


SIFUNA KUBONA JESU

 Ngiyabonga, Mnaketfu Borders.

² Asichubeke nekuma, kusihlwa, kwemzuzwana nje, sisakhotsamisa tinhloko tetfu sentele umkhuleko. Manje, sisakhotsamise tinhloko tetfu, ngabe sikhona yini sicele longatsandza kutsi satiwe kuNkulunkulu? Akwateke ngesandla lesiphakanyisiwe.

Nkulunkulu, baphe tonkhe tato.

³ Babe wetfu loseZulwini, siyeta, kusihlwa, eGameni leNdvodzana yaKho, iNkhosi Jesu, Loyo lotsandzekako. Sita sikhuleka, sikholwa kutsi Utosipha ticelo leticeliwe kusihlwa, ngoba siyakholwa, Babe, kutsi sivela enhlitiyweni lecotfo, kutsi ngempela badzingile, nalesidzingo senkhatimulo yaKho. Futsi sikhulekela kutsi Utoniketa ticelo tabo, ngamunye wabo.

⁴ Manje, lobu kubusuku besibili kulenkonzu, siyaKubonga ngayitolo ebusuku, ngalabo labete ngembali kutsi bemukela Khristu njengeMsindzisi wabo, ngetsemba kutsi ngulowo nalowo lobekabuya ekhaya avela esimeni sekuhlubuka, kutsi sentakalo sabo sivuselelekile. Bayati, siyati, kutsi Nkulunkulu ume nesandla lesilungele kwemukela lolahlekile lapho asabuya. Nalabo lebebefuna umbhabhatiso waMoya, siyakhuleka, Nkulunkulu, kutsi Ugcwalise tinhlitiyo tabo ngekulunga kwaKho nesihawu nemandla. Siphe kona, Nkhosi.

⁵ Manje, kusihlwa, njengoba sitokhulekela labagulako, uma kuba yintsandvo yaKho, siyetsemba kutsi akunawubakhona umuntfu lobutsakatsaka emkhatsini wetfu, kusihlwa, uma inkonzo seyiphelile. Kwangatsi labo lobulawa yinkhatsato yenhlitiyo bangaphiliswa, labo lababulawa yimidlavuza bodokotela labalwe kamatima kutama kusindzisa imphilo yabo, kodvwa kubonakala kwangatsi akunatsemba, kodvwa Nkulunkulu, likhona liBhalisamu kaGileyadi, futsi sibonga kakhulu kutsi...kwati loko, nekutsi kwabelwane tetsembiso taNkulunkulu lomunye nalomunye.

⁶ Sikhulekela kutsi Utokuta emkhatsini wetfu, kusihlwa, ngekukholwa lokukhulu kangaka, Nkhosi, kutsi kutobanesikhatsi lesimnandzi kangako. Futsi sikhulekela kutsi Utoba ngulophatsekako kakhulu—kakhulu sibili kuwo wonkhe umuntfu kusihlwa, Nkhosi, kutsi uma sesisuka siya emakhaya etfu kutsi sitosho, njengalabo lebebavela e-Emawuse ngalolosuku, emvakwekufa, kungcwatjwa, nekuvuka kweNkhosi yetfu. Bebatibuta lapho emgwacweni, “Ngabe Uvuke sibili yini noma cha?” Kodvwa ngesikhatsi Sekabangenisile, ngesikhatsi sakusihlwa, cishe ngalesikhatsi

lesi noma kamuvanyana, iminyango wawu... [Kuniketwa siprofetho—Umhl.]

⁷ Kuthula kwaKho nesihawu saKho, O Nkulunkulu, akube natsi futsi kusisite, futsi ukhulule wonkhe umuntfu, Nkhosi, lohlahlekile. Akutsi Moya loyiNgcwele ente umsebenti lomkhulu Latfunyelwe kutsi awente emkhatsini wetfu, futsi sitokhotsamisa tindhloko tetfu ngekutitfofa nebulula futsi sinikete kubonga neludvumo kuWe. Sikucela eGameni laJesu. Amen.

⁸ Lomnaketfu ubeke lapha nje ticelelo temkhuleko letitsite, futsi siyetsembe kutsi iNkhosi Nkulunkulu itokupha loku nalokunengi kwe... [Lomunye ukhuluma neMnaketfu Branham—Umhl.] Emaduku, futsi... yebo.

⁹ Manje, siyakholelwa ekukhulekeleni emaduku alabagulako nalabahlaselekile. Manje, sitsatsa loko eBhayibhelini. Ngalesinye sikhatsi eNingizimu Africa, ngikhulwa kutsi lenye yetincwadzi, ngephandle lapho banaso, banesitfombe sako, Ngibenencumbi yemasaka lagcwele emaduku, latfunyelwe lapho bantfu futsi batsi, “UMnaketfu Branham ukholelwa kulokulite kakhulu, ngoba ukhulekela... etikwemaduku.” Futsi bekungesikokukholelwa kulokulite, kukwemBhalo nje. Futsi manje, siyacondza kutsi—kutsi ku... .

¹⁰ Ngikhulwa kutsi Pawula bekakususela emacinisweni asekucaleni impela, ngekwemBhalo, kuko konkhe lebekakwenta. Manje, sonkhe sifanele sikukholwe loko ngoba (kutsi sikhulwe liBhayibheli), Nkulunkulu bekangeke amvumele lomuntfu kutsi abhale liBhayibheli, ti—tincwadzi eBhayibhelini loko lakwenta. Ngikhulwa kutsi Pawula weliThestamenti leLisha bekanjengaMosi waleliDzala. Manje, Pawula bekangu—ngumprofethi-sitfunywa senkhulo kubeTive. Manje, siyetsembe kutsi, kuloku, kutsi bantfu batocondza kutsi Pawula... .

¹¹ Manje lapho ngicabanga khona kutsi wakwemukela, kutsi... Niyamati Eliya, ngalesinye sikhatsi, umprofethi lomkhulu weNkhosi, wesifazane waseShunemi walahlekela ngumntfwana wakhe, futsi ngako weta ku-Eliya futsi wambuta ngalomntfwana, wase utsi, “Tsatsa loludvondvolo,” kuGehazi, inceku yakhe, “hamba ulubeke etikwalomntfwana.” Futsi ngikhulwa kutsi loko ku... lapho Pawula atfolo khona lomcondvo wekubeka emaduku, ngoba Eliya bekati kutsi nomayini layitsintsako yayibusisekile, uma nje bekatatfolo lowesifazane kutsi akholwe intfo lefanako. Kodwa kukholwa kwalowesifazane kwakungekho kuloko lakutsintsile; kwakukulomprofethi.

¹² Khona—ke siyatfolo kutsi ngesikhatsi saPawula batsatsa emaduku netindwangu, bantfu, kukholwa lokukhulu, bakhulwa, futsi babeka lamaduku lawa netindwangu

etikwebantfu, nemimoya lemibi yaphuma kubo, futsi baphiliswa.

¹³ Manje, siyati kutsi Pawula bekasahambe sikhatsi lesidze, kodvwa Moya loyiNgcwele usekhona lapha. Kuyi... Akabuki buso bemuntfu, futsi Unika bantfu umusa emkhatsini webantfu, bashumayeli, kukholwa kutsi leyondvodza, intfo letsite ngayo lefakazela kutsi Nkulunkulu unalowomfundisi, futsi bayakukholwa loko. Futsi lonkhe liVangeli leligcwele, bantfu labakholwako batsatsa emaduku, tindvwangu, nakanjalonjalo emitimbeni yabo futsi bakubeka etikwalabagulako nalabahlaselekile, futsi bayalulama. Futsi sinemphumelelo lenkhulu kunaloko kunanomayini noko leyo...

¹⁴ Lapha esikhatsini lesitsite lesendlulile, wesifazane lomncane lolijalimane, ngiyabatfumela ngetinkhulungwane, futsi wemukela munye, futsi bekabite bomakhelwane bakhe kutsi bangene. Bekete umfundisi, ngako bekanabomakhelwane bangena futsi bakhuleke, futsi wavuma onkhe emaphutsa akhe. Yinye intfo lofanele uyente, kulungisa tintfo naNkulunkulu, ngoba lokuhlaseleka kungahle kube kuwe kwaleyonhloso, futsi ngako, kukuletsa kuNkulunkulu, ngako vuma tonkhe tono takho. Futsi ngesikhatsi akwenta wakubeka etikwakhe.

¹⁵ Bekakhubateke ngesifo sekucacamba kwematsambo cishe iminyaka lengemashumi lamabili, wase utsi, “Kulungile, develi lomdzala, manje lemisebenti seyentiwe, ngako suka, naku ngita.” Wakhuphuka ngco futsi wahamba wesuka esitulweni semasondvo, kalula kanjalo nje. Niyabona na? Watsi, “Kulungile, yonkhe intfo seyiphelele manje, imisebenti seyicedziwe yonkhe, ngako vele usukume nje bese uyesuka uyahamba.” Nguleyondlela lesifanele sikukholwe ngayo, ngaleyondlela nje, kalula nje ngako konkhe.

¹⁶ Si... Bantfu namuhla benta liVangeli libelukhuni kakhulu kubantfu. Niyabona na? Loko bekuhlala njalo kusizatfu kuhamba ngetulu kwenhloko yebantfukatana. NeliVangeli latfanyelwa bonkhe, kodvwa ngalokuvamile bantfukatana labalivako. Lukha watsi, “Bantfukatana bamuva Jesu ngekujabula,” bantfukatana.

¹⁷ Futsi ngako Nkulunkulu ukwenta kubelula kakhulu, Watsi ku-Isaya, “Ngisho siwula asikafaneli sibe neliphutsa kulendlela.” Ngako asifuni nhlobo kukwenta kube lukhunzana; kulula, bumelula bekukukholwa, kubanekukholwa nje. Unganyakati kuko, hlala nako nje, naNkulunkulu unakekela konkhe lolokunye.

¹⁸ Manje, itolo ebusuku nginihlalise kwaze kwendlula sikhatsi. Ngitowetama, kusihlwa, kukhulekela labagulako, futsi ngicabanga kutsi Billy ungitjelile, esikhashaneni lesendlulile, kutsi unikete sicumbi semakhadi ekukhulekelwa kubantfu. Sizatfu senta loko kutsi sibagcine baselayinini, kute loyo

longeta nalongeke akhone, futsi ngamunye akhone kutfola likhadi, bangeta langembili. Kodvwa noma ngubani loke waba semhlanganweni uyati kutsi kunalabasihlanu labaphiliswa etetsamelini ngesikhatsi munye aphiliswa langembili. Kuhlala kukukhulu kuletetsameli, kukholwa.

¹⁹ Manje, bantfu labanengi bafuna ubeke tandla etikwabo, loko kulunge ngalokuphelele, lowo ngumBhalo. Jesu watsi, “Letibonakaliso leti tiyobalandzela labakholwako; uma babeka tandla etikwalabagulako bayosindza.” Manje, lelo—lelo Livi laNkulunkulu, ngako siyakukholwa. Manje, kodvwa nike nacaphela, lolo kwakutsi akube lisiko lemaJuda, kwakungenjalo ngeweTive.

²⁰ Manje, ngesikhatsi indvodzakati yaJayiru ilele seyisedvute nekufa, batfumela iNkhosi Jesu, futsi ngesikhatsi A... emgwacweni waKhe kuya lapho lentfombatane yafa, mhlawumbe eluhambeni lwaKhe kusuka elugwini lwelwandle enhla kuya endlini, nesigijimi seta, satsi, “UngaMkhatsati, seyivele ifile.”

²¹ Futsi bukisisani kutsi Jayiru watsini, watsi, “Indvodzakati yami ilele seyisedvute nekufa. Kodvwa wota ubeke tandla taKho etikwayo futsi itosindza. Itophiliswa.” Loko kukwemaJuda, ngoba bekanguthishela, rabi.

²² Kodvwa nike nacaphela lomRoma, webeTive? Ngesikhatsi Jesu efika kutophilisa inceku yakhe, watsi, “Angikafaneli kutsi Ute ngaphansi kwelupahla lwami.” Futsi watsi, “Nje... Ngingumuntfu longaphansi kweligunya,” watsi, “Ngitsi kulendvodza, ‘Hamba,’ futsi ihambe; kulendvodza, ‘Wota,’ futsi ite.” Niyabona, bekasho kuJesu kutsi bekatibona Yena lucobo, Khristu, kutsi abe neligunya kuto tonkhe tifo, njengoba nje bekaneligunya etikwemadvodza lalikhulu lebekangaphansi kwakhe. Niyabona na? “Ngingumuntfu longaphansi kweligunya futsi, futsi ngitsi kulendvodza, leyo lengaphansi kweligunya lami, ‘Wena wota,’ noma ‘Wena hamba,’ futsi uyakwenta. Khuluma Livi nje, inceku yami itophila.” Nguloko-ke.

Nike nacaphela kutsi iNkhosi yetfu yatsini? Yagucuka, yatsi, “Angikakutfoli kukholwa lokunjalo ka-Israyeli.” Niyabona na? niyabona na?

²³ “Khuluma Livi nje, nguloko kuphela lofanele ukwente,” ngoba bekati kutsi sonkhe sifo, nako konkhe kuhlaseleka, nayoyonkhe intfo yayingaphansi kwekulawula kwaKhristu, konkhe Lebekafanele akwente nje kukhuluma Livi.

Futsi Watfumela Livi laKhe futsi wabaphilisa. Niyabona na? Ngako siyati kutsi sidzinga Livi laKhe. KuLivi, lelisikhululako.

²⁴ Manje, kusihlwa, uma nigcina tihloko, ngifuna nje kuniketa tisekelo letincane. Itolo ebusuku, sizatfu ngingakabakhulekeli labagulako itolo ebusuku, intfo yekucala, bengingati noma bayakuvumela yini kukhulekela labagulako ebandleni

lapha, noma cha. Bengati kutsi bebanako ebandleni, sicuku sebazalwane besikusekela ngetimali, kodvwa bebanako ebandleni, futsi ngifuna kucaphela kakhulu kutsi angenti lutfo lolutoletsa sikhubekiso noma kuvimbe. Ngifuna kwenta nje njengoba ngicabanga kutsi kuyintfo lefanele kwentiwa. Ngaseke ngi—ngase-ke ngibona bonkhe labagulako nalabahlaselekile, nemnaketfu watsi impela, bayakukholwa.

²⁵ Namuhla, kwentekile ngatfola lelibandla le-Open Bible church kutsi, hhe, bangani labamangalisa kanje lenginabo kulelobandla; uMnaketfu Mitchell bekangulomunye wabo. Ngalobunye busuku besinemhlangano ebandleni leMnaketfu Mitchell, namkhwenyana wakhe beketi Moya loNgcwele, Bengingamati umkhwenyana wakhe, noma indvodzakati yakhe, futsi lowesifazane bekalapho, futsi bekangatfoli bantfwana, bekangenabantfwana. Futsi kwatsi ngisakhuluma, Moya loNgcwele wakhuluma kulentfombatane futsi watsi, “ISHO KANJE INKHOSI, ‘Utobanaye lomntfwana,’ nemyeni wakho uhleti ngephandle lapho, ISHO KANJE INKHOSI, ‘Wemukela Moya loNgcwele,’” wemukela Moya loNgcwele. Ngalobo busuku emvakwenkonzo, uMnaketfu Bryant bekangakaze abe nebantfwana noko, ngako bacala kumbita nga, “Mkhulu,” tinyanga letiyimfica, nangu umntfwana.

²⁶ Ngako, Alikaze lehluleke. NingaLibukisisa, uma Lisho njalo, liphelele ngaleyondlela. Nginemashumi lasihlanu nakutsatfu eminyaka budzala, ngibone imibono kusukela ngisengumfanyana, Angikaze ngibone ngisho namunye wayo wehluleka, futsi angeke wehluleke. Nkulunkulu angeke ehluleke, leyo yintfo yinye Nkulunkulu langeke ayente, Angeke ehluleke, futsi Angeke nje, ngoba UnguNkulunkulu.

²⁷ Futsi manje sifisa kufundza lelinye Livi, ngalapha, eBhayibhelini, ngoba ngiyati kutsi emavi ami alivi lemuntfu, *Lawa* ngemaVi aNkulunkulu, ngako Lingeke lehluleke. Futsi manje, kusihlwa, kwekufundvwa kwemBhalo lokuncane ngifuna kutsatsa tindzawo letimbadiwana. Kucala, ngifuna kufundza e...ngalokujwayelekile manje, ngendlela yekufundza, nenkonzo lencanyana lejwayelekile kutsi kutsi ngikwesekele.

²⁸ UMLayeto, uma ungayitfoli lentfo, nje...u—ufanele ube nekukholwa. Yinye kuphela indlela yekuphiliswa noma kusindziswa, futsi loko kungekukholwa. Imizwa yakho, loko ngeke kukusindzise, imibono yakho yengcondvo, ingeke ikusindzise, kufanele kube kukholwa. Futsi kukholwa akuke, kungeke, akuyuze kwehluleke uma ukukholwa sibili.

²⁹ Manje, kubi kakhulu asinayo cishe inyanga lapha kulelidolobha, kulehhola lena lenkhulu, lapho uma nje sitsatsa imilayeto ngekukholwa, sakhe bantfu kuloko, akutsi bonkhe labantfu laba labagulako kuso sonkhe lesakhiwo lapha, lohleti

lapha, abete, bukisisani busuku nebusuku, nibone kutsi kwentekani, bukisisani kukholwa kuze impela kubenentfo letsite lebambelelako, bese-ke bayakutfo. Uma ku...uma kukholwa kubambelela, kulapho kutsi kuhlale, akuyuze kunyakatiswe. Akukho lokungake kunyakatise kukholwa.

³⁰ Ngitfo elayinini lalabakhulekelwako cishe emashumi layimfica nemfica kulo lonkhe likhulu leta ngembali...O, ngibevele bantfu batsi, "O, Mnaketfu Branham, nginako konkhe kukholwa." Pho bentani etulu lapho ngembali? Niyabona na? Niyabona na? Niyabona, ni...litsemba esikhundleni sekukholwa. Niyabona na? Uma kukholwa, wati lokutsite, kuyavuma ngangoba nje, uma uhleti lapha, kuvuma ngetulu kwekutsi uhleti lapha.

³¹ Ngumuzwa wesitfupha, imizwa lesihlanu ingeke ikutsintse, ngumuzwa wesitfupha. Imizwa lesihlanu ingeke imemetele kukholwa nhlobo, ngumuzwa wesitfupha, futsi nemuzwa wesitfupha ngiwo lomemetela tonkhe tikhali taNkulunkulu. Futsi tonkhe tikhali taNkulunkulu akusilutfo kutsi i...lomunye walemizwa lesihlanu utomemetela. Niyakukholwa loko?

³² Bukani: Kukholwa, lutsandvo, kujabula, kuthula, kukhutsatela, bumnene, bubele, kubeketela, ngubani longamemetela loko ngaleny yesayensi yenu? Ungeke ukwente. Kukholwa, umuzwa wesitfupha lophumako futsi ukumemetele, "Kukuciniseka ngetintfo letetsenjwako, bufakazi ngetintfo letingabonwa." Anikuboni, nikonambitse, nikuve, nikuhoshe, noma nikuve; niyakukholwa. Kunjalo.

³³ Futsi manje, kube-ke bengifa, futsi wena... ilofu yesinkhwa beyingasindzisa imphilo yami, nalelofu yesinkhwa beyibita emashumi lamabili nesihlanu emasenti, futsi wena wanginika imali lelingana nentsengo yalelofu yesinkhwa, emasenti langemashumi lamabili nesihlanu? Bengingajabula impela nje ngalamasenti langemashumi lamabili nesihlanu njengoba... futsi ngitfokote kakhulu impela nje njenganangialelofu yesinkhwa kulesinye sandla, ngoba nginayo imali leyintsengo yesinkhwa. Futsi uma unekukholwa, futsi akunandzaba kutsi kutsatsa sikhatsi lesidze kangakanani intfo kutsi yenteke, sewunako. Nguloko kuphela. Niyabona na? Itotsenga loko lokucelako.

