


UKUTHUMBA ISANGO LESITHA

NGEMVA KOKUVIVINYWA

 Ngiyamangala ngalokho...Liyazi, ngilombono omncane, okunjengoba, ukubona abantu bemi lapho sifunda iLizwi. Alikufuni yini khonalokho? Siyasukuma ukuze sitshengise ukuthembeka, siyasukumela ilizwe lethu, kunganike singalisukumeli iLizwi khathesi?

² Lapho sisasukumile okomzuzu. Ngangibala ugwalo, isikhathi esincane esidlulileyo, njalo bengicabanga izolo ebusuku ngabantu abamela uKhristu. Uba ungakaze ukwenze, awungeke ukwenze yini lamhlanje?

³ Kwakulomvangeli omkhulu, iminyaka engaba ngamatshumi ayisikhombisa lanhlanu edlulileyo, kangisalicabangi igama lakhe. Ngicabanga ukuthi kwakungu Arthur McCoy, njalo wayedabule ilizwe. Ngakho ngobunye ubusuku wayephuphe ukuthi wayehambe eNkazimulweni. Ngakho wathi waya eSangweni, njalo uthi kabamvumelanga ukuthi angene. Ngakho uthi wasesithi, “Ngingu Arthur McCoy wase United States. Ngingumvangeli.”

⁴ Umgcini wesango wasengena, (manje leli kwakuliphupho), ngakho wasengena, wathi, “Igama lakho kangilitholi ngitsho.”

Wathi, “Awu, ngangiumvangeli.”

Wathi, “Mnumzana, ngi. . .”

⁵ Wathi, “Kambe, kulethuba elokuthi. . .Kulento engamanga kuhle.”

⁶ Wathi, “Hatshi, mnumzana. UGwalo ngilalo lapha. Igama lakho kangilitholi ngitsho.”

Ngakho wathi, “Pho, kulento engingayenza ngakho yini?”

⁷ Wathi, “Ungaludlulisela udaba lwakho eSihlalweni esiMhlophe eSokwahlulelwa.” Nkulunkulu, nceda. Kangifuni ukuba khonangale.

⁸ Wathi, “Pho, uba kuyilo lodwa ithemba lami, ngizakuya dlulisela udaba lwami.”

⁹ Ngakho wathi wacabanga ukuthi waya khatshana, njalo khonapho...Ngakho eseqalisa, uthi kwakumnyama, njalo kwaya kukhanya njalo kukhanya, njalo uthi kwakungela ndawo ethile lapho lokho uKukhanya okwama khona, kodwa waye ephakathi Kwakho. Ngakho uthi Wathi, “Ngubani obuyayo eSihlalweni sami esokwaHlulelwa?”

10 Wathi, “Ngingu Arthur McCoy. Ngingumvangeli, ngihambise imphefumulo eminengi eMbusweni.”

Wathi, “Igama lakho kalitholakalanga eBhukwini?”

“Hatshi.”

Wathi, “Ngakho wedlulisela eMthethwandaba Wami?”

“Yebo, mnumzana.”

11 “Uzathola isigwebo esifaneleyo. Ngiyakwahlulela ngemithetho Yami. Arthur McCoy, wake waqamba amanga?”

12 Wathi, “Ngangicabanga ukuthi ngiyindoda elungileyo ngaze ngama kulokho kuKhanya.” Wathi, “Kulokho kuKhanya, ngangiyisoni.” Sonke sizakuba njalo. Ungezwa uhlalisekile okwakhatesi, kodwa mana uze ufike Khonale. Ucabanga ukuthi kuzwakala njani lapha uba Egoba? Uzwa umncane njani! Kuzabe kunjani esiHlalweni esiMhlophe esokwaHlulelwa?

Wathi, “Wake waqamba amanga?”

13 Wathi, “Ngangicabanga ukuthi ngangiqotho, kodwa izinto ezincane engangicabanga ukuthi ngokungamanga okumhlophe, Ngale kwaba kukhulu njalo kwabamnyama.”

Wathi, “Yebo, mnumzana, ngakhuluma amanga.”

Wathi, “Wake wantshontsha?”

14 Wathi, “Ngacabanga ukuthi ngangithembekile kukho, njalo ngingakaze ngintshontshe,” kodwa wathi, “ebuKhoneni balokho kuKhanya, nga—nga nanzelela ukuthi kulemisebenzi engayenzayo, eyayingaqondanga.”

Wathi, “Yebo, mnumzana, ngantshontsha.”

Wathi, “Isigwebo Sami . . .”

15 Ngakho eselungele ukuzwa isigwebo sakhe, “Suka uye emlilweni ongapheliyo owalungiselwa udeveli lengilosi zakhe,” uthi onke amathambo aye esehlukana.

16 Uthi, “Ngezwa iPhimbo elihle kulengake ngalizwa empilweni yami.” Wathi, “Ngathi ngithalaza ukuthi ngibone, ngabona ubuso obuhle kulalobo engake ngabubona; obuhle ukwedlula ubuso buka mama, iphimbo elihle ukwedlula lelo umama wami owake wangibiza ngalo.” Wathi, “Ngathalaza. Ngezwa iPhimbo, lathi, ‘Baba, liqiniso, wakhuluma amanga njalo waye engathembekanga. Kodwa, phansi emhlabeni Wangimela,’ wathi, ‘khatesi ngizakuma endaweni yakhe.’”

17 Yikho engifuna kwenzakale Ngale. Ngifuna ukum’ela Yena khatesi, ukuze, lesi isikhathi singafika, Wama endaweni yami.

18 Kasibaleni ku Genesisi 22: kundima 15, 16, 17, lo 18.

INGilosu yeNKOSI yambiza uAbrahama isezulwini okwesibili.

Yathi, Ngizifungile, kutsho iNkosi, ngoba wenze linto, njalo kawuyalanga lendodana yakho, indodana yakho eyodwa:

Ukuthi ekubusiseni Ngizakubusisa, . . . ekukwandiseni ngizakwandisa inzalo yakho njenge nkanyezi zasezulwini, njalo njenge tshebetshebe elisekhunjwini lolwandle; njalo inzalo yakho izathumba isango lesitha salo;

Njalo kunzalo yakho izizwe zonke zasemhlabeni zizabusiswa; Ngoba ulalele ilizwi lami.

Asithandazeni.

¹⁹ Baba oseZulwini, thatha isifundo khathesi, Nkosi, njalo sitshumayeze. UMoya oNgcwele kawuthwale aMazwi, Nkosi, aye kuyoyonke inhliziyi. Lokho kugcwalisa inkangelelo yethu kule imini, ngoba inkulu, Nkosi. Njalo wasitshela ukuthi sicele okunengi, ukuze intokozo yethu igcwale. Siyacela ngeGama lika Jesu. Amen.

Lingahlala phansi.

²⁰ Uba ngingaletha isifundo, okwemizuzu emilutshwana. Iphimbo lami kalilunganga, yikho ngisima duzane le microphone. Ngiyazi kulokuphenduka kwamazwi, kodwa sizakubekezelela okwesikhathi esifitshane. Ngithanda ukusibiza ngisithi: *UkuThumba ISango LeSitha Ngemva KokuVivinywa.*

²¹ Inkundla yethu isungululwa kwezinye zezinkundla ezinhle kuAbrahama. Liyakwazi ukuthi uAbrahama ungubaba wabathembekileyo. Njalo isithembiso saphiwa uAbrahama. Ngakho ngokuba yizindlalifa kanye laye, ngo Khristu, yiyo indlela kuphela esamukela ngayo isithembiso, ngo Abrahama. Khathesi, uAbrahama waye engumuntu makhaza, kodwa wayebizwe ngu Nkulunkulu njalo wathembeka kulolo ubizo. Lapho uNkulunkulu ekhuluma laye, uAbrahama kazange ngitsho lakancane elithandabuze lelo iPhimbo. Wahhala Lalo. Kungakhathalekile lobunzima, wahhala Lalo.

²² Ngakho wathenjiswa indodana. Njalo walinda okweminyaka engamatshumi amabili lanhlanu ukuze athole leyo ndodana, ebiza yonke into ephikisayo sokungathi akunjalo. Ngakho ke, njalo kule indodana, zonke imuli zasemhlabeni zazizabusiswa. Ngakho ukhokho wathembeka kubizo lwakhe langeLizwi lesithembiso.

²³ Waye eyisibonelo salokho okumele sibe yikho khona. Khathesi thina, ngokufa kuKhristu, siyiNzalo kaAbrahama.

²⁴ Khathesi, kulenzalo embili ka Abrahama. Eyinye yayinzalo yenyama; eyinye yayo yiNzalo kamoya. Eyinye yayo ingeyenyama, ngomzimba wakhe; eyinye yayo iyiNzalo yokholo

Iwakhe, ukhoho, ukuthi lathi sibe yiNzalo kaAbrahama ngeLizwi elithenjisiweyo.

²⁵ Ngakho khathesi esevivinyiwe okweminyaka engamatshumi amabili lanhlanu, njalo, esikhundleni sokuba buthakathaka, waqina. Bona, uba kungenzakalanga ngomnyaka wakuqala, umnyaka olandelayo kwakuzakuba yisimanga esikhulu, ngoba sokuleminyaka embili. Ngakho wangezelela iminyaka, lapho eluphala, umzimba wakhe waye ususifa. Izibeletho zika Sarah, isibeletho, kumbe sona (saba) sasingasazithwali. Ngakho amandla akhe aphela, njalo kwaba le... Akweneliseki ngitsho.

²⁶ Wake wacabanga yini ukuthi uNkulunkulu wenzani khonaphana? Bona, Kazange enze ukuthi isibeletho sakhe senelise ukuthwala isisu. Ngoba, khumbula, uba Yena wenza njalo, ngakho khumbula uba Yena wenza njalo... babengelawo amagula awempilakahle, kulezo nsuku, awokupha umntwana, uchago lwenkomo. Bona? Laye wayemele e... Imithambo yamabele yayisiwomile. Ngakho Yena—Yena wayengeke e... Kwakumele kube lento eyenzakalayo.

²⁷ Ngakhoke, khangela owesifazana, iminyaka elikhulu yobudala, ukuthi angene phakathi kwemihelo. Inhliziyo yakhe yayingeke imelane lakho. Kunzima khathesi kowesifazane, oleminyaka engamatshumi amane, ukuthi akwenze. Inhliziyo yakhe yayingeke imelane lakho. Ngakho liyakwazi ukuthi Yena wenzani? Uba linganzelela...

²⁸ Khathesi ngiyakwazi abanengi kabasoze bevumelane. Uba lokhu kulungile ukwenza lowu umutsho? Bona, ngi... Kungabe kuyikucabanga kwami.

