

# *OKUSHEKWA MOLWA ONDJOVO*

 Tangi, Mumwatate Neville.

Onda ti kuMumwatate Neville, “Ou shi shii kutya ku na okavaeko ongula ei?”

<sup>2</sup> Onde uya oku ilikanena ovanaudu. Opa li ovanhu vamwe va ongala mo eshi twa . . . ongula inene yOsoondaxa yotete. Eshi ndi noku kwata ko, onde va efa ashike ve uye oku kongeleka. Ndele ohandi—ohandi lipula alushe oshixwepo oku ilikanena ovanaudu mongeleka. Nghi shi shii. Ondi hole ongeleka, noku uya oku ku na eongalo, ovanhu ve li apa tava ilikana.

<sup>3</sup> Ndele opa li okakadona kanini konima kwinya, okakadona kawa lela, omolwashike, ohandi lipula oke li omutumba omu paife, nge ovanhu inava ya keumbo. Akutu, ondi ka wete paife. Ndele oko okanima kanini kawa lela. Ndele otaka vele unene. Ndele otwa li hatu pwilikine, eshi twa uda etumwalaka momalaka nefatululo tali i komesho. Notwa li hatu pwilikine, notwe lipula tu udite ko kutya shimwe osha tongelwa okakadona. Notwa li twa teeela oku mona nge Omwene okwa yandja etumwalaka, eshi tu noku tonga po. Ashike ohandi lipula okakadona oke li nawa paife, nota ka veluka. Nonghee . . .

<sup>4</sup> Nopa li omukainhu a kanifa omesho aye, yo, nokwa li hatu mu ilikanene. Nomunhu wonhumba e li moambulasa, omulongi. Nghi wete omulumenhu ta viha eepounda omilongonhatu nanhano, ile omilongonhe. Ashike—ashike unene, lela . . . Nonghee onde uya oku va ilikanena.

<sup>5</sup> Netomhelo kwa li nda fa nda ongaonga, luhapu, evandeko lomayoo la natuka ko komayoo ange. Nondi li mekondjo ame mwene, ongula ei, oku fitika onhele oyo meyoo lange mwinya, komesho oku. Ndele otava lombwele nge paife kutya ondi na oku natulwa koshamha, noku tulwa oivando. Hano ou oukulupe tau likokele mo, osho ashike ndi wete. Ndele ondi na oshivando kulimwe, netata lalo, naashi nda tameka oku popya, ou li udite, omhepo oya fa tai pepele po, ou—ou shii eshi nda hala okutya, komilungu doye. Otashi ku popifa nai, ngaho.

<sup>6</sup> Fye ovanelao shili oku kala nomwenyo ongula ei, noku dula oku uya kongeleka. Ndele mwaai yOkrismesa, va teeela etyapulo olo ve na, olo, nde—nde lineekela nda . . . Omu na ounona vahapu unene omu ongula ei, onghee ohandi mwena ashike. Uwete? Ndele fye ovakulunhu, omafimbo amwe, ohatu popi oinima oyo ounona ve he noku uda, ou weteko.

<sup>7</sup> Ashike, ohandi lipula ongeleka oi na po omaano animi apa ounona vanini, konima yefimbo. Okwa li handi a tale, konima kwinya. Akutu, oto hale oku kala po. Konima yofikola

yOsoondaxa, teelela ashike, uwete, molwaashi ohandi—ohandi lipula ove na omaano amwe konima kwinya oukwetu vanini, va yandje ongula ei. Ndele eshi handi... Nye vakwetu vanini, dimbulukweni, fimbo hatu ningi ngaha, onda hala oku shi yelifa, kashi fi Santa Claus, molwaashi olo ehokololo olo fiku limwe to ke lilonga kutya kali fi loshili. Ashike aa okwa dja kuJesus Kristus, Oshili yeeshili adishe, ou wete, Omona waKalunga. Nohatu mu pe omaano aa manini, ongula ei, molwaashi otashi mu shivifile kutya oshikando shimwe Kalunga okwa yandja omaano manene a yandjwa komuhoko wounhu: Omona Waye. Ndele otu na omukalo wa nghundipala, oku shi tongomona. Ndele kape na shimwe hatu dulu oku yandja efaafanifo nasho. Ashike onga ovaxulipo, umwe namukwao, osho hatu liningile.

<sup>8</sup> Paife, okwa li handi ka teelela fiyo Osoondaxa tai shikula. Ndele pamwe ohandi teelele, nande ongaho, kwaashi kwa li nda hala okupopya. Ndele shimwe o—otu shi shii, keumbo, emoniko, kutya ondi noku shi shikula. Ndele osha fa o... Osha fa, sha fa, shi noku kala noihanyo, ashike inatu hala oku diladila kutya eshi Kalunga ta popi otashi kala oihanyo. O—omitengi Daye odipu.

<sup>9</sup> Ndele moku kala Osoondaxa oyo tai shikula, Kalunga nge e shi hala, ohatu ka kala ne—nelongelokalunga manga Oshivilo shOmudo Mupe inashi fika, nge Omwene okwetu hokwa oku kala nelongelokalunga eli. Ndele otwa hala oku kala nelongelokalunga ongula, oku ilikanena ovanaaudu, napamwe elongelokalunga leshasho. Hano onde lipula, ohandi shi shiivifile ookaume ketu, opo ve uye mo. Hano ohatu kala tu na Osoondaxa ongula nOsoondaxa konguloshi. Opo nee ovanhua ova hala oku kala po molwa Omudo Mupe, opo nee hatu kala tu na o... Ohatu ka kala tu na Ovili, oshikando eshi? [Mumwatate Neville ta ti, "Eheno."—Sd.]

<sup>10</sup> Otapa kala ovalongi vahapu apa, tava ka popya onguloshi yOmudo Mupe, tava xulile fiyo omokati koufiku. Ndele—ndelete ohatu shivi ovalongi ava ve uye va popye. Omwene nge e shi hala, onda hala oku kala umwe womwaava ve na sha oku tonga onguloshi yOmudo Mupe.

<sup>11</sup> Opo nee Osoondaxa tai shikula, onde lipula ohandi eta po omusholondodo woinima oyo ya ningwa, oyo ya ningwa, oku ulika nhumbi Kalunga ta longo novanh Vaye, noku shi eta mo—moilonga apa pongeleka.

<sup>12</sup> Ndele vahapu vomunye omwa kumwa kombinga yoipambele yoifendela ei twa kala hatu pitile mo. Osha pwa. Nonghee onda hala oku mu lombwela nhumbi sha ningwa, yo. Ndele ohandi lipula, otashi kala, oku shi endulula vali, Osoondaxa tai shikula, onghee ohandi teelela ashike fiyo Osoondaxa tai shikula. Ndele handi kendabala oku popya nanye kashona, ongula ei, okudja mOndjovo. Uwete? NOsoondaxa tai shikula, ohandi—ohandi kendabala, nge Kalunga e shi hala, ndi mu lombwele nhumbi sha

dja mo, noku mu etela keshe shimwe shomoinima oyo Omwene a tonga, noku tala tashi denge naana ponhele yasho, sha tulwa naana ponhele. Uwete? Ye iha popi sha sha puka.

<sup>13</sup> Ashike, paife, oshinima shimwe osho nda hala oku tonga ongula ei, osho itandi dulu pamwe, itashi kala Osoondaxa tai ya, shi na sha nashimwe sha ningwa onghela. Onda li neongaongo linini oku uya ongula ei, molwaashi onda fa nda tekaukila, opo ndi—ndihe shi udite nawa. Ashike oku kala ndi li apa, iya, ohandi kendabala eshi handi dulu.

<sup>14</sup> Onguloshi inya, onda li ndi nomaume, Mumwatate naMumwameme Sothmann, ngaashi tu shii apa, umwe womovadiinini voiniwe vongeleka, nomwalikadi waye, e uya oku talela po omwalikadi naame. Notwa li hatu popi oiongalele tai uya moPhoenix nomomudingonoko, nge oshi li ehalo lOmwene. Notwa li fiyo hanga etata lomulonganaimwe, ndi wete, nondaka nangala lwopomulonganaimwe.

<sup>15</sup> Nefimbo limwe oufiku, onda twa ondjodi. Ndele mondjodi ei onda mona umwe a wanoku kala tate wange; munene, omulumenhu munene, a kalelapo, okuudikila, tate wange. Onda mona omukainhu, ita monika a fa meme wange; ashike, tuu, okwa li a wanoku kala meme wange. Ndele omulumenhu ou (a wanoku kala ngaashi tate, omulumenhu womukainhu ou) okwa li te mu ningi onyanya, unene tuu eshi a li e na oshitetela shoshiti shinene, e mu kwete *ngaha* noku mu denga noshitetela shoshiti eshi, ndele ta u po noku lidenga po. Opo nee—opo nee, konima yefimbo, ota yambuka po vali. Ndele ta endauka, ta diladila oku mu denga vali, te mu denge vali. Nonda li nda fikama kokule, handi shi tale.

<sup>16</sup> Lwaxuuninwa, onde shi loloka. Ndele onda li ndimushona komulumenhu ou, a wanoku kala ngaashi tate wange. Onghee onda ya kuye noku mu aneka. Onda ti, “Ino mu denga vali.” UWete? Naashi nde shi ninga, shimwe osha hovela oku ningwa po. Omaoko ange okwa hovela oku fula, nonda ninga ndimunene, omautanga akula. Inandi mona nale eenhumba datya ngaho. Nonda kwata ashike omulumenhu otaye, nonda ti, “Ino mu denga vali. Nge owe shi ningi, ou noku longa naame nge owe mu denge vali.” Ndele omulumenhu okwa tila nge, noku mu efa. Onda penduka.

<sup>17</sup> Iya, nda nangala, mokafimbo ashike, shaashi, efatululo lasho ole uya. Osho sha li, naana, omukainhu, okuudikila, Ongeleka, oyo ya fa meme. Tate oukwaongalo kombada yaye, ou ta pangele Ongeleka, ngaashi omulumenhu komwalikadi. Ndele osho shi li omaukwaongalo aa taa denge Ongeleka oyo, ndele inae Mu efa a yambuke keemadi Daye ngaho. Ashike, efimbo keshe Ye ta kendabala oku yambuka ile a ninge sha, vo, ovanhu ve li mo, oukwaongalo otau Mu dengele poshi. Ndele otashi ti oku tula e—eenhumba deitavelo donhumba apa oku ulika ko omunwe

wange, noku tya, "Oto longo naame. Uwete?" Molwaashi, omu na ovanhu vamwe vaKalunga. Ndele osha li nawa. Hanga . . .

<sup>18</sup> Otwa kala hanga oupafi eetundi mbali, ile nhatu, ndi wete. Ndele omonakadona wange, umwe womuvo, Rebekah, konima oko, oha longo kOShipangelo shoMethodiste moLouisville. Osho, akutu, ounghulungu oo wa dja kelideulo loupangi. Ngaho "omuliyambi," ve va ifana, ile shimwe shatya ngaho. Ndele okwa li, ye . . . Ove mu ifana e uye ongula oyo, ndele osho sha pendula nge. Ndele osha li kuyelete, naye, nookaume vamwe vomofikola ve li apa, ohava—ohava longele kumwe, nokwa li te va twala koLouisville. Ove noku kala po pomulongo komutwe. Ndele omwalikadi okwa kumwa kutya omolwashike ita dulu oku ya monduda yokunangala. Onde i pata.

<sup>19</sup> Paife, ondi noinima ihapu ya ningwa monghalamwenyo yange, ashike nighi na sha shatya ngaho. Onda ya mehaka. Nghi shii efatululo. Inandi kala nale nashimwe she shi fa monghalamwenyo yange. Ashike, komesho yange, osha fa nda dimbulula kutya osha li emoniko, nonda li memoniko. Ashike okwa li handi popi nomumwangemati, Joseph. Ou, aha li monduda pefimbo opo. Ashike nande ongaho, ngaashi sha denga nge, okwa li handi popi naJoseph.

<sup>20</sup> Ndele onda—onda tala pombada. Noshili moludi lopiramidi, ya fikama komesho yange, osha li vanini, oudila vashona, shimwe sha fa etata loludibo moule. Ndele ova li, koxulo, koitai, opa li . . . ndi tye, vatatu ile vanhe. Hano, sha shikula, oshitai sha shikula ko pamwe oshi na vahetatule ile omulongo. Ndele pedu lela, oshi na omulonganhanzo ile omilongombali.

<sup>21</sup> Ndele ova li omapendafulle manini, molwaashi omalwenya avo okwa dengwa, noku monika va fa tava kendabala oku lombwela nge, tava tongo sha. Ndele onda li kOuninginino, sha fa IwomoTucson, Arizona. Noudila okwa li tava tale kOushilo. Nonda li handi pwilikine nawa. Va li tava kendabala okupopya, tava monika va fa tava kendabala oku lombwela nge sha. Ndele ove nomalwenya manini, aeshe okwa dengwa, naikwao. Okwa li va tilifwa unene. Hano, omabaadilila, okadila kamwe oka hovela oku kufa po onhele yakakwao, taka nuka *ngaho*. Ndele vo, oudila vanini tava endelele va fyaala po, tava tukile koushilo.

<sup>22</sup> Ndele eshi ve shi ninga, okudja opo ope uya okadila ka kula, hanga ka fa eenghuti, nomavava a xwaanana. Ndele—ndele—ndelete ove uya mekongoloko, tava endelele, tava endelele unene ve dule oudila vanini, tava tukile koushilo.

<sup>23</sup> Ndele natango ondi li muyange . . . omaliudo avali kumwe, ondi shi shii kutya onda li ofika apa, nondi shi shii kutya onda li pamwe pelili. Uwete? Nonde lipula, "Paife, eli emoniko, nondi noku lilonga kutya eshi otashi ti shike."

<sup>24</sup> Ndele ina pa pita efimbo ongudu itivali youdila oye uya po, onda tala kOuninginino. Tashi monika sha fa molupe

lopiramidi, ngeno vavalí kombainga keshe, nakamwe koxulo, ope uya vatano vomOvaengeli ovanaenghono inandi mona nale monghalamwenyo yange. Onhapo itilifi ngahelipi, inandi shi mona nale. Omitwe davo konima, nomavava Avo a xwaanana, tava tuka tava endelele! Neenghono daKalunga Omunaenghono adishe oda denga nge, momukalo oo, fiyo Ya fiya nge nde li witika pedu, okudja pedu, onda yambuka po.

Ondi udite natango Joseph ta popi.

<sup>25</sup> Ndele opa fa pe na omuxwemo wondaka, e—ekumbo linene la kumba, kokule, kOumbuwanhу. Ndele eshi nda yeluka po... Ndele opa li onhapo itilifi yOvaengeli! Ndele ondi—ondi Va wete paife ngaha, uwete, eshi—eshi Tave uya, molupe olo *ngaho*, tava kongolokele kwaame.

<sup>26</sup> Paife, kashi fi ondjodi, paife. Ahawe. Opo nda li, nda pashuka ngaashi ndi li paife. Uwete?

<sup>27</sup> Ashike apa Ove uya. Ndele Ova li tava endelele shitilifa, fiyo handi lipula, eshi Ya yelufwa po... Onda uda etopo olo, ngaashi, ile la fa etopo olo la dja mo, lafa omuxwemo. Ndele eshi sha ningwa, onde lipula, “Iya, eshi otashi ti kutya ondi li poku dipawa, uwete, metopo lonhumba.” Ndele—ndelete ashike onda... Fimbo handi lipula oinima oyo, onde lipula, “Ahawe, hasho ngaho. Molwaashi, ngeno osha li etopo, ngeno ola kwata Josef, yo. Molwaashi, oye ngaha, natango ta popi, te lipula opo ndi li. Ondi mu udite. Hasho sha li.”

<sup>28</sup> Paife, ashishe eshi oshi li natango memoniko. Kashi fi... UWete? Osha li memoniko.

<sup>29</sup> Opo nee, omabaadilila, eshi nda dimbulula kutya onda kala... Ove li pwaame. Nghi Va wete, ashike onda twalwa moshuundungila eshi shopiramidi yaVo, meni loshiundungila eshi sho—shOvaengeli, vatanho. Ndele onde lipula, “Paife, Omwengeli wefyo ngeno umwe. Vatano efilonghenda.” Okwa li handi shi lipula. Onde lipula, “Akutu! Oshe—Oshe uya nEtumwalaka lange. Osho oshitwa shange shitivali. Ove uya va etele nge Etumwalaka okudja kOmwene.” Nonda kuwa neenghono dange adishe, mokule ngaashi handi dulu, “Akutu Jesus, Owa hala ndi ninge shike?” Ndele eshi nde shi ninga, Osha—osha ya kokule naame.

