

IINYIKA ILI

MUKUYABAALA ALUBO

 Ameni. I Mwami amu longezye. Inga mwa kkala. Kalimvwisia kabotu loko kuboola sunumasiku a kumvwa kolumbaizya Mwami, a kujokela ku muunzi alubo a kubona bantubonse. Nda kali kulangila eci kuzwida ku Kupakulumba kwamamanino cindi Ne kali okuno, kujokela ku cikombelo cangu alubo. [Mbunga yaamba, "Ameni."—Mul.] Ta ndizi oko nkwa kaunka. Ngooyu mpali awa. Nda libuzya buyo ikuti na wali kuno caamba "ameni" kuli ceeco, nywebo mulizi. [Mukwesu Moore waamba, "Ameni."] Lyoonse ncibotu kuba kokuno. Elyo Nda kalanga kunembo, mbuli Mbwe kaamba, kuzwida ku Kupakulumba kwamamanino.

² Twazwa kusiya buyo Dolopo lya New York, oko nkotwa kajisi miswaangano yanguzu. I Mwami waka tulongezya okuya mu nzila yanguzu. Elyo twa kali ku Buyake bupati bwa Morris, a makamu aka yobololwa mukati, alimwi koonse akoonse mu tugwagwa. Elyo bakali kunga baimikila okuya, kabalindila. Ikuti—ikuti na umwi wanjila, sikukazya buyo, nywebo mulizi, alimwi inga wayeeya, ee, cintucimwi; bantu bamwi, nywebo mulizi, kuya ku mbungano, elyo mpawo cintu citaanzi, cintucimwi cakati, kuti taba yandi, bayo buka a kuzwa. Elyo bakali kumasena okuya kaba voota, kuti nguni uya kujana cuuno eco cindi niba kazwa. Elyo Nda kasika masiku onse, alimwi kutandila kutantamuka mbuli mulongo wa mayake mudolopo, alimwi bakali kulundana konse akonse mu tugwagwa. Elyo Mwami waka tulongezya a ku tupa buntu, a kuponesegwa kupati kwa kacitika.

³ Elyo mpawo ku kalimbabula ka Bantu Basimakwebo, twa kajisi ciindi cibotuloko, kasambala matiketi abo. Elyo—elyo mpawo Ndi yeeya kuti bakacita kulekela myaanda mukati, eyo yataka jisi matiketi. Mpawo bakazuza tuzila, a kuzunguluka hoolo a zitendele, azimwi zimbi. Elyo twa kajisi buyo ciindi cibotuloko. Mupaizi muna Episcopalia a zintuzyonse okuya, nkabela Mwami waka tulongezya kapati.

⁴ Elyo mpawo twa kaima ku ng'anda, muunzi wangu uumbi, mu Jeffersonville. Mubwini, Nda pona eno mu Tucson, Arizona, mbuli mbo muzi, kwa myaka yobile yamamanino.

⁵ Elyo lino Ndili mu lweendo kujokela ku Tucson lino, ku kalimbabula ka Bantu Basimakwebo mvwiki iboola ku Phoenix. Oko, mpooonya buyo kwakumana mwaka mutaanzi, tuyu kutilika muwaangano wanguzu okuya, mazuba masyoonto

kakutanaba ya Bantu Basimakwebo Bamasi onse, Nda syoma, na muswaangano mupati wa cisi ku—ku Ramada Inn.

⁶ Elyo ncibotu loko kuba kokuno mu—mu dolopo eli bbotu ly Shreveport, sunumasiku.

⁷ Lino, kanji Ndi kanana ciindi cilamfu. Pele Ndiyo soleka kububotu bwangu kuzumanana ku bubamba kabotu, maora otatwe na one, nekuba, kuli ceeci a ku ciindi eci. Elyo Ndi lizi Ndi mubamba kukatala, pele, mwabona, Nse elede ku mubona kanji. Elyo banji baunka ku Muunzi Nke tana...kuya ku Muunzi ku Bulemu Nke tana kusika ku mubona alimwi, alimwi Nda yeyea, “Ee, oku kuyooba kwiizya kwesu kwamamanino anyika antoomwe kamutana bweza kuuluka kwanu.” Elyo banji bakainka, kwiina kuzumbauzya, kuzwa ciindi eci mwaka wainda. Elyo antela, ikuti na Mwami wamuka, elyo tuyu jokela alubo mwaka utobelna na ciindicimwi, kulaba bamwi bambi, okuno sunumasiku, ndiza lwangu. Ta tuzyi na nciindi nzi nco tuyu kwiitwa. Elyo, nywebo mulizi, Mwami Jesu inga akwalo waboola kakutanaba kuswaangana oku kwajalwa sunumasiku.

⁸ Lino, mbuli mbo mundizi, Nseli mukanazi mubotu, Nseli mukanazi. Nda—Nda tuyanda buyo Mwami a kucita eco Nce konzya ku bulemu Bwakwe. Elyo cindi Nda ima awa aa cibumbili eci, mukuziba kuti muntu mbuli Mukwesu Moore a bantu balemu banji kaima mu cibumbili eci, cindibamba kulimvwa musyobo wa—wa...kutali kuzwa mu busena, Nse kanzili ceeco. Pele, Nda amba, bwaambe bwangu bwa mwaambo a zintu, Nda limvwa mbuli, ikuti na bantu teeba kali kundi yanda kabotu loko, bakali kunga banyamuka a kuzwa cindi Ne kanjila mu cikambaukilo. Aboobo bala ndikkazikila buyo, alimwi Ndili lumbide kuli ncico. Lino . . .

⁹ Pele lyoonse Nda boola a bukanze obu—a bukanze obu. Nse booli kokuno kuzo bonwa buyo; ikuti na Nda cita, inga Nda unka ku ng’anda yako ku kuswaya, mwabona. Nda boola okuno kuzocita kabotu loko Mbwe konzya ku Mwami Jesu Kristo, kuciindi Ne liko okuno. Ndili waano ku bukanze bumbi pele ku Mu belekela, a ku bubotu Mbwe zyi nzila, a kuleta kuli ndinywe Ijwi mbubonya buyo mbo Lya kapegwa kuli ndime, ku kombela balwazi a bapengede banu. Lino, tu yooba a busiku, na obilo, Mukwesu Moore a Ndime tula boola antoomwe, kuti tuyu kombela balwazi.

¹⁰ Mpawo, busiku abumwi, tu yanda muntu aumwi uutali Munakristo, bulangizi cintu cimwi ciyoambwa na kucitwa, kuti uyooba Munakristo. Elyo ikuti na toli obo, ikuti na waka syoma kale aa Mwami Jesu Kristo, a ku Mu zumin a kubbizigwa, alimwi tona tambula Muuya Uusalala mbuli kutana, muta lekeli eci kuzwidilizigwa. Amulekele buyo obu bube busiku bwani. Nkaambo, amuyeeye, kuyooba buyo mazina manji loko mu

Bbuku eelyo. Elyo cindi zina lya mamanino lyayungizigwa, nkukoonse kwa ndilyo. Elyo lyako inga lya Li zulizya.

¹¹ Cindi Kabelele nakasika a kubweza Bbuku kuzwa ku janza lyalulyo Lwakwe oyo waka kkede aa Cuuno cabwami, eelyo lyakali Bbuku lya Lununuko. Elyo mazina ayo aka bikkwa omuya kuzwa ku malengelo aa inyika. Cindi zina eelyo lya mamanino nilya kaitwa, Bbuku, bukanze, zintuzyonse zimbi zyaka yubununwa mpawo, Zinamatizyo zili Ciloba zyakajulwa kwiinda ku Kabelele. I makani aasisidwe aa Bbaibbele lyoonse akasiswa Omuya. Ikuti ni twali jisi ciindi, Ndi yanda ku . . .

¹² Twa kazwaa kumanizya a Zinamatizyo ezyo zili Ciloba, calino buyo. Nda yanda kwiinda muli nzizyo alubo. Elyo nzila buyo Mwami mbwa ka tulongezya! Bunji bwanu mwaka cimvwa, a kubala mu *Life* magazini, a zintu, zintu zyaka citika kuciindi eco. Cindi, ba kajata cifoto, akwalo, ca Baangelo bali ciloba, mbuli mbo ca kaambwa kumbele mbuli mbo twa kainka Kumbo. Elyo Wa kandaambil, myeezi yotatwe kakutanaba, awo mpo ciyooba a nzila Mbwe kali kuno imvwi okuya, elyo nceeco mbo cakabede! Elyo i—elyo makkamera, oh, kwa myaanda ya mamaile, kajata cifoto ca Ncico mpoonya awo, mbubonya buyo. Wakaambwa kumbele mbubonya! Elyo ikuti na Nda kasola kukambauka cintu cili coonse caka nanikidwe, mu buumi bwangu, zyalo *Zinamatizyo Zili Ciloba*. Elyo aboobo Ndi lizi tuli ku ciindi camamanino.

¹³ Elyo zina lya mamanino lila zumanana mu Bbuku eelyo, na, zina lya mamanino lya kanununwa, lya kabikkwa mu Bbuku eelyo, eco cila cibamba, Ula boola kutaminina eco Nca kanununa. Elyo inga caba ciindi ceenzu. Sena mwakasola kuyeeya: bantu bayo zumanana ncobeni kukambauka, mbungano iyo zumanana ncobeni akwalo kuyeeya kuti bali muku citya bantu kufutulwa. Ciindi camana kale mpawo, camana koonse, mwabona, elyo Mulumbe uyounka ku basweekede kumaninin; mbuli buyo mbo cakacita mu mazuba akwa Nowa, mazuba aali ciloba mu bwaato. Ca kacita mu mazuba akwa Sodoma. Jesu Mwini, cibeela Cakwe—Cakwe catatu ica mulimo Wakwe, Wa kaunka a kukambauka ku buntu obo bwaka sweenka Cabutamani, omo mwakali mu ntolongo, abo bata keempwa, kukkazikamoyo mu mazuba akwa Nowa. Alimwi ta tuzyi ciindi ezi zintu noziya kucitika.

¹⁴ Elyo atu cenjezegwe. Muta imi buyo koonse, atu cite cintucimwi kujatikizya ncico. Ikuti na tatu luleme a Leza, atu lulamike kuli Leza.

¹⁵ Ciindi cimwi, Ndi yeeya kuti, mu cipati 11 ca Matayo, Nda syoma mbo cibede, kutandila kampango ka 6, na cintucimwi, Nseli masimpe kuli ceeco. Ngu cipati 11, Ndili masimpe kapati. Basikwiya ba Johane bakatumwa a Johane, ciindi cimwi, kubona Mwami Jesu, ku Mu buzya ikuti na Wa

kali Umwi ncobeni, na sena beeleder kulangila umbi. Wa kati, "Kamuya mukatondezye Johane zintu zicitika. Muka mwaambila, 'Ulacoolwe oyo utalebwu muli Ndime."

¹⁶ Elyo mpawo cindi niba kalanduka cilundu, elyo Jesu antela waka balangilila, Wa kati, "Ino mwakainkila kuyo bona nzi?" Elyo ba... Kati, "Sena wainkila kuyo bona musyobo umwi wa muntu usamide zisani zibotu?" Wa kati, "Bali mu ng'anda ya bami. Elyo tete kali pekema ku muuwo?" Wa kati, "Sena mwainkila kuyo bona musinsimi?" Kati, "Nda mwaambila, a kwiindilila musinsimi. Ikuti na mula konzya ku citambula, oyu ngo nguwe musinsimi ngwa kaamba, Malaki 3, 'Elyo Njo tuma mutumwa Wangu kumbele lya busyu Bwangu."

¹⁷ I basikwiiya bakabuzya ciindi cimwi kujatikizya mubuzyo oyu. Ba kati, "Nkaambonzi balembi baamba, bamayi ba Lugwalo, kuti, 'Eliasi weelede kuboola lutaanzi kumbele lya zeezi, zyoonse zintu ezi zicitika?'" Lino amuyeyeye, Wa kali kwaambaula kuli basikwiiya, kutali ku ba Farisi. I basikwiiya, ba kati, "Nkaambonzi balembi baamba kuti, 'Eliasi weelede kuboola lutaanzi?'"

¹⁸ Wa kati, "Eliasi wakasika kale, nkabela baka mucitila eco ncoba kacita, nkabela tii mwa kacizyi."

¹⁹ Ino kuti buzuba bumwi muyo ziba, tuyu uma mwaakwe wa mapenzi na cintucimwi, yebo wati, "Ee, Nda kayeeya kuti Kukwempwa kwa keelede kusika lutaanzi?" Mwabona? Elyo jwi inga liyo vviila a ku kwaambila, "I Kukwempwa kuli kale, nkabela to kakuze."

²⁰ "Mbali mbo kwakabede mu mazuba akwa Nowa, omo bantu bali lusele baka futuka ku maanzi, aboobo mbo ciyooba ku Kuboola kwa Mwana wa muntu." Bantu bala zumanana ncobeni, kaba yeeya buyo kuti bali mukucita cintu ciluleme, nkabela coonse ciyooba. O Leza, kotu fwida luse! Atu, atu lingule, ndyoonya lino mu masiku aya atobela masyoonto, kubona awo mpo tubede.

Atu kotamike mitwe yesu alubo.

²¹ Mwami Jesu, a zintu ezi mu mizeezo, a kutondezegwa ku mbungano eyi, kazibisigwa ku bantu aba; Leza, Nda komba kuti Uyo vuna buntu boonse mu Shreveport, ciindi eci, eco cilembedwe mu Bbuku eelyo. Ikuti na kuli bamwi awa bata kafutulwa, Taata, akube kuti eli libe oora ndyo ba kafutulwa. Ikuti na kuli umwi mu mbunga eyi, sunumasiku, akube kuti obu bube busiku bwabo.

²² Lelekwe Mukwesu Moore, Mucizi Moore, a mukwasyi wabo, bana babo, bana ba bana babo. Leza, twa Ku lumba buyo nkambo ka mbabo. Elyo Mukwesu Lyle, Mukwesu Brown a boonse i—i bakwesu okuno ku mbungano, Mukwesu Don, a nkamu eyi mbotu ya bantu, mamembala oonse kuno, i basimbungano, twa Ku lumba nkambo ka mbabo.

²³ Elyo twa komba, Taata Wakujuju, kuti muswaangano wesu antoomwe okuno ku Kupakulumba oku... Inga kwaba Kupakulumba kwamamanino tuyo sola kuswaana antoomwe aa nyika eyi, aboobo, Leza, atu bweze coolwe a kuyobola ciindi. Elyo tula mvwisyu kuti ciindi—ciindi ciya bumana, alimwi tu yanda zintuzyonse nzo tukonzya kucita, zili mu nguzu zyesu, ku kucita mulimo ku Mwami Jesu Ka tana boola. Bumwi, Ndi baanga ndilimvwa kuti Uli ndila ndiswe ku—ku manizya ncito. Aboobo, kotu gwasya, Mwami, sunumasiku, mbuli mugame, umwi aumwi wesu, kuti tu konzye kubikkila maningi maanu kujatikizya bamwi, kuti tuzwe mu tugwagwa, na mu masena aengelede, a—a kuleta basweekede, kutegwa ba futulwe.

²⁴ Longezya Ijwi Lyako. Ijwi Lyako Mbwini, Mwami, Bwini boonse. Aboobo twa komba, kuti mbuli mbo tusola ku kulanganya Cinkwa eci ca Buumi, Bwini, ku bantu, kuti Muuya Uusalala uyo boola, nkaambo ka oyo mubili waka tyolwa alya a Kalivari oko cibi nko caka utsyola, nkabela uyo lyaabaula Omwini akati kesu alubo, mu luswaanano ku Ijwi. Nkambo twa cilomba mu Zina lya Jesu. Ameni.

²⁵ Lino, ikuti na mula konzya, Ndi yanda kuti muvunune a ndime. Bunji bwani mula yanda kubaanga nkubamba i—i Magwalo awo mukutausi mpabala, na muvangeli. Elyo Ndi yanda kubala amwi, sunumasiku, kuzwa ku Deutronomo, cipati ca 4, katalikila kampango ka 7 kusika ku 14. Elyo Bbuku lya Bahebrayo, cipati 14, kampango ka 25 kwiinda mu 29, kusanganya. Deutronomo 4.

Nkambo ncisi nzi ciliko cipati loko, cakuti Leza uli munsi loko kuli mbabo, mbuli MWAMI Leza wesu mbwali mu zintu zyoonse nzo twiita nkambo ka nguwe?

Elyo ncisi nzi ciliko cipati loko, eco cijisi milazyo a mbeta zya bululami loko mbuli onse oyu mulao, oyo Ngwe bikka kumbele lyanu obuno buzuba?

Biyo amu cenjele kuli lwanu, akubamba buntu bwanu kabotu, kuti mutualubi zintu ezyo zyakabonwa ameso anu, elyo kulesya kuti zizwe ku moyo wanu mazuba oonse aa buumi bwanu: pele amu kayiisye bana banu, a bazukulu banu;

Kapati buzuba mbo mwakaima kumbele lya MWAMI Leza wanu mu—mu Horebu, cindi MWAMI naka ndaambila, Kondi bunganisizya bantu antoomwe, nkabela Njo babamba kumuwa majwi angu, kuti bayo iya ku ndiyoowa mazuba oonse ngo baya kupona aa nyika, elyo kutegwa baka yiisye bana babo.

Elyo mwaka boola munsi a kwiimikila kunselelo lya mulundu; nkabela mulundu wakapy a mulilo ku aakati ka julu, a mudima, a makumbi, a manji, a mudima.

Elyo Mwami waka mwaambila kuzwa akati ka mulilo: mwa kamvwa jwi Lyakwe lya majwi, pele teemwa kabona mutumba; mwa kamvwa biyo i jwi.

Elyo wa kamulungulwida cipangano cakwe, eco nca kamulailila kucita, noiba milao ili kkumi; alimwi wa kiilemba aa mabwe obilo.

Elyo Mwami waka ndilailila ku ciindi eco ku muysiya milazyo a mbeta, kutegwaa mu kaicite mu nyika ili yonse njo maya kulanduka kuyo ikona.

²⁶ Elyo lino mu Bbuku lya Bahebrayo, cipati 14, kutalikila kampango ka 25.

