


CHIFUKWA ICHO

WAKAYENERA KUWA MLISKA

 ...Ine nkhusachizga, ndiri ngati mupharazgi wakutora nyengo yitali. Ndipo wambura masambiro, ine—ine nkhusachizga kuti ine nthā nkhuwoneka chomene ngati mupharazgi ku wānthu wānyake. Ndipo ine—ine nthā nkhuwoyoya kuti ndine mupharazgi, ine ndiri waka ngati tayara la sipeyara. Kweni ine nkhuwona kuti ndiri na Uthenga kufuma kwa Chiuta, kuti mu nthowa yane (kuti nthowa yimoza pera ine nkhuwenera kuti nipereke Uwu), ine nkhuwezga kuti ndiupereke Uwu ku charu. Ndipo usange ine nthā nkhhakhalenge na Uthenga ula, ine mbwenu ndiwenge nyenga kwa Chiuta ndipo mupusikizgi kwa imwe. Munthu uyo wayowoyenge chinthu chimoza na kugomezga chinyake, ndi upusikizgi. Ise nyengo zose tikwenera kuti tiyowoyenge unesko kufuma mu mtima withu. Kutu para wānthu wākutilawiska, nangauli iwo wākususkana nase, ise tikukhumba kuwa mwanarumi na wānakazi wākuchindikika: kuti ise tikuyowoya kufuma mu mtima withu, cheneicho ndi unesko mu mitima yithu.

² Chirimika chamara, panji chirimika kumanyuma ku chajumphā, ine nkhaŵa na mwaŵi wa kuyowoya—Mukhristu... panji mundigowokere ine, uthenga wa Khrisimasi, kuno ku Ramada. Ndipo ine nkhuomezga kuti ine nkhuwoyoya pa chisambizgo, panyake kuno panji Phoenix, pa: *Ntchifukwa Uli Betelehemu Muchoko?* Ndipo ine nkhuomezga kuti nyengo yira kukaŵa kuno, chirimika chamara, ine nkhuwoyoya pa: *Ise Tawona Nyenyezi Yake Kuvuma Ndipo Tafika Kuzakamusopa Iyo.*

³ Ndipo, imwe mukumanya, ise tikuwazga Baibolo, ndipo ise tikuzizwa, vyakuti “ *Ntchifukwa uli?*” Ndipo usiku uwu ine nangughanaghana, usange imwe mungazizipizga nane kanyengo, na kuromba na ine, ine ndiyezgenge kuti ndimupaseni uthenga wane wa Khrisimasi. Chiuta wakumanya uko ise tizamkuwa pa Khrisimasi yikwiza, usange yiriko Khrisimasi yinyake para iyi yajumphā. Ntheura pakuwa kuti iyi panyake yiwenge Khrisimasi yaumaliro apo ise tiwenge pamoza, mpaka ise tizakakhaleso pa thebulo linyake, ndipo iyi nthā yizamkuwa yimoza ya mtundu uwu, kweni iyi yizamkuwako para ise tikurya na kumwa Monesko kamosaso na Iyo, mu Ufumu wa Wadada pa umaliro wa ulendo, ndipo ntheura tiyeni tiufike uwu usiku uwu ngati kuti uwu ukaŵa uthenga waumaliro wa Khrisimasi kuti ise tizamkukhala pamoza, mu kuzama kwa kugomezgeka.

⁴ Ine nkhuKhumba kuti ndiyowoye usiku uwu pa chisambizgo chachilendo, kweni nyengo zinyake imwe mukumusanga Chiuta mu chinthu chachilendo. Iyo wakuchita vinthu mu nthowa yachilendo. Ntha munthowa yakuzgoweureka, ndi munthowa yachilendo, nyengo zachilendo, malo ghachilendo, Iyo ndi wachilendo. Ndipo ine nkhuKhumba ichi . . . para Fumu yazomerezga, ine nkhuKhumba kuti ndiyowoye pa chisambizgo chakuti: *Chifukwa Icho Wakayenera Kuwa Mliska.*

⁵ Ndipo sono pambere ise tindafike waka ku Mazgu, cheneicho ine nkhuGomezga kuti ndi Chiuta, “Mu mtendeko mukaŵa Mazgu, ndipo Mazgu ghakaŵa na Chiuta, ndipo Mazgu wakaŵa Chiuta. Ndipo Mazgu ghakazgoka thupi ndipo wakakhala pamoza nase.”

⁶ Umo ine nkhuYowoyera, sabata yamara, panji sabata kumanyuma kwa sabata yamara ku Phoenix, “Kuli kusimikizgika kuti ŵaliko ŵanthu ŵa charu ichi, ŵanthu, ŵakwenda ŵakujumpha mu nyumba iyi sono.” Television yikusimikizgira icho. Ichi chiri mu chigaŵa chinyake, maso ghithu gha kuthupi na mamanyiro ghithu ghankhonde ghangaviwona yayi ivyo. Ndi television iyo yayi iyo yikupanga chinthu chinyake, iyi yikuchiwoneska waka. Imwe mungasuntha yayi njoŵe yinu, imwe mungaphayira yayi jiso linu, kweni ichi chiri kusimikizgika kuti chikujambulika muyirayira. Ine panyake ningayimirira . . . Panji mwanarumi mu Australia, wangawa na—sikirini ya television apa, ntha apo pera kweni—mwanarumi wangamanya kuyowoya, wangasuntha njoŵe yake, wangaphayira jiso lake, panji nanga ndi mtundu wa vyakuvwara ivyo iyo wawwara, vingamanya kuwoneka pa chiliŵa apa; ndipo iyo wali mu Africa, Australia, charu zingirizge. Wonani, kuli majigha ghambura kuwoneka. Ine ningarongosora yayi ichi, kweni ine nkhumanya ichi chiriko. Ine nkhuKayika kuti munyake wangerongosora ichi. Ntheura, television yingamanya kuchitora ichi na kupanga ichi chenekoCheneko kwizira mu vida vinyake, kuti iwo ŵangamanya kuŵariska ichi pa chiliŵa.

⁷ Sono, chinthu chenechira chikaŵa kuno para Adam wakaŵa kuno. Television yikaŵako kuno para—para Eliya wakakhala pa Phiri la Karmel. Yikaŵako kuno para Martin Lutera, msofi mwanichi yura, wakaponya monesko pasi ndipo wakati, “Tchi ndi chingwa! Ndipo ŵarunji ŵakhalirenge umoyo chipulikano.” Iyi yikaŵako kuno nyengo yira, kweni ise tikuyisanga waka sono iyi. Ndipo kuli ntheuraso, kuti pakati pithu usiku uwu pali Chiuta, Wangelo, vyamoyo vyauzimu ivyo vikuwoneka yayi ku mamanyiro ghithu gha kuthupi. Kweni dazi linyake ichi chizamkuŵa chenekoCheneko umo television yiliri sono, ndipo palipose waka. Sono, ndicho chifukwa ine nkhuGomezga Mazgu.

⁸ Yesu wakati, “Waliyose uyo wasazgengeko lizgu limoza ku Baibolo ili, panji kufumiskako Lizgu limoza ku Ili, gawo lake lizamkufumiskikamo mu Buku la Umoyo.”

⁹ Ntheura, tiyeni tisindamiske mitu yithu nyengo iyi, pambere ise tindaŵazge Ili. Mwakukhwaskika chomene! Munthu waliyose uyo wali na nkhongono za kuthupi wangamanya kujura peji, kweni Chiuta yekha pera wangamanya kuvumbura Ichi.

¹⁰ Ndipo na mitu yithu yakusindama sono kurazga ku dongo uko ise tikatoreka, ndipo dazi linyake tizamkuwererako, ine nkhumanya yayi...Ndipo mu nyengo yakupatulika iyi, apo ise tikusenderera ku Khristimasi, usange ŵalimo ŵanyake muno awo nadi ŵakuwoneka kuŵa ŵambura kwenerera ndipo ŵakukhumba kukumbukirika mu lurombo ili, uli imwe (kwambura kukwezga mutu winu) kwezgani waka mawoko kwa Chiuta ndipo yowoyani, “Mundikumbukire ine, Fumu, Khristimasi iyi”? Chiuta wamutumbikeni imwe.

¹¹ Mutuŵa chomene ndipo Dada wauchizi Wakuchanya, Chiuta Mwenenkhongono, Iyo mweneuyo wakaŵako kufuma pa chiyambi, pambere yindaŵeko nyenyezi, panji atom, panji molecule. Imwe mukalenga vinthu vyose kwizira mwa Yesu Khristu Mwana Winu, ndipo muli kutipa ise vinthu vyose kwaulere mwa Iyo. Ise tikumuwongani Imwe, usiku uwu, Fumu, chifukwa cha mwaŵi uwu uwo Imwe mwapita ise kuti tiwungane taŵene pamoza, kuti tichenjezgeke na kusambizgika na Mzimu Mutuŵa. Ndipo Mzimu Mutuŵa wakutora Mazgu Ghinu ndipo wakuvumbura Igho kwa ise, pakuti Yesu wakati, “Para Iyo Mzimu wa Unenesko wafika, Iyo wati wamukumbuskeninge vinthu ivi ivyo Ine ndayowoya ndipo kweniso kumuwoneskani imwe vinthu ivyo vikwiza.”

¹² Chiuta, palije yumoza pakati pithu, nesi waliko yumoza pa charu chapasi, uyo ngwakwenerera kuti wayezge kutanthauzira Mazgu Ghinu, pakuti kuli kulembeka kuti, “Mazgu gha Chiuta ghalije kutanthauzira kwapadera.” Ipo, Fumu, ise tikuramba kuti Mzimu Mutuŵa waperekenge kwa ise usiku uwu, waliyose na yumozayumoza, gawo ilo ise tikusoŵeka kuti tikhoromweska njara yira iyo yiri mu mtima withu kuti tiyende kufupi na Imwe. Ise ndise ŵambura kukwanira, ŵakazuzi, ŵambura kwenerera. Zomerezgani Mwana uyo wakababika mu Betelehemu, uyo wakakhala umoyo wakufikapo chomene, ndipo wakaŵa munthu yekha pera wakufikapo pa charu chapasi, ndipo wakajipereka Iyomwene kuŵa malipiro mwakuti Iyo wangamanya kutitozga ise ŵakwananga ndipo kuti watitorere ise mu wenenawene na Dada, perekani usiku uwu kuti Mzimu Mutuŵa Wake (kwizira mu kupharazga kwa Mazgu) watichitirenge icho ise.

¹³ Fumu Chiuta, muli ŵarwari ŵanandi mu charu muhanyauno, mu kuŵapo kwa mankhwala ghaweme chomene agho ise tikamwapo, na mankhwala ghaweme chomene na vipatala viweme chomene. Ndipo kweni mu kafukufuku withu mukuru wa sayansi, ndipouli kuli urwari unandi kurasika uwo charu chikamanya, chifukwa kuli kwananga kunandi na kuwura

kugomezga kuruska uko charu chikamanya. Tivwireni ise usiku uwu, Ng'anga yikuru, ndipo chizgani warwari awo wali pakati pithu.

¹⁴ Ndipo mutipe Mzimu, Mzimu weneko wa Khristimasi. Penepapo muhanyauno kuti para myambo ya wambura kugomezga, makuni gha Khristimasi ghakusopeka, nkhani zakupeka za—munthu wakuthyika Santa Claus, na za wakalulu withu wa Isitara, na mafashoni ghakupambanapambana agho charu cha bizinesi chiri kukhazikikapo, nkhuromba ichi chiwikike kumphepete, Chiuta. Tiyeni tinjire mwa Khristu Mazgu, pakuti ise tikuromba ichi mu Zina Lake na ku uchindami Wake. Amen.

¹⁵ Usange imwe mungajura pamoza nane ku kwazga Malemba Ghatuwa, Luka Mutuwa, chipatulo 2. Kasi imwe mukundipulika makora?

Kasi pali kusintha kulikose ku ma mayikurofoni? Kasi imwe mukundipulika makora kumanyuma? Usange imwe mukuchita, kwezgani woko linu. Yewo. Chipatulo 2 cha Ivangeli kwakulingana na Luka Mutuwa.

Ndipo kukachitika mu mazuwa ghara, kuti kukafuma languro kufuma kwa Kesare wa Agusito, kuti charu chose chikwenera kuti chilembeske.

(Ndipo kulembeska uku pakudankha kukamanyikwa . . . wakaŵa mulamuliri wa Syria.)

Ndipo wose wakaruta kukalembeska, waliyose ku charu chakwake yekha.

Ndipo Yosefe nayoso wakaruta kufuma ku Galileya, wakanjira mu msumba wa Nazarete, mu Yudeya, . . . msumba wa David, wenuwo ukuchemeka Betelehemu; (chifukwa iyo wakaŵa wa nyumba na mbumba ya David.)

Kuti wakalembeske pamoza na Mariya muwoli wake wakujarizgika, pakuwa na nthumbo yikuru ya mwana.

Ndipo nthaura kukachitika, kuti, apo iyo wakaŵa kula, mazuwa ghake ghakakwana kuti iyo wakayenera kuti wababe.

Ndipo iyo wakababa mwana wake wakudankha mwanarumi, ndipo wakamuvungirizga iyo mu salu zikhomi, ndipo wakamugoneka iyo mu chakuryeramo viweto; chifukwa mukaŵavye malo gha iwo mu nyumba ya walendo.

Ndipo mu charu chenechira mukaŵa waliska wa mberere wakakhalanga mu minda, kulindiriranga miskambo yawo mu usiku.

Ndipo, wonani, mungelo wa Fumu wakiza pa iwo, ndipo uchindami wa Yehova ukawara pa iwo: ndipo iwo wakachita wofi chomene.

Ndipo mungelo wakati kwa iwo, Mungopanga: pakuti, wonani, ine nkhwiza na . . . uthenga uweme wa chimwemwe chikuru, wenuwo uwenge wa ku wanthu wose.

Pakuti kwa imwe kwababika dazi ili mu msumba wa David Muponoski, uyo ndi Khristu Fumu.

Ndipo ichi chiwenge chimanyikwiro kwa imwe; Imwe mwamkumusanga mwana wavungirizgika mu saru zikhomi, wagona mu chakuryeramo viweto.

Ndipo kwamabuchibuchi kukaŵa . . . Ndipo kwamabuchibuchi kula . . . na mungelo mzinda wa . . . mpingo wakuchanya ukamurumbanga Chiuta, na kuti,

Uchindami kwa Chiuta kuchanya nkhanira, na mtende pa charu chapasi, kukhumba kuweme ku wanthu.

Ndipo kukachitika, apo wangelo wakawa kuti waruta kufuma pa iwo kuruta kuchanya, waliska va mberere wakayoyeskana yumoza kwa munyake, Tiyezi tirute sono nanga nkhwiza ku Betelehemu, ndipo tikachiwone chinthu ichi cheneicho chakwaniriskika, cheneicho Fumu yavumbula kwa ise.

Ndipo iwo wakaruta mwaluwiro ndipo wakasanga Mariya, na Yosefe, na mwana wagona mu chakuryeramo viweto.

Ndipo para iwo wakati wamuwona uyu, iwo wakamanyiska kosekose mazgu agho ghakayowoyeka kwa iwo kukhwaskana na mwana.

Ndipo wose awo wakupulika ichi wakazukuma pa vinthu ivyo vikayowoyeka kwa iwo na waliska wa mberere.

Kweni Mariya wakasungilira vinthu vyose iyi, ndipo wakasungilira iyi mu mtima wake.

Ndipo waliska wa mberere wakawerako, wakuchindika na kurumbanga Chiuta chifukwa cha vinthu vyose ivyo iwo wakupulika ndipo wakawona, umo ichi chikayowoyekera kwa iwo.

Nkhuromba Fumu yisazgireko vitumbiko Vyake ku kuwazgika kwa Mazgu Ghake.

¹⁶ Sono, ichi ndi . . . Ntchifukwa uli chakuchitika chikuru ichi chikavumbukwa ku waliska wa mberere? Icho chiwenge mtundu wa chinthu chakuzirwa kwa ise. Ine ndiri na Malemba ghanyake ndalemba apa, na manotisi ghachoko agho ine ndiyezgenge

kuti ndilawiskepo, kuti ndirongosore kwa imwe *ntchifukwa uli* ku kumanya kwane kose. Ndipo panyake pamanyuma pa ichi, kuti Fumu na uchizi Wake, usiku uwu, wafumiskengepo wa *ntchifukwa uli* kwa ise. Kweni kasi. . . Pafupifupi ise tose, ine nkhusachizga, pa nyengo yimoza panji yinyake, tiri kuzizwa chifukwa icho chakuchitika chikuru chomene ichi ku nyengo zose chikavumbukwanga ku waliska wa mberere. Ntchifukwa uli Ichi chikavumbukwa ku waliska wa mberere ndipo ntha ku wakusambira vyauchiuta wa nyengo yira? Iwo wakaŵa weneawo wakasambizgika kupulika Ichi. Ndipo ntchifukwa uli Ichi chikajumphā wasambazi, ndipo chikiza ku wakavu? Kweniso, ntchifukwa uli Ichi chikajumphā wakusambira na wavinjeru, ndipo chikiza ku wakujikhizga na wambura kusambira? Pali mafumbo ghachoko gha *ntchifukwa uli* mu ichi.

¹⁷ Ndipo chifukwa chinyake icho ine panyake ningayowoya, wonani, mwana wakababikira mu Betelehemu. Cheneicho Betelehemu mu kutanthauzira kwa Chihebere, umo ise tikaŵira nawo virimika vingapo vyajumphā kuno, *Betelehemu* chikung'anamura "nyumba ya chakurya cha Chiuta." Ndipo ise tikasimikizgira mu Malemba, Iyo nthena wakiza kumalo kunyake yayi. Betelehemu wakasangika na Rahab na wake—mfumu wake. Rahab wakaŵa muzaghali uyo wakasongeka na mulara, wakufuma ku—gulu lankhondo la Israel, para iwo wakati wapoka Yeriko. Ndipo mwa chipulikano iyo wakagomezga Uthenga wa Chiuta, mu kaŵiro kake, ndipo iyo wakaponoskeka. Ndipo kufumira kula, para Joshua wakati wawaŵira malo uko waliyose wazamkuŵa, . . .

¹⁸ Ndipo pali chisambizgo chikuru icho nyengo yinyake ine nkhubomezga kuti ndizamkuchipereka ku Tucson, za wamama ŵara wa Chihebere kubabanga ŵana ŵara. Para mama wakalira pa vyakuŵinya vyakubaba vya mwana yura, iyo wakachema zina la mwana ndipo lira makoraghene likamukhazika mu charu chaphangano, ili ndi fuko. Chinthu chikuru, Mazgu ghose gha Chiuta ghakulumikizana makora pamoza. Usange agha ntha ghakulumikizana pamoza, agha ndi Mazgu gha Chiuta yayi agho ntha ghakulumikizana, ndi ghanoghano linu ilo ntha likulumikizana na Mazgu. Igho ghose ghakulumikizana pamoza.

¹⁹ Ntheura, pamanyuma, Iyo wakaŵa Chingwa cha Umoyo, umo ise tikasambizgira sabata yamara mu Phoenix, panji sabata kumanyuma ku yajumphā. Ndipo pakuŵa Chingwa cha Umoyo, Iyo nthena wakiza ku malo ghanyake yayi kweni "*kunyumba ya chakurya cha Chiuta.*" Ndipo chira chikaŵa *chifukwa*. Sono, apa, Yesu wababika mu Betelehemu, ndipo mu Betelehemu mula mukaŵa sunagoge, waronzozgi wakuru wasopisopi wakakhalanga mu Betelehemu. David fumu yikuru—mliska wa mberere wakababikira mu Betelehemu, dada wake Jesse wakababikira mu Betelehemu, sekuru wake Obed wakababikira mu Betelehemu. Kweniso, ulendo wose

kumanyuma, iyo wakiza kufuma ku Betelehemu.

²⁰ Ndipo apa, Yesu Mwana wa David wakubabikira mu Betelehemu, nkhanira pasi pa mizgezege ya matchalitchi ghakuru. Ntheura usange wanthu wara mbakusambizgika, ndipo wakhalala wakulindizga Mesiya virimika vyose ivi; virimika foru sauzandi, Mesiya wakachimika kuti wazamkwiza. Ndipo ntheura usange Mesiya wakababikira mu muzgezege wa tchalitchi likuru, ntchifukwa uli iwo wakayenera kuruta nkhanira mu mapiri ku gulu la wambura kusambira, waliska wa mberere wambura kusambizgika kuti wakapereke Uthenga ukuru, Uthenga wakudankha? Ndipo wakatuma waliska wa mberere! Ntha wamahara na wakusambizgika, kweni waliska wa mberere. Ichi ndi chinthu chachilendo, ndi ntheura yayi? Kweni pakwenera kuti pakaŵa *chifukwa* pamalo ghanyake... Chiripo *chifukwa*, sono pakwenera kuti liweko zgoro ku chifukwa! Ndipo kulije munthu wakumanya zgoro kweni Chiuta. Iyo ndi Mweneuyo wakulimanya zgoro.

²¹ Sono, kumbukirani, Mesiya wakaŵa kuti wali kale mu msumba, wakababikira mu msumba, mu chiŵaya; nkhanira kufupi na matchalitchi ghakuru uko msofi mukuru, na wasofi wakuruwakuru, na wakusambira vyauchiuta, na wamahara, na wakusambizgika, wose wakaŵa kula kulindizganga Mesiya. Ndipo Iyo wakaŵa kula, nkhanira pakati pawo! Kweni ntchifukwa uli iwo pamanyuma wakaruta ku...kuwaro ku mapiri gha Yudeya ku wambura kusambira, wambura kusambizgika, wambura ukhaliro, wakavu chomene pa wose? Wakawoneka ngati munthu wambura kukwanira chomene ku ntchito yantheura, kuti wakavumbure Uthenga na kuwatuma iwo kuti wakapereke Uthenga.

²² Imwe mukumanya kulingalira kwane? Uku panyake ntha kupangenge chikuru chomene, kweni ine nkhuKhumba kuti ndipereke kulingalira kwane: Ine nkhuGomezga ndi chifukwa cha vinjeru vya Chiuta, kuti Iyo wakamanya kuti iwo waupokererenge yayi Uthenga wantheura umo Uwu ukizira. Uwu ntha ukaŵa mu kapulikiro ka kusambira kwawo. Uwu ukaŵa wakulekana. Uwu ntha ukaŵa icho iwo wakhalala wakusambizgika kugomezga kuti ndimo Iyo wazamuwira. Uwu ukaŵa wakususkana na kapulikiskiro kawo pa vyauchiuta. Kusambizgika kwawo kose, kusambira kwawo kose kukajumphika, kukazgoka kwawaka. Ine nkhuGomezga vikaŵa vinjeru vya Chiuta kuti wakamanya kuti iwo ntha waupokererenge Uthenga wantheura.

²³ Ntheura Mesiya wakaŵa pano, ndipo kukayenera kuŵa munyake kuti wamanye Ichi. Ndipo Iyo wakaŵamanya iwo weneawo ntha wakatimbanizgikira mu chinthu ngati icho. Iyo wakati waŵenge wakuthekera kupereka Uthenga Wake ku gulu la wambura kusambira, kuruska umo Iyo wakati waŵirenge ku gulu lakusakanikirana ilo likakhazikika chomene mu nthowa

zawo kuti kukaŵavye chakuti nthena chikaŵang'anamura iwo, nthana nanga ndi Mazgu gha Chiuta.

²⁴ Ndipo sono, mubwezi Mukhristu, reka ine ndikufumbe fumbo ili, na kugomezgeka kose na chitemwa. Ine nkhumanya waka yayi usange Iyo wangapanga chakuchitika chenechira usiku uwu, na kutuma kwa ise mu muwiro uwu mazgu ghakulayizgika agho ghali kulayizgikira muwiro uwu, ine nkhumanya yayi usange ŵakusambira vyauchiuta ŵithu, na ŵasambizgi, na ŵamahara, ŵaukanenge yayi Uthenga ngati ndiumo iwo ŵakachitira kale? Munthu wakusintha yayi, nesi Mazgu gha Chiuta ghakusintha. Iyo ndi Chiuta wambura kusintha, Iyo wakusintha yayi!

²⁵ Wonani, Ŵangelo kwizanga na... Ŵangelo kwizanga na kuperekanga Uthenga wawo ku munthu wapasi chomene wantheura, penepapo kukaŵa ŵanthu kula ŵakukwana chomene (kaghanaghaniro ka kucharu) ŵakukwana kuruska ŵakavu aŵa, ŵaliska ŵa mberere ŵambura kusambira. Mliska wa mberere wakaŵa burutu chomene pa wose, iyo nthana wakasoŵekanga kumanya kalikose kweni vya mberere zake pera. Iyo nthana wakasoŵekanga kuti wamanye masamu. Iyo nthana wakasoŵekanga kuti wamanye umo kuti—wangaphwanyira atom. Iyo nthana wakasoŵekanga masambiro. Iyo wakamanyanga waka mberere zake, ndicho chekha iyo wakasoŵekanga kuti wamanye. Ndipo Chiuta, Vinjeru vikuru, na Mbwiwi na chata wa vinjeru vyose, wakasankha munthu wantheura ngati yura (ŵanthu, mphanyiko, ngati ŵara), ndipo wakajumphana wose ŵanthu ŵakusambizgika makora chomene awo ŵakasambizgika kumanya Ichu. Ili likuyowoya chinthu chimoza, kuti iwo ŵakasambizgika mu chigaŵa chakwanangika. Kuŵajumphanga ŵakuzirwa wose ŵa charu; kukaŵa ŵanthu ŵakuzirwa, ŵasambizgi ŵakuruŵakuru, Kayafa msofi mulara, ŵanarumi ŵanyake ŵanandi ŵakuruŵakuru, ŵakusambira mwankhongono wose ŵa Israel, mabungwe ghose, na ŵakujitukumura wose ŵakusambira vyauchiuta, Chiuta wakajumphana waliyose wa iwo! Sono, ivyo ndi vinjeru vya Chiuta.

²⁶ Wonani, Machanya Nkhanira kufulumiranga kuti ghachindike wa pacharu chapasi wakujikhizga chomene ndipo wambura kusambira. Chikurukuru wa Kuchanya wakakhira kuti wazakajivumbure Iyomwene ku wapasi chomene wa pacharu chapasi, kujumphanga wose ŵapakatikati kuti wajivumbure Iyomwene ku ŵaliska wamba ŵa viŵeto; kwizanga kuti wazakapereke ku ŵaliska wamba aŵa ŵa viŵeto Uthenga ukuru chomene wa nyengo zose. Ghakaŵako mathenga ghanandi ghakurughakuru. Ise tingamanya kughanaghana ŵa m'nyengo ya Nowa, na ŵaprofeti, na—na ŵasofi ŵakuruŵakuru, na ŵanyake nthaura, ŵakaŵako mu mazuŵa ghakale. Munthu mukuru wakusambira, mafumu, ŵamazaza, ŵakuruŵakuru,

kweni apa Iyo wakwiza na ukuru chomene wa Mauthenga. Kasi Uthenga ukaŵa vichi? “Mesiya wali muno sono!” Mukuwona? Ndipo kuti wavumbure ula, Iyo wakajumpha ŵakusambira wose, kuti wakavumbure ichi ku ŵaliska ŵa mberere.

