

# *UMNYAKA WELIBANDLA*

## *LASETHIYATHIRA*

 Manje kusihlwa si...Ngaphambi nje kwekutsi singene kulomnyaka lomkhulu welibandla...Ngi—ngitsema nje kutsi iNkhosi yetfu itfululela uMoya waYo etikwetfu nje...futsi isibusise futsi. Futsi singashaya tihloko kuphela manje ngoba, esentakalweni lesikhulu sekuta, siyoba lapha liviki lonkhe. Futsi, o, itolo ebusuku sibe nesikhatsi lesihle kakhulu kangako!

<sup>2</sup> Yebo-ke, manje ngaphambi nje kwekufundza imiBhalo, singantjintja nje sikhundla setfu—setfu kwemizuzwana lembalwa futsi simele livi lemkhuleko:

<sup>3</sup> Babe wetfu waseZulwini lonemusa, sita eGameni lelenele konkhe leNkhosi Jesu, sati kutsi ngalolunye lusuku Wena utobuya. Futsi sitama kulungisa tinhlitiyo tebantfu kwemukela lesambulo lesi lesikhulu sekutsi Wena uyiNdvodzana yaNkulunkulu lephilako; awukafi, kovvwa uyaphila kute kube phakadze; futsi uhlala eBandleni laKho njengaFakazi wePhentekhosti, waleso sikhatsi lesikhulu lapho sikhatsi sekuhlumelelisa siyofika eBukhoneni beNkhosi. Sijabule kakhulu kutfokotela leto tikhatsi entasi lapha emvakweminyaka lengemakhulu lalishumi nemfica.

<sup>4</sup> Futsi, Babe, sikhotsamisa tinhloko tetfu ngekutitfoba macondzana nalamadvodza lamakhulu phansi kuyoyonkhe leminyaka, leto tinkhanyeti loWawutiphetse esandleni saKho, lokukutsi Watsi tati, “tingelosi temiNyaka yeliBandla,” bafundisi. SiKubonga kanjani ngaPawula loNgcwele lomkhulu, wase-Efesu. SiKubonga kanjani nga-Irenaeus, O Nkhosi, Irenaeus inceku lenkhulu yaKho; nangaMartin loNgcwele; futsi kusihlwa ngaColumba loNgcwele. Nkhosi, siKubonga kanjani ngalamadvodza. Ekhatsi nekhatsi nebuRoma lobumnyama, buhedeni bungena ebandleni, bema bangemachawe ngeMlayeto wephentekhostali nesibusiso, bakhulumma ngetilimi, ne—netibonakaliso letinkhulu netimanga, kuphiliswa kwalabagulako, nekuvusa labafile.

<sup>5</sup> Linengi labo, Nkhosi, ladzatjulwa lehlukana ekhatsi, futsi labulawa, futsi laphakelwa emabhubes; tintfo letinkhulu tentekile. Umhlaba ugezwe ngengati yalabalungile. Futsi, Babe, ingati yabo iyakhala namuhla ngalokumelene nalelo lelibi, libandla lelipingako. Futsi Wena watsi, ngalelinye lilanga lapho Utfulula... “Ingelosi yatfulula sitja sayo etikwalo, futsi i—ingati yawo wonkhe umfeli lukholo yafunyanwa kulo.”

<sup>6</sup> Nkhosi, sisite kutsi sibe ne...silungele kuma manje, ngoba sikhatsi siyasondzela. Njengoba sibona lesilo lesi lesinetimphondvo letimbili kuphuma emhlabenzi, hhayi siphuma ekuminyaneni neticuku tebantfu, "Sinetimphondvo letifana neteliwundlu, kodvwa sasikhuluma njengadrago." Sikhola kutsi lelo-awa selisondzele edvute manje, Babe, lapho lamabandla atihlanganisa wona ndzawonye, "Bese enta umfanekiso kuso silo"; futsi kuyoba kubi kakhu lu kulelocembu, Nkhosi, lelingeke lajoyina. Kona kanye kulidvuba kutawufika, kodvwa ngalelo-awa Wena wetsembisa kutsatsa liBandla laKho. Sisite, Nkhosi.

<sup>7</sup> Ngaphambi kwekutsi litfonsi linye lemanti liwe, Nowa bekasasemkhunjini. Ngaphambi kwekutsi umlilo ushaye iSodoma, Loti bekasahambile. Babe, siyakhola, ngaphambi kwekutsi emandla e-athomu ake asakate lomhlaba ube ticucu, liBandla liyobe selihambile. Sijabula kakhu lu, Nkhosi. Futsi, siyati kutsi emabhomu alenga etindlini tetikhali, kusihlwa.

<sup>8</sup> Futsi singabuka ngaseZulwini futsi sibone iNdvodzana yemuntfu iphakama esiHlalweni saYo sebukhosi kucala ibheke ngasemhlabenzi ngeluHlwitfo lweliBandla laYo, futsi sati kutsi tinyawo taYo letiligugu ngeke tatsintsa lomhlaba lonesono ngaleso sikhatsi; ngoba njengoba Rebheka wagibela likamela futsi wagcuma wehla ekameleni, emkhatsini ngco nendlu ya-Abrahama, waphumela ensimini wahlangana nemlobokati wakhe. O Nkulunkulu, neliBandla litohlangana neMlobokati wetfu emoyeni, "Ngoba tsine lesisekhona sisasele asiyubendvulela noma sibavimbele labalele. Licilongo laNkulunkulu liyokhala, labafile kuKhristu bayovuka kucala, futsi siyohlwitwa kanye nabo sihlangabete iNkhosi (ensimini) emoyeni, futsi siyoba naYo njalonjalo."

<sup>9</sup> O, sisite, kusihlwa, Nkhosi. Siphe bummandzi bemiMoya yetfu, futsi ususe bonkhe bumunyu nekungabinanzaba kukhweshe kitsi, futsi kwangatsi singancibilika kakhu lu naMoya loNgcwele. Vumela iNgelosi yaNkulunkulu ibuse kusihlwa.

<sup>10</sup> Nkhosi, angati kutsi ngitsini kulabantfu laba. Manje, nginemilandvo netintfo tibhalwe phansi taloko Wena lowakwenta, kodvwa kubita Wena kuhumusha likusasa, ngako ngyiakhuleka kutsi Utosipha kona ngeliGama laJesu Khristu. Amen.

<sup>11</sup> Manje asivule manje eNcwadzini yeSambulo. Futsi kusihlwa sisemnyakeni welibandla lase...Umnyaka welibandla lesine, iThiyathira, umnyaka welibandla lomkhulu lowatiwa njengemNyaka webuMnyama. Lomnyaka lona welibandla ucalu nga 606 wase uphela nga 1520. Mine...Kwaba nguloko kuphela lebengingakwenta, kukutsatsa. Tati letinengi titsatsa—

titsatsa Patrick loNgcwele kutsi abe yinkhanyeti noma i... ngamunye...

<sup>12</sup> *Tinkhanyeti letisikhombisa* tati “tingelosi letisikhombisa” temiNyaka yeliBandla lesiKhombisa. Siyati kusasa ebusuku, ngale kwekungabata, Luther; bese kuba nguWesley. Asati kutsi lenkhanyeti yelibandla laseLawodisiya itoba ngubani. Kukutsi... Sikulomnyaka manje, sibe kuwo kusukela nga 1906 ekucaleni kwePhentekhosti. Kodvwa kutoba nengelosi levukako letokhama ibulale yonkhe imibhededho, itsatse liBandla lilungele kuya eKhaya. Manje, lenye inkhosи ye—ye... kuMoya, letovuka netibonakaliso netimanga letinkhulu. Manje, ngikhulekela kutsi Nkulunkulu utosisita kutsi sati loku.

<sup>13</sup> Ekutsatseni loku, ngibukisisa kuko, Patrick loNgcwele bekangumfo lomkhulu. Futsi ngitfolo leminye imibhalo yesandla yasendvulo, Patrick loNgcwele bekangesilo liKhatolika. Walibhikishela libandla laseKhatolika. Futsi ngesikhatsi seNgucuko, loyombhededho lebebanawo wembiwa, futsi wakufakazela kutsi Patrick loNgcwele wabhikishela libandla laseKhatolika. Kutsi... Patrick loNgcwele bekafana kakhulu nemuntfu wenhlangano, bekanesikolwa sakhe. Kucala wa...ngesikhatsi atfunjwa emasentseni elwandle, yena, kanye nabodzadzewabo labancane lababili langaphindzanga weva lutfo ngabo. Batsatfwa, mhlawumbe bay a Roma futsi batsengiswa kutsi baba tigcila. Watsatfwa naye futsi watsengiswa njengesigcila futsi waniketwa umsebenti wekwelusa tingulube.

<sup>14</sup> Wacecesha tinja kutsatsa—kunakekela tingulube takhe, nakanjalonjalo; futsi tatifika tihhonge lokwehlukahlukene netintfo lebekatotiniketa tinja. Futsi loko ekugcineni kwakuyindlela yekubaleka, ngaphansi kwsikebhe, ngesikhatsi tinja timvalele sikhala wate waphumela elwandle. Kamuva ufika endzaweni yakhe letsandzekako, i—Ireland, futsi watfola make wakhe nababe basaphila. Futsi Patrick loNgcwele bekangu—umshana waMartin loNgcwele lomkhulu.

<sup>15</sup> Lokukutsi, bekangulomunye walabakhulu kunabo bonkhe lesake saba nabo emugenci wemadvodza kusukela kuJesu Khristu, kwakunguMartin loNgcwele. Emabandla akhe onkhe bekagewaliswe ngaMoya loNgcwele, onkhe bekakhulumu ngetilimi, bekanetibonakaliso netimanga, nemimangaliso, tonkhe nje tinhlobo temimangaliso tenteka. Wagcina luKholo lwakhe lwephentekhosti emkhatsini nalowomnyaka welibandla lowawushada nebuKhatolika; buhedeni nemaNikholawu kushada ndzawonye, benta inhangano. Futsi benta e—emaNikholawu... Lesiwabita ngema Nicko, lokusho “kuncoba.” “Ncoba noma kwehlula bantfu labangasibo bafundisi,” bese basusa Moya loyiNgcwele ebandleni, futsi “ngumphristi nje longeweles, umuntfu nje.” Niyabona na? Bese-ke baphila noma

ngayiphi indlela labayifunako, ngiyacabanga, futsi kuphela nje uma ukuvuma kumphristi. Khona-ke ba . . .

<sup>16</sup> Ngitfolile itolo ebusuku, kutsi—kutsi babamisa, kutsi Constantine wamisa umbhishobhi wekucala, futsi wakubeka . . . ubanikete letakhiwo, njengoba sikuniketa tinsuku nako konkhe leninako phansi. Futsi-ke babanemkhosi lomkhulu wetikhatsi letimbili temnyaka lapho, lokwalusuku tingema 21 eNgongonini, lusuku lolufishane kunato tonkhe emnyakeni. Futsi bangenisa ngaleso sikhatsi lelihlazo, lokukutsi, kutsi Beka “lusuku lwelilanga.” Niyabona, lu—lusuku Iwekutalwa kwelilanga, baletsa lusuku Iwekutalwa kwaJesu Khristu lusuka ku-Mabasa luya eNgongonini tingema 25.

<sup>17</sup> Ingongoni tingema 25. Ngaletu tinsuku letisihlanu kwakungulapho la emaRoma aba nemikhosi yawo lemikhulu, liselekisi, nakanjalonjalo, futsi ngulapho la bekanalomkhosi lomkhulu webuhedeni. Futsi babeka lomuntfu njengankulunkulu cobolwakhe etulu lapho, futsi bamgcokisa nako konkhe. Futsi bebanankulunkulu wabo akanye nabo. Futsi i . . . ngulapho ke lapho bantfu labangemuva kwesikhatsi seminyaka leyinkhulungwane babakhona, khona lapho ngco, ngoba bebacabanga kutsi libandla lalisesikhatsini semiNyaka leyinkhulungwane khona lapho. Niyabona, ngoba bebanjingile, bebangadzingi lutfo, umbuso nelibandla konkhe ndzawonye. “Sikhatsi seminyaka leyinkhulungwane sesicalile,” kuseseyimfundziso yaseKhatolika kute kube ngunamuhla. Niyabona na? Manje, “sikhatsi semiNyaka leyinkhulungwane sisachubeka,” ngoba siyati kutsi loko kuliphutsa. Sikhatsi seMinyaka leyinkhulungwane: kuBuya kwesiBili kwaKhristu kuletsa sikhatsi semiNyaka leyinkhulungwane. Kunjalo.

Umhlaba uyabubula, ukhalela lolosuku  
Iwekukhululwa lokumnandzi,  
Lapho iNkhosi yetfu iyobuya emhlabeni futsi.

<sup>18</sup> Manje, lona longcwele lomkhulu lapha kwakunguColumba. Bekayindvodza lenkhulu yaNkulunkulu.

<sup>19</sup> Manje, nginemlandvo wakhe lotsite kubhalwa phansi lapha. Kucala, umnyaka welibandla wesine, iThiyathira, kusho kuba “nekungcebeleka, lokhululekile,” noma, “kufitsitela.” Niyabona na? Kwakusikhatsi nje salokuphambene nemtsetfo kusukela nga 606 kuya ku 1500.

<sup>20</sup> Inkhan yeti kwakunguColumba, wase-Ireland naseScotland, lobekangumshana kuMartin loNgcwele; futsi wahlala cishe iminyaka lengemashumi lasitfupha ngemvakwaPatrick loNgcwele, futsi ngako-ke inkonzo yakhe icala cishe iminyaka lengemashumi lasitfupha ngemvakwaPatrick loNgcwele. Kwakhe . . .

<sup>21</sup> Akazange ayemukele imfundziso yemaRoma. Bekayindvodza lenkhulu yekukholwa. Wala imfundziso

yemaRoma; akakaze aye eRoma, futsi wayala ngalokuphelele. Kutsi, angikakhoni kubona lapho bake bamunika sicut sekutsi ngulongcwele khona. Njengoba benta kuMartin loNgcwele nabo, abazange bamunike sicut sekutsi ngulongcwele na-Ireneus ngoba bebasolo bakuleloBandla lelalinetibonakaliso netimanga tePhentekhosti, kodvwa bakholwa. Akatange atsatse mfundziso yaseRoma, etimfundzisweni tabo. Watsatsa liBhayibheli libe yimfundziso emvakwenina lowesaba nkulunkulu, sisi waMartin loNgcwele, futsi akatange atitsatse timfundziso temaRoma nganoma ngusiphi sikhatsi. Wafundzisa kutsi tibonakaliso taMakho 16 tifanele tilandzele lonkhe likholwa. Amen! Mine... Ngulolo luhlobo lwemfo lengilutsandzako; lolukholwako. Yebo, mnumzane.

<sup>22</sup> We—weva liPhimbo laNkulunkulu lelivakalako libita. Leso ngulesinye sibonakaliso lesihle kuye, niyabona. Khona-ke akukho lokwakungamumisa emvakwaloko, bekasahambile, uh-hum, uh-huh, bekasasendleleni ngesikhatsi eva liPhimbo laNkulunkulu lelivakalako.

<sup>23</sup> Ummangaliso munye...nginaleminengana lebhal—... phansi lapha, kodvwa uma nje sitsatsa lona. Lomunye ummangaliso wawukutsi lapho sekaye edolobheni lelitsite iNkhosi leyayimtfume kulo, futsi lelidolobha alifunanga kumemukela, ngako-ke baphuma lapho futsi betama ku... batsatsa bahlabeleli, nakanjalonjalo, futsi bavala emagede futsi betama ngekumvala angevakali ngekudlala, labahlabeleli. Futsi wacala kushumayela, futsi kwavaleka kwangevakali labahlabeleli nemagede avuleka, wachubeka wangena, washumayela nomakunjalo. Waphendvukisa sonkhe lesosicuku.

<sup>24</sup> Naku lokunye lokuncane lengingatsandza nje kutsi kukhuluma ngako. Wangena edolobheni. Bebanemadolobha abo abiwelwe ngelubondza ngaletotinsuku, kusobala. Ngako-ke wangena edolobheni, futsi bamcosha. Bekasahamba, futsi umfana wesikhulu wagula kabi wate wahlanta, futsi batfumela entasi nemgwaco emvakwalenceku lenhle. Wabuya futsi watilalisa etikwalomfana lofako, futsi waphila.

<sup>25</sup> Libandla lakhe lagewaliswa ngaMoya loNgcwele, bekangeke abenalutfo lolungaphansi, ngoba lonkhe lilunga lelibandla lakhe limele ligewaliswe ngaMoya loNgcwele. Futsi wabhikisha futsi watitondza ngalokuphakeme tigaba tetikhundla taseRoma. Ngikholwa kutsi bekayinkhanyeti yalomnyaka. Bekentani na? Ngekukhuluma ngetilimi, umbhabhatiso eGameni leNkhosi Jesu, achubeka nato kanye tintfo labatical. Uma Nkulunkulu angenasipheto, futsi nguleyondlela Lamisa ngayo liBandla laKhe ekucaleni, lifanele lihlale linjalo, futsi libenjalo (ngisho naselidlandzaneni lelincane ngesibalo) yonkhe indlela phansi; wacishe wampintjwa *lapha*, uyabuya futsi ngaLuther.

<sup>26</sup> Manje, sifuna kucala manje, futsi sibone kutsi singacala yini kutfola lamanye alamavesi lawa manje, e...sitocala evesini le 18:

...*kuyo ingelosi yelibandla laseThiyathira bhala;*...