Amubone cuti muta mukaki oyo waka ambaula. Nkambo ikuti na tiiba kayokoka abo baka mukakaka wa kaambaula aa nyika, nkunji cuti tatu kayokoki, ikuti na twa futatila oyo waambaula kuzwa ku julu:

Oyo wa jwi mpawo waka zungaanya nyika: pele lino wa kasyomezya, kwaamba cuti, Kwalo ciindi cimbi Njo cita, Nse kazungaanyi nyika luzutu, pele a julu alyalo.

Elyo ijwi eli, Nekubaboobo lomwe... citondezya kugwisya kwa... zintu zizungaanisigwa, mbuli zintu zya kabambwa, cuti zintu ezyo zita konzyi kuzunganisigwa kazi ciliko. Kwakali...

Nkikaako tula tambula bwami obo bu takonzyi kuzunganisigwa, atube a luzyalo, kuwindia kuli ndulo cuti tubelekele Leza cakutambulika a lulemeko a kuyoowa kwa buleza:

Nkambo Leza wesu mulilo uusyukuta.

²⁷ Lino Ndi jisi bulempo busyoonto awa, a Magwalo amwi aalembedwe aapepa, ayo Nge yanda kutondeka kwa maminiti masyoonto, mbuli mbo Ndi konzya kupa bubande bugambya obu buniini. Elyo aya mateepu alibambilidwe kufumbwa ciindi muntu ncanga wayanda. Ba. Maguire okuno bayo konzya ku-ku pa zintu ezi. Elyo Ndi yanda kubweza cibalo, kuzwa ku cibalo ca ciyo eci, mubwini, mbuli eci, *I Inyika Ili Mukuyabaala Alubo*.

²⁸ Twa kali kuselemuka jilo, na mangolezya ainda, kwiinda mu Memphis, Tennessee, wakanjila maya kubaanga nkumuka isikati, na cibeela ca mangolezya. Elyo inga tee twakonzya kwiinda mu tugwagwa, i-i bana a bantu bali syankene kapati. Elyo Nda kayeeya, “Ino eci inga caba buti?” I-i bantu teeba kasamide mbuli cuti bakali ku muswaangano wa bukombi mbuli cuti ndiza mukwesu wesu mubotu, Billy Graham na Oral Roberts. Elyo tii Nda kayeeya cuti bakali mu cooko eco ku ciindi eco, akwalo. Elyo banakazi bakasamide tulukwe, a bana baniini kaba zungulikide, bakali buyo a ovolosi, amwi ambi, tusila twa kaango. Elyo Nda kali buzya mbo cakabede, elyo kumalekelo twa kajana. Ba kajisi ii-ii kundandama kwa

Santa Claus. Kwakali bali zyuulu zinji bakali kucilangilila mu tugwagwa, azimwi zimbi. Elyo twa kajisi buyo ciindi cibyaabi kwiinda mu Memphis, nkaambo cila boola ciindi ca Krisimasi.

²⁹ Alimwi Krisimasi bwalo mbuzuba upati bwa mpindu, kuskila bwatandila kugwisya Kupakulumba kuzwa mu ciimo, nkaambo...mu i—mu inyika ya mulimo, nekubaboo; nkaambo kakuti i—ii inyika ya mpindu ijisi koongolezya maningi kwinda kuli Krisimasi, nkaambo kuli bantu banji loko baula zintu. Alimwi bali buyo...Kupakulumba nkwiinda buyo kuniini. Elyo tu jana kuti, mbuli mbo tubona Krisimasi kaili mukuswena alubo, Ndali kuyeeya kuti inga caba cintu cibotu ku kanana aa ciiyo eci, mbuli mbo tu ciswena. Mukubona kuti, ncobeni, Krisimasi taili...

³⁰ Tula sekelela buzuba obu bwa 25 ibwa Nalupale ku buzuba bwakuzyalwa bwa Kristo, pele, mubwini, kufumbwa muntu ulizi kuti tii bwakali buzuba bwakuzyalwa bwa Kristo. Obo bwakali buzuba bwakuzyalwa bwa kaleza kazuba kabana Roma, kuti cindi mbungano niya kasandulwa kuba, na, kaletwa mu Bunakatolika, waka bumbwa ku kkanso yaku Nicaea. Mubusena bwa ncico mukuba “kaleza ka zuba,” baka cibamba “buzuba bwakuzyalwa bwa Mwana wa Leza” oyo. Eelyo lyakali cindi, zuba, lizwa ku 20 kusikila i...Nda amba 21 mane ka 25, li baanga lili muli bwayo...Luba zina ndo mu ciita, kabotu. Lyalo ncindi nolili mu ciindi cabili na zyobilo cindi nelienda mu ciimo eco. Elyo bwakali buzuba bwakuzyalwa bwa kaleza ka zuba, elyo bakabweza buyo “Mwana wa Leza” a kubamba buzuba obo Bwakwe bwakuzyalwa, kucisanganya mukati a kansiyansiya kabo ka buhedeni. Elyo ta caambi, pe, mukuba buzuba bwakuzyalwa kwa Kristo.

³¹ Ta kakonzya kuzyalwa ku ciindi eco, nkaambo Judaya ili kutandila mbubonya aa i—aa i...atala lya ekkweta, mbuli eci mbo cibede, alimwi tu—tu jana kuti, mu Judaya, mu ciindi camapeyo, 25 ya Nalupale, calo ncaanda canguwo a kutontola. Beembezi taba konzyi kuba aa cilundu, a twaambo tunji ntoba takonzyi kuba.

³² Elyo mpawo Wa kali bulenge bwakazyalwa, mbuli bulenge boonse bumbi, Wa—Wa kayutuka mu Butololo. Kanji cindi tubelele twa zyalwa, mu Butololo; alimwi Wa kali Kabelele. Lino, Nda syoma, Wa kazyalwa, lwangu, Miyoba, Mukubwekaangala, na kumwi antoomwe omuya, kumatalikilo a Butololo.

³³ Pele tu jana kuti baka bamba buzuba bwa mpindu kuzwa kuli mbubo. Bantu kabali syanikizya mu tugwagwa, a ziwezo zижая, a kukwankwana ku zintu, a kulibuzya kujatikizya kupa muntu umwi cipo, obo kunji mbo bayo cibbadelela.

³⁴ I buzuba bumwi, Nda kagambwa. Mu busena Mbwe kaimvwi, a balindu bobilo bakali kwaambaula kupa bawisi

buzuba bwakuzyalwa... na cipo ca Krisimasi ca mwaka oyu. Elyo umwi wabo wakati, "Nda kamulila mbali ya whisky." Elyo umwi umbi wakati, "Nda muulila cipakete, na cikkatoni ca misanga yatombwe," na cintucimwi cimbi mbuli ceeco. Elyo bakali kwaamba, umwi wakapa kunji loko kwa whisky kwiinda mboba kacita misanga yatombwe.

³⁵ Elyo Nda kayeeya, "Ikuti na eyo taili nzila ya kupa i—i... kusintanya na kupa cipo mu ciibalusyo ca Jesu Kristo, Mwana wa Leza!" Ino ncintu cijanwa mu lufu!

³⁶ Elyo Nda bona inyika yesu mu kuusa mbuli mbo kubede lino, kasofwaazigwa ku mabazu onse, kutali nzila mu nyika kuli njiyo kusola kujokela kuli lwayo alubo. Ncibotu twa swiilila, eco neco tucita mu mazuba aya. Nkambo tuli jisi, ndyoonya lino mukoomoka, kumwi kuusa kwa ntenda mpati, alimwi—alimwi umwi wa bapati... Tii twa kayeeya kuti cintu inga ciyo citika mu America, pele cili waano nekuba. A kutolaansi kwesu ku Makanimabotu, ya ligwa tuuka twa zintu zili boobo, nkabela ciya kwiindila kubija. Kwiina kuzumbauzya nokuceya, mu mizeeo yangu, pele eco ciyo zumanana buyo kuya bwiindila.

³⁷ Pele tu jana kuti, kuli Krisimasi eyi, kuselemuka ku ciyio, kuti oyu Krisimasi wa jana inyika kutandila buyo mbuli mboya kacita myaka ili zyuulu zyobilo yakainda, cindi Jesu nakasika. Ta cina cinca maningi kuzwa eelyo. Nkaambo, eci, kuti Krisimasi wakajana inyika kiiloka, alimwi wakali kulangila Mesiya kwiigwasya antoomwe. Elyo—elyo eco citandila nzila mboibede sunu, tuli mukucita cintu nciconya. *I Inyika Ili Mukuyabaala Alubo.*

³⁸ Lino, eco tacili buyo mu America awa, pele kwamana koonse ku nyika, kufumbwa nko unka; inyika ya bukombi, inyika ya tunzenyu, zintuzyonse, i—i inyika ya kulilemeka. Ci—ci, ta ciciko buyo, cili buyo... Kulilemeka kuli akati ka bantu babotu, limbi, nkabela eco nciyumu loko kuziba. Alo—alo mause. Alimwi tunzenyu a zintuzyonse zyabija, kusikila cintu conse cala cima akuba zilonda zibolede zinunka, kuzwa ku mutwe kuyaku matende, inyika yoonse. Ciyanza cesu ca tunzenyu, cilengwa cesu cabukombi, ciyanza cesu cakulilemeka, zintuzyonse nzo tujisi, zya nyonyooka! Buyo, kwiina nzila ya kucibamba antoomwe. Walo, uli manide! I... Tuli kumamanino aa lweendo. Nkukoonse kuliko kuli ncico.

³⁹ Swebo, Ndi lizi twa kaambaula kujatikizya ncico kwa ciindi cilamfu, pele bumwi bwa mazuba aya ciyo indilila ku kwaambaula, ci yooba cintu ca makani aakale, elyo tuyu lijana aanze ikuti na tatu langilili ku ciindi eci.

⁴⁰ Nda libuzya, ikuti na swebo oyu Krisimasi, ikuti na Leza weelede ku Mu tuma alubo mbuli Mbwa kacita kaindi okuya myaka ili zyuulu zyobilo zyakainda, ikuti Na ka Mu tuma kuli ndiswe 1964 Nda libuzya na inga tii twa cita a Nguwe

mbuli mboba kacita kaindi? Nda libuzya buyo ikuti na Kuboola Kwakwe inga kwaba kunji kuli koonse, inga Wa tambula limbi, mu i—mu i—mu inyika ya tunzenyu na mu inyika ya bukombi, kwiinda Mbwa kabede kaindi? Nda libuzya buyo ikuti na tuli mu ciimo cimbi cili coonse ku Mu tambula, mbuli Mbwa kabede kaindi? Pele tu lizi kuti Wa kakakwa mpawo.

⁴¹ Neinzi nco tunga twa Mu citila ikuti na Wa sika? Antela inyika ya bukombi, eyo Nje bikka eci ali njiyo, inga iyo cita kuli Nguwe mbuli mbo cakacita ciindi cimbi. Ba kali ku Mu bambula ikuti na bakali kukonzya, (tiiba kacincea), ku kaambo nkakonya nco bakacita ciindi cimbi.

⁴² Nkaambonzi nco bakacicita, sena baka bambula Umwi nguonya ngo bakali kukomba kuboola aa nyika, ku bavuna, ku bagwisya kuzwa mu lupyopyongano? Ba kabambula bulangizi bulikke obo mboba kajisi. Nkaambonzi? Nkaambonzi ncoba kacicita? Nkaambo, cindi Leza nakaingula mupailo wabo, Wa kaingula mu nzila eyo njoba taka cilangila kuvwiila. Cindi Na kasika, Ta kaboola mu kubotelwa kwa lwiiyo lwabo lwabukombi.

⁴³ Elyo ikuti na Wa boola alubo, sunu, inga Wa boola nzila njionya; kuzwa ku kuyandisy a kwa nyika na lwiiyo lwa zyabukombi ilwa mambungano, a nzila mbo banga ba Mu yeeya. Ula boola lyoonse. Mbuli bantu ba Leza, cindi banjila mupenzi, a kukomba, mpawo Leza ula bapa eco ncoba kombela, pele Ula cipa mu nzila eyo mbotu kuli mbabo. Elyo baka Li kaka, nkaambo Tali booli mu nzila njoba Li yeeya kuti yeelede kuboola. Ba kakaka Ijwi lya Leza linanikidwe, alimwi Walo ndi Ijwi.

⁴⁴ Lino, Leza, mu makkalo oonse, ku ziindi zyoonse, cindi Na katalika, "Cindi Na kaamba Ijwi Lyakwe mu ziindi zyakale kwiinda mu basinsimi, mu mazuba aya aakumamanino kwiinda muli Jesu Kristo, Mwana Wakwe," tu jana kuti cimwi acimwi ca zisinsime ezyo cakali kweelela ku bukkalo bumwi. Mbuli Mwaami Nebukadinezara cindi naka jisi ciloto eci, a nyika ya Bamasi kuzwa ku mutwe kuya ku matende, elyo Daniele wakapa bupanduluzi bwa ciloto eci; eco cakali i—i cisinsime ku nyika yoonse, kwalyonse, cibeela coonse ca Bwami bwa Bamasi, mbuli mbo cinga cazwa ku mutwe kuya ku matende. Elyo basinsimi lyoonse bakaamba Majwi ayo aeleder kucitika antoomwe a bukkalo abumwi. Elyo cindi Leza . . .

⁴⁵ I bantu banjila mu penzi, nkabela Leza ulaingula. Ula batumina musinsimi uunanikidwe na musyobo umwi wa mutumwa, nkaambo Ta konzyi kucinca Ijwi Lyakwe eelyo Ndya katondekela ku bukkalo obo. Pele, eco Nca cita, Ula tuma mutumwa kubamba cibeela eco ca Ijwi kupona ku bukkalo obo. Lyoonse cila cicita, mwabona. Wa kapanga Ijwi Lyakwe ku matalikilo. Wa kalizi mamanino kuzwa ku matalikilo. Wa

kaamba Ijwi Lyakwe. Elyo bukkalo abumwi, cindi banjila mu mapenzi, bayo...bayo komba, nkabela Leza uyo tuma umwi uunanikidwe. Elyo oyo umwi munanike wakali kuyo bamba cisyomezyo eco ncobeni ca bukkalo obo, eco cakaambilwa ku bukkalo obo, kupona. Elyo nce ncico Nca cita ciindi coonse. Leza tacinci bubambe Bwakwe. Lino, ta tu jani Leza kucinca.

⁴⁶ Leza waka cibamba ciindi cimwi, nzila Mbwa kali kuyo futula muntu, oyo wakali mu muunda wa Edeni, kunsi lya bulowa bwakatika. Twa kasola ciyanza cimbi coonse, kuzwa ku matu a mukuyu kuya ku lwiyo, kulileme ka mizeezo, tubungwe twa ziyanza, a zimwi zimbi, alimwi kabeela koonse ka ncico ka—ka kakakwa; alimwi tacina beleka, taci kabeleki. Leza uyo swaana buyo muntu kunsi lya Bulowa bwakatika, alimwi obo mbo busena bulikke Mbwa yosola ku muswaana, nkaambo oyo wakali muzeezo Wakwe mutaanzi. Ta ka swaani muntu kunsi lya musyobo uli oonse wa ciyanza ca ethioti. Ta ka, nzila mu inyika! Amu joke buyo nkoonya ku Nzila ya Leza, nje njiyo Nja kaamba lutaanzi. Elyo Walo mupatikampatila, takonzyi kucinca, alimwi Walo lyoonse ngumwi. Mpe mpawo Mpa swaana muntu, alimwi okuya biyo. Ako nke kaambo tula kakilwa kuba a luswaanano sunu, ako nke kaambo mbungano ncoya kaandanisigwa loko, nkaambo umwi aumwi uli pambukene mu ciyanza, alimwi, cindi bacita ceeco, mpawo Leza uyo bapindamuna, mpoonya alya. Walo uyanda ndiswe ku swaangana kunsi lya Bulowa, oko nko tujisi zintu zyoonse zikozyenye, kunsi lya Ciingano. Bukanze bwa Leza bulikke bwa kucicita! Leza lyoonse ulatuma Ijwi Lyakwe.

⁴⁷ Elyo tula jana, sunu, kuti nyika sunu ili mbuli mboya kabede mu buzuba obo; kujana cini, ciyanza ca tunzenyu twayo, a zimwi zimbi, zyonse zili mukuyabaala, akulangila mesiya uya kwiswaanganya antoomwe.

⁴⁸ Lino, bbala *mesiya* lyaamba “umwi munanike,” cintucimwi cakananikwa. Leza! *Eci* nciybunuzyo ca Jesu Kristo, i Bbuku lyoonse lyaka namatikidwe a Zinamatizyo zili Ciloba zya ciybunuzyo ca Jesu Kristo. Jesu Kristo wakali mu Matalikilo; Jesu Kristo wakali akati ka Bbuku. Jesu Kristo wakali mu—mu Kulonga a Matalikilo, alimwi Wa kali akati ka Bbuku alimwi Wa kali mu i—i Cizuminano Cipywa, a mu Ciyubunuzyo a kusakana ku mamanino, “mbobuca nguwenya, sunu, amuya myaaka.” Ngu Leza oonse!

⁴⁹ “Ku matalikilo kwakali Ijwi, a Ijwi lyakali antoomwe a Leza, nkabela Ijwi wakali Leza. Elyo Ijwi lyakaba mubili wabantu a kukkala akati kesu.”

⁵⁰ “Leza mu ziindi zyakale a ziyanza zyandeene wakaamba ku matata kwiinda mu basinsimi.” Cindi Ijwi lya Mwami nilya kasika ku basinsimi, alimwi balo luzutu, nkaambo bakali nanikidwe a Ijwi, ba kajisi nguzu zya kupandulula Ijwi. Elyo

Leza wakabeleka kwiinda muli mbabo, kutondezya kuti Ijwi lyakali luleme. "Ikuti na Nde i... kuli umwi akati kanu simuuya, na musinsimi, Nde Mwami njo lizibya Lwangu kuli nguwe. Elyo ikuti na eco ncaamba cicitika, mpawo amu muswiilile. Ikuti na ta cicitiki, muta mumvwi." Oko buyo nkwiinda kuyeyya kubotu, ku muntu uuli oonse.

⁵¹ Lino tula lijana tobeni awa, mu mazuba aakumamanino lino, cindi twa langila Kuboola kwa Mwami alubo.

