


# OVAHEBERI, EKAPITELI ETIVALI 3

 Eti7, eti8, eti9, ekapiteli eti10, okudja opo, akutu, kutu! Kaleni mu neepena deni domakala nombapila, nakesheshimwe, sha longekidwa, osheshi onda itavela kutya Omwene ote tu pe efimbo liwa. Paife otwa . . .

<sup>218</sup> Paulus ota tumbaleke noku tula, ponhele, Omwene Jesus. Paife, nge otwa mane konguloshi, Osoondaxa ongula . . . Osho shihapu tashi hengumukile mumwe nEtumwalaka lOsoondaxa ongula, shaashi osha “topola eshabata.” Olo epulo linene mokati kOvashabati nena. Ndele ohandi mu shivi amushe mu uye Osoondaxa ongula. Osheshi, osho shi li mondjila, Olomakaya ile Osoondaxa, oku linyongamena? Ombibeli otai ti ngahelipi kombinga yasho? Ndele nee hano, ngeenge o . . . Embo eli otali topola omhango nefilonghenda, nota Li tula keshe limwe ponhele yayo. Ovaheberi ova tekulwa komhango, naPaulus okwa li te va lombwele eshi efilonghenda tali dana onghandangala, nomhango.

<sup>219</sup> Paife, natu mone omudingonoko paife. Ohatu ka shuna konima.

<sup>220</sup> Nande ongaho, ondi na omakende okomesho okuleshifa. Pamwe handi dulu . . . Nge onde li hange handi ningi e—etopolo konguloshi, ondi a na. Ou shi shii kutya aame aeshe . . . Onda kambela ko ashike omido mbali ndi ninge omido omilongonhano, ihandi mono ko ngaashi nda li, popepi naame. Eshi omesho ange . . . Onda hovela oku koneka oitya tai kakama, onde lipula handi twika. Onda ya kekonakono. Ndokotola okwa ti, “Ahawe. Owa koya omilongonhe, mumati.” Iya, okwa ti, nge onda kala ko olule, otashi dulu oku aluluka vali, oku mona ko kanini taku aluka vali. Okwa ti, “Paife, oto dulu okulesha Ombibeli yoye nge owe i ehenifa kokule naave kanini?”

<sup>221</sup> Onda ti, “Eewa.”

<sup>222</sup> Ta ti, “Konima yefimbo, omaoko oye itaa ka kala male sha wana.”

<sup>223</sup> Ndele hano onde—onde linekela paife, melilongo eli, kutya onda . . . Okambibeli aka koCollins oke neendada dakula muko. Ohandi di tofa mo nawa. Ashike nge otwa i muyakula, meenhele domoule oko tu noku kufa Lipe nEstamenti Likulu, noku li lumbakanifa mumwe. Ondi na oScofield ishona. Ndele onda ikilila Ombibeli yoScofield, omadidiliko ayo. Ihandi lesa oitendwa yoScofield paife, molwaashi itandi tu kumwe naScofield moinima yaye—omalongo aye. Ashike ondi—ondi hole omukalo ya tulwa, molwaashi oya . . . onda kala ndi i na olule, noku i lesa, unene tuu, fiyo nda shiiva nhumbi handi mono oshilongwa shange.

224 Ei aishe oipe kwaame, okulonga, ndele ame nghi fi naana omulongi. Ashike, lididimikelei nge okafimbo kashona, ohandi mu lombwele Oshili ngaashi ndi I shii, nande ongaho.

225 Paife, Embo eli oPaulus, otamu dimbulukwa, oye a li... Nhumbi twe mu mona? Oye a li omulongi munene, okuhovelifa, ile omulongelwe munene. Nokwa li a deulwa mEtestamenti Likulu. Umwe na lombwele nge paife ou twa mona a li omulongi waye? [Eongalo tali ti, "Gamaliel."—Sd.] Gamaliel, umwe womovalongi ovakonekwedi vefimbo.

226 Opo nee Paulus, otwa mona mo, fiku limwe . . . Fimbo iha ifanwa *Paulus*, umwe na lombwele nge kutya edina laye ola li lyelye? [Eongalo tali ti, "Saul."—Sd.] Saul. Ndele okwa li e na epangelo linene muJerusalem, epangelo loukwamhepo. Ndele okwa kula onga o—onga omudeulwa washili, omulumenhu omukwamhepo. Okwa li hadulu okupopya anhe ile omalaka atano a yooloka, omulumenhu lela a kotoka. Iya, elongo laye noku kotoka kwaye okwe mu kwafa tuu? Ahawe. Okwa ti oku noku dimbwa aishe oyo kwa li e shii, opo e li longe Kristus.

227 Hano otwa mona mo, hano, itashi pula omunhu a kotoka ile omunhu a longwa. Otashi pula o—omunhu ou e nehalo elininipike koshipala shaKalunga, shihe na kutya ongahelipi.

228 Ou shii tuu Dwight Moody okwa li—okwa li ina longwa nafiyo, oushili, omashangelo aye okwa li a nghundi nghi shii kutya oshike. Ove noku wapaleka omatumwalaka aye, efimbo alishe. Okwa—okwa li omunghundi mokushanga, ina longwa nande.

229 Ou shi shii tuu kutya Petrus naJohannes, vOmbibeli, ova li inava longwa nafiyo inava dula oku shanga omadina avo vene, itava aa shiva a tulwa komesho yavo? Omuyapostoli Petrus, ou e neeshapi dOuhamba, ke shii edina laye la shangwa komesho yaye. Shi lipula. Ombibeli oya ti, kutya, "Okwa li ehe shii sha ina longwa." Hano, osho osha pange omhito. Amen. Ehen, omufimanekwa. Osho osha twikila, oku mona kutya Kalunga ota dula oku shi ningila omunhu.

230 Paife, otwa mona, diva eshi Paulus a mona eshiivo linene . . . Onda hala oku mu pula. Eshiivo otali di tuu kuKristus? Keshe umwe oku neshiivo? Ehen, omufimanekwa. Ehen, omufimanekwa. Olo Edalo. Olo eshiivo. Ndele hano otwa li mokwiike yOvalutheli, ha nale unene . . .