²⁷ Ghanaghanani za ichi: ŵaliska wose, ŵanthu wose ŵa mpingo, ŵasambizgi wose, wose ŵa—kusambizgika vyauchiuta kose, ndalama zose izo zikagwiriskika ntchito, mipingo yose, na visambizgo, na mabungwe, vyose vikajumphika! Kusambira kose uko iwo ŵakachita pa vyose—ŵamishonare, na kusambizganga kose, umembara wose, na chirichose icho iwo ŵakaghanaghana kuti ŵakachita chakupereka ntchindi kwa Chiuta, kweni Uthenga wakukhumbikwira wa chose uwu ukaŵajumpha iwo. Chachilendo! Chifukwa? Mukuwona?

²⁸ Ndipo wonani, nthā apo pera, kweni malo ghakukayikiska chomene gha chakuchitika chantheura. Ŵaliska ŵa mberere, sono, ndi ŵeneawo ŵakapokera Uthenga. Ndipo sono wonani uko Uthenga ukaŵa: mu malo ghakukayikiska chomene agho nthā wakaŵako munyake wakakhazga kuti Uwu ungafikirako. Ndipo ine nkhumanya yayi, usiku uwu, usange ise tikapenjenge Uthenga waunenesko wa Fumu Yesu, ine nkhumanya yayi usange Uwu uŵenge mu gulu lakukayikiska, malo agho ghakaŵa. . .kuti chikuru, charu chapachanya chakusambira na mpingo muhanyauno ungamanya kughanaghana kuti likaŵa gulu la—la, o, ŵakugarukira? Ine nkhumanya yayi usange kula ndiko ise timusangenge yayi Iyo? Malo ghakukayikiska chomene, na ku ŵanthu ŵambura kumanya kuyowoya. Ŵaliska ŵa mberere ŵakamanya chirichose yayi za kuyowoyanga, kweni kuchemanga waka mberere; enya, panyake ndicho chifukwa ndiko Uwu ukafikira.

²⁹ Kweni kukaŵa Mazgu ghakulayizgika. Wonani, ichi chingachita icho kamosaso.

³⁰ Uwu ukajumphā ŵakuchindikika wose ŵa charu. Uwu ukajumphā wose ŵakuchindikika, ndipo ukavumbukwa ku ŵambura kumanyikwa. Ŵakuchindikika wose awo ŵakatoweskeka na—na vyauzimu vikuru vya udokotala na—na kumanya malingaliro, na—ŵakusambira chomene, na matchalitchi ghakuru na vinthu, wose ŵakajumphika ndipo ukavumbukwa ku ŵambura kumanyikwa. Vinjeru, vinjeru vyambura mphaka vya Chiuta Mwenenkhongo vikachita ichi, kuti wavumbule kwa iwo Uthenga ukuru chomene uwo ukaŵako, “Mesiya sono wali pa charu chapasi.” Ndi vinjeru uli! Nthēna vikiza kufuma kwa Chiuta yekha uyo wakumanya vinjeru! Vinjeru vyose na masambiro ghose, na chirichose, sono vikazgoka vyawakawaka ndipo vikajumphika na vinjeru vikuru vya Chiuta. Ine nkhurutirira kuwerezgangapo icho chifukwa ine nkukhumba kuti ichi chinjire mwakuzama. Vyose vikazgoka vyawakawaka, ivi vikaŵa viweme yayi. Ukajumphā chose ichi

kuti vinjeru vya Chiuta visange nthowa, kuti Chiuta wakutora vyambura kumanyikwa kuti wapange vyakumanyikwa.

³¹ Ise tingamanya kulekezga apa na kuyowoya za Yohane. Ise tingamanya kulekezga na kuyowoya za Eliya. Paliye munyake wakumanya uko Eliya wakufumira. Icho iwo wakumanya, iyo wakawonekera waka pa malo. Waprofeti kale mu miwiro, iwo wakawa wambura kumanyikwa na waliyose. Kweni Chiuta wakatora yura kuwa... ndipo wakajumphu—fundo za mpingo, na visambizgo, kuti wapange... wawoneske kuti Iyo ndi Chiuta. Iyo wakutora chinyake icho ntchambura kumanyikwa, kuti wachite chinyake na ichi. Iyo wakawoneska vinjeru Vyake na Uchiuta Wake pa kuchita nthaura, mwakuti Iyo wakutora vyambura kumanyikwa. Para Iyo pakudankha wakati wapanga munthu, Iyo wakatora waka burunga la dongo ndipo wakapanga munthu kufuma ku ili. Kwenekuko ili likaŵa chinyake yayi kweni dongo, kweni Iyo wakapanga munthu. Ndipo Chiuta wakutora chambura kumanyikwa sono, kuti wachite vinyake na ichi. Ndipo malinga ise tikughanaghana kuti ise ndise wakumanyikwa, nthaura ise tingawiriskika ntchito yayi mu woko la Chiuta. Ise tikwenera kuti tivileke vyose ivyo ise tikamanya panji tikasambira. [M'bale Branham wakungwerura chigolomiro chake—Munozgi] (Mundigowokere ine.) Ngati Paulos Mutuwa mukuru, iyo wakayowoya kuti iyo wakayenera kuti waruwe vyose ivyo iyo wakasambira, mwakuti iyo wamumanye Khristu.

³² Masambiro ghawo ghose, visambizgo vyawo vyose na vinyake nthaura, vikakasangika kuti vikaŵachitiranga uheni chomene iwo. Ichi paumaliro chikamukana Iyo! Masambiro gheneghara agho iwo wakawa nagho za Iyo, kuti wamugomezge Iyo, ghakang'anamuka ndipo ghakazgoka murwani Wake mukuru chomene wakususka Iyo, ndipo wakamupayika Iyo!

³³ Kasi imwe mukumanya kuti mudauko ukujiwerezga iwowene kawirikaŵiri? Iyi ndi fundo yakumanyikwa. Ichi chingamanya kuchitikaso nkhanira kufupi na ise. "O," imwe mukuti, "Usange ine nkhalenge umoyo nyengo yira,..." Enya, sono, usange imwe mukukhumba kuti mumanye icho imwe nthena mukachita nyengo yira, laŵiskani pa kawiro kinu kasono; ndipo imwe mungamanya kuwona icho imwe nthena mukachita nyengo yira, chifukwa ichi nadi chikuvumbura.

³⁴ Wakasambizgika kugomezga Mazgu Ghake, ndipo nthaura para Mazgu Ghake ghakati ghakhozgeka pa maso pawo, iwo wakaghakana Mazgu agho ghakazgoka chisimikizgo. Para Chiuta wakati wasimikizgira icho Iyo wakati wachitenge, ndipo wakayowoya icho Iyo wakati wachitenge, ndipo wakasimikizgira icho Iyo wakati wachitenge, pamanyuma iwo wakang'anamuka ndipo wakamuchema munthu uyu "mzimu uheni" (cheneicho chikaŵatempa wose). Ghanaghanani za icho chikachitika! Ghanaghanani za icho chikaŵapangiska iwo;

kusambizgika kwawo kukaŵapangiska iwo kureka kumanya Mazgu gheneghara agho ghakazgoka thupi mu nyengo yawo; kusambizgika kwenekula uko iwo ŵakaŵa nako mu sukulu zawo, na ŵasambizgi ŵeneŵara ŵaweme chomene.

³⁵ Ndipo imwe mukuti, “Enya, ise tingachita yayi icho muhanyauno.” Ŵasambizgi ŵawo ŵakaŵa ŵapachanya chomene kulinganizgika na ŵithu muhanyauno (ŵapachanya, mphanyiko, ku ŵasambizgi ŵithu), ndipo iwo ŵakatondeka. Iwo ŵakaŵavve mabungwe nayini handiredi na nayinte-sikisi ghakupambanapambana umo ise tiliri nagho muhanyauno. Iwo ŵakaŵa na pafupifupi ghatatu. Ndipo mu ghatatu, gharondezeni kufika ku ghatatu, ndipo palije pa ghatatu ghakamanya Ichi! Chikuwoneska waka kuti icho munthu wakuchita ndi kupusa kwa Chiuta. Mukuwona?

³⁶ Sono, iwo ŵakatondeka kuchimanya Ichi. Sono... Ndipo iwo ŵachitenge chinthu chenechira.

³⁷ Munthu... Chakulinga ntchiweme, nyengo zose ntchiweme. Ndipo munthu wakusinthu yayi kayimiro kake, iyo wakusinthu yayi nthowa zake; ine nkhuwoyoya za munthu wa charu. Munthu nyengo zose wakumurumba Chiuta, munthu msopisopi, pa icho Iyo wakachita, ndipo nyengo zose wakuŵarongoranga ŵanthu ku icho Iyo wakati wachitenge, ndipo pamanyuma wakuzerezga icho Iyo wakuchita! Mukuwona? Uyo ndiyo waka munthu, iyo wali kupangika mwantheura umo, iyo nyengo zose wali kuŵa nthaura. Ndipo imwe ŵakuŵazga Baibolo usiku uwu mukumanya kuti icho ndi kwakulingana na Mazgu, “mbunenesko.” Iwo nyengo zose ŵakumurumba Chiuta pa icho Iyo wali kuchita, kuyowoyanga icho Iyo wazamkuchita, ndipo ŵakuzerezga icho Iyo wakuchita. Icho ndi chizgoŵezi waka cha munthu.

³⁸ Chifukwa icho iwo ŵakachitira ichi, ŵasambizgi, ku kulingalira kwane sono: iwo ŵakatanthauzira Mazgu, chifukwa iwo wose ŵakagomezga mwa Mesiya uyo wakati wafikenge. Israel yose wakagomezga ichi, iwo ŵachali muhanyauno. Kweni chifukwa icho iwo ŵakatondekera kumumanya *Iyo*, Uthenga Wake ntha ukaŵa kwakulingana na tchalitchi chawo. Iwo... kutanthauzira kwawo uko iwo ŵakaŵa nako kwa Mazgu, Mesiya ntha wakajiwoneskera Iyomwene mu nthowa umo iwo ŵakatanthauzira kuti ndimo Iyo wazamkuchitira ichi. Ntheura, ndipo ipo, iwo ntha ŵakamumanya Iyo chifukwa Ichi ntha chikayana na kutanthauzira kwawo. Umo ine ndiri kuyowoyero kale, ndipo nkhuwoyaso, “Chiuta ntha wakukhumba munyake kuti watanthauzire Mazgu Ghake. Iyo ndi wakujitanthauzira Iyomwene.”

³⁹ Sono, Baibolo likuti... Rekani ine ndimusimikizgireni sono kuti uwo ndi Unenesko. Yesaya muprofeti, virimika seveni handiredi na fifitini pambere ichi chindachitike, Yesaya

muprofeti wakati, “Mwali wazamkuyima, ndipo wazamkubaba mwana.” Paliye nkhaiyiko kuti waliyose mu muwiro ula wakaghanaghana kuti mwana wawo mwanakazi wazamkuwa mwanakazi yura, chifukwa Yesaya wakayowoya ichi. Kweni, imwe wonani, pakajumpha virimika seveni handiredi. Kweni para... Chiuta ntha wakakhumbanga munyake watanthauzire Mazgu Ghake, apo Iyo wazamkuchitira ichi, panji umo Iyo wazamkuchitira ichi. Iyo wakati Iyo wazamkuchita ichi, ndipo Iyo wakachita ichi!

⁴⁰ Chiuta wakalayizga kuti Iyo, mu Yesaya, namoso, ine nkhuomezga chipatulo 28, pafupifupi vesi 18, ndipo kweniso mu Joel 2:28, kuti mu mazuwa ghaumaliro, virimika thu sauzandi vyaumaliro, Iyo wazamkupungulira Mzimu Wake pa wanthu wose. Iyo wakati, “Wana wina wanarumi na wana wanakazi wazamuchima. Mnyamata wina muchoko wazamkuwona mboniwoni. Mwanarumi wina mulara wazamkulota maloto.” Ndipo vinthu ivyo Iyo wazamkuchita, Yesaya wakati, “Na milomo yachikwikwi na malilime ghanyake Ine ndizamkuyowoya ku wanthu awa, ndipo uku ndi Kupumura.” Kweni iwo wakapulikira yayi Ichi. Iwo wakapukunya mitu yawo ndipo wakayenda kufupi na Ichi. Iyo wakati, “Magome ghose gha Chiuta ghazamkuzura na maukuzi, ndipo chizamkuwapo yayi chakuphotoka.” Ndipo usange icho ntha ndi chithuzithuzi cha Yerusalemu, na mpingo wa nyengo yira pa kwiza kwa Mesiya, ndi chithuzithuzi muhanyauno chimozimozi. Ichi chikujiwerezga waka ichochekha.

⁴¹ Sono, para Chiuta wakuti Iyo wachitenge chinthu, Iyo wakachita ichi. Kwambura kupwerera icho munyake wakughanaghana za ichi, icho munyake wakuyowoya, para Chiuta wakuyowoya chinyake, Iyo ngwakukakamizgika kutanthauzira Mazgu ghara Iyomwene. Ndipo kukhozgera Kwake kwa Mazgu ndi kutanthauzira Kwake Yekha. Wonani, kukhozgeranga Uthenga Wake wa Umesiya. Iyo wakalayizga icho Mesiya wazamkuchita para Iyo wafika. Ndipo para Iyo wakati wafika...

⁴² Nanga ndi para wanarumi wavinjeru kuvuma wakati wala wiska chakumwera kwa kuzambwe, kufumira uko iwo waka wa mu Babulone, ndipo iwo wakawona nyenyezi yikuru. Kasi imwe mukamanyanga kuti kulije kadikidiki ka mudauko, kulije kulikose, kuti kulije chakula wiskira (uko iwo wakasunga nanga—a—nyengo pakugwiriska ntchito nyenyezi, mwanarumi mukuru uyo wakasambira za nyenyezi izi)... Kulije mudauko ukuyowoya kuti munyake wa iwo wakayiwona nyenyezi yira munthowa yiriyose. Chifukwa? Ichi ntha chikaperekeka kwa iwo, iwo ntha wakapenjanga chantheura. Kweni wanthu wavinjeru awa wakamanya kuti kuzamkuwoneka Nyenyezi ya Jacob, ndipo iwo wakayipenjanga Iyi, ndipo Iyi yikayenda kufumira nyengo para Yesu wakati wababika mu Betelehemu...

⁴³ Sono, ine nkhumanya myambo yithu ya Chikhristu, ichi chiri ngati waka mipingo yithu, iyi yiri na vinthu vyakuzgoriskika. Imwe murute kuwaro uku ndipo imwe mukuwona munthu wavinjeru wakwiza kuzakamusopa mwana; mulije chinthu chantheura mu Malemba. Pakati pajumpha virimika viŵiri iwo ŵakafika kula, ŵakiza kujumphanga vithaŵari ndipo ŵakayambuka Mronga wa Tigris. Iwo ntha ŵakiza kuzakamusopa bonda, kweni mwana mwanichi pafupifupi virimika viŵiri vyakubabika. Ntchifukwa uli, pa nyengo yenyeyira, Herod wakakoma ŵana wose ŵa msinkhu wa virimika viŵiri vyakubabika kukhilira pasi? Mwakuti iyo wangamanya kumusanga Mesiya. Imwe wonani, iwo. . . Chiuta wakakhozgera mwa Mazgu Ghake.

⁴⁴ Ndipo para ŵanthu ŵavinjeru aŵa ŵakati ŵafika ku Yerusalemu. . . Nyenyezi yikaŵarongozgera iwo ku hedikota ya charu cha usopisopi, Yerusalemu. Ndipo para iwo ŵakati ŵanjira waka mu vipata vira, nyenyezi yira (chazimu icho chikaŵarongozga iwo) chikakana kuŵarongora iwo. Kukwera-na-kukhira misewu ŵanthu ŵaweme aŵa, ŵanthu ŵasambazi na ngamira zakunyamura katundu, na vinyake ntheura. . . kukwera na kukhira misewu kuyowoyanga, “Kasi Iyo walinkhu uyo wababika Fumu ya Ŵayuda. Ise tikawona nyenyezi Yake kuvuma.” Ndipo hedikota yikuru yira ya usopisopi, pakati pajumpha virimika viŵiri vya Uthenga wa ŵaliska ŵa mberere, ndipouli wakaŵavye zgoro panji kumanya kalikose za Ichi. Mulara wa mabungwe ghose wakaŵavye zgoro.

⁴⁵ Ntheura ichi chikatimbanizga Sanhedrin, ndipo iwo ŵakachemeska Ŵalembi kuti ŵafike ŵazakaŵazge. Ndipo iwo ŵakaŵazga nkhani ya Mikaya, muprofeti uyo wakati, “Iwe Betelehemu, kasi iwe ndiwe muchoko chomene yayi pa ŵakalonga wose ŵa Judah (muchoko chomene), kweni kufuma mwa iwe muzamkufuma mweruzgi uyo wazamkulamulira ŵanthu Ŵane, Israel.” Ndipo para Malemba ghakati ghaŵazgika (ndipo kweni ghakakhozgeka ndithu panthazi pawo), iwo ŵakazomerezga yayi Ichi, nangauli Lemba likayowoya ntheura. Ine nkhukeyika chomene usange iwo ŵangachita muhanyauno, usange Malemba agho ghali kulayizgikira nyengo iyi ghangamanya kuwoneka. Ine panyake ndizamkupharazgaso yayi kwa imwe, kweni ine nkhuKhumba kuti imwe mupulikiske ichi. Ndipouli iwo ŵagomezenge yayi!

⁴⁶ Vinjeru vikuru vya Dada vikupanga vinjeru vya munthu kuŵa uchindere chomene mwakuti Iyo wakumuyuyura munthu. Iyo mwakufikapo wakufika ku malo uko ichi chikumupangiska munthu kujipulika wasoni chomene za iyomwene, ndipo iyo ntha ndi mukuru mwakukwanira kuti wazomerezge kuti iyo “wananga.” Iyo wakukhalirira ndithu na nkhani yake, palije kanthu kwali Dada wakusimikizgira chomene uli kuti Mazgu Ghake nganeneska ndipo Iyo wakuchita waka icho Iyo

wakalayizga kuchita. Munthu wakughanaghana kuti vinjeru vyake ndi vyapachanya chomene kwa Chiuta, usange ichi ntha chikwiza kwakulingana na vinjeru vyake, “Chifukwa, Ichi chiri ntheura yayi.” Uwo mbunenesko mu muwiro uliwose, wachali kuchita ichi. Mukuwona kulingana umo chinthu chose chikawira, sono?

47 Ukhuwirizgi uli ku walisika waviweto wara! Wangelo kwiza kuzakayowoya ku walisika waviweto, Wangelo wa Chiuta kwiza kuzakayowoya ku gulu la walisika wa mberere.

48 Ine nkhumanya yayi usange imwe mukawapo na mwaŵi wa—wa kuyowoyeskana na mliska wa mberere panji kuwapo na yumoza, pa kanyengo? Usange imwe mungachita, ine—ine nkhuumba yayi kuyowoya ichi chifukwa cha ndemanga yane iyo ine nkhuozgekera kuti ndiyowoye para pajumpha kanyengo, kweni mliska wa mberere wakukhala chomene na mberere mpaka iyo wakuseka ngati mberere (yikulira), iyo wakuyowoya ngati mberere, ndipo iyo wakununkha ngati mberere. Uwo mbunenesko, chifukwa iyo wali na mberere. Ndicho chekha iyo wakumanya, ndi mberere zake.

49 Sono, Mazgu ghakukhozgeka gha Unenesko. Para walisika wa mberere aŵa, wakujikhizga, munthu wambura kusambira... Ndi kuchindikika uli, umo chiliri chakukwanira kwa mliska wa mberere kuti wapokere uthenga wa kubabika kwa mberere. Uwu nthena ukiza kwa munyake yayi kweni mliska wa mberere. Ndicho chifukwa Iyo wakababikira mu chiwaya, ndipo ntha mu nyumba. Mberere zikubabikira mu nyumba yayi, panji mu chipinda chapenti wa pinki cha chipatala. Mukuwona? Izo zikubabikira mu chitupa, na mu minda.

50 Ndicho chifukwa Iyo *wakarongozgekera* ku Mphinjika. Imwe mungayipanga yayi mberere kuti yiyende nthowa kuruta kwa kukayikomera. Kasi imwe mukamanyanga icho? Mu malo ghakukomeramo nyama, iwo wali na mbuzi iyo yikurongozga mberere. Ndipo para iyi yafika uko kuli malo ghakukomeramo, iyi yikudukira kuwaro ndipo yikupangiska mberere kurutirira. Mberere yikwenera kuti yirongozgeke, iyi yingajirongozga yayi iyoyekha. Ntheura, ipo, uyu wakayenera kuwa mliska wa mberere kwiza kupukwa... mberere zake. Para iwo wakati wamusanga Chiuta—mwana ndendende uko thenga likati ndiko Iyo wamkuwa, ndipo para iwo wakati wausanga Uthenga uwu wa thenga mu chakuryeramo viweto, ndendende uko Mungelo wakati ndiko Uyu wazamkuwa.

51 Sono, ine nkhapulika wanthu wakuti, “Mungelo wakaniyowoyeska ine, Iyo wakati, ‘chakuti na chakuti.’” Umo chiliri chakupusa nyengo zinyake; ndipo ine ndiri kuwapulika wanthu wakuyowoya kuti Mungelo wakaŵayowoyeska iwo, ndipo wakaŵaphalira iwo “chakuti na chakuti” cheneicho

mwakufikapo chikaŵa chakususkana na Mazgu. Sono, kasi Mungelo wangachita uli icho? Ichi chingachitika yayi. Ndipo usange Chiuta wakakuphalira iwe kuti chinthu *chakuti-chakuti* chizamkuchitika (iwe *ukuyowoya* kuti Iyo wakakuphalira iwe), ndipo ichi ntha chikuchitika, ntheura wakaŵa Chiuta yayi wakayowoyanga kwa iwe. Kumbukirani waka, uwo mbunenesko. Chiuta wakuteta yayi. Iyo wakusangika mu utesi yayi.

⁵² Para iwo ŵakati ŵamusanga Mwana, ndi chimwemwe uli icho chikenera kuti chikaŵako kwa iwo. Chifukwa Mungelo uyo wakaŵapa uthenga, iwo ŵakasanga ichi ndendende umo Mungelo wakayowoyera kuti ndimo ichi chizamkuŵira, ndipo mu malo kwenekuko Mungelo wakayowoya kuti ndiko uyu wazamkuŵa. Ndi chinthu uli icho chikayenera kuti chikaŵako kwa iwo!

⁵³ Mu chakuryeramo viŵeto, chifukwa? Mukuwona kufwasa umo ŵakaŵira ŵaliska ŵaviŵeto aŵa mu chiŵaya? Kasi imwe mukughanaghana kuti wakusambira vyauchiuta nthena wakaŵa vichi mula? Iyo nthena wakaŵika chakubenekerera pa mphuno yake, na kuti, “Ndifumiskenimo ine mu malo agha.” Mukuwona? Iyo nthena wakakondwa yayi pa malo, iyo nthena wakaŵa na chitima.

⁵⁴ Kweni, imwe wonani, ichi pakaŵa waka “pa nyumba” ku ŵaliska ŵa mberere. Chiuta wakumanya uko wangatuma Uthenga Wake. Mukuwona? Nkhanira ndendende. Mu kaŵiro aka ako ŵaliska ŵa mberere ŵakaŵamo nyengo yira, mu chiŵaya chawo na Mwanamberere wawo, Uthenga wakukhozgeka uwo iwo ŵakapulika. Mwe kunozga! Mu kuŵapo kwa Mesiya, Mazgu ghakukhozgeka gha Uthenga wawo. Para ŵaliska ŵa mberere ŵakati ŵapulika kuti Mesiya wakaŵa pa charu chapasi ndipo ŵakiza mu Kuŵapo Kwake, nkhanira mu chilengedwe chawo, ndipo ŵakasanga kuti Uthenga ukaŵa waunenesko, ukakhozgeka kula, umo chira chikapangiskira kapulikiro ka ŵanarumi ŵara kuwona kuti Chiuta wakachita chinthu chikuru ichi kwa iwo!

⁵⁵ Chifukwa, ŵakusambira nthena ŵakakondwa yayi mu malo ghara, pasi pa vyakuchitika vyantheura, iwo nthena ŵakafumamo mwaluŵiro. Chifukwa? Thenga kwizanga ku ŵaliska wamba ŵa viŵeto. Panyake iwo nthena ŵakachita yayi nanga ndi...aŵa...Ŵaliska ŵa viŵeto ŵanyake aŵa panyake ŵakamanya yayi nanga ndi kulemba zina lawo, ntchakukayikiska chomene. Imwe mukumanya ŵaliska ŵa viŵeto awo Yesu wakasankha para Iyo wakaŵa pano pa charu chapasi, kuti ŵaliskenge mberere Zake, “Iwe ukunditemwa Ine, Petros, chomene kuruska aŵa?”

⁵⁶ “Enya, Fumu, Imwe mukumanya kuti ine nkhumutemwani Imwe.”

57 “Liskanga mberere Zane.” Ndipo Baibolo likayowoya kuti Petros wakaŵa burutu ndipo munthu wambura kusambira. Wachali kusankha ŵaliska ŵa mberere.

58 Mamembara gha mpingo gha mazuŵa ghakale ghara, na ŵasofi, na ŵanthu ŵakusambizgika makora mu nyengo yira nthena ŵakaŵa ŵakakondwa yayi mu chiŵaya. Sono, ine nkhumanya makora viŵi yayi kuti ŵanandi ŵa imwe mungamanya kupulikiska (panyake, mwaŵanthu imwe ŵa msumba) umo chiŵaya cha ku Yudeya chikanunkhiranga, umo ichi chikawonekera, umo viŵeto mu chiŵaya chira, umo ichi chikaŵira. Chifukwa, ŵapachanya ŵanyake aŵa ŵa muhanyauno ŵangakondwa yayi mu malo ghara, iwo—iwo ŵanganjira yayi nanga ndi pa muryango. Kweni chikamukondweska Chiuta, mwa vinjeru Vyake vyambula mphaka, kuti wavumbure Ichi ku ŵantheura awo ŵakamanya kuwupokerera Uwu. Ŵakusambira, na ŵanthu ŵamahara ŵa nyengo yira nadi nthena ŵakaupokerera yayi Uwu. Iwo nthena ŵakayuyurika chomene kusangika mu malo ghantheura.

