


# JESU KHRISTU NGUYE ITOLO, NAMUHLA, NAPHAKADZE

<sup>1</sup>  Ngiyabonga, mnaketfu.

<sup>2</sup> Ningahlala phansi. Lena yinhlahlala lenkhulu lebengiyilindzele sikhatsi lesitsite. Bengihlala ngiva ngeSigodzi saseShenandoah, futsi ngalindza ngekulangatelela lokukhulu, sikhatsi sekuta, nangeMnaketfu Pittman, neMnaketfu Wilson, nalabanengi balabanye bafundisi lengihlangane nabo etincenyeni letehlukene telive, futsi bengimenyelwe lapha cishe iminyaka lesikhombisa noma lesiphohlongo. Futsi kusihlwa kuba lapha, kuyinhlahlala lenhle impela.

<sup>3</sup> Futsi manje, asifuni kutsatsa sikhatsi lesinengi kakhulu, ngoba uMnumz. Vayle nabo, bayakhuluma, nebafundisi. Futsi site kutsi sibe nani kuletinsuku leti letisihlanu; ngifisa kwangatsi besingahlala sikhatsi lesidze.

<sup>4</sup> Kuhamba nje kulesakhiwo futsi sive—umoya—walemihlangano ubonakala ukahle kusukela ekucaleni ngca, ngako, ngi—ngiyakutsandza loko. Futsi manje, kuyakhombisa, ninebafundisi labakahle lapha lebebakadze banifundzisa, nangemihlangano yemkhuleko, nguloko lokwenta imihlangano, bantfu labakhulekako.

<sup>5</sup> Manje, umfundisi angeke aletse imvuselelo cobo lwakhe, kubita Nkulunkulu kutfumela imvuselelo, futsi kubita bantfu, bantfu baKhe, labavumako kubutsana ndzawonye futsi bakhuleke, khona-ke Watsi, “Ngiyokuva ngiseZulwini, uma bantfu lababitwa ngeliGama laMi bayobutsana ndzawonye futsi bakhuleke,” kutsi Uyokuva aseZulwini, futsi Utosiphilisa. Futsi siyati kutsi tetsembiso taKhe tiliciniso.

<sup>6</sup> Ngicabange kutsi kusihlwa kungaba sikhatsi lesihle nje kwatana, ngikhulume ngaloko lesikutele lapha, lesikumelako, kutsi inhloso yetfu iyini yekuba lapha, bese-ke siyatfola, sitsi kwatana. Kusasa ntsambama yinkonzo yemyalo, bese-ke kusasa ebusuku, futsi, sikhulekela labagulako.

<sup>7</sup> Asicabangi futsi sibeke tonkhe tigcizelelo ekukhulekeleni labagulako, sibeka kukhulekela labagulako njengalapho uya kuyodweba, utsatsa umsundvu wakho, kodvwa awuyikhombisi inhlanti lihuka, uele uyibonise umsundvu nje, futsi uma itfolo umsundvu, itfolo lihuka. Ngako nguloko loku . . .

<sup>8</sup> Sishumayela liVangeli, siyakholwa, kucala, kutsi umuntfu ufanele atalwe kabusha, ufanele atalwe kabusha. Bese-ke, yebo-ke, uma angakatalwa kabusha, khona-ke angeke

awucondze uMbuso waNkulunkulu, Jesu watjela Nikhodemu loko. “Uma umuntfu angakatalwa kabusha, angeke awubone uMbuso.” Leligama lelitsi *kubona* lapho, lihumusho lesiNgisi leliso mbamba kutsi, “angikhoni kucondza,” eMbusweni waNkulunkulu, aze atalwe kabusha.

<sup>9</sup> Manje, labanengi benu batifundzile tincwadzi temlandvo wemphilo. Asinatinhlelo tekusita ngetimali, noma yini. Asitsengisi tintfo, nje, sinetincwadzi letimbalwa, ngicabanga kutsi batsi banemashumi lasitfupha noma emashumi lasikhombisa nesihlanu, nguloko kuphela. Ngobe letincwadzi setiphelile ngaleso sikhatsi, tiyashicilelwa kabusha. Futsi-ke banaletinye titfombe, letiteNgelosi yeNkhosi, letitokhonjiswa futsi kukhulunywe ngato kamuva.

<sup>10</sup> Manje, asikho lapha kumelela noma sakhe noma nguliphi lihlelo lelitsite lelibandla, silapha kumelela uMuntfu, nalowoMuntfu nguKhristu. Silapha ngemgomo, futsi loko kukwemgomo waKhe—waKhe. Sita kutonibingelela eGameni leNkhosi Jesu.

<sup>11</sup> Asikamelani nanoma nguliphi lihlelo, sibawo onkhe emahlelo, kungakhatsaleki kutsi sivumokholo sini noma libala. Simele onkhe emahlelo, kodvwa hhayi lelitsite, ngako ngako-ke ngumhlangano wehlanganisela, wonkhe umuntfu angatva akahle kuta.

<sup>12</sup> Hhayi ebandleni, ehholeni lenkhulu njengale, noma likamelo lelincane lebhaskethibholi, futsi noma ngubani angeta. Wonkhe umuntfu wemukelekile, iPhrothestane, iKhatolika, liJuda, umphiki-nkulunkulu, umphikinkholo, noma ngubani lofuna kuta angeta ngembali ngco, bonkhe bemukelekile.

<sup>13</sup> Manje kuphilisa kwaNkulunkulu, lesinengi sikhatsi, bantfu bacabanga kutsi silapha kumelela kuphilisa kwaNkulunkulu. Cha, silapha kumelela uMphilisi waNkulunkulu: Khristu, hhayi kuphilisa kwaNkulunkulu.

<sup>14</sup> Futsi akukho mandla kimi lucobo noma ngumuphi lomunye umuntfu, langakuphilisa. Kukhona...Nkulunkulu akazange anike umuntfu emandla ekwelapha lomunye. Loko kuphiliswa lokungiko, kukholwa emsebentini losewucedziwe Khristu lawentela liBandla laKhe eKhalvari. Kuyintfo leseiyivele icedziwe. Akusiwo emandla lanikwa bantfu, emandla ku... kukholwa kuloko lokuvele kwabelwe liBandla.

<sup>15</sup> Insindziso, insindziso yekucala. Nensindziso, wena utsi... Ngingahle ngibute kusihlwa, “Bangakhi labasindziswe iminyaka lemibili?” Tandla letinengi betitophakama. “Bangakhi losindziswe tinyanga letisitfupha na?” Mhlawumbe tandla letinengi betitokwenyuka tinyanga letisitfupha letendlulile. Kodvwa awukasindziswa eminyakeni lemibili leyendlula, noma tinyanga letisitfupha letendlulile, wasindziswa eminyakeni lengemakhulu lalishumi nemfica leyendlula ngesikhatsi Khristu

afa eKhalvari, usandza kukwemukela nje, kukholwa kwakho lokucondzene nawe wakwemukela eminyakeni lemitsatfu leyendlulile, netinyanga letisitfupha letendlulile. “Yalinyatwa ngenca yetiphambeko tetfu, ngemivimba yaYo saphiliswa.” Kukholwa emsebentini lose ucedziwe. Labanye bantfu banekukholwa . . .

16 Futsi njengebafundisi, sikholwa kutsi Nkulunkulu ubeke liBandla laKhe, futsi eBandleni laKhe Wabeka tipho eBandleni laKhe kutsi ahlanganise liBandla ndzawonye, aLigcine lihlanganisiwe, nekusebentela lokuhle kweliBandla laKhe.

17 Sikholwa kutsi kunetiphiwo letisihlanu, tiphiwo tebufundisi, eMtimbeni, labo baprofethi, noma, baphostoli, baprofethi, bothishela, bavangeli, nebelusi; letotiphiwo nekubitwa kungaphandle kwekuphendvuka. Emtimbeni wenzawo kunetiphiwo takamoya letiyimfica letisebenta eMtimbeni wonkhe, nomakuphi, kunoma ngumuphi webantfu labaseMtimbeni weliBandla.

18 Ngiyati loko kuvakala, mhlawumbe kulabanye benu bantfu, kutsi loko kungahle kube yintfo lensha kini, kodvwa ngumBhalo, setsembiso Nkulunkulu Somandla lasenta, futsi Uyasiccina sonkhe setsembiso saKhe.

19 Ngesikhatsi semhlangano, uma ngabe ngike ngasho lokutsite, noma lomunye webantfu lengisebenta nabo wenta noma asho lokutsite mayelana nemfundziso lengatfolakali kuleliBhayibheli, ungatise ngako. *Leli* liCiniso, Livi laNkulunkulu. Manje, Nkulunkulu angenta tintfo letingakabhalwa eBhayibhelini, kodvwa, noko, sikholwa kutsi *Lolu* luhlelo lwaNkulunkulu, liBhayibheli. Manje, noma ngumuphi wenu bothishela, ikakhulukati webanaketfu nelicembu lebafundisi, noma ngumuphi wenu utotfola bothishela kutsi anitjele loku.

20 EThestamentini leLidzala bebanetindlela letimbili tekwati kutsi ngabe umuntfu bekakhuluma liciniso noma cha, loko kwakukutsi bebane—nemphuphi noma umprofethi, futsi uma umphuphi aphuphe liphupho, noma umprofethi aprofethile, uma nangabe bekunekungabata lokuncane, bebamehlisela ethempelini, futsi bebanaloko lokwatiwa njenge-Urimi neThumimu.

21 Loko kwakuyini, kwakusivikelo sesifuba Aroni lebekasigcoka, bekanato tonkhe tive letilishumi nakubili telitje lekutalwa la-Israyeli esifubeni sakhe. Bese kutsi-ke ngesikhatsi umprofethi aprofetha, futsi uma i, loko kukhanya bekungakwenti sibumbatsa sekuKhanya kukhombisa kutsi kuyintfo lengetulu kwemvelo, khona-ke noma ngabe lesiphrofetho besibonakala siliciniso kangakanani, besiliphutsa; futsi akunandzaba kutsi leliphupho belibonakala lingilo sibili kanjani, beliliphutsa ngoba Nkulunkulu walala. I-

Urimi neThumimu beyiyemancamu, kuphendvula lokungetulu kwemvelo kumprofethi.

<sup>22</sup> Manje, lobobuphristi baphela, buphristi ba-Aroni, buphristi bebuLevi. Kodvwa manje Nkulunkulu unebuphristi lobusha, futsi Une-Urimi neThumimu lensha, *Ngayo* lena, liBhayibheli, kutsi ekhatsi lapha, kufanele kuvele eBhayibhelini. Kwenu... Timfundziso tetfu, nayo yonkhe intfo, kufanele kube tento taMoya loyiNgcwele ngekweliBhayibheli.

<sup>23</sup> Angikaze ngimbone Moya loyiNgcwele, noma nini enkonzweni yami... Ngagcotjwa eBandleni iMissionary Baptisti eminyakeni lengemashumi lamabili nesikhombisa leyendlula, futsi angikaze ngibe wanoma nguliphi lelinye libandla kodvwa iMissionary Baptisti Church. Mine manje, angisuye wanoma nguliphi, nje ngi, angikaze ngikhishwe, Ngavele ngaphuma kutsi ngikhululeke, kute ngigace wonkhe uMtimba waKhristu futsi ngitsi, "Simunye." Niyabona na? Niyabona na? Simunye. Jesu wafela lowomgomo, kute sibe munye "Ngaloku bonkhe bantfu bayokwati kutsi nibafundzi baMi, uma ninelutsandvo lomunye nalomunye."

<sup>24</sup> Futsi kutami tikhatsi letinengi emhlabeni wonkhe jikelele, nasemasimini etitfunywa tenkholo tekubona iNkhosi yetfu... Ngibonile eNingizimu Africa madvute nje, emahedeni latinkhulungwane letingemashumi lamatsatfu laluhlata klabeta kuKhristu ekubiteleni e-altari kunye, tinkhulungwane letingemashumi lamatsatfu. Bekukhona cishe tinkhulungwane letingemakhulu lamabili lapho. EBombay, eNdiya madvute nje, naloku nje sasinetinkhulungwane letingemakhulu lasihlanu, ayikho indlela yekulinganisa kutsi bangakhi labeta kuKhristu ngesikhatsi sinye.

<sup>25</sup> Ngikholwa kutsi manje siphila etinsukwini tekugcina. Ngikholwa kutsi lona nguMlayeto wekugcina, uMlayeto wemusa Nkulunkulu lawunikete liBandla laKhe. Futsi ngiyakholwa kutsi noma nini Khristu angafika. Kungako ngilapha kusihlwa, ngitama ngako konkhe lokusemandleni ami kubita kuto tonkhe tinhlangotsi temhlaba, nako konkhe lengingakwenta kuvumela bantfu babone kutsi UnguNkulunkulu weliciniso nalophilako, nekutsi UnguMnyango lokuphela kwawo. Inkholo lekuphela kwayo lephuma etinkhulungwaneni tetinkholo emhlabeni, Inkholo yebuKhristu ngiyo kuphela lengafakaza kutsi uMsunguli wabo usaphila, lowo nguJesu Khristu.

<sup>26</sup> Ngike ngema ne...Live lenkholo lelikhulu kunawo onkhe live nguwakaMohamede, sonkhe siyakwati loko, lesibili nguBuddha, lesitsatfu buKhristu, leyo yiKhatolika, iPhrothostane, nabo bonkhe, ndzawonye. Futsi ngike ngema neliBhayibheli esandleni sinye, neKoran kulesinye, futsi ngaphonsela insayeya emashumi etinkhulungwane

tebakaMohamede, nabo bonkhe, ndzawonye: “Akutsi Nkulunkulu longuNkulunkulu, akhulume.”

<sup>27</sup> Akukho lengingaba nemahloni ngako ngebuKhristu. Uma *Leli* kungesilo liciniso, khona-ke sengicedzile ngaLo, uma *Leli* kungesilo liciniso, ngifuna... Liphutsa lelikhulu kunawo onkhe live lelake laba nalo; kodvwa uma Liliciniso, khona-ke ngiyavuma kuLifela. Futsi ngitfole kutsi lonkhe Livi liliciniso, kute litfunti lekungabata engcondvweni yami.

<sup>28</sup> Kungalesosizatfu ngi... Bekungabalula kimi kusihlwa... Angiteli kutsandvwa bantfu, nguleyontfo yinye lengingayifuni, angifuni kutsandvwa bantfu, ngifuna kwetsembeka. Futsi ngi... Futsi akusiyo imali, noma ngubani loke waba semihlanganweni yami uyati kutsi angibavumeli bancenge, bacele imali, akukho ndzawo nhlobo, cha, mnumzane, ngingeke nje ngime ngithule ngaloko nhlobo. Babhadala tindleko temhlangano naloko kuyakucatulula.

<sup>29</sup> Ekupheleni kwemhlangano, banginika umnikelo welutsandvo, uma tindleko tingakabhadalwa, loko kungena ngco kuloko. Uma kukhona noma yini lesele emnikelweni wami welutsandvo, lokungakaze kubekhona sikhatsi lesidze, kodvwa uma kukhona nomayini lesele, ihamba ngco, icondze emasimini ekuhambisa livangeli iye emsebentini waNkulunkulu, ngekushesha nje njengobe ingahamba. Niyabona, asina—asinamali, asiketeli mali yenu lapha, cha, mnumzane. Ngilapha ngenhloso yinye, loko kukunisita, nani ningisite. Futsi silapha ndzawonye kukhatimulisa iNdvodzana yaNkulunkulu letsandzekako, iNkhosi Jesu Khristu. Futsi manje, si... Kusihlwa ngicabange kutsi ngitotsi kuninika sihloko lesincane saloko lesi—lesikukholwako.

