


Isango Lincinyane

 Ngiyabonga, Mfowethu Neville. Ngiyabonga. Kuhle kakhulu ukuphenduka eNdlini yeNkosi. Ngihlezi ngikholisa ukubuya ethabhanekeli, loba ngaphi engiya khona. Kulenye into mayelana ngale indawo yakudala encinyane leyo engithanda ukuphenduka kuyo. Khona nje, o, ngi... Kwakulibandla lami lokuqala futhi lona lodwa esengake ngalelusa. Futhi nje kukhangeleka kukuhle ukubuyela lapha njalo. Futhi ngiyakholwa ukuthi kulokho kusa okukhulu lapho ilanga lisala ukukhazimula futhi lenkanyezi zifiphaza ukukhanya kwazo, ngiyakholwa kuzakube kulabanye abavela kuleli thabhanekeli bekhona lapho ngalolosuku, labo abagezwe eGazini leWundlu. Ngikhangelele leso sikhathi.

² Lapho ngidlula phakathi kwendlu khona manje, ngihlangane loDadewethu uArganbright ngemuva lapho. Futhi ubengitshela ukuthi bekulabanye abantu lapha abakade bekhona emhlanganweni weKingston, labo abavakatshayo kuleso sikhathi, futhi ngi...i...siyathaba ukuba labo lapha njengobufakazi. Loba ngaphi lapho abakhona, nxa bengaphakamisa izandla zabo phezulu, ababekhona emhlanganweni weKingston eJamaica. Nje, yebo, ngemuva emuva. Kulungile, lokhu kuhle.

³ Ngiyabona iposti khadi lika Oral. Ngiyathemba selivele lamemezela imihlangano yakhe. Angizange ngibe kwazi khona kwaze kwaba, amalanga, kwaze kwaba yizolo. Ngicabanga kuqalisa kwelesithupha, kakuqali lapho na? Mhla ziyisithupha kusiya zilitshumi lanhlanu, uMfowethu uRoberts eLouisville. Manje-ke, hambani liyemuzwa. UMfowethu Roberts ungu—ungumngane wami omkhulu, lenceku eqotho kaKhristu. Futhi ngileqiniso lizakholisa imbiko yakhe, ubusuku ngobusuku. Futhi i...eyakhe, lapho ekhulekela abagulayo, ngi—ngileqiniso ukuthi lizabona uNkulunkulu ehamba, ngoba uliqhawe elikhulu lokholo, uMfowethu Roberts uyilo, lendoda leyo uNkulunkulu ayisebenzisa ngamandla. Futhi inkonzo yakhe iqanse isukela... .

⁴ Ngiyakhumbula lapho ngiqala ukuhlangana loMfowethu Roberts, wayesethenteni elincane elimadabudabu eSt. Louis, Missouri, futhi ngang...hatshi, eKansas City, Missiouri. Futhi ngangise Kansas City, Kansas, phakathi kwewolu. Wahhlala esihlalweni esiphambili. Emva inkonzo isiphelile, sahamba sabhoda emuva futhi sasikhuluma. Bangazisa kuye. Umncane kulami; uOral usasekuqaleni kwamatshumi amane akhe. Futhi-ke wathi, “Uyacabanga ukuthi uNkulunkulu angezwa umkhuleko wami kwabagulayo?”

Ngathi, “Mfowethu, Uyakuzwa umkhuleko waloba ngubani lowo ozakhuleka.” Awu, yena wasuka, futhi wathi, “Lapha sengihamba!”

⁵ Futhi uyindoda ekhaliphileyo, futhi elemfundo yekhohleji, iminyaka emine eyepsichology, futhi ngileqiniso u—uyindoda ehlakaniphileyo. Futhi usefike endaweni manje lapho uselabantu abamelulekayo phansi kwakhe, futhi lezinto, kuze, kuthi lapho ekhuluma, uya—uyakucabanga khona kuqala. Futhi lizakumkholisa, ngileqiniso.

⁶ Futhi-ke khathesi ngizathanda ukupha umbiko omncinyane ngalokhu iNkosi yethu ekwenzileyo emhlanganweni wethu omcane othobekileyo eJamaica lasePuerto Rico. Kwakuyinto emangalisayo leyo engadlula kuyo, ngoba amafoni amanengi ayengena. Njengoba uLeo lapha esazi, ukuthi ifoni... Futhi ngokuya kweviki, kukhona phose amakhulu ezindawo ababizela imihlangano. Kodwa kukanti ngithanda ukuzwa ngikhokhelwa lapho engiya khona, njengakho khona. Nxa ngingahamba ngoba umuntu ungithumele ukuba ngibuye, ngakho ngiza ebizweni lalalo bandla kumbe leyonhlanganiso. Nxa ngingahamba ngoba uMfowethu uNeville uthe kufanele ngihambe, kuzafanele ngihambe ebizweni lika Mfowethu uNeville. Kodwa ngithanda ukuhamba lapho uJesu engithuma, ukuze ngihambe eBizweni leNkosi uJesu, ukuyahlangana labantu.

⁷ Futhi ngangilele embhedeni, futhi ngangidiniwe kancane. Lesi sigodi, masinya kumbe kwelizayo, kufanele ngitshiye lesi sigodi, ngoba siyona nje umphimbo wami kuze kufike endaweni angisela kukumela. Ngingabe ngingekho futhi ngiphenduke... Sabuya ngolunye usuku, uLeo lami, phakathi kwamamayila angamatshumi amane, emva kokuba semaxhaphozini eFlorida, umphimbo wonke wavuleka, futhi phakathi kwamamayila angamatshumi amane eLouisville kwama njalo. UMfowethu uBanks Wood kumele abe lapha kwenye indawo lokhu kusa. Futhi kolunye usuku singena sivela eKingston futhi—futhi lePuerto Rico, lapho umphimbo wami obukade uphilile; futhi ngehla endizamtshineni, ulokhe usalungile; futhi anduba sifike eJeffersonville, wavaleka njalo. Bona, yisigodi lapha. Ligcikwane elisemoyeni, kumbe kungenjalo kunguNkulunkulu, okukodwa, ezama ukungisusela kude. Ngakho-ke, a—angikuzwisisi. Ngikhulekile ngicela isikhathi esinengi.

⁸ Kodwa, lobanjalo, ngasengivukile nje, kwase kuphose kwaba ngelesithathu nta ekuseni. Futhi umkami lomfana omcane babelele. Futhi ngaphakama ngiseceleni kombheda, futhi ngabona inani elikhulu labantu babe buthene endaweni enkulu, futhi ngasengisithi kuBilly Paul, “Wena hamba phakathi lapho futhi unikeze labo bantu amakhadi okukhulekelwa.”

⁹ Futhi wathi, “Kulungile, baba.” Emizuzwaneni emilutshwane waphenduka, futhi wathi, “Awungeke unike

amakhadi okukhulekelwa kulabo bantu.” Wathi, “Uyambona lundoda ome lapha?”

Ngathi, “Yebo.”

¹⁰ Wathi, “Wayekhona lapha, futhi ngathi, ‘Wonke umuntu ufuna ikhadi lokukhulekelwa, phakamisa izandla zakho.’” Futhi wathi, “Ngaya ukuyamupha ikhadi lokukhulekelwa, waya kwenye indawo. Futhi-ke ngasengisiya khona-le, futhi wayesekwenye indawo. Khathesi nangu usekhonale emuva ngangapha.” Wathi, “Angeke nginikeze ngitsho elilodwa ikhadi lokukhulekelwa.”

¹¹ Ngathi, “Kuhle, Billy, awusadingi ukuba unikeze amakhadi okukhulekelwa, ngoba kukhona indawo enkulu lapha kuze kuthi wonke umuntu enga...” Amakhadi okukhulekelwa yikuvikela isiphithiphithi...uyabona, futhi abagcine behlelele. Ngathi, “O, ngingathatha wonke umuntu lapho, abangedluli abasendaweni engilayo, futhi ngibenzise umzila futhi ngibakhulekele munye ngamunye.”

¹² Futhi wathi, “Kulungile.” Futhi wasetshibilikela kwesokudla futhi wasuka kimi. Futhi ngatshibilika ngaleyindlela lapho ehamba esuka *kuleyo* ndlela, futhi ngangimkhangele.

¹³ Futhi ngezwa iLizwi lisehla phansi livela eZulwini, futhi lathi, “Kodwa kulesi isikhathi ngizaqalisa ukukuphakamisa.” Futhi ngakhangele, futhi angikaze ngibone ixuku elinjalo labantu, babephithizela bevela yonke indawo.

¹⁴ Futhi ibizo lika Mfowethu Roberts labizwa, lathi, “Manje uMfowethu Oral Roberts uyabuya ukuzokubona.”

Futhi ngasengisithi, “Ngizamingelela njani uMfowethu Roberts?”

Wathi, “Ngendlela nje efanayo laleyo azakubingelela ngayo.”

¹⁵ Awu, ngabona uMfowethu uRoberts esiza egqoke isudu emnyama, futhi lengwane encinyane njengegqokwa nguBing Crosby, iphethelwe phezulu yadonselwa phansi, ingwane emnyama encinyane. Futhi ngangimile sengani ngiphezulu, futhi wakhangele phezulu futhi wathi, “Sakubona, Mfowethu Branham.”

Futhi ngathi, “Sakubona, Mfowethu Roberts,” ngaxhawula isandla sakhe.

Wathi, “Ulexuku elihle.”

¹⁶ Ngathi, “Lixuku sibili, Mfowethu Roberts.” Futhi watshibilika wahamba ngendlela uBilly ahamba ngayo, kwesokudla.

¹⁷ Futhi ngasengicabanga, “Ngizakukhuluma labo ngingaphi?” Futhi ngazama ndawozonke ukuthola indawo

yokukhuluma. Ngasengiphakathi komumo, enye into phansi, engangingeke ngibone lapho oko—okokukhulumela khona kubo.

Futhi omunye umuntu wathi, “Awu, buya ngangapha.”

¹⁸ Ngathi, “Awu, ungeke ubone ngcono lapho.” Futhi ngaqala ukuya kuleyondawo. Futhi ngakhumbula lokhu-ke, ngathi, “Into enkulu kimi yokwenza yikuqhuba ngithobile enhliziyweni yami, kokuphela, phambi kukaNkulunkulu labantwana baKhe.”

¹⁹ Futhi ngasengiphuma embonweni. Futhi ngacabanga, “Lokho kungabe kusitshoni? Mhlawumbe kutsho ukuthi sizakuba lokunjalo...Kumbe kungaphi—kungaphi lapho okuzabe kukhona?” Uyabona, kwezinye izikhathi, emibonweni, Yena kakutsheli nje ukuthi ngaphi, Yena—Yena uyakhuluma nje futhi wena nje u...Kusemfanekisweni, kanjalo. Futhi ngileqiniso lina elibala iBhayibhili liyakuzwisisa lokhu.

²⁰ Futhi-ke ngasengisiya endlini ephambili futhi ngahlala phansi okwesikhatshana esincinyane, futhi kwaku phose kube ngelesithathu lengxenye kumbe elesine nta ekuseni. Ngasengiwozela sibili. Ngabuyela futhi ngalala phansi, futhi ngasengiphupha iphupho, futhi kwakuliphupho elingajwayelekanga sibili. Futhi inengi lenu liyamazi omunye wabomaneja, uJack Moore. UMFowethu Jack Moore, ngimaze okweminyaka. Ngacabanga ukuthi ngangiphumile ukuyobethwa ngumoya kanye lendodakazi yakhe, inkazana phose iminyaka elitshumi lasikhombisa ubudala, futhi ngangimbambe ngesandla, ngimkhokhelela phezu koqaqa, uJackie omncinyane. Awu, ngimaze kusukela esesengumntwana omunyayo. Futhi ngangimkhokhelela phezu koqaqa, futhi ngasengihamba isilinganiso samabhuloko amathathu edolobheni ngiqansa iqaqa, ngikhokhelela linkazana. Futhi seza ngaphansi kwesihlahla esikhulu, futhi wasehlala phansi. Futhi njengabanengi amankazana amancane ontanga lamuhla bagqoka zona iziketi lezo, liyazi, esingazathi sikhukhumele, futhi wayegqokile ezinye zalezo ziketi. Futhi wathatha loluhlobo lwesiketi esincane wasendlala futhi wahlala phansi. Futhi njengabatsha bavame ukukhangelana, wagoqa izandla zakhe njenga *lokhu* futhi waqala ukukhangelana phezulu esibhakabhakeni. Awu, uJackie uyinkazana enhle elungileyo, kodwa ulenkalakatha yomlomo omkhulu futhi lenkalakatha zamehlo amakhulu, futhi lenwele ezisatshebetshebe, engamuhle kangako, kodwa inina eliqotho. Futhi ngangiwabona amehlo akhe amakhulu lapho ekhangelana ngasezibhakabhakeni, futhi lokukhanyisa kwezibhakabhaka kwakuse mehlweni akhe.

²¹ Awu, ngahamba phose amafidi amathathu ngisuka kuye, futhi ngasengathi ngiyacambalala phansi ngecele njenga *lokhu* ngasengithatha utshani, futhi ngalufaka emlonyeni wami, futhi ngaqala ukuluhlafuna lolutshani. Futhi ngasengiqala

ukucabanga, “Kuyini engikwenzayo phezulu lapha? Ngani, mina muntu omdala, futhi lale inkazana encane. Ngani,” ngathi, “Mina ngithethe futhi ngilexuku labantwana. Kangila msebenzi phezulu lapha kanye lalinkazana encane.”

²² Futhi ngasengiqala ukuphakama. Futhi, lapho sengikwenzile, iLizwi lavela esihlahleni, futhi lathi, “Lokhu kungokwesibonakaliso futhi lokwembangela.”

²³ Futhi ngasengivuka, futhi ngaphosa ngahlaba umkhosi, i—iphupho elesabisayo. Ngacabanga, “O, angazi nxa lokhu kusitsho ukuthi ngizakweduka kumbe enye into yenzakale kimi?” Awu, ngacabanga, “Nxa ngizama ukusebenzisa ingqondo yami, khona-ke ngizakuxubanisa into yonke, ngakho-ke ngizakulindela kuNkulunkulu.” Futhi ngasengiqala ukukhuleka. Ngathi, “Nkosi, iphupho lelo lingabe lihambisana lalowo mbono ekuqaleni nje kwengxenye yobusuku, kumbe kutshoni khona?”

²⁴ Emva kokulindela okwesikhathi, mhlawumbe ihola (Umkami wayevele esevukile futhi eselungisile ukudla kwekuseni.), futhi-ke iLizwi laseliphenduka njalo, futhi lathi, “Hamba uye eKingston, futhi uzakutshelwa khonale okokwenza.”

²⁵ Khona, masinyane ngahamba eKingston. Futhi ba—babesazi ngolweSine emini ukuthi ngizakuba khona ngolwesiHlanu. Yiso sonke isaziso esasilaso kuphela. Kangiqedisisi kahle ekwenzeni. . . ? . . . kumbe ekulinganiseni inani lamaxuku, ngoba ngivame ukwedlulisa kulo inani. Kodwa ubusuku bokuqala, ngingathi saba phose letshumi lambili, o, mhlawumbe abantu abangamakhulu alitshumi lambili, phandle, ngoba khona nje kwaziwa usuku olulodwa. Futhi usuku olwalandelayo bathumela izigijimi zigijima amamayila amane, beqhubelana, phezulu ezintabeni. Isigijimi esisodwa sasigijima amahola amane, futhi-ke ebesevumela esinye isigijimi senyuke intaba. Futhi ubusuku besibili kwabakhona phose inkulungwane ezinhlanu. Futhi lobusuku besithathu kwalinganiswa phose inkulungwane ezilitshumi lanhlanu, mhlawumbe amatshumi amabili. Futhi kwaba lezinkulungwane eziphindwe ngezinkulungwane zabeza eNkosini.

²⁶ Futhi umbono kwakuyikuthi, ibandla elincane, inkazana yaye iyintombi emsulwa, umntwana nje, futhi lokho kwakusitsho ubumsulwa bebandla. Futhi amabhuloku amathathu edolobho kusenyuka oqaqeni, kwakuzinsuku ezintathu engangizazitshumayela. Futhi ngithatha ibandla elincane elimsulwa ngenkonzo yami, kusukela lapho ayekhona, kukhwela ezintweni zikaNkulunkulu, kwaze kwanyikinya isihlengi sonke.

