


# UPHONDO LUKHALA

## NGELIZWI ELINGAQONDAKALIYO

 Ngiyabonga kakhulu, Mfowethu Demos. Kulithuba elikhulu ukuba lapha kulokhu kuhlangana kwamaKhristu lobubusuku, phansi lapha kuleli ilizwe elilongoqwane. Futhi ngifonele ngekhaya, isikhatshana esedluleyo, futhi kukhudumala phose okungedlula amadigri angamatshumi amabili, khonale phezu eNyakatho, kulalokhu okuyikho phansi lapha. Kumele ngabe ngilethe lokho kanye lami. Ngizaphangisa futhi ngibuyele njalo, khona masinya. Izimila zonke sezitshazwe ngumqando. Ucabangani ngalokho, Creechy? Kuyi...[Umzalwane uthi, “Kuyaqanda.”—Mhl.] Ngeqiniso kunjalo.

<sup>2</sup> Futhi ngiyathaba ukuba ngihlangane lalumalusi olungileyo, lobubusuku, lokulibona lina bantu. Ngisanda kungena nje, okwesikhatshana esilutshwana. Ngivela eTucson, lapho engangifanele ngihambe khona lamuhla. Ngitshayeke phansi ubusuku obedluleyo, futhi ngafika phose ngelesibili lengxenyekho lokhu kusa, phansi eTucson. Futhi-ke bengikhangele usuku lonke, phansi lapho. Futhi ngasuka nje okwesikhatshana esilutshwana...Awu, ngingene, besengifikile nje phose okwehola lengxenyekho, ngiyethemba, into enjalo, phezu lapha. Futhi-ke angizange ngilale kangako. Kodwa ngizazama ukungalali lapha. Kodwa si—siyajabula ukuba lapha.

<sup>3</sup> Lumfana omcinyane, edlala ngalawa amamayikrofoni lapha. Ngahlala phansi ngemuva lapho, e...esinye sesihlalo sabantwana abancinyane. Umfana omcinyane wabuya, wangikhangela ngokungejwayelekanga sibili. Ngathi, “Sonke thina abantwana singahlala ndawonye, asingeke na?” Manje, ngiyabathanda sibili abafu abancinyane, loba kunjalo.

<sup>4</sup> Futhi ku, o, kuhle sibili ukuba lapha lobubusuku, futhi lokuba lalumbuthano omuhle wabantu bemile ngalapho. Futhi ngiyathemba manje ukuthi uMfowethu Williams ulitshelwe konke mayelana, loMfowethu Rose lapha, ngomhlangano omkhulu obuyayo. Ngithemba lijwayelane kahle lakho. Ozakuba seRamada, khona kanye, umhlangano omkhulu waMadoda osoMabhizimusi. Futhi sikhangelele isikhathi esikhulu lapho. UMfowethu Velmer Gardner, esimangalisayo, isikhulumi esilamandla; futhi labanye abatshumayeli, uOral Roberts labangi, bazakuba belapho. Futhi sikhangelele isikhathi esikhulu eNkosini.

<sup>5</sup> Ngiyathemba, kwezinye zalezi izikhathi, kasibeni lenkonzo yokusilisa kuleyo ndawo. Uh-huh. Ngizathanda ukuthatha

uMfowethu Oral, futhi sibendawonye. Yebo, mnumzana. Akungeke kube kuhle lokho na? Lokho kungaba yi-yikuvodlokela phakathi sibili kukho, akunjalo na? Inkonzo yokusilisa, phansi eRamada, lokho kungaba kuhle. Thina... Ngakho singakwenza lokho, liyazi. INkosi ingasinika lokho, sibe lenkonzo yokusilisa. Ngakho siza... Sihamba ngalapho manje, ibandla ngebandla, ukuzama ukusabalalisa indaba ezinhle, futhi lokuhlanganelana omunye lomunye, futhi sibe lobudlelwano kuwo wonke amabandla atshiyeneyo. Yikho lokho esikhulwa kukho, ukuthi simunye, kuKhristu.

<sup>6</sup> Ngangikhuluma ngolunye usuku kudokotela. Ngilungiselela ukuya phetsheya kolwandle, futhi kumele ube lokuhlolwa komzimba. Ngakho ngangiphakathi ukuze ngihlolwe. Futhi wangibeka kokunye kwalokho kutshukuma...Ngi... Ungangibuzi ukubana kuyini. Futhi wathola enye into engajwayelekanga. Futhi waphenduka futhi wayengeke akwenze, futhi wathatha ikhansili yabodokotela, futhi kazange akuzwise lokho. Wathi, "Angikaze ngikubone lokho ngaphambili." Futhi-ke wangitshengisa umfanekiso wakho, ukuthi kanjani lapho ngokuvamileyo ukwazi, futhi ulokwazi okuncane, futhi khona kukude okunye lokunye. Kodwa wananzelela kokwami konke kwakundawonye. Wathi, "Ungumfo ongazwisisekiyo sibili."

Ngathi, "Ngihlezi ngikwazi lokho. Wonke umuntu uyakwazi."

<sup>7</sup> Wathi, "Asikaze sikubone lokho ngasemuva." Ngakho waqala ukungitshela ngakho.

<sup>8</sup> Ngathi, "Awu," ngathi, "uyazi, ngithemba iNkosi enhle, lapho Esenza, Usenza sahluka nje kancinyane. Asikhangeleki okufanayo omunye lomunye, futhi-ke kwesinye isikhathi kasenzi ngitsho okufanayo munye lomunye. Kodwa—kodwa Uyakwenza khona Kuye...Indlela Yakhe uQobo yokukwenza ngayo. Siyangena nje emtshineni omkhulu wokubumba, futhi siyahlala nje sithule, Uzasibumba indlela Asifuna sibe ngayo."

<sup>9</sup> Futhi ngi—ngiyazi akula muntu ongefuna ukuba ngenye into kodwa lokho oyikho. Into kuphela esingayifisa sonke...Emva kokuba sesisindisiwe futhi saba ngabantwana bakaNkulunkulu, into kuphela esiyifunayo yikuhamba nje okuseduzane kancinyane usuku ngalunye. Yikho lokho esikulangazelelayo, okwalobo budlelwano obukhulu. Kumangalisa okunganani! Ungake ume ucabange nje ukuba kuyini esasingakwenza nxa sasingela lokho? Ini—ini...Nxa lelothemba elikhulu lingazange lhlale kithi, kuyini esasingakwenza?

