

INKHULUMO

YESITFUNYWA SENKHOLO



[Libandla lihlabela lelitsi *Kholwa Kuphela*. UMnaketfu Branham uyetfulwa—Umhl.] (. . . ? . . .)

Ngiyabonga.

² O, njengoba ngibuka labafu labancane beme lapha, bomake netithandwa tabo letincane esandleni sabo, bobabe, ngicabanga ngesikhatsi lebengishumayela ngaso ngalolobunye busuku, ngesikhatsi Mariya ema elayinini neMntfwana wakhe lomncane Khristu emkhonweni wakhe. Watfola lowo Mntfwana kuNkulunkulu, ngulapho-ke lawena utfole khona wakho, nawe, bekavela kuNkulunkulu. Ukhatsalele impela nje umntfwanakho njengoba Bekangabanjalo kunoma ngumuphi umntfwana, ngoba uyincenye yendalo yaKhe.

³ Manje, eBhayibhelini, sihlala njalo sitama ebandleni letfu kulandzela imigomo nemitsetfo yemBhalo, ngalokusondzele nje kangangoba besingakhona. Labanye bantfu bafafata bantfwana labancane, noma babhabhatise, umbhabhatiso webantfwana; Angikaze ngikutfole loko emBhalweni, angikholwa kutsi kukwemBhalo. Indzawo kuphela lesake sayitfola eBhayibhelini, lapho Jesu atsatsa khona bafu labancane futsi wababusisa, wase utsi, “Vumelani bantfwana labancane bete kiMi, ningabaleli, ngoba uMbuso uwalabanjalo.”

⁴ Manje, bekungasitsatsa sikhatsi impela kutsatsa ngamunye ngamunye, kodvwa, niyati, tandla tetfu atisho lokukhulu kangako emvakwako konkhe, tandla taKhe lesitifunako etikwabo. Bobabe nabomake, Nkulunkulu tonike leliligugu, ligugu lelincane leniliphetse emikhonweni yenu, futsi niyati, ngiyetsemba kutsi Utonenta niphile kutsi nikhulise labantfwana laba. Futsi uma Jesu alibala, ngiyetsemba kutsi etandleni tenu, nibambe bahlabeli labancane, nebavangeli, nebelusi, nebashumayeli, nebapofethi betinsuku letitako. Ngubani lowatiko na? NguNkulunkulu yedvwa. Umsebenti wetfu lesiwumiselwe kunikelwa.

⁵ Labantfwana laba lenibagodlile emikhonweni yenu, ngifuna nikuve loku enhlityweni yenu: kutsi netfula letinswane letincane emuva kuMdali Lowaninika tona. Nkulunkulu wabanika nine, futsi baligugu, manje babuyiseleni kuYe ngayo yonkhe inhlityo yenu, ayibongwe iNkhosi.

⁶ UMnaketfu Sullivan lapha, lomunye wakhe. . . sizatfu sekuphendvuka kwakhe, angati noma wake wanitjela yini

noma cha, kungenca yemntfwana lobekafa ane (Yini lebeyi. . . ?) [Umnaketfu utsi, “Lishashati.”—Umhl.] lishashati.

⁷ Babe, emuva eKentucky, ngesikhatsi tinsuku tasekucaleni tePhentekhosti, uMnaketfu Sullivan bekalijaji edolobheni, nalobabe bekatsetse sincumo sakhe sekuma kutsi etsembe Nkulunkulu ngekuphiliswa kweluswane lwakhe. Futsi bekasandza kuphendvuka nje, ngiyakholwa, umtsengisi wetjwala lobungekho emtsetfweni, umtsengisi wetjwala lobungekho emtsetfweni, noma lokutsite, losandza kuphendvuka nje, naloluswane latfola lishashati, lobekukufa ngaletotinsuku, kodvwa babe watsi, “Ngitotsemba Nkulunkulu.”

⁸ Futsi ngako behlela edolobheni kutotfola liJaji lapha kusayina sitatimende kutsi ayobopha loyo babe amfake ejele, futsi batsatse loloswane ngekuphocelela elusitweni lwetemitsi yekwelapha. Ngako lelijaji lacala, latsi, “Bekafanele aphonswe ejele.” Ngako wabamba ipheni yakhe kutsi asayine simemetelo, noma, liphepha lemtsetfo logunyatako, futsi ngesikhatsi enta, Moya loyiNgcwele wahamba etikwakhe, watsi, “Ungakusayini loko.” Futsi wacala futsi kusayina, watsi bekacabanga kutsi bekatogongobala ngemakhata. Intfo letsite yatsi, “Ungayisayini.”

Nemmeli watsi, “Yin’indzaba, Jaji?”

Watsi, “Angikhholwa nje kutsi ngifuna kusayina namuhla.”

⁹ Wase uyalitsatsa uliyisa kulesikwaya, sase losikwaya siyalisayina. Ngako labanye bebangani bakhe basedolobheni, bagijima bawela intsaba futsi batjela uyise walomntfwana, “Bayeta,” lomntfwana lomncane alele angenako kuphila, “bayeta, futsi batokubopha, futsi bakuphonse ejele, futsi batsatse loloswane luye esibhedlela.”

¹⁰ Nalobabe wangena lapho, wase utsatsa luswane lwakhe lolufako, walubeka etandleni takhe—takhe, waluphakamisa, watsi, “Nkulunkulu, Wangipha lona, litsatse, ngoba ngiluswane lolusandza kutsalwa nje. Uma bangahlangani lapha, kutawuba nekudubula, futsi angifuni kutihlanganisa nalutfo. Wanginika lona, futsi ngiyakwetsemba, lutsatse, nyalo Wena tsatsa imphilo yalo; Wangipha lona, Lutsatse ulibuyisele kuWe.”

Futsi lapho asho loko, loluswane loluncane lwagucuka etandleni tababe, lwatsi, “Babe, ngehlise, ngilambile.”

¹¹ Futsi nabafika, tiphatsimandla tifika kutewutsatsa luswane, noma, kutewutsatsa babe, batsi, “Sitokutsatsa, bese sitsatsa lowomntfwana simuyise esibhedlela.”

¹² Watsi, “Phumelani lapho ebaleni, bonkhe badlala ibhola futsi ningitjele kutsi ngumuphi lobekanelishashati, tsatsa lowo locabanga kutsi unelishashati.” Lelijaji selibe ngumshumayeli.

13 Lowo Nkulunkulu lofanako, Lobekangasindzisa imphilo yalowomntfwana, angayibusisa imphilo yemntfwanakho, usetandleni takho manje, asimbambe nje simyise kuNkulunkulu, futsi sicele Nkulunkulu abusise lowomntfwana, futsi akhiphe inhloso yaKhe yekuta kwakhe emhlabeni, sisakhotsamisa tinhloko tetfu, umzuzwana nje. Manje, bomake nabobabe, ngendlela yakho lelula, enhlitiyweni yakho, nendlela yami lelula, asinikele labantfwana laba eNkhosini Nkulunkulu wetfu.

14 O Nkulunkulu, Babe wetfu, labomake nabobabe, labeme lapha nalolutsandvo loluncane loBanike lona, labantfwana laba labancane, labanye babo labancane, banemphandla, nalabanye babo banetinwele letindze, nalamahle, emantfombatane lamancane. Futsi bonkhe baligugu, emagugu lamancane labete kutowenta sibopho selikhaya sicine, tisebenti letincane tembuso waKho Lotiphe labatali kutsi batikhulise.

15 Beme lapha embikwe-altari yaNkulunkulu loPhilako, futsi ngikhuleka kuWe, Babe loseZulwini, kutsi sandla saKho sesihawu sitophumula etikwalowo nalowo wabo, njengalabobabe nabomake, baphakamisele labo labancane kuWe, kwangatsi tandla letinkhulu, letibekwe etikwetinhloko talabo labancane labete kuYe, etinsukwini letendlula, shengatsi leto tandla, leto letinetibati tetipikili, shengatsi tingabusisa imphilo yaloyo naloyo walaba.

16 Wena ushito eVini, “Wena utsi kulentsaba, ‘Cukuleka,’ kholwa loko lokushoko kuyentiwa.”

17 Futsi njengenceku yaKho, Nkhosi, futsi njengalabantfu laba, tinceku taKho, sitsi kuMoya loyiNgcwele lomkhulu, “Tsatsa timphilo talaba labancane etandleni taKho, uma kunekugula emkhatsini wabo, kususe.” Futsi, Nkhosi, kwangatsi bangaphila timphilo letinjalo, uma likhona likusasa, kutsi bayoba besilisa nebesifazane, labatotfwala liVangeli liye eveni kusasa. Siphona, Nkhosi, vani umkhuleko wetfu lotfobekile, njengoba sibanikela kuWe. EGameni leNdvodzana yaKho, iNkhosi Jesu. Amen.

18 Nkulunkulu abusise ngamunye webantfwana benu labancane, amnike imphilo lendze lejabulisako.

19 Kusihlwa, njengoba kuyinkonzo yekuvala, ngilangatelele sicongo lesikhulu etinkonzweni tekuphilisa, kusihlwa; Ngikholwa kutsi lobu kutoba ngulobunye bebusuku betfu lobukhulu kunabo bonkhe.

20 Futsi manje, kulentsambama, ngicabange kutsi esikhundleni sekushumayela kini, ngitotsandza kuninika: *INKhulumo Yesitfunywa Senkholo*.

21 Ngicabanga kutsi batsetse u—umnikelo kulentsambama wemsebenti wetimishini tasemaveni angephandle. Ngitsatseke ngalokuphelele ngemsebenti wetimishini tasemaveni

angephandle, ngiyakholelwa kuwo ngayo yonkhe inhliyiyo yami.

²² Manje, asatani kodvwa nje njengemnaketfu nadzadze, futsi ngicabangile kulentsambama, njengoba bengita ngalapha, ecinisweni, bengitoshumayela ngesifundvo lesitsi: *Koma EMfudlaneni WeManti*, kodvwa mine, Intfo letsite nje igucule umcondvo wami, futsi ngicabange kutsi ngitokhuluma nani ngemsebenti wetimishini naloko lengikwatiko, loko nje lesikubita ngekutsi kukhuluma ngekwetsembeka nangeliciniso ngemsebenti wetimishini tasemaveni angephandle. Ngaphambi kwekutsi sente loku, asicele nje Nkulunkulu kutsi abusise kufundvwa kweLivi laKhe manje.

²³ Nkhosi Nkulunkulu, leli Livi laKho, laba bantfu baKho. Manje Libusise ngenhloso yaLo lelihlosetwe yona. Ngoba Wena watsi, “Lingeke libuyele kiMi lilambatsa, Litokufeza loko Lelahlosetwa kona.” EGameni leNkhosi Jesu, sitinikela tsine lucobo, neLivi, kuWe. Amen.

²⁴ Sizatfu sinye sekutsi Livi nemisebenti yetimishini kuhlala kulungile, ngifuna kukufundza lapha eBhayibhelini, umyalo wekugcina iNkhosi yetfu leyawunika liBandla laYo, Makho, sahluko se 16, sicale evesini le 15:

Wase utsi kubo, Hambani niye eveni lonkhe, futsi nishumayeje livangeli kuko konkhe lokudaliwe.

Loyo lokholwako abhabhatiswe uyosindziswa; kodvwa loyo longakholwa uyolahlwa.

Naletibonakaliso leti tiyobalandzela labo labakholwako; Ngeligama lami bayokhipha emadimoni; bayokhuluma ngetilimi letinsha;

Nangabe batawutsatsa tinyoka; futsi nangabe batawunatsa lokubulalako, angeke kubalimate; bayobeka tandla tabo etikwalabagulako, futsi batosindza.

Ngako... emvakwekuba iNkhosi seyikhulumile nabo, yemukelwa etulu ezulwini, yase ihlala ngesekudla saNkulunkulu.

Futsi baphuma, futsi bashumayela yonkhe indzawo, iNkhosi isebenta nabo, ... icinisekisa livi ngetibonakaliso tilandzela. Amen.

²⁵ Lesi ngulesinye setihloko letigceme kakhulu tetitfunywa tenkholo lebetingatsatfwa. Niyati, eVini letfu kutfunywa kwekucala kwaNkulunkulu, noma, Khristu lakunika liBandla laKhe kwakukutsi, “Philisani labagulako, nihlante labanebulephelo, nikhiphe emadimoni, nivuse labafile: njengoba nemukele ngesihle, niketani ngesihle.” Matewu loNgcwele, sahluko se 10.

²⁶ Umyalo wekugcina Lawunika liBandla laKhe: “Letibonakaliso leti tiyobalandzela labo labakholwako. Hambani niye eJerusalema, eveni lonkhe, futsi nishumaye leliVangeli kuko konkhe lokudaliwe, umlungu, umuntfu lomnyama, umuntfu lonsundvu, umuntfu lomtfubi, umuntfu lobovu, kuko konkhe lokudaliwe.” *LiVangeli* li “tindzaba letinhle.”