27 Futhi, o, abatshumayeli labantu khonapho, bekhala futhi becela futhi bencenga, “Ubusuku nje kumbe obubili,” izikhulu zedolobha.

28 Sahamba kusukela lapho saya ePuerto Rico. Lapho sahlangebzwa ngokukhulu, ukunqoba okuphakemeyo, futhi inzikulungwane eziphindwe ngezinkulungwane zigcwalise inkundla yemijaho, kwaze kwalinganiselwa okungaba zinkulungwane ezingamatshumi amane zemiphefumulo eligugu eyabuya eNkosini uJesu. Futhi ekuhambeni, ngithemba ngi... ngizakutsho lokhu ebandleni lami, kodwa angizange ngikwenze khona phandle emphakathini, endaweni lapho kungekho abantu bekhaya, ngoba kungakhangelwa ngokungayisikho. Kodwa ngilebizo likamahluleli lapha esiqephini sephepha, owanikeza inkulumo lapho sesisuka, khona lapha, yena futhi lasebenza labo.

29 Futhi nga... Yena—yena wathi, “Sihlonitshiwe esihlengeni lesi ukuba labatshumayeli abahlukileyo.” Wathi, “Lapho uMnu. Billy Graham usanda kusuka nje esihlengeni manjemanje,” futhi wathi, “saba lo—lomhlangano omuhle sibili,” wathi, “kodwa uBilly Graham wasilethela nje iVangeli elifanayo lelo ebeshlezi silizwa.” Wathi, “Futhi-ke sahlonitshwa ukuba loMnu. Roberts esihlengeni,” wathi, “futhi uMnu. Roberts wasipha umhlangano omkhulu wensuku ezintathu. Kodwa,” wathi, “indleko zaziphezulu kakhulu ewoteleni,” wathi, “watshiya inkulungwane ezingamatshumi amathathu lanhlanu zamadola okobusuku obuthathu, okwendleko zewoteleni.” Wathi, “Kwasekusiba loMnu. Osborn owaye lapha, owaye yinceku kaKhristu enkulu. Kodwa,” wathi, “lapho uMnu. Osborn ebuyela, kwaba lokudana,” wathi, “kwakhangeleka njengokuthi yonke into yayisingasekho.”

30 “Kodwa,” wathi, “sinanzelele kulumhlangano ukuthi kwakungela bantu kangako kupulatifomu ukuze uMfowethu Branham abakhulekele. Kodwa,” wathi, “emva kokuba inkonzo isiphelile, sadobha imithwalo yamaroli yezitulo ezindala futhi lezinduku futhi lakho konke, kuphuma kubalaleli.” Wathi, “Bekungasimuntu kulesi sikhathi, uNkulunkulu weza kithi,” yena watsho.

31 Ngathi, “Lingayikhangeleli imikhuleko yami; kodwa eyenu phandle-le, bekani izandla zenu komunye lomunye.” Futhi babeletha mhlawumbe idazeni kumbe ezimbili kupulatifomu, futhi, lapho ukudalula kusehla phansi, abantu babe klabalala nje. Sahlala ewoteleni yekilasi yesine, futhi sazibhadalela izindleko zethu futhi lezindlela, ngokwethu.

32 Lancedisa ukwenza lokho, lina ngokwenu, ngokwetshumi kwenu lokhu elingithumela khona. Yikho lokhu okwakwenzayo. Futhi ngifuna libekwazi lokhu, phakathi kwakho konke lokhu, lilengxenyane yakho. Futhi ekubuyeni kwalololosuku

olukhulu lwenkazimulo, uNkulunkulu uzalivuza ngalokho. Bona, kalizange libe. . .

³³ Nxa umuntu ngokwakhe ehamba ayekwenza enye into, ngakho, uyabona, lapho lowo muntu esehamba, bayacabanga, “Ukudaniswa okukhulu, uNkulunkulu usitshiyile.” UNkulunkulu kakutshiyi. Ulawe izikhathi zonke. Bona, kunguwe nje uphakathi kwakho njenganoma ngubani, njenganoma ngubani. UNkulunkulu engasebenzisela umuntu inkonzo ethile, kodwa lokhu akutsho ukuthi lowo muntu nguye yedwa oloNkulunkulu. Kulukholo lwakho kuNkulunkulu.

³⁴ Futhi babephuma phandle lapho ngamaphurema amancinyane alamavili amadala, ababewathatha njengamavili amaphurema abantwana, futhi—futhi benze ibhodi, futhi balalise abantu phezu kwalo futhi babafuqe phakathi. Futhi emva kokubana inkonzo isiphelile, yonke indawo yemijaho yayisala ingasela lutho, babehamba nje lezinqola futhi badobhe izinqola ezincinyane ezindala futhi lezitulo ezinkulu ezindala, futhi lenduku lemibheda emincane futhi lemibheda, futhi nje lalapho babehamba nje futhi bazitshiya khona, ngoba uBukho beNkosi babukhona. Lokhu yikho esikufuna ukukubona. Umuntu kasenguye obonakalayo ke, uNkulunkulu uyahamba.

³⁵ Ngiphenduka emuva, ukuzosiza lokhu kusa, ngizakhuluma emizuzwaneni emilutshwane. Futhi ngicele abafana ukuthi bangakhululi ithephu. Insuku ezintathu ngizamile kanzima ukucabanga, “Kuyini engizakhuluma ngakho?” Futhi lokhu kusa, ngingakasuki, ngizwe isixwayiso esilukhuni enhliziyweni yami ngebandla. Futhi ngabatshela, “Thathani ithephu, kodwa lingawakhululi ukuwathengisa.”

³⁶ Kodwa singakakwenzi lokhu, ngizathanda ukulipha nje ubufakazi obuncinyane, ukuze kulenzele kuhle. Kungenzele kuhle mina. Sahamba uhambo lokuyagola inhlanzi olwensuku ezintathu, uLeo loGene lami, lendodana yami uBilly Paul lomkakhe, sehla kumngane ongena lapha kuthabhanekeli, ovela phansi eGeorgia. Futhi basithatha emuva kwamanye amaxhaphozi, kangazi khona ukuthi bekungaphi khathesi, duzane leOkeechobee kumbe enye into enjenga lokhu, kangilazi ibizo amaIndiya esiSeminole alipha yona. Kodwa, kungenani, sasingamamayila amanengi emuva.

³⁷ Futhi luMfowethu Evans, umfowakhe uyisoni. Futhi ungumgoli wehlanzi omkhulu, futhi wabuyela emaxhaphozini inyanga ezimbalwa ezedluleyo. Futhi balalokhu abakubiza ngokuthi i “gedleza lomhlabathi.” Futhi igedleza lomhlabathi lamluma, futhi wayengasakwanisi ukuphila. Umlenze wakhe wavuvuka, futhi bamhambisa kubodokotela futhi bamhlaba amajekiseni. Lezo zinto ziyabulala. Futhi balama cottonmouth emuva lapho futhi, icottonmouth, imoccasin, ingwenya ezifika kumafidi angamatshumi amabili ubude.

³⁸ Futhi kwathi sisagola inhlanzi emuva lapho, ngangibambe inhlanzi enkulu ibass. O, kwakulusuku sibili lo—lokuphumula. Futhi wayemkhulu kakhulu angizange ngenelise ukumkhupha emanzini, futhi waqondisa ihuka futhi waqhubeka ehamba, kumbe wazikhulula ngokwakhe. Futhi saba lama bass amanengi, phose ikhulu lamatshumi amahlanu amaphawundi ama bass amakhulu. Futhi wona, amanye awo esinda amaphawundi athile, futhi kusukela kwamane kusiya kwayisikhombisa, ayisificaminwembali amaphawundi. Futhi ngabamba leyi enkulu, futhi waphunyuka.

³⁹ Futhi ngasengiphosela njalo, futhi nga—ngabamba enye, phose ayisithupha, ayisikhombisa amaphawundi. Futhi ngangilogodo olude owawuluphakamisa phezu kwamaluba amanzi. Futhi uMfowethu Evans wayele. . . Sonke sasesimanzi sihamba siphakathi emanzini, ngoba kungamaxhaphozi nje. Futhi wakhupha izichathulo zakhe futhi waphetha ibhulugwe lakhe, futhi ehlezi endaweni encinyane ewomileyo, sengathi uyomisa izigqoko zakhe. Futhi wasebona linhlanzi enkulu ibhixika ezixukwini, futhi ngangixumbuza ngisiya kuye. Yena wathi, “Umzuzu nje, Mfowethu Branham, Ngizakukubambela yena.” Futhi wagijimela lapho. Futhi ngasengiyidonsele phezulu, futhi ngicabanga inhlanzi yaye isiphose yafa, ilele emalubeni. Futhi wasegijima ukuyamdobha. Futhi, lapho ekwenza, waklabalala, futhi nango esiza ephenduka. Igedleza lamluma.

⁴⁰ Futhi sakukhangela, futhi kwakulezikhala zamazinyo onyaweni lwakhe lapho ugedleza olwalumtshaye khona, futhi kwakumzwise ubuhlungu kakubi kwaze kwathi inyembezi zasezisemehlweni akhe. Wathi, wezwa njengokuthi amathambo akhe ayesewoma. Futhi nanko thina silapho, amamayila amanengi emuva exhaphozini. Uyindoda enkulu ukuba ungamthwala. Futhi lapho inyoka ikuluma, uyagula kakhulu ngemzuzu embalwa uzwe nje usungani usufile. Futhi uLeo wayemile ekhona. Futhi enye into yeza engqondweni yami, “Wena lokhe unguNkulunkulu!” Futhi lapho ebambe unyawo lwakhe elunkonkotshela, futhi lezo zikhala ezimbili zamazinyo zilapho ugedleza olwalumtshaye khona, ngabeka izandla kuleyo ndawo ngathi, “Nkosi, kulotshiwe eLizwini laKho, ‘Bazakunyathela amakhanda enyoka lezinkume, futhi kakulalutho oluzakubalimaza.’” Futhi khona khonapho, ubuhlungu bonke batshiya unyawo lwakhe. Wagqoka izicathulo zakhe futhi wagola inhlanzi usuku lonke.

⁴¹ Sahamba phakathi kwalobo busuku futhi sabatshela mayelana ngakho, bona bathi, “Kungcono lihambe kudokotela.”

⁴² Wathi, “Nxaxa uNkulunkulu engivikele kuze kube manje, Uzanginakekela indlela yonke.” Sagola insuku ezintathu, kungela ngitsho isehlakalo esibi.

43 UNkulunkulu ulokhe enguNkulunkulu. Uyagcina isithembiso sonke. Futhi kunkonzo yami yonke, kuyisikhathi sokuqala ngibona uNkulunkulu esiza ekulunyweni yinyoka, ngoba kwakuyisikhathi sokuqala engake ngaba lethuba lokukhulekela omunye umuntu olunye yinyoka. Ukwenza nje wazi ukuthi Yena ugcina izithembiso zaKhe zonke, futhi aMazwi aKhe mahle futhi aliqiniso. Ameni.

44 Likhumbule izinkonzo ebusuku futhi langolweSithathu lolu oluzayo. Futhi likhulekelele omunye umuntu manje ofuna impela ukukhulekelwa, lowo yimi. Futhi, likhumbule, hambani emhlanganweni kaMfowethu Roberts lapho esiza edolobheni, futhi limbingelele kuvela ethabhanekeli.

45 Singakabali iMibhalo, ngi—ngizathanda sime ezinyaweni zethu okomzuzu nje. Futhi, kungela machaco, kasihlabeleni ikhoras kumbe ezimbili zaleli ihubo elidala elimnandi lebandla, “Ukholo Lwami Lukhangele Phezulu KuWe.” Kulungile, wonke umuntu kahlanganyele kanye lami khathesi, futhi kasiyihlabeleni. Futhi ungacabangi ukuthi uhlabela njani, ihlabela nje udumo lukaNkulunkulu. Ungasikhokhela kuyo, Mfowethu Neville?

Ukholo lwami lukhangela kuWe,
Wena Wundlu leKhalvari,
Msindisi ongewele;
Khathesi ngizwe lapho ngikhuleka,
Susa lonke icala lami,
O ngivumele kusukela losoku
Ngibe ngowaKho ngokugcweleyo!
Lapho nginyathela ubumnyama bempilo,
Futhi losizi lusanda macele onke ami,
Woba NguMholi wami;
Yenza ubumnyama bubeyikhanya,
Yesula usizi, uxotshe ukwesaba,
Ungavumi ngeduke
Ngisuke eceleni kwaKho.

46 Amakhanda ethu ekhotheme, ngizathanda ukubala kuvela emibhalweni engewele yeBhayibhili, uMathewu oNgc., isahluko 7, indima 13 lo 14. Futhi makuthi iNkosi ingezelele izibusiso zaYo ezicebileyo lapho siWubala.

Ngenani ngesango elincinyane: ngoba isango likhulu, landlela ibanzi, esayo ezimbhujisweni, futhi banengi abazangena ngayo:

Ngoba isango lincinyane, landlela ilukhonjwana, esayo ekuphileni, futhi balutshwana abayifumanayo.

47 Kasikhulekeni. O Nkulunkulu, Owaletha njalo iNkosi uJesu ekufeni futhi lasethuneni, futhi waMletha kithi lokhu kusa njengoMhlatshelo ophilayo, siyanikela impilo zethu kakutsha kuWe ngokuzehlisa, ngemicabango yokuthi Uzakusikhumbula.

Lapho sisaseyizoni, sifile esonweni laseziphambekweni, Wena wathumela iNdodana yaKho ezelwe yodwa, eyenzwe esimweni senyama elesono, ukuba yinhlawulo yezono zethu, ukuthi oMsulwa, ehluphekela labo abalecala, ukuze angasibuyisa ndawonye njalo ebudlelwaneni kanye laWe.

⁴⁸ Futhi, O Nkulunkulu, nxa kulesono phakathi kwethu lokhu kusa, enye into engavimbela uMoya oNgcwele ekusiletheleni uMbiko kaNkulunkulu enhliziyweni yomunye lamunye wethu, siyakhuleka ukuthi, ngokuzehlisa, Nkosi, Sixolele iziphambeko zethu. Sihlanze ngeGazi leNkosi uJesu. Lowo...Siyazi, phakathi ngokwethu, kasisilutho, futhi siyavuma ukuthi kasisilutho. Kodwa Ungcwele, Uqinisile, Uyikulunga, Uyiwo wona uMthombo wesihawu. Futhi ngokuzehlisa siyagaqazela lapho lamuhla, njenge miphefumulo ephendukayo. Njengo bufakazi buphumile, buvela eJamaica lePuerto Rico, futhi lalapho Osebenze imisebenzi emikhulu enjangaleyo, O Nkulunkulu, kuyisibonakaliso sokubuya kwaLowo Olungileyo.

⁴⁹ Ukuthi Wamkhulula kanjani uMfowethu uEvans emazinyweni aletshefu aleyo nyoka, ngoba wayelikholwa, futhi laMazwi aKho aliqiniso izikhathi zonke. Manje, Nkosi, sikhulule emazinyweni okufa lokhu kusa, lapho isitha sisilumile futhi sasifakela itshefu. Vumela umuthi waKho osilisayo, lokhu kusa, Nkosi, uthambise imimoya yethu futhi usihlanze kukho konke ukungalungi. Silisa imikhuhlane yomzimba wenyama eyaphulwelwe phansi ngamandla esitha. Bonke abaseBukhoneni bobuNkulunkulu, makabasiliswe.

⁵⁰ Khuluma lathi manje iLizwi laKho elilotshiweyo, Nkosi. Ngingazi lutho olokukhuluma, kodwa Uzakunikeza. Futhi Wena uyasixwayisa, Nkosi, futhi usenze silungiselele ukuBuya kwaKho. Ngoba siyakucela lokhu eBizweni lika Jesu futhi langenxa yaKhe. Amen.

⁵¹ Ngihlezi ngiphuzile kancinyane, ngoba ngilindile manje. Futhi isikolo seSonto, ngithemba, sesiphumile. Kodwa kukhona enye into mayelana ngakho, lapho ngisiza ekhaya ngizwa njengokuthi ngilesikhathi esinengi. Liyazi, sijahile kangako, kungenani. Ngakho, sizakukholwa nje uNkulunkulu.

