


UMSINDVO LONGACONDZAKALI

 ...UkuPhila kwetfu, Konkhe-kuko-Konkhe kwetfu. SiyaKubonga ngaloku, lelinye litfuba lekuMemukela nekuMtsandza. SiyaKubonga ngebantfu baKhe, nalapha, kusihlwa, beme embikwami, labatsengiwe beNgati yaKhe, futsi ngingenhlahlala yekukhuluma nabo.

² Ngikhulekela kutsi Utogcoba tindzebe, Nkhosi, letikhulumako, tindlebe letivako, futsi kwangatsi Livi laNkulunkulu lingawela kulokahle, umhlaba lonotsile wekukholwa, kwangatsi labanengi bangaphiliswa futsi basindziswe. Ngoba sikucela, eGameni laJesu. Amen.

[Lomunye dzadze ukhuluma ngetilimi nemnaketfu uyahumusha—Umhl.]

³ Amen. Akabongwe Babe wetfu loseZulwini ngaleyonkhutsato lecinile kutsi uma sitoMkholwa, nguloko lesifanele sikwente, sikholwe Livi laKhe, nayo yonkhe intfo lesiyidzingako itophiwa. “Funani kucala uMbuso waNkulunkulu nekulunga kwaKhe, letinye tintfo titokwengetwa.”

⁴ Manje, ngiyati mhlawumbe nikhatsele, mine, manje ekuseni sinihlalise ngale kulesakhiwo kwate kwagabanca insimbi yelishumi nakunye, futsi, ngale ekudleni kwasekuseni. Futsi ngicabanga kutsi uMnaketfu David wetfu loligugu bekanenkonzokulentsambama, futsi mhlawumbe nonkhe nigcwaliswe ngeli*Vangeli*, intfo kuphela lofanele uyente manje kutsi nje—nje kutsi uye ekukubekeni emnyakatweni futsi konkhe kutophela, futsi ngako nguloko lesikudzingako.

⁵ Manje, ngibonga impela, kusihlwa, kuba nalelicembu lelihloniphekile lebesilisa nebesifazane lapha emvakwami, labatinceku taKhristu, kungikhulekela ngisatama kukhuluma nani imizuzwana lembalwa. Futsi ngiyaniibonga nonkhe ngephandle ekhatsi lapho lokhulekako naye. Uma uke ufune kungentela lokutsite, ngikhulekele nje, kunjalo.

⁶ Utiva uncono, ndvodzana? Kutolunga manje. Buka nje, uma intfo letsite inga...

[Lomunye dzadze ukhuluma ngetilimi nemnaketfu uyahumusha—Umhl.]

⁷ Amen. Akabongwe Nkulunkulu. Kumangalisa kanjani kuhlala etindzaweni taseZulwini kuKhristu Jesu! NgaMoya munye tsine sonkhe sibhabhatiselwe eMtimbeni munye, futsi sihleti ndzawonye etindzaweni taseZulwini kuKhristu Jesu. Anikutsandzi loko na? Akusiko yini kwaseZulwini futsi kuhle kuba...?

⁸ Siyacolisa kutsi labanengi bemile ngephandle emahholeni nakanjalonjalo, ngifisa kwangatsi ngabe besinendzawo yenu kutsi nihlale phansi, kodvwa asinayo, kusihlwa. Futsi, mhlawumbe, kusasa ntsambama tinkonzo titocala, ngicabanga kutsi ngensimbi yesibili nco. Ngabe loko...? Yesitsatfu? Ngensimbi yesitsatfu nco, kusasa ntsambama, ngiyacolisa. Ngensimbi yesitsatfu nco, kusasa ntsambama, tinkonzo tiyacala, loko kutokunika litfuba lekuya esontfweni futsi ube nenkonzo yakho, bese-ke ubuyela lapha, sibe netinkonzo tetfu kusasa ntsambama, bese-ke sibuyela enkonzweni yakho lucobo.

⁹ Tivakashi, labelusi laba lapha ngembali impela bayonemukela, nangakulamabandla eFull Gospel. Uma uvakashile lapha, ciniseka kutfolo lomunye wabo futsi uye—uye enkonzweni kusasa, ngoba nguleyondzawo sonkhe lesidzinga kuba kuyo, endlini yaNkulunkulu ngeliSontfo, kukhonta iNkhosi.

¹⁰ Manje, bese-ke kusasa ntsambama, nine lenitela emakhadi ekukhulekelwa, Ngitotsandza kumema, ikakhulukati belusi kusasa, ngoba ngifuna bangisite ngikhulekele labagulako, Ngifuna kufakazela kini kutsi Nkulunkulu akawuphendvuli nje umkhuleko wemuntfu *munye*, Uphendvula umkhuleko wanoma ngubani lotokhuleka, futsi ngako, kutsi aphume futsi asisite.

¹¹ Futsi sitobe siniketa emakhadi ekukhulekelwa cishe—cishe ngensimbi yesitsatfu enhloko, noma mhlawumbe cishe igabence yesibili, lalishumi nesihlanu kute kube yesitsatfu, kute kutsi yonkhe i—i, singeke siphathamise yonkhe inkonzo. Nalabafana batobe baniketa emakhadi ekukhulekelwa cishe igabence yesibili, kusasa ntsambama.

¹² Manje, ngale emiBhalweni, uma besingavula imizuzwana lembalwa futsi—futsi sitame ku... Manje ekuseni, ngikugejile futsi manje ekuseni, ngi—ngitsite, “Impela, uma kugabence insimbi yelishumi, ngi—ngi...” Ngitsite, kuBilly, “Ngibuke ngitobe ngiphumile ngensimbi yelishumi nakunye. Ya,” noma, “ngibukisise nje, ngitosukuma lapho futsi nje ngisho emavi lambalwa.” Futsi ngakhuluma ngeNkhosi, angikaphumi kwaze kwagabanca insimbi yelishumi nakunye. Ngako angeke ngiwucedze lowomlayeto loyimizuzu lengemashumi lamatsatfu, ngako ngiyacabanga kuncono ngivele nje ngiphonse lithawula futsi ngiyekele kutama nje.

¹³ Ngako, ke, ngale kubaseKhorinte bekuCala esahlukweni se 14, livesi 8, sifundza loku:

*Ngoba uma licilongo liniketa umsindvo
longacondzakali, ngubani loyotilungiselela imphi
na?*

¹⁴ Futsi manje, njengoba labanengi bemile, ngitotama nje kuba mfishane ngako konkhe lokungenteka. Futsi ngiyajabula kuva lemibiko lapha cishe, Mnaketfu, lomunye bekatjela uMnaketfu

David, lelokhulu *nentfoletsite* bemukela Moya loNgcwele. O, hhe! Loko akushisi yini inhliyiyo yenu kubona bantfu nje, kulama-awa ekugcina, bangena eMbusweni waNkulunkulu, bemukela Moya loNgcwele?

¹⁵ Futsi uMnaketfu David, lapha, unenkonzo kutsi ukhontisa emkhatsini wemacembu ebufundisi, niyabona, leyo akusiyo iPhentekhostali. Futsi—futsi ngifundze letinye tetindzatjana letimangalisako, kutsi Nkulunkulu uphumela kanjani lapho, angenisa bantfu baKhe. Sibonga Nkulunkulu ngaletotintfo, ngato tonkhe letinkonzo leti letinkhulu, simuve akhuluma nga-Oral Roberts, naTommy Osborn; nalabobazalwane baligugu sibili nebantfwana baNkulunkulu labatsandzekako.

¹⁶ Futsi ngijabula kakhulu kwati kutsi iNkhosi Jesu yangivumela ngibe nencenye lencane enkonzweni yabo, kutsi nje kuniketa intfo letsite lencane, kutsi mhlawumbe ngale kulamanye eMave uma sihleti phansi, futsi ngibona onkhe emashumi abo etinkhulungwane angena, ngitsi, “NgiyaKubonga, Nkhosi. Ngiyajabula kutsi bengingati kancono kunekwenta nje loko Longitjele kutsi ngikwente, futsi, ngako, kubabona bangena.”

¹⁷ Manje, “Uma licilongo liniketa umsindvo longacondzakali, ngubani lototilungiselela imphi na?” Manje, leso sitatimende impela: *UMsindvo LongaCondzakali*.

¹⁸ Manje, uma ungakaciniseki, khona-ke ungeke ube nekukholwa. Uma kungekho kuciniseka, khona-ke ungeke ube nekukholwa, ngoba kukholwa kuyintfo letsite *lecondzakalako*, uyakwati. Ku—ku, kukholwa kukuciniseka ngetintfo letetsenjwako, bufakazi ngetintfo letingabonwa. Akusiyo inganekwane, akusiko nje kuticabangela, futsi akusilo litsemba, kodvwa *kukholwa*. Futsi kukholwa kukuciniseka, kuyintfo letsite Nkulunkulu lakunike yona. Futsi-ke awukuboni, kodvwa wena, noko u—unako impela nje, njengoba kube bewukufake ngco etandleni takho. Futsi kukholwa nguloko lokutsenga lomkhicito lowetsembako.

¹⁹ Futsi manje, Pawula akhuluma lapha ngekutsi *UMsindvo LongaCondzakali*. Ngitsite nje kukhetsa loku, ngoba, kwenkonzo yakusihlwa, ngoba siphila elusukwini lolongacondzakali. Kunalokunengi kakhulu lokungacondzakali namuhla. Futsi si...Njengesive setfu, kuphepha kwesive akucondzakali kakhulu.

²⁰ Eminyakeni lembalwa leyendlulile, ngani, satsi ngeke kusabakhona timpi, kodvwa sitfolela kutsi sisenato timpi. Futsi sitoba nato kute kufike Khristu futsi engamele umbuso, ngoba kuphela nje uma Sathane abusa embusweni, sitoba netimphi netinkhatsato. Kodvwa kungaciniseki kwekuphepha kwesive, hhayi lesive lesi kuphela, kodvwa tonkhe tive, ngoba tive letincane manje setingakhona, setinato tikhali letifanako leti

emave lamakhulu lanato. Futsi ba . . . Kuphepha akucondzakali impela. Futsi asati nje kutsi *yini*, kunetiphitsiphitsi emkhatsini webantfu.

²¹ Nangihamba ngijikeleta kusuka esiveni ngiye esiveni, ngitfolo kutsi wonkhe umuntfu ubonakala anekwetfuka. Futsi nemawadi alabagula ngengcondvo ayagcwala, nebantfu ba, basentasi esitaladini, khona kubonakala kunekukhatsateka, futsi bajake ngemandla abo onkhe, baze bangabi nebumnene ngisho, lomunye kulomunye. Futsi ngikucaphelile emkhatsini wabo bonkhe bantfu.

²² Lapha madvute nje, benginemhlangano endzaweni letsite, lapho kwakukhona indzawo yekupaka, futsi ngacaphela emkhatsini webantfu bakitsi bePhentekhostali, badvonsa timoto tabo emaceleni, *ngalapha*, kube bebayidvonse yangena yacondza, bekutoniketa lomunye umuntfu litfuba.

²³ Futsi banalokunye kwetfuka kwePhentekhostali, angati noma nike neva ngako noma cha, behla ngemgwaco ebusuku, nalendvodza iyodima emalambu ayo, umuntfu lolandzelako angeke ngisho adime emalamnbu akhe (Chubeka nje, ungakunaki, myeke ahambe.), futsi amdlobhe emehlo ngalokudzingekele. Loko kuhlambalata kwePhentekhostali, niyabona. “Myekeleni, ufanele . . .” Asikafaneli sikwente loko, akunandzaba kutsi lomunye umfo wentani, ake—ake sikhombise kutsi sentiwe ngani. Uma . . . Ake sitfole lokutsite phansi ekhatsi *lapha* kukhombisa lutsandvo netinhlonipho, futsi uhloniphe indvodza lelandzelako futsi—futsi uyitsandze, noma ngabe ikahle noma isephutseni.

²⁴ Uma nje ningatsandza labo labakutsandzako, ngani, toni tenta intfo lefanako. Kodvwa sehlukele, uma Khristu sekefike enhlityweni yetfu siyabatsandza labo labangasitsandzi; sitsandze labangatsandzeki. Futsi sasingatsandzeki ngalesinye sikhatsi, futsi, niyati, naKhristu wasitsandza saze seta kuYe. Bese-ke uma sibaKhristu naKhristu ukitsi, sinalowo Moya lofanako wenhlanganyelo, nelubambiswano, futsi asitame kunyakatisa umtfwalo lomkhulu, futsi sente imphilo ibe lula kancane kumuntfu wetfu.

²⁵ Manje, madvute nje bengikhatsalele, ekufundzeni liphepha, ngibukisisa loku lapha sive lesiyinjumbane. Futsi ngicabanga kutsi uMnaketfu duPlessis usinike sifundvo lesihle ngaloko manje ekuseni, mayelana nelive letama kufaka umuntfu emkhatsini futsi abone kutsi ngubani longakwenta kucala. Sibe nemuntfu emkhatsini iminyaka letinkhulungwane letimbili: Jesu Khristu. Kunjalo.

²⁶ Kodvwa iRussia icabange kutsi bebangashaya ihutha ngalelinye lilanga ngesikhatsi batfolo indvodza, ikhuphuke ngalolunye luhlobo lwemshina futsi ihambe ijikelete umhlaba ngeli-awa noma lamabili. Ngani, hhe, Jesu angavela

eNkhatimulweni ngalokukhulu kushesha kunemcabango longefika lapho kuYe. Loko kukangako nje, kusheshe kangako *loku*.

²⁷ Niyati, Einstein wafakaza kutsi uma emandla lamabili eta ngekushesha lokwenele, angandlulana ngco futsi angalokotsi—nekulokotsa kuhluphana. Uma timoto letimbili betingeta tehla ngemgwaco, futsi totimbili tihamba ngelitubane lelesabekako, ngelitubane lelisetulu kunemsindvo, tigidzigidzikati nje temakhilomitha ngemzuzwana, mhlawumbe betiyokwendlula ngco kulenye nalenye ngaphandle kwekulimata lenye nalenye nhlobo. Wakufakazela loko, ngemandla ashaya ndzawonye.

²⁸ Yebo-ke khona-ke, niyabona, sibantfu lababoshelwe emhlabeni impela kute kube cishe ngiko konkhe lesicabanga ngako futsi lesingacabanga ngako kutsi, o, tsine, sikhatsi nendzawo futsi, kodywa uma sisuka kulomhlaba, singena lapho kungekho sikhatsi khona. Singacabanga ngemakhilomitha langemashumi lasiphohlongo ngeli-awa, emakhilomitha lalikhulu nemashumi lasitfupha ngeli-awa, emakhilomitha latinkhulungwane letintsatfu nemakhulu lamabili ngeli-awa, noma emakhilomitha latinkhulungwane letilishumi nesitfupha ngeli-awa, loko akucali ngisho nekucala uma sicabanga ngeliPhakadze, kutsi kushesha kangakanani!