<sup>10</sup> Ngangisithi, kwelinye lamabandla, mangi...Kuqala, indawo eyodwa, khona-ke enye, futhi ekubhodeni ilizwe ngenza isitsho ngesinye isikhathi, ngicabanga ngingakuphinda ebandleni elifanayo. Kodwa bengisiya phandle kwesakhiwo

lapho engangikubeka kalukhuni sibili, ngalababantu lamuhla besenza lapha lumdanso omutsha abalawo, bawubiza isinjonjo, kumbe enye into. Futhi ngathi, “Kangikwazi nje, lokho umhlaba, abantu bafuna ukwephula imilenze yabo futhi—futhi bakwenzelani lokho.”

<sup>11</sup> Ngakho, kwakulomfo, ongaba amatshumi amabili-lesithupha, iminyaka engamatshumi amabili lesikhombisa ubudala, wahlangana lami ngemuva, wathi, “Okwesikhatshana nje, Mnu. Branham.”

Ngathi, “Yebo, mnumzana?”

Wathi, “Uyazi, awuzwisisi nje.”

Ngathi, “Ngithemba kangisoze ngikwenze.”

<sup>12</sup> Ngakho wathi, “Uyabona,” wathi, “Ngiyabona umcijo wakho.” Wathi, “Uyindoda eleminyaka engamatshumi amahlanu ubudala. Kodwa nxa wawulingana lami, kwakuzakube kwahlukile.”

<sup>13</sup> Ngathi, “Mana okomzuzu.” Ngathi, “Ngangitshumayela iVangeli lapho ngimncane kulawe ngeminyaka elitshumi. Ngilokhu ngikholwa lelo Vangeli elifanayo. Ngafumana into ethatha indawo, futhi lentokozo enengi ekukhonzeni iNkosi kulazonke izinto udeveli angazenza loba ngaphi.” Kuyi... Kunika ukusuthiseka.

<sup>14</sup> Uyazi, uDavida wathi, ngesinye isikhathi, “Njenge ndluzele yomela isifudlana samanzi, umphefumulo wami womela Wena, O Nkulunkulu.”

<sup>15</sup> Futhi nxa lake labona omunye wabafo abancinyane, lapho e—elimele, mhlawumbe izinja zimbambile, futhi zadlukuza isihlephu esikhulu sohlangothi lwakhe, kumbe enye into. Uyopha. Futhi, yena, inja ingamthungatha. Akanjengomuntu. Futhi ingazingela leyo ndluzele loba iyopha kumbe hatshi. Futhi—ke indlela kuphela... Nxa leyo ndluzele isopha, indlela kuphela angaphila ngayo yikufika lapho okulamanzi khona. Futhi nxa engafika lapho okulamanzi khona, uzanatha lawo manzi. Kuzamisa ukopha, futhi—futhi angabaleka. Uhlakaniphile sibili.

<sup>16</sup> Kodwa manje ungacabanga, ubona omunye wabafo abancinyane elimele futhi esopha, futhi nje lokuthi ikhanda lakhe liphezulu kanjani, layo yonke imizwa alayo yokwazi ukuthola lapho amanzi akhona, ngamakhala akhe. Kumele athole amanzi, nje, kumbe abhubhe. Futhi manje yimpilo lokufa nje, kuye. Yena, nje okuncinyane konke—konke—konke okuncinyane kokuphembela alakho, uyazama, elangazalela. Kufanele awathole.

<sup>17</sup> Manje, yiyo indlela okufanele sibe ngayo sisomela uNkulunkulu. Bona? “Njenge ndluzele yomela isifudlana samanzi, umphefumulo wami womela Wena, O Nkulunkulu.”

Ukufihlwa kanye Laye kwenye indawo, yisifiso senhliziyo yami. Futhi ngiyathemba ukuthi yiso isifiso sabo bonke abaphakathi lapha lobubusuku.

<sup>18</sup> Futhi manje, ubusuku ngobusuku, futhi ngithanda ukubona lokhu. Ubuso obubonayo endaweni eyodwa, uyabubona kweyinye. Ngi—ngiyakuthanda lokho. Litshengisa ubudlelwano benu, lokubonakalisa lokho esingakho lapha.

<sup>19</sup> Futhi, o, ngingathanda ngeqiniso ukubona imvuselelo yesidala ePhoenix. O, minabo! Lelo bala *Phoenix* lingithokozisile kusukela kuleso sikhathi sakuqala ngilibala, ngalo: Phoenix, Arizona. Owami, umfana omcinyane, ngacabanga, “Nxa ngingafika kuleyo ndawo! Nxa ngingafika lapho, ePhoenix!” Futhi manje ngikubona, futhi lapho silapha siyakuthola kufiphele ekujuleni kwesono, njengezinye zonke indawo, izivakatshi ziwela phakathi; futhi zinatha, ukunatha ngokwedlulisileyo, ukungaziphathi, lakho konke okukhona.

<sup>20</sup> Kodwa, kunjalo, phakathi kwakho konke lokho, uyathola amagugu aqotho uNkulunkulu awazunguza kulinkangala lapha, akhanya emqhelani wabantu bakaNkulunkulu abalenkazimulo. Futhi yikho engingakho lapha, lobubusuku, ukuzibeka kanye lani bazalwane lani bodade, ukuzama ukukhanyisa ukuKhanya kweNkosi uJesu kwabanye, ukuze bafunyanwe, njalo, kulesi isiyaluyalu esikhulu. Futhi abanengi babo basasephandle khonale. Ngisuthisekile ngalokho. kulokhe kusaselabanengi ukungena, futhi kumele senze yonke into esingayenza ukubangenisa lapho, futhi siphile impilo ezatshengisa uKhristu.

<sup>21</sup> Manje, singakabali isifundo esincinyane soMbhala... Ngiphuze ukungena ngijobelele amanothi amalutshwane, ngokungaba yimizuzu emihlanu. Futhi abesizwe ngezomthelo weholo bangithumele nje izincwadi, bekumele ngingene khona kanye, futhi kufanele kudindwe ngabeposo, Ngicabanga, mhlawumbe lamuhla, kunjalo. Futhi-ke kumele ngiye eposo. Futhi lapho ngingena, uBilly wathi, “Kungcono uphangise.” Futhi-ke lapha...