<sup>30</sup> Nghi—nghi—nghi udite nawa, okudja opo. UWete? Onda li, efiku alishe onghela, onda kala meumbo, konyala ndihe li udite. Itandi dulu oku yelifa omadiladilo ange nawa. Noshinge neenghono dOmwene! Onda li nda mhata filu, eshi Sha fiya nge po. Okwa li handi kendabala oku fenga omake ange. Nonde lipula, “Itandi dulu oku kwata omufudo wange.” Ndele onda endauka, noku lyatauka polukolongo, apeshepeshe. Onde lipula, “Otashi ti ngahelipi, Omwene? Otashi ti ngahelipi?” Hano, onda kanghamma. Onda ti, “Omwene Kalunga, omupiya Woye okwa... .

Nghi—nghi udite ko. Omolwashike? Osha li shike? Shi shivifa, Omwene.” Iya, ngeenge o . . .

<sup>31</sup> Itandi dulu oku ku lombwela, ngeenge handi ti, “Eenghono dOmwene.” Kape nomukalo oku shi ndjadjudjukununa. Ha sheeshi u udite apa, momayambeko. Aa omayambeko Omwene. Eshi oshiyapuki! Akutu, kutu! Oshi—oshi li pombada yakesheshimwe osho omuxulipo ta dulu nokuli okudiladila. Uwete? Noshasho li tashi piyaaneke nge, nai unene. Inashi . . . Kashi fi eyambeko. Epiyaaneko. Owa piyaanekwa. Uwete? Osho ngaho. Ngeno okwa li to dulu ashike . . .

<sup>32</sup> Ngeno ondi mone ashike omukalo umwe handi dulu oku lombwela ovanhu eshi sha li, ile eshi sha . . . eliudo eshi la li! Oli, inali fa ashike oku kala omutumba apa, wa hala oku tyapula. Eli—eli kesheshimwe shi li mwoove o . . . Oshidulife poumbada. Oshidulife pokuhalwifwa. Efimaneko liyapuki. Lo . . . Ame . . . Kape nomukalo oku shi ndjadjudjukununa. Nokuli, fiyo, ombuda yange aishe, amushe mekipa lange lombuda, mominwe dange, amushe meehadi dange nomominwe, ounhu wange aushe owa mhata ashike, uwete, wa—wa fa wa dja mo mounyuni, kumwe po. Ndele—ndelete osha li tashi fiye nge po, okaendanamhadi, nondati ko—kOmwene, “Iho shivifile nge ashike, Akutu Kalunga?”

<sup>33</sup> Ondi wete, kutya, eshi she uyile nale sha li popepi naasho shinanghono vali, osha li eshi nda li moZurich, Switzerland, efimbo olo eshi Ye a ulikila nge Onhwa yOshindowishi oyo ya tala omulondi wonghambe wOshiingilisa a ya moAfrica. Ndele Ye okwa ti, “Aveshe ova nyona nova kambela oshinge.”

<sup>34</sup> Nonda li handi lili kOmwene, a kwafe nge. Ndele onde—onde Mu hala a pe nge efatululo, shaashi onda kumwa nge otashi ti—nge otashi ti kutya ohandi ka ya, ohandi ka dipawa. Ndele nge osho, itandi tongo ovakwaneumbo kombinga yasho. Efimbo lange loku ya kEumbo, omolwashike, ohandi i ashike kEumbo, opuwo ngaho. Ashike nge—nge osho tashi ti, inandi hala oku lombwela ovakwaneumbo, inandi hala va shiive sha kombinga yasho. Nashi ningwe, ndele otashi—otashi kala ashike ngaho.

<sup>35</sup> Onda ti, “Omwene, kwafe nge. Inandi hala oku lombwela ovakwaneumbo, nge—nge Ove o . . . Ngaha, eifano lange kEumbo, iya, ohandi—ohandi i.” Ou wete. Onda ti . . . Ndele, ou weteko, ou li . . .

<sup>36</sup> Oto ti, “Iya, omolwashike ito lipula kombinga yaashi wa tonga memoniko, eshi emoniko la ti?”

<sup>37</sup> Ashike ito dulu oku diladila oinima ya fa opo paife. Ove . . . itandi dulu, nande ongaho. Ndele onde lipula . . . Onda piyaanekwa, nda nyemata. Ku shii nhumbi to diladila. Ito dulu oku diladila.

<sup>38</sup> Ndele onda ti, “Tate Omukwaulu, nge otashi ti kutya—kutya etopo otali kufa nge po, iya, nandi shiive paife, opo ndi tye sha kusho. Efimano Loye neenghono nadi uye mwaame vali, noku

yelufa nge po vali. Ile, efimano Loye nali uye mwaame, opo nee handi—handi shiiva hano kutya osho tashi ti—osho tashi ti, opo ndi heshi holeke.” Ndele inapa ningwa sha.

<sup>39</sup> Onghee hano onda ti, “Hano, Omwene, nge otashi ti kutya Oto ka tuma Ovatumwa Voye molwa etumo lange, hano eenghono Doye nadi uye vali.” Osha kufa nge mo monduda!

<sup>40</sup> Nande ongaho, onde—onde uya kwaamemwene, nOmbibeli yange meke lange, paife, uwete, noku indila Kalunga a kwafe nge. Ndele eshi nde shi ninga, Ye—Ye okwa ulikila nge sha mOmushangwa, tashi udikile ko, osho ngaho. Nonde lipula, “Otashi dulu tuu oku kala? Onde shi ninga ngahelipi?” Ndele, akutu, itandi—itandi dulu oku ndjadjudukununa oinima ei, vakwetu. Oshi li pombada yakesheshimwe ndi shii. Uwete?

<sup>41</sup> Omwalikadi wange omukainhu elili lela, umwe dingi mounyuni. Ashike, okafimbo kashona, inandi tonga sha kombinga yasho. Onda ya komesho. Oku shi shii kutya ope na sha sha ningwa po. Onghee eshi nde mu lombwela, okwa ti, “Ou weteko, Bill, ondi ku wete noku ku uda, moinima ei ihapu.” Ta ti, “Ou weteko onde ku itavela nomutima wange aushe,” ta ti. Okwa ti, “Ashike oshi na sha shili.”

<sup>42</sup> Sha wana, oku linyengifa nge, etopo olo nokweendelela kwOvaengeli ava ngaho, vatano vomuvo kumwe, mo—moshuundungila shavo. Ngaashi, sha fa—ngaashi ndi na opiramidi oyo ya fanekwa apa, uwete, otava monika, potete, tava monika va fa, va fa...ve li kokule, tava monika va fa oluvala olo leenghuti. Nova li tava—tava dilile *kwinya*. Nova li, tava monika va fa, umwe, vaval; vatatu, vanhe; opo nee ou e li pombada, uwete, tava ningi vatano. Ndele ove uya monhapo yoshidududu! Kape na shimwe, kape na odila, kape na shimwe shilili tashi udikwa *nasho*.

<sup>43</sup> Ndele ondi va wete, nomitwe davo da fa tadi keuka. Omavava aa okwa xwaanana, va homata, ndele ovo ava ve uya, hano “Whew!” Ngaashi *ngaho*. ove ya ashike lela, noku twala nge mopiramidi ei yoshuundungila shavo. Onda mona kutya onda dja po, pedu. Onde lipula pamwe...Onda uda, kokule, engungumo olo, “Whoom!” Ngaashi o—o—odila ngeenge tai tauluka nomuxwemo, owe shi uda tashi ningwa ngaho, ngaashi engungumo kokule.

<sup>44</sup> Onde lipula, “Eshi otashi dulika tashi ti paife, eshi paife emoniko eli la fiya nge po, kutya ohandi ka dipawa ketopo ile sha.” Onde lipula, “Aame ou. Onda yelufwa po. Ame...vo, ove li lwaapa, ondi li—ondi li mwaai, opiramidi ei yOvaengeli apa. Ashike, nghi—nghi shi shii. Pamwe Omwene ote uya a twale nge kEumbo.”

Hano onda uda Joseph pedu penya, ta ti, “Tate?”

Onde lipula, “Ahawe, ngeno okwa li osho ngaho, ngeno oshe mu twaalela, yo.”

<sup>45</sup> Hano Shimwe osha ti, “Ove . . .” Dimbuluka, onda teeela, nda teeela Etumwalaka olo alushe handi tale komesho, shonhumba.

<sup>46</sup> Ndele emoniko, efiku limwe, ou weteko, ngaashi nda kala apa ha nale unene, tali lombwele nge eshi tashi ka ningwa po, nhumbi kwa li handi udifa mo, okudja ketango, okuya monhele omu. Ndele—ndelete hano Ye okwa ti, “Paife dimbuluka, oshitwa shitivali opo tashi uya.”

Onde lipula, “Ope uya Etumwalaka.”

<sup>47</sup> Dimbuluka Etumwalaka lange apa? Ematulo loshituvikilo osho, opo, omawi aheyali aa noipatifo oyo nokuli inai shangwa mOndjovo yaKalunga. Dimbuluka? Noshha twala nge mopiramidi omu.

<sup>48</sup> Ndele Junie Jackson, nge omo u li omu, ondjodi oyo wa pa nge ha nale unene. Itandi i tongo ongula ei. Owa li yo . . . Kalunga okwa li a yukilila. Ndele ombili eshi inandi yandja efatululo; molwaashi, onda mona sha tashi linyenge.

J. T., oshinima shelifa, uwete. Ndele ondi—ondi—ondi shi shii.

Ndele Mumwameme Collins, shelifa naana. Uwete?

Ndele vahamano ava, tava yukifa va yukilila oshinima shelifa.

<sup>49</sup> Opo nee emoniko olo nde mu lombwela amushe, omido dapita, ola ningwa efiku limwe. Uwete? Osho otashi ningwa.

<sup>50</sup> Ndele osho ngaho, shi li apa, kesheshimwe shi li po. Oshinima osho tashi linyenge. Nghi shii kutya oshike. Kalunga kwafe nge; olo eilikano lange.

Natu ilikaneni.

<sup>51</sup> Tate Omukwaulu, fye—fye ovaxulipo, ofye ava twa fikama ongula ei. Ndele, Omwene, onda . . . Owa tuma nge ndi wilike okaunda aka nongeleka ei. Ndele ondi li pexulilo lange. Nghi shii kutya ondjila ilipipo, oshike, openi, tashi ya. Ashike ondi shii oshinima shimwe eshi, osho, Owa ti Oto ningi “kesheshimwe ohashi longelwa ouwa ava” ve Ku hole nova ifanwa pamhangela Yoye. Ohandi Ku ilikana, Kalunga, opo eke Loye linene longhenda li kale kombada yetu.

<sup>52</sup> Otu shi shii shili kutya Oove Kalunga. Ndele otu shi shii kutya haOve ou u li mefimbo lapita, ashike Ou nomwenyo natango nena. Alushe owa kala Kalunga. Alushe oto kala Kalunga. Owa li Kalunga nale, ndele Oto kala Kalunga omanga pehe na vali efimbo. Oto kala natango Kalunga.

<sup>53</sup> Ndele otu li momake Oye, Omwene. Fye onhata, ndele Oove Omumi, Omuhongi. Yukifa eenghalamwenyo detu, Omwene, momukalo ou tau eta elongelokalunga liwa oku Ku fimaneka. Shi wanifa, Tate. Otu li ashike momake Oye.

<sup>54</sup> Katu nomukalo woku li eta apa, ile tu he shii nhumbi hatu di mo. Omwene, Owe tu pa omwenyo, ndele Ou na... Ohatu yandje eenghalamwenyo detu kwoOve, ndele, ngaha, Owe tu pa, we tu alulila, Omwenyo waAlushe. Eitavelo letu otali shi fudile moku kala kwetu. Ndele otu shi Ku holele, molwaashi otu shi shii kutya fiku limwe ohatu Ku mono, nOto kala moshinge Shoye. Ndele ohatu Mu tale. Notwa djuulukwa okuuda eendjovo edi, "Osha longwa shapwa, omupiya Wange muwa nomudiinini. Indeni mehafo lOmwene, olo mwe li longekidilwa okudja kediko lounyuni." Nafiylo efimbo olo, Akutu Kalunga, eshi atushe hatu shakene, tu wilika.

Fye ovapiya Voye, nohatu indile ediminepo lomatimba etu.

<sup>55</sup> Omamoniko aa omananghono, Omwene, aakula komupiya Woye. Nghi shii eshi ndi noku ninga. Ondi—ondi shii kutya okwe uya. Ndele ohandi tongo ashike eshi nda mona, naashi sha tongwa. Ndele omafimbo amwe ohashi tilifa nge, Omwene. Ndele onda—onda nyengwa kutya nandi ninge ngaheli.

<sup>56</sup> Hano onda kufa Ombibeli noku lesha mo nhumbi Jesaja a uda efiku olo motembeli, eshi a mona Ovaengeli ovo, omavava keemhadi Davo. Kape nonghumwe a lila, "Woo ame! osheshi omesho ange okwa mona oshinge shOmwene."

<sup>57</sup> Noshia li hano omuxunganeki ta lili: konima a kosholwa motembeli, eshi Omwengeli a kufa onghwato noku kufa ekala lOmundilo noku li tula komilungu daye; konima a hepaulula kutya okwa li omulumenhu womilungu da nyata, noku kala, mokati kovanhu va nyata. Ndele tuu, okwa li omuxunganeki. Omwengeli okwa kufa onghwato noku tula ekala lOmundilo komilungu daye noku mu koshola, ndele ta ti, "Paife inda, xunganeka."

Omwene Kalunga, Jesaja okwa lila, "Aame ou, Omwene. Tume nge."

<sup>58</sup> Eshi, Ye a ti, "Olyelye te tu ile ko?" Osheshi epupi eli olii lovahaeli!

<sup>59</sup> Akutu Kalunga, nashi endulule vali. Nashi uye vali, Akutu Omwene. Tuma Omhepo Iyapuki nekosholo lOmundilo. Osheshi, ohandi hepaulula, aame omunhu ndi na omilungu da nyata, nonda kala kedu oku novanhua va nyata. Ndele otwa nyata momesho Oye, Omwene. Ashike, akutu, tuma eenghono dekosholo, Omhepo Iyapuki! Tu koshola, Akutu Omwene. Koshola omupiya Woye, Omwene.

<sup>60</sup> Opo nee popya, Omwene. Omupiya woye ota pwilikine. Onda djuulukwa oku uda Ewi olo. Ame owoYe. Longife nge, Omwene, ngaashi To mono sha wapalela, fimbo handi li tula koaltari Yoye. Omhepo Iyapuki nai koshole nge, Omwene; noku vaeka noku tuma, Omwene, nge Owa hala umwe a ye, nge ei otundi naali efimbo.

<sup>61</sup> Nghi—nghi shi shii, Omwene. Ondi—ondi shi shii kutya onda mona Ovaengeli ovo. Ndele Ove ou shii kutya oinima ei oyOshili naana. Nohandi ilikana, Omwene, “Woo ame,” onghee kwafe nge.

<sup>62</sup> Ndele paife yambeka ovanhu ava. Ndele otu li apa nena, manga oshivilo inashi fika shedalo lOmwene wetu. Ohatu ilikana opo U tu kwafe.

<sup>63</sup> Ndele ongula ei, omupiya Woye, Mumwatate wetu Neville, oku udite kutya okwa hala efimbo lokufudapo kashona, pamwe ndi popye ko. Ndele ohandi—ohandi ilikana opo U kwafe nge paife.

<sup>64</sup> Ope na ava apa, Omwene, naatushe, otwe Ku pumbwa. Onghee ohatu ilikana paife opo U tu yambeke ngaashi hatu lesha Ondjovo Yoye noku konakona okafimbo. Omhepo Yoye nai uye mufye, Omwene. Noku tu koshola noku tu tula mOmundilo, nOmhepo Iyapuki, nErumwalaka laKalunga, lipe la dja koaltari, oku linyengifa ounyuni tau fi, manga inatu taalela Kalunga Omukwaalushe munene. Otwe shi indila mEdina laJesus, Omona Waye omuholike, nOmuxupifi wetu. Amen.

<sup>65</sup> Paife onda hala oku shiva elitulemo leni kOmushangwa u li apa, noididilikwa ishona, oyo nda shanga.

<sup>66</sup> Ndele onda itavela, Doc, ile Billy, ile umwe womuvo okwa lombwela nge, kutya ova hala tu pite mo diva, molwa ounona. Ove va na omaano.

<sup>67</sup> Nye vakwetu vanini ava mwa pita mo mofikola yeni yOsoondaxa, ka—kaleni po, okafimbo ashike. Eshi hatu popi okudja oku otashi dulu oku kala moule kunye, ashike ka—ashike kaleni omutumba mwa ngungila pamwee nameme natate, ominute dishona. Onda hala oku popya navo.

<sup>68</sup> Paife, mOmapsalme, Epsalome eti89, onda hala oku lesha ovelise ile mbali, dEpsalome eti89. Ohandi ka kendabala oku lesha oni50, 51, novelise oni52 yEpsalome 89.