²⁹ Jesu, emvakwekuba Sekakhatimulisiwe, futsi wemukela umtimba waKhe lokhatimulisiwe, wavuka kulabafile, futsi sekenyukele eTulu kuBabe, wabuya ngemizuzwana lembalwa kamuva, futsi ngalelitubane lelesabekako, waze Wefika ngco embikwebafundzi baKhe waphuma elubondzeni futsi akazange ngisho anyakatise lolubondza, futsi noko anemtimba longema lapho futsi udle inhlanti nesinkhwa. Lelo *litubane*, leta ngalo.

³⁰ Futsi Angeta asuke le eNkhatimulweni aye enhlityweni yakho, ngalokukhulu kushesha longacabanga ngaYe. Masinyane nje uma ungavuma liphutsa, Angacosha develi futsi Atingenise, ngekushesha nje longakhona ngako kuba nekukholwa lokwanele kukukholwa. *Litubane* lelikanjalo!

³¹ Kodywa kusobala, njengoba ngishito, sibantfu belibumba, futsi singalinganisa kuphela ema-intji, emakhilomitha, nakanjalonjalo, njengoba nje, kwake kwacashunwa: Kube-ke luswane loluncane esibeletfweni senina belungacabanga ke? Futsi bekungenteka kutsi, “Yebo-ke,” cabanga, “uyati, bangitjela kutsi tinsuku letimbalwa nje futsi ngitotalwa. Maye mine! Bangitjela loko ngephandle lapho, kunendzawo lenengi kakhulu futsi kunelilanga lelikhanyako, nebantfu laba hambahambako. Ngitokutfolaphi kwekutiphilisa kwami na? Ngitfola kwekutiphilisa kwami ngekhatshi ngco. Kuyoba yini ngami na? Maye kimi uma ngitalwa!” Yebo-ke khona-ke, emvakwekuba sekatelwe bekangeke afune kubuyela emuva futsi.

³² Yebo-ke, nguleyondlela lesitama kucabanga ngayo, futsi siphindzaphindze loko ngetigidzi, kutama kucatsanisa tintfo taseZulwini netintfo tasemhlabeni, kukhulu kakhulu. Uma kufa kusishaya, futsi sishiya lelive lelikhulu lapha, lelibitwa ngemhlaba, siye kuleloLive ngaleya, ngani, besingeke sifune kubuya kulenzawo futsi, lelive lekonakala nebuhlungu benhlitiyo.

³³ Encwadzini yemaDvodza labosomaBhizinisi, bakhipha i, ngitokubita ngembono, naloku nje ngi. . . kwakungakaze kube njenganoma ngumuphi umbono lengake ngaba nawo; Ngibonile, iNkhosi ibe nemusa kimi kutsi ingibonise imibono kusukela nje cishe, ngaphansi kweminyaka lembibili budzala. Futsi-ke, ngi—ngibone imibono leminengi, kodvwa kungekho lutfo lolunjengaloku, ngoba bengime lapho ngitibuka mine lucobo. Futsi ngabona labobantfu, bachawulana, futsi bebabantfu nje kakhulu njengoba sibantfu, kuphela kwakute lingayitolo, kute likusasa, futsi kwakute bantfu labadzala, bonkhe bebabasha. Futsi o, ngacabanga. . .

³⁴ Bengihlala njalo ngifuna kuphilela kubona Jesu efika, ngoba ngangingafuni kuba ngu—ngumoya, futsi bengihlala njalo ngesaba tipoko, futsi nga—nga—ngangingafuni kufa, futsi ngibe lifu lelincane, futsi njengelifu lelincane lelimhlophe lintanta litungeleta ndzawanatsite, futsi ngibona bazalwane bami, ngitsi, “Nabo lapho bakhona, ngifisa kwangatsi bengingabachawula, kodvwa abanasandla sekuchawula, ku—kufile, futsi—futsi basethuneni.”

³⁵ Futsi-ke wentiwa waphila kulowomBhalo, “Uma lelidvokodvo lasemhlabeni lidzilitwa, sinalo leselivele lilindzile.” O, phuma nje lapha ungene ngco kulelo. O, ngiyanijtjela, loko kusinika ematsemba lamakhulu. Akunandzaba kutsi live licabangani, nekutsi umhlaba awuhluphanga kanjani, uma singacabanga ngaletotintfo konkhe kwesaba emacembe, bese-ke siba bafo labatakhamiti teMbuso, futsi sihloniphane lomunye nalomunye. Nalabo labangesito takhamiti takitsi, sifuna kubadvonsela kuleyondzawo lapho banga. . . Akekho lofanele aphutselwe nguleyoNdzawo.

³⁶ Ngiyindvodza lesekhatsi nendzima yemphilo, ngineminyaka lengemashumi lasihlanu nakubili budzala, Nginemfati nemntfwana labahleti lapha kusihlwa, insizwa, indvodzana yami lapha, emadvodzakati lamabili ekhaya, futsi uma kwakungesiko kushumayela liVangeli nekukhulisa labobantfwana kutsi kubona kutsi bakhula kahle, nangenca yeliVangeli, bekungeke kungetfuse nakancane kutsi ngishiye khona manje, khona lapha ebukhoneni benu. YiNdzawo lekhatimulako! Ngako ngi—ngi. . . Kukhiphe konkhe kwesaba kimi, kutsi ngake ngesaba kufa, angisakwesabi nhlobo; ngiyabonga ngaloko.

37 Manje, ngako-ke uma-ke sive singenako kuphepha kwaso ke? Futsi uma-ke iRussia iphonsa sputniki, noma ibhomu, noma ngabe tiyini tinjumbane labatibita kanjalo na? Kwenta mehluko muni na? Yebo-ke, lelo nje liladi lekuya eKhaya letfu, ku—kuphunyuka lokusheshako nje kuyo yonkhe lentfo, kuya eKhaya, ngoba siyawuhamba ngaphambi kwekutsi iphonswe nomakanjani.

38 Ngako, liBhayibheli, ngiyakholwa, lifundzisa loko. Jesu watsi, “Njengoba kwakunjalo etinsukwini taNowa, etinsukwini taLoti.” Etinsukwini taNowa, ngaphambi kwekutsi kwehlulela kushaye umhlaba, Nowa bekangekhatsi kwemkhumbi ngaphambi kwekutsi lize lifafate ngisho nemvula, impela. Bekaphumile engotini. NaleNgelosi yatsi kuLoti, “Shesha futsi uye lapha, ngoba ngingeke ngente lutfo ute uphume lapha.” Niyabona na? Bebafanele baphume kucala.

39 Futsi ngikholwa kutsi licilongo laNkulunkulu liyokhala ngalokunye kwalokusa loku, labafile kuKhristu bayovuka, tsine lesisekhona sisasele siyoguculwa ngesikhashana, ngekucwabita kweliso, futsi sihlwitfwe kanye nabo kulangabeta iNkhosi emoyeni, bese-ke kuba sijeziro lesikhulu salababi sitocala emhlabeni.

40 Futsi uma sati kutsi besingasakateka sibe ticucu ngaphambi kwasekuseni, nesayensi itsi cishe sekungumzuzu ngaphambi kwasekhatsi nebusuku manje, kusondzele kangakanani ke kuBuya kweNkhosi Jesu na? Kodvwa kuyokwenteka ngaphambi kwekutsi labanye bakhone.

41 Ngako akukho kuphepha kwesive, betfukile, emadvodza atama kusayina tivumelwane, futsi njengesicuku sebantfwana, baphikisana futsi bagwaza lomunye nalomunye. Futsi sifanele sitibukisise letotintfo, ngoba kudzingekile kutsi sitibuke.

42 Lapha ngalelelinye lilanga, lemihlangano lemikhulu lebebasolo banayo, kwakukhona uMnumz. Eisenhower na—naKhrushchev bahlangana enhla lapha eUnited States. Eisenhower beka, bekamelele tonkhe tive tasenshonalanga, naKhrushchev bekamelele tonkhe tive tasemphumalanga. Futsi nike nacaphela, kwakungekho lutfo lebebangalusho lolwalungahambisana na? Khrushchev wakhumula sicutfulo sakhe wase usishaya etikwelideski nayo yonkhe intfo. Yebo-ke, anati yini kutsi impela kugcwalisa loko lokwashiwo ngumprofethi na? Niyati kutsi *Khrushchev* usho kutsini eRussia na? Kuchaza “lubumba.” Niyati kutsi *Eisenhower* usho kutsini ngesiNgisi? “Insimbi.” Insimbi nelubumba, emphumalanga nasenshonalanga, letotintwane letimbili letinkhulu tembono waDanyela. Sesivele sisekupheleni, bangani.

43 O, sifanele sibe naloku kungahlaliseki emkhatsini wetive, “Sive siyovukela sive, umbuso uvukelane nembuso, kudideka

kwesikhatsi, lusizi emkhatsini wetive, lwandle lubhodla.” Ngani, li—live libonakala kwangatsi lisekupheleleni kwemizwa.

⁴⁴ Lenye intfo, imisebenti yetfu, imisebenti yetfu ayicondzakali kakhulu. Bengikhuluma nensizwa, isandza kubuya nje emphini, ngephandle ehholeni, yabuya, yayingenamsebenti. Futsi awati lusuku lunye kulolulandzelako, kutsi lomunye uto...ukhuphukela esikhundleni lesikhulu, futsi lomunye ubeka phansi kutsi angabi ngulotsatsa umhlalaphansi, batfola lokutsite lokumelene nawe, futsi ungaphandle esitaladini, bese-ke ubamdzala kakhulu kutfola umsebenti. Sewendlulile cishe emashumini lamabili nesihlanu, wena, akusiti kakhulu kufuna umsebenti manje.

⁴⁵ Ngako, bavele nje, niyabona, kune...Nicabanga kutsi umuntfu utokwentani emvakwekuba sekanemashumi lamatsatfu nesihlanu, iminyaka lengemashumi lamane budzala, uma angenayo indlela yekutiphilisa. Ngako, bese-ke, uma usembentini, kaningi noma ngasiphi sikhatsi bangakucosha nje ngentfo yinye lencane futsi loko kuyakucoshisa, futsi uyancunywa ke, ngako akukho kuphepha emisebentini. Kuyi... Siyakwati loko, akukho lokucondzakalako kwako.

⁴⁶ Akukho kuciniseka kutsi sikhatsi sini tive tetfu letingachunyiswa ngaso. IMiami, eFlorida, ngiyacabanga, kulomhlangano weMadvodza labosomaBhizinisi labangemaKhristu lotako, kunendvodza letako letovela enhla eGreenland, leyayinesandla sayo encupheni madvute nje, bekayotfumela live ekubhujisweni. Futsi bekanekwetfuka kakhulu, bekangati kutsi enteni. Bane—nebhomu, noma injumbane letsite eskrinini, futsi bacabanga kutsi, “IRussia ilungiselela kuyidubula,” ngako tinjumbane thletli ndzawo tonkhe, kulele ngco etikwemphongolwana wemphushana kutsi yonkhe lentfo ingachunyiswa noma ngasiphi sikhatsi.

⁴⁷ Ngako akukho kuphepha. Ayikho indlela yekukubalekela, ungeke wagubha phansi, lawomabhomu atochumisa emafidi lalikhulu nemashumi lasihlanu emhlabatsini, sikwele lesingemamayela lalikhulu, cishe impela. Futsi ngulawo lesati ngawo, kangakanani ngalawo lesingati ngawo na? Sonkhe sive sinetintfo taso letiyimfihlo labatibambile, futsi nje ngiyatibuta kutsi yini lesingati ngayo.

⁴⁸ Khona-ke bakhuluma ngako konkhe lokubukisa, futsi baya etindzaweni, futsi—futsi batfola ndzawanatsite yekubhacela emabhomu, bagubha phansi emhlabatsini, batohambisa umbuso ngaphansi kwemhome lotsite. Kutawusita ngani na? Yebo-ke, uma lelinye lalawomabhomu belingashaya, futsi bewungaba ngemafidi langemakhulu lalishumi nesihlanu ngaphansi kwayo, bekuoyophula lonkhe litsambo emtimbeni wakho, kulimala kwengcondvo.

⁴⁹ Ayikho indlela yekubhaca phansi lapha, yinye kuphela indlela lofanele uyicabange yekubhaca, loko *kwenyuka*, phuma kuko, futsi yinye kuphela indlela leya etulu. O, ngiyamtsandza uMuntfu wetfu emkhatsini, ngi—ngi—ngiyakutsandza, ngoba Watsi Utosikhapha kuko, siphume kulentfo. Yebo, mnumzane.

⁵⁰ Akukho kuphepha e—etiveni. Wena utsi, “Ngitogijimela kulesive *lesi* lesincane, *leso* sive lesincane.” Ngani, *konkhe* kutochunyiswa. Futsi bato. . . Akukho kuphepha lapha esiveni. Akukho kuphepha emisebentini yetfu.

⁵¹ Futsi caphelani kulolusuku, loko kuphila kwasekhaya sekugucuke kwaba simo lesifanele kusetjentwe ngaso. Hhe, niyabona bafana labancane baphuma futsi batsatsa sibhamu futsi badubula babe namake basalele embhedzeni. Kungetsembeki emkhatsini webesifazane betfu nebesilisa, bomake betfu nabobabe. Emadolobheni lamakhulu indvodza nemkayo baphetse tikhiya letiyimfihlo, noma tikhiya letifanako, njalo, tikhiya tekungena endlini yabo yekuhlala, ngamunye uyangena, adle kudla ndzawanatsite, nalomunye uhambe wavakasha nalomunye, nalolomunye uhambe wavakasha nalomunye. Hhe!

⁵² Senite nhlobo kutihlonipha, akukho tinhlonipho ekhaya. Emakhaya kuletinsuku leti, ete emakhaya layifashini lendzala, bangahle, labanengi kakhulu abanawo, lapho liBhayibheli livulwa nababe afundze sahluko, futsi baguece batungelete litafula futsi bakhuleke. Bantfu bayangena, bahlale phansi futsi badle. Ngibonile, nje, bantfu baya etafuleni futsi bavele bacale kutinindza, futsi—futsi bavutematse, badla, bangakaceli nesibusiso.

⁵³ Niyati, loko nje. . . Angikacondzi kwenta loku njengelihlaya, ngifuna kukusho kube liphuzu. Ngacaphela ngalesinye sikhatsi, kwakungaphandle ngesikhatsi sihlala epulazini, kwakungiko, kwakukhona ngaphansi, ingulube, ngaphansi kwesihlahla semahhabhula, futsi lawomahhabhula bekawa futsi ayishaye enhloko, futsi idle emahhabhula lusuku lonkhe, futsi ayizange ibuke etulu kutsi ibone kutsi bekavelaphi. Kunjalo. Yebo-ke, loko akuhambisani kuphela netingulube, awucondzi kutsi kudla kuvelaphi, kuncono ubuke etulu futsi ubonge Nkulunkulu ngako, ngoba BekanguYe Lowakuniketa.