³⁴ O, ngifisa kwangatsi besingatfo loko lokungako khona lapho, uma nje beningakhona, nine, uma nje ningabamba kangako. Hhayi kukholwa kwengcondvo, kodwa lokucelako enhlityweni, khona-ke akukho muntfu, akukho lutfo ndzawo, lokungake kukunyakatise usuke kuko. Uma kukhona lokucelako, loko kuyakucatulula, bewungeke usakuphika loko kunaloko bewungakuphika kutsi usidalwa lesingumuntfu. Niyabona na? Yincenye sibili nje. Sifanele sikukholwe.

³⁵ Manje, ngifuna kusho loku, kutsi angisuye umphilisi waNkulunkulu, bantfu bangibita ngaloko, kodvwa angisuye; akukho muntfu longumphilisi. Uma umuntfu eta futsi atsi ungumphilisi, mucaphele lowomfo, kukhona lokungalungi. Kanjalo nami angisuye uMsindzisi, bengingaba ngu—ngu—nguMsindzisi njengoba nje bengingaba ngumphilisi, ngoba “Yena,” Khristu, “walinyatwa ngenca yetiphambeko tetfu, ngemivimba yaKhe siphilisiwe tsine,” sikhatsi lesendlulile.

³⁶ Sonkhe sono emhlabeni satsetselelwa ngesikhatsi Khristu afa eKhalvari. Niyakukholwa loko? Kunekubuyisana ngeNgati e-altari ngenca—ngenca yetono telive, kodvwa angeke kukusite ngalutfo uze ukwemukele futsi ukuvume. Futsi Angeke aze akusebente uze kucala usho, futsi ube nekukholwa kukwemukela, khona-ke UngumPhristi loMkhulu kwenta kuncusela etikwekuvuma kwetfu. Niyabona, Angeke anyakate, U—Ubophelelekile, akukho Langakwenta, ute kucala ukwemukele futsi ukuvume futsi kusuka enhlityweni yakho uyakukholwa, khona-ke kuyaMtsintsa, futsi ke Angahamba ayosebenta kuko futsi akuncusele. Nako laph’ukhona.

³⁷ Ngako-ke, lomunye watsi, “Nginekuphilisa etandleni tami. Nginekuphilisa...” O, yebo-ke, uma kusesandleni sakho, khona-ke kwentekani eKhalvari? Kwentekani eNgatini yeNkhosi Jesu? Uma kushikisha emafutsa, noma—noma ingati, noma intfutfu, umlilo, noma kungaba yini, kuphilisa, khona-ke kwentekani eKhalvari na? Kwentekani eNgatini yaJesu Khristu?

³⁸ Akumangalisi bantfu badideke kakhulu. Uma bebangema umzuzu munye nje kucondza kutsi kubene...kutsi lokungumdubulo kumemetela kuphela kutsi kukhona lokungiko sibili. Kodvwa bantfu nje u...abati kutsi batoya ngakuphi. Sekube kunengi kakhulu lokuphumile eGameni la “Moya loyiNgewe,” kubenalokunengi lokuphumako egameni ke “Kuphilisa kwaNkulunkulu,” baze bantfu labanemcondvo lobhadlile, ungeke sewubasole ngisho nakancane ngekwesaba. Kodvwa khumbula, mngani, njengoba impela akhona munye longakalungi, kufanele kubekhona munye locinisile.

³⁹ Kodvwa yini—yini sono? Kungakholwa. Yini kulunga? Kukholwa. Nesono kuphela sikulunga lokuphendvuketelwe. Yini emanga? Liciniso lihlaneketelwe. Yini kuphinga? Sento lesifanele lesifanekiswe ngalokungesiko ngendlela lengesiyo.

⁴⁰ Niyabona, tonkhe tintfo...Kunetintfo letimbili kuphela, letilungile naletisephutseni. NaSathane akasuye umdali, kunamunye kuphela uMdali, lowo nguNkulunkulu. Sathane uphendvuketela loko Nkulunkulu lakudalile. Kodvwa kuphela nje uma unekukholwa kuMdali, kuYe, Nkulunkulu ukubuyisela endzaweni yako lefanele.

⁴¹ Kube ke bekuneluhlanga lwemmbila lukhula nencenye ihleti kulo ke? Lutokhula lugobene. Luphakamise, ususe wonkhe

umcabo lovimbela loko, kanye ne—kanye nelilanga, kutsi lumile lucondze etulu ngakhona, ekugcineni lutokhula lolohlanga lwemmbila luphume lucondze ngco futsi. Cosha umoya lomubi, bese-ke bantfu batsi, “Yebo-ke, akukenteki lutfo kimi.” U—ukhula ubuyele emuva ngco, uma ukukholwa loko, futsi wati kutsi kukhona lokwentekile kuwe, akukho lokungakuvimba kutsi ukucondzise emuva ngco futsi. Bamblela kuko nje.

⁴² Njengelilanga nje, lilanga liyi...lilawula yonkhe imphilo yetitfombo. L-i-l-a-n-g-a lilawula yonkhe imphilo yetitfombo. Uma kufika intfwasahlobo, leyombewu lencane ilele emhlabatsini, ungeke uyifihle. Akunandzaba, noma ungabeka lidwala etikwayo, itofoselela indlela yayo yekuphuma lapho ngaphansi kwalowokhonkholo, futsi ivete inhloko yayo, futsi idvumise Nkulunkulu, ikuphila. Impela. Kungako ungangwaba elwandle, ungashisa umtimba wakho ube ngumlotsa, kodvwa uyokwenta, akunandzaba kutsi bayoke benteni kuwe, uyovuka futsi.

⁴³ Bukuphi bu—bukuphi tjani bakho lobukhulu kakhulu ngesikhatsi sasentfwasahlobo, uma ubeka i...khonkholo wakho, blo...emadvwala etikwayo? Khona lapho nje emngcengcemeni wwala uhamba khona. Ngani? Ngiko konkhe loko kuphila ngaphansi kwalapho. Uma lelolanga licala kukhanyisa phansi, naloku nje ingaphansi kwakhonkholo, ifanele itfole indlela yayo yekuphuma, ivete inhloko yayo, futsi idvumise Nkulunkulu. Ngalokucinisekile nje njengoba lelolanga licala kuyishaya, iyaphuma. Kunjalo.

⁴⁴ Futsi ngalokucinisekile nje njenge N-d-v-o-d-z-a-n-a, Lelawula konkhe kuPhila lokuPhakadze, uma Ishaya leyo lehlumako, iMbewu lemiselwe ngaphambili, kukhona lokwentekako, iyabamblela, futsi nayo iyabamblela lapho, ishwi indlela yaYo kukokokhe lokuyivembelako lokukhona, ekugcineni Iveta inhloko yaYo futsi itsi, “Akadvunyiswe Nkulunkulu, bengati kutsi bekunjalo.” Nguloko-ke. Loko kukholwa. Kukholwe. Ungatentisi nje, bani likholwa, lelucobo.

⁴⁵ Nguloko lengikwentele kubitela kwami e-altari kucala, itolo ebusuku, ngaphambi kwekutsi sicale lilayini lalabakhulekelwako. Ngabe sibenalo lilayini lalabakhulekelwako itolo ebusuku, kodvwa besinebantfu e-altari, sifanele sibeke sisekelo kucala.

⁴⁶ Ufanele ugcume uye etulu bese ubamba lokutsite, leyo yindlela yaseMerica yekukwenta, bambelela njengengobiyane ifinyelela kunomayini lemanyatelako. Asibuyele emuva, futsi singene eVangelini lelisesekelo, Khristu, nalapho, etikwaleloDvwala, yakhela kukholwa kwakho, etikwaKhristu, hhayi etikwensumansumane nje yemfo lofikako lapho, nalolonkhe lihaba, nekutsintseka imizwa. Buyani kuleloLivi, futsi nihlale lapho kuleloLivi, futsi ninga—ningalishi yi leloLivi,

uma kuphambene neLivi, kuyekeleni kanjalo, uma kuhambisana neLivi, kukholweni.

⁴⁷ Futsi kunemcondvo lobhadlile, losangulukile, iMfundziso yeliBhayibheli, kuphilisa kwaNkulunkulu. Uma kungekho kuphilisa kwaNkulunkulu...Kusibambiso sekuvuka kwetfu. Ngibone sitfunti semuntfu lofako anemdlavuzwa ematsanjeni aphiliswa saka. Ngibone bantfu bebakadze bafile, titatimende tadokotela tibhaliwe, bebakadze afile ema-awa langemashumi lamabili nakune futsi wabuye waphila futsi. Ngingakufakazela loko ngetitatimende tadokotela. Niyabona? Ngiyati kutsi kungiko sibili. Nkulunkulu unguNkulunkulu, Angeke ehluleke. Livi laKhe linjalo, kodvwa ufanele uLikholwe, hhayi nje kutsi uLicabange, Likholwe.

⁴⁸ Manje, sikhatsi lesingaka sitakwendlula ngekukhuluma nani, angeke ngize ngifike ngisho esihlokweni sami. Futsi manje sifuna...Uma ningitfolo ngisho nomayini, ngifundzisa nomayini lengekho emBhalweni, niyangikweneta kona kutsi ningitjele ngako. Yebo mnumzane, kufanele kuvele kuleliBhayibheli. Kufanele kube setsembiso saNkulunkulu. Futsi-ke siyati kutsi lapho...

⁴⁹ Dokotela wangitjela, ngalesinye sikhatsi, indvodza lelungile, ngifisa kwangatsi benginesikhatsi, kunicocela indzaba yakhe, kutsi waphendvuka kanjani, kodvwa watsi, "O, ngiyakholwa, Billy, uma nomangubani angatsintsa lelopali, ngephandle *lapho*, futsi akukholwe, batosindza, loyo lokukholwako."

⁵⁰ Ngatsi, "Dokotela, ngubani lobekangaba nekukholwa ekutsintseni lipali? Kukholwa akusiyo inganekwane. Kufanele kwesekeleke entfweni letsite. Yini lenye lePhakadze kuneLivi laNkulunkulu?"

⁵¹ Njengalomfo lomdzala lolikhalatsi entasi eningizimu, watsi, "Ngingamane ngime eBhayibhelini kunekutsi ngime eZulwini." Basi wakhe wambuta kutsi leni. Watsi, "Yebo-ke, liBhayibheli latsi, 'Emazulu nemhlaba kutawendlula, Livi laMi lingeke.'" Ngako uma liZulu nemhlaba sekuhambile, utawusolo asekhona ngoba ume eVini. Futsi nguloko nje, mani eVini, Liliciniso, Nkulunkulu waKusho. Akukho lokunye, akukho lokunye eveni lokuyotsatsa indzawo yaLo. Akukho sikolwa, akukho hlelo, akukho lutfo lolungatsatsa indzawo yeLivi laNkulunkulu. Futsi nomayini lephambene naLo ayikalungi ngendlela yami yekucabanga.

⁵² Manje, asifundze lapha manje, eBhayibhelini letfu leliligugu, kuJohane loNgcwele sahluko se 12 nelivesi lema 20. Khona-ke ngifuna kutsatsa emaHebheru 13:8 kwenta kusekela kancane, futsi leso sicubulo semkhankhaso sonkhe sikhatsi. Manje, kuJohane loNgcwele sahluko se 12, livesi lema 20...Manje, ngalokwejwayelekile busuku bekucala ngaphambi

kwekuphilisa, ngisondzela kulesihloko lesi, futsi sikhatsi ngasinye ngitama kutfolo kwehluka lokuncane.

Futsi kwakukhona emaGrikhi latsite emkhatsini wabo lakhuphukela kutokhonta emkhosini:

Lawo lafanako eta ke kuFiliphu, lobekawaseBethsayida yaseGalile, futsi amcela, atsi, Mnumzane, sifuna kubona Jesu.

Filiphu uyeta futsi watjela Andrey: na-Andrey a futsi . . . watjela Jesu.

⁵³ Futsi kumaHebheru 13:8, liBhayibheli lasho, esahlukeni 13 semaHebheru ne—nelivesi 8, kutsi:

Jesu Khristu longuye itolo, . . . namuhla, naphakadze.

⁵⁴ Manje, sifuna kusondzela kulumbuto. Futsi manje, ngi—ngi—ngiyetsemba anginawutsatsa sikhatsi lesidze kakhulu ngalabantfu labahlaselekile tatane labahleti lapha kuletitulo leti temasondvo, nemibhedze lemincane, netinhloko, futsi—futsi basesimeni lesibi, bakhubateke kanjalo. Kodvwa khumbulani, kutsi ba . . . Mhlawumbe labantfu laba bangahle baphile imphilo lejwayelekile nje bakhubatekile, kodvwa kungahle kubekhona indvodza lehleti khona lapho lenenkhotsato yenhlotiyo futsi ayikwati, angahle abe nekwakhe njengamanje, noma nakungenjalo utokufa kusihlwa. Niyabona na? Tsine asati. Ake sente nje lomBhalo ucace bha futsi ukhanye, uma singakhona, ngelusito lwaNkulunkulu, kutsi sitokhona ku—kusita lonkhe lelicembu kutfolo . . . sibone kutsi sikhuluma ngani.

Manje, nginemiBhalo lembalwa, lebhahle lapha, lengifuna kutsatsisela kuyo, futsi manje, ngifuna ukhuleke nami ngisakhuleka.

⁵⁵ Manje, umbuto kutsi . . . Njengesitfunywa senkholo, ngike ngaba nesentakalo semhlangano nato tonkhe tinhlobo tetinkholo. Ngajabuliswa, kungasikadzeni nje, eBombay, eNdiya, netinhlobo letilishumi nesikhombisa letehlukene tetinkholo, futsi bonkhe baphika Khristu naNkulunkulu. Niyabona na? Loko nje—loko nje licembu lelincane labo. Niyabona na? Futsi kukhona tonkhe tinhlobo tabonkulunkulu, tonkhe tinhlobo tayo yonkhe intfo. Kungako ngingeke . . . Ngiyatibuta kutsi kungani tsine laMerica, ngaphansi kwaNkulunkulu munye, nelibandla ngaphansi kwalolonkhe likona kanjalo, akakhoni kuhlangana ndzawonye, abenenhlanganyelo? Angikhoni nje kukucondza. Ngiyabacondza labobantfu, na—nankulunkulu lowehlukele. Kodvwa kutsiwani ke ngatsi? Niyabona na?

⁵⁶ Manje, futsi ngamunye banembono wabo longetulu kwemvelo. Kodvwa wonkhe wabo, basunguli babo bebangamadvodza lebekaphila futsi afa futsi angcwatjwa futsi

asekhona lapho. Kodvwa kunamunye kuphela wabo locinisile, futsi lobo buKhristu. Ngoba uMsunguli webuKhristu waphila, wafa, futsi wavuka futsi, kufakazela kutsi BekanguNkulunkulu, futsi bekasolo aphila iminyaka letinkhulungwane letimbili kanye natsi, loko kuMenta abe nguye itolo, namuhla, naphakadze.

⁵⁷ Manje, ngifundze kuJohane loNgcwele. Sitovula emuva, kuJohane loNgcwele wekucala, futsi nje sicale kukhuluma ngaJesu kancanyana futsi sati ngaYe.

Manje, uma bengingatsi kulo lonkhe li—liKhatolika lapha, “Ngabe libandla lakho liyakholwa yini kutsi Unguye itolo, namuhla, naphakadze?”

“Yebo.”

⁵⁸ ILuthela, iBaptisti, emaPhentekhostali, iChurch of God, iAssembly of God, o, wonkhe umuntfu bekangatsi, “Ya, impela.” Yebo-ke, kunemehluko lomkhulu kakhulu ndzawanatsite, kufanele kubekhona lokungalungi noma lokutsite khona ndzawanatsite, kimi, kuhlakateke kakhulu—kakhulu. Manje, manje, yinye kuphela indlela lesingatfola ngayo, namuhla, uma Anguye namuhla njengoba Bekanjalo itolo, kutfola kutsi Bekayini itolo, bese-ke uyakuhlola kutsi ngabe Unguye yini namuhla. Manje, Unguye itolo, namuhla, naphakadze.

⁵⁹ Manje, lamaGrikhi lefika eNkhosini Jesu, noma, leta kuFiliphu waseBethsayida, wona—wona ngekwawo bekafuna kwati. Bebake beve ngaJesu futsi bebefuna kuMbona. Manje, kunesho lesidzala, “Ngivela eMissouri, ngikhombise.” Manje, lawomaGrikhi bekayintfo lenjengaleyo, si. . .bekafuna kuMbona.

⁶⁰ Angikhohla kutsi ukhona umuntfu lowake weva ngeliGama laKhe lelimangalisako liphefumulwa ngaphandle kwalowafuna kuMbona. Ngiyakholwa uma bengingatsi, kusihlwa, kuletetsameli leti, “Bangakhi kini labangatsandza kubona Jesu?” Wonkhe wonkhe wenu beniyophakamisa sandla senu. Ngabe kunjalo na? Sonkhe besingatsandza kuMbona, yonkh’indzawo. Yebo-ke khona-ke, imiBhalo ingeke icambe emanga, futsi uma lamaGrikhi anesicelo sawo sekutsi aMbone, pho kungani tsine singakhoni, uma Afana? Manje, kucabangeni nje.

Ngiyahamba, ngitsatsa sikhatsi sami. Angifuni kutsi nibe nekwetfuka, hlalani nithule nje sikhashana futsi nikuzindle, sisakhuluma.

⁶¹ Manje, uma Anguye (Futsi Nkulunkulu angitsetselele ngekusebentisa lelogama kwenta liphuzu, *uma Anguye*. Siyati!), manje, pho-ke kungani singaMboni uma bebatofanele baMbone? Manje, Unguye itolo, namuhla, naphakadze. Manje, indlela lekuphela lesingatfola ngayo kutsi sicinisile yini noma cha

kutsi sibuyele emuva futsi sitfole kutsi Bekayini itolo, bese-ke Uyafana namuhla, futsi uyobanjalo phakadze.

⁶² Manje, uma wati kutsi lesitatimende sentiwa nini, sentiwa eThestamentini leLisha, kwakunguPawula, siyakholwa, abhala iNcwadzi yemaHebheru kumaHebheru, ahlukana umtsetfo nemusa. Futsi siyatfola lapha kutsi watsi, “Jesu Khristu uyafana itolo,” eThestamentini leLidzala, “namuhla, naphakadze,” lofanako. Yebo-ke ke, ngikholwa kutsi eThestamentini leLidzala bekasolo anguJesu Khristu, Ngikholwa kutsi leNsika yeMlilo leyalandzela... wahola Israyeli adzabula ehlane kwaku nguKhristu, liBhayibheli latsi Kwakunguye. Noma ngumuphi thishela uyati kutsi YiNgelosi yesiVumelwano, lokwa kunguKhristu.