<sup>22</sup> Ngangibhode nje, lokubhoda ngibhoda, labo abafu. Minabo, o, minabo! Bakhuluma ngokulunga eminyango yezomthethwandaba. Ngiyamangala lapho okukhona. Yebo. Angikaze ngibone okunjalo. Futhi babefuna ukuthi ngibhadale umthelo weholo kuyo yonke itsheki engayiphiwayo okweminyaka engamatshumi amahlanu edluleyo, ukubhadala izikwelede zemikhankaso, kanye lokwehluleka ukubhadala kikho, bona, amakhulu amathathu amatshumi amahlanu lanhlalu amadola.

<sup>23</sup> Ngathi, “Ngidubuleni nje.” Ngingakwenza njani lokho? Ngathi, “Angilamasenti ngitsho angamatshumi amahlanu lanhlalu.” Ngathi, “Ngingakwenza njani lokho?” Futhi bangibambe ngekhalala evilini okweminyaka emihlanu.

<sup>24</sup> Ngakho, okwabantu bengenisa phakathi. Njengalokho, siba lomkhankaso, futhi—futhi abantu, bayalazi nje ibizo lami nguWilliam Branham, benza nje itsheki yezindleko. Abatshumayeli bayakunakekela lokho. Angikaze ngithathe umnikelo empilweni yami. Futhi-ke bathola. . . Ngiyathola u—umholo uvela ebandleni lami, amadola alikhulu ngeviki.

<sup>25</sup> Futhi lumnikelo. . . Kodwa wonke umuntu, bona, ukuthi bafaka lokho phakathi. . . Futhi ukusa okulandelayo, lo—lo—lo—lowo owayeyinhloko yekhomithi yezemali, wayebuya futhi athi, “Mfowethu Branham, umele usayine amatsheki lawa.” Futhi, ngani, ngingawasayina nje. Wayewangenisa phakathi. Futhi-ke bakhangela konke lokho ngaphakathi, futhi akula senti eyodwa eyake yasetshenziswa okwami. Kodwa lapho ngisayina leyo tsheki, bathi yayingeyami. Abantu bayangipha wona, khona-ke ngiyawanikela ebandleni. O, minabo!

<sup>26</sup> Ngezwa kubi sibili, ekuqaleni, khona-ke ngafumana ukuthi wonke umuntu eBhayibhilini, ngiyakholwa, lowo owake wabamba iwofisi yokomoya kaNkulunkulu, wayelokokwenza labohulumende besizwe. Kukhangele emuva ukufumane. Kunjalo. UMose, uDaniyeli, uJohane umBhaphathizi. UJesu Khristu wafa ngesandla sikahulumende wesizwe, ngaphansi kwesijeziso ngokubulawa. UPhetro, uJakhobe, uJohane, uJohane umambuli, bonke, wonke. . . Bonke bahlupheka ngokuhlukuluzwa.

<sup>27</sup> Ngani? Yisihlalo sikaSathane. Liyakwazi lokho na? Liyakwazi, uSathane wathatha uJesu phezulu futhi waMtshengisa yonke imibuso, umhlaba, ngesikhatshana sesikhathi? Futhi wathi, “Ingeyami. Ngenza ngayo loba yini engikufunayo. Bona? Futhi ngizakuKunika yona nxa Ungawela phansi futhi ungikhonze.” Ngakho liyabona ukuthi ingekabani? Siyazonda ukucabanga lokho mayelana ngeyethu, kodwa injalo.

<sup>28</sup> Ngakho Wathi, uJesu wathi, “Suka lapha, Sathane.” Wayekwazi ukuthi Uzakudla ilifa kiyi, kuMileniyamu. Wayekwazi ukuthi izakuba ngeYakhe lapho. . . Lapho, nxa lawo mazwe ayebuswa nguNkulunkulu, iMileniyamu yayizakuba isiqalile. Kodwa kuzakuba lesikhathi.

<sup>29</sup> Balabo U.N. loManyano WeZizwe, lakho konke, ukuzama ukuletha ukuthula. Kodwa ingqe uSathane ephezu kwakho, lezombangazwe, kuyini okuzakwenzakala? Bazakulwa ngokuqiniseka njengomhlaba.

<sup>30</sup> Kodwa kuzakuza isikhathi lapho zonke izikhali zizakuphanyekwa. Futhi amacilongo esixwayiso azakhala, futhi ukusa kube yilaPhakade, bubenzela futhi bukhanya. INkosi yethu izathatha isihlalo Sayo sobukhosi. O! Kuzakuba lokuhlabela; kuzakuba lokumemeza. Futhi kuzakuba lefulegi eyodwa, abantu banye, isizwe sinye, bekhuluma ulimi olulodwa, lwaseZulwini. Ameni. Ngiyalangazelela lesosikhathi. Futhi

ngikhuthalela kuleyo ndawo, ngithembele kuNkulunkulu, ngolunye usuku lapho sekuphelile, Ngingathi. . . Ngiyamuzwa Esithi kimi, “Woza phezulu.”

<sup>31</sup> Ngilapha ePhoenix lobubusuku eBizweni leNkosi. Angi—angisoze ngizame ukuchasisa lokho okwenzakaleyo. Abanengi benu lina bantu elithatha amathephu, wobani leqiniso ukuthola leyo, *YisiKhathi Sipi, Mnumzana?* Lokho kwakuyilapho nje ngingakasuki ekhaya. Umbono wangithuma lapha; ukuthi, angazi kuyini. . . angi. . . angisomthengisi wamathephu, futhi angitshutshisi lezozinto. Siyawathola, futhi silebhizimusi yamathephu emhlabeni wonke. Khonale emaguwini lakuyo yomke indawo, balento encinyane abayifaka endlebeni, abalayo, futhi bayifake ethephini, futhi bame lapho futhi batolikele lokho olimini. Futhi kuhambe umhlaba wonke.

<sup>32</sup> Futhi, kodwa eyodwa engangilayo, ukuthi *YisiKhathi Sipi, Mnumzana?* Kumbe, *Yiso Lesi Isikhathi Na, Mnumzana?* Okunye. . . Ngi. . . UMGqibelo ebusuku, amaviki amathathu edluleyo, ebandleni. Emva kwempilo yami yonke yokubona imibono, angikaze ngibe lento enjengaleyi ngaphambili, empilweni yami. Futhi kangazi lokho okuyikho. Ngilapha nje, kodwa Ungithumile lapha. Kangikwazi ukuthi kutshoni. Nje ngi. . . Ngilapha nje.