⁵⁴ Asisenako kuphepha kwelikhaya. Tfumela bantfwana bakho esikolweni, babafundzisa ini ngephandle lapho na? Tikhatsi letinengi, tikhatsi letinengi kakhulu, babafundzisa kutsi sivela emfeneni, yebo-ke, asikukholwa loko. Cha. Futsi uma umuntfu angekho ngetulu kwesilwane bese uyadla, anatse, futsi ajabule. Nguloko lokwenta buhlongandlebe bensha lobunengi kangaka, nguloko lokwenta bucala lobunengi kangaka benteke, ngoba uma bantfu bangekho ngetulu kwesilwane, kumenta atiphatsise kwesilwane.

⁵⁵ Sifanele simtjele kutsi uyindvodzana yaNkulunkulu, letelwe nguMbuso waNkulunkulu, futsi *ungu* muntfu lotsite. Lena nje yinegethivu, sitfombe, inegethivu, isilindzele kutsi sikhuliswe ngalelinye lilanga, nekufa nguyonantfo kuphela lengakukhulisa. Uma ufa kuwe lucobo, sitfombe lesisha sicala ngekhatsi, bese-ke lesoSidalwa lesisha, Khristu Jesu, sicala kutikhombisa Yena lucobo. Futsi ngalolunye lwaletinsuku leti, Uyofika futsi akwemukele kuYe lucobo, khona-ke yonkhe lentfo iyoguculwa, bese-ke lesitfunti senegethivu sitawuba yiphozethivu.

⁵⁶ Sitfola kutsi kuphepha kwelikhaya akucondzakali impela. Insizwa ingaphuma, ititfolele umfati, intfombi, ititsatsele indvodza, angahle atiphatsise kwemnumzane lohloniphekile nayo yonkhe intfo, kodvwa impela kuli—kultifuba lekutsatfwa. Futsi sitfola yonkhe intfo ichubeka emakhaya, ndzawo tonkhe, ihlakateka. IMerica inemadivosi lamanengi, ngiyacabanga, kunanoma ngusiphi lesinye sive emhlabeni, lapho sifanele sibe nemphucuko, futsi njalo ngemnyaka sitfola kutsi umnyaka ngamunye bantfu bacala kwenta kungaphucuki lokuncane. Ungake ucabange nje emadvodza labekangabulala emadvodza, nebesifazane, nebantfwana labancane, futsi loko yi—*yimphucuko*, yini lefanele kuba ngiyo na?

⁵⁷ Etikhatsini takadzeni, ngesikhatsi umbhejazane uliwa, ngesikhatsi, ngikhulwa kutsi kwakungu, Stonewall Jackson, esicongweni seNtsaba iLookout, nalomunye jenene lomkhulu ekugcineni, bebanetinganono ticeeshelwe lomunye nalomunye, kwase kutsi-ke ngesikhatsi i, sekalungele kudubula ngekusa lokulandzelako, Jackson waniketa imiyalo kutsi iphume, wampongolota wehlela phansi ekugcineni kweligcuma, wase utsi, “Bazalwane, lungelani, sitonidubula.”

⁵⁸ Futsi manje laphaya eJalimane netindzawo letehlukene, lapho bafo laba njengaHitler, bakhapha lawo maJuda tatane futsi, ngani, tibati tawo tisasolo tilapho, bababulala ngemashumi etinkhulungwane, ngetigidzi. Yinye, emadvodza lamabili, labophelekile, lafanele ngabe aphucuke kakhulu, lafundzile. Kungaba kuhle kube besingabati bo-ABC betfu futsi sati Khristu, bese-ke, bekungeke kuvete intfo lenjengaleyo.

⁵⁹ Cha, imphelele akucondzakali: tindzaba telive, imisebenti, emakhaya. Futsi manje ngifuna kukhuluma ngalenywe intfo leniketa umsindvo longacondzakali, loko lesibeka litsemba lelingaka kuko, senta kuphikisana lokungaka ngako, loko yipolitiki.

⁶⁰ Bomakhelwane labadzala bayawa, bayaphikisana futsi bahhwilitisane, ngetembusave, lomunye uyiDemokhrathi nalomunye uyiRiphabliki. Futsi—futsi u... Ngani, bayaphikisana futsi balwe ngako, futsi uma omabili lamaphathi abolile futsi angcolile ngako konkhe. Kunjalo. Ngako lomunye

angeke abite lomunye ngekutsi uneliphutsa ngoba bobabili baneliphutsa. Kunjalo impela.

⁶¹ Kodvwa tembusave, eminyakeni letsite leyendlula, ngesikhatsi sine . . . Kucala kwakhishwa ngentsandvo yelinengi, lomunye webabusi baseNgilandi watsi, “Konkhe kungemaseyili futsi kute sisimiso.” Watsi, “Masinyane batobe beme lapho, bosopolitiki, emabhokisi ensipho, bafundzisa.” Yebo-ke, kunjalo, kunjalo impela, kodvwa akacabanganga ngeNdlu yakhe lenhle yemaKhosi, yini lebeyitokwenteka kuyo, nayo, kanye nemalunga ePhalamende.

⁶² Kodvwa lapho utfola kutsi tonkhe letintfo leti tifanele tifike ekugcineni. Ngiyakholelwa entsandvweni yelinengi, kodvwa ngikholwa kutsi intsandvo yelinengi ifana nje njengoba yayinjalo eFrance, ngesikhatsi saJoan wase-Arc. IFrance yayidzinga umbhejane, kunjalo, kodvwa emvakwekuba sebaenembhejazane, bebadzinga lokutophikisa lombhejazane kucondzisa letinye tetintfo lebebatihlubukela. Futsi ngicabanga kutsi intsandvo yelinengi icinisile kodvwa emvakwekuba intsandvo yelinengi seyizuziwe, khona-ke sidzinga kucondziswa entsandvweni yelinengi. Kunjalo.

⁶³ Ngicabanga kutsi liBandla licinisile, kodvwa emvakwekuba liBandla selincobile khona-ke sidzinga kucondziswa eBandleni. Kunjalo.

⁶⁴ Tembusave, madvute nje . . . Angisuye weDemokhrathi noma umRiphabliki, ngingumKhristu. Ngako a—angi . . . Ngavotela uMuntfu munye, lowo kwaku nguJesu Khristu, futsi Wakwemukela, futsi ngibophelekile kuwina kulowo, ngako lowo—nguLowo lengimvotelako, kwaKhe.

⁶⁵ Namake wami beka liDemokhrathi, o, hhe, nababe wami bekanguloko lokungako kweRiphabliki. Ngako lapho i . . . sibe nako ekhaya. Futsi ngako, lomunye bekavote sonkhe sikhatsi kutsi abulale livoti lalomunye. Cha, mnumzane, bebangeke nje bavume.

⁶⁶ Ngako kungaleyo ndlela, niyabona, kufana nesicuku sebantwana sidlala. Ngiyacabanga bebangaba kahle noma kuyiphi iphathi, noma babe kabi emaphathini, kuncike kumuntfu. Ngicabanga kutsi kungaleyondlela ngeMethodisti, iBaptisti, noma iPresbyterian, noma iPhentekhostali, ngumuntfu ngamunye losebandleni.

⁶⁷ Uma uliKhatolika, futsi wetsembele ebandleni laseKhatolika ngensindziso, ulahlekile, futsi uma uyiPhentekhostali futsi wetsembele ebandleni lePhentekhostali ngensindziso, ulahlekile. Kodvwa uma uliKhatolika futsi—futsi unekukholwa kuJesu Khristu, futsi wetsembele kuYe, usindziswa ngekukholwa kwakho ngemusa, intfo lefanako nganoma nguliphi lelinye libandla, ngumuntfu ngamunye.

Yinchubo, njengoba ngishito, lelahle buzalwane, akusilo libandla lucobo lwalo.

⁶⁸ Manje, tembusave, ungeke wabeka litsemba kuto. Sisandza kuba nelukhetfo nje lolwafakaza kutsi ngulenye yetintfo letigwegwile kakhulu letake tashaya sive. Kunjalo. Kodvwa bente ini na? Bebanemshina lobungeke wente emaphutsa, ne FBI yakudalula futsi yakuniketa emaphepheni nasetindzaweni tonkhe, kutsi imishini yayicishiwe, kutsi sonkhe sikhatsi uma bavotela uMnumz. Nixon, badzingeka bavotele Kennedy ngesikhatsi lesifanako, neFBI yakudalula. Ngabe benta lokutsite ngako na? Cha, mnumzane. Khona-ke kugwegwile. Kunjalo.

⁶⁹ Manje, lomunye watsi, “Utodutjulwa ngalolunye lwaletinsuku leti ngekusho loko.” Lena yindzawo lenhle kunato tonkhe lengatiko kutsi yekufa, futsi angati sizatfu lesincono kusifela.

⁷⁰ Lesive lesi besifana kakhulu na-Israyeli. Israyeli bekabantfu lebebasekuboshweni. Nalelocumbu lelincane lema-Israyeli, lebelisekuboshweni, futsi batsandza inkhululeko, futsi bafuna kukhonta Nkulunkulu weliciniso nalophilako, Nkulunkulu wabakhulula emigodzini yabo yetigcila wase ubayisa e—eveni labatsenjiswa lona, futsi bacosha bahlali balelolive, futsi batsatsa live base baba sive lesinemandla, bebanemadvodza lanemandla.

⁷¹ Futsi lesive lesi senta intfo lefanako: Sasibantfu lababoshelwe phansi, kungekho nkululeko yenkholo, naNkulunkulu watfumela bokhokho betfu kulesive lesi, sacosha bahlali sase siyatsatsa, futsi sekube sive lesihamba embili emhlabeni.

⁷² Futsi Israyeli bekasive lesiholako semhlaba etinsukwini takhe, ngoba beba nalamakhulu, emadvodza lamesabako nkulunkulu, emadvodza njengaDavide, njengaSolomoni, emadvodza eludvumo, emadvodza lanebucotfo, emadvodza lebekamati Nkulunkulu futsi atsemba Nkulunkulu. Kodvwa ngalelinye lilanga, nako kufika limbuka lelakhETFwa esihlalweni sebukhosi, nalowo kwakungu-Ahabi, likholwa lelisemnceleni.

⁷³ Lesive lesi satiwa umhlaba wonkhe jikelele njengesive lesiholako, ngoba sasiyoba nemadvodza lamesabako nkulunkulu emvakwaso: Abraham Lincoln, George Washington, emadvodza lanjalo lebekatsemba Nkulunkulu, futsi bekamesaba Nkulunkulu. Kodvwa njengoba nje Israyeli enta liphutsa lakhe futsi wafaka Ahabi ekhatsi, senta intfo lefanako kungesiko kadzeni.

⁷⁴ Ngesikhatsi Ahabi angena, washada naJezebeli, naJezebeli bekalihedeni. Futsi kwakungesuye Ahabi, Ahabi bekangumfo lokahle impela, bekafuna ku... waphendvuka tikhatsi letinengi, kodvwa kwakungesuye Ahabi, kwaku nguJezebeli

emvakwesihlalo sebukhosi, ngoba becashade naye, futsi wamlawula futsi waletsa sono esiveni, nesono kubantfu.

⁷⁵ Nentfo lefanako yentekile manje. Labanye benu labahle, lababasekeli labacinile bemaDemokhrathi bangahle bangavumelani naloko, kodvwa ake nginitjele, nicabange kakhulu ngetembusave tenu esikhundleni seliBhayibheli laNkulunkulu, nikuvumele kwangena ngco, kwengamela. Nkulunkulu kucala! Sitele ini lapha inkhululeko yenkholo, *yani?* Leyonchubo yaJezebeli. UMengameli wetfu manje ushade naleyonchubo yaJezebeli. Kunjalo impela. Njengoba kwakunjalo nje ngalesosikhatsi, kunjalo namanje. Akusuye lowo lengi. . . Mnumz., Mengameli, angikamelani ngalutfo naye, kodvwa leyonchubo emvakwako!

⁷⁶ Nicaphelile madvute nje mayelana netikolwa? Kutsi batama ngemasu kanjani kwecisa loko ngale? Impela. Loko nje kucala kwako, lindza nje, yebo, mnumzane, lindza nje. Kuncono wecwayiseke kunaloko ngebashumayeli baMoya loNgcwele lonicwayisile. Kodvwa yini indzaba? Sitsengise ngebutibulo betfu genca yetembusave.

⁷⁷ Nadlala tembusave ebandleni, nakanjalonjalo, manje-ke nentani ke? Usimisile sonkhe sive futsi watsengisa ngebutibulo bakho lobuniketwe nguNkulunkulu kuyo kanye nje lentfo leniyiletse lapha, kutsi nikhululeke kuyo. Kunjalo impela. Amen. Bengingakahlosi kungena kuloko. Sekwephuteke kakhulu manje, loko kugcwalisa siprofetho, kungalesosizatfu impela bebangeke bakucondzise emvakwekuba imishini seyifakazelwe igwegwile. Loku sekwephutile kunekucabanga kwakho, kufanele kubenjalo nje.

⁷⁸ Manje, cha singeke. . . Letembusave leti tinika umsindvo longacondzakali. Awati. . . Ungavota, futsi uvote, futsi uvote, futsi uvote, akwenti mehluko, bakhambisa ngendlela labafuna kukwenta ngayo. Ngako kukhona kungacondzakali kutembusave.

⁷⁹ Ebandleni kukhona lokungacondzakali. O, sinemakhulu emahlelo, ngamunye atsi, “Letfu licinisile. Abakalungi. Sinalo.” Cishe tinhlango letingemakhulu layimfica letehlukene lapha e-United States, tingaba kahle kanjani *tonkhe* na? Manje, kunemsindvo longacondzakali lapho ndzawanatsite. Akuvakali kahle.

⁸⁰ Lomunye utsi, “Wota ngalapha bese ujoyina libandla letfu, bese ushiya *leli* bese uyeta, ujoyine letfu.” Lolandzelako ujoyina labo. . . Bantfu baphatsa incwadzi kusuka ebandleni baye ebandleni bate bayigugise, kuntjintja nje ligama, lisuka kuMethodisti, liye kuBaptisti, liye kuPresbyterian, liye eLuthela, liye kuPhentekhostali, Bakamunye, Bakambili, Bakamtsatfu, futsi leni ku. . . Nkhosiyami! Awukukhohlwa

ngani na? Faka ligama lakho eNcwadzini yekuPhila yeliWundlu eZulwini, ungeke usaphindze ukunyakatise. Kunjalo.

⁸¹ Kungaondzakali, libandla liniketa imisindvo lengaondzakali. EmaBaptisti bekanesicubulo kungesiko kadzeni, “Lesinye sigidzi nga ’44.” Sitfoleni na? Nitfole emajoyina lasigidzi ngetulu, impela.