⁵² Ee amuyeeye mukambausi mudaala muna Baptisti waka ndibbizya mu Zina lya Jesu Kristo, cindi Ne kali buyo mulombe muniini. Elyo wa kali kubandika ciyo eci a ndime, kujatikizya Johane Mubapatizi. Wa kati, "Mukwesu Billy," wa kati, "cindi Johane... Cindi Na kati, 'Kulekele kube boobo,' elyo mpawo wa ka Mu zuminina." Wa kati, "Mpawo Johane, wakabbizya... Jesu waka bbizya Johane, nkaambo tu lizi kuti Johane takalina bbizigwa, elyo nekubaboo wa kali kukambauka lubbizyo." Ee, eco lyoonse cibaanga cilandi penzya, aniiini.

⁵³ Mpawo okuno kutali ciindi cilamfu cainda, caka yubununwa kuli ndime, ku nzila eyi, kuti okuya kwa kaswaana mu ciziba eco, mu ciziba eco ca maanzi, batumwa bapati bobilo maningi inyika ncoya kasola kubona: ii—ii muntu wakali atala lya basinsimi boonse, oyo wakali Johane, "kwakanyina muntu wakazyalwa ku mwanakazi, mupati mbuli nguwe"; alimwi kwakali Leza, Mwini, waka yubululwa mu mubili wanyama. Elyo amuyeeye, elyo Bbaibbele lila twaambilila kuti, "I Ijwi lya Mwami liboola ku musinsimi." Elyo cindi Ijwi nilyakaba mu mubili wabantu; mpaawa kwakaimvwi musinsimi mu maanzi. Elyo Ijwi a musinsimi zya kaboola antoomwe, ba kaziba umwi aumwi! Mbubo. I Ijwi Lini, lyakaba mu mubili wabantu, Mwana wa Leza wakalifungula, kaboola ku musinsimi, mu maanzi.

⁵⁴ Musinsimi wakati, "Ndi yandikana kubbizigwa kuli Nduwe, elyo nkaambonzi Yebo uboola kuli ndime?"

⁵⁵ Wa kati, "Kulekele kuba boobo, nkambo cila yandikana kuli ndiswe kuti tu zulizye bululami boonse."

⁵⁶ Amubone! Johane, mukuba musinsimi, wakalizi kuti Wa kali Cituuzyo. Elyo cituuzyo ceelede kusanzigwa kacitana kutuulwa. Elyo nke kaambo Nca keelede kubbizigwa.

⁵⁷ Oh, sunu, cili mukuba kuli ndiswe, kuti tu zulizye bululami boonse bwa buzuba bwesu. I oora lili waano. I Bbaibbele lila twaambilila eco ceelede kucitika mu buzuba buno. Tu lizi eco Bbaibbele nco lyaamba ciyo citika mu buzuba buno. Cili kuli ndiswe kujatilila kuli Leza kusikila zintu ezi zicitika. Ndi oora! Kombela umwi munanike oyo uyo tupa lwaanguluko olo ndo tu yandaula, nkaambo Leza waka lusyomezya.

⁵⁸ Ba akaka Ijwi lya Leza lyaka nanikidwe kaindi, elyo aboobo lya kakacilwa, lya kayabaala. Elyo alubo tu jana kuti, ku ciindi eci, akwalo cili mukuyabaala alubo. Nda kajana, mbuli Mbwe

kaamba, tunzenyu twesu tulabija, buumi bwesu bwa mbungano bulabija. Nceinzi cakacitika? Nceecii caka cicita; cindi mwazwa, kufumbwa ciindi, kuzwa ku mabambe aa Leza, muyo jana bubi. Ta konzyi kwiima. Ijwi lya Leza tali lubizyi, alimwi taakwe cintu cimbi ciyo bweza busena Bwalyo, tali konzyi.

⁵⁹ Ciyanza cesu calwiyyo, ciyanza cesu cakabungwe, caka tola busena bwa Muuya Uusalala kausololela mu mbungano. Kuyiisya kwesu kupati kwa bakutausi a zintu zyaka citika zya—zya miswaangano ya mipailo yoonse ya masiku, a nzila ya ciindi cakale mbo twa kali kusika kuli Leza. Lino, mubusena bwa kuba a bakambauusi, tu jisi malekiccalo, bantu bazyi Ijwi kabotu buya, bala konzya kukkala alya aku Li bikka antoomwe munzila eyo igambya obo mbo bakonzya kucicita. Ba lizi bupange, pele obo tabuli Insana zibeleka. Tu yanda Insana zibeleka. Ta ndikwe makani kujatikizya bupange; Ndi yanda kuziba Insana zibeleka. Ino Zi cita nzi?

⁶⁰ Ta ndizi obo mootokala oyo mbo weenda okuya. Li jisi mapistoni a masilinda, elyo Nse zyi kuvula kwa kufundilila nkoya kabelesya. Cintu biyo Nce zyi ninguzu zibeleka, kwi bikka alyu ku yeenzya.

⁶¹ Eco ncencico nco tuzi, Leza wakapanga cisyomezyo, “Njo tila Muuya Wangu aa bantu boonse, bana banu balombe abasimbi bayo sinsima.” Mbobuti Mbwa yocicita? Nse konzyi ku mwaambila. Ndi yanda buyo kuziba Insana zibeleka zya ciyanza ca Leza. Eco nce cintu cipati.

⁶² Sunu twa kaiya bupange kusikila coonse ca bupange bwa mincini. Ino cigwanzyi ku mootokala iita jisi cintucimwi muli njiyo cakwienzya? Ino agwasya nzi magesi ikuti i—ikuti i...na zibikke, ikuti na takwe mulilo wiinda muli nzizyo? Mwabona, tuli jisi bupange boonse, tuli jisi zikolo a basikuyisya, a zimwi zimbi, ezyo zikonzya kuyiisya muntu, mane inga waima mu cikambaukilo a ziyanza zili boobo kusikila walo muntu upandulukabotu cisyobo. Eco nekuba taci leti Nguzu zya Leza. Zili kuli Nguzu zya Leza zya kali ku mbungano? Zili kuli eco Cilongezyo ca pentekoste cakakunkila kwiinda mu mambungano? Ako nkekaambo inyika yesu ili mukuyabaala, nkaambo twa kazwa ku milazyo iini ya Leza, a bantu bayiide mu ziyanza a zintu. Elyo eco ncencico caka tubikka mu ciimo mo tubede sunu. Nda syoma ako nkekaambo inyika yesu ili mukuyabaala.

⁶³ Oku kucitika kwakaliko aa nyika kuzwida ku mazuba a Nowa. Tu jana kuti cindi wa Leza...kajisi Nowa, musinsimi wa bululami, kayabuya a mulumbe wakwe, kwakali kucitika kwa bwaamu mu buzuba obo, mbuli Bbaibbele mbolya kaamba, “Kulya, kunywa, kukwata, kupa mu lukwatano.” Tu jana kuti, baunyu a buvuule, azimwi zimbi, kacitika mu buzuba obo. Elyo mpawo inyika ya kamwaika nkaambo bantu baakaka

mulumbe wa Leza, wa buzuba obo. Nowa wakali musinsimi wakananikidwe aa Leza, wakatumwa aa Leza, a mulumbe kuzwa kuli Leza, elyo wa kapa bantu lucenjezyo kalutana boola lubeta. Elyo bakaseka cabubi akusekelezya, aku kufubaazya, a kusabula, nkabela ciyanza canyika yoonse yakali yabaala, mu buzuba obo, nkabela bakanyikila kunsi lya maziba mapati. Mbo mbubo. Nkaambonzi? Ba kakaka mulumbe wa oora.

⁶⁴ Tu jana kuti cintu nciconya caka citika mu Egepita, cindi Musa nakasololela bana ba Israyeli. I ciyanza coonse caba Egepita cakabija. Elyo tula jana lino caka citika alubo, cindi Leza nakatuma mutumwa uunanikidwe kunselelo okuya nkambo ka Ijwi Lyakwe. Lya keelede kuzulizya Ijwi Lyakwe.

Yebo wati, “Sa cakali cakuzulizya Ijwi Lyakwe?”

⁶⁵ Wa kaambilia Abrahamu eco ncencico ncobeni Nca kali kuyo cita. Elyo kwa keelede kuba muntu umwi wakasika aa cilao, ku ciindi eco, kubamba Ijwi eelyo kupona nkoonya kumbele lyabo. Leza wakatuma Musa Wakwe kumusanza okuya, alimwi, cintu nciconya eco Nca kasyomezya kucita, wa kacicita, nkaambo wa kali Ijwi lyaka nanikwa lya oora eelyo. Wa kati liyo beteka inyika eyo. Ijwi lya Leza lyakati, “Ndiyo beteka cisi eco a zigambyo a zitondezyo, zipati zyanguzu.”

⁶⁶ Mpaawo kwakaimvwi muntu, muntu buyo mbuli nduwe na Mebo, kajana Ijwi kuzwa kuli Leza, a kuunka okuya a kukanana bulenge mukuba. Kati, “Lekela . . .” Kabweza musenga, a kuti, “Akube kuti ntabwa zizwe mu nyika.” Elyo Ijwi lya Leza, kwiinda ku mulomo wa musinsimi oyo, mukuba kuti lyakali moonya mu oora eelyo lya keelede kuba, ntabwa zyakavumba nyika yoonse. Wa kavumba nyika a baculwa, a buuka. Wa kaivumba a misyobo yoonse ya—ya zipenzyo a zintu. Nkaambo, Leza wakapanga cisyomezyo, nkabela oora lyakaliko kuya kuli ncico kuti cinanikidwe, i Ijwi linanikidwe lya oora eelyo ndyo baponamo.

⁶⁷ Nce ncico neco tu yandikana sunu, takuli kaindi mu ciyanza cimwi ca seminari, pele Ijwi lya kananikwa ku oora ndyo tuponamo, ku kuleta Jesu Kristo ku inyika alubo. “I mbobuca nguwenya, sunu, amuya myaaka.” Kuli ii—kuli mabambe aabikkidwe ku buzuba obuno, cisyomezyo ca Leza. Elyo nzila buyo njo tuyu konzya kusola ku lulama, nkulekela Ijwi eelyo linanikidwe. Mbo mbubo. Lya kacitika lyoonse. Iiyi.

⁶⁸ Tu jana kuti kusofwaala kupati kwa micito mu mazuba akwa Nebukadinezara. Wa kajisi muntu uunanikidwe. Cindi bulembu bwa janza nibwa kasika aa bwaanda, Wa kajisi muntu wakali kukonzya kucibala.

⁶⁹ Mazuba aa Lota a Sodoma, tu jana kuti alubo inyika yakali mukuyabaala. Leza waka futula eco cikonzya kufutulwa, kuzwa kuli ncico.

⁷⁰ Mu mazuba aa Jesu Kristo, tu jana kuti ziyanza zya kabambwa aamuntu zya kajisi inyika mu ciimo cili boobo, a tunzenyu twabo twa buzuba obo, kusikila, balo, nyika yoonse yakali mubweende buli kabotu, ku Krisimasi ntaanzi.

⁷¹ Lino twa cita cintu nciconya, kanyona ncobeni a kubola Ijwi lya Leza, ku bukombe bwaziyanza, kusikila tu bujana kuyabaala. Ino cimwi ca ziyanza nzi nce tukonzya kuyaamina eno? Ino nciyanza nzi nco tukonzya kuunka, Methodisti, Baptisti, Presbyteria, na ciyanza ca Pentekoste? Taakwe cintu pe neo tukonzya kucita pele kujoka ku Ijwi eelyo lya kananikwa lya cisomezyo lya oora eli. Ezi ziyanza zili kompeme, zili pupungene. Zyalo, zyalo, nziyanza zyakapangwa abantu, alimwi tazika mufutuli. Kwiina Buumi muli nzizyo. Buumi bulikke buli mu Ijwi lya Leza. Bwalo Mbuumi. Wa kaamba boobo.

⁷² Elyo nzila mbo cakabede kaindi, mbuli mbo bakali kukomba, bantu balalijana ku mamanino aa lweendo lwabo, na mamanino a mapele abo, mbuli mbo kwakabede mu mazuba akwa Nowa a mazuba akwa Musa, azimwi zimbi. Cindi balijana lwabo, kuti taba konzyi kuya ambele, mpawo baka talika kukomba. Elyo cindi niba katalika kukomba, Leza lyoonse ulaingula. Mpawo Jesu waka zyalwa.

⁷³ I inyika ku ciindi eco, mbuli Mbwe kaamba, yakali kuyabaala. Cisi acimwi cakali kulangila mesiya, mbubonya mbuli ndiswe sunu. Rome wakali kulangila sibupampu mupati musalesale oyo wakali kukonzya kuboola akati kabo, i—i mulombwana mupati oyo waka jisi basimpi boonse, kuti wa kali kukonzya kuunka okuya akuyo lyataula Greece ayonse inyika. Greece yakali kulangila cintu nciconya, muntuumwi wakali kukonzya kubaambila nzila mbo bakali kukonzya kuzunda inyika yoonse.

⁷⁴ I inyika ya bukombi iya Cijuda iya buzuba obo yakali kulangila silutwe mupati. Ba kayeeya kuti kuyo boola Mesiya kuzwa ku Julu, a musako mupati wa butale mu maanza akwe, alimwi kuti Uyo zunda Rome, aku balyataula kuzwa akuba tandila mu lwizi. Elyo boonse okuya, bakali kulangila musyobo oyo wa muntu. Ba kali kuyanda silutwe mupati.

⁷⁵ Mbuli kunji mbuli tubungwe twesu twa sunu, tubungwe twesu tu langila muntu ugambya. Cisi cesu cilangila sibupampu uugambya. Russia iyandaula sibupampu uugambya. I inyika ya kujwe iyandaula imwi. I U.N. ilangila umwi. I mambungano alangila umwi. Pele musyobo nzi wa umwi ngo balangila?

⁷⁶ Russia ilangila mesiya oyo uunanikidwe a—a boongo kuti ulizi nzila ya kuzunda mwaakwe waanze kuli mbabo, kazunda bantubonse ku mweezi. Ba yanda kuzunda inyika. Eco buyo...

⁷⁷ Pele, nywebo mwabona, cindi balomba zintu ezi, a kulomba eci, taba lombi mbuli Jesu mbwa kaamba. Tu sola kubamba Leza mbuli i—mbuli mulombe sikubelekela, “Mwami, Ko ndicitila eci!

Elyo Ko ndicitila eci! Elyo Koya ukacite *ceeco*,” Mwa ambile eco cakucita.

⁷⁸ Jesu wakati, “Cindi wakomba, komba mbuli ciyanza eci, ‘Taata wesu Oyo Uuli ku Julu, alilemekwe Zina Lyako. Bwami Bwako buboole. Luyando lwako lucitwe.’” Nguni, jana awo mpo tucita eco? Tu yanda Leza lyoonse ku tucitila zintu, na kutucitila cintucimwi. Pele cindi twa libambilila kwaamba kuti, “Luyando lwako lucitwe,” kulipa tobeni kuli Nguwe, kutuula nzila zyesu kuli Nguwe. Koonse obo mbotubede, ku cituula kuli Nguwe. Nee cindi Leza naya kweenda, cindi wano libambilide ku Mu lekela kubeleka ali nduwe, kutali ku Mu belekela.

⁷⁹ Amu Mu leke amu mwaambile, kutali ku Mwa ambila a kucinyona koonse. “Boolu ku ciyanza cesu, O Mwami Leza, kotubamba toonse kuba ba Methodisti, toonse swebo to ba Pentekoste, kweendelezya bamwi babo. Tu yanda sibupampu musalesale, swebo to tobantu ba Pentekoste, swebo ba Methodisti a Baptisti.” Tuli jisi maseminari, kuyaka bamwi bapati ncobeni, kabaamba kuti, “I—i mamanino aa ciindi ali awaafwi, Kuboola kwa Mwami,” kuyaka ma milioni aa madollar akkwana maseminari, azimwi zimbi. Kusola ku nzi? Kotu janina mesiya. Mbo mbubo.

⁸⁰ Lekela Mwami abusye cintucimwi kubusena bumwi, kabungwe koonse kaba jana musyobo omwe. Obo mbombubo ncobeni. Amu zibe. Amulangilile cindi kuponesegwa kwa Buleza nikwa kawuma, mbangaye basikuponya ba Buleza? Umwi aumwi wa keelete kuba sikuponya wa Buleza.

⁸¹ Kwakali Musa omwe mu mazuba a oyo wakazwa. Kwakali Eliyi omwe, Elisha omwe, Isaya omwe, abamwi bambi.

⁸² Lino tu jana kuti inyika iyanda mesiya wayo. Russia iyanda zyayo, a United States iyanda zyayo, mbungano yanyika iyanda zyayo. Umwi aumwi uyanda mesiya wabo beni, pele bala ciyanda mu nzila eyo—eyo njo bakonzya ku ceendelezya. Ba yanda kweendelezya mesiya oyu. Oh, masimpe. Inzya, balo, ikuti noba konzya kuba. Ikuti na Leza inga wa cituma mu kubotelwa kwabo beni, inga ba citambula ncobeni. Pele nywebo mwabona, mpawo, Leza wakalizi kubula kwabo. Ta, Ta kasyomezya ku tutuma kuyanda kwesu a ceeco nco twa lomba, pele kubula kwesu.

⁸³ Ba kali kuyanda silutwe mupati; ba jisi Muvwanda. Mwabona, eco ncecico nco baka bulide. Ba kali kuyandikana muvwanda (inzi?) kuba ubya, kuba bombya.

⁸⁴ Eco ncoi yandika mbungano ilibanda asunu, kulibombya ini kujokela. Sika ku busena, kwiina kulyaambilila alimiwi kwiina luyando akati ka bantu. Ci boneka mbuli kuti cili mukufwa abuzuba. Mbungano ili mukutontola. Masena oonse, muyo jana lubukulusyo lwa kamana, elyo mujana kutontola. Tu yandikana kuubaausya. Alimwi tu . . .

⁸⁵ Ba kalomba silutwe mupati; a kujana Kabelele. Nkaambonzi? Nkokuti, Leza wakalizi eco ncoba kabulide. Nce ncico ncoba kabulide. Ba kali kuyandikana Mufutuli. Ba kali kuyeeya kuti baka futulwa, pele Leza wakalizi kuti tiiba kali obo.