<sup>33</sup> Futhi kumele ngibe ngothembekileyo loqinisekileyo, futhi yiyo indlela kuphela esizafika loba ngaphi loNkulunkulu yakuqiniseka. Ngoba, abantu bazakubakwazi. UNkulunkulu uyakwazi, ekuqaleni, awunjalo, loba unjalo kumbe hatshi. Futhi abantu bazakubakwazi. Ngoba, ngesinye isikhathi, kwakulendoda izama ukuprofetha. Futhi uNkulunkulu watshela. . . Kumbe, umprofethi weqiniso wamtshela, wathi, “Asikhumbuleni. Bekulabaprofethi phambi kwethu. Umprofethi waziwa kuphela lapho isiprofetho sakhe sigwaliseka.” Ngakho kungcono sibelesiqiniso ukuthi siyakwazi ukuthi uNkulunkulu watsho njalo, singakakhulumi lutho ngakho. Sithembeke lokuqiniseka.

<sup>34</sup> Manje asikhothamiseni amakhanda ethu okwesikhatshana ukuze sikhuleke. Manje kasibekeni eceleni konke esikunakekelayo manje, okwemizuzu elandelayo emilutshwana. Ngingazi. . . Kuleliqembu elihle labantu lapha lobubusuku, Ngiyazi ukuthi kulalawo amagugu ahlezi lapha lawo uJesu azabuya ukuzowathatha ngolunye usuku, lawo azavuka ephuma othulini.

<sup>35</sup> Futhi kungaba labanye lapha abangelaqiniso kangako loba bazakuba lapho, kumbe hatshi. Ungabe ulesidingo ngezinye izinto. Nxa kulesidingo empilweni yakho lobubusuku, kakwaziwe kuNkulunkulu, lapho nje uphakamisa isandla sakho, usithi nje, “Nkulunkulu, Uyakwazi lokho engikutshoyo manje. Futhi ungibusise. Ngi—ngiyagula. Ngifuna ukusiliswa.

Ngi—ngilahlekile. Ngidinga ukubuyela ebudlelwaneni. Ngi—ngifuna ukubuyela. Ngi—ngiphambanisile. Ngiyaphenduka. Ngifuna ukuthi Wena ungisize, lobubusuku, ukuphenduka.” UNkulunkulu akubusise.

<sup>36</sup> Baba oseZulwini, manje lapho sesisondele esihlalweni Sakho, ngendlela yeGazi, ngoba, futhi uAroni wangena ngaphambi kwe—kwesihlalo somusa, wathatha, kuqala, igazi esandleni sakhe, futhi wahamba phambili, futhi thina, ngokholo lobubusuku, samukela iGazi leNkosi uJesu, futhi sihambe esihlalweni sikaNkulunkulu, ngesibindi, sisazi ukuthi silelungelo lokubuya, hatshi ngokulunga kwethu, kodwa koKwakhe. IGazi limela ukuhlanzwa kwethu. Futhi ngiyakhuleka, Baba oseZulwini, ukuthi Uzakupha isicelo sethu.

<sup>37</sup> Kuqala, sizakuKucela ukuba lesihawu kithi, usixolela zonke iziphambeko zethu, lapho sivuma ububi bethu, lezimpambeko zethu ezincinyane, lezono zethu ezifihlakeleyo, lezono zethu ezingaziwayo. Futhi siyavuma njalo njengabatshumayeli, singabapristi, izono zabantu. Ndawonye, Nkosi, siyama. Siyabathanda abantu. Sizwa njengo Mose lapho eziphosela emkhandlwini, ukubamba abantu, ulaka lukaNkulunkulu. Yikutshengisela bani okwakuyikho, kokulunga kukaKhristu, lapho uKhristu eZiphosela emkhandlwini, ukusindisa abantu!

<sup>38</sup> Futhi, Baba, thina njengezinceku Zakhe, loMoya Wakhe ophakathi kwethu, wonke umKhristu phakathi lapha kulobubusuku, azibambe phambi kwesoni: “Nkulunkulu, woba lesihawu kibo.” Sikhalela abagulayo futhi labalendingo, ngalezo zandla eziligugu, abanye babo badala, labanye batsha, labanye baphakathi laphakathi, bephakamise izandla zabo. Uyazi konke ngalokho, Nkosi. Siyakhuleka ukuthi Uzaphendula ngokwenotho Yakho enkazimulweni.

<sup>39</sup> Makube labanengi lobubusuku, Nkosi, basuke lapha, labo abangene phakathi, labo abagulayo, mabahambe, bephilile, besilile. Into nje ithathe indawo, bengeke nje bayichasise, kodwa bakwazi ukuthi baphilile.

<sup>40</sup> Makuthi labo abalahlekileyo bahambe belungisisiwe, Nkosi, besazi ukuthi baphendukile njalo bathatha uKhristu lapho abaNtshiya khona. Mabahambe, benze ukubuyisela. Siphe, Nkosi, ukuthi labo abangakaze babuye bazathola leyo nkululeko eligugu yokukhululeka, ukuphumiswa phakathi kwekheji bengasabotshwanga njalo ngezinto zomhlaba leminako yalimpilo, kodwa sebenziwe bakhululeka kuKhristu. Siphe khona, Baba.

<sup>41</sup> Busisa konke esikudingayo manje, futhi busisa iLizwi Lakho lenceku Yakho, futhi Sizakupha udumo. EBizweni likaJesu siyakucela. Amen.

42 Manje, nxa singabala isihloko soMbhalo, kumbe uMbhalo okwesihloko, bengisitsho, abaseKorinte bokuQala isahluko 14, indima 8, ibaleka kanje, kwabaseKorinte bokuQala 14:8.

*Ngoba-ke uba uphondo lunika ukukhala  
okungaqondakaliyo, ngubani ozazilungiselela  
okwempi?*

43 Lesi kuzakuba yisihloko eseneleyo esingabe sisitshumayela amaviki amabili kusukela manje phezu kwaso, futhi kanti singeke sithinte imiphetho yaso. Kulenye into mayelana ngeLizwi eliphefumulelweyo. Ukusonaleso isihloko sinye njalo njalo. Ungabophanisa iBhayibhili lonke ngaso. Kuqondile.

44 Ngolunye usuku omunye umfo wangibuza, wathi, “Ungathatha kanjani isihloko esifanayo?”

Ngathi, “O, minabo! Uthatha indikimba yaloba yini kikho.”