<sup>30</sup> Manje, kucala ngifuna kusho kutsi ngalokwejwayelekile emihlanganweni sikhhipha emakhadi ekukhulekelwa; uma Dkt. Vayle asengakakusho loku, utsite usengakakusho. Manje, ngesikhatsi sicala kwekucala, bengimisa lilayini nje bantfu, futsi kwakufana ne—ne... yebo-ke, bantfu bebashayana ngetibhakela ngekutsi ngubani lobekatawungena elayinini, ngako bewungeke ube naloko, akusiyo i—inkhundla yetemidlalo, libandla; kungahle kube yinkhundla yetemidlalo ngekwevelo, kodvwa siyisebentisela libandla, akusiko kubangisana.

<sup>31</sup> Khona-ke ngavumela bonkhe bafundisi lababambisene... Lengikubona lapha kusihlwa, kubukeka kwangatsi bekungaba li—licembu lapha, kunebafundisi lokungenani labangemashumi lamabili nesihlanu, ngiyacabanga, lababambisanako, mhlawumbe ngetulu. [Lomunye umfo utsi, “Emashumi lasihlanu.”—Umhl.] Lokungenani emashumi lasihlanu abo. Manje, uma nginiketa ngamunye walabo bafundisi emakhadi lalikhulu, ngubani lotokhuphulela licembu labo lapha kucala na? Yebo-ke, lelicembu lelikhuphukela lapha, lelitogwalisa

wonkhe lomhlangano. Manje-ke utokwentanjani lolomunye umfundisi na? Khona-ke loko kwabangela kungevakahle emkhatsini webafundisi.

<sup>32</sup> Ngase-ke ngitfumela lamanye emadvodza entasi kutsi akhiphe emakhadi ekukhulekelwa, futsi ngabamba yinye itsengisa likhadi lekukhulekelwa, loko kwakucatulula loko. Ngase-ke ngifaka indvodzana yami kutsi inikete emakhadi ekukhulekelwa, ngoba bengati kutsi bekangeke, noma bangani bami lapha, Leo Mercier noma Gene Goad, lababafana bami bematheyiphu, futsi, noma ngumuphi wabo longaniketa emakhadi. Ngale kwaloko, uma nginemfundisi khona-ke lihlelo lakhe lucobo lali... bekafanele advonse tintsambo. Niyabona na? Kusimanga, kodvwa ungeke ukwente.

<sup>33</sup> Ngako-ke ngatsatsa indvodzana yami lucobo, uniketa emakhadi, likhadi lelincane nje lelisikwele linenombolo kulo; ungalitsatsa futsi bakumise elayinini ngekuya kwenombolo. Futsi kuloku, khona-ke sitoba naloku: Uma abanika inombolo leyendlulile emashumini lamabili nesihlanu noma emashumi lamatsatfu, bebayiphonsa phansi esiyilweni, “Asiyifuni lena, ngeke ibitwe.”

<sup>34</sup> Yebo-ke, khona-ke lebengitokwenta, bengitoba nalomunye umntfwana lomncane lohleti embikwami, “Ungabala ufike kuphi s’thandvwa? Wota lapha. Cala kubala. Futsi lapho wena,” bekagcina khona, noma lowesifazane, bese ngicala kusuka lapho. Kukholwe noma cha, make wenta juniya kutsi akhuphukele lapho ngco futsi eme enombolweni yakhe. Ngako, niyabona kusasolo kuyincenye yemuntfu, niyakutfola.

<sup>35</sup> Ngako-ke nayi indlela lesikwenta ngayo: Siyehla...

<sup>36</sup> Bese-ke sicala kwehla siniketa onkhe, onkhe emakhadi ekukhulekelwa lesake sawakhipha, lusuku lwekucala. Uma lotsite angena sekwephutekile, noma ete ngelusuku lwesibili, asikho sidzingo sekuta, kube bewungekho lapho ngelusuku lwekucala, bewungeke ulitfole likhadi lekukhulekelwa.

<sup>37</sup> Ngako lesikwentako, lusuku ngalunye, sikhapha emakhadi lamanengi *kangako*. Kusakela ngalobobusuku kute namunye, la—labafana labawaniketako, kute lomunye, bawaletsa khona lapha phansi embikwenu, bawahlanganise onkhe ndzawonye, futsi ningaba na, mhlawumbe *lona* lekucala, nalolandzelako atfole lemashumi lamatsatfu, lemashumi lasitfupha, noma emashumi layimfica, intfo lefana naleyo. Bese kute lowatiko kutsi bacala kuphi.

<sup>38</sup> Ngalobo busuku ngiyalindza nje aze Moya loyiNgcwele angitjele, khona-ke ngitocala futsi ngibite labambalwa bete langembali, bese-ke sicala kubakhulekela. Khona-ke utsi nje Moya loyiNgcwele angacala kusebenta, njengoba labanengi benu bebasemihlanganweni, yebo-ke, khona-ke Uyahamba uya etetsamelini, ndzawo tonkhe, kuya lapho khona bantfu

bakhona labo labagulako nalabahlaselekile futsi baphiliswa ngekukholwa kwabo—kwabo lucobo kuKhristu. Akukho lutfo lenginalo kimi lucobo kukwenta, ngingumnakenu nje, nguloko kuphela. Futsi ngi...Kodvwa Khristu, kukholwa kwabo kuKhristu kwenta kuphilisa.

<sup>39</sup> Futsi nyalo, njalo kusihlwa, noma, njalo ngelusuku lamakhadi atawuniketwa, lamasha njalo ngelusuku. Bese-ke ngaletinye tikhatsi uma sikhhipha emakhadi lamanengi sitoba nelilayini, sitfole bazalwane betfu labashumayelako kutsi balayinise emalayini futsi sikhuleleke labagulako, bonkhe, sitsatse emakhadi. Futsi nje kunikhombisa kutsi Nkulunkulu uyawuva umkhuleko wanoma ngumuphi umfundi, umkhuleko wanoma ngubani. Awudzingi kutsi ube ngumshumayeli, ungakhulekela labagulako, Nkulunkulu utowuhlonipha umkhuleko wakho. Niyabona, lokungiko, kukholwa emsebentini lose ucedziwe weNkhosi Jesu.

<sup>40</sup> Namuhla uva lokunengi kakhulu ngekuphiliswa, futsi kunemehluko lomkhulu kakhulu. Ungamuva dokotela wetekwelapha asho nga—dokotela lohlindzako...Manje, asikamelani ngalutfo nabodokotela, kuhlindvwa, noma yini, nhlobo. Angikho lapha kutsatsa indzawo yadokotela, ngilapha kutsi ngikhuleleke, Dokotela, uma ulapha, ngilapha kutsi ngikhuleleke sigulane sakho, umngani wami, umntfwana waNkulunkulu. Futsi asikho lapha kutotsatsa sigulane sakho.

<sup>41</sup> Futsi lapha sitfola kutsi dokotela, dokotela wetekwelapha utotsi, “Yebo-ke, ungayi kulodokotela lohlindzako, ungumhlabi lomkhulu lomdzala nje, utokujuba ube ticucu, awukudzingi loko, konkhe lokudzingako ngumutsi lotsite.”

Hamba uye kudokotela lohlindzako, “Awudzingi emaphilisi ashukela, udzanga kuhlindvwa.”

Dokotela wemgogodla utawutsi...Bobabili bodokotela batawutsi, “Akudzingeki kutsi uye kudokotela wemgogodla.”

Dokotela wemgogodla utawutsi, “Hhayi kwelashwa kwemalunga emtimba.”

Bonkhe batotsi, “Suka kumshumayeli.”

<sup>42</sup> Kodvwa kuyini na? Tinjongo tebugovu, impela. Ngobe siyati kutsi kuhlindvwa, imitsi, kwelashwa kwemalunga emtimba, kwelashwa kwemgogodla, konkhe kwenta lokuhle. Futsi uma bantfu bebanemcondvo lophilile, bebanesimo lesikahle, injongo lekahle, besingahlanganisa imikhono yetfu ndzawonye futsi simashe siyembili, kwetama kusita bantfu bakitsi kutsi babe nenjabulo lencane ngesikhatsi alapha ekuphileni, kutsi babe nemphilo lenhle, lonkhe licembu.

<sup>43</sup> Uma kungesiyo indvodza lefuna imali *yaloku*, lenye ifuna imali *yaloko*, futsi, “Yebo-ke, ngingahlindza.” “Uma ngimkhweshisa ekuhlindweni,” noma intfo lefana naleyo...

Manje, bonkhe bodokotela abakwenti loko, loko akusiyo indlela lababuka ngayo tintfo bonkhe bodokotela, noma bonkhe bodokotela bematsambo, noma njalonjalo, noma bonkhe bashumayeli.

<sup>44</sup> Kodvwa ngitfole intfo yinye: ngitfolile enkonzweni yami labanengi kakhulu bodokotela bakholelwa ekuphiliseni kwaNkulunkulu kunaloko lenginako kubashumayeli. Kunjalo. Kunjalo. Labanengi bodokotela bakholelwa ekuphiliseni kwaNkulunkulu kunalabanengi balabashumayeli laba, labanye babo bacinile kakhulu, kakhulu ngako.

<sup>45</sup> Yebo-ke, angikaze ngihlangane nadokotela lowetsembekile... Ngaba nengcogciswano kaMayo Brothers, nemitfolamphilo leminengi lemikhulu, ungacabanga nje kutsi kukanjani emhlabeni jikelele, futsi ngi-ngitfole bodokotela labambalwa impela lebebangakholelwa ekuphiliseni kwaNkulunkulu. Yindlela lokwetfulwa ngayo. Niyabona na? Uma utiveta wena njengemphilisi, dokotela wati kancono.

<sup>46</sup> Manje, akukho mutsi eveni longakuphilisa. Manje, kukhumbuleni loko. Kute umutsi, akukho dokotela, akukho mtfolamphilo, lowake waphilisa umuntfu munye, konkhe kuphilisa kuvela kuNkulunkulu. Beningakuva loko na? Konkhe kuphilisa kuvela kuNkulunkulu. Ngikholwa kutsi Livi laNkulunkulu alinasiphosiso kakhulu kutsi akukho ngisho nakunye lokuncane kwaLo lokuliphutsa. Tihlabelo 103:3 tatsi, “NgiyiNkhosi Lephilisa tonkhe tifo tenu.” Uma kungabakhona noma yini lenye lekuphilisako ngaphandle kwaNkulunkulu, khona-ke Nkulunkulu washo intfo leliphutsa.

<sup>47</sup> Futsi khumbulani, uma timo tivuka, nendlela Nkulunkulu lenta ngayo kulesosimo, Utofanele ente njalo ngendlela lefanako Lenta ngayo ngalesosikhatsi, noma nakungenjalo Wenta kabi ngesikhatsi Enta ngalesosikhatsi. Nkulunkulu akafundzi lokusha, Nkulunkulu ungungenasiphetfo. Niyakukholwa yini loko? Manje, sitfola kukhalipha kakhulu, titukulwane tichubeka nekukhalipha kakhulu, kodvwa Nkulunkulu angeke, Uphelule kwekucala nje. Futsi uma Nkulunkulu aphilisa labagulako, wenta indlela ka-Israyeli lapho ngesikhatsi basekumasheni kweluhambo, waphakamisa inyoka yelitfusi kutsi ibe yinhlawulo yekubuyisana, naNkulunkulu wenta kubuyisana ngekuphiliswa ngalesosikhatsi ngoba bantfu bebadzinga, Bekatodzingeka ente intfo lefanako namuhla, noma nakungenjalo Wenta kabi ngesikhatsi Akwenta lapho. Kunjalo. Bekanganiketa nje lwati lwetemitsi leminengi, kodvwa Waphakamisa inyoka yelitfusi.

<sup>48</sup> Manje khumbulani, ake sibone kutsi kulula kanjani: Kubeke bengingajuba sandla sami kusihlwa nge-ngemukhwa, futsi ngiwe phansi lapha ngembali ngife? Ningitsatse ningiyise entasi e-esakhiweni semngcwabi, futsi bafake imitsi yekungaboli

esidvunjini sami. Khona-ke bewungatsi, “Yebo-ke, loko kwacedza imphilo yakho.” Manje, akusiko... Wonkhe umutsi emhlabeni bewungeke ukuphilise loko kusikeka esandleni sami. Umutsi lobewungaphilisa kusikeka esandleni sami, bewungaphilisa kusikeka ebhantjini lami, bewungaphilisa kusikeka kulesosiyilo.

49 Yebo-ke, wena utsi, “Mnaketfu Branham, umutsi awentelwanga libhantji lakho noma lesosiyilo.”

50 Yebo-ke, kulungile. Manje, uma ngijuba sandla sami futsi ngiwe ngife, ngivumele banginike iphenisilini, neliphilisi le-salfa, futsi ingivakashele, ifake lowomutsi wekungaboli, ingente ngibukeke ngekwemvelo iminyaka lengemashumi lasihlanu, futsi nsuku tonkhe bangijove ngephenisilini leminyeye iminyaka lengemashumi lasihlanu lengetiwe, futsi ekupheleni kwaleyo minyaka lengemashumi lasihlanu loko kusikwa kuyobe kufana nje nangalelilanga lekwasikwa ngalo. Manje, uma umutsi uwuphilisa umtimba wemuntfu, pho awuwuphilisi ngani?

51 Yebo-ke, wena utsi, “Kuphila sekuphumile kuwo.”

52 Nguloko-ke. Ngitjele kutsi kuphila kuyini, ngitokutjela kutsi Nkulunkulu unguBani. Kunjalo. Niyabona na? Nkulunkulu... Umutsi awakhi inyama, umutsi ugcina kuphela kuhlantekile ngesikhatsi Nkulunkulu asakha inyama.

53 Kube-ke bengisebenta emotweni yami etulu lapha futsi ngephuka umkhono wami, futsi ngagijimela kudokotela, ngatsi, “Doc, philisa lomkhono wami ngalokukhulu kushesha, wena ungumphilisi, ngifuna uphilise lomkhono wami”?

Bekangatsi, “Mnumz. Branham, udzinga kuphiliswa kwengcondvo.”

54 Yebo-ke, kunjalo. Yebo-ke manje, uma angumphilisi, awuwuphilisi ngani lomkhono wami? Lakwentako, ucondzisa umkhono wami, bese Nkulunkulu uyawuphilisa. Kunjalo. Kuphilisa kuvela kuphela kuNkulunkulu.

55 Uma ngisikeka esandleni sami, dokotela anganginika liphilisi le-salfa noma anganginika iphenisilini.

56 Manje, wena utsi, “Kutsiwani nge-phenisilini? Kutsiwani ke ngesikhatsi unenyumoniya nadokotela ukunika iphenisilini?”

57 Loko akukuphilisi. Impela cha. Yini iphenisilini? Iphenisilini injengashevu wemagundvwane. Uma une—uma unendlu legcwele emagundvwane, futsi adla kuvela timbobo endlini yakho, futsi ufaka shevu wemagundvwane, lobulala emagundvwane, kodvwa awuchibeli letimbobo. Kunjalo. Yebo-ke, loko kufana ne-phenisilini, ibulala li—ibulala ligciwane, kodvwa ayiwupheshi lomtimba wakho, Nkulunkulu ufanele adale takhi-mtimba phindze kuphesha loko emagciwane lakudlile. Niyabona na? Liciniso mbamba.

58 Kute umutsi longaphilisa, umutsi awentelwanga kuphilisa. Bodokotela, bodokotela labakahle bayakutjela kutsi umutsi awuphilisi. Umutsi . . .