²⁷ “Kukokokhe lokudaliwe.” Bekufanele kutsatse lesidze kanganani? “Kute kube sekupheleni kwemhlaba. Hambani niye eveni lonkhe, futsi nishumaye leliVangeli.” Manje, yini liVangeli na? Leligama lelitsi *liVangeli* lichaza kutsi, “tindzaba letinhle.” Tindzaba letinhle liBhayibheli, kodvwa liBhayibheli liyincwadzi. “Incwadzi iyabulala, naMoya uyaphilisa.” Ngako Pawula watsi, “LiVangeli aliti ngeLivi kuphela, kodvwa ngemandla nangekubonakaliswa kwaMoya loyiNgcwele.” Manje caphelani, indlela kuphela liVangeli lebelingashunyayelwa ngayo ngalesosikhatsi, bekungaba kubonakalisa emandla aMoya loyiNgcwele.

²⁸ Manje-ke yini sicaphuno lesilandzelako na? “Futsi,” sihlanganiso, “letibonakaliso leti tiyobalandzela labo labakholwako.” Hhayi kutsi “Letibonakaliso leti tingabalandzela, tifanele tibalandzele.” Kodvwa, “*Tiyobalandzela labo labakholwako.*” Khona-ke ngekukhuluma ngalokucinile, umuntfu angeke atibale njengelikhulwa kuze kube ngulapho loku sekwentekile. Akukho bandla lelingaba nemalungelo ekutibita ngelibandla lelikholwako tize letibonakaliso leti tibalandzele. Nguloko Jesu lakusho. Kwentani na? Kwenta Livi libonakaliswe.

²⁹ Manje caphelani, esikhatsini lesitsite lesendlulile kwakukhona umfana lomncane, lo, watjela make wakhe, watsi, “Make, nginelubito enkonzweni.”

³⁰ Futsi njengoba noma ngumuphi make wangempela angaba njalo, bekajabule kakhulu, wase utsi, “O, ndvodzana yami, uma ubitelwe enkonzweni, ngifisa kwenta yonkhe intfo lengingayenta kuyenta imphumelelo!” Ngako ucala kubuka ngemaphabhuku etenkholo, waze watfola ligama lelikhulu kunawo onkhe kumaphabhuku etenkholo lebekangalitfola ngesemina lencono kunato tonkhe kutsi bekangatfumela indvodzana yakhe lencane kuyo; leyo yinhlitiyo yamake. Khona-ke ngesikhatsi enta loko, bekawashela ebhodini lekuwashela kumtfumela esikolweni.

³¹ Ngako ngalelinye lilanga, wagula kakhulu ngemkhuhlane, kwasuka emkhuhlaneni kwaba yinyumoniya, futsi omabili emaphaphu acinelana. Futsi watfumela i-thelegramu endvodzaneni yakhe lengumshumayeli lekhweshe ngemakhilomitha latinkhulungwane letintsatfu, watsi: “Mani ulindze, nangabe ngingakabi ncono ekuseni, dokotela utsi

ufanele ufike ekhaya masinyane uma ufisa kubona make wakho aphila.”

³² Entasi le edolobheni, bebanemhlangano lomncane wemkhuleko kusinye sitolo lesincane lesibuke sitaladi, imishini lencane, futsi lapho, ngesikhatsi bakulemishini lencane bashumayela, labanye babo batfola sambulo lesivela eNkhosini kutsi bekukhona wesifazane logulako. Dzadze wenyuka, wanconcotsa emnyango wakhe, wase utsi, “Medemu, ngesikhatsi sisemhlanganweni wemkhuleko, Moya loyiNgcwele usitjele kutsi ukhona lobekagula enhla kulendlu, futsi ngiyatibuta, kutsi loko kuliciniso yini, ungakhatsalela yini kutsi umfundisi wetfu angafika, akuthantazele.”

Wase utsi, “Ngeke nhlobo, s’thandwa, dokotela utsite ngeke asaphindze ente lutfo.”

³³ Ngako bahamba bayolandza umelusi bamkhuphula, wagcoba lowesifazane ngemafutsa, futsi wafundza Jakobe 5:14, futsi wamgcoba ngemafutsa, wase-ke uyacedza kufundza umBhalo welugcobo, wavula emuva kuMakho we 16, lapho ngisandza kufundza khona nje, futsi wamfundzela loko, “Letibonakaliso leti tiyobalandzela labo labakholwako; uma babeka tandla tabo etikwalabagulako, bayosindza.” Futsi lona, lowo lotsembekile, lomncane, umshumayeli wasemishini wabeka tandla takhe etikwalowesifazane, wase uyala lesifo kutsi sishiye umtimba walowesifazane, ngenca yekutsi Nkulunkulu bekanikete umyalo. Futsi ngekusa lokulandzelako, bekavukile apheka kudla kwakhe kwasekuseni.

³⁴ Cishe emvakwemnyaka, indvodzana yakhe yefika ekhaya. Emva kwekubingelela make wakhe lotsandzekako, futsi watsi kumake, “Kubekhona intfo yinye lebeyisenhlitiyweni yami, ngifuna kukubuta lokutsite: Ngesikhatsi ungitfumelela leyo-thelegramu futsi wangitjela kutsi, ‘Mani ulindze,’ kutsi bewutokufa ngenyumoniya, uma bewungasincono ngekusa lokulandzelako, futsi angikaze ngive ngawe cishe liviki, futsi ngatfola incwadzi letsandzekako letsi uphilile. Ngitjele, ngumuphi nje umutsi dokotela lakunika wona?”

Watsi, “Ngani, akanginikanga lutfo.” Watsi, “Bekotongifaka ngaphansi kwelithende le-oksijini, futsi ngesikhatsi abuya ngekusa lokulandzelako, iNkhosi yase ingiphilile.”

“O,” watsi, “Make!”

Watsi, “Yebo.” Watsi, “S’thandwa, uyati entasi lapho ekoneni lendlela lencamula emkhatsini wetakhiwo, lapho leyomishini lencane ikhona, lencane, imishini yePhentekhostali?”

Watsi, “Yebo.”

Watsi, “Benyukela lapha nendzaba, futsi bangifundzela eBhayibhelini, kutsi–kutsi bantfu bebefanele bakhulekele labagulako futsi babeke tandla etikwabo, futsi batosindza.”

Wase utsi, “Uyati, lowomelusi wangikhulekela, futsi ngekusa lokulandzelako bengiphiliswe ngalokuphelele.”

Wase utsi, “Manje buka, Make,” watsi, “loko kumnandzi kabi,” watsi, “kodvwa loko bekungeke kukuphilise,” Watsi, “Nkulunkulu akasaphilisi kanjalo.”

“O,” watsi, “Ndvodzana, sewephute kakhulu kungitjela loko, Sewuvele ukwentile.”

Futsi, “O,” watsi, “Make,” watsi, “loko—loko kwakusetinsukwini letendlulile.”

“O,” watsi, “Ndvodzana, umelusi ungifundzele lomunye umBhalo eBhayibhelini!”

Watsi, “Make, akafundzanga yini kuMakho we 16?”

Watsi, “Yebo, ngulapho la afundza khona.”

“O,” watsi, “Ngiyakutjela, Make, entasi kusemina, sifundze kutsi Makho we 16, kusukela evesini le 9 kuchubeke akaphefumulelwa.”

Lomake watsi, “Yebo-ke, haleluya!”

“O,” watsi, “Make, ucala kutiphatsisa kwalesosicuku semishini!” Watsi, “A—awukafaneli utiphatse kanjalo.”

Watsi, “Yebo-ke, S’thandwa, bengicabanga ngentfo letsite nje.” Watsi, “Ucondze kungitjela kutsi umBhalo lovela kuMakho we 16 kusukela evesini le 9 kuchubeke awukaphefumulelwa?”

Watsi, “Kunjalo.”

Watsi, “Yebo-ke, ludvumo kuNkulunkulu!”

Watsi, “Make, yini indzaba ngawe na?”

Watsi, “Bengicabanga nje, uma Nkulunkulu bekangangiphilisa ngemBhalo longakaphefumulelwa, yini labengayenta ngalowo lobowuphefumulelwe mbamba?”

³⁵ O, kufanele kube yinkhatimulo! Kodvwa Lonkhe liphefumulelwe, kukutsi nje siyesaba kubeka kukholwa kwetfu ngephandle lapho kuhlangebetana nensayeya yaNkulunkulu, nguloko kuphela. Futsi kuloku, letibonakaliso leti tiyobalandzela labakholwako kute kube sekupheleni kwemhlaba, hhayi nje kubaphostoli, kodvwa kute kube sekupheleni kwemhlaba. Futsi kuphela nje uma kukhona live, nebantfu lokutoshunyayelwa kubo, letibonakaliso leti tiyobalandzela labo labakholwako.

³⁶ Kungesiko kadzeni, kumngani lohleti lapha, longumngani walendvodza, neligama layo nguParis Reidhead, angahle kube ukulesakhiwo kulentsambama, ute endlini yami, futsi bekafuna kungibuta ngaloku. Uma noma ngubani amati, mhlawumbe labanengi benu bayamati Paris Reidhead, umengameli weSudan Mission lenkhulu, lenye yemsebenti wetimishini lenkhulu kunato tonkhe emhlabeni. Wase utsi, “Mnumz. Branham,” watsi,

“Ngaba nelubito lwaNkulunkulu ngesikhatsi ngisengumfanyana nje.” Watsi, “Wami lowetsembekile, make lomdzala wangifaka esikolweni,” wase utsi, “kwenta umshumayeli loncono lobendlula bonkhe Nkulunkulu lebekangaba naye.”

³⁷ Futsi watsi, “Ngesikhatsi ngitfola ticu tami tebudokotela, bengicabanga kutsi ngitotfola Khristu,” watsi, “Angizange.” Watsi, “Ngesikhatsi ngitfola ticu tami tebuciko, bengicabanga kutsi ngitotfola Khristu, njalo njalo,” watsi, “kuze, Mshumayeli, ngineticu letenele kuplastela lubondza lwakho.” Watsi, “Futsi uphi Khristu kuko konkhe na?” Ngatsi...Watsi, “Ngabe bothishela bebasephutseni na?”

Ngatsi, “Bengingeke ngifune kusho kutsi bebaneliphutsa, letoticu tilungile, kodvwa loko kusasolo kungesuye Khristu, sicu nje.”

³⁸ Futsi wangitjela ngendzaba yemfana loliNdiya lobekalapha ngemfundvo yakhe, asendleleni yakhe lebuyako wahlangana neMnumz. Reidhead lapho aphuma. Watsi, “Manje, unemfundvo yakho, ndvodzana, usendleleni yakho lebuyela eveni lakho lendzabuko, eNdiya, kutsi ube sisebenti.” Watsi, “Ngiyacondza kutsi uwakaMohamede.”

Watsi, “Nginguye.”

Watsi, “Pho awumshiyi ngani lowo lomdzala, umprofethi lofile, futsi utsatse Jesu lophilako ubuyele naye emuva, Lowo lowavuswa ekufeni?”

³⁹ Nalomfana loliNdiya bekakhaliphe kakhudlwana nje kuneMnaketfu Reidhead labekangakagadzi kutsi abengakhalipha kangako, watsi wakhahlela lunyawo lwakhe emhlabatsini umzuzwana, wase utsi, “Mnumzane,” (Lalela manje!) “bekangangentelani Jesu wenu, lokungetulu kwaloko umprofethi wami langakwenta na?” Watsi, “Bobabili babhala tincwadzi, nibita yenu ngeliBhayibheli, sibita yetfu ngeKhorani, bobabili benta tetsembiso, futsi siyasikholwa lesosetsembiso,” watsi, “noko, Mohamede kuphela wetsembisa kuphila emvakwekufa, ngiyakukholwa; Jesu wetsembisa kuphila emvakwekufa, niyakukholwa.” Ngako watsi, “Yini umehluko kubo na?”

⁴⁰ Manje, ungalokotsi ucabange kutsi ngoba ungaphikisana neMethodisti noma iBaptisti, ngenkholo yabo, noma emaPhentekhostali, noma emaNazarini! Kodvwa awuzange sewufike kuleyonsimu yangaphandle ngaleya, bati kakhulu ngaloko labakhuluma ngako. Unga...Awucabangi kutsi inyanga-mtsakatsi itokuphonsela insayeya? Kutame kanye nje, kuncono wati kutsi ukhuluma ngani, nawe. Bangenta imigilingwane leminengi kakhulu netimanga, kutokwenta inhloko yakho izule.

41 Nalendvodza yatsi, “Yebo-ke manje, awume umzuzwana nje.” Watsi, “Umprofethi wakho ufile futsi usethuneni, kodvwa Jesu wetfu uvukile kulabafile.”

Watsi, “Mnumz. Reidhead, nguloko lokukholwako,” watsi, “kodvwa asikukholwa.” Watsi, “Siyakholwa kutsi Jesu wenu ufile nje njengemprofethi wetfu.”

Futsi watsi, “Kodvwa sinebufakazi bekuvuka kwaKhe,” uMnumz. Reidhead washo.

Watsi, “Yebo-ke, yini bufakazi bakho na?”

Watsi, “Uyaphila!”

Watsi, “Ukuphi Yena?”

Watsi, “Enhlitiyweni yami.”