²⁹ Bona, iBhayibhili liBhuku likaMoya. Lilotshwe ukuze licatshale izikolo, labafundele ibhayibhili. Bangaki abakwaziyo lokhu? UJesu wabonga uNkulunkulu. Yena wathi, “Ngiyakubonga, Baba, Ukufihlele izazi labahlakaniphileyo, Wakwambulela insane kunye lalabo abangafunda.” YiNcwadi yothando. Uba uthando luka Nkulunkulu solungenile enhliziyweni, uyathandana loNkulunkulu, Abe sezambula Yena, incazelo yeBhayibhili. Incazelo yeBhayibhili nguNkulunkulu Ngokwakhe echasisa izithembiso Zakhe. Kodwa, iBhayibhili, Ilotshwe phakathi laphakathi komzila.

³⁰ Khathesi, njengo mkami, o, ungumfazi olunge kakhulu emhlabeni wonke, njalo ngiyamthanda sibili. Laye uyangithanda. Uba ngingekho ngekhasya, uyangibhalela incwadi, ethi, “Kuwe Bill, kulintambama sengilalisile abantwana. Lamuhla ngiwatshile,” kunye lakho konke akwenzileyo, futhi lokunye. Manje ukutsho lokho encwadini. Kodwa, liyabona, ngiyamthanda kakhulu, simunye kakhulu futhi simunye kangako, ngize—ngi ngenelisa ukubala phakathi laphakathi kwemizila. Ngiyakwazi lokho afuna ukukutsho, bona, loba engangitshela lokho kumbe ayekele, bona. Ngi—

ngiyakwazi akutshoyo, ngoba luthando lwami kuye, kunye lokuzwisisa kwami.

³¹ Yeboke, yindlela iBhayibhili elibhalwe ngalo. Bona? Aba—aba fundi badlula phezu kwakho; abasoze bekuthole. Bona, kumele ube uthandana leLizwi, Yena, “ukubamazi Yena.” Bona?

³² Khathesi, khathesi lapha, khangela lokho Akwenzayo. Manje uAbrahama loSarah bobabili basebebadala, “sebeluphele,” iBhayibhili yatsho. Khathesi kwakungasikuthi babengabantu nje abaphile isikhathi eside khonale. IBhayibhili lathi, “Basebeluphele sibili eminyakeni yokuzalwa.”

³³ Khathesi nanzelela, masinyazana ngemva kokubonakala kwale iNgilosi, ebesikhuluma ngayo; okwakungu Elohim, uNkulunkulu. Njalo Wathi, watshela uAbrahama, “Ngizakuvakatshela ngokwesikhathi sempilo.” Khathesi khangela isikhathi sonke, babe ngumfanekiso weBandla, sonke isikhathi.

³⁴ Khathesi khangela. Nanku okwenzakalayo. Khathesi, kazange egambele uSarah, njalo egambele loAbrahama. Wabaguqula baba lijaha kanye lentombi. Khathesi lokhu kunga khanya kumangalisa, kodwa khathesi khangela iLizwi lonke, njalo ulihlanganise. ILizwi liphefumulelwe, njalo wena kumele uphefumulelwe yiLizwi. Khathesi, khumbula, masinyazana ngemuva nje kwalokho, masinyazana ngemuva nje kokubonakala kwale iNgilosi . . .

³⁵ Ngiyakubona nje lokho, lolo nwele olumhlophe luka Sarah, ugogo omncane ole shaweli ehlonbe lakhe, leqhiye encane, ebambe udondolo, ehambahamba. “Mina, ngibe lentokozo lenkosi yami, njalo yena eseluphele, futhi?” Bona? Futhi nangu uAbrahama, lolu udevu olude, ebambelele kudondolo, enjalo, eseluphele kakhulu.

³⁶ Njalo ngiyabona, ekuseni okwalandelayo, amahlombe akhe aqalisa ukweluleka, ibhundu lasuka emhlane wakhe. Inwele zakhe zaqalisa ukuguquka. Babuyela ekubeni lijaha lentombi. Etshengisa Azakwenza kuNzalo yobuKhosi kaAbrahama, bona, lapho sesi “guquliwe ngesikhatshana, ekucwayizeni kwelihlo, senyukiswe ndawonye.”

³⁷ Khangela okwenzakalayo. Khathesi ake ngikutshengise lokhu. Khathesi bathatha uhambo besuka kuleyana indawo ababekiyo, le eGomorra; bahamba baze bayafika eGerar, phansi ezweni lePhalastina. Like lakunanzelela yini? Kukhangeleni emephini, kukhatshana okungakanani. Kuluhambo olude kubabili abaleminyaka engako.

³⁸ Njalo ke, ngaphandle kwalokho, e—e lizweni lePhalastina le, kwakulenkosi esakhulayo igama lingu Abimelech, njalo wayedinga umfazi. Njalo wayelawo wonke amantombazana amahle ase Phalastina, kodwa lapho ebona ugogo, wathi,

“Ukhangeleka emuhle,” ngakho wase mthanda njalo wasefuna ukumthatha. Kunjalo. Uh-huh. Bona, wayemuhle. Bona?

³⁹ Wayesebuyele waba yintombi. Nanzelela, wayemele abenjalo, ukuze alethe lowo mntwana. UNkulunkulu wamenza waba yisidalwa esitsha. Njalo wayemele abenjalo, ukuze akhulise lumntwana. Njalo khumbula, uAbrahama, “umzimba wakhe usufana lofileyo,” njalo uSarah wafa lapho uAbrahama ese... uIsaac wayeseleminyaka engamatshumi amane lanhlanu, ngiyakholwa, lapho uSarah esifa. UAbrahama wasethatha omunye umfazi njalo wasesiba lamadodana ayisikhombisa singabali amadodakazi, ngemva kwalokho. Amen.

⁴⁰ Bona, bala phakathi kwemizila. Kungumfanekiso. Kutshengisa ngale lokho azakwenza kubo bonke aBantwana baka Abrahama. Yikuthi khathesi sesisondela kikho, ngakho amahlombe ethu asegbile njalo lakho konke akwenzi umahluko, bangani. Njalo inwele zethu esezimhlophe njalo laloba kuyini, akulandaba khathesi. Kasikhangelani emuva. Kasikhangelani phambili kulokho esiya kikho.

⁴¹ Ngakho khumbula, lesi isibonakaliso esisibonayo, sasiyisibonakaliso sokucina esabonwa nguAbrahama kanye loSarah wakhe, indodana ethenjisiweyo ingakabi khona. Sikhohlwa ukuba sesikulelo hola.

⁴² Ukhokho, ngemva kokuzalwa kwaleli ijaha... Akucabange uIsaac, iminyaka engaba litshumi lambili; elincane elithandekayo, ijaha elilenwele eziphotheneyo, amehlo amancane ansundu? Nginga cabanga ukuthi lowo mama wezwa njani; inina elincane elihle, njalo ke, njalo uyise. Ngakho ngelinye ilanga, uNkulunkulu wathi, khathesi, njengo mzekeliso; sesikhatshana, lehola okuzabuya khona. “Ngikwenze waba ngubaba wezizwe, ngalumfana, kodwa ngifuna ukuthi uthathe lumfana phezulu enqongeni yentaba Engiza kutshengisa yona, njalo Ngifuna umbulalele khona, njengo mhlatshelelo.” Ungakucabanga lokho?

⁴³ Khathesi awukaze utshelwe ukuthi uhambe ekuvivinyweni okunjalo. Khathesi Kasakwenzi lokho. Lokho kwakuyimizekeliso, amathunzi.

⁴⁴ Wesaba yini uAbrahama? Hatshi, mnumzana. UAbrahama watsho lokhu, “Ngisuthisekile okupheleleyo ukuthi uyanelisa ukumvusa kwabafileyo, ngoba ngamamukela enjengovela kwabafileyo. Ngakho uba lowo mlayo kaNkulunkulu ungitshela ukuthi ngenze lokhu, njalo ngahlala ngiqotho kuwo, njalo kusebenzile, ukungipha indodana; uNkulunkulu uyanelisa ukumvusa kwabafileyo; lapho engamthola khona, njengomfanekiso.”

⁴⁵ O, mina, mngane! Uba uNkulunkulu eliphile lina maPentekostali uMoya oNgcwele, ukukhuluma ngendimi, kufuze ukholwe kangakanani amandla Akhe okusilisa, njalo

lobuhle lesihawu Sakhe! Uba wenza njalo Yena, kuphikisana labo bonke abafundi bezenkolo elizweni! Bathi kwakungasoze kwenziwe, kodwa uNkulunkulu wakwenza ngoba Yena waye ekuthembisile. Ngakho mana ndawonye loMbobho wakho, iLizwi lakho, Inkemba yakho, kholwa iLizwi lika Nkulunkulu. UNkulunkulu watsho njalo, njalo kwenele!

⁴⁶ Nanzelela, khathesi, wamthatha uhambo lwamalanga amathathu kusukela lapho, elembongolo. Khathesi nginga hamba, lapho ngisa bhoda bhoda, ngangihamba amamayila angamatshumi amathathu nsukuzonke, phakathi kweganga; futhi sesilenyawo zamafutha, uba sisitsho. Kodwa labo bantu, indlela yabo kuphela eyokuhambisa, kwakungaba yikugada ubabhemi kumbe—kumbe ukuhamba ngenyawo. Futhi wahamba amalanga amathathu esuka lapho ayekhona, njalo wasephakamisa amehlo akhe, phandle enkangala, njalo wabona intaba ikhatshana.

⁴⁷ Wathatha uIsaac wambopha izandla zakhe. Okokuthi, sonke siyakwazi, kuGenesisi 22 lapha, kungumfanekiso ka Khristu. Wamkhokhela phezu kwentaba, ebotsiwe, njengo Jesu owakhokhelwa phezu kwentaba, Intaba iKalvari; umfanekiso kaNkulunkulu esipha indodana yakhe, kunjalo.

⁴⁸ Kodwa bathi befika phezulu khonale, njalo wayelalela, uIsaac waqalisa ukucabangela. Wathi, “Baba, nanzi inkuni, nanti ilathi, nanku umlilo, kodwa ungaphi umhlatsshelo?”

⁴⁹ Ngakho uAbrahama, lokho ekwazi enqondweni yakhe, kodwa iLizwi leNkosi limi ngale, wathi, “Ndodana yami, uNkulunkulu uyenelisa ukuzipha Yena umhlatsshelo.” Indawo leyo wayibiza wayithi, “Jehova-Jireh.”