59 Jimmy Mayo watsi, wemfolamphilo wabo lomkhulu . . . ? . . . (Manje lesicuku sabodokotela labasha bangeke bakwemukele.), kodvwa basho kutsi “Asitisho kutsi sibaphilisi, sitisho kuphela kutsi sisita imvelo, munye kuphela uMphilisi, lowo nguNkulunkulu.” Liciniso lelo. Kunjalo.

60 Ngako Nkulunkulu unguMphilisi, nekukholwa kuNkulunkulu, ngumsebenti lose ucedziwe. Vumela dokotela akunike umutsi lomnengi kangako, uma ungakholwa kutsi utokusita, utawuba sigulane lesifile masinyane nje. Kunjalo. Kukholwa kwakho, ufanele ukukholwe.

61 O, ungeke uye ekhaya kusihlwa ngaphandle kwekukholwa. Uma ucabanga kutsi ungeke unyakate futsi ukukholwe kucine ngalokwenele, utawuhlala khona lapho, loko kunjalo, ufanele ukukholwe.

62 “Manje, ngingakukholwa kanjani, Mnaketfu Branham? Ngingabona kanjani kutsi ngitawusindza?”

63 Lapha esikhatsini lesitsite lesendlulile entasi etintsabeni taseKentucky lapho ngatalelwa khona, futsi-ke bengikhuluma nemfo, futsi watsi, “Mnaketfu Branham, angikhoni nje kukwemukela loko.” Watsi, “Ngitofanele ngikubone konkhe, ngaphambi kwekutsi ngikwemukele.” Bekanesiketekete esandleni sakhe. Manje, kusobala, nine bantfu etulu lapho anihambi netiketekete njengoba bafanele bente etulu lapho kuletotintsaba.

Futsi ngako ngatsi, “Uhlalaphi?”

Watsi, “Ngesheya kwentsaba cishe emakhilomitha lamatsatfu.”

Ngatsi, “Utofika kanjani lapho? Kumnyama kabi kakhulu.”

Watsi, “Ngitawuhamba nalesiketekete lesi.”

Ngatsi, “Yebo-ke ke, awuyiboni mosi indlu yakho.”

Watsi, “Cha.”

Ngatsi, “Yebo-ke, utofika kanjani lapho ke? Ini . . . ?”

Watsi, “Yebo-ke, ngiphetse siketekete nje.”

Ngatsi, “Leyo yintfo lefanako loyentako manje.”

64 Ngena ekuKhanyeni, uhambe nekuKhanya, Kutokukhombisa umgwaco locondze ngco ekukhululweni uma nje uchubeka uhamba. “Hambani ekuKhanyeni njengoba Yena asekuKhanyeni, iNgati yaJesusu Khristu, iNdvodzana yaNkulunkulu, iyasihlanta kuko konkhe kungalungi.”

65 Manje ngifuna kutsatsa sihloko emBhalweni, manje, nginemizuzu cishe lengemashumi lamabili, futsi ngifuna

kutsatsa sihloko emBhalweni. Kodvwa ngaphambi kwekutsi sivule leLivi leliNgcwele lelibusisiwe, asikhulume neMcalisi.

<sup>66</sup> Nkulunkulu loneMusa kakhulu, siyaKubonga kusihlwa ngeNkhosi Jesu Lowafa kutsi abe yinhlawulo yetono tetfu nekugula kwetfu. Futsi siyaKubonga, ngenca yekutsi Usiphe leli lelihle, litfuba lelihle kakhulu lekuhlanguana ndzawonye lapha etulu kulesigodzi lesikhulu nebantfu Bakho.

<sup>67</sup> Futsi sicela kutsi Bukhona baKhe lobukhulu butokwatiwa emkhatsini wetfu busuku nebusuku lapho imvuselelo isachubeka. Futsi siphe, Nkhosi, kutsi kuto...kubekhona lokutokwenteka loko kutobangela imvuselelo leyifashini lendzala kutsi ichume kulelive lonkhe, kutsi emashumi etinkhulungwane temiphefumulo lelahlekile ingaletfwa eMbusweni waNkulunkulu. Siphe kutsi lonkhe libandla lelitesitulo lesingenalutfo lingagcwaliswa emvakwalemvuselelo futsi lihlale lingaleyondlela aze Jesu abuye.

<sup>68</sup> Busisa labazalwane labashumayelako, belusi bemhlambi, sitocela, Nkulunkulu Lotsandzekako, kutsi Utotentat watiwe Wena lucobo kubo ngendlela lekhethsekile impela. Busisa bantfu labangesibo bafundisi, timvu tesibaya, busisa lonkhe lihlelo.

<sup>69</sup> Futsi manje, Tibonakalise, Nkhosi. EmBhalweni kubhaliwe, “Kukholwa kuta ngekuva, kuva Livi laNkulunkulu.” Manje sikhulekela kutsi Utawukhuluma natsi ngeLivi. Ngoba sikucela, eGameni laJesu. Amen.

<sup>70</sup> Ngifuna kufundza incenye yemBhalo ngendlela nje yekukhuluma nani lokuvela eVini kwemizuzwana lembalwa nje ngaphambi kwelilayini lalabakhulekelwako, kute nje nitfole kwati ngalenkonzo.

<sup>71</sup> Manje, wonkhe umuntfu uyacondza kutsi uma emakhadi atoniketwa, asitisho kutsi sibaphilisi, kukholwa kwenu kuNkulunkulu. Wonkhe lokucondzako loko phakamisa sandla sakho. Loko—loko kuhle. Kukholwa kwakho lokucondzene nawe kuNkulunkulu!

<sup>72</sup> Manje, eNcwadzini yaJohane loNgcwele sahluko se 12 nelivesi lema 20, sifundza loku nje kwemizuzwana lembalwa manje, sitawutsatsa loku futsi sitfole ingcikitsi, iNkhosi itsandza.

*Futsi kwakukhona emaGrikhi latsite emkhatsini wabo lakhuphukela kutokhonta kulo—kulomkhosi:*

*Futsi labo labafanako ke beta kuFiliphu, lobekawaseBethsayida yaseGalile, futsi bamcela, batsi, Mnumzane, sitsandza kubona Jesu.*

<sup>73</sup> Futsi manje, kwesihloko nangengcikitsi yetfu yalomkhankhaso, eNcwadzini yemaHebheru sahluko se 13, livesi le 8:

*Jesu Khristu longuye itolo, . . . namuhla, naphakadze.*

<sup>74</sup> Manje, loku lengisandza kukufundza nje kuyincenye yeLivi laNkulunkulu leliPhakadze. “NemaZulu nemhlaba kutawendlula, kodvwa Livi laNkulunkulu lingeke lendlule.” LiPhakadze njengoba Nkulunkulu aPhakadze. Futsi uma libandla laKhe lifika endzaweni lapho bangemukela khona Livi laKhe kuleyomigomo naletotisekelo kutsi Livi laNkulunkulu liyincenye yaNkulunkulu, bese-ke kuba Livi laKhe. . .

*Ekucaleni bekakhona Livi, naLivi  
bekakuNkulunkulu, naLivi bekanguNkulunkulu.*

<sup>75</sup> Ngako, ngako-ke sifundze emaVi langenasiphetho, kuphela nje uma kuneliPhakadze, lamaVi ayohlala afana.

<sup>76</sup> NalamaGrikhi lalambile enyuka nemdlandla ngalokuphawula loku: “Mnumzane, sitsandza kubona Jesu.” Futsi njengemnakeni, angikholwa kutsi kunendvodza lesangulukile engcondvweni yayo, noma wesifazane, lowake waliva leloGama leliligugu, futsi wati kutsi Lalichaza kutsini, noma ngumuphi umcondvo wengcondvo kutsi Lalichaza kutsini, kodvwa lobese ufisa kubona Jesu. Uma bengingabuta letetsameli tebantfu kusihlwa kutsi, “Ungatsandza yini kubona Jesu?” wonkhe umuntfu lapha bekangatsi, “Yebo!”

<sup>77</sup> Yebo-ke khona-ke, umBhalo utsi Unguye itolo, namuhla, naphakadze. Pho kungani singamboni Jesu? Uma umBhalo utsi Uyafana, khona-ke Utofanele ahlale afana, noma ke umBhalo awusiwo longenakuphosisa.

<sup>78</sup> “Bebavele basho sikhatsi lesitsite.”

<sup>79</sup> Kodvwa akunjalo, liBhayibheli lasho kutsi Unguye itolo, namuhla, futsi uyoba nguye kute kube phakadze, ngako-ke, loku kufanele kube ngulokucinisile. Futsi uma loko kungasilo liciniso, khona-ke kute lokusele Kwalo lokucinisile. Konkhe kukutsi kulicinisiso, noma Kuliphutsa. Futsi awukaze ubone nomangubani lowake waLikhohwa futsi wasindziswa, kodvwa lokholiwe kutsi Belicinisile. Sonkhe setsembiso sebuNkulunkulu singu *yebo*.

<sup>80</sup> Futsi ngenta lirekhodi laloku: Ngikholwa kutsi simo sengcondvo lesikahle kunoma ngusiphi setsembiso sebuNkulunkulu saNkulunkulu sikwenta kufezeke uma ungamele ukubuke ngendlela lokubhalwe ngayo.

<sup>81</sup> Ngingahle ngingabi nekukholwa lokwenele kwenta loko, kodvwa impela bingengeke ngime endleleni yalomunye umuntfu lonekukholwa kutsi akwente. Niyabona na? Uma ngingeke ngikhone kukwenta nesetsembiso sentiwa, ngitawutsi, “Nkulunkulu akubusise, mnaketfu.” Ngingahle ngingakhoni kuhamba lapho Joshuwa ahamba khona, ngingahle ngingakhoni kuhamba lapho Enoki ahamba khona, futsi nje ngatsatsa luhambo loluncane lwantsambama ngase ngaya eKhaya naNkulunkulu, kodvwa ngingeke ngime endleleni yalomunye umuntfu longenta loko.

<sup>82</sup> Ngikholwa kutsi Livi alinasiphosiso; futsi Litsi Unguye itolo, namuhla, naphakadze. Manje, Angaba kanjani ngulofanako? Manje, Uyafana ngemgomo, lofanako ngemandla, lofanako ngesimo sekutiphatsa, intfo kuphela leyehlukile kuJesu kusukela itolo (Lesi setsembiso saKhe.), khona-ke Bekanemtimba wenyama lapha emhlabeni njengoba sinawo, kodvwa lowomtimba wanikelwa kutsi ube nguMhlatjelo, wavuka kulabafile, uhleti ngesekudla saBabe kwenta kuncusela etikwekuvuma kwetfu. Wase-ke Utsi, “Kusesikhashana nje, nelive lingeke lisaNgibona, noko nine nitawuNgibona,” (Lelogama *live* lichaza kutsi, “luhlelo lwemhlaba,” longakholwa.) “bangeke basaNgibona, noko nine nitoNgibona,” (Lelo liBandla, likholwa.), “ngoba Ngitawuba nani, ngibe ngisho nakini, kute kube sekupheleni kwemhlaba.” Khristu longuye itolo, namuhla, naphakadze.

<sup>83</sup> Johane loNgcwele 15, Watsi, “NgingumVini, nine ningemagala.” Wakusho loko ngeliBandla laKhe. Bekayohamba futsi abe ngumVini, futsi tsine siyoba ligala. Manje, umvini awutseli sitselo, umvini unika kuphela emandla egaleni, neligala litsela sitselo. Kunjalo. Caphelani, uma umvini ungeke utsele sitselo, wetsembele emagaleni awo, neligala lingeke litsele sitselo lite linikwe emandla ngumvini.

<sup>84</sup> Khona-ke uma nine bantfu etulu lapha nibone umvini welitsanga, lowomvini welitsanga uyotsela ematsanga uma kuphila kwelitsanga kulamvinini; uma kungumvini welihwabha, uyotsela emahwabha uma unekuphila kwelihwabha kuwo; uma kungumvini wemagelebisi, uyotsela emagelebisi, ngoba kuphila kwemagelebisi kulamvinini futsi liyofaka emandla emagala futsi ayotsela emagilebisi; uma liBandla lemaKhristu lingumvini, noma, ligala lelakuKhristu, bayokwenta imisebenti yaKhristu futsi batsele kuPhila kwaKhristu. “Niyobati ngesitselo sabo.”

<sup>85</sup> Manje, khona-ke indlela Langiyo namuhla, Ulapha esimeni saMoya loyiNgcwele, asebenta ngeliBandla laKhe, enta tintfo letifanako Latenta lapho, loko kuMenta abe nguye itolo, namuhla, naphakadze.

<sup>86</sup> KuPhila kwaKhe, lokuPhila lokwakukuKhristu, lokwaku nguNkulunkulu, kwaveta luhlobo lwekuphila Laluphila ngalesosikhatsi, loko kuPhila lokufanako kungena emabandleni aKhe, emalunga elibandla laKhe kusukela bahlanjululwe ngeNgati yaKhe futsi banikwa Moya loyiNgcwele kungena kutsi asebente ngabo, litsela sitselo lesifanako Lasitsela. Ngako ngako-ke live lingabona-ke kutsi Khristu unguye itolo, namuhla, naphakadze.

<sup>87</sup> Manje, uma ngitsi kini nine maMethodisti, “Nicabangani ngaloko?”

Bewungatsi, “Liciniso lelo.”

<sup>88</sup> KuJuda kwakunguyona ndzawo kuphela lesake safundziswa kuyo kulwela, kodvwa watsi, “Nginiphoccelela kulwela kukholwa lokwake kwetfulelwa labangcwele kwaba kanye.” EmaBaptisti acabanga kutsi alwela loko kukholwa, iPhentekhosti icabanga kutsi ilwela loko kukholwa, emaNazarini atsi alwela loko kukholwa, futsi ngiyakukholwa, ngikukholwa impela nje.

<sup>89</sup> Kodvwa manje, asehlele ngco eBhayibhelini manje futsi sitfole. Manje, uma singatfola kutsi Jesu bekayini itolo, khona-ke Utofanele afane manje naphakadze, noma umBhalo uneliphutsa. Manje, ngabe loko kuvakala kunemcondvo? Uma singabona kutsi Bekayini ngesikhatsi Alpha emhlabeni emtimbeni, emtimbeni wenyama, khona-ke singabona kutsi Uyoba njani eMtimbeni waKhe, liBandla, uma Anguye itolo, namuhla, naphakadze.

<sup>90</sup> Manje, ngifundzile kusihlwa kuJohane loNgcwele, manje asibuyele emuva eBhayibhelini kuJohane loNgcwele 1 futsi sifundze nje imizuzwana lembalwa, futsi sibone kutsi Bekayini itolo. Manje, kube besiyе kuyofuna Jesu njengoba lamaGrikhi enta . . .

<sup>91</sup> Manje, Bekangesiso lesikhulu, Sikhulumi lesinemfutfo. UmBhalo washo kutsi liPhimbo laKhe lalingevakali etitaladini, nakanjalonjalo. NaJohane bekasikhulumi lesinemfutfo, Johane waphuma njengemshumayeli, ashumayela sibili, kodvwa angenti kwasamimangaliso, Khristu ufika ngemuva angenti kushumayela lokunyenti, kepha enta imimangaliso lemikhulu.

<sup>92</sup> Futsi nomangubani lonanoma ngukuphi kwakamoya langakubona namuhla lowomoya lofanako wenta sibuko. Cabangani ngeMnaketfu Billy Graham, aphuma njengaJohane, akukho—akukho mimangaliso, ashumayela nje, ashukumisa bantfu.