⁸² Uma bonkhe bantfu laba la-United States labatibita ngekutsi ngemaKhristu emkhakheni lotsite, Khatolika noma iPhrothestane, yemabandla, uma bonkhe balabo bantfu beba ngemaKhristu latelwe kabusha, ngiyantjela, lelive beliyokoma kakhulu, umtsengisi wetjwala lobungekho emtsetfweni bekangadzingeka atigwedle cobolwakhe kutfole umswakama lowenele ngaye kute akhafune. Kunjalo. Bekuyoba njalo, o, bekuyohluka! Kodvwa namuhla batsengisela labobantfu inkantini bese-ke bayababopha ngekunatsa. O Nkulunkulu, bani nesihawu! Tembusave, libandla, nayo yonkhe intfo impela ngumsindvo longaondzakali, kungaondzakali.

⁸³ “Wota ujoyine, wota futsi ufake ligama lakho,” lowo akusiwo umcondvo. Wota futsi utalwe, wota futsi ufe, wota futsi ubole kuwe lucobo nemicabango yakho futsi uvumele Khristu angene, futsi ube sidalwa lesisha; lowo ngumcondvo.

⁸⁴ Kungaondzakali esiveni, kungaondzakali emisebentini, kungaondzakali ekhaya, imisindvo lengaondzakali kutembusave, imisindvo lengaondzakali emabandleni. Yebo-ke, ngisho imphilo cobolwayo ayicondzakali. Asati kutsi sihamba nini, kodvwa yinye intfo lecinisekile, siyati kutsi sifanele sihambe.

⁸⁵ Njengoba lesicubulo lesidzala sitsi, “Kunetintfo letimbili leticinisekile, loko yimitselo nekufa.” Futsi utohlangana nako kokubili, ngako leni ungakulungiseleli na? Kunjalo.

⁸⁶ Kungaondzakali kwemphilo, kungaondzakali kwelibandla, lokuningi kungaondzakali. Bese-ke utsi, “Mnaketfu Branham, impela usibeka esigabeni lesibucayi. Ngabe ikhona yini intfo lecondzakalako na?” Bengingema lapha futsi ngifundze luhla lwetintfo, lapha, loko akucondzakali. Sive asicondzakali, umisindvo longaondzakali, ngubani lowatiko kutsi ufanele enteni na? Imisebenti, tembusave akucondzakali, libandla alicondzakali, imphilo yasekhaya ayicondzakali. Yini lecondzakalako na? Ngabe ikhona yini intfo lecondzakalako na? Yebo, yinye iNtfo lengingakucinisekisa kutsi iyacondzakala, lelo Livi laNkulunkulu. Kunjalo.

⁸⁷ KuMatewu sahluko sema 24 nelivesi lema 35, Jesu watsi, “Emazulu nemhlaba kutawendlula, kodvwa Livi laMi lingeke lehluleke.” Ngalokucinisekile nje njengoba Nkulunkulu asho noma yini, kuyacondzakala *loko* nje kutsi kutokwendlula.

⁸⁸ Ngaphambi kwekutsi kubekhona umhlaba, ngaphambi kwekutsi kubekhona, iminyaka letinkhulungwane letine

ngaphambi kwekutsi Khristu ake atalwe, liBhayibheli latsi BekaliWundlu laNkulunkulu, lelahlatjwa umhlaba ungakasekelwa. Ngesikhatsi luhlelo lwaNkulunkulu ludvvetjwa, futsi Bekati kutsi kwaku tokwentekani, emcondvweni waKhe lomkhulu Bekati kutsi Bekatodzingeka abulale iNdvodzana yaKhe luCobo kusindzisa umhlaba, futsi kwacatululwa masinyane nje lapho Nkulunkulu sekakhulumile. Amen.

⁸⁹ Uma Nkulunkulu asho noma yini, kuPhakadze nje njengoba Anjalo; Kungeke kwehluleke, Livi laNkulunkulu. Jesu watsi, “Kokubili emaZulu nemhlaba kutawendlula, kodvwa Livi laMi lingeke lehluleke.” O, impela Liyacondzakala, kute lokungacondzakali ngaLo.

⁹⁰ Kungahle kukwente utiphatse ngalo kungakejwayeleki uma uLemukela, ungahle ungatiphatsi njengoba wawuvamise kukwenta, futsi leyo yintfo yinye lecondzakalako, futsi. Pawula watsi, “Lokuphila lengikuphilako manje,” kufanele kube bekake waphila luhlobo lwemphilo lolwehlukile, futsi noma bekakhuliswe ngenkhulo tsite, kodvwa bekaneluhlobo lolusha lwekuPhila, “hhayi mine, kodvwa Khristu uphila kimi.” Niyabona, bekendlulile kulenye imphilo wangena kuLenye. Futsi ngalokucinisekile nje njengoba wemukela Livi laNkulunkulu enhlitiyweni yakho, khona-ke utoba nekuPhila lokuPhakadze futsi uyokwenta loku ngakejwayeleki, ubukeke ungatejwayeleki, futsi wehluke kunaloko lobewungiko.

⁹¹ Ake sibuyele emuva nje kwemizuzwana lembalwa manje, cishe imizuzu lelishumi, futsi sihlole labanye lababenako, emadvodza etikhatsini letendlulile, laphumule kuphela etukwaloko lokucondzakalako lokungumsindvo weLivi laNkulunkulu.

⁹² Nowa, emuva le ekucaleni, e . . . ngaphambi kwekubhujiswa kwemhlaba ngemanti, mhlawumbe umlimi ngephandle ensimini, kodvwa ngalelinye lilanga wahlangana naNkulunkulu. Futsi Nkulunkulu wamtjela kutsi lalitokuna. Nowa bekacinisekile impela nje kutsi lalitokuna njengoba—njengoba bekacinisekile kutsi bekanguNowa. Futsi wahamba wayolungisa umkhumbi wekusindzisa bendlu yakhe, ngoba bekacinisekile kutsi lalitokuna.

⁹³ Akunandzaba kutsi kwakubonakala kungesiko kanjani ngekwesayensi, akunandzaba kutsi bangakhi bosayensi lebebangafakaza kutsi akukho ngisho nalinye licashata lemanti etulu lapho, kwakute ngisho simo selifu, kwakungeke kubekhona *loku*, *lokwa*, noma *lolokunye*, akunandzaba kutsi kwakubukeka kanjani ngekwesayensi, bekacinisekile kutsi lalitokuna, futsi wakwentela emalungiselelo. Amen. Nguleyondlela, mnaketfu, uma unesiciniseko, yenta emalungiselelo ako.

⁹⁴ Uma ucinisekile, kusihlwa, kutsi awunawuphuma lapha ugula, uma Nkulunkulu akwembulele kona, awuphumi, yenta emalungiselelo. Uma utsi, “Ngikhubatekile, a—a—angikwati kuhamba, kodvwa ngicinisekile enhlitiyweni yami, Nkulunkulu ukhulume nami esikhashaneni lesendlulile futsi utsi, ‘Kusihlwa utophuma kulesakhiwo utihambela,’” tilungiselele nje, utatihambela. Kunjalo. Ciniseka enhlitiyweni yakho. Uma Nkulunkulu akhuluma, kucinisekile, kucinisekile Phakadze uma Nkulunkulu akhuluma, akukho msindvo longacondzakali ngako, nhlobo.

⁹⁵ Mosi, indvodza leyayikhaliphile, ifundze kakhulu, sifundziswa lesiphucukile, leyayingafundzisa ngisho nemaGibhithe, bekayindvodza yetemphi, siyatjelwa, wati konkhe kuhlakanipha kwe—kwembutfo wetemphi, futsi watfola kutsi wehluleka embutfweni watemphi, ngesikhatsi anayo yonkhe imphi ya—yaFaro emvakwakhe, futsi bekatoba yindlalifa esihlalweni sebukhosi.

⁹⁶ Kodvwa ngalelinye lilanga, emvakwekuba sekabalekile futsi angephandle ehlane iminyaka lengemashumi lamane, washada, wahlala phansi, bekanemfati nemtlfwana, ngalelinye lilanga ngemuva kwelugwadvule, indvodza lendzala, leneminyaka lengemashumi lasiphohlongo budzala, nemadzevu lamadze, eluse timvu, wabona sihlahla sivutsa, wema embikwalesosihlahla futsi weva Nkulunkulu atsi, “Impela, Ngitawuba nawe, hamba uye entasi eGibhithe.” NaMosi bekacinisekile kutsi akukho lokwaku tomkhatsata. Bekati kutsi bekaya entasi kuyokhulula bantfu, ngoba bekacinisekile kutsi Nkulunkulu bekamtjele liciniso, ngoba bekati kutsi kwaku nguNkulunkulu, futsi bekati kutsi kwakulicebo laNkulunkulu neLivi laNkulunkulu kubakhulula.

⁹⁷ Manje, uma Mosi bekangaba ngulocinisekile, kutsi indvodza yinye lendzala kutsi yehle futsi ikhiphe sive esiveni, sifanele siciniseke kangakanani-ke uma sifundza Livi laNkulunkulu futsi sibone kutsi leti, siphila kulesikhatsi lesiphila kuso manje, sifanele siciniseke kakhulu ngemvuselelo letako, sifanele siciniseke kakhulu ngekutfululwa kwaMoya loNgwele, sifanele siciniseke kakhulu ngekuphiliswa kwetfu, Nkulunkulu washo njalo, loko kuyakucatulula.

⁹⁸ Mosi bekaciniseke ngalokuphelele kutsi Israyeli bekatokhululwa, bekangati kutsi kanjani, bekangenalutfo esandleni sakhe ngaphandle kwendvuku lendzala, kodvwa bekehla nomakunjalo. Bekangati kutsi kwaku tokwentiwa kanjani, kodvwa bekati kutsi Nkulunkulu bekakhulumile kuye futsi bekasandleleni yakhe, bekehlela entasi lapho futsi avumele Nkulunkulu ente loko Lebekafuna kukwenta emvakwekuba sekefike lapho. Ngako nguleyondlela.

⁹⁹ Wena utsi, “Mnaketfu Branham, nginemdlavuza.

Ngingaciniseka kanjani na?” Nkulunkulu akakhulume nawe, mukela Livi. “Yebo-ke, dokotela watsi...” Ngiyati lendvodza yente konkhe lebeyingakwentela kona, akungabateki, kodvwa uma Nkulunkulu akhulumile nawe, ciniseka nje kutsi nguNkulunkulu bese-ke uyachubeka.

¹⁰⁰ Nkulunkulu ukhuluma nawe, ubona Nkulunkulu, ubone emandla aKhe, ubone kuvuka kwaKhe, ubone imisebenti yaKhe, netibonakaliso taKhe, futsi niyati kutsi Ulapha, khona-ke Memukeleni futsi nemukele Livi laKhe. Uma ungakuva phansi le enhlityweni yakho kutsi kulicinisiso, khona-ke chubeka nje, wente emalungiselelo ngoba yonkhe intfo itolunga.

¹⁰¹ Leyo ntfombatanyana, lengikhulume ngayo lapha, ngalolobunye busuku, mhlawumbe lodzadze lomncane ulapha kusihlwa, neluswane lebelunelunyawo lulengela etulu, luvela eZiyoni, bekaciniseke kakhulu kutsi loloswane lwalutohamba, walitfolela lipheya leticatfulo, niyabo, futsi wehlela phansi kute likhulekelwe.

¹⁰² Khona-ke ngesikhatsi ancamura ngembali kutsi akhulekelwe, wabuka nalomntfwana watama lunyawo lwakhe, ngaki lwalungasincono, ngako wehlela kuMake, naMake bekati kutsi ngangingephandle ehhovisi, ngako watfumela lentfombatane ngephandle lapho. Lentfombatanyana yangena, ngase ngitsi, “Awusuye yini lodzadze lokhulekelwe itolo ebusuku na?”

¹⁰³ Watsi, “Yebo.” Watsi, “Kodvwa, uyati, iNkhosi ikhulumile nami, futsi yatsi kimi angiletse luswane lwami kuwe, futsi ngesikhatsi ubeka tandla takho etikwemntfwanami, bekatohamba.”

Ngatsi, “Yebo-ke, khona-ke nguloko—nguloko kuphela lokudzingekako. Nkulunkulu wakusho, loko—loko—nguloko kuphela lofanele ukwente. Kukholwe nje.”

Watsi, “Kodvwa loluswane aluhambi.”

Ngatsi, “Loko akukaphatselani ngalutfo nako. Uma ucinisekile, ungeke ubute.”

¹⁰⁴ Ngako sakhuleka futsi sabeka tandla etikwaloluswane, ngase ngitsi, “Dzadze, ngingema futsi ngikwente lusuku lonkhe manje, uma ucinisekile futsi ukukholwa sibili, kutokwenteka, impela kutoba ngaleyondlela.”

¹⁰⁵ Futsi-ke ngesikhatsi acala kuphuma, bekafuna kungiva ngisho lenye intfo. Umfo lomncane tatane, dzadze lomncane, ngiyetsemba... Angahle... Ngabe ukhona kusihlwa, Dzadze, waseZiyoni, bekanalo loloswane lapha ngalolobunye busuku na? Ngabe ukhona lakulesakhiwo na? Phakamisa sandla sakho uma ukhona. Bengi... Beka...

Labanye benu lebebalapha ngalolobunye busuku ngesikhatsi alapha. Ukhona lapha lobekakhona, ngesikhatsi alapha ngalolobunye busuku? Ya, si. . . Kulungile.

¹⁰⁶ Manje, bekacinisekile kutsi iNkhosi yayitophilisa loloswane, kodvwa bekafuna ngisho lokutsite ngako. Yebo-ke, ngase ngivele ngibatjelile bazalwane lapho kutsi ngangibone umntfwana asalungile, kodvwa bekafuna nje kubona kutsi bekatokwentani ngako.

¹⁰⁷ Ngako ngesikhatsi aphuma ekamelweni, atsi kujabha kancane, atsi kukhala, wabuka emuva, umyeni wakhe lomncane wachubeka waphuma, ngako-ke ngesikhatsi abuka emuva watsi, “Mfundisi Branham?”

Ngase ngitsi, “Yebo, memu.”

Watsi, “Ngabe kuyintsandvo yaNkulunkulu kutsi umntfwanami akhubateke na?” Bekafuna nje kuva kutsi bengitotsini, waludvonsela ngephandle ngco.

Ngatsi, “Cha memu, akusiko.”

Watsi, “Ngiyabonga, mnumzane.” Washo aphuma ngemnyango.

¹⁰⁸ Futsi cishe evikini emvakwaloko, umlente weluswane loluncane wehla, ngalokwejwayelekile futsi welulama. Niyabona na? Niyabona, bambelela kuko nje, bamba *lokutsite*, bambelela kuko. Impela! Yebo, mnumzane.