⁵² INkosi yethu yayisipha lesi sixwayiso esilukhuni ebantwini besizukulwane saKhe, abantu ababengabekolo sibili. Futhi Wathi, "Isango lincinyane, lendlela ilukhonjwana, esayo ekuPhileni, futhi bayingcosana abazaYifumana." Manje, kwakungayisikho ukuba bengasibo benkolo. Babengabe nkolo ngokupheleleyo. Futhi ngoba babethembele ebandleni lakuzivumankolo ezithile futhi lenhlanganiso zesonto, futhi babekholwe (ngokuthile) kuNkulunkulu, bacabanga yonke into yayilungile. Kodwa Wayebatshele ukuthi bazakuba yingcosana abazakungena.

⁵³ Futhi ngiyamangala lokhu kusa nxa ngingeke ngifananise leso sizukulwane lalesi isizukulwane. Bona, kwakusekuphetheni kwesikhathi samaJuda, futhi Wayekhuluma ngokutshiyeneyo futhi langamaphetho atshiyeneyo ezikhathi ezahlukileyo, futhi wayebatshela ukuthi into yona eyayisenziwa ezikhathini zakuqala yayisenziwa phambi kwabo. Futhi behluleka ukukunanzelela. Futhi kasiboneni ezinye zalezi zinto Ayekhuluma ngazo.

⁵⁴ Bona, njengokuthi, babengakholwa ukuthi uNkulunkulu wayekulowoMuntu. Leso kwakuyi sikhubekiso esikhulukazi ababemele bakhwele kuso, kwakuyikuba kanjani Yena enguMuntu njaloke azenze ngokwaKhe uNkulunkulu. Babengakuboni ukuthi uNkulunkulu wayengahlala kanjani enyameni yomuntu. Futhi kuzo zonke izizukulwane, kuzo zonke izikhathi, uNkulunkulu uhlezi ehlala emuntwini. Umuntu uyisisebenzi sikaNkulunkulu. Kuso sonke isizukulwane, uNkulunkulu ukhuluma labantu baKhe ngendebe zabantu. Uhlezi ekhetha omunye umuntu kumbe enye into leyo Angayisebenzisa.

⁵⁵ Futhi wakhuluma ngabo, beyisikhubekiso esingako, ngoAbrahama. Wathi, wabatshela, “Nxa lizibiza ngokwenu ‘abantwana baka Abrahama,’ uAbrahama ‘ubaba,’ wenu, wabona usuku lwaMi futhi wathokoza ukulubona. UAbrahama, umprofethi.” Futhi kungela kuthandabuza ukuthi uJesu wayesitsho kubo ukuthi Wayesefakazile kubo ukuthi WayenguMesiya, ngoba isibonakaliso sikaMesiya sasiMlandela. Futhi kwakubenjalo kuso sonke isizukulwane, ukuthi, isibonakaliso sikaMesiya. Kodwa-ke Yena eZena uNkulunkulu, uMesiya ngokwaKhe, lokho kwabakhubekisa. Babengelakukuzwisisa.

⁵⁶ Manje, lapho uAbrahama (lowo abambiza uyise wabo) wahlangana loNkulunkulu, Laye wayesenyameni, ngoba Wadla inyama yethole, wadla isinkwa samabele (futhi enatha uchago) futhi lebhata, phambi kukaAbrahama, futhi-ke Waye nguNkulunkulu. UAbrahama wamnanzelela Yena, uNkulunkulu, futhi wambiza Yena “Elohim,” okungu Somandla uJehova. INDoda eyayigqoke impahla, elothuli eMzimbeni waKhe, futhi wahlala ngaphansi kwesihlahla, ukuzuzwa umthunzi, futhi wadla inyama futhi wanatha uchago. Futhi-ke lawo aqandayo, alolunya, ancitshanayo, amaJuda bokulunga kwabo abazange baMkholwe ukuba yiNdodana kaNkulunkulu, futhi babiza uAbrahama uyise wabo. Futhi Wayebazisa ukuthi Wayesenza izinto ezifanayo, enyameni yaKhe, lezo uNkulunkulu azenzayo ekwenye inyama lapho Ahlangana loyise wabo, uAbrahama. Futhi uAbrahama wakukholwa. Futhi babengelakukukholwa.

⁵⁷ Uyabona, lapho uAbrahama ehlezi ngaphansi kwethente lakhe ngoba waye yenze ukhetho, futhi ukhetho lolu lulethwa

phambi komuntu wonke ozelwe kulumhlaba. Isihlahla sokuhle lokubi sibekwe phambi komuntu wonke. Futhi lapho uLothi, umzukulu wakhe, futhi labelusi bakhe beqala ukuphikisana mayelana lomhlabathi; uAbrahama, eyindoda elungileyo, wathi kubo, “Kakungabi lokuphikisana phakathi kwethu. Lina nje khethani indlela yenu yokuhamba.” Leyo ndawo iza empilweni yonke yomkholwa. Futhi iphambi kwakho lokhu kusa, futhi iphambi kwami.

⁵⁸ ULothi kazange acabange ukuthi wayezahlehlela emuva, kodwa waqala ukukhangela ngaseSodoma lapho izinto ezazilula khona. Futhi kukhona izikhathi ezinengi lezo esikhangela endleleni ezilula. “Ngizajoyina lelibandla elithize-thize, futhi, uyabona, akula muntu ozakutsho ulutho emelana lakho, ngoba kulibandla elikhulukazi edolobheni.” Indlela elula! Izikhathi ezinengi siyakwenza lokho, lapho, siphambanisile!

⁵⁹ Khumbula, nxa ulandela uKhristu, uzazondwa ngabantu, ngoba bonke labo abaphila ngobunkulunkulu kuKhristu Jesu bazakuhlukuluzwa. Futhi nxa ubuya kuKhristu, awusoze ubuye loba ngaliphi ibandla kumbe ngayiphi inhlanganisano yesonto, loba siphi isivumokholo. Uzabuya ngeGazi, yiyo indlela kuphela yokungena. Futhi awungeke ulethe omunye kanye lawe, uzabuya uwedwa futhi uzimele ekuvumeni kwakho futhi lokholo lwakho. Awusoze ungene ubhajulwe ngumalusi, kumbe ngokholo lukanyoko. Uzabuya uwedwa lapho usiza kuNkulunkulu! Futhi izikhathi ezinengi siyenza lolokhetho lobuwula.

⁶⁰ Aluba uLothi, lapho ebona yonke into ilula...? Wabona lapho okwakulemali enengi lodumo olunengi, ngoba waye eyabe engowemzini, futhi eyindoda ekhaliphileyo, efundile, elesayensi enengi ephathelene lengqondo, futhi wayengenza izinto ezithile futhi agcine inkolo yakhe. Wacabanga, “Ngilokholo kuNkulunkulu, ngakho ngizakwehlela eSodoma futhi ngi—ngizakwenza imali eyengeziweyo, futhi ngizakuba ngumuntu omkhulu, mhlawumbe umtshumayeli omangalisayo.” Bona, ulalo ukhetho lokwenza.

⁶¹ Futhi lebandla lilokhetho lokwenza. “Ngizakwehla ngiyekuleli ibandla elithile lapho. O, wonke umuntu edolobheni ucabanga leli yilo elidlula wonke! Ngani, umeya wedolobho ungowebandla lelo.” Manje, angaba ngowebandla elihle sibili, kodwa kunjalo kumele wahlulele ibandla lelo labantu balo ngeMibhalo. Kwesinye isikhathi bayahamba ngoba kuyindlela edumileyo, a—abantu bagqoka ngcono abahamba endaweni ezithile. Futhi yikho lapho esenza khona i—iphutha elikhulu. Manje nanzelela lokhu.

⁶² Futhi uAbrahama, into kuphela ayengayenza kwakuyikukhethela muva. Futhi kwesinye isikhathi ukukhethela muva kungcono kulokwakuqala, nxa kuthathwa njengalokho. Nanzelela, akubanga kude, lapho uLothi ebona

idolobho elikhulu, akazange abone umkakhe ephenduka esibayinsika yesawudo, lanxa, engazange abone umlilo utshisa idolobho. Kodwa uAbrahama wathatha indlela kanye labeNkosi abalutshwane abeyiswayo. Wahlala phakathi ezinkangala.

⁶³ Futhi, kunjalo, aluba uSarah wayethe. . . Manje khumbula, uSarah wayengumfazi omuhle kakhulukazi kulo lonke ilizwe. Kwakungela mfazi owaye muhle njengo Sarah. Bonke, ababembona, babemthanda. Manje, kwakulula kanjani kuSarah ukuthatha lolohlobo lokhetho. Kodwa wakhetha ukuhlala loAbrahama.

⁶⁴ O, bafazi, lingamvumeli udeveli eliphumputhekisa, lisiba lodumo futhi lijoyina *lokhu lalokhuyana*. Wena hlala loKhristu! Ngoba, ihola seliseduzane, ukutshabalaliswa okukhulu kulindlele phambili, okwedlula iSodoma leGomora, kwalelizwe. ISodoma leGomora kuzabe kungcono.

⁶⁵ Manje, lapho uAbrahama esethethe indlela ayeyiphiwe nguNkulunkulu, futhi waba lokucaka kwelizwe, yena kazange aphumelele lakancane. Kodwa kunjalo wayesazi into eyodwa, wayekhonzwa uNkulunkulu futhi wayekholwa uNkulunkulu.

⁶⁶ Ngakho ngolunye usuku kweza lapho amadoda amathathu, futhi begcwele uthuli njalo bediniwe, futhi uAbrahama wabazwela usizi, wathi, “Wozani ngalapha futhi lihlale phansi ngaphansi kwesihlahla se okhu okwesikhathshana nje esincinyane.” Futhi lapho esamile lapho ekhuluma labo, wananzelela ukuthi babengasibo bantu nje abajwayelekileyo, ngokukhuluma kwabo. Babeyahlukile. Futhi uAbrahama waya futhi wabulala ithole futhi walilungiselela, futhi watshela uSarah ukwenza isinkwa futhi balungiselele ukubapha ukudla.

⁶⁷ Manje khumbula, ababili babo babeziNgilosi, iNgilosi enyameni yabantu, futhi omunye wabo kwakunguNkulunkulu ngokwaKhe. Futhi loWo owayenguNkulunkulu Efulathele ithente.

⁶⁸ Futhi uSarah wahlala phakathi ethenteni. Ngiyathanda ukubona owesifazana egcina indawo yakhe njenga lokho, hatshi ukuphuma phandle futhi etshela indoda yakhe okokwenza, futhi sonke isikhathi omunye umuntu efika lapho. Kodwa wahlala phakathi ethenteni. Kungela kuthandabuza, mhlawumbe egezisa izitsha kumbe esenza enye into.

⁶⁹ Futhi loWu owayeNguNkulunkulu, Waqhubeka ekhangela eSodoma, futhi Wabatshela lokho ayezakwenza. Futhi iNgilosi ezimbili zehla phansi lapho ukutshumayela iVangeli. Kodwa oYedwa wasala ngemuva, lowo kwaku nguYe owayenguNkulunkulu, futhi Wathi, “Kangiyi kumfihlela uAbrahama imfihlo engizaziyo, ngoba uzakuba yindlalifa yomhlaba.”

⁷⁰ O, silalo ilungelo lokhu kusa, bandla, ukuba kwazi imfihlo zokuBuya kweNkosi. Ngoba, “Babusisiwe abenzi

bokuthula, bazakubizwa ngokuthi abantwana bakaNkulunkulu. Babusisiwe labo abalambayo futhi labomayo, bazakusuthiswa. Babusisiwe abamsulwa enhliziyweni, ngoba bazambona uNkulunkulu. Babusisiwe abamnene, ngoba bazakudla ilifa lomhlaba.” Ngakho-ke, nxa ibandla likaNkulunkulu ophilayo lizakudla ilifa lomhlaba, akula mfihlo eliyifihlelwayo.

⁷¹ “Konke uBaba angitshele khona Mina, ngilitshelile,” watsho uJesu. Futhi babengelakuMkholwa.

⁷² Ngakho ezinsukwini zika Abrahamama, njengokutsho kwaKhe kubo, Wathi njengoba uAbrahamama wayekhuluma eNgilosini, futhi Efulathele ithente, futhi Watshela uAbrahamama ukuthi wayezakumvakatshela ngomntwana. Futhi uSarah, phakathi ethenteni, wahleka. Futhi Wathi, “Kungani uSarah ehlekile?” Kuyini ayekutshengisa? “Kungani uSarah ehlekile?” Kwakungamahola amalutshwana nje ngaphambi kokubhidlizwa, lapho lokho kuthatha indawo. Ngaphambi kokubhidlizwa nje, lowo mlilo wehla uvela emazulwini futhi watshisa idolobho, futhi lesa sibonakaliso senziwa.

⁷³ Futhi uJesu wathi, “Liyaphambanisa,” kubodokotela abakhulu bezenkolo, kusizwe senkolo lapho phose izigidi zazingamakholwa. Wathi, “Liyaphambanisa, ngokungazi iMibhalo loba aMandla kaNkulunkulu.” Esizukulwaneni esinjengaleso, labo babe ngabantu abafundiswe kahle, labo babengabafundileyo futhi bavusa ibandla. Lapho umntwana ezalwa, wayeyimpahla yebandla. Kwakufanele ube ngumIsrayeli. Insuku eziyisificaminwembili emva kokuzalwa kwakho, kwakuyikusokwa, futhi wawungumIsrayeli kwasekuqaleni. Futhi ubupristi bavela kumaLevi, labo ababefundisiweyo kudlula emakhulwini eminyaka eMibhalweni. Kunjalo uJesu wathi, “Liyaphambanisa, ngokungazi imiBhalo!” Bayazi ebhukwini labo lemfundo, bayazi ngamakhathikhazi abo, bayazi ngesayensi yezenkolo zabo. Kodwa uJesu wathi, “Kaliyazi Yona, iMibhalo, laMandla kaNkulunkulu kaliwazi. Nxa belimazi uAbrahamama, belizaNgazi. Nxa belingabantwana bakaAbrahamama, belizakubaNgazi, ngoba uAbrahamama wathokoza lapho ebona usuku lwaMi, ngoba walubona ngaphambili usuku. Lapho Ngimile phambikwakhe emuva lapho, emzimbeni wenyama, futhi ngenza lokhu, wabakwazi kwakuyiMi, futhi waNgibiza ‘Elohim.’ Kodwa lapha ngenza into efanayo phambi kwenu, futhi liNgibiza ‘Bhelizebhahhu.’”

“O,” babesithi, “siloAbrahamama ukuba ngubaba wethu.”

“Ubiza uAbrahamama ‘ubaba’ wakho?”

⁷⁴ Wathi, “Ngani, thina, singabebandla. Siyisizwe senkolo. Singabantu abakhulu. Singabantu bakaNkulunkulu!”

UJesu wathi, “Lingudeveli, yena ungubaba wenu.”

⁷⁵ Ngingafananisa leso sizukulwane lalesi, lamuhla, lapho kukhona phose izigidi zabantu labo abazitsho ukuthi bangamaKhristu, futhi bengazi lutho mayelana ngoNkulunkulu njengomHottentoti ongazi lutho mayelana ngobusuku beGibhite. Kulamadoda labafazi lamuhla, ngeqiniso izigidi zabazitshaya amaKhristu bezitsho ukuthi ngabakaKhristu, kabasazi isimiso sokuqala saMandla okuvuka kwaKhe, futhi bengakaze banambithe ubuhle baKhe. Kabakaze bazwe aMandla aKhe. Amehlo abo aphumputhekisiwe eQinisweni.

⁷⁶ Wathi, “Liyiziphofu, bakhokheli beziphofu. Ngeke...i... nxa iziphofu zikhokhela iziphofu, bonke abasoze bawele egodini?”

⁷⁷ Khona basebecabanga, “SingamaKhristu. Singamakholwa. Singabamabandla aphakemeyo kulawo akhona. Orabi bethu yizifundi ezifundisiwe okudluleleyo.” Khona-ke uJesu wabatshela ukuthi babengayazi iMibhalo.

⁷⁸ Bona ukuthi uNkulunkulu wakufihla kanjani emehlweni abahlakaniphileyo labafundileyo, futhi wakwambula kubantwana labo abafisa ukufunda? O, aMandla amakhulu futhi lokungakhawuli kukaNkulunkulu! Muhle kanganani Yena kulabo abafisayo ukuhamba ngokuqonda phambi kwaKhe! Yena kayikubenqabela into enhle.