⁸⁶ Elyo nce ncico inyika ncoi yandikana sunu, alubo, walo Mufutuli, Mufutuli wa ciimo eci, cintucimwi cikonzya ku cijata antoomwe. Kutali mfulumende yakaiya, musyobo umwi wa ciyanza ca makkanika, na musyobo umwi wa ciyanza ca lwiyo. Eco nco tu yandikana ni Nguzu zya Mwami Jesu Kristo, a kufutula luzyalo, kujokela mu mbungano alubo, cindi baalumi, banakazi, balombe, a basimbi, bakonzya kufutulwa.

⁸⁷ Sena twa lindila kwa ciindi cilamfu? Sa kuli banji bataka njide? Sa zina lya mamanino lya nununwa? Sa eelyo nde penzi sunu? Inga caba, nywebo mulizi. Nywebo mulizi, inga—inga caba citete, a kuta nyonganya Magwalo, pee. Inga caba. Aboobo, ta tuzi lino, atu cenjele.

⁸⁸ Pele ba kayeeya kuti baka futulwa, alimwi—alimwi, pele Leza wakalizi kaboutu kwiinda mbo bakacita. Elyo cintu nciconya cila citika sunu.

⁸⁹ Ba kabweza Ijwi eelyo Leza ndya kaba peda ku buzuba obo, kuti ba keelede kuziba buzuba obo Mbwa kali kuboola, alimwi baka bamba kansiyansiya kuzwa kuli Ndilyo. Jesu wakati, “Mwa kabweza Ijwi lya Leza a ku Li bamba kubula nguzu, kwiinda ku tunsiyansiya twanu.”

⁹⁰ Eco nce cintu nciconya cicitika asunu mu inyika yesu yaziyanza, bukombi bwaziyanza. I ziyanza zya nyika zyabweza Ijwi lya Leza a ku Li bamba kuba lya tunsiyansiya. Elyo nke kaambo Nco tajisi nguzu zili zyoonse muli Ndilyo. Taakwe cintu ciyozwia muli Ndilyo, nkaambo Lyas kasanganisigwa.

⁹¹ To konzyi kubikka maila eni mu cintucimwi eco citako, citakuti ni nyika, nkabela tai kakomeni. Ula konzya kukabikka mu zuba a kukabamba kukasaala, ula konzya kucita eco nco yanda, pele citola musyobo umwi wa nyika. Yeelede kubako omuya. Yeelede kuzikkwa. Yeelede kuba kunsi lya bube bululeme, ku kwiibamba kusumpuka.

⁹² Elyo mbubonya Ijwi lya Leza mbo licita! To konzyi kubweza mbungano a kwileta ku buumi, aa kansiyansiya kamwi. Inga mwaleta mamembala, kwiinda ku mamillioni, pele tamu kaleti Nguzu zya Leza kusikila tujokele ku Ijwi taanzi alubo, kujokela ku Ijwi lya ntalisyo, kujoka ku Bulowa, kujoka ku i—i Jesu Kristo, kujoka ku miswaangano ya mipailo ya ciyanza cakale, a kujoka kuli Leza! Inga katuno sakaene loko kuunka, lino, oora lyakainda kaindi. Pele, nekuba, Makanimabotu aeleder ku kambaukwa. Ta tweede kubeteka ceeco.

⁹³ Leza wakalizi eco ncoba bulide, aboobo Wa kabapa eco ncoba bulide. Aboobo alubo, tu jana kuti, eco ncoba kajisi, twa kacita cintu nciconya.

⁹⁴ Russia a boonse bamwi babo bayanda zyabo. Alimwi bana sayaansi baindene bayanda kulipangila zina lya pati. Acimwi cisi ciyanda kujana muntu musongo loko waco. Tu yanda zyesu. Tu yanda ciyanza ca zyalwiiyo muli ncico. Tu yanda ciimo cakabungwe. Eco ncencico buyo nco tujisi. Nce ncico nco kacita. Nce ncico nco mwakali kuyanda, nce ncico Leza ncaka mupa. Lino ncinzi ncomuya kucita ancico mwakumana ku citambula?

⁹⁵ Twa ambaula kujatikizya Russia kwa miniti limbi. Iba Russia baitila muntu ukonzya kuzunda mwaakwe. Bala bayiisyia cakufwambaana mbuli mbo bakonzya, basayaansi babo. Ino kuti bajana umwi, ino kuti babweza mesiya wabo, ino tuyu cita nzi? Elyo luse aali ndiswe ikuti na ba cimvwa! Amuyeeye, Germany yaka jana buyo mesiya uli boobo kutali ciindi cilamfu, kutali ciindi cilamfu cakainda, Hitler. Elyo tu lizi eco nco cakacita kuli mbabo.

⁹⁶ Lino ino kujatikizya mbungano, musyobo nzi wa mesiya mbungano ncoi langila, sunu? Nywebo, mbungano, mwa kalila kapati. Aboobo, ncinzi nco tuongolola kujatikizya mesiya, ncinzi nco tuongolola? “Lubukulusyo mu ciindi cesu! Kujoka kuli *eci, eco, a cimbi.*” Ino balangila nzi, ku cicita? Ino nkunji buti nko muyanda? Ino mbungano iyanda nzi, nekuba?

⁹⁷ Twa ka Lu tambula kale! Leza waka Lupa kuli ndiswe. Calo ncisyomezyo Cakwe ca oora eli. Tula langa mu Bbaibbele, tula cibona koonse kwiinda mu Bbaibbele. Bantu bananikidwe bakasika a kubamba Ijwi eelyo kupona alubo, moonya mu oora lya oora eelyo. Elyo tuli jisi Mesiya. Oyu ngo Nguwe, i Ijwi! “Ku matalikilo kwakali Ijwi, alimwi Ijwi lyakali antoomwe a Leza, alimwi Ijwi wakali Leza.” Elyo Ijwi licili Leza, Bahebrayo 13:8, “Imbobuca nguwenya, sunu, amuya myaaka.” Tu lizi eco ceelede kutola busena mu buzuba buno. Tu yanda Mesiya. Elyo Leza waka tupa Mesiya, Ijwi Lyakwe lyaka syomezegwa ku buzuba obuno. Lili ndila buyo muntuumwi a lusyomo, ku Ci nanika aku Li bamba kupona alubo. Iiyi, munene. Ngu Mesiya wini, Ndi Ijwi lya Leza. Kwalo, Jesu wakati, “Majulu a nyika ziyo loba, pele Ijwi Lyangu tali kalobi.”

⁹⁸ Pele mbungano ili kkkede kaifwide kumuuya, kaimanide, oora lya kainda kale. Bali mu kuwa kwakufukula, alimwi tabazi eco cakucita, umwi kuzuza nzila *eyi* a umwi mu nzila *eyo*. Elyo awa zisyomezyo zyonse ezyo Leza nzyakapanga mu Bbaibbele, umwi aumwi wabo, uli lede alya kabotu buyo mbuli mbwa kabede lyonse. Ndi oora! Ncinzi cibamba mbungano mbuli boobu? Tuli mu bukkalo bwa Laodikeya, cindi yeelede kuboola nzila eyi. Eli nde oora kuli njiyo.

⁹⁹ Pele amuyeeye, omuya mu oora oyo nakalindu woona nakasika kuula Mafuta, alimwi eelyo lyakali oora ndilyonya Sibwiinga nakasika. Tu jana kuti sunu, bana Episcopalia, bana Presbyteria, a tubungwe twaandeene, kuti, myaka misyoonto yakainda, nota kakaonzya kubbadela kuzunguluka cikama ca basyomi ba Pentekoste. Nee ncobeni. Pele mbaabo we, sunu, kaba njila. Sena tamuzi eco Jesu nca kaamba? Ba kaboola kuzoula Mafuta, a kuti, “Kotupa Mafuta aako amwi.” I bamwi baka jisi Mafuta, bakati, “Kutali boobo. Kamuya mu Kaule, kutegwa...kuzwa kuli baabo Baa sambala.” Elyo kuciindi nibakali kusola ku Ci ula, kuciindi noba kali kusola ku Ci jana! Sena mulizi oora ndyo tuponamo, bantu ba Pentekoste? Cindi basika, kwayanda bajisi lupyopyongano, kwayanda bakacita *ceeci, eco, na cimbi*; pele, kweendelana ku Magwalo, tiiba ka Ci jana. Kucindi nibakali kusola kucicita, kwayanda bakainda mu kulimvwa koonse, elyo mpawo mu tukamu toonse twazilengwa zita tonkomene a kunyanyamukwa, pele dyabulosi ulakonzya kukkopela zintu ezyo zyoonse. Kuciindi niba kali Kuulila, na kusola Kuu jana, Sibwiinga wakasika, elyo abo baka jisi Mafuta baka njila.

¹⁰⁰ Elyo ndeelyo oora ndyo tupona. Ta tuna li bona kale. Jesu wakati ciyooba booboo, mpawo cili booboo! Ino tu bona nzi? Tu bona Ijwi, kuti Leza wakati ciyo citika mu buzuba buno, kucitika nkoonya kunsi lya masyu esu. “Oh, mpawo amusinsimuke, nywebo no basalali ba Mwami, baakula lubapati cindi mamanino nali mukuswena; atu libamble ku kwittwa oko kwa mamanino,” nkambo ta tuzi cindi ni kuyooba. Iiyi.

¹⁰¹ Ciyanza cesu ca nyika, cilengwa ca mbungano yesu, ciyanza cesu cakabungwe, zyoonse ziyanza zyesu, zili sofweede a kubola. Eco nco tubulide sunu ngu ceeco ncoba kajisi jilo. Mbo mbubo. Ci boneka mbuli kuyuma, kwa mambungano, taba konzyi kujana mbungano limbi eyo iipona a Ijwi a Muuya wa Leza, a zintu zipati kazi citika mbuli kuti tii cakali ciindi cilamfu cakainda.

¹⁰² Lino, tu jana kuti Leza ulizi eco ncoba bulide, aboobo Ula—Ula ingula lyoonse cisymezyo. Ndi Ijwi buyo eli pati ndyo tubona, cisymezyo, ba keelede kuziba kuti cakali mbubonya buyo eco Leza nca kasyomezya, kuti ciyo citika mu buzuba obo.

Yebo wati, “Mboluti, eco cakeelede kutola busena?”

¹⁰³ Isaya 9:6, musinsimi wakati, “Kuli ndiswe Mwana wazyalwa, Mwanamulombe, Mwana; Mwanamulombe wazyalwa, Mwana wa pegwa: alimwi Zina Lyakwe liyo tegwa ‘Sinkuta, Mwami wa Luumuno, Leza Singuzu, Taata Uteeli’; nkabela mfulumende iyooba a makuko Aakwe, a aa Bwami Bwakwe okuya tabukagoli.”

¹⁰⁴ Tu lizi kuti twa keelede kuyooba a Mwana wakazyalwa mu buzuba obo, nakalindu weelede kumita a kuleta Mwana.

Elyo Taa Ka boola kwiinda mu ziyanza zyabo zimwi, aboobo tii bakali kuyanda cintu cakucita a Nguwe. Ba ka Li kaka. Pele Ijwi lya kananikwa, Leza (Emanueli) kaba mumubili akati kaboo, kaimvwi alya, Wa kati, "Nguni umwi wanu ukonzya ku Ndi tamikizya cibi, kutasyoma? Amulingule Magwalo, nkambo muli Ngawo tuyeyya kuti mujisi Buumi Butamani, nkaambo nge ngawo ayo aa Ndi lungulula." Wa kalizibya cakumaninina kuti Wa kali Mesiya, Mesiya kutola busena mu buzuba obo. Elyo ziyanza zya—zya kanyonganya mizeeo ya bantu, mu ziyanza zinji loko zifundilila, azimwi zimbi, mane baka bamba Ijwi lya Leza kubula nguzu. Tiiba kakonzya kubona kuti Wa kali Mesiya.

¹⁰⁵ Elyo mbuli mbo cakacita kaindi, aboobo cacicita alimwi. Yaa. Bubambe bwanyika, bupange, ijisi mapistoni awo i—awo paipi yabusi mpo yeelede kuba, mu bupange bupati. Elyo aboobo mbobuti mbo lukonzya kubeleka? Ta bukonzyi kucicita. Tee bwakayaka munzila eyo.

¹⁰⁶ I Mbungano taikonzyi kubeleka kakutakwe Nguzu zya Leza, kwiinda mu Ijwi. Elyo Muuya Uusalala uyo tondezya buyo Ijwi lya Leza, nkambo eco ncencico Neo weelede kucita. I bunanike bweelede kusimpikizya Ijwi.

¹⁰⁷ Elyo Jesu wakali Umwi Munanike, Ijwi lyakaba mu mibili wabantu. Ako nkekambo Wa keenda mu maanzi omuya, Wa kali Ijwi lyakali kuboola ku musinsimi. Wa kabbizigwa ku musinsimi. Elyo musinsimi mpawo wakabuka, a kuti, "Nde elede kucesegwa; Uyo sumpulwa." Tu jana kuti eyo nje nzila ya Leza ya kucicita.

¹⁰⁸ Pele sena ba Ka litambula? Ba keelede ku Li ziba. Ba keelede kulangilila incito zya Leza. Ba kabona Ijwi kali zulizigwa. Ba kalizi kuti Magwalo aka caamba, pele tiiba kakonzya ku Ci syoma kuti ciyo boola mbuli boobo. Lya keelede kuboola antela ku ba Farisi na ba Saduki. Ikuti na nilyaka boola kuba Farisi, ba Saduki nibata ka Utambula. Bwandeene, i—i ba Saduki nibata ka Li tambula, nkaambo bakati ba kati ba Farisi nibaka Li tambula.

¹⁰⁹ Elyo nje nzila buyo mbo cibede sunu, ziyanza zyesu, a cintu coonse cakali bolede a kusofwaala. Oh, ma! I oora eelyo ndyo tupona eno, inyika ya boofu, kabeenda mu mudima, kadiimene mu ziyanza zya inyika eyi, mbuli mbelele zitakwe mweembezi. Cindi noba kajisi Ijwi lya Leza muumi lyaka simpikizigwa kumbele lyabo, a kweenda kuzwa mpoonya awo cabooftu, aku Li siya, mbobuti mbo konzya kulangila cintu cimbi? Ameni. Mpawo mpo tubede.

¹¹⁰ Mpawo, inyika ili mukuyabaala. Nkaambonzi? I Ijwi ndilyonya eelyo lyaka kwaanga antoomwe lya kakakwa. Tu jana kuti mu Bahebrayo, cipati 11.

¹¹¹ Einstein wa kaamba. Nda kali kuswiilila kuyisya kwakwe, okuno busiku bumwi, Dolopo lya New York, cakuti wa

kabamba bumwi bwa kuiisya kwakwe kwamamanino. Wa kali kwaambaula zya cikamu canyenyeesi, galakisi niini, yakali njiyo, okuya mu cikama canyenyeesi. Wa kati, “Ikuti na muntu watalika kwiinda mu mwaakwe, keenda ku lubilo lwa mumuni...” Ino ncinzi eco, zyuulu zili lusele... [Umwı̄ wati, “Zyuulu zili mwaanda yamakumi ali lusele acisambomwe.”—Mul.] Ii mamaile ali zyuulu zili mwaanda amakumi ali lusele acisambomwe mu kavwalu komwe. “Inga kwa mutola myaka ili mwaanda, ku mutola myaka ya mamilioni ali mwaanda amakumi osanwe kusika okuya.” Wa kajana Butamani. Mpawo kati, “Ku jokela, kuyo mutola myaka imbi ili mamilioni ali mwaanda amakumi osanwe, eyo iyooba myaka ili mamilioni ali myaanda yotatwe. Elyo mwaakwe, oyo wa kazwa aa nyika, uyooba buyo myaka ili makumi osanwe.” Mpaawo we, waka donkweda mu Butamani! Oh, ma! I upati bwa Leza, cindi Na kapanga bweende boonse bwa zuba!

¹¹² Elyo oyu astronauti, buzuba bumwi, kauluka koonse ku Russia okuya, a kuti “ta kabona Leza, Baangelo.” Mbobuti bantu mbo bakonzya kuba a luzibo! Cindi...

¹¹³ Leza! Elyo bweende boonse bwa zuba amapulaneti, Wa kazifulida kuzwa mu maanza Aakwe; alimwi Ula kkala myaka minji loko ya mamilioni, myaka ya mumuni, kwiindilila ceeco. Elyo cintu coonse caka sumpulwa kwiinda ku Nguzu Zyakwe a Ijwi Lyakwe. Aleluya! Nyenyeesi yoonse yeelede kujatilila ku busena bwayo. Iiyi, munene! Mpawo, wakali mubombe kwini ku seluka a kubambwa umwi wesu, kufwida ndiswe; ta tukwe ntamizyo. Ikuti na imwi ya nyenyeesi inga yacitika kuzwa ku mankolyo aalyo, kuzwa ku mukondo wayo awo mpo cibede, ikuti na eco inga caputa, inga caletela ciyanza coonse. I ciyanza coonse ceelede kunyona bweelene nconzyo, nkaambo acimwi ciyyamina ali cimbi.

¹¹⁴ Elyo ciyanza ca Leza, kakuli cili mu lumvwano lukulondoka a Nguwe, cintu coonse cibeleva kulondoka. Mbo mbubo, nkaambo ceelede kucita.

¹¹⁵ Pele mbungano taakwe niya kabweza ciyanza ca Leza, ya kapanga ciyanza cayo cini. Ako nke kaambo ta tuli mu lumvwano. Aka nke kaambo mbungano ili palangene. Ako nke kaambo nyika ili mukuyabaala sunu, nkaambo twa sala ziyanza zyesu zini. Ako nkekaambo inyika ya tunzenyu ili mukuyabaala. Ako nke kaambo inyika ya bukombi ya yabaala, nku kaambo kakuti twa kasala ciyanza mucibaka ca kubweza bubambe Butamani bwa Leza ku makkalo. Amen. Eelyo ndepenzi a inyika. Eco nce ncico cilubide, nkaambo ba kasala cintucimwi cimbi. Cili jisi bantu aboobo, “Ndili muna Presbyteria. Ndili muna Methodisti. Ndili wa Bumwi. Ndili wa Butatu. Ndili...” Oh, luse! Ta cigambyi ta tukonzyi kujatilila antoomwe, takukwe cintu caku tujatilila antoomwe.