231 Onda mona omhito omutenya ou, kwasha, ndi wete oku kala omulongonambali komutwe, kouvalelo pamwe—pamwe naTom Haire. Vangapi ve mu uda, omufimani, Omuirish, omwiilikani ependa? Ndele okwa kala pamwe naMumwatate ou Epp, melandulafano laye, noku holoka apa meenhele dihapu moAmerica. Ndele okwa li ndi na ouvalelo pamwe naye nena. Ndele otwa li . . . Okwa li nda shelelelwa eetundi nhatu. Osha li hanga etata lone, omulongonanhano konhe, eshi twa lya. Ashike

osha li nawa lela. Notwa li hatu kundafana moinama ei, nhumbi Jesus Kristus e li Omutwe woinima aishie.

232 Paife, eshi Paulus eshi mona mo, okwa mona eshiivo e li. Opo nee manga ina tambula eshiivo e li, oshi noku alukila kOmbibeli. Ndele otwa mona mo kutya okwa—kunya okwa ya noku ya moshiwana shikwao, oko a kala omido nhatu, ta konakona Omushangwa, a mone nge eshiivo laye oli li mondjila.

233 Paife, otwa dimbuluka kunya oku noshinima shinene e shi taalela. Oku noku aluka a lombwele ongeleka yaye, ovanhu aveshe, oinima tuu oyo a taataa oya li mondjila.

234 Owa wana tuu oku ninga ngaha? Oshili, konyala aveshe ove shi ninga, ve noku shuna noku lombwela, “Ovanhu ovo twa luka ‘ovaingidi vayapuki,’ okwe shi mona mo, ova li mondjila.” Uwete? Osho ngaho. Otu noku piluka. Noinima oyo kwa li tu tonde, paife otu i hole. Eitavelifo, oshinima shikumwifwi, shilili.

235 Paife, onda ninga epopyo olo, lo “omuvingidi muyapuki.” Kape noshinima sha tya ngaho. Kape noshinima sha tya ngaho. Ashike, osho hava ifana ovanhu ngaho, ovanhu ovayapuki. Ashike kape na ovaingidi vayapuki. Kape noshinima sha tya ngaho. Kape neshangelo longeleka yasha ya didilikwa ya tya ngaho, eshi ndi wete, omafele omuwoi nomilongohamano nasha, omaukwaongalo a yooloka. Kape noukwaongalo onga ovaingidi vayapuki. Olo e—edina eli omunawii a homeka Ongeleka.

236 Ashike ove va ifana, fimbo linya. . . Vangapi ve shii eshi kwa li have va ifana mefimbo laPaulus? Ovanashimhanga. Ou shii kunya *oshimhanga* otashi ti shike? “Epwiduko.” Ovapwidi. Hano, ondi li puku ifanwa “omwingidi muyapuki” onga o “omunashimhanga.” Ito shi ifanwa? Hano nge ova—nge ove shi ifanwa, noku hafa!

Ndele Jesus okwa tonga tu shi ninge ngahelipi? Ye okwa ti, “Hafeni, nye mu nyakukwe pombada; osheshi ondjabi yeni oinene mEulu, osheshi osho ngaha va li va taataa ovaxunganeki ve mu tetekela.” Ove shi ninga.

237 Teva lombwele, “Nyakukeni pombada.” Shimwe shi li *pombada* “eyelufu pombada,” ehafo lashili. Ndele ovalongwa, eshi va monika va wana oku shekelwa oku kala nEdina laJesus, ova hafa nehafo linene eshi va shekelwa Edina Laye.

238 Ndele nena, ovanhu vahapu nena, nge ove li hange tave va ifana ovaingidi ovayapuki, otava talala, “Akutu! Pamwe okwa li nda puka, okuhovelifa.”

Ndele vo ova li ve shi hafela, “Akutu, kutu, oku kala nEdina!”

239 Ndele paife, mefelemudo litivali, ove va ifana *eembuda domushiyakano*. Efimbo olo Ovakriste okwa li hava humbata omushiyakano kombuda yavo, oku ulika kunya ova vaelwa pamwe naKristus. Ove va ifana *eembuda domushiyakano*. Paife

ondi shi shii kutya Ovakatoolika osho have li ifana, ashike ei ka ya li ongeleka yaKatoolika. Oya li ongeleka yOprotestante fimbo inai ifanwa ongeleka yOprotestante. Ka ya li ounamhinge washa kakele koulunde. Etomhelo ya ifanwa ongeleka yOprotestante nena omolwaashi kutya oya ya ounamhinge ne—nelongo laKatoolika. Ashike oo o. . . Oo, natango, kawa li wa valulwa pefimbo olo, eshi va li hava ifanwa *eembuda domushiyakano*.

<sup>240</sup> Konga ashike ondjokonona jaJosephus novashangi vakwao, Eehislop d*Eebabilon Mbali*, nosho nosho, noto mono kutya oshi li mondjila, kutya kava li ongeleka. Ongeleka yotete ya unganekwa, ya li ko, oya li ongeleka yaKatoolika, lwomido omafele atatu, pexulilo lo—lovayapostoli vaxuuninwa. Lwomido omafele atatu konima, ongeleka yaKatoolika oya unganekwa. Nomahepeko okwa tameka, noku fininikila ovanhu mongeleka yaKatoolika, ndele ove nongeleka nepangelo, va hangana.

<sup>241</sup> Osho osha li konima, osha li sha ifanwa vati, elidilululo laConstantine, okudja moupaani oku ninga Oukatoolika. Ashike, nge umwe okwa lesa nale ondjokonona yaye, ye ka li e lidilulula, koinima ei a ninga. Akutu, kutu! Oshinima ashike a ninga osha li oku tula omushiyakano kongeleka yOmuyapuki Sophia. Osho ashike a ninga, e lihumbata omukwamhelo. Okwa li o—omunandubo. Ndele ove shi ifana e—elidilululo laye. Konyala oku shi yeleka naamwe vati omalidilululo nena.

