


EMAVI AKHE LANGEHLULEKI

ESETSEMBISO

 Ngako sonkhe singangena emcondvweni wemkhuleko walabagulako. Futsi manje sifuna futsi kuba semkhulekweni sentele ingcungcuthela letako yeMadvodza laBosomabhizinisi labangemaKhristu lapha, lecala ngaLesine lotako entsambama. Batoba netikhulumi letikahle kule con- . . . [Akucoshwanga etheyiphini—Umhl.]

² Tucson, kusobala, ngihlala eTucson manje. Lona ngumnyaka wami wesibili lapho. Futsi njengoba bengihlale ngisho, “Ngihlala enhla eJerusalema.”

³ Bengegeke ngibe liphoyisa lelikahle (itolo ebusuku banginika li—lithikithi) ngikholwa kutsi leyo kwakuyiJerusalema. Bengisemgwacweni ngiya enhla ngasemaHlukanandleleni e-Apache, futsi nalinye lemalambu ami licimile, lelelikhulu, lelidimako. Futsi bengitama kuze ngifinyelele esitheshini sekwetsa, futsi nalelelinye lacima. Futsi kwentekile ngabuka emvakwami, ngase ngibona lilambu lakhe lelibovu. Wangimisa, futsi watsi, “Uyati kutsi ngikumiseleni na?”

Ngatsi, “Yebo, mnumzane, llelinye lalamalambu liphumile.”

Watsi, “Kunjalo. Uyati kutsi kukwephula umtsetfo kwenta loko na?”

⁴ Ngatsi, “Yebo, mnumzane, kodvwa a—a—angikakhoni kufinyelela esiteshini. Angikatfoli ngisho linye. Bengitama kutfolo linye.”

Watsi, “Nisuka kuphi?”

Ngatsi, “Jerusalema.”

Watsi, “Kuphi? Kuphi?”

Ngatsi, “Jerusalema.” Ngatsi, “Ngi. . .”

Wabuka ilayisensi yami, watsi, “Ungumfundisi?”

Ngatsi, “Yebo, mnumzane.” Ngatsi, “Ngivela eJerusalema.”

Watsi, “Ngukuphi lapho, ngesheya kwelwandle na?”

⁵ Ngatsi, “Cha, mnumzane. Kusetulu egcumeni lapha, lelibitwa ngaTucson, nikubita ngaloko.” Ngatsi, “Bengisentasi eJerikho, lapha, ngishumayela esigodzini.”

⁶ Kusimanga kutsi akanginikanga ngempela lithikithi ngalesosikhatsi, akunjalo na? Kodvwa u—unginika i—

lencane, “Sheshisa futsi uyilungise, noma . . .” [Akucoshwanga etheyiphini—Umhl.]

⁷ Nkhosi Jesu, sitinikela cobolwetfu kuWe, ngalenkonzo. Ngiyatikhumbula tonkhe letintfo Longitjele tona, nato tonkhe tintfo Lotentile embikwebantfu, kuloku siniketa ludvumo nenkhatimulo. Kodvwa ngiyakhumbula ekwindla lelendlulile, ngita ngehla, cishe emakhilomitha langemakhulu lasiphohlongo enyakatfo yalapha, ngesikhatsi Ungikhombisa leyontsaba, futsi watsi, “Buyela emuva ukhulekele bantfu labagulako, kute kufike sikhatsi.” Futsi ngilapha, Nkhosi. Hhayi kulabantfu laba lapha; angikhuleki kubo. Ngikhuleka kuWe. Futsi ngilapha enkonzweni yaKho kusihlwa, kwenta njengoba nje Ungiyala. Ngisite manje, Babe, ngiyakhuleka, eGameni laJesu Khristu. Amen.

⁸ Asivule eBhayibhelini manje, ku, iNcwadzi yaMatewu loNgcwele, kwesihloko. Futsi asifundze Matewu loNgcwele, sahluko sema 24, nelivesi lema 32 nelema 35, nalo.

Manje fundzani umfanekiso wesihlahla semkhiwa; Ngesikhatsi emagala aso asesetsambile, futsi uwete emacembe, niyati kutsi lihlobo selisondzele:

Kanjalo nani, uma senibona tonkhe letintfo leti, yatini kutsi lisedvute, ngasemnyango.

Ngicinisile Ngitsi kini, Lesitukulwane lesi angeke sendlule, tite tonkhe letintfo leti tigwaliseke.

Emazulu nemhlaba kutawendlula, kodvwa emavi ami angeke endlule.

⁹ Ngitsandza kutsatsa sihloko lesincane lapha, kuloku, *EmaVi Akhe Langehluleki ESetsembiso*. Kukholwa Kwetfu kusekeleke *Lapha*, eVini lesetsembiso lelingahluleki. Umuntfu, eminyakeni yonkhe, wetsebele kuLoku, etetsembisweni taNkulunkulu.

¹⁰ Manje, uma uke, emphilweni yakho, wake wangena enkonzweni yekuphilisa futsi wafuna kunakisisa longakuniketa, ngifuna ukwente manje. Sifuna kubona iNkhosi idvunyiswa.

¹¹ Futsi ngikhohwa ngekweliciniso kutsi lonkhe Livi laNkulunkulu, sonkhe setsembiso Lasenta, siliciniso.

¹² Futsi kukunoma ngubani lotosemukela. Futsi manje kunalabanye labatama kusemukela, futsi labangeke bakhone. Kukhona labanye labangasemukela. Nalabanye basitfole ngaphandle kwekutama hhafu. Manje, loko, sifanele sishumayele leLivangeli kutsi “kuphiliswa kwawowonkhe,” kepha sibe sati kutsi akusiko. Kwabo bonkhe uma bangakwemukela, kodvwa siyati kutsi akusibonkhe labangakwemukela. Ngifuna nje kwetsembeka kini njengoba ngati kutsi kwentiwa kanjani.

¹³ Sifanele sishumayele insindziso ngendlela lefanako, kutsi “insindziso yabo bonkhe,” kodvwa siyati kutsi bonkhe bangeke

baLemukele. Wonkhe umuntfu akatiboni letintfo leti. Jesu watsi, “Babusisiwe emehlo abo langabona, kucondza kwenu, ngoba banengi labangeke baLicondze.”

¹⁴ Nekuphilisa kwaNkulunkulu kukwebantfu labakholwako. Kodvwa, ungeke ukholwe kuze kube khona iNtfo letsite lengekhatshi kuwe, kukwenta ukholwe.

¹⁵ “Futsi-ke uma imisebenti lebeyentiwe,” kwasho Jesu, “eSodoma naseGomora, lebeyikadze yentiwe emadolobheni aseKhaphenawume nalawomadolobha” Labekendlule kuwo, Watsi, “ngabe solo emile kuze kube ngulolusuku.”

¹⁶ Futsi ngitsi: Uma imisebenti, imisebenti yemandla leyentiwe ePhoenix, beyentiwe eSodoma, beyiyohlala kuze kube ngulolusuku, futsi beyingeke ibe ngaphansi ekugcineni kwaSwayi . . . kweLwandle loluFile.

¹⁷ Manje, kungoba kukutsi onkhe emadvodza abamba kuloko, onkhe lagulako. Kodvwa uma angema nje umzuzwana, futsi atame kucabanga kutsi Livi lisho kutsini kubo.

¹⁸ Kukholwa kungekuva Livi, Livi lesetsembiso. Uma ungenaso setsembiso, khona-ke ungenela kukholwa kwakho lucobo. Kodvwa, uma ungatsatsa setsembiso saNkulunkulu, lesa setsembiso saNkulunkulu kuwe.

¹⁹ Lowesifazane lowatsintsa sembatfo saKhe, bekangenasetsembiso saloko. Kodvwa kukholwa kwakhe, ngaphandle kwesetsembiso, watfola kuphiliswa kwakhe.

²⁰ Manje, uma bekangatfola kuphiliswa kwakhe, ngekukholwa kwakhe, ngaphandle kwesetsembiso kuloko lebekakwenta, sifanele kangakanani ke kutfola kuphiliswa kwetfu, ngekukholwa esetsembisweni Nkulunkulu lasibonakalisako futsi asicinisekisa embikwetfu, futsi usiletse kitsi ngeLivi laKhe, wefika wase ucinisa Livi laKhe!

²¹ Bukani letinswane letincane lengisandza kutinikela nje. Totimbili, ummangaliso lovela kuNkulunkulu, bendlula kucondza kwetemitsi yekwelapha. Niyabona na? Cabangani nje ngetintfo letentiwe!

²² Manje, ngabe Nkulunkulu uyakuhlonipha kwemuntfu na? Impela cha. Uma Aphilisa munye, Utophilisa lomunye. Yinye kuphela intfo lofanele uyente, kucondzisa kahle loko kukholwa. Futsi loko kukholwa kuyintfo loyatiko; hhayi intfo nje loyiphangako, loyicombelelako. Niyakwati! Intfo iyenteka. Manje, kuyo yonkhe iminyaka, bantfu uphumule etikwaloku.

²³ Sizatfu ngitsetse lesihloko lapha kwalemizuzu lembalwa, kungoba Watsi, “Emazulu nemhlaba kutawendlula, kodvwa emaVi aMi angeke endlule.” Futsi Bekente setsembiso lapha, kutsi lesositukulwane, bebato . . . Watsi, “Lesitukulwane lesi angeke sendlule tite tonkhe letintfo leti tigezwaliseke.”

24 Uma bekungenteka kutsi kubekhona longakholwa lohleti lokhona, leso ngulesinye setikhubekiso letinkhulu kunato tonkhe longakholwa lake wabambeka kuto. Bacabanga kutsi Jesu bekabhekise esitukulwaneni Labekakhuluma naso. Manje kucondzisa loko, kute sikhone kufika esihlokweni.

25 BaMbuta imibuto lemitsatfu. Uma nitocaphela emuva esahlukweni sema 24, kucala kwesahluko sema 24 lapha, sifundza lamaVi.

Wase Jesu uyaphuma, futsi wesuka ethempelini: nebafundzi bakhe befika kuye... kumkhombisa sakhiwo selithempeli.

Futsi Jesu watsi kubo, Anitiboni tonkhe letintfo leti na? ngicinisile Ngitsi kini, Akuyushiywa lapha litje linye etikwalelinye, lelingeke liphonswe phansi.

26 Manje, loko kwakungesikhatsi Asesedolobheni, ethempelini. Manje ini?

Futsi lapho asehleti entsabeni...

27 Washiya lithempeli, wase wenyukela esicongweni sentsaba, iNtsaba yeMncumo.

...wahlala... eNtsabeni yemiNcumo, bafundzi bakhe beta kuye ngansense, batsi, Sitjele, letintfo leti tiyoba nini na?... siyoba yini sibonakaliso sekubuya kwakho, nesibonakaliso sekuphela kwelive na?

28 BaMbuta imibuto lemitsatfu, futsi Uyayiphendvula njengoba baYibuta. Imibuto lemitsatfu, niyabona. Kucala, “Siyoba nini sikhatsi lapho litje linye lingayushiywa etikwalelinye na?” Futsi, “Siyoba yini sibonakaliso sekuBuya kwaKho na?” Futsi, “Kuyini kuphela kwelive na?” Imibuto lemitsatfu. Futsi Uphendvula imibuto lemitsatfu.

29 Bafundzi labakhulu, namuhla, babeka lowombuto wekucala, ngesikhatsi Atsi, “Khulekani kutsi kubaleka kwenu kungabi sesikhatsini sasebusika, kungabi nangelusuku lwelisabatha,” babeka loko esikhatsini lesitako, sekuBuya kweNkhosi ekupheleni kwemhlaba.

30 Loko kwenteka nga A.D. 70, ngesikhatsi lisotja lelikhulu laseRoma, noma imphi lenkhulu, Thithusi nelicembu lakhe benyukela lapho, jenene lomkhulu waseRoma, bavimbetela emabondza njengoba Jesu bekabashito ngaphambili. “Futsi ubone iJerusalema ihacwe mabutfo, khona-ke akutsi loyo losensimini angabuyeli edolobheni futsi.” Manje bekungasita ngani...

31 Futsi bantfu batama kusekela imfundziso yabo etikwaloko, kutsi bantfu bangasolo baphila kuleli-awa lelisabatha, kugcina tinsuku telisabatha, uma Efika. Yebo-ke, uma ku—uma kuBuya kukwemhlaba wonkhe jikelele, bewungeke ugcine lisabatha; ngoba, luhlangotsi lunye, lusuku lwelisabatha, nelusuku

lolulandzelako lusuku lweselwendlule lisabatha. Niyabona, ngako akusiko. Kugcina lisabatha kwakukwebantfu ehlane, hhayi eBandleni lemhlaba wonkhe. Niyabona na? Nato tonkhe letintfo leti letehlukene, batsatsa leyomiBhalo ngaphandle kwekuba naMoya loyiNgwele lotobahlukanisela kahle futsi abakhombise kutsi bayini.

³² Kodvwa naku Jesu labekakukhuluma, ngekucabanga kwami lokutfobekile, kwakukutsi Washo, kutsi, “Lesitukulwane lesi,” ngalamany’emagama, “situkulwane lesabona lomkhiwa uveta emacembe awo.” Niyabona, Watsi lapha, “Futsi uma umkhiwa sewucala, utsambile, futsi uveta wona, emagala akhe, utsi lihlobo selisondzele. Ngalokufanako, niyabona, uma nibona tonkhe letintfo leti, nati sikhatsi. Uma nibona yonkhe lemibuto lemitsatfu igcwaliseka, sikhatsi sesisemnyango. Lesositukulwane lesibona umkhiwa!” *Nesihlahla semkhiwa* sihlala njalo singu “Israyeli.” “Futsi uma Israyeli abuyela eveni lakhe lendzabuko futsi aba sive, lesositukulwane asiyukwendlula tite letintfo leti tonkhe tigcwaliseke.”

³³ Nani bangani labangemaKhristu, kusihlwa, kulokuncikata lokukhulu emiBhalweni, bantfu labacabanga kutsi kuncikata, manje siphila kubona yona kanye nje. . . Yonkhe intfo Layishito lapha igcwalisekile, intfo lelandzelako nje yekuBuya kwaKhe.