45 Ngadobha iluba lamahlamvu amathathu lilele emhlabathini, futhi ngaliphakamisa. Indoda ihlezi lapha lobubusuku, ivela eTucson. Futhi sasiphetsheya ePasadena, California. Futhi ngathi, “Ngingathatha leliluba lamahlanvu amathathu futhi ngitshumayele iminyaka engamatshumi amabili lanhlanu ngalo: ukuthi liyimpilo kanjani, ephakathi kwalo; kanjani, inhlamvu ezintathu, ziyibuthathu koKunye. Futhi, o, o, kulezinto ezinengi nje esingakhuluma ngalo.”

46 Futhi kanjani ngoMbhalo? YiLizwi likaNkulunkulu. LilaPhakade. La—lali . . . Alila siphetho. Liyaqhubeka nje lisiya, lisiya, lisiya. Liyisiphephelo kithi.

47 Futhi manje lobubusuku ngifuna ukukhuluma ngalokhu: *UPhondo Lukhala NgeLizwi ElingaQondakaliyo*.

48 Ekucabangeni ngakho, okwesikhatshana esincinyane esedluleyo, lapho ngicabanga mayelana nge . . . lolodaba lwentela yomholo, Ngacabanga, “Akula lutho lamuhla kangako oluqondakalayo. Yonke into ilokungaqondakali kuyo.” Futhi loba yini engaqondakaliyo ayingeke ithembakale. Loba yini engaqondakaliyo ayingeke ithembakale. Wena hlala khatshana lakho nxa kungaqondakali.

49 Nxa ulebhizimusi; futhi, leyo, silabosomabhizimusi abakhona, mhlawumbe abanengi babo. Nxa uqhuba ibhizimusi engaqondakaliyo, awuyi kubeka okunengi kakhulu kiyo, ngoba i—inzuzo ayiqondakali, futhi awusoze wenze ukuhlanyela imali kangako kikho. Kumbe, nxa ungomuhle, usomabhizimusi ohlakaniphileyo, uzakulindela futhi ukuhlale, nxa ulemali yokuhlanyela, uze ufumane into eqondakalayo, enye into ethembakalayo, into ongathembela kiyo. Ngoba, kawufuni ukulahlekelwa yileyo mali obukade uyigcina, ngoba ngalokho kumele uziphilise, kuvela emholweni kuvela—kuvela enzuzweni lezo ozithethe kulokho kuhlanyela imali. Ngani, kufanele u—uthole into yokuphila ngayo.



<sup>50</sup> Futhi limali encinyane obukade uyigcinile, ungayibeki esikhwameni sakho futhi uyitshiye lapho, ngoba amasela azayintshontsha. Bona? Ungakwenzi, ungakwenzi lokho. Nxa ulayo, ihlanye kwenye into. Futhi khona-ke ufuna ukuqiniseka ngokuqondakala kokuhlanyela imali kwakho. Nxa ungakwenzi, ngani, ungayihlanyeli, lakancinyane.

<sup>51</sup> Ngakho, ibhizimusi ngeqiniso isekumeni okuxegayo lobubusuku. Loba yiphi ibhizimusi, ngempela, emhlabeni, isesimweni esixegayo, ngoba umhlaba usesimweni esixegayo. Kawungeke nje uzivumele. . .

<sup>52</sup> “Manje, ngizagcina imali *engaka*, ukuzakhela indlu enhle, ikhaya elincinyane kwenye indawo.” Lokho, lokho kuyaxega, ngizalitshela ukuthi kunjalo, ngoba uhulumende engakuthatha konke, ngobusuku bunye.

<sup>53</sup> O, izinto ezenza intando yethu yenengi ibole kakhulu, ize ixege sibili! Sasivame ukubeka ithemba elinengi kuntando yethu yenengi. Futhi, lokho, ngiyacabanga kuyisimo esikhulu sokubusa. Kodwa, kunjalo, intando yethu yenengi iyaxega. Ngoba, thina, isizwe lesi, abantu bethu, silesimiso sombuso, futhi lesisimiso sombuso ngu—ngunomphele wethu. Kodwa, kukanti, kulokho, isimiso sethu sombuso siyaxega, ngoba sesivele sephulwa izikhathi ezinengi. Umuyi uMnu. Roosevelt wasitshaphaza. Ngakho, bona, uyabona singephulwa. Akusilo themba elinengi ongalibeka kikho.

<sup>54</sup> Ipolitiki, o, minabo, ixega okunganani! Abantu bayaphikisana nje, futhi baphikisane, lokuphikisana, ngezepolitiki. Futhi omakhelwane bengazwanani, ngakho, labantu ababengabangane abahle. Omunye umongameli uzaphakama, kumbe omunye umuntu akhankasele ukuba ngusikomitshi wamapholisa, kumbe enye into, futhi lomunye umfo kolunye uhlangothi locingo lwezopolitiki, futhi bazaxabana omunye lomunye baze bangazwanani ngakho, ipolitiki. Futhi kangi. . . ngithemba kangizwisi buhlungu imizwa yomuntu, kodwa ngicabanga ukuthi into yonke ibolile. Bona? Yebo, mnumzana. Ngakho kungani liphophothisana futhi lixabane ngento engalunganga kungenani? Kunjalo. Kubi nje sibili.

<sup>55</sup> Omunye wathi kimi ngolunye usuku, wathi, “U—uzakuyavota kulolukhetho na?”

Ngathi, “Sengavota kudala.”

Wathi, “O, kulolukhetho?”

<sup>56</sup> Ngathi, “Ngavotela uJesu.” Ngathi, “Ngizakutshela. Kwakulabantu ababili bengivotela.” Ngathi, “UNkulunkulu wangivotela, futhi udeveli wavota ephikisana lami. Futhi ngavotela uNkulunkulu, ngakho ngithola ivoti yami kakuhle.” Kuya ngalapho ophosela khona ivoti yakho, ukuthi uzaphuma kanjani.

<sup>57</sup> Ngakho, nanzelela, khona manje, ukulitshengisa nje indawo encinyane, futhi-ke sizakutshiya. Kulolukhetho lukamongameli lokucina, lapho kwafakazwa ngempela eChicago lendawo ezehlukeneyo, ukuthi imitshina abavota ngayo, ukuthi, yayihlelwe ngabeqembu lamaDemocratic, ukuthi sonke isikhathi uvotela uMnu. Nixon, wawuvotela uMnu. Kennedy, ngasikhathi sinye. Ngakho, awula thuba. Futhi bakufakaza!