<sup>242</sup> Paife, ashike, otwa mona mo, eshi Paulus e lidilulula noku mona eshiivo laye lashili, okwa pilulwa filu.

Hano, ou weteko, *elidilululo* otashi ti oku “pilulwa.” Oto i ondjila *ei*, ndele to piluka u shune ondjila *ei*. Eheni, omufimanekwa. Okupiluka, oku lishuna.

<sup>243</sup> Hano Paulus, diva eshi e lidilulula, manga ina ninga eshiivo laye. . . Paife, okwa mona eshiivo likumwifi.

Paife, onda itavela, ngeenge wa tambula Kristus, onga Omuxupifi woye wopaumwene, olo eshiivo. Onda itavela, ehafo oku shiiva kutya oulunde woye owa diminwapo, otashi shambula omutima woye, vali navali.

<sup>244</sup> Ndele nee eshi Omhelo Iyapuki yayambekwa ya kuluka, olo eshiivo, Edalo lipe, olo ito dimbwa nande. Owa ninga Okaana kaKalunga. Ndele eshi osho she shi ninga. . .

“Oto shi shiiva ngahelipi, Mumwatate Branham?”

<sup>245</sup> Paife, ei oilongwa tai longo. Ovanhu vahapu, Ovamethodiste, tava kendabala okutya “Ova ingida eshi ve I mona.” Iya, osho oshi li nawa. Nge ou I na, noku ingida, oshi li nawa. Molwaashi wa ingida, kashi fi edidiliko kutya ou I na, shaaashi vahapu ova ingida ndele kave I na.

<sup>246</sup> Ovapentekoste ova ti, “Ova popya momalaka. Ove I na.” Osho oshi li nawa. Nge owa popya momalaka, ndele ou I na, oshi li

nawa. Ashike oto dulu oku popya momalaka ndele natango ku I na. Hano?

<sup>247</sup> Hano, ou weteko, konima yaaishe, eshiivo okudja mefyo okuya mOmwenyoy; ngeenge oinima aishe ya fya, ndele oinima aishe tai ningi ipe. Kristus a ninga woshili. Oinima ikulu oya wa mo, omidi dikulu dopambelega. Ou shii oku fula mo omudi? Okwa li hatu kufa etemo noku u fika, noku ufa fiyo kamu nokaxwandu ka fyaala mo. Ndele ova ti, “Nge omu nomudi mulula wa twiyuka mwoove, u duda mo.” Oshi li mondjila. Ndele osho Omhepo Iyapuki hai ningi, tai fudula mo omidi adishe. Tai di fulu mo. Tai di ongele; i di xwike po. Di kufa mo. Oto kala noshimeno shiwa, nge osho hatu ningi.

<sup>248</sup> Paife, Paulus oku shii kutya shimwe osha ningwa po, hano okwa shuna koArabia, oko e lilongela omido nhatu kovaxunganeki aveshe vEtestamenti Likulu, nhumbi wa xunganeka. Ndele okwa mona mo kutya Oya li Oshili yovene.

<sup>249</sup> Paife, shi yeleka nonena, uwete, meshiivo eli tu na apa mongeleka ei inini: yOnyofi yOngula ya holokela kwinya, Ouyelele munene oo wa kuluka, oo tau xunaekele noku ulika oinima tai wanifwa. Ou weteko, osho oshiwa unene. Ashike omumwatate omuyakuli wange okwa lombwela nge kutya oyo yomunawii. Ndele inandi—inandi shi uda ko.

<sup>250</sup> Hano, inandi tya sha nafiyo onguloshi imwe, ope neshiivo limwe la ningilwa kwinya koGreen’s Mill, Indiana, eshi Omweengeli wOmwene a enda polukolongo noku fikama, noku shi yelifa nOmishangwa. Hano osha xwameka omundilo. Osha hovela oku ya komesho.

<sup>251</sup> Hanale unene Osoondaxa sha dja ko, otwa mona oivadi yaJesus Kristus ihai dimi po, Ou a kufa omunhu ou kwa li iha ende, ina. . . Omadiladilo aye a dja ponhele, eshi Mayos neendokotola dingi da ti, “Osha pwa, fiyoalushe.” E li omutumba omupofi; okwa yambuka ndele ta di mo metungilo, ta undula okatamba kaye keendodo, ta ende e wete ko ngaashi keshe umwe. Otashi ulike kutya eenghono denyumuko lOmwene Jesus. Osho ngaho. Ye okwe lifa onghela, nonena, nofiyoalushe.

<sup>252</sup> Hano fye katu fi ngudu ya hafa konguloshi, oku shiiva kutya Kalunga okwa shilipaleka eshiivo linene eli tu na, oku yeleanifa nOmbibeli Yaye nomaudaneko? Onghee hano otwa wana oku kala twa nyakukwa. Notwa dimbulula hano, kutya mekapiteli eti2, otwa mona mo, “Inatu efa oinima ei. . . inatu dina oinima ei.” Natu diinine oinima ei.

Ndele *ohatu i onhapo* ngahelipi, *nge hatu dini exupifo*  
*linene li fike apa; . . .*

<sup>253</sup> Ohatu ka ninga ngahelipi, mouyelele wOndjovo yaKalunga, eshi hatu fikama pOshipundi shEpangulo? Ito dulu utye, “Inandi shiiva eyooloko lasha.” Akutu, eheno, ou shi shii. “Iya, paife, Mumwatate Branham pamwe okwa kala a puka.” Osho oshili.

Ashike Kalunga ina puka. Ondjovo Yaye inai puka. Ndele lipula, oshinima shelifa, Ombibeli, oyo ya kala movayapostoli, oko i li natango. Akutu, Edina lOmwene nali hambelelwe!