<sup>27</sup> Nikucaphelile loku—lokutetfula loku? Lemilayeto lena ibhekiswe engelosini, noma umfundisi lophetse kuKhanya kwalowomnyaka welibandla. Niyabona na? Manje, itolo ebusuku sitfole kutsi, ekuvalweni kwalona lomunye umnyaka welibandla wase—wasePhegamu, kutsi ingelosi yelibandla (ekuncobeni kwalomnyaka welibandla) liyowemukela litje. Futsi kulelitje...

<sup>28</sup> Manje, sitsetse lelo “litje” futsi safanekisela, lisho “lidvwala.” Kuyini na? Lengelosi beyiyoba njengaPetro, lobitwa ngekutsi “litje”

<sup>29</sup> Satfolia kutsi ligama lakho linemtselela emphilwesi yakho. Manje, angeke ngiye kakhlulu kuloko, ngoba develi unetibalo lettingemanga; siyakwati loko; kucala bantfu kutsi *bative*, nakanjalonjalo kanjalo, lokugijimela ekukhonteni imimoya. Nekukhonta imimoya kwadeveli. Siyakwati loko. Futsi nguleyo indlela, ufanele ucaphela. Njengoba bona...

<sup>30</sup> Sizatfu sekutsi babite Jesu nga “Bhelzebule,” longu “develi,” ngoba, niyabona, Bekakhona kuhlola imicabango yengcondvo yabo. Niyabona, kodvwa BekaLivi laNkulunkulu. Futsi emaHebheru 4 atsi, “Livi laNkulunkulu, likhalipha kunenkemba lesika ngetinhlangotsi totimbili, lihlola ngisho nemizindlo yetinhloso tenhlitiyo, ingcondvo.” Niyabona na? Ngako, BekaLivi, ULivi leliphilako, futsi Livi leliphilako lita kitsi bese-ke Lenta umphumela lofanako kitsi. Niyabona, lokufanako, ngoba LiLivi lelifanako. Niyabona, Kuyintfo lefanako emkhatsini wetfu. Futsi nguleyo indlela. Futsi ngaletinye tikhatsi labo labangekho kulelocembu lelikhulumna ngetilimi, futsi lomunye akuhumushe. Kuyini na? Livi Wentienda inyama futsi emkhatsini wetfu.

<sup>31</sup> Futsi-ke, siyacaphela-ke kutsi lengelosi lena iyokwemukela...yingelosi yemnyaka welibandla leyemukela le “litje.” Kwakulitje lelimhlophe, lingasho kulunga sicusakhe, kodvwa “kulunga kwaNkulunkulu luCobo.”

<sup>32</sup> Futsi kulelitje leli kwakune “ligama,” ligama lelalingatiwa ngumuntfu ngaphandle kwalowo lowalemukela ngekwakhe. Bekalati, kodvwa akekho lomunye lobekangalati ngaphandle kwakhe. Ngako-ke uma uva laba umfo akuyenga, akutjela kutsi labo; bangu “Johane,” bangu “Pawula,” bangu “Mariya,” bangu “lona,” “lowo,” noma lo “lomunye.” Ningakukholwa, ngoba kube bekunjalo, bekangeke alokotse ashо lutfo ngako. Niyabona na? Kunjalo. Ufanele akugcine kuye lucobo. Bekati. Akekho lobekalati ngaphandle kwakhe lucobo, kodvwa bekati ngoba

wonkhe umncobi lophelele wemukela ligama lelisha ngaleyoleyo—leyo—leyondlela.

<sup>33</sup> Nicaphelile Abrahama bekabitwa nga-Abrama, kodvwa ngesikhatsi Nkulunkulu aya kuyomsebentisa, Wagucula ligama lakhe laya ku “Abrahama.” S-a-r-a-y-i bekangu Sarayi, kodvwa ngesikhatsi Nkulunkulu sekatomsebentisa, Wagucula ligama lakhe laya ku S-a-r-a: *Sara*, “inkhosatana.” Niyati kutsi Jakobe . . .? *Jakobe* bekangu “locinelako.” *Esawu usho* “lobovu,” lophuphuma boyo nalobovu; lonenhlоко lebovu, nalobovu yonkhe indzawo, ngu-Esawu. Manje, futsi *Jakobe* bekangu “mcinei.” Futsi *locinelako* ungu “mkhohli.” Akashongo yini Esawu kutsi, “Ligama lakhe lalitsiwa ngu*Jakobe*, ‘locinelako’?” Kodvwa ngesikhatsi abambene neNkhosi busuku bonkhe, futsi wancoba, futsi wabusiswa, Nkulunkulu wagucula ligama lakhe; Jakobe kuya ku-*Israyeli*, “inkhosana inaNkulunkulu.” Pawula bekabitwa nga*Sawula* wate wahlangana naMoya loyiNgewe esimeni sekuKhanya lokwakhanyisa phansi kuye, ligama lakhe laguculwa lisuka ku*Sawula* laya ku “Pawula.” Simoni, ngesikhatsi sekadibene naJesu, Wagucula ligama lakhe laya ku “Phetro.” Loko . . .

<sup>34</sup> Futsi ngesikhatsi Jesu ancoba, liGama laKhe laguculwa. Futsi Uyolembula leloGama, “Lowo loyoba naYe, ancobe njengaloku Entile, wemukela ligama lelisha; futsi Ngitomembulela liGama laMi lelisha.” Niyabona na? Futsi wonkhe umncobi, ngicondze, ekhatsi kwalabanjalo: labo baholi nakanjalonjalo. Manje, bonkhe bantfwana baka-*Israyeli* abatange batfole ligama labo liguculiwe, kusobala. Kunjalo. Kodvwa labo baholi labaphakeme, uma bancoba, bemukela ligama lelisha. Niyabona kutsi kuhlangana kanjani khaca ekhatsi na? Ngalokuphelele nje.

<sup>35</sup> Futsi manje sitfola kutsi naye watfola “imana lefihiwe.” Manje, imana lefihiwe ifanekiswa nesinkhwā sekubukwa. Sinkhwā sekubukwa sasisebaphristi bodvwa. Loko kunjalo. Sinkhwā sekubukwa sasisemphristi nje. Futsi bona . . . Kwakuyintfo lekhetskile leyentelwe umphristi, loko kutsi, baholi; futsi lendvodza incobile. Lonkhe libandla latfola imana, kodvwa yona yatfola *imana lefihiwe* (lekhetskile), noma “*sambulo lesikhetsekile*,” o, sekutsi bekangubani Jesu, futsi yini ngaYe, konkhe ngaYe. Niyabona, watfola leso sambulo uma bekancibile, engelosini. “Bambisisa, ngoba loyo . . .” Loyo loncobako. Watetfula *engelosini* yelibandla. Niyabona na?

<sup>36</sup> Manje siyatfola-ke, kusihlwa, siyacala:

. . . kuyo *ingelosi yelibandla laseThiyathira bhala*;  
*Letintfo leti letishoko iNdvodzana yaNkulunkulu*,  
*loyo lone . . . emehlo lanjenge . . . malangabi emlilo*,  
*netinyawo tayo . . . tifana nelitfusi lelikhatimulako*;

<sup>37</sup> Manje, ngesikhatsi sesiMbonile kuwekucala, umNyaka wase-Efesu, noma ekucaleni kwekucala kweSambulo, siMbonile ebuntfwini baKhe lobukhatimulisiwe lokukasikhombisa. “Tinwele...” Sitfolo kutsi Johane waMtfola ngaleya elusukwini lweNkhosi.

<sup>38</sup> Uma Efika manje, UngumPhristi. Ngesikhatsi Alapha emhlabeni, BekangumProfethi, umProfethi waNkulunkulu. Manje Watsatsa iNgati yaKhe luCobo wase uhamba embikweYise, lokuMenta umPhristi. Uma Abuya Uyoba yiNkhosi. UmProfethi, umPhristi, neNkhosi. BekangumProfethi waNkulunkulu, BekaluKhozi. BekangumPhristi waNkulunkulu, BekaliWundlu. Uma Sekabuya, Uyoba Libhubesi, iNkhosi, (sive sakajuda) kutsi abuse.

<sup>39</sup> Kodvwa emkhatsini wekusebenta kwebuPristi baKhe, lapho indzawo lengcwele seyishiyiwe, khona-ke siMtfolo eme lapho. Futsi Johane watsi bekakuMoya “ngelusuku lweNkhosi”; hhayi lusuku lwesikhombisa, hhayi liSontfo, konkhe loko kuliphutsa. Satfolo loko, sakuhlolisisa emBhalweni, kwakulusuku lweNkhosi. Lolu lusuku lwemunfu. Kufika kweNkhosi kutuwuba lusuku lwaKhe.

<sup>40</sup> Futsi simtfola elusukwini lweNkhosi. Futsi, ngesikhatsi sekabone iNkhosi, Yayigcoke “tinwele letimhlophe njengelichwa.” Futsi siyati kutsi loko kumelele umehluleli.

<sup>41</sup> Lenye intfo, Bekangesuye umPhristi ngalesosikhatsi, ngoba umPhristi bekaboshwe ngasemkhatsini, lokusho *inkonzo*. Kodvwa Bekaboshwe ngasemabeleni, etulu *lapha*, lokwakusho kutsi BekanguMehluleli. Amen! Futsi siMbonile ahamba emkhatsini wetintsi tetibane letisikhombisa tegolide.

<sup>42</sup> Futsi manje sibuyela kulo “Mdzala wetiNsuku,” yena angulomhloph eSihlalweni sebukhosи lesiMhlophe sekwaHlulela ngesikhatsi Danyela aMbona, “Wota kuloMdzala wetiNsuku Lotinwele takhe tatimhlophe njengelichwa.”

<sup>43</sup> Manje, “lokumhlophe.” Behluleli bakadzeni bemaNgisi entasi eminyakeni, bebabame kuba njalo, ngesikhatsi sebangene esihlalweni sekwehlulela bebabafaka iwigi lenkhulu lemhlophe, iwigi lemhlophe njengelichwa, ngoba bebabehluleli. Futsi Johane waMbona ngelusuku lweNkhosi, ngesikhatsi AngumeHluleli. Amen!

<sup>44</sup> Manje sitfolo kutsi “Bekanemehlo lanjengemalangabi emlilo.” Lawo mehlo ke anjengemalangabi emlilo... Lawomehlo ake afiphaliswa tinyembeti tebantfu. Bekangema futsi akhale tinyembeti akhalele umunfu afa, futsi ati kutsi emizuzwini lesihlanu lelandzelako kutsi bekasatophila futsi; kodvwa kuvela kwemunfu kuphela. Kodvwa ngemuva kwalawo kwakungemandla lamakhulu kutsi Bekangabuka ngco emphilweni yendvodza futsi ayitjele kutsi yayingubani nako

konkhe ngako. Ngoba kwakuta manje kulokubonakalisa loku njengemlilo. Emehlo angabuka embili nasemuva emhlaben, futsi abone konkhe lokwentekako. Uyoma kuphi ngeluSuku lekwaHlulela na? Tono takho tiyoba sobala embikwaKhe.

<sup>45</sup> Futsi niyabona Bekane, “Kwakuphuma Emlonyeni waKhe, i—inkemba lekhaphako lesika ngetinhlangotsi totimbili,” lesitfole kutsi yayi*Livi*.

<sup>46</sup> Sitibonile tinyawo taKhe tati “litfusi lelihle,” nakanjalonjalo, lokwakusho “sisekelo saKhe.” Wanyatsela lihluto leliwayini lelulaka lwaNkulunkulu Somandla, futsi wagcobagcoba phansi wase utsatsa sono usibeka kuYe, futsi waklabhuta, futsi wamjabulisa Nkulunkulu. Kunjalo. Futsi sisekelo saKhe sisisekelo setfu:

KuKhristu, liDvwala lelicinile, ngiyema;  
(kwasho Eddie Perronet.)

Yonkhe leminye imihlabatsi isihlabatsi  
lesibishako. (Kunjalo.)

<sup>47</sup> Manje siyatfola lapha, sikhatsi ngasinye lapho Ahlangana khona nemnyaka welibandla, Utetfula njengalelinye lemaGama aKhe eBuNkulunkulu. Manje siyatfola emuva lapho, sekucala kuto tonkhe tambulo buNkulunkulu (buNkulunkulu lobuPhakeme) baJesu Khristu: “NginguYe lobekakhona, lokhona, loyokuta. Ngiwekucala, newekugcina, Nkulunkulu Somandla.” Niyabona, sambulo sekucala. Johane wagucuka kutsi abuke loko lebekukhuluma naye. Intfo yekucala, Umetfula e...

<sup>48</sup> Noma nguyiphi inkhos, lapho yetfulwa, i—i—iyatisho kutsi ingubani; noma ngubani. “Ngingu *Sbani-bani* uma ngikhulumawa, awungati. NginguWilliam Branham, ngingu*John Doe*,” noma ngabe ngubani.

<sup>49</sup> Watsi, “Ngiwekucala newekugcina; Loyo lobekaphila futsi ufile; futsi uyaphila kute kube phakadze.” O, hhe! BuNkulunkulu. Lapha siMbona ekubenit ngumunntu kwaKhe lokukasikhombisa kwasimo saKhe lesikhatalimilisiwe. Emnyakeni welibandla ngamunye U—Uta kubo ngalokwehlukile kwalobo buNkulunkulu, lokwehlukile kwaleyomibuso lekhatalimilisiwe.

<sup>50</sup> Manje, kusihlwa, Uta ngemlilo lonemalangabi. Ubuke phansi eLawodisiya...noma entasi eThiyathira. Lona ngumnyaka lapho libandla lishade ngawo nebuKhatolika nebuchedeni, noma buNikholawu nebuchedeni kwashadana futsi kwenta futsi kwabeleka libandla lekucala, libandla lelihleliwe.

<sup>51</sup> Futsi Nkulunkulu washo kutsi *tento* temaNikholawu (lokwakuse-Efesu), ngaleya e—ebandleni lelincane lasePhegam taba yi “mfundziso,” futsi watsi kwaku “yimfundziso yaBhalamu.” Futsi Bhalamu kwaba nguye lowafundzisa Israyeli kuya ngalapho futsi ente kuphinga, noma benta kuphinga

lokunengi naMowabi (lobekalilunga lelibandla lelisivuvu), noma libandla lelijwayelekile, inhlangano lenkhulu. Futsi sitfola kutsi Nkulunkulu watsi, leyomfundziso yemaNikholawu leyayiyi... tsatsa i... wabeka onkhe emandla etulu ebandleni wase ukubeka eceleni futsi walenta inhlangano, Watsi, "Uyayitondza, naMi Ngiyayitondza futsi." Uchubeka solo atsi, "Ngiyayitondza! Ngiyayitondza! Ngiyayitondza!" Futsi sekufike ekujikeni lokugcwele *lapha*. Niyabona kutsi libandla limpintjeke kanjani, khona etulu *lapha* kute kube yintfo lencanyanya nje, futsi lelo libandla lesikulo manje.

<sup>52</sup> Manje, kulolusuku lesambulo lesi lesafika ngalo, noma sasisaleibandla, kwakulusuku iRoma leyakhe etikwemati lamakhulu endzawo yabo ngalo, yetjani lobomile nelucungwa. Kodvwa Wetfula loku ebandleni kutsi "Usasolo ayimililo lenemalangabi lebuka phansi idzabule esikhatsini, futsi sisekelo saKhe asisibo tjani lobomile, tinhlanga, kodvwa siccine, litfusi lelivivinyiwe esithandweni semlilo." Sisekelo siccinekile. Ngiyakutsanza loko. Siyati lapho sime khona.

<sup>53</sup> Kulungile:

*Ngiyayati imisebenti yakho, nelutsandvo lwakho, nenkonzo yakho, nekukholwa, nekubeketela kwakho, nemisebenti yakho; neyekugcina—gcina minengi kuneyakucala.*

<sup>54</sup> Kulungile, libandla libonakala kwangatsi selincunywe ngalokuphelele cishe impela, lancipha kancane nje, futsi bebesukile emihlanganweni lemikhulu yakamoya, futsi bebatsi kwetsembela emisebentini. Nkulunkulu akafuni sitsembele emisebentini.

<sup>55</sup> Loko si—sibonakaliso salokuphilako. "Sitsatsa Nkhosatana Jones ngaleya kulelinye lihlatsi. Futsi sitotsatsa *S'bani-bani*, bantfwana babo, ngaleya letinye timphahla tekugcoka." Futsi loko kulungile. Kodvwa, unganciki kuloko, ungakwenti loko. Mnaketfu, loko—loko—loko tento letinhle; lesihle, sakhamuti lesihloniphekile sitokwenta loko. Kodvwa lokubita kuba ngumKhristu sentakalo sekutalwa kabusha, umbhabhatiso waMoya loNgewe. Kulungile.

<sup>56</sup> Lancipha laphela, basebentisa imisebenti esikhundleni selutsandvo nekukholwa, kwandza futsi kwandza ngaso sonkhe sikhatsi lapho kuchubeka.

<sup>57</sup> Kulungile:

*Ngiyayati imisebenti yakho, . . . Ngiyakwati kukholwa kwakho, ngiyakwati kubeketela kwakho, nakanjalonjalo . . .*

<sup>58</sup> Kodvwa manje sitotsatsa livesi lema 20, lalelani loku:

*Kodvwa ngingaphiki kutsi nginaloku lokumbalwa lengimelene nawe ngako, ngoba wena*

*uvumela lowesifazane Jezebeli, lotibita ngekutsi ungumprofethikati, kutsi afundzise ne...afundzise tinceku tami futsi kuphinga, nekutsi tide lokuhlatjelwe tithico.*

<sup>59</sup> Manje, “lowesifazane.” Yini lesitfole kutsi *lowesifazane* bekayimelele itolo ebusuku na? Li “bandla.” Manje, manje siyatfola lapha kutsi bebabitwa nge “maNikhola<sup>wu</sup>,” “imfundziso yaBhalamu,” futsi manje sekube “ngujezebeli.”

