

KUKHUTITSIDWA

KENAKO KUKHUDZIDWA



Zikomo inu, mochuluka kwambiri, M'bale Parker.

Madzulo abwino, abwenzi. Ndi chabwino kukhala pano usikuuno kachiwiri. Ndipo ine ndikuganiza kuti mwatopa ndi kukhala, kumandimvetsera ine. Ndipo ine ndinali—ine ndinatopa kwambiri, wosasa, wosasa mawu pang'ono chifukwa cha kulalikira mwamphamu kwambiri.

² Ine ndimangoyankhula ndi M'bale Parker uko, ndipo ndimamuza iye kuti ine ndikukhulupirira uwu ndi umodzi wa misonkhano yabwino kwambiri imene Ambuye andilola ine kukhalamo kwa nthawi yaitali. Siwunakhale waukulu, inu mukudziwa chimene ine ndikutanthauza, koma si waukulu kwambiri. Sipanakhale ochuluka kwambiri omwe amabwerako, koma a—a—ubwino wake, wakhala wodabwitsa. Chikhulupiro, mai, zikuwoneka ngati chirichonse chikhoza kuchitika. Ine ndimakonda msonkhano wa mtundu umenewo umene iwe umangomverera ngati kuti chirichonse chingakhoze kuchitika nthawi iliyonse. Ndipo ine—ine ndimazikonda zimenezo. Ndipo ine ndikutsimikiza padzakhala zotsatira zokhalitsa, ndipo izo zidzadziwonetsa zokha.

³ Ine ndithudi ndikusilira kuleza mtima kwanu konse, kukhala, kumamvetsera kwa ine ndikulalikira kwa maora, ndiyeno nkubwerera usiku wotsatira. Inu zedi mukhoza kupirira chilango chochuluka. Mukuona? Chotero ndine... Ndkudziwa kuti muli ndi chipiriro chabwino. Chotero ife tiri...

⁴ Ine ndikufuna kunena, kwa ife tonse, kuti ndife oyamikira kwa inu, kwa M'bale Thomas ameneyo. Ine sindingakhoze basi kufotokoza zakukhosи kwanga kwa M'bale Thomas. Iye, ine ndimaganiza kuti ndimamudziwa iye, koma ine ndinamusokoneza iye ndi winawake. Ine ndiyenera kugwirana chanza ndi mkazi wake wofunika, wamng'ono. Ndipo alidi atumiki a Khristu. Ndipo ine ndithudi ndikuyembekeza kuti, Mulungu akalola, kuti njira zathu zidzakumana, nthawi zambiri zina, mmoyo.

⁵ Ngati ine ndikanakhala anthu inu, ndi kumakhala kozungulira kuno, mpingo wake ukankhala malo amene ine ndikanakhala ndikupitako. Chotero ine—ine ndimawakonda iwo, munthu amene...

⁶ [M'bale Parker Thomas akuti, "Ine ndimadana nazo kumusokoneza M'bale Branham monga chonchi, koma ine ndikuganiza kuti zikhala zabwino pa chochitika ichi. Ine

ndikumuthokoza iye chifukwa cha zoyamikira zimenezo komanso chinthu chabwino icho chimene iye ananena. Ine ndimangodabwa ngati anthu ozungulira kuno, ndi onse amene adzakhala nawo pa msonkhano uno, mungafune kuti iye adzabwerenso. Nanga bwanji zimenezo? Aliyense akuzifuna izo?" Osonkhanaakuwombera m'manja—Mkonzi]. Zikomo inu. ["Kunena zoona, kodi mungakonde kuti iye adzabwerenso Juni wotsatirayu ndi—ndikudzangokhala ndi ife? Ngati inu mukutero, imani pa mapazi anu. Tiye nazoni."] Zikomo inu. ["Chabwino. Khalani pansi."]

⁷ Zikomo inu, mochuluka kwambiri. Ndizo zabwino kwambiri. Zikomo inu, M'bale Parker. Ndine kwambiri... [Winawake akuyankhula ndi M'bale Branham—Mkonzi].

⁸ Iye anati zofunika kulipiridwa zonse zalipiridwa, ndi chirichonse. Tikuyamikira mgwirizano wanu wonse, thandizo, chifukwa, inu mukudziwa, ndi zodula kukhala ndi misonkhano yaikulu iyi. Ndife chotero chirichonse chalipiridwa. Zimenezo ndi zabwino kwambiri. Ndife othokoza basi. Chirichonse, mkaati ndi pamwamba.

⁹ Ambuye wapulumutsa, wachiritsa, ndipo chirichonse chachitika, chotero ndife okondwa kukhala chimene... powona izi. Ndikudana nazo kuwona msonkhanowu ukulowa mu mbiriyakale. Koma udzabweranso kachiwiri... M'mbuyomo, mu nthawi zikubwera, tidzawona zotsatira.

¹⁰ Tsopano ife tikufuna kumuthokoza aliyense kachiwiri, ine ndikufuna kutero, chifukwa cha mphatso pang'ono zimene inu munanditumizira ine pa nthawi ino. Ine ndikuyamikira zimenezo kwambiri, mochuluka kwambiri.

¹¹ Ndipo tsopano, ife tikupita tsopano kumusi kuti tikamuchezere M'bale Bigbee ku South Carolina, Columbia, Columbus, South Carolina. Ndipo ife tiri oti tikakhale tiri kumeneko mawa usiku ndi Lachiwiri usiku, ndi M'bale Bigbee. Kenako ife tidzapita ku Gombe Lakumadzulo.

¹² Ine ndikufuna kuti ndikufunsei inu, ndiyeno, kuchokera kumeneko, ine ndikuganiza, ife tikadzamaliza msonkhano uwu kumeneko, Ine ndikufuna ndidzapite ku Africa, Australia, New Zealand, ndikudutsa kumeneko. Kodi ndingapemphe mapemphero anu kwa ine, kuti Mulungu akandithandize ine? [Osonkhana akuti, "Ameni."—Mkonzi]. Ndipo zikomo inu kwambiri.

¹³ Ndipo ndife oyamikira kwambiri pa zinthu zonse. Ine ndikunena izo kwa inemwini ndi kwa anthu amene ali pano ochokera ku kachisi. Ine ndiri ndi wathu... kapena ena a matrastii athu pano, ndi madikoni, ndi ena a zimzanga ochokera kumusi uko.

¹⁴ Abusa athu ali pano. Ine sindinayambe ndakhoza kumuona M'bale Neville. Ine ndikuganiza kuti iye wawonetsedwa. Iye

watero? [M'bale Parker akuti, "Eya."—Mkonzi]. Eya. M'bale Neville. Inu muli pati, M'bale Orman. Ine ndikulephera kuti ndikuwoneni inu. Ndipo, oh, mai! Kumbuyo uko, wamkulu basi. Bwerani kuno miniti.

¹⁵ Munthu uyu, ine ndikumudziwa kukhala wantchito weniweni wa Khristu. Iye anali wolochedwa-mu-ubweya-wa Methodisti, ndipo kenako analandira Mzimu Woyer. Tsopano iye ndi wa Methodisti wa Mzimu Woyer. Uyu ndi m'busa wathu wofunikira.

¹⁶ Ndikufuna kugwira dzanja lanu, M'bale Neville. [M'bale Neville akuti, "Zikomo inu. Mulungu akudalitseni inu. Zabwino kukuwonani inu."—Mkonzi]. Zikomo inu. Muli ndi mipando...?...

¹⁷ Ine ndamudziwa M'bale Neville kwa zaka, ndi mkazi wake wokondedwa, wamng'ono, ngakhale iwo asanakwatirane nkomwe. Ndipo zaka zomwe ine ndamudziwa iye, iye sanasintthe konse ngakhale pang'ono, anangopita mmwamba mwa Mulungu. Ndizo zonse. Koma iye ndi wodalirika. Ife timamukonda iye tsopano ngati m'busa. Iye wakhala ali mmenemo kwa zaka, ndipo ife tikuyembekeza iye akhalabe mpaka Yesu adzabwera, ngati icho chiri chifuniro cha Ambuye.

¹⁸ Ndipo kodi inu mungafune kungonena mawu kwa anthu, M'bale Neville?

¹⁹ [M'bale Neville akuti, "Chabwino, ine ndine wokondwa kukhala pano pamodzi ndi munthu wabwino wa Mulungu uyu, umenewo wakhala mwayi wanga kuyanjana naye kwa zaka temi izi. Ine sindikudziwa ngati ine ndadzipanga Gehazi wabwino, kapena ayi, koma ine ndayesetsa kumunyamulira ndodo munthu wa Mulungu uyu. Iye ndi woposa bwenzi kwa ine. Iye wakhala ali, monga zimakhalira, bambo mu Uthenga, kwa ine, aponso, ngakhale ine ndimamuposa iye zaka zingapo zakubadwa—Mkonzi].

²⁰ ["Koma, komabe, ndine wokondwa kwambiri, nanenso, kukhala mu msonkhano uno. Chinachake chinandikhudza ine kumusi kuno mu Southern Pines, chimene ine ndimawakonda malo ano mwabwino kwenikweni. Ndipo ine ndasangalala nazo izo kwambiri. Ine ndikudziwa kuti Mulungu anali ndi dzanja mu kukhoza kwanga kuti ndibwere kuno ndi kudzakhala ndi M'bale Branham mu msonkhano uno. Chotero, ndasangalala kwambiri kukhala pano, kuti zinthu zangoyenda bwino bwino komanso mosavuta kwambiri, mwakuti ine sindingakhoze basi kumutamanda Ambuye mokwanira, usikuuno, chifukwa cha zonsezi.]

²¹ ["Koma, koposa zonse, ine ndinati, pamene ine ndinafika kuno, pali chinthu chimodzi chimene chikutsindika msonkhano wonsewu kwa ine, ndipo ndicho Mawu a Mulungu awa. Amen. Ine sindingati...Ngati ine sindimuwona konse

munthu akuchiritsidwa, ngati ine sindimuwona konse aliyense akupempherera odwala, ngati Mulungu atamangopitiriza kundipatsa ine Mawu Ake, pamakhala chisangalalo chimene chimadzaza moyo wanga, ndipo chimabwera kuchokera pansi pa mapazi anga mpaka pamwamba pa mutu wanga, Mawu awa a Ambuye. Ndi, ameni.]

²² [“Ndine wokondwa kuti Mulungu wadalitsa ora lino la mtumiki ndi mneneri wa Mulungu. Ndipo ine ndamverera Mdalitso ukutsika kuchokera kwa iye kupita kwa ine, chotero ndine wokondwa kwambiri kuti ndakhala ndiri pano. Ine ndikuyembekeza kuti inu nonse munamverera chinthu chomwe chomwecho chimene ine ndiri nacho, mmisonkhano iyi. Mulungu ndithudi wamudalitsa wantchito Wake pansi pano pa malo ano. Chifukwa chimene ine ndikudziwira izo, iye ananena izo kanthawi kapitako. Ndi zinthu zazikulu ndi zamphamu zimene ife tiri nazo mu Chikhulupiro, usikuuno!】

²³ [“Atate, Baibulo limatiphunzitsa ife, sitisowa kukhala ndi zinthu zowoneka. Zonse zomwe ife tikusowa ndi, pamene ife tipemphera, tikhulupire, ndipo ife talandira kale izo. Ameni. Ine ndiri nazo izo tsopano, chifukwa umo ndi momwe Baibulo limanenera kuti izo ziri. Ndipo ine ndimakondwera mu zimenezo, chifukwa Mulungu akuchita zinthu zodabwitsa izi kudzera mwa uyu, m’busa wathu, Wantchito wa Mulungu ndi mneneri, M’bale Branhams. Ndipo Ambuye amudalitse iye nthawizonde ndi kuditiriza kumusunga iye mu Njira iyi. Ambuye alemekezeke!”]

Mulungu akudalitseni inu, M’bale Neville, kuchokera mu mtima wathu wonse.

²⁴ Tsopano, inu mukudziwa, pamene iwe upita kokacheza, ngati winawake anazika kamtengo penapake, chabwino, iwe sungakhoze, iwe sumadziwa ngati iko kakadali pomwepo kapena ayi, mwaona, chifukwa iko kangoikidwapo, kuzikidwa, kapena chinachake. Koma pamene iwe udziwa kuti pali mthundu wakale womwe wangokhala wokhazikika, iwe mwabwino ukhoza kuganiza zobwera kudzakhala pansi pa mtengo umenewo ndi kumadzapumapo. Ameneyo ndi M’bale Neville, amakhala chimodzimodzi basi tsiku lirilonse, amangopita molondola. Chotero ndine wokondwa kwambiri chifukwa cha izo.

²⁵ Ife tiri ndi—tiri ndi m’bale wina pano, m’busa wamng’ono, umodzi wa mipingo yapaulongo ya mpingo wathu kumusi uko. Ngati iye sabwera, ine ndifuna kuti iye ayimirire, M’bale Junior Jackson, wa Methodsti wina wodzazidwa ndi Mzimu Woyera. Junior Jackson, uli kuti? M’bale Junior Jackson, wa Methodsti, wodzazidwa ndi Mzimu Woyera. Ndi uyu apa, pomwe *pano*, M’bale Jackson. Iwe ukufuna kunena chinachake, kapena chirichonse chimene iwe ukufuna kunena? Chabwino.

²⁶ Wina pano ndi M'bale Palmer, mmodzi wa abale athu pano. Kodi inu mungangoimirira, M'bale Palmer? M'busa wochokera uko ku Macon, Georgia, ndi mmodzi wa abwenzi athu.

²⁷ Ndipo M'bale Fred Sothmann, ine ndikudziwa iye ali pano. Iye ndi mmodzi wa matrastii athu pa mpingo. Iwe uli pati, Fred? Penapake mkatи umu, wakhala kumbuyo kwenikweni.

²⁸ M'bale Banks Wood, iwe uli kuti, M'bale Banks? Iye ndi mmodzi wa matrastii athu ena, cha *kuno*.

²⁹ M'bale Banks anali wa Mboni za Yehova, inu mukudziwa. Ndipo iye anabwera mu msonkhano, ndipo iye anali ndi mnyamata wolumala, David, mwendo wake unapinimbira, ndi poliyo. Ndipo ine ndinali mu msonkhano wa mchihema, ndipo poyamba iye anali atawona... Iye anali kumeneko—ku Dallas, usikuwo... kapena, Houston, pamene Mzimu Woyeru unadzatsika mu mawonekedwe a Kuwala kuja, ndipo iwo anajambula chithunzi cha Iko. M'bale Wood anali kumeneko. Chotero, ine sindimamudziwa iye nthawi imeneyo. Ndipo chotero iye anapeza ndalamala zokwanira pamodzi. Iye ndi kontrakitala. Iye anabwera ku msonkhano wotsatira. Ine ndinapita kutsida kwa nyanja, kuchokera kumeneko, ndipo anapita ku msonkhano wotsatira. Iye anali ndi mnyamata wake wolumala, ndi poliyo. Ndipo pamene ife tinali... Ine ndinali nditayima pamenepo pansi pa kudzoza kwa Mzimu Woyeru, ndikubwerera kudutsa khamulo, ndinayankhula ndi iye. Ndinamuza iye zonse za izo. Ndinamuza iye kuti aimirire.