⁷⁹ Futhi ukubona usuku lolu lapho ilizwe lethu, umhlaba wethu, usuboliswe ngento efanayo!

⁸⁰ UJesu wayefuna ngokuqondileyo ukubaqondisa. Bona bathi, “O, uAbraham ngubaba wethu. Futhi sizakuba seNkazimulweni, ungakhathazeki Wena mayelana ngalokho, ngoba siyakholwa kuNkulunkulu. Thina singaboprefesa, futhi sikhola kuNkulunkulu, futhi siyafundisa abantu bethu. Futhi ungubani Wena ukubuya lapha kanye le—lesibonakaliso esiyimfihlo esidala futhi uzame ukukubiza khona uNkulunkulu? Kawusilutho kodwa uBhelizebhabhu.” Nanko lapho, babelezivumakholo zabo futhi lenhlanganiso zesonto zabo.

UJesu wabatshela, “Lingodeveli.” Cabanga ngakho!

⁸¹ Futhi ngizafanisa leso sizukulwane lalesi, lamuhla lapho silezigidi zijoina amabandla, silamatshumi ezinkulungwane. Futhi uNkulunkulu wehla phansi ukuzohlala ebandleni laKhe njalo, futhi lokwenza izinto ezifanayo lezo Azenzayo lesosikhathi, ukuzenza ngokwaKhe ofanayo izolo, lamuhla, lanininini. Futhi abantu bayakufulathela, izikhathi zonke, abanye ukuba ngabadumileyo, abanye ukuze bangakhethi. Kubanjwa ngamandla ebantwini! Kufanele wenze ukhetho. Awungeke ume phakathi laphakathi. Kufanele uthi “yebo” kumbe “hatshi.” Kawusoze uphume lowo mnyango ungumuntu ofanayo lalapho ungena. Awungeke ukwenze. Ulokukhetha omele ukwenze. Kwenzele uKhristu lokhu kusa.

⁸² Bacabanga ukuthi yonke into eyayingeyebandla yayizasindiswa. UJesu wathi, “Lincinyane isango, futhi lendlela ilukhonjwana, futhi kodwa balutshwana abazakuyifumana.”

⁸³ Make ngilixwayise lokhu kusa, bandla, nanzelelani. Kuthatha isikhathi lamuhla, phakathi ngokulunga okungokwethu, ukwenela okungokwethu isizukulwane sokuzenzisa esiphila kuso. Ihola lelo lapho amadoda futhi labafazi beme emabandleni lasezihlalweni, futhi bahlabele izingoma zikaNkulunkulu, futhi baphume kulelobandla njalo babheme igwayi, futhi banathe iwiski, futhi baye emidansweni, futhi—futhi baphilele umhlaba, futhi batsho ezingcolileyo, insomo ezihlambazayo, futhi bazibize “Amakhristu.” Lapho amadoda labafazi besuka kuphuluphithi kumbe bevela ebandleni, futhi kusuka endaweni yaMandla okuvuswa kwabafileyo, lapho leso sibonakaliso sikaMesiya esifanayo sihamba phakathi kwabo, futhi bangabi yisidalwa esitsha kuKhristu, kulenye into embi. Lapho amaphepha ekusakaza; futhi kusukela okhunjini kusiya okhunjini, emuva laphambili, kusukela endaweni ezome ngongqwaqwane zaseNyakatho kusiya emaguswini atshisayo aseNingizimu, uNkulunkulu uyakuthumela, futhi abantu zikhathi zonke bayakufulathela. Ngakho—ke kuyini esingakutsho, kuyini esingakwenza? Sibuyela emuva eMibhalweni lapho Athi, “Lincinyane isango, futhi ilukhonjwana indlela, futhi kodwa balutshwana abazakuyifumana.”

⁸⁴ Wathi, “Njengoba kwakunjalo ensukwini zikaNowa, kuzakubanjalo ekuBuyeni kweNdodana yomuntu.” Lalelani, ensukwini zikaNowa, umhlaba wawugcwele abantu njengalokhu okuyikho lamuhla. Isayensi yabo yayisedlula eyethu. Babesakha amasphinixes lamaphiramidi futhi benza izinto esingeke sizenze lamuhla. [Indawo engelalutho ethephini—Mhl.] Abantu abakhulu, ngokudluleleyo, abantu abakhaliphileyo. Futhi khumbula, isayensi ithi lamuhla, “Sokungumzuzu owodwa kungakabi phakathi laphakathi kobusuku.” Ngumzuzu owodwa anduba inkombalanga itshaye ihola lokucina. Isikhathi sesiphelile ukwedlula esikucabangayo. Ngiyathemba ukuthi i—themba ukuthi uMoya oNgcwele uzakutshonisa lokhu kuyo yonke inhliziyoyomkholwa, “njengezinsuku zikaNowa”!

⁸⁵ Bangaki abasindiswayo ensukwini zikaNowa, phakathi kwaleso sizukulwane? Isificaminwembili, isificaminwembili phakathi kwezigidi ezinengi. Wathi, “Ngakho kuzakuba njalo ekuBuyeni kweNdodana yomuntu.”

⁸⁶ “Futhi njengoba kwakunjalo ensukwini zeSodoma, kuzakubanjalo ekuBuyeni kweNdodana yomuntu.” Phezu kwamatshumi ezinkulungwane, kwaba labathathu abasindiswayo.

⁸⁷ Uzakuthi-ke kimi, “Mtshumayeli, pho-ke uthini ngezinkulungwane ezizakuza laYe?” Manje, mfowethu, lokhu kwakwenziwe ngezizukulwane ezinengi.

⁸⁸ Ngingamangala nxa idazeni lingaphuma phakathi kwalesi sizukulwane. “Lincinyane isango, futhi ilukhonjwana indlela, futhi kodwa balutshwana labo abazakuyifumana.”

⁸⁹ O, ngiyazi amabandla, lokho abakutshoyo, “Nxa ubeka ibizo lakho ebhukwini futhi ube lilunga, *lokhu*, uqondile.” Akula Mbhalo onjalo. Nxa into yonke ilebizo layo ebhukwini, futhi e—ebandleni, kuzakuba lezigidi zezigidi eziphindwe ngezigidi zezigidi eziphindwe ngezigidi zezigidi, yonke into izakungena phakathi. Ngakho inhlobo yonke yemimoya izakuba phakathi lapho, futhi yisimo bani esizakubayiso eZulwini? Cabanga ngakho khathesi.

⁹⁰ Njengomunye umuntu engathi kimi, “Manje mana okomzuzu, Mfowethu Branham. *Uzibani-lo-zibani*, ngibezwe bekhuluma ngezindimi, ngiyazi ukuthi bazafinyelela.”

⁹¹ Lokho akutsho ukuthi bazafinyelela lakancane. Uphawuli wathi, kwabaseKhorinte bakuQala 13, “Lanxa ngikhuluma ngendimi zabantu lezengilosi, futhi ngingelalo uthando, kangisilutho.”

⁹² “O, ngahamba emhlanganweni ka*Zibani-lo-zibani*. O, yena futhi wenza imisebenzi, emikhulu elamandla. Ngimbonile yena enza iziphofu zibone.”

⁹³ Loba kunjalo engabe elahlekile. “Abanengi bazabuya kiMi kulolo suku futhi bethi, ‘Nkosi, kangizange ngitshumayele eBizweni laKho, ngaprofetha? Kangizange, eBizweni laKho, ngaxotsha imimoya emibi? Kangizange, eBizweni laKho, ngenza imisebenzi eminengi emikhulu?’ Uzakuthi, ‘Sukani kiMi, lina benzi bokubi, Angizange ngibelazi.’” “Lincinyane isango, futhi ilukhonjwana indlela, futhi kodwa balutshwana abazakuyifumana.”

⁹⁴ Ake ngilnike izilinganiso ezithile ezizalinyikinya. Ngokwesayensi yezokwelapha, edolobheni laseChicago, ngokwesibalo sabodokotela, ukuthi kulenkulungwane ezingamatshumi amathathu zokukhutshwa kwezisu eChicago kuphela, ensukwini ezingamatshumi amathathu, lezo odokotela abalazo. Mangaki lawa amaphilisi amancinyane futhi lezinto abazithathayo, eziphathelele lokukhupha izisu?

⁹⁵ Izibalo ziyatshengisa, khona eUnited States, ukuthi kulabantwana abanengi bobufebe abazalwayo kulalabo abomtshado ongcewele. Belikwazi iBhayibhili lathi, kuDuteronomi 14:2, ukuthi “umntwana wobufebe, kuzathatha iminyaka engamakhulu amane ukuze lokho kuphume kuphele”? Abantwana babantwana babantwana babantwana babantwana babo bangeke bame ebandleni leNkosi, iminyaka engamakhulu amane, izizukulwane ezilithumi.

Iminyaka engamatshumi amane esizukulwaneni. Ukhokho kakhokho kakhokho kakhokho kakhokho kakhokho kakhokho wabo wayengumntwana wobufebe, kabalwa ungaphandle komfanekiso! Manje kuyini? Ngitshengise lapho okwantshintshwa khona.

⁹⁶ Kuyini esibuya kukho? Futhi khathesi amavezandlebe, ngenxa yobufebe, futhi labesifazana abalesono begqokile ezitaladeni njengamadoda, okuyisinengiso emehlweni kaNkulunkulu, ababhemi begwayi, abanathi botshwala obutshiyene tshiyeneyo, abazithi bangamaKhristu. UNkulunkulu makenqabe lelo xuku lamawule! Lokhu yikho. Besebezibiza ngokuthi amaKhristu? Yikho uJesu wathi, “Lincinyane isango, futhi ilukhonjwana indlela, futhi kodwa balutshwana abazakuyifumana.”

⁹⁷ Bangeke bazehlisa. Banjengesitatshi. Khangela, lapho uDavida etshelwa ngesono sakhe ayesenzile, ngokuphangisa waphenduka, futhi uNkulunkulu wamthanda ngenxa yalokho. Ungabatshela ngezono zabo, bazakuthi, “Kangisoze ngilugxobe emnyango futhi.” Ngani? Balezindawo ezinengi zokuya, bangaya kuleyo mihume yamavezandlebe abamelana lokunjalo. Kodwa sekuyisikhathi sokuthi abatshumayeli bahlome izikhali ezigcweleyo zikaNkulunkulu futhi batshumayeke iLizwi kungela kuyekethisa, iVangeli. Abantu kumele bazehlise.

⁹⁸ Kakusekho ukuqiniseka phakathi kwamaKhristu njalo. Bafuna ukuthi, “NginguMethodisti, ngingumBaptisti, ngingumPhentekhostali,” lokho akutsho lutho [UMfowethu uBranham utshaya umunwe wakhe—Mhl.] *lokhu* kuNkulunkulu.

⁹⁹ “Ngakhuluma ngendimi, ngenza izimangaliso.” Sibeka konke ukuqonqosela phezu kwalokhu, lapho lokhu kungokunye kwezinto eziphumputhekisayo abangazenza. Sibili. Izulu lina kwabalungileyo ngokufanayo lakwabangalunganga. Izulu liyathelezela isilimo ngokufanayo njengokuthelazela ukhula, Roy. Izulu elifanayo, uMoya oNgcwele ofanayo uwela phezu kwabantu. Lokhu lokhe kungatsho... Imvelo yabo kumele yahluke, kusukela ngaphakathi kusiya phandle. Hatshi ukuzibonakalisa kwangaphandle kumbe ukutshengisela, kodwa uMoya wangaphakathi kaNkulunkulu ophilayo lowo owenza lowo muntu isidalwa esitsha, leso esizehlisayo inhliziyi yakhe owesifazana kumbe indoda phambi kuka Nkulunkulu.

¹⁰⁰ Uthi, “Mtshumayeli, utsho ukungitshela uyathandabuza idazeni phakathi kwezigidi futhi lezigidi zezigidi ezine zabantu emhlabeni?” Ngiyathandabuza kumbe kuzakuba ledazeni labo abazafinyelela kuHlwatho. Cabanga ngakho! Ngikutshela lokhu uJesu akutshoyo lapha eVangelini. Cabanga ngakho!

¹⁰¹ Kuyini osokufike kukho? Ngoba ukonakala kungene phakathi kwabantu, abantwana bobufebe baqala ukuzalwa,

lokhu kuyabakhuphela phandle. Bona, singama lapha okwamahola, sibeka lezozinto, futhi ungabona ukuthi siphila phakathi kwesizukulwane esonakeleyo, esilahliweyo, esibole kuze kube phakathi komongo. Yikho bengaziboni izibonakaliso, yikho bengalizwa iVangeli, benziwe baba lukhuni, kodwa nje ngabenkolo futhi bamnene.

¹⁰² UJesu kazange akutsho lokhu, “UMoya ukhuluma ngokucacileyo, ensukwini zokucina bazakuba lamawala, abazikhukhumezayo, abathanda intokozo kulokuthanda uNkulunkulu, abephula izivumelwano, abangasuthisekiyo, abalolaka, futhi abeyisa abalungileyo, belesimo sobunkulunkulu”? Bona? O, ungamemeza, sibili. Ungakhuluma ngendimi, sibili. Ukholo lungaxotsha odeveli, sibili. Kodwa kayisikho lokhu esikhuluma ngakho.

¹⁰³ Khona-ke ungathi kimi, “Mfowethu Branham, luyini uphawu lomKhristu? Ngubani ozasindiswa? Uzasindiswa wena, Mfowethu Branham?” Ngithembele kuNkulunkulu ngalokho. Kangazi. Ngiyakholwa ukuthi ngisindisiwe. Ngiyalinganisa impilo yami, nsukuzonke, ngeLizwi. Nxa ingaphili ngokwaleliLizwi, khona-ke kukhona enye into embi, kufanele ngibuyele emuva futhi ngilungise.

¹⁰⁴ “Awu,” uthi, “Mfowethu Branham, lapho abantu bekhuluma ngezindimi, lokhu kutsho na ukuthi basindisiwe?” Hatshi, mnumzana! Hatshi, mpela! Ngikengezwa inyanga labathakathi bekhuluma ngezindimi, yonke inhlobo yombhedo. Sengabona abantu bekhuluma ngendimi futhi baphile lomfazi wenye indoda. Sengabona abantu bekhuluma ngendimi, futhi beseqa phezulu-futhi-laphansi futhi bememeza njengokungathi indlu iyatsha, futhi baphume futhi benze izinto ezilobutsotsi, futhi bantshontshe, bakhulume amanga, futhi yonke into. Ungakukhangelela kanjani khona? Hatshi, mnumzana.

¹⁰⁵ Ngabebandla, amadikhoni ebandleni, bemnene sibili. Ngani, ucabanga bangathenga amafutha emota ngeSonto? Hatshi. Kodwa ngoMvulo benze enye into engcolileyo futhi ibolile futhi lehlazisayo. UNkulunkulu uhlala phakathi enhliziyweni, hatshi ngaphandle, kuyinto evelela enhliziyweni.

¹⁰⁶ “Isango lincinyane, futhi ilukhonjwana indlela, futhi kodwa balutshwana abazayifumana.” Njengoba kwakunjalo ensukwini zikaNowa, abayisificaminwembili phakathi kwalezo zigidi; njengoba kwakunjalo ensukwini zeSodoma, abathathu phakathi kwezigidi; kuzakubanjalo ekubuyeni kweNdodana yomuntu.

¹⁰⁷ Futhi uyabona ukonakala lokhu esiphakathi kwakho. Uyabona ukuthi konke ukucabanga, umuntu, uyaphuma phandle lapho futhi udeveli wenza abatshumayeli abakhaliphileyo bame kuphuluphithi futhi bevumela abantu benjalo.

108 Ngolunye usuku umuntu wathi, “Angisoze ngikuvumele kuphuluphithi yami, uzenza abesifazana bami bahlanye.” Hatshi, bavele bona sebenjalo. Kuzakuba lethla engqondweni zabo ezilungileyo, batshela bona lapho batshiye ukugqoka izigqoko lezo lezinto. Futhi, awu, omunye umuntu kufanele akwenze.