⁶³ Futsi-ke ngesikhatsi Jesu alapha emhlabeni Watsi, “Kusesikhashana nje, nelive lingeke lisaNgibona; noko nine nitaNgibona. Ngivela kuNkulunkulu, futsi Ngiya kuNkulunkulu.” Futsi emvakwekuba leyoNsika yeMlilo seyentiwe inyama, esimeni semuntfu, iNdvodzana yaNkulunkulu, yakha emkhatsini wetfu, watibonakalisa Yena lucobo futsi wafakazela Nkulunkulu, ngoba Bekakubonakaliswa kwaNkulunkulu enyameni, “Nkulunkulu bekakuKhristu, enta kutsi live libuyisane naYe,” wase-ke emvakwekufa kwaKhe, kungcwatjwa, kuvuka, nekwenyuka Sawula waseThasusi bekasendleleni yakhe, aya entasi eDamaseko, kuyobopha labobantfu lebeseba beyiPhentekhostali, futsi asendleleni yakhe lebeheke entasi washaywa walahlwa phansi kuKhanya lokukhulu, iNsika yeMlilo lefanako, yabuyela kuNkulunkulu, yavela kuNkulunkulu, yabuyela kuNkulunkulu, futsi Watsi, “Sawula, uNgihluphelani na?”

Watsi, “Ungubani Wena, Nkhosi?”

Watsi, “NginguJesu,” niyabona, “futsi kulukhuni kuwe kukhahlela emanyeva.”

⁶⁴ Manje, kubuyela emuva futsi sitfole, siyakubona loko... sito—sitokwesekela liviki lonkhe, sikwente kucace kakhulu. (Kodvwa a—a—angikaliciphi liwashi lami kutsi lingibikele kusihlwa, ngibuke lelawashi *laphaya*.) Ngako sitotama kuliyekela kanjalo.

⁶⁵ Manje, BekaseThestamentini leLidzala ayiNsika yeMlilo, Bekasemhlabeni iNdvodzana yaNkulunkulu lebonakalisiwe, Nkulunkulu lofanako, enyameni, futsi manje Usesimeni saMoya loyiNgcwele, loNkulunkulu lofanako etikhundleni letintsatfu, uYise, iNdvodzana naMoya loNgcwele, atenta Yena... Kungalesosizatfu Matewu atsi, “Bhabhatisani eGameni leYise, iNdvodzana, Moya loNgcwele.” KwakubuBabe, buDvodzana, naMoya loNgcwele, Nkulunkulu lofanako asebentisa tikhundla letintsatfu letehlukene, Nkulunkulu atehlisa.

⁶⁶ Nkulunkulu, longcwele, bekangeke ete ngasesonweni. Kulungile. “Ngisho ne—nesilwane nasitsintsa lentsaba sasifanele sigwazwe.” Kwakukukhulu kakhulu lokutamatama baze ngisho bakhala, “Akukhulume Mosi futsi kungabi nguNkulunkulu,” ngoba sono sasisibi kakhulu. Wase-ke Nkulunkulu, entiwe inyama emkhatsini wetfu, wasebenta natsi, Thimothi wekuCala 3:16, “Ngaphandle kwekuphikisa yinkhulu imfihlakalo yebunkulunkulu, ngoba Nkulunkulu wabonakaliswa enyameni,” lapho Bekasenyameni, Atenta atiwe, ngekusondzela kancane kitsi.

⁶⁷ Manje, ini...Wafela kuhlenga liBandla nako konkhe lokwakukuye. Manje, Sewufike ngesimo saMoya loNgcwele, Nkulunkulu ngetulu kwetfu, Nkulunkulu akanye natsi, Nkulunkulu angekhatsi kitsi. Niyabona na? Nkulunkulu ngekhatsi kitsi, longuye itolo, namuhla, naphakadze, Moya loyiNgcwele asebenta, achuba, acedzela lemisebenti yaKhristu, lowa wukuKhristu. Manje, khumbulani, konkhe loko Nkulunkulu bekangiko Wakutfululela eNdvodzaneni yaKhe, Jesu Khristu, nako konkhe loko Khristu bekangiko Wakutfululela eBandleni laKhe, niyabona, kwenta Khristu abe nguye itolo, namuhla, naphakadze.

⁶⁸ Manje, caphelani, ake sitfole kutsi Bekayini. Manje, “Ekucaleni...” 1...Johane sahluko 1. Sitohlala kuJohane kusihlwa. Kusasa ebusuku sitongena kulomunye, kufundza lokunengi nakanjalonjalo, lomunye umbhali, lenye indzawo eBhayibhelini. Kodvwa caphelani, manje, ekubhaleni kwaJohane, kucala emuva lapha, “Ekucaleni bekakhona Livi.”

⁶⁹ Manje, yini livi? Livi lingumcabango lovakalisiwe, ufanele ulicabange ngaphambi kwekutsi ulivakalise. Kungalesosizatfu Jesu atsi kubaFarisi, “Nine bazenzisi, ningasho kanjani lokuhle, kepha nibe...niNgibite ngalokuhle...?” nakanjalonjalo, ngesikhatsi Ati etinhlityweni tabo kutsi bebacabanga lokubi ngaYe.

⁷⁰ Watsi, “Ngalokuvela enhlityweni...u—u—umlomo ukhuluma ngalokuvela enhlityweni.” Uma ungakwenti, khona-ke kuyi—yimicabango yakho itiveta yona, futsi wena uveta lenye intfo letsite, khona-ke kubuzenzisi, akuveli enhlityweni yakho.

⁷¹ Ngako “Ekucaleni bekakhona Livi, naLivi beka kuNkulunkulu, naLivi beka nguNkulunkulu,” Lalisengaka vakaliswa lapho. “NaLivi waba yinyama, wakha emkhatsini wetfu,” eVini, Khristu uLivi. Manje, ngesikhatsi Efika emhlabeni...Ekucaleni bekakhona Livi, futsi, leLivi elicabangiwe, lase-ke liba Livi, lelake lavakaliswa e-Edeni, Liba nguleliphatsekako.

⁷² Nkulunkulu angeke asho nomayini futsi ake aYibuyisele emuva. Kungako sisekela ematsemba etfu—etfu

etikwaNkulunkulu, ngoba Nkulunkulu angu longenasiphetfo, Angeke agucuke. Uma ngingasho lokutsite namuhla, kusasa ngingahle ngicabange lokwehlukile. Ngemnyaka lotako ngingahle ngibe ngulokhaliphe kakhudlwana, futsi ngingacabanga ngalokwehlukile, ungacabanga nawe; kodvwa hhayi Nkulunkulu, sonkhe sincumo sipehelele. Uma Nkulunkulu ake washo nomayini, kuPhakadze ngaleyondlela, kungeke kuguculwe.

⁷³ Futsi manje, Nkulunkulu...Kungalesosizatfu Jesu bekaliWundlu laNkulunkulu, lelahlatjwa ngaphambi kwekusekelwa kwemhlaba, ngoba kwaku sekucabangeni kwaNkulunkulu, futsi ngesikhatsi Livi livakaliswa, khona-ke Labayinyama lakha emkhatsini wetfu. O, ngiyakutsandza loko, loko kunginika litsemba lelinjalo. Ngi—ngi—ngiyakutsandza loko ngoba kuniketa siciniseko kutsi loNkulunkulu lomkhulu longenasiphetfo, lesimkhontako, bekati tintfo tonkhe futsi wasati ngaphambi kwekutsi umhlaba uke udalwe. Kukhatimula kanjani pho loko!

⁷⁴ Bantfu bayesaba. Nesaba ini nine? “Labo Labati ngaphambili, Ubabitile; labo Lababitile, Ubalungisisile; labo Labalungisisile, seWuvele ubakhatimulisile.” Yini loyesabako ke? Bamba Nkulunkulu njengebantfwana labancane, futsi ubambebele kuKo, futsi ukholwe Nkulunkulu uYise wakho, Uyanitsandza, Wentе konkhe Lebekangakwenta kunihlenga. Nine ni. . .

⁷⁵ NeliBhayibheli latsi umphikukhristu wakhohlisa bonkhe labo labaphila etikwemhlaba, labo emagama abo lebe kangakabhalwa eNcwadzini yekuPhila yeliWundlu kusukela kwasekelwa umhlaba. Nkulunkulu, ngekwati ngaphambili kwaKhe, wakubona, wafaka ligama lakho eNcwadzini yaKhe, futsi ngulesosizatfu ulapha kusihlwa, ngoba sewusabele kulolobito. Nkulunkulu wakwati ngaphambili futsi wakubita, futsi wemukela kubita kwaKhe.

⁷⁶ Manje, wena utsi, unga. . .Ngi. . .Wonkhe umuntfu ufuna insindziso yakhe lucobo ngekwesaba nangekutfutfumela. Ngiyetsemba ligama lami belisemkhatsini walawo, kodvwa uma belikhona, ligama lami lihlala njalo liseNcwadzini yekuPhila, lafakwa lapho ngaphambi kwekusekelwa kwemhlaba, ngesikhatsi liWundlu libulawa ngenca yami ekucabangeni kwaNkulunkulu, Ungu longenasiphetfo. Awuyenti kalula nje ibhizinisi ngebudlajana nje, angiyichubi ibhizinisi yami kanjalo, nawe bewungeke yakho, Nkulunkulu akenti kuyaKhe. Khristu utela kutohlenga labo Nkulunkulu lababona ngaphambili futsi wabati ngaphambili kutsi bayokuta kuYe. Anijabuli yini kutsi senitile na?

⁷⁷ Futsi manje, ngenhlonipho yekutitfoba. Wena utsi, “Mnaketfu Branham, ngabe ngilapho na?” Angati, uma

useBandleni, ulapho. Futsi indlela yinye lekuphela yekungena eBandleni: “NgaMoya munye, tsine sonkhe sibhabhatiselwe emtimbeni munye,” ngaMoya loyiNgcwele. AsiLijoyini. Kujoyina libandla kulungile, kodvwa sengibe nemndeni wakaBranham iminyaka lengemashumi lasihlanu nakutsatfu, futsi abakaze bangicele kutsi ngijoyine umndeni, Ngatalelwa kuwo, ngako ngiba nguBranham ngekutalwa. Futsi nguleyondlela umuntfu laba ngumKhristu ngayo, uma atelwe nguMoya loyiNgcwele. Bese-ke uma utelwe nguMoya loyiNgcwele khona-ke utoba ngilo, ngaKhristu, nifile kuKhristu nitsatsa iNtalo yebuKhosi ya-Abrahama, futsi nitindlalifa na-Abrahama, ngekwesetsembiso.

⁷⁸ Yini, liBandla leliyesabako ke? Bengihlala njalo ngitibuta kutsi yini indzaba ngebantfu bePhentekhostali. Ba—bane—banelukholo lolwenele kuchumisa umhlaba, futsi banekukholwa lokwenele kwato tonkhe tinhlobo tekuphilisa, kodvwa bayesaba kukusebentisa. Lowo ngudeveli. Kube besingasephula lesositfunti sebumnyama ngaphansi kwebantfu, kukhona lokutokwenteka. Futsi leyo yinhloso yami lapha.

⁷⁹ Ngitfolo bantfu lababili, emaklasi lamabili, lomunye wabo unguwemtsetfo. O, ngekwendzawo lenguyona bayati lapho bakhona khona ngekwemukela Khristu, bamiswa kuYe, kodvwa abanako kukholwa. Futsi ngitfolo emaPhentekhostali, nencumbi yekukholwa, kodvwa angatati kutsi abobani. Njengemuntfu nje lonemali ebhange, angakwati kubhala lisheke, nalomunye une... akanamali ebhange kepha angalibhala lisheke. Uma bewungake uhlanganise lalababili ndzawonye unalokutsite. Futsi uma ngingake ngitfole bantfu bePhentekhostali kutsi bacondze kutsi bangemadvodzana nemadvodzakati aNkulunkulu, bahleti etindzaweni taseZulwini, khona manje, kuKhristu Jesu, kutsi Nkulunkulu wasati ngaphambili ngaphambi kwekusekelwa kwemhlaba, usigcobele kutsi sishumayele i... Yini leniyesabako ke? Akunandzaba kutsi kuyini, jika ngephandle lapho; utsatse Livi laNkulunkulu futsi uLikhholwe.

⁸⁰ Hlala lapho, swane, futsi utsi uyiNtalo ya-Abrahama, ngesikhatsi Abrahama abita tintfo letatingekho kwangatsi tatikhona ngoba Nkulunkulu bekaishito njalo. Indvodza leneminyaka lengemashumi lasikhombisa nesihlanu budzala, umkayo aneminyaka lengemashumi lasitfupha nesihlanu budzala, futsi yatsi batoba neluswane. Ucabanga kutsi bentani na? Yehlela kudokotela bese utsi, “Lungisa tintfo time ngemumo, sitoba neluswane.”

Ngani, batsi, “Lomuntfu uyahlanya.” Nomangubani lotsatsa Livi laNkulunkulu, live libabita ngekutsi bayahlanya.

⁸¹ Pawula watsi, “Ngendlela letsiwa kweduka,” kuhlanya, “nguleyondlela lengimkhonta ngayo Nkulunkulu wabobabe

betfu.” Ngiyajabula kujoyina tandla kanye naye kusihlwa. Kunjalo. Pawula, losetisekelweni tekucala impela eVini, naye.

⁸² Manje, caphelani. Bekayini Yena? Noma ngabe Bekayini, Bekahlala njalo angiko futsi uyohlala anjalo. Manje, ngifuna nicaphele, BekaLivi, Bekangumcabango waNkulunkulu weMhlangi lovakalisiwe. Nguloko LebekaNgiko. BekaLivi. Futsi kumaHebheru sahluko 4 nelivesi le 12, liBhayibheli lasho kutsi “Livi laNkulunkulu linemandla kakhulu, liphilile, kunenkemba lesika ngetinhlangotsi totimbili, ngisho linguMhloli wemicabango ne...yenhlitiyo.” Nkulunkulu uyati ngisho nekutsi yini lesengcondvweni yakho. Manje, kubambeni loko. “Livi laNkulunkulu linemandla kakhulu, likhalipha, kunenkemba lesika ngetinhlangotsi totimbili, futsi LinguMhloli wemicabango yenhlitiyo.” Lelo Livi.

Kungalesosizatfu bebangeke bamkholwe Jesu, bebangakhoni kuMcondza.

⁸³ Watsi kubo, “Hlolani imiBhalo, NgYo lefakaza ngaMi. Hlolani imiBhalo.” Watsi kulabobaphristi labafundzile, tifundziswa letinkhulu, “Hlolani imiBhalo, NgYo Lefakaza ngaMi.” Ngalamany'emagama, “Bona...Ngibonakalisa imiBhalo, Ngenta Livi laNkulunkulu libe nguleliphatsekako. Hlolani imiBhalo.” Bebanembono longewabo ngako, kodvwa Bekanendlela lefanele.

⁸⁴ Bebanendlela Mesiya lebeketa ngayo mhlawumbe entasi kumavulande egolide futsi achawulane naKheyifase, umphristi lomkhulu, uma Eta ngendlela yakhe. Kodvwa bukani kutsi Ufika njani, Akafikanga ngalokuphambene nemiBhalo, Ufika ncamashi ngendlela umBhalo lowasho ngayo. Watsi, “Hlolani imiBhalo, NgYo Lefakaza ngaMi. Bona...Ngenta imiBhalo ibonakaliswe. Futsi uma Ngingakwenti kubonakaliswe ngemisebenti yaMi, khona-ke ningaNgikholwa.”

⁸⁵ O, sitatimende lesinje pho! Umuntfu lobekangatsatsa Livi laNkulunkulu lelibhaliwe futsi aLente lifezeke embikwabo ngco, futsi noma kunjalo, ngemasiko abo, baMala. Akumangalisi, “Indlela ibanti, leholela ekubhujisweni.” Kunjalo. “Lisango lincane, nendlela yincane, leholela ekuphileni.” Khristu eme lapho! Wonkhe umuntfu ufuna intfo letsite lebukhatikhathi, lenencumbi yebucwebecwebe kuyo; Khristu ukutfobeka.

⁸⁶ Lapha kungesiko kadzeni, indvodza *letsite*, umngani wami, bengifanele ngiye eChicago kutsi ngiyokhuluma engcungcutheleni, futsi ngoba ematheyiphini ngangente sitatimende kutsi kwakungesiwo emahhabhula Eva lawadla, lendvodza yasijikisa lesimemo. Futsi ngesikhatsi enta, wahamba watfola lenye indvodza, tikhundla letinkhulu letivela ekolishi lelikhulu laseChicago, nalendvodza yeta kutokhuluma.

⁸⁷ Futsi ngesikhatsi enta, bekanayo yonkhe intfo ibhalwe encwadzini, letsi ayifane *naleyo*. Inshumayelo yenhlakanipho nje, bewungeke uve lenye lencono. Kodvwa watfola kutsi ngesikhatsi ayikhuluma, ayihambanga kahle nebantfu beliVangeli leligcwele, leyomibono yekuhlakanipha. Weta agcishatela lapho nesifuba sifucelwe embili, futsi wasiphonsela ngephandle, futsi waze ngisho wahlekisa ngabo nayoyonkhe intfo. Kodvwa ngesikhatsi enta, watfola kutsi akuhambanga kahle kakhulu. Ngako watfola kutsi bekaneliphutsa, wavala tincwadzi takhe, futsi wahamba wehla nahahlombe akhe ashone phansi, ngekutitfoba ahamba ehla.

⁸⁸ Kwakukhona longcwele lomdzala ahleti ngale, ekoneni, wagcuzula loloseceleni kwakhe, watsi, “Kube bekenyuke ngalendlela lehla ngayo, bekayokwehla ngalendlela lenyuke ngayo.” Ngako loko kutsi akube ngiko.

⁸⁹ Emadvodza, latelwe nguMoya waNkulunkulu, amati Nkulunkulu ngelwati, futsi kuhambisana ncamashi neLivi. Bakutjela kutsi, “Moya loNgcwele ukutsakasa. Akusiko *loku*, Akusiko *lokwa*.” Kuphambene neLivi, Livi latsi kulungile.

⁹⁰ Phetro watsi, ngelwSuku lwePhentekhosti, “Lesetsembiso senu, sebantfwana benu, njenge. . . labo lokhashane, labanengi iNkhosi Nkulunkulu wetfu leyobabita.” Sisalowo lotsandzako, akete.

⁹¹ Manje, caphelani, Jesu bekanjema lapho futsi atsi, “Uma Ngingenti imisebenti Babe waMi latsi Ngiyoyenta, khona-ke ningaNgikholwa. Manje, hamba uhlole imiBhalo. Uma utibuta ngaloko leNgikwentako, khona-ke hamba uhlole imiBhalo; ngoba kuYo nicabanga kutsi ninekuPhila lokuPhakadze; futsi NgiYo lefakaza ngaMi. Manje, bukani imiBhalo futsi nibone kutsi suku luni leniphila kulo.”

⁹² Watsi, “Nine bazenzisi, nibona lilanga lishona, nitsi, ‘O, libovu futsi ligucubele, kusasa litobe lina. Uma lishona likahle, kusasa kutoba lusuku loluhle.’” Watsi, “Niyakhona kuchaza kuma kwetibhakabhaka; kodvwa sibonakaliso sesikhatsi anikhoni kusihlola. Uma Ngingenti imisebenti yaBabe waMi, khona-ke ningaNgikholwa.” Manje, naso ke sitatimende, loko kwakuMenta abenjengoba Nkulunkulu bekanjalo. AyiNdvodzana yaNkulunkulu, Bekalingana naNkulunkulu. Njengoba liBhayibheli lasho, kungesiko kuMenta kugebenga ngoba BekanguNkulunkulu abonakaliswe enyameni.

⁹³ Manje, loko. . . Bukisisani lesitama kukubeka manje, kutsi Unguye itolo, namuhla, naphakadze. Nangu lapha Bekeme lapha, neLivi laNkulunkulu libiketela kutsi kwakutokwentekani ngalolosuku, futsi naNgu eme lapha akwenta. Futsi Watsi, “Hlolani imiBhalo; ngoba kuYo nicabanga kutsi ninekuPhila lokuPhakadze, futsi NgiYo lefakaza ngaMi. Uma Ngingenti imisebenti yaBabe waMi,

khona-ke ningaNgikholwa. Kodvwa uma Ngenta lemisebenti, futsi ningeke niNgikholwe, kholwani lemisebenti.”