59 Chifukwa, kuyamba na kuyamba, usange iwo ŵakawerenge ku mpingo wawo, ndipo ŵakachitira ukaboni kuti iwo ŵakiza ku ungoro wantheura, ndipo ŵakaligomezga gulu la ŵaliska ŵa mberere ŵambura kusambira kuyowoyanga fundo yantheura, iwo nthena ŵakasezgeka mu mpingo wawo. Iwo nthena ŵakaponyeka kuwaro kwa ŵanthu ŵa mu Betelehemu, usange iwo ŵakakorekenge kuti ŵakutegherezga ku gulu lantheura lambura kusambira la ŵanthu ngati ndiumo ŵakaŵira ŵaliska ŵa mberere aŵa. Kuyuyurika, iwo nadi nthena ŵakaŵa. Usange iwo ŵakaŵenge paubwezi na ŵanthu wamba ŵantheura, ndipo pakuŵa...kuzomeranga fundo zakusuka kwantheura ngati kugomezga kuti Chiuta wangamanya kupereka Uthenga Wake ku gulu la ŵambura kusambira la ŵaliska ŵa mberere, penepapo iwo ŵakaŵa na chirichose chakunozgekera ichi. Iwo nthena ŵakataya wenenawene wawo, iwo nthena ŵakaluza masatifiketi ghawo, ndipo nthena wakaŵavye mwaŵi wakuŵa ŵakumanyikwa pakati pa ŵanthu ŵa magulu ghawo gha nyengo yira; chifukwa iwo ŵakabatikana na chinthu chantheura, ndipo nthu na ŵamalingaliro ghaweme.

60 “Kasi mukulimba mtima uli imwe!” msofi nthena wakayowoya. “Imwe mukwiza mu malo ghane ghakupatulika na fundo yakugarukira yantheura, na kupusa kwantheura, uko munthu munyake wambura kusambira kuwaro kula uyo nthu...nthu wakarutako ku...wakizira mu yakwambilira. Ndipo mungagomezga uthenga wantheura, wakuti, ‘Mungelo wakiza ndipo wakayowoya kwa iwo?’”

61 Kweni uli usange munthu wakayowoyenge, “Ine nkhawona Uthenga wake ukakhozgeka?”

⁶² Iyo nthena wakati, “Reka ine mwaluŵiro ndikupe mapepala ghako. Ndipo fumamo mu ŵanthu aŵa!” Nyengo zikusintha, kweni ŵanthu ŵakusintha yayi. Ichi panyake chingamanya kuchitikaso muhanyauno, iwo mbwenu ŵaponyekenge kuwaro kwa mipingo yawo.

⁶³ Kweni ŵaliska ŵa mberere ŵakafwasa mu malo ghara na Mwanamberere wa Chiuta. Ndipo mliska wa mberere waliyose muweme wakuchita chimozimozi. Para mliska muweme wakuwonerera mberere wangamanya kuwona Mazgu gha Chiuta ghakwiza pakweru ndipo ghakukhozgeka, za icho Iyo wakalayizga kuchita, mliska wa mberere yura wakupulika nkhanira makora. Ine nkhopwerera yayi icho munyake wakuyowoya, icho chiriko “Chiuta wakalayizga Ichi, ndipo Chiuta wakachita Ichi.”

⁶⁴ Iwo ŵakuti, “Mazuŵa gha minthondwe ghali kujumpha. Kulije chinthu ngati Ubapatizo wa Mzimu. Kulije chinthu ngati Ubapatizo wa Mzimu Mutuŵa, ula ukaŵa wa ŵapostole.”

⁶⁵ Kweni rekani mliska wa mberere muneneska wa Mazgu wapharazge Ichi, mu nkhangono ya chiwuka, kuti Yesu Khristu ndi mweneyura mayiro, muhanyauno, na muyirayira! Petros wakayowoya pa dazi la Pentekosite, “Phangano ndinu, na ku ŵana ŵinu, na kwa iwo ŵeneawo ŵali kutali, nanga ndi ŵanandi awo Fumu Chiuta withu wazamkuchema.” Kulikose Iyo wakuchema, phangano na thumbiko lenelira ndaunenesko. Ndipo rekani mliska wanadi uyo wakuziryeska mberere Mazgu wachiwone icho chikukhozgeka, ŵakusambira vyauchiuta wose mu charu ŵangafumiskamo yayi ichi mwa iyo; chifukwa iyo wakumanya kuti Chiuta wakayowoya nthaura, ndipo ichi chikuchitika. Mbwenu kwamara. Ndi Mazgu waka gha Chiuta nyengo zose. Mazgu Ghake ghakazgoka thupi ndipo wakakhala pakati pawo, ndipo iwo ŵakamanya yayi Ichi.

⁶⁶ Iyo wakalayizga chinthu chenechira mu nyengo iyi. Ine nkhumanya yayi usange ise tingachimanya Ichi? Wakunyada na ŵamahara ŵakapokerapo yayi chinthu ngati icho. Ndipo iwo ŵakagomezga kuti usange kukaŵa chinthu ngati Mesiya pa charu chapasi, Uyu nadi wakenera kuti nthena wakafika ku bungwe lawo. Nthenda likaŵa gulu lawo ilo nthenda likapokerera Uwu, panji “Uwu ukaŵa waunenesko yayi.” Sono, ghanaghanani waka mwankhongono. Usange ichi nthenda chiri mu gulu lawo, nthaura. . . Kasi imwe mwanguwona, pamanyuma? Chiuta nthenda wakasankha munyake kufuma pa gulu lawo, kweni Iyo wakasankha mweneuyo nthenda wakalumikizika ku chinyake cha ichi. Chifukwa gulu limoza nthenda likati, “Imwe mukuwona icho ise tikachita?” Ndipo iwo mbwenu ŵachitenge chimozimozi muhanyauno. Kweni Chiuta wakusankha ŵambura kumanyikwa, ndicho chifukwa Iyo wakasankha ŵaliska ŵa mberere. Ŵaliska ŵakaŵa nkhanira ŵakufwasa na mwanamberere wa Chiuta pakati pawo, Mazgu Ghake

ghakazgoka thupi pakati pawo. Wākunyada na wāmahara wākaupokera yayi Uwu, ukaŵajumphā iwo.

⁶⁷ Ndipo ise tingamanya kuyowoya vinandi vya muhanyauno, panji mu muwiro unyake. Vikaŵa vinthu vyenevira mu mazuŵa gha Martin Luther. Chinthu chenechira mu mazuŵa gha John Wesley. Vikaŵa vinthu vyenevira mu mazuŵa gha ŵa Pentekosite. Kweni Chiuta wakuyima pa bungwe la munthu waliyose yayi! Iyo wakusunthira Mzimu Wake munthazi kuti wakhozgere Mazgu Ghake! Ichi chikenera kuti nthena chikaŵa nthaura na kwiza mu gulu la mphara yawo panji iwo nthena wākaupokerera yayi Uwu. Umo iwo ŵaliri ŵanonono mitu muhanyauno, mipingo yose, kuti iwo “ŵachitenge *chakuti-nachakuti*, ndipo ŵaunganiskenge mipingo yose pamoza.” Usange iwo ŵakupenja thenga sono, ilo lingamanya kuwunganiska ŵa Protestant wose, ŵa Katolika na ŵa Orthodox, chirichose pamoza, lipange mpingo umoza ukuru.

⁶⁸ Sono, ŵabale, ine ndiri kuŵapo nawo mwaŵi wa kupharazga ku mahandiredi gha mipingo yakupambanapambana, ndipo muli ŵanthu ŵaweme mu yose yira. Kweni sono, imwe kumbukirani, ine nkchuchima, “Bungwe lirilose likwenera kuti lizakazomere ichi, panji ntha kuŵa bungwe. Ichi chikumuchichizgani imwe.” Kasi imwe mwanguŵazga nyuzi ya ku Tucson muhanyauno uko ŵasofi ŵa Katolika ŵakowwira kukhozga, mu nyuzi... ŵakowwira kukhozga, mu Missouri, mliska wa Protestant? Ndipo ndinjani wakazomerezganga ichi? Prezibetere, Baptist, Lutheran, na Assemblies of God. Ichi chiri mu nyuzi ya ku Tucson muhanyauno.

⁶⁹ O, ichi ntchakuzukumiska! Ndi munthu yayi mkati mula, ndi ŵatchalitchi ŵara, ŵalara ŵa boma awo ŵakutimbanizga chinthu mkati mula, dongosolo ilo likumunjizgani imwe mu ichi kwali imwe mukukhumba panji yayi. Imwe mungarutilira yayi kuŵa bungwe na kufyolowoka ukali uwu uwo ukwiza pa charu chapasi, ndipo imwe muwone usange uwo ndi unenesko yayi. Ine panyake nizamkuŵa kuti naruta para ichi chikuchitika, muzakakumbukire yimoza ya matepi agha. Ndipo nthaura usange ichi chikuchitika yayi, ine ndine kaboni mutesi. Usange ichi chikuchitika, ine ndamuphalirani Unenesko.

⁷⁰ Iwo mbwenu ŵachemenge Ichi “kuchita kwa mtundu unyake kwa mzimu uheni” kususkana na kughanaghana kwawo kuweme. Imwe mukupulika vinandi chomene muhanyauno za kughanaghana kuweme: imwe muŵike waka malingaliro ghinu pa chirichose, ndipo mughanaghane viweme za ichi. Devulu wangamanya kuchita icho! Pali chinthu chimoza pera icho chikulamulira vyose, ndipo agho ndi Mazgu gha Chiuta. Usange imwe mukughanaghana mwakususkana na Mazgu, ruwaniko kughanaghana kwinu. Ghanaghanani pa Mazgu.

71 “Mesiya,” iwo ŵakaghanaghana, “nthena wakasangika mu malo ghantheura yayi, ghaheni ngati ghara.”

72 Kasi imwe mungalingalira muweme, msofi mukuru wapachanya, panji mliska, nkhwantha mu kusambira vyauchiuta, wangamanya kwiza ku chiŵaya chakuzura na manyowa? Ndipo wangazomera Uthenga wa mukavu, mliska wa mberere wakujikhizga uyo wakaŵavye masambiro, ndipo wangamanya kwiza na kuti “Wonani, ine ningamanya kusimikizgira Ichi kwa imwe, Mwana ndi uyu, Thenga ndi ili?”

73 Ndipo imwe mukumanya icho ŵanthu ŵara nthena ŵakayowoya? “Munthu ndi muneneska, iyo wali na chisimikizgo chomene mu icho Iyo wakuyowoya, kweni iyo ndi wakwananga mwakufikapo!”

74 Ine ndiri kuŵawonapo ŵanthu ŵakukhala umoyo uweme chomene mpaka ŵanthu ŵagomezgenge yayi, ŵayowoyenge chirichose yayi za iwo, kweni iwo ŵakuti “Iyo ndi wakwananga mwakufikapo. Iyo wakumanya waka yayi icho iyo wakuyowoya. Chiuta, Iyo wangachita yayi chinthu ngati icho.”

75 Kweni apa iwo ŵakaŵa na ukaboni! Ndipo pamanyuma pa ukaboni, “Rutani kumtunda kula ku chiŵaya ndipo mukawone usange Mwana yura nthā waliko kula.”

76 Iwo mbwenu ŵayowoyenge, “Iwe wakoreka na mzimu unyake uheni, ndiwo wakukupangiska iwe kuti uyowoye chantheura.” Kweni ichi chikaŵa kwakulingana na Mazgu gha Chiuta! Ndipo iwo ŵakaŵa ŵakuburumutizgika chomene kuti ŵachiwone Ichi, chifukwa masambiro ghawo pa vyauchiuta ghakaŵaburumutizga iwo. Soka uli!

77 “Wakasangika mu malo ghantheura? Mu ukazuzi wantheura ngati ndiuo agha ghakaŵira? Mu chiŵaya?” Penepapo iwo ŵakaŵa na malo ghakutowa kuti Iyo wafikireko, iwo ŵakaŵa na chirichose chakunozgekera kuti Iyo wakwiza, ndipo pamanyuma kughanaghana kuti Iyo wakiza (ndipo wakaruta) ndipo nthā wakaŵayeghera ŵasambizgi ŵawo Uthenga. “Ndipo wakapereka Uwu ku gulu la ŵaliska ŵa mberere ŵambura kusambira? Ndipo pamanyuma wakatora Mwana Wake yekha, ndipo wakamupanga Iyo wababikire mu—chiŵaya? Chiŵaya wamba cha chirichose? Enya, mu—mu chakuryeramo viŵeto cha utheka? Chifukwa, ichi nthena chikaŵa nthēura yayi!” Iwo ŵakagomezga yayi Ichi, chifukwa Ichi chikaŵa chakuphweka chomene.

78 Ndipo Ichi ntchipusu chomene, umo ndimo ŵamahara nyengo zose ŵakuphonyera Ichi. Ichi ntchipusu chomene, Ichi chikuŵazukumiska iwo. Iwo ŵakapenjanga Chiuta kutali kuwaro kula, penepapo Iyo wakaŵa nkhanira muno. Mukuwona? Iwo ŵakupenja chinyake kutali kula, penepapo ichi chiri nkhanira muno na iwo sono: Khristu, wakuwuka ku ŵakufwa, mweneyura mayiro, muhanyauno, na muyirayira.

⁷⁹ Vinthu vyawo vyose vikuruvikuru vikajumphika. Kweni nadi uwu ukawa Unenesko, kuti “kula kukaŵa Mesiya.” Ise tikumanya ichi muhanyauno. Ise tikugomezga ichi muhanyauno. Ise tikuzomera ichi muhanyauno.

⁸⁰ Kweni ntheura usange Chiuta wakatilayizga chinyake cha Khristimasi iyi, wakatilayizga chinyake cha nyengo iyi, ndipo wakusimikizga kuti Ichi chiri ntheura, ndipo ise tikufumapo ndithu pa Ichi, ise tiri waka mu gulu lenelira ilo iwo ŵakaŵamo kale kula pa nyengo yira awo chikaŵajumphika Ichi; chifukwa Ichi ntha—ntha chikwizira mu kapulikiro kithu ka bungwe. Ndicho chifukwa ise tiri mu nthimbanizgo yantheura mu Khristimasi iyi.

⁸¹ Yesu Khristu wandafwe, Iyo ngwamoyo. Iyo wali muno muhanyauno! Baibolo likati, “Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira.” Iyo wakayowoya, mu Yohane Mutuŵa 14:12, “Iyo mweneuyo wakugomezga pa Ine. . .” (ntha iyo mweneuyo wakujipangiska-kugomezga, iyo mweneuyo *wakuyowoya* kuti iyo wakugomezga) “Iyo mweneuyo wakugomezga pa Ine, milimo iyo Ine nkhuchita wachitenge nayoso. Ndipo yinandi kuruska iyi iyo wazamuchita, chifukwa Ine nkhuruta ku Ŵadada.” Ndipo ine ndiri kumuwona Iyo, mu umoyo wane ndamwene, wakuchita milimo yenyira yinandi (Iyo wakachita kale) kuruska iyo yiri kulembeka mu mapeji gha Baibolo ili. Ndipo ichi chikuŵenuka pachanya pa mutu na ŵamahara muhanyauno, ndipo chikuvumbukwa ku ŵanichi awo ŵangamanya kusambira; umo Yesu wakarombera. Ndi unenesko, Iyo wachita vinandi kuruska ivyo Iyo. . . Ine ndiri kuviwona mu nyengo yane, ya virimika vyane sate-firii vya utumiki, ine ndiri kumuwona Iyo wakuchita vinandi kuruska ivyo ine ndiri kuŵazga za ivyo Iyo wakachita mu Baibolo; vinandi vya chinthu chenechira.

⁸² Kweni palije kanthu kwali Iyo wakachita vichi kale, kasi imwe mukughanaghana kuti Sanhedrin yikamugomezga Iyo? “Enya,” iwo ŵakati, “iwe waloweka.” Kweni, fufuzani, uko iwo ŵakapanga kunangiska kwawo kukaŵa kwakuti ŵafufuze. . . mu kufufuza, ntha icho chigomezgo chawo chikayowoya, kweni icho Mazgu ghakayowoya kuti Mesiya wazamuchita mu nyengo yawo. Ndipo kula ndiko ise tikunangiskira muhanyauno, kureka kusanda Malemba. Yesu wakaŵaphalira iwo, “Sandani Malemba, mwa Igho imwe mukughanaghana kuti muli na Umoyo Wamuyirayira, ndipo Igho ndi Gheneagho ghakuyowoya za Ine. Igho ghakumuphalirani imwe Icho Ine ndiri.”

⁸³ Wonani, Chiuta wakamanyirathu kuti iwo ŵazamuchita ichi, ndicho *chifukwa* Iyo wakenera kuti wapereke Uwu ku ŵaliska ŵa mberere. Iyo wakamanya kuti iwo nthena ŵakachita yayi ichi, iwo nthena ŵakaupokerera yayi Uwu. Sono kasi imwe mukuwona chifukwa icho ichi ŵakayenera kuŵa ŵaliska ŵa mberere? Ntchifukwa uli ŵaliska ŵa mberere? Ŵakusambira vyauchiuta nthena ŵakaupokerera yayi Uwu.

Ntchifukwa uli ŵaliska ŵa mberere kmozaso? Kasi Uwu nthena ukiza mwakususkana na Mazgu Ghake? Yayi! Iwo ŵakaŵa ŵaliska ŵa mberere, iwo ŵakamanyanga mberere; ndipo icho ndicho Iyo wakababika, mberere, mwanamberere. Wonani, Iyo wakaŵa Mwanamberere. Iwo ŵakaŵa—iwo ŵakaŵa mtundu wekha pera uwo nthena ukamuzomera Iyo. Mliska wa mberere wakaŵa chinthu chekha pera icho nthena chikamuzomera Mwanamberere. Iwo ŵakamanya umo ŵangaupwererera Uwu, ndipo nthura ndimo kuliri muhanyauno para ise tapulika Uthenga wa Mwanamberere.

⁸⁴ Sono chakuchenuska! Wakujiyuyura chomene, munthu wambura kusambira kumusopanga Emmanuel mu chiŵaya. Wapachanya chomene...Ndipo ŵakaŵako ŵanthu kuwaro kula, mu mazuŵa gheneghara, ŵakasambizganga vyauchiuta vyawo. Ŵanthu ŵanandi, kuchemekanga kulikose, kufuma charu chose zingirizge, iwo ŵakwiza kuzakapereka sembe izo Yehova wakayowoya kuti zikaŵa “fungo liheni mu mphuno Zake.” Ndipo apa pakaŵa ŵaliska ŵa mberere ŵakujikhizga, mu chiŵaya, ŵakumusopa Emmanuel; Chiuta Iyomwene wakazgoka thupi, ndipo wakaŵa chigonere mu chiŵaya. Wonani, umo ise na masambiro ghithu ghakuru, na mutu withu kunyamukira kumanyuma ngati kuti ise tikumanya kanthu, ndipo Chiuta wakujumpha chinthu chose. Mukuwona? Iyo wakuchita icho Iyo walayizga kuzakachita, ndipo Iyo nyengo zose wakuchita icho. Kweni ghanaghanani za ŵaliska ŵa mberere aŵa ŵambura kumanyikwa kuwaro kula sono ŵakumusopa Emmanuel...Emmanuel mu chiŵaya. Ichi ndi chakuzukumiska chomene. Nadi ntchakuzukumiska!

⁸⁵ Ntheura kuwaro...Para iwo ŵakati ŵamusopa Iyo, ndipo ŵakati ŵamanya kuti Uthenga uwo iwo ŵakapharazganga ukakhozgeka, kula iwo...ŵakaŵa kuwaro kumurumbanga Chiuta na Uthenga wakuziziswa chomene wa Mungelo. Sono linganizgani icho ku muhanyauno. Yimani waka miniti pera ndipo ghanaghanani. Munthu kuwaro kumusopanga Chiuta, na kumurumbanga Iyo pa icho iwo ŵakawona, icho iwo ŵakapulika, icho iwo ŵakamanya kuti ukaŵa Unenesko, na Uthenga uwo ukaŵa wakuziziswa ku zeru za m'mutu. Uwu ukaŵa wakususkana na kughanaghana kose kwa tchalitchi, ndipo kweni uwu ukaŵa Unenesko! Uwu ndi Unenesko! Iwo ŵakaugomezga Uwu. Ndipo sono, umo vinjeru vya munthu vingawira vyakupusa! Pamanyuma kuyowoyanga kuti kwayara ya Ungelo yikawayimbira kubabika kwakudankha iwo. Imwe mungalingalira icho? Kutu mliska wa mberere uyo nthu wakamanya kulemba zina lake, kununkhanga ngati chitupa cha mberere, wakwenda wakukhira pa msewu, kuchemerezganga, “Uchindami kwa Chiuta Chikurukuru! Ise tikumanya kuti Iyo wali pa charu chapasi!”

⁸⁶ Msofi wakati, “Munthu yura watimbanizgika malingaliro

ghake. Jurani mabuku ndipo muwone usange iyo ndi membara wa gulu lithu. Iyo nadi wakutichitiska soni ise na visambizgo vyake vyambura kurongosoka. Mufumiskeniko iyo kwa ise. Ise tireke kukhozgeka soni pakati pa wanthu.”

⁸⁷ Enya, iwe ungamanya kukhozgeka soni pakati pa wanthu na kuchindikika mu maso gha Chiuta; panji torani chisankho chinu, chifukwa, kumbukirani, kaghanaghaniro ka tchalitchi ka nyengo iyi ntha kakuyana na Mazgu gha Chiuta. Kulije kapulikiro nayini handiredi na sikisite-nayini kakulekanalekana ka Uwu. Ndi kapulikiro kamoza, Lizgu limoza, Chiuta yumoza. Mbweni kwamara.

⁸⁸ Kuyowoyanga kuti Wangelo wakimba kwa iwo sumu yakudankha yakubabika, ndipo kweniso kuyowoyanga kuti iwo “wakapokera Uthenga kufuma kwa Mungelo.” Mungelo wakawoneka kwa iwo, wakaŵapa Uthenga iwo, ndipo iwo wakaruta ndipo wakasanga kuti Uthenga ula ukaŵa Waunenesko. Ndipo wakayowoyanga, “Kusazgirapo icho, Wangelo wakimba kwa ise sumu yakudankha yakubabika.”

⁸⁹ “Kasi imwe mungalingalira?” Iwo wakuti, “Munthu mukavu yura.” Iwo ntha wakaŵapo na chinyake ngati icho chikachitikapo pakati pawo, imwe mukumanya, ntheura ichi chikaŵa ngati chisambizgo chachilendo kwa iwo. Ndipo ndicho chifukwa iwo ntha wakachisanga Ichi mu Malemba, ichi ntha chikaŵa cha iwo kuti wachisange Ichi. Wambura kupulikiskika ku wamahara, kukaŵavye chakuŵachitikira chantheura chikachitikapo kwa iwo. Wachilendo, kweni ndipouli Uwu ukaŵa Unenesko. Uwu ndi Unenesko, ise tikumanya Uwu ndi Unenesko. Ghanaghanani! Wakuphenduka wakudankha wa Khristu na gulu lakudankha wakaŵa waliska wa mberere, ntha wanarumi waliska; waliska wa mberere, waliska wa viweto. Ntchifukwa uli waliska wa mberere?

⁹⁰ Wonani! Kuwaro kumurumbanga na kumuchindikanga Chiuta pa ivyo iwo wakawona na kupulika, wkapulika Wangelo wakwimba ku wanthu pa nyengo yawo yakudankha. Wangelo wakaŵa wadayimbepo ku wanthu nakale. Ndipo ghawoneni makwayara, umo iwo wakayimilira ndipo wakasambizgika na mazgu ghara ghakusambizgika, “iwo wakayimba pa kubabika kwa Mesiya,” ndipo iwo wose wakajumphika! Ndipo Wangelo wakiza ndipo wakayimba ku wanthu wamba wa mberere, ntha wakavwara malaya gha uliska, kweni na malaya gha waliska wa mberere. Ndipo wonani awo wkapokera Uthenga wakudankha, ichi ntchambura kupulikiskika.

⁹¹ Ndipo uko uwo ukaperekeka, ntha mu matchalitchi, kweni mu mapopa, kuwaro mu mapopa uko Mungelo wa Fumu wakiza. Ntha mu tchalitchi, mu mapopa. Iyo ntha wakaŵa wakupokerereka mu tchalitchi. Iwo wakaghanaghana kuti Iyo wakaŵa, ndipo iwo wakaghanaghana kuti iwo wakaŵa nawo

Uwu, kweni Chiuta wakasimikizgira kuti uwu ukaŵa utesi. “Iyo ngwamagomezgeko ku malibwe agha kuwuskira ŵana kwa Abraham.” Uwo mbunenesko.

⁹² Nyengo yakudankha apo Ŵangelo ŵakayimba pa chikondwerero, kukaŵa Kuchanya. Usange imwe mungalaŵiska mu Job 38:7, (apo ine nkhuwona ŵanyake ŵa imwe mukutora manotisi), para Chiuta pakudankha wakati wanozgera pa kulenga Kwake kwakudankha, charu chapasi. Job wakaŵa mukuru, munthu wamahara, ndipo iyo wakaŵa na mitundu yose ya vinjeru. Iyo wakati, “Para ine nkhiruta ku misika, ŵakalonga ŵanichi, iwo wose ŵakundigwadira ine, ndipo ŵakukhumba waka kanyengo ka vinjeru vyane.” Ndipo iyo wakatondeka kumanya chifukwa icho iyo ŵakamuchita umo iyo ŵakamuchitira.

⁹³ Ndipo nthura Chiuta wakamufumba iyo, wakati, “Jikhozge wamwene ngati mwanarumi, chifukwa Ine nkhwiza kuzakayowoya nawe.” Ndipo para Chiuta wakati wakhira mu kavuluvulu, Iyo wakati, “Job, kasi iwe ukaŵankhu pambere Ine nkhaŵa nindaŵike malufura gha charu chapasi? Para nyenyezi za mlenji zikayimbira pamoza, ndipo ŵana ŵa Chiuta ŵakachemerezga na chimwemwe, kasi iwe ukaŵankhu, Job?” Ndipo iyo wakagongowa pa nyengo yira. “Kasi iwe ukaŵankhu?”

⁹⁴ Wonani, nyengo yakudankha para Ŵangelo ŵakayimba pa chikondwerero, kukaŵa Kuchanya. Kweni nyengo yakudankha para iwo ŵakayimba pa charu chapasi, yikaŵa ku ŵaliska ŵa mberere pa kubabika kwa Chiuta, Emmanuel pa charu chapasi; ŵanthu ŵakudankha awo ŵakapulika Mungelo wakwimba, ŵakaŵa ŵaliska wamba ŵa mberere.

⁹⁵ Para ise tikuwona ŵazimayi ŵithu ŵakupenta nkhope, ŵasisi lakudumura, ŵakuvwara ŵakabunthu, ndipo ŵavwara mtundu unyake wa munjilira wa mpingo, ndipo ŵaŵayimiliriska iwo ndipo ŵakwimba ngati chinyake, ndipo pamanyuma ise tikughanaghana kuti Chiuta wakupulika icho? Iyo wali kale na Wangelo kula awo ŵangamanya kumasanguruka Iyo kufumira...pambere Iyo wakaŵa wandalenge munthu. U-huh. Mukuruta kuwaro ndipo mukukhala umoyo, ndipo mukuvwara malaya agho ndi ghaukazuzi kwa Chiuta, ndipo kasi imwe mukhazgenge uli kuti icho ntcha Chiuta? Imwe mukuti, “Enya, ine ndiri mu... ”

⁹⁶ “Kasi iwe ukaŵankhu para Ine nkhaŵika malufura gha charu chapasi? Ndiphalire Ine uko Ine nkhamangilira igho. Kasi chirinkhu chisulo apo ivi vikuzingilira? Kasi iwe ukaŵanku nyengo yira?” Imwe mukughanaghana kuti Chiuta wakwenera kuti wapemphe vinjeru vinyake kwa ise. Vinjeru vithu ndi uchindere kwa Iyo. Iyo wakuchita icho Iyo wakuyowoya kuti Iyo wachitenge.