109 Ngathi kumkama, “Sengihlanya, mina uqobo? Ngiyahlanya na? Kumbe, uyini uhlupho ngami?” Enye into ngangaphakathi kayithuli. Kufanele ngiYikhulume, angilandaba ukuthi lobangubani uthini.

110 Uthi, “Uzawona inkonzo yakho.” Awu, loba yiphi inkonzo leyo iVangeli ezakuyona, kumele yoniwe.

Nkulunkulu siphe isibindi sokumela lokho okuliQiniso futhi sikhulume iQiniso ngakho! Kuyisono, ihlazo!

111 “Lincinyane isango,” watsho uJesu, “futhi ilukhunjwana indlela.” Futhi lina elicabanga izigidi, futhi lina lonke maMethodisti, maBaptisti, maPresbyterian, maPhentekhosti lingena phakathi, lizadana ngalolosuku. UJesu wathi, “Abanengi bazobuya futhi bahlale phansi eMbusweni, bethi, ‘Ngilelungelo lokuba lapha.’” Yena wathi, “Kodwa abantwana boMbuso bazakubaxotshela phandle. Kuzakuba lokukhala lokulila lokugedla amazinyo.” Kungcono ukuzihlola lokhu kusa, mKhristu. Kuzakuba lezigidi eziphindwe katshumi zaphindwa okwezigidi zezigidi zababezithi ngamaKhristu, futhi ziqotho empilweni yazo, ezizalikhutha isango. UJesu watsho njalo.

“Bangaki abazangena?”

112 Kangazi ukuba bangaki abazangena. Into kuphela yikuthi, “Nkulunkulu, ngivumele ngibe ngomunye wabo!” Lokhu yikho. UnguMahluleli. “Ngivumele ngibe ngomunye.”

113 Uthi, “Mfowethu Branham, ungabona njani lapho umKhristu?”

114 Kangazi. Kodwa wothi ngikutshele lokhu uMbhala okutshoyo. Sibili uyakukholwa loKho. Lapho uMoya oNgcwele ethunyelwa emhlabeni, uNkulunkulu wakhuluma ngoMoya oNgcwele. Wathumela ingilosi phambi—phambili, kuqala. Futhi Wathi, “Dabula phakathi kwedolobho laphakathi kwabantu, futhi ubeke uphawu emabunzini abo, kubo labo ababubulayo futhi bekhalela izinengiso, beqondisa lezo zinto.”

115 Kuyini isinengiso? Owesifazana ozagqoka isembatho sendoda. Kwenza uNkulunkulu agule. Sowake wafika lapho okulento eyisinengiso? Kukugulisa kanjani! Awungeke ukumele. Owesifazana ozagqoka isembatho esingese sendoda, yiyo indlela enza uNkulunkulu azwe ngayo; ungalabeli kukwaya, ungakhuleka nsuku zonke, futhi umemeze nsuku zonke, kumbe uphilele uNkulunkulu nsuku zonke, ulahliwe eBukhoneni bukaNkulunkulu. Yikho kanye lokho imiBhalo ekutshoyo.

“Isinengiso!” Futhi lalabo abasekela okunjalo bazakuba lesabelo labanjalo.

116 UNkulunkulu asiphe umusa wokumelana lokunjalo. Nxa ungama uwedwa, mana lapho futhi ubambe iLizwi likaNkulunkulu esandleni sakho. Alisoze lehluleka.

117 Manje sesifike osukwini, lapho, izinengiso zabantu. Futhi iNgilosu isihambe phambili ibeka uphawu njalo. Ngifumanisele umuntu oyedwa eJeffersonville, nxa ufuna ukubakwazi ukuthi ngubani ozafinyelela, ngifumanele umuntu oyedwa edolobheni lethu lowu obubulayo futhi ekhala, okhathazekayo njalo njalo futhi ehluphekile, futhi ekhulekela izinengiso ezenziwa edolobheni. Ungaphakamisa isandla sakho futhi usibeke emuntwini oyedwa? Thatha-ke luMbhala, “Lincinyane isango, futhi ilukhonjwana indlela, leyo ekhokhelela ekuPhileni, balutshwana labo abazakuyifumana.” Labo yibo kuphela ababazakubekwa uphawu.

118 O, ngingakutshengisa abanengi abaya ebandleni. Ngingakutshengisa abanengi abahlabela kukwaya. Ngingakutshengisa abanengi abafundisa isikolo seSonto. Ngingakutshengisa abanengi abayinhloko ya—yamasosayathi amakhulu. Ngingakutshengisa abanengi abamemezeyo, abanengi abakhuluma ngendimi, abanengi abasebenza emsebenzini weVangeli.

119 Kodwa ngitshengisa oyedwa lowo okhathazekileyo phansi enhliziyweni yakhe ngazo izono zomhlaba! Ngitshengisa umtshumayeli lowo ongama lamuhla futhi alahle lezo nhlanganiso zamasonto. Ngitshengisa umtshumayeli lowo ongama futhi akhulume izinto, futhi alahle zona izinhlanganiso zamasonto. Kungangcono angakwenzi, uyakukhahlelwa phandle, lelo litikiti lakhe lokudla.

120 Akumangalisi uBilly Graham watshela uJack Moore, wathi, kaboni ukuthi ima njani imihlangano yami, wathi, “Kasuye umBaptisti, futhi akasiye umMethodisti kumbe umPhentekhostali.” Wathi, “Futhi bonke bamelana laye.” Sibili, Kangitsho lokho... Isizatho ngithe, angeke ngikutsho emphakathini. Ngikukhuluma ebandleni lami. Ngiba lobunzima, ngoba ihola elivivinyayo liphezu kwami.

121 Bona bathi, “Nxa ungabuya, kungaba kuhle, kodwa ungakhulumi lutho mayelana ngaloKho.” Kungangcono nje uzithulele.

122 Ngizatshumayela lokho uNkulunkulu athi ngikutshumaye! Lokhu yikho. Omunye wabesificaminwembali uzabe ekhona kwenye indawo. Omunye wabo uzabe ekhona kweyinye indawo. Kodwa ngalolosuku kangifuni ukuba lecala lokuthi ngayekethisa ngenxa yesivumokholo esithile kumbe ngemfundiso yebandla elithile, kumbe inhlanganiso yeso tho ethile. Ngitshumaye! iQiniso!

123 Bona bathi, “Kungani wena, kungani inkonzo yakho, Mfowethu Branham, ekhangeleka inkulu kangaka, kungani ingamemetheki njengamanye la amadoda ankwenzayo?”

124 Lokhu yikho khona lapho. Lokho yikho. Ngiya phakathi kwedolobho, ucabanga ukuthi iAssemblies of God ingasebenzelana lami? Hatshi kulokhu engikukholwayo, kabangeke. Ngingathola oyedwa ngesikhatshana. Uyacabanga amaMethodisti angakwenza? Zama, futhi ukufumane. Woba ngumphathi wami okweviki. Nxa ungena phakathi, uyangena eBizweni likaJesu. Lokho yikho.

125 O, yebo sibili, bayakungenisa lapho, sibili, bayakungenisa lapho kwenye indawo, futhi ukuze kuthi awusoze ubambane kanye labo kuziphi indlela njenga lokhu. Futhi-ke lapho usuka, bathi, “O, manje, uMfowethu Branham ungathi kazikwananga nje engqondweni kancane, uyazi. Yena . . .”

126 Nxa ngingakwananga engqondweni, ngakho-ke leBhayibhili kalikwananga emFundisweni. Yikho lokho iBhayibhili elakutshoyo! Yebo, mnumzana. Khangela!

127 UJesu wathi, “Kungani liNgibiza ‘Bhelizebhabhu’? Lamkholwa uSolomoni, isibonakaliso sakhe sokudalula. Lakholwa usuku lwakhe. INdlovukazi yaseNingizimu yeza ivela emikhawulweni yomhlaba, ukuzobona leso siph, futhi wasikholwa lapho esibona. Futhi wena uyahlala futhi usikhangele nsuku zonke, futhi awusikholwa.”

128 Futhi abafowaKhe Yena abazange baMkholwe. Wathi, “Lina hambani emkhosini,” Wathi, “kodwa kangiyi khona manje.” Wahamba ngeyinye indlela, ngoba abafowaKhe ngokwaKhe kabazange bamkholwe Yena. Lokho yikho. “Lincinyane isango, futhi ilukhonjana indlela, futhi kodwa balutshwana abazakuyifumana.”

129 Lapho kusiza kubafundi, ekutshengiselaneni okuyikho, babengaphi? Owesifazana lendoda bema ngasesiphambanweni kanye Laye, uJohane loMariya. Inengi labo laselingasekho.

130 Lokho yikho ukutshengisela. Yiso lesi isikhathi. Lapha kulapho uNkulunkulu enza khona izinto. Lapha kulapho uMesiya esemhlabeni. Lapha kulapho aMandla kaNkulunkulu ehamba ebantwini baKhe. Futhi bababiza bona “abagiqiki abangwele, abahlanyayo, abaphambeneyo,” o, abanje ngalokho. Kodwa ihola lilapha!

131 Sibili kuzakuba lokudaniswa okukhulu ekwahlulelweni.

132 O, isinathi sotshwala, uyazi lapho azabe ekhona ekwahlulelweni. Kanjalo lesiminzi sotshwala siyazi lapho esizabe sikhona. Kanjalo ihule liyabe lisazi ukuthi lizakuma ngaphi. Kanjalo lomtshovi wamakhasi uyakwazi lapho azakuma khona. Kanjalo isidakwa siyazi lapho esizakuma khona. Yena akayi kudaniswa.

133 Kodwa lapho ukudaniswa okuzakuba khona, yilabo ababecabanga ukuthi babeqondile. Yikho lapho ukudaniswa. “Lapho befika phezulu lapho, wathi, ‘Sibili, saxotsha amadimoni eBizweni laKho. Singabatshumayeli. Singabamabandla athize-thize. Senza izimangaliso ezinkulu. O, satshumayela! Ngani, ngangingu—ngangingumphathi ebandleni. Bengingubhishopi. Bengiyi *lokhu*.’ Sukani kiMi, lina benzi bobubi, Kangizange ngitsho ngibe lazi.” Nanko ke. Yikho ukudaniswa. Wathi, “Abantwana babantwana babo bazakuza futhi bahlale phansi eMbusweni, bethi, ‘Silelungelo lokuba lapha,’ futhi bazakuxotshelwa phandle ebumnyameni obungaphandle, lapho okuzabe kulokukhala lokulila lokugedla amazinyo.” “Lincinyane isango, ilukhonjwana indlela, leyo ekhokhelela ekuPhileni, balutshwana abazakuyifumana.”

134 Kini lina, bantu bami abathandekayo, lokhu kusa, lalelani kulokhu. Angizange ngikwenze lokhu. Ngilomlandu wokuKukhuluma. Yikho kuphela engilomlandu ngakho. Nxa ngingayekela ukutshumayela enye intshumayelo empilweni yami, lelo liQiniso: kuzakuba labantu abalutshwana abazasindiswa. Likukhumbule lokho: abalutshwane sibili nje. Wena woba ngomunye wabo.

135 “Ngobani bona, Mfowethu Branham?” Kangazi. Akula omunye umuntu okwaziyo. Siyasebenza ukusindiswa kwethu ngokwesaba langokuthuthumela.

136 Kodwa wena woba semzileni kanye loNkulunkulu. Nxa inhliziyi yakho ingatshayi nje kanye laleloBhayibhili, khonake kukhona enye into ephambanisekileyo, kukhona enye into ephambanisekileyo. Kungenani ukuthi ibandla lakho lithini, awungeke ungene phakathi ngalokhu. Kufanele ukuthi ungene phakathi ngalokhu uNkulunkulu akutshoyo. Leli yilo iBhuku ozakwahlulelwa kulo, iBhayibhili. Hlala kanye Lalo!

137 “O,” wena uthi, “awu, ngabhaphathizwa eBizweni leNkosi uJesu.” Lokhu kuqondile, yilo iBhayibhili. Kodwa nxa impilo leyo ingalilandeli lona, akuzange kukusize ukubhaphathizwa.

138 Wena uthi, “Awu, ngemukela uMoya oNgewe.” Lokhu kuhle, lokho yikho owawufanele ukwenze. Kodwa nxa impilo ingekho phakathi lapho!

139 Khumbula, ukhula lwamukela amandla afanayo lalawa awela engqoloyini ukuyenza ikhule, kwenza ukhula lumemeze, lalo. Ukhula oluncinyane oludala luyasukuma lume futhi nje lujabule njenge ngqoloyi ijabula. Lokhu yikho, luphila ngempilo efanayo. Futhi isoni singahlala eBukhoni bukaNkulunkulu, simemeze ukunqoba, futhi siphile njengomKhristu. Kodwa nxa kungekho enye into eyahlukileyo enhliziyweni! Angaba laMandla afanayo okuxotsha imoya emibi. UJesu watsho njalo. Angatshumayela iVangeli kakuhle nje kanjengoba omunye umtshumayeli engakwenza. Yikho kanye lokho, uJesu

watsho njalo. IBhayibhili liyakufundisa. Yebo, mnumzana. “Lanxa ngikhuluma ngendimi zabantu lengilosi, lanxa nginikela umzimba wami utshiswe njengomhlatshelelo, nginikele impahla zami zonke ukondla abadubekayo, ngi—ngilokholo lokususa izintaba, ngisenza zonke izinto lezo, ngiyatshumayela eBizweni laKhe, ngaxotsha amadimoni eBizweni laKhe,” wathi, “Kangisilutho.” Ngakho-ke, yena wayengakwenza, futhi “kasilutho.” Uyabamba umqondo?

¹⁴⁰ Manje, into yokwenza yikuthi, kuvela enhliziyweni yakho, woba ngumKhristu, manje ngena phakathi ngesango elincinyane. Ngoba, ibanzi indlela leyo ekhokhelela ekubhujisweni, futhi izigidi eziphindwe ngezigididi kulesi sizukulwane samakholwa bazangena phakathi lapho. Ngoba, lincinyane isango, futhi ilukhonjwana indlela, wena nje loKhristu kuphela.

¹⁴¹ “Ilukhonjwana indlela leyo ekhokhelela ekuPhileni, futhi balutshwana abazakuyifumana.” Manje, lawo ngamaZwi eNkosi yethu. Minabo! Kuyini Ayekwenza? Emile lapho, edalula imicabango yabo.

¹⁴² Futhi wathi, “UnguBhelizebhabhu. Awu, Angaba nguNkulunkulu kanjani? Yena unguMuntu! Iveli ngaphi leyo nhlakanipho?” baktsho edolobheni laKhe Yena.

¹⁴³ Lapho ungena edolobheni lapha, kunjengokuthi... angikhulumi lokhu ngokuleyisa lina bantu; lingamaKhristu, liyangithanda. Liya ngena edolobheni lapha, futhi kukhangeleka njengokuthi amandla kaSathane ayakutshayelela phansi. Lindawo ilahliwe. Lelidolobho lilahliwe.

¹⁴⁴ Kuyini akutshoyo uBilly Graham lapho engena eLouisville? Wathi ukuthi leyo “indawo elamandla amadimoni” angakaze ayibone empilweni yakhe. Wakubeka ephapheni, wathi, “Uyezwa nje ukucindezela kukadeveli.”

¹⁴⁵ Ngoba, ngangikuzwa khona. Ngani? Leli likhaya lami. Lapho uJesu ephenduka ekhaya laKhe Yena, Wathi eminengi elamandla imisebenzi WayengelaKuyenza, ngenxa yokungakholwa kwabo. Wathi, “Umprofethi akahlonitshwa, umtshumayeli, ngaphandle kwelakibo—kwelakibo ilizwe, phakathi kwabantu bakhe.” Bona? Akula ongakwenza, uMbhalo utsho njalo. Bona?

¹⁴⁶ Manje, lapho ungena phakathi kwedolobho lapha! Futhi ungangitsheli angisoze ngibekwazi. Ngiyafika ebantwini abaxhawula isandla sami futhi bathi, “O, Mfowethu Branham, ngiyakuthanda.” Futhi ukwazi lawo ngamanga! Uyakwazi ukuthi ngamanga. Nxa uNkulunkulu engangitshela ukudalula kwenhliziyo, kungani Angeke angitshela lokhu?

¹⁴⁷ Sibili, futhi khona phakathi ebantwini bakho edolobheni! Lapho bekubona, bathi, “Awu, uyazi, ngibone lapho okuthile-thile...”