¹¹⁶ Ba. Nixon baka bamba kaambo kamweka kapati Nda kamvwa muleli uli oonse na muleli wabili kubamba mu myaka misyoonto yamamanino, cindi na kaamba buzuba bumwi, “Ino ndi penzi nzi ku bantu bana America, baka sweekelwa luyando a bulemu kuli umwi aumwi.” Mboli basicisi bamu America mbo badubula umwi aumwi kumusanza, mu kagwagwa, mbobuti mbo tukonzya? Ma!

¹¹⁷ Ikuti na to konzyi kwiimpana a muntu, a ku tuyanda ciindi nciconya, mpawo kuumuna. Ikuti na to konzyi ku mwaambila, mbuli taata kalulamika mwana wakwe, a koboko kuyanda kugwambatila mu nsingo yakwe a kumu jatilila kwamana, ncibotu wacileka cilikke. Yebo tonainka kule maningi, lwako, kuziba eco ncoambaula. Mbubo. Nda konzya kwiimpana a mwaalumi, masimpe; nekubaboobo walo mukwesu wangu, Njo jatilila janza lyakwe. Nse konzyi kumulekela kucita kwinda kuli ceeco; ikuti na Nda cita, ikuti na Nse mwaambila, inga Nse ba mukwesu uululeme kuli nguwe. Mbo mbubo. Pele Nda konzya ku mwaambila, a ku mwaambila kuti Nda tuyanda, a kucitondezya kuli nguwe, Nda tuyanda.

¹¹⁸ To elede ku mudubula, mu kagwagwa. Nda impana a Ba. Kennedy a—a tunzenyu twakwe, a bukombi bwakwe, azimwi zimbi, pele ta keeleta kuli ceeco. Peepe, munene. Peepe, nconzyo. Taakwe muntu weelela ceeco.

¹¹⁹ Aboobo, tu jana kuti inyika yoonse ili bijide. Cisi cesu, tunzenyu, ziyanza zyabukombi, a zintu zyoonse, cili bijide.

¹²⁰ Cili ndila buyo. I Ijwi lya Leza, eelyo lyaka sinsimwa ku buzuba buno, lilindila muntu umwi kuboola a ku Li simpikizya. Ndalibuya ikuti na Wa kacicita kale? Mpawo mpaali mpo tubede mpawo ikuti na Wa kacicita? Ikuti na Wa kacicita, mpawo mpaali mpo tubede? Uli sampaukide maningi!

¹²¹ Nda kaamba cintu ciyumu kujatikizya Muka. Kennedy, ziindi zisyoonto, kujatikizya bubambe bwakwe bwampuwo ibwa nyika, a bubambe bwamasusu mu nkata mpati, alimwi, “Obo bacizi besu a balo mbo bagela masusu abo, a kusama mbuli Muka. Kennedy,” Nda kati, “mbuli Jezebele wakale.” Obo mbwini. Nda syoma obo. Nda—Nda—Nda limvwa kuusa ku mutumbu muniini okuya sunumasiku, a bana bakwe, mbubonya.

¹²² Pele andi mubuzye cintucimwi. Ikuti na Jacqueline Kennedy nakamvwa Milumbe eyo nobamwi ba Pentekoste njo bajisi, kujatikizya kugela masusu anu a zintu, kwayanda taka jisi akwalo masusu ageledwe. We elede kuba wa pentekoste, nkabelia uci cicita! Uh-huh. Uh-huh. Kwayanda taka cicita ikuti na waa kajisi coolwe a kumvwa Mulumbe, mwabona, mwa kamvwa. Mpaawo we. Tuli mu busena bubi, nobantu. Mbo mbubo ncobeni. Iiyi, nconzyo. O Leza, obo kulilemeka, cintu . . .

¹²³ Butumbu ncintu cimwi cijatanya cisi cesu antoomwe. Walo moongola. Alimwi butumbu, ciimo cibotu bubotu eco Leza mbwa kapa ku mwanakazi kuba mutumbu, baa, cili—cili—cili manide. Ciindi cilamfu cakainda kajisi i—kajisi i—i banakazi ba nyika eyi, bubotu bwa mbabo, baka kotamina kaleza kanakazi ka Hollywood; kuli kozyanisya Iwabo, akulisamika beni, akulilemeka mbuli bamwi mbo bacita basimisobano yaku Hollywood. Alimwi ziindi zinji akwalo kusama kubyabi, kukwelelezya kwankwela, kulanganisiga ku mafashioni mu mambungano. Elyo beembeli kunze lya cikambaukilo, bata jisi i—kutali camba, kutali i—i nsana zya Muuya Uusalala; mbuli Lota kakkede kunselelo kuya, kapenzya buntu bwakwe, alimwi mu bunji loko bwa nzila ya kujanina cakulya ku kwaambila bantu kuti cili lubide. Inzya.

¹²⁴ Eco nco tu yandikana sunu nkubola. Inga twa gusya kumukisya eno. I oora inga kali manide. Ta tukabi a lubukulusyo lumbi. Ndi lizi mula luyandaula, pele Nse luboni mu Lugwalo.

¹²⁵ Ndi langila Kukwempwa, kwa bantu buyo basyoonto. Mbo mbubo, bantu buyo basyoonto. Taba kaimpyi mu inyika. Cindi baunka, tamu kazibi kuti yaunka. Mbo mbubo. Ciyo boola mbuli mubbi masiku.

¹²⁶ Elyo ikuti na Ta kosaula mulimo, nkambo ka Basale! Kuli bamwi basale ku Buumi Butamani, tu lizi obo; boonse babo bali, abo bajisi Buumi Butamani. Elyo ikuti na ba—elyo ikuti na ba . . . na mpawo Ta cifwiimpwi, ku kaambo kabo, taakwe muntu uyo futulwa. I inyika ya swaana lunyonyooko lwayo, myaka ili zyuulu zyobilo. Tu lizyi kuti ciyanza cayabaala. Caka yabaala mu mazuba akwa Nowa. Mazuba akwa Kristo, caka yabaala. Elyo njeeyi 1964 yaboola, ino isiya nzi? Myakali ili makumi otatwe acisambomwe ku zyuulu zimbi zyobilo; tweenti festi, twenty festi sencuari ila boola. Ncinzi cicitika? I mulimo uci yeelede kugelwa. Jesu wakati, i—i bubi bwa buzuba buno, “I basale bayo cengwa a kuta futulwa, ikuti na kulakonzeka.” Mpaawo mpo tubede. Elyo kkalenda ila twaambila, kweendelana ku sayaansi, kuti tu tandila myaka ili kkumi ayosanwe kuzwa kuli ceeco. Tuli kunze lya kkalenda yaba Roma, kweendelana ku kkalenda yaba Juda, kuti tuli myaka ili kkumi ayosanwe, makumi obilo kunze lya ceeco.

¹²⁷ Aboobo mpaali mpo tubede? Tula bona masi kaamwaika, alimwi Israyeli kaisinsimuka, zitondezyo ezyo Bbaibbele eli nzolya kasinsima ku buzuba buno. Tula bona zintu zya mincini kazitola busena. Lino Muuya, insana zibeleka zya Ijwi eelyo lyaka syomezegwa, ku njila mu Mbungano Yakwe a kuba bikka mu Kalivari kutala, a ku Kukwempwa! Elyo mpaawo mpo tubede.

¹²⁸ Ta cigambyi tuli mu kunyongana mubweende, kwiina cintu . . . I Cintu nciconya eco cakalenga nyika, nciconya Cintu

nco caabikkilwa a nyika kuzunguluka, nciconya Cintu eco ziyanza a zintuzyonse zimbi zya keelede kuzunguluka koonse, eli Ijwi kuti, kwiinda kuli Leza, lyaka panga inyika. Einstein wakati muli yakwe, kati, "Kuli biyo comwe cipandulula ku Lugwalo... Komwe biyo kupandulula ku nyika eyi mukuba," kati, "abo mba Hebrayo 11, 'Ku lusyomo tula mvwisya Ijwi lya... kwiinda ku Ijwi lya Leza, kuti nyika yaka pangwa antoomwe kwinda ku Ijwi lya Leza.'" Kwa mana. Taakwe muntu uukonzya kuziba nzila mbo cilengelela kuya mu luwo, anzila mboi konzya kuzunguluka akupanga maora ali makumi obile aone kuzunguluka ekkweta, zimwi mbuli ezyo, akuzunguluka mukondo wayo, konse, akujoka ku kasena nkakonya aku taimpyi kavwallu. Elyo nyenyezi yoonse kaizunguluka mu mubalo wazyo mbuli boobo, a kugwasya umwi aumwi mbuli mbo zizunguluka.

¹²⁹ Obo mweezi oyo mbwalangilila kumusanza okuya aa lwizi olo! Ikuti na mweezi oyo wasola kuzwa mu busena bwawo, inga twa vumbwa ku matende aa mwaanda aa maanzi, mu kavwallu buyo, na tobile. Mweezi oyo! Amulangilile, inga akwalo mwasya cigodi awa, nobantu basya mungwimba, kusya ansi awa. Sa mulabona kutantamuka nkomwe mboibede kuzwa kuli ndinywe? Nywebo mulailila cidindi ansi awa mu bulongo, a kulangilila ku ciindi caku mangolezya, obo kufuta akuyosa kwameenda kwaba, ciyo leta maanzi mu paipi lyako, maanzi aa munyo. Nincobeni. Ino ncinzi? Oyo mweezi ule endelezya, kutala.

¹³⁰ Calo nciyanza ca Leza. Bwalo mbubambe bwa Leza. Walo Mulao wa Leza. Pele, tula bamba bwesu tobeni, ta tukabwezi Bakwe. Atu binde lino, mbuli kuzwidilila. Mbuli kaindi, ngu Krisimasi nguwenya oyu, tula jana inyika yesu ili mukuyabaala. Oh!

¹³¹ Leza wakananikwa, alimwi Wa kasyomezya Ijwi Lyakwe. Wa ka tunanika kusule okuya, alimwi Wa ka twaambila, ka baambila, "Cindi Na ka nanika Jesu Kristo..." Petro wakati aa Buzuba bwa Pentekoste, wa kati, "Jesu Kristo, Muntu waka tondezegwa aa Leza akati kanu kwiinda ku zitondezyo a zigambyo, eco Nca kacita akati kanu; nywebo lwanu mulizi." Balo mba kamboni. Abalo bakati, "Kumane bubuke, abumwi bumbi, obo Mbwa kacita! Buti ku maanza mabi nko kabweza Mwami wa Buumi a kubamburga, Oyo Leza ngwa kabusya; nkabela tuli bakamboni." Obo Nekodema mbwa kasika a kuti, "Rabi, tu lizi. Swebo toba Farisi, Nkuta zya Sanhedrini kutala okuya, tu lizi kuti Uli Mwiiyi wakatumwa kuzwa kuli Leza. Taakwe muntu uukonzya kucita zintu ezyo Nzo cita citakuti kakuli Leza." Ba kalizi kuti cisymezyo cakali ca okuya, alimwi ba kalizi kuti cakali obo, pele ziyanza zyabo zyakali baangide kapati kusikila teeба kakaonzya kucita cimwi ancico.

¹³² Mbo cibede asunu, cintu nciconya. To konzyi kucicita, uyo vozya kkaadi lyako lya luswaanano ciindi citaanzu uyo cicita.

Amu cilembe awo aa Ijwi eelyo lya Leza ciindicimwi, kubona eco cicitika; muli manide. Tamu kabi basimpupo. Muyo tandwa kuzwa akati kabo, a zintuzyonse zimbi.

¹³³ Oh, ikuti na ujisi mulimo muniini, bayo kujata ku mali ngo bakonzya, kokwela nkamu ya bantu mukati kuzwa ku mulimo wako, kokwela mali a zintu. Pele amulangilile buyo cindi caboola ku Ijwi, amu balangilile obo mbo bayoowa ali Ndilyo. Yebo ueyeeyaa kuti mulanda wa Leza tazi eco? Ee, Jesu awalo wakaziba kuti Judasi wakali akati Kakwe. Nkaambonzi Jesu nca takaamba cintucimwi kuli Judasi? Kaambo nkakonya mbo kabede asunu, weelede kulindila mane elyo ora lyasika ku lucengo olo. Mbo mbubo. Bali kujisi. Bayo kujana.

¹³⁴ Amubone, pele tiiba kali kuyanda nzila Mbwa kasika, mbubonya mbo cibede sunu. I mambungano mpawo akali kuyanda ziyanza zyabo kazinanikidwe. Iba Farisi bakali kuyanda ciyanza ca Farisi cakananikwa, Saduki bakali kuyanda ciyanza ca Saduki, ba Heroda abamwi bambi. Eyo nje nzila sunu. Ikuti na bayo... Ikuti na Leza uyo tuma bunanike, a kunanika Bumwi, oh, ma, sa tiiba kaamba Babubili kujatikizya ncico, na Babutatu, na kufumbwa mbo cibede? Sa inga Assembilisi inga yaambila Babumwi kujatikizya ncico? "Nda ka kwaambila kuti twa kali luleme!" I muna Methodisti inga waambila muna Baptisti, "O mulombe, mwabona, twa mujata!" Mu yanda ciyanza canu kuti cinanikwe.

¹³⁵ Pele Leza wakasyomezya biyo kunanika Ijwi Lyakwe. Amen! Ndi lizi eco cilaumpa loko, pele obo mbo Bwini. Leza tacinci pe. Ula nanika Ijwi Lyakwe. Iiyi, munene. I Ijwi, lya kasyomezegwa lya bukkalo obo ndeelyo Leza ndyananika. I Ijwi lya kasyomezegwa lya bukkalo obo!

¹³⁶ Sunu ba yanda ciyanza ca lwiyyo, (nkaambonzi?) aboobo bala konzya kucita kufumbwa cintu ncoba yanda, alimwi kaba cijisi kulibanda kwabo kwa Bunakristo. Oh, ikuti na bajisi cintucimwi cipati loko, awo mpo konzya kunjila, kuselemukila ku mindando, azintu, a kunyeela cwiingamu, a—a kubbansana umwi aumwi ku lubazu; a kuzwa akuba mahoola azintu zya kulibotezya a zintu oko nyonse nko mwiinka kuyo sobana bbasiketibbo a zintu mbuli ezyo. Nse jisi cintu ci lwana bbesibbo, bbesibbo, bbesibbo, na kufumbwa mbo cibede, pati... ikuti na nku koonse kaleza akanu mbo kabede, nci bbaluuni cipati mu luwo. Pele andi mwaambile, eco neo tubulide sunu ndi Ijwi lya Leza, lyakananikwa ku bukkalo obu, ezyo ziyo leta Nguzu zya Muuya Uusalala alubo. Iiyi, eco cili kabotu, pele eco ta cizulilwi mu mbungano. Peepe, munene. Kweelela kuyaka cintucimwi mbuli ceeco, kubamba mbungano antoomwe, ncibotu wali kupya kumaninina na ku cibbompa, na kujana cintucimwi omuya ciyo leta Ijwi alubo. Elyo ezyo nzintu zya inyika, oh, kucisanganya a Ijwi lya Leza, to konzyi kucicita. Peepe, munene.

¹³⁷ Iiyi, munene, lino ba yanda ciyanza. I inyika iyo bweza ciyanza. Lino tu jana kuti, ciyanza acimwi ciniini muli ncico cini, cimwi acimwi cazyo caamba kuti, “Ndi yanda Ci boola kuli ndime. Ndi yanda kuti Ci boole kuli cangu.” Oh, bali mukujana mincina mpati, a kuyiisyia bakambausi, a zintu mbuli ezyo, a kuba komezya, kuba konkola, mulombe, kubelsya bupampu; kusikila, ma, mulombwana ulaamvwa mabala akwe, bwaambe bwakwe bwacisyobo, mbubi loko, ula sulaika nokuba kuunka ku cikambaukilo kunze lya umwi. Pele eco nco tu yandikana sunu takuli ciyanza calwiyo, tacili ca malailile.

¹³⁸ Eco nco tu yandikana sunu Makanimabotu ajatikizya ku Nguzu zya Leza, ku kusimpikizya Ijwi lya oora eli, oko kuya kuboola muntuumwi uya kwiiimikila a kwiita kusiya kuti “kusiya,” a kutuba kuti “kutuba,” muntuumwi uya kwiiimikila akwaamba Kasimpe, naa Ka gusya lukanda na kukugusya cikanda, na eco Nco kacita. Eco nce ncico cintu i—cintu ooora nco liitila, asunu.

¹³⁹ Pele bantu bayanda cintucimwi. I bantu sunu, banakazi, ncinzi ncoba yanda? Ba yanda i—i—i bantu, mweembeli, oyo uyoima a kwaamba, “Cili kabotu. Inga wacita *eci*, na kucita *eco*. Na, eco cili kabotu, takukwe cilubide kuli *ceeco*, oyandwa.” Oyo mukambausi uyandikana kunabbwa kwa Makanimabotu;ulekela masusu kugelwa, kunana misila.

Peepe, yebo wati, “Ino eco cila cakucita nzi a Ncico?”

¹⁴⁰ Sena tamuzi aanze lyanu citondezya eco cili mukati? Sena Bbaibbele ta lyaambi kuti mweelede kucita boobo? “Ta ceeleli akwalo ku mwanakazi kukomba kali boobo.”

¹⁴¹ Elyo yebo mwaalumi uyanda cintucimwi mbuli ceeco? Bakambausi, to konzyi ku caamba, nkaambo uyo vozya kkaadi lyako lya luswaanano, i nkamu mpati iyo kutanda ikuti na waamba cintucimwi kujatikizya ncico. Leza kogwasya muntu unga wayeeya kunji zya kkadi lya nkamu na kkaadi lya luswaanano kwiinda mbwanga wacita lubapatizyo lwa Muuya Uusalala, a Ijwi! Mbobuti Muuya Uusalala mbo ukonzya, oyo wakalemba Bbaibbele, kukaka eco Nca kalemba?