<sup>58</sup> Futhi lezwa i*Monitor* ngobunye ubusuku, lapho bebeka u—ukuhlola elizweni lonke, kusukela eMississippi, empumalanga. UMnu. Nixon wayethethe lelivoti lokubazisa, okune koyedwa. Umuntu anganqoba kanjani? Nxa kwakungabe kunguMnu. Kennedy, kwakuzakube kuyindlela efanayo. Kangila loba liphi iqembu.

<sup>59</sup> Iqembu lami liseZulwini, futhi ngikhona kanye labo lapha lobubusuku. Sihlezi ezindaweni zaseZulwini, sikhuluma ngeNkosi yethu.

<sup>60</sup> Kodwa, uyabona, Ngizama ukulitshela, lezi izinto zomhlaba ziyaxega. Akula...awungeke ubeke ithemba phakathi kwabo. Abaqondakali. Futhi loba yini engaqondakaliyo, ngingangcono ngihlale khatshana layo. Angithandi leyo nto engayisiyo. Angithandi ukuhlanguana lohlangothi olungayisilo. Ngikuthanda kuqondile, ukuba sohlangothi oluqondileyo.

<sup>61</sup> Manje, impilo yangekhaya isibe ngengaqondakaliyo. Uyazi, ngibone isiqephu ngolunye usuku, kwelinye lamaphephandaba kwene indawo, ukuthi isilinganiso sokuchitheka kwemitshado eMelika siphezulu kulasiphi isizwe emhlabeni. Futhi kumele sibe yisizwe senkolo. Yebo, kungaba njalo, inkolo, kulungile, kodwa kayisilohlobo oluyilo. Bona? Inkolo nje yisimbozo. Kunzima ukubona lokho esikwenza ngakho kube yisimbozo sethu. UAdamu wazama ukwenza esinye ngamahlamvu omkhiwa, futhi kakuzange kusebenze. Kwaxega kabi lapho efanele aphume ukuhlanguana loNkulunkulu. Ngakho inkolo ayikwenzi konke. Kodwa ungacabanga ukuthi isilinganiso sethu sokuchitheka kwemitshado, siphezulu ku—kulezinye zonke izizwe, isilinganiso sokuchitheka kwemitshado yethu? Sifumana ukungaziphathi kusenzakala emakhaya ethu.

<sup>62</sup> Kwakumangalisa ukukufumana, ukuthi, iphesenti elikhulu ekuhloleni kwesizwe, futhi e...Ngiyakholwa kwakuseOhio, ukuthi ukuhlolwa kwathathwa okwesiKhristu, futhi kwakusethusa ukuthi yiphesenti enganani eyayingahambi ebandleni. Futhi-ke, phose amaphesenti angamatshumi ayisificaminwembili alabo abahamba ebandleni, babengakwazi ukuthi kungani babehamba. Abakwazi ukuthi kungani behamba. Bayahamba nje ebandleni.

“Kungani uhamba?”

<sup>63</sup> “Awu, umama wasithatha lapho sisasengumntwana, futhi nje siyaqhubeka sihamba.” Futhi—futhi-ke, manje,

enye iphesenti yalokho, yatsho ukuthi yayihamba okwe, o, ukuhlangana labomakhelwane babo futhi bakhulume okwesikhatshana. Bona?

<sup>64</sup> Ngani, kuyethusa! Akumangalisi impilo yekhaya ingasekho, bona, loba iphi impilo yekhaya engahlalisekanga.

<sup>65</sup> Loba nguphi umfazi ozathathwa yindoda, futhi engaqinisekanga ngaleyo ndoda, kungcono amtshiye enjalo. Futhi loba yiphi indoda ezathatha umfazi, futhi engaqondakali, kungcono umtshiye enjalo. Kungcono ukhuleke, kikho, uNkulunkulu aze akunike impendulo. Futhi-ke lokho uNkulunkulu akuhlanganisa ndawonye makungabi lomuntu okwahlukanisayo. Kodwa thina—thina, kuqala, kumele sikhuleke ngokweneleyo, kulokho. Yebo.

<sup>66</sup> Manje, siyafumana ukuthi sizamile ukuphendukisa umhlaba ngohlelo lwemfundo, futhi sesenze ubutshapha ngakho, okweneleyo sibili. Awungeke uguqulele umhlaba kuKhristu ngemfundo. Imfundo iyamdonsela khatshana loNkulunkulu, ukwedlula ukumdonsela kuNkulunkulu, ngoba uzama ukucabanga ukuthi ukhaliphile futhi uyazi kakhulu ukwedlula omunye umuntu. Imfundo ngobuhle eyiyo, uKhristu kazange athume ibandla Lakhe ukufundisa umhlaba. Akazange abafundise, ukwenza amaseminari. Akazange afund-...O, zinhle. Akazange abatshele ukuthi bahambe futhi bakhe izibhedlela. Lokho kulungile.

<sup>67</sup> Kodwa umsebenzi weBandla yikutshumayela iVangeli. “Hambani liye kuwo wonke umhlaba, litshumayele iVangeli kuso sonke isidalwa.” Bona? Kodwa enye into eyahlukileyo kulokho, iyaxega, ngoba ingaphandle kohlelo lukaNkulunkulu.

<sup>68</sup> Impilo yesizwe kayiqondakali. Awu, umhlaba awuqondakalali. Siyaphila nje endaweni lapho umhlaba wonke uba lomnqino wokwesaba, kukhangeleka kanjalo, unyikinya konke. Isizwe sonke, umuntu wonke, omunye wesaba omunye. Bakhuluma ukuthula.

<sup>69</sup> Babelakho, ngesinye isikhathi, bathi, “O, lapho siqeda ukulwa iMpi yoMhlaba yakuQala, ukuthi bonke abafana bethu kumele baye khonale, futhi lokho kuzaqeda izimpi.” Ngani, abazange ngitsho baphephethe lentuthu yombobho emoyeni kwaze kwaba lenye.

<sup>70</sup> Khona-ke babaloManyano weZizwe, futhi lokho kwakuzalinda umhlaba, futhi wehluleka. Manje bale U.N., futhi yinto efanayo nje. Isevele yehluleka. Akulalutho kuyo.

<sup>71</sup> Yonke into iyaxega; impilo yesizwe, impilo yezombangazwe, imitshina yokuvota. O, minabo! Bona nje ba...Into yonke inyikinyiwe, yonke into.