⁹⁴ Manje, bukisisani manje. MiBhalo mini eBhayibhelini, liThestamenti leLidzala, leyafakaza ngaJesu? Watsi, “ImiBhalo, NgiYo lefakaza ngaMi.” Manje, uma Ashito loko... Wonkhe umBhalo ukuphefumulelwa, futsi ngifusi kubona lowomfo longitjela kutsi Uyatiphikisa Wona lucobo. Awutiphikisi Wona lucobo, Unekuvumelana ngalokuphelele. “Kufihliwe emehlweni alabahlakaniphile nalabanekucondza,” Jesu washo njalo, “kodvwa iyokwembulwa kubantwana bona labayofundza.”

⁹⁵ Ngako baFarisi bebanendlela yabo ngako, kodvwa naku kufika Nkulunkulu ngendlela yaKhe ngako. Niyabona na? BaFarisi bacabanga kutsi kuyoba ngalendlela, Bekaphumile ngako konkhe emiBhalweni ngekucabanga kwabo, kodvwa Bekaphelele emiBhalweni ngendlela yaKhe luCobo yekucabanga. Ngako ufanele ubenalomcondvo lowawukuKhristu ube kini kute nati umBhalo. Futsi manje, “Yona,” Jesu watsi, manje, “NgiYo lefakaza ngaMi.”

⁹⁶ Manje, besingatsatsa kutsi sigijime lelinye li-awa noma lamabili, futsi singacedzi nekucedza ngaletintfo leti letibhalwe ngaJesu, yonkhe indlela yekutsi “UyiNtalo yewesifazane” kusukela ensimini yase-Edeni, Isaya 9:6 nguye lowashiwo ngekutalwa kwaKhe, nako konkhe ngekutsi, “futsi intfombi ntfo iyokhulelwa,” futsi konkhe lesikhuluma ngako.

⁹⁷ Kodvwa manje, njengoba sitokugega loko, imiBhalo lekhuluma ngekutsi Bekatofika kanjani, nonkhe niyati kutsi bakugeja loko ngemakhilomitha lasigidzi, kutsi Watalwa kanjani, “Ngalokuphansi, ahleti etikwelitfole lembongolo angena,” futsi behluleka kukubona. Aphuma esiveni lesincane sakaJuda nakanjalonjalo, nge “Bhetlehema yaseJudiya, nguwe lomncane emkhatsini wawo onkhe emakhosana, kodvwa kuwe kuyovela lo—loKhristu, uMkhululi.” Futsi behluleka kubona konkhe kwaloko.

⁹⁸ Manje, kodvwa sitokwendlula konkhe loko futsi sikutsatse sehlele emBhalweni lowafakaza ngemisebenti yaKhe, ngoba Wavele watsi nje, “Uma ningeke ningikholwe Mine, kholwani lemisebenti leNgiyantako, ngoba ifakaza ngaMi.” Ngalamanye emagama, “Ungeke ukholwe kutsi Ngatalwa ngekutalwa yintfombi ntfo; ungeke watikholwa tonkhe letintfo leti letakhulunywa ngumBhalo; uma konkhe loko kuni phumphutsekisile, futsi ningeke nikubone, khona-ke hlolani imisebenti leNgiyantako ifakaza ngaMi, ngoba ibhalwe emBhalweni. Manje, niyabona, ngoba ULivi, futsi BekaLivi eThestamentini leLidzala, ULivi eThestamentini leLisha, futsi ULivi manje, longuye itolo, namuhla, naphakadze, ngako Angeke aLigucule, Kuhlala njalo kuLivi.

⁹⁹ Manje, imisebenti yaKhe: Manje, uma besingabuyela emuva, singene eThesamentini leLidzala, kwentela kusihlwa, futsi atsatsa intfo yinye leyafakaza. . . Imisebenti yakhe yafakaza ngako, sitovula, futsi nikubhale phansi, nine lenikubhala phansi, Dutheronomi sahluko 18. Fundza nje sonkhe lesahluko, kutawuba. . . kuyakusita kufundza yonkhe lentfo, Dutheronomi 18. Manje, siyati kutsi Mosi wayishiya iGibhithe, angesabi lulaka lwenkhosi, futsi walanzela iNgelosi yaNkulunkulu, ngoba watsi wakhetsa kwetfukwa ngenca yaKhristu njengemicebo lemikhulu kunaleyo yaseGibhithe.

Manje, kubukisiseni. Bantfu iGibhithe leyayibabuka njengetigcila nebhahuci ludzaka, Mosi wababona njengebantfwana labakhetsiwe baNkulunkulu.

¹⁰⁰ Manje, bekangumprofethi lobitiwe. Baprofethi batiwa ngaphambili, babekwa eBandleni, njengemahhovisi, emahhovisi lasihlanu eBandleni. Kwekucala kunebaphostoli, baprofethi, bothishela, bafundisi, bavangeli. Niyabona na? Leto tikhundla Nkulunkulu latibeka eBandleni. Khona-ke kunetiphiwo takamoya letiyimfica kuleloBandla, lokukukhuluma ngetilimi, tiprofetho, nakanjalonjalo kanjalo. Lomnenginengi umehluko emkhatsini webaprofethi, umuntfu aniketa siprofetho, nemprofethi. Siprofetho sifanele sihlolwe ngemajaji lamabili noma lamatsatfu, umprofethi utalwa angumprofethi futsi akhuliswe angumprofethi. Niyabona na? Kumiselwe ngaphambili nguNkulunkulu ngalowomnyaka.

¹⁰¹ Caphelani, manje, Mosi, angulona Nkulunkulu lebekamvusile, futsi ekuhambeni kwakhe, kuDutheronomi 18 wakhuluma kubantfwana baNkulunkulu futsi washo kutsi “INkhosi Nkulunkulu wenu iyonivusela umProfethi lonjengami.” Mosi, umholi, loyo lowakhulula Israyeli, wakhuluma kutsi, “INkhosi Nkulunkulu wetfu iyovusa emkhatsini wenu, webazalwane benu, umProfethi lonjengami. Futsi Nkulunkulu watsi, ‘Kuyofezeka, kutsi langeke akholwe lowoMprofethi uyoncunywa emkhatsini webantfu.’” [Akucoshwanga etheyiphini—Umhl.] Ngako loko kutovusa umprofethi.

¹⁰² Manje, siyacondza kutsi Bekatoba nguNkulunkulu-mprofethi-lomkhulu kakhulu. Ngikholwa kutsi Davide, umprofethi Davide bekaneMoya waNkulunkulu kuye. Bekatoba yi. . . Jesu beka yiNdvodzana yaDavide. Bukani Davide, inkhosi leyaliwe, iphuma e—iphuma kubantfu bayo lucobo, yenyukela esicongweni seNtsaba yeMincuma, futsi wabuka emuva wase uyalikhalela lelidolobha ngoba waliwa. Iminyaka lengemakhulu lasiphohlongo kusukela lapho, iNdvodzana yaDavide, inkhosi leyaliwe, yakhalela iJerusalema. Kwakuyini loko na? UMoya waKhristu ngencenye kuDavide.

¹⁰³ Bukani Josefa, atelwe emkhatsini webazalwane bakhe,

atondvwa bomnakabo, atsandvwa nguyise, wanikwa libhantji lelinemibala leminengi, ngalokuphelele njengaKhristu, caphelani, watsengiswa cishe impela ngetinhlavu tesiliva letingemashumi lamatsatfu, waphonswa emgodzini kwacatangwa kutsi ufile. Ekulingweni kwakhe, umphisi-liwayini nesisebenti senyama, lomunye walahlwa nalomunye wasindziswa, intfo lefanako, Khristu esiphambanweni.

¹⁰⁴ Futsi wakhushulwa kulomgodzi, wase uyahamba uyohlala ngesekudla saFaro, futsi akekho lobekangabona Faro ngaphandle kwekuta ngaJosefa. NaJesu wavuswa futsi uhleti ngesekudla saNkulunkulu, futsi akukho muntfu longeta kuBabe ngaphandle kweNdvodzana. Futsi ngesikhatsi Far... Ngesikhatsi Josefa esuka kutsi aye embikwa...licilongo lalikhala embikwakhe, nawo onkhe emadvolo bekafanele akhotsame, "Josefa uyeta." Futsi uma Jesu esuka kuleso Sihlalo sebukhosi kutsi abuyele emhlabeni, licilongo liyokhala, futsi lonkhe lidvolo liyokhotsama netilimi tonkhe tiyovuma.

¹⁰⁵ Kutsi besingendlula kanjani kubaprofethi, futsi sikhombise kutsi lowo kwakunguMoya waNkulunkulu, waKhristu, kulabo baprofethi! Niyakukholwa loko? Niyabona, wavele wenta nje, bekafanekisa Khristu, khona-ke kungena ekugcwaleni kwemProfethi.

¹⁰⁶ Bukani Mosi, kutsi bekafihlwe kanjani emabhumeni, njengaKhristu, kanjalonjalo, wangena eGibhithe, futsi, o, nomayini nje, umniketeli-mtsetfo, nanomayini lokunye. Bekafanekisa Khristu nje. Khona-ke ngesikhatsi Khristu efika, kuYe kwakukugcwala kwalowoMoya. Niyabona na? Loko kwakukutsi, "Kugcwala kwebuNkulunkulu ngekwemtimba kwaku kuKhristu." Bebanako ngesilinganiso.

¹⁰⁷ Intfo lefanako, kusihlwa, ngaMoya loNgewe. Nkulunkulu, ngelusuku lwePhentekhosti, leyoNsika yeMlilo, yahlephuka yaba Tilimi letinengi teMlilo, tiLimi letisamfologo. Esikhundleni se...Nkulunkulu bekatehlukana Yena emkhatsini webantfu. Ngalolosuku, Nkulunkulu bekakuMuntfu munye, Khristu. Manje, UseBandleni lonkhe, umhlaba wonkhe. Amen.

¹⁰⁸ Mfana, loko kungenta ngitivele ngigcwala lukholo...?... Ludvumo kuJehova Nkulunkulu! Haleluya! Ningangivumeli ngesabise, anghlanyi. Uma ngingjalo, ngiyekeleni nje ngalandlela lengingiyo, ngitiva ngingcono ngalandlela. Ngako nje, ngi—ngi...Kucabangeni! Intfo letsite iyangijabulisa. Bhokani, kutsi ngemusa waJesu Khristu ngisindzisiwe kusihlwa. Uma Efika, kwenta mehluko muni lekuwentako? Sitohamba naYe. Amen. Ubita lokungetulu kwato tonkhe tigidzigidzikati temhlaba tilakanyene tigcwele yonkhe intfo, nemphilo leyenele kutsi kuphila iminyaka letigidzi letilikhulu, Bengisololo ngingeke ngitsengise tindzawo nalowomuntfu nhlobo. Kutsi abekwe ebudvodzaneni emndenini waNkulunkulu,

futsi abe ngulomunye webantfwana baKhe, kuyinhlahlala lenjani pho! Nebantfu bafulatselise umhlane wabo entfweni lenjengaleyo.

¹⁰⁹ Caphelani, “INkhosi Nkulunkulu wenu iyovusa umProfethi lonjengami. Futsi kuyokwenteka kutsi ngulowo nalowo longayomuva lomProfethi uyoncunywa emkhatsini webantfu.” Loko kwakukadze kukufundzisa.

¹¹⁰ Manje, fundza wehle njalo uyofika ekugcineni kwalesahluko sakho se 18 lapho, Nkulunkulu watsi, “Lapha utomati kanjani umprofethi.” Israyeli bekahlala njalo afundziswa kutsi akholwe baprofethi babo. Ngabe kunjalo na? Loko kungiko impela- . . . Leta kubani Livi laNkulunkulu? Kumprofethi. “Livi leNkhosi leta kuJeremiya umprofethi.” “Livi leNkhosi leta . . .” KwakuLivi leNkhosi. Futsi siyati kutsi loMuntfu bekaLivi lonkhe laNkulunkulu. Haleluya! BekaLivi.

¹¹¹ Futsi Israyeli wafundziswa kutsi akholwe baprofethi babo. Manje, watsini Yena? “Uma kufika munye emkhatsini wenu longuwakamoya, noma umprofethi, Mine, iNkhosi, Ngitawutatisa kuye ngemibono, ngikhulume naye ngemaphupho. Futsi uma loko lokushiwo ngumprofethi kufezeka, khona-ke muveni, kodvwa uma kungafezeki, khona-ke ningamlaleli.” Yebo-ke, lowo ngumuzwa lokuphela.

¹¹² Impela, uma akusho futsi kungafezeki, kuliphutsa. Uma umprofethi eta ngekuprofetha, kepha kungafezeki, khona-ke bukisisani nibone kutsi kuyafezeka yini, uma kungafezeki, khona-ke kuliphutsa; uma kufezeka, kuliciniso. Nguleyondlela Israyeli lebekabati ngayo baprofethi bakhe.

¹¹³ Iminyaka lengemakhulu lamane manje, ngekutalwa kwaKhristu, kwakungekho baprofethi; Malakhi beka ngumprofethi wekugcina. O, bebangaba nencumbi yebaprofethi bemanga, kodvwa ngicondze baprofethi mbamba. Ngalelinye lilanga, entasi le emkhombeni waseBhetlehem, kwavela luSwane. Kwakunetati letivela emphumalanga, talandzela sibonakaliso saKhe, inkhanyeti yabaholela kuYe. Kwakunebelusi ngasegcumeni behla kutoMbona. Wakhula njengemntfwana; Wadlala njengemfana.

¹¹⁴ Ngalelinye lilanga kwakukhona umprofethi, waphuma ehlane, ligama lakhe nguJohane, watsi, “Sikhatsi sasesisondzele, phendvukani futsi nilungele.” Bantfu bemahlatsi, abakavami nje, o, nendvodza lebukeka ineboya, uma eta emnyango wakho, utomcosha ahambe. Futsi yena, umfo lobukeka aneboya, waphuma lapho, futsi wema emasentseni laneludzaka lweJordani, futsi watsi, “Phendvukani, ngoba uMbuso weliZulu sewusondzele.” Futsi watsetsisa lawomahlelo futsi wabatjela kutsi bebabakuphi, futsi Bekanesicephu sesikhumba semvu lasivunulile; bekabatondza besifazane labanesimilo lesibi. Ngani na? Umoya wa-Eliya wawu setikwakhe.

115 Eliya wabatsetsisa, ngentfo lefanako, ngaphandle, kutsi Israyeli ngalolosuku, futsi washo kutsi tonkhe tivumokholo tabo, nekutsi beba yotsandzana kanjani naDzadze wekuCala welive, njengoba iMerica inako, futsi benta njengaye, futsi bagcoka njengaye, nalowoJezebeli, futsi wamtjela ngako. Kunjalo. Bekangancengi lutfo ngako.

116 Nako kufika futsi, ngesimo saJohane umBhabhatisi, wetsembisa futsi ngetinsuku tekugcina kuphuma futsi. Malakhi 4, hhayi Malakhi 3 ngesikhatsi Johane efika, “Sitfunywa sami embikwaMi.” Matewu 11:6. Kodvwa futsi, niyabona, uma lo-Eliya efika, masinyane kamuva umhlaba utoshiswa ngemlilo nalabalungile bahamba etikwemilotsa yalababi; lowo kwakungesuye Johane.

117 Uyamcaphela, “Utobuyisela kukholwa kwebantfwana kubuyele kubobabe.” Futsi ngesikhatsi lona wekucala efika, wabuyisela kukholwa kwebantfwana kubobabe. Niyabona na? UMLayeto lomncane, lapho, wawuya kubobabe lababokhokho. Futsi namuhla bebatokhwesha kuwo, kepha ngalesinye sikhatsi kuyofika lomunye achuma, akukho muntfu lowatiko kutsi uvelaphi noma uhamba kanjani, kodvwa utongena ngco futsi abuyisele kukholwa kwePhentekhostali kwasekucaleni kutsi bona, inkumbi yaseRoma leyiKhatolika nesibotfo, idla lesoSihlahla lesiligugu siyofika phansi esiphuntini. Kodvwa Nkulunkulu watsi, “Ngiyobuyisela, isho iNkhosi. Kuyoba kuKhanya ngesikhatsi sakusihlwa.” Uma lelolanga lakusihlwa liphuma, kuyobakhona Sihlahla lapho lesinesitselo kuso kutsi sivutfwise. Amen.

118 Mbukisiseni njengoba siMbona. Nangu Eta ngalelinye lilanga, futsi wabhabhatiswa nguJohane eJordani, Johane wafakaza, kute lomunye lowakubona. Kute umuntfu lowabona, boMegi. . . inkhanyeti boMegi labayibona, bebangayibheki. Kunjalo. Uta kuphela kulabo Labafunako. Johane bekati, bekafuna sibonakaliso. Nguleyondlela, lekubekwe ngayo emBhalweni, futsi nitosati sibonakaliso seliciniso saNkulunkulu. Nkulunkulu uhlala njalo ahamba ngesibonakaliso.

119 Caphelani, laboMegi, bebafuna sibonakaliso, ngoba bebati kutsi iNkhanyeti yaJakobe yayitovuka. Bebafanele. . . Danyela beka nguthishela wabo ngesikhatsi a. . . Niyati kutsi bavelaphi, emaMede-o-Peresiya lamadzala. Basahlala etitaladini, babangabatsatfo ecenjini kanjalo, badadisha. Futsi ngesikhatsi sebabone lesosivakashi saseZulwini sibonakala, bati kutsi kukhona lokwakulungiselela kwenteka, futsi basilandzela, bate batfola Mesiya.

120 Futsi ngesikhatsi befika eJerusalema, batsi, “Uphi Lowo, lotelwe loyiNkhosi yemaJuda na?” libandla lelikhulu lalingati

lutfo ngako; kubi nje njengoba kunjalo namuhla, intfo lefanako. Nako lapho futsi.

¹²¹ Sitfola kutsi khona-ke Johane watsi, “Loyo lowatsi kimi, ehlane, ‘Hamba ubhabhatise ngemanti,’ watsi, ‘Lowo loyobona uMoya wehlela etikwakhe futsi uhlala, NguYe lotobhabhatisa, ngaMoya loNgewele neMlilo.’” NaJohane bekeme lapho alindzele sibonakaliso, agadzile.

¹²² Watsi, “Ukhona Munye emkhatsini wenu. . .” Bekaciniseke kakhulu kutsi kwakutokwenteka, watsi, “Ukhona Munye emkhatsini wenu, khona manje, leningamati.” Ukhona munye *lapha*, uma nibukisisa.

¹²³ Emva kwesikhashana wabona sibonakaliso etikwaKhe, watsi, “Ngi—ngiMbonile, ngasibona sibonakaliso saKhe sebuMesiya. Nako kufika loko kuKhanya kwaNkulunkulu njengelituba, kwehlela etikwaKhe, liPhimbo livela eZulwini litsi, ‘Lena yiNdvodzana yaMi letsandezekako, leNgitfokotile kuhlala kuYo.’”

¹²⁴ Lapho Waphumela ehlane, walingwa tinsuku letingemashumi lamane nebusuku baSathane, ulungiselelwa inkonzo yaKhe. Ngesikhatsi Aphuma ngaseJudiya, nangephandle kwalapho, Ucala kukhulekela labagulako, tibonakaliso netimanga ticala kuMlandzela; bantfu bacala kukholwa, labanye babo bahlekisa ngaYe, labanye babo, Johane lebeka balungiselele, baMbona.

¹²⁵ Lomunye wabo ekhatsi lapho kwakungu-Andreya, umnakabo Simoni Phetro. Wahhlala busuku bonkhe naYe waze weneliseka kutsi BekanguMesiya, wase uyahamba-ke utjela Simoni, waletsa Simoni.