⁵⁰ Ngakho lapho ebopha indodana yakhe, walalela kwaze kwaba lasekufeni; wamlalisa elathini, wahwatsha ingqamu esikhwameni sayo, waqalisa ukuthatha impilo yendodana yakhe. Ngakho, lapho esenze njalo, Kulento eyabamba isandla sakhe, njalo yathi, “Abrahama, misa isandla sakho.”

⁵¹ Njalo ngaleso isikhathi, inqama yakhala, ngemuva kwakhe, impondo zibanjelwe esixukwini.

⁵² Wake wacabanga, inqama leyo yavela ngaphi? Khumbula, ilizwe lelo ligcwele izilwane lempisi njalo lama khanka, njalo lalezo nyamazana ezidla izimvu. Ngakho wayekhatshana okungakanani lempucuko? Njalo, ngakho, phezulu enqongweni yentaba, lapho okungelamanzi. Njalo wayedobhe amatshe, yonke indawo, ukwenza ilathi. Leyo nqama yavela ngaphi? Bona?

⁵³ Kodwa kwakungayisiwo umbono. Wayibulala inqama; yayilegazi. Wathini? “UNkulunkulu uyenelisa ukuzipha Yena umhlatsshelo.”

54 *Uzaphuma njani kuleso sihlalo? Lowo mntwana owome imithambo uzasila njani, kumbe wena okuleso sihlalo, wena olapho, wena olesifo senhliziyo? Kuloba kuyini, “UNkulunkulu uyenelisa ukuzipha Yena.”*

55 *UAbrahama wakukholwa. Ukhokho wahlala ethembekile kusithembiso. Njalo wapha isithembiso, esokuthi, “iNzalo yakho! Ngoba ukholiwe iLizwi Lami, njalo kunga khathalekile lesimo, inzalo yakho izathumba isango lesitha salo.”*

56 *Kungani? Sonke isitha esabuyayo, njengomfanekiso, silwisa uAbrahama, Abra- . . . Isitha sika, “Useluphele kakhulu. Sengiluphele kakhulu. Konke lokhu, njalo lakho konke.” Wayala elokhu ethembekile kusithembiso.*

57 *Khathesi, umuntu olalolokholo, uya elokhu ethatha iLizwi lika Nkulunkulu kungelani lezimo. Khathesi, uba ungenelisi ukwenza njalo, awusiyo Nzalo kaAbrahama. Yilo ukholo uAbrahama owayelalo, iNzalo yakhe.*

58 *Isithembiso sika Abrahama sasingesokuthi “iNzalo” yakhe, khathesi iNzalo yakhe eyobukhosi, njalo, njengo kutsho kwami ngesikhathi esidlulileyo. Ngakho loluphawu Alunika uAbrahama, lwaluluphawu lwesithembiso. Njalo iNzalo yobukhosi, njengokutsho kwaba se-Efesu 4:30, i “ibekwa uphawu nguMoya oNgcwele,” ngemva kokumelana lokuvivinywa. Zama ukucabanga ngakho.*

59 *Abanengi bacabanga ukuthi baloMoya oNgcwele. Abanengi bathi baloMoya oNgcwele. Abanengi bengatshengisa ubufakazi obunengi kanye lezitshengiselo zawo. Kodwa, loba kunjalo, uba kunga gcini leli iLizwi, awusiwo uMoya oNgcwele. Bona?*

60 *Ukholwa lonke iLizwi, ube usubekwa uphawu ngemva kokuvivinywa. Lapho sikholwa sonke isithembiso esise Lizwini, sesizabekwa uphawu nguMoya, ukuqinisa isithembiso. Yikho lokho, yilokho uAbrahama, indlela ayenza ngayo. Lapho, njalo lapho kuphela, esilelungelo elokuthumba isango lesitha sethu. Awungeke ukwenze ungakaqali waba yileyo Nzalo. Khumbula, eBhayibhili . . .*

61 *Ngakhuluma ngakho, eHouston kumbe kweyinye indawo, ngokunye . . . kumbe, ngitsho eDallas. Uphawu.*

62 *Khangela, i—iJuda lalingatshengisa, phansi eIsrayeli, ukuthi waye eliJuda ngokusokwa. Kodwa uNkulunkulu wathi, “Lapho Ngibona igazi! Njalo igazi lizakuba luphawu kini.”*

63 *Impilo eyaye isegazini yayingeke ibuye kumkhonzi, ngoba, phela, yaye iyimpilo yenyamazana, kwakulithunzi kuphela eliza eMpilweni uqobo. Ngakho, okuphakathi, igazi ngokwalo, kwakumele kube bomvu emnyango lase mgubazini wesivalo.*

64 *Lifakwa nge hisopu, okulukhula olwejayelekileyo, okutshengisa ukuthi kawumelanga ube lokholo oluphezulu. Kumele ube lokufananayo, ukholo olalo, njengokuthi kufuze*

udumise imota yakho, uze ensontweni. Bona? Abantu abanengi bacabanga ukuthi kufuze babe ngokuthile. . . Kodwa, hatshi, hatshi, akunjalo. Ukhohlo olu jwayelekileyo yilo okumele ulusebenzise ukufaka ngalo iGazi. Zwana iLizwi, njalo ukholwe iLizwi, lisebenzise Lona, yikho kuphela. Phongu kudobha ukhula loba ngaphi khonale ePhalestina, kwaye kule hisopu, ukhula oluncane olwalumila emikenkeni yemiduli, njalo lakuyo yonke indawo, igxanyuzwe egazini labo njalo lafakwa emnyango lase mgubazini yemyango.

⁶⁵ Njalo, khumbana, kangilandaba ukuthi babe kusi vumelwano okungakanani, umJuda ukuthi wayengatshengisa kangakanani ukuthi wayesokiwe, ukuthi wayengumuntu olunge kangakanani, sonke isivumelwano sasisesulwa ngaphandle kokuthi u—u phawu lwalukhona. “Lapho Ngibona igazi,” kuphela.

⁶⁶ Khathesi, iGazi khathesi, uPhawu, ayisikho okubumba igazi, okwabumba igazi lika Khristu, ngoba Lona lachithwa eminyakeni eyizinkulungwane eyadlulayo.

⁶⁷ Kodwa, uyabona, iGazi khathesi lapho i. . . kwakumele kube khona okubumbayo, impilo esenyamazaneni yayingeke ize phezu komuntu, ngoba impilo yenyamazana kayila mphefumulo. Inyamazana kayiqathanisi okuhle kokubi. Umuntu nguye olomphefumulo.

⁶⁸ Khathesi, kodwa lapho uJesu, iNdodana kaNkulunkulu, owazalwa yintombi, wachitha iGazi Lakhe, iMpilo eyaye ikuleloGazi nguNkulunkulu ngoKwayo. IBhayibhili lathi, “Sisindiswa yiMpilo, iGazi lika Nkulunkulu.” Hatshi igazi elo mJudha, hatshi igazi lowe Zizwe; kodwa iMpilo kaNkulunkulu. UNkulunkulu wadala leynhlansi yeGazi, eyazalwa yintombi. Kazange azi owesilisa, njalo kazange. . . njalo iqanda kalivelanga kuye.

⁶⁹ Ngiyazi inengi lenu bantu lifuna ukukholwa ukuthi iqanda lavela kuye. Iqanda kalingeke libekhona uba kungela muzwa wenyameni, wayezakwenzani ke uNkulunkulu? Bona?

⁷⁰ Wadala konke iqanda kanye lenhlansi yeGazi, njalo lelo kwaku lithabanekeli lika Nkulunkulu, lingewe. “Kangisoze ngivumele ONGcwele Wami ukuthi abone ukubola.” Bona lapho iqanda elavela khona? “Kumbe ukutshiya uMphefumulo Wakhe esihogweni.” Umzimba Wakhe wawungewe! Oh, mina! Kawu, kawungeke ukholwe lokho, ungazithi unguMkhristu njani?

⁷¹ “Sisindiswa ngeGazi lika Nkulunkulu.” Yikho okulokholo lwami. Hatshi ukuhamba lapho egazini lomprofethi, hatshi ukuhamba lapho egazini lomuntu makhaza, kumbe elomfundisi, kumbe elesazi sezenkolo. Sihamba lapho eGazini lika Nkulunkulu. UNkulunkulu watsho njalo. Waba ngumuntu Yena. Waguqula isimo sakhe. Wendlala ithende lakhe lapha, lathi, waba ngomunye wethu. UyisiHlobo sethu esinguMhlengi.

Wayemele abe yisihlobo kithi, ngoba lokho kwakungumthetho. UNkulunkulu waba ngumuntu futhi wahlala phakathi kwethu.

⁷² Nanzelela ukuthi, ekwenzeni lokhu, Yena evela Kuye, waye enguNkulunkulu, uMoya, njalo lowo Moya uza phezu kwekholwa. Ngakhoke, iMpilo eyaye iseMhlatshelweni wethu, isiboniswa kanye laleyo Mpilo.

⁷³ Ngakho bengabona njani iMpilo kaNkulunkulu ihamba phakathi kwabantu, njalo bayibize ngokuthi Yinto engcolileyo, khona Lokho kuyikubonakaliswa koMhlatshelo wethu? “Lowo okholwa Kimi, imsebenzi engiyenzayo laye uzayenza.” IMpilo Yakhe iphenduka phezu komhla-...ivela eMhlatshelweni, lapho sibeka izandla zethu phezu Kwawo njalo sizikhomba sifile emicabangweni yethu. Ngakhoke singavumela njani inhlanganiso zamabandla zisifugela kuzivumankolo kanye lezinto, njalo sithi siyaKukholwa? Sifile entweni lezo.

⁷⁴ Uphawuli wathi, “Akukho entweni lezi okungihluphayo,” ngoba wayebotshelwe oqobweni, uKhristu. Njalo yonke impumelelo yeqiniso ibotshelwe oqobweni, njalo uqobo lwami yiLizwi. Njalo wonke umuntu ungu, o—ozelwe ngoMoya, uqobo lwakhe yiLizwi lika Nkulunkulu. Ngibotshelwe Kulo. Ngafaka izandla zami Kulo. Njalo Lathatha indawo yami, njalo ngizikhombe kanye Laye. Sabakwazi ukuthi wathembisa ukuzibonisa Yena kanye lathi. Lokho kuletha ukhoho oluqotho; hatshi ukhoho lwakho, kodwa ukhoho Lwakhe; into ongayi nqandiyo. Nguye okwenzayo. Khathesi khangela. Lapho, njalo lapho kuphela, lapho i . . . isithembiso sisenzelwa wena.

⁷⁵ Akulandaba ukuthi mangaki amabandla owangenileyo, ubhaphathizwe kangaki; ubuso phansi, ukhangele phezulu, loba iphi indlela oyifunayo. Ungakafakwa lolo Phawu, awulalo ilungelo lokuzithi uxhumene loMhlatshelo wakho.