<sup>93</sup> Manje caphelani, manje, ngesikhatsi Jesu, emvakwekuba Sekabhabhatisiwe futsi waphuma emantini, naMoya loyiNgcwele wehlela kuYe, nemandla emaZulu nemhlaba anikelwa etandleni taKhe, siMtfola ekuzileni kwaKhe kudla ehlane, wabese-ke uyaphuma, futsi masinyane Ucala inkonzo yaKhe yasemhlabeni. Kwase-ke kubakhona indvodza . . .

<sup>94</sup> Manje, sikuJohane loNgcwele uma seniya ekhaya kusihlwa noma kusasa, nine besifazane, fundzani kutsi loloNgcwele . . . leyoNcwadzi yaJohane loNgcwele lapho imvuselelo isachubeka. Caphelani, futsi nikucatsanise umBhalo ngemBhalo waJesu.

<sup>95</sup> Manje, uma Jesu Khristu anguye itolo, namuhla, naphakadze, futsi Utotibonakalisa anguye itolo, namuhla, naphakadze, bangakhi labangatsandza kuMbona? Asibone tandla tenu nje nise . . . “Ngingatsandza kubona Jesu.” O, uma umBhalo utsi singaMbona, pho kungani singaMboni? Uma

lesosetsembiso sentiwa kitsi, khona-ke sinelilungelo lekubita lesosetsembiso.

<sup>96</sup> Futsi uma Nkulunkulu atosigcina lesosetsembiso, Utasigcina sonkhe setsembiso Lake wasenta. Impela, Utasigcina. Labanengi—labanengi benu lapha kusihlwa bangemaKhristu, Nkulunkulu wasigcina setsembiso saKhe, uma niMkholwa, Uyanisindzisa. Labanengi benu banembhabhatiso waMoya, bese-ke uma ukukholwa loko, mhlawumbe ebusweni bebumatima, kodvwa niyabona umBhalo wakwetsembisa, nakwemukela ngoba nakukholwa.

<sup>97</sup> Yebo-ke, kuphilisa kusekhatsi lapha, futsi, nesetsembiso saKhe *senu*. Loko kunjalo. Ngemivimba yaKhe niphilisiwe. Konkhe sekulungisiwe kuze kube ngunyalo, njengobe Nkulunkulu atihluphile, Jesu sewuyikhokhile imbhadalo.

<sup>98</sup> Manje, kuJohane loNgcwele 1, sitfola umfo ligama lakhe linguFiliphu na-Andreya. Na-Andreya bekangumnakabo Simoni Phetro, ngako wahamba walandza umnakabo, neligama lakhe kwakunguSimoni, futsi wamtjela kutsi ete abone kutsi Ngubani lamtfola, wamtsatsa wamyisa eBukhloneni baJesu. Ake sibuke Moya loyiNgcwele lomkhulu manje.

<sup>99</sup> Futsi watsi nje angangena eBukhloneni baJesu, Jesu watsi, “Ligama lakho ungu*S’bani-bani*, futsi utobitwa ngaKhefase, Phetro, lokukutsi ngekuhunyushwa, ‘litje lelincane.’ Neligama lababe wakho nguJonase.” Manje, niyabona uma lowo kungumBhalo. Bangakhi lowatiko kutsi lowo ngumBhalo? Loyo bekunguJesu itolo. Kwatsi nje lendvodza ingahlangana naYe, Bekati kutsi bekangubani nekutsi uyise bekangubani. Phetro kamuva wanikwa tikhiya teMbuso. Kunjalo.

<sup>100</sup> Wase-ke lomfo Filiphu, lobeka wasedolobheni la-Andreya naPhetro, bekanemngani lolungile lobekalilunga lelibandla, indvodza lekahle kakhulu, bekabuke intfo letsite kutsi yenteke. Uhamba emamayela langemashumi lamatsatfu agega intsaba, uma wake waba sePalestine ungayibuka etulu, kusuka lapho Jesu bekanemvuselelo yaKhe khona, emamayela langemashumi lamatsatfu kugega intsaba ngelunyawo, futsi wafola umfo ligama lakhe ngu—nguNathanayeli, lebekangushomi wakhe. Futsi ngesikhatsi enyuka, Nathanayeli bekangaphansi kwesihlahla, akhuleka. Wase utsi, “Wota ubone kutsi Ngubani lesimtfolile, Jesu waseNazaretha, indvodzana yaJosefa.”

<sup>101</sup> Futsi besingakubita loku ngaphandle kwekutivela, mhlawumbe Nathanayeli bekayiPresbyterian lenhle kakhulu, noma iBaptisti, noma lelinye lihlelo lelitsite, iKhatolika. Yebo-ke, wasukuma wase utsi, “Manje, umzuzwana nje. Kungabakhona yini lokuhle lokuvela eNazaretha?”

<sup>102</sup> Futsi ngicabanga kutsi wamnika imphendvulo lenhle kunato tonkhe noma ngumuphi umuntfu langayiniketa, watsi, “Wota, ubone.”

103 Leyo yindlela lencono kunato tonkhe. Wota, ugculiseke wena lucobo. Ungajaki nje futsi ugcwalise, ugijime uphume, uhlale phansi, ulindze kuze kuphele, ubuyele emuva ngebusuku lobulandzelako, ukuhlole. “Wota ubone.” Ungahlali ekhaya futsi ugecke, kodvwa wota, utibonele wena.

104 Futsi wavele walungiselela wase ucala kugega intsaba naFiliphu. Futsi emgwacweni lapho bagega, akungabateki kodvwa ngaloko Filiphu lacala kumtjela kona, “Uyamati lowomdwebi lomdzala entasi lapho, umfo lomdzala Simoni?”

“Yebo.”

105 “Uyati, watsi nje angangena eBukhloneni baLona waseGalile, waseNazaretha, Wamtjela kutsi ligama lakhe belingubani, nekutsi ligama leyise lalingubani. Yebo-ke, bekungeke kube yimfihlakalo kimi uma Angakutjelanga kutsi bewungubani ngesikhatsi ufika.”

106 Niyabona, bekabone intfo letsite, bekati kutsi bekakhuluma ngani. O, kwangatsi ngiyabona Nathanayeli atsi, “Manje, umzuzwana nje. Mhlawumbe uhambe wakhakatsela ekugcineni lokujulile.”

“Yebo-ke, wota. Utsite utohamba ubone.”

107 Futsi emgwacweni ngesikhatsi benyukela endzaweni lapho Jesu bekakhulekela khona labagulako, angahle kube wema ngephandle etetsamelini, angahle kube wangena elayinini, loko angikwati, kodvwa ngesikhatsi efika eBukhloneni beNkhosi Jesu, Jesu watsi, “Bukani umIsrayeli, lokungekho nkho hliso kuye!”

108 Manje, loko kwakungakejwayeleki. Kukale loko umzuzu, tfola. Bonkhe bantfu bebagcoka ngalokufanako, bekangaba ngumGrikhi, bekangaba ngum-Arabu, futsi bekangaba ngunomayini lenye. Kodvwa Jesu washo kutsi, “Wena ungumIsrayeli, letsembekile nendvodza lelungile.”

109 Kwammangalisa lomfo lomncane, wase utsi, “Rabi, Ungati nini Wena? Ngani lesi sikhatsi saKho sekucala kutsi uke ungibone. Ungati kwamanini Wena?”

110 NaJesu watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla Ngikubonile.” Emehlo lanje pho! Emamayela langemashumi lamatsatfu kutungeleta intsaba. “Ngikubonile ungaphansi kwesihlahla.” Loyo bekunguJesu itolo. Uma Anguye namuhla, Utofanele afane namuhla, futsi uyoba njalo kute kube phakadze.

111 Manje caphelisisani, manje, bekangubani lomfo, Nathanayeli? Bekangum-Israyeli, sive semaJuda. Manje, ngesikhatsi lommangaliso wentiwa kuye, watsi, “Rabi, UyiNdvodzana yaNkulunkulu; Wena uyiNkhosi ya-Israyeli.” Ngalamanye emagama, “UnguloMesiya lebesimbukile.”

112 Nguloko leliciniso, liJuda lelikholwako lelakucabanga ngesikhatsi loko kwentiwa, ngoba bekati kutsi lesa

kwakusibonakaliso saMesiya. Futsi nomanguliphi likholwa leliciniso liyakwati namuhla, ngoba Akagucuki.

113 Kodvwa kwakukhona bantfu labanengi, emalunga elibandla lamakhulu, bobhishobhi, baphristi, bodokotela lebebahlakaniphile futsi bakhaliiphile engcondweni, batsini? Batsi, “Lomuntfu ungumbhuli, Bhelzebule, umoya lomubi.”

114 NaJesu watsi, “Ngitonitsetselela ngaloko, kodvwa uma Moya loNgcwele sekefikile kutokwenta intfo lefanako, livi linye lelimelene naWo lingeke litsetselelwe kulelive, kanjalo naseVenilelitako.”

115 Ngako niyabona lapho siyobe sime khona kulolusuku? “Moya loyiNgcwele uyofika ngalelinye lilanga futsi ente intfo lefanako, nelivi linye lelimelene naYe lisono lesingatsetselelwa,” ngoba bebabite uMoya waNkulunkulu ngamoya longcolile, kuhlambalata Moya loNgcwele, loko kukhuluma ngaYe, uwubite njengoba ungibita ngadeveli, loko kutolunga, ungahle kube ucinisile ngaloko, Nkulunkulu akutsetselele, kodvwa nabita Moya loyiNgcwele ngentfo lembi, angeke utsetselelwe kona, ufanele wati kancono.

116 Manje, nguloko li—liJuda leliciniso lelakukholwa, futsi nguloko liJuda lelifundzile nelibandla lemtsetfo lelakukholwa.

117 Lomunye watsi, “Wena uyiNdvodzana yaNkulunkulu,” ngoba Wentalo.

118 Nalomunye watsi, “Ungumoya lomubi, ungenwe ngemandla adeveli kwenta loko.” Bebangakhoni kukutfo, bebangenawo umoya ngabo kutsi bati kaMoya. Tintfo taNkulunkulu tifihlakele emehlweni ebantfu labahlakaniphile nalabacotfo. Bobabili bebefundza liBhayibheli lelifanako. Abakhonanga kukucondza loko kutsi nguMoya waNkulunkulu, bebayati yonkhe isayensi yetenkholo, bebayati yonkhe i—i—imfundziso yelibandla, kodvwa bebangawati uMoya, bebangayati yona mbamba, imiBhalo yeliciniso.

119 Futsi manje caphelani, lapha Uchubeka kancane, futsi siyaMtfola eTentweni, ngicondze kutsi, kuJohane loNgcwele sahluko 4, Bekaya entasi eJerikho, kodvwa Bekanesidzingo sekwenyukela eSamariya. Manje, uma wake waba sePhalentine, loko kwehluke ngako konkhe, hambani niye lapha etintsabeni eSamariya, esikhundleni sekutsi wehle ngco kusuka eJerusalema uye eJerikho. Kodvwa caphelani, Bekanesidzingo sekwendlula ngalapho.

120 Manje, sitotfo emizuzwini lembalwa kutsi kungani. Futsi Watfuma bafundzi baKhe cishe emini. Newsifazane lotsandzekako wenyuka, amuhle, kodvwa ngenca yekukhuluma, sikholwa kutsi bekangu—nguwesifazane loneligama lelibi, ingwadla.

<sup>121</sup> NaJesu, iNdvodza lesekhatsi nendzima yemphilo, naloku nje Bekaneminyaka lengemashumi lamatsatfu nakutsatfu kuphela budzala, noko umBhalo utsi Bekabukeka anemashumi lasihlanu; liBhayibheli lasho loko. “Wena utsi u...Awusuye umuntfu loneminyaka lengemashumi lasihlanu budzala kepha utsi ubone Abrahamama? Manje siyati kutsi unelidimoni.” Niyabona na? Mhlawumbe umsebenti waKhe waMenta abukeke amdzala.

<sup>122</sup> Kodvwa caphelani, Bekahleti ngale eyeme lubondza. Futsi ePhalestina nasemaveni asemphumalanga, indzawo lencane leyimboniso kanjalo nemivini, ngalokwejwayelekile, acanca kuyo, futsi kunemtfombo, naleyondzawo yayinguleyondlela. NaJesu ahleti lapho, nalona wesifazane uyaphuma. Ngani, Bekati kutsi beketa. Futsi caphelani, futsi ngesikhatsi acala kwehlisa imbita ingene emtfontjeni. . .

<sup>123</sup> Uma nicaphela kutsi kunesigwedlo lapho. Besifazane bonkhe baphuma kusenesikhatsi, bakhe emanti abo, futsi bayakhuluma, futsi bavakashe njengoba besifazane bangenta kuphela, futsi bakhulume futsi bakhuphule emanti abo, niyati, bese bawabeka etinhloko tabo, bese bahamba nawo.

<sup>124</sup> Kodvwa lona wesifazane uphuma cishe ngesikhatsi sasemini. Ngani na? Bekangeke aphume nabo bonkhe labanye besifazane, bekangeke aтиhlanganise nabo bonkhe labanye besifazane, ngoba bekanguwesifazane lodvume kabi. Futsi bekafanele ete atfole emanti akhe ngesikhatsi bekangadzingeke kutsi ahlanganane nabo bonkhe labanye besifazane.

<sup>125</sup> NaJesu ahleti lapho, Watsi, “Sifazane, Nginatsise.” Khumbulani, bekangesilo liJuda, bekangumSamariya.

<sup>126</sup> Futsi kunetive letintsatfu kuphela tebantfu: LiJuda, weTive, nemSamariya: Hhamu, Shemu, bantfu bakaJafethe, labavela emadvodzaneni lamatsatfu aNowa.

<sup>127</sup> Bukisisani e...Phetro emkhosini wePhentekhosti, luSuku lwePhentekhosti, emaJuda; entasi adzabula eSamariya, emaSamariya; khona-ke enhla endlini yaKhoneliyusi, futsi kusukela ngalesosikhatsi kuchubeke Moya loyiNgcwele bewukhululekile nje. Wawuvula kuletotive letintsatfu tebantfu, noma—noma, bantfu, tigaba.

<sup>128</sup> Caphelani, nalona wesifazane waseSamariya uyaphuma, futsi Watsi, “Sifazane, Nginatsise.” Futsi kwaku nekubandlululana njengoba banako eNingizimu.

Watsi, “Akusilo lisiko kini nine maJuda kucela emaSamariya lokunjalo, asidlelani lomunye nalomunye.”

Watsi, “Kodvwa kube bewati kutsi Ngubani lobewukhuluma naye, bewutocela kiMi emanti; futsi beNgitokuletsela emanti longeke ute lapha kutokukha.”

Wase utsi, “Lomtfombo ujulile, futsi Awunalutfo longakha ngalo.”

129 Ingcogco yachubeka. Bekentani Jesu? Achumana nemoya wakhe waze Wayitfolo inkhatsato yakhe, futsi Watsi, “Hamba, ulandze indvodza yakho ute lapha.”

Watsi, “Anginandvodza.”

Watsi, “Ushito kahle, ngoba unemadvodza lasihlanu, nalena lohlala nayo manje ayisiyo yakho.”

130 Bukisisani kutsi lowesifazane watsini. Ngabe watsi, “Yebo-ke, ungudeveli”? Ngabe watsi, “UnguBhelzebule”? Noma, “Unekufundza ingcondvo?” Watsi, “Mnumzane...” [Akucoshwanga etheyiphini—Umhl.] “. . .letintfo leti, kodvwa Ungubani Wena?” [Akucoshwanga etheyiphini.]