¹²⁶ Manje, Simoni. . . beba tifundziswa letinkhulu, uma wake wayifundza imphilo yabo. Uyise beka nguthishela sibili, umFarisi. Manje, bukisisani, sita ngco entfweni letsite. Ningakugeji. Na-Andreya watfola Simoni kutsi ahambe naye emhlanganweni, futsi kwatsi nje Simoni angenyukela eBukhoneni beNkhosi Jesu, Loyo Andreya bekamtjele kutsi kwakunguMesiya. . .

¹²⁷ Kwangatsi ngiyabona ngiva Simoni atsi, “NgitoMati, Ngitokwati kutsi Ubukeka kanjani. Babe wami lomdzala wangingitjela ngalelinye lilanga, watsi, ‘Simoni, sengiyaguga, bengicabanga kutsi ngiyombona Mesiya, besikulangatelela kuMbona eminyakeni, kodvwa sengiguga kakhulu manje, mhlawumbe ngingeke ngisaMbona. Kodvwa nine bafana ningadukiswa, uma Eta esitukulwaneni senu, khumbulani kuyoba nencumbi yetinkholoze temanga letendlulako, kodvwa nikhumbule, ninge maHebheru, nifanele nikholwe Livi laNkulunkulu. Futsi lalalani, uma lowoMesiya efika, Uyoba nguloko impela Livi lelatsi Uyoba ngiko, Mosi, umprofethi wetfu, watsi, “INkhosi Nkulunkulu wetfu iyovusa umProfethi

emkhatsini wetfu.” Manje, sekube ngemakhulu eminyaka sisolo singenaye. Sinato tonkhe tinhlobo tetintfo, kodvwa sibuke Yena.”

¹²⁸ Naku kuta Simoni, enyukela eBukhoni beNkhosi Jesu. Futsi Jesu, ambuka, watsi, “Buka, ligama lakho unguSimoni, futsi uyindvodzana yaJonase.” Loko kwakhipha lesitashi kuye. Niyabona, Akatanga kutsi bekangubani nje kuphela, Wamati nalowobabe wakhe lomdzala lowesaba nkulunkulu. Watsi, “Libito lakho unguSimoni, futsi uyindvodzana yaJonase.”

¹²⁹ NaPhetro wacondza, ngaso lesosikhatsi, kutsi Lowo kwaku ngulowo mProfethi, ngoba Bekakhulume liciniso impela. Futsi wawela etinyaweni taJesu, naJesu wamenta inhloko yeliBandla eJerusalema, angenayo imfundvo leyenele kusayina ligama lakhe lucobo. Kodvwa bekanesambulo, nguloko lokukubitako ke. Kunjalo. Kwamtfokotisa Nkulunkulu kumbeka, ngoba wacondza, ngekwemBhalo, kutsi Lowo kwaku nguMesiya.

¹³⁰ Kwakukhona munye eme lapho ligama lakhe linguFiliphu, kwamjabulisa kakhulu kwaze...Bekake waba nekadadisha liBhayibheli nendvodza lekutsiwa nguNathanayeli. Kungemakhilomitha langemashumi lamabili nakune, uma ukuhlola, kusuka lapho Jesu bekaShumayela khona kuya lapho Nathanayeli bekaHlala khona, mhlawumbe kwamtsatsa lusuku kutsi aye lapho. Futsi wefika ngalapho, futsi watfola Nathanayeli ngaphansi kwesihlahla, akhuleka.

¹³¹ Kwangatsi sengiyambona Nathanayeli atsi, “O, Jehova, sibuke kufika kwaMesiya. O, sisebugcilini bemaRoma. Kuyoze kube ngunini sihlupheka ngalendlela na? O, Jehova lomkhulu, Mtfume.”

Futsi kwangatsi ngiyambona Filiphu eme lapho, atsi, “Akabusiwe Nkulunkulu, lindza ngize ngimtjele. Lindza nje ngize ngimtjele.”

¹³² Futsi emva kwesikhashana, ngesikhatsi atsi, “Amen,” futsi wasukuma, bekangakhulumi naye ngalesivandzi semawolintji, noma titselo teluhlobo lwemawolintji, noma ngabe bekanani. Watsi, “Wota, ubone kutsi Ngubani lesimfolile, Jesu waseNazaretha, iNdvodzana yaJosefa. Lona ngulowo Mesiya.”

¹³³ O, kwangatsi ngiyambona Filiphu atsi kuye, “Manje, awume kancane lapha,” noma, Nathanayeli atsi, “Manje, awume, sibe nalokunengi kakhulu kudadishwa kweliBhayibheli ndzawonye kutsi wena sewungaze uphondlele ekujuleni lokunjalo. Manje, kukhona lokungalungi.”

¹³⁴ Kulungile, ake sibhobokele engcogciswaneni yabo. Sengiyabeve labanye babo batsi...vanini Filiphu atsi, “Manje, awume kancane, asikafundziswa yini, ngekwemBhalo yetfu, kutsi uma Mesiya efika Uyoba ngu...[Akucoshwanga etheyiphini—Umhl.]...mprofethi?”

“Impela, Mosi washo njalo, sikholwa baprofethi betfu, futsi Uyoba ngumprofethi.”

“Uyamati lowomdwebi lomdzala, entasi lapho, lowatsenga kuye leyonhlanti, futsi bekangakhoni kusayina sigcebhezane?”

“O, Simoni? Yebo. O, bengimati ngisho neyise, Jona, impela, ngimati kahle.”

¹³⁵ “Umnakabo, Andreyu, umletse emhlanganweni itolo, futsi watsi nje angefika eBukhoneni baloJesu waseNazaretha, Wamtjela kutsi ligama lakhe bekungu Simoni futsi bekayindvodzana yaJonase. Utsini ke ngaloko?”

Ngiyamuva Nathanayeli atsi, “Ngitohamba ngitibonele mine.”

Unetinhlonipho letinengi kakhulu kunalabanengi umMerica, bayohlala ekhaya futsi bagceke, bangeke bahambe, ngisho betama kuyotfolo. Ngako bato . . .

¹³⁶ Nabo batokuta, futsi bahamba bagega lijika bacoca. Kwase kutsi-ke ngesikhatsi enyukela eBukhoneni baJesu, manje bukisisani, futsi watsi nje angangena eBukhoneni baJesu, Jesu wambuka wase utsi, “Ungu . . . Bukani umIsrayeli, lokungekho nkholiso kuye!” Lowo kwaku nguJesu itolo, “Bukani umIsrayeli, lokungekho nkholiso kuye,” futsi Wambuka.

Wena utsi, “Yebo-ke, bukisisa indlela lebekagcoke ngayo.”

¹³⁷ Cha, mnumzane. Bonkhe bagcoka ngendlela lefanako, bantfu basemphumalanga, bagcoka sembatfo. Bekangahle abe ngumGrikhi, bekangahle abe, o, ngumGibhithe, afake liduku enhloko, yonkhe . . . niyabona, Bekangamati ngengubu yakhe. Watsi, “UmIsrayeli, lokungekho nkholiso kuye!” Hhayi umIsrayeli kuphela kodvwa, “U—uyindvodza leyetsembekile.”

¹³⁸ Futsi wema, wase uyaMbuka, watsi, “Rabi,” lokuchaza kutsi “thishela,” “uke wangati kwamanini Wena? Loku kwekucala kutsi sihlangane. Ungati kanjani Wena?”

NaJesu watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.”

¹³⁹ Kwangatsi ngiyabona, acalata, futsi nako kume uMbhisobhi *S'bani-bani* lapho lobekatsi, “Wekucala kutsi etsamele letotinkonzo utosontfwa.” Kodvwa akwentanga mehluco, wabona Mesiya wekwemBhalo, futsi wagijima wenyuka, futsi wawela etinyaweni taKhe, wase utsi, “Rabi, Wena uyiNkhosi ya-Israyeli; Wena uyiNdvodzana yaNkulunkulu.” Nguleyondlela Jesu Latikhombe ngayo itolo, bati kanjalo-ke kutsi Bekanguye.

Bukani Jesu uyajika, watsi, “Ngoba ngikutjelile loku uyakholwa na? Utobona lokukhulu kunaloku.” Leyo kwakuyinkhomba yaKhe.

140 Besingaya kanjani kuBhathimeyosi loyimpumphutse, futsi kuchubeke kwehlele kulabanye labanengi, labanye labanengi, futsi kwehle njalo!

141 Manje, matsatfu kuphela emaklasi-...tive tebantfu emhlabeni. Ngiyati anikukholwa, noma, angisho kutsi *aninjalo*, labanengi abakukholwa. Lomhlangano, loku kuyatheyishwa, kuhamba umhlaba wonkhe jikelele. Ngako kunebantfu labanengi labangakholwa. Ngako kunebantfu labanengi labangakholwa. Sizatfu ngisho loku ngalendlela futsi ngikhulume ngalendlela lengiyentako, akusini *nine* empeleni, kodvwa loku kuya ndzawo tonkhe. Niyabona na? Kubekwe ngetilwimi letingemashumi lamabili nesikhombisa letehlukene. Ngako bantfu labangakholwa . . .

142 Kodvwa kunetive letintsatfu kuphela tebantfu, lowo nguHamu, Shemu, nebantfu baJafethe; futsi lelo kwakuliJuda, weTive, nemSamariya. Bukani Phetro anetikihiya ePhentekhosti, waya entasi kumaSamariya, nasenhla, indlu yaKhoneliyusi, futsi kusukela lapho uvulekile. Niyabona, tive letintsatfu tebantfu.

143 Manje, bekunetive letimbili tato tigadze Mesiya, lawo bekungemaJuda nemaSamariya. NaJesu bekanesidzingo, sekwendlula ngaseSamariya. Bukani kutsi Watikhomba kanjani Yena lucobo emkhatsini wemaJuda, ngekuba ngumProfethi lakhuluma ngaye Mosi. Manje, Wenyukela kumaSamariya, wenyukela eSikhari asendleleni yaKhe abheke entasi e—e—eJerikho, kodvwa wagega wangena, ku—ku—kumaSamariya, bafanele bati, bafanele baMcondze.

144 Ngako Ufika kulelidolobha laseSikhari, futsi kwakukhona imboniso lencane, umtfombo; usekhona lapho. Futsi Wahlala phansi lapho, akhatsele eluhambeni, futsi watfumela bafundzi edolobheni kuyotsenga kudla. Futsi kwatsi basehambile, kwabakhona wesifazane lotsandzekako lophumako, bekanguwesifazane lodvume kabi, bekanemadvodza lasihlanu. Bekasihlabani sabhayisikobho lesidvumile sanamuhla. Kodvwa beka nemadvodza lasihlanu futsi ahlala neyesitfupha, bekayoba semgeeni ngco namuhla.

145 Kodvwa uvela edolobheni kutokha emanti; bekangeke ete nebesifazane labahloniphekile. Uma wake waya emphumalanga, utfola kutsi benta umehluko emkhatsini wabo, netintfombi ntfo tiya kusesekuseni emtfonjeni. Yena uphuma cishe ngensimbi yelishumi nakunye. Futsi nangu abeka phansi imbita lenkhulu, ufanele...kuyintfo lenkhulu kakhulu lenentsamo lendze, emahhuka kuyo. Ngibabonile babeka yinye enhloko yabo, nayinye kulengculu, nalenye kulengculu, futsi bahambe bayekelele nje, futsi bakhulume njengoba besifazane bangenta, niyati, futsi bangacitsi ngisho litfonsi lemanti. Kunjalo.

Bahambe ngco behlele lapho, basakwenta, aba . . . abakantjintji ngisho nayinye intfo kusukela ngaletotinsuku.

¹⁴⁶ Futsi ngako, Wahlala phansi ngakulomtfombo. Lowesifazane wafaka emahhuka engwedleni kuyehlisa ingene emtfonjeni, wase ucala kwehlisa libhakede, futsi weva iNdvodza itsi, “Sifazane, ase uNginatsise.” Futsi wabuka ngalapho, futsi nako kuhleti liJuda lelisekhatsi nendzima yemphilo. Bekanemashumi lamatsatfu nakutsatfu kuphela, hhayi emashumi lamatsatfu nakutsatfu empeleni, Kodvwa niyakhumbula kuJohane loNgewele 6, batsi Bekabukeka kwangatsi Bekanemashumi lasihlanu. Watsi, “Ungumuntu longakendluli emashumi lasihlanu eminyaka budzala, kepha utsi ubone Abrahamama?”

Watsi, “Angakabikhona Abrahamama, NGIKHONA.” Niyabona, abakucondzanga. Kodvwa Watsi . . . Hhe . . .

¹⁴⁷ INdvodza lesekhatsi nendzima yemphilo cishe emashumi lasihlanu, Bekabukeka anemashumi lasihlanu eminyaka budzala, ahleti ngalapho emtfonjeni. Wase utsi, “Akusilo lisiko kini nine maJuda kutsi ningicele, wesifazane waseSamariya, intfo lenjalo. Si . . . Kune kubandlululana lapha, asidlelani lomunye nalomunye.”

¹⁴⁸ Watsi, “Kodvwa mfati, kube bewati kutsi Ngubani lobewukhuluma naye, bewutowacela kiMi lamanti, futsi ngitoletsa . . . ngikunike eManti longeke ute lapha kutokukha.”

Niyabona, Lebekakwenta, manje, Bekachumana nemoya walowesifazane.

¹⁴⁹ Manje, niyakhumbula, kuJohane loNgewele 5:19, Jesu watsi, cobolwaKhe, “Ngicinisile, ngicinisile Ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo lucobo, ngaphandle kwaloko Lebona uYise akwenta.” Bangakhi lowati lowomBhalo? Amen. Hhayi kutsi, “Lengikuvako Babe akusho,” “Loko leNgibona Babe akwenta.” Niyabona na? Impela njengoba bonkhe baprofethi ngaphambi kwaKhe, labancane, benta, njengoba nje Nkulunkulu abatjela.

Watsi, “Angenti lutfo ngite ngibone Babe akwenta.”

¹⁵⁰ Manje, Babe bekaMtfume enhla lapha eSamariya, kumaSamariya, kubanika Bufakazi baMesiya. EmaJuda beka Kwemukele, lamanye awo, linengi lawo laMala, emaphesenti langemashumi layimfica awo, emaphesenti langemashumi layimfica nemfica, ya, ngetulu kwaloko baMala. Kodvwa ngesikhatsi Abakhombisa kutsi BekanguBani, khona-ke Wadzingeka akhombise iSamariya kutsi BekanguBani—BekanguBani.

Nalona wesifazane watsi kuYe, watsi, “Lomtfombo uyashona, futsi Awunalutfo longakha ngako.”

Watsi, “LaManti leNgiwaniketako akuPhila, ayagobhota.” Bekentani Yena? Achumana nemoya wakhe.

¹⁵¹ Bakhuluma ngekutsi bakhonta kuphi, eJerusalema, futsi Watsi, “Babe wetfu, Jakobe...” Manje, lowesifazane waseSamariya wabita Jakobe ngababe wakhe, lowo kwakungumtfolombo lawunika Josefa, kusobala, watsi, “Wanatsa kuwo, futsi wanika bantfwana bakhe, nakanjalonjalo. Futsi Wena utsi laManti Lonawo makhulu kunaloko?” nakanjalonjalo, akhuluma.

Khona-ke emvakweshashana Jesu wayitfolo inkhatsato yakhe, niyati kutsi kwakuyini, Watsi, “Hamba, ulandze indvodza yakho nite lapha.”

Watsi, “Anginandvodza.”

Watsi, “Ukhulume liciniso, ngoba bewunalasihlanu; nalena lohlala nayo manje ayisiyo indvodza yakho.”

¹⁵² Manje bukisisani, manje, baFarisi baMbona enta loko, letotifundziswa letinkhulu talolosuku, futsi batsi, “Lomuntfu unguBhelzebule, umbhuli.” Futsi noma ngubani uyati kutsi kubhula kukwadeveli, ngumoya lophendvuketelwe.

¹⁵³ NaJesu watsi, “Nikhuluma livi lelimelene naMi, Ngitonitsetselela; kodvwa ngalelinye lilanga Moya loNgcwele uyeta kutokwenta loko, futsi livi linye lelimelene naYe lingeke litsetselelwe.” Niyabona, uMhlatjelo wawusengakentiwa ngalesosikhatsi, seWentiwe manje.

Bukisisani lona wesifazane. Watsi, “Hamba, ulandze indvodza yakho nite lapha.”

Watsi, “Anginandvodza.”

Watsi, “Ushito kahle. Bewunalasihlanu; nalena lohlala nayo manje ayisiyo indvodza yakho.”

Mbukisiseni. Bazalwane, bekati kakhulu ngaNkulunkulu kunehhafu yebashumayeli e-United States, lakulesosimo. Utsi, akusilo yini liciniso lelo na?

¹⁵⁴ Watsi, “Mnumzane, ngiyabona kutsi UngumProfethi wena.” Bonkhe labanye batsi, “Bhelzebule.” Wase utsi, “Ngiyabona kutsi ungumprofethi Wena. Siyati kutsi uma Mesiya efika, loko kuyoba nguloko Layokwenta.” O, hhe. Beba nekufundziswa lokuncono. Lowo wesifazane, akuleso—lesosimo wakubona ngekushesha.

¹⁵⁵ Kwakuyini na? Lenye yaletotiMbewu tekuPhila, lemiselwe ngaphambi kwekusekelwa kwemhlaba. Futsi akunandzaba kutsi ukholwa kangakanani, lebengikutama, nginitjelile itolo ebusuku, kuyoba nalabanengi kakhulu labalahliwe locabanga kutsi bangewele futsi lonekukholwa. “Akekho umuntfu longeta, uma Babe waMi angakamdvonsi. Futsi konkhe loko Babe laNgiphe kona kutawuta kiMi.” Futsi kwatsi nje loko kuKhanya

kungamanyata kuleyoMbewu lemiselwe ngaphambili lencane lapho, Yefika ekuPhileni masinyane.

¹⁵⁶ Bonkhe labanye babo bebagwele *Umbhalo* nje futsi bafundzisa *loku, lokwa, nalolokunye*, kodvwa yena bekati, watsi, “Mnumzane, ngiyati uma Mesiya efika, Utositjela letintfo leti.”

Watsi, “NginguYe lolokhuluma nawe.”

¹⁵⁷ Washo esuka ayongena edolobheni lowesifazane, bekangasdingi lutfo lolunye. Wagijimela edolobheni wase utsi, “Wotani nibone uMuntfu, Longitjele tintfo lengitentile. Ngabe akusuye yena kanye loMesiya lona.” NeliBhayibheli lasho kutsi bantfu balelidolobha bakholwa kuJesu ngenca yebufakazi balowesifazane. Bebati kutsi lowo kwakutoba nguMesiya. Uma lowo bekunguYe itolo, kutofanele kube nguYe namuhla. Ngabe kunjalo na?

¹⁵⁸ Manje, khumbulani, uma Nkulunkulu enta sincumo, Angeke asigucule. Nguleyondlela Latikhomba ngayo Yena lucobo ngasonkhe sikhatsi, nguleyondlela Latikhomba ngayo Yena lucobo kumaJuda, nguleyondlela Latikhomba ngayo Yena lucobo kumaSamariya.

¹⁵⁹ Manje, tsine beTive, asikho ngisho nasinye sikhatsi emBhalweni lekwake kwentiwa ngaso kuweTive. Cha mnumzane. Ngani na? Bebangafuni kwasaMesiya. Sasinesagila emhlane wetfu futsi sikhonta sithico ngaletotinsuku, tsine ema-Anglo-Saxon.