NalowakaMohamede watsi, “NaMohamede usenhlitiyweni yami, kakhulu impela nje njengoba Jesu anjalo kuwe.”

Watsi, “Kodvwa, uyabona, mnumzane,” watsi, “sinentfokoto nenjabulo ngekukwati.”

Watsi, “Manje, umzuzwana nje, Mnumz. Reidhead, Inkhulo yakaMohamede ingaveta nje impela isayensi yengcondvo njengoba buKhristu bungakwenta.”

UMnaketfu Reidhead utsite bekati kutsi bekangakahlangani nagadzi wasebusuku, bekati kutsi bekakhuluma ngani.

42 Watsi, “Nangaphandle kwaloko, uMnumz. Reidhead, Mohamede wetfu akazange etsembise lutfo ngaphandle kwekuphila emvakwekufa, loJesu wenu wetsembisa kutsi bothishela benu bayokwenta tibonakaliso letifanako Latenta, futsi wetsembisa kutsi uma Avukile kulabafile, Uyoba nani, ahlala nani, enta tintfo letifanako Latenta.” Watsi, “Silindzele kubona loko kwenteka, sitokholwa kutsi Wavuka kulabafile ke.”

43 Bati kakhulu ngako kwendlula emaphesenti langemashumi layimfica emaKhristu eMerica lakwatiko. Niyabona na? Uma uhamba . . . Kungako ngitsetse kulentsambama ngaloku. Uma utokhuluma emaciniso, akusiko kugcuma uye phansi nasetulu futsi ugijime. Ngani, ngibabonile bakaMohamedi, emkhosini webaprofethi, batsatsa sikhali bese babhoboza ngaso silevu sabo sikhuphuke siphume ngemphumulo yabo, bamemeta, “Allah, Allah, Allah,” basidvonse siphume, futsi bangaphumi ngisho li . . . kungawi ngisho litfonsi lengati kuso. Ngibabonile bahleti esiyilweni, futsi bajikajika baya emuva nasembili, bamemeta, “Allah, Allah, Allah,” bese bayasukuma, batsatse tinzaza bese batihlabane ngaphansi kweminwe yabo, bese bayatidvonsa tibuyele emuva, futsi bangase ngisho baswace.

44 Ngike ngabona munye eSwitzerland, eZurich, eSwitzerland, atfola kuphatseka kabi sibili, waze watsatsa inkemba, futsi wayibeka *lapha*, wase uyihlaba ingena ngala yaphuma

ngemuva. Dokotela wakungabata, bekamphonsele insayeya kutsi ete ngembali, watsi, “Lenkamba yayilihobosha.” Watsela emanti *ngala* ekugcineni, futsi wawatsela ngemuva kwakhe. Wayidvonsa, wahleka wase uyahamba. Ikuphi, ingati yakho isesimeni *lesinjalo*, isayensi yengcondvo lenje pho!

⁴⁵ Kodvwa watsi, “Jesu wenu watsi, ‘Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.’”

NeMnumz. Reidhead watsi, “Mhlawumbe bewufundza Makho 16.”

Watsi, “Leyo yindzawo yinye.”

Watsi, “Yebo-ke, Makho 16 akaphefumulelwa wonkhe.”

⁴⁶ Watsi, “Nhloboni yencwadzi loyifundzako na?” Watsi, “Yonkhe iKhorani iphefumulelwe. Futsi kuyangigulisa,” watsi, “kuva nine bantfu lenitibita ngemKhristu, nitsi, ‘*Leligama* leli lichaza *loku*, *nalelo* lichaza *loku*.’ Anati ngisho nekutsi yini leniyikholwako.” Ngabe bekacinisile noma bekasephutseni na? Impela bekanjalo. Watsi, “Awu... Utsatsa incenye yako, ukwenta nje kulungele timfundziso takho lucobo.” Lihedeni, lisho kumKhristu. Futsi watsi, “Uma nine maKhristu nifika endzaweni lapho sibona khona Khristu aphila kini, khona-ke sitokholwa kutsi Wavuka kulabafile.”

⁴⁷ UMnumz. Reidhead watsi, “Ngatfukutsela ngagana lunwabu ngase ngintjintja sifundvo.” Kwakuyini na? UmKhristu lowehluliwe. Watsi, “Mnaketfu Branham, ngilapha namuhla kubuta loku:” watsi, “Ngiwabonile emaPhentekhostali akhahlela titulo ngephandle esiyilweni, futsi ephula ifenisha,” watsi, “kodvwa ngabe kukhona labanako na?” Reidhead uyiBaptisti njengami lucobo.

Ngatsi, “Yebo, Mnaketfu Reidhead, kukhona labanako.”

Watsi, “Banaye yini Moya loNgcwele?”

Ngatsi, “Yebo, mnumzane.”

Watsi, “Yebo-ke, tsine maBaptisti sinawo, natsi.”

Ngatsi, “Uma bewunawo, wamtfolo *emvakwekuba* sewukholiwe, hhayi ngesikhatsi ukholwa.” Bakholwa kutsi uwutfolo ngesikhatsi ukholwa.

⁴⁸ Pawula watsi eTentweni 19, “Namemukela yini Moya loNgcwele, *kusukela* nakholwa na?”

⁴⁹ Ngatsi, “Ngingamela umlilo lomncane wasendle futsi ngikhahlele ifenisha, ngaphambi kwekutsi ngihlale ebandleni lelidzala lelibandza kakhulu kangangoba sikali sekushisa kwemtimba singemashumini lamane ngaphansi kwa-ziro. Nginganconota kuba nemlilo lomncane wasendle, kunekutsi ngingabi nemlilo nhlobo.”

⁵⁰ Futsi tsine maBaptisti sipenda umlilo kuphela. Bekuyosita ngani kutjela indvodza legogwe lichwa, “Uyasibona, lesa

lesikhulu, sitfombe lesihle? Lowo kwakungumlilo lomkhulu lowawuvutsa eminyakeni letinkhulungwane letimbili leyendlula, hamba utotsise ngawo.” Umlilo lopendiwe ungeke ufutfumalise! Lesikudzingako lwati lwaMoya loNgcwele lofanako neMlilo lofutfumeta inhltiyo, futsi ente Livi, bese-ke wenta tintfo, ngoba lowoMoya lofanako uyaphila namuhla kuwo onkhe emandla aWo nelugcobo Lowake waba nalo.

⁵¹ Lapho sente khona liphutsa lelibulalako akusiko kulandzela lomyalo: “Hambani niye eveni lonkhe, futsi nishumayele liVangeli, noma nibonakalise emandla aMoya loNgcwele kuto tonkhe tive nabo bonkhe bantfu.” Senteni? Sihambile futsi sakha tikolwa, bantfu labahleliwe ndzawonye, sabenta, “Yebo-ke, nabo abakholwa njengatsi, ungatihlanganisi nabo. Ungasondzeli emasontfweni abo.”

⁵² Sibe netikolwa letinkhulu, sitamile kufundzisa bantfu kuto. Ungeke usondzele kakhulu kuKhristu ngemfundvo, uma nomayini, uyokhwesha kakhulu kuYe. Angikusho loku, ngisendlini yesikolwa, kodvwa ngiyakutfokotela kuba lapha, futsi angitami kusebentisa timboko kwesekela kungati kwami, kodvwa sikweneti lesikhulu kunato tonkhe iNkhosi Jesu Khristu leyake yaba naso emhlabeni, kwakungesiwo emashibhi langekho emtsetfweni, kwakutikolwa. Loko kulukhuni kukusho, kodvwa hlolani umlandvo futsi nitfole kutsi loko akusilo yini liciniso.

⁵³ Kapteni Al Farrar, inhloko ye-FBI, wangibitela endzaweni yakhe, bekayiBaptisti, futsi watsi, “Mnaketfu Branham, ngiyiBaptisti, kodvwa anginako lolokhuluma ngako.” Sasisentasi endzaweni yakhe yekudubulela. Watsi, “Ngiyayitfokotela ingcogco yakho.” Ngenta lokufanako... kuphawula lokufanako.”

⁵⁴ Wangitsatsa wangiyisa ehhovisi lakhe kukhombisa lapho bonkhe buhlongandlebe bensha bebukhona e-United States. Sibatfole kuphi, labaphula umtsetfo kakhulu, lapho tigebengu tivala khona? Hhayi phansi kubantfu labaphuyile, kodvwa kulabakhaliphile nalabafundzile. Bacabanga kutsi bati kakhulu kunaNkulunkulu. Uma ufika kuleyondzawo, ulahlekile! Nkulunkulu akaveli emfundvweni, Nkulunkulu uvela—esuka ekwemukeleni uMgomo, leyo yiNdvodzana yaKhe, Khristu Jesu, futsi ngekutalwa kabusha.

⁵⁵ UMoya wekuPhila lokuPhakadze ungena kumuntfu, hhayi ngekumfundzisa, kodvwa ngaye emukela iNkhosi Jesu njengeMsindzisi locondzene naye. Kodvwa sihambile futsi setama kufundzisa bantfu kuko, sitamile kukunyakatisa kubo e-altari, tsine iHoliness nemaPhentekhostali, sitamile kukubhabhatisa ngemafashini lehlukene, ngekufafata, kutsela, kubheka phansi, uYise, iNdvodzana, naMoya loNgcwele, liGama laJesu, tonkhe leti letinye tintfo lehlukene, kodvwa akuti ngaleyondlela, kusentakalo lesicondzene nemuntfu ngamunye

kufakaza ngemandla ekuvuka kweNdvodzana yaNkulunkulu, Jesu Khristu, enhlitiyweni yakho. Kunjalo impela. Ngulapho la sehluleka khona.

⁵⁶ LeliNdiya latsi kuMorris Reidhead, noma, kuParis Reidhead, watsi, “Mnumzane, senibe neminyaka letinkhulungwane letimbili kufakazela kutsi Jesu wavuka kulabafile,” futsi watsi, “lokubili kulokutsatfu kwelive akukaze kulive ligama lakhe.”

⁵⁷ Kepha lapha siyaphikisana, “Leni, siyiPresbyterian. SiyiBaptisti. SiyiPhentekhostali. SiyiNazarini.” Ngime lapha niphikisana, nalabo labancane, bafana labamnyama e-Africa bafela kuva lenzaba kanye, noma nguluphi luhlobo. O, kuvutsisa inhlitiyo yakho!

⁵⁸ Umuntfu angeke aye emasimini etitfunywa tenkholo futsi abuye futsi abe ngumuntfu lofanako. Ngesikhatsi ngiya lapho, ngacabanga, “Yebo-ke, ngitovele ngiye ngalapha naletinye tetilwane, kodvwa ngesikhatsi ngibone imphefumulo yebantfu, labancane, bafana labamnyama bangcolile nje, futsi bangakaze bageze emphilweni yabo, babamba licatsa lelidzala lenyama, lenetimpheftfu yonkhe kuyo, bavele bayidle ngalokufanako, nabo balele lapho, bangcunu!

⁵⁹ Ngifuna kusho loku ngetinhlonipho kini nine besifazane nani nine besilisa: Kodvwa ngesikhatsi lawomahedeni angena emhlanganweni ngemashumi etinkhulungwane letiphindvwe katinkhulungwane, bangcunu nje njengoba beta kulelive, kute lutfo ngaphandle kwelijotjana nje lelilenga embikwabo, lelingaba ngema-intji lasitfupha, noma lasiphohlongo sikwele, lapho labo besifazane labangati lutfo, bebangati nekutsi ngusiphi sandla sangesekudla nesangesencele, neludzaka etinweleni tabo, nematsambo etindlebeni tabo, futsi ngesikhatsi babone emandla ekuvuka kwaJesu, ngesikhatsi labo besifazane besuka lapho, emantfombatane lamancane nebesifazane labadzala, kungekho namunye lowabatjela kutsi bagcoke timphahla, bagoca imikhono yabo *kanjena* kutsi baphume ebukhoneni bemadvodza. Futsi singakwenta kanjani, tsine lesisitashi, emaMerica lalukhuni, sitibite ngemaKhristu, kepha njalo ngemnyaka sikhumula ngalokwengetekile timphahla? Libe kepha lihedeni nalemekela Khristu, liyembatsa futsi ligoceke timphahla. Kwentekeni na?

⁶⁰ Bodzadze labasha beme lapho, bachakaza nje emphilweni, bangcunu, bebangakwati, loko bekungasilo lihlazo kubo kwendlula kubuka tandla takho, emantfombatane lamancane lanelishumi nesitfupha, lishumi nesiphohlongo, iminyaka lengemashumi lamabili budzala, bomake nebantfwana babo, bamunyisa. Futsi bangesiwo emafidi langemashumi lamabili kusuka lapho bengihleti khona, lomunye make wabeleka luswane ngesikhatsi ngisakhuluma, lomunye dzadze wavele walusita, wavele wacukula loluswane wacala kumunyisa

loluswane, wachubeka wangilalela ngisashumayela. Futsi labo bodzadze labasebasha beme lapho, bafati labaphelele futsi bakhule ngalokugcwele, futsi ngesikhatsi Moya loyiNgcwele efika, watsi nje Angabashaya, batimbonya ngemikhono yabo; uMoya loyiNgcwele uletsa kubona bungcunu.