<sup>254</sup> Ngeenge handi lipula ndi nomido omilongo nhe nahetatu, popepi nomilongonhano, nomafiku ange ounyasha okwa ya, nosho tuu; oku shiiva kutya okudja okamatyona onda kala nEudaneko e li layambekwa, nonde Li lombwela ovamwatate vange novamwameme; noku mona omayovi shili aava va dja mo momilaulu, oku shiiva kutya ohatu i kEumbo letu laAlushe, layambekwa. “Ndele nge etwali eli lokedu la nyonauka po,” fimbo inandi mana okuudifa, “ope na limwe kwinya le tu teelega.” Halleluya! Oku shiiva kutya ope neengudu dovanhu di li omutumba apa, ovo, nge ova fiye po omwenyo ou paife ngaha; fimbo inatu twala olutu lavo kovafudiki, ove li nale molutu loshinge kwinya, va hafa pamwe novayapuki vaKalunga, ve li nale mOukalipo waKalunga, va kale nomwenyo fiyoalushe. Na layuka, neshilipaleko lovene kutya osho! Amen.

<sup>255</sup> Akutu, osho otashi ningi Ovapresbyteria va ingide! Osha ninga Osoondaxa, hasho? Ovanhu ava ova li Ovapresbyteria. Oshili otava dulu, oku shi lipula. Akutu, kape nonghumwe ovanhu hava i momaliudo! Omolwashike, nge owa i momaliudo moku denga etanga ile oku umbila limwe mokambaba, otashi ku ningifa omaliudo shifike peni oku shiiva kutya owa dja mefyo wa ya mOmwenyo, kutya Oumushitwa mupe muKristus! Oto shi shiiva pamukalo oo omhepo yoye tai ku wilike okudja kefupa, konyango, nokoutondwe, noinima aishe younyuni. Ndele pokati komutima woye ope na Kristus. Olo elalakano loye. Osho ashike to diladila momadiladilo oye, momutima woye, omutenya aushe noufiku. Ngeenge to i mombete oufuku, noku tula omake oye konima yoye, ngaashi *ngaha*, ndele to nangala noku Mu hambelela fiyo wa kofa. To penduka, ongula, natango to Mu hambelele. Amen. Akutu, kutu!

<sup>256</sup> Onda kendabala oku Mu hambelela. Ongula, otwa kala hatu penduka ponhe komutwe, Mumwatate Wood naame, hatu i ongula inene, tu ye koukongo weendjele. Onda Mu hambelela koshi yomuti keshe, onda itavela, nda ya mo. Ihandi mono omuti, inaandi Mu hambelela. Lipula, Ye okwa meneka omuti oo. Tala kokashanghana ta ka tuka; Ye oku shii oshanghana oyo. “Akutu,” oto ti, “oipolopolo, Mumwatate Bill.” Akutu, ahawe, hasho. Ye oku shii keshe apa pe na eendjele. Ye oku shii keshe apa pe na okanghanga.

<sup>257</sup> Omolwashike, oshikando shimwe, Ye okwa li a pumbwa oimaliwa, ndele Ye okwa ti “Petrus, ope noshi, okafimbo kapita, ya pona oshimaliwa shikukutu, sha wana, shifike pwaashi twa pumbwa. Inda u ka umbile mo ondjolo. Ohandi mu tumu ko. Kufa mo oshimaliwa osho shikukutu mokanya kayo, shaashi ite shi longifa, yemwene. Inda u ke mu pe oiyandjwa yetu neemhale.” Amen.

258 Ndele konima yoivike ishona, onda mona okashi ka dipawa, ka nangala momeva. Amushe omwa uda ehokololo lako. Mumwatate Wood oye oo, nomumwaxe naava va li po va ninge oundobwedi. Okashi oko ka nangala kafia etata lotundi, momeva, nomalakusha ako a shilwa mo mokanya kako. Ndele Omhepo Iyapuki inene oya kungulukila poshi, konima Ye okwa ti, efiku konima, “Oto ka mona enyumuko lokanamwenyo.” Nongula yashikula ko, konima etango lapita, otwa mona okashi oko, ha lule unene *kwaasho*. Eshi Omhepo yOmwenene ya kuluka, noku tya, “Kashi kanini, Jesus Kristus okwe ku velula.” Ndele oshi oyo ya fya, ya kala ya kaama kombada yomeva konyala etata lotundi, oye uya momwenyo noku yowa tai endebele ngaashi tai dulu. Akutu, Edina lOmwenene nali hambelelwe. Nhumbi Ye muwa!

259 Kape nonghumwe Paulus a tonga, kutya, “Ye oku li monghedi yaMelkisedek.” Oye Melkisedek. “Melkisedek ke nehovelo lomafiku. Ye ke nexulilo lomido. Ye ke nehovelo lomwenyo ile exulilo lomwenyo. Ye ke na xe ile ina.” Hano, Ye ita dulu oku kala shimwe shilili. Eshi tuu Ye a li, Ye osho e li tuu konguloshi. Hano, ope na ashike olupe limwe lOmwenyo waAlushe, ndele owaKalunga.

260 Onguloshi eshi okwa li tu nekundafano, omumwatate ke udite ko oukwatatu waKalunga, nonhumbi twa li hatu shi popi. Nhumbi Jesus a fikama, Omunhu, womido hanga womido omilongonhatu. Ndele Ye okwa ti . . .

Ova ti, “Akutu, ootate ova lya omanna mombuwa.”

261 Ye okwa ti, “Ndele vo, keshe umwe, okwa fya.” Ndele Ye okwa ti, “Aame Omungome wOmwenyo oo wa dja kuKalunga mEulu, oo omunhu ta li ndele ita fi.”

262 “Akutu,” ova ti, “ootate ova nwine mEmanya mombuwa.”