³⁴ Israyeli sewuseveni lakhe lendzabuko. Usive sakhe lucobo. Watfola imali yakhe lucobo, umjeka wakhe lucobo, lilunga le U.N. Usive nje; kwekucala, cishe iminyaka lengemakhulu langemashumi lamabili nesihlanu, kusukela asive. Futsi Jesu wetsembisa kutsi, “Situkulwane. . .” Futsi, eBhayibhelini, situkulwane sabelwe iminyaka lengemashumi lamane. Kusukela esikhatsini lapho Israyeli aba sive, kute kube yiminyaka lengemashumi lamane, ndzawanatsite ekhatsi nalesosikhatsi, Uyofika khona. Futsi uma loko kuliciniso, khona-ke loko kuletsa kuBuya.

³⁵ Yebo-ke, nalenye intfo, yonkhe iminyaka letinkhulungwane letimbili, ikhona intfo leyentekile emhlabeni, netembusave nayoyonkhe intfo iphelelwa sikhatsi, Nkulunkulu wadzingeka atfumele lusito loluvela eZulwini. Futsi iminyaka letinkhulungwane letimbili yekucala, umhlaba wabhujiswa ngemanti; iminyaka letinkhulungwane letimbili yesibili, kwefika Khristu; futsi lona ngu 1964, futsi batsi sishodelwa minyaka lelishumi nesikhombisa kuloko.

³⁶ Manje niyabona kusemnyango. Intfo lelandzelako, kutsi, sibheke kuBuya kweNkhosi. Tonkhe letinye tibonakaliso tihlangua khaca ekhatsi nako. Ngako kungako, kusihlwa, kutsi ngitama kutfola bantfu kutsi bahlale ngco eVini leletsenjisiwe. Loko nje lokushiwo Livi, hlala naLelo ngco.

³⁷ Manje, uma ngita kuKhristu, bengati kutsi bengifanele ngibe nesisekelo ndzawanatsite, kuma kuso. Ngagcotjwa

ebandleni iMissionary Baptisti. Khona-ke ngesikhatsi ngibone imfundziso yelibandla leMissionary Baptisti yayiphambene kakhulu nemBhalo, khona-ke angikhonanga kubeka, ngesekela ematsembe ami emfundzisweni yelibandla leMissionary Baptisti. Ngase-ke ngicabanga kutsi ngitokuya esontfweni lamake wami, bekangumMethoisti. Futsi ngacabanga kutsi ngangitokuya lapho. Ngatfola futsi. Ngako ngati kutsi uma Jesu etela bantfu beMethodisti, impela Bekatowashiya emaBaptisti. Uma Afikela emaBaptisti, Bekatowashiya emaMethodisti. Kodwa ngatfola, kuwo omabili lamacembu, bantfu labakahle. Futsi bengati kutsi utele libandla, nguliphi libandla latolitela, emakhulu layimfica nentfo tinhlango letehlukene? Akasuye. Angeke abehlulele bantfu ngelibandla.

³⁸ Utobehlulela bantfu ngaJesu Khristu. Futsi Jesu Khristu uLivi. Johane loNgcwele, sahluko se 1, watsi, “Ekucaleni bekakhona Livi.” Ngesikhatsi Nkulunkulu... Ekucaleni, ngaphambi kwekutsi kube Livi, kwakungumcabango. “Kwase kutsi-ke ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu.” Konkhe kwakunguNkulunkulu.

³⁹ Futsi-ke ngesikhatsi Nkulunkulu aniketa Livi Lakhe, kwakuyoba yini, ahlelele ngaphambili Libandla Lakhe, ngaphambi kwekusekelwa kwemhlaba, “Liyovela embiKwakhe, lingenalo libala noma kushwaphana.” Neliwashi lesikhatsi liyachubeka liyehla njalo. Futsi Litoba lapho, liBandla, liBandla lelikhatimulako, lelingenabala noma sici! Ngiyetsembe kutsi sonkhe, lapha kusihlwa, simalunga aleloBandla. Futsi kutsi yinye kuphela indlela yekungena kuleloBandla, hhayi nganoma nguliphi lihlelo, ungena kuLo ngekuTalwa lokusha.

Futsi wena utsi, “Yebo-ke, ngiyakukholwa loko.”

⁴⁰ Futsi uma ukwenta, khona-ke utogcizelela lonkhe Livi laleliBhayibheli, nga “amen,” yonkhe intfo liBhayibheli leliyishoko; ngoba LinguKhristu, futsi uyincenye yaKhristu, naMoya loyiNgcwele wembula leliCiniso. Ngamunye umnyaka waba nesabelo sawo seLivi kutsi ligcwaliseke.

⁴¹ Nkulunkulu njalo utfumela umprofethi. Livi lita kumprofethi; Livi lelibhaliwe, lehlulela imicabango yenhltiyeni. Nike nacaphela? Umprofethi, angulobekati kutsi bekangumprofethi, kungoba Livi laNkulunkulu lihlole umcabango losenhltiyweni, lisho tintfo ngaphambili, lisho ngaphambili futsi lisho lokutako. Nike natsatsa sichazamagama, sichazamagama lesidzala sesiHebheru, futsi nibone kutsi ligama lelitshi *umboni* lichaza kutsini? Ngulowo lonesambulo seNkulunkulu seLivi lelibhaliwe. Nekutsi kucinisekiswa kanjani, ubona tintfo ngaphambili latisho tingakenteki, futsi tifezeka.

⁴² Manje, loko kufanekisa kanjani nemBhalo na? Impela nje. “Uma kukhona munye emkhatsini wenu, lowakamoya noma

umprofethi, Mine iNkhosi Ngitawutatisa kuye, ngikhulume naye ngemibono. Futsi uma letintfo leti tifezeka, khona-ke nguNkulunkulu. Uma tingafezeki, khona-ke ningamlaleli; ningamesabi nhlobo, kodvwa nje nikushaye indiva.” Kodvwa Livi laNkulunkulu lihlala licinisile! Ngako-ke, bati kanjalo-ke ngemuntfu lobekakhuluma, noma bekanesambulo lesingiso seLivi, noma cha, Livi lebuNkulunkulu lelibhaliwe, kungoba bekaneLivi leNkhosi lita kuye. Manje sihlala Lapho, siyatibeka tsine lucobo nelitsembe letfu etikwaleLivi.

⁴³ Wena utsi, “Mnaketfu Branham, eThesamentini leLidzala, loko kwakubaprofethi.”

⁴⁴ Nkulunkulu, eBhayibhelini, emaHebheru, sahluko se 1, watsi, “Nkulunkulu, etikhatsini tasendvulo, ngetindlela letehlukene wakhuluma kubobabe ngebaprofethi; kulolusuku lwekugcina ukhulume ngeNdvodzana yaKhe, Jesu Khristu.” Niyabona, nguJesu Khristu. Futsi Jesu uLivi, niyabona, futsi wembula Livi laKhe ngaJesu Khristu. Livi liyatembula Lona lucobo, Lenta Livi liphile. Ngulapho bantfu behluleka khona kuMcondza.

⁴⁵ Kwaba kanjalo ke kulowesifazane lomncane, emtfontjeni, akhona kumbona Yena. Ngani, wakwati, masinyane. Ngesikhatsi Amtjela lokutsite ngaye, watsi, “Mnumzane, Ngiyabona kutsi Ungumphrofethi. Manje, siyati kutsi Mesiya uyeta. Futsi uma Efika, Utositjela letintfo leti, asikhombise tonkhe tintfo.”

Watsi, “NginguYe lolokhuluma nawe.”

⁴⁶ Bekangaphika kanjani latisho kutsi Unguko, ngesikhatsi umsebenti wentiwa kucala na? Umsebenti wacinisekiswa kucala, kutsi BekangulowoMprofethi. Bebangakaze bane nebaprofethi emakhulu eminyaka. Futsi loMuntfu bekafanele abe ngumprofethi; futsi—futsi atsi, ngekuticinisekisa Yena lucobo, kutsi Bekangulowo Mesiya lotsenjisiwe. Akumangalisi lowo wesifazane lomncane wakhona kugijimela edolobheni, futsi atsi, “Wotani, nibone uMuntfu Longitjele tintfo lengitentile. Ngabe akusuye yini loMesiya lona, yena kanye loMesiya na?”

⁴⁷ Manje siyakukholwa loko, kutsi Nkulunkulu, eminyakeni lapho abe Livi laKhe khona, leso sabelo, leloLivi litokwembulwa eCinisweni laLo. Litocinisekiswa, ngoba Nkulunkulu waletsembisa kanjalo. Futsi, Kukutsi, Lihlala njalo licinisile.

⁴⁸ Nowa. Kwakulukhuni kubantfu kucondza Nowa etinsukwini takhe. Weva Nkulunkulu akhuluma. Bekati kutsi kwakuLivi, ngoba bekangumprofethi waNkulunkulu. Nkulunkulu wamtfumela embili, kutsi asho kutsi, “Kunazamcolo lomkhulu lotako!” Wakha le emkhunjini, ngesikhatsi sekugcekwa. Akwentanga mehluko kuNowa, bangakhi labageceka. Bekakukhanya kwalolosuku. BekaLivi laNkulunkulu

libonakaliswe lalolosuku; ngoba, Nkulunkulu wabhuhisa bantfu.

⁴⁹ Mosi, lomkhulu, siyazi wetenkholo lophucuke kakhulu, indvodza lenkhulu, letelwe kutsi ibe ngumprofethi; noko, kuyo yonkhe isayensi yakhe yetenkholo nekwayo—nelwati lwakhe lwencwadzi yaNkulunkulu, bekangeke abakhulule bantfwana baka-Israyeli ngelwati.

⁵⁰ Niyabona, umprofethi angeke ahambe ngelwati. Ufanele endlule ngekuphefumulelwa. Kuphefumulelwa!

⁵¹ Futsi ngesikhatsi Livi leNkhosi lifika kuye ehlane, esihlahleni lesivutsako, futsi wamtjela futsi wembula kuye emaVi Lebekakhulume ngawo ku-Abrahama. Futsi Bekentani na? Amkhombisa Livi lelibhaliwe lalelo-awa, wase-ke ubita Mosi ambitela umsebenzi. Futsi bekesaba, ngemphi, kutama kukhulula Israyeli; bese-ke wehla nendvuku esandleni sakhe, futsi akhulule Israyeli. I—i . . .

⁵² Nkulunkulu ukwenta kube yindida, loko kuvele kwente umcondvo wenyama uvele uphume esisekelweni. Ungeke usacabanga. Nike nacaphela?

⁵³ Johane umBhabhatisi, eme emantini, bekangumprofethi, umendvuleli, emkhatsini webaprofethi neNdvodzana letako yaNkulunkulu. Johane waphumela emantini, wase utsi! Bekangesabi kutjela bantfu, “Kukhona uMuntfu lome emkhatsini wenu manje!” Cabangani ngesiciniseko nje lebekanaso! “Ukhona Lome emkhatsini wenu khona manje, Leningamati. Ticatfulo takhe angikafaneli kutitfwala. Uyoba nguye Loyokubhabhatisa ngaMoya loNgcwele nangeMlilo.”

⁵⁴ Bekasemkhatsini webantfu ngalesosikhatsi. Johane bekati kutsi Bekafanele ete esitukulwaneni sakhe, ngoba wabona sikhundla sakhe emBhalweni, ngibone uMoya waNkulunkulu etikwaKhe. “Ngitfumela sitfunywa saMi embikwebuso baMi, kulungisa indlela.” Futsi bekati kutsi kufika kwaMesiya kwase kusedvute.

⁵⁵ Ngako ngesikhatsi umprofethi asemile emantini, aprofetha, Livi lefika kuye. Jesu bekaLivi! Nguleyondlela umprofethi leBekamati ngayo, ngoba KwakuLivi, nesibonakaliso lebekaniketwe sona. “BengiMati, ngoba Loyu lowangitjela, ehlane, ‘Hamba, ubhabhatise ngemanti,’ watsi, ‘KuLoyu loyobona uMoya wehlela kuye, futsi uhlale etikwakhe, Utobhabhatisa nge. Moya loNgcwele neMlilo.’” Futsi ngesikhatsi Livi lifika, sibonakaliso sefika neLivi, sangena emantini.

⁵⁶ Jesu cobo lwaKhe, ngesikhatsi Efika, Bekati kutsi BekaLivi. Yena, Bekacinisekile ngaloko. Ngoba, Yena, ngesikhatsi Aneminyaka lelishumi nakubili nje budzala, uMfana lomncane, siyaMtfola (njengoba bengikhuluma itolo) ethempelini, ngiphikisana nebaphristi. Lwati lwakhe lwalungamangalisa emasiko abo, futsi Bekabafundzisa, lawo madvodza. Futsi

ngesikhatsi make waKhe luCobo eta kuYe, futsi wenta i... washo livi lelalingakalungi, bukisisani Livi licondzisa liphutsa.

⁵⁷ Livi lihlala njalo licondzisa liphutsa. Futsi uma bantfu kuphela bebangakubona namuhla, Livi licondzisa liphutsa! Yonkhe lentfo seyiba liphutsa. Kodvwa Livi laNkulunkulu nguloko lokungiko. Watsi, “Emazulu nemhlaba kutawendlula, kodvwa emaVi aMi angeke endlule.”

⁵⁸ Futsi leLivi leliprofethelwe lolusuku, licondzisa liphutsa lelusuku. Niyacondza na? Livi cobo lwaLo licondzisa liphutsa. Bantfu namuhla, batsi, “O, asijoyine *loku*. Asiye eMkhandlwini. Asente tonkhe letintfo *leti*.” Lelo liphutsa. Futsi Livi liyabuya futsi licondzisa lelophutsa, ngekutikhomba Lona lucobo, li-awa, nesikhatsi seli-awa. Manje siyati kutsi letotintfo tiliciniso.