⁶¹ Bese-ke nine bantfu nitibita kanjalo, ngisho nekutsi niyiPhentekhosti, nani nine besifazane, lebenifanele nati kancono, nitihlubula nine lucobo kulamasudu ekubhukusha, netikhindi letindzadlana ngephandle lapha ebaleni lelingemuva, nifanele nibe nemahloni ngani! Loko kunjalo impela. Imphucuko, untjikita uya emuva.

⁶² Futsi bazalwane nadzadze, angikusho loko kutsi—kutsi ngibe nesibhuku, noma ngibe luhlata, njalo, ngisho loko ngoba kuliciniso leliVangeli. Bantfu lapho lovumako, bese-ke sibeka imitamano yetfu lapha etifundzeni.

⁶³ Ngembili ngaleyontsambama eDurban, lapho ngitobuyela khona futsi etinsukwini letimbalwa, ngembono, futsi uma labobantfu... ayikho indlela yekukhipha emakhadi ekukhulekelwa. Billy walahlekelwa libhantji lakhe, neticatfulo, nayo yonkhe intfo etama kuniketa emakhadi ekukhulekelwa, yena nemadvodza lambadlwana. Ngatsi, “Tsatsa nje titfunywa tenkholo futsi utfole cishe letine noma letisihlanu esiveni ngasinye.

⁶⁴ Kwakukhona tilwimi letilishumi nesihlanu letehlukene. Manje, ungame ucabange nje, utame kushumayela, ngesikhatsi ngatsi, “Jesu Khristu, iNdvodzana yaNkulunkulu,” *lona bekangahamba, “Klunk”* emphinjeni wakhe, “*Klunk, klunk, klunk, klunk.*” Loko bekusho kutsi, “Jesu Khristu iNdvodzana yaNkulunkulu.” Lomunye ente luhlobo lolutsite lwenkwela lekhala njengenyoni, loko kwakuchaza kutsi, “Jesu Khristu iNdvodzana yaNkulunkulu.” Umhumushi lolandzelako, mhlawumbe bekanga, ente luhlobo lolutsite lolusakulitela ngemphimbo wakhe noma lulwimi lwakhe.

⁶⁵ Niyati, ngibevele bantfu bakhuluma ngetilimi emihlanganweni yePhentekhostali, lengifuna nikwati, ngiyakukholwa, kodvwa bantfu basisebentise kabi lesosiphiwo, impela, asikabekwa endzaweni lefanele. Ngiyakholwa kutsi sonkhe siphwo Nkulunkulu lasinika sona seliBandla, kodvwa singeke sihambe iwayawaya nje ngasinye, kunaletinye letinyenti. Futsi bengivamise kucabanga, lenye beyivakala yehluke kakhulu kulenye, kungenteka njani kutsi konkhe kufane? Kodvwa liBhayibheli latsi akukho msindvo, ngaphandle kwalokubalulekile kweluhlobo lolutsite, ngakukholwa ngesikhatsi ngiva loko. Tonkhe tinhlobo letehlukene tekutjoyitela, futsi ngamunye wato bewunenenchazelo kuwo, wonkhe umsindvo unenchazelo kuwo.

⁶⁶ Ngalolosuku langembali, bodokotela labanengi bekakhona, likhulu nemashumi lasihlanu, tinkhulungwane letingemakhulu lamabili tibutsene enkhundleni yemjako, newekucala loweta etulu lapho bekunguwesifazane wakaMohammede, ngase ngitsi kuye, “Uteleni kimi wena, uma uwakaMohamede?” Bekanelicashata lakhe lelibovu njengengati lemsulwa.

Ngatsi, “Uteleni, lapha kimi?”

Watsi, “Ngikholwa kutsi wena ungangisita.”

Ngatsi, “Awukayi ngani kumphristi wakho?”

Watsi, “Ngikholwa kutsi wena ungangisita.”

“O,” ngatsi, “Angikwati, kodvwa uma iNkhosi Nkulunkulu, Lowavusa iNdvodzana yaKhe kulabafile. . .”

Watsi, “Ngiyakholelwa eNkhosini Nkulunkulu.” Impela, uyakholelwa, babantfu baka-Ishmayeli, niyati. Watsi, “Ngiyakholelwa eNkhosini Nkulunkulu Jehova, kodvwa,” watsi, “siyafundziswa kutsi Mohamede ungumprofethi waKhe.”

Ngatsi, “Jesu uyiNdvodzana yaKhe, naMohamede usethuneni, kodvwa Jesu uvukile ethuneni, futsi Wetsembisa kutsi lomsebenti lofanako Lawenta, kutsi natsi siyowenta.”

Watsi, “Uma loko kufezeka,” akhuluma ngemhumushi, “khona-ke ngitomemukela Jesu njengeMsindzisi wami.”

⁶⁷ Kuyini na? Nguloko iNkhosi yetfu lebeyikhuluma ngako lapha: “Hambani niye eveni lonkhe, futsi nibonakalise kuvuka ekufeni, emandla aMoya loNgewele.”

⁶⁸ Watsi, “Ngitakukholwa loko.”

Watsi, “Wakho—wakho, dzadze, umyeni wakho ungumfo lomncane, unemadzevu lamnyama. Bekasehhovisi ladokotela, dokotela wakaMohamede, evikini leliphelile ukutjele kutsi unesigadla esibeletfweni.

Wakukhehletisa, nalomhumushi watsi, “Lelo ngilo lonkhe livi leliliciniso.”

Tinkhulungwane tebakaMohamedi tasukuma kutsi tibuke, futsi emizuzwaneni lembalwa nje watsi, “Khona-ke ngitamemukela Jesu njengeMsindzisi wami neMphilisi.”

⁶⁹ Ngesikhatsi ngikhuluma netitfunywa tenkholo, lebetikadze tisekhatsi etiveni tato iminyaka lengemashumi lamatsatfu futsi bakhulume ngemphefumulo munye loligugu lebebawuguculele kusuka ebuMohammedan kuya ebuKhristu. Mnaketfu, ungeke ukwente ngekwendlulisa tincwajana, utofanele ulandzele imiyalo yaNkulunkulu.

⁷⁰ Nangu umfana loliBhunu, lohleti khona lapha, angibuka ebusweni. Lesikubita ngetitfunywa tenkholo kuyintfo lebukeka igula. Uhambe uye laphaya ulindzele kuba nendlela levutsiwe ndzawanatsite, utfolani na? Uhlale emahhotela lamahle kunawo onkhe, neCadillac lefakwe sishayisa-moya, uphume uye ekhaya

kuyoniketa tincwajana letitsite. Lesikudzingako titfunywa tenkholo letigcwaliswe ngaMoya loNgcwele letingakatfunywa tivela ebandleni lelitsite noma lihlelo, kodvwa tivela eZulwini emandleni eNkhosi Jesu Khristu. Kunjalo impela.

⁷¹ Lolandzelako lota ngembali kwakungulomncane, wesifazane lomhlophe, bekakhuluma siNgisi, yena bekaliBhunu. Futsi Wamtjela, watsi, “Dzadze,” wamtjela kutsi sifo sakhe sasiyini, kodvwa watsi, “lungiselela kufa, awunawuphila kadze kodvwa kancanyana.”

Watsi, “Usho kutsi lesosimila lesincane ebeleni lami sitongibulala?”

Ngatsi, “Ngingeke ngasho. Ngibone inkonzo yakho yemngcwabo njengamanje, na ISHO KANJE INKHOSI, kufa sekusondzele.”

⁷² Wahamba wesuka ngembali, wabuyela emuva, futsi bekakhuluma nemyeni wakhe, futsi wawa wafa khona lapho bekahleti khona. Kube bengingumphilisi, bengiyomphilisa, kodvwa munye kuphela uMphilisi, lowo nguNkulunkulu.

⁷³ Lolandzelako lofikako kwakuyintfo lebukeka idzabukisa, lomncane, umfana lomnyama, bekangumZulu. Manje, ngifuna kunitjela nine, bantfwana labancane lokutsite, nine mantfombatane lamancane, niyati kutsi bawatfola kanjani emanti ekunatsa? Bacalata yonkhe indzawo kubona kutsi tingakhi tingwenya letibabukako, bese behlela phansi. Ngiseselapho, ingwenya yabamba intfombatane lencane, emanti lamancane nje lanengati, yasho ishona phansi, kwaba nguloko nje kuphela. Umfana lomncane bekatfola emanti ekunatsa, ingwenya yabamba ngelunyawo, futsi waphuma agijima, wagijima wabuyela lapho watsatsa indvuku washaya lengwenya yamyekela, waphuma wagijima eceleni kwelusentse, lengwenya yabuya futsi yabamba lomfo lomncane yase imbuyisela emantini, anemlente munye kuphela lohluphuliwe kuye, yambuyisela emuva futsi yamngcwaba, waze watsamba elusentseni ndzawanatsite yase-ke iyamudla.

⁷⁴ Nganiketa munye i-ayiskhrimu lencane, wayiwisa ngekushesha, watsi, “Ingishisile!” Lowo lomncane, umfo lomnyama unelilungelo lelingako nje lekudla, agcoke timphahla, njengoba umntfwanami noma umntfwanako enta. Sibutsa lokwenele emigconyeni yetfu yetibi kubondla. Akumangalisi bukhomanisi butsatsa lelive, yindlela lesibaphetse ngayo. Kunjalo impela. Leyo akusiyo ihhafu yeliNdiya.

⁷⁵ Nalomfo lomncane bekanemasoli lasabekako, lolo kwakuludzaba lwesine, bekanemasoli lasabekako, ngase ngitsi, “Manje, kuphilisa lomfanyana, angeke ngikhone, kodvwa kutokuya ngokukholwa kwakhe lucobo kuNkulunkulu lokutomphilisa. Kodvwa manje imphilo yakhe lencane yayingeke ifihlwe.”

⁷⁶ Khona lapho nje Moya loyiNgcwele wefika, ngatsi, “Lomfana uphuma ekhaya lemaKhristu, ngobe endlini yakhe lencane lefulelwe ngetjani, ngibona sitfombe seNkhosi yami silenga elubondzeni.” Ngatsi, “Make wakhe unguwesifazane loncama.” EmaZulu makhulu, abantfu labacinile. Ngase ngatsi, “Uyise uyinsizwa, kepha ucinile, kodvwa bangemaKhristu.” Futsi khashane le emuva, cishe lokungangelibhilidi lelidolobha, make nababe basukuma ngekushesha nje lapho umhumushi wesiZulu abatfolela kona, loko kwakuliciniso.

⁷⁷ Ngatsi, “Kodvwa manje, kumphilisa bengingeke ngimphilise.” Caphelani, lapho nje ngisabuka, emehlo akhe lamancane bekaphetele nje njengewami noma akho. Ngabuka futsi, ngase ngatsi, “Noma ngubani angambona lomfanyana, uphilisiwe lapho ahleti khona.” Ngamendlulisa la ngembali.

⁷⁸ Ngeva kuphikisana lokukhulu emuva lapho ngemuva, kwakukhona dokotela waseBrithani lapho, neMnaketfu Bosworth nabo beketama kumsusa langembali, watsi, “Ungeke wenyukela lapho manje, lomnaketfu usengaphansi kwelugcobo.”

Watsi, “Kodvwa ngifuna kukhuluma naye.”

Ngagucuka, ngatsi, “Dokotela, yini indzaba?” UMnaketfu Bosworth wamkhulula, uMnaketfu Baxter.

⁷⁹ Wenyukela ngembali, watsi, “Ngifuna kukubuta lokutsite, Mnumz. Branham.” Watsi, “Ngiyakholelwa kuNkulunkulu, ngikholwa kutsi Nkulunkulu ukuleminduze lena.” Nani bodzadze, nikhuluma ngeminduze? Benifanele niyibone. Lminye yayo ingema-intji lalishumi nesiphohlongo kuvundla, iminduze lemikhulu yemibala lenhlobonhlobo, lemtfubi nalemhlophe. Langembali kwakuhlotjiswe kakhulu ngaleyominduze lemikhulu. Watsi, “KunaNkulunkulu wekuphila kuleyominduze, noma nakungenjalo beyingeke iphile.” Watsi, “Kodvwa, Mnumz. Branham, wenteni kuloyamntfwana?”

Ngatsi, “Angikaze ngente lutfo! Bewusondzele kakhulu kuye kunaloko lebengingiko mine, akaze abe ngemafidi lalishumi kusuka kimi noko.”

Watsi, “Umtsebulile lowomfana?”

Ngatsi, “Dokotela, neNhlango yeTekwelapha yaseBrithani ikunika ilayisensi yekwenta kwelapha, kepha awati lutfo ngekutsetjulwa kunaloko? Uma kutsebula kutocondzisa emehlo alowomfana, shokutsi-ke nonkhe kuncono nifundze kutsebula.”

Watsi, “Yini lokukwentile?”

UMnaketfu Baxter wambamba ngelihlombe, ngatsi, “Umzuzu nje.”