131 “. . .Umuntfu longitjele tintfo lengitentile. Ngabe Lona akusuye yini Mesiya?” Uma lowo bekunguMesiya itolo, kuyafana namuhla uma Ahlala afana ingunaphakadze. Impela.

132 Futsi Watimemetela Yena lucobo embikwemaJuda ngaleyondlela, atimemetela Yena lucobo embikwemaSamariya ngaleyondlela, kodvwa kini nine bazalwane, nakini nine bothishela besikolwa, noma, bothishela baSontfo sikolwa, nakanjalonjalo, nebafundzi beliBhayibheli, Wala bafundzi baKhe ngisho kutsi baye kubeTive. Akazange nakanye Ake atimemetela Yena lucobo kanjalo embikwebeTive. Leni? Bekakushiyela lolusuku.

133 Nendlela Latatisa ngayo Yena lucobo ngalolosuku kumaJuda nemaSamariya, uma Atimemetela Yena lucobo ngesayensi yetenkholo nomangayiphi lenye indlela kubeTive, Wenta liphutsa ngesikhatsi Enta emuva lapho ngaleyondlela. Utofanele abe nguye itolo, namuhla, naphakadze, intfo lefanako. Lesi sikhatsi sebeTive. Loko kwakukuphela kwesitukulwane semaJuda.

134 Bekungusiphi simo sengcondvo labanye babo labasitsatsa? Labambalwa abaMkholwanga futsi baMbita ngadeveli, labanye bakholwa kutsi BekayiNdvodzana yaNkulunkulu. Labo labaMkholwa kutsi ungudeveli bayotfolo umvuzo wadeveli, kodvwa labo labaMkholwa kutsi uyiNdvodzana yaNkulunkulu, batfolo umvuzo weNdvodzana yaNkulunkulu. Futsi lolu lusuku lwebeTive, simiselo sesikhatsi sesitophela nje.

135 Nkulunkulu atsandza, kuleliviki ngifuna kungena esiprofethweni lesitsite sivala nje eMphumalanga, nakanjalonjalo, kukhombisa loko lokusandza kwenteka. Sisesikhatsini sekugcina. Lesive singaba yimphuphu ngaphambi kwekutsi kuse; futsi kusifanela nje mbamba, emaphesenti langemashumi layimfica kakhulu kufaneleka kunalawo maphesenti lalishumi langafaneleki. Kunjalo. Sitongena kuloko kamuva, ngoba asinaso sikhatsi manje.

<sup>136</sup> Manje, ngesikhatsi Jesu ehla, ngalesinye sikhatsi Wawela lwandle, Wawela, umphristi lomncane watsi, “Wota endvodzakatini yami, ilele iyagula.”

<sup>137</sup> Newesifazane lobekasekuncamukeni kuya esikhatsini, futsi bekanenkinga yekopha iminyaka leminengi, watsintsa sembatfo saKhe, wase uyajika, wabuyela emuva ngephandle etetsamelini. Jesu wema wase utsi, “Ngubani loNgitsintsile?” Futsi bonkhe bakuphika.

<sup>138</sup> Kodvwa Jesu bekagcwaliswe ngaMoya waNkulunkulu, Bekangumuntfu cobolwaKhe, kodvwa BekanguNkulunkulu ngekhatshi. Niyakukholwa loko? Namuhla kulomnyaka wesimanje uma betama kuMenta umprofethi nje! Bekangesuye umprofethi, BekanguNkulunkulu webaprofethi.

<sup>139</sup> Dzadoze welibandla leSayensi yemaKhristu watsi kimi esikhatsini lesitsite lesendlulile, watsi, “Mnumz. Branham, utama kwenta Jesu abe nguloneBunkulunkulu.”

Ngatsi, “BekaweBunkulunkulu. Uma Bekangesuye weBunkulunkulu, Bekangumkhohlisi lomkhulu kunabo bonkhe live lelake laba naye.”

Watsi, “Uma ngingakufakazela kuwe ngemBhalo, kutsi bekangesuye weBunkulunkulu, utokwemukela?”

Ngatsi, “Impela.”

Watsi, “KuJohane loNgcwele 11, ngesikhatsi ehlela ethuneni laLazaru, wakhala, liBhayibheli latsi wakhala. Bekangeke abe nguloneBunkulunkulu futsi akhale tinyembeti.”

<sup>140</sup> Ngatsi, “Sifazane, imphekiswano yakho ilula kunemsobho lowentiwe ngesitfunti senkhukhu lebeyilambe imphosakufa.” Ngatsi, “Wati kancono kunaloko.” Ngatsi, “Wakhala, kunjalo, Bekangumuntfu ngesikhatsi Akhala, kodvwa ngesikhatsi Ema acondzisa lesosicu semtimba, wase utsi, ‘Lazaru, phuma,’ nemuntfu lobekafe tinsuku letine waphuma ethuneni, loko kwakungetulu kwemuntfu. Kubola kwakuyati iNkhosi yako, umphefumulo wawumati uMdali wawo.” Yebo, mnumzane.

<sup>141</sup> Ngesikhatsi Ehla avela kulentsaba ngalobunye busuku, alambile, futsi wacalata intfo letsite kutsi ayidle futsi wangatfoli lutfo, Bekangumuntfu ngesikhatsi Alambile, kodvwa ngesikhatsi Atsatsa imicatsane lesihlanu netincetu letimbili tetinhlantlanti futsi wondla tinkhulungwane letisihlanu, loko kwakungetulu kwemuntfu, lowo kwakunguNkulunkulu, uMdali.

<sup>142</sup> Bekangumuntfu ngesikhatsi Akhatsele kakhulu alele ngephandle lapho kulowomkhumbi lomdzadlana, wawuya lena nalena njengesivimbo selibhodlela elwandlekati lolunemandla, bodeveli labatinkhulungwane letilishumi belwandle bafunga kutsi batoMcwilisa, Bekangumuntfu ngesikhatsi Alele lapho atumekile, kodvwa ngesikhatsi Abeka lunyawo lwaKhe

entsanjeni yesikebhe, wabuka etulu wase utsi, “Thula, utsi dvu,” loko kwakungetulu kwemuntfu, lowo kwakunguNkulunkulu akhuluma ngetindzebe temuntfu lofako.

143 Bekangumuntfu ngesikhatsi Akhalela sihawu esiphambanweni, Kodvwa ngesikhatsi Aphula timphawu telithuna ekuseni ngeliPhasika futsi waphuma, Bekangetulu kwemuntfu, Wafakazela kutsi BekanguNkulunkulu.

144 Akumangalisi bosonkondlo batsi:

Aphila, Wangitsandza; afa, Wangisindzisa;  
 Angcwatjwa, Watfwala tono tami watiyisa  
 khashane le;  
 Avuka, Walungisisa ngesihle phakadze:  
 Ngalelinye lilanga Uyabuya—o, lusuku  
 lwenkhatimulo!

Longetulu kwemuntfu, BekanguNkulunkulu abonakaliswe enyameni.

145 Lapho ngesikhatsi lowo wesifazane aMtsintsa, Wacalata, watsi, “Ngubani loNgitsintsile?” Lowo kwakungumuntfu akhuluma, wonkhe umuntfu wakuphika, kodvwa lawomandla bekakuYe, Wamtfolo lowesifazane lomncane, Wamtjela kutsi inkhatsato yakhe yayiyini, futsi Watsi, “Kukholwa kwakho kukusindzisile.”

146 Lowo bekunguJesu itolo, Unguye namuhla. Hhayi liThestamenti leLidzala, liThestamenti leLisha kumaHebheru latsi UngumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu. Ungati kanjani kutsi uMtsintsile, ngaphandle uma Atophendvula ngemusa waKhe? Njengoba nje Entile itolo, Utokwenta namuhla, noma Akasuye itolo, namuhla, naphakadze. Siphila etinsukwini tekugecina.

147 Mbukisiseni kuJohane loNgcwele 5:19 hamba aya echibini, nako kulele ticuku letinkhulu, tinkhulungwane tebantfu tilele lapho tishosha, tinchute, labashwaphene, timphumphutse, balindzele kunyakatiswa kwemanti, nangu Eta tinsuku letimbalwa emvakwekuba loku sekwentekile, nangu Ahamba adzabula kulesosicuku. Kwakunetishosha, tinchute, timphumphutse, labashwaphene, ahamba wendlula kubo ngco, wacalata waze Wayitfolo indvodza ilele eluhlakeni.

148 Manje, nine baseNingizimu nonkhe niyati kutsi yini luhlaka. Ngakhuliswa kulolunye, ngako, umbhedze wekutakhela emnyango, kulungile, kugcina upholile.

149 Futsi lapho, lolele kulohlhaka lolu, Watfolo indvodza. Angahle kube bekanenkhatsato yelidlala lebesilisa, angahle kube bekane TB, nomangabe bekuyini, kwakumbhabhadlelisile, bekumphetse iminyaka lengemashumi lamatsatfu nesiphohlongo, bekungeke kumbulale. NaJesu wendlula bonkhe labanye babo futsi waya kulowomuntfu munye, wase utsi,

“Uyatsandza yini kusindza?” Bangakhi lowatiko kutsi lowo ngumBhalo? Johane loNgcwele sahluko 5.

<sup>150</sup> Bukisisani, Bekakwati kanjani? Ngoba Bekati kutsi bekakadze angalendlela sikhatsi lesidze. Nkulunkulu bekaMkhombisile kutsi aye kuphi. Manje, ngesikhatsi Abutwa ngako, Johane loNgcwele 5:19, kucabangeni manje, 5:19, ngesikhatsi baMbuta, Jesu watsi, “Ngicinisile, ngicinisile, Ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo, kodvwa loko Lebona uYise akwenta.” Bangakhi lowatiko lowomBhalo? Kulungile.

<sup>151</sup> Yini leyo? Akazange ente ngisho namunye ummangaliso, akazange ente ngisho nayinye intfo, waze Nkulunkulu uYise waMkhombisa kutsi akenteni, naNkulunkulu uYise bekakuYe. “Kusesikhashana nje nelive lingeke lisaNgibona, noko nine nitawungibona; ngoba Ngitawuba nani, ngibe ngisho nakini, kute kube sekupheleni kwemhlaba. Lemisebenti lengiyentako Mine nani nitoyenta. Bukani, Mine nginani njalo.” Jesu Khristu nguye itolo, namuhla, naphakadze.

<sup>152</sup> Mayelana nekuphiliswa, sekuvele kutsengiwe, mayelana nensindziso, sonkhe sibusiso sekuhlenga, leso, safakwa kuwe ekubuyisaneni, sakho ngekukholwa.

<sup>153</sup> Umfundisi bekangashumayela Livi, angisuye umshumayeli, umfundisi bekangalishumayela Livi, futsi bekangakwenta kucace kakhulu kini, nize nikwemukele kanjalo, khona-ke Nkulunkulu muhle. Futsi uma bewungeke utsatse livi lami ngako, loko bekungenela, kodvwa hhayi Nkulunkulu. Cha. Unyakatisa lonkhe litje lelingatanyatanyiswa kubona kutsi Angakutfolela yini kutsi ukholwe, bese-ke Utfumela uMoya waKhe kitsi. Ngaletinye tikhatsi Kuyasebenta ngetindlela letehlukene; Uyawutfumela kitsi kutsi Atembule yena. Futsi Awukaze emlandvweni, eminyakeni yonkhe, buka emuva nomangukuphi, Like Lembulwe ngalendlela, kuze kube ngunamuhla. Kwentekeni? Liyawela.

<sup>154</sup> Wena utsi, “Yebo-ke, Mnaketfu Branham, loko bekufanele kube *lapha* noma *laphaya*.”

<sup>155</sup> Bekungeke ngisho kwente liphephandzaba. Leni? Akuzange sekwenteke ngesikhatsi seliBhayibheli, akuzange sekwenteke ngesikhatsi salabangcwele, akuzange sekwenteke, kodvwa Nkulunkulu watsatsa liciniso ngalokufanako nje. Uma sekuphelile konkhe, bese utsi, “Yebo-ke, bengingakwati.” Niyabona na? Wena...“Akekho umuntfu longeta kiMi, ngaphandle Babe waMi amdvonse kucala.” Kunjalo. Liciniso.

<sup>156</sup> Manje, ngiyakhuleka, bangani, kutsi nitocondza kutsi Jesu... [Akucoshwanga etheyiphini—Umhl.]... uyafana njengoba Bekanjalo ngalesosikhatsi, Utosebenta kuwe njengoba nje Asebenta kuKhristu ngalolosuku, Nkulunkulu utosebenta, Utosebenta nganoma nguliphi lilunga leMtimba waKhe.

157 Manje, sonkhe singeke sente intfo lefanako. Labanye ngemehlo, impfumulo, tindlebe, niyati kutsi kunjani, kutsi umBhalo usho kunjani, baseKhorinte bekuCala 12, labanye bayaprofetha, labanye benta intfo *yinye*, labanye benta *lenye*, kodvwa lesa siphawo saMoya sisebenta eBandleni, uMtimba.

158 NaKhristu uvukile kulabafile. Manje, uma Atokuta kulesakhiwo lesi, ngalokuvakalako, kutsi ningalibona Livi laKhe, enta lokufanako njengoba Entile itolo ngalolosuku, njengoba nginitjelile, niyati kutsi lowo ngumBhalo, uma lesa bekusibonakaliso Lasenta kufakazela kutsi BekanguMesiya kubo bobabili—kubo bobabili emaHebheru nemaSamariya, Ubophelelekile kwenta loko nakubeTive. Bangakhi lokwatiko loko? LiBhayibheli litsi Unguye itolo, namuhla, naphakadze.

Asikhuleke.

159 Nkhosi Nkulunkulu, Jehova loMkhulu, Tente watiwe kusihlwa. SiyaKukholwa kutsi unguNkulunkulu longenakuphosisa, Elohim loMkhulu, Jehova-Jayira loMkhulu, Jehova-Rafa, Somandla, Alfa, Omega. Awukafi. Nkulunkulu bekangafa kunjani? Lelitabernakeli Lebekahlala kulo lafa, kodvwa hhayi Nkulunkulu.

160 Wavusa lelotabernakeli, umtimba weNkhosi yetfu lebusisiwe leyaniketa lesetsembiso, “Kusesikhashana nje nelive lingeke lisaNgibona, noko nine nitaNgibona; ngoba Ngitawuba nani kute kube sekupheleni kwemhlaba.” Jesu Khristu nguye itolo, namuhla, naphakadze.

161 Nkhosi Nkulunkulu, singemadvodza nje, singemadvodza nebesifazane nje, Wena unguNkulunkulu. Futsi, mhlawumbe, kungahle kubekhona bantfu lapha longakaze awabone emandla aKho lamakhulu, noko bahambe naWe, bahambe njengaKleyophase nemngani wakhe.

162 Emvakwekuvuka bahamba lusuku lonkhe, cishe, naWe, Wakhuluma nabo, wabachazela imiBhalo, futsi bebangaKwati. Futsi akekho umuntfu longamati Nkulunkulu, kuphela loyo iNdvodzana yaNkulunkulu letomembulela. Futsi ngiyakhuleka, Babe loseZulwini, njengoba Kleyophase nabo baKungenisa ngekhatshi, futsi bavala umnyango esitolo lotsenga udele kuso lesincane, wase-ke Uvula emehlo abo, Wenta intfo letsite ngendlela Lowenta ngayo ngaphambi kwekutsi Ubetselwe, futsi ngaloko bati kutsi Uvukile kulabafile, Nkhosi Nkulunkulu, kunalabanengi boKleyophase ekhatshi lapha kusihlwa, labantfwana baKho, futsi baKukhontile, bahambe naWe, bakhulumile naWe, balalele umfundisi wabo, futsi manje, Nkhosi, sivale umnyango nemnyango wetfu wenhliyo uvulekile, vula emehlo etfu utivete Wena.