⁷⁶ Ngakho luyini uPhawu luka Nkulunkulu? Kwaba se-Efesu 4:30, ithi, “Linga mdabukisi uMoya oNgwle kaNkulunkulu, lapho elibekwe uPhawu kuze kube luSuku lokuhlangwa kwenu.” Hatshi ukusuka kweyinye imvuselelo kusiya kweyinye, kodwa ubekwe uphawu okunaPhakade kuze kufike iLanga lapho ohlangwe khona.

⁷⁷ Ngako, khumbula, uba wawungekho emcabangweni kaNkulunkulu, kawusoze ube loNkulunkulu. Bangaki abakwaziyo ukuthi Yena wayenguMhlengi? [IBandla lithi, “Ameni.”—Mhleli.] Yeboke, lapho, yonke into ehlangiweyo kumele ibuyele lapho eyawa isuka khona. Ngakhoke uba wabuya ukuzosihlenga, thina sasinga, kwesinye isikhathi sasingamelanga sihlengwe, njalo sonke sa “zalelwa esonweni, sabunjwa ebubini, sabuya emhlabeni siqamba amanga”? Kuyatshengisa ukuthi uMkhristu woqobo yisimilo somcabango kaNkulunkulu, kungakabi lomhlaba, kumbe inkanyezi, kumbe umoya, loba kuyini. KunaPhakade, njalo Wabuya

ukuzosihlenga. Ngumcabango kaNkulunkulu, okhulunywe waba yilizwi, wabonakala njalo wa le...wabuyiselwa kumcabango Wakhe.

⁷⁸ UMhlangi oyiSihlobo! Yiso isizatho uNkulunkulu yena Ngokwake wayemele abe ngomunye wethu, ukuzohlenga. Akulalutho olwalungakwenza. INgilosi yaye ingeke ikwenze, akula okunye. Waye emele ehle phansi, alingwe njengathi, ukuze asihlenga.

⁷⁹ Nanzelela khathesi inzalo kaAbrahama yase nyameni. Asike sikhangele eyinye yaleyo nzalo yase nyameni, njalo sibone ukuthi uNkulunkulu wagcina yini iLizwi Lakhe kunzalo yase nyameni, okwakungu Isaac. Asike sikhangele eyinye yaleyo nzalo yase nyameni eyakholwa sonke isithembiso sika Nkulunkulu njalo kabazange babe lombuzo. Khathesi khumbula, kwaye kulamatshumi ezinkulungwane eziphindwe kazinkulungwane eziphindaphindiweyo kazinkulungwane ababesokiwe kunye lakho konke, njalo bengasiyo Nzalo kaAbrahama. Qiniso, “Lowo ogumJuda ngaphandle kasuye umJuda; ngulowo ongumJuda ngaphakathi.” Bona, inengi labo, behluleka, behluleka kakhulu.

⁸⁰ Khangela, ehlane, bathi, “Thina . . .” Ngosuku lwePhasika, kumbe ekunatheni emthonjeni, kuJohane oNgcwele 6. Bonke babethokoza.

⁸¹ UJesu wathi, “Ngiyi leliyana Dwala elalisehlane. Ngiyi Sinkwa esavela kuNkulunkulu, sisuka eZulwini, uba umuntu engasidla njalo kasoze afe.”

⁸² Bathi, “Okhokho bethu badla imana ehlane, okweminyaka engamatshumi amane.”

Wathi, “Njalo bona, bonke, bafile.”

⁸³ *Bafile*, thatha iLizwi njalo ulikhangele, ubone ukuthi litshoni, “Behlukanisiwe okunaPhakade.” Kodwa, babeyinzalo kaAbrahama. *Ukufa* kutsho “ukwehlukaniswa, ukutshabalaliswa, ukubhujiswa okupheleleyo, ukutshabalaliswa.” UJesu wathi babefile, bonke, kodwa babe ngama Juda asokiweyo.

⁸⁴ Bona, abantu abazwisa usizi, ngoba singamaMethodist, Baptist, Presbyterian, ulesivumo esincane, kanye lezinto ezinjalo; udeveli ukholwa ngendlela lathi esikholwa ngayo.

⁸⁵ Kodwa kumele uboniswe kanye Lakho. UNkulunkulu kumele afakaze Kukho, ngokubeka uphawu ngoMoya oNgcwele. Akulambuzo oweLizwi!

⁸⁶ Uba ungathi, “Kahle, khathesi, kwakungokwesikhathi esadlulayo,” kulento engamanga kuhle.

⁸⁷ Asithi umuntu ubuya egijima, umtshela ukuthi ukukhanya kuyakhanya, njalo ebesevijima esiya ngaphansi kwesakhiwo, athi, “Ngiyakuyala. Ngiyakuyala. Akulanto ethiwa yikukhanya. Kangikukholwa”? Kuyabe kulento engaqondana kulowo

umuntu. Uyabe ephambene ingqondo. Engayala inhlansi zakho ezikhudumalayo kunye lamandla akho anika impilo, kulento engamanga kuhle ngaye, engqondweni.

⁸⁸ Njalo uba umuntu ebona iLizwi lika Nkulunkulu, lenziwe laba sobala phambi kwakhe, njalo labonakaliswa, njalo ebesevala njalo adonsele phansi amakhetheni akhe awe nhlanganiso yebandla, kulento engaqondanga kulowo umuntu, ngokomoya. Kulento engaqondanga kuye. Kulento engaqondanga ngokomoya. Kenelisi ukwamukela Khona. “Uyisiphofu, njalo engakwazi,” esiya ekwaHlululweni, njalo uNkulunkulu uzakuba nguMahluleli.

⁸⁹ Nanzelela lapho be—be yenze lokhu, njalo lezi imbewu khathesi ezakholwa Lokhu, bona okwayenzakalayo. Kasikhangeleni abanye babo khathesi, inzalo kaAbrahama.

⁹⁰ Kasithatheni abantwana bamaHeberu, ngoba bama beqotho njalo kabavumelanga ukukhonza izithombe. Bayala ukuguqela isithombe esenziwa yinkosi yesizwe. Senziwa singu mfanekiso womuntu ongcewele, futhi, isithombe sika Daniyeli.

⁹¹ Kwatshengisa ukuthi isizwe sabeZizwe salethwa ngendlela engaqondanga, ukukhonza isithombe somuntu ongcewele. Siyacina ngendlela efananayo, lapho abantu abazabanjwa ngamandla ukuthi bakhonze izithombe zabantu. Sabuya ngesambulo, sika Daniyeli esenelisa ukuchaza iLizwi, elabhalwa ngesandla emdulwini. Yindlela esabuya ngayo, njalo yiyo indlela esiphuma ngayo, indlela inye, isithombe soweZizwe.

⁹² Nanzelela, bayala ukukwenza. Njalo kuyini abakwenzayo? Babeyi nzalo kaAbrahama bemi beqotho eLizwini, njalo bathumba isango lesitha, elomlilo. Bakwenza. Yeboke, iLizwi lika Nkulunkulu liqotho.

⁹³ UDaniyeli, evivinywa ekukhonzeni uNkulunkulu oqotho oyedwa. Wavivinyelwa khonalokho. Njalo ngesikhathi sokuvivinywa, wamelana lokuvivinywa. Ngakho uNkulunkulu wenzani, lapho kukhanya engani konke akumhambeli kuhle, uba singatsho? Ngakho babengakwazi ukuthi benzenjani. Babeza mhambisa ukuthi ayedliwa yisilwane. Kodwa uDaniyeli wama eqinisekile esivivinyweni, esithi kuloNkulunkulu oyedwa oweqiniso, njalo wathumba isango lesitha sakhe. UNkulunkulu wayevale umlomo wesilwane.

⁹⁴ UMose wabaqotho kuLizwi lesithembiso, phambi kwaba lingiseli bamanga, uJanesi lo Jambresi, esivivinyweni. Khangela, uNkulunkulu waye hlangane laye, ngokungaphandle kwemvelo, wamtshela ukuthi ayekwenza lezo zinto, etshengise lezi izibonakaliso, njalo isibonakaliso sinye ngasinye sile phimbo. UMose wahamba, eqotho ngokwazi kwakhe. Waphosela phansi intonga, yaguquka yaba yinyoka. Liyakwazi okwenzakalayo? Nampa abalingiseli labo benza njalo bayenza into efananayo.

⁹⁵ Khathesi, uMose kazange aphose phezulu izandla, esithi, “Yebo, ngicabangela konke akuqondanga.” Wama khonapho elindele uNkulunkulu. Wahlala eqotho. Akulani lokuthi kwaba labalingiseli abangaki, wahlala eqotho. Njalo ehlezi eqotho kumlayezo wakhe, ukukhipha abantu kuleyo ndawo, lapho isango lamanzi lisima endleleni yakhe, uNkulunkulu wamenza walithumba, njalo wavula isango ngeNsika yoMlilo eyayimkhokhela. Waletha abantu elizweni lesithembiso.

⁹⁶ UJoshuwa, ongomunye umkhokheli omkhulu. Ababili kuphela phakhathi kwe...baya elizweni lesithembiso, uJoshua lo Caleb. Bafika endaweni ethiwa yiKadesh, eyaye iyisigodlo somhlaba ngaleso isikhathi, okokuthi yayiyisihlalo esokwahlulela. Njalo, o, bathuma inhlozi ezilithumi lambili ukuyakhanga ilizwe, njalo abalitshumi lambili babo baphenduka.

⁹⁷ Abalitshumi lambili babo bathi, “O, ngumsebenzi omkhulu. Sehlulekile ukukwenza. Ngakho, abantu bakhona, sikhangeleka njenge ntethe eceleni kwabo.”

⁹⁸ Kodwa uJoshuwa wenzani? Wathulisa abantu. Wathi, “Manini kancane. Siyenelisa kakhulu ukulithatha, kungelani lokuthi sibancane okunjani, kumbe ukuthi sibalutshwana.” Wayesenzani? Wayesiba qotho kuleso isithembiso, “Ngiyalipha leli ilizwe,” kodwa kumele lilwe wonke umango walo.

⁹⁹ Liyakukholwa lokho, mama? UNkulunkulu ukuphile ukusila kwakho, kodwa uzakulwa wonke umango wakho. “Yonke indawo izithende zenu ezizanyathela khona, ngizalipha leyo ndawo ibe ngeyenu.” *Imikhondo* kutsho “ukuthumba.” Konke ngokwakho, sonke isithembiso ngesakho, kodwa kumele ulwe wonke umango wendlela khathesi.