¹⁶⁰ Kodvwa caphelani, Jesu waprofetha kutsi Moya loNgcwele uyofika futsi ente lokufanako. Manje, sengivala, ngitotsandza kusho loku. Njenga-Abrahama...Futsi tsine, sikuKhristu, sitsatsa iNtalo ya-Abrahama. Manje, ningakugeji.

¹⁶¹ Caphelani, Abrahama, uma sekufika esikhatsini sekwehlukana, yena naLoti, Loti waya entasi eSodoma. Kwaseke kufika kulenzawo lapho, la Nkulunkulu Beka totibonakalisa khona. Futsi ngalinye lilanga Abrahama, ahleti emnyango wakhe welithende...Bekamelele liBandla lakamoya. Manje, kunetigaba letintsatfu tebantfu: longakholwa, umzenzisi, nelikhholwa. Manje, longakholwa bekawaseSodoma; umzenzisi kwakunguLoti, libandla lelijwayelekile, libandla lelihlelo; futsi na...Abrahama bekamelele liBandla lelikhetsiwe, lelibitelwe ngephandle, lehlukaniswa, bekangekho eSodoma kwekucala nje. O, hhe. Bukisisani, leyoNgelosi ayizange iye kulelo lelinye libandla, Ifika eBandleni lelikhetsiwe.

¹⁶² Labatsatfu baBo bayeta, futsi babukisise, ngesikhatsi Benyuka, Abrahama waphuma wase utsi, “Nkhosi yami, wota ngalapha, uhlale phansi,” uhleti emnyango welithende lakhe. Kwakukhona lokutsite ngalawo Madvodza, BekatiHambi, lutfuli etimphahleni taBo, kodvwa lokwakungiko, kwakunguNkulunkulu cobolwaKhe netiNgelosi letimbili. Nguloko liBhayibheli lelakusho. Abrahama waMbita nge,

“Nkhosi, Elohim.” Kunjalo. Nkhosi Nkulunkulu, Jehova, Lotiphilela Yena ngekwakhe. Futsi Wenyuka, futsi Bahlala phansi, futsi Bakhuluma na-Abrahama.

¹⁶³ Futsi lababili baBo basukuma base behlela eSodoma. Na-Abrahama wancusa eSodoma, uma Bekangatfola emashumi lasihlanu, uma Bekangatfola emashumi lamabili, kwehle njalo waze, Bekangatfola lishumi, futsi Wetsembisa kubayekela ngalaba labalishumi.

¹⁶⁴ Caphelani, entasi eSodoma kwaya titfunywa letimbili, tingenti kwasatibonakaliso netimanga, Billy Graham wesimanje, intfo kuphela letayenta kwakubaphumphutsekisa, futsi bashumayela liVangeli liphumphutsekisa longakholwa. Caphelani, futsi wa . . . bashumayela liVangeli futsi babita Loti, nemkakhe wagucuka sutsi abuke emuva. Siyayati lendzaba.

¹⁶⁵ Kodvwa Lowo lowahlala na-Abrahama, Mbukisiseni. Bekahleti Afulatsele lithende, futsi Watsi, “Uphi . . .?” Manje, niyakhumbula, bekakadze angu-Abrama kwate kwaba lusuku ngaphambili nje, futsi bekakadze angu S-a-r-a-y-i ngayitolo, kodvwa manje, ngu S-a-r-a, naye bekangu A-b-e-r-h-a-m-a. Watsi, “Abrahama, uphi umkakho Sara?” S-a-r-a.

Watsi, “Ulathendeni emvakwaKho.”

Futsi Watsi, “Ngitokuvakashela ngekwesikhatsi sekuphila.”

¹⁶⁶ Wati kanjani Yena kutsi ushadile? Wati kanjani kutsi bekanemfati, futsi Wati kanjani kutsi ligama lakhe kwaku nguSara? Kodvwa niyacaphela, “*Ngi*,” “Ngitokuvakashela,” ngekwesetsembiso Lebekasentile. *Ngi* sabito selucobo. Kwaku nguNkulunkulu. Niyabona na? Futsi—futsi Watsi, “. . .sikhatsi sekuphila, naSara, kutoba . . .utoba neluswane manje,” bekasaseminyakeni lelikhulu ngco budzala.

¹⁶⁷ NaSara, ngekhatsi, wahleka, naleNgelosi ihleti ngephandle, imfulatsele ngemhlane waYo, yatsi, “Uhlekeleni Sara, atsi ngekhatsi kwakhe, ‘Letintfo leti ngeke setenteke?’” Hloboluni lwekufundza umcabango lolwalunguloko? Futsi ekugcineni, leNdvodza yaniketa sibonakaliso.

¹⁶⁸ Futsi Jesu watsi, “Njengoba kwenteka emihleni yase Sodoma, kuyawuba njalo ekuFikeni kweNdvodzana yemuntfu.”

¹⁶⁹ Akumangalisi yini, banendvodza, sikhatsi kuphela kuwo wonkhe umlandvo wemhlaba, ngephandle lapho emkhatsini wemabandla emahlelo, neligama lalokutsite njenga-Abraham? A-b-e-r-h-a-m-a, G-r-a-h-a-m. Akwejwayeleki, akunjalo na? Libandla lemvelo litfola kuvakashelwa kwalo.

¹⁷⁰ Yini Nkulunkulu letama kuyikhombisa? Yini Layenta lapho na? Lowo kwakunguNkulunkulu emtimbeni wenyama, akhombisa kutsi Nkulunkulu bekatoba seBandleni laKhe etinsukwini tekugcina, emtimbeni wenyama, umtimba wetidalwa letibantfu, enyameni yaKhe, futsi uyobonakalisa

intfo lefanako. Ngoba, uma emaJuda analoko...Leso kwakusibonakaliso sekugcina emaJuda lasitfolo. Leso kwakusibonakaliso sekugcina Abrahama lasitfolo ngaphambi kwekutsi kwehle uMlilo, futsi naku, kwehlele esikhatsini lesifanako namuhla.

¹⁷¹ Uma Jesu Khristu angene eBandleni ngembhabhatiso waMoya loNgwele, futsi wakhuluma ngetilimi, futsi waphilisa labagulako, futsi wenta imimangaliso, yini intfo lefanako Layenta nga-Abrahama eluhambeni, khona-ke leso kwaku sibonakaliso sekugcina ngaphambi kweMlilo; kwaku sibonakaliso sekugcina ngaphambi kwekutsi Nkulunkulu ajike kumaJuda.

¹⁷² Naku ke, khona-ke beTive bebefanele batfole intfo lefanako, lelo liBandla lelikhetsiwe nelibandla lelingakholelwa ensindzisweni. Nango Yena ngephandle ngaleya, futsi nangu Moya loNgwele lapha kusihlwa, loJesu Khristu lofanako lobekakhona itolo, namuhla, naphakadze, kwenta intfo lefanako. UnguKhristu lofanako, Angeke ehluleke, UnguKhristu. “Sifuna kubona Jesu.”

¹⁷³ Uma bengiphumele lasitaladini kusihlwa, futsi nganitfolela indvodza, futsi ngayiletsa ekhatsi lapha, lenetibati tetipikili etandleni tayo, futsi inetibati ebusweni bayo *lapha*, nengati igeleta iphuma kulesibati sesipikili, noma ngumuphi umzenzisi bekangakwenta loko. Kodvwa kuPhila...Nkulunkulu wavusa umtimba waJesu Khristu, futsi uhleti ngesekudla saKhe. Niyakukholwa loko? Loko yi...“UngumPhristi loMkhulu lohleti lapho kwenta kuncusela etikwekuvuma kwetfu.” UngumPhristi loMkhulu waNkulunkulu manje.

¹⁷⁴ Kodvwa lokuPhila lokwakukuye, uMoya lowawukuYe, uphansi lapha, “Loyo lokholwa ngiMi, lemisebenti leNgiyentako mine naye utoyenta futsi.” Bekangabatjelelani kutsi bebacabanga ngani, kutsi bebentani, kutsi bebabobani? Ngoba BekaLivi, “Livi laNkulunkulu,” emaHebheru 4 atsi, “likhalipha kunenkemba lesika ngetinhlangothi totimbili, futsi linguMhloli wemicabango yenhlitiyo.” Bese-ke, uma leLivi... kukholwa kungena kuleLivi, futsi Nkulunkulu ubeke liBandla laKhe ngalokuhlekile, leloLivi liba yintfo lefanako. Loko kwenta Jesu Khristu abe nguye itolo, namuhla, naphakadze, intfo lefanako. Niyakukholwa yini? Nginiphonsela insayeya kutsi nikukholwe. Sesihambile sikhatsi, ngitosolo ngichubeka nekukhuluma nje. Nginiphonsela insayeya kutsi nikholwe kutsi loko kuliciniso.

¹⁷⁵ “Banumzane, sifuna kubona Jesu.” Kungaba yini lokunye, uma umuntfu angena lapha, ingati etikwakhe, netibati tetipikili, netintfo? Jesu, uma Efika, onkhe emehlo ayoMbona, lonkhe lidvolo liyoguca, nalolonkhe lulwimi luyovuma uma lomtimba waJesu sewubuya. Ngiyakholelwa ekufikeni kwaKhe

kwangempela, umtimba wenyama, ehla avela emaZulwini ngenhlokomo, ngeliphimbo leNgelosi lenkhulu, licilongo laNkulunkulu. Labafile kuKhristu bayovuka. Kodvwa uMoya waKhe ulapha kanye natsi.

¹⁷⁶ Futsi njengeliBandla, njengesivivane, sita eku—kucijeni, kanjalo neliBandla etinsukwini taLuther, tinsuku taWesley, tinsuku tePhentekhostali. Futsi manje ngaphambi nje kwekutsi litje leliyiNhloko lite kuSo, leloBandla litofanele licijiswe ngalokuphelele kakhulu, ize inkonzo lefanako Layenta lapha, uMoya waKhe lofanako, ubuse kakhulu, uyoletsa lowomtimba lofanako kuWo ngco, futsi avuse yonkhe lentfo. Kunjalo impela. Amen. Ludvumo kuNkulunkulu.

¹⁷⁷ Buka ngemuva kwelidola lakho laseMerica, ngakulolunye luhlangotsi kutsi “LuPhawu lwaseMerica,” lukhozi netintfo esandleni salo. Balubekelani luphawu lwaseGibhithe futsi batsi, “LuPhawu loluKhulu,” ngakulolunye luhlangotsi? Hhayi imfundziso yesivivane, lowo ngumbhedvo. Ngikhuluma ngentfo labayishoko.

¹⁷⁸ Njengekutsi nje, kungani wesifazane, sonkhe sikhatsi uma ashada, abeke iveyili etikwebuso bakhe? Uta kumyeni wakhe, inhloko, njengoba nje kwenta Rebekah. Wabeka iveyili etikwebuso bakhe kuhlambangabeta Isaka. Akasenayo inhloko, Isaka sewuyinhloko yakhe. NeliBandla lifanele litfobele kakhulu Livi laNkulunkulu, kutsi Limbonye buso baLo luCobo, Alinayo inhloko. Li...Imvelo yewesifazane kutsi atfobele wesilisa. Futsi nguloko liBandla lelifanele likwente, kutfobela Khristu, eVini laKhe, eMfundzisweni yaKhe, emigomeni yaKhe. Akaticabangeli Yena. Akanayo inhloko, Khristu uyiNhloko yaKhe, hhayi sicuku sebufundisi lesitsite, kodvwa Khristu uyiNhloko yaKhe, Livi, “NaLivi waba yinyama, wakha emkhatsini wetfu.” Haleluya! “Jesu Khristu longuye itolo, namuhla, naphakadze,” loko kubonakaliswa lokufanako kweLivi. Niyakukholwa na? Asikhuleke.

¹⁷⁹ Babe loseZulwini, kunentfo yinye tinceku taKho letibopheleleke kuyo, kushumayela Livi. Nguloko kuphela lesingakwenta, kushumayela Livi nje. “Lenye iwela eceleni kwendlela,” labanye bayosukuma baphume, labanye bayohlala futsi bamangale; labanye bayoLemukela, Liyohamba liyongena emhlabatsini lomuhle, Liyoveta imiphumela. Bekuhlala njalo kungaleyondlela, Wena watsi kuyoba ngaleyondlela, futsi kuhamba ngaleyondlela. Bekuhlala njalo kungaleyondlela.

¹⁸⁰ Futsi, Babe, ngiyakhuleka, kusihlwa, kutsi kulelicembu lelincane lapha, kutsi Utokwehlela likhulu lemaphesenti etikwawo wonkhe umuntfu. Bente bati kutsi kubuya kweNkhosi Jesu sekusedvute. Asilati li-awa, akekho lowatiko, kuphela nguBabe kuphela lowatiko. Jesu wavuma kutsi Bekangalati. NguNkulunkulu nje yedvwa lowatiko kutsi

UtoMtfumela nini. Kodvwa, Nkhosi, Usinika tibonakaliso, siyati kutsi letotibonakaliso tiyabonakala. Siyabona ngemBhalo kutsi kuvakashelwa kwekugcina emaJuda labanako, futsi manje kuvakashelwa kwekugcina emaSamariya labanako, kuvakashelwa kwekugcina loko beTive labayokwemukela, kuprofethiwe, kwashiwo, “Jesu Khristu nguye itolo, namuhla, naphakadze.”

¹⁸¹ O Nkulunkulu, uma Ufanele unigicobe kusihlwa, ngaMoya waKhristu, bekungeke kusite ngalutfo ngaphandle uma Ugcoba liBandla laKho ngendlela lefanako, kusihlanganisa ndzawonye. Asikehlukani, singumtimba munye, Nkhosi. Ngikhulekela kutsi Utosipha kona. Futsi kwangatsi, uma inkonzo seyiphelile, kwangatsi kungete kwabakhona umuntfu lobutsakatsaka emkhatsini wetfu. Kwangatsi lapho, wonkhe wabo, kwangatsi leLivi lingawela etinhlitiyweni tabo, futsi kwangatsi bangaLemukela. Futsi kwangatsi tibonakaliso letinkhulu netimanga tingentiwa.

¹⁸² Uma Ukupha kona, Nkhosi, siyachubeka nekuphilisa kwaNkulunkulu, uma kungenjalo, khona-ke sitochubeka nje nensindziso. Akutsi intsandvo yaKho yentiwe, Nkhosi, kukhombisa kutsi sikholelwa eVangelini leligewe, futsi bakholwe kutsi Unguye itolo, namuhla, naphakadze. UnguNkulunkulu logcotjiwe waseZulwini, futsi Uyafana, futsi siyaKukholwa kutsi uyafana, kutsi Uphila kute kube phakadze naphakadze, uhleti ngesekudla saloMkhulu, lophila njalo kwenta kuncusela etikwekuvuma kwetfu. Siyakukholwa, Babe.

¹⁸³ Sikhulekela kutsi Utosivalela ekhatsi, eMbusweni waNkulunkulu manje, futsi utibonakalise Wena lucobo kitsi. Futsi wente bantfu bati kutsi uma kwehlulela kushaya lendzawo, khona-ke, Nkhosi, akunawubakhona kubhaca ngelicembe, akwateke. EGameni laJesu. Amen.

¹⁸⁴ Senginihlalise sikhatsi lesidze, asinawubita labanengi kakhulu, mhlawumbe sitawutfo labonke labanye kusasa ebusuku. Ungitjele kutsi uwaniketile emakhadi ekukhulekelwa, ngiyacabanga. (Bekunguliphi? A, lekucala.) A, lekucala kuya ekhulwini. Kulungile. Singeke sikhone kubasukumisa bonkhe ngasikhatsi sinye, siyabasukumisa nje ngangoba singakhona, nomayini lesingayimela.

¹⁸⁵ Manje, kunalabalantsana babo lapha etitulweni letinemasondvo netintfo. Manje, sitofanele sikubite, futsi-ke uma sikwenta, sitobona kutsi niminyetelene lapha, uma inombolo yakho ibitwa. Kodvwa nje njenge. . . Sitobatsatsa nje kanye ngesikhatsi, ngoba banengi labakhubatekile.

¹⁸⁶ Manje, ngubani lonelikhadi lekukhulekelwa inombolo yekucala? A, inombolo yekucala. Phakamisa sandla sakho, noma ngubani lonalo. Likhadi lekukhulekelwa A, inombolo

yekucala. A, inombolo yekucala. Uyakhona kuhamba? Kulungile. A, inombolo yesibili. Ngubani lona A, inombolo yesibili? Lodzadze. . . Utsini ke? Inombolo yekucala? Kukhona lokuliphutsa. Buka likhadi lakhe lapho, ubone kutsi nguliphi likhadi lanalo. Lodzadze akacondzi kahle, akanalo likhadi lekukhulekelwa. Kulungile. A, inombolo yekucala. Wena. . . Umzuzu nje, Dzacze, uma ungenalo likhadi, awudzingi kutsi ube nalinye, nje hlala lapho futsi ukholwe, futsi ubukele kutsi Moya loNgcwele utokwentani. Niyabona na? Kulungile.

¹⁸⁷ Bangakhi lowatiko kutsi kunalabanengi labaphiliswako ngaphandle lapho labangenawo emakhadi ekukhulekelwa, kunalabo labakhona lapha? Bangakhi lapha longenalalo likhadi lekukhulekelwa (Phakamisani tandla tenu.), futsi niyati kutsi Nkulunkulu anganiphilisa? Mbukisiseni nje manje, imizuzu lembalwa nje, uma Angefika. A, inombolo yekucala. Bekungubani lowesifazane lobekanelikhadi lekukhulekelwa A, lekucala? Kulungile. Sukuma. Ngabe—ngabe yinombolo yekucala? Inombolo yesibili, ngubani lonenombolo yesibili? Inombolo yesitsatfu. Yenyukela lapha umzuzu nje, nine labatsatfu. . . nine besifazane. Inombolo yesibili, lekucala, lesibili. Inombolo yesitsatfu, ngubani lonenombolo yesitsatfu? Inombolo yesitsatfu, wota ngalapha. Nonkhe ngalapha, uma ukhona kuhamba, uma ungakhoni, yebo-ke phakamisa sandla sakho, sitokutfwala sikukhuphulele lapha. Niyabona na? Inombolo yekucala, lesibili, lesitsatfu. Lesine, ngubani lonelikhadi lekukhulekelwa inombolo yesine? Phakamisa sandla sakho. Inombolo yesine. Lodzadze khona *lapho*. Wota khona lapha.

¹⁸⁸ Inombolo yesihlanu, inombolo yesihlanu. Kulungile. Inombolo yesitfupha. Butsanani ngalapha nje ngalapha kuloluhlangotsi ngalapha. Inombolo yesitfupha. Bo-asha, lomunye, yehlela lapho, Mnaketfu Roy, labanye benu, basite bantfu. Kulungile. Inombolo yesitfupha. Lekucala, lesibili, lesitsatfu, lesine, lesihlanu. Lesitfupha, ngubani lonelikhadi lekukhulekelwa lesitfupha? Lekucala, lesibili, lesitsatfu. Inombolo yesitfupha. Kulungile, Dzacze, khona emgceci. Inombolo yesikhombisa. Khona *lapha*. Uyakhona kusukuma? O, kulungile. Inombolo yesikhombisa. Inombolo yesiphohlongo. Kulungile, lapho, Dzacze. Inombolo yemfica. Khona *lapha*, kulungile, Dzacze. Inombolo yelishumi, inombolo yelishumi. Likhadi lekukhulekelwa inombolo yelishumi. Ungakusho kanjani ngeSpanishi? Kunebantfu labanengi labakhuluma Spanishi lapha? Inombolo—inombolo yelishumi. Kulungile, Mnumzane. Inombolo yelishumi nakunye.