¹⁴² “Ee, mazuba aa maleele, oh, ta tuyandikani eco sunu. Kuponesegwa kwa Buleza, zintu ezi zimbi, cakuti, kwiina cintu cili boobo. Oko nkusonsa, oko nku, oh, kukwabana kwa mizeezo.” Yebo, omucete, uubaukide, ino ndi penzi nzi kuli nduwe? Tu yandikana—yandikana Makanimabotu, ikuti na Muuya Uusalala uli muli ndinyewe!

¹⁴³ Ikuti na Nda mwaambila, “I buumi bwa Beethoven bwakali muli ndime,” Nda konzya kulemba ciimbo. Ikuti na Beethoven wakapona muli ndime, inga Nda pona buumi bwa Beethoven. Ikuti na Shakespeare wakali muli ndime, Nda kalino konzya kwaanza kayabilo. Ne konzya kulemba tusobano, ikuti na Shakespeare nakapona muli ndime.

¹⁴⁴ Elyo ikuti na Jesu Kristo ulapona muli ndinywe, milimo eyo Nja kacita, a Ijwi Lyakwe, Walo ndi Ijwi, uyo lisimpikizya Wini buzuba buno, kwiinda ku cisyomezyo nciconya eco Nca kapa. Ameni. Nce ncico Leza nca lindila. Eco nce cijatanya nyika, mubweende bumwi, eco cijatanya nyika antoomwe, nyika ya bukombi antoomwe, ndi Ijwi Lyakwe, amujate Ijwi limwi antoomwe. Inzya.

¹⁴⁵ I bantu bayanda musyobo oyo wa ciyanza, nekuba. Bayo cijana. Bali kale muli ncico, ndyoonya lino. I Nkamu Yanyika iya Mambungano iyo bapa eco buyo ncoba yanda, imwi aimwi yayo antoomwe. Obo ba Pentekoste aba mbo bakonzya kukkala mu miswaangano eyi mipati, a kunjila mu Dolopo lya Vatican a kulemba lugwalo lwa kasabalandanisigwa, a kwaamba, "I cintu cakumuuya maningi Nce kasola kwaamba, cindi Ne kakkala munsi lya Taata Poopu Uusalala *Niini-a-niini*," a kuba muna Pentekoste a kuziba nzila... Ngu nkamu ya Pentekoste iifwide. I cintu coonse cili fwide. Ca kabija. Ca mana! Ca jokela moonya mu Luvwaano lwa Mambungano oko nko cizulilwa. Mbombubo ncobeni.

¹⁴⁶ Pele Mbungano ya Leza muumi, oyo Nabwiinga, ula zumanana ncobeni mbubonya buyo. Elyo Uyo unka mu Kukwempwa, kwiinda ku Ijwi, mbo mbubo, Ijwi a Ijwi ziyo boola antoomwe. Ikuti na tuli cibeela ca Kristo, cibeela ca Ndilyo, twe elede kuba Ijwi Lyakwe, nkaambo Walo ndi Ijwi. Yaa. Iiyi, munene.

¹⁴⁷ Ba kakaka Ijwi lya kasyomezegwa linanikidwe, lya bukkalo obu, alimwi Walo ndi Ijwi lyoonse. Ikuti na Leza waka tutumina Ijwi, lyaka syomezegwa linanikidwe alimwi, lya bukkalo obu, mu 1946 Uyo oba Mbwa kabede cindi Na kanjila ku matalikilo, Ijwi lyakananikwa lya bukkalo. Bahebrayo 13:8 ijosya moonya mu mabelo anu, a kwaamba kuti, "Ngu mbobuca nguwenya, sunu, amuya myaaka." Mbo mbubo ncobeni. Elyo swebo... Elyo Uyo kkala a Ijwi lya Taata lyaka syomezegwa ku bukkalo obu. Ikuti na Jesu wasika, inga Wa ba mbubonya buyo Ijwi mbo lya kaamba kuti Liyo oba mu bukkalo obu.

¹⁴⁸ Obo Eliya mbwa kabede mu bukkalo bwakwe. Obo Musa mbwa kabede mu bukkalo bwakwe. Obo Nowa mbwa kabede mu bukkalo bwakwe. Nce cintu, kumasena oonse, musinsimi aumwi wakasola kusika. Elyo i-i Ijwi, cindi Nilya kanjila mu buzule, Ijwi lyoonse lyakaba mu mubili wabantu akati kesu, Lyakacita mbubonya buyo eco Nco lyakaamba kuti Liyo cita mu bukkalo obo.

¹⁴⁹ Ikuti na Lya boola sunu, inga Wa ba mbubonya buyo Jesu Kristo kapona kumbele lya cisyomezyo Cakwe ca ceeco Nca kasyomezya kucita, mbubonya mbuli Ijwi.

¹⁵⁰ Wa kali Ijwi. Isaya 9:6 ngu Jesu Kristo. Elyo cindi Ni wakaba mu mubili wabantu a kukkala akati kesu, Wa kapona

mbubonya buyo mbo Lya kacita. Musa wakati okuya, mu Bbuku lya Kulonga, “I Mwami Leza wanu,” na Deutronomo, “Mwami Leza wanu uyo busya musinsimi, uli mbuli ndime; elyo ciyo boola kucitika, kufumbwa muntu utaka Mu swilili, uyo nyonyoonwa kuzwa akati ka i—i bantu.” Elyo cindi Na kasika, Wa kacita nciconya eco Ijwi ncolya kaamba kuti Uyo cita. Elyo baka jana kampenda kuli Nguwe, nkaambo ziyanza zyabo zyaka Li gwisy a kubamba Ijwi lya Leza kubula nguzu kuli mbabo. Mwabona? Tiiba kakonzya kusyoma zintu zili booboo mbuli Ceeco. Teeba kakonzya kusyoma musyobo oyo wa zintu, nkaambo cakaindilila ku ciindi, ba kayeeya. Oh!

¹⁵¹ Nkambo, Wa katondezya Ijwi Lyakwe kuba mbubonya. Uyo simpikizya Ijwi sunu, mbuli Mbwa ka Li simpikizya kaindi. Inga na katapatila, cabukali, ciyanza coonse cakabungwe mu nyika, ikuti na Wa boola aa nyika sunu. Obo Mbwa kacita, busena butaanzi. Eco inga caba cintu Nca kali kunouma. Nce ncico ncobeni Nca kauma cindi Na kasika ku busena butaanzi. Mbuli Mbwa kacita kaindi, mbubonya mbo bacita ku ciindi eci, abalo. Elyo Wa kacita kaindi, nkambo Ta cinci Ijwi Lyakwe. Ta cinci ciyanza Cakwe. Lyoonse lili mbubonya, Ndi Ijwi linanikidwe ciindi aciindi, lya bukkalo. Mbo mbubo.

¹⁵² Aboobo alubo, mbuli mbo tu cijana sunu, ikuti na Wa sika, Makanze akwe akuswaanganya inyika ayo kakwa mbuli obo mbo kwakabede kaindi.

¹⁵³ Pele amuswiilile, mu kujala, Ndi yanda kwaamba eci. Ta tuna syomezegwa ciyanza, ta tuna syomezegwa kabungwe, kabungwe kalemu, bubambe bubotu maningi bwa musyobo umwi. Pele twa kasyomezegwa Bwami, Bwami Butamani. Ameni. Nce ncico neco twa kasyomezegwa, kuba a Buumi Butamani mu Bwami obu Butamani. Elyo Mfulumende yeendelezegwa aa Mwaami Utamani, Ijwi Lyakwe Litamani lipedwe ku bantu Bakwe abo bajisi Buumi Butamani. Elyo Buumi Butamani bantu batayi ku zintu zya inyika, pele kuli lemedewe, kuti, “Muntu uyo ponena ku Ijwi lyoonse eelyo lizwa ku mulomo wa Leza.” Aboobo cindi toonse lino . . . Tula tambula Bwami obu, alimwi tu jana kuti, “Julu a nyika ziyo loba, pele eli Ijwi tali kalobi.” Elyo eli Ijwi Mbwami. Oyu ngo Mwaami a Bwami, i Ciyanza, i Buumi, cili kabotu coonse mukati *Omuno*.

¹⁵⁴ Ikuti na Leza ubeteka inyika Yakwe kwiinda ku mbungano, njiili mbungano Njayo betesa? Mbangaye baliko? Myaanda a myaanda a myaanda ya mambungano aandeene. Ikuti na Katolika ili luleme, njiili Katolika? Ikuti na Katolika ya Cigriki ili luleme, mpawo ya Roma ili lubide. Ikuti na ya Roma ili luleme, ya Cigriki tailuzi. Aboobo, nywebo mwabona, ikuti na Methodisti ili luleme, Baptisti ili lubide. Ikuti na Baptisti ili luleme, i—i Pentekoste ili lubide. Ikuti na Pentekoste ili luleme, nkokuti Presbyteria ili lubide. Mwabona? Aboobo nyoonse inga mwanyongana kapati.

¹⁵⁵ Pele Leza ta katusiila kakutakwe kamboni umwi na kufumbwa—kufumbwa—kufumbwa ceelesyo eco nco tweelede kwiimina. Eelyo ndi Ijwi eli! Wa katì, “Akube kuti ijwi lya muntu lyoonse libe lya bubeji, nkabela Lyangu libe Bwini.” Mbo mbubo.

¹⁵⁶ Nkambo, “Oonse majulu a nyika ziyo loba.” Twa kaambilwa awa, kuti, “Tu tambula Bwami obo bu takonzyi kuzunganisigwa.” Iiyi, munene. Cindi mami aya oonse aanyika anoowa eno, alimwi nyika yoonse ili mukuyabaala, nekubaboobo tula bbizigwa mu Bwami obo bu takonzyi kuzunganisigwa. Ameni. Tula tambula Bwami. Aboobo, cindi nyika ya mwaika, twa kazyalilwa mu Bwami obu obo butakonzyi kwaandaana. Ndi Ijwi lya Leza Litamani, alimwi tula imikila ali ceeco. Tali konzyi kuyabaala.

¹⁵⁷ Tu lamvwa maningi kujatikizya ciyanza eci cipyä ciyo leta, ciyanza ca bukombi, nywebo mulizi, kuyo leta luumuno aa nyika, cindi Katolika a boonse ba Protestant baaku kamantana antoomwe. Bamwi babo bala syoma mu kuponesegwa kwa Buleza, bamwi taba syomi, a bamwi basyoma *eci*, a bamwi basyoma *eco*. Elyo weeledé kusweekelwa kukwankana kwako kupati nkokali kukwankana kujatikizya ciindi coonse, buzumini bwako buvangeli, ku njila mu Kkanso Yanyika. Elyo kabungwe koonse kayo elela kunjila omuya. Aboobo, ikuti na kabungwe kasinganisigwa, a kuzulilwa muli nkako, ino cicita nzi? Ci kubikka kujoka nkoonya. Ikuti na Rome ngu banyina wa kabungwe, alimwi walo munyama a caando ca munyama, mpawo baka panga cinkozya kuli ncico, nkamu, mambungano oonse antoomwe a panga cinkozya ku cinyama, aboobo kujokela nkoonya ku caando ca cinyama alubo! I ciyanza ca inyika, ciimo cakabungwe, cakaleta ciyanza cakuleta caando ca munyama.

¹⁵⁸ Elyo mula cibona kabotu mbuli Mbwe cibona, kuti ndyoonya lino ciyo sungilizigwa, kuti, boonse abo batali mu bubambe obo bwakabambidwe kale mu nciliano, muncina mupati ukkede alya; bupange bulindila Saatani kunjila muli mbubo, ku nguzu zibeleka. Mwabona? Elyo, cindi cacita, taakwe muntu uukonzya kukambauka Makanimabotu, taakwe muntu, kakutakwe kuzulilwa ku ciyanza eci. Nceeco caando ca munyama. Elyo amuyeyeye, ku ciindi eco, Nabwiinga uli nyonyookede, aboobo mula bona obo mbo cili munsi. Ncibotu, aboobo mwabona awo mpo tubede.

¹⁵⁹ Inga mwa cibona cintu: oku kudebwela kupati, ezi zintu nzobaya bucita. “Oh, amusinsimuke, nywebo nobasalali ba Mwami, nkaambonzi nco mufukula kakuli mamanino aya buswena?” Nkaambonzi nco cicitala? Ciindicimwi ula bisya cakumana buzuba bwako bwa luzyalo. Uta soli kucita ceeco. Iiyi, munene.

¹⁶⁰ Lino, eci ciyanza ta cika leti luumuno lwa inyika. Ikuti na eco ciyo leta kutandila luumuno lwa nyika, ncinzi cakacitika ku Mwaami wa Luumuno oyo wakali Ijwi? Ngu sikulwanakristo mu kuyiisya kwakwe. Ci lwana nciconya eco Leza ncoliiminina, eco Nca katwaambila. “Ezi zitondezyo ziyo batobela abo basyoma,” ba syoma kuti mbufuba. Incito 2:38 ncintu cimbi, kuli mbabo, taakwe ncobazi kujatikizya. Lyoonse Ijwi, a zimwi zimbi, taakwe ncobazi kujatikizya Ceeco, nkabela bala Li kaka. Ilazulizya ncobeni eco musinsimi nca kaamba muli Timoteo Wabili, cipati 3, “Ba yooba basikainya, basikuli-sumpula, kaba jisi ciwa ca bukombi, alimwi bayo kaka Nguzu zya mbubo, mu mazuba aa mamanino.”

¹⁶¹ Eco ciyanza cakabungwe ncaando ca cinyama. Mwa kaziba. Ikuti na tamuna ndimvwa ku caamba kale, ako nke kaambo Nda kacuumputa canguzu loko. Nkaambo lino Ndi yeeya kuti ciindi cili aafwi kumana, aboobo inga akwalo caleka cayutuka a kwaamba Bwini kujatikizya ncico. Ngooyo mbwabede. Oko nku kwaandwa kwa cinyama, mbubonya. Rome wakali munyama, alimwi waa kali kabungwe, kabunga kataanzzi.

¹⁶² Elyo twa kazwa muli nguwe, swebo to bantu ba Pentekoste, kutaba basicaabilo ca ncico; a kunyona ncobeni, “mbuli mubwa ku malusi akwe, a ngulube ku ntimba yayo,” kujokela moonya mukati. Ta cigambyi ciyanza cesu ca Pentekoste necicitwa, aboobo nca Methodisti, ya Baptisti, Kkanso Yanyika iya Mambungano, a zyonse! Bali mukumenwa mu Kkanso ya Mambungano, kupanga caando na—na cinkozya ku cinyama, kwiipa nguzu zyayo. “Elyo yaka jisi mutwe waka yaswa ku lufu, elyo mpawo kupona,” Rome ya buhedeni kuyaku Rome ya poopu. Oh, ma, obo bana Protestant mboba kabede boofu! Elyo mpaawa mpo mubede, ndyoonya lino muli kkede mpoonya akati ka ncico. Elyo kwiina cintu neci konzya kucita lino. I ciyanza cakapangwa. Bayo cibweza elyo tabazi kuti ba cibweza. Ba yooba buyo mukati muya, kwa mana. Taba konzyi kuzwa kuli ncico. Ca citwa kale.

¹⁶³ Tacili ceenzu ku bantu, nekuba. Ca ka kambaukwa. Amuyeeye, Leza wakapa bumboni bwa ncico, waka cisimpikizya kwiinda ku Ijwi Lyakwe. I zintu ezyo Nzya kaamba kuti Uyo cita, Wa kacicita mbubonya buyo. Aboobo, tacikwe ntamizyo. Iiyi.

¹⁶⁴ Bwalo mbupange bwalweeno. Ca kaletwa kujatikizya zintu mbubonya buyo eco Jesu nca kacita, “Nywebo kwiinda ku tunsiyansiya twanu mwabamba Ijwi lya Leza kubula nguzu.” Nkambo ka kukaka Ijwi eelyo lya bwini, zili jokede moonya mu cintu nciconya alubo, kuyiisya kwabo a cintu nciconya mbuli mbo bakabede kumatalikilo, alimwi, oko kulwana Kristo, kuyiisya Ijwi ku basyomi mu bukkalo obu a ku baambila ku—ku kaka a kukaka.

¹⁶⁵ Cindi Leza nakabamba Ijwi Lyakwe kuba mu mubili akati ka bantu Bakwe, mu bukkalo bwa Jesu Kristo, ku Krisimasi ntaanzi, ncinzi mulimo waba Falisi a tubungwe toonse ncotwa kacita? Kat, “Muta kasoli kuunka kuli umwi wa miswaangano. Ikuti na wacita, uyo tandwa cindi wa cicita.”

¹⁶⁶ Sa tamu boni obo zintu mbo zya loolola alubo? “Nguni oyu Muntu? Ino ncikolo nzi Nkwa kazwida? Ino ndi kkaadi nzi lya luswaanano Ndyia jisi? Ino Ujisi nkamu nzi? Nkokuli Muntu oyu nkawazwida?” Mbuli, Wa boola sunu mbuli Mbwa kacita kaindi. “Ta tukalekeli Muntu kutulela. Ta tukabi a muntu uutwaambila cakucita. Tuli Babumwi. Tuli Babutatu. Tuli ba Presbyteria. Tuli boobu. Ta tweede kuyaamana a Ncico!”

¹⁶⁷ Ndi lizi tamu citi, pele moyo sala kubweza Ijwi na kuloba! Kwa mana. Eyo taili nzila imbi cita Eyo, pele Eco nce citu jatanya antoomwe. Bwami bwa Leza tabuli bwami bwa ceeci, tacili obo, Bwami bwa Leza tacili ciyanza ca inyika eyi. Jesu wakaamba boobo. Jesu wakati, “Bwami Bwangu tabuli bwa inyika eyi. Ikuti na yakali obo, baiminizi Bangu bayo lwana.” Walo ndi Ijwi.

¹⁶⁸ Tuli mbuli Abrahamu. Abrahamu waka tambula Ijwi. Elyo kufumbwa cintu caka liimpene ku Ijwi, wa kaciita mbuli kuti tii cakaliko. Alimwi kufumbwa mwana wa Leza wakazyalwa wakasimpe ula tambula Ijwi lya Leza, alimwi, Ta ndikwe makani eco kufumbwa muntu ncaamba, eco ciyanza ci kanana kulwana Ijwi eelyo, Ijwi ndya bwini, nekuba.