⁸⁰ Watsi, “Mnumz. Branham, ngikholwa kutsi kunaNkulunkulu, kodvwa nangabe Apatseka ngalokwenele kwenta lawomehlo lamancane avuleke? NgiMbeka langembali.”

“Yebo-ke,” ngatsi, “Usesandleni sakho manje.”

Watsi, “Bekanesasoli lasabekako lapho, futsi sewukutfolile kubona kwakhe, kukhona lokwentekile emkhatsini *walapho nalapha*.” Ngi. . . Watsi, “Bekuyini loko?”

⁸¹ Ngatsi, “Emkhatsini wami naye kume Moya loyiNgewele, naMoya loyiNgewele ucondzise emehlo akhe.” Wenwaya inhloko yakhe. Ngatsi, “Manje, uma ufuna kungikholwa, kulungile; uma ungakwenti, loko kukuwe.” Ngacala ngachubeka.

⁸² Watsi, “Umzuzu nje, Mnumz. Branham,” kwakunembhobho lomkhulu uchanekwe lapha lowajikita wehla ngemizila wemjako, wenyukela lapho, watsi, “khona-ke ngemukela lowoJesu njengeMsindzisi locondzene nami.”

⁸³ Futsi ngesikhatsi ngihlangana naye eJohannesburg cishe emavikini lasitfupha kamuva, ngephandle enkhundleni lapho khona bantfu labatinkhulungwane letingemashumi lamatsatfu baphuma kutongivalelisa, loyodokotela lomncane wangigaca, watsi, “Mnaketfu Branham, Nkulunkulu unginike lubito emasimini etitfunywa tenkholo.” Futsi wacala kukhuluma ngaletinye tilimi ngesikhatsi angigaca, dokotela waseBrithani, impela, akhuluma ngetilimi. Bekangati kutsi bekatokwenta, wawele wangigaca nje.

Wase utsi, “Nkulunkulu wami, kwentekeni kimi?”

Ngatsi, “Manje Nkulunkulu ukwente wafaneleka kutsi uhambe. Shesha uhambe!”

⁸⁴ Ngaleyontsambama, nako kufika umfana, Billy Paul, indvodzana yami, nabo bamsita kumholela ngembali neluketane lolutungelete intsamo yakhe, angaphili ngisho nasengcondvweni. Ngatsi, “Buka lesosidalwa tatane, kusobala, kube bencingasisita, bencingakwenta, kepha ngingeke ngikwente. Kodvwa imphilo yakhe ingeke ifihlwe, ngoba iNgelosi yeNkhosi isedvute.”

⁸⁵ Futsi ngesikhatsi Kucala kusho ngesimo sakhe, ngatsi, “Manje lapha, intfo yinye isengcondvweni yakhe, ukhatsateke ngemnakabo, unemnakabo lowalimatwa yimbuti lemtfubi nomainja. Bekagibele kuyakhe. . .yamkhubata emilenti yakhe, unemizaca lemimbili ngaphansi kwemkhono wakhe, uhamba ngetimboko, kodvwa,” ngatsi, “ISHO KANJE INKHOSI: Ngibona umnakabo aphilisiwe.”

⁸⁶ Ngase ngiva kumemeta phansi le esigabeni lesingangelibhilidi lelidolobha noma ngetulu, naku kuta umnakabo netindvuku enhloko yakhe, amemeta ngalo lonkhe liphimbo lakhe, Nkulunkulu bekamphilise ebangemi

lelingangelibhilidi lelidolobha. Lelo nguleliVangeli Jesu lebekakhuluma ngalo.

⁸⁷ Futsi ngabuka futsi ngabona lendvodza, ngacaphela futsi, ngangitoyikhulekela, ngiyendlulise, ngacaphela intfo lenjengesitfunti lesiluhlata sasibhakabhaka ngetulu kwakhe, ngachubeka nekukubukisisa, futsi emvakwesikhashana ngabona eme lapho, inhloko yakhe ibheke emuva, eme acondzile. Sifo lesingena emgogodleni wabo. Tommy, niyati kutsi bakubita ngekutsini loko? Kubenta batsi kuhamba ngetandla tabo netinyawo. Futsi nga—ngangingati noma kwamkhubata yini. Futsi, o, kwakukubi kakhulu, kume lapho cishe ancunu, kodvwa ngibone nje ngetulu kwakhe, kutsi waphiliswa.

⁸⁸ Ngatsi, “Nkhosi Nkulunkulu, ngilo leli-awa leli.”

⁸⁹ Ngema umzuzu, ngatsi, “Bangakhi kini bantfu lapha labatokhonta iNkhosi Nkulunkulu uma Atonika lendvodza simo sayo lesikahle?” Kudze nje ngangoba ungakhona kubona khona tandla betiphakeme, timnyama, timhlophe, timtfubi, tinsundvu.

⁹⁰ Futsi ngesikhatsi sikhulekela lomfana, bekangakhoni kungicondza, bekacabanga kutsi ngangifuna ente umdanso njengoba enta etitfunyweni tenkholo ngesikhatsi tingena, niyati, ahlekisa, adansa, bonkhe bafuna kwenta lomncane, umdanso wemphi. Futsi ngamtsatsa ngeluketane ngase ngiyamphakamisa, naNkulunkulu waseZulwini wambuyisela emuva. Wema lapho, netinyembeti tehla etihlatsini takhe futsi tishaya esiswini sakhe lesimnyama. Akusiko kutsi bekaphiliswe kuphela, kodvwa bekasasangulukile nasengcondvweni yakhe. Nemahedeni lambetse tingubo latinkhulungwane letingemashumi lamatsatfu ephula tithico tawo emhlabatsini, futsi emukela Jesu Khristu njengeMsindzisi locondzene nabo ngasikhatsi sinye.

⁹¹ Iminyaka lengemashumi lamabili noma emashumi lamatsatfu emphefumulo munye! Li-awa selifikile lapho Nkulunkulu atfumela khona emadvodza aKhe emasimini, li-awa selifikile lapho Khristu embulwa khona.

⁹² Bengisendleleni yami lebheke entasi, lenye nje futsi indzatjana lencane lapha, kusenhlityweni yami kunitjela, bengisesitimeleni, ngalobunye busuku, ngiya entasi eHouston, eTexas, futsi ekhatsi lapho, ngabona umfana lomncane, ngicondze iMiami, eFlorida, umfana lomncane alele afile, lapho tihlahla letinyenti betihlangene khona emadvwaleni, netinwele takhe letibukeka tihlekisa, emehlo akhe lamakhulu lamakhulu, lansundvu abuyele emuva, tinyawo takhe betibhobokele ngephandle kwemasokisi akhe, imoto yayilele, ifohlokile eceleni kwemgwaco, futsi bekafile. Umtimba wakhe lomncane wawusigadla lesikhulu nje sematsambo lephukile. Ngacabanga, “Ngubani lowo?” Nalombono wangishiya.

⁹³ Ngachubeka ngehla, kungahle kubekhona bantfu labahleti lapha, ngakuchaza, ngatjela bantfu, “Lungelani, kubhaleni encwadzini yenu, kubhaleni ekhasini lelingakabhalwa lutfo leliBhayibheli lenu, futsi nibone kutsi kuyafezeka yini: Ndzawanatsite umntfwana, cishe loneminyaka lesiphohlongo budzala, unaletimnyama, tinwele letinsundvu, emehlo lansundvu, ahhule sitayela lesitse pheceleti, lamancane, lamafisha, agcoke emabhuluko labobhulukwana.” Ngatsi, “Utobulawa lona.” Futsi ngiyacabanga emaBhayibheli latinkhulungwane letingemashumi lamatsatfu noma emashumi lamane bekubhalwe kuwo. Ungahle kube uyifundzile lendzatjana kuphephabhuku *Liphimbo LekuPhilisa*.

⁹⁴ Bangakhi lolatiko loludzaba ngaphambi kwekutsi ngisho nomayini ngako? Phakamisani tandla tenu. Kwashiwo phambilini ngaphambi kwekutsi kwenteke, hhayi kamuva, kodvwa ngaphambi kwekutsi kwenteke. Futsi lapho, kulolodzaba lapho, kwakunemfana lomncane lowacwiliswa, bangikhipha, ba . . . Lobabe bekangafuni kuvumela umngcwabi amtsatse. Ngaphuma, ngatsi “Loyo akusuye lomntfwana, loyo ngumntfwana logcoke kahle, unenhloko lemnyama samalahle mbamba, loyo akusuye.

⁹⁵ Eminyakeni lemibili kamuva ehla le eSweden, eNorway, eFinland, bengehla ngivela eKuopio, loko kusetulu eveni lelilanga lasekhatsi nebusuku, besinemhlangano. Labo bafana labancane lapho etulu, hhayi ngetulu kwebantfwana, khona lapho nje ngemuva kwemphi, futsi beba . . . bebangakaze bashefe, labanye balabobafana labancane bebangakenduli eshumini nesihlanu budzala, lamakhulukati lamadzala, emajazi lamadze, nemabhudzi, labesifazane bonkhe entasi nelidlobha, besifazane labasha bonkhe babutsene ndzawonye, nemadvodza lamadzala. EmaRussia bekababulele bonkhe ngephandle emphini. Ngephandle babutsisa lifolishi, ensimini, bangakagcoki tikhindi, letinkhulukati, tiketi leticinile, emabhudzi lamakhulu, labanye bebantfu labanemoya lomuhle kunabo bonkhe lowake wahlangana nabo, labo baseFinland, betsembeke sibili.

⁹⁶ Futsi lapho mine, ngime etulu lapho, uMnaketfu Lindsay, yonkhe i, cishe bafundisi labangemashumi lamatsatfu bekalapho, ngatsi, “Kukhona lokulungiselela kwenteka, ngiyakuva nje.”

Watsi, “Kuyini, Mnaketfu Branham?”

Ngatsi, “Angati.”

Bacala kutsatsa titfombe ke ngalesosikhatsi, “Ngabe yiNgelosi yeNkhosi lesedvute? Singasitsatsa lesitfombe?”

Ngatsi, “Angati, kodvwa kukhona lokulungiselela kwenteka, ngifakazeleni.”

⁹⁷ Sehla egcumeni, sacaphela lokutsite. Manje, gasolina utsengisa cishe emadola lamabili ligaloni. Emihlanganweni, lapho bekungaba nemashumi lamane, bantfu labatinkhulungwane letingemashumi lasihlanu, mhlawumbe bekungaba netimoto letintsatfu noma letine, bonkhe bebagibela tihlphi temakharibhu, bahamba, nomanguyiphi nje indlela labangefika ngayo lapho. Kodvwa nako kukhona cishe ya-1925, imodeli '30 yeFord, noma mhlawumbe imodeli yakamuva kancane kunaleyo, iFord leyentiwe eMerica, leshayisile, cishe bantfu labangemakhulu lasihlanu beme lapho, nebafana labancane lababili bebakadze babuya esikolweni babambene ngetandla.

⁹⁸ Nalemoto lena, lehamba cishe emakhilomitha langemashumi layimfica nesitfupha ngeli-awa, beyijika likona, nalabafana labancane bebangati kutsi bahambe babhekephi, munye watsatsa *lelenye* indlela, nalolomunye watsatsa *lelenye* indlela, lomshayeli wetama kubavika, washayisa lolomunye umfo lomncane ngaphansi kwesilevu nge-bhampa yakhe, noma, ifenda yakhe yamjikijela emayadi langaba ngemashumi lamatsatfu yamsitila esihlahleni. Lolomunye umfana lomncane wagicikela etikwakhe ngco kanjalo, nemasondvo akhahlela umtimba wakhe lomncane cishe emafidi langemashumi lamabili ngesheya kwemgwaco etjanini lobubekile, lemoto yagijima ngetulu kwelgcuma futsi yashayisa.

⁹⁹ UMnaketfu Lindsay nabo baphuma, bakubuka, babuya bakhala.

¹⁰⁰ Dzadze Isaacson waphuma, umhumushi wami, wabuya akhala, watsi, "Mnaketfu Branham, ufanele uhambe ukubuke."

¹⁰¹ Ngatsi, "O, cha, ngingeke." Ngatsi, "Uyakhumbula umkami wafa ngesikhatsi ngisengumshumayeli lomncane nje cishe ngineminyaka lengemashumi lamabili nakune budzala, ngamngcwaba kanye neluswane lwami."

¹⁰² Sasala nemfo munye kuphela lomncane, nalowo bekunguBilly. Bengihamba nedemu yakhe lencane ekhukhwini lami ebusuku. Besingenayo imali leyenele kutsi sitfole umlilo kugcina libhodlela lakhe lifutfumele, ngako ngangilifaka ngaphansi kwenhloko yami. Kungalesosizatfu anami namuhla, be-bengingubabe namake, kukubili, kuye, nguloko lengametsembisa kona ngesikhatsi afa. Futsi ngagcina umtimba wakhe lomncane ufutfumele, nelibhodlela lakhe lelincane ngemtimba wami lucobo.

¹⁰³ Futsi-ke bekatsi akabe neminyaka lelishumi budzala, ngatsi, "Nginemfana wami lucobo lomncane ngale eMerica, A—a—angikwati nje kuhamba ngiyombuka. Angikaze ngimbone Billy manje cishe tinyanga letintsatfu, angikhoni nje kumbuka."