³⁰ David, uli kuti? Kodi uli pano, usikuuno? Eya. Mnyamata amene anali wolumala, ndi ameneyo. David, ngati anthu sakhalupirira kuti Mulungu akhoza kuchiritsa munthu yemwe mwendo wake unapiringizika ndi poliyo, ndi zinthu, ine ndikukhumba iwe ukanganoyenda pamenepo, miniti yokha, kuwasonyeza iwo momwe iwe ungayendere. Eya. Eya. Apa, osati kuti tingopanga chiwonetsero chapagulu, koma umboni chabe. Pamenepo, mukuona, osati ngakhale kutsimphina kapena kanthu kalikonse, wabwino mwangwiyo ndi wamphumphu. Mukuona? Ndizo zodabwitsa kwenikweni, kwenikweni, zimene Ambuye wathu angachite. Tsopano, ngati Iye angamuchitire iye zimenezo, bwanji, Iye adzamuchitira izo winawake. Mukuona? Chotero, zedidi, ziri basi ngati ife titangokhala ndi mtundu umenewo wa chikhulupiriro.

³¹ Tsopano, ndithudi, inu nonse mukumudziwa, M'bale Ben kumusi kuno. Iye basi... inu mukudziwa, munthu yuu yemwe inu mumamumva kuposa aliyense, akamanena, "Ameni." Ine ndikuuzani inu pang'ono. Ine ndimadana nazo kunena izi za iye; mkazi wake atakhala pamenepo. Ife tonse timamukonda Ben. Ndipo izo zinali iye asanakwatire. Ine ndinali kunja ku Gombe Lakumadzulo. Ndipo mnyamata ameneyo ndi wochokera kummwera kwa Indiana.

³² Ine ndinali kunja uko ku Gombe Lakumadzulo, ndikungolalikira kutali, uko mu usiku umodzi, Chigwa cha San Fernando, chigwa, ndi anthu Achibaptisti, chihema chachikulu chodzaza ndi anthu. Tsopano, iwo ndi mtundu wa anthu okonzedwa, inu mukudziwa. Ndipo ine ndinali ndikungolalikira momwaza. Mwachindunji ine ndinamva kuphokosera; kugwedeza kwakuda kwa tsitsi, kugwedezezeka, monga—monga—monga—ngati wachi Mexico; mapazi awiri aakulu akulumphira mmwamba; manja ake monga *choncho*. Ine ndinaimikira. Ine ndinati, “Ben, mdzikoli iwe watulukira pati kuno?” Apo anali pamene.

³³ Mulungu akudalitse iwe, Ben. Iwe osati ungoimirira, ingoimirirani, iwe ndi mkazi wako. Ife timangofuna kuti anthu a... M'bale Ben, ndi yemwe wakhala akupanga ma “ameni” onsewo pansi apa mu ngodya *iyi* apa. Mulungu akudalitseni inu. [M'bale Ben Bryant akuti, “Tisowa mapemphero anu nonse. Tikudalira kuti tibwereranso kumunda waumishonare, kusanatalike kwambiri, mu mapiri, M'bale Branham.”—Mkonzi]. Ameni. Mulungu akudalitseni.

³⁴ M'bale Way, mmisionare wina, akuyesetsa kuti apite ku minda ya utumwi. Iye ali ndi ife, usikuuno. Ife tikumudziwa iye. Iye wakhala akutsatira kumene ife tikupita kwa kanthawi. Muli pati inu, M'bale Way? Kodi inu muli mu msonkhano? Pomwe *apa*, ndi mkazi wake. Ndipo tsopano, ndikukuuzani inu, nkhondo yapakati pa England ndi Norway yathetsedwa. Iye ndi Mngerezi, ndipo iye ndi wa ku Norway. Zonse zatha. Anthu okondana. Inde, bwana. Nkhondo yonse yatha.

³⁵ M'bale Boze anali kumeneko, usiku wina, akuwonetsa chithunzi chake, ndi kumati, “Oh, chabwino,” iye anati, “pali mkazi...” Ameneyo ndi Mlongo Sothmann. Ndipo ndikukhumba ine ndikanati iye ayime, ndi Fred, muno penapake. Anthu okondeka. Ndipo iye ndi wa ku Norway. Zonna, M'bale Boze ndi a—ndi waku Sweden. Ndipo iye anati, “Hum! Hum!” Inu mukudziwa mmene Joseph amachitira. Anati, “Pali dona pano, mlongo,” anati, “iye ndi wa ku Norway.” Anati, “Zonna, ngati iwe sungakhale waku Sweden, ndizabwino kukhala waku Norway.”

³⁶ Anatuluka panja, iye anandiyang’ana ine. Ndipo ine ndinati, “Zonna, Joseph, ndizoipa kwambiri kuti onse sangakhale Achi Irish, amuna Achi Irish.” Chotero ife tonse tiri ndi chikhaldwe choseketsa pansi uko.

³⁷ M'bale Higginbotham, inu muli pati? Pozungulira muno penapake, chabwino, munthu wina waumulungu wochokera kumusi kwa njira yathu. Mmodzi yemwe anali trastii ku mpingo wa kumusi uko, kwa zaka ndi zaka. Ndi bwenzi lake, Mlongo Arganbright, Mlongo Ruth Arganbright, pomwe pano. Ine ndikukhulupirira iye wakhala kunja kuno mu kanjira.

Imirirani. Ndi angati amamudziwa Minor Arganbright? Mmodzi wa wachiwiri kwa mapurezidenti a Full Gospel Business Men, msuweni kwa iye.

³⁸ Oh, mai! Ngati ine ndaphonya aliyense wa inu anthu! Ine, ndikukunyadirani inu, mmodzi aliyense. Ndine wokondwa kuti muli nafe pano. Ife sitikudziwa, kulowa ndi kutuluka.

³⁹ M'bale ndi Mlongo Dauch akhala pamenepo, nawonso, ndi Mlongo Brown, M'bale Brown.

⁴⁰ M'bale McKinney, mlaliki wina wa Methodisti wa Mzimu Woyeria. Inu muli kuti, M'bale McKinney? Inu muli kuti, kozungulira kuno? Iye ndi wochokera uko ku Ohio. *Kuno*, kumbuyo komwe kuno, wina yense-wathunthu, wobadwa mu Mawu awa, Mmethodisti wosasidwa. Uko nkulondola. Tsopano, ubatizo wa Mzimu Woyeria, ukusunthira patsogolo kwa Mulungu.

⁴¹ Pat Tyler, mzanga wina wa pachifuwa wa ine wakhala apa. M'bale Pat, imirirani. Inu nonse mungamudziwe Pat Tyler. Zikomo inu, M'bale Pat. Mulungu akudalitseni inu. Iye anali chigawenga, wamfuti, wakupha. Mulungu anamupulumutsa iye ndipo anapanga woyeria mwa iye. Amakwera matola kudutsa mdzikoli, kumatsatira misonkhano ndi zinthu.

⁴² Inu mukudziwa zimene ine ndimaganiza za anthu awa, kumene iwo akuchokera? Ine ndimaganizira za Ahebri, mutu wa 11, "Anachekedwa pakati, ndipo ankayendayenda mzikopa za mbuzi ndi mzikopa za nkhosa, amene dziko lapansi silimawayenera." Iwo onse akuchitira umboni wawo.

⁴³ Tom Simpson, Tom ali kuti? Kodi iye anabwera? Ine ndimaganiza kuti ine ndaiwona galimoto yake kunja kuno. Iye ndi banja lake, ine ndimaganiza kuti iye anali muno. Mwinamwake ine ndimalakwitsa. Inde. Kulumphira mmwamba-ndi-pansi ngati kuluma pa chingwe cha mbedza kunja uko, "bumpu-bumpu," monga choncho. Chabwino.

⁴⁴ Ambuye akudalitseni inu nonse. Ndife okondwa kukhala pano. Nawa ena ochokera ku Georgia, malo osiyanasiyana. Ndipo ndife okondwa kuti nonse muli pano, ndi kudzakumana, abwenzi athu akale.

⁴⁵ Kodi ine ndikuyang'ana pa Mlongo Peckinpaugh waku Chicago? Ine ndimaganiza kuti ndimatero. Ndipo Mlongo Little, ndi wapafupi ndi iye, ndi-ndi Mlongo D'Amico, anthu ofunika, okondedwa ochokera ku Chicago, gulu lija la akazi amene akhala okondedwa kwambiri kwa ine.

⁴⁶ Ndi ena akhala pano. M'bale, ine sindingakhoze nkomwe kutchula dzina lake, ndipo kuchokera uko mu Georgia kwinakwake. Ine... Zonse izo, oh, mai, iwo angokhala ngati onse angokakamira apa. Ndife okondwa kukhala mu chiyanjano ichi.

⁴⁷ M'bale Bosworth wakale ankakonda kundiuzza ine, iye anati, “M'bale Branham, inu mukudziwa chomwe chiyanjano chirii?”

Ine ndinati, “Ine ndikuganiza choncho.”

⁴⁸ Anati, “Ndi anthu awiri atakhala mchombo chimodzi.” Chotero ndife pamenepe, koma ife tikukhala ndi chiyanjano. Ambuye akuchitireni inu chisomo.

⁴⁹ Zikomo inu chifukwa cha zonse zomwe mwachita. Ndipo Ine ndiika umodzi wa iyi, msonkhano uno, ndiwulemba pa mndandanda wanga, ngati umodzi wopambana wa masiku anga a utumiki, chifukwa cha mgwirizano wanu wabwino, abale abwino awa ndi alongo, ndi aliyense wolandiridwa kwambiri. Ndikumverera kuti ndiri kwathu basi, mpaka ine ndalalikira kufika posasa mawu.

⁵⁰ Tsopano, M'bale Ned Iverson apitiriza misonkhanoyi ine ndikamaliza, kumusi ku—ya ku Columbia, uko ndi M'bale Bigbee. M'bale Ned, kodi inu muli muno, usikuuno? Ine sindikudziwa ngati...Inde, kumbuyo kwenikweni. Wa Presbateria, wodzazidwa ndi Mzimu Woyeria. Uh-huh.

⁵¹ Ndi Dr. Lee Vayle ndi mkazi wake, wofunika, abwenzi okondedwa anga. M'bale Vayle anagwirapo ntchito ndi ine mu msonkhano, mzanga wofunika. Ine ndikuganiza amuna awa adziwitsidwa onse ndi zinthu. Kodi inu muli kuno, M'bale Vayle? Kodi inu muli mchipinda muno usikuuno? Kumbuyo kwenikweni. Ambuye akudalitseni inu. Mlongo Vayle, inu muli pati? Ine sindinachitenso kanthu koposa kuti ndikubaibitseni inu. Mulungu akudalitseni inu, mlongo. Ndife okondwa kwambiri kukhala nawo onse pano.

⁵² Ndipo inu nonse mundipempherere ine tsopano. Ndipo ine ndikungosuntha chitsogolo mwa chikhulupiriro, kumakhulupirira kuti, pafupifupi nthawi iliyonse, ife tikhooza kuwona Kudza kwa Ambuye. Ine sindikudziwa basi kuti ndi motani, liti, kuti, koma ine ndikufuna kuti ndidzakhale wokonzeka pamene Iye azidzabwera. Ndipo nthawizina ine ndikhoza kuganiza kuti izo zikhoza kukhala mwanjira *iyi*, ndipo zikhoza kukhala mwanjira *inayo*. Koma, mulimonse, ine ndikufuna ndidzakhale kumeneko pamene Iye azidzabwera. Ine ndikufuna ndidzapite ndi Iye. Tsopano, ndicho chokhumba changa. Ndipo osati kokha kuti ine ndimafuna kupita, ine ndikufuna azimzanga onse, ndipo ndikufuna adani anga onse adzapite, nawonso. Ine ndikufuna aliyense adzapite.

⁵³ Ine ndinali ndi masomphenya aang'ono, kapena, ine sindikufuna kuti ndikutche iko kusandulika. Ine sindinayambe ndakhalapo ndi masomphenya oterowo. Ine ndinali nditaimirira pamwamba apo ndikuyang'ana pa izo, ndikuyang'ana mmbuyo kwa inemwini, kuno posachedwapa. Ambiri a inu munaziwerenga izo mu magazini ndi zinthu. Azimzanga, inu—

inu simungakwanitse kuziphonya zimenezo. Basi musachite zimenezo.

⁵⁴ Tsopano, palipo penapake apo. Ine ndinali kumeneko monga ine ndiriri pano, ndikuyang'ana mmbuyo kwa inemwini. Ine ndakhalapo nawo masomphenya. Ine ndikudziwa chimene masomphenya ali. Ngati amenewo anali masomphenya, iwo anali odabwitsa omwe ine ndinayamba ndakhalapo nawo. Ndipo ine ndinawawona anthu, iwo amene anapita. Ine ndinawawona iwo kumeneko. Okalamba anali achichepere. Ndipo iwo anali ataima pamenepo, anthu monga ine ndiri, kungoti analibe tchimo. Izo zinali zopitirira ungwiro. Zopambana! Inu—inu simunathe kutchula chomwe chinali.

⁵⁵ Ndipo pamene ine ndinadziwa kuti ndiyenera kubwerera, panali chinthu chimodzi chokha, kuti, ine ndidzabwerera, kuti ndidzayesere kuwachonderera anthu. Chirichonse chimene inu mungachite, musadzaphonye zimenezo. Musadzaphonye zimenezo. Musadzaphonye zimenezo. Simungakwanitse kuphonya zimenezo. China chirichonse, chisiyeni china chirichonse chizipita, koma zikonzekerani zimenezo, mwaona, chirichonse chimene inu mungachite.

⁵⁶ Ine ndikhala ndikupita mminda ya mishonare tsopano, ngati Ambuye alola, nyengo yachisanu iyi, pamene ndidzabwerere kuchokera ku maulendo awa, chotero mukhale mu pemphero chifukwa cha ine. Chifukwa, kuno izo zimakhala zophweka, kamodzi pa nthawi iwe umawona mzimu wonyansa ukubwera mu msonkhano ndi kudzayesera kuti udzasokoneze. Koma mmalo amenewo, amenewo amakhala asing'anga ndi adierekezi. Iwe umayenera kumadziwa zimene iwe ukuzikamba. Ndithudi zinali. Chifukwa, izo ndi ziwanda, ndipo izo zikhoza kutsutsana nave mpaka pansi. Koma, oh, bwanji, osati nthawi imodzi... Ine ndikunena izo ndi dzanja langa apa pa Baibulo langa. Osati nthawi imodzi, ndipo inu mukudziwa mukhoza kulingalira kuti ndikangati padzikolo lonse lapansi komwe izo zatsutsidwapo, koma kuti Mulungu amasunthira powonekera ndipo amang'amba zotchingazo, ndipo amadziwonetsera Yekha, Mulungu, mofanana basi monga Iye anali mu nthawi ya Eliya. Iye akadali Mulungu. Eya. Osati nthawi imodzi. Ndi chifukwa chake ine...

⁵⁷ Ena a inu, atumiki ena, amabwera ndi kudzandifunsa ine kuti ndibwere ku malo awo. Ine ndimadikirira mpaka ine nditamverera kutsogozedwa kuti ndipite. Ndiye ngati ine ndingabwere, ine ndikungobwera mu dzina langa lomwe, ngati ine ndingabwere monga choncho, kudzangokhala bwenzi lanu. Koma pamene ine ndimverera kutsogozedwa kuti ndibwere, ndiye ine ndikhoza kubwera mu Dzina la Ambuye Yesu. Chotsa mapazi ako pa ndege imeneyo, iyo ndi yanga. Ameni. Ine ndimazitenga izo zonse, mu Dzina la Yesu Khristu. Pamenepo ndiye kuti iwe ukukakomana naye Iye kunja uko ndiye, chifukwa

ndiwe kazembe wa Mulungu pamenepo. Koma tsopano, pamene mpingo wina ukutumiza iwe, kapena, mzako wina akuitana iwe, chinachake, iwe umangopita, ukupenekera kachiwiri. Mai, kupenekera! Ine ndikuganiza kuti mwatopa kumvetsera kwa zimenezo.