<sup>60</sup> Manje, “Jezebeli.” Uma nitocaphela, lona ngumlandvo lomkhulu. Manje, uma ufunu kukubhala phansi, cala kuMakhosi ekuCala, cishe li...eMakhosi ekuCala, cishe le 16. Jezebeli bekangesiyo indvodzakati ya-Abrahama; kanjalo nalelicembu leli ngalapha, iRoma yebuhedeni. EmaNikhola<sup>wu</sup> bekangulesibandzako, sicuku lesibophekile nje semaKhristu lebekatehlukanisile kumaKhristu sibili, “kubonakala kwangatsi ete kuKholwa.” Futsi bekafuna kwenta libandla libe njengelidlangala, lokufanako nje njengoba banako namuhla; njengelidlangala, kungekho Moya kulo nhlobu; “Tinsuku temimangaliso selwendlulile. Konkhe loko kwakukwalomunye umnyaka. Sinebuzalwane.” IMason lenhle, uMfo loyiNcaba, noma yini lefana naleyo lekhicita loko. Futsi loko kulungile, kodvwa loko angeke kepha kutsatse indzawo yekutalwa lokusha kuJesu Khristu, insindziso emphefumulweni, leliCiniso leli.

<sup>61</sup> Kulungile, loJezebeli lona. Manje bekayindvodzakati ya-Abrahama, lelo liciniso, inkhosatana yekukhonta tithico. Ngalesosikhatsi ngesikhatsi umndeni wasebukhosini, umndeni wakhe wasebukhosini, wawudvume ngebukhosni kuhlonipha Bhalimu ngebudlova nelunya. Babe wakhe bekangumphristi wesithico sa A-s-t-a-r-t-e (Angati kutsi ulibita kanjani, ngivele ngalitsatsa nje emlandvweni). Ahabi wasebentisa lisu lakhe njengaConstantine. Lesive lesi lesikhulu lesinemandla sabekwa eceleni kwa-Israyeli, ngako ngako-ke...

<sup>62</sup> Wenteni Constantine itolo ebusuku na? Bekangakaphendvuki. Bekanguwetembusave. Beketama kwentani na? Watsatsa emaKhristu, lapho sebamtjele kutsi bayokhuleka... (Futsi manje lapho, khumbulani, ungu ta...sikhuluma manje ngebuNikhola<sup>wu</sup>). Futsi watsi uma bekayokhuleka, futsi yena angancoba lemphi, khona-ke uyo—uyoba ngumKhristu. Bekaneliphupho. Wapenda emahawu akhe abamhlophe, ngalobo busuku, besiphambano. Lapho emaChawe aColumbus atalwa khona, khona kanye nje ngalesosikhatsi; manje ngulapho la batsatsa sincumo sabo khona. Kodvwa akatange ente lutfu njengemKhristu! Lelinye lemabandla ebuNikhola<sup>wu</sup>, lelibitwa ngaSt. Sophia, wabeka siphambano. Njengoba ngishito itolo ebusuku, nguyonantfo kuphela lake wayenta leyavakala nomayini njenekutsi bekawelibandla, ngako konkhe lengingake ngikhwimite kunoma nguliphi lemakhasi emilandvo; naletinye tati letinengi tisho intfo

lefanako. Asati lutfo ngekuphendvuka kwakhe, manje. Kodvwa wangena kukuphi na? Intfo lebekafuna kuyenta, wabona linengi leRoma, manje.

<sup>63</sup> Manje bukani loku, bukani lelicebo leli. Futsi nibukisise kutsi liBhayibheli likucinisekisa kanjani, Nkulunkulu, emakhulu nemakhulu eminyaka ngaphambi kwekutsi kwenteke. NaConstantine wasebentisa lisu lelifanako, Nkulunkulu washo lapha, Ahabi lebekalisebentisa.

<sup>64</sup> Manje, Constantine wabona incenye lenkhulu yebantfu bakhe lapho lamaNikhola, emaKhristu. Labanye babo bebabitwa nga “labakholwa lokuphambene nekukholwa lokungiko,” lawo ngemaPhentekhostali; bebangu “labakholwa lokuphambene nekukholwa lokungiko nebagiciki labangcwele,” nani lokunye futsi. Ngulapho la tibonakaliso tako sibili netimanga tilele khona. Kodvwa libandla *lemvelo* ngalesosikhatsi lalita lenyukela enhlanganweni. Wentani na? Constantine wadlala incenye lekhaliophile. Uya ngaleyaa futsi utfola bangani bakhe labangemahedeni, futsi utfola bangani bakhe labangemaKhristu, futsi uhlanganisa emabandla ndzawonye, umisa i—i... wangenisa buhedeni ebuKhristwini. BuKhristu nebuhedeni bashada ebandleni lasePhegamu.

<sup>65</sup> Manje, Watsini ngalapha kuloku kuhlwa na? Intfo lefanako leyentiwa ngu-Ahabi. Ahabi, kucinisa umbuso wakhe, washada naJezebeli, lona lokhonta tithico wesifazane; kucinisa umbuso wakhe, kutfola emandla ekucina lamanengi ku-Israyeli.

<sup>66</sup> Futsi nguloko emabandla lelikutamako. Niyabona lapho etama khona kwenta liBhayibheli, alikhiphe ngemnyaka lotako nga '62? Kutsi liBhayibheli lelitottfokotisa emaJuda, litottfokotisa emaKhatolika, futsi litfokotise emaPhrotestani. O, mnaketfu! Nginalokusikwe ephephandzabeni. Anginako kusihlwaa, ningivile ngikufundza ngalolobunye busuku noko. Nako laph'ukhona, uyabona.

<sup>67</sup> O, leto tintfo kutama kwandzisa! Batsatsa tintfo lettingcwele taNkulunkulu futsi batihlakate nomu ngayiphi indlela, kwandzisa nekwenta linengi letinombolo. Nguloko lokwentiwe libandla. Lemukele bantfu bangena kulo etisekelweni tekuchawulana, futsi latfola bahlubuki nako konkhe lokunye, bantfu labangakataleki kabusha. Kodvwa bangene eMtimbeni waKhristu weliciniso, lokungesiyo inhlango, kodvwa uMtimba waKhristu longcwele—loyinganekwane, ungangena lapho kuhela ngaphansi kwendlela yinye, futsi loko kungembhabhatiso waMoya loNgcwele. Kunjalo! Netibonakaliso letifanako letashaya labo baphostoli, tishaya liBandla. Kunjalo impela!

<sup>68</sup> Manje, asidzingeki kutsi sincemphetise bese sitsi, “Yebo-ke, sitawuhamba sitihlanganise nema-Assembly. Sitawuhamba sitihlanganise neBakamunye. Sitawuhamba sitihlanganise

*naloku*, noma iBaptisti, noma iMethodisti.” Asesitihlanganise naKhristu! Hlala ukhululekile kuletintfo leti. Ngoba ngayinye yaletu tinhlangano tilungile, kodvwa ba—batfola timfundziso tabo netintfo tabo, futsi utofanele uhambe ubone kutsi umbonisi lomkhulu utokuvumela yini kutsi ute kulelove futsi ube nenkonzo. Uma ungafundzisi nciamashi njengoba benta nje, bayakususa, ungeke uhlale neliBhayibheli. Nkulunkulu ngeke akwente, Uyakutondza loko. Noma ngumuphi lomunye umKhristu lotelwe kabusha uyokwenta naye. Linengi lalabo bantfu laphaya ngalokuphelele ba...bafuna kwenta, bafuna kukhonta, futsi bafuna kuLanganyela. Kodvwa ungeke ukwente, bayokucosha. Yebo-ke, abakucoshe, chubeka, utfole Moya loNgcwele nomakunjalo. Kunjalo impela. Kodvwa, uyabona, ba—bafuna kutfola loyo—loyo mbhedesho. Bafuna kutfola nine lapho natfola khona imali lenengi. IBaptisti yaba nesicubulo nga '44, “Lesinye sigidzi nga '44.” Batfola ini ke?

<sup>69</sup> Njengoba nje umvangeli lomkhulu Billy Graham ashо, ngesikhatsi aseLouisville, “Ngiyongena edolobheni...” Watsi, “Pawula loNgcwele utongena edolobheni, utokwenta lophendvukile munye; abuye ngemnyaka lolandzelako sewuna—sewunemashumi lamatsatfu ngalowo munye; bokhokho wakhokho-wakhokho-wakhokho-wakhokho-wakhokho, kusukela kuloko kuphendvuka kunye.” Watsi, “Ngiyongena edolobheni, ngisukumise tinkhulungwane letingemashumi lamatsatfu, ngiyobuyela ngemnyaka lolandzelako futsi angiwatfoli emashumi lamatsatfu.” Futsi loko lakusho, we—wenta sitatimende lesihle, kodvwa nomakunjalo angikholwa kutsi umnaketfu loligugu bekacinisile. Watsi, “Nine bashumayeli labangemavila.” Watsi, “Ngitoniniketa emagama abo nelikheli, nihlala netinyawo tenu tisetikwelideski futsi nibabhalele incwadzi esikhundleni sekuhamba, nikhulume nabo.”

<sup>70</sup> Nga—ngatsi kumdvumisa ngaloko. Ngiyatsandza kutsi indvodza ibe nguloko lengiko, hhayi umzenzisi; ume utsi cekelele futsi ube nguloko longiko. Futsi ngiyakutsandza loko. Kodvwa bengitsandza kutsi, “Billy, ngubani lobekasetulu lapho kutsatsa lowo lophendvukile Pawula lebekanaye na? Lokwakungiko, Billy, uma bewuyoyekela nje kubavumela babuyeles emuva lapho futsi bachawule, futsi bavuke, bese batsi, ‘Yebo, ngiyamemukela Jesu njengeMsindzisi wami sicut,’ futsi nimyekele ahiale lapho aze afe futsi abole, futsi utelwe kabusha ngaMoya loNgcwele, uyokwenta labaphendvukile labasha.”

<sup>71</sup> Mnaketfu, wena u...uvutsa umlilo, awukwati kumcima. Ufana nendlu leshako emoyeni lohhusha kakhulu, angeke nje ukhone kukwenta. O, kusabalalisa kuyo yonkhe indzawo, mnaketfu, lophendvukile sibili waKhristu, angeke ahiale athule. Uvele nje...usemnyakatweni. O, ngijabula kakhulu! O, hhe! Umbhabhatiso loyifashini lendzala yaMoya loNgcwele

lowokhela umphefumulo wakho ngemlilo! Awukwati kuma uthule nje, umoya ukuphuphutsa, umoya lovunguta ngemandla utochubeka ukuvutsela nje. Kungako ngichubeka nje ngiwufaka tinkhuni, futsi uchubeke. Yebo, mnumzane! Akekho lobekadzingeka atsatse lophendvukile waPawula, Pawula wabatsatsa bajula ngalokwenele kuKhristu wate wafa kuye lucobo, futsi aphila kuKhristu, futsi *yena* wenta konkhe kwako. Kunjalo! Kunguloko-ke.

<sup>72</sup> Bazalwane beBaptisti bakahle. Kodvwa lesinye sigidzi ngetulu, sisita ngani nje? Unemagama lamanye lasigidzi ngetulu. Yebo-ke, hlala nje phansi futsi wente lokunye uma ufunu kuwabeka lapho. Loko kulungile, kodvwa, mnaketfu, lesikufunako ngemagama eNcwadzini yekuPhila yeliWundlu, lelahlatjwa kusukela ekusekelweni kwemhlaba, ugezwe eNgatini, wagcwaliswa ngaMoya loNgcwele, tibonakaliso netimanga tikulandzela.

<sup>73</sup> Hlolani imilandvo. Ngifisa kutsi nonkhe beningatfola iMikhandlu yaseNayisiya futsi nifundze leto tintfo, kute nibone kutsi labo labafela lukholo balibamba kanjani lelo langabi lephentekhosti. Ngitokutjela manje, mnaketfu, nine maBaptisti, Methodisti, nanoma yini leningiyo, kuKhanya kwelucobo kweliciniso... akusiyo inhlangano yePhentekhostali, manje; kodvwa lokuliciniso, kuKhanya kwelucobo Sentakalo sePhentekhostali. Phansi... Sengibe tinsuku netinsuku manje, leyo milandvo, ngagubha kuyo yonkhe lengingayitfola yonkh'indzawo, futsi ngulelo langabi lephentekhosti lelahlala liphila kusukela ngePhentekhosti kwehlele kulesikhatsi lesi. Yebo, mnumzane! Kufucelwe ngephandle.

<sup>74</sup> Labanye babo batsi, "Yebo-ke, libandla lelikhulu laseKhatolika liwamele emagagasi. Ngani, kufakazela kutsi liliBandla sibili leliciniso." Ngani, loko akusiyo intfo lengakejwayeleki kimi, ngembuso nako konkhe lokunye lokume ngemvakwalo, belingaba khona. Kodvwa yini loku—yini lokungakejwayeleki, nguleso sicuku lesincane lesiphumile, lelodlanzana lelincane ngesibalo, lelicoshiwe, laphonswa ejele, lasahwa laba ticucu. Late laba khona kanjani na? Ngoba uMoya waNkulunkulu lophilako uhamba ebuntfwini babo. Futsi onkhe emadimoni esihogo angeke aLehlule! "Etikwalelidvwala Ngitawulakha liBandla laMi, nemasango esihogo angeke alehlule." Nayo intfo sibili. Nguloko lokuniketa Moya loNgcwele kulabashumayeli beMethodisti, nakanjalonjalo, lapha. Niyabona, kubenta basukume, kwenta lokutsite kuwe. Aliyuze lehluleke.

<sup>75</sup> Ahabi, lowomzenzisi. Niyabona, uya ngaley, utsi, "Manje, kube bengingahlanganisa nje manje, bese ngitfola lesive lesi lesikhulu. Futsi uma ngishada leyo ndvodzakati yemfana lomdzala entasi lapho, yebo-ke, loko... si—sitawuba bangani."

Bekentani na? Atsengisa ngawo kanye nje emafa ebutibulo bakhe.

<sup>76</sup> Manje, lapho lelibandla lePhrothestani *likwenta* lihamba libuyela emuva futsi lihlangana nelibandla leKhatolika, litokwenta intfo lefanako lelayenta emuva ngaleya. Ahabi waphila ngelusuku kutsi . . .

<sup>77</sup> Sekube mahlandla lamatsatfu. Bekasesentakalweni sasekhatsi nebusuku seluhambo lwa-Israyeli, futsi *lapha* kufika ekhatsi nebusuku futsi, futsi sesifika ekhatsi nebusuku futsi *lapha*. Titukulwane letintsatfu ngaphambi kwalesi; sangena ekhatsi *lapha*, ekhatsi *lapha*, nasekhatsi *lapha*.

<sup>78</sup> Manje, uma nicaphela, Ahabi washada naJezebeli kucinisa bantfu bakhe. Nguloko kanye Constantine lakwenta. Wamisa libandla lelikhulukati, wase utsatsa i-altari futsi wenta imabula lenkhulu, wagcokisa lendvodza, papa, wammisa etulu lapho. Bekangunkulunkulu lophilako, bekakhona kukhulumna nabo, futsi-futsi amtjele ngetono tabo, futsi loko nje kwavele kwalijabulisa lelobandla lelidzala lelisivuu, base bayahamba. Impela! Nguloko-ke! Yebo-ke, kodvwa loko akutange kuyijabulise leyondvodza leyayitelwe kabusha, ngesikhatsi batsatsa loko base bangenisa imikhosi yebuhedeni yekusho imikhuleko. Bentani na? Behlise Jupiter, base bakhuphula Phetro. Behlisa Venus, base bakhuphula Mariya. Futsi kwaletsa—kwaletsa buhedeni emazingeni ebuKhristu.

<sup>79</sup> Futsi ngesikhatsi Ahabi ashada naJezebeli, wenta yona kanye lentfo lefanako lenye. Wangenisa kukhontwa kwetithico ka-Israyeli. Futsi yini Jezebeli layenta na? Wabulala bonkhe baprofethi lebekangabeka sandla sakhe kubo. Ngabe kunjalo na? Benta kanjalo ke nabopapa. Wonkhe umKhristu weliciniso lebebangabeka tandla tabo kubo, bababulala.

<sup>80</sup> Kodvwa kwakukhona inkhanyeti yallowomnyaka, Eliya lomdzala! O, yebo, mnumzane! Bekangesabi, abatjela ngako. Yebo, mnumzane! Bekayinkhanyeti yaNkulunkulu yallowomnyaka. Wefika phansi kulesinye sikhatsi watsi, “Nkhosi, ngimi ngedvwa losasele.”

<sup>81</sup> Nkulunkulu watsi, “Manje, awume kancane, awume kancane, awume kancane, Eliya.” Uh-huh. “Sengivele ngibhacise emakhulu lasikhombisa lapho, ekhatsi ngaleya. Niyabona na? Anati kutsi bakuphi. Bangephandle laphaya, baFarisi, baSadusi, emaBaptisti, emaMethodisti, nemaPresbyterian, kodvwa Ngitawu—Ngitawubakhipha lapho, wena mani nje. Niyabona na? Ngibakhiphele ngephandle lapho. Kukhona . . . ba—ba—bangebaMi, abakhotsami kuBhalamu noko” Kodvwa Eliya lomdzala bekaliPhimbo laNkulunkulu ngalolosuku. Impela yena bekangumfanekiso weliPhimbo laNkulunkulu ekubuyeni kwekucala kwaKhristu, futsi kutoba

ngumfanekiso weliPhimbo ekufikeni kwesibili kwaKhristu futsi, ngekusho kwemiBhalo.