“Ngaphi? Bekungaphi khona?”

“Phezulu kulokhu . . .”

“Huh! Siyamazi lowondoda!”

¹⁴⁸ Uyakuzwa khona. Akuthi ngikutshele, yeka umuntu afike endlini yakho lowo ongakuthandiyo kangako, ahlale endlini yakho kancane nje futhi uzwe lowo muzwa ongazwisisekiyo. Kuphinda phinde lokho ngenkulungwane ezilitshumi lane khathesi, khona-ke uyakubamba lokhu engikhuluma ngakho. Ubusungena-ke endaweni lapho umuntu wonke uyakuthanda, lowo muzwa wokwamukelwa, nje, o, minabo, futhi unghlala lapho nini lanini, bona. Lokho yikho, bona, kungumoya. Futhi abantu kabakwazi ukuthi kuyikuyini, bayamangala kungani abantu bewonakele kangako.

¹⁴⁹ Kuyini okwenza abesifazana abalungileyo, kuyini okwenza abesifazana abalungileyo bagqoke izigqoko ezingelambeko futhi baphume phandle lapho? Kuyini okwenza, lakhathesi lapho kusaqanda, amankazana amancane aleminyaka elitshumi lesithupha ubudala, egqoke izigqoko angafanelanga ukuzigqoka phambi kukanina, futhi phandle esitaladeni? Kungenxa, hatshi lowo mntwana (lowo mntwana kazi ngonco), kodwa ngenxa yomunye umtshumayeli kuphuluphithi owehluleke ukugcina isikhundla somsebenzi wakhe. Lokhu yikho kanye. Sibili. Abesifazana bayangena esitaladeni, futhi lokugqoka konke okukhanukisayo lezinto ezinjengalokho, lezoni zibakhangele futhi engakwazi ukuthi nje ulecala sengathi uphile lendoda leyo. UJesu watsho njalo! UJesu wathi, “Loba ngubani okhangela owesifazana amkhanuke, uvele usefebile laye enhliziyweni yakhe, futhi kuzafanele aziphendulele khona ngosuku lokwahlulelwa.” Lincinyane isango, futhi ilukhonjwana indlela!

¹⁵⁰ Ngiyakwazi licabanga ukuthi ngiyindoda elukhuni. Kangilukhuni! Ngimfumfowenu, futhi ngiyalithanda.

¹⁵¹ Balekelani ulaka lolu oluzayo! Yana esiphambanweni futhi ukhale kuze kuthi inhliziyu yakho igewaliswe nguMoya waKhe, lokho kuzakuphendukisa ufulathele yonke into yomhlaba, futhi uhambe ngokobunkulunkulu phambi kwaKhe, lenhliziyu yakho ivuthela Yena. Uthando! Hatshi umsebenzi. UKhristu kasuye umsebenzi, ukukhonza uKhristu, kuluthando ukukhonza uKhristu. Kuyakudonsa, kuyakubamba ngamandla, kuze kuthi konke ukudikiza kwempilo yakho kutshaya kanye laYe. Yikho lapho obona khona isono.

¹⁵² Futhi Wawukhalela umhlaba. Kwadabukisa uNkulunkulu ngezinsuku zikaNowa, lapho Ebona izinhliziyu. Futhi uJesu wahlala phezu kwentaba, futhi wathi, “Jerusalema, Jerusalema, kanganani ngithanda ukukufukamela, kodwa ihola lakho selifikile futhi lendlu yakho isele ichithekile.”

153 Khona kuyakuba njalo ekuBuyeni kweNdodana kaNkulunkulu, inhlizyo yekholwa eliqotho zephukile. Uyabona khona khathesi kumele kube lemvuselelo ethanyela lelilizwe. Kungaba kanjani ngexuku lamavezandlebe? Kungaba kanjani, lapho bevele belahliwe?

154 UMBuso kaNkulunkulu unjengomuntu lowo owaphosela imbule olwandle, futhi, lapho eseyikhuphile, wayelabofudu baselwandle, imfudu, inyoka, amaxoxo, lenhlanzi. Kwakungasuye ukukhetha ukuthi kuphi, yena nje wakuphosela okhunjini. Yikho iVangeli elikwenzayo. Yikho uBilly Graham, uOral Roberts, mina ngokwami, futhi labo bonke abanye abatshumayeli abatshumayela iVangeli, baphosela phandle, balidonsele phakathi, “Nampo lapha, Nkosi.” Kodwa kuyini esikwenzayo isikhathi sonke? Siyathola ukuthi, ungakabuyeli njalo, sebuyele khona echibini njalo. Kuyikuyini? Kusukela ekuqaleni, kwakulufudu lolwandle. Lokho akuzange kumguqule, ukubanjwa embuleni yeVangeli. Waye elufudu lolwandle kusukela. Wayeluhlobo lofudu kusukela. Wayeyinyoka kusukela. Wayengumzenzisi engakezi ebandleni. Wayevele engela sifiso sokutshiya ukunatha kwakhe lokutshova amakhasi, lokubhema lokuqamba amanga, lokuntshontsha. Weza nje ngoba wayesesaba isihogo. Uzenza ubengosifaneleyo, lapho usenza lokho. Kuliqiniso lokho. “Lincinyane isango, futhi ilukhonjwana indlela, futhi balutshwana labo abazayifumana.”

Asikhulekeni.

155 Nkosi, o, ngihlole, Nkosi. Thonisisa indaba yami khona khathesi, Nkosi. Mawungangivumeli ngize phambili ekwahlulelweni phambi kwaKho, emva kokutshumayela ngale indlela. O, nxa kukhona loba yini into engcolileyo phakathi kwami, Nkosi, isuse, ngiyacela! Siyabona usuku esiphila kulo, lapho amadoda labafazi sebesiba lukhuni. Bona balamahloni. Wathi kwesinye isikhathi, “Akula ngitsho inhloni phakathi kwamadodakazi eZiyoni.” Ukuziphatha kwabo okuhle kususiwe sebeze bengasela kuyangeka futhi. O Nkosi, kucabange! Futhi siyazi ukuthi inkomba sikhathi ngaphetsheya iyatshaya, umzuzu nje kumbe eminye emibili, futhi ukubhidlizwa okukhulu kuzabuya, ngakho-ke makuthi lowo ongcolileyo abe ngongcolileyo.

156 Nkulunkulu, sivuse sonke lokhu kusa. Sinyikinye, Nkosi! Siyabona izibonakaliso zibonakala. Amehlo ethu avuliwe ukuba sikwazi lokhu. Siyabona izigidi, izigidi, Nkosi, ezitshibilike zafulathela futhi zahamba. Ngiyamangala, kuyini engingakwenza, kuyini engingakwenza, O Nkosi? Kungaba khona na okunye, Nkosi? Nxa khona kuthatha ukutshumayela okunengi, imikhuleko emineni, okunye okunengi, ngisize, Nkosi, ukuthi ngingaletha uMbiko ebantwini. Kuyini engingakwenza? Kodwa bayaqhubeka beWuphika. Wena

uyenza izibonakaliso zaKho ezinkulu futhi wenze izimangaliso zaKho, futhi kukanti abantu bayaqhubeka behamba besiya. Yikuthi uMbhala waKho kumele ugwaliswe, yiso lesi na isikhathi sokuthi “Akula muntu ongeza kiMi ngaphandle uBaba waMi amdonse, futhi konke lokho uBaba aNginike khona kuzakuza kiMi”? Nkosi Nkulunkulu, siphe lokhu kusa ukuthi abantu bazavuka futhi babone lesi isibonakaliso sokucina somhlaba. Ngiyakhuleka, Nkulunkulu, ukuthi Unikeze enye into ebantwini.

¹⁵⁷ Busisa laba abantu abancinyane lokhu kusa. Nkulunkulu, qala ngoMfowethu uNeville, Nkosi. Silisa umzimba wakhe. Uyagula lokhu kusa, Nkosi, isisu siphazamisekile. Ngiyakhuleka ukuthi isandla saKho esisilisayo sizakuba phezu kwakhe. Yaluza umphefumulo wakhe.

¹⁵⁸ Nkulunkulu, hamba phakathi kwalelibandla. Kulamadoda labafazi abahlezi lapha engingasoze ngibabone njalo kuze kube yilolo suku lokwahlulelwa, khona-ke kufanele ukuthi ngiphendule ngabo. Kodwa ngibalile iLizwi laKho, “Lincinyane isango, futhi ilukhonjwana indlela, futhi kodwa balutshwana abazakuyifumana.” O Nkosi, vumela lokhu kube yilokho “abalutshwana,” abanye babo, ungakwenza Wena, Nkosi? Nika lokhu wonke umuntu lapha.

¹⁵⁹ Ngiyakhuleka njengomuntu engakhuleka kuphela. Nkosi, lababantu bangangenzela loba yini, okungaba yikungisiza. Nxa bengilambile, bebengipha ukudla. Nxa bengifuna isutu, bebengayithenga yona. Bebengahamba bendawonye bangithengele imota, ukutshumayela iVangeli. Bangenza loba yini ngalendlela. O Baba, hlola imiphefumulo yabo lokhu kusa, ngiyacela kwenze, futhi ubavumele bayihlole phambi kwaKho. Kangazi, ngiyathemba ukuthi bonke bakulabo abaKhethwa. Lami ngifake lapho, njalo, Nkosi. Futhi nxa kukhona loba yisiphi isizatho phakathi kwami ukuthi ngingabi khonale, Nkosi, Wena nje kwambule khona kimi, ngizakukuqondisa khona khathezi. Ngifuna ukuqiniseka, Nkosi, ukuthi kulokho kusa kuzakube kungela hlupho emfuleni. Ngifuna ukungena ngalolosuku. Futhi angikwazi ukuthi kuzakuba nini lapho, khona kungaba khonanjalo lamuhla. Ngakho, ngisize ukwazi, siza abantu laba babekwazi.

¹⁶⁰ Futhi lapho sibona inhliziyo zethu zingelandaba! O, siyakholisa uMbiko omuhle ukulalela emsakazweni, kumbe sihambe ebandleni. Siyathakazelela uMbiko omuhle. Kasila ndaba ngokukhuluma ngoJesu kwenye indawo. Kodwa, Nkosi, isono singumthwalo ongaka kithi na, futhi kuyaletsa inyembezi emehlweni ethu, ukububula futhi sikhala futhi simelana lakho, yonke into, izinengiso ezenziwayo phakathi edolobheni? Nkosi, vumela iNgilosi kaNkulunkulu ibone lokhu phezu kwethu, futhi isiphawule. Siphe khona, Nkosi.

¹⁶¹ Loba kunjalo woza, Nkosi Jesu, khathesi futhi ulungiselele inhliziyu zethu, futhi usinike isibonakaliso saKho seqiniso ukuthi Uphakathi kwethu, ukuthi sibekwazi ukuthi siyamukela—siyamukela isibonakaliso sokucina phambi kokuphela kwalesi sizukulwane.

¹⁶² Futhi siyabona ubufebe, lapho indoda iphila elizweni futhi isiba labantwana abazalwa ngabafazi benye indoda, futhi—futhi amankazana amancinyane esitaladeni, futhi amakhulu bexotshiwe ezikolo umnyaka ngomnyaka futhi ontanga besiba ngomama, futhi akula nhlonipho, futhi lokuthi kanjani abesifazane sebesiba yitshefu, ngokwabo, ngokubhema futhi—futhi lokunatha, futhi lamathelevishon futhi lokunye okunjalo lokhu okona ingqondo zabantwana. O Nkosi, kuzakuma kangamani? Futhi Wena, uNkulunkulu oNgcwele!

¹⁶³ O Baba, ngi—ngizwa okungejwayelekanga lamuhla ukuthi enye into kufanele yenziwe masinyane, Nkosi. Kangazi okokutsho, kodwa ngiyakhuleka, Nkosi, ukuthi Uzabeka ehliziyweni zethu lokhu okokwenza. Siphe lezi izinto, Nkosi. Siyazicela zona eBizweni likaJesu. Amen!

¹⁶⁴ Ihola seliseduzane. Wonke umuntu olengqondo lowo okufanele acabangisise, uyakwazi ukuthi enye into ilungiselela ukwenzakala. Kakula muntu kulesi sakhiwo, lowo olengqondo yakhe eqondileyo, kodwa esazi ukuthi umhlaba lo awungeke ume ngaphansi kwomumo lowu.

Asingeke sime, bangane. Kakula ngitsho into eyodwa, njengomalusi wenu lomfowenu, kakula ngitsho into eyodwa engingalikhokhelela kuyo lokhu kusa kodwa kuJesu Khristu. Kakula nto engiyaziyo. Cabangani nje ngezinto eziprofethiweyo ukuza andukuba ukuHlwithwa kuthathi ndawo, yonke into engazi ngayo isigwalisekile.

¹⁶⁵ Wena uthi, “Pho-ke ngophawu lwesilo?” Lokho kuza ekuHluphekeni. IBandla lizabe selihambile lapho. Akudingeki ukuphawula laba, laba sebehambile, bona. Ukuphawulwa kwenzakala khathesi. Ukuphawulwa yikutshengisa, uphawu. Balekelani kuNkulunkulu, balekelani kuYe masinyane!

¹⁶⁶ Ngiyamangala lokhu kusa, lapho sisalindele lapha nje okomzuzu. Futhi ngizwa njengendlela ozwa ngayo. Ngi—ngiyawuzwa umuzwa wenu, omunye lamunye wenu ezama ukucabanga, “O Nkulunkulu, ngihlōle!” Yiyo indlela engizwa ngayo, lami. Ngiyananzelela ukuthi iMbiko enjengalokhu, mngane, ayijwayelekanga phakathi kwabantu. Uyabalahlala futhi ubal- . . . wena—wena nje ubehlisele phansi. Omunye umuntu kufanele akwenze lokho. Ngifisa aluba kwakungomunye umuntu. Kodwa nxa kungehlele ukuba ngikwenze, nxa kufanele ngibe ngowesifazana okorobhayo, mangikorobhe. Nxa ngi . . . uDavida wathi, “Kungcono ngibe yisigcaba somnyango eNdlini yeNkosi, kulokuhlala emathenteni kanye lesono.” Lokho

kunjalo. Loba yini uNkulunkulu afuna ukwenze, kwenze. Ungabi lenhloni. Nxa kule . . .

¹⁶⁷ Futhi, khumbula, ngiyakwazi leyo yinto enkulu. Uthi, “Mfowethu Branham, wena uthi imipefumulo eyisificaminwembili yiyo ezasindiswa?”

¹⁶⁸ Kangikwazi ukuthi bangaki abazakusindiswa, ngingeke ngilitshela. Kodwa ngiyatsho into eyodwa: bazabe bebalutshwana, osukwini olunjengalolu. Cabanga nje, kulolosuku lapho Ayekhona, bangaki abasindiswayo. Cabanga ngosuku lukaNowa, futhi losuku lukaLothi—Lothi, futhi labo bonke, Wathi, “Ngakho kuzakuba njalo ekubuyeni kweNdodana yomuntu, ngoba, lincinyane isango, futhi ilukhonjwana indlela.” Uyabona, ungena wedwa, kanye laYe, futhi yikho konke. Bona? “Futhi kodwa balutshwana abazayifumana.” Bangaki abakholwayo ukuthi yilo iQiniso leVangeli? UJesu Khristu watsho njalo, “Balutshwana abakuyifumana.” Abalutshwana sibili nje. Woba ngomunye wabo abalutshwana. Ngiyazi lokho kulukhuni, kuyasinda. Futhi kuyangisinda ukuba ngikukhulume, ngilizwela uthando lobuntu, kodwa uthando lukaNkulunkulu luyangibamba ngamandla ukuthi ngilitshela.

¹⁶⁹ Manje, uMoya oNgewele ofanayo lowo owasebenzayo ensukwini zikaAbraham, wasebenza ensukwini zikaKhristu, wathembisa ukuba lapha ukwenza into efanayo. Yena ulapha. Manje, nxa ngilitshela iQiniso, uNkulunkulu ubotshelwe kuleloQiniso.