<sup>72</sup> Manje ngifuna ukukuletha phansi eduzane kancinyane lasekhaya. Bona? Impilo yebandla inyikinyiwe futhi

ayiqondakali. Manje, yikho lokho uPhawuli ayekhuluma ngakho. Bona? Yikho lapho ayesitsho khona, “Nxa uphondo lukhala ngelizwi elingaqondakaliyo.” Impilo yebandla inyikinyiwe. Abantu abakwazi ngitsho okokwenza. Bayahamba, bezulazula besuka ebandleni besiya ebandleni, bezama ukufumana yikuphi okulento eqondileyo; kusukela ensikeni kusiya ensikeni, bezama ukufumana lokho okuyikho, ingaphi imfundiso eqondileyo. Futhi omunye uzabuya ngalapho, futhi bangakuchasisa, phose nje kuwo wonke umcijo wesivumokholo sabo, ulungile. Futhi-ke, into yokuqala uyazi, bayathola ukubola okunengi kulokho, baze bazame elinye ibandla, ukubona lokho isivumokholo sabo esiyikho, imfundiso. O, konke lokhu, siyathola ukuthi sesizehlukanisile khona-ke, ngezinto lezi, kunhlelo ezingamakhulu ezehlukeneyo zebandla. Manje, akula lutho olubi ngalokho. Lokho nje yikuthi bangenza ezinye izinto, khona-ke, zona abazenzayo, futhi kufanele kube lempumela enhle evela kikho, kwenye indawo.

<sup>73</sup> Kodwa, uyabona, awungeke ubeke ithemba lakho usithi, “Ngingowe nhlanganiso yamabandla eMethodisti, futhi ngi-ngilungile ngoba ngingena kuyo.” “Ngi-ngi-ngingowenhlanganiso yebandla leBaptisti, futhi ngilungile.” Awungeke wenze lokho.

<sup>74</sup> Awungeke ukwenze lapho usithi “ungowenhlanganiso yebandla lePhentekhosti.” Kawungeke ukwenze lokho. Awufanelanga ukwenze lokho, ngoba akunjalo. Siyafumana ukuthi lapho inhlanganiso yethu yakuqala yePhentekhostali, iGeneral Council, lapho ihlelwa, akubanga kude baze baqala ukudazuka *lapho*, futhi badazuka *lapha*, lezindaba, lezimfundiso. Futhi manje kukhangele nje, yonke indawo. Bona? Kuyatshengisa ukuthi akuqondakali. Labo abathemba kunhlanganiso kuphela, a—akunqondakali.

<sup>75</sup> Manje, ungatsho ukuthi, “Mfowethu Branham, ususikhupha ogatsheni olukhulu lapha. Upenda umfanekiso omnyama omubi kabi.” Futhi ngijonga ukwenza lokho. Bengifuna ukukwenza.

<sup>76</sup> Ngikwenzele isizatho, ukuthi ngithi lokhu. Kukhona yini into eqondakalayo? Yebo. Kulento eyodwa eqondakalayo. O, ngiyathokoza ngalokho, ukuthi kulento eyodwa ongabeka ithemba lakho kiyiyo, futhi ube leqiniso ukuthi kulungile. O, lapho into yonke isihambile, *Lokhu* kuzakuba kumile. Nxa ungabala uMathewu oNgcwele 24:35, Wathi, “Amazulu lomhlaba kuzakwedlula, kodwa iLizwi Lami aliyi kwehluleka.” UNkulunkulu ulesisekelo esiqondakalayo.

<sup>77</sup> Umfo omdala wathi, wathi ngesinye isikhathi, omnyama omdala phansi eNingizimu. Wayethwele iBhayibhili, futhi wayengenelisi ukulibala. Futhi bathi, “Ulithwaleleni na, Sam?”

<sup>78</sup> Wathi, “Li—liBhayibhili eliNgcwele.” Wathi, “Kulotshiwe Kilo.” Futhi wathi, “NgiyaLikhohla, kusukela ekhaveni kusiya

ekhaveni, futhi ngiyakholwa lekhava futhi,” watsho, “ngoba lilo ‘Bhayibhili eliNgcwele’ olotshwe kulo.”

<sup>79</sup> Futhi umfo wayekhuluma laye, wathi, “Kawukholwa konke kuKilo?”

Wathi, “Yebo, mnumzana. Ngeqiniso ngiyakholwa.”

<sup>80</sup> Wathi, “Manje, awu, utsho ukuthi ungenza loba yini lelo Bhayibhili elithi ukwenze?”

Wathi, “Yebo, mnumzana.”

<sup>81</sup> Wathi, “Aluba iBhayibhili lelo lathi uSam eqe phezu kwa*lowo* mduli welitshe lapho? Kuyini owawungakwenza?”

Wathi, “Ngangizakweqa.”

<sup>82</sup> Wathi, “Awu, manje, ungedlula njani emdulwini welitshe kungela sikhala esilapho?”

<sup>83</sup> Wathi, “Nxa iBhayibhili lithe uSam eqe, kuzakube kulesikhala lapho ngesikhathi uSam efika lapho.” Ngakho, lokho, kuphosa nje kubenjalo. Kuzakuba lesikhala lapho.

<sup>84</sup> Into kuphela omele uyenze yikuthatha ukuma kwakho phezu kweLizwi likaNkulunkulu, futhi uNkulunkulu uzakwenza indlela yokunye konke. O, leso Sisekelo esikhulu!

<sup>85</sup> Ngiyakholwa Wathi, ngale kuLukha, ngiyakholwa kuyikho, lapho besehla phansi entabeni, Wathi kubafundi, “Abantu bathi Mina iNdodana yomuntu ngingubani na?”

Futhi omunye wathi, “‘UJeremiya,’ futhi ‘abaprofethi,’ lokunjalo.”

Futhi Wathi, “Kodwa lina lithi Ngingubani na?”

<sup>86</sup> Yikho lapho uPhetro wenza leso sitsho esidumileyo, “Wena unguKhristu, iNdodana kaNkulunkulu ophilayo.”

<sup>87</sup> Wathi, “Ubusisiwe wena, Simoni, ndodana kaJonasi, ngokuba inyama legazi akukwambulelanga lokhu. Kodwa uBaba Wami oseZulwini wembula lokhu kuwe. Futhi phezu kwalelidwala Ngizakwakha iBandla Lami, futhi amasango esihogo akayi kuLinqoba.”

<sup>88</sup> Kuyini khona-ke? Phezu kweqiniso elanjuliweyo leLizwi likaNkulunkulu. Ngoba, “Ekuqaleni kwakukhona iLizwi, futhi iLizwi laliloNkulunkulu, futhi iLizwi lalinguNkulunkulu. Futhi iLizwi lenziwa laba yinyama futhi lahlala phakathi.” Futhi kwembulwa kuPhetro ukuthi lelo kwakuyiLizwi likaNkulunkulu eliqinisiweyo. Amen.