¹⁰⁰ Khathesi, uJoshuwa wayekwazi okwatshiwo nguNkulunkulu. Waye eyinzalo ka Abrahamama. Bona? Wathi, “Ngiyakukholwa lokho, ukuthi uNkulunkulu wasipha ilizwe, njalo siyenelisa ukulithatha.” Njalo ngokuba wamelana lokuvivinywa, kumelana leqembu lonke lika Isirayeli, zonke izizwe kanye labo bonke abantu bama balila njalo bakhala. UJoshuwa wathi, “Manini lithule! UNkulunkulu wenza isithembiso.”

¹⁰¹ Akulani lokuthi umkhulu okungakanani, njalo lokuthi impikiswano ingakanani, njalo lokuthi udokotela utheni, uNkulunkulu wenza isithembiso. KukuNkulunkulu ukuthi akwenze.

¹⁰² Wenzani? Lapho efika emfuleni uJordani, wathumba isango. Yikho akwe—akwenzayo.

¹⁰³ IJericho, ivaliwe njengo fudu luphakhathi kogebezi. Wenzani? Wathumba isango.

¹⁰⁴ Njalo langolunye usuku lapho isitha sakhe sizama ukumthatha, wathumba isango lesitha sakhe okokuthi walaya ilanga ukuthi lime mpo. Njalo ilanga lamlalela, njalo kalihambanga okwamahola angamatshumi amabili lane.

¹⁰⁵ UNkulunkulu uqotho kusithembiso Sakhe, akulani lokuthi kumele enzeni Yena; atshiye izulu lingasela lutho Engakayekeli iLizwi Lakhe linqotshwa. Akaze enze isithembiso angeke esigcwalise Yena. “Ngiyi Nkosi esilisa zonke izifo zakho. Bengabeka izandla phezu kwabagulayo, bazasila.” Ameni. “Uba ungakholwa, zonke izinto ziyenzeka.”

¹⁰⁶ UJoshuwa wakukholwa, loba uNkulunkulu wamisa umhlaba ukuthi ungahambi. Wawumisa khonapho ngamanye Amandla, amandla Akhe uQobo; okokuthi umhlaba kawuhambanga okwamahola angamatshumi amabili lane, uJoshuwa waze waphindisela isitha sakhe. Wathatha amasango. Ngempela, wenza njalo. UNkulunkulu uvele uqinisekile.

¹⁰⁷ Khathesi ngifisa ukuthi aluba silesikhathi sikhangele amanye amaqhawe, kodwa khathesi sengisele lemizuzo elitshumi. Khangela, wonke amaqhawe lawa aligugu, benjalo, njalo bengamaqhawe amakhulu awokholo, bonke bafa esangweni lokufa. Bonke babhubha, khonapho esangweni lokufa.

¹⁰⁸ Kwasekubuya iNzalo yoBukhosi kaAbrahama. Bonke babeyinzalo yasenyamani, kusukela kuIsaac. Kodwa nansi iNzalo yoBukhosi eka Abrahama isiza, okwakungu Khristu, iNzalo kaAbrahama eyokholo; okumele sibe yikho khona, khangela ukuba siyikho kumbe hatshi. Inzalo yasenyamani yayingumfanekiso. Bonke abanye bazalwa ngokwemvelo, kodwa Weza ngokuzalwa yintombi. Bona, kwakungayisikho okwenzalo kaAbrahama, lapho, umJuda. Weza ngenzalo yokholo yesithembiso. Njalo, lapho, kumele sibe ngabantwana Bakhe, ngale iNdoda.

¹⁰⁹ Khangela lokho Akwenzayo. Lapho Yena esemhlabeni, Wanqoba njalo wathumba lonke isango elaye lilesitha; iNzalo yoBukhosi. Wakuthembisa ngeLizwi. Wakunqoba. Wanqoba isango lomkhuhlane, esenzela thina. Yikho Abuya ukuzokwenza. Yena, khumbulani, bantu eligulayo, Walinqoba lelo sango. Kawudingi ukulinqoba; Yena walinqoba. Abanye abantu babemele banqobe isango labo. Kodwa kawudingi unqobe; selivele selinqotshiwe. Wanqoba amasango awomkhuhlane. Njalo Wenzani Esenqobe amasango awomkhuhlane? Esithi Yena uza . . . Loba yikuyini elikucelayo emhlabeni, njalo loba yikuyini elikubophileyo emhlabeni, Yena uzakubopha eZulwini, asiphe izihluthulelo zesango.

¹¹⁰ Wanqoba isango lokulingwa, ngeLizwi. Njalo izihluthulelo zithi, “Phika isitha, njalo sizakubalekela.” Wakunqoba konke; wanqoba wonke umkhuhlane.

111 Wanqoba ukufa, njalo Wanqoba lesihogo. Wanqoba ukufa lesihogo. Wanqoba okwehlula abanye ukuthi bakunqobe, ngoba ngabe nzalo yaseniyameni. Leyi yiNzalo kamoya. Wanqoba isango lethuna, njalo wavuka ngelanga lesithathu, ukwenzela ukulungisiswa kwethu.

112 “Njalo khathesi singabanqobi ngokudlulileyo.” Siyahamba singene kikho, njenge lifa, “Abanqobi ngokudlulileyo.” Khathesi silwisana lesitha esanqotshwayo. Umkhuhlane unqotshiwe. Ukufa kunqotshiwe. Isihogo sinqotshiwe. Konke kunqotshiwe. O, mina! Ngifisa ukuthi aluba ngiphindwe kabili isilinganiso sami, khathesi mhlawumbe ngizwa kuhle okugoqwe kabili. Siphikisana lesitha esanqotshwayo.

113 Yikho uPawuli wayethi, besakha indawo, ukuthi baqume ikhanda lakhe, wathi, “O kufa, lungaphi udonsi lwakho? Ngitshengise lapho ongangezwa khona ngiqhuqhe njalo ngimemeze. Thuna, kungaphi ukunqoba kwakho, njalo ucabanga ukuthi uzangibumba le? Ngizakukhombela elingela muntu ngale; njalo ngiKuye, Uzangivusa ngosuku lokucina.” Isitha esinqotshiweyo!

114 INzalo yoBukhosi kaAbrahama! Khathesi, inzalo yase nyameni yayingeke ikhombele kuLokho. Kodwa iNzalo yoBukhosi inganqoba, seyavele yanqoba, ngoba Yena uhambe phambi kwethu njalo wasinqobela lonke isango. Yena khathesi, ngemva kweminyaka ezinkulungwane ezimbili, Ume phakathi kwethu, uMnqobi omkhulu. Kanqobanga Yena kuphela umkhuhlane...Wanqoba umkhuhlane. Wanqoba ukulingwa. Wanqoba sonke isitha. Wanqoba ukufa. Wanqoba isihogo. Wanqoba ithuna, futhi wavuka njalo. Njalo ngemva kweminyaka ezingunkulungwane ezimbili, nangu Yena umile phakhathi kwethu, kule imini, ezibonakalisa uqobo, uMnqobi omkhulu! Amen. Yena ulokhe elapha, uyaphila, eqinisa isithembiso Sakhe, iNzalo yoBukhosi kaAbrahama! Oh, mina! Futhi isitha siza . . .

115 “Uzanqoba amasango esitha sakhe.” Kulabo, iNzalo, Umilapha ephila ukuziqinisa Yena kubani? Leyo imbewu ezamiselwa phambilini ezingakubona. Wakunqoba lokho. Ubani, ngemva kokuvivinywa kwakhe, kusithembiso eseLizwi, babekwa uphawu nguMoya oNgcwele, eMzimbeni kaKhristu, kibo waqinisa (okuyini?) AmaHebheru 13:8 ukuthi kuliqiniso. Babekwe uphawu phakathi nguMoya oNgcwele, lowo Moya oNgcwele owaye ngo...Abrahama wakubona phambilini; ngokukholwa wakukholwa. Njalo khathesi siyakwamukela Khona, sikhangele emuva kusithembiso Asitshoyo. Njalo uJohanne 14:12 uyaqiniswa kulezi insuku zokucina, ngu-Mnqobi ovukileyo, Yena Ngokwakhe.

116 Hatshi olunye uhlelo; kodwa uMuntu, uKhristu, uMnqobi. Hatshi ibandla lami, hatshi ibandla lami eleBaptist, kumbe

iPresbyterian yakho, Methodist, kumbe ama Pentekostali, hatshi ngalokho; kodwa ngo Jesu Khristu. Uyaphila lamuhla. Wavuka kulokho, esenzela ukulungisiswa kwethu.

¹¹⁷ Ngakho ngoba Yena uyaphila, Wathi lathi siyaphila. “Umuntu kaphili ngesinkwa kuphela, kodwa ngeLizwi lonke,” hatshi ingxenye yeLizwi, “lonke iLizwi eliphuma emlonyeni kaNkulunkulu.” “NgiyikuVuka njalo lokuPhila. Lowo okholwa Kimi, loba kade efile, kodwa uzaphila. Loba ngubani ophilayo njalo akholwe Kimi kasoze afe. Uyakukholwa lokhu yini?” Thumba isango lezitha zonke!

¹¹⁸ Wayenganqoba njani uBosworth, lapho uNkulunkulu... UBosworth wayeku Mnqobi. Njalo yiso isizatho wathi, “Thola elihle kakhulu empilweni yami yilonaleli.” Uh-huh. Wayemazi luMnqobi oMkhulu. Isiqiniseko sakhe sasi Kuye. O, mina! Khathesi singahlabela:

Ephila, Wangithanda; esifa, Wangisindisa;
Engcwatshwa, Wathwalela izono zami
khatshana;
Evuka, Walungisisa ngesihle naphakade;
Ngelinye ilanga Uzabuya, O suku oluhle!

¹¹⁹ Kulabo abakhanya benqotshiwe. UEddy Perronet, ngikholwa nguye, waye engenelisi ukuthengisa ingoma zakhe ezesiKhrisu. Akula muntu owaye ezifuna. Babangelani lazo. O, enqotshiwe, njalo elikholwa! Ngelinye ilanga, uMoya oNgcwele wehlela phezu kwakhe. Isango lesitha sakhe, ababengemukeli ingwalo zakhe! UMoya wamthintha, njalo wathatha usiba, uNkulunkulu wamenza waloba ingoma eyokusungula.

Lonke udumo emandleni eGama lika Jesu!
INGilosu kazithi mbo phansi ngenhlonipho;
Letha umqhele wobukhosi,
Simethwese umqhele wokuthi uyi Nkosi yakho
konke.