¹⁷⁰ Nxa ngingagcini ilizwi lami, kangisuye muntu welizwi lami. Nxa ungagcini ilizwi lakho, kawusuye muntu welizwi lakho. Manje, ngingakuthembisa enye into futhi ngingenelisi ukuyenza, kodwa—kodwa ngiyabuye ngikutshela. Nxa ngilesikwelede sakho senye into, futhi ngikucatshela, ngingumzencisi. Nxa ngingabuya ngikutshela, “Ngilesikwelede sakho, kodwa angeke ngikubhadale, kodwa ngizenza ubungcono engibukwanisayo,” ngakho-ke ngixolela futhi ungicedise. Bona?

¹⁷¹ Sonke silesikwelede kuNkulunkulu ngolunye ulutho. Silesikwelede kuYe ngempilo zethu. Kasiqinisekeni ngakho. Phuma futhi uthi . . . Ungatsho ukuthi, “Awu, manje khangela, ngingu—ngingumPresbyterian. NgingumMethodisti. NgingumPhentekhostali. NgingumChurch of God. NgingumNazarine. NgingumPilgrim Holiness.” Ungakucabangi lokho! Kuzakuba lezigidi zalabo esihogweni. Wena woba ngumKhristu, kuKhristu.

¹⁷² Bangaki abazakuthi, “Mfowethu Branham, ngikhumbula emkhulekweni khathesi, ngifuna ukusukuma”? UNkulunkulu akubusise.

¹⁷³ Nkosi, Uyabona izandla zabo. Ihola selilapha, uMoya oNgewele omkhulu uthulise isakhiwo lesi lokhu kusa. Ngiyabuzwa uBukho baKho. Ngiyananzelela ukuthi Ulapha

ukuzohlolipha iLizwi laKho, “Mina Nkosi ngihlanyelile, futhi ngizakuthelezela ubusuku lemini, funa omunye akuhluthune esandleni saMi.” Uthumele iLizwi laKho ukwenza injongo, futhi Liza—Lizafanele likwenze lokho, Nkosi. UMBhalo uthi Ungofanayo izolo, lamuhla, lanininini.

¹⁷⁴ Babengelakukholwa, labobantu ensukwini zaKho abazange bakholwe ukuthi uMoya oNgcwele wawuphakathi kuWe. Futhi Wena wazenza ngokwaKho (unguMuntu) uNkulunkulu, kuyikuthi, Wena wawuyiNdodana kaNkulunkulu eyazalwa yintombi emsulwa eyeza emhlabeni ukusihlenga ezonweni zethu. Futhi ngoba babebone uMoya kaNkulunkulu phakathi kwaKho, bazama ukukwenza okwahlukileyo. Futhi Wabatshela, Nkosi, “KakusiMi owenza imisebenzi, nguBaba waMi ohlala phakathi kwaMi. Uyenza imisebenzi. Nxa labiza uAbrahama u ‘baba’ wenu. UAbrahama walubona usuku lwaMi.” Sibili, walubona, lapho emile eceleni kwaKhe, wambona Esenza imisebenzi leyo futhi lesibonakaliso. “Wabona usuku lwaMi futhi wathokoza.” Wathi, “Liyaphambanisa, lingawazi uMBhalo kumbe aMandla kaNkulunkulu, ukuthi uNkulunkulu wembesa njani intombemsulwa, futhi wazala iNdodana (ngokuzalwa ngentombemsulwa) futhi ahlale ngokwaKhe ekugcwaleni kwaMandla aKhe, kulowo Muntu oyedwa.”

¹⁷⁵ Futhi lokuthi Wayengathatha njani lelo Gazi elifanayo kulowo Mzimba Asiphayo njengoMhlatshelo, futhi angcwelise abantu labo ayengaphila kubo ngokwaKhe, aqhubeke ngomsebenzi waKhe kuze kube sekupheleni! O Nkulunkulu, vusa abantu bakubone lokho. Kwenze khona. Sindisa wonke umuntu lowo ophakamise isandla sakhe. Bahlanze inhliziyi zabo. Nkosi, izandla zami ziphezulu. Ngihlanze, O Nkosi. Leyi yindlu yokuqondisa. Leyi yindawo lapho okumele sigezwe khona. Vumela uMoya oNgcwele asigeze lokhu kusa, futhi asihlanze kukho ukonakala.

¹⁷⁶ Siyakhuleka, Nkosi, ukuthi kungayikuba lomuntu osuka lapha kodwa ozakugcwaliswa ngoMoya waKho. Mhlawumbe akuyi kuba ledlabuzane elilodwa elivela ngaphandle lapho kusenzakala. Kodwa, Nkosi, ngena ngaphakathi, hlubula ikhasi futhi usitshengise lokhu esiyikho khona, Nkosi. Kuvumele khona. Futhi-ke sigcwalise ngoMoya waKho, ngenhliziyi leyo eqinisekileyo lemsulwa. Futhi lakulesi isikhathi sokuzingelwa lezilingo ezinzima, Uzaqhubeka uhlabusa futhi ungothandekayo kithi lapho siqhubeka sihamba, silindele lolo suku. Lapho izinyembezi zisehla phansi ezihlathini zethu, ngenxa yezono zedolobho, makuthi uMoya oNgcwele akhangele phansi futhi athi, “Kukhona oyedwa lowo engingamphawula, ungoWami owesilisa, ungoWami owesifazane.” Kuvumele khona, Nkosi. Makutholakale phakathi kwethu lamuhla. Siyakucela eBizweni likaJesu. Amen.

Lapho ngisiza Emfuleni ekupheleni kosuku,
Futhi izphepho zokucina zosizi
sezivuvuthekile;

Kuzabe kuloMunye umuntu elindile
ukungitshengisa indlela,
Kangiyi kuchapha iJordan ngingedwa.

Kangiyikuchapha iJordan ngingedwa,
UJesu wafela ukuhlawulela izono zami zonke;
Lapho ubumnyama ngibubona, Yena uzabe
engilindele,

Kangiyi kuchapha iJordani ngingedwa.

¹⁷⁷ Ngifuna ukuMazi khathesi. Thatha isandla sami, Nkosi eligugu, ngikhokhelele phambili, ngivumele ngime. Ngivumele ngime lapha, Nkosi, ngimelana layo yonke into ethiwa yibubi, yonke into ekhangeleka iyibubi. Kangila ndaba okukhulunywa loba ngubani, ngivumele ngime, Nkosi. Lapho sengenzile konke engenelisa ukukwenza, ngisize ngime. Thatha isandla sami futhi ungidlulise kukho, Nkosi. Yenza enye into, ngivumele ngime. Lapho lezo zinto zisiza, lenotho yalumlaba lakho konke ukuzikhukhumeza lenkazimulo yawo; phumputhekisa amehlo ami kukho, mangibone Yena kuphela Lowo owangifelayo. Nxa kungithathela wonke umngane engilaye, nxa kungithathela yonke into engilayo; lokho akutsho lalutho olulodwa, ngiyakunikela konke elathini. Lokhu yikho, ngivumele ngime ngingothembekileyo. Futhi ngolunye usuku lapho ukuphefumula kuphephetha ebusweni bami, futhi ngisazi ukuthi inhliziyi sami ayisekho lezinsuku zami seziphelile, lesikhathi sami sesikwanile lekhadi lami selikhutshiwe eshelufini, ngifuna ukungachaphi iJordani ngingedwa. Uzakuba ekhona. Yebo. Lapho ubumnyama ngibubona, Uzakuba engilindele lapho, angiyikuchapha iJordani ngingedwa. Nxa ngingamMela khathesi, Yena uzangimela lami-ke lapho. Ngizamphilela Yena Lowo owangifelayo, ngakho ke impilo yami izakuthaba kanganani. Yiyo indlela engifuna ukuma ngayo.

¹⁷⁸ Ngicabanga kulabantu abagulayo lapha. Unikezile amakhadi na? Ngikhohliwe. Banikezile amakhadi na? Kulamakhadi anikeziweyo na? Ukhona olamakhadi okukhulekelwa? Kakula.

¹⁷⁹ Ngisalindele nje uMoya oNgewe. Nxa ungakholwa kuphela, woba lokholo nje, ungathandabuzi. Nxa uNkulunkulu engambula kimi izinhluho zenu...Loba yini okuyikho, kangazi; nxa ungaphakamisa isandla sakho, kawungazi lami kangikwazi. Ngakho-ke nxa uNkulunkulu engambula lapha, ungakholwa na ukuthi bekuyiNgilos efanayo eyaleta uMbiko nje ngaphambi kokuchithwa emuva le, kuzakuba yiNgilos efanayo ekulethayo khathesi ngaphambi kokunye ukuchithwa. Ungakukholwa lokhu na? Nxa kunjalo, phakamisa isandla sakho. Kulungile. Kulungile, makuthi iNkosi isiphe khona.

¹⁸⁰ Yena uhleli duzane lami. Ukhona omunye ohleziyo duzane lami, nguNkz. Snyder lapha, kumbe luNkz. Murphy lapha, lelo ibizo lakhe eliyikho, ohleziyo khona lapha. Ngiyabazi bona.

¹⁸¹ Kangiyazi lindoda, yena kazakali kimi. Kodwa uNkulunkulu uyamazi. Nxa uNkulunkulu engakwambula khathesi, bangaki abakwaziyo ukuthi kakusikho. . .

¹⁸² Ungakhangele kimi. Minabo, ngingowasezintabeni eKentucky, mayelana lalokho. Angi—angila ngitsho imfundo eneleyo, lakancane, u—ukubhala ibizo lami. Kodwa kulento eyodwa engiyaziyo, ngiyamazi Yena. Futhi lokho, yikho—yikho konke engilendaba lokubakwazi. Manje, ungabi—ungabi lendaba lokwehluleka kokukhuluma kwami.

¹⁸³ Futhi ungacabanga ukuthi intshumayelo yami lokhu kusa ibi phandle kwendlela futhi lakho konke, kulinganise leBhayibhili ngesinye isikhathi ubone uba unganembi khona nta kulo. Bona nxa ingilazi yokukhombela yakho ingaqondananga phakathi lapho uyi—lapho uyibeka lapho. Ungakulinganisi lemicabango yakho, kodwa kulinganise lalokhu Akutshoyo. “Lincinyane isango, ilukhonjwana indlela, futhi bazakuba balutshwane abazayifumana; ngoba ibanzi indlela ekhokhelela ezimbhujisweni, futhi lesango libanzi, futhi abanengi bazangena khona kilo,” izigidi eziphindwe ngezigidi zizakungena phakathi lapho. Oyedwa phakathi kwesigidi khona nje kuzakuba yindlela okuzabuya ngayo. Nanko-ke. Yikho lokho Akutshoyo. Manje, Akazange aphe lelonani, kodwa Wathi, “Njengoba kwakunjalo ezinsukwini zikaNowa, imiphefumulo eyisificaminwembali. Njengoba kwakunjalo ezinsukwini zeSodoma, emithathu.” Phakathi kwento yonke, abathathu basindiswa, ngomlilo. Ngakho kuzakuba njalo!

¹⁸⁴ Manje, nxa loba ngubani engokamoya sibili, ngifuna ukuthi likhangele lindoda ehleli lapha, ungikhangele ngokugxilisiweyo. Uphakamise isandla sakhe, kangimazi; kangikaze ngimbone, futhi kangazi lutho ngaye. Uhlezi nje lapho engikhangele. Kodwa, bona, wenza ukuxhumana, uyakhuleka. Manje, lokhu kuyikho. Manje, nxa iNkosi ingangitshela. . . Lowo ndoda ohlezi khatshana kangaka lami, futhi lokhu yikuhlangana kwethu kokuqala, futhi nango uhlezi lapho. Nxa iNkosi ingambula kimi lokho yena—lokhu yena. . . A—angeke ngimsilise. Angeke, angeke ngikwenze lokhu, ngoba uNkulunkulu usevele wakwenza lokho. Kodwa kungengezelela ukhoho lwakho. Umuntu wonke uyabona khathesi, Ukhona lapha, uMoya ofanayo nje. Futhi khumbula, uJesu wakuthembisa lokhu, phambi kokuphela kwesikhathi. Kuhlezi kuyisibonakaliso sokucina.

¹⁸⁵ Ngolunye usuku, uLeo lami sihlezi esitaladeni, futhi abanye bethu sikhuluma. Futhi ngaqhubeka ngisizwa kulenguquko ezayo, inguquko ezayo. Lapho sikhuluma ngakho, kakuyi kuba yikunguquko kunkonzo yami, ngoba kakusayikubakhona,

kodwa kuzakuba yinguquko kimi. Ngihlezi ngibuthakathaka futhi nje ngitshiye abantu bengikhokhela futhi bengihola, futhi bethumele *leyi* indlela *laleyana* indlela. Nxa bengingabe ngenze enye into iNkosi eyangitshela ukuthi ngiyenze isikhathi eside esedluleyo, bengingasozwe ngibe phakathi kohlupho engikulo lamuhla. Ngiyaphuma liviki elandelayo ukuba ngedwa loNkulunkulu. Yebo, mnumzana. Kufanele ngi—ngizwe kuvela eZulwini. Kangifuni kuba ngobuthakathaka, ngifuna ukuma ekukholweni kwami.

¹⁸⁶ Indoda, Kulokhe kusiza kubuyela khona kuye, uhlezi khona emuva, ngoba lowo ndoda uyakholwa, ngempela uyakholwa. Ngiyakhangela umbuthano yonke indawo, futhi Kuyawela khona kanye kubuyela kulundoda. Ulesidingo, ulomthwalo, kodwa umthwalo ukomunye umuntu othile. Lokhu yikho. Ukhulekela omunye umuntu othile. Ulomunye umuntu othile enhliziyweni yakho. Lokhu yikho, kayisikho na? Kungumngane. Nxa ngingakutshela luyini uhlupho ngalowo mngane, ungangikholwa na ukuba ngiyinceku kaNkulunkulu? Yikudakwa okwedlulisileyo. Lokhu yikho. Nxa lokhu kuyikho, phakamisa isandla sakho.

¹⁸⁷ Liyakholwa na? Omunye umuntu lapha uphakamise isandla sakhe, owesifazana emuva phakathi lapha, omunye umuntu. Yebo. Ye. Kawungazi? Kangazani lani lonke? Kangilazi, kodwa uNkulunkulu uyalazi. Liyakukholwa lokhu? Nxa uNkulunkulu engambula kimi lokhu okusenziliziyweni yakho, ungangikholwa na ukubayinceku yaKhe? Nina elincane, lokhu okhathazeka ngakho lusane lolo laphana. Lokho kunjalo. Futhi lolo sane lulomkhuhlane wesikhumba ebusweni balo. Udokotela akalakho angakwenza ngakho. Ungowemzini lapha, wena lothandekayo wakho ohlezi laphana. Uyakholwa na uNkulunkulu engangitshela ukuthi ungubani kumbe uvela ngaphi? Uyakukholwa na? Ungamukela ukusiliswa kosane nxa Engakwenza? [Inina lithi, “Yebo.”—Mhl.] Kulungile, ungabuyela eSomerset, Kentucky, lapho ovela khona. Futhi ukholwe ukuthi uzasila, lowo mkhuhlane wakho wesikhumba uzalutshiya usane nxa ungangikholwa.

¹⁸⁸ Ngithe ngiqamba lelo bala, omunye umuntu omi ngemuva le phakathi ewolu, ovela eSomerset, Kentucky, ekhuleka, olohlupho lwenhliziyo. Uyakukholwa ukuthi uNkulunkulu uzabenza baphile? Nxa ukukholwa khona ngehliziyo yakho yonke, futhi ukholwa ukuthi uNkulunkulu uzakusilisa futhi akwenze uphile.

¹⁸⁹ Lapha, nanku lapha, ngiyakholwa ukuthi isandla somunye umuntu sibuyile khona phakathi lapha, khona ngalapha, inina. Ye, Ngisibonile isandla sakho. Kangazani lawe, nina? Kangikwazi. Kasikaze sihlangane. Uyangikholwa na ukuba ngiyinceku yaKhe? [Inina lithi, “Yebo.”—Mhl.] Uyakholwa? Ulomthwalo enhliziyweni yakho, kumbe enye

into. Uyakholwa uNkulunkulu engakwambula khona kimi, uyakholwa kunguMoya munye owawukuKhristu? Umkakho ohlezi lapho, uyakholwa into efanayo, laye? Ungakholwa into efanayo? Kumayelana ngenkazana yenu encane ehlezi eceleni kwakho laphana. Kunjalo, ulemvukuzane. Kodwa uyakholwa ukuthi uNkulunkulu engamsilisa? Nxa ukholwa, phakamisa isandla sakho. Kulungile, beka izandla zakho phezu komntwana.