⁵⁸ Tsopano tiyeni titembenuzire mu Baibulo lachisomo lakale. Ndipo ife tisanachite zimenezo, tiyeni tipemphere. Mukuona, ife tikuyankhula, ndi—ndi zina zotero, ndipo tsopano tiyeni tiike malingaliro athu mozungulira Iye tsopano kwa maminiti pang'ono otsatirawa.

⁵⁹ Atate athu Akumwamba, ife tinali kuwathokoza anthu chifukwa cha kukoma mtima kwawo, ndi ukulu wawo, kumverera kwachifundo kwa ife, ndi momwe ife tikuwayamikira iwo. Ndipo tsopano, Atate, ife tikufuna kuti tikuthokozeno Inu, pamwamba pa zonse, pakuti ndi Inu, Ambuye, amene mwachita izi. Ndi Inuyo amene mwatidalitsa ife ndi kutilola ife kukhala limodzi mu malo ammwambambwamba mwa Khristu. Satana akanatisokoneza ndipo—ndipo akanawononga msonkhano wathu. Koma Inu munangotikonda ife mwabwino kwambiri, mpaka Inu mumangotilola ife tonse kusonkhana pamodzi ndi kukhala nacho chiyanjano mozungulira Mawu. Ndipo ife tikuyamikira kwambiri zimenezo, Mulungu. Ngakhale ndasasa mawu pang'ono chifukwa cha kukoka kwa mawu, Ambuye, ine ndinangokhala ndi nthawi yodabwitsa, kumverera Mzimu Wanu ukudalitsa moyo wanga. Mawu, basi osafuna kanthu, kumangoyenderera ngati mitsinje, mpaka ine ndimangoyenera kukhala pansi. Mulungu, ndine woyamikira kwambiri chifukwa cha zimenezo.

⁶⁰ Ndipo mulole M'bale wathu Parker, ndi gulu lake lonse, ndi malo ano amene anatityitana ife, Ambuye, mulole iwo adalitsidwe. Apatseni iwo masauzande a miyoyo. Muwamvere, pamene iwo azipempherera odwala. Imvani mapemphero awo, Ambuye, ndipo muchiritse odwala. Ndipo pamene iwo akuyesetsa kuti achite chinachake mu Dzina Lanu, chilemekezeni icho, Ambuye. Mupereke kwa iwo chipatso cha Mzimu. Ndipo a...Ndipo apatseni iwo chokhumba chachikulu cha mtima wawo, Ambuye, miyoyo chifukwa cha ntchito yawo. Mulole, pa Tsiku limenero pamene ife tidzaime pamene pamaso Panu, mulole miyoyo idzabwre kuchokera konsekonce, ikuponyera manja awo momukumbatira munthu wofunika, waumulungu ndi ndodo yake, "Ngati inu mukanati musakhale pa munda, M'bale Parker, ife sibwenzi tiri kuno." O Mulungu, ife tikudziwa kuti ndicho chokhumba chenicheni cha wantchito woona aliyense wa Khristu, kudziwa kuti iwo akhoza kutsogolera anthu osauka, anthu otayika kufika kwa Khristu wopulumutsa. Zikomo Inu chifukwa cha zonsez.

⁶¹ Ndipo tsopano, Ambuye, ife tikupemphera tsopano kuti Inu mudalitse aliyense. Ndipo mudalitse misonkhano imene

ikubwera, kulikonseko. Mupite ndi nyumba iliyonse. Mukhale nawo iwo pamene ife tizichoka, usikuuno, kuti tizipita ku nyumba zathu zosiyanasiyana. Mukhale nafe panjirayi. Mukhale pa chiwongolero. Mumusunthire mdani kutali ndi ife, Ambuye. Ndipo ine ndikupemphera kuti Inu mupereke zinthu izi.

⁶² Tsopano tipatseni ife chokhumba cha mitima yathu, chopempha chirichonse, usikuuno. Ndipo changa ndichakuti, Ambuye, kuti Inu munyeme Mkate wa Moyo kwa ife kachiwiri, usikuuno. Alipo aliyense pano yemwe sanapulumutsidwe, apulumutseni iwo. Aliyense wofuna Mzimu Woyeru mu ubatizo, mulole Iwo ubwere usikuuno. Wodwala aliyense; achizeni iwo. Wotopa aliwonse; apatseni iwo chisangalalo. Perekani izi, Ambuye. Adalitseni Mawu Anu tsopano pamene ife tikuwawerenga Iwo, ndipo mulole Mlembi atipatse ife nkhami yake. Ife tikupemphera mu Dzina la Yesu. Ameni.

⁶³ Yohane Woyeru, mutu wa 1, 35 mpaka 41, ndikufuna kuwerenga Mawu ofunika awa.

Ndipo *kachiwiri tsiku lotsatira* Yesu *anaimirira*,
ndi awiri a ophunzira ake; . . . (Ndikhululukireni.) . . .
Yohane atayimirira, ndi awiri a ophunzira ake;

Ndipo poyang'ana pa Yesu pamene anali kuyenda, iye
anati, *Onani Mwanawankhosa wa Mulungu!*

Ndipo ophunzira awiri, ophunzira awiriwo anamva
iye akuyankhula, ndipo iwo anamutsatira Yesu.

Kenako Yesu anatembenuka, ndipo anawawona iwo
akutsatira, ndipo ananena kwa iwo, Mukufuna chiyani
inu? Iwo ananena kwa Iye, Rabbi, (ndiko kunena kuti,
kutanthauza Mphunzitsi), mumakhala kuti?

Iye anati kwa iwo, Bwerani mudzawone. Ndipo iwo
anabwera ndipo anawona kumene iye amakhala, ndipo
anakhala naye tsiku limenero: pakuti linali pafupi ora
la teni.

Mmodzi mwa awiri amene anamumva Yesu
kapena . . . *Yohane akuyankhula, ndipo anamtsatira*
iye, ndiye Andreyea, m'bale wake wa Simoni Petro.

Iye poyambaakupeza m'bale wake yemwe Simoni,
ndipo ananena kwa iye, Ife tamupeza Mesiya, yemwe
ali, kutanthauziridwa, Khristu.

Ndipo iye anabwera naye kwa Yesu. Ndipo pamene
Yesu *anamuyang'ana iye, iye anati, Iwe ndiwe Simoni*
mwana wa Yona: iwe udzatchedwa Kefa, chomwe chiri
mwakutanthauzira, Mwala.

⁶⁴ Tsopano Mulungu awonjezere madalitso Ake ku Mawu awa. Tsopano, ine ndikufuna kutengapo, usikuuno, ngati Ambuye alola, kwa apang'ono, kwa ma—mawu, mawu awiri omwe ndikufuna kugwiritsa ntchito kuchokera pamenepo. Mawu awiri

omwe ndikufuna kuti ndiwagwiritse ntchito ndi “kukhudzidwa” ndi “kukhutitsidwa.”

⁶⁵ Tsopano, monga ife tikudziwa, ndipo ife tonse timatero, kuti ife tsopano tikuwona kuzizira kwakukulu, kuzungulira mafuko. Ine nditayamba koyamba, pamakhala zokongoletsera zambiri pa msonkhano. Anthu amakhala mmisonkhano ya mapemphero, konsekone Amatsutsa, mapepala ankanditsutsa ine. Mayi wina anayendetsa galimoto mamailosi firii sausande ya takisi, kuti adzafike ku msonkhano mu Canada. Iwo salinso okhudzidwa chomwecho pano. Zikuwoneka ngati kuti pakhala pali kugwa. Ndipo zikuwoneka kuti palibe kukhudzidwa kwambiri, osati kochuluka kwambiri, mulimonse, osati monga momwe ayenera kukhalira. Kukhudzidwa kwapang’ono kwambiri.

⁶⁶ Tsopano, kunena za kukhudzidwa kokhako kumene ife tiri nako, si misonkhano ya usiku wonse iyo. Pamene, ine—ine ndinakhala pa nsanja kamodzi kwa masiku eyiti usana ndi usiku, osachokapo, kuyesetsa kuti ndiwapempherere anthu onsewo. Ndipo pamapeto pake, panali anthu masauzande forte-chakuti akuyembekezera kuti apemphereredwe. Mukuona? Sindinathe kuchita zimenezo. Koma iwo amakhoza kutenga gulu mbali *iyi*, ndi kupita ku nkhalango; iwo amatenga gulu mbali *iyi*, kupita ku nkhalango; atumiki kumapempherera anthu mpaka ku ubatizo wa Mzimu Woyeria. Basi osapuma mpaka iwo atalandira Mzimu Woyeria.

⁶⁷ Ndikopempha chikhululukiro chanu. Ine ndinati forte-thuu sauzande. Ine ndikukhulupirira, inu mungayang’ane mmagazini, panali twente-eyiti sauzande, izo zinali, omwe anali akuyembekezerabe. Kwa mailosi kuzungulira Jonesburg, kunalibe ngakhale malo omwe mungabwerekeko. Ndi mizinda ya mahema mmwamba, ndi chirichonse. Iwo sakukhudzidwa nkowmwe panonso. Mukuona? Moto wa chitsitsimutso ukufa.

⁶⁸ Kukhudzidwa, ndi pano, “Ingobwerani ndipo mudzajowine mpingo.” Kapena, kukhudzidwa kwakukulu ndi, “Kuthandizira ntchito zina zawayilesi, kapena zochitika zina zapatelevizioni, ndikuzipanga izo mtundu wina wa chiwonetsero,” ndi kwa—kwa ubwino, ndithudi, zedi. Nyumbazikuluzikulu, kumanga masukulu akuluakulu, ndi zina zotero, monga choncho. Zikuwoneka kuti ndiko—kukhudzidwa tsopano. Kukhala ngati anataya masomphenya a pemphero limenero ndi kukakamiza, ndipo monga iwo ankachitira. Pali chinachake chachitika. Ine ndikufuna ndingodziwa chomwe chinali. Ndipo tsopano iwo sakuwoneka kuti akukhudzika nazo.

⁶⁹ Iwe ukhodza kudzachezera mpingo *uwu*, kapena kuwaitanira anthu kuti abwere kuguwa, ndipo zinkakhala kuti iwo amachita kuthamangira ku guwa. Ndipo ine ndawonapo nthawi pamene ine ndinali kulalikira, ine ndisanamalize nkowmwe ulaliki wanga, paguwa ndipo mokwera-ndi-motsika

mmipita mumakhoza kukhala mutafola anthu. Ine ndawonapo nthawi zimene Mzimu Woyeruma umasunthira kunja mwa omvera, ndi—ndi kuneneratu ndi kumuropa winawake chinachake, ndipo anthu amakhoza kudabwa ndi kungokomoka atakhala mu mpando wavo.

Pali chinachake cholakwika penapake.

⁷⁰ Ndikuchitabe chinthu chomwe chomwecho. Ukadali Uthenga womwewo. Ine sindinasinthe nkomwe kuyambira pomwe ndinayamba. Ine ndinangoyamba ndi apambalambanda, Mawu basi a Mulungu, ndipo ine ndakhalabe pa Iwo, kuyambira pamenepe. Zaka sarte-thuu ndakhala ndiri kuseri kwa guwa, ndipo sindinabweze chirichonse kapena kusintha chirichonse; kufotokoza izo basi momwe ine ndinayambira. Ine sindingathe kuzibweza izo. Ndi Mawu a Mulungu. Ndipo—ndipo ngati ndinganene Izo monga Izo zanenedwera *apa*, nthawi yotsatira ine ndiyenera kuti ndidzanena chinthu chomwecho, chifukwa *Apa* pali momwe Izo zinalembedwera apa. Mukuona? Chotero, sindingakhoze basi kuchita kalikonse za Izo. Ndipo Mzimu Woyerama ukuchitabe chinthu chomwecho.

⁷¹ Chotero, koma zikuwoneka kuti palibe kukhuzidwa kokwanira. Tsopano ndine...ndikudabwa bwanji, bwanji palibe kukhuzidwa monga zinkakhalira kale? Ndizo, ndikukhulupirira chifukwa chake ngati palibe kukhuzidwa kwambiri monga kale, iwo sali okhutitsidwa monga momwe iwo ankakhalira. Iwe umayenera kukhutitsidwa iwe usanakhuzidwe.

⁷² Osakhuzidwa, inu mukumatenga nthawi tsopano, mmalo momalalikira ndi kuyesera kuchita chinachake, aliyense akufuna sukulu yaikulu kwambiri, kapena chinachake chachikulu chimene iwo angakhoze kuchiphunzitsa, ndi—ndi kuwapangitsa atumiki kukhala ndi makhalidwe abwino apa guwa ndi zina zotero.

⁷³ Inu mukudziwa zimene ine ndimakhulupirira? Ine ndimakhulupirira kuti anthu sakukhutitsidwa kuti Yesu akubwera posachedwapa. Ine sindikukhulupirira kuti iwo akukhutitsidwa kuti Iye akubwera mu m'badwo uno. Ndipo ine ndikukhulupirira ndicho chifukwa chake iwo sakukhuzidwa, chifukwa iwo sali okhutitsidwa kwathunthu. Kulondola. Iwo sakukhutitsidwa kuti Iye ali ndi iwo. Ngati iwo akanatero, iwo akanabwerera ku Mawu. Uko nkulondola. Ndipo tsopano anthu ambiri akhoza kusazimvetsetsa zimenezo.

⁷⁴ Chikondi, chikondi ndi—ndi kulangiza. Uyennera kumawalangiza anthu, ngati ukuwakonda iwo. Ngati mtsikana wako wamng'ono amakhala panja mu msewu, monga ine ndinanenera mmawa uja, akupanga makeke amatope; ngati iwe ukumukonda iye kwenikweni, iwe ungamuchotse iye pa msewupo.

⁷⁵ Bwanji ngati mkazi wako atanena... John *Winawake*, chirichonse chomwe dzina lanu liri, inu mukudziwa, inu mungomulola iye kuti aziyenda ndi mwamuna wina, chifukwa inu munati, "Adalitse mtima wake wawung'ono! Iye akufuna kuti achite zimenezo. Ndipo ine ndimangomukonda iye kwambiri, ine ndimulola kuti iye achite zimenezo." Inu mungakhale chowiringula chosauka cha mwamuna. Iye ayenera kuti akuchotsenipo inu, ndi kupeza winawake yemwe amamukonda iye, yemwe angamamusamalire iye. Ine sindimatanthauza izo mwanjira imeneyo, chifukwa inu simungakhoze kuchita zimenezo.

⁷⁶ Koma kodi ine ndikuyesera kuti ndifike pati? Ndi ichi, kuti, bwanji ngati Mulunguakananena kwa Eva, "Eva wamng'ono wosauka. Iwe ukudziwa, ndiwe mwana Wanga. Ine—Ine—Ine... Iwe sunatanthauze kuti achite zimenezo"? Ndithudi, iye sanatanthauze kuti achite zimenezo. Ndithudi, iye sanatero. Koma iye anachita izo. Ndipo ife tikudziwa iye anachita izo. Ife tikuwona zotsatira zake panobe. Koma, inu mukuona, Iye—Iye ankamukonda iye, ndipo Iye—Iye ankayenera kusunga Mawu Ake kwa iye.