¹⁶⁹ Leza ulisinikizidwe ku muswaana aa mbaakani ya zisyomezyo. Kunze lya zisyomezyo ezyo, Ta konzyi kukuswaana, nkaambo wakali tantamuna kuzwa kuli Nguwe. Ako nkekaambo inyika yesu ili mukuyabaala. Mu kujala, inga twaamba ceeci.

¹⁷⁰ Kufumbwa cintu ciimpene kuli Ndilyo, nekubakuti tii cakaliko. Ciyanza cili boopo cakapangwa aamuntu, ta tulangi ali ceeco. Peepe, munene. Mukuba mpawo kubbizigwa mu Bwami obu, lino tuli kkede mu masena Aakujulu muli Kristo Jesu, oh, ma, a Mwaami wesi uunanikidwe a ndiswe; kapobola ku Bwami Bwakwe, Ijwi lyaka syomezegwa kali nanikidwe a kusimpikizigwa mpoonya akati kesu. Amen. Fyuu! Nceeco we, cisyomezyo ca Bwami Bwakwe cakabambwa nkoonya kumbele yesu, taakwe cikonzya ku muka kuzwa kuli Mbubo. Peepe, munene.

¹⁷¹ Abrahamu, nekubakuti mukaintu wakwe mudaala, elyo walo kuya bukomena loko ciindi coonse, tako mupenzya aniini. Taakwe naka zungaana ku cisyomezyo ca Leza, kwiinda mu kutasyoma. Takukwe makani kunji mbo wamba, “Ta cikonzeki. Ta konzyi ku zwidilila a ncico,” wa kakkala a Ncico, nekuba. Nkaambo kanzi? I Mwaami wakali a nguwe, kamutondezya zilengaano a kumu tondezya eco cakali kuyo citika, elyo caka citika mbubonya mbuli Mbwa kaamba, alimwi wa kalizi kuti wakali Leza.

¹⁷² Elyo cindi Leza apanga cisyomezyo nkabela wa cibona, alimwi Ula caamba nkabela cila citika, a ku caamba nkabela cila citika, a kwaamba, cila citika, alimwi taci kakilwi, ngu Leza wa buzuba. Oh, kulya zisyomezyo ezi Zyakujulu zya Ijwi Lyakwe lyaka syomezegwa ku bukkalo obu, oh, mukuziba, a kaanzambwene ka lusyomo, kuti kuboola majulu mapya a nyika mpya. Ameni. “Ii julu pya a nyika mpya, nkambo eli julu litaanzi a nyika ntaanzi ziyo loba.” Pele mu julu eli lipya a nyika mpya, Paulo wakati awa mu Bbuku lya Bahebrayo, makumi obilo-... 14:25, wa kati, “Nkambo tu tambula Bwami obo bu takonzyi kuzunganisigwa.” Mbobuti mbo twa kanjila muli ncico? Kutali kwiinda ku ciyanza cabukombi; pele, Bwami bwa Leza buli muli ndinywe. I Bwami! I Mwaami a Ijwi Lyakwe ncimwi, alimwi Buli muli ndinywe, kusimpikizya oora eelyo ndyo tupona mo eno. I cisyomezyo eco Leza nca kabambilila bukkalo obu, mpaawa mpo tubede, kupona a Mwaami, kakkede mu masena Aakujulu, ku Mu langilila kacita zintu ezi.

¹⁷³ Elyo mbobuti mbo tukonzya kuzwa ku Ijwi eelyo, kuya ku ciyanza cimwi? Ino cicita nzi? Ci kaka Ijwi. We elede kutambula kukaka Bwini, kotana konzya kuba a bulubizi. Obo mbombubo ncobeni. Sena mula syoma obo? [Mbunga yaamba, “Ameni.”—Mul.]

¹⁷⁴ I oora eelyo ndyo tupona, O Leza, nyika ili mukuyabaala! Mpaawo kula lengelela mu ziyobwedo, mabbomba, mpaawo kulengelela cintu cakucita mbubonya nconzyo.

¹⁷⁵ I Mbungano ili libambilide. Ili namatikidwe mukati, ilibambilide kusika. Kuyooba kutilwa kupati kwa Muuya, iifyi, munene, kukwempa Mbungano eyo a ku Mu njizya mu milengalenga. Mbubonya. Nkaambo, mwabona, Mbungano, Ijwi, Nabwiinga... Elyo, Kristo, mulimo Wakwe uli muli Nabwiinga Wakwe, uuli Mubili Wakwe, mibili wakujulu, na Nda amba kwaamba, i—i Mubili uugambyakiinda wa Wakwe awa aa mibili wakumuuya aa nyika, Muuya Wakwe uli mukati muya kapona Buumi Bwakwe kuzwa ncobeni, kusikila Walo a Mbungano baba bomwe mu mucado. Mwabona, baba bomwe. Ula batola, nkamu niini buyo mu mazuba aa mamanino.

¹⁷⁶ Elyo mpawo boonse abo banakalindu ba koona, muciindi ca bukkalo, boonse bakabuka, nywebo mwabona. Lino, eco cili aa kulangila kwaciloba, bukkalo bwa mbungano yaciloba, ciindi camamanino, ciindi camamanino, Laodikeya, ku mamanino, cindi nkamu buyo niini yabo niya kanjila. Pele, cileta bubuke boonse bwa boonse abo bakafwa mu makkalo abo, kupona ku Ijwi eelyo lya kasalwa aa Leza a kukambauka kucitika mu buzuba obo, mbuli mbo twa kainda mu makkalo ayo aa mbungano a kubona ncobeni Ijwi eelyo lyakali kuyo baswaana mu ciindi eco; obo Luther mbwa kabuka, obo mbo twa kajana, mu bukkalo bwa Luther, kaunka munyama mbuli busyu bwa muntu ali ncico, elyo kwakayutuka, oyo wakali “silubambululo,”

kwaamba *muntu*. Alimwi, ciindi, makkalo oonse, umwi aumwi waka swaangana mbubonya buyo ku zyeelelo zya Ijwi lya Leza.

¹⁷⁷ Elyo mbubonya bukkalo obu buyo swaana mbubonya ku citondezyo a kugambwa a cintu eco Leza nca kasyomezya kucita mu mazuba aya aakumamanino. Elyo Mbungano Lwayo iyo libambilia alimwi iyo njila mu Kukwempwa a Jesu, nkaambo, “Tu tambula Bwami obo bu takonzyi kuzunganisigwa. Ta konzyi kuzunganisigwa. Majulu a nyika ziyo loba, pele obu Bwami tabuka lobi.” Ameni. Ndili kkomene kuba, sunumasiku, ameni, sunumasiku, mu Bwami obo. Sa tamu kkomene kuba muli Mbubo? [Mbunga yaamba, “Ameni.”—Mul.] Oh, ma, kuba mu Bwami, Obo!

¹⁷⁸ Amuyeeye buyo, ncinzi nconga wasyomezya lwako sunu? Mu myaka imbi ili kkumi ayosanwe, ikuti na inyika iyoima, ikuti na yaima ceeco, muntu aumwi mu Shreveport, mwanakazi oonse, uyo elela kubweza ntobolo, mu kagwagwa, a nduwe, mu nkomo yako, ku kulikwabilila lwako. I zigebinga! Mbobuti mboya ku cilesya? Amu cisole. Ee, coonse...

¹⁷⁹ Nda kali mu New York, mvwiki imwi. Elyo kuselemuka kwinda omuya, kwa mamaile, takwe cakaliko cita ezi zigebinga zya bakubusyi kaba jisi macoco mu matwi abo, a masusu abo apalangene, kabasamide tukobela tujata a basimbi kabasamide tu bbikiniki tuniini, mbo batwiita, mbuli booboo, akuya mu tugwagwa. Elyo buleya bweelede kubapa nguzu zya nzila. Oh, ino ndipenzi nzi ku cisi eci? Nkaambo kakutii ii—ii ncizibya ca cisi cakabola, mu micito, caakaka Leza. Nku koonse.

¹⁸⁰ Mbobuti mbo konzya kuyaka atala lya zicaalwa zyakapya mbuli ezyo? Mbobuti mbo muya kucicita, kakuli zigebinga beenda mu kagwagwa a kudubula Muleli nguonya kuzwa mu mootokala wakwe?

¹⁸¹ Elyo busiku bumwi, muntu wa ku resitiranti waku mugwagwa mupati, kali kutala kukusobana raketia azintuzyonse, waka njila moonya akusotoka kumbele lya mpi ya basilikani baku Texas a cintucimwi kwiinda mwaanda kabaimvwi alya, keenda moonya mukati; elyo bantu boonse kaba mu langa, kakwela ntobolo yakwe a kudubula mwaalumi mu bujaty bwa lunya, a kweenda kuzwa. Uyo kubila kuba “sikansondo,” a kuunka cakwaanguluka.

¹⁸² Moonya mu dolopo lyesu, muntu wakeenda moonya mu garaji, buzuba bumwi, mu kakamu kaniini, a kubweza i—i muntu oyo wakali i—i sikusambala myootokla. Ta kali kumuyanda, elyo wa kakwela buyo ntobolo a kumudubula, ziindi zyone na zyosanwe. Elyo wa kati wa kali sondokede; ba kamulekela kuunka. Ikuti na “nkusondoka” kukombelezya muntu oyo, mpawo awalo Oswald naka jisi ciindi ceelede, ca keelede kuba a ciindi ca kukombelezezya kusondoka.

¹⁸³ Ino ncinzi, nekuba? Nywebo mwabona awo mpo cibede, cintu coonse ncikama cipati ca bubi! I cintu coonse cijisi mulandu, nkabela inyika yoonse iliimvwi ila mulandu, nkabela mbungano iliimvwi ila mulandu kumbele lya Leza. Ameni. Ta cigambyi tuli mukuyabaala!

Atu kombe.

¹⁸⁴ Mwami Leza, mpaawa mpo tubede. I oora lili waano, Taata. Inga kacino manide kale kwiinda mbo tuyeeya. Ndiza bubi bwa kaba loko mukati, alimwi diingo lyakali kulya, a camusokonya, kusikila bonse Buumi bwamana. Nda Ku lomba, Mwami, kuba siluse. Kopa, Mwami, ikuti na kuli mwaalumi na mwanakazi, mulombe na musimbi, mu Busyu lino, oyo uta Ku zyi, kuti bayo Ku zamina ndyoonya lino, Taata. Inga lyaba zina lya mamanino elyo liyo sola kuzumanana mu Bbuku, kuzwa ku Shreveport.

¹⁸⁵ Elyo kuciindi notu kotamikide mitwe yesu. Sa oyo muntu awa inga watambika janza lyako, kwaamba, "Mukwesu Branham, Nda lamwa kumaninina kuti eco nco kaamba cili luleme. I inyika ya yabaala, alimwi tu tambula Bwami butakonzyi kuyabaala. Elyo, mbuli ndime, Nseli masimpe naa Ndili mu Bwami obo, na pe."

¹⁸⁶ Uta yaamini aakuti naa waka jisi musyobo umwi wa mulimo wakulimwaa. Uta yaamini aa kuti wakaamba mu myaambo. Nda syoma mu zintu ezyo. Masimpe, Nda syoma mu kwaambaula mu myaambo. Pele Nda kamvwa madaimona kaamba mu myaambo a kupa bupanduluzi kuli njiyo, kulemba mu myaambo iitazizilwe, balozi, mwabona. To konzyi kwiinda kuli ceeco.

¹⁸⁷ Pele ikuti na Buumi bwa Jesu Kristo buli muli nduwe, Buya pona Bulikke, kusyoma Ijwi lyoonse lya Leza. Nkaambo, Ta konzyi kulikaka Mwini, Walo ndi Ijwi.

¹⁸⁸ Lino, ikuti na Walo ndi Ijwi, alimwi Uli muli nduwe, elyo mpa wo wati, "Ee, Mukwesu Branham, Nda mwaambila, Nse konzyi buyo kubweza Ceeco. Nse syomi Eci, zintu ezi nzya buzuba buno," elyo mpaawa Ca kasyomezegwa ku buzuba obuno, oh, mukwesu wangu, wa kacengwa. Muuya umwi waka kuba aali nduwe a ku kucenga.

¹⁸⁹ Mulindu, ikuti yebo, na mwaalumi, na kufumbwa mbobede, ikuti na zintu ezyo zya kasimpe loko, ncobeni mu Ijwi, kuti Jesu Kristo wakafwida; kutali buyo kuba a mbungano na kuba a cikama ca kunyanyamukwa, pele kuba a cikama eco cijisi Muuya Wakwe, kapona muli Nguwe; Nabwiinga Wakwe, Ijwi Lyakwe lili omuya, Ijwi lyoonse ndya bwini. Elyo nywebo mulizi Tali pangani kwiinda muli ndinywe mu nzila eyo, nywebo mulizi kuti kuli zintu, mu Bbaibbele, kuti tamu konzyi buyo kusyoma kuba boobo; elyo muyanda kwiibalukwa mu mupailo? Lino a meso oonse kajalide, mitwe yoonse kiikoteme, Nda libuzya, ikuti na ku oora eli lyamamanino cindi . . .

¹⁹⁰ Inga catandila kwiinda kulimvwa ciindi, mwabona, nkaambo kuyo boola ciindi mbuli eco cindi Muuya wa Leza wakutolwa kuzwa aa nyika, takukabi limbi. I Mbungano inooli kuciindi, mbo mbubo, kukambauka, nkaambo yeelede kukambauka ku basweekede Cabutamani, mbuli buyo mulimo aumwi mbwa kacita, kaselemuka kwiinda mu bukkalo. I cibeeela camamanino ca mulimo oonse waka kambauka ku basweekede Cabutamani. Elyo kuyooba mulimo lino uyo kambauka ku basweekede Butamani baakumana kukaka Kuu tambula.

¹⁹¹ Pele ikuti na kucilibonya kuba insasi mu moyo wanu, kuti inga mwayanda Kristo muli ndinywe, a inyika yoonse ilifwide, walombwa utambike janza lyako, kwaamba, "Kondi yeeya mu mupailo, Mukwesu Branham." I Mwami amu longezye. Iiyi, iyi, maanza ali kkumi na kkumi aosanwe. Sa inga kwaba umbi katutana komba? Lino tu tandila kujala, kutandila maminiti obilo na otatwe. Leza aku longezye, omulindu muniini.

¹⁹² Amu ciyeeye buyo, amuyeyeye, amu ciyeeye, ino kuti ciindi cino manide? Ino kuti uli muntu wa mamanino Ngwa yosola kukonkomona aa mulyango?

¹⁹³ Uli mukuyabaala, tu lizi obo. To konzyi kukkanano, eco ncintu comwe masimpe. To konzyi kukkanano. Yebo uunka. Ko ceengela buyo, yebo uunka. Elyo ikuti na uli . . .

¹⁹⁴ Uta nyanyamukwi buyo. Uta ambi kuti, "Ndi zulilwa ku mbungano." Koba masimpe a Ceeco. Ikuti na Kristo taponi nduwe, uli muli nduwe, mane uli . . . mizeezo yako yoonse, moyo, buntu, mibili.

¹⁹⁵ Yebo, yebo wati, "Ee, Ndi yeeya . . ." Yebo tojisi muzeezo uboola, mukwesu. Amulekele muzeezo oyo wakali muli Kristo ube muli ndinywe! "Ndi yeeya kuti mazuba ta eelede kuba . . . Ndi yeeya kuti *eci* ta ceelede kuba. Ndi yeeya kuti Ijwi tali pandululi *eci*." Ta tukwe muzeezo uboola.

¹⁹⁶ Ikuti na muzeezo wa Kristo uli muli ndiswe, nkokuti tuyo ziba Ijwi eelyo kuba Bwini, alimwi Lila pona kwiinda muli ndiswe ncobeni. To konzyi kuecincina, Ngu Kristo!

¹⁹⁷ Gusya buumi kuzwa mu musaansa wa banamunywa a kububikka mu musaansa wa cipusi, buya kuzyala banamunywa. To konzyi ku cibamba kuzwa kuli ncico, nkaambo buumi muli ncico.

¹⁹⁸ Elyo ikuti—elyo ikuti na wati, "Ee, Nse syomi Ceeco, i—i Ijwi awa," nkokuti oyo tauli Muuya wa Kristo. Mwabona, kuli muuya umbi muli nduwe.

¹⁹⁹ Sa kuli umbi katutana ku komba? Leza aku longezye. Leza aku longezye, a yebo, yebo. Iiyi, eco ncibotu. Lino, muntuumwi umbi, kaindi buyo kaniini lino. Leza aku longezye, mulombwana mukubusyi. Yebo, omulindu muniini. Yebo, mucizi. Leza aku

longezye, a yebo. Ncibotu, sa kuli uumbi? Leza aku longezye, kusule okuya.

²⁰⁰ Muta yoowi lino. Muta usi nsoni lino. Juunza masiku inga kwaba kumuka. Mwabona? Inga kwaba sunumasiku kuti moyo waleka kuuma. Inga kwaba sunumasiku kuti wa Li futatila, ciindi cako camamanino.

²⁰¹ Mbangaye muno bata jisi lubapatizyo lwa Muuya Uusalala, amu tambike maanza anu, nywebo mulizi kuti—kuti to Ujisi na? Ma! Eyo nje nzila mbo njila. I Muuya Uusalala ngu Kristo. Eyo nje nzila mbo mwa kaandwa mu Bwami, ba Efeso 4:30, “Muta penzyi Muuya Uusalala wa Leza, kuli nguwo mwa kaandwa ku buzuba bwa lununuko lwanu.” Elyo ikuti na—elyo ikuti na ujisi miyeeyo ya Bbaibbele eli, kuti Tacili ca bwini, mpawo muuya muli nduwe tali Kristo, nkaambo Kristo ndi Ijwi.

²⁰² Mboobo Bwami buta konzyi kuzunganisigwa, eelyo ndi Ijwi. Obo Mbwami butakonzyi kuzungaanisigwa. “Majulu a nyika ziyo loba, pele Ijwi Lyangu tali kaciti.” Ikuti na Ijwi lili muli ndinywe! “Ikuti na mwa kkalilila muli Ndime, a Ijwi Lyangu muli ndinywe; amulombe eco nco muyanda, ciyo citwa kuli ndinywe. Milimo eyo Nje cita,” Musalali Johane 12, 14, “milimo Nje cita, muyo icita anywebo; akwalo kwiinda eyi, nkaambo Nda inka kuli Taata. Nekubabooobo kaindi kaniini, elyo nyika tiika Ndi boni limbi; nekuba nywebo muya ku Ndi bona, nkambo Ndi yooba andinywe, nekuba muli ndinywe, kusika kumamanino aa nyika.”