¹⁸⁹ Sifuna wena, wonkhe umuntfu lonelikhadi lekukhulekelwa, sitobakhulekela, ngoba si—sibophelelekile kutsi sikwente; wena bamba likhadi lakho. Inombolo yelishumi nakunye. Ngabe ukutfolile. . . ? Inombolo yelishumi nakubili. Loko kuhle.

Manje, manje, inombolo yelishumi nakutsatfu. Awume kancane, lodzadze *lapha*. Ngabe leyo yinombolo yakhe? Kulungile. Inombolo yelishumi nakune. Kulungile. Manje, inombolo . . . Ngabe lelo lishumi nakutsatfu? Lishumi nakutsatfu, *ngalapha*. Manje, lotsite usukume kabi, niyabona. Ngabe lelo lishumi nakutsatfu? Lishumi nakune. Kulungile. Loko kukahle. Kulungile.

¹⁹⁰ Bachuba kanjani . . . ? Babutsanise ngale kulelelinye likamelo. Manje, asesilindze, futsi siletse laba *ngalapha*, futsi sitawubese siyakhona kutfolala labanye babo bangene lapho siseta kubo. (Uma utosusa loko, uma kungeke kwanyakatiswa, noma, o, bangakugega, ngiyacabanga, uma i . . .) Kulungile.

¹⁹¹ Manje, ngamunye wenu ekhatsi lapha, akukho samuntfu ekwatini kwami—kwami, lolapha, lengimatiko, ngaphandle kwekutsi lona ngumfana weMnaketfu Evans, lohleti khona *lapha*. Ngi—ngikholwa kutsi lowo nguRonnie Evans. Ngabe kunjalo, Ronnie na? Kulungile. Ngulowomuntfu kuphela lengimbonako kulesakhiwo lengi—lengimati sibili, ngaphandle kweMnaketfu Borders, menenja, nendvodzana yami, nomaphi lapho bekaya khona, umelusi lapha; nonkhe nine labanye nitihambi.

¹⁹² Manje, ngibona cishe emaphesenti langemashumi layimfica enu agula. Manje, etulu kuvulande losesitezi futsi, akunandzaba kutsi nikuphi, uma ugula etulu lapho, ungenalo likhadi lekukhulekelwa, phakamisa sandla sakho, utsi, “Ngiyagula.” Kulungile. Kholwani etulu lapho. Manje, khumbulani, lapho asabamisa lilayini, ake ngininike lomunye umBhalo, ngifuna niyibhale phansi lemiBhalo futsi niyikhumbule.

¹⁹³ Manje, banaketfu lababafundisi, nangehandle ekhatsi lapha, bangakhi lokwatiko loku, kutsi liBhayibheli lasho kutsi “Jesu ungumPhristi loMkhulu, khona manje, lonekuvelana nebutsakatsaka betfu”? Bangakhi lowatiko kutsi lelo liciniso na? Yebo-ke, uma AngumPhristi loMkhulu lofanako Lebekanguye itolo, Bekatokwenta ngendlela lefanako namuhla Lente ngayo itolo. Ngabe kunjalo? Uyakukholwa loko, phakamisa sandla sakho.

¹⁹⁴ Manje, ngitocela, uma nitsandza, uma ningete nanyakata lapha manje imizuzu lembalwa. Hlalani nje ngenhlonipho yekutitfoba imizuzwana lembalwa. Ninganyakati nhlobo. Futsi, bafo, geinani bantfwana benu basondzele kakhulu kini ngako konkhe longakwenta manje, ngoba asisebentani . . . asidlali lona lisontfo. Futsi tikhatsi letinengi . . . Bangakhi lowatiko kutsi leti tiya kulomunye tiye kulomunye? Nikubonile kwenteka, yebo mnumzane, tikhatsi letinengi. Bantfu bahleti nje ngco esitulweni sabo futsi bavele bawe, bafe luhlangotsi; nibabonile bawa bafe khona la . . . khona la . . . khona langembali. Loko kunjalo.

Asidlali lona lisontfo, nifanele nihloniphe ngekutitfoba. Manje, loku kungwele.

¹⁹⁵ Manje, liBhayibheli lasho kutsi “Jesu Khristu unguye itolo, namuhla, naphakadze,” futsi Litsi “UngumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu,” wonkhe umuntfu uyafakaza kutsi lelo liciniso. Manje, ungati kanjani kutsi uMtsintsile? Wena...Bekatokwenta ngendlela lefanako Lenta ngayo ngesikhatsi Alapha. Yebo-ke, Wenta kanjani? Ake ngininike sibonelo, ngoba ngenta nine...ngitama kunitfola kutsi nikhholwe kutsi Uyafana. Akantjintji. LiBhayibheli, umBhalo wami, ukutsi Uyafana.

¹⁹⁶ Manje, ngesikhatsi loko...ekhatsi e...bekukhona wesifazane, lotsi bekangenalo likhadi lekukhulekelwa, kodvwa bekafuna kungena e...bekakholwa kutsi Beka nguMuntfu longcwele, umProfethi, wase utsi, “Uma kuphela ngingatsintsa umphetfo wesembatfo saKhe, ngitosindza.” Niyayati lendzaba? Futsi watfumbletela esicukwini waze waMtsintsa. Manje, yena lone...Akazange akuve ngekwentimba, niyati, ngoba sembatfo sasePhalentine siyandanda, sinesembatfo lesingaphansi futsi. Kodvwa Akazange akuve ngekwenyama, ngoba Phetro waMekhuta, ngesikhatsi Atsi, “Ngubani loNgitsintsile?”

NaPhetro watsi, “Nkhosi, ngani,” waMekhuta, watsi, “sonkhe lesicuku siyaKutsintsa.”

¹⁹⁷ Watsi, “Kodvwa Ngiyeva kutsi Ngiphelelwe ngemandla, emandla aphumile kiMi,” futsi Wacalata yonkhe indzawo. Niyabona, Bekakadze atsintfwe ngeluhlobo lolwehlukile lwekutsintsa. Futsi Wagucuka wase ubuka etikwetetsameli, waze Wamtfoa lowesifazane lomncane lowaMtsintsa, futsi Wamtjela ngemopho wakhe wase utsi, “Kukholwa kwakho kukusindzisile.” Ngabe lowo kwakunguJesu itolo?

¹⁹⁸ Yebo-ke, uma Anguye namuhla, “umPhristi loMkhulu lonekuvelana nebutsakatsaka betfu,” angeke Akutsintse uma utoMtsintsa? Angeke yini Ente umsebenti lofanako?

¹⁹⁹ Manje, i...Manje khumbulani, Angahle asebentise liphimbo lami, uma kunjalo, nginjengalombhobho nje, kuthulile ngaphandle kwentfo letsite lekhuluma kuko. Kunjalo. Angikwati, kodvwa Uyakwati wena. Ngako ningahle ningitsintse, bekungeke kusite nalokuncane lokuhle, watsintsa belusi, bekungeke kusisite nakancane, bangemadvodza njengoba nginjalo nje, kodvwa ake uMtsintse kanye, ucaphela kutsi kwentekani. Manje, awudzingi kutsi ube *lapha*, awudzingi kutsi ube langembili, nje, kholwa kuphela.

²⁰⁰ Manje, lesi sitfombe salapho lebengikhuluma khona kusihlwa, kuJohane loNgewele sahluko 4, uma ufuna kukufundza uma ufika ekhaya. Nangu wesilisa newesifazane, angikaze ngimbone emphilweni yami,

usihambi ngalokuphelele kimi. Esikhashaneni lesendlulile banikete lamanye emakhadi ekukhulekelwa, futsi yena ha-... watfola linye.

²⁰¹ Lomfana uyeta lapha embikwenu nonkhe, awahlanganise lamakhadi ekukhulekelwa kuze angati kutsi uniketa bani liphi, ngako uvele nje aninikete wona, nomayini loyifunako. Futsi kwentekile... Futsi ngiwabita nomakuphi, mhlawumbe kusasa ebusuku, ngingahle ngicale emashumini lasitfupha nesihlanu, noma emashumi lamane nesihlanu, noma emashumi lamabili nesihlanu, noma—noma emashumi layimfica bese ngiya emuva. Niyakwati loko, nike naba semihlanganweni.

²⁰² Ngako kwentekile nje kube kukusihlwa. Futsi ngibona lelowashi lifika lapho, futsi angifuni kunibamba. Kodvwa lona wesifazane kwentekile nje wefika lapho ngicale khona, inombolo yekucala. Ngiyacabanga ungowesifazane, unguye? Ungulo—ungulomuntfu? Kulungile. Sitihambi lomunye kulomunye, asatani lomunye nalomunye. Loku kuhlanguka kwetfu kwekucala. Nayi imboniso lencane: Nangu wesilisa newesifazane, babonana kwekucala, njengaJesu nalowo wesifazane emtfonjeni, bantfu lababili, labangakaze babonane phambilini, futsi naku simile.

²⁰³ Manje, uma ngitsite kulowesifazane, “INkhosi ingitfume kutsi ngikhulekele labagulako, ngitobeka tandla tami etikwakho.” Kungahle kungabi kugula lakutele lapha, mhlawumbe yinkhatsato yetasekhaya, mhlawumbe yinkhatsato yetetimali, mhlawumbe ngulenywe intfo. Mhlawumbe akasuye ngisho umKhristu, angati. Kodvwa uma Angamtjela lokwentekile, bese-ke uyamtjela kutsi kutobanjani, impela bekangakukholwa lokutoba ngiko, uma Angasho kutsi yini lokwentekile. Ngabe kunjalo na? Bangakhi labakukholwako loko manje? Kulungile.

²⁰⁴ Manje, uma noma ngubani acabanga kutsi kukhona lokungalungi ngako, kutsi uneluhlelo loluncono, umcondvo loncono, wemukelekile kuta lapha futsi utsatse indzawo yami. Uma ungakwenti, khona-ke thula ngako. Niyabona na?

²⁰⁵ Manje caphelani, manje, naku ke, ngishumayele Livi nje kutsi Khristu unguye itolo, namuhla, naphakadze, futsi wafakaza ngemBhalo kutsi Uyaphila namuhla eBandleni laKhe, futsi Uyeta, nesibonakaliso sekugcina Lasinika emaJuda, umSamariya, futsi manje kuweTive.

²⁰⁶ Sibene... EmaJuda bekaneminyaka letinkhulungwane letine kukholwa kutsi umProfethi uyangena, esimeni saLo lesikhulu, njengoba libandla lichubeka; beTive bese babaneminyaka letinkhulungwane letimbili yebusontfo, futsi manje e...beta lapha phansi ekukhulumeni ngetilimi, nekuphilisa kwaNkulunkulu, futsi manje, kute kube sesikhatsini sekugcina ngco, lapho Mesiya lomkhulu ekugcwaleni kwaMoya

waKhe, anyakata, hhayi nje kumuntfu munye, kulo lonkhe liBandla, licicima.

207 Manje, akunandzaba kutsi bengingakhohwa kangakanani, lona wesifazane ufanele akholwe naye.

208 Futsi manje nine khona lapho, lenengeke nibe selayinini lalabakhulekelwako, nibuka kuNkulunkulu bese nitsi, “Nkulunkulu, lowomfo lomdzadlana eme lapho akangati, akati lutfo ngami, kodvwa ngise—ngisesimeni lesimatima, ake ngitsintse sembatfo saKho, futsi Wena uphendvule ngaye futsi ungitjele lokutsite.” Kutame. Nibone kutsi Unguye itolo, namuhla, naphakadze yini. Ningakutami, kukholweni. Noma ngubani angakutama. Asimtami Khristu, siyaMtsatsa nje futsi siMkholwe; Aketeli licala.

Manje, uma Moya loyiNgcwele atokwembula . . . Ngifanele ngikhulume naye umzuzu.

209 Manje, bukani lapha, ngiseSpokane. Kungani ngite eSpokane? Sibe ngisho nenkhatsato kufika lapha, sadzingeka sintjintjanise imihlangano nalelinye live. Bengifanele ngibe lapha kamuva kunaloku, kodvwa kungibite ngikuntjintjanise ngalapha. Kodvwa noma kunjalo, futsi si . . . Ngicabanga kutsi bebangeke batfole sakhiwo, bebafanele bete batsatse lelibandla lemnaletfu, nalaba labanye banaketfu, labamangalisako, bayangena, babambisana nemnaletfu lapha. Loko kumandzi, kuyatsandzeka; leyo—leyo yindlela lengifuna kubona ngayo liBandla likutfo.

210 Naku lapho sikhona, sime lapha kanjena. Futsi ngilapha. Ngani na? Nkulunkulu ungitfumele lapha, ngatvela kutsi ngite lapha. Anginandzaba kutsi ngibe nemphi lengakanani, Watsi wota lapha, futsi ngilapha. Hhayi ngoba bengingenayo lenye indzawo kutsi ngiye kuyo, butani menenja, sinencwadzi yetimemo, umhlaba jikelele, emakhulu ato, kodvwa nje ngitvele kutsi angite lapha. Ngani na? Angati. Mhlawumbe Utokwephula imvuselelo, mhlawumbe wemukela uMlayeto wakho wekugcina. Angati, ngingeke sengintjele. Kodvwa Ungitfumele lapha, angati kutsi kungani. Ngilapha.

211 Jesu wenyukela eSamariya. Leni? Bekangati. Wesifazane uyaphuma, Wavele nje wakhuluma naye, wase-ke Utfola inkhatsato yakhe. Futsi wagijima futsi watjela wonkhe umuntfu, “Lowo nguMesiya.”

212 Manje, Dzadze, uma Moya loyiNgcwele angembula kimi intfo loyitele lapha, noma intfo letsite loyentile, noma—noma ngabe kuyini, lowatiko kutsi angikwati, futsi—futsi uma Bekangakwembula, beniyokwati kutsi kutovela emandleni akamoya latsite. Kutofanele kufike . . . Niyakwati loko, anikwati yini, bazalwane? Kutodzingeka kufike ngemandla akamoya. Uyakukholwa loko, ngephandle lapho ke?

213 Khona-ke kuya ngekutsi ucabanga kutsi Kuyini. BaFarisi batsi, “UnguBhelzebule.” Kodvwa emakholwa atsi, “NguMesiya.” Bebabantfu labangekwemBhalo labakholwa umBhalo.

Manje, ngitokhuluma nalowesifazane nje. Futsi ngicela nihlale phansi. Manje, ninganyakati ngoba. . .

214 Wena utsi, “Mnaketfu Branham, ubambelela entfweni letsite.” Impela. Ngabe bebanaso sitfombe saleyo Ngelosi etulu lapha na? Nako ke eWashington DC, nakanjalonjalo, siDalwa lesingetulu kwemvelo lesikuphela lesake safakazelwa ngekwesayensi. INsika yeMlilo lefanako lenganitjela kutsi yayikanye na-Israyeli. Ngesikhatsi Yentiwa inyama, siyabona kutsi Yentani enyameni.

215 Manje, uma leyo kuyiNsika yeMlilo lefanako, Itotibonakalisa Yona lucobo ngendlela lefanako, IkuPhila lokufanako. Faka kuphila kwemagelebisi emvinini welitsanga, utotsela emagelebisi. Impela bekuyokwentanjalo. Ngulokuphila kuwo lokutsela sitselo. Khristu watsi, “NgingumVini, nine ningemagala.” Wenyukele etulu futsi watfumela kuPhila kwaKhe kwabuya, kuPhila kwaKhe kuyafakaza.

216 Manje, uma loko kuba. . .Ngilindzele lologcobo, futsi uma lungeti, ngitobeka tandla nje etikwalowesifazane, ngimkhulekele, futsi ngichubeke. Angati, ngingeke ngasho. Kuyabambelela, noma, ngiyabambelela, ngilindzele Lona. Kunjalo impela.

217 Yini indzaba ngawo wonkhe umuntfu? Yini indzaba? Anikholwa? Bani nekukholwa, mngani. UmBhalo ubekwe lapha embikwakho, nemuntfu enyukele lapha, futsi alokotse nje ente embikwetetsameli tebantfu kutsi atsatse Livi laNkulunkulu, futsi aphonsele umhlaba wonkhe insayeya ngako? Kholwa, bani nekukholwa. Amen.

218 Manje, eGameni laJesu Khristu, iNdvodzana yaNkulunkulu, Ngitsatsa wonkhe umoya losekhatsi lapha ubengaphansi kwekulawula kwaMoya loyiNgcwele, longigcobile. Manje, banini nekukholwa. Buka lapha umzuzwana nje, njengoba Phetro naJohane batsi, “Sibuke.” Ngeyanetsembela. Angati. Ume lapha nje, wesifazane. Kodvwa uma Moya loyiNgcwele atokwembula lokutsite kimi lokusemphilweni yakho, utokwati kutsi kuliciniso yini noma cha.

219 Ngikhuluma nawe ngamunye, kungalesosizatfu nginalotsite etulu lapha, kutsi nje ngichumane. UMoya uyangigcoba, bese-ke ngi—ngingacala kuletetsameli, noma ngabe kukuphi, niyabona, noma ngukuphi lapho Atongiholela khona-ke.

220 Manje, ngikhuluma nawe nje kutfolo, kubona nje kutsi Utongitjela kutsini. Angati, loko bekungaba kuYe kutsi asho, kodvwa nginesiciniseko kutsi Utokwenta. Yebo, mnumzane. Lodzadze uyesuka kimi, uyahamba. Bekangafakaza, khona

manje, kunemuzwa ngakuye lomnandzi sibili, umuzwa lotfobekile, ngoba lokuKhanya kuhleti etikwalowesifazane ngco. Nalowesifazane uphetfwe yinkhatsato yemphimbo. Kunjalo. Kunjalo, Dzadze. Uyakholwa na?

²²¹ Kungani kungahlaliseki kahle, sonkhe sikhatsi, umuntfu lotsite utocabanga kutsi “Ukucagelile loko”? Nginekucondza lokuhle kubita kutsi ngubani lolokwentile. Ungakwenti. Uyakholwa. Angikaze ngikucagele loko kulowo wesifazane, naye uyati kutsi bengingeke sengikwente loko. Bekungaphelela kanjani, futsi ku . . . ?

²²² Lapha nje, ubonakala angumuntfu lotsandzekako, ake ngikhulume naye umzuzwana nje. Manje, nomayini Lakutjele kona, bengingeke ngati. Kusetheyiphini, uyabona. Ngikulenye indzawo, kufana nalelinye lizinga, ngumbono. Aniboni na? Yebo. Kuyi . . . ngumphimbo. Unenkhatsato yemphimbo, futsi ukhatsatwa kwetfuka, ubonakala uneluvalo kakhulu. Yebo-ke, unetifo letelakanyanako nje, tintfo letinengi letikukhatsatoko, ukhandleke sibili, sekuhlwile, udziniwe, ukhandlekile, umsebenti wakho sewuphelile. Loko kunjalo.

²²³ Lenye intfo, kunalomunye umuntfu lomkhatsalele, lomkhulekelako. Ngibona indvodza iyavela. Ku—kufanele . . . kufanele kube ngumyeni wakho. Kusendzaweni lefanako. Lendvodza ilapha manje. Uyakholwa kutsi ngingakutjela kutsi yini, inkhatsato ngendvodza yakho? Utongikholwa kutsi ngiyinceku yaKhe? Umyeni wakho uphetfwe yinkhatsato yenhltiyo, futsi unekwetfuka. Futsi—futisi uletse umuntfu lotsite lovela e . . . ngudzadzewenu, umletse esuka e—ekhaya lalabagulela ekhaya. Uhleti khona lapha, kunjalo, ukhubatekile.

²²⁴ Uyakholwa na? Manje, ngabe Unguye itolo, namuhla, naphakadze? Khona-ke loko kuletsa ini? Khristu lapha anatsi. Uyakholwa ngenhltiyo yakho yonkhe? Ngako-ke hamba futsi wemukele loko lokucelile. Ungangabati. Ungaba nako loko lokucelile, Nkulunkulu utoba nawe.