¹⁰⁹ Mosi bekacinisekile kutsi Nkulunkulu bekatokhulula Israyeli.

¹¹⁰ Eliya, etulu esicongweni sentsaba, ngetinsuku lapho acabanga kutsi bekanguye kuphela losele, Nkulunkulu bekamenyusele lapho futsi wamondla ngemagwababa, futsi wamgcina aphila waze wagcwalisa siprofetho sakhe, Wavele nje wamdvonsa wamsusa ensimini. Entasi lapho ngetinsuku ta-Ahabi, bonkhe bafo batinikela, kodvwa bebanemfo munye lomdzala entasi lapho, lobekangafuni kutinikela, lowo kwakungu-Eliya, bekasolo atjela Jezebeli kutsi kwakuliphutsa kwe kutsi ente kanjalo. Akunandzaba kutsi bonkhe labanye benteni, wakutfululela kubo ngco ngemandla akhe onkhe.

¹¹¹ Ngalelinye lilanga Nkulunkulu watsi, “Manje, sewuprofetho ngalokwenele wamelana nabo, phuma ensimini, futsi Ngitovumela tehlulelo temvula yenu yesiprofetho tehlele kubo.” Ngako Eliya wenyukela esicongweni sentsaba, etulu lapho iminyaka lemitsatfu nehhafu, noma, iminyaka lemitsatfu, ngesikhatsi bonkhe sebatsi babhasha emalwimi abo ngebuhlungu, kodvwa bekahleti ngasemfudlaneni lomncane, umtfoombo lomncane, bekanesambulo sakamoya sonkhe sikhatsi, emanti ekuphila aphuphuma. Bonkhe lalabanye babo. . .

¹¹² Futsi lalela, mnaketfu, dzadze, ake ngikutjele, linye lwaletinsuku leti uma Nkulunkulu sakhatsala ngaloku

lokulapha, futsi Uyosusa lonkhe liciniso ensimini futsi niyobese nifuna imvuselelo. Kufanele kufezeke, umprofethi watsi kuyobakhona sikhatsi etinsukwini tekugcina, lapho kungeke kubekhona indlala yesinkhwa nemanti kuphela, kodvwa yekuva Livi laNkulunkulu. Netinceku teliciniso tiyosuswa, futsi kuyobakhona indlala etinsukwini tekugcina, impela kuyoba njalo.

¹¹³ Manje, caphelani, kodvwa Nkulunkulu wamtjela kutsi leni Amkhipha ekulaleni lokuncanyana etulu lapho, Watsi, “Hamba, ubite Ahabi, futsi umkhuphulele esicongweni sentsaba.” Kwase kutsi-ke ngesikhatsi Eliya acinisekile kutsi lowo kwaku nguNkulunkulu lowamtjela kutsi ente loko, waze wabita baphristi labangemakhulu lamane, futsi babeka inkunzi, futsi bakhuleka lusuku lonkhe, na-Eliya wahambahamba ahlekisa ngabo.

¹¹⁴ Watsi, “Awumpongoloti leni kakhudlwana, mhlawumbe uyalandzelela, mhlawumbe ulele, noma akafuni kuphatamiseka, noma lokutsite.” Watsi, “Mmemete kakhudlwana.” Futsi wahlekisa ngaye nje, ngesikhatsi base... Leni na? Ngoba bekacinisekile. Bekati kutsi kwakungekho mandla kulesosithico, futsi bekacinisekile kutsi bekachumene naNkulunkulu lophilako.

¹¹⁵ Kungalesosizatfu kusihlwa, bazalwane, ngikusho ngelutsandvo nenhlonipho, Ngiyati kute imvuselelo ebuhlelweni benhlangano, kodvwa ngiyati kutsi ukhona Nkulunkulu lophilako Lonemvuselelo, asibuyele kuloko. Ngicinisekile ngako, ngicinisekile ngako, ngiyati kutsi kuliciniso. Nkulunkulu angeke akwente loko, akukho ndzawo lapho bake bavuka khona futsi abayuze bakwente. Kodvwa Nkulunkulu uyokhipha bantfu kulabobantfu ngenca yeliGama laKhe, Uyokwenta loko.

¹¹⁶ Ngako Eliya ngesikhatsi abeka loko, lawomadwala lalishumi nakubili etulu lapho, futsi wabeka inkunzi wase uyayibulala futsi ngayo kanye nje lendlela Nkulunkulu lamtjela kutsi akwente ngayo, bekaciniseke impela nje kutsi lowoMlilo wawutokwehla njengoba bekacinisekile kutsi bekangu-Eliya.

¹¹⁷ Kute, kute uMlilo etulu lapho, futsi kwakungekho manti etulu lapho, lalingakaze line iminyaka lemitsatfu netinyanga letisitfupha. Futsi waphumela lapho aphilile nje futsi athulile, ngoba bekacinisekile. Bekangadzingeki kutsi atsi, “Manje, bazalwane, ngitophuma futsi ngitame. Ngi—ngitobona...” Cha, cha. LeliPhimbo belikhulumile na-Eliya, Eliya bekacinisekile kutsi Beku nguNkulunkulu. Amen. Uma unesiciniseko kutsi nguNkulunkulu, kukhona lokumele kwenteke.

¹¹⁸ Eliya waphumela lapho wase utsi, “O Nkulunkulu wa-Abrahama, Isaka, newa-Israyeli,” niyacaphela, akazange ambite ngeligama lemkhohlisi, Jakobe, wambita ngeligama lenkhosana, Israyeli, “Nkulunkulu wa-Abrahama, Isaka, na-

Israyeli, akwateke namuhla kutsi Wena unguNkulunkulu nami ngingumprofethi waKho.” Futsi cishe ngalesosikhatsi uMlilo ucala kwehla. Ngani na? Bekacinisekile kutsi wawutokwehla. Watsi, “Ngente konkhe kwaloku ngekuyala kwaKho.”

¹¹⁹ Uma ucinisekile nganoma yini! Munye uMsindvo longaciniseka ngawo, futsi lelo liPhimbo laNkulunkulu. Livi laNkulunkulu liyacondzakala.

¹²⁰ Davide, bekamtamile Nkulunkulu. Ngalelinye lilanga ngesikhatsi eluse timvu, libhele langena lase litfolala lenye yato, watsatsa sidubulelo lesincane futsi washaya lelibhele walilahla phansi. Manje, niyati lidvwala lelincane esidubulelweni lingeke lilahle phansi libhele. Khona-ke naku kufika libhubesi lelinelulaka, labamba i, lomunye webafo labancane futsi waphuma wabaleka nayo. Davide wamlandzela, atsembe iNkhosi, futsi waphonsa lelodvwala futsi washaya libhubesi walilahla phansi, wabulala libhubesi.

¹²¹ Khona-ke ngalelinye lilanga bekeme etulu lapho futsi wabona umFilisti longakasoki asukuma atsi, “Tinsuku temimangaliso setendlulile. Ayikho intfo lenjengaletintfo leti.”

¹²² NaDavide lomdzadlana, mhlawumbe logobene emahlombe akhe, nakanjalonjalo, watsi, “Ucondze kusho kutsi utokuma lapho futsi avumele lowomFilisti longakasoki adzelele timphi taNkulunkulu lophilako na?” Watsi, “Ngitohamba ngiyolwa naye.”

¹²³ Futsi hhe, ngesikhatsi yena, Sawula wetama kubeka kwakhe—kwakhe Ph.D. kuye, ngani, akumenelanga nhlobo. Bekangati lutfo ngekutsi kushiwo kanjani kutsi, “Amen,” kahle nje, niyati, nakanjalonjalo. Futsi watsi, “Angati lutfo ngaleyontfo, angati lutfo ngaloko, kodvwa nginalokutsite lengetsembele kuko. Angati kutsi Nkulunkulu utongentelani ngePh.D., kodvwa ngiyati U—Ungentele loku,” futsi watsi, “loNkulunkulu Lowangivumela ngibulale libhubesi ngalesidubulelo lesi, loNkulunkulu Lowangivumela ngibulale libhele ngalesidubulelo lesi, kakhulu kangakanani ke,” amen, “Uyomkhulula kangakanani-ke lowomFilisti longakasoki etandleni tami!”

¹²⁴ Besilisa nebesifazane, bangani, niyambona Nkulunkulu waseZulwini lowavusa Khristu Jesu kulabafile, Akafi kodvwa Uyaphila? Futsi uma ALigcina Livi laKhe kuDavide, uma ALigcina ku-Eliya, uma ALigcina kuMosi, uma ALigcina kubantfwana bemaHebheru, uma ALigcina kuDanyela, UyoLigcina kini nami, uma sicinisekile kutsi LinguNkulunkulu. Haleluya! Hhe, ngitiva ngigewala lukholo khona manje. Yebo, mnumzane.

¹²⁵ Bengati ngalobo busuku...Lomunye watsi, “Mnaketfu Branham, awulesabi liphutsa na?” Liphutsa? Nkulunkulu

angalenta kanjani liphutsa na? Impela. Leyo Ngelosi yenyukela lapho ngalobo busuku futsi yatsi Bekangitfumela kutsi ngente lentfo letsite, mayelana nemibono, nakanjalonjalo. Emhlabeni jikelele ngihambe nako, nato tonkhe tinhlobo tebantfu nato tonkhe tinhlobo tetindzawo, futsi akukaze nakanye kwehluleke. Ngani? Ngicinisekile kutsi kwakunguNkulunkulu. Kuta mayelana neLivi laKhe, kumayelana neMoya waKhe, kuhambisana nemvelo yaKhe, futsi sengiso sikhatsi ngco kuyo iMBewu ya-Abrahama.

¹²⁶ Ngiyabona kutsi leni emabandla ngeligama nje angeke akwemukele; kanjalo naleyoNgelosi yehla futsi ishumayele kuLoti nabo, Wahhlala etulu nala baKhetsiwe. Bebanamunye kutsi ehlele lapho futsi ashumayele kulelocembu entasi lapho.

¹²⁷ Futsi kungaleso sizatfu ba—bangitjela, ngesikhatsi ngisuka ebandleni lami lelincane leBaptisti, watsi, “Utoba ngumgiciki longcwele, utohlangana nalabobagiciki labangcwele.”

¹²⁸ Ngatsi, “Angati kutsi bayini, kodvwa uma—uma Nkulunkulu angitfumela kubo, UneMlayeto wabo.” Kunjalo. Uma Nkulunkulu aniketa uMlayeto, umuntfu lotsite utokuva ndzawanatsite. Amen.

¹²⁹ Nguloko Johane lakucabanga ngesikhatsi aphuma ehlane, kutsi Eliya weliThestamenti leLisha, indvodza lemadlakadlaka, watsi, “Nkulunkulu angamvusela Abrahama bantfwana kulamatje.” Bekacinisekile ngeMlayeto wakhe, bekati kutsi wawulicinisiso. Bekati kutsi watalwa futsi wemukela Moya loNgcwele esibelelweni senina eGameni laJesu Khristu.

¹³⁰ Iminyaka leyimfica budzala, wahamba wayongena ehlane angenamfundvo, wahhlala ekhatsi lapho waze wabaneminyaka lengemashumi lamatsatfu, waphuma angenatimphahla, sicephu nje sesikhumba semvu labesivunulile, futsi washumayela loMlayeto lowatamatamisa tigodzi lapho. Amen. Leni, bekacinisekile!

¹³¹ Futsi ngesikhatsi abona lowoMoya loNgcwele njengekuKhanya, wehlela lapho netimphiko letimbili kuWo, ehlela etikwaJesu, watsi, “BengingaMati, kodvwa Loyo lowakhuluma nami ehlane futsi watsi, ‘EtikwaLowo loyobona uMoya wehla, futsi uhlale, NguYe lotobhabhatisa ngaMoya loNgcwele neMlilo.’ Nginesiciniseko ngako.”

¹³² Ngesikhatsi atfola kukhandleka lokuncane, njengoba sikhulume ngako ngalolobunye busuku, Jesu watsi, “Hamba, ukhombise Johane lokwentekile.” Ciniseka. Ciniseka kutsi ngumsindvo locondzakalako.

¹³³ Manje, Simeyoni, kwembulwa kuye, ngaMoya loNgcwele, kutsi bekangeke akubone kufa, kepha noko bekayindvodza lendzala sibili, bekangeke akubone kufa aze abone Khristu weNkhosi. Bekangenamahloni, wahambahamba atjela wonkhe umuntfu, “Angeke ngife, ngitobona kufika kwaKhristu.”

¹³⁴ Yebo-ke, sengiyabeva batsi, “Umfo lomdzala tatane, uphatseke kabi kancane nje. Sewuyaguga manje, niyati, futsi yena, ngikholwa kutsi ingcondvo yakhe ilahlekelwa kucabanga kancane, niyati.” Kukwenta wente tintfo futsi utiphatswe kwangatsi awukaze wente phambilini, uma ucinisekile, uma ucinisekile impela.

Simeyoni watsi, “Cha, angeke ngife ngize ngibone Khristu efika.”

¹³⁵ “Manje,” watsi, “cabanga, Davide waMfuna, Mosi waMfuna, netinkhulungwane teminyaka leyendlula baMfuna. Futsi manje silapha eRoma e cap- . . . Leni, kanjani eveni kutsi bekangake akubone na? Umfo lomdzala tatane, ungamnaki nje.”

¹³⁶ Loko akuzange kumkhatsate, wahamba lapho atsi, “Ludvumo, angeke ngife ngize ngibone lo—ngibone Khristu eta, ngitokubona.” Ngalelinye lilanga ngesikhatsi sekabuyele ekudadisheni kwakhe ngephandle lapho, Jesu waletfwa ethempelini kutsi kube kusokwa, kuhlantwa kwaMariya, agocotwe ngembeleko futsi—futsi wema, intfombi ntfo lencane.

¹³⁷ Nebantfu bebakhwasha libanga labo kuye ngoba Bekaneligama lelibi kwekucala nje, batsi Watalwa ngaphandle kwemshado longcwele. Futsi ngiyabona labo batentisi labatatisako, niyati, bebangakaphatselani ngalutfo nanoma yini lenjengaleyo, bagcina indzawo yabo, emuva. Futsi, kodvwa bekati kutsi Bekagodleni emikhonweni yakhe, bekati kutsi BekuyiNdvodzana yaBani.

¹³⁸ Futsi nguleyondlela lengiyishoko namuhla, ungabita umKhristu sibili lotelwe kabusha ngeluhlanya, noma umgiciki longcwele, noma ngabe yini lofuna kuyibita, uma ati kutsi Lowo nguMoya loNgcwele, ungeke uze umtamatamise. Cha, mnumzane. Ungeke ube nenkinga ngaye. Uyati kutsi Yini lesekhatsi lapho, uyati kutsi Ivelaphi.