⁵⁹ Manje ngitoninika bufakazi lobucondzene nami kulemizuzu lelishumi lelandzelako, iNkhosi itsandza, bufakazi lobucondzene nami. Kutsi, ngiyakholwa, uma ngingaphosisi, uMnaketfu John Sharrit... angati noma ukhona lasakhiweni kusihlwa, noma cha. Ngimbonile yena. Ungumngani wami lomkhulu, umnaketfu lotsandzekako. Bekanami encenyeni yasekucaleni yenkonzo.

⁶⁰ Bangakhi lobekalapha ngesikhatsi ngicala kufika ePhoenix, eminyakeni lelishumi nesitfupha leyendlula na? Asibone tandla tenu. Bukani lapho nje, ngalokuphatsekako kwesitsatfu kwesibalo sebantfu. Bangakhi kini labakukhumbulako loko, ekukhulekeleni labagulako, Bengingabamba sandla sami, bantfu bebatobeka tandla tabo etikwa—etikwami; futsi-ke, noma yini lekhulunywako, kwakunguloko lebebanako. Bangakhi lokukhumbulako loko na?

⁶¹ Futsi bangakhi kini labakhumbulako kutsi nganitjela kutsi iNgelosi yeNkhosi, kuleyoNsika yeMlilo, le—leyahlangana nami etulu lapho, futsi yangitjela, uma benginga “cotfo,” kutokwenteka kutsi Mine “ngitokwati timfihlo tenhliyiyo yakhe.” Bangakhi lokukhumbulako loko, batsi kuyoba ngaleyondlela na?

⁶² Manje, bangakhi lokhumbulako kutsi Wetsembisa kutsi kuyochubeka na? Futsi, kungesiko kadzeni, kutsi kube ngumbono, Wetsembisa ngalowomdvonso walelo layini, watsi, “Ungeke ufundzise tinswane tePhentekhostali tintfo letingetulu kwemvelo.” Futsi ngesikhatsi ngenta umdvonso wesitsatfu, Watsi, “Manje ungatjeli muntfu ngaloku. Bewusolo utama kuchaza loko lokunye. Ungatjeli muntfu ngaloku. Lona ngumdvonso lomkhulu newekugcina.” Bangakhi lokukhumbulako loko kushiwo kungakenteki na?

⁶³ Niyabona, Akehluleki. Letotintfo tenteka, kunye, kubili, kutsatfu, njengoba tatinjalo nje.

⁶⁴ Manje, ePhoenix, loko kwakungesikhatsi lapho Nkkt. Waldrop lapha bekafele khona elayinini lalabakhulekelwako,

anemdlavuzwa enhlityweni yakhe, futsi waphiliswa. Ngelokuvamile uyefika emihlanganweni. Mhlawumbe ulapha manje. Futsi-ke . . . Nkkt. Hattie Waldrop. Khona-ke sitfolo kutsi dokotela wakhe bekanebufakazi bako, uniketa ti—titfombe letitfwetjuliwe, noma hhayi i . . . Lenikubita ngekutsi yi, x-reyi? X-reyi yako, lapho lo—lowesifazane bekabenemdlavuzwa. Futsi uyaphila namuhla. Naloko kwakuyiminyaka lelishumi nesitfupha leyendlula. Manje ngicinisikele impela kutsi mnumzane . . . Yebo, nango ke Nkkt. Waldrop, khona lapho manje. Kunjalo. [Lomunye utsi, “Loko sekube minyaka lelishumi nesikhombisa, kuleNdlovulenkulu.”—Umhl.] Loko minyaka lelishumi nesikhombisa, kuleNdlovulenkulu. Kunadzadze lobekafile, futsi waphila futsi, anemdlavuzwa enhlityweni yakhe. Ngoba, kwakungu ISHO KANJE INKHOSI. Manje caphelani leto tikhatsi.

⁶⁵ Ngaya eCalifornia, futsi ngikholwa kutsi uMnaketfu John Sharrit bekanami ngalesosikhatsi. Bengicabanga namuhla, ngicabanga ngako, ngenyukela lapha. Ngicinisikele impela kutsi bekanjalo. Futsi umkami nami . . . NaRebekah wami, wesifazane losemusha manje, aphotfula kulomnyaka; bekangumntfwana lomncane, bengimphetse ngetandla tami. Futsi sahamba, phindze, sabuyela eCatalina, besitoya eCatalina emvakwekuba umhlangano sewuphelile, sitsatse nje umkhumbi siyekhona futsi bese siyabuya, kusho kutsi nje besiselwandle. Futsi busuku ngaphambi kwekutsi sisuke, noma ebusuku noma lobubili . . .

⁶⁶ Paul Melikian, labanengi benu bayamati. Paul Melikian. Ngikholwa kutsi uneli chap- . . . Ini na? [Umnaketfu utsi, “Madera.”—Umhl.] Kuphi na? [“Madera.”] Madera, California. Make wakhe, babe, bobabili bebaphilisiwe emihlanganweni. Ngandiza lapha ngendiza, kubavakashela, futsi baphiliswa.

⁶⁷ Umka Paul bekasandza kubeleka u—umntfwana. Bantfu labakahle, Armenian, futsi bashaya entasi lapho babuta, lomkakhe bekagula futsi bafuna kumletsa entasi. Ngatsi, “Kulungile, yehlani.” Ngako, bamehlisa lapho. Futsi ngalobo busuku . . . Yena, nemkami nami, futsi kungahle kube nguMnaketfu Sharrit. Anginasiciniseko.

⁶⁸ Ulapha yini umnaketfu Sharrit na? Uma beka . . . Loko bekunjalo, Mnaketfu Sharrit, bewukhona yini kulobo busuku na? Kunjalo. Ukhona fakazi. Be—bengibheke kubona uMnaketfu John, futsi buka kutsi bekakhona.

⁶⁹ Manje wabeka sandla sakhe etikwesami, futsi masinyane sahumu. “Futsi, buka, unekuphila kwekumbulala, imphilo lembi.” Ngase ngitsi, “Unekuvuvuka kwemlente.” Yebo, bekete timphawu tako ngalesosikhatsi. Kodvwa emvakwemalanga lambalwa kamuva, lodokotela bekamlaphela kuvuvuka kwemilente.

Watsi, “Loko kuhle kakhulu, Mnaketfu Branham.”

⁷⁰ Manje ngitodzingeka ngisho letinye tintfo lapha le—letitohwaya. Kodvwa ngi—ngifanele ngikhulume liciniso, akunandzaba kutsi kuyini. Bengihlala njalo ngikutondza kusho kutsi babe wami bekangulotsengisa tjwala ngalokungekho emtsetfweni. Ngakutondza kusho loko, kodvwa kuliciniso. Ya. Uma kukhona lokungakalungi, asi—asi—asikucondzise khona lapha, ningalindzi size sisukume Lapho. Futsi ngi—ngitsandza kusho tintfo letinhle, kodvwa sifanele sisho letimbi, futsi.

⁷¹ Umkami bekasekamelweni, lomncane, wesifazane lonenhloko lemnyama. Futsi naNkkt. Malicki watsi, “Loko kuyamangalisa, loko kwentekanjani esandleni sakho.” Watsi, “Ngabe kwenta loko esandleni sawo wonke umuntfu na?”

Ngatsi, “Cha, memu.”

Watsi, “Ungakuchaza na?”

Ngatsi, “Cha, memu.”

⁷² Cha, ungeke uchaze lutfo lwaNkulunkulu. Ungeke uyichaze imisebenti yaNkulunkulu. Ungeke umchaze Nkulunkulu. Nkulunkulu akanakuchazwa. Kube bekungiko, besingeke sidzingeke kutsi siMkholwe ngekukholwa.

⁷³ Ngatsi, “Imisebenti yaNkulunkulu ayihloleki. Niyabona na?” Ngatsi, “Kusento saNkulunkulu, lengingeke ngasichaza.”

Wase utsi, “Yebo-ke, ngi. . . Loko kuhle kakhulu.”

Futsi, ngase ngitsi, “Yebo-ke, ngitobeka sandla sami etikwakhe. Niyabona lapho, akwentekanga lutfo.”

⁷⁴ Ngatsi, “Akukho lokuliphutsa kumkami. Beka sandla sakho, s’thandwa.” Futsi kwatsi masinyane sandla sakhe singatsintsa lesami, umkami, ngatsi, “Unesigadla lesinebovu esibeletfweni ngesencele.”

Niyakukhumbula loko, uMnaketfu Sharrit, ekamelweni ngalobo busuku na?

⁷⁵ Yebo-ke, iminyaka lemibili emvakwaloko, Sara wami lomncane watalwa, iminyaka lamine emvakwaBecky. Ngatsi kulodokotela, loku. . . Bonkhe bafanele kube babelekwa ngekuhlindza, ngoba akakhoni kubeleka ngalokujwayelekile; bekayindlela lefanako, umndeni wakhe ungaleyondlela. Futsi ngatsi kulodokotela, “Buka kuleso sibeletfo ngesencele, futsi nasemvulile, futsi ubuke kutsi kute yini sigadla lesinebovu.”

⁷⁶ Watsi, “Mnaketfu Branham, tsine, ngito—ngitobuka.” Kodvwa ngesikhatsi. . . Lapha wabese ubuya phansi, watsi, “Angikaboni lutfo, Mnaketfu Branham.”

Ngatsi, “Kulungile.”

⁷⁷ Iminyaka lamine kamuva, Joseph wami lomncane ufika enkhundleni. Futsi nga—ngangibamba sandla sakhe, sasisekhona lapho. Futsi ngatsi, “Dokotela, buka kulesibeletfo ngesencele futsi, ungenta njalo na?”

⁷⁸ Futsi watsi, “Yebo, Mnaketfu Branham.” Wakubuka, futsi ku . . . “Cha, akukho lutfo lapho,” washo.

⁷⁹ Ngabamba sandla sakhe. Ngatsi, “Kodvwa ikhona. Ikhona. Lapha, iyakufakazela *lapha*.” Akayitfolanga.

Yebo-ke, kwachubeka, iminyaka yendlula.

⁸⁰ Emnyakeni lophelile, tsine, kwakungumnyaka wetfu wemashumi lamabili nakubili sashada. Futsi ngangikadze ngibasuluhambeni lwekuyotingela, lonkhe liholide lalabasandza kushada. Futsi ngihlala njalo ngiya endzaweni lencane etulu lapho esicongweni sentsaba, futsi nginemkhuleko lomncane enhla lapho, futsi unikete Nkulunkulu kubonga ngemfati lokahle. Umkami ube sithandwa kimi, futsi ngako ngiyakwenta loko wonkhe mnyaka.

⁸¹ Uma sita ngalapha e-Arizona, ngemyalo weNkhosi. Futsi nibonile ephepheni, futsi benginesitfombe lesincane lapha, bekakukhombisa umuntfu kulentsambama, kutsi liphephabhuku lalikusuketse kanjani. Futsi ngema khona lapha ngembali, futsi ngatjela wonkhe umuntfu lapha, “ISHO KANJE INKHOSI, ‘Kukhona intfo letokwenteka. Ngibone sicuku setiNgelosi letisikhombisa tihlangana nami, enyakatfo yeTucson.’” Niyakukhumbula loko na? Bangakhi lobekasekhatsi lapha ngesikhatsi ngisho loko eminyakeni leyendlula na? Kulungile. Futsi niyati impela nje kutsi kwenteka kanjani, ngendlela lefanako.

⁸² Liphephabhuku ngisho lalikusuketse lesitfombe, “Kubonwe kuKhanya lokungacondzakali, emakhilomitha langemashumi lamane nakutsatfu kuphakama; emakhilomitha langemashumi lasihlanu kuphakama, nemakhilomitha langemashumi lamane nakutsatfu kuvundla.” Umswakama uhamba kuphela cishe ngemamayela lasiphohlongo noma layimfica ngetulu, niyati, futsi abakhoni kutfola kutsi Wawuyini. Angishongo lutfo ngako, kuyekele kuhambe nje; ngoba, akwente nebuhle lobuncane, nabunye.

⁸³ Ngalokufanako nje njengoba kwenta ngekuKhanya labakutsetse, iNgelosi yeNkhosi, bebasolo bangaKukholwa.

⁸⁴ Futsi manje, ngako uma siphuma lapha, ngihlala njalo ngisemihlanganweni, ngenta konkhe lengingakwentela iNkhosi. Kodvwa angikwenti konkhe lengifanele ngikwente, ngi—ngiyati kutsi ngenta emaphutsa lamanengi kakhulu.

⁸⁵ Nemkami ufanele abe ngiko kokubili make nababe, bobabili, kulabobantwana, ngoba sengihambile. Nesincumo sakhe. . . Babe namake bafanele bavumelane etincumeni tabo tebantwana babo. Kodvwa angikho lapho, ngisenkonzweni yeNkhosi. Nemkami manje uneminyaka lengemashumi lamane nakune budzala, muncane ngeminyaka lelishumi nje kunami. Futsi ngingena ngivela kulomunye wemihlangano, futsi bengikhatsese. Sekutsi akube kancane (cishe) eminyakeni

lemibili leyendlulile, ngiyacabanga, ngesikhatsi siphumela lapha. Futsi bengingephandle, futsi ngikhatsesele kakhulu.

⁸⁶ Nemfana wami lomncane, Joseph, ungumfana nje, futsi agijimela esikolweni lapho eva kahle konkhe khona. Ngalelinye lilanga ngesikhatsi ngingena, washo lenye intfo letsite, futsi wadzelela unina wakhe. Wase—wase-ke ubalekela kimi. Manje, bekati, bekati kutsi bekatotfolo luswati kuye.

Ngako watsi kimi, watsi, “Billy, mfake luswati.”

⁸⁷ Futsi wabeke tandla takhe wangigaca, watsi, “Babe, ngiyacolisa.” Bekati lapho ngisheshe ngitsintseke khona.

Futsi ngako, “O,” ngatsi, “s’thandwa, asikukhohlwe. Ngeke.”

⁸⁸ Futsi umkami nami, naleliBhayibheli leli embikwami, asikaze sibe nelivi emphilweni yetfu. Kodvwa khona masinyane nje, ngekuba kuleso sikhatsi semphilu sekugula ngemizwa, waganklata umnyango ebusweni bami ngco. Wase utsi, “Khona-ke ufanele umnakekele sikhashana,” futsi waganklata umnyango, wangena.