⁷⁷ Ndipo Mulungu ayenera kusunga Mawu Ake kwa ife, chotero ife tiyenera kumvera Mawu Ake. Ndipo pamene ife timvera Mawu Ake, ndi kumuwona Iye ndiye akutsimikizira zomwe Iye anati Iye akanadzachita, ndiye ife timakhutitsidwa, kulondola, kuti Mawu ndi olondola. Tsopano, pamene ife tipeza, ife timabweretsa...

⁷⁸ Kuno osati kale kwambiri, mlaliki wamkulu uyu kwa wa Chimuhamadi, inu munawerenga izo mu pepala, monga ine ndinachitira. Wa Chimuhamadi uyu anamutsutsa mlaliki uja, kuti, "Yesu Khristu kunali kupembedza munthu; kuti anthu anali kutsatira munthu." Iye ankakhulupirira mwa Mulungu yemweyo amene mlaliki ankakhulupirira, koma anati, "Yesu si Mwana Wake. Ndi kupembedza kopangidwa ndi anthu basi." Ndipo mvan—... Iye anamtsutsa mlalikiyo, anati, "A—Baibulo linanena kuti ntchito zimene Iye ankachita, Khristu, otsatira Ake adzachita zomwezo." Iye anati, "Tsopano, ine ndibweretsamo anthu odwala sarte, ndipo inu mubweretsemo anthu sarte odwala, ndipo ine ndimuchiza aliyense yemwe inu mumubweretsa." Mukuona? Ndipo mlalikiyo anathamanga. Iye anatenga mpweya.

⁷⁹ Ndipo ngati ine ndikanakhala mlaliki, ine ndikukhulupirira, ngati ine ndikanakhala wopanda chikhulupiro chokwaniira kuti ndichite izo, Ine sindikanamulola wosakhulupirira uyo kuti ayime pamenepo. Ine ndikanati, "Ine ndikudziwa winawake mu madera athu ali nachochikhulupiro choti achite izo."

⁸⁰ Chifukwa chiyani? Inu tuyenera kukhutsidwa, choyamba, kuti ndi Mulungu, ndiye zikatero inu mukudziwa pamene

inu mwaima. Izo nzoona. Kukhutitsidwa, choyamba, zikatero iwe umapeza kukhudzika kwako. Ngakhale anthu amati Mulungu ali nawo, koma iwo ali... Si onse... Amayi ankakonda kunena kuti, "Zochita zimayankhula mokweza kuposa mawu." Ndithudi, izo zimatero. Iwe umayenera uzizichita izo, kuzikhulupirira izo, kukhutitsidwa, ndiyeno udzakhudzidwa.

⁸¹ Yesu anati, "Ngati undikonda Ine, udyetse nkiosa Zanga." Tsopano, ndi pamene ine ndikuganiza ife talephera mochuluka, ndi kudyetsa nkiosa Zake. "Ngati undikonda Ine, udyetse nkiosa Zanga." Lero, ndi pafupifupi, "Meta nkiosa zanga." Kuzifikitsa izo pamalo ndi kutenga zonse zomwe izo ziri nazo, ndi kuwachitsa iwo apereke chikole nyumba yawo, ndi ndalama zawo zonse za penshoni zaukalamba, ndi china chirichonse. Kunena za kumeta ubweya! Yesu sananene zimenezo.

M'bale Parker ananena, mmawa uno, "Mulungu amawakonda anthu Ake."

⁸² Iye amakonda nkiosa Zake. Iye anati, "Zidyetse izo." Ndipo nkiosa ziyenera kukhala ndi Chakudya cha nkiosa. Ndipo Iye sananene kuti, "Uziphunxitse nkiosa Zanga." Iye anati, "Uzizidyetsa izo," osati uziphunxitse izo. "Uzizidyetsa izo. Uzipatsa izo Chakudya cha nkiosa."

⁸³ Kodi Chakudya cha nkiosa ndi chiyani? Mkate wa Moyo. Yesu ndiye Mkate wa Moyo, Uthenga, Choonadi. Lalikirani Iwo mopanda kunyengerera. Ndiyeno iwe ukudziwa kuti pamene ukuyenera kudzayankha pa Tsiku la Chiweruzo chifukwa cha miyoyo yawo, monga mtumiki wa Uthenga ukhoza kudzaima ndi kudzati, "Ndicho chimene chinalembewa mu Mawu." "Adyetse iwo Choonadi. Udyetse nkiosa Zanga."

⁸⁴ Pamene Yohane anakhudzidwa kwambiri, mwakuti iye anadziwa kuti Mesiya anali kubwera mu m'badwo wake. Yohane M'batizi ankadziwa izo, chotero iye ankadziwa kuti Mesiya akanadzabwera mu m'badwo umene iye ankakhalamo. Koma pamene iye anabwera kuchokera ku chipululu, iye sanayambe sukulu ayi. Iye sanayambe makoleji aliwonse. Iye sanayambe mabungwe ayi. Chifukwa chiyani? Iye anakhutitsidwa kuti Mesiya akanadzabwera mu nthawi yake. Chakudya Chake, Uthenga wake, zochita zake, zinachitira umboni kwa izo.

⁸⁵ Ndipo ife tikukhulupirira kuti Iye Akubwera mu m'badwo uno. Nchifukwa chiyani ife tikufuna kusonkhanitsa zinthu zazikulu? Nchifukwa chiyani ife tingafune kutero, kumanga mamilioni a madola mu masukulu ndi nyumba, ndiyeno nkumanena kuti Yesu akubwera? Bwanji, anthu akudziwa bwinoko kuposa zimenezo. Iwo amadziwa kuti ukuyankhula za chinthu chimene iwe sukuchikhulupirira. Tizichita zimene timalalikira. Kulondola. Tsopano ife tiyenera kuchita izo.

⁸⁶ Yohane anali wotsimikiza. Pamene iye anabadwa, iye ankadziwa kuti iye anabadwa mosamvetsetseka.

⁸⁷ Ife tonse tikudziwa momwe Zakariya anamuwonera Mngelo. Ndipo izo ziyanera kuti zinali zolemetsa kwa banja lokalambali. Zakariya anali bambo wokalamba, ndipo Elizabethi anali mkazi wokalamba, koma iwo ankakhulupirira kuti—kuti Mulungu tsiku lina adzawapatsa iwo mwana. Iye anali wosabereka. Ndipo ife tikudziwa pamene Yohane anabadwa, kubadwa kwachilendo, ndipo podziwa kuti iye adzakhala mtumiki wa Mulungu, ziyanera kuti zinali zovuta kwa banja lokalambalo. Pakuti iwo ankadziwa, molingana ndi nthawi ya moyo, iwo sadzakhala moyo kuti adzamuwone mnyamata ameneyo akubwera mu utumiki wake.

⁸⁸ Ndipo bambo ake a Yohane anali wansembe. Koma mmalo mwa iye, ndi kuitana kumeneko, kupita uko ku seminare kumene abambo ake anachokerako, iyeakanakhoza kupita kumeneko. Iyeakanakhoza basi kuzisakaniza ndi izo. Chifukwa, iye anawona kuti, mu Lemba, iye anali woti adzakhale, “liwu la wofuula mchipululu.” Iye anawona kuti anali woti adzakhale, “Wamthenga ameneakanadzapita asanabwre Mesiya.” Ndipo iye ayenera kukhala wotsimikiza za izo. Ndipo iye anadikirira mchipululu mpaka iye anakhutitsidwa, ndipo zitatero iye anakhudzidwa. Iye anakhutitsidwa. Iyeankafuna kutero—iyeankafuna kukhala. Iye anali wotsimikiza kwambiri za izo, kuti iyeakanadzamuwona Yesu, mpaka kuti iye ananena izi, “Apo, Iye wayima pakati panu tsopano. Pali Mmodzi pakati panu, Yemwe inu simukumudziwa.” Oh, ine ndikuzikonda zimenezo!

⁸⁹ Alipo Mmodzi pakati pathu, usikuuno, koma ndine wokondwa kuti ife tikumudziwa Iye. Ndipo ine ndikukhulupirira Iye ndi Mmodzi yemwe akuchitira umboni. Mzimu Woyerwa waukulu ukuchitira umboni kuti Yesu akubwera posachedwapa, pakuti izo ziri molingana ndi Mawu, ndipo zizindikiro zonse zikukwaniritsidwa. Ife tiri pa nthawi yotsiriza.

⁹⁰ Iye sanafune kunena za Iye, kulakwitsa kulikonse, chotero iye anakhala mchipululu kufikira atakhutitsidwa kuti akudziwa chimene Mesiya anali. Ndipo Mulungu anamuza iye mtundu wa chizindikiro choti aziyembekezera, pamene iye anamuwona Mesiya. Chotero pamene iye anamuwona Iye, ndipo nawona chizindikiro chimene chinkayenera kumutsatira Iye, iye anakhutitsidwa kuti ameneyo anali Iye. Iye anati, “Ine ndikuchitira umboni kuti ameneyo ndi Iye.” Pakuti, Mulungu, Yemwe anamuza iye, ndipo anamunenera iye mwa mneneri, zaka seveni handiredi ndi thwelofu iye asanabadwe, “Iye anali liwu la iye wofuula mchipululu, ‘Konzani njira ya Ambuye, ndipo muwongole njira Yake.’” Ndipo Mulungu yemwe anali atamudzozeratu iye, ndipo anamukonzeratu iye ku ntchitoyo, iye anayembekezera pa Mulungu ameneyo kufikira iye atamva

kuchokera kwa Mulungu ameneyo. Ameni. Pamene Mulungu ameneyo anamuza iye zomwe zikanati zidzachitike, iye anakhutitsidwa. Pamene iye anawona chizindikiro chimenecho, anati, "Ndi Ameneyo apo." Ameni.

⁹¹ Ngati ife titangokhala odzipereka chomwecho! Ngati ife titangodikirira pa guwa, osati kupeza mtundu wina wa kumverera kwakung'ono ndi kulumphha mmwamba ndi kuthawa, koma kukhala pameneopo. Ziribe kanthu chimene chingachitike, kukhala pameneopo mpaka inu mutakhutitsidwa mwangwiro ndi mphamvu ya chiwukitsiro Chake, kuti Mzimu Woyerwa wakugwirani inu ndipo ukukugwirani inu, ndipo ndinu cholengedwa chatsopano mwa Khristu. Kukhala pameneopo mpaka inu mutafa ndi kuwuka kachiwiri, ndiye inu simungapite ku madzi wachinyengo. Inu mudzapita kumeneko, ndipo inu mukudziwa kuti Iye—Iye anakuferani inu, ndipo inu munafa naye Iye. Tsopano inu mukupita kumeneko, kuti mudzawukitsidwe ndi Iye kachiwiri; kulisonyeza dziko kuti inu mukukhulupirira kuti Iye anafa ndipo anauka kachiwiri, ndipo ndinu wakufa ndi Iye, ndipo anawukitsidwa kale kachiwiri. Ndipo tsopano inu mukupita kukhala mmalo Ammwambambwamba, mukudya Chakudya cha nkhosa. Kulondola.

⁹² Andreya, wamkulu uyu yemwe ife tikumukamba, m'bale wake wa Simoni, iye anakhala usiku wonse, mpaka iye anakhutitsidwa. Pamene iye anali kupita mmphepete mwa gombe, Yohane, mneneri wamkulu uyu anapitirira kumanena, "Alipo Mmodzi! Nthawi yayandikira. Nonse inu kam'badwo ka njoka mmaudzu, musaganize kuti munene, 'Ine ndine wa *ichi*, ndipo ine ndine wa *icho*. Ife tiri naye Abrahamu monga atate wathu.' Ine ndikuuzani inu, Mulungu ndi wokhoza mwa miyala iyi kudzutsa ana kwa Abrahamu." Oh, iye anali akungoyika, nkhwangwa ku muzu wa mtengo.

⁹³ Mwaona, Yohane anali munthu wa mchipululu. Taonani zimene iye ankakamba: nkhwangwa, mitengo, njoka. Mukuona? Ndicho chimene iye anachizolowera, kunja uko mu chipululu. Ndipo iye anati, "Nkhwangwa yaikidwa pa muzu wa mtengo, ndipo mtengo uliwonse umene subweretsa zipatso zabwino udzagwetsedwa ndi kutenthedwa." Kumenyetsa nkhwangwa pa mtengo; kudula mitu ya njoka, ndi chirichonse. Iye anali munthu wa mchipululu.

⁹⁴ Nzasadabwitsa Yesu anati, "Munapita uko kukawona chiyani?" *Madalitso Oyiwalika* aja, monga ine ndimalalikira pa izo. Pamene Iye anawoloka phirilo, ophunzira a Yohane anati. "Kodi munapita uko kukawona chiyani, munthu wovala zovala zabwino?" Iye anati, "Ndiwo mtundu umene amawutcha, 'Dokotala, atate woyerwa.' Ndipo iwo amavala zovala zofewa. Iwo amapsyopsyona ana, ndi kukwatitsa—achichepere, ndi kuyika mmanda okalamba. Iye amagwira mpeni wa cholembera." Kodi

munthu wonga ameneyo angadziwe chiyani za Lupanga la zigwiriro ziwiri uko kutsogolo kwa nkhondo? “Kodi munapita kukawona woteroyo?”

⁹⁵ Ena anati, “Ndiye munapita kukawona bango likugwedezeka ndi mphepo iliyonse, kapena gulu laling’ono lirilonse likhoza kubwerapo, kukusinthani inu kuchokera ku *ichi* kupita ku *icho*, ndi *ichi* kupita ku *icho*?” Osati Yohane. Iye anakhutitsidwa. Iye—iye ankadziwa kumene iye amakhala. Iye ankadziwa malo ake. Sizinali kumugwedeza Yohane pamenepo. Ayi, ayi.

⁹⁶ Anati, “Kodi inu munapita kukawona chiyani ndiye, mneneri?” Iye anati, “Ndipo ine ndinena kwa inu, wamkulu woposa mneneri. Iye ndi woposa mneneri.”

⁹⁷ Chotero Yohane anakhutitsidwa, ndipo iye anayamba kulalikira. Ndipo Andreyia anali akukhala nawo pa misonkhano. Ndipo chotero pamene Yesu anadutsa, ndipo Andreyia ndi wophunzira wina anali pamenepo, ndipo Yohane analogia, ndipo anati, “Onani Mwanawankhosa wa Mulungu amene achotsa tchimo la dziko lapansi.” Ndipo iwo anamtsatira Iye.

⁹⁸ Ine ndikuzikonda zimenezo. Ine ndikanakonda ndikanakhala ndi mphamuchochuluka choncho mu kulalikira kwanga. Pamene ine ndikuti, “Taonani Mwanawankhosa wa Mulungu amene achotsa tchimo la dziko lapansi,” ndipo munthu aliyense akanatuluka kumtsatira Iye. Mai! Ndiloleni ine . . .

“Kodi ine ndinkampeza kuti Iye, M’bale Branham?” Ine ndikhoza kukuwonetsani inu.

⁹⁹ Osati kale kwambiri, ine ndinali mu msonkhano wa Amuna Amalonda. Ndipo ine ndinali kulalikira uko ku Gombe Lakumadzulo. Ndipo kumeneko kinali munthu wina anabwera kwa ine, ndipo iye anati, “Anati, kodi sindinu mlaliki?”

Ine ndinati, “Inde, bwana.”