⁹⁷ Sono wonani, Chiuta wakunozgekerera kuti wapange kulenga kunyake. Iyo wakalenga charu chachivundi, umoyo wachivundi. Wangelo wakwimba Kuchanya. Kweni apa Iyo wakulenga Umoyo uphya, Umoyo Wamuyirayira wa munthu, ndipo Iyo wakwimba ku wanthu Wake kwizira mu Wangelo; pa charu chapasi, ntha Kuchanya. Kuchanya kukaŵa na Umoyo Wamuyirayira. Mukuwona? Ndipo Iyo wakayimba...iwo wakayimbira ku Machanya, para chakulengeka chachivundi chikati chafika; ndipo apa chakulengeka chambura chivundi chikwiza, ndipo sono iwo wakwimbira ku wanthu wa pacharu chapasi. Nyengo yakudankha, ku waliska wa mberere. Chakuzukumiska, ndi ntheura yayi?

⁹⁸ Iyo wakayamba chakulengeka chiphya. Kasi chikaŵa chivichi? Chakulengeka cha Iyomwene. Chiuta wakazgoka thupi ndipo wakakhala pakati pithu. Icho ndi...Baibolo likati, "Mu mtendeko wa chakulengeka cha Chiuta." Chiuta wakalengeka mu kawonekero ka munthu; mwa Yesu Khristu, Mwana Wake, ndimo Chiuta wakakhalanga. Iyo wakazenga kachisi Wake wa munofu na viwangwa, ndipo wakakhala mu kachisi yura; Chiuta, *Emmanuel*, "Chiuta na ise." Iyo wakajizengera Iyomwene nyumba, kuti wakhalenge mu iyi, mwakuti Iyo wangamanya kuwoneskera Mazgu Ghake ku wanthu Wake kwizira mu yira. Imwe mukumanya icho Chiuta wali, para imwe mukuwona Khristu.

⁹⁹ Kumbukirani, nyengo zose pali kwimba pa kubabika kwa fumu. Kasi mbalinga wakamanyanga icho? Nkhumanya, imwe mukachita. Enya, sono, kasi imwe mukughanaghana kuti usange Fumu iyi yikababikirenge kusika kula, mwanakazi nthena wakiza wakuchimbilira mu tchalitchi kumalo kunyake, na kuti, "Nozgani bedi nkhanira mwaluwiro, ndipo torani madokotala, chifukwa ine nizenge na Emmanuel ku charu chapasai"? Mwanakazi mukavu kufuma ku Nazarete, msumba wapasi chomene, a...uheni kuruska Tucson panji yinyake yose ya iyo, ndipo mbwenu mwanakazi muchoko uyu wakwiza wakuchimbilira kumtunda kula kwa msofi mukuru ndipo wakuti, "Ine—ine nkhunozgekerera kuti nibabenge Emmanuel." Iwo nthena wakamuponya iyo mu gadi. Iwo nadi nthena wakachita. Iwo nthena wakachita. Wa kugarukira wantheura ngati ula kuti wauperekeke pakati pa wanthu wake, iyo nthena wakazomerezga yayi ichi. Nesi iyo wangachita muhanyauno. Kweni chimozi waka ichi chikuchitika, chimozi waka.

¹⁰⁰ Wonani, pakenera kuti paŵe kwimba. Mafumu ghakaŵa...Iyo nthena wakamuyimbira yayi. Wanthu nthena wakamuyimbira yayi Iyo, chifukwa iwo wakamugomezga yayi Iyo. Ndipo ndicho chifukwa, apa ichi chikwiza, imwe panyake mungamanya kuchipulika ichi, ndicho chifukwa muhanyauno kuti wanthu wakuchita soni kumurumba Chiuta, iwo wakuchita soni na Khristu! Matchalitchi ghakuru ntha ghaupokererenge

Ubapatizo wa Mzimu Mutuŵa, iwo mbakukhazikika chomene mu nthowa yawo ya tchalitchi kuti iwo nthā ŵaupokererenge Uwu. Chiuta wasangenge munyake uyo Iyo wangapokererako marumbo. “Iyo ngwamagomezgeko ku malibwe kuwuskira ŵana kwa Abraham,” apo ine nkhuwerezgapo Yohane kamosaso.

¹⁰¹ Wonani, ŵanthu Ŵake ŵakwenera kuti ŵamuyimbire Iyo. Ndipo ŵanthu Ŵake nyengo yira ŵakaŵa Ŵangelo Ŵake, ndipo iwo ŵakayimba ku ŵaliska Ŵake ŵa mberere awo ŵakayenera kuti ŵatore Uthenga Wake.

¹⁰² Kasi mbanjani ŵadankhe kuwupulika Uwu? Nkhumanya, ŵanthu Ŵake. Awo ndi ŵeneawo ŵakwenera kudankha kupulika kwimba kwa Fumu, ŵakwenera kuŵa ŵanthu Ŵake. Ndipo kasi ŵanthu Ŵake ŵakaŵa anjani? Chikuŵa ngati ntchakuzukumiska, ndi nthaura yayi, ŵabale? Ntha ŵakaŵa ŵaliska Ŵake. Ntha ŵakaŵa ŵakusambira vyauchiuta. Uwo mbunenesko. Ntha ŵakaŵa ŵanthu ŵa bungwe. Yayi, ŵakaŵa ŵaliska ŵa mberere. Chifukwa? Kukaŵa mberere yikababika, ndicho chifukwa. Mukuwona? Ŵanthu Ŵake ŵakaupulika Uwu, awo Chiuta wakamanya kuti ŵagomezgenge. Chiuta wakatuma Uthenga Wake kwa iwo ŵeneawo ŵakamanya kuwugomezga Uwu. Iyo ndi vinjeru vyose; Iyo wakumanya uko wangatuma Uthenga Wake, awo ŵagomezgenge Uwu. Chikurukuru wa Kuchanya wakatuma ku munthu wapasi chomene wa pa charu chapasi.

¹⁰³ Yesu wakayowoya, mu Mateyu 5, “Ŵakutumbikika ndi ŵakavu mu mzimu, pakuti Ufumu wa Kuchanya ndi wawo.” Mariya, mu. . . Usange imwe mukulemba Malemba agho, uyo ndi Mateyu 5. Ndipo usange imwe mukulemba Malemba. . . Icho ndicho ine ndalemba apa, ndi Malemba.

¹⁰⁴ Mariya wakayowoya, mwa Luka 1:52, para iyo wakaphakazgika na Mzimu, Mzimu Mutuŵa pa iyo, iyo wakati, “Iyo wakwezga iwo awo mbapasi.” Mariya wakayowoya icho, nyinawo wa Yesu, wakati, “Iyo wakwezga iwo awo mbapasi.”

¹⁰⁵ Luka nayoso wakati, “Ŵanthu wamba ŵakamupulika Iyo mwakukondwa.” Ntha—ŵakusoreka—a—ŵakusambira vyauchiuta, madokotala gha maramulo na gha vyauzimu; kweni ŵanthu wamba ŵakamupulika Iyo mwakukondwa, ŵanthu ŵapasi.

¹⁰⁶ Mu Malemba ghose ghakupatulika, Uthenga wa uwombozi uli kuperekeka na ŵaliska ŵa mberere ndipo kwizira mu mberere.

¹⁰⁷ Sono ine nkhuyelera kuti ndifike ku kujara, chifukwa ise tikufika ku nyengo yakuti tijare. Ine nkhumphira Malemba ghanandi mwakuti ine ningamanya kumufikiskani imwe ku ghanoghano ili.

¹⁰⁸ Mu Malemba ghose, uwombozi uli kuyimilirika kwizira mu ŵaliska ŵa mberere na mberere. Uwo mbunenesko. Ise

tose tikuzomerezga ku icho. Chifukwa? Ichi chikaŵa mu muzgezge na m'chilinganizgo. Ndipo chirichose... Usange ine nkhaŵa nindaliwonepo woko lane, ndipo ine nkhalawiska pasi uku pa muzgezge wa woko lane, ndipo ine nkhuwona kuti nkhaŵa na njoŵe zinkhonde, ine mbwenu nimanyenge kuti ichi chikawoneskeranga; muzgezge ukawoneskeranga chenekotheneko. Ndipo ndicho chifukwa Uthenga nyengo zose ukiza ku... uwombozi kwizira mwa mberere, chifukwa kufumira pa chiyambi peneko... Ndipo ukizira mwa mberere, na kupharazgika na ŵaliska ŵa mberere, uko Iyo wakajivumbura Iyomwene. Vyose vikaŵa mizgezge na vilinganizgo.

¹⁰⁹ Sono tiyeni tilaŵiske ku chiyambi. Adam na Eva, ŵayimilira kula mu kuŵapo kwa Chiuta kuti ŵapulike Uthenga Wake kwa iwo, iwo ŵakavwara mu viwuno vyawo vikumba vya mberere. Uthenga wakudankha ukapulikikapo, ukaperekeka pachanya pa chikumba cha mberere yakufwa, iyo Chiuta wakakoma ndipo wakavunga Adam na Eva mu ichi. Para iwo ŵakati ŵayezga kupanga chisopo chawo ŵekha cha mahamba gha chikuyu, ichi chingagwira ntchito yayi. Sembe ya mberere yikayambika kuŵa mphepisko kufumira pakudankha peneko, sembe ya mberere.

¹¹⁰ Sono, ise tijalirenge ichi sono, ndipo timuwoneskeninge imwe chifukwa icho ichi ŵakayenera kuŵa ŵaliska ŵa mberere; ndipo chifukwa icho iyi yikayenera kuŵa, Iyo wakayenera kuŵa mberere.

¹¹¹ Sono, ŵaprofeti ŵa Chipangano Chakale ŵakajivungirizga iwoŵene vikumba vya mberere (ise tikumanya icho, u-huh), kuwoneskeranga chipulikano chawo mu Mazgu Ghake gha Mwanamberere mweneko. Ndicho chifukwa ŵaprofeti.

¹¹² Sono, Mazgu gha Chiuta nthā ghakwiza kwa wakusambira vyauchiuta, kulije waliyose... iyo—iyo ndi mweneuyo wakutimbanizga chose Ichi. Uwo mbunenesko. Kulije chinthu chantheura chiri kuyowoyekapo... Imwe mukuti, “Enya, munthu uyu ndi wakusambira vyauchiuta.” Icho chikumuwika waka iyo kutali chomene na Mazgu kuruska chirichose ine nkhumanya. Mukuwona? Mazgu gha Yehova Chiuta, Chiuta wambura kusintha, ghakusintha yayi. Palije palipose mu Baibolo, Mazgu gha Chiuta nyengo zose ghakiza ku ŵaprofeti. Ntha ku ŵakusambira vyauchiuta panji madokotala, ku ŵaprofeti! Ndipo iwo nyengo zose, nyengo yiriyose, ŵakakanika ndipo ukakanika.

¹¹³ Ŵaprofeti nyengo zinandi ŵakaŵa ŵaliska ŵa mberere nawoso. Ŵaprofeti ŵakajivungirizga iwoŵene mu vikumba vya mberere, chifukwa iwo ŵakavwara chikumba cha mberere izo iwo ŵakaliskanga. Ndipo uthenga wakudankha, ku— a—muwiro wakususkika, ukaŵa pachanya pa vikumba vya mberere. Ŵaprofeti, ine nkhuwerezgapo kuyowoya, ŵakavwara

vikumba vya mberere wakajivungirizga iwoŵene, chifukwa iwo wakachitiranga ukaboni mwa icho, kuti iwo wakagomezga kuti kuzamkwiza Mwanamberere wakufikapo wa sembe yira. Ndipo Mazgu gha Chiuta ghakiza kwa iwo pachanya pa vikumba vya mberere. Ŵaliska ŵa viŵeto aŵa. . . panji ŵaprofeti aŵa nyengo zinandi ŵakaŵa ŵaliska ŵa viŵeto. Abraham wakaŵa mliska wa viŵeto. Isaac wakaŵa mliska wa viŵeto. Jacob wakaŵa mliska wa viŵeto. Moses wakaŵa mliska wa viŵeto. David wakaŵa mliska wa viŵeto. Ŵimiriri wose ŵa Chiuta nyengo zinandi ŵakaŵa ŵaliska ŵa viŵeto.

114 Sono ise tiwonenge chifukwa icho uwu ukizira ku ŵaliska ŵa mberere. Iwo wakamanya kuti mberere zingajivwira yayi kwambura mliska kuti wazirongozge izi. Izo. . . mberere yingajivwira yayi, iyi yingaruta yayi pa iyoyekha. Ndicho chifukwa Chiuta wakalinganizga ŵana Ŵake wakugomezga ku mberere. Iwo wakwenera kuti ŵarongozgeke. Kweni chenjerani na uyo wakumurongozгани! Kutora mbuzi yayi, iyo wamurongozgereninge ku chiŵaya chakukamukomeraniko. Chiuta wakatipa mbuzi yayi ise, Iyo wakatipa Mwana Wake (Mzimu Mutuŵa) kuti watirongozge ise. Iyo ndi Murongozgi withu, nthā ŵaliska ŵanyake ŵa viŵeto wakupangika na munthu, kweni mliska wa Chiuta uyo wakuliska mberere chakurya cha mberere.

115 Sono, imwe mutore nkhumba, ndipo imwe muyowoye ku nkhumba iyi, “Ine ndikupangenge iwe kuti uŵe mwanamberere.” Ndipo imwe muyigeziske. Ndipo imwe mupente njoŵe zake, na—na vinyake ntheura. Ndipo muyipase chakurya ngati mberere, muyipase mtundu unyake wa—chakurya. Ndipo muyifumiskire kuwaro panji kuwaro mu. . . uko—mberere zikurya, mu munda wa alfalfa panji kunyake. Ndipo usange kuli khululu la mathope kunyake, nkhumba yira yirutenge nkhanira mwakurunjika ku khululu lira la mathope umo iyo yingarutira. Mukuwona? Chifukwa? Ntchifukwa ntchakuti kaŵiro kawo nkha nkhumba.

116 Ndipo ndicho chifukwa mamembara gha mpingo, muhanyauno, ghakuchita vinthu vya charu, wonani, ndi chifukwa chakuti kaŵiro kawo kandasinthe. Iwo ŵaryenge mtundu uliwose wa cha tchalitchi, vyawakawaka vya kusambira vyauchiuta, kweni Mazgu gha Chiuta iwo wakughakana Agha. Iwo ŵanjirenge na kutegherezga ku Mazgu. . .

117 Imwe mukumanya, mupusikizgi mukuru chomene mu charu, ndi chaholi mulara. Mu Baibolo, kukaŵa viŵiri vikatumika kuwaro kwa ngaraŵa. Chaholi mulara wakaruta ndipo iyo wakawerako yayi, chifukwa iyo wakurya vyakufwa, vyakuvunda. Iyo wakadeka pa mathupi gha nyama zakufwa ndipo wakuzuzga nthumbo yake na nyama yakuvunda. Kweni para iyo wakati watuma nkunda kuwaro, nkunda yikapilira yayi kununkha kula, ntheura iyo yikawerera ku nyumba ya

Wadada na kwa Nowa, ndipo yikankhung'uska pa chijaro mpaka Nowa wakayizomerezga iyi yikanjira.

¹¹⁸ Sono, chaholi wangamanya kudeka kuwaro uku na kurya kavalo wakufwa, dazi lose, na kuwurukira ku munda kula na kurya njere pamoza na nkunda. Kweni nkunda yingaruta yayi kula na kurya kavalo wakufwa, ndipo pamanyuma kurya njere; ichi mbwenu chiyikomenge. Wonani, nkunda yirije ndulu, ndipo iyo yingagaya yayi ichi.

¹¹⁹ Ndipo para nkunda yiriyose ya Chiuta, nkunda iyo yikurya Mazgu panji mberere, chikoko chakutowa, para imwe mukuruta kukaŵapa vinthu vya charu, iwo ŵakumanya Bwana wawo wakati, "Iyo mweneuyo wakutemwa charu panji vinthu vya charu, chitemwa cha Chiuta ntha chiri nanga ndi mwa iyo." Imwe mumupase chinyake chakususkana na Mazgu gha Chiuta ghara, iyo waryenge yayi ichi. Kweni devulu wangamanya kurya Icho na charu nachoso, na kuchema vyose ivi kuti ndi vya Chiuta. Imwe mungasazga yayi mafuta na maji, agha ghasazganenge yayi.

¹²⁰ Iwo, ŵaliska ŵa mberere wose aŵa, iwo ŵakamanya kuti mberere zikaŵavye wowwiri kwambura mliska. Ndipo iwo ŵakaŵa ŵaliska ŵa mberere, ndipo ŵakamanya kuti iyo yikwenerea kuti yirongozgeke.

¹²¹ Ndi chachitima uli ichi kuti tikuwona, muhanyauno, kuti iwo ŵakuyezga kuryeska mberere, vyakuvunda. Kweni mberere yiryenge yayi ichi. Yayi, bwana! Wonani, iwo ŵakayezganga kuryeska mberere, kale kula, vyakuvunda. Ndipo para Mazgu ghakati ghafika, iwo ŵakaŵa kuti ŵachizgoŵera chomene chakuvunda, iwo ŵakaghamanya yayi Mazgu. Ndipo icho ndicho chiriko muhanyauno, para chinthu chenechira chakhozgeka ndipo chasimikizgika kuti Chiuta wangamanya kuchita chinthu chinyake. Ntheura iwo ŵali kuchizgoŵera chomene chakuvunda, ndipo ŵakurya chakuvunda, mpaka imwe... enya, paliye chakuti mungaŵayowoyeska iwo, iwo ŵategherezgenge yayi ku Ichi, mbwenu kwamara. Ntcheŵe... Baibolo likati, "Umo ntcheŵe yikuwererera ku maukuzi ghake, ndipo nkhumba ku matope ghake, ntheura ndimo ŵakuchitira iwo."

¹²² Ŵakupulika Mazgu, ndipo ŵakuruta nkhanira kuwerera ku vyawakawaka vyenevira vyakale! Ndipo ŵakuti, "Ah, Uku ndi kunyanyira. Kugomezga yayi chinthu ngati icho."

¹²³ Chiuta... mberere zikuchita chimozi muhanyauno, izo zikugomezga kurya Mazgu. Izo zitorenge chakurya chinyake yayi. Imwe mungazipasa yayi chakurya cha tchalitchi, mberere zeneko. Yayi! Yayi! Imwe rutani mukaŵaphalire iwo, "Sono wonani, ise tose tiŵe pamoza. Sono, Yesu wakaromba kuti ise tose tiŵe 'yumoza.'" Imwe mukapulika waka chinthu chenechira ku Tucson ntha kale chomene, mazuŵa ghachoko ghajumpha,

kweni ndi utesi! Yesu nthā wakaromba . . . Kasi Iyo wakachita uli . . . Kasi imwe mungapanga uli kuti Mazgu ghajisuske Ighoghene, kujisuska Ighoghene? Ipo Chiuta wakulekana yayi na munthu munyake waliyose.

¹²⁴ Yesu wakati, “Kasi ŵawiri ŵangayenda uli pamoza pekhapekha iwo ŵazomerezgane?” Kasi imwe mutorengi uli Methodist, Baptist, Prezibetere, na Katolika, na kuponya chose ichi pamoza na kuŵa yumoza? Imwe panyake mungaŵa yumoza pasi pa urongozgi wa munthu, kweni Yesu wakati, “Mwakuti iwo ŵangaŵa yumoza umo—umo *Ine* na *Imwe* tiliri yumoza.” Sono, Iyo wakukhumba kuti ise tose tiŵe yumoza mwa Iyo mweneyo ndi Mazgu! Amen! Icho chiri apo, “Yumoza na Ŵadada.” Ndipo Ŵadada ndi Mwana, ndi chimozimozi. Ndipo ndi Lizgu lenelira, Mazgu ghakuwonekera, kujiwoneskeranga Ighoghene mu nyengo iyi umo Igho ghakachitira mu nyengo yinyake, mwakuti imwe mungaŵa yumoza.

¹²⁵ Wonani, Iyo wakati, “Umo Ŵadada ŵakanditumira *Ine*, nthaura *Ine* nkhumutumani imwe.” Ŵadada awo ŵakamutuma Iyo, ŵakanjira mwa Iyo kuti ŵakhozgere Mazgu. Ndipo Yesu mweneyura uyo wakutuma ŵanthu Ŵake, wakunjira mu ŵanthu awo Iyo watuma; ndipo wakuti, “Milimo iyo *Ine* nkuchita, imwe muzamuchita namweso.” Nadi, Iyo wakaromba kuti ise tiŵe yumoza; yumoza na Iyo, nthā yumoza na bungwe. Nthā yumoza na dongosolo, kweni yumoza na Chiuta. Pakuti Chiuta mu Mazgu Ghake ndi Yumoza, ndipo Yesu na Chiuta ŵakaŵa Yumoza, ndipo imwe na *Ine* na Mazgu tikwenera kuŵa yumoza. Uwo mbunenesko. Ise tikwenera kuŵa yumoza mu kuzomerezgana na Mazgu. Nthā icho munyake wakuyowoya, ichi chirije kutanthauzira kwapadera. Torani Ichi, icho Ili likuyowoya, ndipo gomezgani Ichi; ndipo Chiuta wakhozgerenge Ichi, na kusimikizgira kuti Ichi ntchauneneko. Imwe mukughanaghana kuti Ichi ntcha ŵasambiri pera, torani Mazgu Ghake pa ichi, rutani mukayezge ichi kamoza ndipo muwone. Imwe mwamkusanga kuti ichi chakumuchitirani chimozimozi ngati ndiumo Iyo wakalayizgira. Enya, bwana!

¹²⁶ Iwo ŵaryenge vyakuvunda yayi, iwo ŵakwenera kuti ŵaŵe na chakurya cha mberere. Yohane Mutuŵa 10 wakuyowoya kuti, “Mberere Zane zikulimanya Lizgu Lane.” Ndipo usange Iyo ndi Mazgu, ipo kasi Iyo wali na mtundu uli wa Mazgu? “Mberere Zane zikulimanya Lizgu Lane, ŵalendo ziŵarondezege yayi.” Mukuwona? Yesu wakati, “Lizgu lachilendo iwo ŵarondezege yayi.” Nthaura, mberere Zake nthā zikurondezga lizgu la mlendo. Izi ziŵarondezege yayi iwo.

¹²⁷ Ŵapofeti, ŵaliska ŵa mberere, na mberere, wose ŵakuyowoya za kwiza.

¹²⁸ Sono wonani Chiuta wambura kusintha mu mapulani Ghake ghambura kusintha gha Mazgu Ghake gha nyengo iyi. Sono

ghanaghanani waka maminiti ghachoko: Mazgu ghambura kusintha.

¹²⁹ Sono wonani! Usange—usange Moses wakizenge na uthenga wa Nowa, uwu nthena ukagwira ntchito yayi. Usange Yohane Mubapatizi wakizenge na uthenga wa Moses uwu nthena ukagwira ntchito yayi. Usange Yesu wakizenge na wa Moses panji uthenga wa Nowa, uwu nthena ukagwira ntchito yayi. Ndipo Wesley wakizenge na uthenga wa Lutera, uwu nthena ukagwira ntchito yayi. Usange Pentekosite wakizenge na uthenga wa Wesley, uwu nthena ukagwira ntchito yayi; ise tikapulika waka kuyowoyeka uko. Sono, Chiuta wakurutirira waka kwendanga. Wonani waka Mazgu, imwe muwonenge apo ise tiri.

¹³⁰ Ipo ntchifukwa uli nthā kulengeza kwakudankha kwa wālisika wā mberere... Usange wāprofeti wose aŵa, wānthu wākuruwākuru wose aŵa wākāwā wālisika wā mberere, nthēura ntchifukwa uli Chiuta (Yumoza wambura kusintha) wasinthe nthowa Yake nkhanira apa, na kupereka Uwu ku wākusambira vyauchiuta? Wākāwā wālisika wā mberere. Kwiza kwa Mwanamberere wakufikapo, sembe-yakwananga, yikwenera kwiza ku mliska wa mberere.

¹³¹ Mliska wakumanya mberere zake makora chomene kuruska munyake waliyose. Kuliye munyake wakumanya mberere kuruska mliska wa mberere, iyo wali kusambizgika ku ichi. Kweniso wakumanya mtundu wa chakurya icho zikurya. Iwo... iyo wakamanya icho mberere zikurya, ndipo iyo wakuzimanya mberere zake na icho izi zikurya. M...imwe mukuwona mberere yikuruta kuwaro ku chiŵaya cha vyakuvunda na kuyamba kurya vyakuvunda, imwe mbwenu muyowoyenge, “Reka kurya vyakuvunda ivyo.” Mukuwona? Ntheura Chiuta wakamanya uko wangaŵatuma iwo.

¹³² Sono tiyeni ticheme yumoza wa wāprofeti-wālisika wā mberere wākuruwākuru wā Yehova, kuti tikhozgere kuti Chiuta wākāwā mu wāprofeti aŵa pasi pa chikumba cha mberere. Wonani sono. Ise tichemenge, wakudankha, Moses. Tiyeni timuwone iyo. Utumiki wake utiwoneskenge Yehova mu profeti-mliska Wake wa mberere. Sono, ise titorenge waka panyake yumoza, usange ise tiri na nyengo, pafupifupi pakunji maminiti teni ghakwiza, ise titorenge wāwiri wā iwo, kweni panyake yumoza uyu wāwenge makora.

¹³³ Moses; Yehova wakujiwoneskera Iyomwene apa, mu muprofeti-mliska wa mberere uyu. Iyo wakapika vyawanangwa vitatu kuti wakhozgere utumiki wake na kuchemanga ku wālara wā Israel, na kwa Faro. Muwoneni muprofeti-mliska wa mberere uyu, sono. Iyo wakupereka, nyengo zose, ku wāprofeti Wake, chimanyikwiro chazimu, kuti wakhozgere kuti wākāwā Chiuta mwa iwo; pakuti kungaŵapo yayi kuŵapo

kwa Chiuta kwambura vinthu vyauzimu kuchitikanga. Yehova nthu wakawonekera kwambura chauzimu kumurondezganga Iyo. Ichi chikwenera kuŵapo. Ntheura Iyo nyengo zose wakajikhozgera Iyomwene kuti Iyo wakaŵa na ŵaprofeti aŵa, pa kuchita kukhozgera icho iwo ŵakachimanga, usange ichi chikaŵa kwakulingana na Mazgu Ghake.

¹³⁴ Sono, chakudankha—chimanyikwirowo chakudankha Iyo wakapereka kwa . . . muprofeti—mliska wa mberere uyu (wonani), wakazgora ndodo yake kuŵa serepente.

¹³⁵ Chachiŵiri, woko lake likazgoka vyoni.

¹³⁶ Chachitatu, kuti watore maji kufuma mu Mronga wa Nile mu Egupto, na kuzgora agha kuŵa ndopa.

¹³⁷ Sono, Iyo wakamupa vimanyikwirowo vitatu kuti wakhozgere ku Egupto, ndipo kweniso ku Israel, kuti iyo wakaŵa Mazgu ghakuyowoyeka gha Chiuta.