163 Yenta letintfo kusihlwa Lowatenta ngaphambi kwekubetselwa kwaKho, kutokhutsata bantfwana baKho kutsi bachubeke baKukhonte, kutoniketa labo lababutsakatsaka,

emandla, kutophilisa labo labagulako, kutobangela longakholwa kutsi akholwe. Siphe kona, Babe, futsi sitoKubonga, eGameni leNkhosi Jesu.

<sup>164</sup> Manje, Nkhosi, sitinikela kuWe. Faka emandla umtimba wetinceku taKho kute sifune Wena futsi sive iNkhosi Jesu. Amen.

<sup>165</sup> Sekwephutekile kancane nje, ngiyacolisa, ngobe senilindze sikhatsi lesidze, kusasa ebusuku sitawufika ngekushesha mbamba.

<sup>166</sup> Manje, ngikholwa kutsi Billy ungitjele kutsi ukhiphe emakhadi ekukhulekelwa. Ini—ini? H, lekucala kuya ekhulwini? Kulungile. Kutoba nemakhadi ekukhulekelwa H. Ngulelincane, likhadi lelisikwele. Futsi nje kune...Angicabangi kutsi kwami...Bengivamise kuwenta abenesitfombe sami, kodvwa bekaahalwe inombolo kuwo neluhlavu lweligama. Futsi lina H, futsi lisuka kulekucala liye ekhulwini. Manje sitawucala ndzawanatsite lapho. Angeke sikhone kuletsa labanyenti kakhulu ngasikhatsi sinye, kepha sitawuletsa nje lesingabakhona.

<sup>167</sup> Asi—asicale kulekucala, njengoba lobu kubusuku betfu bekucala. Ngubani lonelikhadi lekukhulekelwa H, lekucala? Phakamisa sandla sakho nje, nomangabe ukuphi kulesakhiwo. H, wekucala. Ukhona yini lapho? Kulungile, sitawucala kulenye indzawo. O, ngiyacolisa. Kulungile. Wekucala, wota khona lapha, dzadze.

<sup>168</sup> Wesibili, ungasiphakamisa sandla sakho? H, wesibili. Khona lapho. Wota lapha, dzadze. Wesitsatfu. H, wesitsatfu, ungasiphakamisa sandla sakho? Lodzadze emuva lapho, khona lapha. Kulungile loko. Vele ume lapha phansi kwesinyatselo sisitebhisi lapha. Wesitsatfu, wesine. Ngubani lonewesine? Asibone sandla sakho, H, wesine. Likhadi lekukhulekelwa... .

<sup>169</sup> Bukani, kungahle...Labanye benu bukani likhadi lamakhelwane wakho. Kungahle kube...Kulungile. Ngabe usiphakamisile sandla sakho, dzadze? Ngabe wakho H, wesine? Kulungile. Khona lapha. Bukisisani tinombolo tenu uma tibitwa, ngoba umuntfu angahle abe sihulu nesimungulu, akakhoni kukhuluma noma eve, kungenteka kutsi ngumuntfu lokhubateke kakhulu longakhoni nekusukuma, nje bukani likhadi lebantfu. Bukani... .

<sup>170</sup> Kulungile. Inombolo, bekuyini leyo? Lesine? Lesihlanu, ngubani lonaalesihlanu? Kulungile, dzadze. Wesitfupha. Kulungile. Wesikhombisa. Likhadi lekukhulekelwa lesikhombisa. Ngabe nguwe, dzadze? Lesiphohlongo, lemfica. Wota khona lapha, dzadze. Ngamunye, manje, njengoba sibita inombolo yakho, shayani lilayini ngalapha. Wemfica, wemfica. Ngabe ngilitfolile lelo? Kulungile. Lelishumi, likhadi lekukhulekelwa lelishumi. Lomnumzane lohloniphekile.

<sup>171</sup> Lelishumi nakunye, lelishumi nakunye. Kulungile. Lelishumi nakubili. Nguloko-ke. Sukuma masinyane uma ungakhona. Uma ungakhoni phakamisa sandla sakho, umuntu lotsite utokuta akulandze. Lelishumi nakubili, lelishumi nakutsatfu, lelishumi nakune, lelishumi nakune, lelishumi nesihlanu, lelishumi nesihlanu. Likhadi lekukhulekelwa lelishumi nesihlanu, ungasiphakamisa sandla sakho? Kulungile. Sishoda ngelikhadi linye, lelishumi nesihlanu. Kulungile. Kufanele kube lelishumi nakune. Lelishumi nesitfupha, likhadi lekukhulekelwa lelishumi nesitfupha. Kulungile, mnumzane. Lelishumi nesikhombisa, lodzadze, noma wesilisa, noma ngabe bekungubani, angahle kube uphumile. Lelishumi nesikhombisa, lelishumi nesiphohlongo, lelishumi nesiphohlongo. Kulungile. Lelishumi nemfica, lemashumi lamabili. Ngiyakholwa kutsi ngulabanengi kangako lesingakhona kubamisa khona manje.

<sup>172</sup> (Ngabe ngikunikile liBhayibheli lami, mnaketfu?) Cha, loku kulungile. Manje, mhlawumbe uma bantfu batotfola... bebangeke ngisho badzingeke kutsi benyukele lapha uma ningafuni, mhlawumbe loku kulungile, khona lapha kuwe. Khona-ke ungasibuyela emuva, kuphela nje uma nomangumuphi wabo angahamba. Uma bangakhoni kuhamba, khona-ke baletseni etulu lapha.

<sup>173</sup> Manje, sengephute cishe ngemizuzu lelishumi nesihlanu kucala lelilayini. Lobu busuku bekucala, kuphatseka kabi kakhulu, niyati kutsi ngicondze kutsini. Futsi ngishe livi, bengisolo ngishumayela nje. Futsi nje ngumhlangano munye emvakwalomunye ngco, emvakwalomunye ngco, lomunye ngco, emvakwalomunye ngco, emvakwalomunye ngco, futsi nje ku, tonkhe tinhlobo tesimo selitulu kusuka enyakatfo kuya eningizimu futsi—futsi akubandzi, kumane nje kuliphimbo lelisetjentiswe kakhulu.

<sup>174</sup> Manje, manje ngifuna kunibuta: Bangakhi ekhatsi lapha longenalo likhadi lekukhulekelwa, kepha noko uyagula, futsi ufuna Nkulunkulu akuphilise, ungasiphakamisa sandla sakho? Ngako ngingavele ngibe nemcondvo jikelele. Kukuyo yonkhe indzawo nje.

<sup>175</sup> Manje bukani, manje, uma labantfu laba lapha... Manje ngifuna kubuta: Bangakhi kini elayinini lalabakhulekelwako lapha labatihambi kimi, lengingakwati wena? Phakamisa sandla sakho nje, wena loselayinini lapha, tihambi. Bangakhi khona lapho labatihambi kimi, lengingabati? Phakamisa sandla sakho, nomakuphi. Yebo-ke, kucinile nje, yonkhe indzawo.

<sup>176</sup> Angati ngisho namunye umuntu ekhatsi lapha ngaphandle kweMnumz. Mercier lapha, uMnumz. Vayle, neMnaketfu Jennings lapha, futsi mhlawumbe ngingahle ngati labanye balabo bafundisi. bengibabuka esikhashaneni lesendlulile, kubonakala kwangatsi ngibabonile etingcungcutheleni

nakanjalonjalo, ngiyakholwa, kodvwa mhlawumbe akusibo bonkhe babo. Angikwati kubita ligama lanoma ngubani. Lomfo lapha, bekabukeka kwangatsi ngimbonile, nalomfo lomncane lapha. UnguMnaketfu Wilson, unguye? Ngicabange kanjalo. Kulungile. Loko kutsi akube—loko kutsi akube ngumkhawulo lengingawati ngabo.

<sup>177</sup> Manje bukani, manje, ngisandza kunichazela ngeliBhayibheli kutsi konkhe kuphilisa kuvela kuNkulunkulu, futsi sekuvele kungumsebenti lose ucedziwe. Bangakhi lokwatiko loko manje? Bangakhi lowatiko kutsi kube Jesu, iNdvodzana yaNkulunkulu, bekeme khona lapha afake lesudu labanye benu bantfu labangitfumelele yona ngalelelinye lilanga...Kulungile. Ngingakwenta kanjani...? Kungenteka kanjani...?

<sup>178</sup> Kube Bekeme lapha, futsi bewutokuta kuYe, futsi utsi, “Nkhosi Jesu, ungangiphilisa yini?” Manje caphelani: BekaNgakwenta yini? [Akucoshwanga etheyiphini—Umhl.] Bekangeke, Sewuvele ukwentile, kwakusekubuyisaneni. Bangakhi lokwatiko loko? Bekayotsi, “Mntfwana waMi, awati yini kutsi sengivele ngikwentile? Uyakukholwa na?”

“Yebo, Nkhosi, ngiyakukholwa.”

“Kulungile. Endleleni yakho, njengoba ukholiwe, akube njalo kuwe.”

<sup>179</sup> Bangakhi labatiko kutsi bekutawuba njalo? Bangakhi lowatiko kutsi Sewuvele uphilise wonkhe umuntfu ngekubuyisana, sonkhe sibusiso sekuhlengwa, yonkhe intfo lengentelwa sive lesibantfu bese ivele yentiwe ngesikhatsi Jesu acedza umsebenti, futsi watsi, “Sekuphelile,” eKhalvari. Niyakwati loko. Sonkhe sibusiso sekuhlenga.

<sup>180</sup> Manje, labanye benu bafundisi ningahle ningakholelwa ekuphiliseni kwaNkulunkulu. Kodvwa bewungayishumayela kanjani insindziso emphefumulweni ngaphandle kwekuphilisa kwaNkulunkulu? Yini kugula? Kugula luphawu lwesono. Yini *sono*? Kubhema, kunatsa? Cha. Ngabe kuphinga? Cha. Yebo-ke, yini leyo? Lelo luphawu lwekungakholwa.

<sup>181</sup> Yini *sono*? Sinye kuphela sono. Loko kungakholwa. “Loyo longakholwa sewuvele ulahliwe.”...?...Kubili kuphela: kukholwa nekungakholwa. Ungaseluhlangotsini lunye. Uma ulikholwa, awubhemi, unatse, futsi uphinge. Kodvwa ngoba awukwenti, akukwenti nje ube likholwa. Niyabona na? Cha, mnumzane. Luphawu nje.

<sup>182</sup> Yebo-ke, yini kugula? Kugula kuyincenye yesono. Ngaphambi kwekutsi sibe nesono, besite kugula. Kugula kwangena ngenca yesono. Bangakhi lokwatiko loko? Yebo-ke, impela.

183 Yebo-ke khona-ke buka, uma silwane lesikhulu besikubambile nesidladla saso siseluhlangotsini lwakho sidvonsa timbambo takho, manje, bekungeke kube nesidzingo kutsi ujube leso sidladla usisuse, nangabe besinga—besingakulumi, bewungeke nje ujube lesidladla salo, vele ulishaye enhloko nje, loko kungabulala yonkhe lentfo. Ngabe kunjalo na?

184 Yebo-ke, nguleyondlela kugula lokungayo, uma ubulala sono, ubulala kugula naso. Ungeke ushumaye insindziso ngaphandle kwekutsatsa yonkhe intfo leyake yenteka esiveni lesibantfu. BekanguMhlengi wetfu kutsi asihlenge. Yebo, mnumzane. Ngisho nalomtimba lomdzala, uma ufa njengoba umphefumulo wetfu ufa, nemoya wetfu utelwe kabusha, sitidalwa letinsha, sinekuPhila lokuPhakadze ingunaphakadze, ingunaphakadze, asifi nekuPhila lokuPhakadze. Ungeke, KuPhakadze, Zoe, kuPhila kwaNkulunkulu luCobo, kungeke kufe.

185 Kulungile. Khona-ke uma ugula, futsi u—futsi uhambe, futsi ufe bese uya ethuneni, uma Nkulunkulu efika, Khristu uyefika, ubitwe kulabafile, sewuvele ungumsebenti lose ucedziwe, Nkulunkulu uyabita nawe uyavuka. Akadzingi kutsi ehle, ente kubuyisana, bese uyakukhipha, bese ukwenta lomunye umuntfu, Uvele akhulume bese wena uyaphuma. Kunjalo.

186 Yebo-ke, manje, yini lena...? Yini insindziso lesinayo manje? Kusibambiso sekuphelela kwetfu kuNkulunkulu, lapho singasayophindze sibe nemicabango yesono. Yini kugula, manje? Yini kuphiliswa kwemitimba yetfu? Sibambiso semali yekuvuka kwetfu. Kuphelele.

187 Manje kholwani. Manje, futsi ngifuna nine manje kutsi nihloniphe ngekutitfoba ngako konkhe leningakwenta, futsi nikholwe ngako konkhe lokukini. Ningayaluki manje. Kodvwa manje, uma Moya loyiNgewele akhuluma, uma Enta . . .

188 Bangakhi labasibonile sitfombe saYo kusihlwa? Ake sibone kutsi bangakhi labake babona lesitfombe? Sikhona lapha eWashington, DC. Sitonitfolela sona kusasa ebusuku, iNgelosi yeNkhosi. Sikhona lapha eWashington, DC. George J. Lacy, inhloko ye-FBI nabo basihlola, banencwadzi yabo lesayiniwe khona lapha, sidalwa lesingetulu kwemvelo kuphela lesake satfwetjulwa emhlabeni. Ya. Sikhona lapha. Sinaso.

189 Lena akusiyo i...Manje, ngoba sifanele sibatfole enhlanganweni i-American Photographer Association, iDouglas Studios levela eTexas, lapho satsatfwa khona. BaYibonile eJalimane etinyangeni letimbalwa letendlulile, emahlandla lamatsatfu, Ita, nangesikhatsi seyibuyela emuva. INsika yeMlilo, Leyo lefanako leyalandzela bantfwana baka-Israyeli ngetinsuku teluhambo lwa-Israyeli. Bangakhi labatiko kutsi KwakuyiNsika yeMlilo? Bangakhi lowatiko kutsi lowo kwakunguKhristu? Loko

kukhombisa kutsi ubitiwe. Nguloko lokwenta. . .Loko kuhle, bazalwane. Kunjalo. Loko kucinisekile.

<sup>190</sup> Ngesikhatsi Alapha emhlabeni, Watsi, “Ngivela kuNkulunkulu, Ngibuyela kuNkulunkulu.” Ngesikhatsi Efika emhlabeni, ngesikhatsi Anebantfwana baka-Israyeli, BekayiNsika yeMlilo, Bekasesihlahleni lesivutsako, Jesu ngesikhatsi Asemhlabeni, Watsi, “NGINGUYE LENGINGUYE lobekasesihlahleni.” Ngabe kunjalo na? Bekanguye. Kulungile. Wase utsi-ke, “Ngivela kuLoko, Ngibuyela kuLoko.”

<sup>191</sup> Emvakwekufa kwaKhe, kungcwatjwa, nekuvuka ekufeni, Pawula wahlangana naYe asendleleni lebheke entasi eDamaseko. Bekayini Yena? KuKhanya lokwavala emehlo aPawula, kume eBukhloneni baKhe. Kunjalo. Manje, nasi sitfombe saKhe futsi, khona lapha futsi. Ngisololo ngisho. . .