Iye anati, “Mukuchita chiyani ndi amalondawa?”

Ine ndinati, “Ndine wochita malonda.”

Ndipo iye anati, “Muli mu malonda anji?”

Ine ndinati, “Bizinesi ya Assurance.”

Iye anati, “Inshuransi ya mtundu wanji?”

Ine ndinati, “Assurance.”

Anati, “Ndi mtundu wanji wa iyo?”

¹⁰⁰ Ine ndinati, “Chitsimikizo chodala, Yesu ndi wanga.” Ine ndinati, “Ngati muli ndi chidwi ndi ndondomekoyo, ine ndikufuna ndikambirane nanu.”

¹⁰¹ Mzanga wa ine, Bambo Snyder, mnyamata wofunika, iye anabwera kunyumba kwanga. Ndipo ine ndinamudziwa iye pamene ine ndinali mnyamata wamng’ono, ndipo tinkapita ku

sukulu limodzi. Iye anati, “Billy, ine ndikufuna ndikugulitse iwe inshuransi.”

¹⁰² Chabwino, ine ndinali ndi kantchito kakang’ono pa ine nthawi ina, pa inshuransi, ndipo ine sindinaitenge iyo konse. Chotero iye anati...Ine ndinati, “Wilmer, ine—ine ndithudi ndingati...monga inu, koma,” ine ndinati, “Ine—ine ndiri nacho kale chitsimikizo.”

Iye anati, “Oh, inu muli nayo?”

¹⁰³ Mkazi wanga anandiyang’ana ine ngati kuti ndinali wachinyengo. Iye amadziwa kuti ndinalibe inshuransi iliyonse, koma ine ndinati, “assurance.” Mukuona?

¹⁰⁴ Iye anati, “Oh, pepani, Billy.” Iye anati, “Ndi ya kampani yanji imeneyo?”

Ine ndinati, “Moyo Wamuyaya.”

Anati, “Ine sindikhulupirira kuti ine ndinamvapo za kampani imeneyo.”

Ine ndinati, “Inu muyenera.” Oh, ine ndikutsimikiza kuti ndi zolondola. Ndiko kulondola.

¹⁰⁵ Chotero, Yohane analalikira ndipo anati, “Ndi Uyo apo, Mwanawankhosa wa Mulungu amene achotsa tchimo la dziko lapansi.”

¹⁰⁶ Pamene ine ndimuwona Iye akusuntha kudutsa mwa omvetsera, kumukoka wochimwa, kapena munthu wodwala, ndi kuyankhula ndi iwo, ndi kudziwa kuti Uyo ndi Mulungu yemweyo. Ndipo aliyense, wodziwa chirichonse, angadziwe kuti ine sindingakhoze kuchita zimenezo. Ine ndikufuna kunena kuti, “Taonani Mwanawankhosa wa Mulungu amene achotsa tchimo la dziko lapansi.”

¹⁰⁷ Ine ndimakonda anthu, aziti, “Ine ndikuzikhulupirira izo. Ine tsopano ndikulapa machimo anga. Ine ndikukhulupirira pa Yesu Khristu.” Oh, ine ndimakonda kuwawona iwo akuchita zimenezo.

¹⁰⁸ Ndipo ophunzira awa anamutsatira Yesu. Ndipo Iye anayang’ana pozungulira. Iye anawapeza iwo. Ndipo Iye anati, “Mukufuna chiyani inu?”

¹⁰⁹ Iwo anati, “Rabbi,” kutanthauziridwa, “Mphunzitsi, inu mumakhala kuti?”

¹¹⁰ Iye anati, “Bwerani mudzawone.” Tsopano uku ndi kuitanidwa kodabwitsa. “Bwerani mudzaone.” Ndazikonda zimenezo.

¹¹¹ Ndicho chimene Filipo ananena kwa Natanieli, pamene Natanieli anati, “Kodi pangakhale chinthu chabwino chirichonse chochokera ku Nazareti?” Iye anati, “Bwera udzawone.”

¹¹² Chotero ndiye, bwerani, kafufuze. Usakhale kunyumba ndi kumatsutsa. Bwera, udzafufuze. Mukuona? “Bwera, udzadziwonere wekha.”

¹¹³ Tsopano, iwo anati inali nthawi yakumadzulo, chotero Andreya anakhala usiku wonse. Oh! Imeneyo ndi njira yabwino. Iye anakhalabe mpaka atakhutitsidwa. Zomwe Munthu ameneyo anali atamuza iye usiku umenewo, zomwe Iye anali atanena kwa iye, kapena zomwe Iye anachita, panali chinachake chimene chinamukhutitsa kwathunthu Andreya kuti Iye anali Mesiya.

¹¹⁴ Tsiku lotsatiralo molawirira kwenikweni, ine ndikuganiza, iye anatenga chikhoti chake ndi chipewa, ndipo anapita, chifukwa Petro ankati azikawedza pa mtsinje. Ndipo iye anati, “Bwerani, mudzawone Yemwe ife tamupeza. Ndi Mesiya.” Iye anakhutitsidwa. Pamene iye anakhutitsidwa kwathunthu kuti anali Mesiya, iye anakhudzidwa za m’bale wake.

¹¹⁵ Ndilo lomwe liri vuto, usikuuno. Anthu sakukhutitsidwa nawo Uthenga. Anthu samakhutitsidwa nawo Mzimu Woyer. Ngati inu mutakhutitsidwa kwenikweni, ndiye inu mukhudzidwa. Inu mudzachita chirichonse chimene mungathe, kuti muchite zomwe muyenera kuchita. Mukuti, “Chabwino, M’bale Branham, ine sindine mlaliki.” Chabwino, inu mukhoza kuchita chinachake, inunso.

¹¹⁶ Kumbukirani nthawi ina ine ndinali ndi msonkhano. Kunali mlimi amene anapulumutsidwa ndi kudzazidwa ndi Mzimu Woyer. Ndipo iye analibe kalikonse koma chomuchitikira chake, ndi galimoto. Koma iye anakokera ochuluka kwambiri ku msonkhanowo, iye anakhala nawo sarte owonjezera odzazidwa ndi Mzimu Woyer, izo zisanachitike . . . ? . . . Chifukwa chiyan? Iye anakhutitsidwa. Ndipo pamene iye anakhutitsidwa, iye anakhudzidwa. Kamwana kakakazi kanachiritsidwa. Ife tinkakhala ndi anthu odwala usiku uliwonse, galimoto yodzaza ndi iwo, akuwabweretsa iwo kuchokera konsekense. Sarte analandira Mzimu Woyer. Mukuona? Iye anakhutitsidwa kuti Izozinali zolondola, chotero iye anakhudzidwa za winawake. Ndipo ndife . . . Ngati ife takhutitsidwa kuti Yesu akubwera posachedwapa, ife tidzakhala okhudzidwa nawo otaika athu. Ife tidzakhala tikuchita zonse zimene ife tingathe kuti Uthenga ukafikeko.

¹¹⁷ Yakobo anakhala usiku wonse, usiku wina, akulimbana. Kalonga wolimbanayo, iye analimbana usiku wonse. Iye anali akumuzembera Esau *apa* ndi *apo*. Iye ankachita mantha pafupi kufa, ndi iye. Ndipo iye anamva kuti Esau akubwera. Iye anamuika mkazi wake kutsidya la mtsinjewo. Anapita kumbali inayo ndi kukagwada pansi. Inu mukudziwa, Mulungu anadzatsika ndipo anamugwira Yakobo, ndipo iwo analimbana usiku wonse. Chotero iye—iye sanali wokhutitsidwa

kwathunthu, kuyamba ndi kuyamba. Koma pamene Mulungu anatsirizana naye iye, iye anakhutitsidwa. Inde. Iye anakhala ndipo anagwiritsitsabe mpaka iye anatsimikiza kuti anali Mulungu.

¹¹⁸ M'bale, iye samachita mantha ndi Esau pameneopo. Anawoloka mtsinjewo, ndipo anali wofooka komanso akutsimphina. Nthawi yoipa yomwe iye akanakhoza kukhalamo, zinkawoneka ngati. Iye—iye anali—iye anali wofooketsa yemwe anayamba wakhalapo. Iye anali wolumala ndi chirichonse. Koma Esau anati kwa iye, “Kodi ungandilole ndikutumizire gulu lankhondo kuti likuthandize iwe?”

¹¹⁹ Anati, “Ine sindikusowekera thandizo nkomwe.” Chifukwa chiyani? Iye anali wokhutitsidwa kuti Mulungu, yemwe iye anali atamugwira, akhoza kumusamalira iye. Aleluya! Ngati anthu atangomachita zimenezo.

¹²⁰ Ngati inu mungakhutitsidwe kuti Mulungu amene amakugwirani inu, amagwedeza mtima wanu, amakupangani inu cholengedwa chatsopano mwa Khristu Yesu. Mulole matenda, imfa, kapena china chirichonse chibwere, ndinu okhutitsidwa kuti Iye akhoza kukusamalirani inu bwino. Zedi. Ameni. Ine ndikuzikonda zimenezo.

¹²¹ Shamgar, mwana wamng'onoyo yemwe ife tinayankhula za iye usiku wina, iye anali wokhudzidwa ndi banja lake. Inde, iye ankadziwa kuti iwo anali ndi njala. Ndipo Afilisti anabwera uko, chikwi cha iwo, ine ndikukhulupirira, sikisi handiredi ndi chinachake. Ine ndikukhulupirira, sikisi handiredi a iwo anabwera pa msewu, amuna okhala ndi zida. Iye ankakhuzidwa ndi banja lake, chifukwa iwoakanafa ndi njala mu nyengo yozizira imeneyo. Koma iye anakhalabe pameneopo, akumaganiza ndi kuphunzira. Kodi iye achite chiyani? Iye anakhala pameneopo mpaka iye atakhutitsidwa kuti Mulungu amasunga lonjezo Lake.

¹²² Tsopano, penyani zomwe iye akanakhoza kuganiza. “Tsopano, apa, atate wanga Abrahamu, amene ine ndiri ndi chizindikiro cha mdulidwe m'thupi langa, chifukwa ine ndikukhulupirira Abrahamu anali munthu wa Mulungu. Iye anakhutitsidwa. Iye anachoka kwawo. Iye anasiya chirichonse chimene iye anali nacho, kuti akamutumikire Mulungu. Ndipo pa phiri tsiku limenelo, pamene iye anapereka nsembe nkhosa yamphongo m'malo mwa Isaki, Mulungu anamuwuza Abrahamu, ‘Chifukwa iwe wachita izi, mbewu yako idzatenga chipata cha mdani.’” Ndiko kulondola. ““Mbewu yako, Abrahamu, ine ndikukulonjeza iwe. Ine ndikulumbirira pa izo.”” Aleluya! Oh, mai! Tsopano ine ndikumverera mwachipembedzo. ““Ndikulumbirira pa izo. Abrahamu, mbewu yako idzatenga chipata cha mdani wake.””

Tsopano Shamgar akanakhoza kunena kuti, “Ine ndine mbewu ya Abrahamu.” Ameni.

¹²³ Ndipo ngati Shamgar akanakhoza kuganiza zimenezo, pokhala mbewu yachibadwa ya Abrahamu, nanga bwanji usikuuno, ndipo ndife Mbewu Yachifumu ya Abrahamu? Oh! Psyii! Inu mukuganiza kuti ndapenga. Mwinamwake ine ndiri. Ndisiyeni ine ndekha. Ndikumverera bwino mwanjira iyi kuposa momwe ndimamvera ndikakhala ndi malingaliro ena. Eya. Mbewu Yachifumu ya Abrahamu! Mpingo ndi Mbewu Yachifumu, yolonjezedwa. Ndipo ngati mbewu yachirengedwe ikanakhoza kutenga kulimbika kochuluka chomwecho, kodi Mbewu Yachifumu iyenera kuchita chiyani, ndi—ndi Kukhalapo kwa Mzimu Woyeru kumangodzoza pamenepo, kudziwonetsera Yekha? Psyii! Ulemelero! Zedi.

¹²⁴ Shamgar anati, “Ndine mbewu ya Abrahamu.” Pamene iye anayamba kuganiza za izo, “Mulungu anamuropa Abrahamu, ine ndikukhulupirira zimenezo, kuti mbewu yake idzatenga zipata za mdani wake. Ndipo ndi awo apo, akuguba kudutsa chipata changa.” anangofikira mmwamba, anatenga chikwapi cha ng’ombe. Tsopano, iye sanayime.

¹²⁵ Iye sanadikire kuti aphunzire kumenyana, kapena kunena, “Tsopano dikirani miniti. Ndine Mbewu Yachifumu. Ndine mbewu ya Abrahamu. Ndine wodulidwa. Chotero, inu mukudziwa, Afilisti onse awa ndi ankhondo abwino. Iwo akhala akuphunzira kwa nthawi yaitali. Ndipita ku seminare ndi kukatenga Ph.D yanga. ndi L.L.D., ndipo ndiphunzira kumenyana. Ine ndikaphunzira katekisimu, malamulo onse a mpingo.”

¹²⁶ Ngati iye akanachita zimenezo, ndizo zonse zimene akanazidziwa....?...Iye akanangodziwa zimenezo, ndipo sibwenzi atachikwapula icho. Ndiye iye sibwenzi atafanana ndi mdaniyo.

¹²⁷ Iwe sungathe kufanana ndi mdani. Ine sindingafanane nazo. Koma ine ndikukumbukira kuti ndikukhala pansi pa lonjezo, aleluya, ndiko kuti mphamvu zake zakhala kale zochuluka kuposa kufanana, ndi kugonjetsedwa, ndi kuponyedwera pansi. “Ndine woposa mgonjetsi, pakali pano.” Osati inemwini, koma ine ndiri mwa Iye Amene anamugonjetsa iye chifukwa cha ine, mwaona, ndipo chimenecho chikukhalabe moyo. Ndine gawo la Mbewu Yachifumu ya Abrahamu. Taganizani za izo miniti, ndiye mudzatenge chikwapi chanu cha ng’ombe. Mthamangitseni mdierekezi ameneyo wa kukaikira kwa inu. Inde.

¹²⁸ Anati, “Ndine...Ine sindingaphunzire kumenyana.” Ngati iye atero, ndizo zonse zimene iye amadziwa momwe angachitire, ndi kumenyana basi. Ndizo zonse zomwe akanatha kuziyanhula.

¹²⁹ Lero, ndi momwe ife timayesera kuchita izo lero. Amuna anati, “Ine ndinaitanidwa mmoyo wanga kuti ndikhale mtumiki.”

¹³⁰ “Chabwino, tsopano, mwananga, ine ndiwaimbira a bishopu, ndipo ine ndipeza ngati ine sindingakhoze kukulola iwe kuti upite ku sukulu, ndipo iwe ukakhoze kuphunzira kuwerenga maganizo, ndi kuphunzira zinthu zonse izi. Ndipo pafupifupi zaka teni mu seminare zikhoza kukukonza iwe.” Izo zidzatero, zedi mokwanira. Zidzamukonzekeretsa iye kuti asadzawukenso.

¹³¹ Ndi zosiyana bwanji kuposa momwe ziliri, kumutumiza mtumiki lero, kuposa mmene zinaliri pa Mpingo woyamba. Iwo samadikirira zaka teni. Iwo anadikirira masiku teni. Ngati izo zingakutengereni zaka teni kuti mukhutitsidwe...Iwo anakhutitsidwa mmasiku teni. Ameni. Iye akhoza kukhutitsidwa ndi kuwerenga maganizo, koma inu muyenera kupeza pamawondo. Masiku teni okha, iwo anali atakhutitsidwa, ndipo kenako iwo amakhudzika ndi ena. Ena a iwo samakhoza ngakhale kulemba dzina lawo lomwe. Baibulo linati iwo anali mbuli ndi osaphunzira, koma iwo anali okhutitsidwa. Aleluya!