<sup>82</sup> Manje, sitfola kutsi loJezebeli lomncane, ngesikhatsi efika ngalapho, bekatodzilita impela onkhe ema-altari aNkulunkulu bese ukhuphula ema-altari langewakhe. Futsi bekanema-Israyeli akhotsama phambi kwesithico. Nguloko kanye Constantine lakwenta ngesikhatsi enta libandla laseKhatolika. Waletsa buhedeni ngalapha bangena e—ebandleni lemaKhristu, futsi waba nemaKhristu akhotsama etithicweni. Ngulowo kanye umnyaka webumnyama futsi; umnyaka webumnyama wa-Israyeli, umnyaka webumnyama—welibandla; ukhotsamela tithico. Futsi Eliya bekayinkhanyeti ngelusuku lwakhe.

<sup>83</sup> Futsi wabangela kutsi wonkhe Israyeli akhonte Bhalimu, lentenjalo ke nelibandla lemaKhatolika eThiyathira.

<sup>84</sup> Manje, ngifuna nicaphele lenye intfo leshaya lapha, bengitfola umlandvo wami lapha. Jesu watsi yena lowesifazane wa...bekatibita ngemprofethikati. “Lowo wesifazane Jezebeli, lotibita (atibite) ngemprofethikati.” Manje, niyabona, libandla laseKhatolika alivumeli bantfu balo kutsi bafundze liBhayibheli ngoba basho kutsi umphristi nguye kuphela longembula ngekwebuNkulunkulu leloLivi.

<sup>85</sup> Yebo-ke, loko kuhumusha kweliciniso kwemprofethi. Umprofethi unekuhumusha ngekwebuNkulunkulu kweLivi laNkulunkulu. Loko kunjalo impela. Umuntfu angambita kanjani lomunye, lotsite, “umprofethi” bese utsi, “banesambulo lesingesiso”? Kungumcondvo lophakeme nje njengebudvodzana baPhakadze futsi, niyabona. Niyabona na? Niyabona, ku—kuyi...Umprofethi kusho “umembuli locinisile, lowo Livi leNkhosi leleta kuye, sambulo seta kuye.” Leligama lelitsi umprofethi lisho “umembuli weLivi lebuNkulunkulu.” Jesu watsi, “Uma akhona munye emkhatsini wenu lowakamoya noma umprofethi, Mine iNkhosi ngitawukhuluma naye. Futsi uma loko lakushoko kufezeka, khona-ke muveni, Ngikanye naye. Uma kungafezeki, khona-ke ningamuva.” Nguloko kuphela. Kwaku—kwakuLivi laNkulunkulu lebuNkulunkulu, futsi Livi leNkhosi leta kubaprofethi.

<sup>86</sup> Manje, basho kutsi lelibandla khona-ke lali “ngumprofethi.” Manje khumbulani, sekuguculiwe kusuka kulobuNikhola lawu manje, sekuguculekele ku “wesifazane.” Niyakubona na? Lomunye “Jezebeli.” Manje, itolo ebusuku beku “yimfundziso yaBhalamu.” Niyabona, “imfundziso yemaNikhola lawu” kanye ne “mfundziso yaBhalamu.”

<sup>87</sup> Manje, Bhalamu bekanguye lowenta bugwadla na-Israyeli. Futsi entani e—e—emaNikhola lawu na? Enta inhlango. Akubeka kokubili ndzawonye futsi unewesifazane, “libandla.” Impela! Sambulo se 17, “Ingwadla lenkhulukati lehlala etikwemanti lamanengi.” Wesifazane, ingwadla. Uyini, noma

uyingwadla kanjani na? Wenta buphingi lobunengi, buphingi lobunengi bakamoya, ahumusha ngalokungesiko Livi kubantfu. Sukani kuloko kuhlanya! Loko kukuhlanya sibili. Kunjalo.

<sup>88</sup> Manje, niyabona, utibita ngemprofethikati, “Singuye! Singumkhandlu! Sesingumkhandlu waseLawodisiya futsi, umkhandlu wemadvodza, futsi sesincume *loku*, naloku, nangaleyondlela. Ngako nine silaleleni!” Kodywa...

<sup>89</sup> Lowo—lowomphristi lomncane enhla lapha kucocisana nami nga-Elizabeth Frazier, noma leyontfombatane yakaFrazier. Watsi, “Lo—lokhadinali ufuna kwati uma utawu... noma umbhishobhi, uma ubhabhatise lentfombatane lena yakaFrazier.” Watsi, “Sewuba ngumKhatolika.”

Ngatsi, “Ya, ngiyakucondza loko.”

Watsi, “Ngabe—ngabe wayibhabhatisa na?”

Ngatsi, “Yebo, mnumzane.”

Watsi, “Wayibhabhatisa kanjani?”

Ngatsi, “Ngembhabhatiso wemKhristu.” Uh-huh.

Watsi, “Yebo-ke, ngabe ucondze kutsini ngaloko?”

Ngatsi, “Umbhabhatiso wemKhristu, indlela liBhayibheli leliyishoko. Yinye kuphela indlela yekubhabhatisa embhabhatisweni wemKhristu. Wonkhe umuntfu loseBhayibhelini wacwiliswa ngaphansi kwemanti ngeliGama la ‘Jesu Khristu.’”

<sup>90</sup> Wabhala phansi, wacala kubhala phansi kanjalo. Watsi, “Uyati, libandla laseKhatolika lalivame kwenta loko.”

Ngatsi, “Nini?” Ngatsi, “Nginayo yonkhe imilandvo yasendvulo lapha lengingake nje ngiyibambe, kusukela eLondon nakuyo yonkhe lenye indzawo.” Kute ngitodadisha lapho leli-awa litosondzela khona madvute, lapho kutokwenteka intfo letsite. Hmm. Ngatsi, “Ngi—ngifuna kwati kutsi kuphi.” Ngingaya...

Watsi, “O,” watsi, “eBhayibhelini.”

Ngatsi, “Usho kutsi...?”

Watsi, “Jesu wahlela libandla laseKhatolika.”

Ngatsi, “Ngabe Phetro bekangupapa wekucala, ke?”

Watsi, “Kakhulu impela.”

Ngatsi, “Bengicabanga kutsi ‘libandla lalingalenti liphutsa futsi alitange lintjintje, futsi onkhe emamisa ashiwo ngesiLatin kute angatontjintja.’”

Watsi, “Liciniso lelo.”

<sup>91</sup> Ngatsi, “Yebo-ke, impela nente kuntjintja lokutsite kusukela ngaleso sikhatsi.” Ngatsi, “Uma lelo Bhayibheli liyincwadzi yaseKhatolika, khona-ke ngingumKhatolika loyimfashini

lendzala.” Niyabona na? Kunjalo. Ngatsi, “NgingumKhatolika loyimfashini lendzala, ke.” Ngase ngitsi, “Impela kwenteka . . .”

Watsi, “Yebo-ke, manje, uyabona, liBhayibheli lingumlandvo nje welibandla laseKhatolika.” Watsi, “Nkulunkulu usebandleni laKhe.”

Ngatsi, “Nkulunkulu useVini laKhe.” Kunjalo.

<sup>92</sup> “Livi laMi alibe liciniso, futsi lonkhe livi lalomunye umuntfu alibe ngemanga.” Futsi lapha kuleNcwadzi yeSambulo nguyona Ncwadzi kuphela (Ake ngikuphindze.) kutsi Jesu labeka sigcivito saKhe etikwayo. Futsi intfo yekucala Layenta kwakukwembula buNkulunkulu baKhe, futsi Uyakwenta ngalokuphelele. Futsi watsi, “Noma ngubani loyosusa noma yini kuLo noma engete noma yini kuLo, kuyosuswa lokufanako (incenye yakhe) eNcwadzini yekuPhila. Ubusisiwe loyo lofundzako, noma loyo lovako. Futsi ucalekisiwe loyokwengeta kunye kuLo noma asuse noma yini kuLo.” Nako laph’ukhona, ngako uyayibona incenye leyingoti. Ngako ungalingi wengete lutfo kuLelo; Lishiye nje ngendlela leLingayo, futsi ubesolo uchubeka nje nekuhamba.

<sup>93</sup> UMoya utoLembula kuwe uma utotfobeka nje, uMcele. Niyabona na? Kunjalo. Manje, ngako aLisilukhuni kakhulu. Nkulunkulu...Jesu wabonga Babe nge...atsi, “NgiyaKubonga, Babe, kutsi Utifihlile letintfo leti emehlweni aborabi, nabobhishobhi, nabokhadinali, babonisi labakhulu, futsi—futsi waKwembulela bantfwana bona labayofundza.” Niyabona na?

<sup>94</sup> Nguloko lokufunako. Sambulo saNkulunkulu lesingefika kuphela njengoba Asho lapho, “Bantfu batsi Ngingubani na?”

Watsi, “Wena unguKhristu, iNdvodzana yaNkulunkulu loPhilako.”

<sup>95</sup> Watsi, “Simoni, awuzange ukufundze kusemina loko. Uyabona? Akekho lowake wakutjela loko. Loko kuta, bekusambulo lesivela eZulwini. Futsi etikwalelidvwala Ngitawulakha liBandla laMi, nemasango esihogo angeke aLehlula.”

<sup>96</sup> Leso sambulo kanye sa Abela laba naso ekucaleni. Sambulo; kwabangiso ngalesosikhatsi, kusesambulo namanje, futsi kuyohlala kusambulo. Kunjalo.

<sup>97</sup> Manje, siyatfola ngephandle lapha kutsi bekanguwesifazane manje, futsi lowesifazane umelele li “bandla.” (Ngabe kunjalo na? Khristu utela ini na? UMLobokati, wesifazane, intfombi ntfo lemsulwa.) Futsi wesifazane lomdzala lapha, bekatisho kutsi uliBandla laNkulunkulu; kodywa, loko lebekangiko, bekavunule ngemicabo nelipharele, nako konkhe, futsi bekanenkomishi yemanyala yebugwadla bakhe, enta ngayo onkhe emakhosi emhlabo anatse etikweliwayini laso. Ngabe kunjalo na?

<sup>98</sup> Manje, sitfola lowesifazane lapha kutsi ubitwa nga “Jezebeli.” Futsi Jezebeli, bubi Jezebeli labenta, watsi nje nasabambelele emkhatsini walawo ma-Israyeli, wawabulala futsi wenta konkhe lebekangakwenta, futsi—futsi wakha akhe ema-altari. Ngabe kunjalo na? Nguloko kanye lokwentiwa libandla laseKhatolika. Kunjalo impela. Kodvwa manje ake sifundze sichubachubeke nje. Loku kutonimangalisa. Ngalesinye sikhatsi niyamangala, nitokudla lokutsite gcagca.

...lotisho *kutsi ungumprofethikati*, (Manje, uma atsi, “Ngimi ngedvwa umhumushi weLivi.”) afundzise futsi *adukise tinceku tami kutsi tente bugwadla, ...tidle tintfo letihlatjelwe tithico*.

<sup>99</sup> Lomnaketfu lowabuta mayelana ne “nyoka,” mayelana ne “kudla sitselo ensimini yase-Edeni.” Niyabona kutsi kuyini (Aniboni na?) ngesikhatsi Atsite, “dlani,” lapha. Lokwakungiko, kwaba kwakamoya, niyabona. Futsi i...futsi...

*Futsi ngamnika litfuba lekuphendvuka  
ngebugwadla—bugwadla bakhe; kepha  
akaphendvukanga.*

*Bukani. Ngitomphonsa embhedzeni, ... (Hloboluni lwembhedze na? Wekwelive. Nguloko impela langiko namuhla)... nalabo labaphinga naye ngibaphonse ekuhluphekeni lokukhulu, ngaphandle uma baphendvuka emisebentini yabo. (Loko kungena ekuHluphekeni lokuKhulu.)*

*Futsi...ngitawubulala bantfwana bakhe ngekufa; ...*

<sup>100</sup> Wowu! Ini kwakhe? Lentfombatane lendzala yayinebantfwana. Manje Sambulo se 17. Bangakhi kini...? Nonkhe nine lebenilapha itolo ebusuku, ngiyacabanga. Kulungile. Sambulo se 17, lengwadla lendzala, libandla laseKhatolika, lalibitwa nge “ngwadla lenkhulu,” futsi yayingunina “wetingwababane.” Bekungeke kube bafana, bekungemabanda.

<sup>101</sup> Manje ngabe lavelaphi libandla lemaLuthela, onkhe lawa avelaphi na? Yavelaphi yonkhe inhlangano na? Kukuphi kucala kwayo, iLawodisiya na? EmaNikholawu ekugcineni abumbeka abanguloko; loko yintfo lefanako impela futsi. Awukwati kukuvimba, mnaketfu. O, Eliya wamemeta ngalokumelene nalentfo elusukwini lwakhe. Johane wamemeta ngalokumelene nako elusukwini lwakhe. Yebo, mnumzane! Awucabangi yini kutsi ukusho ngekhatsi kwakho lucobo, “Sina-Abrahama longubabe wetfu: ngoba ngitsi Nkulunkulu angamvusela Abrahama bantfwana kulamatje.” Niyabona na? Akhone kusitwa nje.

<sup>102</sup> Manje, bekanebantfwana. Ngabe Jezebeli mbamba bekanabo yini bantfwana? Yebo, mnumzane! Lalelani:

...Ngitawubulala bantfwana bakhe...

<sup>103</sup> Ini? Libandla laseKhatolika, bantfwana bakhe lihlelo lemaPhrothestani. Niyabona, kunjalo impela, ngoba benta intfo lefanako. Babhabhatiselwa kuye ngco ngembhabhatiso wabo longakejwayeleki nje, umbhabhatiso longekho embhalweni; kuchawulana kwentela Moya loNgcwele; “UYise, iNdvodzana, naMoya loNgcwele” esikhundleni sa “Jesu Khristu.” Futsi nje benta konkhe lokuphambene neliBhayibheli. Namanje! Futsi bahamba bangene kuko ngco.

<sup>104</sup> Indvodzakati yakhe yayibitwa nga-Athaliya, A-t-h-a-l-i-y-a. Bekenaye... Yena, Jezebeli, wendzisa Athaliya kuJehoram, indvodzana yenkhosi yakaJuda, futsi kwatsi nje masinyane ema-altari akaBhalimu emile eJerusalema. Manje, awudzingeki kutsi uye emlandvwani ngaloko, lelo liBhayibheli. Niyabona na? Indvodzakati yakhe, Athaliya, washada indvodzana yaJehoshafati, lokwakunguJehoram. Nemadvodzakati akhe enta intfo lefanako nalalayenta.

<sup>105</sup> O, hhe! Anikuboni na? Niyabona kutsi leto tinhlangano tente kanjani, bazalwane? Bayabuya ngco ngaLuther nabo, ncamashi nje, futsi batihlela ndzawonye esikhundleni sekuvumela Moya loNgcwele. NePhentekhosti yenta intfo lefanako ncamashi. Abakhonanga kutsi nje bavumele kutsi Moya loNgcwele achubeke futsi abenendlela yaKhe, futsi achubeke; futsi konkhe kukhanya kuta, kuhlole nje ngeLivi, bese uyachubeka. Abafunanga kutsi bavumele Moya loyiNgcwele ahole, bebafanele bente inhlangano futsi bajube yonkhe lenye intfo leyayitofika lapho. Babuyela ngco emuva bashada nalentfo futsi! Impela nje. Uma sifika kulowomnyaka, caphela nje kutsi ulindvwe yini entasi nemgwaco lapha. Niyabona na? Bashada ngco babuyela emuva ekhatsi! Jesu watsi lapha, “Lowesifazane... Lo Jezebeli, utibita nge ‘mprofethikati,’ futsi ngitawumphonsela embhedzeni wekwelive, futsi ngibulale bantfwana bakhe futsi” (Manje, hloboluni...) “ngekuifa.”

<sup>106</sup> Yini i... hloboluni lwekuifa lolukhona bantfwana bakhe labatobulawa ngalo na? Niyabona bafile manje! Bafe ngekwakamoya! Abanasambulo! Bayayati inhlangano yabo, bayayati ikhathekizimu yabo, bayayati imfundziso yabo yelibandla; kodvwa uma sekutiwa ekwatini Nkulunkulu, labanye babo abasati lutfo ngaLo kunekuba li-Hothenthothi belingati ngebusuku baseGibithe; kunjalo, uma sekutiwa ekwatini mbamba Moya loyiNgcwele. Atibuta; Ukubite... afuna kubita Moya waNkulunkulu nge “sangoma,” noma “develi,” we...ngekuhlola imimoya, netintfo letinjalo, nekukhipha bubi. “Leni, akasuye wenhlangano yetfu. Lelo cembu, o, brrruu.” Niyabona, abati nje. Bese-ke baKuchaneka nge—ngeligama “laJesu Yedvwa,” noma luhlobo lolutsite lwe “mgiciki longcwele,” noma—noma luhlobo lolutsite lwentfo lefana naleyo. Abati nje!