<sup>192</sup> George Lacy watsi, “Bengisololo ngingumgceki wakho, nami, Mnumz. Branham.” Kodvwa watsi, “Ngangitsi kwakuyisayensi yengcondvo, kodvwa,” watsi, “liso lemshini walekhamera lingeke liyitsatse isayensi yengcondvo.” Leyo yinhloko yeFBI yeminyatseliso yemino nemibhalo. Yebo. Yayikhona mbamba.

<sup>193</sup> LeyoNgelosi lefanako ayisiwo emafidi lamabili kusuka lapho ngime khona manje, noma ke ngingumcambimanga. Liciniso lelo. Akusiko kwami, Kwakho, Kekwetfu, liBandla, likholwa. Sisetinsukwini ngco tekubuya kweNkhosi. Sewubuyele kutobona sono lesesihambile, njengoba nje Enta esikhatsini sa-Abrahama ngaphambi kwekubhubhisa Loti, nakanjalonjalo, noma, iSodoma neGomora. Sitongena kuloko kamuva kuleliviki, asinaso sikhatsi sako manje.

<sup>194</sup> Manje hloniphani ngekutitfoba sibili, bukisisani, kholwani.

<sup>195</sup> Manje, Nkhosi, kusukela emvakwaloku yinceku yaKho lebeyi yaKho sonkhe lesikhatsi. Kodvwa manje khuluma, Nkhosi, Livi linye lelivela kuWe liyosho lokukhulu kunetigidzi letivela kitsi sonkhe tsine bafundisi. Sibantfwana baKho, siyatsandza kukhuluma ngaWe, kodvwa Livi linye nje lelivela kuWe liyoba ngetulu kwanomayini lebesingayenta. Siphe letibusiso leti. EGameni laJesu. Amen.

<sup>196</sup> Manje, nine lenite emakhadi enu ekukhulekelwa, calani nje nikhuleke, “Nkhosi, ngiyakholwa kutsi leyondvodza ikhulume liciniso, ngoba ikutsetse emBhalweni. Manje ngitsintsa sembatfo saKho, futsi kwente kwatiwe kimi kusihlwa, cobo lwami. Angikwati kwenyukela lapho emkhulekweni. . .elayinini, kodvwa mente akhulume, uma ngiKutsintsa, akakhulume futsi angibite ngilapha futsi angitjele loko. . .” Niyabona na? U—Unguye itolo, namuhla, naphakadze. Manje cala kukukholwa loko, ukhuleke.

<sup>197</sup> Manje, ungatenti uguliswe yimizwa, kholwa nje, yekela kwetfuka kwakho kuhambe.

198 Manje, lodzadze lomncane, ngicabanga kutsi ungum-Amish, noma, nalomncane e—enhloko yakhe lapha, likepisi lelincane. Futsi ngicabanga kutsi loku kuhlangana kwetfu kwekucala, ngiko, dzadze? [Lodzadze utsi, “Ngikubonile.”—Umhl.] Ungibonile. Mhlawumbe bekusemhlanganweni. [“Yebo.”] Kulungile, emhlanganweni. [“Engcungcutheleni.”] Engcungcutheleni. Kulungile.

199 Manje, kusobala anginandlela yekukwati, noma yini lengalungi ngawe, noma yini, uyakwati loko, ngiyindvodza nje nawe unguwesifazane. Manje, nasi sitfombe lesihle seliBhayibheli sivetwa, hhayi ekoneni lelimnyama, njengoba develi etamile kukwenta, kodvwa ngephandle lapha lapho wonkhe umuntfu angabona khona. Niyabona, Nkulunkulu akadzingi kungena ekoneni lelimnyama, Nkulunkulu unguNkulunkulu wekukhanya.

200 Manje, Jesu newesifazane bakhuluma lomunye nalomunye emtfontjeni waseSamariya, futsi kwakukhona iNdvodza newesifazane lababonana kwekucala, naJesu watfola kutsi beyiyini inkhatsato yakhe futsi wamtjela. Ngaloko watsi, “Si... Ufanele kuba ngumprofethi.” Leyo bekungaba yinceku yaMesiya.

201 Kodvwa watsi, “Ngiyati uma Mesiya efika...Siyati, tsine maSamariya, siyati uma Mesiya efika, Uyokhombisa letibonakaliso leti.” Uyakukholwa loko? Enkholweni yakho lucobo, u—u—uyafundziswa kutsi u...Uyakwati loko, uyakusho. Kulungile. Loko kuhle.

202 Manje, njengemuntfu nje, khona-ke Mesiya uvukile kulabafile, Ulapa esimeni saMoya loyiNgcwele. Manje, uma bengingatsi, “Dzadze, uyagula,” ungahle kube awunjalo. Uma bengingatsi, “Dzadze, ufuna timali,” ungahle kube awunjalo. Bengingatsi, “Dzadze, emelele lomunye umuntfu,” ungahle kube awunjalo. Angati.

203 Kepha uma ngingatsi, “Uyagula,” futsi kwenteke ngishaye emhlolweni, “utawelulama.”

“Yebo-ke,” bewungatsi, “loko kucagela lokuhle.” Uyabona?

204 Kodvwa manje, uma Moya loyiNgcwele atokuta futsi abuyele emuva futsi asho intfo lowatiko kutsi iliciniso noma cha, kutsi, khona-ke u—u—ungakufakazela loko, bewutokwati loko.

205 Kodvwa manje, uma nginitjela intfo letsite esikhatsini lesitako, beniyoba nelilungelo lekukungabata, kodvwa uma Akutjela intfo lebeyisesikhatsini lesendlulile, utokwati kutsi kuliciniso yini noma cha. Manje, ngabe lelo—ngabe lelo liciniso, loko kuyacaca na? Lowo—lowo ngummangaliso. Niyabona na? Akabe lijaji, nani nibe lijaji; hhayi njengalabehlulela Nkulunkulu, kodvwa siyamtsandza Nkulunkulu, futsi siyjabula kutsi Uvukile kulabafile. Manje, ngi—ngisho loko ngikholwa kutsi Utokwenta.

206 Uma nje Ato, njengoba ungumuntfu wekucala lapha, uma nje Atongatisa inkhatsato yakho, njengemnakenu, lokukutsi ungumKhristu, futsi—futsi uma u... Bekangakhuluma ngami nje, futsi angitjele kutsi uteleni lapha, noma intfo lefana naleyo, utokwemukela kutsi Uyakwati ke, futsi utokutfo la lolokucelako? Uyakukholwa loko?

207 Ngabe lalabanye baletetsameli batawukholwa kanye naye? Manje, niyabona lengitama kukwenta kutfo la umusa ku—kuMoya loyiNgewe, kubona kutsi bantfu batoMkholwa yini. Niyabona na?

208 Ekufundzeni incwadzi, Watsi, “Uma utotfo la bantfu kutsi bakukholwe...”

Ngatsi, “Angikafundzi.”

209 Watsi, “Loku utophiwa kona.” Wase-ke Uyangitjele ngako emiBhalweni. Bese kuba... kubenjalo kusukela ngisemncane, luswane lolungumfana. Uyabona? Tinkhulungwane tetikhatsi futsi akukaze kwehluleke. Manje banini kuwo sibili, emkhulekweni sibili.

210 Manje, uma iNkhosi Nkulunkulu... Kube bengingakusita, kepha ngingakwenti, bengiyoba ngumuntfu lomubi kabi. Kodwa ngingeke ngikhona kukusita, kodwa Nkulunkulu angakhona. Manje, uma iNkhosi itongitjele kutsi yini inkhatsato yakho, utokholwa na? Ku... .

211 Manje, uma nomangubani, uma basengaliva liphimbo lami etetsamelini, lowesifazane uyesuka kimi. Futsi uphetfwe yinkhatsato yenhliyiyo. Kunjalo impela. Futsi leyo yinhliyiyo lenekwetfuka, simo sekwetfuka. Futsi-ke, ngiyakucaphela utama kufundza noma wenta lokutsite, emehlo akho aya ngekuba mabi. Liciniso lelo.

212 Bese-ke, une—nenkhatsato yebesifazane, lokusimila esitfweni sebesifazane. Kufanele kuhlindvwe, futsi ngako kute wati, utsite, dokotela utsite loko kumele kwentiwe. Uma loko kuliciniso, phakamisa sandla sakho. Uyakhola kutsi UnguJesu Khristu lofanako... ?

213 Bengingamphilisa yini lowesifazane? Cha. Kodwa ngikhola kutsi sewuvele uphilisiwe, ngikhola kutsi kukholwa kwakhe kukwentile.

214 Manje, ngabe lonkhe livi... ? Manje angati kutsi ngitsiteni kuwe. Uyabona na? Uyakubona lokurekhoda kuchubeka laphaya? Loko kuyasho kutsi bekuyini. Uyabona na? Loko bekundzawanatsite kulelinye—kulelinye live, noma kini nine bososayensi, lelinye lizinga, kini nine maKhristu, niyabona, uMoya waNkulunkulu... ?... Kulungile.

215 Manje, nangu lowesifazane, angikaze ngihlangane naye phambilini, nomayini Lamtjele yona, uphakamise tandla takhe kutsi kuliciniso mbamba. Lesi sikhatsi setfu sekucala kutsi sike

sihlangane, sibonana lomunye nalomunye lamhlabeni. Kuyini na? Jesu longuye itolo, namuhla, naphakadze. “Mnumzane, sitsandza kubona Jesu.” Manje, akusuye umnakenu, niyati, kungeke kube ngimi, eMandla latsite ayamati lowesifazane. Manje, kuya ngekutsi ucabanga kutsi eMandla ayini, ucabanga kutsi nguMoya loyiNgewe, utawutfola lowomvuzo.

Asikhuleke.

<sup>216</sup> Babe loseZulwini, phani lona wesifazane lotsandzekako letintfo latifisako. Ngikhulekela lesibusiso lesi kuye, eGameni leNdvodzana yaKho, iNkhosi Jesu. Amen.

<sup>217</sup> Manje, ungangabati. Hamba, futsi ubone kona kanye nje lolokucelile, ungakwemukela.

<sup>218</sup> Futsi wonkhe umuntfu akahloniphe ngekutitfoba sibili manje.

<sup>219</sup> Ngicabanga kutsi sitihambi lomunye kulomunye. Ngicabanga kutsi uphakamise sandla sakho emizuzwini lembalwa leyendlulile. Loku kuhlangana kwetfu kwekucala. INkhosi Jesu isati sobabili. Uyabona na? Futsi ngalelinye lilanga sifanele sime eBukhoni baKhe. Manje, kusihlwa kubanekwetfuka kancane, ngoba tetsameli tebantfu, bantfu labamangalisako, kodvwa kucala kuphakama kancane. Akukho longakwenta, uyabona, uma u...kukwenta ube neluvalo, bantfu.

<sup>220</sup> Uma ngingakwati, neNkhosi Jesu itongitjela kutsi uteleni lapha, utongikhola kutsi ngiyinceku yaKhe? Ngabe Wetsembisa kutsi Uyokwenta loko? Ngabe ukhona etetsamelini lokwatiko? Ukhona? Khona-ke batokwati kutsi kuliciniso noma cha; utokwati. Manje, kukuphilisa, bengingeke. Kufihla imphilo yakho, bewungeke. Niyabona na? Ngoba Bukhona baKhe.

<sup>221</sup> Manje, uyati kutsi kukhona lokwentekako. Uyabona na? Uyati kutsi kuma embikwendvodza, umnakenu, bekungeke kukwente utivele ngaleyondlela. Kute nje tetsameli titokwati. Ungumuntfu lobukeka aphilile engcondvweni, unguye. Lomnandzi sibili, lokungatsi kutfobekile kutivela. Ngabe kunjalo na? LeyoNgelosi yeNkhosi ihlala ngo ngakulowesifazane. Ngibuke Kuko ngo.

<sup>222</sup> Lowesifazane ufuna ngikhulekele simo lesitsite lanaso, futsi loko titfo takhe, imilente yakhe, lowo ngu ISHO KANJE INKHOSI. Manje, uma loko kunjalo, phakamisa sandla sakho.

<sup>223</sup> Manje, uyabona, ngesikhatsi ukhuluma kakhulu naye, kunengi lokungashiwo. Manje, nomangabe bekuyini...Ngibone lokutsite, lowesifazane enta, noma lokutsite, nomangabe bekuyini lodzadze ungufakazi. Manje, asengikhulume naye nje kakhudwana. Uyabona, ungeke ufinyelele kulabanengi kakhulu, kodvwa nje asitsi kusihlwa, nje sibe...sitsatse sikhatsi setfu.

224 Loko yi...Titfo takho—takho, kantsi, futsi, utfolo luhlobo lolutsite lwesimo lesingaseluhlangotsini lwakho, yinkhatsato yenyongo. Liciniso impela. Futsi ukhatsateke ngalokujulile ngalomunye umuntfu, lowo ngulotsandzekako, leyo yindvodzana yakho. Ayikho lapha, ikulelinye lidolobha, naleyondzawo ibitwa ngeRoanoke. Futsi iphetfwe simo sengcondvo, sibitwa ngekutsi... Ungumnkantjubovu, insizwa, cishe eMphini yesiBili yeMhlaba. Kunjalo impela. Lowo ngu ISHO KANJE INKHOSI. Uyamkholwa Jesu Khristu, Lokwatiko manje, nekukholwa kwakho kusetandleni taKhe ngco? Uyakholwa kutsi utokwemukela loko lokucelile na? Asikhuleke phindze.

225 Nkulunkulu Lotsandzekako, ngikhulekela kutsi Utoba nesihawu kulodzadzewetfu, futsi umuphe letintfo leti laticelile. EGameni laJesu, siyakhuleka. Amen.

226 Manje, liBhayibheli latsi, “Letibonakaliso leti tiyobalandzela labakholwako.” Ngako hamba futsi ukholwe.

227 Manje hloniphani ngekutitfoba sibili. Ningayaluki, ngiyacela, niyabona, uma—uma nikwenta, kungiphatsa kabi. Hloniphani ngekutitfoba sibili nje.

228 Ngicabanga kutsi loku kuhlangu kwetfu kwekucala. Sitihambi lomunye kulomunye, futsi mhlawumbe sitelwe iminyaka ngekwehlukana nemamayela ngekwehlukana.

229 Manje, ngiyacela ningakwenti loko, bangani. Ninganyakati, hlalani nithule nje umzuzu. Nitokwenta na? Ngi—ngi—ngitohamba kuleminye imizuzu lesihlanu uma nje nito, manje ninganyakati. Niyabona, ufanele uhloniphe ngekutitfoba eBukhloneni baNkulunkulu. Moya loyiNgcwele watsi kimi ngesikhatsi Ahlangana nami entasi lapho, “Uma utotfolo bantfu kutsi bakukholwe.” Futsi ufanele wente loko lengikutjela kona uma ungikholwa kutsi ngiyinceku yaKhristu. Ngisho nje letintfo Latsi angitisho. Manje kholwani.

230 Lodzadze nami asatani. Usemncane kunami. Asatani, futsi loku kuhlangu kwetfu kwekucala, kodvwa Nkulunkulu wati ngatsi sobabili. Uma Atokwembula kimi kutsi iyini inkhatsato yakho, utokholwa kutsi UnguKhristu lovukile, asebenta ngeliBandla laKhe nje lapha? Nitokholwa.

231 INkhosi Nkulunkulu ikuphe kona. Inkhatsato yakho simo sekwetfuka, khona—ke unenkhatsato esifubeni sakho, leyo yimizwa yakho lekuphakamisako. Futsi usandza kuba nengoti, o, uwele echweni futsi walimala, loko kwalimata umgogodla wakho. Futsi ungu—ungumshumayeli, umshumayeli longudzadze.