¹³² Ine sindikusamala za maphunziro. Ine ndakhutitsidwa kuti Yesu Khristu ndi Mwana wa Mulungu. Ndine wokhutitsidwa kuti Uwu ndi Mzimu Woyer. Ndine wokhutitsidwa kuti Iye ndi Mchiritsi. Ndine wokhutitsidwa kuti Iye ndi Mpulumutsi. Ndine wokhutitsidwa kuti Iye akubwera. Ndine wokhutitsidwa *Izi* ndi Izo. Ndine wokhutitsidwa. Ine ndikukhulupirira izo.

¹³³ Iwo ananena kuti ali okhutitsidwa. Chinachake chinachitika. Iwo anakhutitsidwa, atatero iwo anakhudzidwa atatha kukhutitsidwa. Iwo anakhudzidwa za kuwatengera Mawu Ake kwa ena onse a iwo. Chimenecho chinali chizindikiro chabwino kuti iwo anali okhutitsidwa: iwo anali okhudzidwa.

¹³⁴ Iwo samakhudzidwa ndi maphunziro, okhudzidwa ndi kuti kodi angathe kunena “ameni” molondola basi. Iwo sanali okhudzidwa ndi bungwe lomwe iwo analimo, kapena ngati iwo anali ndi khadi la chiyanjano, kapena ayi. Iwo anali okhutitsidwa kuti chonse chimene iwo ankasowa anali Iye.

¹³⁵ Ndipo ndine chimodzimodzi usikuuno. Ndine wokhutitsidwa kuti zonse zomwe tikusowekera ndi Khristu. Sitikusowekera meya watsopano. Sitikusowekera apurezidenti atsopano. Sitikusowekera gulu lankhondo latsopano. Sitikusowekera bomba latsopano. Ife tikusowekera Yesu.

¹³⁶ Ndizo zonse zomwe iwo—zomwe iwo anakhutitsidwa nazo. Ndipo iwo anakhulupiriranso kuti Iye akanadzatero...Iwo anakhutitsidwa kuti Iye—Iye akanadzakhoza kukwanirtsa chirichonse chimene iwo ankachisowa.

Kodi ndinu okhutitsidwa chomwecho, usikuuno?

¹³⁷ Nenani, “Ndine wokhutitsidwa. Ziribe kanthu zomwe zibwere patsogolo panga, Iye azikwanirtsa izo. Ziribe kanthu zomwe zingabwere patsogolo panga, ndine wokhutitsidwa kuti Iye adzandisamalira ine. Iye anati Iye akanadzachita izo.”

¹³⁸ “Ine ndidzakhala ndi inu, ngakhale mkatı mwanu, mpaka kumapeto a m’badwo. Musaganizire za mawa, lidziganizira lokha.” Ndiko kulondola, tangoganizani za lero. “Ngati Mulungu anawuveka msipu chomwecho, ndi udzu wa kuthengo umene lero ukhalapo, mawa kulibe; ndipo ngati Iye anaganiza mokwanira kuti ngakhale mpheta siingakhoze kugwa mu msewu popanda Iye kudziwa za izo,” ndi mochuluka bwanji Iye amadziwa za zosowa zathu?

¹³⁹ Ndine wokhutitsidwa. Ndi chifukwa chake inu simumandiwona ine ndikupempha zopereka, ndi *izi*, *izo*. Ndine wokhutitsidwa. Ngati ine ndikhale ndi Mawu awa, Mulungu akhala ndi ine. Ndine wokhutitsidwa. Sindikusowa kuti ndichite kupatsidwa. Zidzabwera mwanjira inayake. Ine, ndine—ndine basi—wokhutitsidwa basi. Ine ndikukhulupirira zimenezo. Ine ndimakhulupirira Mawu aliwonse amene Iye ananena. Ndine wokhutitsidwa za Iwo. Ndine wokhutitsidwa kuti Iye adzakwanirtsa zosoweka zonse zomwe ndikuzifuna. Ine sindikusowa kuti ndizidandaula za izo.

¹⁴⁰ Ndipo iye analinso wokhutitsidwa kuti iwo samasowa gulu la kuwerenga maganizo, ndi zinthu zina zonse *izi*, kuti azitenge. Iwo anali okhutitsidwa kuti iwo omwe anali... iwo—iwo ankawalalikira, anali onse amene iwo ankawasowa, akanakhala amene iwo anali nawo.

¹⁴¹ Ndiro limene liri vuto lake lero. Iwo akuyesetsa kuti allowetsemo zinthu zina mwa iwo, zikhulupiro, ndi zinthu monga zimenezo. Inu simunayambe mwakhutitsidwa mwakachetechete kuti Mzimu Woyeria ndi wolondola. Ndizo zonse zomwe ine ndikuzisowa. Ndizo zonse zomwe inu mukusowa. Ndizo zonse zomwe wina aliyense amasowa.

¹⁴² Ndinali ku Africa osati kale litali. Iwo anali akuyesetsa kuti awaphunzitse anthu amenewo uko, ndi mafuko. Ndipo pamene inu muwabweretsa iwo mwa mzungu, iye amatenga tchimo la mzungu. Ali ndi tchimo lake lomwe kunja uko mu fuko. Akamubweretsa iye mmenemo, iye amadzatenga tchimo la mzungu, ndye iye amadzakhala mwana wofutukuka pawiri waku gehena kuposa momwe iye anali, kuyamba ndi kuyamba. Chinthu chimodzi chokha chimene iye akuchisowa. Iye akusowa Khristu. Ameni.

¹⁴³ Hudson Taylor, nthawi ina. Inu simunayambe mwamvapo za Hudson Taylor, wa mishonare wamkulu, China? Uko kunali mnyamata Wachimwenye. Iye anapulumutsidwa, anati iye anali ndi kuitanidwira ku utumiki. Iye anadzabwera ndipo anati kwa Bambo Taylor, anati, “Bambo Taylor, kodi nditenge

zaka foro za kuwerenga maganizo,” ndi zinthu zosiyana siyana zomwe ayenera kuchita, “ndipo kodi zinditengera nthawi yaitali bwanji, kuti ndipeze Bachala yanga ya Luso?”

¹⁴⁴ Bambo Taylor anati kwa iye, anati, “Mwana, usayatse konse—kanduloyo mpaka kufika theka iwe usanayambepo.” Ayi.

¹⁴⁵ Ndizo zimene ine ndikuganiza, inenso. Osadikirira mpaka kandulo idzafike poyaka mwatheka, ndipo mtundu wina wa maphunziro utagogoderedwa mwa iwe, mtundu wina wa madzi owumitsira mtembo. Musadzachite zimenezo. Koma ine ndikuti, mwamsanga kandulo ikangoyatsidwa, yambanipo. Ine sindikuyesera kuthandizira umbuli, koma izi ndi zomwe ndikutanthauza. Ngati iwe sukudziwa china chirichonse, awuze iwo momwe kanduloyo inayatsidwira. Ndizo zonse zomwe iwo akuyenera kudziwa. Awuzeni iwo chomwe chinayatsa kanduloyo. Awuzeni iwo chimene chikuyaka mmenemo. Ingowauzani iwo momwe iyo inayatsidwira. Aloleni iwo aziyaka, iwo—iwo adzasamalira zotsalazo. Ndithudi.

¹⁴⁶ Inu simusowa kuti muwauze, kudutsa mtundu wonse wa mawu aakulu amene inu simukuwadziwa kuyamba ndi kuyamba, ndipo osathanthauza kalikonse mutawadziwa iwo. Mukuona? Ingowauzani iwo, “Ulemelero kwa Mulungu! Mzimu Woyeru unandikhudza ine, ndipo ndine munthu wosinthika.” Auzeni momwe kanduloyo inayakira. Musadikire mpaka itayaka; ndiye ukhala utsi nthawi imeneyo. Ambiri a iwo lero. Ingowauzani iwo momwe iyo inayatsidwira.

¹⁴⁷ Munthu wakhungu yemwe Yesu anampatsa kupena kwake kumtunda uko, iwo anali akukangana chotero za izo. Inu mukukumbukira pamene iye ankadutsa apo, ophunzira anati, “Ndani anachimwa, iye kapena amayi ake, abambo ake?”

¹⁴⁸ Yesu anati, “Palibe. Koma kuti ntchito za Mulungu zikhoze kuwonetseredwa.” Ndipo Iye anampatsa kupena kwake.

¹⁴⁹ Apa panabwera alembi ndi Afarisi onse. Ndipo abambo ake ndi amake anachita mantha pafupi kuti afe, chifukwa iwo anali atanena kale, “Ngati aliyense adzamvetsera kwa Yesu waku Nazareti uyo, Mneneri ameneyo, iye adzangokupatsani inu kalata yochokera ku tchalitchi. Inu mwachotsedwa.”

¹⁵⁰ Iwo sanasinthe mpang’ono pomwe. Mwaona, chimodzimodzi! “Aliyense womumvetsera Iye, kapena kupita ku msonkhano Wake, inu basi mwatuluka tchalitchi, poyamba pomwe.” Iwo amafufuta dzina lako pa bukhu.

¹⁵¹ Chotero iwo anapita ndipo anakawatenga abambo ake ndi amake, anati, “Kodi uyu ndi mwana wanu?”

¹⁵² Anati, “Inde, iye ali.” Anati, “Ife tikudziwa kuti uyu ndi mwana wathu, ndipo tikudziwa kuti iye anabadwa wakhungu.”

“Chabwino,” anati, “iye anapeza bwanji kupena kwake?”

Anati, “Inu mumufunse iye. Iye ndi wausinkhu.”

Anati, “Perekani ulemelero kwa Mulungu. Munthu uyu ndi wochimwa.”

¹⁵³ Bwanji, iyeakanakhoza kutsutsana nawo iwo zaumulungu. Ayi ndithu. Koma pali chinthu chimodzi chimene ankachidziwa. Iye anali wokhutitsidwa kuti akutha kopenya. Anati, “Kaya Iye ndi wochimwa kapena ayi, ine sindikudziwa. Ine sindikudziwa sukulu yomwe Iye anachokerako, kapena kanthu za izo. Koma iyi ndi mfundo imodzi yabwino yotsutsana yomwe ine ndiri nayo: momwe ndinali wakhungu, ndiri wokhutitsidwa kuti ndikutha kopenya; chifukwa Iye anandiua ine kuti ndikhoza, ndipo ine ndinamvetsera kwa Iye.” Aleluya!

¹⁵⁴ Chinthu chomwecho ndi ine. Poyamba ndinali wakhungu, koma tsopano ndikupenya. Ine kamodzi sindimakhoza kuzipenya Izi. Ine ndinali wochimwa. Iye anatsegula maso anga. Kumene ine ndinali wakhungu, ine tsopano ndikupenya.

¹⁵⁵ Iye anali ndi mfundo yabwino yotsutsira, ndithudi anali nayo, mochuluka kwambiri mpaka iwo sanakhoze kutsutsana naye iye. Chifukwa chiyan? Iye anakhutitsidwa kuti akhoza kopenya. Ndipo iye anakhutitsidwa. “Mwakuti,” iye anati, “ndi chinthu chachilendo tsopano. Inu pirirani, anthu inu pano, ndinu atsogoleri achipembedzo a fukoli. Ndipo inu mukuti simukudziwa kumene Munthu uyu anachokerako, ndipo apa Iye akuchita chozizwitsa pa ine, chimene sichinayambe chachitidwapo mdziko. Ndicho chinthu chachilendo.”

¹⁵⁶ M’bale, ine ndikukhulupirira iye ndi wazaulungu wabwino kwambiri, pa zimenezo. Bwanji? Iye anakhutitsidwa. Iye anali ndi chinachake chimene chinamukhutitsa iye. Iye anali wakhungu; iye amakhoza kopenya.

¹⁵⁷ Davide, pamene iye anabwera kwa ankhondo a Sauli, Goliat kutsidya linalo, Davide anali munthu wamng’ono kwambiri mu gulu. Goliyati anali wamkulu. Sauli akanakhala wofanana naye kwambiri. Sauli anali pafupifupi mapazi seveni, ine ndikuganiza, kapena mwabwinoko, mwinamwake eyiti, “Mutu ndi mapewa pamwamba pa munthu aliyense mu gulu lake lankhondo.” Ndipo Davide anali munthu wamng’ono kwambiri pamenepo, ndipo iye anali munthu yekhayo wosaphunzitsidwa pamenepo. Koma, m’bale, iye anakhutitsidwa. Ulemelero! Mukuona? “Ndikufuna momwe ndikuwonekeramu.”

¹⁵⁸ Zindikirani. Iye sanaphunzitsidwe. Iye analibe mikondo. Iye sankadziwa kanthu za izo. Ndipo iye anangokhala mnyamata wamng’ono wofiira. Koma iye anakhutitsidwa, ndipo iye anakhudzidwa ndi gulu lankhondo limene linkadzitcha lokha “ankhondo a Mulungu wamoyo.” Ndipo iye anakhutitsidwa kuti Mulungu, Yemwe anamthandiza iye ndi legeni ija, kuti aphe mkango ndi chimbangondo, akanakhoza ndithudi kumuchotsa Mfilisti wosadulidwa uyo. Iye anakhutitsidwa,

atatero iye anakhudzidwa ndi asirikaliwo. Ziribe kanthu anali ndi zochuluka bwanji... Ngati iwe wakhutitsidwa ndiye iwe umakhudzidwa, koma umayenera kukhutitsidwa, poyamba. Chotero, iye anakhutitsidwa.

¹⁵⁹ Ine ndikukumbukira usiku wina, usiku wotentha kwenikweni, wonse woipa mozungulira, ndikupita ku nkondo. Oh, zopinga zinali zomutsutsa iye. Ndipo iye anapemphera. Iye anali atagona kunja uko pansi pa mtengo wa mabulo. Ankhondo anali atakonze ka kale, kunja uko kuto akakomane naye iye. Iye anagona pansi pa mtengo wa mabulo uwu. Ndipo patapita kanthawi iye anamva chinachake chikubwera, ndipo chinapita kudutsa mu tchire la mabulo, ndipo anapita natulukira njira ina. Iye anakhutitsidwa, m'bale. Ziribe kanthu momwe zopinga zinaliri, iye anali wokhutitsidwa kuti Mulungu anali atapita mmenemo, patsogolo pake.

¹⁶⁰ Amuna, ngati inu mungakhoze kuyima pano, usikuuno, ziribe kanthu chimene chiri cholakwika ndi inu; ngati inu mungamverere mphepo yamkokomo ya Mzimu Woyeria ikubwera kudzera mwa inu, ndi kuti, "Ine ndine Ambuye amene ndimachiritsa matenda ako onse. Ine ndikuchiza iwe tsopano." Ngati inu mungakhoze kukhutitsidwa, m'bale, inu simukusamala chomwe kukhudzanako kuli kunja uko, inu mukudziwa kale kuti zichtika. Ndithudi.

Iye anakhutitsidwa ndipo atatero iye anakhudzidwa.