263 Ye okwa ti, “Aame Emanya olo.” Omunhu womido omilongonhatu. Ta ti, “Abraham okwa hafela oku mona efiku Lange.”

264 “Omolwashike,” ta ti, “paife Owa hala oku tu lombwela kutya Ou fike puAbraham, ndele Ove ku nomido natango omilongonhano, owa hala okutya Owa mona Abraham ou a fya omido omafele ahetatu? Paife otu shi kutya ou nondemoni. Owa pwiduka.” Osho tashi ti . . . Osho *ondemoni* tashi ti, “omunhu a pwiduka.” Tava ti, “Ou nondemoni, Wa pwiduka.”

265 Ye okwa ti, “Fimbo Abraham a ha li ko, OPO NDI LI.”

266 Osho Ye a li. Ye ka li ashike omunhu, ile Ye a li omuxunganeki. Ye okwa li Kalunga, Kalunga e li kedu molutu lombelela tali ifanwa “Jesus,” e—e lifefa Omona waKalunga. Osho naana Ou Ye a li.

267 Paife, otwe Mu mona apa, kutya moshitopolwa shaxuuninwa paife, mokupata kwekapiteli eti2, oko kwa li nda hala oku ya, okuhovela novelise oni16, ile ovelise oni15.

*Opo a mangelule aveshe...ava va li moumbada wefyo—wefyo mokukalamwenyo kwavo akushe moupika.*

Osho a tonga kutya Jesus osho a ninga, kutya Ye okwe uya e va mangelule moupika, ava va kala moumbada wefyo mokukalamwenyo kwavo akushe.

268 Paife kape nomhumbwe yoku tila efyo. Paife, osho naana, ohatu tila; fye, kape na umwe womufye a hala oku fya, eshi hatu ifana, *efyo*. Ashike ou shi shii tuu kutya nge omunhu okwa dalululwa ita dulu oku fya? Ota dulu ngahelipi oku kala nOmwenyo waAlushe ndele ta fi? Ita dulu. Eshi shili efyo, oshitya *efyo*, otashi ti “etopoko.” Paife ota topoka moukalipo womesho etu. Ashike alushe oku li mOukalipo waKalunga, opo ta kala alushe. Hano, efyo kali fi oshinima shidjuu. Efyo oshinima shiwa. Efyo olo tali tu twala mOukalipo waKalunga.

269 Ndele paife, osho naana, fye, moku kala mounhu, hatu ende momilaulu doihovelifotungifi oku, katu—katu shi udite ko ngaashi tu noku kala. Ndele, osho naana, ngeenge ehaluko loshifeta shefyo le uya, ohali ningi omuyapuki yapuki womufye a tile noku shuna. Osha ninga Omona waKalunga a tye, “Eholo eli na li pitilile po?” Oshinima shii. Ino shi kufa ko sha puka. Molwaashi fye... Ondjabi youlunde, efyo osho li li, oli noku kala lii.

Ashike nge otwa tale konima yetukulifo, kwinya, oko shi li. Omwene na hambelelwe! Konima yetukulifo, oko ovanhu va hala oku tala konguloshi. Anna Mae Snelling munini navakwao okwa li hava imbi eimbilo omu, “Omwene, Nandi Tale Kombada Yetukulifo lEfimbo.” Kesheumwe okwa hala oku shi monal.

270 Paife, paife ofye ava, movelise oni16. “Osheshi Ye okwa kufa...”

*Osheshi oshili ine mu twika, kuye oushitwe wovaengeli; ndele nee te mu twike oludalo laAbraham.*

271 Akutu, paife otwa hala oku shi diinina natango. Paife otwa yuka poshi tu mone... Shaashi, oshitopolwa shotete shekapiteli eli eti3, oshitopolwa shalo shaxuuninwa, otashi kwatele kumwe “efiku olo leshabata,” mOsoondaxa eshi tashi uya.

272 Paife tala.

*...ina kufa... olupe lovaengeli;...*

Paife, olyelye “Ye,” ou ta popi? Kristus. Kristus Olyelye? Kalunga, Omaukwatya a Kalunga.

273 Paife nandi shi yelife natango, opo u yelelwe. Kalunga ke fi Ookalunga vatatu. Oukwatatu waKalunga Umwe. Xe,



Omona, Omhepo Iyapuki, itashi ti kutya ope nOokalunga vatatu va yooloka. Nge osho, fye ovapaani. Olo etomhelo Ovajuda itave shi udu ko. Inashi longwa nale mOmbibeli. Paife, osha longwa mongeleka yaKatoolika, filufilu, oko kwa dja eshasho loukwatatu.

274 MoAfrica ohava shashe oikando itatu wa taalela komesho: shimwe oshaKalunga Xe; shimwe oshaKalunga Omona; shimwe oshaKalunga Omhepo Iyapuki. Paife, olo epuko. Kamu nelongo latya ngaho mOmbibeli. Uwete?

275 Ndele paife, olo—olo va longwa. Osha dja kuLuther; okudja muLuther, omuWesley; sha twikila momafimbomido ngaashi taa twikile. Ashike kashi na fiku sha li elongo lOmbibeli. Osha kala epuko, nghee sha tameka.

276 Paife, hano, Kalunga okwa li pehovelu. Manga kwa li kuhe nouyelele washa, manga kwa li kuhe nokapekei, fimbo kwa li kuhe nonyofi, fimbo kwa li kuhe noshinima shi wetike, Kalunga okwa yadifa ewangandjo alishe. Ndele muLo kamwa li shimwe ndele oukoshoki: ohole yovene, ouyapuki wovene, ouyuki wovene. Osha li Omhepo. Ye okwa li a uvika ewangadjo alishe okudja mOukwaalushe, oko itatu dulu oku Shi uda ko. Oshi li pombada yakesheshimwe osho hatu dulu oku diladila.

277 Ngaashi okutalela mekende eli, ohatu mono o—omafele nomido eemiliona nasha douyelele wewangadjo. Shi lipula. Omido omafele eemiliona douyelele wewangadjo. Ndele ouyelele—ouyelele owa enda hanga eemaila eyovi mosekonde. Omafele nomido eemiliona douyelele wewangadjo . . . Lipula ashike kutya eemaila eemiliona ngapi tadi kala. Ito dulu noku di valula. Oto dulu oku kufa oukololo omuwoi noku va dingonokifa Jeffersonville ndele natango itashi mbonyokele meemaila neemaila. Shi diladila. Nokonima yaasho eenyofi neenaula. Ndele Kalunga, fimbo imwe yomudo iha li ko, Ye oko e li. Uwete?