<sup>69</sup> Paife, omu udite ko tuu konima akushe kwinya, eewa? Nge omu udite ko, yelufeni omake eni. Onghee onda...Lilipi po o...Oumbako aveshe ava ove nomwenyo? [Omumwatate ta ti, “Nghi shi shii.”—Sd.] Aka oko ka xwepo, ile oka ka? Aka ngaha? Aka ngaha? [“Ava vavali komunghulo ove nomwenyo.”] Apa ngaha, ava vavali kombinga? [“Aka ngaha, aka ngaha, naaka ngaha.”] Eewa.

<sup>70</sup> Nghi shii nge otave shi kwatele mokateipa ile ahawe. Oshiningwanima inashi teeelika ongula ei.

<sup>71</sup> Ashike ino dimbwa paife, eta ookaume koye aveshe. Nonda—onda hala u shiive, konyala, kendabale oku kala moshiongalele Osoondaxa tai shikula.

<sup>72</sup> Otava mane diva ongeleka apa, ndi wete. Ndele ohandi—ohandi aluka hano molwasho, ndi udife Oipatifo Iheyali ei, nge oshi li ehalo laKalunga, okudja mOmushangwa omu.

<sup>73</sup> MEmbo lOmapsalome, ekapiteli eti89, ohatu hovele novelise oni50. Pwilikina nawa keleshelo lOndjovo paife.

*Dimbuluka, Omwene, odino yovapiya voye; nhumbi  
nda humbata meni lange omasheko ovanhu aveshe  
ovanaenghono;*

*Oyaa ovatondi voye tava sheke nao, AKUTU OMWENE;  
tava sheke nao omanha omuvaekwa woye.*

*OMWENE na fimanekwe fiyo alushe. Amen, heeno  
Amen.*

<sup>74</sup> Onda hala oku popya nanye okafimbo... Onda hala mu shi didilike, tete, noku shi leshulula, nawa lela. Pamwe otashi leshwa natango paife ngaha. Pwilikina nawa paife. Uwete?

*Dimbuluka, Omwene, odino yovapiya voye; nhumbi  
nda humbata meni lange omasheko ovanhu aveshe  
ovanaenghono;*

*Oyaa ovatondi voye tava sheke nao, AKUTU OMWENE;  
tava sheke nao omanha omuvaekwa woye.*

*OMWENE na fimanekwe fiyo alushe. Amen, heeno  
Amen.*

<sup>75</sup> Shi lilonga nawa, ngaashi David e shi popya. Onda hala okulongifa eleshelo... Oshikumwifi unene, nge eleshelo lOkrismesa natango; ashike eshi nda udifa Osoondaxa ya dja ko meleshelo likumwifi. Onda dimbwa eshi la li paife. Osha li o... [Omumwatate ta ti, “*Ounyuni Tau Halakana po.*”—Sd.] Ombili? [“*Ounyuni Tau Halakana po.*”] Ehalakano: *Ounyuni Tau Halakana*.

<sup>76</sup> Paife onda hala oku longifa eleshelo, Osoondaxa ei: *Okushekwa Molwa Ondjovo*. Paife nandi shi endulule vali, nawa lela. O... *Okushekwa Molwa Ondjovo*.

<sup>77</sup> Kalunga oku na efimbo, netomhelo lefimbo olo, oku wanifa Eendjovo Daye adishe. Kalunga oku shii naana eshi Ye ta ka ninga. Fye katu shi shii. Otu noku shi tambula ngaashi Ye te shi tu pe. Ashike, Ye oku shi shii, kape na eshi tashi puka naashi Ye—Ye a pangela oku ninga. Ashishe oshi noku uya. Ope noku kala, omafimbo amwe, oingholongonyo noinima idjuu, oku eta po oushili, oushitwe washili woshinima.

<sup>78</sup> Ou weteko, odula ohai di meehandje, da ngolyauka, omaluvadi taa shela, eulu tali ngunguma. Ndele ngeno otwa li tuhe na odula, itatu kala nomwenyo. Ashike ou wete eshi tashi pula oku eta odula? Omangungumo, omaluvadi, taa shela, ehandu. Ndele omo tamu di odula.

<sup>79</sup> Ombuto oi noku fya, ya ola, ya nyonauka, tai nyika, noku shuna mondwi yedu, opo i ete omwenyo mupe.

<sup>80</sup> Otashi pula okuhambula oshingoldo, tashi pilaulwa, tashi angaulwa, noku hambulwa nafiyio omange aeshe a kufwa ko. Ha molwaashi tashi taima, omolwa omamanya ongushu, aa ashivika nawa onga oshingoldo shoipupulu, taa vema a fa oshingoldo shoshili. Ashike, nge owa tula avali kumwe...to a tula kombinga imwe, oshidjuu oku a tongola, ashike a tula kumwe, oto dulu oku a tongola. Ndele omuhambwidi alushe oku na oku hambula fiyo ta—ta mono efano laye mwene ta li monika moshingoldo.

<sup>81</sup> Ndele Kalunga okwa tula po efimbo noku na elalakano lakesheshimwe Ye ta ningi. Kape na shimwe tashi ningwa she lituwa kwaava ve hole Omwene nova ifanwa paifano Laye. Uwete? Otwa nuninwa. Nakesheshimwe otashi longo nawa, molwa sho, molwaashi Ye iha fufya. Ndele Ye okwa ti osho sha li, kutya kesheshimwe oshi na efimbo lasho, efimbo lasho, noshi na omukalo washo. Ndele Kalunga oku li konima ye linyengo keshe. Ndele omafimbo amwe oto lipula kutya kesheshimwe osha puka. Oshi li kufye. Oinima ei oya tulwa kufye, omayeleko nokuelaela. Eyeleko, oku tala nhumbu hatu li humbata.

<sup>82</sup> Efimbo limwe lapita po, mwinya moVermont, Mumwatate Fred naame otwa ya kombinga yaNew York, okutauluka Etale laChamplain, notwa ya kombinga yaNew York. Nonda ya komhunda kwinya i li, kOmhunda Hurricane, oko kwa li handi kongo. Ndele kwinya onda dimbuluka eshi kwa li nda kana, nonhumbi Kalunga a alula nge, nOmhepo Iyapuki aike, moshikungulu. Kutya, ngeno onda fya, nda kana, nosho yo omwalikadi wange naBilly, mwinya mokanhanda ke li kokule. Ndele onda pilulwa ko.

<sup>83</sup> Nopa li ashike eandu linini twa taulula mo, oku ya monhanda, ongula inene moitemadula. Ndele onda li ofika handi popi naMumwatate Fred, ndele Omhepo Iyapuki tai ti, "Inda ooive auke." Ndele onda ya moixwa okafimbo, onhele. Ye okwa lombwela nge, "Owa telwa omwiyo. Takamifa paife." Ashike Ye ina lombwela nge kutya ongahelipi, oshike. Onda aluka noku lombwela Mumwatate Fred.

<sup>84</sup> Handi i kongeleka oufiku oo moshinyanga, handi shi shivifile ovanhu. Ndele onguloshi ya shikula ko osha ningwa. Opo nee onda fikama po eshi Ye a lombwela nge, ovasheki vamwe, Ye a ti, "Oshi li momake oye. Va longifa. Keshe eshi to tongo, otashi ningwa paife ngaha."

<sup>85</sup> Oove ngaho. Apa, umwe ita dulika, omuhenakalunga, nova li tava yolo noku sheka moshiongalele, omulumenhu omunyasha nomukainhu omunyasha. Ndele okwa li ta kendabala oku ninga ohole ya nyata naye metungilo; nakeshe umwe ta pupu ko, fimbo kwa li handi kendabala oku udifa. Noku shilila omutwe

wako konima noku londa komatundji aye, noku umbila omutwe wako noku kendabala oku ka hupita, noku twikila ngaho moshiongalele, ta shi shili elitulemo.

<sup>86</sup> Ndele Omhepo Iyapuki oya ti, “Paife oku li . . . Ove li momake oye. Oto va ningi ngahelipi?”

<sup>87</sup> Opa li elixupipiko liyapuki. Kesheumwe okwa mwena filu. Nondle lipula, “Akutu Kalunga, nandi ninge ngahelipi?”

<sup>88</sup> Hano onda dimbuluka, ngeno kasha li elondwelo lOmhepo Iyapuki, omafiku avali konima. Onda ti, “Ohandi mu dimine po.” Paife, osho Ye kwa li a hala ndi tongue. Uwete?

<sup>89</sup> Molwaashi, konima yaashishe, onda—onda kala ndi na ondjo, pamwe ha molwa sho, ashike ondjo. “Ndele ondjo mushimwe osha kwatela mo aishe.”

<sup>90</sup> Onghee onda ti, “Onde mu dimina po.” Ndele ope na eendombwedi di li omutumba apa paife, opo da li. Hano Omhepo Iyapuki oya kulukila mo.

<sup>91</sup> Paife, ou wete, onda itavela kutya oinima aishe ei oi na eshi tai ti. Oto longifa shike eenghono? Oto ningi ngahelipi, uwete, elihumbato melinyengo? Shimwe osho she uya po onga elihumbato, hano oto ningi ngahelipi melihumbato olo? Ou udite ko eshi nda hala okutya? Oto ningi ngahelipi? Ndele pamwe ashishe eshi osha longa mo apa tu li paife. Nghi shi shii. Itandi—itandi dulu oku shi tumbula. Ashike alushe ope na omukalo umwe . . .

<sup>92</sup> Ndele dimbuluka kutya, okushekewa o—Ondjovo okwa . . . Ondjovo alushe oya humbata esheko. Momafimbomido aeshe, Ondjovo yaKalunga ya vaekwa oya shekwa alushe. Ndele olo etomhelo shidjuu unene kovanhu ava vehe udite ko, va shiive nhumbi tava tambula ko esheko olo.

<sup>93</sup> Oto dimbuluka ovalongwa tava aluka noku tyapula molwaashi ova dimbulula kutya ova valulwa va wana moku lididimikila esheko lEdina Laye? Okwa ti, “Aveshe ava ve li metilokalunga muKristus otava ka humbata omahepeko,” esheko lOndjovo.

<sup>94</sup> Alushe ou noku lididimikila esheko eli opo u yandje eyeleko loye, oku mona. Keshe omunhu ou te uya kuKristus oku na tete okudeulwa kokaana, molwa e—elalakano olo Kalunga e ku nunina. Ndele dimbuluka, nge to kala ashike wa mwena! Dimbuluka, nge Ye okwe shi ku ifanena, kape na shimwe tashi shi imbi shi ningwe. Kamu na eendemoni da wana mokuhepeka, ashike osheshi Ondjovo yaKalunga tai hololwa. Owa dalwa nelalakano, kape na ou ta kufa po onhele yoye. Oto dulu oku kala u na ovahopameni nakesheshimwe shilili, ashike itava kufa po onhele yoye. Omondjila. Ondjovo yaKalunga otai findana. Itai dopa. Opo Omukriste keshe a wana okufikama, e shi—shii. Nomayeleko otaa holoka, a fa taadi keshe pamwe, tae uya

kwoove. Ashike dimbuluka, Kalunga oku nelalakano, naashishe otashi longo nawa.

<sup>95</sup> Paife natu dimbuluke o—oiningwanima ishona yOndjovo yaKalunga oyo ya wanifwa, naava va humbata Ondjovo mefimbomudo lavo.

<sup>96</sup> Onda—onda uda mOmhepo, ha nale unene, kutya umwe ota shemununa nge. Otashi dulika omoshilongo shokateipa. Alushe ohandi yukifa unene, oku shuna noku toola po oukwatya wOmbibeli mwaashi handi popi. Iya, ohandi shi ningile molwa elalakano. Ombibeli oya ti oinima ei oya shangwa opo tu dule oku i tala. Ndele oo auke omukalo, ndihe na elongo, omukalo auke handi dulu oku ninga, oku yukifa konima noku tya, “Ou wete apa sha fikama, eshi sha ningwa po kusho, apa sha ningilwa.” Uwete? Opo nee to litula po ovemwene.

<sup>97</sup> Ngaashi kwa li handi udifa, ha nale unene, okamatyona moshikepa, ou weteko, no—nondjai oya li tai fi. Ya li tai vele. Ndele okwa pula nge kamu na Ombibeli mewilikongudu. Ndele tava kwata okamatyona aka ke na Ombibeli, noke uya ta ka lesha Jesaja 53:5. “Ye okwa tuwa molwomatauluko etu, a nyanyaaulwa molwowii wetu.” Ndele okwa ti, “Nandi ku... Nandi ku lombwele, ondhai, nhumbi meme wange he shi lesha.” Ta ti, “Apa omukalo ou e shi shanga: ‘Ye okwa tuwa molwa owii waWilly Pruitt. Ndele ehandu ole Mu hanga molwa Willy Pruitt. Noinima aishe ei Ye a ningilwa, omolwa Willy Pruitt.’” Ola li edina laye.

Ondjai oya ti, “Ondi shi hole. Iho lesha edina lange moyo?”

<sup>98</sup> Okwa ti, “Ohandi kendabala.” Ndele okwa ti, “Okwa tuwa molwomatauluko aJohn Quartz. Ye okwa nyanyaaulwa molwowii waJohn Quartz. Nokoipute Yaye John Quartz okwa veluka.”

Okwa ti, “Ondi shi wete.” NOmwene okwe mu velula. UWete?

<sup>99</sup> Lesha edina loye moyo. Ye okwa tuwa molwomatauluko aWilliam Branham. Ye okwa nyanyaaulwa molwowii waWilliam Branham. Ye okwe shi ningila nge, ndele Ye okwe shi ku ningila. Lesha edina loye moyo.

<sup>100</sup> Iya, oo omukalo ndi hole oku eta Omishangwa ko—kovanhuvange, osheshi Ye a ningila umwe elili oo a dulika kuYe. Eshi Ye a ningila umwe elili ou a li omunashili kOshilonga, naashi Ye a ningila umwe elili ou ehe li omunashili kOshilonga, hano oto lesha edina loye moyo. Ngeno opo wa li, ngeno owa fikamenapo shike? Ndele dimbuluka, ou na omhito, nena, oku kufa efikamo lelifa.

<sup>101</sup> Eshi, Noa, mokushekewa Ondjovo oyo Kalunga a popya naye. Noa, opa li esheko. Noa okwa li mefimbomudo lopaunonganoni, eshi pa li omapondolo opaunonganoni oo va dula okueta po, aa a li pombada yaashi twa eta po nena.

Ova li va ulungudja, ovanandunge unene. Ounonganoni wavo owa li wa xuma komesho, kuwetu. Ndele dimbuluka, oku noku lididimikila okushekelwa Ondjovo oyo a udifa, omido efele nomilongombali, komesho yovasheki. Omikalo davo dinene dopaunonganoni ode va ulikila kutya kamwa li odula mewangadjo. Ashike, natango, Noa okwa uda Ondjovo yOmwene, nOya li omhinge neudeko lavo kuYo. Onghee, manga omwenyo waye inau xupifwa, oku noku lididimika koshipala noku humbata esheko olo ovasheki ava tave mu sheke.

<sup>102</sup> Akutu, kape nelimbililo, ove noku kala va etela onghenda omuudifi omuxungu wohepele. Inave mu likalekela ile sha, molwaashi pamwe kapa li omaumbo mahapu oludi olo mefimbo olo. Ka li anyika oshiponga. I ta ka yahameke nande oumwe, onghee ove mu efa ashike. “Inda komesho, omupwilili omuxungu kwinya e li komunghulo woshikulundudu shinya, ta tungu osikepa kuhe nomeva. Akutu, iya, ohepele ikwetu! Ashike,” noku tyu, “oto ka kufa omeva oye peni, u kaamife ko ombautu yoye, Noa?”

“Otaa kadja keulu.”

<sup>103</sup> “Oipopolopo. Ohatu umbu komwedi nokeenyofi, nomhani,” keshe tuu eshi ve na. “Kaku na odula.”

Ashike okwa ti, “Kalunga okwa ti Ye ota ka tula ko imwe.”

“Ye ote ke shi ninga ngahelipi?”

<sup>104</sup> “Oyo oilonga Yaye. Oshinima ashike nda wanoku ninga oku mu londwela mu dje mo omu.”

<sup>105</sup> Oshi li hanga shelifa paife. “Omundilo otau di peni?” Mumwatate, osha yela kashona nena shidulife sha li efimbo laNoa. Otu wete nale apa shi li. Shi li lela poku denga, opuwo. Ounonganoni ou li nale... Kape nelipopilo efimbo eli, nande, shaashi ounonganoni owe shi mona nale. Eheno, omufimanekwa.