¹⁶¹ Samsoni ataima pamaso pa Afilisti, ali ndi fupa la chibwano chabe cha bulu mdzanja lake, iye sanali—iye anali alibe chida nkowwe. Koma iye anakhutitsidwa kuti Mulungu amene anamuukitsa iye, anali wokhoza, ndi fupa la chibwano cha bulu limenero, kuti awaphe Afilisti awa. Ndipo iye anapha chikwi.

¹⁶² Mneneri wothawa, Mose, pamene Mose anakhutitsidwa kuti anali Mulungu mu chitsamba chimenecho. Inu mukudziwa, Mose analibe chomuchitikira ndi Mulungu. Iye anali ndi zaumulungu zochuluka. Koma iye anali atathawa. Koma pamem... Iye anakhutitsidwa kuti Ameneyo anali Mulungu mu chitsambacho. Chifukwa, Liwu linayankhula kuchokera mchitsambacho, likubwereza Lemba kwa iye, ndipo iye anakhutitsidwa kuti Uyo anali Mulungu. Ndipo Mulungu anati, "Ndidzakhala ndi iwe." Inu mukudziwa, iye anali atasiya kudera nkhwawa za mavuto ku Igupto. Iye anali ali kunja uko zaka forte, ndipo akapolo amenewo anali kutali. Koma pamene iye anakhutitsidwa kuti chinali chifuniro cha Mulungu kuti awapulumutse iwo, iye anakhudzidwa tsiku lotsatira lake.

¹⁶³ Apa iye akutsika mu msewu. Kodi mungalingalire mawonekedwe akewo? Ndi Zipporah atakhala pa mphongolo, Gershomu wamng'ono ali mchiuno mwake. Ndevu zikulendewera pansi monga *chonchi*, usinkhu wa zaka eyite;

mutu wadazi ukuwala padzuwa; ndodo yokhota mdzanja lake; akufuula, "Alezuya!" Akutsikira ku Igupto, kuti akalande. Inde.

Izo zikhoza kukupangitsani inu kuchita mwachirendo.

¹⁶⁴ Izo zikhoza kukhala kuti zinamupangitsa iye kuchita mwachilendo, koma iye anakhutitsidwa. Chifukwa chiyani? "Ine ndikupita nawe, Mose. Ine nditenga ndodo iyi imene ili mdzanja lako, ndipo Ine ndikupita kukawombola anthu Anga." Tsopano, ndodo yaing'ono yokhota simawoneka mochuluka kwambiri, koma, m'bale, iye anakhutitsidwa chifukwa Mawu a Mulungu anali ndi iyo.

¹⁶⁵ Inu mukudziwa kuti Mawu a Mulungu ali ndi inu, ndipo mwa inu, inu mukhoza kukhutitsidwa.

¹⁶⁶ Ana Achihebri, iwo anakhutitsidwa kuti Iye anali wokhoza kusunga Mawu Ake, inde, bola ngati iwo angaime pa Iwo. Mulungu anawauza iwo kuti asagwadire mafano. Ndizo ndendende basi zomwe Mulungu ankatanthauza. Ndipo iwo anadziwa kuti ngati iwo sanagwadire kwa fano limenelo, kuti Mulungu anali wokhoza kusunga Mawu Ake. Iwo anakhutitsidwa kuti Iye anali. Ndiyeno pamene iwo anakhutitsidwa za kuyima ndi Mawu Ake, Mulungu anali wokhudzidwa za kuyima nawo iwo.

¹⁶⁷ Pamene inu mwakhutitsidwa kuti Awa ndi Mawu a Mulungu, Mulungu amakhala wokhudzidwa kuti azikusamalirani inu ndi Iwo. Kuwayesa Iwo, kudzera mminda yachilendo ndi kulikonse, pamene inu mwakhutitsidwa kuti Iwo ndi owona. Koma, iwe uyenera kukhutitsidwa, ukatero Mulungu adzakhala wokhudzidwa ndi iwe. Koma, choyamba, inu muyenera kukhutitsidwa kuti Iye ndi Iye, ndipo Iye amasunga lonjezo Lake, zikatero Mulungu amakhudzidwa.

¹⁶⁸ Marita anakhutitsidwa kuti ngati Yesu atampempha Mulungu, zichitika. Iye anati, "Ine sindikusamala zomwe aliyense wa iwo anena. Ine sindikusamala ngakhale mlongo wanga Mariya sakhulupirira izo. Ine sindikukhulupirira, sindikusamala zomwe rabbi akunena. Koma, Ambuye, ngati Inu mukanakhala kuno, m'bale wanga sakanafa." Ndipo iye anati... "Ngakhale tsopano, ine ndakhutitsidwa, ngati Inu mutampempha Mulungu, Mulungu apereka izo kwa Inu. Izo zidzachitika. Ine ndikupita kumeneko, ndikagudubuza mwalawo. Ine ndikakonzekera izo. Ine ndakhutitsidwa." Zedi.

¹⁶⁹ Ndikukumbukira abambo anga, uko ku Kentucky, zaka zapitazo. Mbewu zonse zinali zikupsyerera. Ndipo mlaliki wozungulira wachikulireyo ankadutsa, ndipo iye anali bambo wachikulire wokongola. Pamene apita pa mawondo ake, iye ankakhala pamene mpaka chinachake chitachitika. Tsiku limenero, onse anali akufuna kuti apempherere kuti mvula igwe. Adad anati, pamene bambo wachikulireyo anagwada, ndipo iye anawona manja owuma akale aja akukwera mmwamba,

iye anati, "O Mulungu, ine ndakutumikirani Inu. Anthu awa ndi Anu, ndipo mbewu zawo zikupyserera." Adad anati iye anazemba kutuluka mu tchalitchicho, ndipo anapita kunja uko ndipo anachotsa chishalo pa mphongolo yake, anachiponyera icho pansi pa tchalitchi, chifukwa iye anadziwa kuti mvula inali ikubwera. Anakhutitsidwa, inde, bwana, ndiye iye anakhudzidwa ndi chishalo chake. Inu mukati mwakhutitsidwa!

¹⁷⁰ Marita anati, "Ngati Inu mukanakhala kuno, mchimwene wanga sakanafa. Koma ngakhale tsopano, chirichonse chimene Inu mumupempha Mulungu, Mulungu aperekwa icho kwa Inu. Uko nkulondola. Izo zichtika, ngati Inu mupempha Mulungu." Kodi izo sizodabwitsa?

¹⁷¹ Yairo, ali ndi mtembo m'nyumba mwake, mwana wake mmodzi yekhayo, wa usinkhu wa zaka thwelofu, kamtsikana kakang'ono. Uthenga unabwera, "Musamvutitse Mbuye, chifukwa iye wafa kale." Ndipo Yesu anati...

¹⁷² Poyamba, iye anati kwa Yesu, "Mtsikana wanga wamng'ono ngakhale tsopano ndi wakufa, koma ndine wokhutitsidwa." Aleluya! "Bwerani, muike manja Anu pa iye, iye akhala bwino." Wokhutitsidwa!

¹⁷³ Iye anali atamva za Yesu. Iye ankadziwa ntchito Zake. Iye anali wokhulupirira wamseri. Pansi mu mtima mwake, iye ankakhulupirira kuti ameneyo anali Mwana wa Mulungu. Iye anali wokhutitsidwa kwathunthu kuti izo zinali. Inu mukudziwa, kodi izo sizodabwitsa? Mulungu anamukakamizira iye ku nkhaniyo.

¹⁷⁴ Mulungu amadziwa momwe angakukakamizireni inu. Kulondola. Nthawizina Iye amakupatsani inu matenda, china chirichonse, basi kuti akukakamizireni inu kwa izo, muwonetse mawanga anu, chimene inu muli.

¹⁷⁵ Anamukakamiza iye. Yairo anakakamizika kukhulupirira zimenezo. Kotero ndiye iye anasonyeza chimene iye anali. Anati, "Ngati Inu mungabwere, kudzaika manja Anu pa mtsikana wanga, ngakhale iye wafa, iye adzakhala moyo." Oh, mai! Ine ndimazikonda zimenezo.

Ine ndikuganiza, Marita ananena chinthu chomwecho.

Yesu anakhutitsidwa za Izo, nayenso.

¹⁷⁶ Msirikali wa Chiroma, kenturiyo, iye anakhutitsidwa, ngati iye akanakhoza kokha kumufikitsa Yesu ponena Mawu. Tamvetserani kwa msirikali ameneyo, wa Chiroma, Wamitundu, wachikunja. Iye anati, "Ndine munthu wa pansi pa ulamuliro. Ine ndimanena kwa munthu *uyu*, msirikali *uyu*, 'Iwe bwera *kuno*,' ndipo iye amapita. Ndipo ine ndimanena kwa *uyu*, 'Bwera,' ndipo iye amabwera." Chifukwa chiyani? Iye anali pamwamba pa iye. Kodi iye anali kuchitira umboni chiyani? "Yesu, Inu muli pamwamba pa matenda onse. Muli pamwamba

pa iwo onse. Ngati nditangokumvani Inu mukunena Mawu, wantchito wanga adzakhala ndi moyo. Ine ndakhutitsidwa bwino bwino.”

Ndiyeno, zitatha zonse za izo, ife sitikukhutitsidwabe. Mukuona?

¹⁷⁷ Chinali chiyani icho? Yesu ananena kuti chimenecho chinali chikhulupiro chachikulu. Iye sanachipeze icho mu Israeli. “Ingoyankhulanani Mawu.”

¹⁷⁸ Apa Icho chirri, pomwe *Pano*. “Pamene inu mupemphera, khulupirirani kuti mwalandira chimene mwachipemphacho, ndipo mudzakhala nacho icho. Ngati mudzanena kwa phiri ili, ‘Suntha,’ ndipo osakaikira mu mtima mwanu, koma kukhulupirira kuti zomwe mwanena zidzachitika, inu mukhoza kukhala nazo zomwe mwanenazo.”

¹⁷⁹ Kenako vomerezani. Chiyani? “Ndi mikwingwirima Yake ine ndachiritsidwa. Mwa chisomo Chake ine ndapulumutsidwa. Mwa lonjezo Lake ine ndidzamvera, ndipo ine ndidzadzazidwa ndi Mzimu Woyeria.” Ndi zimenezotu, ngati inu mwakhutitsidwa kuti Iye amasunga Mawu Ake. Koma choyamba muyenera kukhutitsidwa.

¹⁸⁰ Mkazi wa vuto la magazi, iye anali wokhutitsidwa; ziribe kanthu zomwe rabbi ankanena, ndi zomwe wansembe ankanena, ndi zomwe mwamuna wake ankanena, ndi zomwe wina aliyense ankanena. Iye anati, “Ameneyo ndi Munthu Woyeria. Iye ndi Mwana wa Mulungu. Ndipo ngati ine ndingakhoze kukhudza mphonje ya chovala Chake, ndizo zonse zimene ine ndiyenera kuchita. Ine ndakhutitsidwa kuti ndikhala bwino.” Ngakhale adotolo akuti sangachire, koma iye anati, “Ine ndikhoza kukhala bwino ngati ine ndingakhoze kungokhudza mphonje ya chovala Chake.” Iye anakhutitsidwa.

¹⁸¹ Mkazi wa pachitsime anali wokhutitsidwa kuti Iye anali Mesiya, pamene iye anawona chizindikiro cha mwamalemba icho, kuti iye anadziwa chimene Mesiya akanati adzakhale. Monga ine ndinanena mmawa uja, moyo wokonzedweratu uja uli pamene. Ndipo mwamsanga pamene iye . . . Iwo, madzi ofunda anakhuthuka . . . Madzi ozizira, kani, anatsanuliridwa pansi pa Mawu a Moyo awo amene Mulungu anali atawakonzeratu kuchokera ku maziko a dziko, iye anaziwona Izo mwamsanga monga *choncho*. [M'bale Branham anakhwatchitsa zala zake—Mkonzi]. Pamene, uko kunali atumiki kumeneko, sanachiwone Icho; ansembe omwe sanachiwone Icho; ansembe aakulu sanachiwone Icho; azibusa aakulu sanachiwone Icho; anachitcha Icho “mdierekezi.” Ndipo hule wosauka uja, wamng’ono kunja uko, Mulungu anali atakonzeratu izo kuchokera ku maziko a dziko lapansi. Ngati inu munalipo kumeneko, inu munaliko, nanunso.

¹⁸² Tsopano, Baibulo linanena, “Mmasiku otsiriza, wotsutsakhristu adzakhala wachipembedzo kwambiri, ndipo mofanana kwambiri ndi chinthu chenichenicho, mpaka izo zikanadzanyenga Osankhidwa omwe ngati kukanakhala kotheka.” Koma, sichoncho. Uko nkulondola. Ndipo, “Onse.” “Iye akanadzanyenga onse, pa dziko lapansi, amene maina awo sanalembedwe mu Bukhu la Moyo wa Mwanawankhosa.” Chiyambireni chitsitsimutso chotsiriza? Izo sizikumveka ngati Baibulo, sichoncho? [Osonkhana akuti, “Ayi.”—Mkonzi]. “Kuchokera ku maziko a dziko lapansi.” Inu simudzawanyenga iwo, chifukwa iwo akugona kumene mu Mawu amenewo. Pamene iwo awona zinthu zimenezo zikuwonekera, Iwo ndi Moyo, iwo akuwugwira Iwo pakali pano. [M’bale Branham anakhwatchitsa zala zake.]

¹⁸³ Ena adzayenda mozungulira, ndikuti, “Ah, palibepo kanthu kwa Izo. Huh!” Mukuona? Iwo sali otsimikiza. Palibe kanthu pamene po kangawatsimikizire iwo. Palibe kanthu mwa iwo, kokhulupirira nako.

¹⁸⁴ Amayi ankakonda kunena kuti, “Iwe ungapeze bwanji magazi kuchokera mu tarnaposi pomwe mulibe magazi mwa iwo?” Kulondola.

¹⁸⁵ “Nkhosa Zanga zimamva Liwu Langa.” Izo zimawadziwa Mawu. Kodi Liwu Lake ndi chiyani? Apa Ilo liri. Tizikhulupiriro iti sizimatsatira. “Koma, izo zimamva Liwu Langa, izo zimalitsatira Ilo.”

¹⁸⁶ Mkazi wa pachitsime anakhutitsidwa kwathunthu. Atatero iye anakhudzidwa kuti anthu ake nawonso awone chizindikiro chimenecho ndi kuchikhulupirira Icho, iye atatha kukhutitsidwa kuti Ameneyo anali Mesiya. Chifukwa, Iye anamuza iye pamene vuto lake linali. Iye anati, “Bwana, ife tikudziwa pamene Mesiya adzabwera, Iye adzachita izo.”

¹⁸⁷ Iye anati, “Ine ndine Iye.” Iye ankadziwa kuti mwamuna yemwe angakhoze kuchita chinthu chimenecho ndithudi adzakhala akunena Choonadi. Ulemelero kwa Mulungu! Inde, munthu amene Mulungu angamugwiritse ntchito mwanjira imeneyo sanganame. Kulondola. Iye adzakuuzani inu Choonadi. Anati, “Ine ndine Iye.”