¹³⁹ Njengoba bengihlale ngisho, yonkhe lenkholo lecutjanisiwe labanayo kuletinsuku leti, uma noma yini lengiyitondzako, lentfo lebhasteliwe labakhuluma ngayo, lecutjanisiwe *loku*. Futsi ngicabanga kutsi isayensi seyifike endzaweni lapho ba—baphikisane nemphekiswano yabo lucobo.

¹⁴⁰ Niyati, batsi umuntfu wavela engucukweni yemvelo, uvela nje kungobiyane futsi wakhuphuka, futsi batfola i, kumdlonja nekuta kuchubeka kanjalo, kodvwa Genesisi 1:26, watsi, “Yonkhe imbewu ayivete inhlobo yayo.” Ngikholwa kutsi Nkulunkulu wenta tingobiyane. Yebo, mnumzane. Ngikholwa kutsi Nkulunkulu wenta yonkhe intfo. Kodwa Wenta umuntfu, futsi umuntfu aketanga ngengucuko yemvelo, tingobiyane letaba ngumuntfu. Nkulunkulu wenta tinyoni nato tonkhe tintfo ekucaleni, futsi kuyakufakazela.

¹⁴¹ Uma ubhastelisa noma yini futsi uyiphambanise, angeke iphindze itiphambanise futsi. Kunjalo, ifile. Chubeka, utsi,

“Umbila lobhasteliwe, umbila lobhasteliwe, umbila lomuhle kanje.” Ngiyati, kodvwa akukalungi, ungeke usakuhlanyela, ngeke usaphindze ubuye. Kunjalo, sekuphelile.

¹⁴² Utsatsa umnyuzi, umnyuzi, umnyuzi ngumfo lomubi kabi lokhona. Niyati, a—a—aka—akasilo lihhashi, kunjalo akasiwo nemnyuzi, futsi a—futsi—futsi—futsi empeleni akati ngisho nekutsi uyini. Kunjalo. Nenina bekalihhashi lelisikati neyise bekayimbongolo, ngako a—a—akati kutsi uwakuphi. Futsi angeke aze atitale futsi, umnyuzi ungeke waba nemnyuzi, lose uphelile. Niyakwati loko.

¹⁴³ Futsi nguleyondlela nje letinye taletinkholo leti letingiyo namuhla, inkholo yemnyuzi. Kunjalo. Ungakhuluma ngetinsuku temimangaliso, Moya loNgcwele, nayo yonkhe lentfo. Futsi nike nawubona umnyuzi lomdzala na? Awati lutfo, uvele nje akhiphe tindlebe takhe letindzala letinkhulu futsi akubuke nje. Akanabubele futsi akanalavelo lwemusa. Futsi ungeke wente lutfo ngaye, uyolindza yonkhe imphilu yakhe kutsi ikukhahlele, bese-ke uyalindza uze ufe, bese-ke uma afa, utokukhahlela.

Futsi iyokuma lapho naletotindlebe letinkhulu, atsi, “Wota, mfana. *Whuu, whuu, whuu.*”

Uvele nje, “*Hhoo, hhoo!*” Niyabona, akati lutfo, ubhasteliwe.

¹⁴⁴ Nguleyo indzaba ngalenywe yalenkholo lecutjanisiwe. Ungatsi, “Jesu Khristu unguye, itolo naphakadze.”

¹⁴⁵ Bayampongolota, “*Hhoo, hhoo!* Tinsuku temimangaliso setendlulile, ayikho intfo lenjalo.” O, hhe! Akumangalisi liBhayibheli latsi bayofika njengensimu yeminyuzi lekhonyako. Kunjalo. O, kukutsi, kunjalo, libhastela. Yini lotama kuyenta na? Hlanganisa lelinye lelive neliBandla. Nguloko lokwacala ekucaleni, libandla lelibhasteliwe. Asi . . . si . . .

¹⁴⁶ Kodvwa niyati intfo yinye lemene, intfo yinye lengiyitsandzako ngulelikahle, lihhashi leluhlobo lwelutalo. O, hhe! Lelohhashi leluhlobo lwelutalo lingakutjela kutsi kwakungubani babe walo, kwakungubani make walo, kwakungubani mkhulu walo, gogo, lomkhulu, lomkhulu, lomkhulu, lomkhulu, lomkhulu, lomkhulu, lomkhulu, lomkhulu, lomkhulu, chubeka ubuyele emuva, uluhlobo lwelutalo. Nguleyondlela lengitsandza kubona ngayo umKhristu weluhlobo lwelutalo, amen, lowo lowatiko kutsi ngubani babe wakhe nekutsi ngubani make wakhe.

Wena utsi, “UngumKhristu na?”

¹⁴⁷ “NgiyiMethodisti.” Yebo-ke, loko kuvuma lokuhle kutsi awusuye umKhristu. “NgiyiBaptisti.” “NgiyiPresbyterian.” “NgiyiPhentekhostali.” Mnaketfu, singemaKhristu ngoba siluhlobo lwelutalo, lolutelwe nguMoya loNgcwele. Ngiyati kutsi Ngubani Babe wami. Amen.

¹⁴⁸ UmKhristu ungumKhristu! Jesu watsi, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine, naye utoyenta,

letibonakaliso leti tiyobalandzela labakholwako,” umKhristu weluhlobo lwelutalo, lowo logcwaliswe ngaMoya loNgcwele. Akukho msindvo longacondzakali ngaloko. Cha, mnumzane. Kunjalo. Nguleyondlela lokwakhala ngayo ngeluSuku lwePhentekhosti, ngako kusasolo kuvakala intfo lefanako. Futsi kungiko sibili, umsindvo lotsite. Kunjalo. Lowo munye lomuhle, umsindvo lotsite. Yebo.

¹⁴⁹ Simeyoni, bekacinisekile kutsi bekatoMbona.

¹⁵⁰ Jesu bekacinisekile ngeLivi laBabe. Ngani, impela. Ngesikhatsi Mariya enyukela lapho, futsi—futsi watsi, noma Mata, njalo, watsi, “Nkhosi, kube Bewukhona, umnaketfu ngabe akafi. Kodvwa ngisho namanje, noma yini Loyicela kuNkulunkulu, Nkulunkulu utoyenta.”

¹⁵¹ Futsi Watsi, “NgikuVuka nekuPhila. Loyo lokholwa ngiMi, noma besafile, noko utawuphila. Nomangubani lophilako futsi akholwe ngiMi angeke afe. Uyakukholwa loku na?”

Watsi, “Yebo, Nkhosi, ngiyakholwa kutsi UyiNdvodzana yaNkulunkulu, njengoba Utsi Ungiyo. Ngiyakholwa kutsi Ungulowo Mesiya lobekatokuta emhlabeni.”

Watsi, “Nimngcwabe kuphi?”

¹⁵² Manje, Akashongo kutsi, “Ngi—Ngitokwehla ngibone kutsi yini lengingayenta ngako.” O, cha. “Ngitohamba ngiyomvusa.” Hhayi kutsi, “Ngitohamba ngitame kukwenta.” “Ngitokwenta!” Amen. Loko kucinisekile. Jesu watsi Akentanga lutfo ate Babe aMkhombise, lowo nguJohane loNgcwele 5:19, “Angenti lutfo ngite Ngibone Babe akwenta, uyaNgikhombisa kucala.” NaBabe bekaMkhombisile kutsi Lazaru bekatovuka kulabafile, ngako-ke ngaphambi kwekutsi noma yini ishiwo, Watsi, “Ngitohamba futsi ngimvuse.” Hhayi, “Bona kutsi ngingakhona yini.”

¹⁵³ Watsi, “Nginemandla ekubeka phansi kuphila kwaMi, nekukutsatsa futsi.” Kute lokungacondzakali ngaloko, akukho lutfo lolungacondzakali ngaloko. “Ngibulaleni, Bhidlitani lelitabernakeli futsi Ngitolakha etinsukwini letintsatfu.” “Bhidlitani loku, Ngitokwenta!” “Ngitokwetama futsi ngibone kutsi kwentekani?” “Ngitokwenta!” Ngoba Davide watsi, “Angiyukushiya umphefumulo waKhe esihogweni, kanjalo futsi aNgiyukuvuma kutsi Longcwele waMi abone kubola.” Bekati kutsi ema-aweni langemashumi lasikhombisa nakubili kubola kuyangena, futsi ekhatsi ndzawanatsite, ngaphambi kwekutsi lawoma-awa langemashumi lasikhombisa nakubili aphele, Umtimba waJesu wawutovuka kulabafile. Kute lokungacondzakali ngako, Wetsemba Livi laNkulunkulu ngekugcizelela. Amen. Yonkhe intfo Layenta, Wetsemba Nkulunkulu ngako.

¹⁵⁴ Manje, Watsi, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine, naye utoyenta.” Kute lokungacondzakali ngaloko, Watsi kwakucinisekile, “Utokwenta.” Unika liBandla

laKhe umyalo, watsi, “Hambani niye eveni lonkhe, futsi nishumayele liVangeli. Letibonakaliso leti tiyobalandzela labakholwako, ngeliGama laMi *bayokhipha* emadimoni, *bayokhuluma* ngetilimi letinsha. Uma baphatsa tinyoka noma banatse lokubulalako, angeke kubalimate; uma babeka tandla tabo etikwalabagulako, *bayosindza*.” Akukho lokungacondzakali ngaloko. Kunjalo.

¹⁵⁵ Jesu watsi, “Etinsukwini tekugcina,” noma, uMoya watsi, liBhayibheli, latsi, “bantfu bayoba ngulaba nemawala, labakhukhumele, labatsandza injabulo kunekutsandza Nkulunkulu, bakhapheli bemanga, labangeneliseki, nebadzeleli balabo labalungile, bakhapheli, labanemawala, labakhukhumele, banesimo sekumesaba nkulunkulu futsi baphike emandla ako.” Kute lokungacondzakali ngako, sinabo. Amen.

¹⁵⁶ Danyela watsi bantfu lebebamati Nkulunkulu wabo kulolusuku kuyokwenta tento letimangalisako. Akukho lokungacondzakali ngaloko, Nkulunkulu washo njalo, sinako. Amen. Akukho lokungacondzakali ngako.

O, lomunye watsi, “Mnaketfu, Moya loNgcwele bewuwaloko, webantfu bePhentekhostali emuva lapho.”

¹⁵⁷ Phetro watsi ngeluSuku lwePhentekhosti, “Phendvukani, ngulowo nalowo wenu, futsi nibhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, futsi nitakwemukeliswa siphwiwo saMoya loNgcwele. Ngoba lesetsembiso senu, bantfwana benu, nalabo lokhashane, ngisho nabobonkhe labo iNkhosi Nkulunkulu wetfu leyobabita.” Kute lokungacondzakali ngaloko, bayoKwemukela. Kunjalo, bayokwemukela. Wonkhe umuntfu, bonkhe iNkhosi Nkulunkulu lebatitako, ngani, Itobanika Moya loNgcwele. Uma nje batolandzela imiyalo, nguloko kuphela labafanele bakwente, kute lokungacondzakali ngako, cha.

¹⁵⁸ Jesu watsi, “Lemisebenti lengiyentako Mine, nani nitoyenta.” Watsi, “Njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo ngetinsuku tekufika kweNdvodzana yemuntfu,” kutsi iNgelosi yeNkhosi yayitokwehla kanjani, futsi, nasemkhatsini webantfu futsi akhombise letibonakaliso leti netimanga, netimanga tekuvuka kwaKhe. Wavuka, ethuneni eminyakeni letinkhulungwane letimbili, live alikukholwa. Kodvwa U... “Ngoba Uyaphila,” Watsi, “singaphila natsi.” Akukho lokungacondzakali ngako.

¹⁵⁹ Lemisebenti Layenta, singayenta natsi, akukho lokungacondzakali ngako, tonkhe tetsembiso taKhe tikutsi, “Yebo,” kitsi. Siphila etinsukwini tekugcina, sibona yonkhe intfo ifana ngco nje indlela Lasho ngayo, ngako akukho lokungacondzakali. Ungakukholwa, beka litsemba lakho kuko.

¹⁶⁰ Paul Rader, labanengi benu nonkhe bayamkhumbula, waseChicago lapha, indvodza lenkhulu yaNkulunkulu, yafa lapha eminyakeni lembalwa leyendlulile. Bengihlala njalo ngimtsandza Pawula. Futsi ngamuva tikhatsi letimbalwa ngesikhatsi ngisengumfana. Ngase-ke ngihlala eTabernakeli laRediger lapho, ekamelweni lapho abhala khona leloculo, *Kholwa Kuphela*, lelangiholela epulpiti ngemakhulu-khulu etilwimi letehlukene, ngiyacabanga, emhlabeni wonkhe, *Kholwa Kuphela*. Futsi angati noma Pawula bekati yini kutsi lowomfo lomdzadlana, ahleti ngephandle lapho agcoke i-ovaloli, bekatawutsatsa leliculo futsi aliyise emhlabeni wonkhe jikelele, lona lelo abelibhala.

¹⁶¹ Bengihleti lapho, nginemhlangano lapha esikhatsini lesitsite lesendlulile, naloko kungena ngembhobho, Ngavele ngaguca phansi futsi ngakhala, ngoba ngati kutsi bekayindvodza lenkhulu yaNkulunkulu.

¹⁶² Bekacoca indzaba ngalesinye sikhatsi enwadzini yakhe, ngangiyifundza. Ngicabanga kutsi uvela e-Oregon, futsi bekavamise kutfwala tingodvo, bekayindvodza lenemandla. Lukha bekayindvodza lenemandla kakhulu, umnakabo. Futsi ngako, Pawula watsi yena, ngale ngekhatshi, ngikhholwa kutsi kwakulive lelitsite langephandle lebekakulo, beka, waba nemkhuhlane wamalaleveva, noma lokutsite, beka—bekafa.

¹⁶³ Futsi watjela umkakhe lowetsembekile kutsi eme eceleni kwakhe, ngoba bebangakhoni kutfola dokotela ngekhatshi lapho, kwakusemuva kakhulu. Futsi kwakusolo kuya ngekuba mnyama ekamelweni, wase utsi, “S’thandwa,” watsi, “mani eceleni kwami, chubeka nje ukhuleke, chubeka ukhuleke.” Pawula bekalikhholwa lelikhulu ekuphiliseni kwaNkulunkulu. Futsi ngako, washumayela khona lapha kulelidolobha etabernakeli entasi lapha. Futsi ngako, bekakholelwa kuko, bekanemkakhe kutsi achubeke nekukhuleka. Ngako akunandzaba kutsi kwentekani, chubeka nje ukhuleke.

¹⁶⁴ Watsi kwaya ngekuba mnyama kwaba mnyama ekamelweni, futsi ekugcineni yonkhe intfo yaba mnyama. Futsi watsi bekaphupha, becacabanga kutsi bekasemuva e-Oregon futsi. Futsi beka...Basi wamtjela, ngenkambu yekujuba tigodvo lapho bekavamise kusebenta khona, watsi, “Pawula, yenyukela egcumeni bese ungigawulela sihlahlala lesitsite, bukhulu lobutsite, bese usiletsa entasi lapha.”