¹²⁰ UFanny Crosby isiphofu, kwesinye isikhathi. Wathi, “Kutshoni kuwe?” Abanye... Kazange athengise ilungelo lakhe lokuzalwa njengo mPentekostali uElvis Presley akwenzayo, kumbe okwenziwa nguBoone owe church-of-Christ, kumbe okwenziwa ngu Red Foley, abathengisela umhlaba amthalenta abo; bathola imota ezinengi ezama Cadillac, njalo lama dola ayisigidi, ama rekhodi awe golide. Kodwa uFanny Crosby waqiniseka esikhundleni sakhe. Wamemeza wathi:

Mawungangedluli, O Msindisi omnene,
Yizwa ukukhala kwami okuthobekileyo;
Lapho abanye Ubabiza,
Ungangedluli lami.

Wena isiFudlana senduduzo yami,
 Kwedlula impilo kimi,
 Ngubani engilaye emhlabeni ngaphandle
 Kwakho?
 Kumbe eZulwini kodwa Nguwe?

121 Bathi, “Kasithi uzabe uyisiphofu lapho ufika ezulwini?”

Wathi, “NgizabaMazi, lobakanjani.”

Wathi, “UzabaMazi njani?”

Wathi, “NgizabaMazi.”

Wathi, “Nkoz. Crosby, ungenza izigidi zamadola.”

Wathi, “Kangisifuni isigidi samadola.”

122 “UzakubaMazi njani?” Wathi:

NgizabaMazi, ngizabaMazi,
 Njalo ngihlengiwe ngizakuma eceleni Kwakhe;
 NgizabaMazi, ngizabaMazi.

123 “Uba ngingenelisi ukuMbona, ngizakuzwa amanxeba awezandleni Zakhe.” Wanqoba isango lesitha sakhe. Yebo.

124 Uba uku Khristu! Wathi, “Uba lihlala Kimi, njalo aMazwi Ami ehhlala kini; cela loba yisiphi isihluthulelo osifunayo, cela loba yiliphi isango ofuna ukulithatha; cela okufunayo, njalo uzakuphiwa. Uba lihlala Kimi, njalo iLizwi lami lihlala kini, ungathatha loba yiliphi isango lesitha eliza phambi kwakho.” Uyi Nzalo kaAbrahama yobukhosi.

125 Lisango bani elimi phambi kwakho? Uba kungu mkhuhlane, uyedlula ukuba ngumnqobi kuwo. Ngakho singathi, sihlabele lingoma enhle endala:

Sonke isithembiso esiseNcwadini ngesami,
 Sonke isahluko, yonke indima . . . njalo kuku
 Nkulunkulu,
 Njalo ngithembe uthando lwakhe
 lobuNkulunkulu,
 Ngoba sonke isithembiso esiseNcwadini
 ngesami.

126 Siyedlula ukuba ngumnqobi, njalo iNzalo kaAbrahama izathumba isango lesitha! Lapho besithi lezi iZinto ngeke zenzeke, lapho befuna ukuKubiza bethi ngudeveli, kumbe nguBelizebabu, kumbe okunjalo, uNkulunkulu uqinisekile ukunqoba lonke isango njalo athathe isitha.

Kasithandazeni.

127 Nkosi, akuthi iNzalo kaAbrahama . . . Ngiyazi bazaKubona, Nkosi. Lelo Lizwi lingawa njani lingatshayanga uMhlabathi oqotho? Ngiyacela ukuba bezwisise khathesi. Wonke umuntu obuya kumzila wokukhulekelwa kasile.

128 Nkosi, uba bekhona abanye lapha, abangakenzi isivumo sabo kuze kube khathesi, bengamanga obala njalo bemela uKhristu, belungisele ukuphika zonke izivumokholo lezipholileyo, ezihlelekileyo, into ezifileyo ezibasuse Kuwe. Njalo kabame khathesi, njalo bethi, “NgizakumaMukela njengo Msindisi wami.” Yikho uzabamela ngalolo Suku.

129 Lapho sikhothamise amakhanda ethu, uba bekhona abafuna ukuma okwe sikhatshana, ukuthi bethandazelwe, bethi, “Ngifuna ukumela Yena khathesi, ukuze Angimele ngalolo Suku, eBusweni Bakhe.” Ngiyakucela, njalo ngikupha ithuba ukuthi igama lakho libekwe eNcwadini yokuPhila, uba lingama. Kangiliceli ukuba lijoyine loba yiliphi ibandla. Ngilicela ukuthi libuye kuKhristu, uba ulapha njalo ungaMazi.

130 UNkulunkulu akubusise, ndodana. Ukhona omunye, othi, “Ngi—ngi funa ukuma khathesi.” UNkulunkulu akubusise, nkosikazi. UNkulunkulu akubusise, dadewethu. “Ngifuna . . .” UNkulunkulu akubusise. UNkulunkulu akubusise. “Ngithatha inyathelo lami, kule imini.” Laba abantu abahle, amadoda njalo labafazi, abamileyo, “Ngizathatha inyathelo lami, kule imini.”

131 Njalo ngalolo usuku lapho udokotela esithi, “Awu, lowo monakalo wengozi; igazi lakhe liyopha, ukufa kuphezu kwakhe owesilisa, kumbe kuphezu kwakhe owesifazane.” Kumbe, ngokunye ukusa, uzakhumbula inyathelo lakho. MMele Yena khathesi.

132 “Uba ulamahloni Ngami ebantwini, Ngizakuba lamahloni ngawe phambi kuka Baba njalo leziNgilos ezingcwele. Kodwa uba uNgangivuma phambi kwabantu, ngizakuvuma phambi kuka Baba Wami njalo leziNgilos ezingcwele.”

133 UNkulunkulu akubusise, dadewethu. Kungaba labanye phezulu kwebhalikhoni kweyinye indawo? Khona khathesi, lapho silindile. Abanye babo, abanengi phansi esakhiweni? Kulungile. Ngikuthatha elizwini lakho, mngane.

134 Uba iLizwi liwela eMhlabathini ovundileyo, njenge nina elincane lase mthonjeni, wa—wa zwisisa. Wayemelwe eZulwini, kusukela ekusek- . . . umhlaba ungakasekelwa. Lapho lokho kuKhanya Kukutshaya, waKunanzelela.

135 UNkulunkulu akubusise, mfowethu. Yibuqhawe . . . UNkulunkulu akubusise, mfowethu. Ungabe wenze izinto ezinkulu empilweni yakho; uyenza into enkulu kakhulu kuleyo owake wayenza, khathesi, mela uKhristu.

136 Baba wethu oseZulwini, imbewu iwele komunye umhlabathi, kule imini. Sibona impilo iphuma. Amadoda labafazi besima ngezinyawo zabo, njalo lelihlo lika Nkulunkulu elibona konke, osendaweni yonke, okwazi konke, olamandla wonke, uyababona. Ngabakho, Baba. Ngiyabanikela kuwe khathesi, njengemiklomelo.

137 Aluba lesi isenzakalo esokuma kwabo lapha khathesi, besazi abakwenzileyo, besazi ukuthi lokhu kutshoni, ukuba bama ukuze bemele kanye labalutshwana abeNkosi abayeyisiweyo. Abahlale beqotho kuze kube yilelo Langa besima eBukhoni Bakho, lapho lelo Phimbo elihle elizakuthi, “Yebo, ngelinye ilanga eBaton Rogue, kumbe kweyinye indawo encane ethiwa yiDenham Springs, Wangimela, Baba, khathesi Ngizamela yena owesilisa, kumbe owesifazana.” Kwenze, Nkosi. Ngabakho, ngeGama lika Jesu. Amen.

UNkulunkulu alibusise, ngokuma kwenu. UNkulunkulu kokuphela . . .

138 Khathesi ngenzelani leyi into encane. Dingani, uba lilapho okula bafundisi laba, bonani abalutshwana, khulumani labo. Uba ungaka bhaphathizwa, ngobhaphathizo lwesi Khristu, yenza njalo. Zihlanganise lama kholwa khathesi, amakholwa aqotho, hatshi amakholwa angabazenzisi; amakholwa aqotho.

Lapho sikhuleka, asikhulekeleni amahenki lawa.

139 Baba oseZulwini, amahenki lawa asehamba khathesi; ngaphi, kangazi. Mhlawumbe kubaba oysisiphofu ohlezi phandle lapha exaphozini elincane kweyinye indawo, emelele ihenki leyi ukuthi ibuye; usane oluncane olulele embedeni owesibhedlela; umama omileyo, ephaphatheka, emelele ukuphenduka kwe henki. Baba oseZulwini, ngiyacela ukuthi Uhambe lawo. Njalo njengobufakazi bobuKhona Bakho lamuhla, kanye lokholo lwethu Kuwe njengoba sitshumayele iLizwi Lakho, ukholo olwalukuAbraham, kanye lokholo olwathethwa njalo lwaphiwa kithi nguJesu Khristu, kaluhambe lamahenki lawa njalo esilise wonke umuntu abekwa kuye. Siyawathumela, ngeGama lika Jesu. Amen.

140 Khathesi okwesikhathi esifitshane, singakabizi udwendwe lomkhulekho. UNkulunkulu olamandla engusomandla, Omkhulu, Owenela konke . . . Siyacela, bangani, se—sengizaqalisa ukuthandazela abagulayo, njalo ngi . . . Mhlawumbe, uba sifika phansi, ngi—ngi ngabe ngingasoze ngitsho lutho kuwe; abanye benu bengahamba leso isikhathi singakafiki. Loba uyini, uba ungamanga, isikhathi esifitshane esidlulileyo, njalo ungela qiniso . . .

141 Uba ulilunga lebandla, kuyinto enhle, kodwa akwenelanga. Bona, ijaha elaliyi sinothi la liyilunga lebandla. Bona? Wabuza uJesu ukuthi engenzani ukuze abe leMpilo engaPheliyo. Kazange ayamukele Yona. Wasuka wahamba. Into eyibuwula eyenziwa yileliyana jaha. Ungathathi indawo yakhe. Uyakhumbula lapho ecina ukubonakala? Phambili, waphumelela. Wanotha kakhulu. Wafika endaweni eyokuthi iziphala zakhe zadabuka. Kodwa siyabona ukubonakala kwakhe kokucina, esihogweni, emalangabini esebuhlungwini. Unga, unga vumeli lokhu kusenzakala kuwe. Yamukela uKhristu.

142 Lina abatsha, lina mantombazana, majaha, ekuguqukeni kwe mpilo, ngicela lenze njalo. Ngizweni, nje—nje ngomzalwane wenu, umuntu olithandayo. Ngilapha ngoba ngiyalithanda. Ngithanda uNkulunkulu, njalo ngiyalithanda, njalo kangeke ngithande uNkulunkulu uba ngingalithandi.