<sup>106</sup> Onghee paife otwa mona mo kutya osha li oshinima lela. Onghee ova udila onghenda omuudifi omuxungu wohepele, noku mu efa a twikile. Osha li oshinima shikumwifi, pamwe, kovanhu ovo, oku diladila kutya omulumenhu ou okwa wana oku kala omunandunge, noku itavela kutya Kalunga, Omushiti weulu nedu, ota ningi po sha, ile a tonge shimwe osho Ye ta ka ninga, osho sha li omhinge nomukalo wavo wokudiladila, kwaashi ve na. Pamwe ino uda ko. Tala. Osha li... Ove lipula kutya otava dulu oku yelifa keshe oshinima shopaushitwe mounonganoni wavo. Nge olo kali fi oludi lounyuni tu li mo nena, eendunge, ounyuni wopalongo u yadi ounonganoni! Nakesheshimwe osho tava dulu oku yelifa, kutya osha puka, shaKalunga... “Ahawee Kalunga ina popya sha osho (sha li) osho tashi dulu oku yelifwa paunonganoni kutya ka shi po.”

<sup>107</sup> Paife, ove na ediladilo lelifa nena. Nge ndokotola woye okwa ti kutya ou na okaangela, ou noku fya, ounongononi otau yelifa kutya ou na okaangela, i li mondodo ya kolonda, oulai oku diladila shimwe sha yooloka, shaashi oto fi; opuwo. Ounongononi otau ti oto fi. Ove ku konakona, ndele opuwo ngaho. Oto fi. Ndele otave lipula epwiduko nge oto kendabala oku tya Kalunga okwa udaneka oku shi ninga. Uwete, ngaashi sha li, ou noku lididimikila ohoni oyo.

<sup>108</sup> Ova ti, nge ndokotola okwa ti apa, “Otwa tala mo, nokaangela oya kolonda. Otwe ku taula. Aishe oi li molutu loye, nomomutima woye, momapunga oye, mexuli loye, apeshe. Itashi dulika.”

Onghee, ou wete, ngeenge to ti, “Ashike ota kala nomwenyo, nande ongaho.”

Otava ti, “Iya, ohepele ikwetu, mu efa ashike.”

<sup>109</sup> Ohandi dimbuluka oufiku. Bill Hall, Mumwatate Hall kongeleka yoko Milltown, vahapu vomunye otamu dimbuluka oshiningwanima. Ndele eshi ye... Ova ifana nge ko. Omwalikadi wange, meemweno naame, otwa ya ko. Okwa hombola okakadona oko ka li okamwaina, ndi wete, ku George Cupp, a li omukulunhu woshilando, ile omupanguli apa. Waye... Ou okwa li shiwala waye. Ove mu eta oku a fye. Ndokotola mo Milltown, ndokotola mo New Albany, okwa konakona oudu waye onga okaangela kexuli. Onghee onda ya ndi ka mone Omufimanekwa Hall. Ndele okwa kwtwa kokahaudjololo, nokwa li omushunga apeshe. Ndele onda ti, “Iya, ondi wete ota ka fya.” Ndele onda ti...

<sup>110</sup> Okwa ti, “Mumwatate Bill, ope na omukalo umwe oo u na... Iho pwilikine ku Kalunga?”

Onda ti, “Nghi—nghi shi shii, Mumwameme Hall. Ohandi dulu oku ilikana.”

<sup>111</sup> Onda ilikana. Ndele handi shuna keumbo, Omwene ina lombwela nge sha. Hano onda shuna ko, efiku la shikula ko, ndele handi ilikana vali.

Ndele okwa ti, “Ou shii ndokotola umwe muwa?”

<sup>112</sup> Onda ti, “Iya, ndokotola womeumbo letu oNdokotola Sam Adair, omu mo Jeffersonville. Oku li—oku li—oku li... Xe yaye okwa li ndokotola womeumbo letu. Omunyasha Sam naame otwa kala alushe ookaume kopofingo, notwa—notwa ya kofikola hanga efimbo lelifa, otwa tekulilwa pamwe. Alushe ohatu i kuye ngeenge shimwe sha puka.”

Okwa ti, “Onghumwe nge ote uya oku tala Bill Hall?” omulumenhu waye.

Onda ti, “Ohandi mu pula.”

<sup>113</sup> Iya, Sam okwa lombwela nge, okwa ti, “Billy, nge ndokotola okwa ti oku na okaangela,” ta ti, “ope na oshinima shimwe ashike, ndi ninge, ohandi mu tumu kuumwe a pyokoka e dule nge, komunongo wounamiti. Ndele hatu kufa eminikilo; ndele itatu mu tula vali moupyakadi muhapanu.”

<sup>114</sup> Otwaluma koNew Albany noku minikilwa kundokotola kwinya. E mu twala koLouisville noku mu konakonifa, e mu twala moambulasa, noku mu alula.

<sup>115</sup> Iya, osho naana, ina lombwela Omufimanekwa Hall oupyakadi waye, hano okwa dengela nge. Okwa ti, “Ota ka fya,” ta ti, “kaume koye womuudifi.” Ta ti, “Omunawino wounamiti moLouisville okwa dengela nge, ndele ta ti, ‘Ekonakono eendokotola da yandja mo—mo...moMilltown; nandokotola, moNew Albany; okwa yandja ekonakono lomondjila.’” Ndele ta ti, “Okaangela yokexuli, noya kolonda. Ndele, Billy, itatu dulu oku teta mo exuli lomulumenhu, naye e nomwenyo.” Ta ti, “Ota fi. Ndele nge omuudifi, okwa wana oku lilongekida.”

<sup>116</sup> Onda ti, “Halo epulo. Ashike ke li lwopomido omilongonhano nanhano, hano natango oku na omwenyo uhapu muye natango, a udife.” Ndele onda ti, “Iya, nge ota fi, osha pwa hano. Tangi, Ndokotola Sam.”

<sup>117</sup> Onda ya ko noku ifana Omufimanekwa Hall, nonde mu lombwela. Onda ti, “Omufimanekwa Hall, Sam okwa ti kutya ekonakono laLouisville kwinya ole lifa ngaashi sha li moNew Albany naMilltown. Omulumenhu ota fi. Mumwatate Hall ota fi. Ndele oku na okaangela kexuli, noya kolonda.”

<sup>118</sup> Hano okwa tameka ta lili. Onda punguluka, handi likana pamwe naye. Ndele ka li vali kuyemwene, hano, fiyo ke shii kutya omo ndi li monduda.

<sup>119</sup> Hano, onda aluka. Novanhu vahapu tave uya meumbo, momafiku enya. Kapa li umwe elili mepya. Inashi tandavela unene, novanhu ova li tava di keshepamwe.

<sup>120</sup> Okwa li nda hala oku fuwa po kashona. Onghee onde likokela mo, nda penduka kuye, hanga etata lonhatu, ile onhatu komutwe. Mumwatate Wood ine linyenga mo mopate natango. Onda tala kodjila, kamwa li, umwe e li mo, hano onda kufa embale lange likulu noku likokela moshikololo monduda, noku kufa ondjebo yange .22. Ndele okwa li handi piti mo ndi ye koukongo weendjele, fiyo sha ya hanga pohetatu komutwe, opo nee nda nangala pomuti ndi kofe po kashona. Ito shi mono keumbo.

<sup>121</sup> Onda kufa embale lange noku yuka konduda. Kekuma okwa li kwa lekwa ehapela. Ndele ola li e—ehapela la ninga nai unene. Ola tukwa komainyo, la toshoka, liyadi oipute. Ndele onde lipula, “Meda okwe li lekela shike kekuma?”

<sup>122</sup> Ndele onda didilika, vali, ndele kala li kekuma. Ola li la lekwa momepo. Onda nakula ko embale lange likulu, handi tula ondjebo mokolonela, noku wila keengolo dange. Onda ti, “Omwene, Owa hala okushivifila shike omupiya Woye?”

<sup>123</sup> Ope uya likwao, tape uya likwao, fiyo hanga ane ile omahapela atano (onda dimbwpa paife olo la li) la lekwa. Opeuya linene lakula, ehapela liwa, li na omalila; lakula lela, ehapela tali monika li na oukolele, la kuluka noku xwaka po omahapela aa taa monika a twukwa. Ndele Ye ta ti, “Fikama. Fikama keemhadi doye.” Ta ti, “Inda, lombwela Bill Hall, ita fi. Ota kala nomwenyo.”

<sup>124</sup> Akutu, onda lotoka meendelelo ngaashi handi dulu, ndele onda ti, “Omufimanekwa Hall, onda mona OMWENE OSHO TA TI. Ota kala nomwenyo.” Ndele okwa uda nge. Nokwa li ta kendabala oku lila, ndele ita dulu okupopya vali.

<sup>125</sup> Onda aluka noku dengela Sam. Onda ti, “Sam, o—omumwatate wetu ota kala nomwenyo.”

Okwa ti, “Ota kala nomwenyo ngahelipi ngaho?”

<sup>126</sup> Onda ti, “Osho kashi fi oilonga yange oku shi tofa mo. Kalunga osho a ti. Oshe shi mana.”

<sup>127</sup> Oku nomwenyo nena. Osha li hanga omido omulongo dapita. E na eenghono a kola. Omwalikadi waye okwa fya nale. Okwa hombolulula vali.

<sup>128</sup> Oshike tashi ningilwa George Wright, navahapu hatu dulu okutumbula, ovo inatu dimbuluka? Oshikwa shike? Oku lididimikila esheko. Otava yolo noku ninga oindjola.

<sup>129</sup> Ohandi dimbuluka manga eyelu lo '37. Onda fikama pamwe nEhangano lo Falls City Transfer, kwa li handi shi va lombwele, otapa ka kala omana omilongonhatu nambali omeva, ndi wete osho sha li, mEpandavanda la Spring. Ova yola nge. Ova ti, “Ohepele Billy. Ondi wete ye... Okaana oko!” Onda li ashike omumati pefimbo opo. Okwa ti, “Billy okaana kawa. Ohoni eshi a dundakana.” Ngha li nda dundakana. Onda shashelwa *mo*, inandi dundakana. Onda li “*mo*.” Ndele osho sha ningwa.

<sup>130</sup> Eshi nda kala handi popi, onda didilika Mumwameme Hattie Wright, ndi wete, e li omutumba konima kwinya. Ota dimbuluka oshiningwanima osho kombinga ya Bill Hall. Vahapu. Vangapi ve li apa, ve li po ongula ei, tava dimbuluka oshiningwanima? Akutu, kutu! Oshili. Ope na vahapu vomunye.

<sup>131</sup> Paife, ove tu etela onghenda, ve uditile olukeno ou ta kendabala oku diinina Ondjovo, mefimbo lovasheki. Ashike, dimbuluka, okushekwa oku noku uya. Alushe osho sha kala. Ove noku kala ve lipula, ngaashi va ningile, kutya Kalunga, konima kesheshimwe sha yelifwa paunonganoni, kutya Kalunga ita dulu oku popya omhinge nounonganoni. Iya, osho she Mu ninga Kalunga. Ngeno Ye okwa li ta endele pamwe nounonganoni,

hano ngeno itashi kala vali shi dulife eshi omunhu ta dulu oku hanga. Ashike, Ye oKalunga. Ye o—Ye Omushiti wounonganoni. Ye ota dulu oku ninga eshi Ye a hala.

<sup>132</sup> Ove noku kala ve lipula, “Ohepele yomuxungu Noa, iya, efa mukwetu womuxungu. Ota shekuna elihafifo alishe tu na momafiku aa, hano mu efa ashike.” Oshi li hanga shelifa paife.

<sup>133</sup> Ashike, paife, onda hala oku tonga oshinima shikwao apa. Paife, ohatu tale konima noku hokwa eitavelo laye. Ashike onda kumwa, ngeno otwa li ko mefimbo olo, ngeno otwa kufa tuu elididimiko lelifa olo Noa a kufa? Ohatu dulu tuu noku hala oku lididimikila esheko olo li li pamwe nOshili? Omanga, eemiliona adishe da li mounyuni pefimbo opo, opa li ashike Noa novakwaneumbo vaye ava va fikamena po Oshili oyo. Owe shi lipula tuu? Omulumenhu ou ashike novanamati vaye vatatu, noitenyakadona yaye, omwalikadi waye, ovo aveke va fikamena po Oshili oyo. Ashike ove na OMWENE OSHO TA TI. Ohatu tale konima noku mu hokwa. Ihatu shi lipula natango?

Ondi na okuendelela molwa omaano ounona ava.

<sup>134</sup> Abraham, oshitya shovene *Abraham* otashi ti “xe yavahapu,” she mu ninga “xe yoiwana.”

<sup>135</sup> Paife, Abraham okwa uda Ondjovo yaKalunga. Abraham okwa li omuxunganeki, nokwa uda Ondjovo yaKalunga. Ndele otwa hokwa Abraham molwa oku diinina Ondjovo yaKalunga; nhumbi e liyoolola ko kovakwao vaye; osha li shidjuu ngahelipi kuAbraham. Ye okwa etwa ko. Va dja kuBabel, ndele—ndele tave uya mwinya medu laSinai nolo—lo—lOvakaldea, moshilando shaUr, oku ku na ovaendafani vaye aveshe, ovanhu vaye, naava hai navo kongeleka, nakesheshimwe. Ashike Kalunga okwa ti, “Li yoolola mo.” Akutu, kutu! Oshinima shii ngahelipi sha li, oku fiya po ashishe a li ehole unene, kesheshimwe sha li shoshili kuye, osho a li e hole. Ndele Kalunga okwe mu lombwela, “Li yoolola mo.”

<sup>136</sup> Noku mu pa oshinima sha pumba. “Oto ka mona okahanana nomwalikadi woye.” Ndele okwa li e nomilongoheyali nanhano, nokwa li nomilongohamano nanhano. Osha xula oku kala naye ngaashi ovakainhu, ngaashi omulandu wovakainhu oku dala ounona, omido. Ndele apa, konima yoku kala naye okudja a li okakadona, molwaashi okwa li omumwaina etata, ndele hano ota dala ngahelipi okaana aka? Ndele paife iho lipula Abraham ta di mokati kovaendafani vaye, nokutya, “Ohatu ka dala okahanana, Sara naame”? Iho shi lipula?

<sup>137</sup> Omolwashike, ovanhu ova ti, “Ohepele ikwetu yakulupa, ope na shimwe shapuka muye.”

<sup>138</sup> Okushekwa, ashike Abraham okwe shi diinina. Ndele eshi a li nomido efele, ina ongaonga nande neudaneko laKalunga. Okwe li didimikila natango esheko, oshili, e shi diinina.

<sup>139</sup> Owa didilika eyooloko eli li li po? Sara okwa kendabala oku pa Abraham, ile a pe Kalunga, shapo, ekwafo linini, kuyemwene. Okwe lipula, ou weteko, kutya, shi dulife eshi Kalunga a udaneka. “Paife, ou weteko, ame omukainhu a kulupa, ashike Hagar apa omukainhu muwa. Abraham ita yavala oku mu hombola, yo. Onghee, ou weteko, otashi—otashi kwafa Kalunga. Otashi kwafa Kalunga, shaashi Hagar, apa, otashi dulika womido omilongombali adike. Omukwafi wange. Ou shii eshi handi ningi? Ohandi mu yandje komulumenhu wange, a ninge omwalikadi,” shaashi ombada okwa li ya pitikwa. Onghee okwa ti . . . “Ohandi mu yandje, nota mono okahanana komulumenhu wange, opo nee ohandi kufa po okahanana. Ndele oye, Kalunga a udaneka.”

<sup>140</sup> Ou wete, alushe ohatu kendabala oku ninga sha; itatu Mu teelete. Otu noku ninga sha, fyevene. Pamwe osha kala nawa. Pamwe okwa li muwa. Otashi dulu oku monika nawa unene, ashike kasha li paOndjovo. Kalunga okwa lombwela Abraham kutya okahanana otaka di muSara.

<sup>141</sup> Oto dimbuluka eshi Ye a tonga kombinga yOkaunda kanini? “Oilongadidiliko ei otai shikula ava va itavela.” “Ngaashi sha li mefimbo laNoa, osho tashi kala mokuya kwOmona womunhu, omo mu na dishona, eemwenyo hetatu, da xupifwa.” Eendjovo edi itadi dopa, hano natu li tale nawa tu kale nOndjovo. Eewa. Uwete?

<sup>142</sup> Ovanhu ava alushe otava kendabala oku longa po shimwe, shikufe po onhele yehalo loungkulungu waKalunga. Ou wete, ngaashi luhapu handi ti, pamwe komesho yongeleka, nale, ou weteko, ito dulu oku pula odi, “Iho ningile nge po olududi lonhumba?” Ahawé, itai dulu oku shi ninga. Paife, oshikombo itashi dulu oku ninga po olududi, molwaashi oushitwe washo itau shi pitike. Kutya nee oshi fike peni to kendabala oku mangela olududi lodi koshikombo, itashi longo. Oshikombo itashi dulu oku ninga olududi, nodi ihai ningi eexwiki. Ashike oku na olududi molwaashi oye odi. Osho she mu ninga. Ye iha ningi po.

<sup>143</sup> Inatu wana oku ninga po oiimati yOmhepo. Otwa wana oku ima oiimati yOmhepo. Omuhapela ihau ningi po omahapela; ohau ima molwaashi oo omuti womuhapela.