<sup>107</sup> Futsi li-awa selisedvute lapho leyontfo itodalulwa khona. Kunjalo impela. Nkulunkulu utokwenta ngalokucinisekile nje njengoba ngime emvakwalepulpiti lena, ngoba Utodlutfula bantfwana baKhe baphume ngalokucinisekile nje njengoba ngime khona lapha. Nkulunkulu loseZulwini uyakwati loko. Niyangikholwa kutsi ngingumpprofethi weNkhosi, inceku yeNkhosi, ngilaleleni. Lowesifazane sewusondzele. Yebo, mnumzane.

<sup>108</sup> "Bantfwana bakhe batobulawa ngekufa kwakamoya." Babukeni: lababandzako nalababophekile. Bukani i... bukani kwetfu... Asidzingeki kutsi sikhulume ngemaBaptisti nemaPresbyterian, siyati kutsi sebafa kadzeni. Loko...

<sup>109</sup> Lapho Luther sakabile nemvuselelo yakhe, kulungisiswa, kube bekente... Kube bekachubekile, lo—lomnyakato lomkhulu wePhentekhostali manje bekutoba libandla lemaLuthela. KuKhanya bekutofika ngekungcweliswa, kube Wesley walandzela wangena. Yena... Luther akakhonanga kulandzela loko. Cha, mnumzane, sebavele bangemaLuthela.

<sup>110</sup> Ngako-ke Wesley uyafika. Emuva kwekufa kwaWesley, kwabese kwentekani ke? Bakuhlela loko, base bentu iMethodisti leyiWeseli, i-Primitive Wes...o, tonkhe tinhlobo temaMethodisti. Niyabona na? Futsi lapho... Babe nemvuselelo lenkhulu, kodywa lapho sebaphonse ekhatsi inhlangano, lokwenteka lapho iPhentekhosti ifika ikhuluma getilimi futsi iletsha kubuyiselwa kwetipho na? Abakhonanga kunyakata; bababita ngabodeveli.

<sup>111</sup> Manje yini leyentiwe yiPhentekhosti? Intfo lefanako labayentile! Futsi bakuphi bona? Bafile nje njengesipikili semnyango. Yebo, mnumzane! Kunjalo impela. "Ngitophonsa bantfwana bakhe embhedzeni we—embhedzeni wekufa, futsi ngibabulale." Yebo-ke, ake—ake ngifundze loko kute nitobona lapha, ngikholwa kutsi kwakulivesi lema 22:

Futsi *Ngitawumphonsa embhedzeni, nalabo labaphinga naye ngibaphonse ekuhluphekeni lokukhulu*, (ku—kuHlupheka lokuKhulu)...

<sup>112</sup> Nguloko lokwendululako. Manje khumbulani, ake ngime lapha umzuzu nje, kuHlupheka lokuKhulu nguloko—loko lokutophonsa ekhatsi lapho, kulabo bantfu labatintfombi ntfo letilele lettingabanga nawo emafutsa etibaneni tato; noko bebabenhlangano, bantfu labalungile, baya enkonzweni, yonkhe intfo; kodvwa batela emafutsa, kodvwa kwasekwephuteke kakhu ngalesosikhatsi. Niyabona, wamphonsela ekuHluphekeni lokuKhulu, utongena kuloko, libandla laseKhatolika liyangena, bonkhe bantfwana bakhe bangena kanye nalo, ekuHlushweni lokuKhulu.

*...uma bangaphendvuki emisebentini yabo.*

<sup>113</sup> Hhayi—hhayi bantfwana labakhona ekhatsi lapho; kodywa libandla cobo lwalo, lowo bantfwana bakhe (yinhlangano), hhayi bantfu labasekhatsi lapho, njengema Khatolika laphuyile, emaBaptisti, emaPresbyterian, noma emaPhentekhostali. Ngiyabavela. Nje, “Yebo-ke, ngi . . .”

“Ngabe ungumKhristu na?”

“Yebo-ke, ngingumPresbyterian.” O!

<sup>114</sup> Loko akukahlangani nalutfo naKo kunekutsi “ingulube leyembetse sihlalo selihhashi saseluhlangotsini yayilihhashi lemjako.” Ngako-ke yini emhlabeni lebewungayenta ngaloko na? Ngani, akukho lutfo nhlobo. Beningakacondzi loko kube lihlaya, loko kutsi . . . loku akusi . . . akusyo indzawo yemahlaya, loku yi—loku liVangeli. Niyabona na? Bengifuna nje kuniketa umfanekiso. Niyabona, kodywa loko—loko kunjalo. Niyabona, abasenalutfo—lutfo labangalwenta ngaKo ngaphandle kwalutfo.

“NgiyiPhentekhostali.”

<sup>115</sup> Loko akusenalutfo loluphat selene naKo ngaphandle kwalutfo. Ungaba ku foti-ileveni yetinhlangano tabo, kodywa ngabe ungumntfwana waNkulunkulu lotelwe kabusha na? Impela, ngabe utsanza wonkhe umuntfu ngenhlitiyo yakho yonkhe, ngemphefumulo wakho, futsi uyamtsandza Nkulunkulu, futsi kwenta lusuku nelusuku . . . akunandzaba kutsi noma ngubani wentani kuwe na? Uma ungemuva etulu futsi utsi, “Humm!” njengelisaha leliyindingilizi, kuvele kukhombise nje kutsi Moya loyiNgcwele sewusukile wahamba, uma wake waba naWo.

<sup>116</sup> Bukani:

. . . funa aphendvuke kuleyo misebenti.

*Futsi Ngiyakubulala bantfwana bakhe ngekuwa; . . .*

<sup>117</sup> “Bantfwana bakhe,” baJezebeli. Manje, wentani Jezebeli na? Washadisa indvodzakati yakhe kulesinye sigaba (saJuda) ngalapho, ngaleya kaJuda. Manje bukani kusetjentiswa kukwakamoya. Mhlawumbe ngingakudvweba. Lapha, bukisisani loku manje:

<sup>118</sup> *Nangu* Jezebeli, na-Israyeli. Kodvwa *nangu* Juda, lolunye luhlobo lolwehlukile ngalapha, kulomunye; lolu ngulwaJehoshafati ngalapha. Kulungile. Manje, lona *lapha* kwakungu-Ahabi; manje *nangu* Jezebeli khona ekhatsi *lapha*. Manje, ungena *lapha* futsi wabangela wonkhe Israyeli kutsi aye ekukhonteni titfombe.

<sup>119</sup> Nguloko kanye loko libandla laseKhatolika lelakwenta emuva etinsukwini takhe wesifazane ngesikhatsi Constantine sekahlangene nemaNikholawu (lababandzako lababophekile etulu *lapha*) bangena e—e—ebandleni nasebuhedenini, futsi wenta luhlobo lwelihedeni lebuKhristu. Angifuni kulimata

imizwa yenu, bantfu labayiKhatolika, kodvwa ngibophelelekile embikwaNkulunkulu. Nguloko konkhe libandla laseKhatolika lelingiko, luhlobo lwelihedeni lwebuKhristu: tinkholeloze, netitfombe, nayoyonkhe lenye intfo. Kunjalo impela, luhlobo lwebuhedeni nje. Manje, lelo liciniso. Uma ngifa kulomzuzu, lelo liciniso. NemaPhrothestani khona ngco entfweni lefanako, kulolunye luhlangotsi nje.

<sup>120</sup> Manje bukisisani lokwentiwe nguJezebeli. Khona-ke, niyabona, lo-lodeveli...Wesifazane wanikelwa kakhulu, watsatsa emadvodzakati akhe. Bekenendvodzakati letelwe *lapha*, futsi lendvodzakati iwelela *ngalapha* kulendvodza lenkhulu lengewele futsi ishada nendvodzana yayo; futsi iletsa intfo lefanako ekhatsi *lapha* levela kuJehoshafati, kulencenye.

<sup>121</sup> Manje, emaNikholawu sibili, emaNikholawu, labandzako agcina umtsetfo ngemehlo lebekafuna leyo nhlangano, bashada yona *lapha*. Futsi manje caphelani intfo lefanako. Batsatsa Jezebeli *lapha* (libandla laseKhatolika), futsi entasi *lapha* utsatsa indvodzakati yakhe (tinhlangano takhe) futsi wayishadisa khona ngco nabo entasi lapho, futsi benta intfo lefanako kubo. “Babulala bantfwana bakhe ngekuifa,” kufa kwakamoya. Batihlelele ekufeni, futsi intfo yekucala niyati, wonkhe uMoya awusekho.

<sup>122</sup> Ngitjeleni. Ake nginibute intfo yinye, noma ngumuphi somlandvo lapha, lengatiko kutsi kukhona labasihlanu noma labasitfupha kini lohleti lapha. Ngifuna kutsi ute bese utongivetela umBhalo munye noma—noma sihloko sinye semlandvo, kutsi noma ngumaphi alawo mabandla lake awa futsi abuyela emuva angena enhlanganweni aphindza avuka ngemvuselelo. Ngitjeleni. Ngesikhatsi sebatihlelile, ngabe bake babanemvuselelo ngemuva kwekuhlela na? Cha, mnumzane! UMoya wabashiya. Ngifaka ekhatsi nePhentekhosti.

<sup>123</sup> Lapho tiBusiso tePhentekhostali setehlide, futsi nonkhe nakhulumu ngetilimi, nine lesenibomnkant'ubovu, ninaleto tiBusiso tePhentekhostali letinkhulu netintfo, tehla. Emvakwesikhashana naba naloko lenikubita ngeMkhandlu loMkhulu. Intfo lephilako ilungile, kodvwa hhayi inhlangano. Intfo yekucala niyati, naningeke nikhone kukumela, nanifanele nihambe nibuye le emuva ngco bese niba “ngumntfiana wa... Sathane,” futsi utihlele wena lucobo.

<sup>124</sup> Bese-ke lokunye kuKhanya kwefika, mayelana neliGama laJesu Khristu. Bese-ke bema bonkhe, base batsi, “Akabongwe Nkulunkulu, uma ungenalo ligama laJesu, utawuya esihogweni. Futsi sinaKo, futsi nine aninaKo.” Yini labayentile? Bavele bafa khona lapho emikhondvweni yabo; benta inhlangano ngako. Niyabona na? Esikhundleni sekuvumela kuKhanya kutsi kwendlulele kuchubeke nje kugelete ebandleni, bekuyotsatsa indzawo yako ngalokutentekelako. Kodvwa niyatihlela nine

lucobo. Kuyini na? Umntfwana waJezebeli. Futsi bonkhe bafa, ndzawonye.

<sup>125</sup> Manje ngifuna kunibuta lokutsite. Ngabe ema-Assemblies of God, noma Bakamunye, noma—noma ngumuphi walabanye babo lowake wavuka emvuselelweni lenkhulu lehlangene na? Lutfo nhlobo! Lemvuselelo yekugcina lesandza kwendlula nje, kutsi Moya loyiNgeweles wehlela emfuleni (labanengi benu labahleti lapha khona manje) nga 1933, nalenkonzo lenkhulu yekuphilisa yayitokwenteke, kwatsi, “Itoshanyela umhlaba,” futsi akukaze kufike nganoma nguyiphi inhlango leyehlukile nhlobo. Nkulunkulu waya ngephandle kwemazinga futsi wavusa lihedeni, cishe impela, kutsi acale leyomvuselelo. Futsi bukani kutsi Kwenteni! Niyabona na?

<sup>126</sup> Leto tinhlangano, naticala kuhlela nje lapho tihlela, setifile. Watsi, “Ngitobulala bantfwana bakhe ngekufa.” O, hhe! Ngiyakwati wena... Ngiyacela ningangiva kabi, kodvwa ngi... Uma ngikwati Loku futsi ngingaKusho, ngingumzenzisi lophansi kakhulu, futsi Nkulunkulu utongibeka licala ngaKo. Ngifuna kuba njengaPawula, “Kugwema kungamemeteli lonkhe licebo laNkulunkulu.” Kunjalo. Kulungile. Kulungile.

<sup>127</sup> Manje, futsi bakha ema-altari eJerusalem. Manje ngifuna kubona... Futsi ngesikhatsi Jezebeli ashada na-Ahab, waletsela Israyeli tithico kutsi akhotsame phansi kuto. Yenta kanjalo nemfundziso yebuNikhola, ishada nebuheneni; behlisa Jupiter, baphakamisa Phetro; naVenus, kuMariya; futsi njengoba liBhayibheli lasho, “Wabangela wonkhe Israyeli kutsi one.”

<sup>128</sup> Kanjalo nelibandla laseKhatolika labangela onkhe emadvodzakati kutsi ashade nenhlangano, futsi yonkhe lentfo sono, njengaJezebeli endvodzakatini yakhe. Kulungile. Futsi ngekwenta loku lapho tigaba tetikhundla sasesimisiwe, naPapa Boniface—Boniface III sekatsetse sihlalo sakhe, futsi bebana—nankulunkulu esihlalweni sebukhos, bese bangenamsebenti wembhabhatiso waMoya loNgeweles ebandleni. Kunjalo. Batfola titumokholo tabo nekugcina imitsetfo nje, futsi bachubeke.

<sup>129</sup> Futsi lapho inhlango seyemukele umbhedesho lofanako, bakhipha ngalokuphelele inkhululeko yaMoya loNgeweles ebandleni, iBaptisti, iPresbyterian, iMethodisti, nakanjalonjalo. Impela bakwenta! Futsi kancane kancane sibabona babuna futsi bafa njengoba Jesu asho ngemvini. Manje, wonkhe Moya loNgeweles ngetibonakaliso netimanga wabekwa le emuva elusukwini lolwendulile. Futsi besebanjingile, njengoba lowesifazane enta. Ngako wabangela kutsi wonkhe umhlaba wone, ngoba aye kuto tonkhe tive, yena lowesifazane kanye nemadvodzakati akhe. Kunjalo.

<sup>130</sup> Manje mbukisiseni Yena abita lowesifazane kulomunye umnyaka welibandla manje. Mbukisiseni abita lowesifazane.

Mbukisiseni Yena ancenga lapha ekugcineni, futsi akhiphe iNsali yaKhe, “ngenca yalabaKhetsiwe,” labambalwa nje, kutsi akukho nyama lebeyiyosindziswua uma...kungenjalo.

<sup>131</sup> Njengoba kubhaliwe eSambulweni 13:6. Niyatsandza yini kufika kuloku umzuzu nje? Kutsi Watsi Yena...kutsi “Lowesifazane wenta bonkhe kutsi bemukele lumphawu (lesilo lesi sakwenta), wenta kutsi bonkhe bemukele lumphawu (bobabili labaphuyile, labakhulu, nomangabe bebabobani), lumphawu lwasilo,” lokwakuliBandla leRoma leyiKhatolika.

<sup>132</sup> Kusekhatsi kwaloko noma benta umfanekiso...Sambulo 13:14, benta umfanekiso kuso silo. Wena—wena...Ngicabanga kutsi nonkhe nifundza loko. Uma ungakaze, ngani, sitovula emuva ngco futsi sikufundze. Sambulo 13:14:

*Futsi sabadukisa labo labahlala etikwemhlaba  
ngetimiso temimangaliso lesasinemandla ekutenta  
embikwesilo; (Lowo ngumfelandzawonye  
welibandla.)...nekutsi siyente embikwesilo; sitsi  
kulabo labakhile etikwemhlaba, kutsi abente  
umfanekiso kuso silo, lesasinelinceba leliyimphosakufa  
(buhedeni)...futsi lalingenkemba, futsi saphila...  
(ngebupapa, iRoma yebuhedeni kuya kuRoma  
yebupapa. Niyabona na?)*

<sup>133</sup> “Senta umfanekiso kulowesifazane.” Kungaba yini na? Loko nje labakwentako njengamanje, ncamashi nje, benyukela kulomfelandzawonye wemabandla, “Onkhe emabandla awalenhlangano, onkhe ahamba angene ecenjini linye.” Manje sebatfola liBhayibheli. Futsi Papa John uwamemile onkhe kutsi abuye. Umbhishobhi lomkhulu waseCanterbury, onkhe atungeleta. Intfo yekucala niyati, yonkhe intfo ibuyela ngco kuMake, ngoba atingwababane kwekucala nje. Niyabona na? Batsi, “Sihlangana sonkhe kulomzukuzuku lomkhulu wekulwa nebuKhomanisi.” Futsi abati kutsi Nkulunkulu uvuse buKhomanisi (Ngingakufakazela loko ngaleliBhayibheli.) futsi bate bafaka etingcondywveni tabo kutsi baphindzisele labangewe, ngengati lebebayicitsile emhlaben. Nkulunkulu wahlela buKhomanisi njengoba nje Enta eNkhosini Nebukhadinezari kutsi—kutsi ijezise Israyeli. Wavusa buKhomanisi, futsi ngalolunye lusuku utosakata iRoma itsi ngcu isuke emephini. [Akucoshwangwa etheyiphini—Umhl.] Kunjalo impela. Nkulunkulu washo njalo. Kunjalo.

Ngimelene nebukhomanisi; bungumphiki-Nkulunkulu. Impela bunjalo. Kodvwa ningalinaki kangako leloKhethini leNsimbi, kodvwa caphelani lelikhethini lelibubendze. Fundzani iNcwadzi yaFoxe yaLabafela lukholo futsi nitokubona loko, kunjalo.

<sup>134</sup> Manje ake sibuke lapho si...Futsi-ke niyabona lapha manje kutsi wabangela kutsi bonkhe (labanjingile, labaphuyile)

kutsi bemukele lumphawu; kodywa kunalolunye luhlobo lunye langakhonanga kulutsintsa. Niyakwati loko na? Sambulo 13: . . . 8.