278 Ndele paife Omaukwatya oo a dja muKalunga, oo e li o—Omaukwatya, aishe ei oya hovela oku tunga o—olupe lolutu. Ndele olupe lolutu eli ola lukwa, melongo lelihongo, Omaukwatya, Omaukwatya oo a dja muKalunga. Moitya imwe, o—oshitya shimwe shasho, oshe shi hatu ifana olutu lopamhepo. (Olutu lopamhepo olutu lomunhu olo la vadimifwa.) Ha nombelela nohonde naana ngaashi tali kala mondodo yevilimifo, ashike olupe lolutu lomunhu oo iha li, ile iha nu, ashike—ashike olutu, olutu olo le tu teelega diva eshi hatu fiye po e li. Paife, kwinya, ohatu i molutu olo. Ndele olo oludi lolutu olo Kalunga a li, osheshi Ye okwa ti, “Natu shite omunhu moshifefa shetu molupe letu.”

279 Paife, ngeenge omunhu a ya molutu olo, oku nepangelo leeshi adishe, noudila, no—noifitukuti yomoixwa. “Opo nee kapa li

omunhu oku longa edu,” Genesis 2. Ye okwa shita oshindume noshikadi, ashike kape nomunhu a longe edu.

Hano Kalunga okwa shita omunhu mondwi yedu. Ye okwe mu pa onyala ya fa—ya fa yoshipanzee. Ye okwe mu pa omhadi ya fa yemwangha. Ye okwe mu pa, Ye okwe mu shita, moshifefa. Ndele olutu eli lokedu oshifefa shonghalamwenyo yoshinamwenyo, ndele ola shitwa moilongifo yoludi limwe. Olutu loye ola shitwa oludi limwe ngaashi onghambe, ile ombwa, ile kesheshimwe osho she lifa. Ola shitwa moikwamongwa, oikwatenda, oikwamaadi, mouyelele utwima. Ove ku fi... Ombelela aishe ya tya ngaha inai lifa; ombelela ya yooloka, ashike oya shitwa mondwi yedu omu ya dja.

Ashike, eyooloko pokati koshinamwenyo nomunhu, Kalunga okwa tula omwenyo momunhu, ndele Ye ine u tula moshinamwenyo. Molwaashi, omwenyo oo u li momunhu olutu lokeulu.

Akutu, onda—onda, inandi ya . . . moshilongwa eshi, ashike ondi noku ya mwaashi.

<sup>280</sup> Tala. Itamu dimbulukwa eshi Petrus a li modolongo, ndele Omweengeli wOmwene te uya noku yeulula omivelo?

<sup>281</sup> Otwa li ha tu ende pomalandifilo apa, fiku limwe, ndele omuvelo tau yeuluka komesho yetu. Onda ti, “Ou weteko, Ombibeli oi shi na tete.” Uwete? Paife, tau lishiki, omuvelo, kuwovene.

<sup>282</sup> Ndele eshi Petrus a dja mo, ta ende povakeleli ava, ova li va pofipala kuye. Okwa pita povakeleli vomeni, povakeleli vopondje, ta i meyalandjadja, ta piti pekuma, ta i mepandavanda. Ndele kape na umwe womuvo e mu shii. Ndele inava pupa ko . . . Ove lipula omukeleli mukwao ile sha. Vo . . . Okwe va pita ashike, ndele omuvelo tau li yeulula, eshi ta piti mo, noku idila konima. Ndele eshi a ya kondje, okwe lipula okwa li ta tu ondjodi. Ndele okwa ya keumbo laJohan Mark, oku ve na oshiongalele shomailikano. Ndele okwa konghola . . . [Mumwatate Branham ta konghola koshiudifilo. Okanhele kehe na sha mokateipa—Sd.] . . . a kale mokati kavo.

<sup>283</sup> Akutu, Ye omunene. Ye omuwa.

Paife, akutu, *ye* ina shitwa molupe lomuengeli; *nde*le okwa kufa o . . . oludalo laAbraham. Kalunga a ninga oludalo laAbraham.

<sup>284</sup> Paife, nge otu nefimbo, oku shuna konima noku ulika nhumbi Ye eshi ninga mEhangano! Omwa uda nge handi shi udifa, oikando ihapu, nhumbi a kufa oinamwenyo ei noku i tetaula moinimbu, ndele ta umbile mo onghutyona nonghutulya. Hano okwa tala, ndele ta mono okamwif, omulaulu mutilifi, efyo. Sha shikula, ediko lomwif, oheli. Ndele, konima yayo, oku nOkauyelele katoka. Ndele okautokele oko taka i pokati

koshipambu keshe shatetwa sheyambo, tashi ulike kutya Ye ota dulu. Ndele Ye okwa ninga eano, eshi Ye eshi ninga, ndele Ye ta shange Ehanganano, ta ulike eshi Ye ta dulu oku ninga.

<sup>285</sup> Ndele Ye, Jesus Kristus, okwe uya kedu; Kalunga, *Immanuel*, “Kalunga mombelala.” Ndele kuKalvali, Ye okwa pombaulwa. Ndele Omhepo Yaye oya alukila kOngeleka. Nolutu Laye ola yelufwa noku kala omutumba kOlukalwapangelo laKalunga.

Olukalwapangelo laKalunga! Ou e li kOlukalwapangelo Omupanguli. Osho otu shi shii. Iya, Epangulo oli li peni? Xe a yandja...Ye itapangula omunhu. Ndele Xe okwa yandja epangulo alishe kOmona. Hano Oye. NOmwenyo Waye Omupristeli Omukulunu, e li omutumba nolutu Laye Mwene, onga eyambo, oku ilikanena omahepaululo etu. Amen. Mumwatate, otashi tula sha mwoove.