<sup>144</sup> Ndele nge otwa kendabala oku ninga po sha, “Ohandi kwafa Oshinima. Ohandi lilongo omido omulongo moseminali. Ohandi shi lilongo eshi, shinya, ile shikwao, noku mona Obatyela yange yOunghulungu nodigree yange yOundokotola. Ohandi kwafa Omwene, andike.” Itashi longo.

<sup>145</sup> Kalunga, panunino, okwa ifana ou Ye a hala. Ye ota yandje Ouhamba kukeshe ou Ye a hala oku U pa. Otwe shi lilonga kuNebukadnesar.

<sup>146</sup> Otwe shi lilonga mu—muJeremia, eshi Kalunga e shi mu lombwela, paOndjovo yOmwene, kutya, otapa ka kala efimbo olo Israel ta ka twalwa muBabilon omido omilongoheyali. Ope uya omuxunganeki mukwao. Ye okwe mu lombwela nale, ta ti, “Paife, otamu kala mu na ovaxunganeki, tava penduka po. Ndele otamu kala mu va na muBabilon, ava tava ka penduka po, novatwi veendjodi novaxunganeki, otashi ka xunganeka omhinge naaShi. Ashike lombwela ovanhu vaha pwilikine kovanhu ovo.”

<sup>147</sup> Ndele ope uya omulumenhu wedina la—la, umwe womovaxunganeki, Hanania. Ndele eshi Jeremia a li a fikama nondjoko kofingo yaye, ope uya Hanania, ta ti, “OMWENE OSHO TA TI, momido mbali diyadi, oiyuma aishe yOmwene . . .” Paife, pakota, osha fa shiwa unene. “Kalunga ota ka yambeka ovanhu Vaye. Ye ota ka alula kesheshimwe naana, momido mbali.”

<sup>148</sup> Ndele Ombibeli oya ti, nokuli omuxunganeki Jeremia okwa ti, “Amen. Amen. Hanania, Omwene na ninge eendjovo doye di wanifwe. Ashike natu diladileni shimwe, Hanania. Opa li ovaxunganeki komesho yetu, nova xunganekela omhinge noiwana inene koita, nosho tuu. Ashike, dimbuluka, omuxunganeki oha shiivika konima yexunganeko laye la holowa.” Uwete?

<sup>149</sup> Hano Hanania okwe uya, ta vakula ko ondjoko kofingo yaJeremia, komesho yovapristeli aveshe noyeongalo, pamwe emiliona netata lovanhu. Noku kufa ko ondjoko oyo Kalunga a tula kofingo yaJeremia, molwa edidilik, noku i teyaula po, noku i ekela peemhadi daye, a shambukwa, ndele ta ti, “OMWENE OSHO TA TI, momido mbali, otava aluka.”

<sup>150</sup> Jeremia okwe mu tala. Osha li omhinge nOndjovo, onghee okwa dja po ashike. Ndele Kalunga okwa ti, “Shuna u ke mu lombwele,” ta ti, “Inandi popya nale naye.”

<sup>151</sup> Okwa shambukwa ashike. Okwa kufa ediladilo laye mwene. Uwete? Ina teelela fiyo lela e shi mona noku shiiva kutya kashi fi ye, kutya osha li Kalunga te shi popi. Okwa shuna, aveshe va shambukwa. Nge . . .

<sup>152</sup> Otu shi wete, moshilongo ashishe, nena. Kamwe komouteipa vetu oka li ka shikwa meumbo, omo ongudu yovahongi ya li ya itavelifwa pefimbo opo, nove uya oku shashelwa mEdina laJesus Kristus. Ndele omulumenhu okwa yambuka monduda, ou a popya momalaka ndele ta ti, “OMWENE OSHO TA TI. Diinina eshi u na. Twikila ashike, to i, nOhandi ku yambeke.”

<sup>153</sup> Ova ti, “Iya, nge Omwene osho a ti, ondi wete osho ngaho.” Ou wete, inashi konakonwa nOndjovo. Oshi noku pula Ondjovo, tete. Oove ngaho. Osha li omhinge nOndjovo.

<sup>154</sup> Ope uya Jeremia konima, omuxunganeki ou a vaekwa. Kalunga okwe mu lombwela, ta ti, “Ondi shi shii kutya Hanania

okwa teyaula po ondjoko yoshiti kofingo yoye, oyo nda tula ko, ashike ohandi ningi po imwe moshivela." Okwa ti, "Ndele oiwana aishe ei ya ka longela Nebukadnesar, omupiya Wange," nokwa li omupaani. Uwete? NaIsrael, va diinina omayambo aeshe avo, ashike kava li...Uwete?

<sup>155</sup> Kalunga okwa ninga eudaneko, kutya Ye ota yambeke, ashike omayambeko oo oku li koshi yeenghalo. Ndele ou noku wanifa eenghalo odo, opo shi longe.

<sup>156</sup> E li omutumba, okafimbo kapita, nakanini, okakadona kawa apa. Tete, onda hada mo movakwaneumbo, ndi tale nge omu na shimwe sha puka. Kalunga ota velula, ashike oshi li koshi yeenghalo. Uwete? Oshinima ashike nda mona mo, osha li, ina a tila kutya osha puka oku nwa omuti. Onda ti, "Ino shi lipula, mumwameme. Shi kufa mo momadiladilo oye. Inda komesho nokaana. Ka pa omuti. Kalunga ote shi shivifa." UWete?

<sup>157</sup> Paife, ashike, oshinima osheshi, konga, shiiva. Opo nee, nge osho OMWENE OSHO TA TI, oshi li nawa.

<sup>158</sup> Paife otwa mona apa kutya, ovanhu ava, okwa li tava kendabala oku ninga po sha; Hagar na-naSara, tava kwafa Abraham, tava kwafa Kalunga a ninge eudaneko Laye li ninge oshili. Ito dulu oku shi ninga. Kape nomukalo, nande, woku shi ninga. Oshi—oshi li omhinge nakesheshimwe. Ondjovo yaKalunga otai ningwa, nande ongaho. Ou noku fikama nawa mOndjovo, nokutya, "Oyei ngaha," noku diinina Ondjovo. Paife, tala, oku ninga po sha oku kufa po onhele yOndjovo Yaye!

<sup>159</sup> Pamwe ookaume kaAbraham, yo, nge otwa didilika, pamwe ookaume kaAbraham ove uya po nokutya, "Iya, tate woiwana, ounona vangapi u na paife?" Eshi a li nomido efele. "Tava ti, tate woiwana, tate wavahapu, ounona vangapi u na paife?" Ovasheki!

<sup>160</sup> Paife, ino mona efimbo? Inatu shi mona nale, ngeenge omafimbo amwe hatu ilikanene sha, tashi kala inashi ningwa?

<sup>161</sup> "Apa omulumenhu a kulupa," otava ti. "Omupofi. Omufitamatwi. Iha popi. Ota vele. Okwa ninga eshi. Inda ko u ke mu velule, ove omuveluli Omukwakalunga. Opo hatu shi itavele."

<sup>162</sup> Ova dimbulula ngaho kutya omunawii elifa oo a ti, "Dja ko komushiyakano, ndele handi Ku itavele. Shitukifa omamanya aa omungome, nohandi shi itavele"? UWete? Omunawii elifa oo a mangela oshinyanyu komesho yOmwene wetu, noku Mu denga komutwe nonhaili, ndele ta ti, "Paife, nge Ove omuxunganeki, tu lombwela ou e Ku denga, nohatu Ku itavele."

<sup>163</sup> Iya, ou shii kutya Ye oku shii ou e Mu denga. Ye ngeno okwa shitukifa omamanya oo omungome. Ile, Ye ngeno okwa dja ko komushiyakano. Ashike ohatu kala ngahelipi nena ngeno

Ye okwa dile ko? Uwete? Kave shii elandulafano laKalunga. Ou noku mona mo eshi Kalunga a udaneka.

Paife ondi noku endelela.

<sup>164</sup> Paife, paife pamwe ova ti, “Tate woiwana, otwe ku uda, omido omilongombali nanhano dapita, to ti oto ka mona okaana muSara, ndele okudja muko otamu ka dja oiwana yovanhu. Ounona vangapi u na pefimbo eli, xe yoiwana?” Huh! Uwete? Oyo omhepo yomushemununi yelifa oyo tai shemununa.

<sup>165</sup> Abraham okwa ninga shike? Ta ti, “Ina ongaonga neudaneko, mokuhaitavela.”

“Omolwashike, apa owa ilikanena *Ngadi-na-ngadi*, ndele inava veluka.”

<sup>166</sup> Kashi nombudi. Nge ohandi ilikanene omayovi omulongo konguloshi, nomayovi omulongo taa fi mongula, mongula konguloshi natango ohandi vaeke ovanaudu noku va ilikanena. Kalunga osho a ti. Itashi shi xulifa po, nande okashona. Kalunga okwe shi udaneka. Onde shi itavela. Filufilu. Itashi ningi eyooloko lasha kwaashi tava ti, natango. Ashike, otava sheke. Olo esheko lOndjovo.

<sup>167</sup> Abraham, a fikama mOndjovo yaKalunga, lwaxuuninwa Oya wanifwa. Akutu, kutu!

<sup>168</sup> Tala esheko longadji. La shekwa, nesheko longadji, shotete. Ove na... Oku noku lididimikila okushekwa molwa ounagadjii omido adishe odo. Okwa li hanga e nomido efele. Okwa li e na omilongomuwoi, nOndjovo yaKalunga oyo ya ti ota kala yo *omumbada*, ina yokaana aka. Ndele ye naAbraham, eengadji, aveshe o—omalutu avo a fa a fya, ashike tuu inava limbililwa Ondjovo oyo, nande okashona. Ashike ove noku shi lididimikila, tete. Opo nee, halleluya, Kalunga okwa diinina Ondjovo Yaye, motundi oyo yomilaulu: Isak okwa dalwa. “Noludalo laye ola fa edu lefuta ile eenyofi dokEulu.” Uwete? Kalunga alushe oha nyamukula Ondjovo Yaye. Eheno. Ougadji shotete, opo nee Isak.

<sup>169</sup> Sakaria naElisabet, ve lifa, omulumenhu womukulupe ou nomukainhu womukulupe, natango va diinina. Ndele eshi Sakaria e uya po, noku shi shanga koshipelende shaye, noku tyu, “Omwengeli okwa shakeneka nge, a lombwela nge kutya ohandi dala okaana muElisabet, omwalikadi wange akulupa apa. Itandi dulu vali oku popya. Onda fitondaka. Ohandi kala omufitandaka fiyo efiku okahanana takalwa. Ashike otape uya okahanana, nota ka kala omuxunganeki waau wOpombadambada. Ye ota ka shivifa Onyofi yOngula. Ye omutetekeli waMessias.” Otashi ningwa ngahelipi?

<sup>170</sup> Umwe okwa ti, “Ohepele yovanhu. Akutu, ondi—ondi wete okwa fa a pwiduka kashona, ou weteko. Ope na shaimwe shinini. Ashike tala ku Elisabet akulupa kwinya, lwopomilongohetatu. Ndele tala—tala—tala kuSakaria, kokule moukulupe lela ta

kakama, ndele ota tongo oshinima shatya ngaho. Iya, ohepele yovanhu."

<sup>171</sup> Ashike oku na Ondjovo yOmwene. Okushekwa kwatyangaho, fiyo e liholeka omafiku onhumba. Ashike okwa kala nOndjovo. Akutu, kutu!

<sup>172</sup> Tava anye ounwa, tava anye ediladilo lounwa, va anya esheneko lopefimbo, nomanduluko naikwao yefimbo lavo. Ove i anya. Ova anya okweenda pamwe nengungo lovaheneitavelo. Ova anya oinima yopaunyuni. Ove noku shi ninga, opo va kale nOndjovo yaKalunga. Ove noku shi ninga.

<sup>173</sup> Hano osho shi li nena. Oto liyoolola ko kukesheshimwe oponee ove naKalunga. Ha sheeshi ongeleka tai ningi. Osheshi to longifa Kalunga. Uwete? Oove, onga handimwe. Eheno.

<sup>174</sup> Ashike tala eshi Kalunga e mu pa. Eshi Jesus Yemwene e uya, Sakaria okwa ya, Elisabet, yo. Ashike eshi omonamati wavo a dja mombuwa, nOMWENE OSHO TA TI, Jesus okwa ti, "Inapa kala nale omulumenhu a dalwa komukainhu munene ngaashi ye e li." Amen. Oshike? Okwa shekelwa oungadji. Okwa kala mOndjovo, noku dala okaana katya ngaha.

<sup>175</sup> Ngaashi Sara wonale, ngaashi Abraham wonale, ovalihomboli vonale va diinina kuYo. Tala, konyala ava va dalwa, "ngaashi ehekedu," kape na omuhoko wovanhu mounyuni vahapu ngaashi Ovajuda. "Ngaashi ehekedu ile eenyofifi dokeulu." Oshike sha ningwa po? Osha ningwa mounini, okaana kamwe.

<sup>176</sup> Paife ou wete oku nda finda. Okaana kamwe, osho ashike sha pula. Osha pula okaana kamwe oku linyengifa oiwana noku i ulikila Messias. Sha pula umwe, omuduliki. Oshi li mondjila. Kalunga okwa pumbwa ashike omunhu umwe. Osho ashike Ye a pumbwa, kumwe po Ye opo a kale e na ewi. Osho ashike Ye a hala, oku tula omunhu umwe mepangelo Laye. Akutu, Ye oku hole ngahelipi oku kufa omunhu umwe!

<sup>177</sup> Ye oku na Noa, oshikando shimwe. Ye oku na o—Ye oku na Moses, oshikando shimwe. Ye oku na o—Jeremia. Oku na o—Elia. Oku na Elisa. Oku na Johannes. Oku—Oku na . . . Oku na Simson. Shama ashike Ye ta tula omunhu umwe mepangelo Laye, olo Ewi Laye. Ye ota popile mo. Ye ota tokola ounyuni. Akutu, kutu!

<sup>178</sup> Nhumbi Ye a fila ondjala noku londa, a ete omunhu mepangelo Laye, "Opo ndi popye muye. Ohandi pitike Ewi Lange li shiivike. Nande te lididimikile okushekwa, ashike Ohandi shiivifa Ewi Lange." UWete? Akutu, eheno.

<sup>179</sup> Oungadji, shotete. Ou noku dala, u noku lididimikila okushekewa oungadji. Sara oku noku shi lididimikila. Osho yo Sakaria naElisabet ve noku shi lididimikila.

<sup>180</sup> Tala, nena. Paife ohandi ka tonga sha. Tala nena kovana vombwada. Okwa twala oiwana koshi yepangelo lopapolitika

youkwaongalo, ombwada novanakadona vaye. Tala eshi epupi lomaukwaongalo a tukuluka, novanini ngahelipi ovayuki. Ino lipulapula. Kala nOndjovo. Oshi li nawa.

<sup>181</sup> Oto dulu oku shekwa, to ifanwa omuingidi muyapuki. Oto dulu oku lukwa aishe, keshe edina lii. Ashike, opo u kala, Oyo Ondjovo, okushekewa Ondjovo, oshinima osho tave ku tonguele.

<sup>182</sup> Mukwetu omunyasha, pamwe omo e li omu ongula ei. Ye okaume kange; Jim Poole, omunyasha Jim, o—ovanhu vaye. Okwa li a pula efiku limwe. Iya, okwa shashawa apa. Umwe okwa ti kuye, ta ti, “Nge oto ka shashelwa mongeleka, omolwashike ino kufa ongeleka yakula, shimwe?” Uwete? Ashike okwa mona Ouyelete. Osho sha li. Uwete?

<sup>183</sup> “Vahapu ovana vouhenouyuki ve dule vouyuki.” Heeno. Eewa. Ovanini ngahelipi, vomovayuki! Tala eshambekela linini la li po mefimbo laNoa. Uwete? Tala eshi sha li mefimbo laSodom. Uwete? Ovanini ngahelipi ovayuki!

<sup>184</sup> Ounona vangapi ombwada i na! Ota dala ounona omukalo mukulu, ashike aveshe ovana vouhengu. Ombwada ohai dala ombwada. Ombwa ohai dala ombwa.

<sup>185</sup> Ndele Kristus oha dala omuvaekwa. Ombibeli otai dala omuyuki, onghee otu noku lididimikila ediladilo loku kala okangudu kanini. Oshinima shiwa ngahelipi!

<sup>186</sup> Tala kongeleka inene yOvaefeso, opa li omulonganavavaliveke vomuyo. Heeno. Tala ongudu ei tu na nena, kombinga yavo. Heeno.

Opa li ashike eemwenyo hetatu mefimbo laNoa.