232 Futsi unalomunye enhlityweni yakho lotsandzekako kuwe, umuntfu losebandleni lakho lucobo, ngumuntfu lonemdlavuzisa esigabeni sekugcina, futsi ufuna kumkhulekela, lowo ngu ISHO KANJE INKHOSI. Manje, letinyembeti letikulelo duku, ligcoke.

233 Nkhosi Nkulunkulu, siphe letintfo leti, njengoba ngikhuleka futsi ngibusisa kukholwa kwakhe. EGameni laJesu Khristu. Amen.

234 Ungangabati, kholwa loko lokucelile, utokwemukela.

235 Sawubona?

Hloniphani ngekutitfoba.

236 Manje, dzadze, wena lohleti lapho nenhloko yakho ikhotseme ukhuleka, lapha, utsintse Intfo letsite. Angikwati. Yebo, wena. Uyangikholwa kutsi ngiyinceku yaKhristu? Uyakholwa. Ufuna lokutsite lokucelile kuNkulunkulu, awukufuni?

237 Kungalesosizatfu bekunjalo, lona wesifazane emizuzwaneni lembalwa leyendlulile bekanentfo letsite lengalungi esifubeni sakhe, ngikubonile ume lapha embikwami, uphetfwe yi—yinkhatsato yenhliyo. Kunjalo. Ngiyabona unemfutfo wengati lophakeme, nawe. Uma loko kunjalo, phakamisa sandla sakho. Utsintse Intfo letsite. Angikaze ngikubone, ngabe ngikubonile? Utsintse Intfo letsite. Ukuphilisile ngalesosikhatsi. Chubeka ngendlela yakho...?...

238 Khona lapho etetsamelini manje, hloniphani ngekutitfoba sibili.

239 Loko kuniketa injabulo lenjalo kulomfati losemuva kwakho lapho logcoke lijazi lelibovu, lonenkinga yesinye semchamo. Kunjalo, dzadze. Uyakholwa kutsi Nkulunkulu uyakusindzisa manje? Kulungile, ungaba nako uma utokukholwa. Kulungile. Loko kuhle.

240 Lomnaketfu loyiMennonite lapho eceleni kwakho lapho, akhuleka, naye, nenkhatsato yenhliyo, uyakholwa kutsi Nkulunkulu utokusindzisa, mnumzane? Utsintse Yena, sekuphelile. Amen.

Banini nekukholwa kuNkulunkulu.

241 Mine lucobo, angikwati, kodvwa iNkhosi Nkulunkulu iyakwati. Uma iNkhosi Nkulunkulu, Lowadala emazulu nemhlaba, utokwembula kimi kutsi umeleni lapha, utokukholwa? Uphetfwe simo emhlane wakho, inkhatsato yelicolo. Futsi unenkhatsato yemphimbo, futsi. Kunjalo. Inkhatsato yenyongo, lekhatsatako.

242 Awusuye wakulelidolobha. Cha. Uma iNkhosi ingangitjela lokutsite ngawe, lapho uvela khona, ungakholwa yini ngenhliyo yakho yonkhe? Utama kucindzetela entfweni letsite, dzadze. Loko ngeke kusite ngalutfo. Uyabona na? Kungeke nje kusite... Vele ukholwe nje wena, ngekukholwa lokulula nje kwemntfwana, vele ukholwe nje. Uwasendzaweni lebitwa ngekutsi yiMadison, eVirginia. Ligama lakho unguRose, sibongo sakho uwaka Middleton. Manje, liciniso lelo. Manje

jika, hamba uye ekhaya, futsi ukholwe ngayo yonkhe inhltiyo yakho futsi usindze. Akubusise, dzadze.

243 “Uma ungakholwa, konkhe kungenteka.” Bani nekukholwa nje, kholwa ngayo yonkhe inhltiyo yakho. Chubeka uhloniphe ngekutitfoba. Bani semkhulekweni nje.

244 Ngicabanga kutsi sitihambi lomunye kulomunye. [Lodzadze utsi, “Bengisemhlanganweni wakho nje madvute.”—Umhl.] Bewukulomunye wemihlangano yami, hhayi langembili, uhleti nje ngephandle etetsamelini, bewukhona? Wendlula elayinini lelisheshako. Sekusikhatsi lesingakanani lesendlulile kwenteka loko? EFort Wayne.

245 Kulapho-ke leyo ntfombatana lencane leyimpumphutse yaphiliswa khona etulu lapho, nemntfwana lebekanabo bekanetinyawo letikhubatekile, futsi wangena eluhlweni lolutsi *Ngubani-Longubani*. Loko kutsi...?...Loko kwakusemuva ngesikhatsi neMnaketfu Bosworth, nabo, umnaketfu losimangaliso. Ngiyakhumbula bantfu bebakhuphuka esikhaleni sesibane kute babone lomhlangano. Litabernakeli leMnaketfu Rediger lapho. Uyamati uMnaketfu Rediger, eminyakeni leyendlula.

246 Sitihambi lomunye kulomunye impela. Angikwati wena. Kwendlula nje elayinini lapho tinkhulungwane tebantfu tendlula khona, akekho longake ati.

247 Hloniphani ngekutitfoba sibili. Kukhona lokwentekile. Kulungile, manje hloniphani ngekutitfoba sibili. Kholwani nje ngayo yonkhe inhltiyo yenu manje.

248 Une...U—uyakholwa kutsi Nkulunkulu utokupha letinfo loticelako? Uyakholwa. Uphetfwe tintfo letinengana. Ngiyakubona, bewusolo u...ubenekuhlindvwa, noma lokutsite. Ngiyakubona uhamba kabili, ube nekuhlindvwa lokubili. Wase-ke ubanenkhatsato yangekhatsi, inkhatsato yasekhatsi, naleyo yabangelwa kubeleka umntfwana, silondza. Loko sekuyiminyaka leminyenti, leminyenti leyendlulile ngesikhatsi usenguwesifazane lomncane. Loko kunjalo impela. Uyakholwa kutsi Nkulunkulu ukuphilisile? Asikhuleke.

249 O Nkulunkulu loPhakadze, Mcalisi wekuPhila, tfumela tibusiso taKho etikwalowesifazane futsi umsindzise, Babe. Ngikhulekela kutsi Utosipha letinfo leti. EGameni leNdvodzana yaKho, Jesu. Amen.

250 Manje, ungangabati. Kholwa nje ngayo yonkhe inhltiyo yakho. NeliBhayibheli, njengoba liBhayibheli latsi, “Uma ungakholwa nje, konkhe kungenteka.” Kulungile.

251 Ngitfola umcabango emuva lapho, lomunye ucabange... Jesu wayibona imicabango yabo. Bangakhi lokwatiko loko? Niyabona na? Akusiko kufundza ingcondvo.

<sup>252</sup> Kukubuta lokutsite. Dzadze, beka sandla sakho esandleni sami. Uma Nkulunkulu atokwembula kimi kutsi yini inkhatsato yakho, buka ngalapha, ungangikholwa na? Kulungile, khonake inhliyo yakho ingeke isaphindze ikuhluphe, ungaya ekhaya futsi usindze.

<sup>253</sup> Uma ungakholwa, futsi unga—ungatfoli... Bantfu bayangabata, niyabona, loko kukwenta... Kubi kakhulu uma wenta loko.

<sup>254</sup> Uyakholwa emuva lapho, dzadze lomncane ulunguta eceleni kwaloyodzadze lomncane lohleti lapho? Bewunenkhatsato yenhliyo, nawe, uhleti emuva le lapho, umuno wakho emlonyeni wakho. Uyakholwa kutsi Nkulunkulu utokusindzisa? Uyakhukholwa loko? Ungaba nako. Inkhatsato yenhliyo, futsi.

“Uma ungakholwa nje.”

<sup>255</sup> Emuva ngco ngemuva kwalapho, futsi, bewunenkhatsato yenhliyo, unekudzabuka kwenyama, nawe. Uyakholwa kutsi Nkulunkulu utokusindzisa na? Phakamisa sandla sakho, mnumzane. kute sikhona... Nako laph'ukhona.

<sup>256</sup> Kutsiwani ngalabo benu labaphilisiwe ngaphambi kwekutsi nenyukele lapha, ningalitsatsa livi lami ngako na? Ngako ke jikani nibuyele emuva...?...

<sup>257</sup> Ngaphambi nje kwekutsi ukhuphuke, dzadze, mani nje lapho ukhona, khona lapho la uMnaketfu Levy ahleti khona, khona lapho umzuzu nje. Uyangikholwa kutsi ngiyinceku yaKhe na? Usibekelwe bumnyama, loko kufa, unemdlavuzo. Uyakholwa kutsi Nkulunkulu utokuphilisa na? Phakamisa sandla sakho, utsi, “NgiyaKwemukela, Jesu, njengeMphilisi wami.” Nkulunkulu akubusise. Manje hamba ngendlela yakho futsi ungabe usacabanga ngako. Chubeka, kholwa ngayo yonkhe inhliyo yakho. Uma ungakhona, ngitokwetsemba kutsi welulamisiwe.

<sup>258</sup> Hlala nje lapho ukhona, dzadze. Uyangikholwa kutsi ngiyinceku yaKhe? Uyakholwa kutsi leyonkhatsato yelicolo itokushiya, futsi utawuba kahle? Uma ukholwa, phakamisa sandla sakho. Konkhe kulungile. Ungahamba ngco ngalendlela, wentiwe welulame. Chubeka ngco ukholwa ngayo yonkhe inhliyo yakho.

Uyakholwa ngephandle lapho etetsamelini? “Uma ungakholwa.”

<sup>259</sup> Loko kukushiye ngesikhatsi inkhatsato yelicolo isuka kulodzadze lapho, ikushiye, nawe, ndvodzana. Chubeka nje uhambe ngendlela yakho futsi utfokote, ubonga Nkulunkulu. Kholwa.

<sup>260</sup> Nawe futsi, dzadze. Kulungile. Nelicolo lakho, futsi, simo senso, sekusikhatsi lesidze. Kunjalo. Hamba ngendlela yakho futsi utfokote.

261 Bangakhi khona lapho lofuna kuphiliswa, uyakholwa kutsi Nkulunkulu utokusindzisa na?

262 Leyondvodza itfokota kakhulu ngekuphiliswa kuleyonkhatsato yenhli tiyo, noma ngabe bekuyini emizuzwini lembalwa leyendlulile, lendvodza lebeyihleti eceleni kwakhe ijabule kakhulu, unesimo sesifuba semoya lebekafuna kuphiliswa ngaso. Uyakholwa, mnumzane, kutsi Nkulunkulu utokuphilisa kulesosifuba semoya futsi akusindzise, uhleti emuva ngco lapho nalendvodza leyaphiliswa lenenkhatsato yenhli tiyo? Uyakholwa? Yebo-ke, khona-ke ungaba nako. Ungahamba ngendlela yakho, futsi utfokote, futsi utsi, “NgiyaKubonga, Nkhosi.” . . . ? . . .

263 Bangakhi lofuna kuphiliswa? Phakamisa sandla sakho. Niyabona, senginhlalise sikhatsi lesidze kakhulu, a—awunakuphumula, umoya lapha . . . ? . . . netintfo letinjalo. Angifuni kuba luhlata, kodvwa ngifuna ningentele lokutsite: Bekani tandla tenu etikwalomunye nalomunye, bekani nje tandla tenu etikwalomunye nalomunye. Kholwani. Khona lapha, ngoba asinaso sikhatsi lesinengi. Bekani tandla tenu e . . . ? . . .

264 Bangani, niyakholwa kutsi iNdvodzana yaNkulunkulu, lengitama kunitjela ngayo iyanitsandza, niyakholwa kutsi Ulapha? Tsanini, “Amen.” [Libandla litsi, “Amen.”—Umhl.] Ngabe nguloku liBhayibheli lelatsi kuyokwenteka na? Manje khumbulani, loku kungetulu kwaloko Lakwenta ngesikhatsi Alapha, ngoba umuntfu munye waMtsintsa, futsi Waba butsakatsaka kakhulu Wangakhoni kunyakata, noma, Bekanga—Bekanganyakata, kodvwa Watsi, “Emandla aphumile kiMi.” *Emandla* cucina.

265 Kodvwa Watsi, “Letintfo leti leNgitentako nani nitawutenta; nalokungetulu kwaloku.” Niyabona na? Sisesikhatsini sekugcina manje. Kungalesosizatfu ngitfolo . . . Ngibutsakatsaka, liciniso lelo. Emva . . . Akusiko . . . Ngumbono lokwentako. Cabangani nje, kunaIeminyenti lefikako uze ungati lokungu . . . nomangabe usembonweni noma uphumile embonweni. Niyabona na? Kwenu. YiNkhosi Nkulunkulu lenhle kini, kunikhombisa.

266 Manje, bangani, angati kutsi yini lenye Lebekangayenta, angati ngisho nayinye intfo Lebekangayenta. Ufakazile kini kutsi Akafi, Uyaphila futsi ungekhatsi lapha. Manje, bekutosita ngani, mine ngime lapha ngigcotjiwe, kube beningephandle lapho futsi beningeke nikukholwe? Kubita kukholwa kwakho, kukholwa kwakho nguloko lokuMtsintsako futsi kwente letintfo leti, akusimi. Wena . . . Angikusebentisi loko, wena ukusebenta ngekukholwa kwakho lucobo, nguloko lokukwentako. Niyabona na? Nguwe, hhayi mine, wena.


<sup>267</sup> Futsi kuyini? Kukhombisa kutsi lona, u—umuntfu, indvodza, akukho lutfo nhlobo, ngingumuntfu nje njengani, noma umuntfu. Mhlawumbe uma luHlwitfo belungafika, nekulunga kumenyetelwe kutsi kuhambe kucala, nonkhe beniyohamba embikwami; ngatalwa ngesikhatsi lesingesiso.

<sup>268</sup> Linengi lenu bantfu lapha bewushumayela liVangeli... kodvwa ngesikhatsi ngisengumelusi lomdzadlana loyiBaptisti entasi lapho, futsi nimile naletintfo leti. Niyabona na? Buhle baNkulunkulu nesihawu kini nine bantfu. Ngikholweni, bangani, ngikholweni njengemnakenu, nginitjela ngenhlitiyo yami yonkhe, kutsi nguNkulunkulu lotfunyelwe kini. Hhayi mine, mine angisuye Nkulunkulu atfunyelwe kini, Moya loyiNgewele uSipho saNkulunkulu lesitfunyelwe kini. Niyabona na? Futsi senu.

<sup>269</sup> Futsi wonkhe wenu longakukholwa futsi akwemukele etisekelweni tekuvuka kwaKhristu futsi akwemukele, sewuphilisiwe khona manje. Niyabona na?

<sup>270</sup> Manje asikhuleke. Futsi wena khulekela lomuntfu lohleti eceleni kwakho, futsi ngamunye wenu, khulekelani lowo lohleti eceleni kwakho, ngendlela lokhuleka ngayo ebandleni lakho.

<sup>271</sup> Uma uyiBaptisti, khuleka ngendlela emaBaptisti lakhuleka ngayo; uma uyiPhentekhosti, khuleka labakhuleka ngayo. Nomangabe kuyini, khulekani nje ngendlela lenikhulekela ngayo noma ngubani lohleti eceleni kwakho lomkhulekelako. Ngitonikhulekela nonkhe.

Nkhosi Nkulunkulu, Mdali wemaZulu nemhlaba... 

58-0312 Jesu Khristu Nguye Itolo, Namuhla, NaPhakadze  
ENational Guard Armory  
EHarrisonburg, EVirginia E-U.S.A.

SWATI

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