<sup>135</sup> Lalelani loku. Ake ngifundze loku:

*Ngase ngima etikwetihlabatsi telwandle, futsi ngabona silo sikhuphuka siphuma etilwandle, sinetinhloko letisikhombisa netimphondvo letilishumi, . . . etikwaletimphondvo . . . imichele, nasetikwaletinhloko kunemagama enhlamba.* (Lawo ngulamagcuma lasikhombisa; sikutsetse konkhe itolo ebusuku, niyati.)

*Futsi lesilo lowasibona sasifana nengwe, . . . tinyawo tinjenge—njengetelibhele, nemlomo waso . . . umlomo welibhubesi: nadrago* (Lokwakungudeveli lobovu lowema embikwewesifazane kutsi ashwabadzele umntfwana wakhe, lokwakuyiRoma, sonkhe siyati.) . . . *futsi wasinika . . . emandla, nesihlalo sakhe, neligunya lelikhulu.*

*Futsi ngabona lenye yaletinhloko taso yayilimetwe imphosakufa;* (buhedeni, niyabona) . . . *nalesilonza saso lesiyimphosakufa selashwa:* (bupapa butsatsa indzawo yaso, buhlangana nebulKhristu, nemaNikholawu) . . . *futsi umhlaba wonkhe walanzela silo umangala.*

<sup>136</sup> BuKhatolika sebushanye bangena kuto tonkhe tive ngaphansi kwemazulu. Loko kunjalo. Njengoba Danyela asho mayelana nensimbi ingena elubumbeni, nakanjalonjalo.

<sup>137</sup> Futsi ngitawuninika intfo lencane kuloko, leyo “nsimbi nelubumba.” Ngabe nicaphelile, noma ngike nganicaphunela khona, kuleyongcungcuthela lenkhulu yekugcina lebabenayo enhla lapha la Krushchev akhumula khona sicatfulo sakhe wase ushaya litafula ngaso na? Kwakukhona tive letisihlanu tasemphumalanga letatibusene lapho, kwakukhona tive letisihlanu tasenshonalanga. Khrushchev wahola tive tasemphumalanga, Eisenhower wahola tive tasenshonalanga; kunebaholi lababili labasembili, tintwane letimbili letinkhulu. *Khrushchev*, eRussia, lokusho “lubumba.” *Eisenhower*, eMeri- . . . ngesiNgisi, kusho “insimbi.” Sisekugcineni.

*Futsi bakhuleka kudrago lowanika silo emandla: futsi . . .* (Ngulowo umlayeto wetfu lolandzelako lapha latabernakeli, niyacondza.) . . . *futsi bakhuleka kuso silo, batsi, Ngubani lofana nesilo?* futsi *ngubani longalwa naso na?*

<sup>138</sup> Ngalamanye emagama, bukani lapha. Eisenhower une—uneligama lelikhulu lapha e-United States, kodywa eRoma akasilutfo; eRussia, akasilutfo. Krushchev mkhulu eRussia, kodywa e-United States akasilutfo. Kodvwa kunendvodza yinye

lenkhulu yonkhe indzawo, leyo ngulowo papa (Kunjalo.) “Ake sitihlele ndzawonye, futsi sihlangane ndzawonye.”

*Sase sinikwa umlomo kukhuluma tintfo letinkhulu . . .  
inhlamba; . . . sanikwa emandla kuchubeka tinyanga  
letingemashumi lamane nakubili.*

*Futsi savula umlomo waso futsi sahlambalata Nkulunkulu, (futsi “bafundzisa imfundziso lemiyalo yebantfu; labanemawala, nalabakhukhumele, labatsandza injabulo; banesimo sekumesaba nkulunkulu, kodvwa Emandla aka bawaphika”) . . . futsi bahlambalata ligama lakhe, (Batsatsa u “Yise, iNdvodzana, naMoya loNgcwele” esikhundleni se “Nkhosi Jesu Khristu.” Niyabona.) . . . nelitabernakeli lakhe, nabo lebebahlala ngekhatsi e . . . e—ezulwini.*

*Futsi sanikwa kutsi silwe simelane nalabangcwele, (nako ke sekuta kuhlushwa kukhuphuka) . . . nekutsi sibancobe: futsi sanikwa emandla sona etikweminden iyonkhe, . . . tilimi, netive.*

*Futsi bonkhe labo labahlala etikwemhlaba—emhlabeni bayosikhonta, labo emagama abo bekangakabhalwa encwadzini yekuphila yeliWundlu lelahlatjwa kusukela kwaselkelwa umhlaba. (O, o, o, o, o, o, o.)*

<sup>139</sup> “Kusekelwa kwemhlaba.” Emagama etfu, uma ake abakhona kuleNcwadzi, afakwa emuva lapho. Jesu watsi, “Akekho umuntfu longeta kiMi uma Babe waMi angakamdvonsi kucala, futsi wonkhe loyo Babe lekaNgiphe yena utota kiMi. Timvu taMi tiyaliva liPhimbo laMi,” (Loku Kudla, niyabona.) “futsi umfokati . . .”

<sup>140</sup> Khona-ke angatsi, “Yebo-ke, ngisandza kujoyina libandla, nami ngikahle njengawe nje.” Loko akusiko Kudla kwetimvu.

<sup>141</sup> *Naku* Kudla kwetimvu, “Kuhlala ndzawonye etindzaweni taseZulwini kuKhristu.” O, Umangalisa kakhulu! Ngabe Akamangalisi na? Kulungile.

<sup>142</sup> Manje ake sicedze masinyane ngoba, ya, sikhatsi sesendlulile manje. Kulungile. “Kodvwa mine ngitsi . . .” Ake sibone manje, nginelivesi lema 23:

*Futsi Ngiyobulala bantswana bakhe ngekufa; nemabandla onkhe ayokwati kutsi Ngingsuye lophenya tingcondvo netinhlitiyo: futsi Ngiyomnika ngulowo wenu njengekwemisebenti yenu.*

*Kodvwa kini Ngitsi, nakulabanye labaseThiyathira, nalabanye ngebunengi babo longenayo lemfundziso lena, . . . (Kwakuhloboluni lwemfundziso lololo? Inhlangano, bobhishobhi, nabobhishobhi labakhulu, nabopapa, niyabona.)*

<sup>143</sup> “Longenayo lemfundziso.” Manje, liBhayibheli, sitfolile itolo ebusuku kutsi Israyeli, eta ngaMowabi, bebangesiso sive. Bebahlala ebusweni bemhlaba, futsi bebabantfu, bakhululekile. Ngabe kunjalo na? Umfanekiso; labazulazulako, emathendeni nakanjalonjalo. Emacembu ephentekhostali yindlela lefanako, nephentekhosti yeliciniso, lezulazula indzawo ngendzawo. Niyabona na? Kulungile.

...futsi longenayo lemfundziso lena (kodvwa batihlele bona lucobo, futsi bente inhlangano lenkhulu ngayo)...loyo longenayo lena...futsi lengakakwati kujula kwaSathane,...

<sup>144</sup> Manje khumbulani sitfolile lapho sihlalo saSathane besikhona khona. Itolo ebusuku simtsatse satsi ngcu sambuyisela emuva ekucaleni. Kutsi sasikuphi sihlalo sakhe ekucaleni na? IBhabhiloni. Futsi iBhabhiloni...Lapho ku-kutigaba tekubusa, inkhosи lengumphristi yaseBhabhiloni, beyicoshwa ngemuva ngemaKhaledi lancobako, yeta ePhegamu futsi yenta sihlalo sayo. Niyabona, wasundvuta sihlalo sakhe sasuka eveni laseShinari sakhuphukela ePhegamu. Sisandza kukufundza loko nje emilandvwensi itolo ebusuku. Futsi manje nango ucala lapho, wenta libandla laseKhatolika, lelisolo lingumake Bhabhiloni. Kulungile, “Sihlalo sebukhosи saSathane.”

...futsi sihlalo saSathane, njengoba bakusho; Anginawuphindze ngibeke lomunye umtfwalo etikwenu.

<sup>145</sup> “Angeke usabakhona umtfwalo; loko nje lese uvele unako.” Lelidlanzana lelincane ngesibalo lelisekhatsi lapho, niyabona, lelo lelikhanyiwe kulomNyaka webuMnyama. Manje sekusondzele cishe eminyakeni lengemakhulu lalishumi nesihlanu bendlula kuloko.

*Kodvwa loko leninako kubambisiseni ngite Ngifike.* (Ngalamanye emagama, “NiseneSibusiso sePhentekhostali etinhilitiyweni tenu. Bambani loko ngite Ngifike kuniniketa inkhululeko, ngoba lomnyaka lolandzelako uyeta nje esikhatsini lesilandzelako.”)

...loyo loncobako, futsi agcine emavi ami kute kube sekugcineni, kulowo Ngitomnika emandla etikwetive:

*Futsi uyotibusa ngentfonga yensimbi;* futsi njengesitja lesibunjiwe bayophahlaka babe tinctetu; njengaloku nami Ngemukeliswe nguBabe wami.

<sup>146</sup> Niyabona, lelo Bandla, liyoba yini lapho lelo Bandla leMnyaka webuMnyama livuka kutsi lime ekwahlulelweni limelane naleso sicuku samahedeni...emuva lapho na? Ngabe bayogcovagcovwa phansi na! Leto tinyawo telitfusi tiyogcobagcoba tendlule lapho ngco, ngayanitjela! “Uyotiphahlata tibe tinctetu,” liBhayibheli lasho.

*Futsi Ngiyomnika inkhanyeti yekusa. (Niyati kutsi loko kuyini, anati na? Khristu yi “Nkhanyeti yeKusa.” Kulungile.)*

*Loyo lonendlebe, akeve loko uMoya lokushoko emabandleni.*

<sup>147</sup> O, hhe! Anijabuli pho! Kwephutekile kancanyana nje. Nginalokunye lokunengi, ngitokutsatsa mhlawumbe kusasa ebusuku, kuloku kweminyaka letinkhulungwane letimbili lapho.

Kodvwa UnguMnduze weSigodzi,  
INKhanyeti yeKusa leKhanyako,  
Ungulomuhle kunetinkhulungwane  
letilishumi emphefumlweni wami;  
Umnduze weSigodzi, ngibona Yena kuphela,  
Konkhe lengikudzingako... futsi ngente  
ngiphelele ngalokugcwеле.  
Elusizini Uyindvuduto yami, enkhatsatweni  
Ukuhlala kwami,  
Ungitjela kutsi konkhe kukhatsateka  
ngikugicitele kuYe. Haleluya!  
UnguMnduze weSigodzi, iNkhanyeti yeKusa  
leKhanyako,  
Ungulomuhle kunetinkhulungwane  
letilishumi emphefumlweni wami.

<sup>148</sup> Niyamtsandza Yena? O, nje mine ngi:

NgiyaMtsandza, ngi... (Manje asiMdvumise  
manje, onkhe lawo maVi neMlayeto  
losikako.)  
Ngoba Wangitsandza kucala  
Futsi wangitsengel'insindziso  
Esihlahleni saseKhalvari.

<sup>149</sup> AkaMangalisi yini! NgiyaMtsandza. Manje, tintfo lengigejile kufinyelela kuto, titoba setincwadzini, kusobala, ngoba angeke sesikhone kuletsa wonkhe umnyaka welibandla ngebusukubunye. Ngitsite kukuthulisa kancane kusihlwa, ngenca yekusha livi kancane. Kodvwa, o, akaMangalisi yini! O! Hmm!

Kunebantu cishe ndzawo tonkhe,  
Tinhltiyo tabo tonkhe tiyavutsa,  
Ngemlilo lowehla ngePhentekhosti,  
Lobahlanta wabenta bahloba;  
O, sewuyavutsa manje ngekhatsi kwenhlitiyo  
yami,  
O, ludvumo eGameni laKhe!  
Ngijabula kakhulu kutsi ngingasho kutsi  
ngingulomunye wabo.

O, lomunye wabo, ngingulomunye wabo,  
 Ngiyajabula kutsi ngingasho kutsi  
     ngingulomunye wabo, Haleluya!  
 Lomunye wabo, lomunye wabo,  
 Ngijabula kakhulu kutsi ngingasho kutsi  
     ngingulomunye wabo. (Niyajabula na?)

<sup>150</sup> Ngiyakhumbula ngivela eChattanooga ngalobunye busuku; nendiza yayehliselwe e—e—eTennessee, entasi lapho eMemphis. Bangibeka etulu kulelo lelikhulu, lihhotela lelihle lapho. Futsi bangibita, batsi, “Indiza itophuma nge—ngensimbi yesikhombisa enhloko, ngekusa lokulandzelako.”

<sup>151</sup> Futsi ngangehlisela lelinye liposi entasi kuyolifaka ebhokisini leliposi; ngita ekhaya, ngibhala ngiphendvula labanye bebangani bami. Futsi ngisewuka, Moya loNgcwele watsi, “Chubeka uhambe.” Ngasolo nje ngichubeka, ngehlela esifundzeni semakhalatsi.

<sup>152</sup> Ngangime entasi lapho, ngacabanga, “Hhe! Bukani lapha, sekusikhatsi sekutsi indiza ihambe.”

<sup>153</sup> Futsi Moya loNgcwele bekasolo atsi, “Chubeka uhambe.” Njengoba nje Wenta emahlatsini ngalololunye lusuku entasi lapho, niyati. “Chubeka nje uhambe.” Ngako-ke ngachubeka nekuhamba.

<sup>154</sup> Kwenteka ngabuka le entasi lapho, kulomunye waleyo mikhukhu lemincane yemakhalatsi lapho bantfu labangemakhalatsi bebahllala khona, labaphuyile, entasi lapho. Anti Jemima losakhulile, lofana naye, nelihembe lelinjengelemfana leliboshwe enhloko yakhe, asime etikwe... kanjalo.

<sup>155</sup> Futsi ngangihamba ngalapho niglilabela:

Ngi...wabo, ngingulomunye wabo,  
 Ngijabula kakhulu kutsi ngingasho kutsi  
     ngingulomunye wabo, O, Haleluya! (“Futsi  
     Ufunani, Nkhosi?”)  
 Lomunye wabo, ngingulomunye wabo,  
     (Niyakholelwu ekuholweni nguMoya? Yebo,  
     impela.)  
 Ngijabula kakhulu kutsi ngingasho kutsi  
     ngingulomunye wabo.

<sup>156</sup> Sekuyiminyaka lelishumi nakune leyendlulile manje kwenteka. Bekabuka ngale kwafenisi. Ngase ngicishe, o, incenyel yelibhilidi lasedolobheni kusuka kuye, futsi ngabona lona losakhulile, dzadze lolikhalatsi angibuka phansi ngco, niyati. Yebo-ke, ngachubeka nje, ngayekela kuhlabela, ngacala kuhamba ngichubekela entasi. Ngenyukela edvute naye nje, tinyembeti letinkhulu kuleto tihlatsi letinkhulu letifutsekile; wangibuka, watsi, “Sawubona ekuseni, Mfundisi!”

<sup>157</sup> Ngagucuka, ngatsi, “Unjani, Anti?” Futsi watsi... Ngagucuka, bekahleka, bekanekumamatseka lokukhulu ebusweni bakhe. Ngatsi, “Wati kanjani kutsi bengingumfundisi?” Entasi eNingizimu, niyati, umshumayeli ngu “mfundisi.” Watsi...Ngatsi, “Wati kanjani kutsi bengingumfundisi?”

Watsi, “Bengati kutsi uyeta!”

Futsi ngatsi, “Ukwati kanjani loko na? Uyangati yini mine?”

Watsi, “Cha, mnumzane.” Futsi watsi, “Ngiyati kutsi bewuta.” Watsi, “Ngabe uke nje uve ngendzaba mayelana newesifazane waseShunemi?”

Ngatsi, “Yebo, mnumzane.”

<sup>158</sup> Wase utsi, “Yebo-ke,” watsi, “Bengingulolohlobo lwewesifazane.” Watsi, “Futsi iNkhosi yanginika luswane, futsi ngamtjela lowesifazane...ngaMtjela kutsi ngitawulikhulisa.” Watsi, “Nginguwesifazane lophuyile. Ngiyawasha ngiphindze ngisebentele bahlobo labamhlophe kute ngitiphilise.” Watsi, “Futsi Wangitjela kutsi U—Unginika luswane, futsi ngaMtjela kutsi ngitawulikhulisa.” Watsi, “Ngilikhulisele ngalokuncono kunako konkhe lengatiko kutsi kanjani, kodvwa” watsi, “Mfundisi, lwangena emkhatsini webangani labababi. Lwatfola sifo, futsi besingati lutfo ngaso.” Watsi, “Sesifike esigabeni lesesendlulele. Futsi luyafa, ekhatsi lapho embhedzeni.” Watsi, “Beluculekile manje, tinsuku letimbili.” Watsi, “Dokotelawesilisa weta wase utsi, ‘Sesicedzile kudla inhlitiyo yakhe nakanjalonjalo, sangena emgudvwini wengati yakhe, kabi kakhulu sate samlimata; kute letintfo labamnika tona tingasakhoni kumsita manje.’” Futsi watsi, “Uyafa.” Futsi watsi, “Ngeke nje ngikhone kumbona afa, asoni.” Futsi watsi, “Ngikhulekile futsi ngakhuleka,” watsi, “busuku bonkhe ngikhulekile.” Watsi, “Uculekile, akati lutfo.” Watsi, “Akaze tinsuku letimbili.”

<sup>159</sup> Watsi, “Ngakhuleka, ngatsi, ‘Nkhosi, Wena wangipha loloswane’ futsi watsi, ‘njengoba Wenta ngewesifazane waseShunemi.’ Watsi, ‘Uphi Eliya waKho? Uphi...?’ Watsi, ‘Yebo-ke, ikuphi—ikuphi intfo letongisita na?’”