¹⁸⁸ Ndipo iye anakondowezeka kwambiri pamene Kuwala kuja kunatulukira pa Mawu amenewo, iye anathamangira mu mzinda. Iye anakhutitsidwa kwathunthu. Kaya iye amayenera kutero, kapena ayi, iye anathamangira mu mzinda ndipo anakawauza arabi amenewo ndi ansembe, ndi anthu onse mmakwalala, amuna a mumsika, ndi mu sitolo iliyonse. Ndipo chokwera-ndi-chotsika msewu iye anapita, akuchitira umboni, “Bwerani, mudzamuwone Munthu Yemwe wandiuza ine zinthu zimene ine ndazichita. Tengani Baibulo lanu. Yang’anani mu mpukutu. Kodi icho si Choonadi, kuti Ameneyo ndi Mesiya

yemwe?" Iye anakhutitsidwa. Iye adzawuka mu chiweruzo ndipo adzatsutsa masauzande a anthu ochokera ku United States kuno. Iye ndithudi adzatero.

¹⁸⁹ Inu mukudziwa, Yesu anati, "Mfumukazi ya kumwera idzauka pa chiweruzo, niwatsutsa iwo, chifukwa iye anabwera kuti adzamve mphatso ya nzeru, imene Solomoni anali nayo, kuzindikira zamumtima." Ndipo anati, "Woposa Solomoni ali pano." Zedi. Komabe anthu sanamukhulupirire Iye. Zedi.

¹⁹⁰ Iye anakhutitsidwa, ndipo iye ankafuna kuti anthu ake akhutitsidwe. Mukuona? Iye atakhutitsidwa, anayamba kukhudzidwa ndi anthu akwawo. Iye anadziwa kuti Ameneyo anali Mesiya. Iye anadziwa kuti izo ndi zimene Baibulo linati zikanadzachitika pamene Mesiya adzabwera.

¹⁹¹ Iye anati, "Ife tikudziwa kuti Mesiya, wotchedwa Khristu, pamene Iye adzabwera, Iye adzatiuza ife zinthu zimenezo. Koma Inu muyenera kukhala mneneri."

Yesu anati, "Ine ndine Iye."

¹⁹² Pamenepe iye anakhutitsidwa. Chifukwa, iye anadziwa kuti Lemba linanena chomwecho, ndipo apa Ilo linali. Iye anakhutitsidwa, atatero iye anakhudzidwa. Iye anapita ndi kukamuua winawake.

¹⁹³ Tsopano, Yesu anakhutitsidwa kuti Iye adzauka pa tsiku lachitatu. Iye anakhutitsidwa kwambiri, Iye anati, "Inu muphwasule kachisi uyu, ndipo Ine ndidzamudzutsa iye tsiku lachitatu."

¹⁹⁴ Chifukwa chiyani? Davide, mu Malemba, pansi pa kudzoza, mneneri. Davide anali mneneri, inu mukudziwa. Davide, pansi pa kudzoza, ananenera, ndipo anati, "Ine sindidzasiya moyo Wake mu gehena, ngakhalenso Ine sindidzalolanso Woyerwa Wangwa kuti adzawone chivundi."

¹⁹⁵ Ndipo Iye anadziwa kuti nthawi ina mkati mwa maora sevente-thuu, chivundi chisanakhale mu thupi limenero, Iye akanadzawuka. Maora sevente-thuu ndi masana atatu ndi usiku. Iye anati, "Phwasulani iye, ndipo ine ndidzamuwukitsango iye kachiwiri," anakhutitsidwa kwathunthu, ndiko kulondola, kuti Iye akanadzamuwuukitsa iye kachiwiri. Iye ankadziwa kuti Malemba sangakhoze kulephera. Aleluya!

¹⁹⁶ Ndine wokhutitsidwa kuti Iye ali yemweyo dzulo, lero, ndi kwanthawizone. Ndine wokhutitsidwa, mu utumiki ndi Uthenga, ine ndikulalikira, ndine wokhutitsidwa kuti Ichonadi Choonadi. Ndine wokhutitsidwa kuti masomphenya awa akuchokera kwa Mulungu. Ndine wokhutitsidwa kuti tikukhala mmasiku otsiriza. Ndine wokhutitsidwa kuti Mzimu womwe uwu umene uli pa ine tsopano ndiwo Mzimu Woyerwa. Ulemelero!

¹⁹⁷ Ndine wokhutitsidwa kwathunthu. Ndine wokhutitsidwa kuti njira ya Mzimu Woyerwa ndi yolondola. Ndine wokhutitsidwa

kuti njira ya Baibulo ndi Choonadi. Ndine wokhutitsidwa kuti Uyu ndi Yesu Khristu pano tsopano. Ndine wokhutitsidwa. Ngati ife titamukhulupirira Iye pa miniti iyi, Ndine wokhutitsidwa kuti Iye achiritsa munthu wodwala aliyense mkamphindi, kuthwanima kwa diso. Ndine wokhutitsidwa kuti Iye atsanulira Mzimu Woyeria pano, mpaka kuti padzakhala kufuula koteroko, mpaka padzakhala povuta kuti ndinene zomwe ziti zidzachitike.

¹⁹⁸ Ndine wokhutitsidwa. Ine ndikukhulupirira izo ndi mtima wanga wonse, osati chifukwa ndine wokalamba. Ine ndinkalalikira izi ndiri mwana, osapitirira zaka twente. Ine ndakhala wokhutitsidwa kuyambira tsiku limene Iye anakumana nane pa mtsinje. Aleluya! Ndine wokhutitsidwa kuti Iye ali pano tsopano. Ndine wokhutitsidwa. Ndipo Lawi la Moto limenelo ndi Lawi la Moto lomwelo limene linali ndi Israeli mu chipululu, ndi Lawi la Moto lomwelo ndi Mpingo lero. Ulemelero! Ndine wokhutitsidwa kuti Ilo ndi lolondola. Ine ndapereka moyo wanga chifukwa cha Ilo. Ine ndinachoka kwathu ndi china chirichonse, ndikupereka chirichonse changa kwa Ilo. Ndine wokhutitsidwa kuti Ilo ndi Choonadi.

¹⁹⁹ Ndine wokhutitsidwa kuti Iye ali pano tsopano. Ndine wokhutitsidwa kuti Mzimu uwu umene uli pano tsopano ndiwo Mzimu Woyeria. Ndine wokhutitsidwa kuti ife tabatizidwira mu Mzimu Wake pakali pano. Ine ndikudziwa Iwo ndi Choonadi. Ndine wokhutitsidwa kwathunthu kuti Yesu Khristu ali yemwego dzulo, lero, ndi kwanthawizonse. Ndine wokhutitsidwa, wokhutitsidwa mwangwiyo.

²⁰⁰ Mengelo uja anakomana nane kumtunda uko ndipo anandiua ine zomwe Iye anachita. Ine ndinaima pamaso pa achikunja mwa masauzande, ndi makumi a masauzande. Inu mukuti, “Kodi inu simukuchita mantha?” Ayi, bwana. Ine ndakhutitsidwa kuti Izo zikuchokera kwa Mulungu. Ndine wokhutitsidwa chifukwa Izo zinali Mwamalemba. Ndine wokhutitsidwa kuti Iye ndi Mengelo wa Ambuye. Ine ndikukhulupirira izo ndi zonse zomwe ziri mu mtima mwanga. Ameni. Ndine wokhutitsidwa, ngati ife tingampemphe Mulungu chirichonse, Iye angapereke icho kwa ife. Inu mukungochita mantha. Musachite mantha. Iye ali pano.

²⁰¹ Ndine wokhutitsidwa kuti Mzimu womwewo umene inu mukuumverera, Mzimu Woyeria umene ukuyenda mwa ife, ndine wokhutitsidwa kuti Ameneyo ndi Khristu. Ameni. Ndine wokhutitsidwa kuti pakali pano, kuti, Ichi ndi chimene ine ndikuchiyan’ana, mkombero uwu wa Kuwala patsogolo panga, ndine wokhutitsidwa kuti ndi Mzimu Woyeria. Ndine wokhutitsidwa kuti masomphenya ali pamaso panga. Ine ndikudziwa Iye ali. Ameni. Ine ndikutsutsa mdierekezi aliyense mdzikolo, ora lino. Kulondola! Iye ndi Mulungu. Khristu si mneneri chabe, Iye ndi Mulungu, palibe choperewera.

²⁰² Tiyen'i tiweramitse mitu yathu mphindi yokha. Sindingathe kulalikiranso. Hum! Kudzoza kotereko! [Malo opanda kanthu pa tepi—Mkonzi].

²⁰³ Lodala likhale Dzina la Ambuye! Wokhutitsidwa kwathunthu kuti Iye ndi Yesu Khristu, yemweyo dzulo, lero, ndi kwanthawizonse!

²⁰⁴ Atate Akumwamba, ndine wokhutitsidwa kuti Ndi Inuyo. Ine ndikupemphera, Mulungu, kuti pamene ine ndikuchoka pa nsanja ino, usikuuno, kuti Inu muchite chinachake chapadera. Mutsimikizire kwa anthu, kamodzinso, kuti Ndi Inuyo. Ine ndikuwaperekwa omvetsera awa kwa Inu. Ambuye, ife tiri mmanja Mwanu. Muchite nafe ife momwe Inu mukuwonera. Mu Dzina la Yesu. Ameni.

Chinachake chinachitika. Ine ndakhutitsidwa kuti Mulungu ali pano.

²⁰⁵ Kodi iye anaperekwa makadi apemphero, makadi apemphero aliwonse? [Winawake akuti, “Ayi.”—Mkonzi]. Ayi. Ife sitikuwasowa iwo. Ndine wokhutitsidwa kuti Iye ali pano. Inu mukukhulupirira izo?

²⁰⁶ Ngati inu mwakhutitsidwa kwathunthu, nenani, “Yesu, ine ndikukuhudzani Inu, ndi kumverera kwa zofooka zanga. Ine ndikukhulupirira kuti M'bale Branham wanena Choonadi. Iye ndi munthu chabe. Inu ndinu Mulungu. Koma ine ndikukhulupirira kuti iye wanena Choonadi, chifukwa Iwo ndi Mawu. Mulole izo zichitike, Ambuye. Mulole iye ayankhule nane ndi kundiua ine. Ndipangitseni ine kukhutitsidwa.”

²⁰⁷ Ndi Izi apa, kale mu msonkhano. Dona uyo wakhala apo, iye akupempherera chikhaliidwe cha manjenje. Mtsikana wake wamng'ono, ndi iye, walitata. Muzikhulupirira izo? Amayi odwala kunyumba. Khalani ndi chikhulupiriro. Musati mukaikire. Mukhoza kukhala nacho chimene mukuchipempherera.

²⁰⁸ Ndine wokhutitsidwa kuti Mngelo yemweyo amene anabwera pansi mu mawonekedwe a Munthu ndipo anayankhula ndi Abrahamu, nsana Wake utatembenkira ku hema, ndi Mmodzi yemweyo pano usikuuno. Iye analonjeza kuti izo zikanadzakhala. Ine ndikukhulupirira kuti Mngelo yemweyo amatidzoza ife, chifukwa Iye anali Mulungu. Kodi inu mukukhulupirira zimenezo? Chabwino, Sarah, mkatı muno penapake, iwe yankhula ndi Mulungu. Ine ndakhutitsidwa, mlongo. Ine ndakhutitsidwa m'bale, ine ndikudziwa kuti ndi Choonadi. Ndithudi chirii.

²⁰⁹ Apo pali dona yemwe wakhala kumbuyo kwanga. Iye ali ndi vuto la mtima. Iye wakhala kumbuyo kwanga kumene. Ine sindikumudziwa iye. Iye wayima kutsogolo kwanga. Iye ndi mkazi wazaka zapakatikati. Iye si wochokera kuno. Iye ndi waku Virginia. Akazi a Fox, Yesu Khristu wakuchiritsani inu.

Iye wakhala momwe muno. Tiyen'i tiwone. Uyu ndi iye, pomwe *pano*. Khulupirirani.

²¹⁰ Kodi inu mukukhulupirira? "Ngati inu mungakhoze kukhulupirira, zinthu zonse ndi zotheka."

²¹¹ Kodi inu mukuganiza chiyani za izo, dona? Kodi inu ndi ine ndi alendo, wina ndi mzake? Inu mukundikhulupirira ine kukhala mneneri Wake? Inu mukutero? Muli ndi vuto la mutu. Uko nkulondola. Dzina lanu ndinu Akazi a Moore. Ngati uko nkulondola, kwezani dzanja lanu. Kazipitani kwanu. Muchiritsidwe.

Kodi inu mukukhulupirira?

²¹² Tsopano winawake pamwamba apa, patsogolo panga apa. Ndi izi apa, winawake. Ndi mkazi. Iye ali ndi khansa pa bere. Akazi a Rhodes, khulupirirani pa Ambuye Yesu Khristu. Ine sindikumudziwa mkaziyo. Mulungu akumudziwa iye. "Inu mukakhulupirira, zinthu zonse nzotheka." Kulondola.

²¹³ Bambo wakhala kutsidyako, akupemphera, wochokera ku Tulsa. Bambo Harwood, khulupirirani pa Ambuye Yesu Khristu. Pitani, mukachiritsidwe. Khalani ndi chikhulupiriro. Ndizo zonse zomwe muli nazo. Ine sindikumudziwa bamboyo, sindinamuwonepo iye mmoyo wanga. Ndife alendo. Koma ndiko kulondola. Chifukwa chiyani? Iye anakhudza Chinachake.

²¹⁴ Kodi mwakhutitsidwa? [Osonkhana akuti, "Ameni."—Mkonzi]. Kodi inu mwakhutitsidwa kuti Mulungu amasunga Mawu Ake? ["Ameni."] Ngati inu mwakhutitsidwa, ndi angati a inu omwe muli ndi chosowa?

²¹⁵ Tsopano, ndithudi, monga mkazi anaganizira pa chitsime.... Afunseni anthu awa. Pitani, mukayankhule nawo kulikonse kumene iwo ali....

²¹⁶ Ine ndikumuwona wina. Inde, wina. Mvetserani, tiwone ngati ziri zoona kapena ayi. Tsopano Zikuzungulira mchipindachi. Chipinda chonsechi chadzozedwa, malo onse. Ine ndakhutitsidwa kuti Kukhalapo kwa Yesu Khristu kumuchiza munthu aliyense pano.

²¹⁷ Kodi inu mwakhutitsidwa chimodzimodzi? Inu mwakhutitsidwa kuti ine ndikukuuzani inu Choonadi? Mulungu akutsimikizira kuti ine ndikukuuzani inu Choonadi? Ndiye, ine ndikukulamulirani kuti inu tuyime pa mapazi anu ndi kulandira machiritso anu, mu Dzina la Yesu Khristu. Ngati inu mwakhutitsidwa, kwezani manja anu mmwamba kwa Iye, ndipo mpatseni Iye matamando.

²¹⁸ Atate Akumwamba, Mzimu Woyer'a, dzazani mchipindachi. Iwo akhutitsidwa kuti Satana wagonjetsedwa.

²¹⁹ Mu Dzina la Yesu Khristu, Satana, tuluka mu malo awa pano. Ife takhutitsidwa kuti uku ndi Kukhalapo kwa Yesu Khristu pano. Ndipo chidzachitidwa. Ameni.



KUKHUTITSIDWA KENAKO KUKHUDZIDWA CHA62-0610E
(Convinced Then Concerned)

Uthenga uwu wa M'bale William Marrion Branham, woperekedwa mu Chingerezi Lamlungu madzulo, Juni 10, 1962, ku Aberdeen High School mu Aberdeen, North Carolina, U.S. A., unatengedwa kuchokera pa matepi ojambulidwa ndi maginito nudindidwa mosachotsera mawu ena mu Chingerezi. Kumasulira kwa Chichewa uku kunadindidwa ndi kugawidwa ndi Voice Of God Recordings.

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