⁸⁹ Ngacabanga, “Umfo lomncane tatane! Hhe, unako konkhe loko lofanele endlule kuko, cobolwakhe.”

⁹⁰ Ngachubeka ngaphuma, ngase ngitsi, “Joseph, wota,” ngatsi. Ngamtsatsa. Ngatsi, “Babe kumele akufake luswati. Uyakwati loko. Kodvwa,” ngatsi, “ngekutsi sewuphendvukile. Niyabona na? Kodvwa, khumbulani, kubeketela kwami—kwami kutophela, ngalolunye lwaletinsuku leti. Futsi loko, loko kuphendvuka, ufanele ukhombise titselo letifanele loko kuphendvuka, futsi ufakaze kimi kutsi ukusho sibili. Niyabona na? Uma ungitsandza, khona-ke utonginaka.”

⁹¹ Ngako ngaphuma, futsi ngatsi, “Ngitowasha ngisuse lolutfuli kulelifasitelo lelingembili lemoto. Futsi ngacala kuwasha lelo fasitelo langembili lemoto.

⁹² Futsi, lapho ngisenta, liPhimbo latsi, “Jika, bese umtjela kutsi afundze tiKhronike tesiBili 22.”

⁹³ Ngacabanga, “Nje ngi—ngivele—nje... Angati kutsi ngake ngakucabanga kanjani loko.” Ngacabanga, “Yebo-ke, bengiticabangela nje loko.” Ngachubeka nekuwasha.

⁹⁴ Futsi kwaphinze kwabuya, kumemeta, “Hamba umtjele!” Yebo-ke, Kwangitfusa.

⁹⁵ Ngangena futsi ngakufundza. Niyati kutsi kuyini na? Kungesikhatsi lapho Miriyamu ahlekisa khona ngaMosi, ngekushada intfombatane leliTopiya. Futsi Nkulunkulu watsi, “Bekungabancono kutsi babe wakho akukhafunele ebusweni bakho, kunekwenta loko.” Niyabona na? Futsi wababitela ngekhsati, watsi, “Hambani, nilandze Miriyamu, ushaywe bulephelo.” Watsi, “Hambani, nilandze Miriyamu.” Futsi Mosi... NeNsika yeMlilo yehlela etabernakeli. NaMosi wema

lapho. NaNkulunkulu wakhuluma nabo. Watsi, “Uma akhona emkhatsini wenu, longuwakamoya noma umprofethi, Mine iNkhosi Ngitawutatisa kuye. Ngitokhuluma naye ngemibono, ngembule emaphupho, nakanjalonjalo.” Watsi, “Kodvwa inceku yaMi, Mosi, akekho lonjengaye eveni.” Watsi, “Anikamesabi Nkulunkulu na?” Futsi Miriyamu, angumprofethikazi, washaywa bulephelo. Futsi Mosi wamncusela, futsi waphila.

⁹⁶ Khona-ke, loko kwangetfusa. besengikhohliwe. Mine, angi—angikunakanga, kodvwa Wakwenta. BekuNgye lowakunaka. Loyo kwakungumkami, ngingamfela noma ngunini. Kodvwa Nkulunkulu wakunaka loko. Manje leli liciniso, liBhayibheli lami lilele lapha embikwami.

⁹⁷ Futsi ngangena. Futsi bekahambe wangena ekamelweni futsi wavala umnyango, futsi bekatfunga emshinini wekutfunga. Futsi nganconcotsa emnyango, ngase ngitsi, “S’thandwa, ngifuna kukhuluma nawe umzuzu.”

Watsi, “Ufunani?”

⁹⁸ Ngatsi, “S’thandwa, vula umnyango, masinyane nje. Nginelivi lelivela eNkhosini.” Loko kwatsi kumsangulukisa kancane, ngako wavula umnyango.

⁹⁹ Futsi sangena. Ngase ngitsi, “S’thandwa, manje uyati, kakhulu njengoba nginitsandza, a—a—angikaze ngicabange lutfo ngaloko.”

Watsi, “Yebo-ke, Bill, uma . . . nginekwetfuka lokukhulu!”

¹⁰⁰ Ngatsi, “Ngiyati. Kodvwa Akakutsandzanga loko. Loko akuMtfokotisanga. Wangitjela khona lapho esihlahleni, lesosihlahla lapho, lesosihlahla selusundvu lesincane embikwendlu lapho, ugena lapha futsi ‘fundza lomBhalo’ kuwe.” Futsi ngiyaKufundza.

¹⁰¹ Ngako ngisite, emkhatsini wetinsuku letimbalwa, watsatsa buhlungu ngaseluhlangotsini lwangesencele. Sadzingeke siye ekhaya. Futsi kwachubeka kwaba matima. Ngamkhulekela. Kwachubeka kwaba matima.

¹⁰² Ngamtsatsa ngamyisa kumngani wami longudokotela eLouisville, Dokotela Schoen, dokotela lokhetsekile. Wamhlola, watsi, “Nkkt. Branham, tjela uMnaketfu Branham kutsi ngifuna kumbona.”

Watsi, “Dokotela, utfolani na?”

Watsi, “Ngingamane ngimtjele.”

¹⁰³ Ngako Meda wangibita, futsi ngeta ngalapha. Futsi watsi, “Mnaketfu Branham, unesigadla lesinebovu esibeletfweni ngesencele, lesitsi asibe ngangeligodomane.”

Futsi ngabuyela ekhaya naye, ngase ngitsi, “Uyakhumbula na?”

104 Watsi, “Loko kwenteka neMnaketfu Sharrit, uma ngingaphosisi, laphaya eCalifornia. Ungitjele loko iminyaka lelishumi nesitfupha manje.”

Ngatsi, “Kunjalo. Manje kuyakhombisa nje.”

Watsi, “Bill, ucabanga kutsi nguloko lengikwentile ngaloko kusa na?”

105 Ngatsi, “Angati, s’thandwa, ngi—ngingeke ngasho.” Yebo-ke, sagaca ngemikhono yetfu kulomunye nalomunye sase sicala kukhala tinyembeti, embikweNkhosi. Ngangena ekamelweni futsi ngamkhulekela, ngayo yonkhe inhlitiyo yami.

106 Dokotela Schoen, ngambita kutsi abuye, ngatsi, “Doc, sifanele senteni na?”

Watsi, “Kumele uphume lapho.”

Futsi ngatsi, “Kuvumele kuchubeke kancane.”

107 Watsi, “Ngitokutjela, Mnaketfu Branham, mhlawumbe kuncono ngikutfumele kudokotela webesifazane longucwephesha, kanye naye, umngani lolungile. UngumKhristu, futsi.”

108 Ngatsi, “Yebo-ke, utsini ngawe, Doc?” Bekafuna kukususa esandleni sakhe lucobo, niyabona.

109 Watsi, “Ngitokutfumela enhla lapho.” Wangitsandza, futsi wahlonipha umsebenti wami weNkhosi. Futsi watjela lona lomunye dokotela ngako.

110 Futsi ngamtsatsa ngamkhuphulela lapho. Base bayasihlola, base-ke badvweba sitfombe saso; wadvweba sitfombe lesidvvetjiwe futsi—futsi loko, ngulobo bubanti bako. Watsi, “Mbuyiseleni etinsukwini cishe letingemashumi lamatsatfu.”

111 Emalangenzi langemashumi lamatsatfu, ngakubuyisa emuva, futsi kwagucuka ekubeni lintongomane kwaba lilemani, loko kwaphutfuma. Futsi yonkhe leyominyaka, kwakulele kanjalo.

112 Khona-ke iNkhosi yakhuluma nami, yase iyangibuyisela futsi, ngabuya ngaphandle lapha.

113 Khona-ke ngesikhatsi sibuyela kulelinye liholide letfu, batsatsa lenye i x-reyi yaso, kwakuyisayizi yeliwolintji. Watsi, “Mnumz. Branham, ngiyakutsakasa impela kukholwa kwakho kuNkulunkulu Somanla.” Watsi, “NgingumKhristu, nami. Dokotela Schoen ungitjela kutsi ungumphilisi wekukholwa.”

114 Ngatsi, “Akacondzanga nje. Angisuye umphilisi wekukholwa.” Ngatsi, “Ngiyamkholwa nje Nkulunkulu.” Ngase ngitsi, “Siyalucondza loludzaba.”

Futsi wa—watsi, “Mnumz. Branham, unemfati lokahle.”

Ngatsi, “Ngikwati kahle kanjani!”

115 Watsi, “Uma loko kutsamba, kutohamba kabi, futsi khona-ke ngeke ube nemfati.”

Futsi ngatsi, “Ngiyakucondza loko, dokotela.”

Watsi, “Umelene nako kukhishwa na?”

¹¹⁶ Ngatsi, “Cha, mnumzane. Kodvwa,” ngatsi, “sinesizatfu. Ake utsi kuchubeka kancane nje, ungeke na?”

¹¹⁷ Wase utsi, “Yebo-ke, ngitokutjela.” Watsi, “Batsi uhlala eTucson manje.” Futsi wangitjela dokotela lokhetsekile, watsi, “Ungumngani wami.” Watsi, “Sengahlala eTucson, futsi ngatama kuhlala khona, kanye.” Watsi, “Kwakuyinzawo leyomile kimi.” Watsi, “Lendvodza ingulenhle kwendlula yonkhe lekhona, enshonalanga yeMississippi.” Ngako watsi, “Ngitotfumela le x-ray kanye nalesitfombe, futsi nakokonkhe, kuye.” Ngako, wakutfumela entasi eTucson.

¹¹⁸ Nalendvodza, uma ifika ngalapha, tinsuku letingemashumi lamatsatfu ngetulu, satsatsa lokunye kukubuka, lendvodza yakwenta. Fusti watsi, “Bubanti bako bungangebeli grepfruthi, kuba kukhulu impela. Kufanele kuphume, kube kanye.”

¹¹⁹ Yebo-ke, ngadzingeka ngihambe. Ngenyukela enyakatfo, futsi ngaya eholidayini lami. Ngabuya, futsi ngaya eNew York, eDolobheni laseNew York, kuya eHholeni iMorris, emvuselelweni. Emgwacweni sengibuya, ngadzingeka kutsi ngime eLouisiana, kaMnaketfu Jack Moore.

¹²⁰ Ngabita lomkakhe, kusachubeka busuku, wase utsi, “S’thandwa, kusasa ngitofanele ngiye ku—kudokotela futsi, kutsi ngihlolwe.” Futsi watsi, “Bill, Bengisolo ngingakhoni kuhambisa lunyawo lwami lwangesancele, kuleliviki. Liphumele ngephandle kwalengubo yami.” Ngephandle *kanjena*, belivuvukile, likhula ngekushesha. Futsi watsi, “Libuhlungu, Angikhoni nekubeka sandla sami ngephandle.” Watsi, “Kuleliviki ngidzingeke nje kutsi ngikhiphe umlente munye, ngesikhatsi sinye, futsi ngihambe kanjalo.”

¹²¹ Ngase ngitsi, “S’thandwa, utofuna kukukhipha.” Futsi ngatsi, “Uma akenta, kutobe sekuphelile ngesikhatsi saKhisimusi; ngeke sibuye emuva lapha, sibuyela ekhaya.”

Wase utsi, “Ngiyakwati.” Watsi, “Yebo-ke, sifanele senteni na?”

¹²² Ngatsi, “Yebo-ke, mtjele nje, uma ato ‘yiyekela ihambe kute kube semvakwa kwaKhisimusi.’ Khona-ke sitoba nako kukhishwe, masinyane nje emvakwaKhisimusi. Ngoba, ngifuna ubuye ekhaya futsi ngaphambi kwekutsi uye esibhedlela.”

¹²³ Futsi manje watsi, “Manje, ngiyahamba kusasa, cishe ngensimbi yesitsatfu nco,” intfo lefana naleyo. Naloko kutokwehluka esikhatsini setfu. Watsi, “Utoba nenkonzo yakho yekucala-ke eShreveport, bese uyangibita, kamuva.”

Ngatsi, “Kulungile.”

124 Umngani longudzadze entasi lapho, wesifazane lokahle impela longumKhristu. Bebalapha ngeliSontfo, angicabangi kutsi bakhona kusihlwa. Batokwenyuka. Norman, Nkkt. Norman. Ungaba lapha, Mnumz. naNkkt. Norman? Angati noma bakhona yini lapha, noma cha, uMnaketfu naDzadze Norman, baseTucson. Bekunguye lo...Ngicabanga kutsi bangeke bete njalo ebusuku, ngako utoba lapha kusasa ebusuku, ngiyacabanga. Ngabe ukhona umnaketfu, umnaketfu waDzadze Norman lapha na? Ngicabanga kutsi utile. Ukhona na? Ukhona...Lomndeni, ukhona noma ngubani walomndeni lapha, bakaNorm-...? O, yebo, kulungile. Nabo labakhona, emuva lapha ngemuva. Yebo. Kulungile. Utsetse lomfati emuva.

125 Manje ngalokusa lengahamba ngako, ekhaya letfu, sasifanele sivuke njalo, utsi uma sifalele siyokhuleka; uma sesihamba, besiyotsatsa bantfwana natsi sonkhe, sime ngasesitfombeni saJesu, ekamelweni letfu lelingembali, *iNhloko yaKhristu* iHofmann *eMashumini lamatsatfu nakutsatfu*. Futsi sonkhe besibutsana situngelete lapho, bantfwana, futsi ngamunye wabo bekangangikhulekela. Umkami bekangikhulekela, bese-ke ngiyamkhulekela. Bese ngiya ngesheya kwetilwandle, noma ngabe kukuphi. Futsi sitinikela tsine lucobo eNkhosini, sentela inkonzo yaKhe.

126 Niyati, ngalahlekelwa ngumfati, kanye, ngesikhatsi ngisengumfana, make waBilly. Futsi ngangikadze ngilapho endlini tinsuku letimbili noma letintsatfu, futsi, niyati, bantfwanyana nawo wonkhe umuntfu lapho, futsi wonkhe umuntfu wahamba ngalesosikhatsi. Kwakunesitunge. Kwabuyisa tonkhe letotinkhumbulo.