<sup>187</sup> Opa li ashike vatano mefimbo laLot, ahawé, vanhe; Lot nomwalikadi waye, ovanakadona vaye vavalí. Ndele okwa shitukila moshivanda shomongwa konima a dja mo, moku tala konima. Vovene, vatatu ovo va dja mo efiku olo.

<sup>188</sup> Ndele Jesus okwa ti, “Ngaashi sha li momafiku enya.” Oshe tu wapalela tu kale oupafi twa tonata. Ovayuki ovashona ngahelipi! Ashike, ngaashi sha li, ovasheki ove noku sheka. Oipindi... Okulididimikila esheko loungadji, shotete. Akutu!

<sup>189</sup> Ondi noku endelela. Ame... Inandi... Onda hala oku kwafa ounona ava. Lididimikilei nge ashike kashona. Uwete?

<sup>190</sup> Ovanhu alushe ove lifa ngaashi nale. Paife ohandi ka tonga sha vali. Ndele onda hala u...Nghi shii nge otashi kwatelwa, ile ahawé. Ashike nge oshi li mokateipa, onda hala mu pwilikine nge, nye kokateipa. Inamu shi shekuna, ashike shi lilonga. Omunhu paife oku li eshi a kala alushe. Ye ota hambelele Kalunga kwaashi Ye a ninga; a tala kwaashi Ye tako ninga; noku lidimbika eshi Ye a ninga naashi ta ningi. Ye ota pandula Kalunga kwaashi Ye a ninga; ye ota tale kwaashi Ye ta ningi; ashike okwe lidimbika eshi Kalunga ta ningi, nokwa efa oshinima ashishe. Onde lineekela ove shi kwata. Uwete? Tave

lidimbike eshi Ye ta ningi! Oku shii eshi Ye a ninga; noku shii eudaneko eli Ye ta ningi; ashike okwa dopa oku mona eshi Ye ta ningi.

<sup>191</sup> Akutu, nye Ovapentekoste, nge kamu fi oshihopaenenwa shasho! Otamu kongo shimwe shi ningwe po: ngaashi shito, otashi ningwa punye, ndele kamu shi shii. “Olungapi Ye a hala oku mu ongela, ngaashi oxuxwa tai ongele ouxuxwena vayo, ashike inamu hala.” Otamu diladila unene eenghulunghedi deni dihapu nomaukwaongalo shidulife Ondjovo Yaye nOmhepo Yaye. Eheno.

<sup>192</sup> Esheko ngahelipi kuMaria! (Ngaashi hatu pate.) Esheko ngahelipi kuMaria naJosef, molwa Ondjovo Yaye! Efimbo lOkrismesa. Okwa li nda pangela oku efa kashona, ashike ohamu shi udu luhapu koradio nomokati kovafitaongalo, nosho tuu. Esheko ngahelipi kuMaria naJosef, va diinina Ondjovo yaKalunga yeudaneko! Dimbuluka, paife. Nomusheki, ou a tuwalaleka eemhafu, eshi a tala Maria ta piti po, a tala Josef. “Oto hombola ombwada.” Uwete? Ndele dimbuluka, mumwatate, oluhaelo ora li efyo momafiku enya. “Paife, oto mu kelela aha dipawe. Oku noku kala meme kwoove.” Ndele, nee, dimbuluka, efimbo alishe, Kalunga okwa li ta longo navo, nosha li paOndjovo. Ndele kave shi shii. Uwete?

<sup>193</sup> “Okakadona otaka dala okaana.” Josef oku shi shii. Maria oku shi shii, shaashi, konima Ondjovo ya shangwa, opa li Omwengeli ta popi navo, ta shilipaleke, ile ta holola Ondjovo yovene oyo ya shangwa, yaashi tashi ka ningwa. Ino twa ondjodi paife. Diladila. Omhepo Iyapuki ya kulukila kedu; inai popya nale neongalo alishe. Ye okwa popya navo.

<sup>194</sup> Josef okwa tala. Ndele manga Omwengeli ine mu talela po, okwa ti, “Iya, paife, ondi mu hole. Ashike, ame omulumenhu omuyuki. Itandi dulu oku hombola omukainhu a tya ngaho.”

<sup>195</sup> Ndele Omwengeli wOmwene okwe mu holokela, mondjodi, ndele ta ti, “Josef, omona waDavid, ino tila okweeta kwoove Maria omwalikadi woye, osheshi oufimba ou e u kwete owOmhepo Iyapuki.” Akutu, kutu! Ehekeleko ngahelipi! Uwete?

<sup>196</sup> Ndele, Maria, mondjila yaye yokuya kondungu. Okakadona kanini, hanga komido omulongonaheyali, omulonganahetatu, taka hombolwa komulumenhu a hombolele nale noku dala ounona vanhe; omulumenhu a kulupa. Ndele okwa li... Oku mu hole, ndele—ndele ka li e shii kutya omolwashike. Ndele oku mu hole, ndele ke shii kutya omolwashike. Ndele ovava apa. Taka i, taka i kondungu, ka ka teke omeva, noku lilonga oinima aishe oyo a—a li ta diladila, Omishangwa, kape nelimbililo, opo nee Ouyelete tau shela komesho yaye. Eshi Ouyelete oo wa shela, opa fikama Omwengeli.

<sup>197</sup> Onghumwe kwaashi Maria munini a uda? Owe shi lipula tuu nale? Onda kumwa nge okwa uda a tila ngaashi nda ninga onghela.

<sup>198</sup> “Kundwa, Maria!” *Kundwa* tashi ti “kanghama.” “Pupa kwaashi handi ke ku lombwela. Oove omunelao mokati kovakainhu, osheshi owa mona onghenda naKalunga, noto ka dala Okaana. Uhe shii omulumenhu, ashike oto ka dala Okaana. Nomumwanyoko Elisabet, a kulupa, yo, okwa fimbapala yo, ndele ota dala okaana. Noilongadidiliko ei otai ningwa.”

Okwa ti, “Eshi otashi ningwa ngahelipi, shiiva, inandi mona omulumenhu?”

<sup>199</sup> Okwa ti, “Omhepo Iyapuki otai ku tuvikile. Oshinima Shiyapuki osho tashi dalwa kwoove otashi ifanwa Omona waKalunga.”

<sup>200</sup> Ovasheki nava popye eshi va hala. Oku shi shii. Oku shi shii kutya osho tashi kala, molwaashi Kalunga osho a ti.

<sup>201</sup> Paife, nhumbi e noku kala a uda, efiku olo lenangeko noupona, ile euyo lepitotanda lOkananana, eshi a li ta ende nOkananana aka momaoko aye, *ngaho*. Novakainhu aveshe tava ehene ko, aveshe nomihondjo diwa, oku nangeka noupona ouhanana vavo noku va pitifetanda, konyala aveshe vomuvo tava shili odjona. Ndele ye oku na ounghutyna vavali, okosholo molwa ekosho laye mwene. Okananana kanini ka tonyenwa moshikelive, sha ningwa okudja metunda lofingo yonani, ondjoko, etonyeno lokombuda yonani. Osho ngo sha li oshikelive metemba. Kave Mu na shimwe. Ova li eehapele unene. Ndele oye ou a fikama apa.

<sup>202</sup> Kape nelimbililo, ovakainhu aveshe ova kala kokule nokakadona. Tava ti, “Ou wete, oku na okaana kouhengu.” Tala nhumbi Kalunga a ninga oinima i monike ya fa ii. Akutu, kutu! Ye ota shilile ashike olududi komesho aSatana. “Ekako ngahelipi! Onyata ngahelipi! Oluhaelo. Osho e li. Oye omuhaeli.” Osho inashi kangheka nande okashona momutima waMaria munini. Ova kala kokule naYe.

<sup>203</sup> Natango otava ningi oshinima shelifa, tave Mu ifana paife, “Omwiingidi tuyapuki, ile omupwiilili,” ile shimwe.

Maria oku shii Ou a li Okananana. Okwa twikila ashike, shelifa.

<sup>204</sup> Ashike, akutu, inava didilika eshi, Simeon, e li omutumba konima monduda, a kala a udanekelwa? Okwa ya, ta xunganek. Okwa ti, “Omwene okwa holokela nge.” Ndele ta ti, “Itandi mono efyo . . .” Ndele okwa li e na omilongohetatu nasha pefimbo opo. “Itandi ka mona efyo manga inandi mona exupifo Laye.”

<sup>205</sup> “Akutu, Simeon, owa kulupa, mumwange. Woye—woye . . . Mukwetu womukulupe oku na omutwe waye, ou weteko, ye oku

li kanini... Mu efa ashike. Ke noshiponga. Ita yahameke nande oumwe."

<sup>206</sup> Ashike Simeon oku na Ondjovo yOmwene, ta ti, "Onda mona Omhepo yaKalunga ya kulukila mwaame. Onda fikama nde Mu tala. Ye okwa lombwela nge, 'Simeon, owa kala omulumenhu omuyuki. Ndele ito i... Ohandi ke ku ningila ko ehokololoumbangi.'" Uh-huh. Opupo.

"Oto shi ningile shike, Omwene?"

"Oyo oilonga Yange."

<sup>207</sup> Ediladilo lange oleli, kutya Ye ote va tilile shili omakala, mEfiku olo. "Omua na oundombwedi. Omolwashike inamu shi pwilikina?"

<sup>208</sup> Ope na omupofi omukulupe Anna, e li omutumba motembeli, ta ilikana. Omwene okwe mu hololela, "Simeon oku li mondjila." Amen. Iha dulu okutongola omutenya koufiku, ashike okwa mona kokule e dule ovanhu vahapu nena ve nomesho mawa. Okwa mona, mOmhepo, Messias te uya e li popepi, Omhepo tai linyenge momutima waye.

<sup>209</sup> Uwete nhumbi Ongeleka inini ishona ya li kwinya? Sakaria, Elisabet, Maria, Johannes, Anna, naSimeon; vahamano okudja meemiliona. Ngaashi mefimbo laNoa. Vahamano vomuvo. Kalunga okwa longa nakeshe umwe womuvo. Aveshe ova li mombili. Aveshe ove uya kumwe. Amen.

<sup>210</sup> Apa, omuxungu Simeon. Ope uya Okahanana kanini. Ina uda nale kombinga yasho. Okahanana okaka. Ndele hano Simeon oku li omutumba monduda yaye, nOmhepo oye uya muye, tai ti, "Dja mo, Simeon."

<sup>211</sup> Okwa ya ngaho, ta ende, ehe shii oku a yuka. Ngaashi Abraham, okwa li ta kongo sha. Ka li e shii apa sha li, ashike okwa twikila okulinyenga. Konima yefimbo, okwa kanghama. Ndele Omhepo Iyapuki oi noku kala ye mu lombwela, "Oye ngaho."

<sup>212</sup> Okwa lovelela, momaoko aMaria, ta ukata Okahanana momaoko aye. A tala pombada ndele ta ti, "Omwene, paife oto lekele omupiya woye a ye nombili. Omesho ange okwa tala kexupifo Loyer." Oshinima osho kesheumwe a li ta yolo, eshi ovakainhu kwa li tave li kanyuna, Simeon ta ti, "Exupifo Loyer, Omwene."

<sup>213</sup> Ndele lwoporfimbo opo, ope uya omukainhu womupofi womukulupe, ta pamadala ondjila yaye, ta pungauka mengungo. Ndele ta fiki puYe, ndele ta xunganek yo, osheshi okwa li te Mu kongo. Okwa lombwela Maria, "Eongamukonda otali tu omutima woye, ashike Otali holola omadiladilo omitima dihapu." UWete? Ola li shike?

<sup>214</sup> Paife, ondi wete, vamwe vomovakainhu otava ti, "Paife tala ko! Ou wete kutya oludi latya ngahelipi? Oove ngaho.

Uwete? Osho ngaho. Uwete apa shi li? Omulumenhu omukulupe oo, omutwe womifya. Oye ngaho e li po, a fikama komesho yokakadona kombwada oko, ta kendabala oku tonga oshinima shatya ngaho. Oove ngaho. Okaana oko komouhengu. Tala ku Anna ou a kulupa, e li omutumba apa, teli fifa ondjala okufya, tai ngaho. Ke na elihafifo ngaashi hatu ningi. Ashike, oove ngaho, uwete. Ngeno owomongudu aishe yoshilongo apa. Okwa dja meumbo liwa, uwete, ndele ngeno omo eli. Ashike oye ngaho. Uwete nhumbi ongudu oyo ye uya kumwe?" Akutu, eheno. Amen.

<sup>215</sup> Oshinima shelifa nena. "E li omutumba mOikwaulu muKristus Jesus, a yelufwa kOmhepo Iyapuki." Oshili. Eheno, omufimanekwa.

<sup>216</sup> Akutu, otu na ko tuu okafimbo vali? Ondi noku tonga sha. [Eongalo tali ti, "Eheno."—Sd.]

<sup>217</sup> Ondi na oukwatya ukwao apa, handi u tale, pefimbo opo eshi Ondjovo ya hololwa, ovanongo vokoushilo.

<sup>218</sup> Nda hala ngeno ondi nefimbo, Fred, oove to ulesha. Ou u na mondjato yoye? [Mumwatate Fred Sothmann ta ti, "Eheno."—Sd.] Ondi wete vahapu vomunye omwe shi mona moshifo.

<sup>219</sup> Oshinima osho Omhepo Iyapuki ya popya apa pomulonga, omido omilongonhatu nanhatu dapita, ove shi fululula. Desemba eti9, ote shi yelifa, kovanongo veenyofi ovo, nhumbi kutya—kutya Jupiter neenyofi odo, moshuundungila shado!

<sup>220</sup> Ove na umunongo weenyofi okalinde-...ve shi didilika, ova fululula. Olo naana efimbo olo oshuundungila eshi she uya po, moshuundungila sheenyofi edi, noku kongolokela muBabilon, novanongo vokoushilo ove shi eta mo. Dimbuluka? Oda tauluka eengudi dado, da endjelela, eebiliona douyelele natango. Ndele ovanongo vokoushilo ovo Ovajuda ova ya muBabilon, ova mona oshuundungila osho she uya moshuundungila osho, eenyofi odo. Nhatu domudo ode uya mo, kumwe, noku ninga onyofi imwe yongula. Ndele ove shi shii paOndjovo yaKalunga, kutya ola li efimbo, eshi eenyofi odo de uya kumwe, kutya Messias oku noku kala kedu.

<sup>221</sup> Olo etomhelo va tameka, "Ye oku li peni, Ohamba yOvajuda ya dalwa? Ye oku li peni? Lwaamu! Osheshi, eshi eenyofi odo de uya mo, fiyo omalutu avo okeulu a ninga olutu limwe linene lokeulu oku, eshi odo nhatu deuya kumwe, Messias oku noku kala kedu pefimbo opo." Ndele eshi de linyenga meengudi dado, ovalumenhu ovo ove shi shii kutya Messias oku li kedu.

<sup>222</sup> Ova li va pyokoka moshilonga shavo. Ova li ovalumenhu vanene. Ova li va pyokoka moshilonga shavo shounonganoni wopamhepo. Ova li tave shi talele kombinga youkwamhepo. Ndele ova mona eenyofi odo tadi linyenge kwinya, Jupiter naSargas, noku linyengela mo—momukweyo wado. Ndele ova ti,

“Otu shi shii kutya Messias oku na apa e li. Onghee, Ye oku noku kala muJerusalem, molwaashi oyo onhele yakula youkwamhepo wounyuni, youkwamhepo waMessias. Oo omandiki avo. Oo omandiki opaukwaongalo. Oko ongudu inene yopangeleka i li omutumba.”

<sup>223</sup> Ndele tava i neengamelo, omido mbali, tava tauluka Omulonga waTigris, okupitila momalombo nomeengoya, molweendo, tava i koshilando, omitima di yadi ehafo.

<sup>224</sup> Ove shii kutya eenyofi odo da endjelela mo. Ndele eshi, nokuli ovanongo veenyofi otava ti, nena, “Nge do shili, eenyofi odo, otadi uya monhele omo natango, otashi ningi onyofi imwe, oku dja apa da li da fikama, tava tale.” Ashike ove noku fikama ponhele opo, ve shi mone. Amen. Amen.

<sup>225</sup> Otashi di apa wa fikama. Otashi di kwaashi to tale. Uh-huh. Heeno.

<sup>226</sup> Hano ove i mona, nove i shikula, noda li momukweyo nawa. Kutya nee openi di li, odi li momukweyo pamwe navo. Ode va wilika. Uwete?

<sup>227</sup> Oo omukalo u noku kufa Omishangwa adishe da yukilila, kesheshimwe, hano kala momukweyo oo nOmishangwa. Oo auke omukalo. Otadi ku twala lela kuYe. Otashi kala lela.