Futsi Intfo letsite yatsi, "Hamba ubuke."

¹⁰⁴ Ngawelega ngale, futsi bebanelijazi lakhe lelinecane balibeke etikwebuso bakhe, base bayalehlisa. O, hhe! Ngajika ngase ngicala kusuka ngihambe. Angati noma nitokukholwa yini loku noma cha, loko kusemkhatsini wenu naNkulunkulu, Intfo letsite yabeka sandla saBo ehloambe lami, bengicabanga kutsi bekunguMnaketfu Moore, Ngatsi, “Ini? Ngani, akukho muntfu eceleni kwami,” nalesandla sasisolo sisehloambe lami. Ngacabanga, “Yini lena?” Nesandla saLomunye sibekwe ehloambe lami, futsi ngagucukela kulomntfwana, Kwenteka ngacaphela lolonyawo loluncane, imilente yonkhe yephukile, lunyawo lwakhe loluncane luvele kulenkulu, lenetimbambo, emasokisi lamnyama, loko bekubukeka kujwayelekile.

¹⁰⁵ Ngatsi kulendvodza lenkhulu, lebeyingumeya welidolobha, “Kungenteka...?” Bebalindzele babe namake kutsi bete, Ngacabanga, “O, hhe! Uyocabangani lowobabe lomncane namake uma beta lapha futsi babone loluswane lulele lapha lufihlilekile na?” Lolomunye umfana lomncane, bekaphila, ngako bamphutfumisa esibhedlela emotweni.

¹⁰⁶ Ngako lomfanyana bekakadze afile cishe imizuzu lengemashumi lamatsafu. Bebalindzele kutfola uyise nenina ngaphambi kwekutsi umngcwabi amsuse.

¹⁰⁷ Ngatsi, “Ngingaphinda ngibuke lowomfana futsi?” Baphakamisa lijazi lakhe lelinecane, ngase ngiyabuka, lawo lamancane, emehlo lansundvu abheke emuva, lolohlobo lolumnyama, tinwele letinsundvu, bhulukwana lomncane lofikekhalo, tinyawo takhe tivelile emasokisini akhe. Ngabuka yonkhinzawo, nako kuvela ligcuma, lehla lisuka eNtsabeni iKuopio, tihlahla letihlala tiluhlata, lidvwala lelishelako. Ngabuka emuva, ngase ngiyacabanga, “Nguye lowo!”

¹⁰⁸ O, mnaketfu, ngingahle ngingaphindzi ngihlangane nani bantfu kute kube yiNkhatimulo, kodvwa ngifisa kwangatsi ngabe benginemandla kulentsambama, kunichazela kutsi loko kutivela lokunjani. Bonkhe bodeveli labaphuma esihogweni abakhonanga kukumisa. Akusiko, uma ukholwa, noma *loku*, noma *lokwa*, noma *lolokunye*, sekuvele kwentiwe, Nkulunkulu washo njalo.

¹⁰⁹ Ngabuka ngase ngitsi, “Nguye loyo.” Ngatsi, “Mnaketfu Moore, Mnaketfu Lindsay, wotani masinyane!” Ngatsi, “Tfola likhasi lelingakabhalwa lutfo eBhayibhelini lakho ngekushesha!”

“Yin’indzaba, Mnaketfu Branham?”

Ngatsi, “Fundza likhasi lelingakabhalwa lutfo.”

¹¹⁰ “ISHO KANJE INKHOSI: Kutofezeka, kutsi umfana lomncane, emkhatsini weminyaka lesiphohlango nelishumi budzala,” inchazelo yakhe, “abekwe endzaweni lapho emadvwala agabance ndzawonye ngemsedari netihlahla letihlala tiluhlata.”

Batsi, “Yini leyo, Mnaketfu Branham?”

Ngatsi, “Buka lomntfwana. Buka laphaya emadvwaleni.”

Watsi, “Kwaku. . . Ngabe nguye lowo na?”

Ngatsi, “Nguye lowo!”

¹¹¹ O, hhe! O Nkulunkulu, faka liBandla kulesosimo. Angihlale kuleyondzawo.

¹¹² Ngatsi, “Khuluma masinyane nje, Dzadze Isaacson, ungihumushele.” Ngatsi, “Uma iNkhosi Nkulunkulu eveni laseMerica, eminyakeni lemibili leyendlula, naku kubhalwe kulamakhasi eliBhayibheli alabanaketfu, uma lowomfana lomncane angekho etinyaweni takhe aphila emizuzwini lesihlanu, ngitosuka eFinland neluphawu emhlane wami: “UmProfethi wemanga.”

¹¹³ O, kuyintfo lesimangaliso uma wati kutsi Nkulunkulu utokwentani! Ngabenta kutsi babutsane ndzawonye, ngagau phansi ngase ngitsi, “Nkhosi Nkulunkulu. . .” Uma ningatsandza kutfole imininingwane yaloku kumphatsidolobha, ngitoninika likheli lakhe. Ngatsi, “Nkhosi Nkulunkulu, eveni lendzabuko Wakhuluma ngalombono, futsi ngiyati entsandvweni yaKho lenkhulu, lemiselwe ngaphambili, seyivele iphelile. Ngako, kufa, buyisela imphilo yalomfana!” Futsi Nkulunkulu LonguMehluleli wami loneszotsa, ngaphambi kwaleliBhayibheli kulentsambama, lomfo lomncane waguma wema ngetinyawo takhe aphile saka nje njengoba bekanjalo li-awa ngaphambi kwekutsi ashayiseke.”

¹¹⁴ Ngalobo busuku emhlanganweni, wawungeke ngisho. . . Bebanembutfo wetemphi ngephandle lapho, futsi ngifuna kunitjela lokutsite, niyakhumbula, bekungemakhilomitha lamatsatfu kuphela kusuka kulelikhethini lensimbi, futsi ngesikhatsi loko kwewela le phansi nge, eRussia ngaleyo ntsambama emsakatweni, ngesikhatsi ngifika ngalobobusuku, nako kume lawomasotja emaKhomanisi emahilidi elidolobha, beme lapho naleyondesheni yaseRussia, tinyembeti tehla etihlatsini tabo, batsi, “Sitomemukela Nkulunkulu lonjalo Lonemandla.”

¹¹⁵ Yini indzaba? Nine maPhrothestane nemaKhatolika nagijimela etulu lapho futsi natsatso yonkhe imali yabo, futsi nayifaka etakhiweni letinkhulukati, futsi nehluleka ngisho nekukhucita lokungetulu kwaloko umhlaba wonkhe lobewunako. “Letibonakaliso leti tiyobalandzela labakholwako.” Akumangalisi lelibandzako, libandla lelibophele nje likhuluma limelane nako. Njengoba ngishito itolo ebusuku, “Sibonakaliso lokutokhulunywa kabi ngaso.”

¹¹⁶ Ngalobo busuku emhlanganweni angiyuze ngikhohlwe (Uma ngingaba cishe nemizuzu lelishumi ngetulu?), besiletsa bantfu elayinini, kwakunendvundvuma lenkhulu, niyacaphela

encwadzini yami, indvundvuma yetintsimbi netindvuku lebeti...bewungakhoni kutibeka indvundvuma langembali, lebetilahlwe bantfu. Bafanele bakhiphe tinkhulungwane letimbalwa kute kungene labanye ngetulu. Futsi lapho ngicala kungena kulesakhiwo ngalobo busuku, bengihamba kancane impela, nemasotja lamabili lamancane ngembali nalamabili ngemuva, netinkemba tabo batibambe kanjena, kukhweshisa bantfu kuwe.

¹¹⁷ Ngisangena kulesakhiwo, indlu yekulala emantfombatane, kunentfo lencane, umnyango uvaliwe, futsi ngabuka, futsi naku kume lenhle, intfombatane lencane, letsi ayibe neminyaka yaRebekah wami lomncane manje, cishe lishumi, iminyaka lelishumi nakubili budzala, umlente munye, niyasibona lesitfombe encwadzini yami, lutsi alube lufisha *kangako* kulololunye, futsi bekanensimbi lenkhulu imtungeletile, bekanelibhande etintwaneni tesicatfulo sakhe lebelihamba liyovela ngale, futsi liye ngale liyoshaya lensimbi lenkhulu ngemuva lapha, futsi lesicatfulo lesi sakhiwe ngensimbi eluhlangotsini ngalunye.

¹¹⁸ Bekangakhoni kunyakatisa lowomlente lomncane, ngako kwakufanele kube yinsimbi lephelele, ngako bekangeke ehle *kanjena*. Futsi sonkhe sikhatsi uma anyakata, bekadzingeke atsatselohlombe lakhe lelincane, bese uphakamisa lolonyawo bese uyalushova, bese-ke wenta sinyatselo sakhe. Nemapitikoti akhe lamancane, tingubo takhe letincane tatimanikiniki, tinwele takhe letincane tonkhe tatijutjiwe, wakhe lomncane, luswane, lolunebuso lobumphofu. Futsi ngesikhatsi angibuka... Bebatjeliwe kutsi bangangimisi esitaladini.

¹¹⁹ Ngiyabatsandza bantfwanyana labancane, bengilindza kute kube nguMnaketfu Baxter, nabo, bonkhe bebanenkonzo yantsambama, futsi bengitfolo leyo mali lendzala bese ngiphuma lapho ngiyotsenga emaswidi lamancane, futsi bengiba neluchungechunge lwebantfwana labangaba baningi ngangemabhilidi lamabili budze bangilandzela, ngibajikela emaswidi."

¹²⁰ Futsi nangu lapha, futsi bekacabanga kutsi bekente intfo lengakalungi, watjekisa inhloko yakhe lencane, futsi bekanetimboko letimbili, bekatsatsa letimboko leti, futsi atibeke ngephandle, agobe emahlombe akhe lamancane, aphakamise lowomlente bese uwuphonsa ngephandle, futsi nguleyondlela lebekahamba ngayo. Futsi ngambona, wacabanga kutsi wente lokukabi, ngako wagobisa inhloko yakhe lencane phansi, kwaba shengatsi akangiboni nangendlula.

¹²¹ Kukhona lokungekhatsi lokwacala kunyakata. Ngambuka, nalelisotja emvakwami, bengingakhoni kukhuluma ngisho nalinye ligama lelulwimi lweseFinland, ngako wamchweba kutsi achubeke aphume. "Umzuzu nje."

122 Nalomntfwana wabuka etulu, futsi ngamkhweba *kanjena*. Bengati kutsi bekafuna kuta ngalapho, kusobala bekakhubatekile, bekasemhlanganweni kwenta njalo. Ngamkhweba, wangibuka, futsi nganikina inhloko yami, “Yebo.”

123 Futsi wakhipha timboko takhe letincane, waphakamisa umlente wakhe lomncane, wenta sinyatselo, waphindze wabuka futsi, njengebuntfwana. Ngalindza nje, angizange ngisho lutfo, waze wasondzela edvute nami ngco. Wangibuka etulu, nalawo lamancane, lamphunga, emehlo eluswane laluhlata sasibhakabhaka... Ngatfola kutsi kamuva bekangulencane, intsandzane yemphi yaseFinland, bekangenamake noma babe, akukho muntfu, uhlala ethendeni nalabanye bantfu, make wakhe nababe bebabulewe ngemaRussia. Lensimbi lebukeka imahhedle lebebayentele yona, ngavele ngema futsi ngacabanga, “Utokwentanjani lowomntfwana na?” Bengingakhoni kukhuluma naye.

124 Wafinyelela phansi wase ubamba lijazi lami wase ucabuza likhikhi lami, wakhipha siketi sakhe lesincane *kanjena*, wase utsi, “Kiitos.” Kuchaza kutsi, “Ngiyabonga.”

125 Ngacabanga, “O Nkulunkulu!” Khona lapho nje embikwami, ngabona lomntfwana lomncane akhumule letotinsimbi, ahamba. Ngacabanga, “O, kube bengingamenta akwati!”

Ngatsi, “S’thandwa?”

Bekasolo atsi nje, “Kiitos,” tinyembeti tehla etihlatsini takhe letincane letimphofu, “kiitos, kiitos.”

Ngatsi, “S’thandwa! O Nkulunkulu,” ngatsi, “INkhosi Nkulunkulu i... O Nkulunkulu, ake ngikhulume lokutsite! Sewuphilisiwe!”

126 Kwase kutsi nje ngalesosikhatsi, befika, sicuku semasotja, “Wotani, sebahlabelile, *Kholwa Kuphela*,” futsi kwadzingeka kutsi ngihambe, bangifucela embili.

127 Futsi nje ekuvalweni kwenkonzo, ngalobobusuku, umnaketfu weta kimi wase utsi, “Loko kwenele, loko kwenele, unaleny inkonzo kusasa ebusuku.”

Ngatsi, “O, buka, mangakhi emakhadi labawakhiphile?”

Watsi, “O, banikete sicuku semakhadi, ungawasebentisa kusasa ebusuku.” Niyabona na? Akekho lobekangasicondza siNgisi.