127 Futsi ngaloko kusa, kusesekuseni, ngavuka, Billy naLoyce lapho bekangilindzele. Futsi ngaguca phansi, ngase ngidvonsa lesitulo lesidzadlana ngakhona, situlo lesincane lesingenatibambo. Ngaguca phansi, ngabuka etulu, ngase ngitsi, "O, ngabakhumbule kanjani!" Ngatsi, "Babe loseZulwini, ngisendleleni yami manje ngiya eShreveport. Ngiyakhuleka kutsi Utongisita entasi lapho. Futsi ngibusise, nginike imiphefumulo, Nkhosi, ngenca yeMbuso waKho. Ngisebentise noma ngayiphi indlela Lofisa ngayo. Ngisetandleni taKho." Ngatsi, "Le ngesheya etingwadvule, ngumkami lomncane lowetsembekile, lolindzile manje ekuseni. Wenyukela lapho, kuyolungela loko kuhlindvwa." Ngatsi, "Nkhosi, ngimtjelile, itolo ebusuku, 'Celani dokotela kutsi akuhlehlise kute kube semvakwa kwaKhisimusi.' Ngabe ngente kabi na? Ngabe loko kutogucuka kube simila na? Uma ngente loko, kutsi ngamucela kutsi ancenge lodokotela, 'vele nicime,' futsi, emkhatsini waleso sikhatsi, kutobakabi futsi angangilahlekela, ngingeke sengiticolele ngaloko."

128 Ngatsi, "Nkhosi, ngikhulumile naWe manje kuleminyaka lemibili, yebo, iminyaka lelishumi nesitfupha, kodvwa," Ngatsi,

“iminyaka lemibili leyendlulile kusukela loko kwenteka.” Ngatsi, “Babe, akakaze ehluleke kuba ngumfati sibili kimi. Uma sengilungele kuchubeka netinkonzo, akazange nakanye sekakhonone, nangasinye sikhatsi. Ahlala njalo alungisa timphahla tami tihlobile, nemashethi ami awashiwe a-ayinwa, futsi nakokonkhe, utsi konkhe kulungele mine. Futsi-ke uma ngifika ekhaya, ngikhatsesele kakhulu, angikhoni. . . Futsi kukutsi, ngalokuvamile, wesifazane angafuna umyeni wakhe abe naye. Futsi ngiyangena, bantfu baminyetelana ngekhatzi, ngentanjani na? Ngisuke ngiye eluhambeni lwekuyotingela noma luhambo lwekuyodweba. Ngabe wake wakhonona? Akukaze nangasinye sikhatsi. Hamba ulungise timphahla tami, futsi ungivumele ngichubeke, ‘Loko kulungile.’ Lomfo lomncane tatane, loneminyaka lengemashumi lamane nakune budzala, lonenhloko lemhlophe njengelichwa, eme emkhatsini wami nesive.” Ngatsi, “Nkulunkulu, bekangacaondzi loko, ngaloko kusa. Bekangakuconzi loko, Babe. Tento takhe tiyakhombisa kutsi bekangacaondzi. Bekanekwetfuka nje.”

¹²⁹ Ngako ngisite, loko sekwentiwe emahlandla lasihlanu! Kusukela kuletikwireli; kwase kuyehla-ke entasi eKentucky; base-ke bantfwana bakaWright entasi lapho; khona-ke lesosiphepho entsabeni, lengingenaso sikhatsi sekunitjela kusihlwa; futsi kulesikhatsi lesi, ngalokucinisekile nje! Nako kufika loko kuKhanya, kulengela phansi lapho, futsi Kwatsi, “Sukuma ume ngetinyawo takho.” Futsi ngasukuma. Watsi, “Noma yini loyishoko, nguleyondlela lokuyoba ngayo.”

¹³⁰ Ngatsi, “Sandla saNkulunkulu sitoncibilikisa lesimila ngaphambi kwekutsi sandla sadokotela sisitsintse.”

¹³¹ Ngitoba naNkkt. Norman lapha kusasa ebusuku. Angikaze ngimbite, bekucinisile. . . Billy naLoyce bekangilindzele. Sachubekela eShreveport, satungeleta lucingo kumshayela ngesikhatsi sifika lapho.

¹³² Bekaye kudokotela. Futsi Nkkt. Norman wadzingeka amsite, nanesi, ekamelweni, kutsi agcoke ingubo yakhe, kutsi aphume aye etafuleni. Futsi bahambisa lemishini, netitfombe nema x-reyi, netintfo. Watsi, “Bewutiva unjani, Nkkt. Branham?” Watsi. . .

¹³³ Futsi, dokotela, sivule lencwadzi, kubona kutsi ubhalani kuyo, kulodokotela. Watsi, “Nkkt. Branham unguwesifazane lokahle kakhulu, nendvodza yakhe uyindvodza lekahle. Ungumphilisi wekukholwa, kodvwa akaphikisani nekutsi umhlindze. Dokotela, kufanele kuphume masinyane!” Loko kutsi, sikufundzile loko, niyabona, “Lesosimila sifanele sikhishwe kanye, noma Nkkt. Branham utokufa.”

¹³⁴ Futsi watsi nje nakasandza kuphuma dokotela, kutsi aphakamise emashidi, kutsintsa luhlangotsi lwakhe, iNtfo lepholile sibili yendlula kuye, nalesimila sasesingekho.

Sekute simila. Nalodokotela. . .Walala lapho, futsi watsintsa, watsi, “Nkkt. Branham, lesosimila sasingaseluhlangotsini lwangesencele, kwakungesiko na?”

Watsi, “Yebo, mnumzane, kwakungiko.”

¹³⁵ Ngako wafulatsela ngaphansi kwemshini we x-reyi, wahamba futsi watfola kucilongwa kwakhe, wendlula ekuhlolweni konkhe futsi. Watsi, “Nkkt. Branham, ngingeke ngisakuchaza, kodvwa lesosimila asisekho lapho. Lesosimila sesihambile.”

¹³⁶ Manje, lelo liciniso, ngako ngisite! Nkulunkulu Somandla uyati kutsi kuliciniso, eme lapha. Niyabona, njengoba kwashiwo nje! Kodvwa “sandla sadokotela,” watsi, “bekungekho khashane kangako” kuye, yaze iNtfo lepholile yendlula kuiye. Kwakumatima kutsi. . .Kwakufanele asitwe nguNkkt. Norman nabo, (nebafo emuva lapho bangakutjela ngako), basita etafuleni. Nalesitfombe nema x-reyi, nakokongke lapho, kwalesimila. Futsi kwakunasinye sibonakaliso sako. Futsi akake abe neluphawu kusukela. Futsi loko kwakungemaviki lamabili kute kufike Khisimusi.

¹³⁷ Nkulunkulu usasolo acinisile eVini laKhe! “Kokubili emaZulu nemhlaba kutawendlula, kodvwa emaVi aMi angeke endlule.” Nkulunkulu, Longadala tikwireli, Longasusa timila, Usenguye Nkulunkulu lofanako kusihlwa, ngoba NguJesu Khristu longuye itolo, namuhla, naphakadze. Niyakukholwa loko na? Babe loseZulwini, Longufakazi wami, naleliBhayibheli etikwenhlitiyo wami, iyati kutsi livi ngelivi laloko kuliciniso njengoba ngikwati kukusho. Bekungangisita ngani kusho lokutsite lokuliphutsa, bangani? Ngikusholo ini loku na? Kute kunikhutsate kutsi nikhohle.

¹³⁸ Manje, lesosiphiwo lesikhulu! Labanye ngitamile kuchaza futsi ngisho kutsi kwentiwa kanjani. Loku ngeke kuchazwe. Lindzani nje. Ngeke kusebente kahle-hle manje. Lindzani ate uMkhandlu wemaBandla aletse lokokuhlushwa, ngulapho lakutokwenteka khona. Kungalesosizatfu ngibuya emkhatsini wenu, kukhulekela labagulako. Angikake ngibe nakunye kepha loko Langitje kona emphilweni yami lengikwatiko kutsi kusengakenteki kwamanje, kutsi luhlobo lolutsite lwesakhiwo noma lithende lapho kuyobakhona sakhiwo lesincane lesihleti khona futsi ngitodzingeka ngingene kuloko futsi ngikhulekele labagulako. Loko akukaze kwenteke ngekwati kwami. Nguleyontfo kuphela lengiyatiko.

¹³⁹ Futsi uma Asho lawomaVi, kukusho, Babe loseZulwini uyati kutsi ngime lapha kusihlwa futsi Bekangangibulala khona lapha ngembili. Yebo, mnumzane, impela Bekangakwenta; futsi ngiyakwati loko, ngikwati kahle loko. Futsi ngiyati kunetindzaba letinengi kakhulu namuhla, kutsi, a—angikabopheleleki kuto. Ngibopheleleke kuphela kuloko

lengikushoko. Mine, ngifanele ngiphendvule ngaloko lengikushoko. Futsi lelo liCiniso. Futsi Babe loseZulwini uyati kutsi loko kuliciniso.

¹⁴⁰ Manje nitokholwa kutsi Jesu Khristu iNdvodzana yaNkulunkulu wafela tonu, futsi walinyatwa ngenca yetiphambeko tenu, ngemivimba yaKhe waphiliswa na? Niyakukholwa na? Kulolusuku, kubukeka kwangatsi konkhe kumnyama, futsi kuhwalele futsi kufiphele, kodvwa Jesu uhlala angulofanako! Anikukholwa loko na? Ulapha kusihlwa!

¹⁴¹ Ngifuna umuntfu asukume angitjele noma yini lengake ngayikhuluma eGameni leNkhosi, ngaphandle kwaloko, kodvwa loko lokwenteka. Futsi makhulu lamangakhi esikhatsi lombone Yena akusho, Akukaze kwehluke! Ngitama kunitjela kutsini? Akunakwenteka nhlobo kutsi sidalwa lesingumuntfu sente loko. NguJesu Khristu emkhatsini webantfu. NguKhristu emkhatsini wetfu.

¹⁴² Namuhla, lapho emahlelo atsi, “Wotani *lapho*,” ngumkhuba lomdzala wesikolwa lesitsite noma lokutsite; lokukahle ngalokuphelele, kufanele kube lapho, yincenye yekuVumelana kwemaphimbo ekuhlubeleni.

¹⁴³ Kodvwa, kimi, Uyaphila kusihlwa, unemandla nje futsi acinile, kwenta lonkhe Livi libe nguleliphatsekako, Lalenta emuva lapho.

Asikhuleke.

¹⁴⁴ Nkhosi Jesu, Watsi, “Emazulu nemhlaba kutawendlula, emaVi aMi angeke.” Bati kanjalo-ke bafundzi kutsi Wawungubani Wena, ngoba Wahlola imicabango lowawusenhltiyweni. LiBhayibheli lasho, kumaHebheru 4, kutsi, “Livi laNkulunkulu likhalipha kakhulu, linemandla kunenkemba lesika ngetinhlangotsi totimbili, ngisho naloHlola imicabango netifiso tenhltiyoyi.” Livi laNkulunkulu kubaprofethi, lente intfo lefanako. Kuto tonkhe tati lesetendlula, lenta intfo lefanako. ENkhosini Jesu Khristu, Lenta intfo lefanako. Babe, Nkulunkulu, akutsi Livi laKho likhulume, kusihlwa, kute labagulako babone kutsi Ukhatsalele kuphiliswa kwabo, futsi wabaphilisa, Babe, futsi bavumele babe nekukholwa kutsi bakukholwe. EGameni laJesu. Amen.

¹⁴⁵ Manje umshayi wepiyano nemshayi we-ogani, uma utsandza, kancane, kahle impela, “Kholwa Kuphela.”

¹⁴⁶ Futsi, Billy, ngikhohlwe kukubuta, ngubani inombolo loyini ketile na? [Umnaketfu Billy Paul utsi, “A, wekucala kuya ekhulwini.”—Umhl.]

A, wekucala kuya ekhulwini. asicale kuma.

¹⁴⁷ A, wekucala kuya kulesihlanu, sukuma uma ungakhona. Uma ungeke ukhone, phakamisa sandla sakho nje. Wekucala kuya kulesihlanu. Lekucala, lesibili, lesitsatfu,

lesine, ngiyacabanga nguloko-ke, wota ngalapha ngco. Lekucala, lesibili, lesitsatffu, lesine, lesihlanu, A. Baseta, lesihlanu, lesitfupha, lesikhombisa, lesiphohlongo, lemfica, lelishumi, manini uma ningakhona. Lesitfupha, lesikhombisa, lesiphohlongo, lemfica, lelishumi, ungasukuma. Emakhadi ekukhulekelwa, lesitfupha, lesikhombisa, lesiphohlongo, lemfica, lelishumi. Lekucala, lesibili, lesitsatfu, lesine, lesihlanu, lesitfupha, lesikhombisa, lesiphohlongo, lemfica, lishumi. Kulungile, lelishumi nakunye, lishumi nakubili, lishumi nakutsatfu, lishumi nakune, lishumi nesihlanu. Wotani ngco ngalapha, chubekani nite nje. Kunjalo. Kulungile, lishumi nesitfupha, lishumi nesikhombisa, lishumi nesiphohlongo, lishumi nemfica, emashumi lamabili.

¹⁴⁸ Manje, lomfana uyehla, labanye babo, bendlulisa emakhadi, futsi awahlanganise onkhe, asati kutsi letinombolo tikuphi, noma lutfo. Niyambona akwenta, cobo lwenu, ahlanganisa emakhadi. Ukunika nomanguliphi likhadi lolifunako, n—nalokutsi nje ubitwa ngemakhadi.

¹⁴⁹ Akudzingakali kahlekahle kuze ube nelikhadi. Kholwa nje, lapho ukhona. Bewukadze usemihlanganweni, uyati, uyati kutsi kumayelana nani konkhe. Kulungile.