¹³⁸ Sono, kumbukirani, Moses wakalenga ndipo vikawoneka! Uwo mbunenesko. Wakatora mchenga ndipo wakauponya muchanya mu mphepo, ndipo wakati, “Rekani mphanthi zifike,” ndipo mphanthi zikafika. Wakati, “Rekani membe zifike,” ndipo membe zikafika. “Rekani ŵachule ŵafike,” ndipo ŵachule ŵakafika. Iyo wakalenga ndipo vikawoneka! Sono, munthu wangalenga yayi, kweni wakaŵa munthu yayi kuyamba na kuyamba. Wakaŵa Yehova mwa muprofeti—mliska Wake wa mberere! Amen!

¹³⁹ Wonani! Chimanyikwirowo chachitatu icho Iyo wakamupa nthu chikakhwaskanga ku ntchito yake, nesi ichi chikakhwaskanga ku umunthu wake; chimanyikwirowo chake chachitatu. Wonani, vimanyikwirowo vyakudankha viŵiri vikakhwaskanga iyo, iyomwene na ntchito yake. Ndipo vikaŵa vimanyikwirowo viŵiri pera ivyo Baibolo likuyowoya kuti “vikaŵa na lizgu.” Chimanyikwirowo chinyake chikaŵavaye lizgu. Kweni vimanyikwirowo viŵiri ivyo vikaperekeka kufuma ku umunthu wake yekha, na ku ŵanthu ŵake, vikaŵa na mazgu. Kweni chimanyikwirowo chachitatu, sono wonani, ichi chikaperekeka . . . chimanyikwirowo, chimanyikwirowo chachitatu, chikaŵa chimanyikwirowo cha nyifwa: maji kuzgoka ndopa. Usange zinu—usange zinu—usange ndopa zinu zingazgoka maji, mbwenu imwe mufwenge. Ndipo penepapo pali ndopa, ndopa zakuthisika, ndi chimanyikwirowo cha nyifwa; ntheura ndimo chikaŵira kwa Faro. Chimanyikwirowo chachitatu chikaŵa kuzgora maji gha Nile kuŵa ndopa, chikaŵa chakuti wawoneske—kuti wawoneske Uthenga wake kwa Faro kuti Chiuta withu ndi Chiuta pachanya pa Nile, pachanya pa chiuta wa Nile. Iyo ndi Chiuta pachanya pa chirichose, ndipo Iyo wiziskenge nyifwa ku charu chira. Ndipo ndicho chimanyikwirowo cha ndopa chikaŵa. O, mwe! Chimanyikwirowo chakurunjika cha nyifwa: ndopa!

¹⁴⁰ Kweni vinyake viwiri vikaŵa na mazgu gha uchimi. (Ine—ine—ine nkhuomezga imwe mukuŵazga sono, pakatikati pa mizere, icho ine nkhuoyoya.) Kweni vimanyikwiro vinyake viwiri vikaŵa na mazgu gha uchimi ku Israel kukhwaskanga vyakunthazi vyawo. (Sono kwa imwe mwaŵeneimwe mukaŵa pachanya pa phiri ntho kale chomene, para libwe likati laponyeka muchanya.)

¹⁴¹ Sono, ndipo kurutanga...iyo wakati wasinthege chilengedwe, kupanga ichi kuti chigwire ntchito kwa iwo. Wonani mzati, muwoneni serepente, wonani Nyanja Yiswesi, na chirichose icho Iyo wakachita, sono. Wonani nthonga ya mliska wa mberere yikuŵapangira nthowa iwo kuti ŵayendengemo. Ndodo yira iyo yikaŵa mu woko la mliska wa mberere, yikaruska kumanya kulikose kwa kusambira vyauchiuta na vinthu vyose ivyo ŵasofi ŵakayowoya, ndipo ndodo yira ya mliska yikaŵarongozgera nkhanira kujumpha chinthu chirichose chambura machitiko kwa munthu. Para Faro wakayezga kughanaghana kuti vipopoma vikapuntha muchanya mu mapiri ndipo vikaponya maji pamanyuma vikapanga agha kuzgoka ndopa, pamanyuma Chiuta wakarokweska moto kufuma Kuchanya, ndipo Iyo wakarokweska matalala kufuma Kuchanya, ndipo Iyo—ndipo Iyo wakarokweska nyinda pa charu chapasi, na chirichose.

¹⁴² Kasi Iyo wakachita vichi? Na ndodo yira ya mliska wa mberere, ntho—buku lakusambilira, ntho fundo ya wakusambira vyauchiuta, kweni ndodo ya mliska wa mberere! Ise tifikengeko ku ichi mu miniti pera; ndodo ya mliska wa mberere, Iyo wakachita ichi. Ntho—buku la malurombo la bungwe, kweni ndodo ya mliska wa mberere. Ndodo ya mliska kurongozgera mberere zake, kupanganga nthowa kuŵa yakuwoneka makora apo iwo ŵakarutanga kurazga ku Mazgu ghakulayizgika mu charu. Ndi chinthu chakutowa uli icho chiriko muhanyauno cha Ndodo ya Mliska wa mberere, muhanyauno, kurongozgeranga mberere Zake kuruta ku Charu Chaphangano; kujumphanga kusambira vyauchiuta kose na chinyake chirichose cha charu ichi, na vinthu vya charu, na mabungwe, chirichose; kujuranga nthowa, na kusimikizgiranga Mazgu Ghake kuŵa Unesko; Ndodo ya Mliska wa mberere yikudangira panthazi.

¹⁴³ Ndipo wonani, ndodo yeneyira ya mliska wa mberere iyo yikarongozgera mberere...Kasi imwe mukugomezga icho? Iyo nadi wakazirongozga mberere, iyo waziwombora kufuma mu Egupto na ndodo yira mu woko lake. Ise tingamanya kuyowoya vinandi vya ichi. Kweni kuti tifique ku chimake, iyo wakazirongozga mberere ndipo wakatuma cheruzgo pa awo ŵakakana Ichi! Ndodo yeneyira iyo yikuzgoka thumbiko kwa yumoza, yikazgoka nthembo ku ŵanyake. Maji gheneghara agho Nowa wakapharazganga agho ghakamuponoska iyo, ghakasuska charu. Ndodo yeneyira iyo yikarongozga Israel

kuruta ku charu chaphangano, yikasuska iwo weneawo wakakana kurondezga muprofeti-mliska wa mberere. Uwo mbunenesko, yikazgoka ndodo ya cheruzgo.

Chilengedwe; wonani umo Chiuta wakyowoyera mu chilengedwe Chake. Usange ise tikaŵenge waka na nyengo. Ine nangulemba chinyake kula: Chiuta kuyowoyanga mu chilengedwe Chake. Ise tilije nyengo kuti tisimikizgire ichi.

144 Kweni tisimikizgirenge kunthazi, kwizira mu njoka ya mkuŵa pa ndodo ya mliska wa mberere (kuti iyo wakakurungira njoka iyi zingirizge, mu mapopa), ichi chikuyowoya za mphepisko yeneko kupukwanga urwari na kwananga.

145 Ndodo yira iyoyene yikazgoka njoka panthazi pa Faro, ndipo Faro mweneyura wakayezga kukopera kwizira mu wamayere. Ndipo nthaura ndimo wakuchitira wa Faro wasono wa muhanyauno, na wakujipangiska-kugomezga, wakukopera wakuthupi wa Uthenga, kuyezganga kupanga chinthu chenechira kwambura kumanya uko ichi chikufumira; ndipo wakuponya Ichi mu chinyake cha bungwe, penepapo Ichi ndi chakusutuka ku ichi umo mphepo yiliri kuti mungayijalira yayi. Nadi! Kweni wakuyezga kukopera, wakuyezga kukopera.

146 Kweni, wonani, ndodo yeneiyi ya mliska wa mberere yikarya njoka zinyake. Kasi ndodo zira zikaŵa nkhu? Izi zikaŵa ndodo pasi, ndipo pakaŵa ndodo yimoza pera iyo wakatora. “Vyose kuchanya na charu chapasi vimarenge,” wakayowoya Yesu, “kweni Mazgu Ghane ghamarenge yayi.” Wakuyowoya za mphepisko yeneko kwizanga kupukwa kwananga.

147 Kweniso, vyakupereka vyakunthazi vya Israel. . . ndipo kula uko ine nkhayowoya za Israel, sono kunthazi. . . Kula iwo wakapika uwombozi ku umikoli wa nyifwa kwizira mwa muprofeti-mliska wa mberere. Iwo wakatoreka kufuma mu umikoli kwizira mwa muprofeti-mliska wa mberere na ndodo. Mukuwona? Ichi chikayowoyanga za Uwumbozi wakunthazi wa Israel, kufuma ku nyifwa na gehena, kwizira mwa Muprofeti-Mliska wa mberere uyo ise tikuyowoya.

148 Sono, ku wose awo. . . wose umo ise tikumanyira Israel, wakaghapokerera yayi Mazgu gha muprofeti-mliska wa mberere, Israel yose wakaupokerera yayi Uwu. Sono, wonani, iwo wakadandaulanga. “O,” para iyo wakachitanga minthondwe, “iyo wakaŵa munthu wakuzirwa,” kweni para ichi chikati chafika ku Uthenga wake, “chira chikaŵa chakulekana.” Vimanyikwiro vyose vikuruvikuru vikurondezga uthenga uphya uwo ukwiza. Ise tikumanya icho. Mu mapopa iwo wakadandaula, mu mapopa, ndipo wakafwa mu masauzandi. Mu unenesko, nthā wakaŵa wawiri pera awo wakanjira kuti ndiwo wakaponoskeka kufuma pa thu na hafu miliyoni, wawiri kufuma pa thu na hafu miliyoni.

149 Imwe mukuti, “Icho. . . Kasi kukachitikachi kwa iwo?” Iwo wâli kuruta Muyirayira.

150 “Iwo wose, M’bale Branham?” Yesu wakayowoya nthaura.

151 Iwo wâkati, “Wadada wîthu wâkarya Manna mu mapopa, ndipo wâkamwa kufuma ku Jarawe.”

152 Ndipo Iyo. . . Yesu wakati, “Ndipo iwo wâli, waliyose, wali kufwa,” kupatukako Muyirayira, wonani, waliyose.

153 Wonani iwo wâkadandaula na nthowa yakuperekeka ya Chiuta, ndicho chifukwa iwo wâkafwa. (Sono, mwatcheru, kuphonya yayi ndemanga zichoko izi zaumaliro.) Iwo wâkadandaula! Ntchivichi chikaŵapangiska iwo kufwa mu mapopa, iwo wâkadandaula na nthowa yakuperekeka ya Chiuta: kwizira mu Uthenga wa munthu yumoza, muprofeti, urongozgi wa munthu yumoza. Ndiphalireni ine usange Chiuta wakagwiriskapo ntchito gulu kuti warongozge. Imwe muchisangenge yayi ichi mu Baibolo. Munthu yumoza, iwo. . . Mazgu ghakiza kwa Moses!

154 Kora; ise tose tikumanya kuti iyo—iyo wakajitimbanizgira iyomwene pamoza ndipo wakadandaula na Chiuta nthu pakuŵa murunji, kuti wakachita chinthu ngati chira, kupanga munthu yumoza kuŵa na Uthenga. Iyo wakati, “Ise tose ndise wâtuŵa. Tirengeregechi kuŵa na bungwe? Ndipo tindokerengechi kuŵa. . . tikhazikiske *ichi*, na kuchita *ichi*, na kuchita *icho*?”

155 Chiuta wakamuphalira Moses, “Jipatureko wamwene kwa iyo, Ine ndavuka nacho ichi.” Ndipo kumbukirani, Yuda wakuyowoya chinthu chenechira, mu mazuŵa ghaumaliro. Uwo mbunenesko, “Iwo wâkaparanyikira mu mayowoyero ghakusuka gha Kora.” Ise tikumanya icho chikachitika kwa Kora na—na wânyake wose awo wâkakayika Mazgu gha Chiuta na vinjeru vya Chiuta vya urongozgi wa munthu yumoza: waliyose wa iwo wakafwa.

156 Sono, ise tiwonenge Chiuta mwa muprofeti-mliska wa mberere, wakuwoneska mapulani Ghake ghakunthazi mu chimanyikwiro chinyake cha lizgu. Sono, wonani. Ise tachiwona ichi *kula*, sono tiyeni tichiwone ichi mu chimanyikwiro chakurondezgako.

157 Sono, wonani, iyo wakatumika ku wâbale wâke mu uzga, pasi pa umikoli, na Uthenga wa uwombozi, na chimanyikwiro chakuperekeka na Chiuta kuti wakasimikizgire vyakuyowoya Vyake. Israel wakaupokerera Uthenga wake, iwo wâkagomezga Uwu, waliyose wa iwo, kweni mu nyengo yakumise. . . Iwo wâkazomerezga minthondwe yake, kweni ku nyengo yakumise para iwo. . . iyo wakati wapereka Uthenga wake, “Ichi chikaŵa chakulekana.” Wose awo wâkagomezga yayi Uthenga ula, wâkafwa. Uwo mbunenesko. Kasi Uthenga ukaŵa vichi? Uthenga ukaŵa wa cheruzgo icho chikizanga. Kumise, ku nyengo yakumise, Chiuta wakayenda kujumphu mu msasa wa

Israel kuti wamanye usange ŵanthu ŵakagomezga Uthenga wa muprofeti-mliska Wake wa mberere; ndipo wose awo ŵakagomezga yayi Uwu, ŵakafwa.

¹⁵⁸ Sono wonani, ise tichilinganizginge ichi kwa Mliska Mukuru wa mberere mu nyengo zichoko waka. Mukuwona? Wonani utumiki wa Muprofeti-Mliska Mukuru wa mberere. Vya minthondwe Yake, mpingo uliwose ukajurika ndipo ukamanya kumupokerera Iyo. Iwo ŵakakhumbanga ŵarwari ŵawo ŵachizigike. Iwo ŵakakhumbanga kuti ŵachite vinthu vikuru. Kutchuka kwake kukakura. Kweni para nyengo yakumise yikati yafika, dazi limoza para Iyo wakati wazgora maji kuŵa vinyo, ndipo wakaryeska masauzandi, chingwa, ndipo wakachita minthondwe, Iyo wakayamba kukhala pasi ndipo wakayowoya nawo. Ndipo Iyo wakati kwa iwo, “Ine na Ŵadada Ŵane tiri yumoza. Ntchifukwa uli mukuti, ‘Tiwoneskeni Ŵadada?’”

¹⁵⁹ “O, m’bale! Munthu uyu wakujiyapanga iyomwene wakuyana na Chiuta?” Chira chikaŵa chakuŵapweteka chomene ku kaghanaghaniro kawo ka chitchalitchi. Kweni uwu ukaŵa Unenesko, Iyo wakaŵa! Mukuwona? Kweni para iwo wakati ŵachita, ŵanandi ŵakamurondezga yayi Iyo.

¹⁶⁰ Ntheura Iyo wakang’anamuka ndipo wakati, “Pekhapekha imwe murye Thupi la Mwana wa munthu, na kumwa Ndopa Zake, imwe mulije Umoyo mwa imwe.”

¹⁶¹ Sono, kasi imwe mukughanaghana kuti munthu wamahara, munthu wa zeru za m’mutu wangaghanaghana vichi? Ine nkhumanya kulingalira ŵasofi awo ŵakaŵa na Iyo mu tempile ŵakaŵa chomene—ŵakachita soni chomene—kuti iwo ŵakaŵa na Iyo mwenemula. “Kughanaghana kuti munthu wangamanya kuyimirira na kuyowoya chinthu ngati icho, ‘Pekhapekha mwaŵanthu imwe murye Thupi Lane, na kumwa Ndopa Zane.’” Ŵakati, “Uku ndi kurya ŵanthu, wonani, ‘Ryani Thupi Lane ndipo imwani...’ Chifukwa, iyo ndi muryaŵanthu. Imwe ŵanthu ŵakughanaghana makora... imwe mbwenu mufumengeko ku wakufuntha ngati yura.”

¹⁶² Iyo wakarongosola yayi Ichi, Iyo wakayowoya waka Ichi! Iyo wakachita ichi kuti waŵakhuŵazge iwo, kuti wapatile mberere Zake ku mbuzi. Iyo wakachita ichi kuti waŵaponye kutali. Ndipo ntheura paliye munyake wakakhumbanga kuti wakoleraneko na Iyo. Iwo ŵakaŵavaye kukoleranako kufuma nyengo yira na kunthazi. Mukuwona?

¹⁶³ Wonani, ku nyengo yakumise, Chiuta wakayenda kujumphu mu misasa ndipo wakawona awo ŵakagomezga. Ndipo Iyo wakachita chinthu chenechira mu mazuŵa gha Mliska Mukuru wa mberere. Wonani utumiki wa Muprofeti-Mliska Mukuru wa mberere, kweni wonani ichi, ku ŵakugomezga ŵa Uthenga Wake, kweni ntha... Uthenga uwu wakumise, iwo ŵakaugomezga yayi Uwu. Iwo ŵakagomezga yayi kuti Iyo

wakaŵa Chiuta. Iwo ŵakakhumbanga kuti ŵamupange Iyo munthu muweme. Iwo ŵakakhumbanga kuti ŵamupange Iyo muprofeti. Iyo wakaŵa munthu muweme, ndipo Iyo wakaŵa Muprofeti, kweni Iyo wakaŵa mukuru kuruska icho. Icho ndi chisambizgo wamba muhanyauno, chakuti “Iyo wakaŵa waka munthu muweme, iyo wakaŵa muprofeti.” Iyo wakapereŵera chirichose yayi cha Emmanuel! Iyo wakaŵa Chiuta kuwonekera mwa Yesu Khristu Mwana Wake, kumupanga Iyo na Ŵadada yumoza. Ndicho chekha Iyo wakamanya kuŵa.

¹⁶⁴ Zakariya 14:7, ine panyake ndiyowoye ichi, wakuyowoya za Kuŵara kwa kumise na Uthenga pa nyengo yaumaliro. Kasi imwe mwanguchiwona icho? Wose awo ŵakamurondezga Moses, ŵkaliwona Laŵi la Moto ilo likamumanyiska iyo pa Phiri la Sinai. Iyo wakachitira ukaboni, ndipo wakayowoya za Laŵi ili la Moto kuti likaŵa mu chivwati ndipo likamuphalira Uthenga uwu, ŵanandi ŵa iwo ŵakagomezga yayi Ichi. Kweni wose awo ŵakamurondezga iyo kufuma mu Egupto, ŵakafumamo mu charu ndipo ŵakayambuka nyanja ya kupatulanya, ndipo ŵakanjira mu mapopa, ŵkaliwona Laŵi lenelira la Moto ilo iyo wakayowoya kukhozgeranga muprofeti-mliska wa mberere yura kuti wakaŵa mliska wa mberere, iwo ŵkaliwona Ili, ndipo ŵanandi ŵa iwo ŵakagomezga yayi Ichi pamanyuma pakuti iwo ŵakati ŵaliwona Ili.

¹⁶⁵ Wonani, kamozaso, Chiuta wambura kusintha, Muprofeti-Mliska Mukuru wa mberere, wakaŵatora iwo ŵeneawo ŵakayima na Iyo na utumiki Wake kuruta ku Phiri la Olive; Muprofeti-Mliska Mukuru wa mberere, Mweneuyo ise tikuyowoya, Yesu. [Pa tepi palije kalikose—Munozgi]...?... ndipo ŵakamupulika Dada, Laŵi lenelira la Moto, likumukhozgera Iyo,

¹⁶⁶ Chiuta mweneyura uyo Moses wakayowoya, wakiza pachanya pa Moses ndipo wakasimikizgira kugwiriska ntchito Laŵi la Moto kuti Iyo wakaŵa Yehova uyo wakarongozanga Moses. Chiuta wakaŵa mwa muprofeti-mliska Wake wa mberere.

¹⁶⁷ Apa Iyo wakutora Muprofeti-Mliska wa mberere munyake, Muprofeti Mukuru, Mberere Yeneko, Yesu, ndipo wakutora ŵanarumi ŵatatu, ndipo wakuŵatorera iwo pachanya pa Phiri la Maolive, ndipo kula wakamukhozgera Yesu. Ndipo wakajipatula Iyomwene pa ŵanthu ŵanyake wose, wakati, “Uyu ndi Mwana Wane wakutemweka, mupulikeni Iyo!” Ndipo para iwo ŵakati ŵalaŵiska kuchanya, iwo ŵakawona munthu yayi kweni Yesu pera. Uwo mbunenesko. Iyo wakaŵa Mweneyura. Sono, icho chikukhazikiska ichi, umo ine nkhumanyira. Mukuwona?

¹⁶⁸ [Pa tepi palije kalikose—Munozgi]...?...[Pa tepi palije kalikose]...?...chisko. Moses wakaŵa mu kuŵapo kwa

Uchiuta pa Phiri la Sinai. Ichi chikasintha chisko chake. Para iyo wakati wakhira, iyo wakayenera kuti—kuti waŵike chidiko ku chisko chake, muprofeti-mliska wa mberere Moses; mwa mweneuyo mukaŵa Yehova, mu gawo, gawo waka, chisko chake. Iyo wakaŵa na Mazgu mu mlomo wake.

169 Kweni wonani para Mliska Mukuru wa mberere wakaŵa mu kuŵapo kwa Uchiuta. Kasi ichi chikachita vichi? Ichi chikasintha chisko Chake chose. Iyo nthu wakaŵa waka gawo la Chiuta, Iyo wakaŵa chose Chiuta! Iyo wakaŵa Emmanuel.

Ntchifukwa uli ŵakayenera kuŵa ŵaliska ŵa mberere?

170 Wonani! Wonani, sono, Chiuta Mwenenkhongono wakwendera . . . wakujiwoneskanga Iyomwene, mphanyiko, mwa Moses muprofeti-mliska wa mberere. Wonani umo Chiuta wakaŵa jivumbulira Iyomwene. (Iyi ndi ndemanga yane yaumaliro.) Muwoneni iyo, wayimilira wakuphakazgika mu kuŵapo kwa Laŵi la Moto! Paliye munyaike pa phiri kweli Moses na Yehova. Amen! Amen chikung'anamura "ndimo kuliri."

171 Wonani! "Ŵika woko lako mu chifuŵa chako!" Kweni, chiwoneni chimanyikwirowo chachiŵiri ichi sono chiri na lizgu. "Ŵika woko lako mu chifuŵa chako." Ise tilije chifukwa kugomezga kuti Moses wakaŵa wa woko la chamazere, nthu iyo wakwenera kuti wakaŵika woko lake lamaryero mu chifuŵa chake, chifukwa ŵanthu ŵanandi mba woko lamaryero. Iyo wakaŵika woko lake lamaryero . . . Sono wonani! Ndi chithuzithuzi uli ise tikuchiwona apa, cha Yehova mwa Moses muprofeti-mliska wa mberere! Moses kuyimiranga Chiuta, chifukwa Chiuta wakaŵa mwa Moses. Muwoneni iyo wakuŵika lake . . . "Woko mu chifuŵa chako." Chimanyikwirowo uli!

172 Sono, iyo wayimirira apo, waŵika woko lake lamaryero pa mtima wake (wayimilira ngati nthu) uko visisi vyakubisika vya uwombozi vikabisika kufuma ku mtendeko wa charu. Apa pali chifukwa uli ŵaliska ŵa mberere. Yesu ndi woko lamaryero la Chiuta, ise tose tikumanya. Apo pali Moses wakumuwoneska Iyo ndendende. Iyo wakasunga visisi vya Ŵadada, ndipo wali kuwoneska ivi kwa ise. Wonani, muwoneni iyo wakusolora woko lake lamaryero kufuma mu chifuŵa chake lakoreka na vyoni vyakofya. Chikawoneska icho Chiuta wangachita na Woko Lake Lamaryero. Wonani, vyoni vilije mankhwala. Wonani, kamozaso, nthu vikaŵa vyoni wamba, vikaŵa mu siteji yake yaumaliro, vituŵa ngati chiwuvi; woko lake likakoreka na chinthu chakofya. Umo Moses wakapulikira para iyo wakati wasolora woko lake lamaryero kufuma pa mtima wake, kufuma mu chifuŵa chake, ndipo woko lake likakoreka na vyoni! Vyoni vikuyimira kwananga, vyambura mankhwala, ndipo chomenechomene mu siteji yake yaumaliro.

173 Ndipo, ŵabale, kula ndiko charu chikaŵa para Chiuta wakati wasolora Woko Lake Lamaryero kufuma mu chifuŵa

Chake! Charu chikakoreka na vyoni vyakofya, ndipo pakaŵavve mankhwala ghalighose ku ichi. Ntheura ndimo kuliri usiku uwu, chifukwa iwo ŵaupokererenge yayi munkhwala. Munkhwala ukapangikira pa Mphinjika, kweni ŵanthu ŵakukhumba kuti ŵatore dongosolo linyake lakupangika na munthu m'malo mwa dongosolo la Chiuta lakumazgira kwananga.

¹⁷⁴ Wonani uku nthu ukwiza pachokopachoko, umo matenda gha vyoni ghakuchitira, kweni chose kamoza! Para iyo wakati wasolora woko lake, ili likakoreka, ili likazura na vyoni. Wonani icho Chiuta wakayowoya, “Sono, imwe nthu muwirenge mu kwananga pachokopachoko; kweni dazi ilo imwe muzamuryerako, dazi lenelira imwe mukufwa.” Ndipo uwo mbunenesko, “Dazi ilo imwe mukuryako ichi.”

¹⁷⁵ Wonani, wakaŵa muprofeti-mliska wa mberere uyo wakajitimba iyomwene. Iyo wakatora, mwa kulangurika na Chiuta, ndipo wakaŵika woko lake yekha mu chifuŵa chake, ndipo wakasolora ili ndipo likakoreka na vyoni. Muprofeti-mliska wa mberere wakachita ichi iyomwene. Ndipo Muprofeti Mukuru-Mliska wa mberere, Yesu, wakachita ichi Iyomwene, “Ine nkhuŵika umoyo Wane pasi, kulije munthu wakuwutora uwu kufuma kwa Ine.” Iyo wakaŵa Mliska Mukuru wa mberere, Muprofeti-Mliska wa mberere, “Kulije munthu wakuwutora uwu kufuma kwa Ine, Ine nkuchita ichi Ndamwene.” Wonani ichi nthu chikiza mwa pachokopachoko, ichi chikiza mu miniti pera. Mliska Mukuru wa mberere, Iyomwene, wakatora kwananga kwithu ndipo wakajitimba Iyomwene, wakatora zakwananga zithu ndipo wakaŵika izi pa Iyomwene. Ndicho chifukwa mlembi wakalemba:

Mkatikati mu kugumuka kwa malibwe na mitambo ya mdima,
Muponoski wane wakasindamiska mutu Wake ndipo wakafwa;
Chidiko chakujurika chikavumbura nthowa
Kuruta ku vimwemwe vya Kuchanya na dazi lambura kumara.