128 Ngatsi, “Vele ubite labanye labambalwa.” Ngase ngitsi, “Nginike likhadi lekukhulekelwa, *s’bani-bani* kuya ku *s’bani-bani*.” Futsi ngekuniketa lokukhulu kwaNkulunkulu, bekangulolandzelako elayinini. Nangu eta!

Ngatsi, “Dzadze Isaacson, shano nje lengikushoko,” umhumushi.

Ngatsi, “S’thandwa, uyintfombatane lencane lehlangele nami ngephandle ngaleya ehholeni. Jesu Khristu sewukuphilisile. Hamba uye laphaya, futsi uhlale phansi, futsi uvumele labanye bo-asha basuse leyonsimbi kuwe.”

¹²⁹ Ngisabita lomunye, nangu eta endlula ngembali, yomibili imilente ngalokufanako, letotinsimbi enhloko yakhe, amemeta eludvumeni lwaNkulunkulu. Tinkhulungwane taseFinland tawa ngebuso bato futsi tinikela imphilo yato eNkhosini Jesu, labandzako, emalunga elibandla labophekile nje aba ngemaKhristu latelwe kabusha.

¹³⁰ Kuyini na? “Hambani niye eveni lonkhe, futsi nishumayele liVangeli. Letibonakaliso leti tiyobalandzela labakholwako.” Uma Nkulunkulu akhatsalele waseFinland lomncane, Ukhatsalele umMerica, Ukhatsalele lomncane, umfana lomnyama, umfana lomtfubi, umfana lonsundvu; Utofanele ahlale anguNkulunkulu. Kungani singasikhiphi lesitashi etintsanyeni tetfu? Kungani singayitfoli isayensi yetenkholo lesifundziswe yona, kutsi tinsuku temimangaliso selwendlulile, futsi silandzele loko lokwashiwo nguKhristu? Watsi, “Akutsi lonkhe livi lemuntfu libe ngemanga, nelaMi libe liciniso. Etikwalelidvwala Ngitawulakha liBandla laMi, nemasango esihogo angeke aLehlule.” Ngako wena—wakho lobusisiwe.

¹³¹ Ngitsi, “KuKhristu liDvwala lelicinile ngitokuma, yonkhe leminyane imihlabatsi isihlabatsi lesibishako.” Uma ngifa ensimini, ngifuna kuhamba nelihawu esandleni sami. Ngitoba neminyaka lengemashumi lamane nemfica budzala evikini lelitako, angisuye umntfwanyana, sengiba likhehla, lamahlombe lebekavamise kuma eringini, emamasela lebekavamise kucina, sekagugile futsi atsambile.

¹³² Kunenzawo lenkhulu lehleti embikwami lebitwa ngekufa, ngiyakwati, sonkhe sikhatsi uma inhlitiyo yami ishaya, ngisondzela ngekushaya kunye kuleyondzawo. Ngalelinye lilanga iyotsatsa kushaya kwayo kwekugcina, futsi ngiyodzingeka ngingene kuleyondzawo lemnyama lebitwa ngekufa, nayi into yinye lengifuna kuyenta: Angifuni kungena njengeligwala. Uma ngati kutsi li-awa lami lekugcina selifikile, ngifuna kutigocota ngetingubo tekulunga kwaKhe, ngingene naloku: siciniseko sinye enhlitiyweni yami, kutsi ngiyaMati emandleni ekuvuka kwaKhe, kutsi uma Abita kulabafile, ngiyophuma emkhatsini walabo labafile ngaloloSuku lolukhulu.

¹³³ Mngani wami, ngabe lelotsemba liphumule kuwe kulentsambama na? Akunandzaba kutsi uya kuliphi libandla, mingakhi imikhuleko loyishito, kutsi mangakhi emakhandlela lowashisile, bangakhi boYethi Mariya lenibamemete kakhulu, kulite konkhe, ngaphandle uma niMati emandleni ekuvuka

kwaKhe. “Uyaphila! Uyaphila! Khristu Jesu uyaphila namuhla.” Longuye itolo, namuhla, naphakadze.

Asikhotsamise tinhloko tetfu.

¹³⁴ Somandla Lomkhulu naJehova, Ngifakazele ngaletintfo lengitifikazile. Wena uyatati kutsi tiliciniso, ngoba nguWe lowatenta. Futsi Nkhosi Nkulunkulu, Lowavusa Jesu kulabafile, Ungaphilisa wonkhe longakholwa ekhatsi lapha manje ekukholweni sibili lokuphilako kuYe. Bantfu labanengi bahleti ekhatsi lapha, Nkhosi, labangemalunga elibandla ngeligama nje, babato tonkhe tinhlobo letehlukene temabandla, emaPhentekhostali, nemaNazarini, neMethodisti, nawo onkhe emahlelo lehlukene, futsi, O Nkulunkulu, abakaze bawele lelodayini namanje, labanye abakaze baKwemukele nhlobo.

¹³⁵ Futsi kwangatsi Moya loyiNgcwele angafakaza kutsi angiwasho lamavi kuvumela labobantfu bacabange kutsi noma nguyiphi intfo lecondzene nami, ngoba Uyafakaza, Nkhosi (soni, ngisho nalesitelwe kungesiso sikhatsi), kulabanengi balaba besilisa nebesifazane labanenhloko lemphunga labahleti lapha labashumayela liVangeli ngesikhatsi ngisengumfanyana, umfana losoni. Kodvwa O Nkhosi Nkulunkulu, Wena unikete inhlanhla yemehlo ami kubona inkhatimulo yaKho, nekutsi ngikuvete kulabo labadzinga lusito.

¹³⁶ Nkulunkulu, siphe kulentsambama, kutsi Moya loyiNgcwele utojabulisa yonkhe inhltiyi ekhatsi lapha, futsi ubente babone sidzingo labanaso, baphe, Khristu, kulentsambama loLifisako, Babe. Vani umkhuleko wenceku yaKho. Kwangatsi tinhltiyi letikhatsi letingenile, netinhltiyi letingakholwa naletinekungabata tingaphuma tjabulile futsi titfokota.

¹³⁷ Sisakhotsamise tinhloko tetfu, bonkhe ekhatsi lapha labaMfunako, ungasiphakamisa sandla sakho kuYe? Utsi, “Nkhosi Nkulunkulu, ngihawukele, ngente ngibe ngumKhristu sibili.” Nkulunkulu akubusise, loko kuhle. Kwehle njalo kwendlule kulesikhala lesi setitulo lesisemkhatsini. Sikhala setitulo ngale ngakulolunye luhlangotsi. O, yebo, kunetandla letinengi. Kuvulande losesitezi, bonkhe labobantfwana labasha etulu lapho, lishumi, ematjitji lalishumi nesihlanu netandla tabo tiphakeme.

¹³⁸ Ngesencele, kulungile, ngale ngesekudla lapha, bangakhi ngalapha ngalendlela, phakamisani tandla tenu, nitsi, “Nkulunkulu bani nesihawu, ngente ngibe ngiyo sibili, inceku yaKhristu yelucobo kusukela kulolusuku kuchubeke, ngiyetsembisa kuba waKho, Nkhosi. Ngisite njengamanje, uma ngingeke ngiye emasimini etitfunywa tenkholo, ngisite kutsi ngibeke...ngibe...ngibeke umtfwalo enhltiyweni yami kukhulekela labo labasensimini.” Kuyobalelwa kuwe kube kukulunga. Nkulunkulu akubusise. Nkulunkulu akubusise,

ndzawo tonkhe. Kunjalo. Mngani losoni, nesandla sakhosiphakeme, ucela sihawu, ikhona indzawo yakho eMtfonjeni.

Ngoba kuneMtfombo logcwaliswe ngeNgati
Lemunywe emitsanjeni ya-Imanuweli,
Lapho toni tibhukusha ngaphansi
kwesikhukhula,
Kusuka onkhe emabala ato elicala.

Lelosela lelifako lajabula kubona
LowoMtfombo ngelusuku lwalo;
Lapho kwangatsi mine, naloku nje ngimubi
njengaye,
Hlanta tonkhe tono tami.

Kusukela ngekukholwa ngawubona
lowomfudlana
Emanceba aKho lageletako,
Lutsandvo loluhlengako belusicubulo sami,
Futsi luyoba ngiso ngize ngife.

Bese-ke ngelebuchawe, liculo lelimnandzi,
Ngitohlabela emandla aKho ekusindzisa,
Lapho lolu tatane lolungingitako, lulwimi
lolungingitako
Lulala ngekuthula ethuneni.

¹³⁹ Nkulunkulu abusise inhltiyo yakho lencane lapho, s'thandwa, intfombatane lengekho ngetulu kweminyaka lemibili budzala, ajikitisa tandla takhe letincane, akhe lamancane, emehlo lamnyama abuka etulu. O, hhe! Uma Nkulunkulu angakhuluma neluswane loluncane kanjalo, kutsiwani ke ngenhltiyo lenesibhuku, lebandzako, toni? Niyati kutsi yini indzaba? Udvonse inhltiyo yakho ngemaphaphbhuku lamanengi e*True Story*, netintfo letinengi kakhulu letindzala ta-Arthur Godfrey emsakatweni namabonakudze, sekuze kwabamnyama khwishi futsi kwacina, aze Moya loyiNgcwele angasakhoni ngisho nekukhuluma. Lihlazo lelinje pho! Loloswane loluncane . . .

¹⁴⁰ Wena utsi, "Akati kutsi wentani."

¹⁴¹ Angahle angati, kodvwa Moya loyiNgcwele uyati. Akashongo yini kutsi, "Vumelani bantfwana labancane bete kiMi, ningabaleli: ngoba uMbuso uwalabanjalo"?

¹⁴² Ngaphambi kwekutsi sinikele ngemthantazo, bekutawuba khona yini letinye tandla letingakaze tiphakamise tandla tato, nyalo betingatsi, "Ngiyamkholwa uMnaketfu Branham, lonkhe liVangeli, nginikela ngako konkhe kwami nako konkhe kwami Kuye. Nasi sandla sami, Nkhosi, angisibambeli inceku yaKho, uMnaketfu Branham, ngisibambe Wena, Nkhosi. Ufake ligama lami eNcwadzini yaKho kulentsambama, futsi ungivumele ngiphilele Wena kusukela kulolusuku kuchubeke"? Labanye

longakasiphakamisi sandla sabo, phakamisa sandla sakho, ungasiphakamisa na?

¹⁴³ Nkulunkulu akubusise. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, ntfombatane lencane. Nkulunkulu akubusise, emuva lapho, mnumzane, wena, wena, nawe laphaya, dzadze. Etulu kuvulande losesitezi lapho ngemuva, Nkulunkulu akubusise. Ndzawo tonkhe. Kulungile manje, loko kuhle, Nkulunkulu abe nani.

¹⁴⁴ Angibi luhlata, anginitsetsisi, angikacondzi kukwenta, ngilindzele Yena nje kutsi asho lokutsite. Kungahle kubekhona umuntfu munye ekhatsi lapha lofanele kutsetsiswa, futsi ngulowo Moya loyiNgcwele lebekakhuluma naye. Niyabona na? Uyati noma inhliyiyo yakho iyakulahla yini.

¹⁴⁵ Manje asikhulekele letandla leti, letinye letingemashumi lamabili noma emashumi lamatsafu, mhlawumbe ngetulu, letiphakamile.

¹⁴⁶ Nkulunkulu Lotsandzekako, sebaKho. Uma bebakucondzile loko ngalokucela enhlityweni yabo, khona-ke batelwe nguMoya, khona manje, balindzele kwemukela Moya loNgcwele. Batikhonti taKho kulomzuzu, ngoba, “Akekho umuntfu longeta kiMi, uma Babe waMi angamdvonsi kucala. Wonkhe lotako, Ngitomnika kuPhila lokuPhakadze, futsi ngimvuse ngelusuku lwekugcina.”

¹⁴⁷ Nkhosi Nkulunkulu, sebaKho, bayi—bayimiklomelo yemlayeto, batipho telutsandvo teYise eNdvodzaneni. Bangabhuhha kanjani na? Wena watsi, “Ngibanika kuPhila lokuPhakadze, futsi abayuze babhubhe.” SebaKho, akutsi bona baphilele Wena, Nkhosi. Akutsi bona, uma bakhona, ngiyati batotfolo libandla lelihle, lapho babhabhatiswe, babeke bulunga babo, futsi lapho basebentele uMtimba waKhristu baze bakhululwe kufa.

¹⁴⁸ Futsi ngalelinye lilanga, Nkhosi, uma sehlela emfuleni, futsi ngati kanjani kutsi akukho besilisa nebesifazane labahleti khona lapha manje, labangabuyeli ekhaya labo kulomhlaba, kuhlaselwa yinhliyiyo, noma kushayisa ngemoto emgwacweni, lomunye umshayeli lodzakiwe abafihlile; asati kutsi likusasa liphetseni, kodvwa siyati kutsi Ngubani lophetse likusasa.