143 Kungaba ngcono kakhulu, uba ulento eyokukhuluma, tshela indodana yami ngale, kumbe omunye wabantwana bami. Ake ngi...Ngi, ngizahamba ngingelakho. Loba uphi umzali uzakwenza njalo; kunye loNkulunkulu. Bona? Thanda abantu Bakhe. Thandanani.

144 Uthi, “Ubathethiselani?” Uthando oluqotho luyaqondisa.

145 Uba umntanakho ehlezi emgwaqweni; uthi, “Yeboke, uJunior uhlezi laphayana. Kamelanga enze njalo, kodwa kangifuni ukuphambanisa imizwa yakhe.” Kawumthandi. Uzafela khonapho. Uba umthanda, uzabuya laye njalo umtshaye. Uzamenza alalele.

146 Yiyo indlela uNkulunkulu enza ngayo. Uthando luyaqondisa, futhi luthando oluqotho.

147 Uba umtshumayeli esima njalo elivumela lina bafazi ukuba liqume inwele zenu, njalo lizicombe ngesibhuda njalo lezinto ezinjalo, futhi engaliqondisi, akulathando oluqotho khonapho; njalo engakukhalimeli. Aliyekele lina madoda lithathe abafazi kathathu kumbe kane, futhi lazo ezinye izinto, njalo aliyekele linjalo, akulathando oluqotho lapho. Aliyekele lijoyine ibandla, njalo elimbambathe emhlane, futhi elimbathise ngesi vumokholo, esithi, “Yikho kuphela omele ukwenze, joyina ibandla elingwele,” akulathando lapho. Kumbe, loba, indoda leyo ilahleke kakhulu, yena, kaboni.

148 Uthando oluqotho luyaqondisa, njalo luyakubuyisela eLizwini lika Nkulunkulu.

149 Khangela uJesu, ukuthi, Akutshoyo, ngoba Wayebathanda, kakhulu okokuthi Wafa esikhundleni sabo, lalapho bebizela iGazi Lakhe.

150 Khathesi uMoya oNgcwele omkhulu kawu...Ngifuna ukuma okomzuzu. Ngiyama ugcobo luka Moya oNgcwele luze lwehlele phezu kwami, singakaqalisi. Ngibe ngitshumayela. Ngiyabonga, ngosekelo lwenu.

151 Khathesi, wonke umuntu olapha, loba ngaphi lapho okhona, loba ngaphi kusakhiwo, thandaza okomzuzu, uthi, “Nkosi Jesu, ngisize! Ngisize! Ngivumele ngithinthe isembatho Sakho.” UJesu wathi, uyakwazi, lapho owesifazane ethintha isembatho Sakhe, Kakuzwanga, enyameni, kodwa Watshibilika njalo wabakwazi ukuthi waye engubani njalo lokuthi wenzani. Ungu Jesu ofanayo kule imini, uMpristi oMkhulu olokuzwelana lobuthakathaka bethu.

152 Liyakholwa, munye ngamunye wenu khathesi, ukuthi kuliqiniso, ukuthi uNkulunkulu owenza lesi isithembiso, kanye njalo (njalo sengathi Angakutshengisa) ukuthi siphila ezinsukwini zeSodoma? Bangaki abakukholwayo lokho, phakathi kwesakhiwo, phakamisa nje isandla sakho.

153 Siphila, njengoba, kwakuse Sodoma. Lonke uhlelo solungcolile, uhlelo lomhlaba, into yonke, uhlelo lwebandla, uhlelo lombangazwe. Akula lutho. Umbangazwe ubolile kakhulu. Inhlelo, yonkindawo, kulabombuso kayiphikiswa, konke yikubola. Lebandla lalo selinjalo. Lemuli lazo sezinjalo. Konke yikubola, iSodoma!

154 Njaloke, khumbula, uNkulunkulu ulakho lokho phambi kwakho, ngakho khumbula Wathi uzaZitshengisa emzimbeni womuntu, njalo uzayenza lokho Akwenzayo eSodoma, lapho iNdodana yesithembiso ingakafiki. Wathembisa ukuthumela omunye ozakwandulela leyo Ndodana eyathenjiswa, njengalokho Akwenzayo ekuqaliseni, okuzakwazisa; njalo Wathi, “Lapho iNdodana yomuntu isambulwa.”

155 Kangikwazi. Kuhle, Nkosazana Thompson, leso sifo sabomama njalo lokukhathazayo, uyakholwa ukuthi uNkulunkulu uzakuphilisa? Ungakukholwa? Ungakwenza? Nkosazana, Nkosazana Thomas, uyakholwa Uzakuphilisa? Phakamisa izandla zakho, ke.

156 Kulenina elihlezi ngemva kwakho. Liyathandaza. Lilomkhuhlane wamathambo.

157 Omunye ohlezi eceleni kwake, luhlupho lwesisu, laye uyathandaza. Uzakukhutha, uba ungananzeleli. Kawuveli lapha. Uvela eMississippi. Ungu Mnu. lo Nkz. Stringer. Uba ukholwa ngenhliziyo yakho yonke, uJesu Khristu uzakusilisa. Uba ungakukholwa. Uyakukholwa? Ngakho ungakwamukela. Kulungile. Phakamisani izandla zenu ukuze abantu babone ukuthi yini.

158 Kangibazi laba abantu. Kangikaze ngibabone, empilweni yami. Kumele ukholwe, mngane. Uyazitshengisa Ngokwakhe. Uyakukholwa yini lokho, ngenhliziyo yakho yonke? [IBandla lithi, “Ameni.”—Mhleli.]

159 Kungani unyikinye ikhanda lakho, mnumzana, njalo ungikhangele ngaleyo ndlela? Yebo, mnumzana. Ngoba wenze njalo, ngizakhuluma lawe okomzuzu. Ukhanya uyindoda elupheleyo ehlezi lapha, ungikhangele. Ungikhangele, ngobumnene obungaka. Ukukholiwe. Ukhulekela othile owome uhlangothi. Kodwa—kodwa into enkulu oyithandazelayo, oyidingayo, udinga ubhaphathizo luka Moya oNgwele. Kuqondile. Uh-huh. Kuqondile. Ungakukholwa! Nkosikazi, udinga umsebenzi. Ngaphandle kwalokho, ukuze ubekwazi ukuthi ngingumprofethi kaNkulunkulu, kumbe inceku, uhlinzwe kabili. Kukutshiye usubuthakathaka. Yonke imihlobo

yezimo, uhlupho emoyeni. Ngifuna ukukutshela konke sekuqedliwe. Ukholo lwakho luyakuphilisa.

¹⁶⁰ [Akulalutho kuthephu—Mhlesi]. . . ohlezi eceleni kwakho khonapho. Uyathandaza. Khangela ngapha. Ukuzwile, njalo umthinthile Yena. Angikwazi, kodwa Yena uyazi. Ngizakutshela ukuthi ube ukhulekelani. Uyakholwa na ngenhliziyo yonke? Ulohlupho lwenyongo, uyakhuleka. Uyakholwa na ukuthi uNkulunkulu uzakusilisa njalo akuphilise? Ungu Nkz. Smith. Kuqondile. Phakamisa isandla sakho.

¹⁶¹ Bona, Uyazitshengisa yena Ngokwakhe. Kuyini? YiNzalo kaAbrahama, ukhulo olwalulo Abrahama, iNkosi uJesu Khristu phakathi kwethu, eqinisa iLizwi Lakhe, izibonakaliso zilandela.

¹⁶² Ubani, mangaki ama khadi azathandazelwa, phakamisani izandla zenu, lilawo ama khadi enu? O, kungcono siqalise udwendwe lokuthandazela.

¹⁶³ Uyabona, uyazwisisa hantsho? Khathesi lowo moya kawu. . . Lokho akusilisi. Lokho kuyamtshengisa ukuthi Ulapha. Abelusi benu balegunya elifanayo elokuthandazela abagulayo. Abenzi njalo; hatshi, ngempela hatshi. Kodwa baya—kodwa balegunya elifananayo, “Izibonakaliso lezi zizalandela abakholwayo.”

¹⁶⁴ Khathesi ngifuna abangani bami laba abangabelusi lapha. (Kulungile yini, ukubiza emphakathini. . . ? . . .)

¹⁶⁵ Bangaki abelusi lapha abakholwa ngenhliziyo yabo yonke, abatshumayeli abalapha, liyakholwa? O, ngiyabonga. Angazi ukuthi lingaphakama? Wozani lapha, manini lami okomzuzu, phansi lapha, sikhulekele abagulayo. Wozani khona manje phansi lapha. Khangelani ukusiliswa okuzakwenzakala, khangelani okuzakwenzakala.

¹⁶⁶ Ngifuna ukuthi libuye, yenzani i—imizila emibili lapha. Ngiyafika khonapho phansi ngemva kwesikhatshana, ukuzothandazela abagulayo. Ngifuna abelusi abakholwayo abafuna ukuzitshengisa njengamakholwa. Ukuthi, liyakholwa, ukuthi ukuza kwenu lapha, liphila impilo engewe, njalo ehlabulukileyo. Khumbula, khangela lapha lokho okuphumayo, kumela iVangeli likaKhristu!

¹⁶⁷ Mfowethu Blair, ngiyakwazi lapho, wena kumbe Mfowethu Pat. Yenzani imizila emibili ngendlela elijwayele ukwenza ngayo, uba lingenza njalo, wena loMfowethu Pat.

¹⁶⁸ Abelusi abakholwayo abazakholwa! Khathesi, khangela, uba uNkulunkulu engazitshengisa Ngokwakhe ngeLizwi Lakhe, kanye leLizwi Lakhe, bangaki abakwaziyo ukuthi iBhayibhili, uJesu watsho lokhu, “Lezi izibonakaliso zizalandela labo abakholwayo. Uba bengabeka izandla zabo phezu kwabagulayo, bazasila”? Belusi, lize lapha ukuzozitshengisa njengamakholwa. Linjalo na? Lingamakholwa (alinjalo na?), kade lingasoze lime

lapha. Khathesi uJesu wathini? “Lezi izibonakaliso zizalandela labo abakholwayo.” Ngilikholwa kanye lani.

¹⁶⁹ Sengibuya phansi. Laba ngabantu bethu, njalo singabelusi phezu kwalezi izimvu. Sengibuya phansi ukudonsa umambule wami kanye lani khathesi, ukufaka izandla zami kanye lezenu. Njalo uba laba bantu besiza, uba ulento okungaba yikuthandabuza okuncane engqondweni yakho, kususe khathesi; ukuze lapho laba abantu besiza, lapho omunye ngamunye wabo efika, njalo sibeke izandla phezu kwabo, bazasiliswa. Lizakholwa ngenhliziyo zenu zonke khathesi, lonke? [Abatshumayeli bathi, “Ameni.”—Mhleli.]