<sup>228</sup> Paife didilika. Apa ove uya, tava lili, “Ye oku li peni, Ohamba yOvajuda ya dalwa?” MuJerusalem, Onyofi oko ye va wilikila, ya yukilila komandiki opaukwaongalo. Ashike eshi ve i punguluka, Onyofi oye va fiya po. Ova yuka moshilando, tava endaenda nepandavanda. Ove lipula oshilando otashi kala shi yadi ehafo laKalunga. Tava endaenda nepandavanda, nehafo, tava i, tava ingida, “Ye oku li peni ou a dalwa Ohamba yOvajuda? Otwa mona Onyofi Yaye eshi twa li kOushilo, notwe uya oku Mu linyongamena.”

<sup>229</sup> Dimbuluka, Onyofi, ova ya kouninginino. Ova li kOushilo. “Ewiliko lokouninginino, natango tava twikile. Tu wilikila ko . . .” UWete? Ova li lelalela . . . Ova li . . . Iya, Babilon naIndia ove li kOushilo waPalestine, ombinga youmbangalanhu. Nova li va finda kouninginino. “Okuwilikila kouninginino,” eimbilo ou li shii, “natango twikila. Tu wilikila kOuyelete oo wa wana.” UWete? Vo, ovanongo vokoushilo, ova li tava yuka kouninginino. Tava fiye po Oushilo, tava i kouninginino, nova mona Onyofi oyo. Paife, nge ova li kOuninginino, va pilamena ko, kave I wete. UWete?

<sup>230</sup> Vo, eshi va fika ko, Oye va wilikila ko, hano Oye va fiya po. Nove lipula, “Oyei ngaha. Onyofi oya kana po, hano osho ngaha.” Ove li moshilando. Hano, “Akutu, kutu,” ova ti, “kesheumwe ota imbi a hafa. Oshinge shaKalunga osha xwameka kesheshimwe. Hano, ofye ava. Otu shi shii kutya letu—otu shi shii kutya efikilo letu, eshi twa tala oshuundungila osho’, kape na umwe, kape na omuhongi, te uya po noku shilila eenyofi odo kumwe. Ndele

otu shi shii, kutya ngaha—ngeenge eenyofi odo de uya molutu lokeulu olo, olo efimbo Messias e li kedu. Messias oku li kedu.”

<sup>231</sup> Ndele keshe omido omafele mahapu, ohadi ningi vali oshuundungila shado, ou wete, opo nee otape uya oshalinghenda kedu. Koneka.

<sup>232</sup> “Messias oku li kedu, eshi o—eshi ongudu yeenyofi oyo ya ya kumwe.” Ndele ove shii kutya Ye oko a li, onghee ova ya komandiki oukwamhepo, ndele ova hovela oku ya, tava ti, tava endauka nepandavanda, eengamelo edi, “Ye oku li peni? Ye oku li peni? Ye oku li peni ou a dalwa Ohamba yOvajuda? Otwa mona Onyofi Yaye kOushilo. Ye oku li lwaamu. Ye oku li peni? Ye oku li peni? Ye oku li peni?” Huh! Esheko ngahelipi!

<sup>233</sup> Ova ya komupristeli omukulunhu. Okwa ti, pamwe okwa ti, “Oshike shi mu kwete vakwetu? Omolwashike, nye onduba yovapwilili!” Uwete? Esheko ngahelipi, komapondolo avo opaunonganoni! Keenghono daKalunga, ova mona Onyofi Yaye. Ndele ova li ovanongo vokoushilo, va kotoka. Ova li moshilonga shoukwamhepo wounonganoni. Ndele ove shi shii, eshi eenyofi odo da fika ko, Messias oku na apa a li. Ndele apa, onhele oyo i noku kala i shi shii, kai shii sha kombinga yaYo.

<sup>234</sup> Ohandi lipula, ounona va fikama mepandavanda, tava ti, “Ha! Tala ko. Ha! Oyo onduba yovapwilili. Va pwilikina, tava ti, ‘Ye oku li peni, Ohamba yOvajuda ya dalwa?’ Cave shii kutya Herodes oye ohamba omu. Cave shii Omubisofi *Lyelyelye*.” Akutu, kutu!

<sup>235</sup> “Ye oku li peni ou a dalwa Ohamba yOvajuda? Otwa mona Onyofi Yaye kOushilo.”

<sup>236</sup> Ova ti, “Ileni oku, nye ovanongo vokoushilo ileni amushe apa, lwaapa.” Uh-huh. “Ileni oku. Amushe omu na apa mu wete Onyofi?”

“Akutu, inandi mona nale oshinima shatya Ngaho.”

<sup>237</sup> “Amushe ovanongo veenyofi ileni oku. Amushe omu na apa mu wete Onyofi?”

“Ahawé. Ahawé.”

“Omwa mona sha sha fa edidilikó lasha likumwifa?”

“Ahawé. Katu wete sha shatya ngaho. Ahawé.”

<sup>238</sup> Natango kave li, shapo. Oshinima shelifa. Kave wete sha. Kave I wete.

“Uh, natu ifane mo o—ovalongi. Ongahelipi kombinga yeni amushe?”

“Ahawé. Inatu mona nande Onyofi.”

<sup>239</sup> “Iya, ongahelipi kombinga yeni ovalumenhu ava hamu diinine efimbo, apa kekuma? Taleni eenyofi. Omu shii nale.... Omu shii apa oshuundungila keshe shi li keulu. Omu shii onyofi keshe. Omwa mona sha?”

“Ahawe. Inatu mona sha.” Ashike oko Ya li.

<sup>240</sup> Efimano kuKalunga! Akutu, kutu! Kamu I wete? Oko i li paife, ndele kave I wete. Otashi twikile, puvo lela, ndele kave I wete.

<sup>241</sup> “Ahawe. Inatu mona sha. Akutu, onda ya kwinya. Nghi wete sha.” Oshili, ku wete. Oupofi wovene. Kashi fi shoye u I mone. Uwete? Nge ove omupofi ngaho, omolwashike, oshili, ito I mono.

<sup>242</sup> Oya ava ashike Kalunga te I va hololele. Ovo tave I mono. Alushe osho sha kala ngaho. Oshili.

<sup>243</sup> Osha li Noa ou e wete odula keulu, ou weteko, ashike aveshe vomuvo inave shi ninga. Uwete? Inava mona odula pombada, ashike Noa oku i wete.

<sup>244</sup> Osha li Abraham ou a mona Sara a ukata okahanana. Oshi li mondjila. Kashi fi ovasheki ava tava ti, “Xe yoiwana, ounona vangapi u na paife?”

<sup>245</sup> Nhumbi hatu dulu oku ya mOmbibeli, ovanongo novaxunganeki, omukokomoko aushe! “Eitavelo oundombwedi woinima ihewetike.” Ove shii kutya Ondjovo oye shi popya, ndele osho ngaho. Apa oundobwedi washo. Ove shi wete. Paife didilika. Akutu, kutu!

“Ovanongo vokoushilo vetu inava mona Onyofi oyo. Kape na sha kuYo.”

<sup>246</sup> Omolwashike? Paushili, eshi va li tava tale, ndele tava i nongudu yatya ngaho, Onyofi oya kana po.

<sup>247</sup> Oshinima shelifa nena. Osho sha kufifa po Ouyelete muhapu, oshi li mondjila, oku kwatafana nongudu yatya ngaho, oyo itai Shi itavele nokuli, monhele yotete. Nonhumbi hatu kala tu na e—ehangano leengeleka? “Ohatu ka endela pamwe ngahelipi kakele hatu tu kumwe?” Okwoongala kватya ngahelipi ko...kwaai apa, ounyuni aushe, adishe e—eengeleka, eengeleka da hangana dounyuni? Ohatu ka hangana ngahelipi kumwe, ngeenge otu lili eemailia eemiliona kokule? Uwete? Ohatu ke shi ninga ngahelipi? Omavaengeli pamwe nafye, naeshi, naosho, naaishé kumwe, ndele tuu otava hangana kumwe nongudu oyo yenyonauko.

<sup>248</sup> Kalunga ota kufa Omwalikadi ou a yela, omuyapuki, ina kumwa, ta kala nOndjovo Yaye. Eewa.

<sup>249</sup> Okushekwa kwaJesus molwa Ondjovo. (Opo nee hatu kanghamma, mokafimbo kashona.) Jesus okwa li a shekwa molwa Ondjovo. Tala apa. Ongahelipi Ye e lididimikila okushekwa, omanga Ye a li Omukwakalunga, Kalunga a ninga omunhu? Ye okwa li Kalunga, Yemwene, a ninga omunhu.

<sup>250</sup> Paife, ou weteko Ombibeli osho ya ti. “Otwe Mu kuma. Ovaengeli ove Mu mona.” Shi diladila ashike. Ondi wete Timoteus okwe shi tula shi li ngaho. Uwete? Kutya, “Pehe na

emhata oshiholekwa shoukalunga oshinene; osheshi Kalunga okwa holoka mombelela, a monika kOvaengeli.”

<sup>251</sup> Ovaengeli ova li pedalo Laye. Nhumbi Ovaengeli va tala poshi noku hambelela, eshi va tala metemba noku mona Kalunga omunhu. Amen. Kape nonghumwe va hovela oku ingida, “Nena, moshilando shaDavid, omwa dalwa Kristus Omuxupifi.” Ovaengeli tava hambelela, nova denga omavava avo makula kumwe, nokoikulundudu yaJudea, tava imbi, “Efimano kuKalunga mokombadambadbamba, ombili kedu, nehalo liwa kovanhu.” Ova mona Ondjovo yaKalunga, oyo ve I tala, oku I mona ya hololwa. Ndele oyo e I ngaha.

<sup>252</sup> Paife, Satana ine shi itavela, ou weteko. Okwa ti, “Nge Oove . . .”

Omwengeli okwa ti, “Ye oku li.” Olo eyooloko.

“Nge Oove, ninga *eshi-na-eshi*. Natu Ku mone to shi ningi.”

Ashike Omwengeli okwa ti, “Ye opo e li.”

<sup>253</sup> Ovanongo vokoushilo nounonganoni wavo woukwamhepo, ova ti, “Opo e li.” Amen.

<sup>254</sup> Olo etomhelo ovamonikokule nakesheshimwe nena tava fululula oinima ei, ei ya xunganekwa omido dapita, kutya otai wanifwa. Ndele oye i, ya fulululwa. Inava kala nale . . .

<sup>255</sup> Kape na ondjokonona oyo ya tonga kutya Pontius Pilatus oko a li kedu. Ou shi shii tuu? Vamwe vomunye ounona vofikola lombwelei nge apa shi li mondjokonona taku tiwa oku na Pontius Pilatus. Novaheneitavelo ove shi sheka noku shi ninga oindjola, tava ti, “Inapa kala nale o—omupangeli wOmuroma wedina, o—omupangeli wedina, Pontius Pilatus.” Ashike hanga oivike ihamano ya pita, ova fula mo emanya lomokolonela: Pontius Pilatus, omupangeli. Akutu, kutu! Oipolopolo oyo!

<sup>256</sup> Ova ti, “Inapa kala nale Oorameses mondjokonona, Oorameses muEgipiti.” Ashike ova fula mo emanya, ovamonikokule: Oorameses, omutivali. Didilika.

<sup>257</sup> Ndele ova ti kutya omakuma oo inaa teka po. Ovamonikokule ova li tava fululula, ndele, oshinima shotete u shii, ova fula, moule omo omakuma a wila muJeriko, ou weteko, eshi enghuma la shikwa. Ova ti, “Oo omutoto, eimbilo umwe a tumbula, a imba konima kwinya.” Heeno. Omusheki osho ta ti. “Oo omutoto. Inapa kala nale oshinima shatya ngaho onga omakuma a wa, naJosua ta topifa enghuma, noku lotokela komakuma ndele tava i mo. Inapa kala nale oshinima shatya ngaho.” Novakriste vamwe vanene ovamonikokule ova twikila oku fululula, shaashi ove shi shii kutya osho shi noku kala. Okwa fula mo eemhadi omilongonhatu nasha dinyenga, pedu lwaapa aveshe vomuvo va li. Opa li omakuma, a ndubakana kombada yamakwao, ngaashi Ondjovo ya ti.

<sup>258</sup> Ova ti, "Kapa li oshinima shatya ngaho onga David ta shiki oshishikomwa shaye, okaxumbafeta, shaashi omusika yongodi kaya li ya shiivika fiyo efelemudo etimulonganonetitano." Tava ti, "Inapa kala nale oshinima shatya ngaho." Ovakriste ovamonikokule ova fula, mwinya muEgipti. Omido omayovi anhe dapita, ova li ve na oishikomwa yongodi. Amen. Akutu, kutu!

<sup>259</sup> Ova ti, kombinga younona Ouheberi tava ningi omamanya oo naikwao yatya ngaho, okudja moihiati, "Kapa li oshinima shatya ngaho." Ovamonikokule ova fululula mo. Ova mona shike? Oo ounonganoni. Ova mona shike? Omakuma oshilandoo Ovaheberi va tunga, omukweyo wotete womamanya okwa li mu na oihatilie; omutivali oya tetaulwa mounhimbu vashona voihiati; nautitatu kau na oihatilie, nande. Akutu, kutu!

Oiwana otai topoka, Israel ota penduka,  
Omadidilikoo ovaxunganeki va xunaekela;

<sup>260</sup> Eheno, omufimanekwa. Ashishe oshe linyengela kufye, mumwatate, mumwameme. Omolwashike shi lile ngaho? Momido dishona, kapwa li ounyuni weekino wa ningwa ngaashi tashi ningwa. Moshivikililifo omwa dja ehokololo *l'Oipango Omulongo* kuCecil DeMille's. Moshivikililifo omwa dja onghalamwenyo yaJesus Kristus ku*Ben Hur*. Moshivikililifo omwa dja *Omuyuli weEeshi Akula*, elidilululo laPetrus. Nomaudano aeshe aa oukwamhepo, oo ovanyandi weekino va anya, noku nyateka, noku ekelwa shi. Ashike, Kalunga, meenghono Daye dinene, okwe shi twiyula mo, shelifa.

<sup>261</sup> Paife ngaha, oinima oyo ya tongwa omido dishona dapita, ohepele, omupiya munini e lininipika, amemwene, waKalunga, Onda ti, "Ope na Ouyelete ou wa fikama noku popya naame, noku lombwela nge oinima ndi ninge." Ovanhu ova yola ndele tava ti, "Okwa pwiduka kashona." Ope nefano laWo. ounonganoni owe U faneka. Opo li li. Oyo Oshili.

Onda ti, "Omukainhu okwa vikininwa kefyo."

<sup>262</sup> Ova ti, "Omudidimbe, paife, oyo oipolopolo. Ye okwe shi tunga ashike momadiladilo aye."

<sup>263</sup> Efano lasho olo lo. Kalunga ota ningi omamanya a ingide. Ye ota dulu oku ninga eshi Ye a hala.

<sup>264</sup> Jesus, okushekewa Ondjovo. Omona wOukwakalunga waKalunga a fikama penya, Immanuel, esheko ngahelipi! Omulunde omuheneitavelo ne Mu mange, ta fiile omate moshipala Shaye, noku nakula ko eshambekela leendjedi, noku Mu shonga a ninge po sha kombinga yasho. Esheko molwa Ondjovo! Uh-huh. Oshike? Oku wanifa po Ondjovo yaXe. Akutu! Ashike, dimbuluka, Ye oku noku lididimikila esheko lefyo. Kalunga, Ou iha fi, naau Aeke ta dulu okufya a xupife omulunde. Kape na umwe elili, kape na omunhu omutivali ile

omunhu omutitatu, ta dulu oku shi ninga. Kalunga Yemwene oye Aeke ta dulu oku shi ninga. Ndele Oye ou apa.

<sup>265</sup> Ye okwa ti, “Kape nomunhu a londa pombada ndele nee Oye ou a londoloka ko, nokuli Omona womunhu ou e li paife mEulu.” Amen.

<sup>266</sup> Ova ti, “Ootate vetu ova lile omanna mombuwa.”

“Ndele ova fya,” Ye a ti.

“Ndele Oto ti kutya Oove Omungome wOmwenyo?”

<sup>267</sup> Ye okwa ti, “Manga Abraham aha li ko, AAME. Aame Omungome wOmwenyo. Aame AAME.”

<sup>268</sup> Ova ti, “Ove ku nomido omilongonhano, ndele to ti kutya Owa ‘mona Abraham’?”

<sup>269</sup> Ye okwa ti, “Manga Abraham aha li ko, AAME.” Opo nee ovalunde ve Mu manga, ongeleka yopaukwaongalo, ve Mu manga.

<sup>270</sup> Oto dimbuluka, mefimbo laxuuninwa, ongeleka ei oshipuna yaLaodikea, ove Mu tula kondje, nokuli, yongeleka. Ou wete apa shi li paife? Ou wete kutya omolwashike handi ingidile omhinge omukalo oo?