²²⁵ Manje, ningayaluki. Hlalani nithule impela, hlalani nithule, hlalani nithule; nihloniphe ngekutitfoba. Niyabona, ngamunye wenu ungumoya, futsi uma unyakata ngingavele nje . . . ungakusho nje, kuyahamba, kukhona lokuliphutsa. Niyabona na? Hloniphani ngekutitfoba sibili manje, nithule.

Lona ngulodzadze.

I—iNgelosi ye . . . KuKhanya lengikubukisisako, Kubonakele ngalapha ekhatsi *lapha* ndzawanatsite, khona ekhatsi *lapha*. Hloniphani ngekutitfoba sibili. Manje, chubekani nekukhuleka nje.

²²⁶ Manje, uma ngibuka phansi, ngitsi, “Yebo-ke, *lowomuntfu*, ulele eluhlakeni lwembhedze, ukhubatekile, noma unesifo sekucacamba kwematsambo, uto . . .” Bewungatsi, “Impela, kubukeni, impela kunjalo, uyakubona loko.” Kodvwa lapha

lomuntfu ubukeka akahle ngalokuphelele. Yini lengalungi ngaye? Nayo lentfo. Manje, buka ngalapha umzuzwana nje, Dzadze. Sitihambi lomunye kulomunye, inkonzo yetfu yekucala. UMoya loyiNgcwele lomkhulu ulapha. Niyakukholwa loko? NiyaWuva. Akusiwo yini uMuzwa lomnandzi lowo? Niyabona, Kuvakala nje. . . Wati kutsi ungumKhristu, kubona kwemukelwa kulowoMoya, kubukeka nje kwangatsi nje Ku—nje. . . loko ku—loko kutsi, kumnandzi impela, kuTivela lokutfobekile. Kuyintfo lenhle kakhulu kuba ngumKhristu.

227 Manje, uma iNkhosi Jesu itongitjela lokutsite ngawe, noma kutsi umeleni lapha, lokufunako kuYe, bewutokukholwa uma Angakutjela kutsi—kutsi bekumayelana nani.

228 Manje, kube bengingakuphilisa, bengingakwenta, kodvwa ngingeke, niyabona. Kube Bekeme lapha, afake lesudu Langipha yona, Bekangeke akuphilise, ngoba kuphiliswa kwakho sekuvele kutsengiwe, Bekatokwenta wati kutsi BekunguYe, nekutsi Bekatokwenta kanjani, ngami atifakazela Yena lucobo anguye itolo, namuhla, naphakadze; loko nje lengishumayeke ngako. Tetsameli, ngikhulwa kutsi sonkhe siyakukholwa loko. Yebo.

229 Manje, kholwa nje. Uphetfwe yi-herniya. Kunjalo, kuliciniso. Khona-ke unalokutsite lokungalungi ngesekudla sakho. Unetinhlungu letishayako futsi kuhambe kwehle ngeluhlangotsi lonkhe ngesekudla sakho, kuyotsi ngcu etinyaweni takho. Kunjalo, akunjalo na? Uyakholwa kutsi lowo nguKhristu lologcotjwe ngaye manje? Memukele njengeMphilisi wakho, ngumsebenti losewucedziwe. Konkhe kutosuka kuwe, futsi ungeke usaphindze ube nako uma utokukholwa. Nkulunkulu akubusise. Nkulunkulu akubusise, dzadzewetfu.

230 Angiphilisi. Ngi. . . Kube Bekeme lapha, Bekangeke aphilise. Bangakhi lokwatiko loko? Sewuvele ukwentile. Niyabona, Uvele nje anente nati kutsi Ulapha, Uvukile kulabafile. Nguleyontfo kuphela Lebekangayenta, kutsi Atente atiwe kutsi Usenguye Mesiya.

231 Sawubona? Ngiyacabanga kutsi sitihambi kulomunye nalomunye. Angikaze ngikubone emphilweni yami, futsi sime lapha nje kwekucala, indvodza nemhlangano wewesifazane.

232 Kunendvodza lesolo ita embikwami, niyabona, ngumuntfu lokhulekako. Chubekani nekukhuleka nje, loko kulungile. Kunjalo. Vele uMtsintse nje. Ngiyakucela nje, eGameni leNkhosi Jesu, kutsi ukholwe lelengikushito kutsi kuliciniso, ngoba ngikhulume liciniso, futsi niyati kutsi loko kucinisile, kuphuma eVini. Futsi uma ngikhulume liciniso, Nkulunkulu ubophelekile eVini laKhe luCobo. Niyabona na? Akabophelekile kimi, Ubophelekile eVini laKhe. Niyabona na? Ngikhuluma nje Livi laKhe.

233 Manje, ngingakwati wena, kodvwa uma iNkhosi Jesu ingangitjela lokutsite ngawe, noma intfo letsite loyentile, noma

intfo lobewungakafaneli uyente, noma lakunye lo . . . inkhatsato lonayo, futsi mhlawumbe tetimali, tasekhaya, angati. Kodvwa uma nje Atokuchaza, utokwati kutsi kutofanele kube nalolunye luhlobo lwemandla. Kutofanele kube Livi laNkulunkulu, ngoba “LinguMhloli wemicabango yenhliyo.” Kunjalo. Uyakholwa kutsi Nkulunkulu utfumele loku, etinsukwini tekugcina, futsi nguKhristu afakaza ngekufika kwaKhe lokusedvute na? Uma ukukholwa loko, khona-ke Nkulunkulu impela utokupha sicelo sakho.

²³⁴ Unekudzabuka, lokubili kwako. Kunjalo. Unalenywe intfo lengakalungi, lokuyinkhatsato yesinye. Kunjalo, akunjalo na? Uyakholwa kutsi Uyati kutsi ungubani na? Nkkt. Peterson. Ungulowo-ke. Manje, hamba ukholwa futsi, ngeke kusaphindze kukuhluphe. Bani nekukholwa. Ungangabati. Uyakholwa na? Bani nekukholwa nje kuNkulunkulu. Ungangabati. Ungangabati.

²³⁵ Sitihambi lomunye kulomunye, kodvwa iNkhosi Jesu isati sobabili. Futsi ucabanga kutsi Bekangenta lokutsite, noma angitjele lokutsite ngawe lokunganisita na? Beningakukholwa na?

Manje, niyasicondza simo lokungifake kuso khona manje, ngiyachachatela nje yonkhe indzawo. Wena utsi, “Leni, Mnaketfu Branham? Bewungakwenta kanjani loko?”

²³⁶ Yebo-ke, uma wesifazane munye lomncane, atsintsa umphetfo wengubo yaJesu, wenta iNdvodzana yaNkulunkulu ibebutsakatsaka, ucabanga kutsi bekungentani kimi, soni, lesisindziswe ngekukholwa ke? Nayi indlela lekuphela lebengingayenta ngisho kunye kungoba Watsi, “Lemisebenti lengiyentako Mine nani nitoyenta; leminengi kunalona nitoyenta.”

²³⁷ Lihumusho iKing James itsi “lemikhulu,” kodvwa akukahunyushwa kahle, lihumusho lelingilo litsi “ngetulu.” Ngubani lobekangenta lomkhulu? Waphilisa labagulako, Wavusa labafile, Wamisa imvelo, Wentu yonkhe intfo leyayikhona kutsi yentiwe. Niyabona na? Nente lokunengi kwako nje, ngoba Bekatohlukaniswa emkhatsini weliBandla laKhe, “lokungetulu kwaloku.”

²³⁸ Manje, nangu dzadze lomncane lomncane kakhulu kunami. Angimati, angikaze ngibonane naye. Sitihambi lomunye kulomunye, kodvwa Moya loyiNgcwele usati sobabili. Futsi uma Moya loyiNgcwele atokwembula kimi intfo lenjengaleyo, ngabe kutowenta tonkhe tetsameli tikholwe na? Wonkh’umuntfu?

²³⁹ *Nasi* sandla sami, *nali* liBhayibheli, angimati lowesifazane. Niyabona na? Futsi nango emile. Angahle kube bekakadze asemhlanganweni ndzawanatsite. Wake waba kulomunye wemihlangano yami phambilini? Akaze abe semhlanganweni,

ngisho, phambilini. Ume lapha nje. Sitihambi ngalokuphelele kulomunye nalomunye.

²⁴⁰ Kulungile. Kwangatsi uMoya loyiNgcwele ungakupha sicelo sakho, Dzadoze. Yebo. Lodzadze uphetfwe yinkhatsato yelibhobho. Unesilondza etfunjini lelikhulu, lokubangele loku. Bewunenkhatso lenengi emphilweni yakho, bewungenayo na? Ngiyakubona uya esibhedlela, cha, kwekucala, kwesibili, kwesitsatfu, kwesine, kwesihlanu, kasitfupha, kuhlindvwa lokunengi. Loyo ngu ISHO KANJE INKHOSI. Kholwa ngayo yonkhe inhilitiyo yakho, futsi sekuphelile konkhe.

Uyakukholwa na?

²⁴¹ Wotani ngalapha. Uyakholwa kutsi Nkulunkulu angayiphilisa inkhatsato yenhilitiyo? Kulungile. Chubeka, usuke ngembali.

²⁴² Uyakholwa na? *Lapha*, phakamisa sandla sakho, uyakholwa kutsi Uyayiphilisa leyonkhatsato yelidlala lebesilisa lonayo, akusindzise na? Kulungile, uma ukukholwa, ungaba nako futsi, bani nekukholwa nje.

²⁴³ Sawubona, Dzadoze? Uyakholwa kutsi Uyasiphilisa sifo sekucacamba kwematsambo na? Yebo-ke, chubeka nje uhambe-ke, futsi Utokusindzisa, nje, Utokusindzisa, uma utokukholwa.

²⁴⁴ Kutsiwani ngawe, Dzadoze? Ungatsandza kwendlula kuleyonkhatsato yesisu futsi usindze? Chubeka nje uhambe, utsi, “NgiyaKubonga, Nkhosi. Ngi—ngiyakwemukela.”

Uma ungakholwa! Yini i...? “Konkhe kungenteka kulabo labakholwako.”

²⁴⁵ Uyakholwa na? Kube-ke angikasho lutfo kuwe, ngavele nje ngabeka tandla etikwakhokhe? Bewungakukholwa? Uyakholwa kutsi utosindza? Wota lapha. EGameni laJesu Khristu, kwangatsi angaphiliswa.

Ngulowo lobekangafuni kubona nomayini. Niyabona na? Uvele nje wakholwa kutsi noma ngabe bekuyini, bekulungile.

²⁴⁶ Wota, Dzadoze. Kube-ke bengingakasho lutfo kuwe ke? Bewungakholwa intfo lefanako? Yebo-ke, uma ukholwa, lenkhatsato yebesifazane...Sengivele ngikutjelile, ngako chubeka. Leyonkhatsato yalodzadze...?...itohamba futsi ikushiye, futsi utoba kahle, uma nje utokholwa ngenhilitiyo yakho yonkhe. Kholwa.

²⁴⁷ Uyakholwa ngenhilitiyo yakho yonkhe? Hamba udle kudla kwakhokhe kwakusihlwa futsi utsi, “Ayibongwe iNkhosi ngekungiphilisa.” Amen. Nkulunkulu akubusise. Bani nekukholwa nje. Ungangabati. Kholwa nje ngayo yonkhe inhilitiyo yakho.

²⁴⁸ Wota, Dzadoze. Bewunesisu lesiguliswa yimizwa sikhatsi lesidze. Bewunenkhatso lenengi ngaso. Sekuphelile

konkhe manje. Uyakukholwa na? Kulungile, hamba, utsi, “NgiyaKubonga, Nkhosi.”

Bangakhi lokholwako khona lapho, ngayo yonkhe inhliyiyo yakho? Niyakholwa kutsi UyiNdvodzana yaNkulunkulu? Longuye itolo, namuhla, naphakadze?

Uyakukholwa na? Cala kuhamba usuke langembali ke, utsi, “NgiyaKubonga, Nkhosi.”

Kukhona Lokutsite lokungigcobile, Akunjalo na? Ngibeka tandla etikwakho, ngitsi, “Ayibongwe iNkhosi.” Lugcobo lolutsite.

Wota. Uyakholwa na? Bani nekukholwa. EGameni leNkhosi Jesu, hamba uphiliswe, ukholwe.

²⁴⁹ Wota. Uma ngingasho lutfo kuwe, uyakholwa nomakunjalo? Yebo-ke, unelovalo. Yebo-ke, wena u . . . ubenekwetfuka sikhatsi lesidze. Impela, intfo yinye ingulolontjintjo, loko kuma kuya esikhatsini lokukwente wacansuka ngalokuphelele. Ufola kungativa kahle impela, futsi u . . . wonkhe umuntfu utsi, “Ase utekhute wena,” kodvwa awukhoni, ikhona intfo lekwetfusako. Kodvwa seyihambile manje, iyohlala ihambile. Uyabona? Kukholwe nje ngayo yonkhe inhliyiyo yakho. Hamba futsi ukholwe ngayo yonkhe inhliyiyo yakho.

²⁵⁰ Uyakholwa? Lomunye ngephandle lapho etetsamelini kholwa. O! Uyakholwa? “Mnumzane, sifuna kubona Jesu.” Uyati kutsi kungeke kube ngimi. Yebo-ke, ucabanga kutsi Ngubani?

²⁵¹ Kutsiwani ngalovesifazane lomncane waseMexico, lohleti lapha? Uphetfwe siyeti. Kunjalo. Uyakholwa na? Utsintseni bani? Utsintse umPhristi loMkhulu. Awukatsintsi mine, ukhashane kakhulu nami. Kulungile, kushaywa siyeti kwakho sekukushiyile. Amen. Amen.

Mbute kutsi loko kunjalo yini. Hmm. Bani nekukholwa nje kuNkulunkulu, kholwa nguNkulunkulu.

²⁵² Kutsiwani ngawe, ulele lapho eluhlakeni? Yebo, wena. Uyakholwa ngenhliyiyo yakho yonkhe? Ukhombe umuno wakho. Uyangikholwa kutsi ngingumprofethi waNkulunkulu, noma, inceku yaKhe? Ngitokusho ngaleyondlela, loko kukhuba bantfu. Uyakukholwa na? Uma . . . Ngingeke sengikuphilise, Mnumzane. Kodvwa Nkulunkulu angakuphilisa. Uma ulele lapho, utokufa. Bodokotela ngeke bakusite ngalutfo. Intfo yinye, unenkhatsato yesisu, unesifo sekucacamba kwematsambo emhlane wakho, kodvwa akekho longaphilisa loko ngaphandle kwaNkulunkulu. Kodvwa uma utokholwa nguNkulunkulu, futsi wente etikweLivi, ungavuka, utsatse umbhedze wakho, uye ekhaya.

Kutsiwani ke ngawe wena loseluhlakeni lolulandzelako, laphaya? Uyakholwa na?

253 Nango ahamba. Akadvunyiswe Nkulunkulu. Niyambona acondza na? Nango ahamba. Asinike Nkulunkulu ludvumo. Amen. NiyaMkholwa? Amen. Ngabe Akasuye yini itolo, namuhla, naphakadze? Ngingeke sengiphilise, ngingeke sengelulamise, Khristu angakwenta.

254 Yini loloyesabako? Ngesikhatsi ngitsi, emizuzwini lembalwa leyendlulile, ngalowo wesifazane kutsi unekwefuka, ugucule mine ngacalata. Uyesaba. Kute lokutokwenteka kuwe, utoba kahle. Uyakukholwa loko? Bewungakudvonsa kanjani kukholwa kwaNkulunkulu? Utsintse bani kwatisa kutsi bekukwefuka lokukukhatsatako? Uyamkholwa Nkulunkulu na? UyaMkholwa, uMtsatsa eVini laKhe? Uyangikholwa kutsi ngingumprofethi waKhe? Khona-ke eGameni laJesu Khristu, sukuma uphume kulolohlaka, futsi uye ekhaya, futsi ukhohlwe ngiko. Uyakukholwa? Sukuma. Vuka. Utsatse loko lonako, uye ekhaya, usindze.

Bani nekukholwa kuNkulunkulu. Uyakholwa na?

255 Kube kuphela bekangakholwa! Bewukhuleka. Kune kuKhanya etikwakho. Uma ukholwa, utokwendlula kuloyovendle futsi welulame, ubuyele emasimini etitfunywa tenkholo. Ungakungabati.

256 NiyaMkholwa na? Kutsiwani ngani ngalapho? Inkhatsato yelicolo, inkhatsato yesinye, tifo letelakanyanako, konkhe ngeke kutfole...Akukho lokungakusita. Khristu, Nguye kuphela longakuphilisa. Ngabe kunjalo na? AwuMkholwa ngani? Uyangikholwa kutsi ngingumprofethi waKhe? Ungalitsatsa livi lami njengewaKhe, kukutjela kutsi Unguye itolo naphakadze? Angema kanjani Yena lapha futsi akutjele konkhe ngawe, ngaphandle kwekutsi ube nekuchumana naYe? AwuMkholwa leni, usukume, utsatse umbhedze wakho, futsi uye ekhaya, usindze! Utokwemukela, futsi uphume kuloluhlaka lwembhedze.

Kholwa yiNkhosi Jesu Khristu. Unekukholwa, kholwa.

257 Lodzadze lomncane lohleti *lapha* kulesitulo *lesi* semasondvo, ngingeke sengikuphilise, kodvwa uma utokholwa ngenhlitiyo yakho yonkhe, lesosifo sashukela sitokushiya, futsi utokuya ekhaya, usindze. Bani nekukholwa kuNkulunkulu, kukholwe, phuma, uye ekhaya, usindze.

258 Kutsiwani ke ngawe ulele *lapho*, uguliswa kopha emphinjeni, yonkhe intfo? Uyakholwa ngenhlitiyo yakho yonkhe? Uma ukholwa ngenhlitiyo yakho yonkhe! Yonkhe intfo ayilungi ngawe, kodvwa awusukumi ngani, futsi uphume kulowombhedze, uphume kulolohlaka lwembhedze! E Gameni laJesu Khristu, sukuma! Amen.

259 Nabo ke! Wonkhe umuntfu lokholwako, niyakukholwa na? "Banumzane, sifuna kubona Jesu." Niyakukholwa? Bekani tandla tenu etikwalomunye nalomunye-ke, ngalokukhulu

kushesha, bekani tandla tenu etikwalomunye nalomunye, lonkhe likholwa. Naku, kunetitulo temasondvo letingenamuntfu, imibhedze lemincane. Bekani tandla tenu etikwalomunye nalomunye futsi nikhuleke.

²⁶⁰ Babe loseZulwini, eGameni leNkhosi Jesu Khristu, kwangatsi Sathane angalahlekelwa ngemandla akhe emkhatsini walabantfu laba lapho angabona khona tishosha, sifo sekucacamba kwematsambo, labagogekile bangaphumela ebaleni futsi belulame. Siphe, Nkhosi, kutsi batokukholwa. EGameni laJesu kwangatsi Sathane angabashiya. Amen.

²⁶¹ Wonkhe lokholwa nguYe, uyaMemukela manje njengeMphilisi wakho, sukuma ume ngetinyawo takho, eGameni laJesu Khristu futsi usindze. Amen. Nako laph'ukhona: Wonkhe wonkhe wabo.

²⁶² Asihlabele tindvumiso kuYe. Phakamisani tandla tenu futsi niMnike ludvumo. "Banumzane, sifuna kubona Jesu." Unguye itolo, namuhla, naphakadze. Akehluleki, UyiNdvodzana yaNkulunkulu, yaPhakadze, futsi Angeke ehluleke. Mkholwe ngayo yonkhe inhlitiyo yakho, usindze. Sukuma uye ekhaya. 🐦

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