<sup>160</sup> Futsi watsi, “Ngalala solo ngiguge ngemadvolo ami.” Wase utsi, “INkhosi ikhulumile nami, ephusheni lami,” wase utsi, “Phumela ngephandle bese uma ngasegedeni. Futsi kutoba nendvodza leta yehla ngesitaladi, igoce lesincane, sigeoko lesinsundvu nesudu lemnyama.’ Yatsi, ‘Utokhuluma nawe.’”

<sup>161</sup> Futsi watsi, “Bengisolo ngime lapha kusukela ngaphambi kwekusa.” Futsi umhlane wakhe wawumanti ematolo. Futsi watsi, “Futsi ngikubone ungena naleso sigcoko lesinsundvu,” watsi, “kodvwa bewufanele kuphatsa sikhwama lesincane lesigacwako.”

<sup>162</sup> Ngatsi, “Ngisishiye ehhotela.” Niyabona na? Futsi ngatsi, “Umfana wakho uyagula?”

Watsi, “Uyafa.”

Ngatsi, “Ligama lami nginguBranham.” Ngatsi, “Uyangati na?”

Watsi, “Cha, mnumzane, Mfundisi Branham, a—angikaze ngive ngawe.”

Ngatsi, “Ngikhulekela labagulako.” Bekangenandzaba naloko. Bekangafuni njekutsi umfana wakhe afe, asoni.

<sup>163</sup> Ngangena; bebanligege lelidzala lapho lelinesikali selikhuba silenga kulo kulijikisa libuyele emuva (mhlawumbe labanengi kini nine baseNyakatfo beningati kutsi kuyini), kodywa, kugcina ligede livaliwe. Futsi ngangena endlini, kulencane, lencanyana, lendzala, lenemakamelo lamabili (kwakubukeka njengalencane...loko lesikubita ngalencane “indlu lengumntjuntju lemfishane”) kanjalo, lehleti lapho; kunelikamelo *lapha*, futsi lelo likamelo lekuhlala, likamelo lekulala, futsi konkhe kundzawonye; nelikhishi emuva *lapho*. Ngesikhatsi ngingena...Kwakuyindzawo lencane lehucwe yaba mhloshana, futsi lenhle, lenemushi etinhlangotsini, neklephubhodi. Ngako-ke...Cha, ngikholwa kutsi bekaneliphepha lelitiyela etikweluphahla, ngiyakhumbula ngibona lawo mabhamuta lamakhulu, lanjengematolo, alenga etikwalo.

<sup>164</sup> Ngatsi ke nangingena, kwakuneluphawu lulenga lapho ngesheya kwemnyango, lutsi, “Nkulunkulu Busisa Likhaya Letfu.” Khona lapha ekoneni kwakuneluhlaka lwembhedze lomdzala ngalapha, nalolunye ngalapha. Nako kwakulele umfo lomkhulu kakhulu (kungekho khaphethi esiyilweni sendlu), umfana lomkhulu kakhulu, umfo lomkhulu lobukeka kahle eme lapho. Ngicabanga kutsi beka...asindza emaphawondi lalikhulu nemashumi lasikhombisa noma emashumi lasiphohlongo, asondzele emafidini lasitfupha. Futsi bekaphetse ingubo yekulala esandleni sakhe, atsi, “Uhm. Uhm.”

<sup>165</sup> Futsi watsi lowesifazane, “Luswane lwamake.”

<sup>166</sup> Futsi ngacabanga, ““Luswane lwamake.”” Futsi noko bekane—bekanesifo selicansi, gcunsula. Futsi be—bekafa.

<sup>167</sup> Futsi wamcabuza ebuntini, wase uyambhambadza kanjalo, watsi, “Luswane lwamake.”

<sup>168</sup> Leni, inhlitiyo yami yavele yamvela. Ngacabanga, “Yebo, akunandzaba kutsi ujule kangakanani esonweni, usasolo uluswane lwakhe.” Ngase-ke ngiyacabanga, “Niyabona, kungakhatsaleki kutsi bekamubi kangakanani, kusese ‘luswane lwaMake.’” Futsi ngacabanga, “Nkulunkulu watsi, ‘Make angalukhohlwa luswane lwakhe lolumunyako; kodywa Angeke ngize ngikhone kukukhohlwa, ngoba ligama lakho libhalwe

emaphameni esandla saMi.”” Niyabona na? Bekungenteka kanjani!

<sup>169</sup> Ngabuka lowo longcwele lomdzala tatane ahambahamba lapho. Wawungasho, mnaketfu, bekangenalutfo endlini; kodvwa bekanalokutsite kulendlu yonkhe indlu e-Indiana noma ngangukuphi lebeyifanele ibe nayo kuyo; lowo nguNkulunkulu. Ngingamane ngibe naloko kunekuba nemuti lomkhulu lomuhle lonetitfombe temantfombatane letichanekwa elubondzeni, nayoyonkhe lenhlamba, tintfo letinyanyekako. LiBhayibheli lelidzala lilele lapho beLivuleke khona, emakhasi lamadzala ashwaphene kuLo.

<sup>170</sup> Ngambuka. Wase utsi, “UMfundisi ute kutokukhulekela, s’tandwa.”

<sup>171</sup> Watsi, “Uhm. Uhm. Kumnyama. Uhm.”

<sup>172</sup> Futsi ngatsi, “Utsini?”

Watsi, “Akati. Lodokotela wesilisa utsi, ‘Uphambene enhloko yakhe.’” Watsi, “Ucabanga kutsi ungephandle elwandle lolukhulu ndzawanatsite, futsi ugwedla sikebhe, futsi ulahlekile.” Futsi watsi, “Nguloko lengingakhoni kukumela, Mfundisi: kwati kutsi luswane lwami luyafa, lulahlekile.” Futsi watsi, “Ngiyati utele kutongisita, ngoba iNkhosi seyivele ingitjele kanjalo.”

Ngatsi, “Ngitomkhulekela,” futsi ngatsi, “mhlawumbe iNkhosi itomphilisa.”

<sup>173</sup> Bekangenandzaba naloko, bekafuna nje kutsi asukume bese utsi ‘usindzisiwe.’ Nguloko kuphela, kuphela nje uma asindzisiwe nje. Kungenandzaba, utofanele ahambe nomakunjalo, ngako, ngalesinye sikhatsi; kuphela nje uma bekasindzisiwe! O, kube nje besingatfola nje lowomcondvo! LeloKhaya laPhakadze ngaley, bekati kutsi bekatophila naye futsi ke.

Watsi, “Uma nje ngingamuva nje atsi beka ‘sindzisiwe.’”

Ngatsi, “Asikhotsame.” Futsi waguca phansi. Futsi ngavele ngabamba tinyawo takhe, futsi tinyawo takhe tatibandza hleke futsi tinafunu. Futsi angikhonanga kudvonsa ikhava ngitimbtise, lencane—ingubo lencane lelula lebekambonye ngayo lapho; futsi nje bekagcoke sikhinjana sakhe, niyati.

<sup>174</sup> Futsi ngako lomfana...Futsi bekadvonsa loko emuva kanjalo, nje acabanga kutsi bekakuko. Wabamba loko, futsi acabanga kutsi bekadvonsa tigwedlo tesikebhe. Bekasolo aphike kutsi, “Kumnyama kakhulu. Uhm. Uhm. Kumnyama kakhulu.” Ngako-ke wetama kukhulumu nalomfana; futsi abesolo achubeka nje atsi, “Kumnyama futsi kuyabandza,” advonsa nje.

<sup>175</sup> Khona-ke nga—ngambuka lowesifazane kancanyana, futsi waguba phansi lapho, futsi ngatsi, “Anti, ungete wasihola yini ngemkhuleko na?”

Watsi, “Yebo, mnumzane.”

<sup>176</sup> Nje yena, nami, nalomfana, naMoya loyiNgcwele egumbini, nguloko kuphela. Lowo longewe le lomdzala wakhuleka. Hhe! Ngesikhatsi akhulumna naYe, wavele wati kutsi bekake wakhulumna naYe phambilini. Yebo, mnumzane! Bekati kutsi bekakhulumna nabani. Watsi, “Nkhosi, angati kutsi yini Lotoyenta,” watsi, “kodvwa konkhe nje kungendlela nje Lokushito ngayo.”

<sup>177</sup> O, hhe! O! Ngijabula kakhulu, ngijabula kakhulu kutsi UsenguJesu lofanako Lobekakhona emuva lapho nalabo labangewe emuva lapho. UsenguJesu lofanako nanamuhla.

<sup>178</sup> Futsi angizange ngimbute ngenkholo yakhe, kutsi ngabe bekangumBaptisti, iPhentekhostali, noma yini. Loko kwakungesiyo indzaba yami. Ngangi—ngangilandzela Moya loNgcwele nje, futsi naye bekenta intfo lefanako. Sasifuna kubona kutsi Bekatokwentani.

<sup>179</sup> Ngako-ke saguba phansi, futsi wacala kukhuleka. Nasacedzile kukhuleka, wavuka wase ucabuza inhloko yakhe, watsi, “Nkulunkulu, busisa luswane lwami.”

<sup>180</sup> Wase-ke utsi, “Manje ungakhuleka, Mfundisi?”

<sup>181</sup> Ngase ngitsi, “Yebo, memu.” Futsi ngaso leso sikhatsi yase igabence insimbi yesiphohlongo, mhlawumbe yimizuzu lelishumi nesihlanu ingakashayi yemfica, futsi ngangisekhatsi... emamayela lamabili kusuka kulendzawo, ne—nendiza isuka ngensimbi yesikhombisa enhloko; futsi ngangingati kutsi ngangiyoke ngiphume nini.

<sup>182</sup> Ngako-ke ngabeka tandla tami etikwetinyawo takhe, ngatsi, “Babe loseZulwini, angikucondzi loku. Futsi Wena... Mine—mine bengifanele kubamba indiza esikhashaneni lessendlulile, cishe e-aweni nehhafu leendlulile. Bewusolo nje uchubeka nekutsi, ‘Hamba,’ futsi lena nguyonantfo kuphela lengisayitfolile kwamanje. Futsi lowesifazane ushito kutsi Wena... ungibonile ngita. Uma loko—uma loko bekunguWe, Nkhosi, khona-ke angati kutsi ngenteni ngaphandle nje kwekubeka tandla tami etikwalomfana.”

<sup>183</sup> Lomfana watsi, “O, make,” watsi, “sekuyakhanya ekhatsi lapha manje.” Futsi cishe emizuzwini lesihlanu kusukela ngaleso sikhatsi, besahleti eceleni kwembhedze, nemikhono yakhe igace make wakhe.

<sup>184</sup> Ngatsi shelele ngaphuma, ngagijima ngehlela lapho ngase ngibamba itekisi, futsi ngagijimela ngaleya ehhotela kutfola liputumende lami. Futsi ngacabanga kutsi ngitoya lapho bese ngiyalindza nje, mhlawumbe ngilindze lusuku noma

letimbili ngaleto tinsuku. Niyati kutsi kwakulukhuni kanjani emvakwemphi lapho kutfola indiza, ngako-ke ngacabanga, "Ngitodzingeka ngilindze tinsuku letimbalwa."

<sup>185</sup> Futsi ngangena etekisini futsi ngagijimela ngephandle lapho, esikhumulweni setindiza. Ngatsi nje ngingefika lapho, batsi, "Indiza lengunombolo 196 yaseLouisville, eKentucky, seyiyesuka manje." Nkulunkulu wabamba leyondiza phansi entela mine, kanjalo. O, ngiyakukholwa!

<sup>186</sup> Cishe iminyaka lemibili kusuka lapho, ngangehla ngesitimela, ngiya ngale e-Arizona, kaMnaketfu Sharrit, lapho emhlanganweni. Futsi ngako-ke ngangitolandza uMnaketfu Moore nabo. Futsi ngako lapho sengiye lapho, ngema lapho eMemphis. Futsi sitimela sema, uma nonkhe nati kutsi sima kanjani enshonalanga kanjena, bese-ke siyahlehl siphume bese sitsatsa sicondzisi sajantji bese siyacisha.

<sup>187</sup> Futsi lawo masangweji etitimeleni, bafuna cishe emasenti langemashumi lasitfupha ngawo. Futsi ngingawatsenga ngalalishumi, emasenti lalishumi nesihlanu, niyati, ngephandle kulenyen indzawo letsite. Futsi ngalindza nje sitimela sate sema, kutitfolela emasangweji latsite. Ngangiyotitfolela i ha-... lisaka leligcwele ema-hembhega, futsi ngibenejubhili impela khona lapho. Ngako ngagcumua ngaphuma futsi ngagijima ngehla ngendlula lapho ngekushesha impela, kuyotitfolela sitandi sema-hembhega; ngisacalata, sitohlala ngalapho cishe imizuzu lengemashumi lamatsatfu.

<sup>188</sup> Futsi ngako nga—ngacula kutitfolela ema-hembhega, futsi ngeva lotsite atsi, "Helo, lapho, Mfundisi!" Futsi ngacalata, likepisi lelincane lelibovu, eme lapho acwabitisa emehlo akhe, niyati, watsi, "Awungati, uyangati na?"

"Angikholwa kutsi ngiyakwati, ndvodzana."

Weta ngalapha, watsi, "Ngibuke kahle!"

Futsi ngatsi, "Ya?" Ngatsi, "Angikholwa kutsi ngiyakwati."

Watsi, "Mine ngiyakwati!" Watsi, "UnguMfundisi Branham!"

Ngase ngitsi, "Ya, kunjalo." Ngatsi, "Uke waba kulenyen yetinkonzo tami na?"

Watsi, "Cha, mnumzane!" Watsi, "Uyakhumbula ngaloko kusa wehlela endlini yakitsi futsi make wami w-...?"

"O!" Ngatsi, "Awusuye!"

Watsi, "Yebo, nginguye! Yebo, mine nginguye!" Watsi, "Mfundisi," watsi, "Mine ngiphilisiwe, ngikahle, futsi ngisangulekile. Futsi hhayi loko kuphela, kodvwa mine ngingumKhristu manje!"

<sup>189</sup> Ayibongwe iNkhosi! O!

Bebabutsene ekamelweni lelisetulu,  
 Bonkhe bakhuleka eGameni laKhe,  
 Babhabhatiswa ngaMoya loNgcwele,  
 Nemandla enkonzo efika;  
 Manje Labentela kona ngalolosuku  
 Utokwentela lokufanako, (Anijabuli na?)  
 Ngijabula kakhulu kutsi ngingasho kutsi  
 ngingulomunye wabo.

Lomunye wabo, lomunye wabo,  
 Ngijabula kakhulu kutsi ngingasho kutsi  
 ngingulomunye wabo, Haleluya!  
 Lomunye wabo, lomunye wabo,  
 Ngijabula kakhulu kutsi ngingasho kutsi  
 ngingulomunye wabo.

Abanato timfundvo letinkhulu netintfo:

Ngako labantfu laba banete bafundza kuba  
 ngibo,  
 Noma bachoshe ngeludvumo lwelive,  
 Bonkhe bemukele iPhentekhosti yabo,  
 Babhabhatiswa eGameni laJesu;  
 Futsi bayasho manje, kokubili khashane  
 nakabanti,  
 Emandla aKhe namanje asafana,  
 Ngijabula kakhulu kutsi ngingasho kutsi  
 ngingulomunye wabo.  
 Lomunye wabo, lomunye wabo,  
 Ngijabula kakhulu kutsi ngingasho kutsi  
 ngingulomunye wabo, Haleluya!  
 Lomunye wabo, lomunye wabo,  
 Ngijabula kakhulu kutsi ngingasho kutsi  
 ngingulomunye wabo.

Wota, mnaketfu, ufunе lesibusiso lesi  
 Lesitohlanta inhlitiyo yakho esonweni,  
 Sitocalisa kukhala kwetinsimbi tekujabula  
 Futsi sitogcina umphefumulo wakho uvutsa;  
 O, uyavutsa manje ngekhatsi kwenhlitiyo  
 yami,  
 O, ludvumo eGameni laKhe,  
 Ngijabula kakhulu kutsi . . .

Manje chawulana nalomunye ngembili, ngemuva,  
 nandzawotonkhe:

O, lomunye wabo, lomunye wabo,  
 Ngijabula kakhulu kutsi ngingasho kutsi  
 ngingulomunye wabo, Haleluya!  
 Lomunye wabo, lomunye wabo,  
 Ngijabula kakhulu kutsi ngingasho kutsi  
 ngingulomunye wabo.

Lomunye wabo, lomunye wabo,  
 Ngijabula kakhulu . . . ? . . .  
 . . . lomunye wabo,  
 Ngijabula kakhulu kutsi ngingasho kutsi  
 ngingulomunye wabo.

Lomunye wabo, lomunye wabo,  
 Ngijabula kakhulu kutsi ngingasho kutsi  
 ngingulomunye wabo, Haleluya!  
 Lomunye wabo, lomunye wabo,  
 Ngijabula kakhulu kutsi ngingasho kutsi  
 ngingulomunye wabo.

<sup>190</sup> Iyini lenkholo yakudzala na? Yacala emuva *lapha*, futsi  
 yophya yonkhe indlela kwehle neNgati yaJesu Khristu. O, hhe! O,  
 ngijabule kanjani ngeliVangeli! O! O, mnumzane!