<sup>271</sup> Omolwashike Jesus a efa ovalunde ve Mu mange? Osha li oku wanifa Ondjovo, oku eta esheko kuKalunga, ta fi. Kalunga oku noku fya. Ye oku noku kala omunhu, opo a fye. Ndele Jesus oku shi shii. Ye okwe shi va lombwela. Ye okwa ti, “Ngumunei po otembeli ei, ndele Handi i tungulula vali.” Ha umwe elili te i nyumuna. “Ohandi li nyumuna. Momafiku atatu, ohandi li alula vali. Oto li hanauna po; ohandi li nyumuna. Ngaashi Jona a li medimo loshi, omitenya nhatu nomaufiku, osho yo Omona womunhu ta kala koshi yedu.” Ndele inave shi uda ko nokuli. Uwete? Okushekwa molwa Ondjovo, Ye—Ye okwa li.

<sup>272</sup> Paife, okwa shekwa fiyo omefyo, a nyumukile Omwenyo waAlushe. Ye tete oku noku dipawa, opo Ye a nyumukile Omwenyo waAlushe, noku eta keshe omunhu mukwao (oo a li molupe Laye) mOmwenyo waAlushe, oo te U tambula. Uwete? Ye okwa ninga omunhu, a ninga Omukulili omukwetu, noku noku lididimikila esheko kovasheki aveshe, noku ningwa oindjola kwaaveshe, ngaashi ovapiya Vaye vakwao ve Mu tetekela. Ngaashi Moses, ngaashi Noa, ngaashi aveshe vomuvo ve lididimikila esheko olo, Ye oku noku lididimikila esheko. Omolwashike? Ye oku na Ondjovo, ndele Ye okwa li Ondjovo. Olo etomhelo ve Mu sheka inashi kala ko nale. Ye okwa li Omukwakalunga nOndjovo Yovene. Halleluya! Osho she Mu ninga.

<sup>273</sup> Jesus okwa ti, “Ovanaihelele nye.” Ta ti, “Otamu tungu eembila dovaxunganeki, ndele onye mwe va tulifa mo. Ove uya nOndjovo yaKalunga, ndele inamu va itavela. Omu nondjo yakeshe umwe womuvo.”

<sup>274</sup> KoPhoenix, Kalunga nge e shi hala, onde litwa oshitya efiku limwe, Ohandi ka hokololifa epupi eli molwa oku dipaa Jesus Kristus, oku Mu valela pambelela, Ohandi ka eta ehokololifo komesho yehangano loulongelwe olo, Kalunga nge e shi hala. Ove nondjo yOhonde yaJesus Kristus, molwa oku Mu valela pambelela. Eheno, omufimanekwa. Okuhokololifa aveshe!

<sup>275</sup> Petrus okwe va hokololifa, mEfiku laPentekoste. Ye okwa ti, “Nye nomake eni ai omwa valela komushiyakano Ohamba yOmwendo, Ou Kalunga a nyumuna. Fye eendombwedi.” Okwa eta ehokololifo.

<sup>276</sup> Ohandi ka kufa Ondjovo yaKalunga, ndi hokololife keshe oukwaongalo u li ko, nomunhu keshe e li kombada yedu, ou e netimba lOhonde yaJesus Kristus. Kalunga na kwafe nge ndi kale omupopilikoo wopaveta Waye mefiku olo. Amen. Eheno.

<sup>277</sup> Akutu, ovasherki ove Mu ninga oindjola. Ove Mu sheka. Ye okwa kala lela naYo. Amen. Akutu! Tala eshi Ye a ninga. Ye okwa li Omona waKalunga, a hepa kefyo opo a tule oulunde mefyo. Ye oku noku shi ninga. O...Oo auke omukalo tali dulu oku dipawa. Ndele Ye okwe shi ninga, noku shi lididimikila, molwaashi aveshe vakwao ove shi ninga.

<sup>278</sup> Molwaashi, aveshe vomuwo konima kwinya ove na Ondjovo yaKalunga mouyadi. Molwaashi, Jesus osho a ti. “O—Ondjovo yOmwene ohai uya kovaxunganeki. Ndele elipipo womuwo,” Ye okwa ti, “ooxo yeni, oukwamhepo weni wa unganekwa, inau dipaa nomamanya noku dipaya? Elipipo womunye a tambula ovaxunganeki? Opo nee otamu tungu po ombila yavo konima va ya.” Ta ti, “Onye mu nondjo oku va tula mo.”

<sup>279</sup> Hano Ye okwe va pa efaneko kombinga yepya lomiviinyu li longwe, novapiya ove uya. Ove li longa nai, hano lwaxuuninwa ova ti, “Paife ohatu dipaa omonamatii, molwaashi oye omufyuululi.” Uwete? Akutu, ova handuka eshi ve shi mona. Uwete?

<sup>280</sup> Ashike Ye oku noku lididimikila esheko. Ndele apa Ye okwe limanga Yemwene, a twala kefyo, opo a dipawe, a alule Omwenyo waAlushe. Efimano kuKalunga! Akutu, ondi Mu hole ngahelipi! A alule Omwenyo waAlushe noku nyumuna keshe omona waKalunga, mefimbomudo alishe, ova ve lididimikila Ondjovo oyo noku lidiinikila esheko. Oshi li mondjila.

<sup>281</sup> Ngeno okwa li Ye ine uya, Noa ngeno ina nyumuka. Ngeno okwa li Ye ine uya, Elia ngeno ina aluka. Ngeno okwa li Ye ine uya, Noa ngeno ina nyumuka, ngeno okwa li Ye ina dula... ngeno okwa li Ye ine uya. Molwaashi, Ye okwa li Odjona oyo ya nunwa, oyo ye uya oku litwika esheko Yemwene, noku fila efyo Ondjovo keshe yaKalunga oyo ya popiwa, novalumenhu ava ovayuki va fikamena po. Ye oku noku kala. Kape na umwe elili ta dulu oku shi ninga. Kalunga Yemwene, ndele Ye okwe uya noku kufa po onhele, opo Ye a kulile noku yandja Omwenyo waAlushe

komona keshe waKalunga ou a fikamena po Ondjovo yelifa nota hepekwa kesheko. Keshe omona waKalunga, mefimbomudo, ou te lididimikile esheko, kapa li umwe ta dulu oku mu kulila, ashike meitavelo okwa mona Omukulili ou te uya.

<sup>282</sup> Job okwe Mu mona. Job okwa fikama konima kwinya, ndele tava ti, “Akutu, ove omulunde womeholeko. Kalunga ote ku ningi nai, molwaashi ove omulunde womeholeko.”

<sup>283</sup> Ye okwa ti, “Ondi shi shii kutya Omukulili wange oku nomwenyo. Mefiku laxuuminwa Ye ota ka fikama kedu. Nande omainyo omoshipa a hanaune olutu eli, natango, mombelela yange ohandi ka mona Kalunga.”

<sup>284</sup> Omwalikadi waye okwa ti, “Omolwashike ito Mu fингi ndele to fi?” Ta ti, “Oto monika wa fa epongo longaho.”

<sup>285</sup> Okwa ti, “Oto popi wa fa omukainhu welai.” Amen. Oye ngaho. “Ondi shii kutya Ye oku nomwenyo, ndele Ye ota ka fikama mEfiku laxuuminwa.”

<sup>286</sup> Ngeno okwa li Jesus ine uya, Job ngeno ina kulilwa, molwaashi Ye okwa li Odjona ya dipawa okudja kediko lounyuni. Ye oku shii onhele Yaye. Ye oku shii ondodo Yaye.

<sup>287</sup> Olo etomhelo, Maria a dimbulula ondodo oyo, efiku olo eshi a dja mo. Okwa ti... “Ngeno onda... Ngeno opo wa li, mumwamememe ngeno ina fya.”

Ye okwa ti, “Omumwanyoko ota nyumuka.”

Ta ti, “Eheno, Omwene, menyumuko. Okwa li omumati muwa.”

Jesus okwa ti, “Ashike AAME enyumuko olo. Oto shi itavele tuu?”

<sup>288</sup> Okwa ti, “Heeno, Omwene, onda itavela kutya Oove Omona waKalunga ou e nokuuuya mounyuni.”

Okwa ti, “Omwe mu paka peni?” Akutu! Oove ngaho. Um-hum.

<sup>289</sup> Okwe shi dimbulula. Omukainhu oo munini hasho kwa li ta ti ngaho. Okwa tewa eendemoni heyali da dja muye. Oku shii eenghono daKalunga, odo tadi kufa po elinenepeko nengwanyauko nakesheshimwe, kokule naye, oyo tai dulu oku kufa po kanini, omhepo yokaliholemwene ili muye, noku mu ninga omushitwa mupe. Ye okwa ta mo eendemoni heyali. Ovakainhu ovo ove shii kutya Ye olyelye, ava ve Mu tambula.

<sup>290</sup> Ove shii eshi Ye ta dulu oku va ningila. Osho ve li nena, yo. Li tambula ashike. Osho oshinima sha shikula ko.

<sup>291</sup> Oye ngaho. Osho a tonga. Ndele Ye... Ou shii eshi sha ningwa po. Akutu!

<sup>292</sup> Aveshe ava tava hepekwa molwa Ondjovo yelifa, Ye osho a fila. Oye Aeke ta dulu oku fya, oku shi ninga, osheshi Ye okwa li Ondjovo. Ye okwa li Ondjovo, Ondjovo ya hololwa. Vakwao

aveshe ova li ve na okayavo, ashike apa opa li ouyadi waKalunga, muYe. Ye okwe lifa nena. Ovaheberi 13:8, “Jesus Kristus e lifa onghela, nonena, nofiyoalushe.” Pwilikina.

<sup>293</sup> Ohandi pate, lela. Ohandi shi ningi, ondi na oku shi ninga. Onda koyelela efimbo.

<sup>294</sup> Ye ina shanga nande Ondjovo imwe. Ye okwa shanga? [Eongalo tali ti, “Ahawe.”—Sd.] Ina shanga nande Ondjovo. Omolwashike? Ye okwa li Ondjovo. Ye okwa li shike? Eendjovo odo da shangwa, Ye okwa li ehololo lOndjovo oyo. Efimano! Whew! Paife ondi udite nawa. Ye okwa li Ondjovo. Ye ke noku shanga sha. Ye okwa li Ondjovo, Ondjovo ei ya shangwa ya hololwa. Efimano kuKalunga! Ye okwe lifa nena, onghela, nonena nofiyoalushe. Ye Ondjovo, Ondjovo ya hololwa.

Oto ti, “Oshi li tuu mondjila, Mumwatate Branham?”

<sup>295</sup> Tala Jehova a fikama konima kwinya noku shika okangodi komakufikufi aa ngaashi kwinya, noku ninga ondjila Israel a ende mo.

<sup>296</sup> Tala Jehova mombelela, ta ti, “Mwena, ove u lote.” Eshi omakufikufi a li taa denge komituni, moshikungulu, nomunawii ta lafamumuka mukesheshimwe, ngaho, Ye okwa ti, “Mwena, ove u lote.” Ndele osha dulika kuYe; omhepo naaishe. Ye okwa li Yehova. Amen.

<sup>297</sup> Jehova ou ta dulu oku fikama kwinya noku shashamina ko omata mashona, nai loke kombada yedu noku ninga omungome, oku palula ovanhu.

<sup>298</sup> Ye okwa fikama noku kufa eeshi nhano, ile, omingome nhano neeshi mbali, noku palula omayovi atano.

<sup>299</sup> Ye okwa li Ondjovo. Amen. Amen. Ye Ondjovo, ndele Ye ota kala alushe Ondjovo. Ndele ame neumbo lange, ohatu longele Ondjovo.

Akutu, onda hala oku Mu mona, nda hala oku  
tala oshipala Shaye,  
Omo hatu imbi fiyoalushe efilonghenda Laye  
lexupifo;  
Momapandavanda Efimano, nandi yelufe ewi  
lange;  
Eshi oisho aishe ya xula, keumbo  
lwaxuuninwa, oku tyapula fiyoalushe.

<sup>300</sup> Akutu, kutu! Eheno. Humbata esheko lOndjovo. Ope nesheko tali endele pamwe nOndjovo. Kala lela mOndjovo, noku humbata esheko.

Natu ilikaneni.

<sup>301</sup> Jesus, ngaashi oufiku winya, Omwene, onda lila, “Akutu Jesus, Owa hala ndi ninge shike? Nandi ninge ngahelipi,

Omwene? Tu wete oinima ei, noku shiiva otundi tu li mo, nandi ninge ngahelipi, Omwene? Nandi ninge ngahelipi?"

<sup>302</sup> Ohandi ilikanene okangeleka kange apa, Omwene. Ohandi lipula oudila vanini memoniko, oinima oyo ya kala; noudila vakwao, ovo va li oinima inene. Ashike opa li omapando atatu omuo, Omwene. Ashike eshi Ovaengeli ovo va sholokela mo, kapa li oudila va fyaala po. Ovatumwa vanini ova kala vawa, Omwene, ashike onda itavela kutya ope na shimwe shi li poku ningwa. Nashi ningwe, Omwene. Tu ma noku tu shitila mondjila Yoye. Fye—fye onhata. Ove Omumi.

<sup>303</sup> Mefimbo eli lOkrismesa, Omwene, otwa pandula molwa oshalinghenda yaKalunga, eshi Kalunga e tu pa. Nonande ngaha vamwe, ngaashi twa itavela momitima detu, ondjongo imwe yoshipaani yopefimbo olo va kendabala oku i ma noku i ninga i kale ngaashi e—emisa, Kristus emisa, ashike itatu uya momukalo oo waSanta Claus nomiti dOkrismesa ne—nomawapeko. Ashike ohatu uya mEdina lOmwene Jesus, tu linyongamene Kalunga komEulu, ou a ninga omunhu, ombelela ngaashi fye, nokukala mokati ketu, i tu kulile; noku humbata esheko lEdina, otwa humbata esheko lomushiyakano, oku efa oshiputudilo shopaunyuni shi tule Immanuel mefyo, opo Ye e tu ete kOmwenvyo waAlushe.

<sup>304</sup> Ofye oolyelye, Omwene? Ofye oolyelye, opo tu henuke esheko lasha? Kalunga, tu ninga ovakwaita ovaladi. Ohandi yandje eendjovo edi kwoOve, Tate. Otadi dulu oku kala da tekauka; nda loloka nonda lolokelela ngaashi ndi li. Ashike, Tate, futa ovanhu ava moku kala omutumba noku pwilikina. Neenghono odo da eta Omwene wetu, noku Mu tu ulikila apa onga Omuxupifi, momafiku aa axuuninwa, nadi nyumune omhepo keshe i li omu, Omwene, koupepi wEuyo lOmwene Jesus. Nashi ningwe, Tate.

<sup>305</sup> Velula ovanaudu novahepekwa ovo ve li mokati ketu. Pameka omutima wa tekauka. Omwene, otwa... Otwa pitila mu inene, omutima wange ou na oivadi ihapu musho, Omwene, momalwoodi madjuu. Ame onakulwa mukulu. Kwafe nge, Omwene. Onda pumbwa ekwafo Loya. Pamwe edeulo alishe eli oli na elalakano. Onde lineekela osho li li, Omwene. Kwafe nge, Akutu Kalunga. Kwafe ongeleka ei. Tu yambeka, shimwe.

<sup>306</sup> Yambekaounona vanini. Ohandi lipula vahapu nena, vanini, oukwetu vouhepele itava tambula sha. Ndele ohandi—ohandi ilikana opo U kale pamwe navo noku va kwafa. Va pa Omwenyo waAlushe, Omwene. Olo linene... oyo Oshalinghenda yOkrismesa oyo twa hala, opo Omwenyo waJesus Kristus u pangele noku pangela momutima wange. Osho nda hala, Omwene.

<sup>307</sup> Tu yambeka, shimwe paife. Otwa yandja Eendjovo edi kwoOve. Nadi wile keshe apa da hala, Omwene. Keshe apa

omitima da yeuluka, nadi twale efimbo liwa lexupifo, mEdina laJesus. Amen.

<sup>308</sup> Keshe tuu ou . . . Vangapi ve Mu hole? Kala mokweendelela musho, nande ongaho? Akutu, ondi Mu hole! Ondi Mu hole. “Omwene, Owa hala ndi ninge shike?”

<sup>309</sup> Ino dimbwa elongelokalunga konguloshi. Ou shii eshi Okrismesa tai ti paife? Akutu, Aa omaano ange Okrismesa. *Ei* Ondjovo oyo. Omwene, nge handi li efa amemwene, nge handi likufa mo mondjila opo Ondjovo Yoye i I hepaule, Yovene *omu*, osho—osho oshinima shinenenene ndi shii.

<sup>310</sup> Paife ohandi lipula ove na oinima imwe va hala oku pa ounona. Paife ohandi shunifa elongelokalunga kuMumwatate Neville. Kalunga ne ku yambeke.

Mumwatate Neville.



*OKUSHEKWA MOLWA ONDJOVO* OSH62-1223  
(The Reproach For The Cause Of The Word)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshingilisa mOsoondaxa ongula, Desemba 23, 1962, kEtwalionalgo Branham, moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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