<sup>286</sup> Koneka, “Ye okwa ninga Oludalo laAbraham.” Ye okwa ninga Omunhu. Kalunga, a ninga ombelela mokati ketu, e tu kulile. Moitya imwe, Kalunga okwa ninga omulunde, opo fye ovalunde tu dule oku ninga ovakwatafani naYe. Ndele eshi twa kwatafana naYe, otwa kwatafana naYe...Otwa li ovanhu mewangadjo, omilongoheyali. Ndele Kalunga okwa kuluka noku ninga umwe womufye, omilongoheyali, osheshi Ye okwa topelela efimbo, opo tu dule oku kwatakanifwa nOmwenyo Waye waAlushe. Ndele eshi twa dalululwa, fye ovanamati novanakadona vaKalunga, tu nOmwenyo waAlushe, itatu kana.

Akutu, o—o—Omuxupifi a yambekwa ngahelipi! Akutu, kape nomukalo woku shi shanga. Kape nomukalo oku shi ndjokonona. Oshi li kondje yendjokonono. Kape na umwe ta dulu oku yelifa nhumbi I li. “Omunene Ngahelipi! Omunene Ngahelipi!” oshi li mondjila.

*Onghee hano okwa li e nokufaafana novamwaxe Vaye moinima aishe,...*(Shi diladila.)...*opo a ninge omupristeli omukulunhu omunamutimanghenda nomudiinini moilonga yaye yopuKalunga,...*(Shi pwilikina.) ...*a longele ediminepo...lomatimba ovanhu.*

Oku alululila, paife, Kalunga, e shii omuyuki, okwa ninga omuhenuyuki, a ude eshi shi li okukala omulunde, a shune a alule, okupitila “mediminepo,” noku fila ovanhu onghenda.

<sup>287</sup> Ovelise ya shikula, I pwilikina apa.

*Osheshi musho yemwene okwa hepekwa...*

<sup>288</sup> Kalunga ina hepa mOmhepo. Ye oku noku ninga ombelela, a ude oululume woyahame, a ude emakelo lokahalu, a ude emakelo loku pumbwa, a ude emakelo londjala, a ude eenghono defyo. Opo Ye a dule oku litwika Yemwene oku fikama mOukalipo wOmhepo inene Jehova, Omhepo, ha Omunhu; Omhepo, a ninge eilikaneno komwenyo ou. Ndele Jesus okwe

shi kufa, opo e tu ilikanene, osheshi Ye oku shii nhumbi shi li. Ngeenge to yahama, Ye oku shii nhumbi u udite. Ngeenge to makelwa, Ye oku shii nhumbi u udite.

<sup>289</sup> Paife, owa koneka tuu nale ngeenge hatu hoolola omupresidente, omunamapya keshe ota hoolola omupresidente ou a kala omunamapya, osheshi oku shii oundjuu wonghalamwenyo yomunamapya. Uwete? Ye okwa hala omunhu umwe a ude ko.

<sup>290</sup> Ndele fimbo Kalunga ina uda ko (Ye oku li Omuyapuki oo munene, nhumbi ta dulu oku shi uda ko, konima Ye a tokola omunhu? Mouyapuki Waye, Ye okwa tokola omunhu.), nomukalo auke Ye ta shiiva nhumbi ta yukipalifa omunhu oku ninga omunhu.

<sup>291</sup> Ndele Kalunga okwa vikinina okakadona noka dala olutu, ha ohonde yOshijuda, ha ohonde yOmupaani, ashike Ohonde Yaye Mwene. Ohonde yaKalunga yashitwa, muyo kamu nomilele nande nande, nande nande, kape nehalo lomilele. Ndele Odopi yOhonde ei, oya shitilwa moshidalelo shomukainhu ou, ya eta po Omona. Ndele eshi Ye a shashwa kuJohannes Omushashi, Johannes okwa ti, “Ondi nehempaululo, nda mona Omhepo yaKalunga (ya fa onghuti) tai kuluka noku nambela kuYe.”

<sup>292</sup> Kape nonghumwe Jesus a tonga, kutya, “Eenghono adishe mEulu nokedu Onde di pewa meke Lange.” Kalunga nomunhu va ninga Umwe. Eulu nedu a kwatafana, ndele Oye Ou ta yandje ediminepo molwa oulunde wetu. Olo etomhelo olo, mEdina Laye, eveluko tali ningwa. Ye oku shii ouyahame woye.

<sup>293</sup> Aka omwe ka uda nale okaimbilo kakulu?

Jesus oku shii oyahame ou udite, Ye ota xupifa ndele Ye ota velula;  
Twala omutengi woye kOmwene noku fiya po.

Oshi li mondjila. Ye oku shi shii.

Ngeenge olutu letu liyadi oyahame, noukolele wetu itatu mono,  
Dimbuluka ashike kutya Kalunga mEulu oha nyamukula omailikano,  
Jesus oku shii oyahame u udite, Ye ota xupifa ndele Ye ota velula;  
Twala ashike omutengi woye kOmwene noku fiya po.

<sup>294</sup> Osho ashike Ye ta pula, “U fiya po.” Omolwashike? Ye Omupristeli wetu Omukulunhu ofika apa, ou e shii nhumbi u udite. Ndele Ye oku shii nhumbi te ku alulile kefilonghenda, nonhumbi te ku alulile koukolele woye. Ye oku shii aishe, Ye okwa hepekwa. Ngeenge uhe nonhele yoku teneka omutwe woye, Ye okwa li e na shelifa. Eshi u na oshikutu shimwe, Ye okwa li

e na shelifa. Eshi wa ningwa oindjola, to hepekwa, Ye okwa li e na shelifa.

295 Paife pwilikina kovelise yaxuuninwa. Eewa.

. . . *ota dulu oku kwafa* ava *tava hongaulwa*.