¹⁵⁰ Bengikuphi, ngisuke ngihambe, emashumi lamabili? [Lomunye utsi, “Emashumi lamabili.”—Umhl.] Emashumi lamabili, emashumi lamabili nakunye, emashumi lamabili nakubili, emashumi lamabili nakutsatfu, emashumi lamabili nakune, emashumi lamabili nesihlanu. Kulungile.

¹⁵¹ Bangakhi logulako futsi longenalo likhadi lekukhulekelwa, asibone tandla tenu. Kulungile. Nomakuphi kulesakhiwo ekhatsi lapho, kulungile, kholwa nje manje.

¹⁵² Manje sitama kutsini, yini lesitama kuyimelela na? Jesu Khristu. Bangakhi lokucondzako loko na? Bangakhi lowatiko kutsi etinsukwini tekusivakashela kwaKhe, emhlabeni, kutsi BekanguNkulunkulu abonakaliswe e—emtimbeni lotsiwa nguJesu, lowo kwakunguNkulunkulu kuMuntfu na? Kunjalo. Hhayi nje umprofethi; BekanguNkulunkulu! Futsi U...Baprofethi bebanencenye yabo yeLivi, *incenye* yabo yeLivi, lencenye lebanikwa yona ngalowomnyaka. Kodvwa Bekakugcwala kweLivi! Bangakhi lokwatiko loko na? BekaLivi cobo lwaLo. Manje kunencenye leyabelwe Livi lanamuhla. Ngabe kunjalo na? Lelitoba Nguye futsi. Ngabe kunjalo na? Ngako loko kuMenta abe nguye itolo, namuhla!

¹⁵³ w Bangakhi lesinabo? [Lomunye utsi, “Emashumi lamabili nesihlanu.”—Umhl.] Emashumi lamabili nesihlanu, ake siloku nje. Manje, uma sichubekela embili kunaloko, futsi nifuna, sekusele sikhatsi; nginemizuzu cishe lengemashumi lamabili, noma lokutsite. Siletsa...Manje khumbulani, uma bantfu basekhatsi lapha lonemakhadi ekukhulekelwa, bamba

lelokhadi lekukhulekelwa. Sitokhulekela wonkhe umuntfu lotako, lofikako bese utfola likhadi lekukhulekelwa, uma nje nitohlala natsi. Uma ngitodzingeka ngigijime, imini nebusuku, ngitobatfola. Ngelusito lweNkhosi, impela ngitobatfola.

¹⁵⁴ Manje uma nje utonginakisisa! Manje bangakhi ekhatsi lapha, lohleti khona lapho, lokholwako kutsi unekukholwa lokwenele kutsi uMtsintse na? Loko kuhle kakhulu. Ya. Manje asingalivumeli libe lite, bangani.

¹⁵⁵ Manje kunadzadze lohleti *lapha* esitulweni lesinemasondvo, futsi kunendvodza lehleti *lapho* esitulweni semasondvo. Ngiyabona bayagula. Kusobala, abaguli, mhlawumbe, kodvwa bahlaselekile. Ungadvumateki, dzadze nemnaketfu. Uyati, uma ngingakwenta, uma ngingakuphilisa, uyati ngingeta ngikwente, angeke na? Ngingakwenta ngempela. Kube bengingeke, angina—anginamsebenti wekuma emuva lapha. Uma nginesibhuku enhlitiyweni yami; loko bekungakutsatsa kulesositulo semasondvo, futsi wena kulesositulo semasondvo, futsi ungakwenti, ngingaba ngumuntfu lonesibhuku.

¹⁵⁶ “Yebo-ke,” wena utsi, “ngesiphiwo saNkulunkulu, ufanele ukwente, nakanjani.” Awume kancane. Cha, awuwufundzi kanjalo-ke kahle umBhalo.

¹⁵⁷ Jesu wendlula lapho kwakukhona tinkhulungwane talabakhubatekile, tishosha, timphumphutse, labachutako, nalabashwaphene, futsi wangayitsinti. Futsi waya kulenye indvodza mhlawumbe lebeyinesimo sekugula esitfweni sayo, noma lokunye. Beyikadze ibhabhadlele, beyinako iminyaka lengemasumi lamatsatfu nesihlanu. Bekakhona kuhamba. Bekunga . . . iminyaka lengemashumi lamatsatfu nesiphohlongo, ngikholwa kutsi kwakungiyiyo. Niyabona, kunalabanye benu . . .

¹⁵⁸ Kusobala, kube-ke lowo kwakungumkami lohleti *lapho*, noma make wami, umkami, indvodzakati yami; niyabona, noma umnaketfu, babe wami ahleti *lapho*? O, uma kungentiwa nomayini, bengiyofuna impela kwentiwe. Niyabona na?

¹⁵⁹ Kodvwa, niyati, kungahle kube mhlawumbe kukhona umuntfu lohleti ngalapha, lobukeka aphilile impela, usondzele kakhulu ekufeni *kunabo*; nekuhlushwa yinhlitiyo noma undlavuza, niyabona, usondzele kakhulu ekufeni. Kodvwa ngabe kulukhuni yini kakhulu kutsi Nkulunkulu aphilise umdlavuza, noma sishosha na? Kute umehluko. Udzinga kuphela, “Uma ukukholwa.”

¹⁶⁰ Manje, ngesingami, kunikhombisa kutsi bekungeke kube ngimi, ngitokuta ngikwente khona manje. Kube bengingakwenta, bengiyokwenta kubukisa ngako, ngiyacabanga. Bengingatsi, “Ake ngiletse lendvodza newesifazane etulu lapha ngembali, nginikhombise kutsi ngiyinceku lenkhulu yaKhristu kanjani.” Ngingasho emagama latsite kuye, “Sukuma manje futsi uhambe!” Niyabona,

ngingatsandza kukwenta loko. Sonkhe lesicuku besingamemeta nje, futsi sitsi, “Akadvunyiswe Nkulunkulu! Inceku lenkhulu lenemandla kangaka pho yaNkulunkulu, uMnaketfu Branham ungiyo!” Niyabona na? Cha, loko kutsi, loko kungaba liphutsa, niyabona.

Kodvwa manje Jesu angabenta bobabili basindze, kusihlwa.

¹⁶¹ Kodvwa, niyabona, uma umuntfu atsi nje kukhubateka kancanyana, bacala ku, khona phansi le, (abafuni kukucabanga), kodvwa phansi le, bacala kucabanga kutsi, “Sengendlulile ekuhambeni, niyabona. A—angeke ngize ngikwente.” Ungakwenti loko. Ungakwenti loko. Niyabona, uyakukholwa. Futsi uma bengingakwenta, nginga . . . Kodvwa, manje, uma nje nitotfola konkhe loko kungabata kuphume enhlitiyweni yenu, ungavumeli nakunye lokungangena lokutovimba.

¹⁶² [Akucoshwanga etheyiphini—Umhl.] Labadvonswako nalababuhlungu, ekutalweni; vele nicondze, futsi nihambe nikhweshe, ngalokujwayelekile nakahle. Niyabona na? Loko titatimende, bodokotela naMayo Brothers. Futsi nikubonile ku-*Reader's Digest*, kungesiko kadzeni, Donny Morton, *Ummangaliso waDonny Morton*. Lowomntfwana lomncane khona lapho eCalifornia, e-Assemblies of God, entasi lapho esikolweni, iSouthwestern Bible School, lowomntfwana bekachwileke kakhulu futsi ahlushiwe kwaze kwatsi ngisho naboJohn Hopkins neMayo Brothers batsi, “Alikho litfuba lasemhlabeni lakhe.” Kodvwa iNkhosi ingu ISHO KANJE INKHOSI. Loko kwakwehlukile, niyabona.

Ungahambi, ungenatsemba.

¹⁶³ Manje, manje kulemizuzu lembalwa lelandzelako, sitokhuleka manje. Cishe sekunemizuzu lelishumi nakubili, mhlawumbe singalitfola lelilayini lalabakhulekelwako lendlule. Futsi manje uma ngicedza labo, mhlawumbe, futsi ngibe nalesinye sikhatsi. . . Ngetsembise kunikhulula nase igabence yemfica. Kubukisiseni. Kulungile. Khona-ke, lesiphutselwe ngiko kusihlwa, sitochubeka kusasa ebusuku.

¹⁶⁴ Manje wonkhe umuntfu utobe akhuleka. Nani nonkhe ngephandle lapho kutsi manje, loko kukutsi, ute emakhadi ekukhulekelwa, noma unemakhadi ekukhulekelwa, noma ngabe kuyini, cala nje kukhuleka. Niyabona, kukholwa kwakho kutokwenta kona kanye nje loko Jesu lakwenta etinsukwini letendlula. Ungatsintsa sembatfo saKhe. Manje uma wonkhe umuntfu atoba nenhlonipho yekutitfoba sibili nje, ningayaluki. Hloniphani sibili, kancanyana nje.

¹⁶⁵ Wota, mnumzane. Sitihambi lomunye kulomunye, ngiyacabanga. Kube bengingakusita, bengiyokwenta. Wena, uyakwati loko. Ngi—ngingajabula kwenta loko, kodvwa ngingeke. Ecinisweni, ngulomunye umuntfu lomemelele, lofuna kukhulekelwa. Uyakholwa kutsi Nkulunkulu angamphilisa na?

[Lomnaketfu utsi, “Yebo, mnumzane.”—Umhl.] Abekho lapha kulesikhatsi lesi. Bakhashane nalapha. Yindzaba yemdlavuzza. Ngabe kunjalo na? [“Yebo, mnumzane.”] Uyakholwa kutsi batophiliswa na? [“Yebo, mnumzane. Ngiyakholwa.”] Hamba, futsi kutokwentiwa, uma ukukholwa. Nguloko kuphela lofanele ukwente. Akumangalisi loko na? Nkulunkulu anibusise.

¹⁶⁶ Sawubona? Kanjalo sitihambi kulomunye nalomunye. Indvodza nje yahamba yangena lapha. Angikwati, angikaze ngikubone. Kodvwa, futsi ulapha... *Leli*, leliBhayibheli leliligugu, Liphetse setsembiso; lokukutsi, Lelo Livi laNkulunkulu. Futsi liBhayibheli liyasho, ekhatsi Lapho, kutsi, “Livi laNkulunkulu lihlola imicabango, tifiso netizindlo tenhltiyo, futsi nakanjalo, bobabili basho leLivi lelibhaliwe, Litibonakalisa ekubeni liciniso, ngekusho ngaphambili, futsi naNkulunkulu aLenta liphatseke.” Njengoba Atsi, “Akubekhona kukhanya, futsi kwabakhona kukhanya.” Ngisho loko nje, kukhuluma nani, njengoba iNkhosi yetfu yakhuluma nalowesifazane emtfonjeni, njengoba Ibone Simoni, kanjalonjalo.

¹⁶⁷ Bewunenkhatsato letsite. Ubenekuhlindvwa. Kuphinze kwativulekela futsi. Niyacondza lapho ngicondze khona, nekutsi kungani ngingakusho khona lapha. [Lomnaketfu utsi, “Yebo, mnumzane. Kunjalo.”—Umhl.] Futsi niyacondza kutsi kungani. Akunjalo loko na? [“Kunjalo.”] Kunjalo. Ngingeke ngakusho lapha, kodvwa niyati. Ngikuvile nje ngesikhatsi usacabanga, “Ngatibuta kutsi ngabe utokusho yini loko, noma mhlawumbe,” kunjalo. Cha, ngingeke ngikusho, ngoba ngeke ngakusho lapha. Kodvwa kutolunga manje. Hamba, kukholwe. Bani nekukholwa kuNkulunkulu.

¹⁶⁸ Unjani, dzadze? Uyamkholwa Jesu Khristu, iNdvodzana yaNkulunkulu na? Uyangikholwa kutsi ngiyinceku yaKhe? [Lowesifazane utsi, “Impela ngiyakholwa!”—Umhl.] Ngiyakutfokotela loko. Uma ikhona indlela yekunisita, ngitoyenta. Yinye kuphela indlela lengingakusita ngayo, loko kungaloko lengikubonako. Nginga... Lengikubonako, bese-ke ngiyakusho. Uma ngingakhoni kukubona, yebo-ke, khona-ke ngi... Angikwati kukusho, kusobala, ngize ngikubone, ngoba kutofanele kuvele kuYe. SebuNkulunkulu... Sipiwo sebuNkulunkulu saNkulunkulu, lesivela kuNkulunkulu.

¹⁶⁹ Inkhatsato yakho isesweni lakho. Unesimila esweni lakho. Ungeke ukhone kukubona, kodvwa kusesweni lakho langesencele. Kute nati loku manje, njengoba anguloyo lomuny’umuntfu ngephandle lapho angahle akusho. Ngiyabona unenkina lenye lenengi. Unenkinga ngelibele lakhe langesencele, futsi. Kunjalo, akunjalo na? [Lodzadze utsi, “Kunjalo.”—Umhl.] Manje uyati. Lapha, uma loko kungakudida, ake ngikutjele. Awusuye walapha. Uwakhashane nalapha. Uvela eLouisiana. Buyela emuva, futsi ukholwe nguNkulunkulu, futsi

ungaphiliswa kuko. Amen. Kholwa, ngayo yonkhe inhliyiyo yakho. Bani nekukholwa kuNkulunkulu. Ungangabati. Kholwa nje.

Sawubona? Ucindzeteleke mbamba.

170 *Leyondvodza* ihluphekile khona lapho ngekucindzeteleka, futsi; atsi akabe netinwele letimphunga, agcoke isudu lemphunga, lohleti, angibukile. Unekucindzeteleka, ngabe ute, mnumzane na? Sekusukile kuwe manje. Sekuphelile konkhe. Akadvunyiswe Nkulunkulu!

Utsintseni na? Hhayi mine.

171 *Leyate yaniketa leyondvodza*, ngemuva kwakhe, sibindzi. Bewungafuni nekukholwa kutsi bewune TB, tinkinga. Yemukela Jesu manje njengemPhilisi wakho na? Kulungile, ungaba nako kuphiliswa kwakho. Amen. Kukholwe ngayo yonkhe inhliyiyo yakho. Amen. Nguleyondlela yekukwenta. O, kumangalisa kanjani pho!