¹⁷⁶ Chisisi chira chikaŵa mu chifuŵa cha Chiuta virimika vyose ivi, chikabenerereka na woko Lake lamaryero, Yesu. Mliska Mukuru wa mberere wakaŵika pa Iyomwene kwananga kwithu. Yesaya 53:6, wakati, “Iyo wakapwetekeka chifukwa cha kwananga kwithu. Iyo wakatimbika chifukwa cha uchikana marango withu. Chilango cha mtende withu chikaŵa pa Iyo. Ndipo na vitimbo Vyake ise tikachizgika.” Chisisi cha machirisko gha Chiuta chikagona mu chifuŵa cha Yesu Khristu, panji Chiuta, Iyo wakaŵa ku woko lamaryero la Chiuta, yira ndiyo Mberere yekha pera iyo yikasunga chisisi mu chifuŵa Chake. Ndicho chifukwa mizgezge ya Ichi nyengo zose yikayenera kuŵa mberere! Yakudankha yikaŵa mberere, waumaliro wakaŵa Mberere. Ndicho chifukwa Uwu

ukayenera kwiza kwa mliska wa mberere, kuti wamanye umo wangayipwererera Mberere. Imwe mukupulikiska ichi? Wonani, “Iyo wakapwetekeka chifukwa cha kwananga kwithu, wakatimbika chifukwa cha uchikana marango withu, chilango cha mtende withu chikaŵa pa Iyo.”

¹⁷⁷ Wonani, ivi vikiza mwaluŵiro; ndipo vikaruta mwaluŵiro, para woko lamaryero likati lafumiskikapo waka pa chifuŵa nyengo yachiŵiri. Nthenda yakukoma yikamara, para iyo wakati walifumiskapo ili nyengo yachiŵiri. Ndipo para Mliska Mukuru wa mberere, Muprofeti-Mliska wa mberere, para Iyo wakati. . . Pa mphinjika pa Gologota, para Iyo wakati walipira chilango cha kwananga cha ise tose, Iyo wakati, “Kwamara.” Kwananga kukamara, chilango chikalipirika, ngongole zikalipirika! Iyi ntha yikatora chirimika, panji paumaliro yikanjira mu ichi mu mazuŵa gha ŵakusinthā vinthu ŵanyake panji chinyake, iyi yikamara nkhanira nyengo yeneyira!

¹⁷⁸ Kwananga kukiza mu kanyengo, pakuchita kuswa Dango la Chiuta, pakuchita kuswa Lizgu limoza. Usiku uwu, ŵabale ŵane, uzima winu uli pachanya pa gehena pa tcheni. Ndipo tcheni icho ntha ndi chisambizgo chinyake cha vyauchiuta kufuma ku seminare, tcheni icho ntha ndi bungwe linyake panji chigomezgo chinyake icho imwe mukukhalira umoyo, tcheni icho ndi Mazgu gha Chiuta! Yesu wakapereka ku mtundu wa ŵanthu Mazgu Ghake kuti ndigo ŵakhalirenge umoyo, ndipo Eva wakadumura pakulumikizira pamoza pachoko pa Ili. Ndipo. . . tcheni chirichose ntha ndi chankhongono kuruska pa kulumikizira pake pakufoka chomene. Para imwe mwafumiskapo Lizgu limoza. . . Kula kukaŵa kukwambirira kwa Buku.

Yesu wakiza pakatikati pa Buku, ndipo wakati, “Munthu ntha wakhalenge wamoyo na chingwa pera, kweni na Lizgu lirilose ilo likufuma mu mlomo wa Chiuta.” Para pakawa pakatikati pa Buku.

Ku umaliro kwa Buku, Iyo wakati, “Waliyose uyo wafumiskengeko Lizgu limoza (kutanthauzira mwaujira Lizgu limoza), kufumiskamo Lizgu limoza Umu, Ine ndizamkufumiskamo gawo lake kufuma mu Buku la Umoyo.” Imwe mukujumpha pachanya pa gehena, mwalendera pa Mazgu gha Chiuta. Kuzomerezga yayi munyake wafinyire chinyake mwa imwe icho ntha ndi NTHEURA WAKUTI YEHOVA!

¹⁷⁹ O, ine nkhuwona. . . Enya, iwo ŵakuti, “Nadi, ise tachita chose. Ise tachita chose!” Icho panyake ndicho ŵasofi ŵapachanya na iwo ŵakaghanaghana mu mazuŵa gha Mliska Mukuru wa mberere. Icho ndicho Eva wakaghanaghana. Icho ndicho Satana wakamuphalira iyo, “Nadi Chiuta wachitenge yayi.” Kweni Iyo wakachita, chifukwa Iyo wakayowoya kuti

Iyo wachitenge. Ndipo ndicho chifukwa Iyo wachitengeso ichi muhanyauno.

¹⁸⁰ Ndicho chifukwa, umo Iyo wakayowoyera, “Umo kukawira mu mazuwa gha Nowa, mwenemumo mauzima eyiti ghakaponoskeka, na maji, ntheura ndimo kuzamkuwira pa kwiza kwa Mwana wa munthu.” Wonani, wachoko chomene, “Pakuti chipata ntchifinyi, ndipo nthowa njichoko iyo yikurazga ku Umoyo, ndipo mbachoko kula awo wayisangenge Iyi.” Uwo mbunenesko. “Chifukwa nthowa njisani iyo yikurazga ku pharaniko, wanandi warutenge mwenemula.”

¹⁸¹ Para Mliska Mukuru wa mberere wakati watimbika, Muprofeti-Mukuru wa Mberere, para Iyo wakati watimbika kale kula, Iyo wakati, “Kwamara!” Ndipo miniti yeneyira, para Mliska wa mberere uyu wakati watimbika waka, uku kukamara. Kwananga kwamara, pakaŵaye kwananga. Iwo wakaŵa wakuphotoka, chilango chikalipirika. Wakugomezga awo mazina ghawo ghakalembeka mu Buku la Umoyo, wakusankhikirathu kufuma ku mtendeko wa charu, uku kukamara miniti yeneyira apo Yesu wakati uku kwamara. Iyo, Mliska wa mberere Mukuru yura, wakizira mberere Zake. Uku kukamara, woko lamaryero la Chiuta likafumiskikapo pa chifuwa Chake, likatimbika. Ntheura pa Isitara Iyo wakawezgerapo ili (amen), wakaliwezgeraso ili ku chifuwa Chake, ndipo wakalitambasulira ili pasi kwa imwe na ine, mu kawonekero ka Mazgu Ghake, kuti watiwombore ise kuwerera ku munda wa pakudankha kwenekuko kwananga kukatitora ise. Chisisi chakubisika cha mtima Wake ukuru chikavumbukwa na Muprofeti-Mliska wa mberere. Ichi chikavumbukwa na Mliska wa mberere, Muprofeti-Mliska wa mberere.

¹⁸² Ndicho chifukwa mapiri ghakaduka ndipo ghakachemereza pa dazi lira. Ndicho chifukwa zuwa likabisa chisko chake ndipo likalirira chimwemwe. Ndicho chifukwa chilengedwe chose chikasunkhunika; mphepo yikagwedezga makuni mpaka igho ghakagwedezgeka na kugwedezgeka, ndipo ghakasekerera, ndipo ghakaduka. Iwo wakamuwona Muprofeti-Mliska wa mberere, pa phiri, wakuwombora zina lirilose pa Buku la Umoyo. Ndipo iwo wakawona kuti chilengedwe chawo chikawomboreka! Iwo wakachemereza, ndipo wakaduka. Ndipo charu chikachita chindindindi. Ndipo mapiri ghakasweka, ndipo malibwe ghakagumuka. Ndipo zuwa likatchona. Ndipo—ndipo chirichose chikachitika. Kuyana waka na ungoro, para Mliska wa mberere wakuvumbura kwa imwe kuti “uku kwamara!” Kula . . .

¹⁸³ Ine ndiri kuviwonapo vimwemwe vyakuduka, na vimwemwe vyakusekerera, kweni pakaŵavye wakapwetekeka. Mapiri ghakaduka, ndipo igho . . . zuwa likatchona, ndipo chirichose chikachitika, kweni pakaŵavye wakupwetekeka. Ndipo ine ndiri kughawona maungano uko nkhongono ya Chiuta

yikavumbukwa ku ŵanthu kuti iwo “ŵakasutuka ku charu na vinthu vya charu,” ndipo chimwemwe cha Yehova chikazura mu tchalitchi. Iwo ŵakayimirira ndipo ŵakachemerezga, ndipo ŵakalira, ndipo ŵakachemerezga pachanya pa mazgu ghawo, ku uchindami wa Chiuta. Ine nthā nkawonapo chinyake kuwaro kwa dongosolo, iwo nyengo zose ŵakaŵa nkhanira mu dongosolo; chifukwa iwo ŵakamanya kuti, zina lawo ilo likalebeka mu Buku la Mwanamberere Wamoyo pambere malufura gha charu ghandaweko. Muprofeti mukuru-Mliska wa mberere wakaŵayeghera Uthenga iwo, ndipo iwo ŵakawomboreka, Muprofeti-Mliska mukuru wa mberere. Paliye kanthu kwali vigaŵa vinyake vya matchalitchi vikayowoyachi za Ichi, iwo ŵakamanya icho chikachitika. Ngati ndiumo ŵakachitira ŵaliska ŵa mberere ŵara kale kula, iwo ŵakamanya icho chikachitika.

¹⁸⁴ Kulije munthu wali na mazaza kunjira ku desiki lakupatulika kuti wakapharazge Mazgu mpaka iyo wachite ngati ndiumo Moses wakachitira, wakumane na Chiuta, iyomwene, pa fundo yakuti kulije wakusambira vyauchiuta wangamanya kuchefya Ichi. Moses wakaŵako kula! Paliye kanthu kwali mathenga gha Israel ghakati, “o, uku kukaŵa kupusa, iwe ukalingalira waka kuti ukaliwona ili; uku ndi kupusa,” imwe nthena mukafumiskako yayi Icho kwa iyo, iyo wakamanya! Iyo wakaŵako kula! Iyo wakaŵa mweneuyo chikamuchitikira! Ndipo kulije munthu na—digrii ya kusambira vyauchiuta panji digrii yinyake ya udokotala wali na mazaza kuseri kwa gome, kuti wapharazge Uthenga wa Yesu Khristu, kufikira kuti iyo chakudankha wakumana na Chiuta maso na maso mu Laŵi la Moto. Iyo walije mazaza kujichema iyomwene thenga, chifukwa ŵakusambira vyauchiuta wose mu charu ŵangachefya yayi kuzirwa kwa Icho kwa imwe. Ichi chikachitika kwa imwe! Imwe mukaŵako kula, imwe mukamanya za Ichi. Nkhupwerera yayi kwali munyake wakuyowoya vichi, panji kwali iwo ŵangayowoya chomene uli, “mazuŵa ghali kujumpha, ichi chiri nthaura yayi,” imwe. . . ichi chikachitika kwa imwe, ndipo ichi ndi kwakulingana na Mazgu.

¹⁸⁵ Enya, ndicho chifukwa Moses wakamanya kuti Mazgu agho ghakayowoya kwa iyo, ghakaŵa Mazgu Ghakuyowoyeka. Iyo wakamanya kuti Chiuta wakamuphalira Abraham, “Mbewu yako yizamkupanjwa virimika foru handiredi, kweni Ine ndizamkuŵawombora iwo.” Ndipo iyo wakamanya kuti virimika foru handiredi vikakwana ndipo iyo wakachemeka kuti wachite ichi.

¹⁸⁶ Mwanarumi na ŵanakazi, Chiuta wakalayizga mu mazuŵa ghaumaliro agha kuti Iyo wazamkupungulira Mzimu Wake pa ŵanthu wose. Iyo wakalayizga kuti Iyo watumenge Ubapatizo wa Mzimu Mutuŵa, ndipo Iyo wachemenge Mkwatibwi

wambura banga panji khwinya. Iyo wakalayizga kuchita ichi, Iyo wachitenge ichi. Rekani kutegherezga ku walisika wa mberere wa ganyu awa, iwo wamupuruskeninge. Mzimu Mutuwa ndi Mliska kuti wamuryeskeni imwe mberere chakurya kufuma ku Mazgu. Ichi nyengo zose chikwiza na Mliska wa mberere. Iyo ndi Mliska withu. Tegherezga kwa Iyo, imwe ndimwe mberere za mskambo Wake; usange imwe ndimwe, imwe pulikani Lizgu Lake. Ntha icho munyake wakuyowoya, imwe pulikani icho Iyo wakuyowoya. Lizgu lachilendo, imwe mukumanya kalikose yayi za ichi.

¹⁸⁷ O, mwe, tegherezga kwa muprofeti-mliska wankhongono wa mberere, kutanthauziranga na kuwoneskanga kwa iwo, Yohane, para iyo wakati wayimirira mu mronga wa Jordan, wonani icho iyo wakayowoya, wakayimirira kula kupharazganga, iyo wakati, “Ora lafika . . .”

¹⁸⁸ Wonani, Yohane waka wa mwana wa msofi. Iwo nyengo zose wakarondezga—mzere wa wadada wawo, umo ndimo ise tikasangira mazina ghithu, kwizira mu chirichose iwo wakachita, iwo wakawachema iwo nthaura. Ndipo Yohane wakayenera kuwa msofi ngati dada wake.

¹⁸⁹ Ndipo, imwe mukumanya, mama wake, para iyo wakati watora nthumbo, para Mungelo wa Fumu wakati wakumana na dada wake Zakariya, ndipo wakaruta kunyumba kwa Elizabeth, ndipo iyo waka wa kale na myezi sikisi, kuti wa we mama, kweni iyo waka wa wachalije umoyo, iyo wakachita mantha chifukwa mwana waka wa wandatukuruke. Icho ndi chachilendo.

¹⁹⁰ Ndipo Mzimu Mutuwa, Mungelo wa Fumu wakawoneka kwa Mariya, ndipo wakamuphalira iyo kuti iyo “wa wenge na mwana, kwambura kumanya mwanarumi,” ndipo wakamuphalira iyo za ka wiro ka Elizabeth.

¹⁹¹ Iyo wakakwera mapiri gha Yudeya, kuti wakamuphalire Elizabeth. Ndipo para iyo wakati wakumana na Elizabeth, iyo wakamuphalira iyo kuti iyo “wa wenge mama.” Ndipo iyo wakapulikiska yayi ichi, “kwambura kumanya mwanarumi.” Kweni iyo wakati, “Mzimu Mutuwa wakandiphimba ine, ndipo wakayowoya kuti Chinthu Chituwa ichi icho chibabikenge kwa ine chizamkuchemeka ‘Mwana wa Chiuta,’ ndipo ine ndizamkuchema Zina Lake ‘Yesu.’” Ndipo nyengo yakudankha kuti zina la Yesu likayowoyeka mu mlomo wa munthu, mwana muchoko wakufwa, mu nthumbo ya mama wake, wakatukuruka na chimwemwe ndipo wakachemereza; ndipo wakaduka mu nthumbo ya mama, ndipo uyu waka wa wandapokere umoyo.

¹⁹² Zina la Yesu Khristu likayowoya umoyo kunjira mu mwana wakufwa. Kasi Ili likwenera kuti lichite vichi mu mpingo uwo uku yowoya kuti uli kubabikaso?

¹⁹³ Ndipo ise takhala wakuntchamira ngati maduna pa chimphwete, ndipo tikuzomereza vinthu vyantheura

kurutiriranga. Ndipo mukuchita mantha kunyamuka na kuchitira ukaboni kukhwaskika kwinu, na kususka kupusa kose uku, kumupanga Yesu Khristu mweneyura mayiro, muhanyauno, na muyirayira. Ndi nyengo ya Khristimasi, fumaniko ku Santa Claus na vinthu, khalani kutali na kupusa kula kwa kusangirapo malonda. Kuliko uko imwe mukapulika za Santa Claus mu Baibolo? Ndi chidokoni cha Chiroma, kulije kalikose ku ichi munthowa yiriyose, kulije chinthu chantheura. Rekani kusambizga ŵana ŵinu kupusa ngati uko. Penepapo dazi limoza imwe mukwenera kuti muzakamuphalire iyo kuti yose iyi yikaŵa nkhani ya kuburumutizga, nthaura imwe mwateta ku mwana winu. Ndipo iyi yipwetekenge ukaboni winu wa Yesu Khristu, iyo wazamkuti, “Panyake Ichi ndi chinthu chimozi.” Muŵikeneni Yesu Khristu Muprofeti-Mliska Mukuru wa mberere wanjire mu Khristimasi uko Iyi yikwenera kuŵa.

¹⁹⁴ Wonani, tegherezgani kwa muprofeti uyu, Yohane, apo iyo wayimilira kula. Ise tose tikumanya kuti iyo wakaŵa muprofeti-mliska mukuru wa mberere. Sono, iyo wakaŵa na uthenga, Mungelo wakamanya kuti iyo wati wamuwoneskenge Yesu.

¹⁹⁵ Sono, iyo wakaruta ku seminare yinyake yayi. Iwo mbwenu ŵayowoyenge, “Sono, iwe ukumanya kuti Dokotala *Wakuti-na-wakuti* ndi munthu waka kuti watore malo sono. Iwe ukwenera kuti umuwoneske iyo. Ndipo iwe ukumanya kuti mbwenu . . .” Wonani, iyo nthwa watimbanizgikenge na munthu.

¹⁹⁶ Pa msinkhu wa virimika nayini vyakubabika, ise tikuphalirika, iyo wakaruta mu mapopa kuti wakanozgeke panthazi pa Chiuta. Kula ndiko ŵaliska ŵa mberere ŵakafumira. Wonani uthenga wake nthwa ukaŵa ngati wa wakusambira vyauchiuta, na ghanyake ghakuru, mazgu ghakuru ghazitu gha digrii yinyake. Iyo wakati, “O, imwe muwiro wa njoka.” Kuphaliranga munthu msopisopi, “Imwe gulu la njoka.” Icho ndicho iyo wakawona mu mapopa, iyo wakawona njoka. Chinthu chapasi chomene iyo wakasanga yikaŵa njoka, ndipo iyo wakawachema ŵasofi ŵara na ŵaliska na ŵakusambira vyauchiuta ŵa nyengo yira, “Gulu la njoka!” Wakati, “Ndinjani wamuchenjezgani imwe ku ukali uwo ukwiza? Rekani kuyamba kuyowoya kuti, ‘Ise tiri mu *uwu*, ndipo ise tiri mu *uwu*,’ pakuti Ine nkhumunenerani imwe kuti Chiuta ngwamagomezgeko ku malibwe agha kuwuskira ŵana kwa Abraham.” Malibwe, ndicho iyo wakawona mu mapopa. “Kweniso, mbavi yaŵikika ku msisi wa khuni.” Icho ndicho iyo wakhala wakuwona: njoka, makuni, mapopa. Ndipo, wonani, ula ukaŵa uthenga wake. Iyo wakaghamanya yayi mazgu ghakuru ghazitu na dokotala munyake mukuru wa vyauzimu, wakamanya kuchefya kuzirwa kwa ichi, iyo wakapharazga waka ndendende mzere wa chilengedwe.

197 Icho ndicho ise tikumuwoneskani apa: ndodo ya mliska wa mberere, mliska, mberere, mzere wa chilengedwe.

198 Kasi iyo wakachita vichi? Iyo wakaŵa na chinthu chikuru chakuti wachite, iyo wakaŵa mweneuyo wakamanya Mesiya. Iyo wakati, “Ine nkhati, ‘Iyo wayimilira pano pakati pinu sono. Ndipo imwe mukumumanya yayi Iyo, chifukwa kusambira vyauchiuta kwinu kwamutimbanizgani chomene imwe, imwe mukumanya yayi apo imwe muli.”

199 Dazi limoza Yesu wakiza wakwenda, iyo wakati, “Wonani, apo pakwiza Mwanamberere wa Chiuta uyo wakuwuskako kwananga ku charu.” Mwanamberere! Aleluya! Mphepisko yeneko! Apo pakwiza uyo mberere yiriyose kufumira ku munda wa Eden yiri kumuyimira, Munthu wamba wakwenda wakurazga ku mronga.

200 Iwo wakati, “Yohane, kasi iwe ukachimanya uli Ichi? Ine nthu nkawona chinthu chimoza chakulekana.”

201 “Kweni ine nkchitira ukaboni, ine nkawona Mzimu wa Chiuta ukwikha ngati nkunda, ndipo Lizgu likati, ‘Uyu ndi Mwana Wane Wakutemweka mwa Mweneuyo Ine nkchukondwera kukhalamo.’”

202 Wonani Nkhunda na Mwanamberere. Mukuwona? Enya. Uli usange iyi yikawenge...uli usange iyi yikawenge chinyake... Uli usange iyi yikawenge mphumphi yikayimirira apo? Enya, Mwanamberere yura nthena wakaruta yayi pa...panji Nkhunda yira...Chiuta wakajilinganizga Iyomwene na nkunda, yakufwasa chomene pa viyuni vyose vya kuchanya; Mwana Wake pafupi na mberere, yakufwasa chomene pa vinyama vyose vya pacharu chapasi. Wonani, kayuni kakuphotoka ka kuchanya, chaholi yayi; khwakhwaŵi yayi, kweni nkunda. Nkhumba yayi, kweni mwanamberere. Chilengedwe chinyake chirichose nthena chikakoleranako yayi pamoza.

203 Ndipo wonani para Nkhunda yikati yafika pa Mwanamberere, Iyi yikamurongozga Iyo. Ntha umo Iyo wakakhumbira, kweni umo Wadada wakakhumba kumurongozgera Iyo. Umo ndimo mwanamberere mweneko waliri muhanyauno. O mberere za nyengo ya Khristimasi, kasi imwe mukumanya yayi kuti Chiuta wakurongozga kwizira mu Mazgu Ghake pera? Iyo ndiyo ndodo Yake.

204 Wonani palije icho nthena chikachitika, kweni Yohane wakati, “Wanyake wose wakayiwona yayi Iyi, kweni ine nkchitira ukaboni, ‘Ine nkchayiwona Iyi.’” Kumuwoneskanga: “Wonani, Mwanamberere wa Chiuta uyo wakuwuskako zakwananga za charu.”

205 Uli ine sono ndimuwoneskeni Uthenga wane wa Khristimasi, ndipo apo ine nkhuja sono: “Yesu Khristu, mweneyura mayiro, muhanyauno, na muyirayira.” Ndi Mwanamberere mweneyura.

Iyo ndi Mwanamberere chimoziwozi waka muhanyauno umo Iyo wakaŵira nyengo yira. Iyo ndi chimoziwozi waka muno umo Iyo wakaŵira kula, pakuti Mazgu Ghake ndi gheneghara. “Palipose ŵaŵiri panji ŵatatu ŵawungana mu Zina Lane, kwenekula Ine ndiri pakati pawo.” Icho ndi ndendende icho Iyo wakayowoya. Iyo nthā wakusintha, Iyo ndi Chiuta Mazgu. Iyo wakusintha yayi; wachali kupereka ku mberere Zake, ndipo wakuziryeska izo kwizira mwa Muprofeti-Mliska Wake wa mberere, chakurya Chake cha pakudankha cha mberere. Ntha ku wakusambira vyauchiuta; ku mberere Zake.

206 Iwo nthā...Kasi zinyake zira ziryenge uli Ichi. Kweni ŵamahara...Wonani ichi! Kweni ŵamahara na ŵazeru za m’mutu, ŵakusambizgika makora ŵa charu, kweni ŵakukhumba ndithu kuyowoya kuti kuli Santa Claus. Ndipo kuli mitundu yose ya vidokoni na vinthu ivyo iwo ŵakusopa, chifukwa iwo ŵamuzomerenge yayi Iyo, Mazgu; chifukwa mu mabungwe ghawo, Ichi nthā chikukoleranako na kapulikiro kawo, ŵaliska ŵa mberere ŵa nyengo iyi. Ŵaganyu kufuma ku kachitiro ka chigomezgo, awo ŵakhumbenge kuti ŵamuwunganiskeni imwe pasi pa mbuzi yimoza, imwe kugomezga yayi ichi! Iwo ŵamurongozgereninge ku chiŵaya chakukamukomeraniko. Mupulikeni Mliska Mukuru uyo wakababika virimika nayintini handiredi vyajumphā, mwezi uwu. Nyengo yinyake kale kula, mu Uthenga Wake, kukiza ŵaliska ŵa mberere ŵeneko awo ŵakamanya umo ŵangapwererera mberere.

207 Wonani, iwo ŵachali kuchikhumba ichi. Iwo ŵazomerenge yayi Ichi muhanyauno, kuyana waka naumo iwo nthā ŵakachitira nyengo yira, chifukwa ichi nthā chikukoleranako na kapulikiro kawo ka tchalitchi. Iwo ŵakutembenuza Mazgu ghara na kupanga agha ghayane na bungwe lawo, ndipo iwo ŵapharazgenge Mazgu yayi. Iwo ŵachitenge yayi! Iwo ŵakuti, “Enya, chira chikaŵa cha m’mazuŵa gha ŵapostole. Ichi nthā chikung’anamura *ichi*.” Ichi chikung’anamura waka ndendende icho Ili likuyowoya, Ichi nthā chikukumbikwa munyake kuti...?....watanthazuzire Ichi kwa iwo.

208 Sono tiyeni pa ora ili tisindamiske mitu yithu na mitima kurazga ku dongo la charu chapasi, ndipo tirute mwaluŵiro chomene ku chiŵaya, kuti tikawone na kukapokerera Kuŵara uko Mazgu agha ghayegha kwizira mwa Mliska wa mberere: Muprofeti-Mliska Mukuru wa mberere, Yesu Khristu Mwana wa Chiuta. Ine nayowoya kwa imwe nyengo yitali. Ine panyake nthā nangupanga makora mazgu ghane ngati ndiumo ŵaliska ŵakuchitira, ine nthā nkhuvezga kuchita icho. Ine nkhuvezga kuyowoya Ichi umo Iyo wakuperekerā Ichi kwa ine.

209 Kweni, kasi imwe mukuwona chifukwa icho ŵakayenera kuŵa ŵaliska ŵa mberere? Ŵanyake ŵakasambizgika chomene mu ghanoghano linyake mpaka iwo ŵakaupokerera yayi Uwu.

Ndipo muhanyauno ise tiri na mitundu yose ya walaŵiliri, munthu wa m'chigaŵa, mabishop, ŵasofi, makadinolo, ŵapapa, chirichose mu charu, kuyezga kuti ŵatirongozge ise. Kweni Chiuta watipa Mliska wa mberere, ndipo Mliska wa mberere yura ndi Mzimu Mutuŵa.

²¹⁰ Tegherezani kwa ine sono. “Para Iyo...” (ntha ghanoghano, *Iyo* ndi zina lakuyimira munthu yumoza) “Para Iyo Mzimu Mutuŵa wafika (Mzimu wa Unenesko), Iyo wavumburenge vinthu ivi kwa imwe ivyo Ine ndayowoya kwa imwe, ndipo wamuwoneskeninge vinthu ivyo vikwiza.” Uyo ndi Mliska Mukuru wa mberere, Uyo ndi Mliska uyo Yesu wakatilekera. Ndipo Mzimu Mutuŵa wakalemba Baibolo, Baibolo likayowoya ntheura, “Ŵanthu ŵakale, ŵakakhuŵirizgika na Mzimu Mutuŵa, ŵakalemba Mazgu.” Sono, kasi Mzimu Mutuŵa wangamuguzirani ku kachitiro kachigomezgo? Kasi Uwu ungamuguzirani—kumuguzirani ku chinyake icho Mazgu agha ghakuyowoya yayi? Chifukwa, kwathunthu chiŵenge chambura machitiko. Mzimu Mutuŵa waŵenge mutesi usange Iyo wakayowoya kuti “*Ichi* ndicho imwe muchitenge,” ndipo pamanyuma kung’anamuka na kuti, “Yayi, Uku kukaŵa kunangiska, ndipo imwe chitani icho mpingo ukuyowoya kuti chitani.”