¹⁴⁹ Manje, Nkhosi, bafake ligama labo eNcwadzini yaKho. Uma ngitfole umusa emehlweni aKho, faka ligama labo eNcwadzini yaKho, Nkhosi. Ngingeke ngikhone kubachawula njengamanje, mhlawumbe ngeke emphilweni, kodvwa ngiyokwenta ngalelinye lilanga uma sekuphelile, ngemusa waKho, ngiyokwenta.

¹⁵⁰ O, beka sitfunywa senkholo etingcondvweni talabantfu laba. Indlela lesivele siguculeke ngayo futsi siphume kulelinye libandla siye kulelinye, futsi cabanga ngaletigidzi letifako namuhla letingakaze tive ngisho liGama laKhe leliligugu. Vula emagede e-Africa, Nkhosi, netincenye letehlukene telive,

beka imitfwalo etikwethlitiyo tebashumayeli kwesekela, nekuhamba, ngoba ema-awa sekayavala. Siphe kona, Babe. SebaKho manje, ngibanikela kuWe.

¹⁵¹ Ngalelinye lilanga, Nkhosi, ngifanele ngite, nami, kungahle kube ngunamuhla. Kodvwa ngalelinye lilanga, ngitovala leliBhayibheli kwekugcina kimi, ngiyakucondza loko, Babe, ngitokhuleka umkhuleko wami wekugcina, futsi uma sengifika ekupheleni kwemgwaco, futsi ngiva emagagasi eJordane angishaya ebusweni, ngifuna kubuka emuva phansi kuto tihlahla temanye, nalolonkhe ligcuma lengilicancile, ngitsatse leNkemba lendzala, ngiyifake esikhwameni saPhakadze, ngikhumule makalabha, ngimubeke phansi elugwini, bese ngiyamemeta, “Phusha sikebhe sekusindzisa labacwilako, Nkhosi, ngita Ekhaya namuhla ekuseni.”

¹⁵² Uma umsebenti wami sewuphelile, ngivumele ngihambe ngekuthula Nkhosi, kwangatsi ngingahlangu nebangani bami ngetigidzi laphaya, lapho sikhatsi siphela khona neliPhakadze lichubeka ingunaphakadze.

¹⁵³ Tinsuku tiyashisa, lilanga liyashona, imphucuko iyafa, Jesu uyabuya. O Nkulunkulu, sivuse ngekushesha, sivuke futsi sititsintsitse, hhayi kuncinta imitimba yetfu, kodvwa uncinte imiphfumulo yetfu kutsi ivuke, ngoba sikhatsi sesihambile kunalesikucabangako.

¹⁵⁴ Philisa labagulako nalabahlaselekile, Nkhosi. O Nkulunkulu, kwangatsi kusihlwa kungaba busuku lobunjalo, kutsi akunawubakhona muntfu lobutsakatsaka emkhatsini wetfu. Siphe kona. Sibusise manje, sisalungela kuhlaba likhefu sentele lomunye umhlangu masinyane. EGameni leNkhosi Jesu, ngiyakhuleka. Amen.

¹⁵⁵ Umzuzwana nje ngetulu kwesikhatsi senu. Billy, ngabe ungitjele kutsi ngimemetele kutsi bewuhamba, kusukela kulolusuku, bewutoniketa emakhadi ekukhulekelwa, lamanye awo, noma . . . ? Igabence insimbi yesitfupha? Igabence insimbi yesitfupha. Uphi Leo? Gene? Banike emakhadi, nabo, kute bakhone kubatfola babakhiphe ngekushesha. Kulungile. Igabence insimbi yesitfupha.

Caphelani, bengicabanga emkhulekweni wami. Bangakhi labativa bakahle sibili? Phakamisani tandla tenu nje, nitsi, “O . . .” Asihlabele kanye:

NgiyaMtsandza . . .

Wonkh’umuntfu:

. . . NgiyaMtsandza,
Ngoba Wangitsandza kucala
Futsi wangitsengel’insindziso
Esihlahleni saseKhalvari.

¹⁵⁶ Ngiyacolisa ngaloku njengamanje, angikaze ngikucaphele kwaze kwaba ngumanje nje, ngibona lomunye webomnaketfu enyameni, Doc, ngimbata ngaDoc, Edgar. Yena nemkakhe bahleti ngco...Phakamisa sandla sakho, Doc. Mnaketfu, umnaketfu wengati, lolapho, yena nemkakhe, neMnaketfu naDzadze Wood, David.

¹⁵⁷ Niyangikhumbula ngikhuluma ngalobunye busuku ngemfana lobekatsite kubanemlente loshwilekile, uyise bekanguFakazi wakaJehova? Niyakukhumbula loko? Lomfana ume khona lapha manje. Phakamisa sandla sakho, David. Ungahamba uphumele lapho nje, umzuzu nje? Angifuni kubukisa ngawe, David. Naku Nkulunkulu lakwentako emlenteni loshwilekile, akusiko ngisho nekutsintsa. Yena ahleti emhlanganweni. Yenyukela ngalapha nje, David. Nango ke lomfana lonemlente lobewushwilekile ngaphansi kwakhe. Yenyukela lapha. Ngi...Ungumfana lobukeka amuhle, sonkhe sifuna kukubona. Ngiyati kutsi yi...Lowo ngumake wakhe lapho.

¹⁵⁸ Bekungumuphi lomlente muni, David? Akati manje. Ngiyajabula kunibona nibuyile, David. Lomlente walomfana bewushwilekile ngaphansi kwakhe. INkhosi Nkulunkulu, ahleti emuva khashane le kunalesakhiwo lesi lesingiko manje, waphilisa umlente wakhe.

¹⁵⁹ Doc, nguwe lobukeka ncono kubakaBranham. Yenyukela lapha, umzuzu nje. Kulungile.

¹⁶⁰ UMnaketfu Burns ume emuva lapho, naye. Ngiyakhumbula...Bangakhi lonaso lesositfombe seNgelosi yeNkhosi? Yebo. Umkakhe, ngesikhatsi Doc efika, umkakhe beka...Bekasesibhedlela abulawa ngumdlavuza. (Doc, ngiyajabula kukubona, Nkulunkulu akubusise.) Futsi ngako ba...Umkakhe bekasesibhedlela...

¹⁶¹ Ngiyacabanga uMnaketfu Neville sewuvele wetfuliwe. UMnaketfu Neville, umelusi lovela etabernakeli, ume laphaya. Sewetfuliwe, wetfuliwe, Mnaketfu Neville? Tiletse lapha ngembali ke.

¹⁶² UMnaketfu Neville, nangu umfundisi waseMethodisti, lowelusa libandla lami leBaptisti, kodvwa siyiMethodisti neBaptisti lenembhabhatiso waMoya loNgcwele. Lomfana uvela e-Asbury College. (Nkulunkulu akubusise Mnaketfu Neville, Nkulunkulu akubusise.) O, loko kuhle. Manje, sinencumbi...

¹⁶³ Bangakhi lolapha waseJeffersonville? Ngabe ukhona lapha? Phakamisa sandla sakho, lovela dvute nasebandleni. O, yebo, mnumzane. Ngibona uMnaketfu Beeler, lomunye umshumayeli emuva lapho, lovela eJeffersonville. O, igenge lenkhulu ye... Angikhoni kubakhuphulela lapha kusihlwa, ngibetfule bonkhe.

¹⁶⁴ Ngifuna kusho loku ngaDzadze Burns; useNkhatimulweni manje. UMnaketfu Banks Wood nami, sobabili sivela eKentucky,

besitingela tikwireli, Intfo letsite yangibita isemahlatsini, lowo ngubabe walomfana, ngacabanga, “Yini indzaba?” Sadzingeka siye ekhaya. Ngatsi, “Angati kutsi ngitele ini ekhaya, Mnaketfu Banks.” Bengitama kutfola kuphumula lokuncane. Ngatsi, “Ngiya ngale eSelkirks kuyotsenga emabhosho.” Futsi singadubula tinkoyoyo mbamba, ngako sahamba sagega. Ngatsi, “UMnaketfu Banks,” uvela eKentucky, Ngatsi, “ugibele wakwapela ngale ekoneni, ngitawuya eSelkirks ngiyotfola emabhosho, ngitakubona nawubuya ungena.” Ungeke ume kulesositaladi.

¹⁶⁵ Wagibela wajikeleta, futsi wajikeleta, futsi wajikeleta endzaweni lengesiyo. Futsi bengime ngephandle lapho, ngacabanga, “Yebo-ke, yini indzaba? Uphi lowomfo?” Cishe emizuzwini lengemashumi lamatsatfu, kwenteka ngacaphela, bekasentasi le kulelinye libanga lelibhilidi lelidolobha, atungeleta sitaladi. “O,” ngacabanga, “lowomfo wakhuliswa eLouisville, yebo-ke, akati kutsi ukuphi? Wendlula khona lapho eceleni, niyabona, iSelkirks ayikho lapho, futsi wenta imijikeleto lelishumi noma lelishumi nesihlanu.”

¹⁶⁶ Ngako ngagijima ngehla ngesitaladi kuyommisa, futsi lapho nje asefika lapho, Dzadze Burns...Mnaketfu Burns ungasiphakamisa yini sandla sakho lapho, kute bati? Umkakhe...Bekabulawa ngumdlavuza elubendzeni. Ngikholwa kutsi bekayiBaptisti, uma ngingaphosisi, lovela eKentucky, futsi waphiliswa lapho endlini, futsi uphile yonkhe leminyaka. Futsi bekasesibhedlela aneludzaba lolubi impela lwemdlavuza, bodokotela bese baphonse lithawula ngaye.

¹⁶⁷ Futsi wakhe lotsandzekako, umkakhe lonemoya lomuhle, watsi, “Nkhosi Nkulunkulu, angati kutsi uMnaketfu Branham ukuphi.” Wahamba watsatsa lesositfombe, wase usibeka phansi esiyilweni, wase uguca phansi, wase utsi, “O, Ngelosi yaNkulunkulu, sitfombe saYo lesikuleliphepha, tfumela uMnaketfu Branham kimi, ngalokukhulu kushesha.”

¹⁶⁸ Futsi wasukuma, wase utsi, “O, ngifanele ngibhadale sikweneti sami samasipala.” Wehlela edolobheni, emakhilomitha, wabadala sikweneti sakhe sakamasipala, kwase kubakhona lokumholela ngale ngasekoneni, futsi lapho nje asefika ekoneni, ngasengilapho ekoneni. Nako lapho. Wangitjela ngeMnaketfu Burns, neNkhosi Nkulunkulu yamletsa esuka esibhedlela. Nangu emile namuhla njengafakazi.

¹⁶⁹ NaNkulunkulu wenta uMnaketfu Banks ahambe ajikelete futsi ajikelete esikweleni lesingesiso, asibambe lapho, aze Nkulunkulu asifikise kulenzawo. Uyawuphendvula umkhuleko. Niyakukholwa na? Tsanini, Amen. [Libandla litsi, “Amen.”—Umhl.] Usaphila futsi uyabusa.

(Unako yini longakusho?)

¹⁷⁰ Ngiyawatsandza lamaculo lawa layifashini lendzala, aniwatsandzi nine? Asesihlabele lelitsi, *Site Sibonane!* Nitokwenta na? Kulungile. Sinike ishuni, ndvodzana, uma utsandza, *Site Sibonane!* Kulungile:

Nkulunkulu abe nani size sibonane futsi!
Ngeteluleko taKhe anihole, anisekele,
Netimvu taKhe aniphephise esibayeni;
Nkulunkulu abe nani . . .

¹⁷¹ Ngabe loko akuvakali yini kufana kakhulu naNkulunkulu kunalencumbi yalolokuchubekako? Akuvakali na? Lalelani manje, chawulana nalomunye longakuwe manje, embikwakho, emvakwako, eceleni kwakho, ungasuki esitulweni sakho, sisengakacedzi, chawulanani nje.

Site sibonane! site . . .

Nonkhe nine maMethodisti neBaptisti manje, maPhentekhostali, maPresbyterian, etulu kuvulande losesitezi, chawulanani.

. . .sibonane etinyaweni taJesu; (Site sibonane!)

Site sibonane! site sibonane!

Nkulunkulu abe nani site sibonane futsi!

Ngekunesa:

Site si . . .

Manje phakamisela sandla sakho kuYe.

. . .site si . . . (O, loko kwaseZulwini kimi!)

. . .sibonane kutaJesu' (Mhlawumbe ngaphambi kwebusuku.) tinyawo;

Site sibonane! site sibonane!

Nkulunkulu abe nani site sibonane futsi!

¹⁷² Manje, uma sikhotsamisa tinhloko tetfu, asilihamishe.

(Site sibonane!)

Site sibonane! site sibonane!

Nkulunkulu abe nani site sibonane futsi!

¹⁷³ Tinhloko tetfu tikhotseme manje, ngitocela wetfu lotsandzekako, umelusi lotsandzekako, uMnaketfu Orman Neville lovela eTabernakeli laBranham eJeffersonville uma angeta atosikhiphapha ngemkhuleko. Mnaketfu Neville. 🐦

58-0330A INkhulumo Yesitfunywa Senkholo
EMiddletown High School
EMiddletown, E-Ohio E-U.S.A.

SWATI

©2026 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwengetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS

P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

www.branham.org