¹⁶⁵ Watsi, “Kulungile.” Watsi wagijima wenyukela egcumeni, futsi bekausha letipheshula, nemaphaphu akhe aphefumula, niyati, liphunga, umuntfu lohlala emahlatsini angakujabulela kanjani loko. Futsi watsi wasiwisa lesihlahla, wasicota emagala labekuso, wanamatselisa lizembe ekhatsi kuso, futsi walubamba lolugodvo futsi nje akakhonanga kuluphakamisa. Watsi wahlanganisa emadvolo akhe ndzawonye futsi wagobondzela,

incenye lenemandla yendvodza kusemhlane wayo nemisipha, wasiphakamisa futsi wasiphakamisa. Futsi watsi, leni, aphakamisa lugodvo loluphindvwe kabili ngebukhulu, kodvwa ngandlelatsite, wabambana nalo, futsi wabambana nalo, futsi wabambana nalo, futsi akakhonanga kwenta lutfo ngalo kalula.

¹⁶⁶ Nguleyondlela bantfu labanengi labenta ngayo, bavele nje, batsatsa Livi, futsi batama kuLigijimisa *lapha* futsi baLimikise *lapha*, noma baLimikise *lapho*, futsi babambane naLo, futsi babambane naLo, baLitsatse ngemasemina, futsi baLijube phansi *lapha*, futsi bente ligama lesiGrikhi ngaLo *lapha* neligama lesiHebheru ngaLo *lapha*, futsi intfo yekucala niyati, kuba *kanjalo*, hhayi Livi laNkulunkulu. Niyabona na? Ubambana naLo nje futsi ubambane naLo.

¹⁶⁷ ULitsatsa uliyise ngale kuDkt., Ph.D. John Doe, futsi umbute kutsi ucabangani ngaLo. Futsi ngale ku Ph.D. Sam Doe, futsi umbute kutsi ucabangani ngaLo, futsi watsi, “Leni, kukufundza ingcondvo.” Lolomunye watsi, “Kukuhlanya.” Futsi intfo yekucala, ubambana naLo nje bese ubambana naLo.

“Yebo-ke, bengisentasi emhlanganweni futsi–futsi ngekwetsembeka, ngibone uMoya waNkulunkulu wehla. Ngeva lomunye akhuluma ngetilimi letingatiwa.”

“Ngudeveli.”

“Yebo, futsi ngibevile bantfu bamemeta.”

“O, kuyajabulisa.”

¹⁶⁸ “Futsi ngibone indvodza isukuma ngembali, futsi ngemandla ekuhlola lokufihlakele atjele bantfu kutsi bebabobani, nangehandle emhlanganweni, nekutsi yini lebekungalungi. Futsi ngendlela nje liBhayibheli lelatsi Jesu wakwenta ngayo, kukhombisa sibonakaliso saMesiya.”

“Yebo-ke, ngitohamba ngibute umfundisi wami.”

Watsi, “A, kukufundza ingcondvo.” Niyabona na? Chubeka ubambana naLo futsi ubambana naLo. Nguloko kuphela. Ungeke ufike ndzawo.

¹⁶⁹ Ekugcineni, Pawula watsi wakhatsala, ngako wahlala phansi, emandla akhe bekaphelile. Wavele nje wahlala phansi wayama sihlahla futsi wacamela emuva, watsi, “Kwentekeni emandleni ami na?” Kusobala loko kwaku ngumkhuhlane kuye, bekenta loko. Futsi watsi, “Ngi–ngisekugcineni nje.”

Watsi emva kwesikhashana weva liPhimbo lelimnandzi sibili, latsi, “Pawula?”

Watsi, “Ngabe nguwe nmp hatsi wami na?” Futsi watsi ngesikhatsi agucuka, kwakunguBasi wakhe kulungile, watsi bekangakaze abubone buso lobumamatsekako emphilweni yakhe yonkhe.

Watsi, “Pawula, ushikashiheka ngani?” Watsi, “Uyawubona lowomfudlana loya lapho?”

Watsi, “Yebo.”

¹⁷⁰ Watsi, “Lowomfudlana wehlela ngco ngasegcumeni lapha, bese uphumela ngco enkambu.” Watsi, “yini ungalufuceli emantini, futsi ulugibele uchubeke wehle na?”

“O,” watsi, “Angikaze ngicabange ngaloko.”

¹⁷¹ Ngako wavele nje walugicitela emantini, wacala kugibela kulo ehla kulawo magagasi, amemeta ngeliphimbo lakhe lonkhe, “Ngiligibele! Ngiligibele!” Futsi watsi wefika, eme ngephandle emkhatsini wesiyilo, amemeta, ngalo lonkhe liphimbo lakhe, “Ngiligibele! Ngiligibele!” setsembiso saNkulunkulu.

¹⁷² Futsi kusihlwa, mnaketfu, akukho lokungacondzakali ngeLivi laNkulunkulu, ngiLigibele. Uyongifikisa eNkambu ngalelinye lilanga. Angati kutsi mangakhi emagagasi lengitodzingeka ngiwawele, kodvwa ngiligibele. Amen. Akadvunyiswe Nkulunkulu.

¹⁷³ Sonkhe asikusho kanyekanye: “Ngigibele kulo! Ngigibele kulo!” Setsembiso saNkulunkulu. Ngiligibele! Ngumsindvo lotsite, ngumsindvo waNkulunkulu, liPhimbo laKhe. “Emazulu nemhlaba kutawendlula, kodvwa Livi laMi lingeke lendlule.” Futsi ngiLigibele kusihlwa. Wetsembisa letintfo leti etinsukwini tekugcina, futsi ngikholwa kutsi kulapha.

¹⁷⁴ Abakubite nganoma yini labafuna kukubita ngayo, angikhatsali, loko akunandzaba kimi, nginesiciniseko kutsi nguNkulunkulu. Amen. Futsi ngiligibele! Sengiligibele iminyaka lengemashumi lamatsatfu nakunye, nekuligibela kuba mnanzi ngaso sonkhe sikhatsi, ngoba ngisondzela esangweni. Amen. Ngisiligibele.

¹⁷⁵ Uma kufa kushaya umtimba wami, ngitokuligibela, chubeka nje uligibele. “NgikuVuka nekuPhila,” kusho Nkulunkulu, “loyo lokholwa ngiMi, noma besafile, noko utawuphila. Nomangubani lophilako futsi akholwe ngiMi angeke afe.” Ngiligibele, kute lokungacondzakali ngaloko, ngiligibele. Futsi LiLivi laKhe, futsi ngiyaLikhholwa ngenhlitiyo yami yonkhe. Niyakukholwa ngendlela lefanako na? Yonkhe lenye intfo ayicondzakali, kodvwa lowo ngumsindvo lotsite, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.”

Asikhotsamise tinhloko tetfu njengamanje.

¹⁷⁶ Kukhona tonkhe tinhlobo temisindvo lengacondzakali: akucondzakali kutsi lelidolobha litobe limile ekuseni, angati; akucondzakali kutsi uyoke ufike ekhaya kusihlwa, angati; akucondzakali kutsi ngiyoke ngibe seChicago futsi, angati; akucondzakali kutsi siyoke sibonane futsi, angati. Niyabona na? Kodvwa yinye iNtfo lecondzakalako, lelo Livi laNkulunkulu.

177 Angati kutsi kanjani, sikhatsi lesidze kanganani si... si sive sikhatsi lesidze kangakanani, ngaphambi kwekutsi sibhonjwe sibe ticucu Angati, akucondzakali. Kodvwa yinye Intfo lecondzakalako, lelo Livi laNkulunkulu. NgiLigibele, bangani, ngiyaLikhholwa ngenhlitiyo yami yonkhe, ngawo wonkhe umphefumulo wami. NgiLigibele.

178 Wetfu loseZulwini . . .

[Lomunye umfo ukhuluma ngetilimi nalomunye umnaketfu uyahumusha—Umhl.]

179 O Nkhosi, siKubonga kanjani ngaloko! Manje, Babe Nkulunkulu, loku, sitawuba bete tizatfu kuva manje, hhayi loko kuphela, kodvwa sive tiprofetho taKho, beve bakhuluma ngetiprofetho futsi batibone tigwaliseka, babone tetsembiso taNkulunkulu, teluvuko, tekuvuselela, tekubuya futsi, nesibonakaliso lesikhulu sebuMesiya saJesu lovukile kutsi abonakale embikwebeTive, njengoba kwenteka kumaJuda nemaSamariya, kulolusuku lwekugcina.

180 O Babe Nkulunkulu, siyaKubonga ngaloku, ngiyaKubonga. Manje, lawomavi Nkulunkulu, lavela kuWe, impela, emvakwekuba ngitamile kuwaletsa eBhayibhelini, futsi baKuve ukukhuluma ngetiphiwo tetilimi nekuhumusha, manje, sikhulekela kutsi Utovumela Jesu angene emkhatsini wetfu futsi acinisekise loku kutsi kuliciniso, kute wonkhe umuntfu akhone kuba nenhlanhla yekwati Jesu lofanako, lowake waba nebantwana baka-Israyeli, eFini, lobekabitwa ngebuBabe, futsi wahlala emkhatsini wemuntfu ebuDvodzaneni, futsi manje uhlala kumuntfu ngaMoya loNgcwele, Babe, ababone kutsi imvelo lefanako yaNkulunkulu ihlala ifana, lebeyikuJesu, kunjalo naseBandleni, futsi yenta imisebenti lefanako lapha etinsukwini tekugcina, lapho liBandla selifike khona emaphetselweni alo.

181 Futsi manje sibonakaliso sebuMesiya sesikhatsi sekugcina, imbubhiso seyilungele, njengoba kwakunjalo kumaJuda ngaletotinsuku, bebefanele bamphike loyo Mesiya kute imbubhiso ifike. Futsi namuhla tive tiyahleka, tiyahlekisa ngaWo, futsi tiWubite ngalo lonkhe ligama lelingcolile. Futsi ngesikhatsi Wentu loko, ngesikhatsi Ulapha, batsi, “Kwaku nguBhelzebule, develi.” Futsi Watsi Uyobatsitselela, kodvwa ngalelinye lilanga uma Moya loNgcwele efika, kukhuluma livi linye lelimeselane naYe lingeke litsetselelewe.

182 Futsi manje, Babe, siyabona kutsi tive titilahlile tona lucobo, emagama ato, emnyakatweni ato. Emabandla, lamanengi, bantfu labanengi balahliwe, futsi basayine kulahlwa kwabo lucobo, abita uMoya waNkulunkulu ngentfo lengcolile.

183 Manje, leli ngulelinye litfuba, kusihlwa. Ngiyakhuleka, Babe, kutsi Utophilisa wonkhe umuntfu logulako lapha,

usindzise wonkhe longakasindziswa, eGameni laJesu Khristu. Amen.

[Lomunye dzadze ukhuluma ngetilimi nemnaketfu uyahumusha—Umhl.]

¹⁸⁴ Amen. Akabongwe Nkulunkulu. Manje, ngekuya kwaloko Wetsembisa kuba lapha. Bengingeke ngente. . . Bengitokwenta kubitela e-altari nje, kodvwa ngiyakholwa manje, ngiva lugcobo lwaMoya lwalenye intfo.

¹⁸⁵ Asikawakhiphi emakhadi ekukhulekelwa namuhla, niyacaphela, ngako site emakhadi ekukhulekelwa, kodvwa sinaKhristu. Bangakhi logulako ngephandle lapho futsi lofuna kuphiliswa na? Phakamisani tandla tenu noma ngabe nikuphi. (Ngiyabonga, mgcini.) Manje, lapho. . . Uma ngishumayeke emaciniso lafanele futsi ngenta intfo lefanele, khona-ke Nkulunkulu ubophelelekile kwesekela loko lengikushito. Manje, bangakhi kini ngephandle lapho lowatiko kutsi angimati, phakamisani tandla tenu, lenatiko kutsi anginati. Ndzawo tonkhe.

¹⁸⁶ Nine bantfu bePhentekhostali, kungaba lukhuni yini kini kutsi ningikhholwe na? Bukani lapha, ngifuna kunikhombisa lokutsite lapha, lokubhalwe kungesiko kudze nje. Ngangisekudleni kwasekuseni kweMadvodza labosomaBhizinisi laba ngemaKhristu eCalifornia, futsi ngangisandza kucedza kushumayela inshumayelo lebengicabanga kutsi ngidzabule yonkhe inhlango ekhatsi futsi ngayibeka ngaphandle ngeticucu. Futsi umfana loyiBaptisti ligama lakhe linguDanny Henry, weta kutongigaca kutsi ngikhuleke, futsi wacala kukhuluma ngetilimi letingatiwa. Futsi kwakukhona dzadze lohleti ngephandle lapho waseLouisiana, dzadze longumFrentji, watsi, “Loko akudzingi kuhunyushwa,” watsi, “loko kwakungesito tilimi letingatiwa, ukhuluma siFrentji.”

¹⁸⁷ Lenye indvodza yatsi, “Sifrentji.” Kwase-ke kuyenteka kwehla, bakuhlanganisa ndzawonye, sinako lapha, futsi ngamunye bekaniketa inchazelo. Nalomhumushi we-UN bekalapho, futsi wasukuma, watsi, yehlela phansi. Umuntfu washo lapha, akazange sambone ngaphambili futsi akazange kamuva, kodvwa bekayi, wabita ligama lakhe, kutsi bekungubani, lomhumushi weUN, futsi waniketa inchazelo. Nginako kubhalwe lapha. Lalelani lapha, ningahle nicabange kutsi ngilukhuni, bukisisani lapha:

Ngoba ukhetse indlela lencane, indlela lelukhuni, wena uhambe ngekukheta kwakho lucobo.

Manje, ngingakucondza loko. Mosi wadzingeka ahambe ngekwakhe kukheta, bekangadzingeki kutsi akwente, kodvwa we—wenta sincumo sakhe. Leso sincumo sami kuhlala neLivi, kungakhatsaleki kutsi lenteni. Niyabona na? Sengiyabona. . .

Ukwente loku ngekukhetsa kwakho lucobo. Utsetse sincumo lesikahle nalesicondzile, futsi KUYINDLELA YAMI. (Akabongwe Nkulunkulu!) Ngenca yalesincumo lesibaluleke kakhulu, incenye lenkhulu kakhulu yaseZulwini ikulindzele.

Manje, lendvodza beyingati lutfo ngalombono, ngoba benginawo nje etinsukwini letimbalwa ngaphambi kwaloko, niyabona.

Sincumo lesihle kangaka pho losentile! Loku, kuko lucobo, nguloko lokutoniketa, futsi kwente kufezeke, kuncoba lokukhulu kakhulu eluTsandweni lwebuNkulunkulu.