Ile, moitya imwe, Ye ota dulu oku va *amena*, oku va *kwafa*, oku va ninga . . . oku va *filonghenda*. Molwaashi, Kalunga Yemwene a ninga omunhu, opo e shi ude.

296 Oto dimbuluka, onguloshi inya, inatu longa musho? Nhumbi Kalunga a . . . Efyo ola li li na oshitwifo mulo, oshitilifi mulo. “Omafiku avo aeshe ova li moupika *wefyo* eli.” Opo nee Jesus okwe uya, opo Ye a dule oku kufa mo oshitwifo mefyo.

Ndele eshi Ye a li tai komhunda, oto dimbuluka nhumbi twe shi ulika? Oundofi ovo vatilyana kondjafa Yaye, konima yefimbo ova ninga endofi limwe lakula, noku ndwafuka Ohonde Muye. Laye linini, olutu langona, Ye ina dula oku ya komesho, Ye okwa wa po. Simon Omukireni, omulumenhu omulaule, okwe Mu kwafa okuhumbata omushiyakano koshikulundudu.

Ndele eshi ve Mu valela komushiyakano, ndele Ye ta kuwila omeva. Omunhu keshe ta shisha ohonde okwa pumbwa omeva.

297 Dimbuluka eshi nda udifa onguloshi inya “Ombabi, ombabi yondume ya fila enota lomatondokelo omeva, osho yo omwenyo wange tau Ku djuulukwa, Akutu Kalunga”? Ombabi nge oya ehamekwa ndele oinomwenyo, tai kanifa ohonde, oyi noku ya komeva ile yi fye.

298 Okwa li nda yashwa, mwinya mofuka, eshi kwa li ndi nomido omulongonanhe. Ndele onda li po nda nangala. Omaulu ange a yashwa ko, a fa ombelela, kondjebo yombisitoli yoikoto 12. Ndele onda kuwila omeva, “Akutu, pe i nge okunwa!” Nda kukuta; omilungu dange dakukuta.

299 Kaume kange okwa lotokela ketale likulu, li nomaludi aeshe omadivedive, onhopo. Nghi na ko nasha kutya oku li ngahelipi. Okwe ka mbwangela kuyadi omeva, nda yeda okanya kange ka akama, ndele ta finine mo okambale kaye ngaashi *ngaha*, mokanya kange. Heeno, ondi noku mona omeva.

300 Ye okwa li ta shisha ohonde. Ye okwa ti, “Pei Nge ndinwe.” Ndele ove Mu pa omaetika kokayavo, ndele Ye okwe ma kandwila shi, e ma anya. Ye okwa li Odjona yaKalunga tai fi ponhele yetu, oku eta ediminepo komunhu. Osha li shike? Kalunga komEulu.

301 Billy Sunday okwa tile, kutya, “Keshe oshixwa oshi nOmweengeli e li mo omutumba, ta ti, ‘Kamutulula eke Loye ndele to ulike omunwe Woye, Ohatu lundulula onghalo.’”

302 Oyo onduba youvaya wovashemununi ovakwamhepo, tava ifanwa ovalongelwe vakula voD.D., ph.D., tava ende puYe noku tya, “Paife, nge ove Omona waKalunga, owa kwafa vamwe,


ovemwene ito dulu oku li kwafa, dja ko komushiyakano, ndele hatu ku itavele.”

<sup>303</sup> Kave shii kutya ova li tave Mu tange. Ye ngeno kwa dula oku lixupifa Yemwene. Ndele ngeno Ye okwe li xupifa Yemwene, vakwao Ye ita dulu oku va xupifa. Hano, Ye okwe liyandja Yemwene. Edina Laye nali hambelelwe. Ye okwe liyandja Yemwene, opo ndi xupifwe opo u xupifwe. Akutu, ohole ngahelipi ihe shii okuyelekwa!

<sup>304</sup> Ye ke noku kwatwa kouvela. Olutu olo lonale la dalwa kokakadona ka li noku vela. Ndele Ye okwa vela, opo Ye a dule oku shiiva nhumbi ta ilikanene nge ngeenge handi vele.

<sup>305</sup> Ye ke noku loloka, ashike Ye okwa loloka. Onda lesha okandjokonona oshikando shimwe musho, nghi shi ngee osha li oshili ile ahawe. “Eshi Ye a nyumuna omumati ou kuNain kwinya, koufi, Ye okwa kala omutumba kemanya noku kema komutwe,” shaashi Ye oku noku humbata omauvela etu.

<sup>306</sup> Ye oku noku humbata oulunde wetu, osho Ye a fila, Ndele kuKalvali eshi onyiki oyo nefyo ya twile mo oshitwifo shayo. Kesheumwe oku shi shii, ngeenge onyiki ya tu mo oshitwifo shayo, itai tu vali. Ngeenge onyiki ya tuka po ile oshipuka keshe eshi hashi tu, ngeenge sha tu mo oshitwifo shasho, ohashi pweya mo oshitwifo shaye. Natango oku li onyiki ndele ke na vali oshitwifo. Oshinima ashike ta dulu oku ninga oku duma noku ninga eweelelo lihapu.

<sup>307</sup> Osho ashike oshinima osho eflyo tali dulu oku ninga komwiitaveli, oha li ningi eweelelo lihapu. Ndele, halleluya, Edina lOmwene nali hambelelwe, Ye okwa twa mo oshitwifo osho sheflyo mombelela Yaye Mwene. Immanuel okwe shi ninga. A nyumuka, mefiku etitatu, a pweya mo oshitwifo mwinya, ndele Omukwaalushe konguloshi. Ndele Omhepo Yaye oi li metungilo omu, ndele Ye okwe li yelifa Yemwene e li mokati ketu. OMessias wetu. Omuxupifi wetu omuyambekwa. 

*OVAHEBERI, EKAPITELI ETIVALI* 3 OSH57-0828

(Hebrews, Chapter Two <sup>3</sup>)

OMISHOLONDO DO D'EMBO LOVAHEBERI

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mEtitatu onguloshi, Auguste 28, 1957, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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