¹⁷⁰ Bangaki lapha abazabe bethandazela abanye lapho bedlula, phakamisa isandla, “Ngizabe ngikhuleka.”

¹⁷¹ Khumbula, kungaba ngubaba wakho, umama wakho, indodakazi yakho kumbe indodana yakho, udadewenu kumbe umfowenu. Njalo uba kungayisiso sihlobo sakho, ngesomunye, esizabuya kulo umzila. Njalo asithi yibo, njalo besifa nge mvukuzane, kumbe omunye umkhuhlane osabekayo, kawungeke ufune ukuthi abantu babe qotho kakhulu? Ngeqiniso, singafuna.

¹⁷² Khathesi, ngiyakholwa, uza ku... Khathesi laba *abakulo* umzila lapha, endleleni leyi, melani *kuleliyana* icele, lekhadi lomkhuleko. Manini kuleliyana icele, lonke eliseceleni esandleni sokudla. Khathesi, indlela, bambani icele elisesandleni sokhohlo; sonke siyaminzana, liyabona, njalo kalikwazi ukuthi njani, lokho esikwenzayo. Kulungile, bonke *abakulolu* uhlangothi, manini *lapha*. Khathesi, lonke eliseceleni esandleni sokudla, buyani nje ngangapha, ngoba lizabuya phansi, wozani libhode.

¹⁷³ Njalo lizahamba njani, bazaphuma njani, Mfowethu Borders? Bazaphuma ngomnyango oseceleni, baphenduke njalo bangene kusakhiwo futhi.

¹⁷⁴ Ngakho, lapho *leli* icele libizwa, kumizuzu emilutshwane, njalo bazasukuma. Njalo kasiboneni khathesi ukuthi... Kulungile, labo *abakulolu* uhlangothi, khangelani kuleli icele elingapha. Bambani amakhadi awomkhuleko, buyani kuleli icele. Njalo lina eliphezulu kwebhalikhoni, yehlani phansi lihlange labo ekucineni komzila ophezulu le. Khathesi kulabo abakuleli icele elisesandleni sokhohlo, hambani esandleni sokhohlo. Njalo ke, liyabona, yenzani umzila wenu njalo libuyele *ngaleyana* indlela; buyelani, hambani *ngaleyana* indlela. Liyabona? Njalo lizalandela umzila ubhoda, lapho kasisoze sibe lengxabangxoza ngitsho.

¹⁷⁵ Njalo lina eliphezulu kwebhalikhoni, yenzani indawo yenu phakathi kwezindawo zokuhlala, njalo lingene lapho bedlula.

¹⁷⁶ Khathesi, khathesi qalisani ukuhamba lisukela emuva, munye ngamunye, hambani emuva lize lihlange lalowo umzila

ubhoda *ngangapha*. Wozani libhode, phezulu *lapha*, qalisani ukuhamba libhode njalo lize kulowu umzila *lapha*.

177 O, kuyini okungayenzakala khathesi! Kuyini okungayenzakala! Lesi sizakuba yisikhathi lapho okulolutho oluzakwenzakala. Kulungile.

178 Khathesi, kulungile, buyelani emuva libhode ngendlela *leyana*, njalo libuyele emzileni, kanjalo. Bhodani ngaleyi indawo ephakhathi kwezindawo zokuhlala. Yiyo indlela khathesi.

179 Ngakho khathesi lapho limile, wonke umuntu emile ngezinyawo, sizanikeza umkhuleko. Njalo leli ibandla lizakhuleka kanye lami, ukuthi lizaphiliswa. Khathesi wobani lokholo nje. Njalo linga . . .

180 Wozani libhode, ngale emuva, wozani libhode njalo lihlangane lalo umzila emuva lapha. Wozani libhode, yenzani umzila owodwa omkhulu. Wozani libhode *ngaleyana* indlela, njalo liyenze umzila owodwa. Yikho.

181 Wonke umuntu kakhuleke. Wobani ekukholweni khathesi. Linga khangeli ixuku khathesi. Khumbulani, si—si gonjolozelwe yibuKhona buka Jesu Khristu, ekhangelele kithi ukuthi egcwalise Akwenzileyo phakathi kwethu, ngokuba lokholo eLizwini Lakhe.

182 Kuhle lokho. Khathesi kuzalunga. Ngicabanga ukuthi umzila lowo uhamba kuhle.

183 Khathesi lapho bonke besamile, ngifuna wonke umuntu khathesi, ophakathi kwesakhiwo, ukuthi akhothamise ikhanda lakhe.

184 Nkosi Jesu, sokuzakwenzakala masinyazana. Isinqumo kumele senziwe khathesi. Siyakholwa na ukuthi Ulapha? SiyaKuthanda na? Silalo yini ukholo, Nkosi, olweneleyo kulokho esizakucela? Laba abantu bayazitshengisa ngokuma emzileni. Nkosi, makungabi yize. Akwenzakale, Nkosi, ukuthi bedlule lapha, munye ngamunye edlule sokungathi udlula phansi kuka Khristu, ngoba siyakhwazi Ulapha. Njalo siyacela ukuthi beyamukele ukusila kwabo. Ngileqiniso lokuthi lakumaviki lamaviki azabuya, laba bantu bazabe besiya kubelusi babo, abesifazane abakade belohlupho lwabomama, uhlupho lwesisu, amadoda abaleprostrate, yonke inhlobo yezinhlobo, bazasila, besithi, “Uyazi, into leyana ingitshiyile,” ngoba base Busweni Bakho. Kababuye khathesi njalo—njalo bathathe lokho Owakufelayo. Bayi Nzalo kaAbrahama, njalo Ubanqobele. Kababuye njalo bamukele lokho Obanike khona.

185 Ngakho, Sathane, uveziwe obala kule iviki, lawe usukwazi ukuthi uyinto eyanqotshwayo. UJesu Khristu wakunqoba eKhalvari. Wavuka ngelanga lesithathu, esenzela ukulungisiswa kwethu, njalo Umile phakathi kwethu khathesi. Ngakho ukholo

Iwethu lukhangele Kuye, njalo ludeda kuwe kumbe into oyenzileyo. Tshiya abantu laba, eGameni lika Jesu Khristu.

¹⁸⁶ [UMfowethu Branham kanye labafundisi babeka izandla phezu kwabagulayo njalo bathandazela bonke abasemzileni wokuthandazelwa. Indawo engelalutho kuthephu—Mhleli.]
...?...

¹⁸⁷ Senze njengokulaywa kwethu yiNkosi. Bangaki abadlule kulowo mzila, abakholwe ukuba lizasila, phakamisani izandla zenu. Lami ngiyahlanganisa esami kanye lani.

¹⁸⁸ Esibe sikwenza laphana, ekucineni, njengeqembu labatshumayeli laphayana; abanengi babo bebegula, ngibe ngikwazi, kodwa bazama ukufaka umzamo wabo ukuletha ibandla labo phakathi, kumbe bona bangenile kumbe hatshi. Ngabelusi abaqotho. Njalo uMoya oNgewele uthe kimi, “Yenza babambane izandla munye nga munye.” Sihlanganise inhliziyi njalo lamambule ethu ndawonye, njalo langemikhuleko yethu, ndawonye.

¹⁸⁹ Jesu, baphilise, labo. Njalo benze babengabelusi abaqinileyo, abaqine eLizwini leNkosi.

¹⁹⁰ UNkulunkulu, bazalwane bami, Kaliphe zonke izifiso zenhliziyi zenu. Limkhonze Yena zonke izinsuku, njalo libe lamandla kaNkulunkulu ezimpilweni zenu, ukuze litshumayeze leli iqembu labantu elihle. UJesu Khristu, Obe elathi, njalo olani sonke isikhathi, Kazenze azakale ngokusobala kini okudlula lokho akade Eyikho khona ekuqaliseni.

¹⁹¹ Lina bantu, abanye benu elikade ligogekile, lingabe lingaboni umahluko okwesikhathshana, lingabe lingasoze libone umahluko. Khangelani ukuba uAbrahama wenzani. Akula mahluko lokho; ayisikho okukhangeleyo. Kawukhangelile lokho okukhomba umkhuhlane. Khangela lokho Akutshoyo. Uba usithi, “Ngilokhe ngisizwa ubuhlungu,” lokho akulani lakho. Wenze lokho uNkulunkulu athe ukwenze. Bona, ungakhangelile lokho. Khangela lokho Akutshoyo. UNkulunkulu wathi kunjalo! Ngiyakukholwa. Lina ke? [IBandla lithi, “Ameni.”—Mhleli.] Ngenhliziyi yami yonke, ngiyakukholwa.

¹⁹² INkosi uNkulunkulu ilibusise ngize ngilibone njalo. Imikhuleko yami imayelana lani; ubusuku bungabi mnyama, izulu linganethi kakhulu. Ngizabe ngilikhulekela. Lani lingikhulekele. Size sihlangane njalo, uNkulunkulu alibusise. Khathesi umzalwane ongumalusi lapha, bona.



UKUTHUMBA ISANGO LESITHA NGENVA KOKUVIVINYWA NDE64-0322
(Possessing The Gate Of The Enemy After Trial)

LuMbiko ngo Mfowethu William Marrion Branham, watshunyayelwa okokuqala ngeSilungu ngeNsonto emini, ngoMbimbitho 22, 1964, eDenham Springs High School eDenham Springs, Louisiana, U.S.A., wathathwa kusuka kuthephu warekhodwa lokudindwa ngeSilungu kungelakuphungulwa. Ukuchasisa lokhu ngesiNdebele kwadindwa lokwabelwa ngabe Voice Of God Recordings.

NDEBELE

©2018 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, ZIMBABWE OFFICE
8 ST. ANNES ROAD, AVONDALE, HARARE, ZIMBABWE

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Isaziso ngelungelo lokwenza

Amalungelo wonke agodliwe. Leli ibhuku lingadindwa ngomtshina wokudinda owangekhaya ngokuzisebenzisela, kumbe ukwabela, kungela mbadalo, njengesikhali sokusabalalisa iVangeli lika Jesu Khristu. Leli ibhuku alingeke lathengiswa, kumbe landiswe ngesimo esikhulu, lisakazwe kuwebhusayithi, ligcinwe endaweni lapho elingaphinda litholakale, lichasiswe ngezinye izilimi, kumbe lisetshenziswe ekuceleni izimali kungela mvumo elotshiweyo ngabe Voice Of God Recordings®.

Ukuze uthole ulwazi olunengi kumbe ezinye izinto ezikhona ezilusizo, siyacela thintha abe:

VOICE OF GOD RECORDINGS, ZIMBABWE OFFICE
8 ST. ANNES ROAD, AVONDALE, HARARE, ZIMBABWE

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org