172 *Niyakholwa*, nonkhe na? Lawo indvodza kusihlwa, eta ehla ngco ngemugca wendvodza!

173 *Lendvodza* lehleti emvakwakhe ngco lapho, imangele konkhe ngako. Unesifo sekucacamba kwematsambo. Uyakholwa kutsi Nkulunkulu utokusindzisa na? Uyakholwa na? Khona-ke ungaba nako! O, hhe!

174 *Besifazane*, nine...Kukhona lapho endvodzeni, kubukeka kwangatsi, kuhambisana nendvodza akusihlwa. Kuyamangalisa! Akabongwe Nkulunkulu!

175 *Nayi lenye indvodza*, ihleti khona ngalapha, ine-herniya lephindvwe kabili. Uyakholwa kutsi Nkulunkulu utoyisusa le-herniya akwelulamise na? Amen. Ungaba nako.

176 *Lenye indvodza*, yesibili emvakwakhe, ine-herniya, nayo. Uyakholwa, mnumzane na? Ungaba nako, futsi, uma nje utokukholwa. Amen. Halleluya!

177 *Niyamkholwa Nkulunkulu* na? Banini nekukholwa nje. Ningangabati. Akukho khashane, kuNkulunkulu. Niyakukholwa loko na?

178 *Nayi indvodza ihleti khona lapha*. Ngikhomba umuno wami kuyo ngco. Ufake tibuko, inhloko lemphunga. Unesifo sashukela. Uma atokholwa ngenhliyiyo yakhe yonkhe, Nkulunkulu utomphilisa. Umkakhe uhleti edvute naye ngco lapho. Yebo, beka sandla sakho etikwakhe, unenkhatsato yelibhobho. Beka sandla sakho etikwakhe, futsi ukholwe ngayo yonkhe inhliyiyo yakho, futsi nobabili ningaphiliswa.

Uyakholwa na?

179 *Inkhatsato yakho lihlwili lengati*. Isemkhonweni wakho wangesencele. Bewunemdlavuza. Wahlindvwa. Bakunika imitsi. Imitsi yabangela lelihlwili lengati kutsi lingene lapha, esimeni

lesibucayi. Uyakholwa kutsi Nkulunkulu utokuphilisa na? [Lodzadze utsi, “Ngiyakholwa.”—Umhl.] Khona-ke njengoba nikholiwe, ngako akwenteke kini. EGameni leNkhosi Jesu, kwangatsi angaphiliswa.

¹⁸⁰ Kubukeka njengewesifazane lophile kahle, acinile. Uyamkholwa Jesu Khristu, iNdvodzana yaNkulunkulu, uyaphila? [Lodzadze utsi, “Yebo, ngiyakholwa.”—Umhl.] Uyakholwa kutsi Ulapha kusihlwa na? [“Yebo, ngiyakholwa.”] Uma ngingakutjela lokutsite lokuyinkina ngawe, ungamkholwa yini Yena ngenhlitiyo yakho na? [“Yebo.”] Ulindzele kuhlindvwa. Yinkhatsato yebesifazane. Inkhatsato yabodzadze. Ufanele ube nekuhlindvwa. Unalomunye kanye nawe, lodzinga impela kutsi ahlindvwe, naye, umuntfu lomncane. Kunjalo. Kunjalo impela. Khona-ke, unalomunye lomkhulekelako, lowo ngumyeni wakho. Akasindziswa. Futsi akekho lapha. Uyakholwa ngenhlitiyo yakho yonkhe, futsi utosindziswa, futsi awunawudzingeka kutsi ube nekuhlindvwa. Hamba manje futsi ukholwe, ngayo yonkhe inhhlitiyo yakho. Amen. Amen.

Banini nekukholwa kuNkulunkulu!

¹⁸¹ Ngingayibona indlela lohamba ngayo. NguNkulunkulu kuphela lophilisa umdlavuzi. Kodvwa Nkulunkulu uyati kutsi kwentiwa kanjani. Uyakholwa kutsi Utonentela kona na? [Lodzadze utsi, “Yebo. Yebo.”—Umhl.] Khona-ke ngibeka tandla tami etikwakho, dzadzewetfu, eGameni laJesu Khristu, ngekuphiliswa kwakho. Amen. Hamba manje, ungangabati, kholwa ngayo yonkhe inhhlitiyo yakho.

¹⁸² Wota, dzadze. Simo sesifuba semoya, inkhatsato yabodzadze. Uyakholwa kutsi Nkulunkulu utokusindzisa na? [Lodzadze utsi, “Ngiyakholwa.”—Umhl.] EGameni laJesu Khristu, hamba futsi uphiliswe, kwentelwe inkhatimulo yaNkulunkulu. Amen. Kulungile.

¹⁸³ Sifo sashukela. Uyakholwa kutsi Nkulunkulu utokusindzisa, akuphilise futsi ente...futsi akuphilise na? [Lodzadze utsi, “Yebo. Ngiyakukholwa.”—Umhl.] EGameni laJesu Khristu, hamba futsi uphiliswe. Manje uma ukholwa Nkulunkulu, abeke tandla kanjalo, kutofanele kwenteke.

¹⁸⁴ Yebo, mnumzane, inkhatsato yelicolo nenkhatsato yesisu. Uyakholwa kutsi Nkulunkulu utokusindzisa na? [Lomnaketfu utsi, “Yebo, mnumzane.”—Umhl.] Bese-ke uyahamba, eGameni laJesu Khristu, futsi usindze, ngenca yenkhatimulo yaNkulunkulu.

Wonkhe umuntfu uyakholwa na?

¹⁸⁵ Sawubona, mnumzane? Kusobala, uyabona kutsi unenkhatsato yelidlala, futsi ikwente kutsi ubenenkinga yenhlitiyo. Uyakholwa kutsi Nkulunkulu utoyiphilisa inhhlitiyo yakho futsi akusindzise na? [Lomnaketfu utsi, “Amen.”—Umhl.] Hamba, eGameni laJesu Khristu, futsi uphiliswe.

186 Ngifuna kunikhombisa lokutsite. Ngitosusa leliwashi, ngilisuse. Uyakholwa kutsi Nkulunkulu angayiphilisa inkhatsato yeliphaphu, futsi akusindzise na? [Lodzadze utsi, “Yebo.”—Umhl.] Kulungile, impela Angakwenta. Nibonile kutsi loko kwenteka kanjani na? Kulungile, iNkhosi inibusise, hambani futsi niphilisiwe, eGameni laJesu Khristu.

187 Manje ngicela sandla sakho. Ngifuna kutsi ubuke sandla sami, lesejwayelekile njengesandla salabanengi sendvodza. Ngabe kunjalo na? Ngibeke sandla sami kuko, manje sekuntjintjile, kuyavuvuka, emabhampi lamancane ageletela etikwako. Unesisu lesigcwele tilondza. Uyakholwa kutsi Nkulunkulu utokuphilisa na? Uyakwemukela kuphiliswa kwakho manje na? [Lomnaketfu utsi, “Ngiyakwemukela.”—Umhl.]

188 Nkhosi Nkulunkulu, eGameni laJesu Khristu, philisa umuntfu. Ngoba ngalesikhatsi lesi, Nkhosi, kususe kuye, kute abone futsi ati kutsi kuliciniso. Ngi...Kubhaliwe eBhayibhelini, “NgeliGama laMi bayokhipha emadimoni; labo labakholwako.” Nkhosi, ngiyakholwa. EGameni laJesu Khristu, akutsi lodeveli aphume kumnaketfu. Amen.

189 Asibone sandla sakho futsi. Manje akubukeki njengoba kwenta, kuyakwenta na? [Lomfo utsi, “Cha, akubukeki.”—Umhl.] Sewuphilisiwe. Hamba, usindze!

190 Simo sesifuba semoya. Uyakholwa kutsi Nkulunkulu utokusindzisa na? [Lomnaketfu utsi, “Yebo.”—Umhl.] Hamba futsi uphefumule, eGameni leNkhosi Jesu Khristu, futsi welulame. Amen. Bani nekukholwa.

191 Nkulunkulu uyayiphilisa inkhatsato yemgogodla, futsi ente umuntfu asindze. Niyakukholwa loko na? [Lomnaketfu utsi, “Amen.”—Umhl.] Kulungile, hamba ngendlela yakho, futsi utsi, “NgiyaKubonga, Nkhosi Jesu. Futsi ngitosindza!” Ungangabati nje; ngayo yonkhe inhliyo yakho. Amen.

192 Kube-ke benginitjele kutsi niphilisiwe esitulweni, benitokukholwa na? [Lomnaketfu utsi, “Yebo.”—Umhl.] Kulungile, hamba nje ngendlela yakho, ujabula, utsi, “NgiyaKubonga, Nkhosi Jesu,” futsi utoba nako lolokucelile. Kulungile.

193 Wota, mnumzane. Uyakholwa na? [Lomnaketfu utsi, “Yebo, ngiyakholwa.”—Umhl.] Ngifuna kunikhombisa, kute kutobonakala etandleni tenu. Ngitjeleni. . .Bukani sandla sami lapha, akukho lokuliphutsa kuso. Niyabona ekhatsi lapha na? [“Akukho lutfo.”] Manje kuyagucuka, kuvuvukile, tintfo letincane letimhlophe tigijima etikwako. [“Yebo.”] Ungatsandza kudla kwakho kwakusihlwa, futsi utivele ukahle futsi? [“Yebo.”] Uyakholwa kutsi ungakhona na? [“Yebo.”] Uyakholwa kutsi letintfo leti lotibonako tivala kuNkulunkulu na? [“Yebo, impela ngiyakholwa.”] Manje buka emuva ngco esandleni sakho. . .

sandla sami futsi, asikho lapho manje. Khona-ke, hamba udle. Kukholwa kwakho kukwentile, mnaketfu.

¹⁹⁴ Ake sitsi, “Ayibongwe iNkhosi,” wonkhe umuntfu. [Libandla litsi, “Ayidvunyiswe iNkhosi.”—Umhl.] Uhlala anguye itolo, namuhla! Niyakholwa kutsi sibeka tandla etikwalabagulako, batosindza? Impela, niyakholwa!

¹⁹⁵ Uyakukholwa loko, dzadze na? [Lodzadze utsi, “Yebo, mnumzane.”—Umhl.] EGameni laJesu Khristu, hamba futsi uphiliswe futsi usindze, ngenca ye—yenkhatimulo yaNkulunkulu. Amen.

¹⁹⁶ O Nkhosi Nkulunkulu, Mdali wemaZulu nemhlaba, nato tonkhe tintfo letentekako lapha kulesakhiwo kusihlwa, siyati kutsi Ulapha. Akutsi eMandla aNkulunkulu asindzise dzadzewetfu, ngenca yenkhatimulo yaKho. Amen.

¹⁹⁷ Wota manje, kholwa. Uyakholwa ngenhlitiyo yakho wonkhe na? [Lodzadze utsi, “Yebo.”—Umhl.] Awudzingeki kutsi ukhubateke ngalesosikhatsi. EGameni laJesu Khristu, kwangatsi angahamba futsi aphiliswe, ngenca yenkhatimulo yaNkulunkulu. Amen. Hamba manje, ungangabati, kholwa ngayo yonkhe inhltiyo yakho.

¹⁹⁸ Kokubili inhltiyo nesisu; sisu sibangela inhltiyo. Nkhosi Jesu, yenta umnaketfu asindze. EGameni laJesu Khristu, ngiyakhuleka. Amen.

¹⁹⁹ Nguleyondlela lesasivame kukwenta ngayo, kadzeni, sikhuleka, niyati.

²⁰⁰ Manje akudzingeki kutsi kubekhona lokwesabako, kukhona na? Uyesaba na? Nakancane. Kodvwa unjalo, noma kunjalo. Kunjalo. Bonkhe ngephandle lapho, cishe kutsi bonkhe babo, banentfo lefanako. Banako. Ake nginikhombise.

²⁰¹ Bangakhi lonekwetfuka ngephandle lapho na? Phakamisani tandla tenu. Phakamisani tandla tenu.

²⁰² Ungasibita kanjani lesosicuku na? Niyabona, bewungeke ukwente. Kodvwa ake nginikhombise kutsi Nkulunkulu unguMphilisi, ngoba ngiyati nitophiliswa. Niyabona na? Ecinisweni, sekuvele kuphelile, khona manje. Kunjalo. Amen. Lelotfunti lasuka kuye, khona lapho. Chubeka, ujabule, futsi utsi, “Ayibongwe i, Nkhosi!” Amen.

²⁰³ Ungatsandza kuphindze uphefumule, kahle na? Futsi, yebo, loko ngabe kuhle kakhulu na? Uyakholwa kutsi Angakwenta na? Khona-ke hamba ngendlela yakho, futsi ukwente. EGameni laJesu Khristu, kwangatsi kungentiwa. Amen.

²⁰⁴ Manje uyati ufanele ube nelusito, noma ufe. Kutokubulala uma ungenalusito. Nkulunkulu ulapha kutsi anisite. Niyakukholwa loko na? Ake ngikhombise kutsi kuyintfo lembi kanjani leyo. Angibe nesandla senu lapha. Uyakubona, kwakungumdlavuzi. Bewati kutsi bewunalomdlavuzi na?

[Lomnaketfu utsi, “Ya.”—Umhl.] Utokholwa ngenhlitiyo yakho yonkhe, kanye nami na?

Lendvodza ifanele ife uma Nkulunkulu angamphilisi. Kwakungumdlavuzza.

²⁰⁵ O Nkulunkulu, Livi litsi, “NgeliGama laMi bayokhipha emadimoni.” Futsi uma Ukwentele labanye, Nkhosi Jesu, kwentele lendvodza lapha. Akutsi eMandla aNkulunkulu Somandla ete etikwakhe, futsi asindzise imphilu yakhe, ngenca yenkhatimulo yaNkulunkulu. eGameni laJesu Khristu. Amen.

²⁰⁶ Hamba futsi ukhohlwe ngako, utsi nje, “NgiyaKubonga, Nkhosi,” futsi uhambe futsi uphiliswe ngenca yenkhatimulo yaNkulunkulu.