²⁰³ Amulangilile obo milimo Yakwe mboya kabede, amubone ikuti na yajokela kuli ndiswe mu mazuba aakumamanino. Sena baka Ikaka? Inyikayoonse! Elyo inyika ili mukuyabaala alubo, Krisimasi eyi, mbuli mboya kabede eyo Krisimasi.

²⁰⁴ Taata wesu Wakujulu, kwali maanza manji ainda atala awa sunumasiku, ndiza makumi otatwe na makumi one, mu nkamu eyi niini ya bantu, yainka kutala sunumasiku, kuti baka lizyi bakali awo mpo bata keelede kuba. Ba kalizi kuti To kakkala muli mbabo, mu Ceelekelo. Bamwi, ndiza cintucimwi mu Bbaibbele, ba lati, “Nda buyo . . . Nda—Nda—Nda Li tambula nkaambo Ndi—Ndi yeeya buyo kuti ndiza Nde elede kucita.”

²⁰⁵ Pele, Mwami, Wa kasyomezya kuti Uyo oba Ijwi, alimwi Uli Ijwi. “Elyo Njo boola kuli ndinywe, a kulizibya Lwangu kuli ndinywe.” Tu jana kuti ziyanza Zyako, ciyanza Cako, tacisanduki pe.

²⁰⁶ Cindi niwa Ka boola mu Cizuminano Cakale, Yebo wakati, “I Ijwi lya kaboola ku basinsimi.” Elyo cindi Ni lyakacita, ba kasinsima nkabela Lyakacita, nkaambo Wa kali Leza.

²⁰⁷ Lino tula mvwisya kuti cindi Wa tutuma, a ku tulailila ku njila mu inyika yoonse a kuyo panga basikwiya, elyo Wa kat, “Cindi Walo Muuya Uusalala wasika ali nduwe, Uyo leta zintu ezi nze Nda ka muviisya, ku kwiibaluka kwanu.” Nkokuti, alubo!

“Elyo uyo mu tondezya zintu iziciza.” Nekubaboo! “Leza, mu ziindi zyakale a ziyanza zyandeene wakaamba ku matata kwiinda mu basinsimi; mu mazuba aya aakumamanino kwiinda mu Mwana Wakwe, Kristo Jesu.” I Muuya Uusalala Lwawo, kuboola, Sikuyubununa wa Ijwi lilembedwe, a Sikutondezya wa zintu ziciza! Ly a kati, “I Ijwi ly a Leza,” mu Bahebrayo 4, “lila bosya kwiinda cceba ly a mabemba obilo, sikutweluka wa miyeeyo ili mu moyo.”

²⁰⁸ Elyo muntu wa mbungano ya zibi, sunu, inga wakkala a kubona kuti Ula cita cintu nciconya, a ku Ci ita kuti muuya *mubi*, mbuli buyo mbo bakacita mu mazuba akainda. “Ikuti na baita Simalela wa ng’anda kuti ‘Bezebule,’” elyo tula cibona.

²⁰⁹ Mwami, Leza, ino nkunji buti nko tukonzya kucita lino? Kuli myoyo iifwidenzala awa ya tambika maanza abo. Batole ndyoonya lino, Mwami, kozuzya moyo aumwi a luyandisyo Lwako. Ko cipa.

²¹⁰ Elyo kuciindi notu kotamikide mitwe yesu. Ikuti na nywebo nomwa tambika maanza anu muyanda kuboola kuzunguluka cibumbili awa, muta—muta cisayi, mwabona. Buyo kukaindi aka katobela, amusike atala eni, cakufwambaana nconzyo, auboola awa, amwiimikile buyo. Obu inga bwaba busiku kuti watambula Muuya Uusalala.

²¹¹ Beenzuma, amulange, eci taci toli ciindi camamanino. Ci, ciyo mana. Cili mukumana ndyoonya lino, alimwi inga cagola kale. Pele kufumbwa kuti koli mukusola kuyanda kusika kuli Kristo, mpawo ncobeni kuli cintucimwi okuya, nekubaboo, kukukwelela munzila eyo.

²¹² Sa inga toboola eno a kwiima mpoonya awa ku mupailo? Nywebo nomuyanda, inga mwaswena atala kuzunguluka cipaililo, aniini buyo, kuciindi notu kotamika mitwe yesu. Lino bantu bali mukuboola nkoonya kutala. Mbo mbubo, amuboole atala kuzunguluka cipaililo. Kwaamba, “I nyika ili mukuyabaala, Ta ndiyandi nyika muli ndime. Ndi yanda Bwami muli ndime, obo buta konzyi kuyabaala.”

²¹³ Jesu wakati, “Taakwe cintu ciyo sweeka. Njo cibusya alubo ku mazuba aakumamanino. Iyi, Njo cibusya.” Wa kasyomezya, aboobo to konzyi kuyabaala. Leza uyo cibusya. Ta ndikwe makani mboibede, Uyo cibusya.

²¹⁴ Sena mwakalizi kuti kwiina cintu cikonzya kunyonyoonwa kumaninina kwiinda ku muntu? Taakwe cikonzya kunyonyoonwa cakumaninina. Yebo wati, “Ino kujatikizya mulilo, kakuli uyaka cintucimwi?” Ta ukacinyonyooni kumaninina. Alo maatomu buyo mukati omuya kaapasaula makkemikko ayo, nkabela wajana kupya kuzwa kuli njiyo. Cila jokela nkoonya ku bube bwaco butaanzi, nzila mbo cakabede kumatalikilo; maasidi, magaasi, mimuni, azimwi zimbi, mbuli mbo cakabede. To konzyi kunyonyona cintu cakumaninina.

Ikuti—ikuti na nyika yaima kwa ciindi cilamfu, inga ya jokela nkoonya ku cibeela cimbi ca pepa, na cisamu cimbi, na kufumbwa ec ncoumpa. Wabona, tokonzyi ku cinyonyoona kumaninina. Leza waka cibamba boobo.

²¹⁵ Oh, to konzyi kunyonyoona bulenge bwa Leza cakumaninina, obo mbombubo ncobeni, kunji loko Mbwa konzya kubusya eco Nca kasyomezya!

²¹⁶ Sa inga toboola? Sa inga kwaba bambi lino? Kuli nkamu niini awa, kutali cisela ca maanza abo mujulu. Ndali kuyeeya kuti cali kwaamba ncobeni cindi mwatambika maanza anu, kapati aa Mulumbe mbuli oyo.

²¹⁷ Mbangaye banu muno mukati, eno a mitwe yanu kiikoteme, bazi eci, kuti mwabona Leza kazulizya cisyomezyo Cakwe, mpoonya awa aa cibumbili eci, a kuziba maseseke aa moyo? Omwe, taakwe ciindi comwe Na kasola kwaamba cintu cili coonse cita eco cakacitika. Nywebo mulizi kuti obo mbwini. Mu miswaangano, masena oonse, mbubonya buyo eco Jesu Kristo nca kacita cindi Na kali waano aa nyika, Wa kacicita alubo. Nywebo mulizi obo. Nywebo mulizi obo. Nda kali kuyeeya kuponya Kwakwe.

²¹⁸ Mvwiki zyobilo zyainda, Nke tana unka ku New York, kwakali mulindu wakanjila a kkulenge mu kameneno. I Muuya Uusalala wakakanana kuli nguwe, mu muswaangano. Mpaawo waa kaliko, Munondo, kajisi kkulenge mu kasila, waa kali kola kuzwa. Bamadokotela baka lilanga, akuti, “I buumi bwakazwa mu kkulenge, alimwi lya kasila kalyaangulukide.” Elyo waa kali kola kuzwa.

²¹⁹ Umwi umbi waka jisi kkulenge mu magilandiaabwanakazi. Elyo waa kali cijisi mpoonya awo, a cifwanikiso caka komezegwa, a bulembu bwa dokotela a ncico. Waa kaciinzya, nikwaainda mazuba obilo.

²²⁰ Ii mulombwana muniini kaimvwi alya, oyo wata kajisi kwiibaluka, kuzwa—kuzwa ku myeezi a myeezi a myeezi. Wa kawa a kucisa sule lya mutwe wakwe. Ta kazi akwalo kuti wakali ni na awo mpa kabede. A ijwi buyo lya mupailo, a kubikka maanza ali nguwe, Nda kati, “Nduweni zina lyako?”

Wa kati, “Billy Dukes.”

Nda kati, “Uli a myaka yongaye?”

Wa kati, “Myaka ili fuka yakukomena.” Kati, “Mpaali Mpe bede?”

²²¹ I Nguzu zya Leza! Ni mwakali a ndime mu Colorado, mvwiki zisyoonto zyainda, cindi cintucimwi cacitika eco cinga caku muzungaanya, kuziba mbo cakabede. Tuli ku ciindi camamanino, mweenzuma.

Muta, muta lesyi eci limbi. Amuboole. Ikuti na kuli umwi umbi awa, boola. Sa mulacita? Sa mula boola?

²²² Lino, ikuti na tamu booli, mwabona, Nse—Nse konzyi, Nse—Nse—Nse—Nse . . . Koonse Nkwe konzya kucita nku mwaambila buyo Bwini, mwabona, mpawo cili kuli ndinywe. Mboli Nowa, wa kanjila, bwaato bwakajala kusule lyakwe, taakwe cintu cakacitika kwa kaindi; pele inyika yakaloba aanze, nkabela inyika yaka zumanana ncobeni kupona mbubonya buyo. Mwabona?

²²³ Pilato waka zumanana ncobeni, nakamana kubambula Jesu. Ndiyo kambauka ali ceeco, mu masiku masyoonto, “bulowa mu maanza anu,” na Mwami wayanda.

Amubone lino, sa kuli umwi umbi, katutana jala?

²²⁴ Lino Ndiyo lomba banakazi beni bakasalazigwa a baalumi, oyo uuzi Leza, kuseluka a kwiima awa a kubikka maanza aa bantu aba. Eci inga caba ciindi camamanino eco ncobayo sola kuba a ciindi eci. Bamwi banu nobantu bakasalazigwa abo bazi Leza, amubooke a kwiima a bantu aba. Ba jisi makaadi apinki kuli mbabo, kutandila umwi aumwi wabo, eco caamba kuti bali, bali beenzu akati kanu. Ndi yeeya kuti mbo mbubo. Boole, kubikka maanza anu ali mbabo. Amwi mamembala a Life Tabernacle, aboola okuno. Nobamwi bakwesu atala awa muyanda kuboola? Ko boola, eli nde oora. Sena to—sena to yandi eci, nobantu? Ma! Buli kuli busungu bwesu? Uli kuli cintu cimwi cesu eco citubamba kuzumanana kweenda? Ino ndipenzi nzi?

Lino ikuti na bbunga lya lindila kwa kaindi buyo kaniini, ku mupailo oyu.

²²⁵ Nywebo no bantu baimvwi awa, lino amulange, muta yaamini ku kunyanyamukwa kumwi, nekubakuti kuli jisi kulimvwa muli Nkuko. Uta yaamini aakuti naa uyo kanana mu myaambo, na pe. Uta yeeyi cintu kujatikizya ncico. Leza uyo mamela ceeco, mwabona. Amu lombe kuti Jesu Kristo aboole mu buumi bwanu a kupona Mwini kwiinda muli ndinywe. Yebo to yandi misyobo minji ya lwako. Yebo uyanda mizeezo Yakwe. “Amulekele muzeezo oyo wakali muli Kristo ube muli ndinywe.” Oh, eci ngu . . .

²²⁶ Eci, ee, myuo mvwa buyo zintu ezi ciindi camamanino, lomwe. Lino amulange, Ndi yanda bbunga lyoonse kwiimikila ku matende anu, okuya. Lino, nywebo nobantu bayandwa baboola kokuno ku lubbizyo lwa Muuya Uusalala, juunza nkupakulumba kwa Muuya Uusalala, kwiina kubelekela juunza. Obu mbuntu bwako, mukwesu, mucizi. Ayo magolelo aka Aatamani. Eci, kwaynda ca eno, ape. Alimwi kufumbwa kuti kulimvwa oko kumwi kukwelwa kuniini! Elyo amuyeeeye buyo Tusimpe otu, tuli kkede nkoonya kumbele Iyesu. Mutabi bafwide aa zintu ezyo, nobantu. Nea kasimpe. Ca tondezegwa, kulondoka kwini ciindi coonse. Elyo ndi Ijwi, lyatondezegwa!

²²⁷ Ndi langide ku mwaalumi wiimvwi mpoonya awa. Nse konzyi kuyeeaya zina lyakwe. Nda syoma walo ngu Blair,

Mufundisi Blair. Cindi ni Nda kali kokuya ku Tusensa Tupya, okuno kutali ciindi cilamfu cainda, Nda kabweza okuya mu bbunga, oyo muntu uukkede alya, a muuya mubi wakali kusola kusika ku muntu oyo, ku mubamba ku ndidonaika. Lino amulangilile eco cakacitika. Nda kati, “Inga waakundi yanda ciindicimwi, mwabona.” Tii cakali buyo mvwiki zisyoonto zyainda kusikila mukaintu wakwe waka nditumina, mwaalumi wakali kufwa. Mwabona?

²²⁸ Elyo muntu wakazumina, wa kalizi mpawo kuti wakali dyabulosi kasola ku mubamba kusyoma kuti Ca kali musyobo umwi wa lweeno na cintucimwi. “Pele mbobuti mbwa kalino ziba ceeco?” wa kayeeya. Aboobo mpawo wa . . . Ku mupailo twa katanda mubi kuzwa kuli ngewe.

²²⁹ Elyo mpawo mvwiki zisyoonto zyainda, mwabona, Saatani wakalizi kuti ciindi eco cakali kuboola, awo mpa kali noolede awo a kuzimba ku lubazu lwakwe, Nda syoma mukaintu wakwe wakati, na cintu cimwi, a ntutumaanzi ipya maningi, cakunyongana mu mutwe wakwe; ta zyi na ncizyi, kuyambukilwa kumwi mu lubazu lwakwe, kuzimba mabazu akwe. Elyo mukaintu wakwe muniini waka nditumina ku Tucson. Nda kati, “Mucizi, sena uli jisi katambala?” Nda syoma waa kajisi cintucimwi cimbi awo, cilembo cinii na cintucimwi. Nda kati, “Nda—Nda konzya kucibona. Kobweza eci a kucibikka aa Mukwesu Blair, mu Zina lya Mwami Jesu.” Elyo wa kamulomba kuboola kwiita.

²³⁰ Ino kuti Saatani naka zwidilila a kumubamba kuunduluzya, a kuziba kuti kwakaliko? Inga taimvwi awa sunumasiku a Bbaibbele lyakwe ku moyo wakwe. Mwabona?

²³¹ Ngu Saatani kasola kumubamba kuunduluzya Ceeci. Mbo mbubo. Muta swiilili kuli ncico. Amuyeeye, “Jesu Kristo ngu mbobuca nguwenya, sunu, amuya myaaka.” Mwabona, zintu ezi zila tondezegwa boobo.

²³² Lino toonse atu buyo, nywebo awa aa cipaililo, atu tambike maanza anu, a kwaamba, “Mwami Jesu, ndi gwasye ndyoonya lino,” umwi aumwi kakomba.

²³³ Taata wesu Wakujulu, tuli bungene awa, O Leza, cili aakati ka lufu a buumi, nkambo ka bantu aba baimvwi awa. Lekela Muuya Uusalala kunjila mu buumi bwabo ndyoonya lino. Akubole Nguzu zya Leza, zya baleta atala kuzunguluka cipaililo eci, akube kuti Zibbole kuli mbabo mu bubuke bwa Kristo, alimwi uyo bapa Buumi obo bupati Butamani obo mbo ba yandaula. Mwami, mambungano masena oonse ali mukufwa, maanzi akumuuya aboneka kugwisigwa kuzwa aa nyika. Elyo kuciindi nokuli ciindi ceelede ca bantu aaba kuboola kunsi lya Kasensa, kopa, Mwami, kuti buntu bwabo bufumpa, sunumasiku, obo buli mukufwa nzala a nyota ya Leza, akube

kuti kuzuzigwa a Muuya Uusalala ndyoonya lino. Ko cipa, Mwami. Lekela luse Lwako a luzyalo zibe ali mbabo.

²³⁴ Lino bamba buyo—buyo mutwe wako...zumanana kupaila, kuzumanana buyo kupaila. Bantubonse, mwabona, amu zumanane buyo kukomba. Nda mukombela. Ndiyo cita koonsé Nkwe konzya, pele Nse konzyi kumupa Muuya Uusalala. Leza weelede kucicita. Amulange, ciimo ca Kristo nkoonya kumbele lyanu, mu mizeezo yanu. Langa okuya a kubona ikuti na wabona Kristo kumbele lyako, mbuli mbo jala meso ako. Mpawo eende moonya muli Nguwe, a kwaamba, “Mwami Jesu, mpaawa Mpendi. Yebo a Ndime tu yooba bomwe, kuzwida awa. Ndiyo bweza Ijwi lyoonse eelyo Ndyo ndaambila sunumasiku.” Lino kkala buyo awo, kozumanana buyo kukkala, ikuti na wakkala sunumasiku, juunza, buzuba butobela, kkala buyo kusikila cimane, kukomba, kusyoma kuti Leza uyo kuzuzya a lubbizyo lwa Muuya Uusalala.

²³⁵ Boola okuno, Don, kobasololela mu mupailo. Leza aku longezye, Don.



IINYIKA ILI MUKUYABAALA ALUBO TNG63-1127
(The World Is Again Falling Apart)

Oyu Mulumbe aa Mukwesu William Marrion Branham, wakakambaukwa lutaanzi mu Chikuwa muli Bwatatu mangolezya, Vumbipati 27, 1963, ku Life Tabernacle mu Shreveport, Louisiana, U.S.A., wa kagu sigwa kuzwa ku rekordi yamagnetiki teepu a kulembwa cakutagwisyacintu mu Chikuwa. Obo busanduluzi bwamu Chitonga bwa kalembwa a kumwaisigwa aa Voice Of God Recordings.

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