²¹¹ Sono, usange imwe mwakhala mukutegherezga ku chinyake, chinyake chikamukokerani kutali na chenekocheneko, Mliska muneneska wa mberere uyo wamurongozgereninge ku Mazgu, Mzimu Mutuŵa, imwe mulije chakumuchitikirani, ndipo mulije ukaboni wa Mzimu Mutuŵa mu umoyo winu, weneuwo kwambura...

²¹² Chiuta ndi Yumoza. Chiuta ndi yekha pera uyo wali na Umoyo Wamuyirayira, ndipo Iyo ndi Umoyo Wamuyirayira. Ndipo chirichose icho chikaŵa na chiyambi chiri na umaliro. Ndipo usange imwe ndimwe membara waka wa mpingo, uwu ukaŵa na chiyambi. Kweni Mazgu gha Chiuta ghalije chiyambi, Chiuta walije... Ndipo para imwe mwababika na Chiuta, imwe mwababika na Mazgu, ntheura imwe mukuzgoka mwana wa Chiuta, ndipo zina linu likalembeka mu Buku la Mwanamberere Wamoyo pambere charu chindaŵeko. Ndipo imwe, mtundu wa sisi ilo imwe muli nalo, mtundu wa maso agho imwe muli nagho, msinkhu uwo imwe mulipo, Chiuta wakamuwonani imwe pambere charu chindaŵeko. Ndipo Iyo wakamuwonani imwe, munthu, ngati ndiumo imwe muliri. Ndipo nangauli panyake kuli virimika vinyake miliyoni kunthazi, kulije chirichose chimutondeskeninge imwe kufika ku chenekocheneko chira chikozgo icho Chiuta wakamukhozani imwe mu mtendeko, “Mberere Zane zikupulika Lizgu Lane, mlendo zimurondezgenge yayi.”

²¹³ Ndipo usange imwe mundauzomere Umoyo Wamuyirayira ula, usiku uwu, ndipo imwe mukulaŵiska pa—a—nkhani

yakupeka ya bonda muchoko wagona mu—a—a—chakuryeramo viweto, na gulu la wanthu wavinjeru wamuzingirizga, rekani kugomezga vinthu ngati ivyo. Ndipo kuyezganga kughanaghana, “Enya, ine ndiwenge muweme. Ndipo ine ndichitenge *ichi*. Ndipo ine ndijoyinenge mpingo. Ndipo ndicho chekha ine nkikhumbika kuti ndichite.” Imwe mwatayika. Usange imwe mulije Umoyo Wamuyirayira, kasi imwe mukhalenge uli muyirayira?

²¹⁴ Imwe mungamanya kutora njere ya chingoma, ine nkhipwerera yayi kwali iyi yikuwoneka yiweme chomene uli, imwe mungamanya ku-. . . Sayansi yiri kupanga yimoza, kuti imwe mungamanya kuyijura iyi: iyi yiri na mtundu weneula wa chinyezi, mtundu weneula wa mtima, vyakupangira vyenevira ivyo njere iyo yapandika kuwaro ku munda yiri navyo, chinthu chenechira. Imwe mungamanya kuziŵika izi mu laborotare, ndipo imwe mungapambaniska yayi yimoza na yinyake: yimoza yipangenge ufu uweme waka wa sima ngati yimoza yinyake, yimoza yipangenge mtundu wakuyana wa vikondamoyo. Kweni nthowa yimoza pera imwe mungamanya kupambaniskira, ndi kuziwindira mu dongo. Yimoza yeneiyo yikapangika na munthu, yikhalenge mwenemula, iyi yivundenge ndipo iyi yimerenge yayi. Kweni yeneiyo yikapangika na Chiuta, yiri na nyongolosi ya umoyo, iyi yikhalenge yamoyo kamozaso.

²¹⁵ Imwe panyake mungakopera Mukhristu, imwe panyake mungaruta ku tchalitchi ngati Mukhristu, imwe panyake mungaŵika zina linu pa buku ngati Mukhristu, imwe panyake mungajoyina bungwe ngati Mukhristu; icho chingaŵa makora, kweni pekhapekha Umoyo Wamuyirayira ula uli mwa imwe uwo Mliska Muweme yura wa mberere wakapereka Umoyo Wake, kuti wapatulanye. . . Para Chiuta wakati wafika pa Pentekosite, Iyo wakiza mu bulunga la moto ngati ndiumo Iyo wakachitira pa Phiri la Sinai, ngati ndiumo Iyo wakachitira kwa mliska wa mberere wakudankha, Moses. Ndipo para Iyo wakati wafika, Iyo wakajigaŵa Iyomwene mu malilime gha moto agho ghakakhala pa waliyose wa iwo, Chiuta kujigaŵanga Iyomwene mu wanthu Wake. Ndipo pekhapekha imwe mwapokera chira cheneicho. . . Petros wakayowoya kuti, “Ili ndinu, na ku wana winu, ku awo ŵali kutali.”

²¹⁶ Wabwezi, rekani kutegherezga ku chidokoni chinyake cha vyauchiuta, imwe mubabikeso. Ndipo para imwe mwababika, Mzimu uwo uli mwa imwe ndi gawo la Chiuta, ndipo ukuchitira ukaboni ku Lizgu lililose la Chiuta kuŵa “Unenesko.” Usange imwe mulije chakumuchitikirani icho, tiyeni sono tifulumire kuruta ku chakuryeramo viweto, Mazgu. Tiyeni tifulumire kuruta ku Baibolo, kutali na mitundu ya matchalitchi ghakutozgeka na masambiro pa vyauchiuta, tirute ku chakuryeramo viweto cheneko, ku Mazgu gha Chiuta uko Mesiya wakuvumbukwa.

Na mitu yithu yakusindama, tiyeni tirombe.

217 Chiuta wakutemweka, ndicho chekha ine nkhumanya kuyowoya pa nyengo iyi. Ise tikusenderera ku Khristimasi, misewu yazura na wanarumi na wanakazi, wanyamata na wasungwana, wakukankhana, wakuwiskana, kuyezganga kuti wagule chawanangwa chakuti wakapereke kwa munyake uyo wangamanya kuchita chimozi. Wanthu wanandi awo wakujichema iwohene Wakristu wali kuwaro pa msewu wakugura ndudu, mowa, kuwa vyawanangwa pa Khristimasi. Chiuta, ichi chikuwoneka ngati kuti iwo wakuponya ichi nkhanira ku maso Kwinu, kusambizganga wana wawo za mtundu unyake wa chidokoni, cha Roma, kusambira vyauchiuta kwachikunja kwa Nicholas Mutuwa, chidokoni chinyake icho chikuzomerezgeka mwaupusu na charu, ndipo iwo wakumukana Khristu mweneko wa Khristimasi, Mwanamberere mweneko.

218 Chiuta, ine nkhuromba, usiku uwu, kuti apo ise tiri na mitu yithu yarazga ku dongo uko Imwe mukatitora ise, . . . Imwe mukamuphalira Abraham nyengo yimoza, muprofeti mukuru-mliska wa mberere, “Ruta kuwaro, Abraham, ndipo ukapende michenga iyo yiri mumphepete mwa mronga.”

219 Ndipo iyo wakazgora, “Iyi njambura kupendeka, ine ningayipenda yayi iyi.”

220 Ntheura Imwe mukati, “Laŵiska kuchanya, ndipo penda nyenyezi.” Ndipo iyo wakamanya kuti chira chikaŵa chambura machitiko. Ndipo Imwe mukayowoya kwa iyo, “Ntheura ndimo mbewu yako yizamkuwira.” Ise tikulaŵiska pa uthenga ula kwa muprofeti-mliska wa mberere yura, “kufuma ku dongo la charu chapasi, kufika ku nyenyezi za kuchanya,” kuti nangauli muli nyifwa mu mathupi ghithu ghachivundi kuti yitorere ise ku dongo, kuli Umoyo uwo ungamanya kutiwuska ise kuruta ku nyenyezi.

221 Umo Imwe mukayowoyera kwa muprofeti Winu mukuru Daniel, “Ndipo iwo weneawo wakumumanya Chiuta wawo, mu mazuŵa ghaumaliro, wazamuchita vinthu vikuru. Ndipo iwo weneawo wakuphenduskira wanandi ku urunji wazamkuwara kuruska nyenyezi muyirayira na muyirayira.”

222 Fumu Chiuta, Mlengi Mukuru, Imwe mukakhumba chomene kwiza ku charu chapasi mu kawonekero ka Yesu, kuti munthu wamanye icho Chiuta wakaŵa. Ndipo Imwe mukaŵa Mwekha pera mukamanya kutora chilango cha nyifwa, pakaŵavye Mungelo, pakaŵavye chakubwerekera chikamanya kuchita ichi. Imwe mukaŵa Mwaŵeneimwe mukaŵika chilango, ndipo Imwe pera mukamanya mwaurunji kufumiskapo ichi. Ndipo pakuŵa Mzimu, Imwe nthena mukafwa yayi. Kweni Imwe mukazgoka thupi mwakuti Imwe mungamanya kufwa; ndipo mukazgoka Mwanamberere mwakuti Imwe mungamanya kufumiskapo

kwananga kwa Ŵakuwomboreka Ŵinu, awo Imwe mukayenera kuŵawombora na Ndopa Zinu Mwaŵene.

²²³ O, nkhani njikuru chomene, Fumu, iyi yikuŵenuka pa mitu ya ŵanandi chomene. Kughanaghana: “Yehova muchoko, wakagona mu chakuryeramo viŵeto, Iyo wakayenera kuti wakhale umoyo ngati bonda. Yehova muchoko, wakababikira mu chiŵaya. Yehova muchoko, kuseŵeranga na ŵana pa msewu. Yehova muchoko, wa virimika m’matini. Yehova muchoko, mnyamata pa sukulu. Ndipo Yehova, Mwenenkhongono.” Imwe mukatora malo ghose agha. “Ndipo pamanyuma, Yehova, Mwanamberere. Yehova, Muprofeti.” Ndipo Imwe mukuzgoka chose ichi mwakuti Imwe mungamanya kusuzgika na chilango cha kwananga, ndipo kuti mupereke kwa ise Umoyo Wamuyirayira.

²²⁴ Mutigowokere ise, O Chiuta, ise, ŵakavu, vilengiwa vyambura kwenerera vya charu ichi. Ise soni zatikora usiku uwu, Fumu, para ise tikuŵazga za icho Imwe mwatichitira, ndipo ndi vichoko chomene ivyo ise tamuchitirani. Umo Imwe mukizira mu mazuŵa gha ŵarongozgi ŵakuruŵakuru ŵasopisopi! Umo Imwe mukaŵira wakunozgeka kuyimirira na kuwoneskera Mazgu gha Ŵadada! Umo Imwe mukanyengelera yayi pa fundo zawo! Ndipo muhanyauno kukuwoneka ngati kuti palije munyake uyo wakukhumba kuti wayimirire na kuchema Mazgu kuti ghachali “Mazgu,” ndipo nthu kunyengelera. Ise tikuromba, Chiuta, Imwe mutigowokere ise ku vinthu ivi ivyo ise talekerema chomene. Ndipo perekani kwa ise usiku uwu, mu mitima yithu, umo ise tikujiperekerema kwa Imwe ngati chakuryeramo viŵeto. Ndipo ise tikumanya kuti nyengo yiriyose kuti Khristu wakupayikika wakupokerereka, pali kubabika kuphya, pali mberere yipya yikubabika, pali kwimba Kuchanya na Ŵangelo. Pa wakwananga yumoza uyo wakurapa, Ŵangelo ŵakwimba kamozaso.

²²⁵ Ise tikuromba, Chiuta, kuti usange ŵalimo ŵanyake muno usiku uwu awo ŵakumumanyani yayi Imwe ngati Chawanangwa cheneko cha Chiuta, ngati Muponoski wawo ŵekha, nthu mwa kapulikiskiro waka ka zeru za m’mutu, kweni mwa kubabika kuphya kwizira mu kubabika na Mzimu Winu, nkhuromba iwo ŵapokere Uwu sono nthu, Fumu, na mitu yithu yakusindama. Ndipo usange wangaŵapo yumoza, Fumu, uyo wandachite ichi, nkhuromba mitima yawo yipokere chimwemwe sono, ndipo ŵasange ngati ŵaliska ŵa mberere ŵakale, mu chakuryeramo viŵeto cha mtima wawo, Mazgu, Mesiya; agho ghakhozgekenge kwa iwo ngati Mzimu Mutuŵa, Mliska Mukuru wa mberere wa nyengo iyi. Ise tikuromba ichi mu Zina la Yesu.

²²⁶ Apo ise tiri na mitu yithu yakusindama, ndipo ine nkhuomezga mitima yithu njakusindama, kasi imwe—kasi imwe, m’bale wane wakutemweka, nangauli ndiwe membara wa

mpingo. . . Ndipo ine nkugomezga kuti ine nakupweteka yayi iwe pa kuyowoya icho ine ndayowoya. Ine. . . Ntchiweme kuwa mu mpingo, ise tikwenera kuchita icho, kweni, O m'bale, ntha kuzomera waka icho, imwe mukwenera kuti mubabikeso. Icho ndicho Muprofeti Mukuru-Mliska wa mberere wakayowoya, "Imwe mukwenera kuti mubabikeso." Iyo wakayowoya icho kwa wakusambira vyauchiuta, "Iwe ukwenera kuti ubabikeso."

²²⁷ Ndipo para imwe mwababikaso, ichi ntha ndi chifukwa waka chakuti imwe mwagomezga. Iwo wakuti, "Imwe mwababika para imwe mwagomezga."

²²⁸ Kweni Baibolo likati, "Devulu wakugomezga, nayoso." Sono, wonani, ndi icho yayi, ndi chakumuchitikirani.

²²⁹ Imwe mukuti, "Enya, ine ndiri kukhala umoyo uweme."

²³⁰ Ntheura wakachita wapostole, kweni iwo wakawa wandababikeso kufikira kuti iwo wakapokera Mzimu Mutuwa. Iwo ntha wakawa wakuphenduka kufikira kuti iwo wakapokera Mzimu Mutuwa. Imwe mukukumbukira usiku pambere wandayendereke mphiska. . . panji pa kwendereka mphiska, pambere kwendereka mphiska kundachitike? Yesu wakayowoya kwa Simon Petros, "Para iwe waphenduka, ntheura chiska wabale wako." Ndipo Petros wakamurondezga Iyo virimika vitatu na hafu, ndipo wakafumiska viwanda, ndipo wakachizga warwari, wakapharazga Ivangeli, ndipo kweni (kwakulingana na Mazgu) wakawa wandaphenduke.

²³¹ Sono, kasi imwe mukhumbenge mtundu ula wa—wa Thenga mu mtima winu usiku uwu? Usange—usange imwe mukukhumba nadi Icho. . . Ichi ntha chikupanga mphambano yiriyose ku icho munyake wakuyowoya, Uwu ndi unesko, m'bale, mlongosi. Ine nkhumanya kuti uwu ndi unesko. Uli imwe, apo mutu uliwose ngwakusindama na jiso lililose ndakujara, ntha kwa ine, ine ndine waka munthu, m'bale winu, kweni kwa Khristu imwe kwezgani woko linu, yowoyani, "Ine nkugomezga Icho. Ndipo ine nkhumukhumba nadi Khristu yura mu mtima wane, Khristu mweneko wa Khrisimasi?" Uli imwe mukwezge muchanya woko linu sono? Chiuta wakatumbike iwe. Icho ntchiweme. Chiuta wakatumbike iwe, naweso. Chiuta wakatumbike iwe. Mwe, mawoko palipose.

²³² Nkhuromba ichi chichitike, m'bale; nkhuromba ichi chichitike, mlongosi; nkhuromba ichi chichitike, mubwezi wane; uzuzgike na Mzimu wa Chiuta. Kasi chikupanga mphambano uli ku icho munyake wakuyowoya? Kumbukira, ndi umoyo wako. Ise panyake ntha tiwenge pa charu chapasi kufika mlenji, ise tilije—tilije chisimikizgo cha umoyo unyake kuruska mvuchi uwo tiri nawo mu mphuno zithu sono. Ise panyake ntha tipangenge kuthuta kunyake, kweni uchizi wa Chiuta pera. Ndipo kasi ichi chikuchita chiweme uli, palije kanthu kwali imwe muli kukhala umoyo uweme uli na icho. . . ? Yesu wakati,

“Pekhapekha munthu wababikeso, iyo munthowa yiriyose wazamunjira yayi.”

²³³ Sono, ine nkughamanya *mazgu* gha icho kubabikaso kukunga’anamura, kweni tiyeni tiwone waka icho chikachitika mu Baibolo para iwo wakati wababikaso. Petros wakaŵa wakugomezga, wāpostole wakaŵa wakugomezga, kweni iwo wakaŵa wakubabikaso yayi kufikira kuti Mzimu Mutuŵa wakafika pa iwo pa Pentekosite. Sono, iwo wakazizwanga icho chikachitika, ndipo Petros wakati, na wanyake wose ŵa iwo, “Imwe madoda gha Israel, ichi chimanyikwe kwa imwe; Yesu wa ku Nazarete, munthu wakusimikizgika na Chiuta pakati pinu kwizira mu vimanyikwiro na minthondwe na vyakuziziswa, ivyo Chiuta wakachita kwizira mwa Iyo; Iyo mweneuyo wakamanyikwirathu, kwizira mu mphara ya kusimikizga kuti imwe mukamutora na mawoko ghaheni ndipo mukamupayika, Uyo Chiuta wali kumuwasuka ndipo ise ndise wakaboni Wake. Iyo wakatuma ichi cheneicho imwe mukuwona na kupulika sono, ndipo ichi ndi kwakulingana na Malemba.”

²³⁴ Ndipo ntheura, para iwo wakati wāpulika ichi, iwo wakachontheka mu mtima wawo, ndipo wakati, “Madoda na wabale, kasi ise tichite vichi kuti tiponoskeke?”

²³⁵ Petros wakanena nawo, “Rapani!”

²³⁶ Sono, mubwezi wane wa Katolika wakhala muno, cheneicho ine nkhumanya wānayi panji wānkhone ŵa imwe muli muno. Ine nkhadumbirananga ichi na wasembe winu, panji nthā wasembe *winu*, kweni yumoza wa wasembe ŵa Katolika, iyo wakati, “Yesu wakapereka nkhangono ku mpingo kuti ugowokere zakwananga, ‘Uyo yose mwamugowokera zakwananga, kwa iwo zagowokereke; uyo yose mundamugowokere zakwananga, kwa iwo zindagowokereke.’” Uwo mbunenesko. Kweni tiyeni tiwone umo iyo wakachitira ichi, umo wāpostole wakarondezgera dongosolo Lake, nthā kwakulingana na kachitiro kakuti—umo wasembe wakuchitira muhanyauno.

²³⁷ Kweni kasi wasembe wakudankha wakachita vichi, usange imwe mukukhumba kumuchema iyo icho, Petros, uyo wakaŵa na makiyi gha ku Ufumu, kasi iyo wakayowoya kuti muchite uli ichi? Iyo wakati, “Rapani, waliyose wa imwe, ndipo mubapatizike mu Zina la Yesu Khristu kuti zakwananga zinu zigowokereke, ndipo imwe mupokerenge chawanangwa cha Mzimu Mutuŵa. Pakuti phangano ndinu, na ku ŵana ŵinu, na kwa iwo wēneawo wāli kutali, nanga ndi wānandi awo Fumu Chiuta withu wazamkuchema.” Ndipo usange Chiuta wachali kuchema, chakumuchitikirani chenechira ntchinu usange imwe murondezgenge dongosolo lenelira. Usange gulu ili lagomezga Icho, na mitu yinu yakusindama, yowoyani, “Amen.” [Gulu likuti, “Amen.”—Munozgi] Ntheura, chirichose

chakupereŵera pa Icho ndi chakususkana na Mazgu, ndipo ntha ndi kwakulingana na Mliska wa mberere.

²³⁸ Fumu Yesu, iwo ŵali mu mawoko Ghinu sono. Ine nkhuromba kuti mtima uliwose wakujurika usiku uwu uwo ulije Khristu, Mesiya (ndipo Khristu ndi Mazgu, Mazgu ghakuphakazgika ghakuwonekera), ndipo usange muli mitima yinyake yakujurika muno usiku uwu iyo yirije Mesiya yura, Chawanangwa cheneko cha pa Khrisimasi, chawanangwa chimoza pera cha Khrisimasi icho chiriko, icho Chiuta wakapereka ku charu, ndipo wakavumbura Ichi ku charu kwizira mu ŵaliska ŵa mberere, cha Mwanamberere Wake, Mphepisko ya kwananga, ndipo usange mtima ula ngwakujurika usiku uwu, ŵikani mu uwu, Fumu, Mesiya wa Mazgu gha muhanyauno. Ise tikuŵapereka iwo kwa Imwe mu Zina la Yesu Khristu, Mwana Winu. Amen.

²³⁹ Kasi imwe mukumutemwa Iyo? Kasi imwe mukumugomezga Iyo? “Penjani dankha Ufumu wa Chiuta, na urunji Wake, vinthu vinyake vyose visazgikirengeko kwa imwe.”

²⁴⁰ Ŵabwezi, pambere ise tindafume, ine nkhuKhumba kuti ndiyowoye ichi. Nyengo zinandi, ine nkhuPolikiskika yayi. Ine ndiri na Uthenga kufuma kwa Chiuta, ndipo ine nkhuYenera kuti ndiwupharazge Uthenga ula munthowa yiriyose. Ine nkhumanya Uwu ukupulikiskika yayi. Usange Uwu ukaŵa ntheura yayi, ipo Uwu mbwenu uŵenge Uthenga wa Chiuta yayi; Uwu ungaŵa yayi. Muli vyakukayikiska vinandi chomene muhanyauno kuti Uwu uŵe wambura kupulikiskika. Ine nkhuGomezga kuti Chiuta wali nayo munthu mu mpingo uliwose na bungwe la charu, ndipo ichi ntha ndikokuti ine nkhususka ŵabale ŵane. Ine nkhuza kuno ku Tucson, virimika vitatu vyajumphu, ndipo nkhuŵa na ungoro na imwe ŵapharazgi kunena ku wa M’bale Gilmore, ndipo ichi chikafumbika, kasi ine “nkhuza kuno kuzakayamba mpingo?”

²⁴¹ Ine nkhati, “Yayi, bwana. Ine nkhuza kuno kuzakamovwirani *imwe*.” Kweni ine ndichali nindafumbike, mu virimika vitatu. Kweni chimozimozzi waka, ine ndiri kuno kuti ndimovwirani imwe. Ine ndiri kuno kuti ndikorane mawoko na imwe, ntha kulumikiziska mabungwe na imwe, kweni kukorana mawoko na mtima na imwe pa Mazgu gha Chiuta, kuti ndiyezge kupharazga Ivangeli ku uzima uliwose wakutayika na munthu waliyose wakusowerwa uyo wali pasi pa kupulikizga kwa mazgu ghithu.

²⁴² Ine nkhuJipereka ndamwene kwa Chiuta, usiku uwu, na mtima wane wose, na vyose ivyo viri mwa ine. Ine ndirije vinandi chomene vyakuti ndimupaseni; ine ningamupasani yayi vyakununkhira, mure, na golide, chifukwa ine ndirije. Kweni chose ine ndiri nacho mwa ndamwene icho Chiuta wandipa ine, mu umoyo uwu, ine nkhuChipereka ichi kamosaso kwa Iyo usiku uwu, pa chakuryeramo cha Mazgu Ghake mu mtima

wane; ndipo nkhumulayizga Iyo, kuti ndiyimenge na Mazgu ghara, usange Iyo wandizomerezgenge ine kuti ndikhale umoyo chirimika chinyake, wakugomezgeka waka umo ine ningamanya kuyimirira; kupharazga gawo lirilose la Ichi, na kugomezga gawo lirilose la Ichi; ntheura, ndivwireni ine, Chiuta. Kasi imwe muchitenge chimozi na ine?

²⁴³ Tipokererani ise, Fumu. Ise tikuchipokerera Chawanangwa Chinu cha Khristimasi, Mesiya, Mazgu ghakuphakazgika agho ghakukhozgera Kuŵapo Kwinu na ise, Fumu, kwambura kupwererako chigomezge panji bungwe. Ise tikujisanga, taŵene muhanyauno, charu chikumara, ndipo apa payimilira Mesiya mukuru wali na mawoko Ghake ghakutambasurika: Yesu Khristu mweneyura mayiro, muhanyauno, na muyirayira, uyo wakapanga malayizgano, kuti mu mazuŵa ghaumaliro agha, mpingo uzamkuŵa bungwe chomene kufikira kuti uwu uzamkunjira mu Laodikeya. Ndipo ise tikuchiwona ichi muhanyauno, Fumu.

²⁴⁴ Kasi ise tingachita vichi, Chiuta wakutemweka? Kasi ine ningachita vichi? Ndivwireni ine na ŵaliska ŵa mberere ŵanyake aŵa, Fumu, charu zingirizge, ŵaliska ŵa mberere ŵa Mazgu, kuti tipharazge Uwu, Fumu, mu chirimika chikwiza ichi. Tivwireni ise, Fumu, ise tikuromba. Mutipe ise vya Chitemwa Chinu na Mzimu Winu na Kuŵara Kwinu. Ise tikujipereka taŵene usiku uwu ku Mazgu Ghinu na ku ntchemo Yinu. Mu Zina la Yesu Khristu, ise tikupokerera Chawanangwa Chinu cha Khristimasi: Mazgu gha Chiuta ghakuzgoka thupi mwa ise. Amen.

²⁴⁵ Ine nkhezitemwa sumu za mpingo. Paulos wakayowoya, mu Baibolo, “Para ine nkhaiyimba, ine nkhaiyimba mu Mzimu. Ine nkupharazga, ine nkupharazga mu Mzimu. Para ine... chirichose ine nkuchita, ine nkuchita chose ichi mu Zina la Yesu Khristu.” Sono, pakuŵa kuti Uwu waŵa wakuvuska kwa imwe, ndipo ine—ine nkhumuwongani imwe, Ine nkhwiza na Uthenga uwu, nyengo zinyake ichi chikuwoneka ngati kuti ine nkhutemwa yayi kuwoya Ichi, kwani ndipouli ine ndine—ine ndine wakukakamizgika, ŵabale. Usange ine nkuchita yayi ichi, ine ndine mupusikizgi. Usange ine nkuchita yayi ichi, ine ndine nyenga ku njuŵi yane ndamwene, na chane ndamwene—chipulikano cha ndamwene mu Mazgu gha Chiuta. Ine nkhuwenera kuchita ichi, ntha kuŵa wakurekana, kwani kuŵa muneneska ku ntchemo yane. Ndipo ine nkukhumba kuti ndimovwireni mose imwe, ine nkukhumba kuti ndichite chirichose ine ningafiska.