¹⁹⁰ Nkosi Jesu, ebuKhoneni boMoya waKho, ngiyamlahla udeveli obulala umntwana. Ngiyabeka, ngokholo, iGazi likaJesu Khristu phakathi kwalowo mbulali futhi lomntwana. Makaphile. Amen.

¹⁹¹ Woba lokholo kuNkulunkulu. Ungathandabuzi. “Nxa ungakholwa, zonke izinto ziyenzeka.” Nxa ungakholwa, izinto zonke ziyenzeka. Kuqondile.

¹⁹² Omunye umuntu emuva phakathi lapho uphakamise isandla sabo, kwenye indawo, wena, inina ngangale ekucineni. Uyangikholwa na ukuba ngiyinceku kaNkulunkulu? Kangikwazi, wena kawungazi. Uyakholwa ukuthi uNkulunkulu engangambulela lokhu okuluhlupho lwakho? Ungamamukela uJesu ukuba nguMsilisi wakho kumbe uMuphi, loba yini okuyikho—loba yini ngoku...? Uyakukholwa khona-ke? Kulungile, lokhu kwethuka kwethuka obulakho, yikho okade ulakho. Nxa kunjalo, sukuma ume ngezinyawo zakho, nxa kunjalo, ukuze abantu nje babone ukuthi kuliqiniso. Kulungile, kuzakutshiya khathesi. Hamba ngekhaya uphile. UNkulunkulu akubusise.

Uvela eKentucky, lawe. Uh-huh, kunjalo.

¹⁹³ Inina elihlezi eceleni kwakho livela eKentucky, lalo. Livela khona, lalo. Kangikwazi, ngiyakwazi na? Kodwa ngingakutshela ulenye into engalungaga ngawe. Nxa ngingakutshela lokho okungalunganga ngawe, uyamamukela uKhristu njengoMsilisi wakho? Kusenqulwini yakho. Nxa lokho kuyikho, phakamisa isandla sakho, khona phezulu ukuze abantu bakubone. Kulungile, hamba ngekhaya manje, Kuzakukutshiya. Ukholo lwakho luyakuphilisa.

Ngiyakugolomba ukuthi ukholwe. Ngiyagolomba ukholo lwenu ukuthi likholwe.

¹⁹⁴ Lapha kuhlezi inina lapha, likhuleka, lilehenki yalo ebusweni balo. Angikwazi. UNkulunkulu uyakwazi. Uvela eJoliet, Illinois, futhi wena ulethumba. Kunjalo sibili. Ungamangala . . . (Yebo, nguye lowo—nguye lowo mfazi uRosella amlethileyo. Kunjalo. Mana, ungitshelile mayelana ngalokho, kodwa yena kazange abekwazi bengingamazi owesifazana. Kunjalo. Kwenzakele nje ukuba ukholo lomfazi lube lukhulu.) Ngizalitshela into eyodwa u—uyakwazi ukuthi angikwazi. Ukhulekela lumntwana ohlezi lapha ekucineni kwesihlalo,

lowo ogulayo. Lowo ngumntanakho. Kunjalo. Ameni. Uyakwazi bengingakwazi lokho.

¹⁹⁵ Nanko-ke Khona, kunguMoya oNgewe! LiyaKukholwa? LiyakwaMukela? Nxa-ke lokhu kunjalo, lokhu engikukhulumileyo mayelana “lincinyane isango, futhi ilukhonjwana indlela” kuyikho. UJesu Khristu, iNdodana kaNkulunkulu, ukhona lapha khathesi. UMoya kaNkulunkulu ophilayo ulapha. Uyakukholwa loKhu? Ngakho-ke, ukukwenza ubekwazi ukuthi kangisimuntu osilisayo, kangisiye umsilisi, kodwa uMoya kaNkulunkulu wangikhetha ukuba azibonakalise ngokwaKhe. Kangila mfundo. Kangila lwazi lolutho. Kodwa kunguMoya waKhe okwenzayo, uyabona, futhi Ufuna ubekwazi ukuthi ngikutshele iQiniso.

¹⁹⁶ Yileli iQiniso, ukuthi uJesu Khristu ulenza lonke liphile khona khathesi nxa lingakukholwa lokho. Manje njenge... Nxa Kwasebenza eKingston, lapho amamishinari, kumbe loba ngubani khonale, baKubona kusebenza eKingston, ngezinkulungwane zisiliswa, kungani kungeke kusebenze lapha kule iMelika lapho esilakho ngendlela okuyiyo khathesi? Kungani singakukholwa? Ngoba singeke sichaphe umngecele omcinyane ngaphetsheya. Liyakukholwa? Phakamisani izandla zenu.

¹⁹⁷ Manje, lezo zandla ezifanayo, zibeke komunye umuntu eceleni kwakho, mangimkhulekele ngilapha, futhi ungabe usaba lokuthandabuza ngitsho enhliziyweni yakho, lokhu kuzakukukhawuleza.

¹⁹⁸ O, minabo, Mfowethu Neville! Bengifisa kanjani, bengikhuleka kanjani, kanjani ngi... Ungacabanga sengiphambene; kanginjalo. Ngiyazi lapho engikhona. Nxa kuphela ngingedlulisela linto encinyane kuwe! Uyananzelela ukuthi uJesu Khristu, iNdodana kaNkulunkulu, lapha phakathi kwabantu lokhu kusa, khona khathesi, khona khathesi, ezitshengisa ngokwaKhe?

Awu, wena uthi, “Mfowethu Branham, *nguwe* otsho lokho.”

¹⁹⁹ Ngikukhulume njani? Angikwazi wena. Kukhona omunye owesifazana oleTB. Ususilile, dade. Busiswa wena. Ngiyaxolisa, ubukhulekela owesifazana oleTB, ngoba ngowesifazana olenwele eziluthuli. Ye. Kulungile, kukholwe. Kulungile. Yena ulapha. KuyiBukho baKhe.

²⁰⁰ Manje, nanku lokhu Akutshoyo, “Lezi izibonakaliso zizabalandela labo abakholwayo. Nxa bebeka izandla zabo kwabagulayo, bazakusinda.” Angaqamba njani Yena amanga? Bona, kakukho kuYe, kakukho kimi, manje sokukuwe. Manje kholwa.

²⁰¹ Ngikhangele kowesifazana omcinyane ehlezi emuva lapho nje khathesi, ulokholo olunengi. Yena lomkakhe basandakuza nje eNkosini. Wahhlala khona phakathi kwalumhlangano, ube

lesibhono udokotela wayemele ukusihlinza nje ngaphambili, futhi losane lwakhe lwalungiselela ukuzalwa. Futhi udokotela wayezakumhlinza emva kwakho, kodwa usane lwazalwa futhi abaphindanga bafumana isibhono futhi. Konke kuphelile. Bona? Ngani? Wahhlala nje njenge. . . Akazange waba phezulu lapha kupulathifomu njenga lokho. Waphongukuhlala nje emuva lapho futhi wakukholwa. Kunjalo na, Nkz. Green, ngiyakholwa kuyikho, ngemuva le? Kunjalo. Liyasibona isandla sakhe? Udokotela kasiboni isibhono, konke kuphelile. Ngani? Wakukholwa, waphakama futhi wathi, “Kulungile!”

²⁰² Manje yenza okufanayo, futhi konke okukuhluphayo olakho kuzafanele kuhambe. UNkulunkulu, Onga—Onga thumela Enye into emzimbeni womuntu, kuleyo tshefu yalokhu kulwunywa yinyoka eyayisenyaweni lwaleyondoda, efakwe itshefu, ukumbulala, futhi kuyimise futhi kuyibulale khona lapho, kanganani khona njalo ukuthi Angabulala umkhuhlane emzimbeni wakho. Ngoba, lowo ndoda wayesekukhathazekeni futhi kwakumele athole uncedo. Ufanele ukwenze, lawe. Nxa ungelakho, uyafa.

²⁰³ Manje qhubekani izandla zenu zikomunye lomunye. Ungazikhulekeli ngokwakho, khulekela umuntu oseduze kwakho. Yikho ukuba njengoMkhristu.

²⁰⁴ Funda lokhu, funda lokhu, ukuthi, njengoba usenza kwabanye, ukwenzela uKhristu. Lapho usenza okulungileyo komunye umuntu, ubangolungileyo kuKhristu. Nxa ungaphatha kubi omunye umuntu, uphatha kubi uKhristu. O, minabo!

²⁰⁵ O, nxa ngingenza lokhu kuzwakale, nxa ngingenza nje abantu bakubone, lokhu engikukhangeleyo futhi lalokhu engikuzwayo, futhi lalokhu engakwaziyo okwenzakalayo, bona. Ukuthi uKhristu ufuqa kanjani emva kwalowoMbiko lokhu kusa, ukungena khona phansi enhliziyweni zabantu futhi adale enye into lapho; hatshi okuthabisayo, hatshi idlabuzane (kubuya lakho), kodwa ukudala ukukholwa okungafiyo lapho lokhu okungasoze kuthi, nika i-intshi esitheni.

²⁰⁶ Manje, Uzakuzwa umkhuleko wami, Uzakuzwa lowakho. Likhulekelane omunye lomunye khathezi, lapho ngilikhulekela lina lonke.

²⁰⁷ O Nkosi, lesi sikhathshana esikhulu esinzima, siyananzelela ukuthi lokhu kuzakutsho umahluko phakathi kokufa lokuphila, kwabanengi. Futhi ngiyaquqha eBukhweni baKho, ngoba ngiyazi, Nkosi Nkulunkulu, ukuthi kufanele ngikhuleke ngenhliziyo yami yonke. Ngiyananzelela ukuthi loba nxa kungeke kube lomuntu ogulayo phakathi kwethu kweminye imizuzu emihlanu elandelayo, ukuthi wonke umuntu lapha uzananzelela ukuthi Ulapha. Nampa bemile lokhu kusa, Nkosi. Bavumele abantu baphakamise izandla zabo labo abakwaziyo ukuthi bengingabazi bona, futhi kungelalutho mayelana

ngabo. Kodwa uMoya waKho uyabazi bona. Uyakwazi imfihlo zenhliziyo yabo, kanganani njalo Wena usazi ukuhlupheka kwabo futhi lokudubeka kwabo! Ngakho-ke, Nkosi, kakube lamuhla, kakube loba khathesi ukuthi uMoya waKho uzathinta imizimba yabo egulayo. Kuvumele, Nkosi. Bayakhulekelana.

208 Futhi ngiyakhuleka, Nkulunkulu oThandekayo, ukuthi uMoya oNgcwele uzakwenza kube qotho kibo, ukuthi abasoze bengakukholwa njalo. Futhi kukhona okunye ukugula, Nkosi, lokhu okukhulu kakhulu kulalokhu kugula komzimba, yikugula kukamoya. Makuthi yonke inhliziyo ivulwe.

209 Nkosi, kungaba njani ukuthi Wama lapho ngaseceleni kukaAbrahama, futhi wenza leyonto efanayo, watshele uSarah owaye “ngemuva” kwaKho, uMbhalo uthi, “ethenteni wahleka,” futhi Wamtshela yena. Futhi uAbrahama wananzelela ukuthi lowo kwakunguElohim, uNkulunkulu omkhulu. Emizuzwaneni emilutshwana Wawusunyamalele emehlweni akhe.

210 Futhi, Nkosi, lapho uJesu esima futhi wenza into efanayo, futhi wathi, “Labiza uAbrahama ‘ubaba,’ wenu futhi kukanti lithi liyayazi iMbhalo.” Wathi, “Liyaphambanisa, ngokungayazi iMbhalo loba aMandla kaNkulunkulu.” Futhi bambiza Yena “uBhelizebhabhu.”

211 Kodwa wathembisa ukuthi ezinsukwini zokucina ukuthi Uzakuthela uMoya waKho njalo. Umprofethi wathi, “Ngesikhathi santambama kuzakuba lokuKhanya.” Futhi nanko silapha.

212 Lapho lumhlaba wobufebe ugiqika ngaphansi kwesono, njengomuntu odakiweyo edayizela esiya ngekhaya ebusuku, masinya uzadutshulwa ngaphakathi, kakuyi kuba ngitsho lothuli lwentabamlilo, lakancane, kokuseleyo kuwo. Futhi siyabona isikhathi sihamba.

213 O Nkulunkulu, susa konke ukuthandabuza khatshana lathi. Singenise kulindingilizi nje khathesi. Woza, Moya oNgcwele. Vula zona impiko zaKho ezinkulu, fukamela phezu kwalumbuthano oyingeosana wabantu khathesi nje, futhi uthophele ngoKwakho enhliziyweni zabo, futhi ubavumele bazi ukuthi useBukhoni bobuNkulunkulu, ukuthi kunguWe, “NgiyiNkosi Leyo esilisa yonke imikhuhlane yenu.” Futhi makuthi uBukho Bakho mabenze enye into enhliziyweni zabo okuzababangela ukuhamba besuka lapha, lokhu kusa, bekhulwa ngakho konke okuphakathi kwabo. Futhi makuthi wonke umuntu ogulayo lohluphekileyo asiliswe.

214 Ngoba, njengenceku yaKho, ngiyama futhi ngilahla wonke udeveli, ngilahla imikhuhlane, ngilahla uSathane.

215 Wena unqotshiwe, futhi kawusilutho kodwa uyisiphamaso. Futhi ngiyakulayela kulokhu kusa, eBizweni likaJesu Khristu. Futhi njengenceku yaKhe, ngitshumayela iLizwi laKhe futhi ngitshela abantu iQiniso, ukuthi ngibe ngolungileyo

lokuqondana kanye leLizwi likaNkulunkulu, ngiyakulahla, Sathane, eBizweni likaJesu Khristu. Suka kubo bonke laba bantu ababuye bevela kude laseduze, ukuzosiliswa. Suka kulumbuthano lakulaba bantu. Ngiyakulaya ngoNkulunkulu ophilayo. Futhi iBhayibhili lathi, “Osebenzayo, oqinileyo umkhuleko womuntu olungileyo uyasebenza.” Futhi amadoda amanengi alungileyo babeke izandla zabo phezu kwabagulayo, lokhu kusa lapha. O, Sathane, uthanda ukubenza bacabange ukuthi bekuyimi, khona-ke ubusususa inkazimulo kubo. Kodwa kulukholo lwabo kuNkulunkulu, futhi, bayamkholwa uNkulunkulu! Futhi uzafanela ukuhamba, ngokukholwa kwabo. Ngakho thatha uhambo lwakho usuka lapha, futhi uhambe ebumnyameni obungaphandle lapho ovela khona. Ngiyakulahla, eBizweni likaJesu Khristu, ngegunya leBhayibhili likaNkulunkulu, lokuthunywa kwami yiNgilosi. Manje hamba, eBizweni likaJesu Khristu, ubatshiye babe ngabakhululekileyo. Ameni.

²¹⁶ Liyakholwa na, ngenhliziyo zenu zonke, ukuthi selisilisiwe? Phakamisa isandla sakho, uthi, “Sengimamukela manje uJesu Khristu njengoMsilisi wami. Zonke izithunzi sezinyamalele kimi. Manje sengiMamukela ekugcwaleni kwamandla aKhe, ekubusisweni boBukhona baKhe. NgiyaMamukela.”

Ukholo lwami lukhangela phezulu kuWe,
Wena Wundlu leKhalvari,
Msindisi ongwele;
Manje ngizwe ngikhuleka,
Susa zonke izono zami,
Ungavumi ngiseduka
Ngisuke eceleni kwaKho.

Manje kasiphakamiseni izandla zethu ngokumnandi sibili kuYe khathesi.

Lapho ubumnyama bempilo bungivimbele
ngiyahamba,
Futhi lezinsizi zingizingezelele zisanda,
Woba NguMholi wami (O Nkulunkulu);
Laya ubumnyama buphenduke bube
yikukhanya,
Yesula izinsizi, lokwesaba,
Ungavumi ngiseduka
Ngisuke eceleni kwaKho.

[UMfowethu Branham uqala ukuvungama *UKholo Lwami Lukhangele Phezulu Kuwe*.—Mhl.] . . . umusa ocebileyo!



ISANGO LINCINYANE NDE59-0301M
(Strait Is The Gate)

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VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
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