Lopha ingati, yebo, lopha ingati,  
 LeliVangeli laMoya loNgcwele lopha ingati,  
 Ingati yebafundzi (labafela lukholo, konkhe  
 kwehle) labafela liCiniso,  
 LeliVangeli laMoya loNgcwele lopha ingati.

Manje, hloboluni lweliVangeli leLingilo na? Njengoba  
 Lacala ePhentekhosti, niyabona.

Wekucala kufela lelicebo laMoya loNgcwele,  
 KwakunguJohane umBhabhatisi (Niyabona,  
 wemukela, esibeletfweni samake, niyati) . . .  
 wafa njengemuntfu;  
 Kwese-ke kufika iNkhosi Jesu, baMbetsela,  
 Washumayela kutsi uMoya bewuyosindzisa  
 bantfu esonweni.

Lichubeka lopha ingati, yebo, lopha ingati,  
 LeliVangeli laMoya loNgcwele lopha ingati,  
 Ingati yebafundzi labafela liCiniso,  
 LeliVangeli laMoya loNgcwele lopha ingati.

Bewungeke uLihlele! Huh-uh!

KunaPhetro naPawula, naJohane webu  
 Nkulunkulu,  
 Banikela ngetimphilo tabo kute leliVangeli  
 likhanye;  
 Bacubanisa ingati yabo, nebaprofethi  
 bakudzala,  
 Kute Livi leliciniso laNkulunkulu ngebucotfo  
 belingashiwo.

Lalisolo lopha ingati, yebo, lopha ingati,  
 LeliVangeli laMoya loNgcwele lopha ingati,  
 Ingati yebafundzi labafela liCiniso,  
 LeliVangeli laMoya loNgcwele lalichubeka  
 lopha ingati.

Kwakunemiphefumulo lengaphansi kwe-altari, ikhala, "Kuyoze kubenini?"  
 Kutsi iNkhosi ijezise labo labente lokubi;  
 Kodvwa kuyoba nalabanengi labayonikela  
 ngengati yemphilo yabo  
 NgaleliVangeli laMoya loNgcwele  
 nesikhukhula sayo lesibovu.

Lichubeka lopha ingati, yebo, lopha ingati,  
 LeliVangeli laMoya loNgcwele lopha ingati,  
 Ingati yebafundzi labafela liCiniso,  
 LeliVangeli laMoya loNgcwele, lopha ingati.

<sup>191</sup> Manje, kusukela esikhatsini sePhentekhosti, nalabafela lukholo bePhentekhosti, entasi ebandleni lase-Efesu, kwehle kungene entasi ePhegamu, kwehle kungene eThiyathira, kuwele kungene e—eSadesi, e-Efesu... noma iFiladelfiya, futsi kuchubeke kwehle kungene eLawodisiya. Futsi manje loko tsine... kwenteka entasi lapha na? Njengoba liBhayibheli lasho, yonkhe intfo iyangena, futsi lesilo lesi siyovuka e-United States.

<sup>192</sup> Niyawukhumbula lombono lowafundwa lapha, nga 1933? Nganginya... Libandla lalisengakahiwa ngisho nekwakhiwa. Ngangingati kutsi umbono wawuyini, ngawubita nge "sitfongwana." Ngangingumshumayeli losemusha waseBaptisti, futsi sasi...

<sup>193</sup> Kuyo yonkhe imphilo yami ngabona leyo mibono, futsi ngicela noma ngubani kutsi asukume bese uyasho uma lomunye wayo yake yahluleka. Cha, akukaze kwentek! Ngeke sekwentek! Niyabona na? Angeke kwentek!

<sup>194</sup> Futsi manje, futsi lapho sengicale Sontfo sikolwa ngaphatfwa sitfongwana. Sasinaye ngalapha ekhaya lelidzala leMasonic, endzaweni yaCharlie Kern, licembu letfu lelincane. Futsi ngabona lo Mengameli Roosevelt aholela umhlaba emphini yemhlaba. Kwabiketelwa! Ngatsi, "Futsi kunetinkholoze letintsatfu: iNazi, nebuFaksizimu, nebuKhomanisi." Ngatsi... (Bangakhi ekhatsi lapha lokhumbulako na?) Ngatsi, "Gcina emehlo akho ebuKhomanisini, konkhe kutowenyukela ekhatsi lapho." Ngatsi, "ITopiya, Mussolini utokuya e-Topiya, kodvwa utokwehluleka." Futsi ngatsi, "Ekugcineni sitokuya emphini neJalimane, kodvwa" ngatsi "ijalimane itokwakha sivikelo ngekhatsi, esicukwini lesikhulu kakhulu sakhonkholo." Iminyaka lelishumi nakunye ngaphambi kweliLayini iMaginot kuba lakhiwe, iminyaka lelishumi nakunye.

<sup>195</sup> Ngatsi, "Khona-ke emvakwemphi... Ekugcineni sitoyincoba. Futsi emvakwekuba imphi seyendlulile, kutokwenteka kutsi isayensi itosungula tintfo letinkhulu" Futsi ngatsi, "Uma benta, batokwenta imoto, netimoto tiyochubeka tilolongeke." (Niyati kutsi tatibukeka kanjani nga '33.) Manjeke, ngatsi, "Tiyoba njengemacandza, tibukeke njengemacandza.

Ngoba ngibonile emgwacweni lomkhulu, umgwaco lomkhulu kakhulu, imoto ihamba yehla ngemgwaco lebeyite lisondvo lekujikisa kuyo. Yayilawulwa ngemandla.” Banayo khona manje.

<sup>196</sup> Ngatsi, “Ngalesosikhatsi... Manje bavumela besifazane kutsi bavote; futsi besifazane, ngekuvota, bayotsi ekugcineni...” Ngatsi, “Lesive lesi sisive sewesifazane, sibeke luhpawu ngewesifazane. Nguwesifazane phansi ngco ngesiprofetho, yonkhe indzawo; futsi inombolo lishumi nakutsatfu yonkhe indzawo esiprofethweni.” Futsi ngatsi, “Live lewesifazane, unetinkhululeko takhe lapha. Futsi utawona, ukonakaliswa kwemhlaba.”

<sup>197</sup> (Futsi, Roy, nginginetincwadzi takho kuloko, lowo wesifazane lomkhulu kutsi... “Onkhe emacala bugebengu... Sesi... Ngikuholole nge X-reyi phansi manje kutsi: lonkhe licala lebugebengu lelake lentiwa kule-United States, wesifazane bekatsintseka kulo.” Kunjalo impela. Labo besifazane labangatiphatsi kahle, niyabona, netintfo.)

<sup>198</sup> Manje, ngako-ke ngatsi, “Kutoba khona kulesosikhatsi, ngalesosikhatsi besifazane batovunyelwa kutsi bavote, futsi batokhetsa umuntfu longakafaneli.” Bakwentile kulolukhetfo lolwendlule. Kunjalo. “Lokutocala incaba yekuphephela. Ngaleso sikhatsi kuyokwenteka kutsi—kutsi kutoba khona wesifazane lomkhulu lovukako e-United States, utawube agcoke kahle,” futsi ngafaka kuma-brakhetsi: “(mhlawumbe libandla laseKhatolika).” Niyabona na? “Loko kutotsatsa kubusa etikwemandla, kwehlula labanye e-United States. Utawuba muhle kumbuka, kodywa utoba nenhltiyo leneludlame ngangoba angakhona.”

<sup>199</sup> Ngatsi, “Ngase-ke ngiyabuka futsi, futsi ngabona i-United States ivele nje yasakateka yaba ticucu. Kwakungasekho lutfo lolusele kuyo.”

<sup>200</sup> Futsi ngabiketela ngalesosikhatsi. “Manje loku, lowo kwakungu ISHO KANJE INKHOSI.”

<sup>201</sup> Futsi cabangani! Letisihlanu taleto tibiketelo letisikhombisa, setivele tentekile.

<sup>202</sup> Libandla lelitobamba, libandla laseKhatolika. Nekuta kwesikhatsi sekugcina.

<sup>203</sup> Futsi ngatsi, “Ngibonile, kwakubukeka kwangatsi kwakunetiphunti letivutsako; emadvwala, asakatekile; futsi yonkhe i-United States yayibukeka nje ingenalutfo, ilele kanjalo, lapho kufika khona emehlo ami kusuka lapho bengime khona.”

<sup>204</sup> Futsi ngatsi, “Ngiyabiketela, ngalendlela sikhatsi lesihamba ngayo, kuyoba ngalesinye sikhatsi emkhatsini walomnyaka ’33

na '77." Futsi kutofanela kumpintje kamatima kabi kwendlula lapho.

<sup>205</sup> Futsi sihleti etikwemphongolwana wemphushana, bangani. Yonkhe intfo seyime ngemumo.

<sup>206</sup> O, kodywa Babe wetfu loseZulwini loligugu Lowetsembisa, Lowetsembisa! Akumangalisi yini kuba yinceku yaKhristu na? Tonkhe letintfo Latetsembisa! Futsi cabanga; sinenhlanhla. Uphila khona lapha. Yena kanye natsi manje, wati yonkhe imfihlo yayo yonkhe inhlitiyo, wati konkhe ngawe; lawo malangabi emililo lendlulako ngco etinhlityweni tetfu, wati konkhe ngatsi, uyasitsandza.

<sup>207</sup> Futsi anijabuli yini kuba kulelocembu lelilidlandzana lelincane ngesibalo, kusihlw, leligcina kuKholwa na? Ngokuba kwakungumyalo waKhe, "Ningesabi, mhlambi lomncane, kuyintsandvo lenhle yaBabe Wenu kuniniketa uMbuso. Futsi uma lomsebenti bewungafinyetwanga, bekungeke kubekhona nyama lesindziswako." Niyabona, sisesikhatsini sekugcina ngco.

<sup>208</sup> EmaPhentekhostali sekabandza hleke, asivuvu, akhafuniwe aphume emlonyeni waNkulunkulu.

<sup>209</sup> Licembu lelincanyanya nje lelikhishelwe ngephandle lapha, labambalwa nje, kodywa kulelo kutawufika: "Bukani, nangu uMyeni eta!" Futsi uma kwenteka, ngulowo nalowo waleyo milindvo, ngulowo nalowo waleyo milindvo, ku... Khumbulani, kunemilindvo lesikhombisa yayo. Futsi tsine sikulomlindvo wekugcina ngco. Kodvwa nguleyo naleyo yaletotintfombi ntfo emuva ngalapha yavuka. Amen! O, kwakuyini na? UMoya loyiNgcwele lofanako.

<sup>210</sup> Khona-ke lapho libandla selingenile...Njengoba sitsetse ngeliSontfo ebusuku, Josefa kutsi atente atiwe ku-Israyeli, bomnakabo, wacosha umlobokati wakhe, yonkhe intfo, futsi wabatfumela ekhatsi esigodlwani. Futsi wema yedvwa nemaJuda, futsi watsi, "NginguJosefa, umnakenu."

<sup>211</sup> Kubeke khona ngco ngaleya emBhalweni lapho batsi bayobeka lusuku lwekulila, nayo yonkhe indlu itililela.

<sup>212</sup> Batsi, "Watitfolaphi leto tibati na?"

Watsi, "Etandleni te..."

"Etandleni taKho?"

Watsi, "Endlini yebangani baMi."

<sup>213</sup> "Labo labaMgwaza batoMbuka." Futsi nango Emile, loJosefa.

<sup>214</sup> Watsi, "Ninga..." Njengoba Josefa watsi, "Ningatifikutseleli, ngoba Nkulunkulu ukwentile kute alondvolote kuphila." Ini na? KuPhila kweliBandla, beTive, "Ngenca yeliGama laKhe, bantfu labavela kubetive."

<sup>215</sup> O, sisekupheleni, basalwane bami. Silapha! Alibongwe liGama leNkhosi! Ake sihlabele leliculo lelimnandzi lakudzala, njengebanaketfu nabodzadze bephentekhostali, kanye kanye. Manje, wena utsi, “Yebo-ke, ngiyiBaptisti.” Kodvwa uma uneSibusiso sePhentekhosti, uyiphentekhostali. Uh-hum. Kulungile. Kulungile:

Libusisiwe lifindvo lelibopha  
Tinhlitiyo tetfu elutsandvweni lwebuKhristu;  
Inhlanganyelo yemcondvo lofanako  
Injengaleyo lengetulu.

<sup>216</sup> Manje lalelani, bangani. Uma kukhona noma ngubani lapha emkhatsini wetfu, kutsi uma noma ngukuphi entasi eluhambeni lwekuphila, kutsi kubamunyu lokuncane kufikile enhlitiywensi yakho, (Ngilalele!) kukhiphe lapho manje. Tfola loko, ungavumeli lutfo...

[Lomunye dzadze ukhulumma ngalolunye lulwimi. Akucoshwanga etheyiphini. Lomunye umfo uniketa umlayeto—Umhl.]

Amen.

[Lomunye umfo ukhulumma ngalolunye lulwimi wabese-ke futsi uyahumusha—Umhl.]

Amen. Amen.

<sup>217</sup> Nkhosi Jesu, siyaKubonga ngalemilayeto. Iyasishukumisa, Nkhosi sati kutsi asigwemanga kodvwa sikugcinile kukholwa. O, ngiyakhuleka, Nkulunkulu, kutsi uMoya utochubeka nekuhlala ebandleni. Sigmene sisondzelene lomunye nalomunye, Babe. Sigmene naWe. Futsi uhambe emkhatsini wetfu, Nkhosi, kulomnyaka wekugcina welutsi lwsibani lesiphila kuwo. Bani kuKhanya kwetfu. Khanya khona lapha etikwetfu, lesi tikhatsi letinkhulu tebumnyama, Nkhosi, ngoba siyacondza kutsi *lutsi lwsibani netinkhanyeti* kukhulumma ngebu “mnyama.” Futsi Nkhosi, siyajabula kutsi sibantfwana bekuKhanya, sihamba ekuKhanyeni kwaNkulunkulu. Asikaboshelwa emhlabeni naletintfo leti temhlabo, kodvwa sibantfwana baKho. Sikubonga kanjani pho Wena ngaletintfo leti.

<sup>218</sup> SiyaKubonga ngekutfumela lemiliayeto lena njengekucinisekisa kweLivi laKho. Kwangatsi Ungahlonishwa njalo emkhatsini wetfu, Babe. Kwangatsi ungaSivimbela kubobonkhe bumunyu bemhlaba. Sigmene singcwelisiwe, kutsi timphilo tetfu titawubamsulwa futsi tihlanteke futsi tibengewele embikwaKho. Akutsi iNgati yaJesu Khristu isentele loku sonkhe, Nkhosi. Susa emkhatsini wetfu, uma kukhona noma yini nje lokungasikahle. Kususe kitsi, Nkhosi. Leli li-awa letikhatsi tekutihlolola.

<sup>219</sup> Letinkonzo leti tentelwe leyonhlosa kuhlola tinhlitiyo tetfu. Wena watsi lawomalangabi emlilo emehlo aKho, “wahlolisisa

futsi wati kubusa kwenhlitiyo." Ngalokucinisekile uyakwenta, Babe. Futsi usiphendvule bese usitjela kutsi sente... sitigcine silungele kutsi li-awa seliyefika.

<sup>220</sup> O, siKubonga kanjani ngaloku, Babe. Sitokwenta loko ngako konkhe lokukitsi ngemusa waKho. Amen.

<sup>221</sup> O, aniMtsandzi na? Manje, uma bekungaba khona sihambi emkhatsini wetfu, nguleyondlela lokwakungiyo ekucaleni. Ngesikhatsi Jesu bekalapha emhlabeni, Watsi, lotsite waMbuta ngeludzaba lwemshado nedivosi noma lokutsite, Watsi, "Kwakungenjalo kusukela ekucaleni." Kufanele kubuyelwe emuva ekucaleni.

<sup>222</sup> Ngako-ke uma sicalo kwakulibandla lePhentekhostali futsi UnguMvini, tsine singemagala, ngaso sonkhe sikhatsi lapho uMvini aveta libandla, kutoba libandla lasePhentekhosti, ligala lePhentekhosti; intfo lefanako lebekungiyo ekucaleni (Niyabona na?), sikhatsi ngasinye. Manje, ungafakela leminye imivini kuso futsi utotsela sitselo sawo. Ungatsatsa sihlahla se—semawolintji futsi ufake lilamula kuso, sitotsela emalamula laphilako ngekuphila kweliwolintji. Faka ligrepfruthi eceleni kwaso, futsi sitotsela igrepfruthi ngoba sitselo sesihlahla lesisawolintji.

<sup>223</sup> Ngako letinhlangano leti, emahlelo netintfo, tiphumele ebaleni, tibita emaKhristu, tingaphila ngekuphila kwebuKhristu. Loko kunjalo impela, kodvwa tiyotsela titselo tebuhlelo. Kunjalo. Ngoba tinamatsele kanjalo. Kodvwa uma lelogala ngekwalo like laveta li...noma uma lowo Mvini uke waveta ligala, litawuba...litobhala iNewadzi yeTento emvakwalo. Loko kunjalo impela. Ngoba nguloko lokwenteka esikhatsini sekucala. Lonkhe ligala lelitiveta ngekwalo liyoba nemawolintji, onkhe. Futsi liBhayibheli selikhulumile; lalinemagala lalishumi nakubili kulo.

<sup>224</sup> O, ngijabula kakhulu kuphila ngaphansi kwalelogala, anijabuli nine? Yebo, mnumzane. O, kuyamangalisa.

<sup>225</sup> Kulungile, khumbulani kusasa ebusuku manje emnyakeni waseFila...waseSadesi. I....?...kufika kwenhlangano yeLuthela, Martin Luther...?...



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