²⁰⁷ Manje udzinga kuhlindvwa sibili, kunjalo, kwelitfumba. Kodvwa Nkulunkulu, angakhipha lelitfumba kumkami, angalikhapha nakuwe. Niyakukholwa loko na? Uyakholwa kutsi leyondzaba icinisile, lengiyishito esikhshaneni lesendlulile na? Nasi sandla sami silele lapha eBhayibhelini, kutsi ilicinisio. Manje uyati kutsi uMoya loyiNgcwele ulapha. Angikwati, angikaze ngikubone. Futsi uma ngingakutjela kutsi yini inkhatsato yakho, kufanele kube yiNtfo letsite lapha lengitjelako. Yebo-ke, leYontfo lefanako yakhipha lelitfumba kumkami, niyabona. Manje uyakholwa, ngekutsi nje uma ngikhuleka futsi ngibeke tandla etikwakho, lelitfumba litosuka kuwe na? Utokukholwa ngenhlitiyo yakho yonkhe na? Kulungile, wota lapha.

Nonkhe kholwani kanye nami manje.

²⁰⁸ Nkhosi Jesu, akutsi umusa waKho nesihawu kubese tikwalowesifazane. Njengoba ngibeka tandla etikwakhe, nasekukhanyeni kweLivi laNkulunkulu, kwangatsi lelitfumba lingahlwa, futsi kwangatsi lowesifazane angaphila enkhatimulweni yaNkulunkulu, eGameni laJesu Khristu. Amen.

²⁰⁹ Nkulunkulu akubusise manje. Hamba, ukholwa, utsi, “NgiyaKubonga, Nkhosi,” futsi konkhe kutobe kungasekho.

²¹⁰ Manje mangakhi la... Sesinemizuzu lemitsatfu sengcelwe sikhatsi. Ngikwentile, ngeswela imizuzu lemitsatfu. Ngitoba khona kusasa kusihlwa, Carl.

²¹¹ Bangakhi lotsandza iNkhosi manje? [Libandla litsi, “Amen.”—Umhl.] Bangakhi lokholwako kutsi labantfu laba baphilisiwe? [“Amen.”] Kusasa ebusuku ngitotama kukutsatsa ngalokwehlukile kancane, futsi nginikhombise nonkhe futsi kutsi loko kusebenta kanjani nekutsi kusebenta kanjani, iNkhosi itsandza. Futsi manje iNkhosi inibusise ngamunye wenu.

²¹² Ngabe ukhona lapha lowenelisekile kutsi basoni, futsi bafuna kukhonta Jesu Khristu njengelusito lwabo, bemukele

Jesu njengeMsindzisi wabo na? Ningatsandza kuma lapha manje futsi asibe nemkhuleko kanye nani na? Singakujabulela kwenta loko. Simemo sivuliwe, futsi letinkonzo sitibekele kuphilisa, kuphilisa kwaNkulunkulu, kodvwa akusiko nje kwekuphiliswa ngalokuphelele. Sikhulekela labagulako, kantsi futsi si... Bantfu labaguliswa sono, loko kwekucala. Sifuna nite. Futsi wotani lapha umzuzwana nje, manini natsi emkhulekweni. Singakujabulela kukhuleka nawe, sente konkhe lesingakwenta kutsi sikusite. Ningakwenta loko na? Ngabe sikhona soni kulesakhiwo, lesingatsandza kutsatsa lesosincumo kusihlwa, utsi, “Ngitokuta futsi ngemukele Jesu Khristu njengeMsindzisi locondzene nami. Ngifuna kusindziswa, kusihlwa”?

²¹³ Nkulunkulu anibusise. Naku kuta indvodza. Nkulunkulu anibusise. Ukhona lomunye na? Angabakhona lomunye? Nguleyondlela lengitsandza kubona ngayo bantfu beta. Behla ngco, bavuleke nge, futsi batsi, “Ngisephutseni. Ngifuna kuba ngulolungile.”

²¹⁴ Futsi umnaketfu, dzadze, phambi kwalabantfu laba labangemakhulu lasihlanu noma lasitfupha, noma ngabe yini lekhona ekhatsi lapha (angati), kodvwa labantfu laba labeme lapha bayati kutsi kuliciniso. Ayikaze iNkhosi ike inginike kutsi ngisho noma yini leliphutsa kuloko kuprofetha. Bangakhi lotsi, “Kunjalo”? Phakamisani tandla tenu njengafakazi. Niyabona, kuhlala njalo kucinisile.

²¹⁵ Utokusindzisa uma utota nje ngekukholwa lokulula, futsi ukukholwe. Uyayati imfihlo yenhli tiyo. Ngikwenteleni lukubita ngalesikhatsi, kubukeka kwangatsi lesakhiwo siyangibhaza na? Kungoba Intfo letsite itsite, “Yenta kubita.” Ngati kanjani kutsi leli kungahle kungabi litfuba lalendvodza yekugcina na? Kungahle kubekhona labanye labanengi lapha. Uma akhona, ungete weta sisakhotsamisa tindhloko tetfu na?

Wota, mnumzane. Nkulunkulu akubusise. Loko kuhle.

Nkhosi, mphilise, umsindzise, futsi wamentela loku—loku.

²¹⁶ Wota, lomunye futsi? Labatsatfu. “Ngemlomo wabofakazi labatsatfu, akuciniswe.”

²¹⁷ Manje, bazalwane, njengoba nime lapho, nenta intfo lebuchawe kakhulu. Bantfu logulako, bayokwenta noma yini kutsi belulame. Kodvwa uma umuntfu acaphela kutsi uguliswa sono, loko kugula lokubi kakhulu.

²¹⁸ Labantfu beta lapha kusihlwa, ngiyati kutsi kunemidlavuza lembalwa lesele ngesikhatsi sisamile lapha. Liciniso lelo. Ngitibonile titfunti tisuka. Futsi angisilo luhlanya. Ngiyati kutsi kuliciniso. Incumbi yebantfu yaphiliswa. Kodvwa mhlawumbe, ngalesinye sikhatsi, uma baphila sikhatsi lesidze ngalokwenele, batogula futsi; bangahle babe nenyumoniya. Lokutsite kufanele kubakhiphe ekuphileni; kufa kutofanele kukwente.

219 Manje, kodvwa lenikwentako manje, nitokwemukela kuPhila lokuPhakadze. Bukani kutsi Jesu watsini, “Loyo lova emaVi aMi.” *Kuva* kuchaza “kucondza.” Niyabona na? “Loyo lova emaVi aMi, futsi akholwe nguYe loNgitfumile, unekuPhila lokuphakadze; futsi angeke aseta ekwahlulelweni, kodvwa wendlulile ekufeni wangena ekuPhileni.” Wenta intfo ledvume kakhulu lowake wayenta.

220 Ngitocela libandla kutsi lime, ngesikhumbuto saloku, sisakhuleka. Labanye bafundisi bangatsandza kuta ngalapha bese babeka tandla etikwalendvodza, kanye nami; futsi—futsi nginikutfokotele kutsi nikwente, uma nitokwenta. Wota khona lapha futsi ubeke tandla takho etikwabo. Wonkhe umuntu akahloniphe ngekutitfoba.

221 Babe loseZulwini, eBukhoni baKho bebuNkulunkulu; hhayi, ngaphansi kwelidlingozi, kodvwa ngaphansi kwebuholi baMoya loyiNgcwele, e-aweni lekuphilisa kwaNkulunkulu. Ngesikhatsi babona Jesu enta letintfo leti letifanako, eminyakeni letinkhulungwane letimbili leyendlula namuhla, futsi baMbona akwenta namuhla, sento lesinengi njengoba benta ngalesosikhatsi. Kwatsi, “Labanengi bebakholwa nguYe, ngenca yemisebenti yaKhe.” Labanengi bayakholwa nguYe kusihlwa, ngenca yemisebenti yaKhe.

222 Naku kume imiphefumulo lemitsatfu leligugu, emadvodza lamatsatfu. Kubonakala kwangatsi, Nkhosi, ngalokwejwayelekile kuba besifazane. Kodvwa kusihlwa bekuyinvodza, leyacondza ngco. Futsi siyakhuleka, Babe loseZulwini, kutsi Utokwemukela kuvuma kwabo—kwabo, njengoba bavuma kutsi bebasephutseni, futsi bafisa kuba nekuPhila, futsi babe naKo kakhulu ngalokucimako, ngaJesu Khristu. Susa lonkhe libala lelimnyama lesono. Ngive, Nkhosi, njengoba ngikhuleka. Ngibanikela etandleni taKho. Nangeligunya leLivi laKho, lelasho kutsi, “Loyo lota kiMi, angeke Ngimlahlele ngephandle,” khona-ke Ufanele ubemukele, Nkhosi, ngoba betile, neLivi laKho lasho kutsi Ungeke ubalahlele ngephandle. Futsi bete, bakholwa kutsi Utobatsetselela. Futsi, kusukela kusihlwa kuchubeke, batokhonta Wena tonkhe tinsuku tabo, batehlukana nesono.

223 ngiyakhuleka, Babe loseZulwini, kutsi Utotfulula uMoya loNgcwele etikwabo, kutsi Utobagwalisa ngeMandla aKho ebuNkulunkulu; kutsi abasiwo emaKhristu kuphela, kodvwa babe ngemathulusi e—enkonzo, bagcwaliswe nswii, ngaMoya loNgcwele, kutsi bangasita kutfumela loMlayeto kulabanye.

224 Nkhosi Jesu, ngibanikela kuWe manje, etikweLivi laKho, leletsembisa kutsi bayo “tsetselelwa.” “NgiyoMvusa ngelusuku lwekugcina,” Washo. Futsi ngiyati kutsi emaVi aKho acinisile, besikhuluma nje ngaWo. Alehluleki. Futsi naleLivi lefika kulendvodza kusihlwa, futsi betile kutolandzela Livi. Futsi

ngiyati, kutsi kulomgabanco lapha, yekucolela, loKwentako, ngoba eMavi Akho angeke ehluleke. EGameni laJesu.

Tinhloko tetfu tikhotseme manje.

225 Kini, bazalwane bami lomile lapha kusihlwa, nente intfo kuphela leningayenta. Uma wenelisekile kutsi uneliphutsa, khona-ke ubekwa licala lesono, intfo letsite loyentile lengakalungi. Yinye kuphela indlela yekucolelwa, futsi leyo kungeSiphambano. Futsi nikhuphukele lapha kusihlwa, embikwabo bonkhe labantfu laba, kutsi niMemukele njengeMsindzisi wenu, kutsi weneliseka kutsi bewusephutseni, ulahlwe licala; waneliseka kutsi Akekho ephutseni, waciniseka kutsi usephutseni. Futsi Wafela toni. Nguloko Leta kuko, lakutela emhlabeni, kufela toni; kuphela nginibuta intfo yinye, kutsi nemukele ngesihle Lakufela, nine. Utokwenta loko, ungaMemukela yini njengeMsindzisi wakho na? Beka tonono takho emvakwakho, futsi uMemukele njengamanje njengeMsindzisi locondzene nawe. Uma ningakhona, vele nje niphakamisele tandla tenu tangesekudla Kuye, “Ngitokwenta.” Nkulunkulu akubusise.

226 Loko kusho kutsi sekuphelile! Uma ningikholwa kutsi ngiyinceku yaNkulunkulu, khona-ke loko kuhambisana neLivi laKhe, “Tono tenu tingemuva kwenu, setihambile. Tiselwandle lwekuKhohlwa, Angeke asaphindze atikhumbule. Nitidalwa letinsha kuYe, kusihlwa.” Manje kwangatsi . . .

227 Labazalwane lapha batokuta futsi babeke tandla etikwenu. Nalabanye benu bafundisi lapha nisondzele, wotani, bekani tandla tenu, futsi, futsi asibabusise, kutsi bamukele Moya loNgcwele. Wotani enhla.

228 Babe loseZulwini, gwalisa lomnaketfu lolungile nge . . . ? . . . Gwalisa lona, umnaketfu, ngembhabhatiso waMoya loNgcwele. Gwalisa lona, umnaketfu, Nkhosi, kusihlwa, ngaMoya loNgcwele. Siphe loku, eGameni laJesu Khristu, njengoba ngibanikela kuWe, ngenca yetinceku taKho. Amen.

229 Manje ningaphakamisa tinhloko tenu. Lawa indvodza lemukele Khristu njengeMsindzisi wayo; tonono takudzala titsetselelwe. Lelo Livi leNkhosi. Bangakhi lowatiko kutsi loko kuliciniso na?

230 Manje ngifuna nijikele ngakuletetsameli, bangani. Ngako Utsi, “Uma ninemahloni ngaMi embikwebantfu, nginemahloni ngani phambi kwaBabe. Loyo loyoNgivuma embikwebantfu, yena Ngiyomvuma embikwaBabe waMi netiNgelosi letingcwele.” Phakamisani tandla tenu, kutsi niyavuma kutsi Jesu Khristu unguMsindzisi wenu, niMtsatsa njengeMsindzisi wenu manje. Nine bazalwane lapha sukumani, lenite e-altari njengamanje, phakamisani tandla tenu, kute tetsameli tibone. “Loyo loNgivumako phambi kwemuntfu, yena Ngiyomvuma embikwaBabe waMi netiNgelosi letingcwele.”

Manje sisakhotsamisa tinhloko tetfu, kutsi sikhishwe.

²³¹ Ngifuna ngamunye wenu, bantfu labangakhona, wotani ngalapha futsi nichawulane nalabomnaketfu laba. Futsi ubamema ebandleni lakho, labanye benu belusi, kutsi nichubeke nabo, kusuka lapha, kwemukela umbhabhatiso waMoya loNgcwele.

²³² Nkulunkulu akubusise. Nkulunkulu uyakuphilisa. Nkulunkulu ukunika umusa, ngekucicima, ngumkhuleko wami locotfo. Asikhotsamise tinhloko tetfu manje, ngiyacabanga, uMnaketfu Rose utela umkhuleko wekuphuma. Kulungile, Mnaketfu Rose. 🐦

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