¹⁸⁸ Loko kwahunyushwa ngumhumushi we UN, ngumfana loyiBaptisti loweta kutongigaca, futsi nje wenta kuphawula, watsi, “Lowomlayeto impela bewungengetwa eNcwadzini yeSambulo.” Niyabona na? Umfana lobekati—akangati. Usihlobo lesitsite wesihlabani sabhayiskobho lesitsite lapho. Futsi a—akazange sekangati, umfana loyiBaptisti, futsi u—uvele nje enyukele ku—kutongibonga, futsi angigace ngemkhono wakhe kutsi ngikhuleke, futsi ngesikhatsi enta, Moya loNgcwele acala kukhuluma ngetilimi ngaye. Futsi lapha kwakunebantfu bahleti ngephandle lapho njengoba nje kwakunjalo ePhentekhosti. Kwaku—kwakululwimi labalucondzako, lolo kwakululwimi lwabo lwemdzabu, nalowomfana bekangati ngisho nalinye ligama le—lesiFrentji. Niyabona kutsi kunjani na? NguMoya loyiNgcwele. Amen.

¹⁸⁹ Ulapha. Kulungile, khulekani manje. Nginitjelile eBhayibhelini kutsi iNgelosi yafulatselisa umhlane Wayo etetsamelini. Umuntfu lotsite kuletinhlangotsi leti ngalapha, umuntfu lotsite kuloluhlangotsi ngalapha, ukhulekela kutsi Nkulunkulu akwentele lokutsite, bukani nje kutsi Usasolo ayiNgelosi yaNkulunkulu lefanako, noma umuntfu lotsite nomakuphi, noma ngabe kukuphi.

¹⁹⁰ Ngitobuka ngakini bomnaketfu, ngifuna nikholwe, bazalwane. Lona nguKhristu lenimshumayelwe sikhatsi lesidze kangaka, lena yintfo loyimele. Nine besilisa, uma kukhona kuhlonipha lokunganiketwa, kungekwenu nonkhe, beningephandle lapha, maPhentekhostali, nishumayela, ngephandle lapha ekoneni lesitaladi nemathamborini nemagitali, ngesikhatsi bahleka, bahlekisa ngani, nanilungisa kuphela umgwaco lengitawukhona kugijima kuwo ngekushelala. Bengingeta kanjani futsi ngibe lutfo lolunye ngaphandle kwemnakenu na? Naprofetha kutsi letintfo leti tiyofika, labanengi benu, nikuville emihlanganweni yenu. Futsi ngilapha nje kugcwalisa loko lenikushito kutsi Livi laNkulunkulu liyakusho. Niyabona na?

¹⁹¹ Manje, umuntfu lotsite uchumana naNkulunkulu, emuva ngalendlela. Kunendvodza lehleti emvakwami, ndzawanatsite emuva ngalapha, iyakhuleka, inalokutsite lokungalungi eluhlangotsini lwayo. Unesimo sekwetfuka lesimhluphako. (Ngabe ukhona losukumile na? Akukho muntfu etulu?) Ngibuke lendvodza khona lapha. Lendvodza ingumfundisi. IngumMennonite. Ligama lakhe nguMnumz., Mfundisi Miller. Sukuma, wemukele kuphiliswa kwakho. Ngisihambi kuwe, mnumzane. Angikwati. O, nguloko lokwashiwo, ngabe lelo liciniso na? Uma kuliciniso, ungasukuma futsi? Kulungile.

Niyakholwa na? Manje, watsini Jesu na? Letintfo leti tiyokwenteka.

Ingelosi yaNkulunkulu lefanako leyema ngaku-Abrahama yase itsi, “Uphi umkakho, Sara?”

Watsi, “Ulathendeni emvaKwakho.”

Futsi Watsi, “Ngitokuvakashela ngekwesikhatsi sekuphila.”

¹⁹² Futsi Sara, njengoba nginitjelile ngeliSontfo lelendlulile, kutsi budlelwane bemndeni basebungekho iminyaka, watsi, “Mine ngibe nenjabulo nenkhosi yami futsi, ngephandle lapho, nayo seyiyindzala nami sengimndzala na? Bekungeke kubenjalo.” Futsi wahleka.

NaleNgelosi yatsi, “Uhlekeleni, atsi letintfo leti ngeke tibe njalo?”

Watsi kuyoba yintfo lefanako esikhatsini sekugcina. Unekukholwa, kholwa.

¹⁹³ Loyodzadze lolikhalatsi lohleti emuva ngco lapho, unenkhatato yebesifazane, uhleti ekugcineni kwelilayini. Yebo, memu. Unalo likhadi lekukhulekelwa na? Awulidzingi. Awunalo linye, awulidzingi. Ngabe unayo inkhatato yebesifazane na? Ngabe kunjalo na? Phakamisa sandla sakho. Bewungakhuleki kutsi, “Nkhosi, akube ngimi, kusihlwa na?” Uma loko kunjalo, jikitisa sandla sakho *kanjena*. Kulungile. Unesifiso sakho, hamba uye ekhaya, Jesu Khristu akuphilise.

Uma ungakholwa! Bani nekukholwa kuphela.

¹⁹⁴ Lendvodza lehleti lapha, yesibili ekugcineni, ingena lapho, khona lapha, ujikise inhloko yakho futsi wabuka, tifo letelakanyanako nenkhatsato yeliphaphu nakanjalonjalo. Uyakholwa kutsi Khristu utokusindzisa na?

¹⁹⁵ Lomfo lomkhulu ekugcineni, indvodza yesibili emuva, angena. Uyakholwa ngayo yonkhe yakho. . . ? Yebo, mnumzane, nguwe kanye. Khona lapha, lelenye indvodza khona lapha, mnumzane. Sukuma ume ngetinyawo takho. Lena yindvodza lapha kutsi loko kuKhanya sekuphelile. Kulungile, yemukela kuphiliswa kwakho. Yani ekhaya futsi ukukholwe. Amen. Sutihambi lomunye kulomunye, angikwati. A—angikwati, sitihambi lomunye kulomunye. Kunjalo.

¹⁹⁶ Lona wesifazane lohleti eceleni ngco kwalendvodza leme etulu lapho, ufuna kuncoba lesosifo sashukela na? Futsi uyakholwa ngayo yonkhe inhltiyo yakho kutsi Nkulunkulu utokusindzisa na? Uma utsandza, sukuma, utsi, “Amen.” Kulungile. Lowo nguYe.

Ungaba nekuphiliswa kwakho uma ukukholwa. Kodvwa ufanele ukholwe, awukukholwa na?

¹⁹⁷ Lodzadze, ya, lophakamise sandla sakhe, uhleti emuva lapho etetsamelini, uyakholwa kutsi kuvuvuka kutokuma, indvodzakati yakho lapho lenesifo sekunklinklita sitophela nya? Nkkt. Smallwood, ungaya ekhaya manje, futsi yonkhe intfo seyilungile. Ungaphiliswa, uma utokholwa ngenhltiyo yakho yonkhe. Ngisihambi kuwe, angikwati, angikaze ngikubone emphilweni yami. Uma loko kunjalo, phakamisani tandla tenu, nobabili. Phakamisani tandla tenu nje lapho. Loko kunjalo impela.

Uyakholwa ngenhltiyo yakho yonkhe na? Kutsiwani ngalabanye benu bantfu lenihleti phansi lapha na? Wentani, kholwa ngayo yonkhe inhltiyo yakho na? Khona-ke bani nekukholwa.

¹⁹⁸ Kutsiwani ngawe lohleti lapha, lendvodza lelikhalatsi lehleti lapha lengibukako. Unalo likhadi lekukhulekelwa na? Cha. Awulidzingi, unekukholwa, futsi nguloko kuphela lokudzingako. Uyangikholwa kutsi ngingumprofethi waKhe, noma, inceku yaKhe na? Uyakukholwa loko ngenhltiyo yakho yonkhe na? Ngisihambi kuwe. Sitive letimbili letehlukene tebantfu, nekuhlanguana kwetfu kwekucala. Kodvwa ubonakala unemuzwa lomuhle emoyeni wakho, unekukholwa kweluhlobo lolutsite. Loko kukholwa lokuhle kwalomuny’umuntfu lomkhulekelako noko. Kunjalo. Dzadzewenu, unemdlavuzo. Loko—loko kunjalo, jikitisa sandla sakho. Kulungile, kholwa futsi utosindza.

Uyakholwa ngenhltiyo yakho yonkhe na? “Uma ungakholwa, konkhe kungenteka.”

¹⁹⁹ Nkkt. Johnson, ufuna kuya ekhaya futsi welulame nawe? Uyakholwa ngenhltiyo yakho yonkhe na? Jackson, njalo, bengicondze kusho njalo. Uma utokholwa ngenhltiyo yakho yonkhe, hamba uye ekhaya, usindze nawe.

²⁰⁰ Kutsiwani-ke ngalowesifazane lohleti lapha na? I... Uyakholwa nge...? Ya. Uyakholwa ngenhltiyo yakho yonkhe na? Uyangikholwa kutsi ngiyinceku yaKhe na? Unenkhsato ngetinyawo takho, inkhsato ngetandla takho. Ukhulekela umntfwana, simo sengcondvo. Uma utokholwa ngenhltiyo yakho yonkhe, ungaba nako lolokucelako. Niyakukholwa na? Ningakhali, bongani nje.

²⁰¹ Bangakhi kini nonkhe nine labanye labakholwako? Niyakholwa ngenhltiyo yenu yonkhe na? Bangakhi lokholwa

nguYe njengeMsindzisi wenu manje na? Loko akusiwo umsindvo longacondzakali. LiBhayibheli litsi, Lowo ngumsindvo lotsite, “Letibonakaliso leti tiyobalandzela. Etinsukwini tekugcina kuyofezeka.”

²⁰² Wena lofuna kuMemukela njengeMsindzisi, uma ulapha, sukuma ube ngufakazi, utsi, “NgitoMemukela njengeMsindzisi wami,” niseke Bukhloneni baKhe. Ngesikhatsi lugcobo lwaMoya loNgcwele lusetikwebantfu, beniNgamemukela njengeMsindzisi na? Sukuma ume ngetinyawo takho, uma ulapha, lomunye uMfuna njengeMsindzisi.

²⁰³ Bangakhi lapha laba ngaka memukeli Moya loNgcwele na? Nkulunkulu akubusise, Dzadoze. Lomunye lapha, longakamemukeli Moya loNgcwele, mani ngetinyawo takho, tsani, “NgitoMemukela, yebo, impela. Nginike Moya loNgcwele kusihlwa.” Uyakukholwa na? Sukuma.

²⁰⁴ Leni, Ulapha, NguMoya loNgcwele cobo lwaKhe. Chubekani nekuma, chubekani nekuma, chubekani nje nime ngetinyawo tenu. Wonkhe lowo lofuna umbhabhatiso waMoya loNgcwele longaKamemukeli, kholwa kutsi ungaMemukela kusihlwa, sukuma ume ngetinyawo takho, Memukele nje. Kuhle. Akukho msindvo longacondzakali ngaloko manje.

²⁰⁵ Khumbulani, “Babusisiwe labo labalambela bomele kulunga, ngoba bayosutswa,” kute lokungacondzakali. Niyakholwa na? Khona-ke utogwaliswa. Uma kukholwa kwakho kulungile, ufanele ugwaliswe.

²⁰⁶ Bukani lapha, kungani ningakuletsa...? Bukani lapha lapho ngifanele ngime khona. Ngifanele ngime lapha ngaphambili, o, yonkhe intfo, futsi kufanele kubenjalo, amen, kufanele kubenjalo nje.

²⁰⁷ Manje, bangakhi kini logulako futsi lofuna kuphiliswa? Sukuma ume ngetinyawo takho, uyakholwa kutsi utophiliswa, kusihlwa. Uma ungakukholwa, ungasukumi. Kodwa uma ukukholwa, futsi uve u—uve umsindvo lotsite ushaya inhltiyo yakho, “Leli li-awa lengitotfolo ngalo kuphiliswa kwami, loku kutoba *ngiko*, khona manje.” Uma ukukholwa ngayo yonkhe inhltiyo yakho, sukuma nje ume ngetinyawo takho. Nguloko-ke. Nje—nje vumela Moya loyiNgcwele asebente ngekhati ngco enhltiyweni yakho futsi utotfolo kutsi kukhona lokwentekako.

²⁰⁸ Manje, uyakholwa impela, kutsi umeleni, utokutfolo na? Khona-ke phakamisani tandla tenu bese nitsi, “NgiyaKubonga, Nkhosi Jesu. Manje ngemukela kuphiliswa kwami. Manje ngemukela umbhabhatiso waMoya loNgcwele.” Mnikeni nje ludvumo. Amen. Akadvunyiswe Nkulunkulu. (*NgitoMdvumisa.*)

²⁰⁹ Kunjalo. Hlala khona lapho. Unga—unga...Nje gcina tandla takho... (Sengicedzile kubakhulekela...?) Akumangalisi na? Niyabuva Bukhona baKhe na? Ngifisa

kwangatsi bewungema lapha, ubuke lelungikubukako. (Loko kubukeka kukuhle. . . ? . . .) Amen. Kulungile.


NgitoMdvumisa, ngitoMdvumisa,
Dvumisani liWundlu ngekuhlatjelwa toni;
Mnikeni inkhatimulo nonkhe nine bantfu,
Ngoba iNgati yaKhe ihlante yasusa lonkhe
libala.

²¹⁰ Niyamtsandza na? Niyakholwa kutsi ninekuphiliswa kwenu na? Tsanini, “Amen. Manje sengiyakusho. Ngigibele kuko. Ngiligibele. Nkulunkulu wakwetsembisa, ngiligibele, ngilikholwa lonkhe Livi lalo.” Khona-ke asiphakamise tandla tetfu futsi silihlabele futsi.

NgitoMdvumisa, ngitoMdvumisa,
Dvumisani liWundlu ngekuhlatjelwa toni;
O, Mnikeni inkhatimulo nonkhe nine bantfu,
Ngoba iNgati yaKhe ihlante yasusa . . .

²¹¹ Angikholwa kutsi bewungacabanga kutsi beningaba ngumzenzisi, noma umcambimanga. Kube kuphela beningaphansi- . . . Kuncono ngi—ngingakusho. Kodvwa lalalani lapha, bangani, njengelugcobo nje, njenge, njengaloko—loko kuKhanya lengikubukako, Kulenga nje ndzawo tonke. O, hhe! Kuhle kakhulu! Uma nje nivula!

NgitoMdvumisa, ngitoMdvumisa,
Dvumisani liWundlu ngekuhlatjelwa toni;
Mnikeni inkhatimulo nonkhe nine bantfu,
Ngoba iNgati yaKhe ihlante yasusa . . .

Nkulunkulu akubusise. 

61-0429E UMsindvo LongaCondzakali
EStephen Mather High School
EChicago, E-Illinois E-U.S.A.

SWATI

©2024 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwengetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS

P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

www.branham.org