²⁴⁶ Sono tiyeni tiyimbe yimoza ya sumu zikuru za nyengo zose, ine nkhuwitemwa chomene iyi, *Ine Nkhumutemwa Iyo*. Imwe mukumanya, ine nkugomezga kuti usange tose tingamutemwa waka Iyo, ise mbwenu tichitenge icho Iyo wakatituma ise kuti tichite. “Kasi imwe mukundichema uli Ine, ‘Fumu,’ ndipo ntha

mukuchita vinthu ivyo Ine nkhumulangurani kuti muchite? Kasi imwe mukundichema uli Ine, ‘Fumu,’ ndipo pamanyuma ntha mukuchita ivyo Ine nkhamuphalirani kuti muchitenge?”

²⁴⁷ Mbweni mukhumbenge kutegherezga kwa mliska wa mberere wa ganyu uyo wayowoyenge “wĩkani zina linu pa buku, ndipo joyinani; torani monesko uwu, yowoyani *ichi*, ndipo vyose viri makora,” penepapo Mliska Mukuru Iyomwene wa mberere wakati “pekhapekha munthu wababikeso iyo wauwonenge yayi nanga ndi Ufumu wa Kuchanya?”

²⁴⁸ Ndipo wawoneni wĩkusambizgika vyauchiuta wĩra wĩ nyengo yira, wĩkasambizgika! Utuwĩ? Kukhalanga umoyo wautozgi? Ise tirije wĩkũwĩlinganizga nawo muhanyauno, umo iwo wĩkakhahiranga umoyo. Ndipo kasi Mliska Mukuru wa mberere wĩkũwĩchema vichi iwo? Wakati, “Imwe ndimwe wĩ kwa dada winu devulu,” chifukwa iwo ntha...Iwo wĩkaghamanya Mazgu, kweni Mazgu gha nyengo yinyake, ntha Mazgu gha nyengo *yira*.

²⁴⁹ Usange iwo wĩkayimanya nyengo ya Nowa, icho chiri makora, yira yikawĩ nyengo ya Nowa; kweni *ichi* nthena chikagwira ntchito yayi mu nyengo ya Moses. Ndipo nyengo ya Moses yingagwira ntchito yayi mu nyengo ya Khristu. Mukuwona? Nyengo ya Lutera yingagwira ntchito yayi mu nyengo ya Wesley. Nyengo ya Wesley yingagwira ntchito yayi mu nyengo ya Pentekosite. Ndipo Pentekosite wachita chinthu chenechira icho wĩnyake wose wĩkachita. Sono, ndinjani wali kundipa wowwiri ine mu mazuwĩ ghakale? Nkhufumba imwe.

²⁵⁰ Para hamba la utheka likumera, kasi ntchichi *ichi*? Kasi... para hamba la tirigu likumera. Yesu wakati, “Pekhapekha njere ya tirigu yinjire mu dongo.” Kasi chikuchitika ntchichi para njere ya tirigu...panji tirigu wanjira mu dongo? Chinthu chakudankha icho chikuwoneka ndi hamba lichoko. Ili ndi—ili ntha liri ngati njere iyo yikapandika. Wonani chilengedwe. Ili ntha liri ngati njere iyo yikapandika, kweni ili ndi chakunyamura Umoyo wa njere. Kasi mukafuma... .

²⁵¹ Wambura kugomezga yura uyo wakalemba waka buku lira lakutchuka, *Chiuta Wachete*, ili likati, “Kasi wangawĩkũ uli Chiuta uyo wakamanya kujura Nyanja Yiswesi, ndipo wakakhala chete virimika sauzandi vya miwiro ya mdima ndipo wakuwona wĩna wĩchokowĩchoko wĩkuryeka na nk Haramu, ndipo wĩnanthu kupayikikanga pa mphinjika, ndipo wĩkakomekera mu masitediyamu na vinthu, ndipo ntha wakajura nanga ndi mlomo Wake?” Wonani, Mazgu ndi uvumbuzi.

²⁵² Tirigu yura, para tirigu wanadi yura wakati wababika pa chiyambi, uyu wakamunangira Chiuta. Ndipo paumaliro kukiza Tirigu, mwimiliri mweneko wa Chiuta, uyo wakawoneskera Mazgu Ghake ghose mwakuti Iyo wĩkawĩ Mazgu. Ntheura

Chiuta wakamupa Iyo Mkwatibwi pa Pentekosite; kweni Mkwatibwi yura wakanjira mu dongo mu miwiro ya mdima, ngati ndiumo tirigu mweneko wakachitira, Uyu wakawira mkati. Ndipo ntchifukwa uli uyu wakatondeka kuchita? Chifukwa uyu wakabisika kusi kwa dongo, uyu wakayenera kuti wavunde pambere wandafike ku umoyo.

²⁵³ Kweni kukiza wasembe muchoko nyengo yimoza, wakumanyikwa na zina lakuti Martin Luther, ndipo iyo wakapharazga Lizgu limoza la Unenesko: “Ŵarunji ŵakhalirenge umoyo chipulikano,” apo likwiza hamba; pamanyuma hamba linyake likarondezga ili, Zwingli, ndipo pamanyuma kukiza Calvin na Knox ndipo ŵakarutirira kukhira.

²⁵⁴ Chinthu chakudankha imwe mukumanya, uwu ukasintha hamba lake, uwu ukanjira mu mphunga. Sono, uyu wakawoneka chomeniko pachoko ngati uyu, kweni ndipouli uyu nthu wakaŵa chinthu cheneko icho chikanjira mu dongo, mwakurondezga wakiza Wesley. Kufuma mwa Wesley kukiza mpingo wa Methodist, kufuma ku mpingo wa Methodist kukiza Nazarene, United Brethren, ŵanyake ntheura. Kasi uyu wakachita vichi? Uyu wakawiraso kumanyuma ndipo wakababa, wakawoneka ngati njere yeneko ya tirigu sono, Pentekosite.

²⁵⁵ Sono, muwoneni Yesu, mu Mateyu 24:24, “Mu nyengo yaumaliro, mizimu yiŵiri yizamkuŵa yakukozgana chomene pamoza mpaka iyi yizamupuruska Ŵakusoreka, usange ichi chingachitika.” Sono, para njere yira ya tirigu yikati yamera, mlimi waliyose wa tirigu wakumanya kuti yira yikawoneka ngati yeneko, njere ya tirigu. Kweni imwe mukhale pasi ndipo muyiŵike iyi mu woko linu, muyijure iyi. Mulije tirigu mu iyi, ndi chikantha. Kweni mkati nkhanira, pasi pa mayikurosikopu imwe mungamanya kuwona kamphukira kachoko, uko yikwiza njere. Ndipo ntheura kasi chikantha chira ndi chakuti chichite vichi? Ndi chakuti chivikilire njere, zuŵa lakotcha lingakoma iyi, ichi chikuyivikirira njere kufikira kuti njere yikukhwima. Ndipo ntheura para njere yakhwima, chikantha chikufumako ku iyi. Kweni, kasi imwe mukawona, njere yira pamanyuma iyo yikupangika, yikwenera kuŵa mtundu weneula wa njere iyo yikanjira mu dongo.

²⁵⁶ Pamanyuma pa chisisimuso cha Lutera, kukapangika bungwe. Pamanyuma pa chisisimuso cha Wesley, kukapangika bungwe. Pamanyuma pa Alexander Smith, John . . . Alexander Campbell, John Smith, ŵanyake wose ŵa iwo, kukapangika bungwe. Pamanyuma pa Pentekosite, nkhanira kukhira ngati chinthu cheneko, kweni kukapangika bungwe. Kasi ichi chikachita vichi? Chikafumako.

²⁵⁷ Ise tiri kuŵa na virimika fifitini vya chisisimuso, ichi nthu chiri kumanyikwapo mu mudauko wose. Ndipo wonani,

mu virimika ivi fikitini vya chisisimuso, Ichi chayenda charu chose, ndipo ntha bungwe limoza liri kupangika kufuma ku Ichi. Kasi Ichi chikaŵankhu? (Ichi chikayambiska vura yaumaliro, ichi chikafwa mu wake... wanichi, ichi chikafwa.) Kulije bungwe liri kuyambika pamanyuma pa Ichi. Chifukwa? Ichi ndi njere Iyoyene, chingaŵako yayi chinyake. Ndipo chikantha sono chikufumako, paliye kukoleranako, kulije munthu wakumukhumbani imwe. Ntchifukwa uli viri nthaura? Ichi chikwenera kuŵa Ntheura.

²⁵⁸ Ntchifukwa uli mpingo ula ukakhazikiskika kula? Kuti uwire Ichi. Kasi... Ndinjani nthena wakakoleranako nayo? Wa Baptist njani, panji Prezibetere, panji Lutera nthena wakawira unganu wakukopa wa machirisko Ghauzimu? Sono para Unenesko wawonekera, kasi kukuchitika vichi? Ntha chikantha; kweni Umoyo ukufumamo mu chikantha, ukunjira nkhanira mu njere, Umoyo weneko. Bungwe layimirira apo, likufwa, ngati ndiumo ili liri kuchitira mu muwiro uliwise, ili likuchita chimozimozi. Imwe mukafumamo mu icho, virimika fite vyajumpha, ndipo mukaweraso nkhanira mu ichi! Kweni Umoyo weneko ukurondezga njere, ise tiri ku nyengo yaumaliro, ŵabale.

²⁵⁹ Kasi ichi chikafumako chifukwa cha vichi? Ntheura mwakuti ichi chingababa njere mu kuŵapo kwa Mwana, kuti chikhwimiske njere kufika ku kukhwima kwa golide kwa Mlengi. Ntchifukwa uli ichi chafumako? Ntheura, ichi chikupangiska kupweteka mtima, masozi, kuti iwo ntha ŵakukhala panthazi pa z-u-ŵ-a, kweni M-W-A-N-A, kuti ŵakhwime ŵafike ku Ivangeli leneko lathunthu, kuti ŵawoneske chirichose icho Yesu Khristu wakalayizga mu Baibolo. Pali kuwuskika kwa Thupi muhanyauno pakati pa ŵanthu. Ndipo kuzamkuŵa mabungwe ghanyake yayi, ichi chikuruta nkhanira mu Laodikeya musambazi. Kasi bungwe liri kutukuka na vichi? Mamiliyoni gha madola, na mamiliyoni gha mauzima.

²⁶⁰ Ndipo kasi Mliŵa wa mberere wapakukwa vichi? Kuti wawombore ŵabale Ŵake ku uzga. Ine—ine nkhumanya yayi; Chiuta, muŵe nase, tivwiri ise. Ŵazgani Mazgu! Sandani Malemba! Mwa Igho ise tikughanaghana kuti tiri na Umoyo Wamuyirayira, ndipo Igho ndi Gheneagho ghakuyowoya za Unenesko. Wonani, Chiuta wakagaŵira Mazgu Ghake ku muwiro uliwise. Muwiro uyu nyengo zose...

²⁶¹ Kasi Yesu wakayowoya vichi para Iyo wakati wafika? Iyo wakayowoya ku ŵanthu ŵara, “Imwe ŵapusikizgi! Imwe mukutozga viliŵa, ndipo mukuzenga madindi gha ŵaprofeti, ndipo ndi ŵadada ŵinu ŵakaŵaŵika iwo mwenemula. Ndipo imwe ndimwe ŵana ŵa ŵadada ŵinu. Ndipo milimo iyo iwo ŵakachita, imwe muchitenge namweso.” Ichi chikukhalirira chimozimozi, ŵabale ŵane.

262 Kweni para Yesu wakwiza dazi linyake, Mliska Mukuru wa mberere kufumira pa Pentekosite kujumpha mwa Lutera kujumpha mu miwiro yose, awo ŵali kuzomera Kuŵara apo Uku kukujumpha mu vyakunyamulira, nthā ŵazomera chakunyamulira, ŵazomera Kuŵara, wonani, ŵakafumamo, Iyo wazamkwiza kuzakaŵawombora. Ine ndiri wakukondwa chomene kuti nkhumanya kuti Iyo wakwizaso. O, kasi imwe mukukhumba kupendeka pamoza na gulu Lake? Kasi imwe mukukhumba kupendeka? Pali nthowa yimoza pera yakuchitira ichi, nthā ndi pakuchita kujoyina mpingo, kweni pakuchita kubabikira mwa Iyo. “Ndipo wose awo Wadada ŵali kundipa Ine, ŵizenge kwa Ine, ndipo kulije munthu wangiza pekhapekha Wadada Ŵane ŵamuchema iyo.” Wonani, ndicho chekha chiriko ku ichi, kuzomera Ichi. Iyo. . . Icho ndi Chawanangwa chekha pera cha Khrisimasi icho ine nkhumanya, ndi chawanangwa cha Chiuta icho Iyo wakapereka ku charu, Mwana Wake yekha wakubabika. Ndipo Iyo ndi mwenyura, mayiro, muhanyauno, na muyirayira, Mazgu. Mukuwona? Mugomezgeni Iyo mu nyengo iyi, uzari wa Baibolo.

263 Para vyamchindindi seveni vira. . . Kale mu Miwiro Seveni yira ya Mpingo, kukaŵa vyamchindindi seveni vikabisika. Ine nkhuimba buku la Ichi. Ndipo wakusambira vyauchiuta mukuru wakayowoya kwa ine nthā kale chomene, wakati, “M’bale Branham. . .” Mukuwona umo Satana wayezgerenge kumukankhirani imwe kuwaro kwa msewu? Iyo wakati, “M’bale Branham, iwe ukumanya kasi? Ine nkhubomezga kuti Fumu yivumburengo kwa iwe icho ise tikwenera kuti tichite chakurondezga. Ndi chakuti. . . chizamkuŵa chisisi chinyake chikuru icho chiri kubisika mu Vididimizgo Seveni ivi.”

264 Ine nkhati, “Yayi, ndicho yayi ichi, m’bale.”

265 Iyo wakati, “Chizamkuŵa chinyake icho nthā chiri kulembeka nanga ndi mu Mazgu.”

266 Ine nkhati, “Yayi! Yayi! Iwe waruwa, ‘Waliyose uyo wasazgengeko lizgu limoza, panji kufumiskako Lizgu limoza.’” Wonani, Ichi chiri kale mwenemula, kweni ŵakunozga vinthu ŵali kutondeka kuchiwona Ichi, iwo nthā ŵakakhala umoyo nyengo yitaliko kuti ŵachiwone Ichi.

267 Ndipo miwiro yamara sono, ise tiri nkhanira umu mu Laodikeya. Ndipo kumbukirani, muwiro wa Laodikeya, Iyo wakaŵa kuwaro kwa mpingo, kukhung’uskanga, kuyezganga kuti wanjireso mkati: Eva wakamuŵika kuwaro Adam wake. Chiuta, tivwireni ise. Tiyeni tirute kujumpha msasa kuti tikamusange Iyo. Tiyeni tisuzgike kuwaro kwa vipata kweni tiri na Iyo. Tiyeni tirute kwa Iyo mu nyifwa Yake, mu kuŵikika mu dindi Kwake, na mu chiwuka Chake; pakuti Iyo ndi mwenyura mayiro, muhanyauno, na muyirayira.

268 Tiyeni tiyimbe sumu yimoza pambere tindarute. Muchitenge imwe? *Ine Nkhumutemwa Iyo*. Kasi iwe ungatipasa chuni ise, mlongosi? Kasi mbalinga wakuyimanya sumu yakale? Ine... Usange imwe muli kuwamo mu maungano, ine nkhuitemwa iyi.

269 Sono tiyeni tijare waka maso ghithu, ghanaghanani za Yehova. Pakaŵavye munyake wakaŵa wakwenerera, kukaŵavye munyake nthena wakachita ichi kweni Iyo. Ndipo Iyo wakakhira pasi, ndipo wakazgoka mwana muchoko. Iyo wakiza, wa virimika m'matini. Iyo wakazgoka kalipentara, mupala mathabwa. Iyo wakazgoka Mwanamberere, Iyo wakazgoka sembe. Iyo wakakura chatonda, Yehova. Ndipo umo Moses wakasolora woko lake kufuma mu chifuŵa chake kufumira pa mtima wake, Chiuta wakasolora woko Lake kufuma pa chifuŵa Chake (chisisi Chake) Mwana Wake uyo wakakoreka na nthenda ya kwananga, yambura mankhwala; ndipo wakaliwezgeraso Ili mu chifuŵa kamozaso, ndipo wakalisolora Ili ndipo wakalitambasulira Ili kwa imwe na ine: "Yesu Khristu mweneyura mayiro, muhanyauno, na muyirayira."

270 Muwoneni Iyo sono.

Ine nkhumutemwa Iyo, ine nkhumutemwa Iyo
Chifukwa Iyo wakadankha kunditemwa ine
Ndipo wakagura chiponosko chane
Pa Mphinjika.

271 Kasi mbalinga wakumanya kuti wakayenera kuŵa mliska wa mberere, yowoyani "Amen." [Gulu likuti, "Amen."—Munozgi] Kasi... Ntchifukwa uli mliska wa mberere? Ichi wakayenera kuŵa. Sono apo ise tikwimba vesi leneli kamozaso, koranani chasa na munyake kusirya la thebulo. Muli ŵa Methodist, Baptist, Lutheran, Prezibetere, Katolika, na wose, ŵakhala muno usiku uwu. Koraniko chasa, yowoyani, "Mwendanthowa munyane, ine ndine wakukondwa chomene kuŵa kuno na iwe, usiku uwu." Yowoyani chinyake kwa iwo. Yowoyani, "Chiuta wakatumbike iwe," apo ise tikukorana chasa yumoza na munyake sono. Apo ise tikwimba iyi kamozaso sono.

Ine... [Pa tepi palije kalikose—Munozgi]
... chiponosko chane
Pa Mphinjika.

272 Sono tiyeni tijare maso ghithu ndipo tikwezge mawoko ghithu, ndipo tiyimbe kwa Iyo.

Ine nkhumutemwa Iyo, ine nkhumutemwa Iyo
Chifukwa Iyo wakadankha kunditemwa ine
Ndipo wakagura chiponosko chane
Pa Mphinjika.

273 Ndipo sono, Chiuta walije kawonekero. Ntheura, tiyeni tisindamiske mitu yithu ndipo ting'ung'ute iyi sono, ngati ŵana ŵachokoŵachoko, imwe ndimwe ŵana ŵa Chiuta. Rekani

kulaŵiska pa icho charu panyake chingaghanaghana, imwe mukusopa sono, kumusopa Khristu. Sindamiskani waka mitu yinu ndipo ng'ung'utani iyi. [M'bale Branham wakung'ung'uta *Ine nkhumutemwa Iyo—Munozgi*]

274 Kasi mukupulika kuti ngati mwaŵawurika yayi? Mtundu waka wa Chinyake icho chaperesa waka nkhayiko zose na charu mwa imwe? Mukupulika mwantheura? Kwezgani muchanya mawoko ghinu, “Ine nkhopulika waka kuŵawurika palipose. Ine nkhopulika mwakulekana. Ine nkhuwona ngati kuti naryanga kufuma mu mawoko Ghake. Ine ndiri . . .” Ngati ndiumo m'bale muno wanguchitira ukaboni, “Chakurya, Chakurya cha Mliska wa mberere, Chakurya cha mberere.” Agho ndi Mazgu.

275 Mberere za Chiuta zikurya Chakurya Chake, “Munthu nthu wakhallenge wamoyo na chingwa pera, kweni na Lizgu lililose ilo likufuma mu mlomo wa Chiuta.” Ndipo ili ndi Ichi, Baibolo. Ise tikurya Lizgu lililose, nthu Mazgu waka ghanyake, kweni Lizgu lililose ilo likufuma. O, kasi ichi chikumupangani imwe kumutemwa yayi Iyo? Kughanaghana kuti sono ise tiri na Umoyo Wamuyirayira! Nthi kuti ise tizamkuŵa nawo, *sono* ise ndise ŵana ŵa Chiuta. Nthi kuti ise tizamkuŵa, sono! Ndipo takhala pamoza muchanyachanya *mwa* Khristu Yesu. Ndipo television yikuru, iyo yikuvumbura kuti kuli majigha ghambura kuwoneka agho ghakupangiska ŵanthu (munthu uyo wakwenda kuzingilira charu chapasi) wakumanyikwa na—na sikirini ya television. Mazgu ghakuru gha Chiuta, ndipo Mzimu wa Chiuta kutoranga Mazgu gha Chiuta, ukumuwonoskera Yesu Khristu mu malo gha muchanyachanya ku mberere Zake, kuti Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira. Kasi Iyo ngwakuziziswa yayi? Ngwakuziziswa! Chiuta wamutumbikeni imwe.

276 Sono tiyeni tiyimilire kanyengo waka. Kasi muli na munyake mukumukhumbira vitumbiko? Sono, kumbukirani, mu nyengo ya Khristmasi, tikusopa Fumu Yesu. Musopeni Iyo mu Nkhongono ya chiwuka Chake. Ndipo usange ine ningaŵa na kutemwereka kwa imwe, imwe, mliska winu, mpingo winu, panji chirichose, usiku nthu ukuchita mdima chomene, vura nthu yikurokwa mwankhongono chomene.

277 Usiku unyake (muli dona wali nkhanira muno) ine nkhatangwanika chomene, nkhatora murwari na vintu kufikira kuti . . . Pakaŵa mwanakazi wa msinkhu wa virimika eyete chakuti uyo wakazweta mutu, ndipo iyo wakaŵa . . . iyo wakaghanaghana kuti wakaŵa na mwana panji chinyake, iyo wakazweta mutu. Ndipo Billy, kufumira ku ofesi, wakandiyimbira ine, wakati, “Adada, kasi imwe?”

278 Ine nkhati, “Ine ningachita yayi sono nthena. Kuli ŵanthu . . . Ine ningachita yayi ichi.”

279 Iyo wakati, “Adada, uli imwe murombe? Ine ndi waphalirenge iwo kuti imwe mukuromba.”

280 Ine nkhati, “Enya.” Ndipo pa nyengo yeneyira iyo wakachira. Iyo wakagona tulo, wakawuka wali mu kawiro kake kaweme; wakarya yathunthu, dende nkhukhu, mu mamanyiro ghaweme. Munthu wanguwa muno wachitiranga ukaboni za ichi nyengo zichoko zajumpha.

281 M'bale Mack, ine nangumuwona iyo muno kanyengo kajumpha, pamalo ghanyake mu tchalitchi. Iyo wali uku, yumoza wa waliska, mliska mu chigaŵa. M'bale muweme chomene, ndipo ine nyengo zose ndiri kumutemwa M'bale Mack kufumira apo ine nkhati nayamba mu utumiki. Ndipo pamanyuma ine nkhakumana nayo. . .

282 Ndipo ine nkhaŵa uko mu British Columbia; ndipo kuti ndimuwoneskeni waka umo kuti Chiuta wangachitira chirichose kwenda makora. Ine nkhaŵa kuti ndakwera kale pa kavalo, ndipo nkharutanga mu mapopa uko ine nkharongozgera gulu lose la Wamwenye kwa Chiuta; ndipo iwo wose wakaphenduka, ndipo wakapokera Yesu.

283 Ndipo mwa uchimi uwo ukamuphalira mnyamata wa chiMwenye uyo wakataya kavalo wake, virimika viwiri vyajumpha, ukamuphalira iyo uko iyo wangamusanga uyu, mtunda uko uyu waŵenge, na apo kavalo wamuyimilira. Mama wake wakafwanga na suzgo la mtima. Iyo wakachizgika ndipo wakaponoskeka. Ndipo mnyamata uyu, pakwiza waka kufupi na kumuwonanga uyu, ndipo kumanyanga kuti iyo. . . kavalo wake wakasangika ndendende umo iyo wakaphalirikira, na chirichose.

284 Kulije Lizgu limoza ilo Fumu yiri kuyowoya. . . Ine ndifumbenge waliyose wa imwe, “Kasi Iyo. . . imwe mukapulikapo Iyo wakuyowoya chinyake, icho Iyo wali kundiphalarapo ine kuti ndimuphalireni imwe, kweni icho chikakwaniriskika nkhanira ndendende?” Usange uwo mbunenesko, yowoyani “Amen.” [Gulu likuti, “Amen.”—Munozgi] Mukuwona? Mukuwona? Ndendende, ntha chiri kutondekapo Ichi nyengo yimoza.

285 Ndipo M'bale Mack wakaŵa chigonere pafupi kufwa, ndipo vikachitika kuti muwoli wake wakamufumba Billy. . . muwoli wa mwana wane, ndipo wakamuphalira. . . wakafumba uko ine nkhaŵa; dona muchoko yura wakutowa na. . . muwoli wake. Ndipo iyo. . . Ndipo mkamwana wane wakati, “Iyo wali kutali kumpoto kwa British Columbia pa ulendo wa kukazengera.”

286 Ndipo mlenji ula, munthowa yinyake, ine—ine—ine nkhatondeka kufumapo na kavalo yura. Ndipo pamanyuma Billy wakati, “Ine ndigomezgenge kuti ndiyimbenge kunyumba kamosaso.” Ndipo iyo wakaruta ku positi kuti wakayimbe. Ndipo uku iwo wakwiza wakuchimbira wakuwerako, para


Mwenye muchoko chiyimilire apo, muchoko...uyo wakaŵa na kavalo, ndipo nkhati, “M’bale Mack wali chigonere pafupi kufwa, ndipo wakumuchemani imwe.”

²⁸⁷ Ndipo ine nkhakhira, nkharuta mu thengere ndipo nkhwagwada pasi. Ine nkhati, “Chiuta Wakutemweka, kusika nkhanira, foru sauzandi eyiti handiredi kilomitazi kujumpha charu, mu chigaŵa cha kotcha cha Arizona, mu Tucson, muli m’bale wane, ndipo iyo wali chigonere pafupi kufwa. Uli imwe mumovwire iyo?”

²⁸⁸ Chinyake chikayowoya waka kwa ine, “Vyose viri makora.”

²⁸⁹ Ndipo para ine nkhati ndafika kwa M’bale Mack dazi linyake, kuti ndimuyowoyeske iyo, ndipo ine nkhamufumba iyo, “Kasi chira chikachitika pa ora uli?” yikaŵa nkhanira ora para ise tikati tanjira mu kuromba.

²⁹⁰ O, Iyo...Kasi Iyo ngwakuziziswa yayi? Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira. Ine ndine wakukondwa chomene kumanya kuti ine nkhwukhala mu Kuŵapo kwa Fumu.

²⁹¹ Tiyeni tisindamiske mitu yithu sono, ndipo m’bale muweme muchoko wali muno, m’bale wa mishonare, mubwezi wane, membara wa Assemblies of God, m’bale muweme muchoko muno. Ine nkhumuchema iyo, “Creechy.” Iyo wakayowoya vinthu viweme chomene. M’bale Creech, ine nkhwukuchema iwe icho. Ine nkhumanya yayi chakuti ndiyowoye, iwe ndiwe m’bale wane ndipo muteweti munyane mu kusauskikira Yesu Khristu mu nyengo iyi yaumaliro. Nkhuromba Chiuta wamutumbikeni imwe. Ndipo ine nkhwughanaghana kuti M’bale Tony wanguyowoya kuti iwe ulifumiskenge gulu pa nyengo iyi, apo ise tikusindamiska mitu yithu. Viri makora, zanga. 

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