<sup>89</sup> Yiso isizatho Wayesithi, “Ngubani ongaNgethesa isono? Ngubani ongaNgibeka icala? Yonke into iLizwi elibhalileyo Ngami, Ngikwenzile.” UNkulunkulu wayekuqinisile, ukuthi WayeyiLizwi. O, yikho lokhu. UNkulunkulu ubonakalisile, iLizwi litsho njalo, futhi-ke uNkulunkulu ukwenza kube qotho, akwenze kugwaliseke, akutshengise.

<sup>90</sup> Iminyaka edluleyo, lapho besithi ebandleni, “Akulanto enjengobhaphathizo lukaMoya oNgcwele, lawo nje ngamadlabuzane abantu abazivusela wona,” kodwa labo abaLwamukelayo, bakwazi ukuthi lelo kwakuliqiniso. Bakwazi uNkulunkulu wayeqotho. Futhi kufakaziwe, kuze kuthi, lamuhla, ingqubo yePentekhosti kaNkulunkulu ezizweni, ilethe okunengi kuKhristu ukwedlula bonke abanye abakwenzileyo.

<sup>91</sup> *ISethekeleli Sethu SangeSonto*, kungasikude, iphepha leKatolika, lathi, Ngiyakholwa kwakungumnyaka ngaphambi kodluleyo, kumbe umnyaka odluleyo, owodwa, ukuthi, “Ibandla leKatolika labhalisa kuphela ingxenye yesigidi yabaphendukileyo. Lapho, amaPhentekhosti abhalisa isigidi esisodwa, inkulungwane ezingamakhulu amahlanu.” Amen.

<sup>92</sup> Kuyini? Kuyinto ekhulayo, iLizwi likaNkulunkulu, lisabalala ndawo yonke. Kufanele sibelokubonga okunganani! Kukhulu kakhulu, kuze kuthi, loba manje amaEpiscopalian, amaPresbyterian, amaLutheran, futhi bonke, bayabuya ukuthatha okunye Kwakho. Liyananzelela emhlanganweni waMadoda osomaBhizimisi, uyabezwa bekhuluma ngabehlukeneyo: iEpiscopalian, Lutheran, Presbyterian. Ngani, awuvamanga ukuzwa ngokwePentekhostali besenza loba yini loba ngaphi. Kunjalo. Kungabanye bonke. Ngoba ngani? Babonile ubuthakathaka bezivumokholo zabo, futhi babuyele eLizwini. Lapho uthola isisekelo, into engeke inyikinywe.

<sup>93</sup> Ufumana phakathi lapho, uMoya oNgcwele ephila iPilo Yakhe ebantwini, eZibonakalisa emhlabeni. Futhi kwenza abantu baMwomele: linganyikinyeki, lingaphikiseki, iLizwi likaNkulunkulu libonakaliswa futhi eZitshengisela, iLizwi ngoKwalo liphilwa empilweni yomuntu. Kuyinto emangalisa okunganani! Akulalutho olungaqondakaliyo ngalokho. Ungabona lapho uNkulunkulu enza khona isithembiso, futhi nansi lapha sibonakaliswa. Amakhulu eminyaka edluleyo abaprofethi abakhuluma ngakho, futhi lapha siyakubona kugcwaliseka.

<sup>94</sup> Kudlula kukho konke ukuchothozwa, kukho konke ukwahlukana, kudlula kuzo zonke izivumokholo, ukuthi bazame kanjani ukunyathazela leloLizwi likaNkulunkulu! Ukuthi bazame kanjani ukungenisa imfundo. Bazame ukungenisa, benza inhlanganiso yesonto. Bazididekisile. Futhi phezu kwakho konke, iLizwi likaNkulunkulu lokhe limile libenyezela likhazimula njengalokho elake lakwenza. Kuyini? Yileyo nto eqondakalayo. UNkulunkulu wathi, “Konke amazulu lomhlaba kuzakwedlula, kodwa iLizwi Lami aliyi kwehluleka.” Khonake, lokho yinto eqondakalayo. Nxa ufuna ukuzigxilisa, gxilisa leloLizwi enhliziyweni yakho.

<sup>95</sup> UDavida wathi waLifihla enhliziyweni yakhe, ukuthi akayikona. Wabhala imithetho Yakhe phezu kwemigubazi

yombeda, futhi wayibophela ezandleni zakhe landawo yonke, wabeka iLizwi Lakhe phambi kwakhe izikhathi zonke. Yiyo indlela. Geina ingqondo yakho izikhathi zonke. . .

<sup>96</sup> UNkulunkulu watshela uJoshuwa, “Ungatshibilikeli kwesokunene kumbe kwesokhohlo, Kulo. Khona-ke uzakwenza indlela zakho ziphumelele. Khona-ke uzakuba lokuphumelela okuhle.”

<sup>97</sup> Futhi lapho ibandla lonke lizibambanisa ndawonye kude lezivumokholo zalo, laphezu kweLizwi likaNkulunkulu, khona-ke ibandla lizakuba lokuphumelela okuhle. Leyo kuzakuba yinto ezanyathezela isikhomanisi.

<sup>98</sup> Kuyini okwenza isikhomanisi. . . ? Yona kanye into, ucabanga ukuthi “isikhomanisi,” lapho besabalalisa amanga abo, futhi bekhula ngokumemetheka, ngezigidi, labantu besesaba ngakho: ukuthi isikhomanisi sizakutshabalala futhi sife. Kufanele sikwenze. Isikhomanisi, bangenza *lokhu*. Bangenza *lokho*. Ngiyakholwa uNkulunkulu uzasisebenzisa, kodwa, kunjalo, njengalokho Akwenza uNebhukhadineza. Uzakuphephulela phandle, i—i—i. . . lonke ukhula, phandle, ngesikhomanisi. Kodwa, lokho. . . Hatshi, okungako ngalokho. Kodwa, khangalani. Kodwa into, isikhomanisi, sizakuba lesiphetho. IsiKhomanisi sizakuza ekupheleni kwaso.

<sup>99</sup> Kodwa iLizwi likaNkulunkulu alilasiphetho, ngoba Lalingela siqalo. Ameni. LilaPhakade loNkulunkulu. Futhi nxa uxilile, futhi iLizwi ligxiliswe kuwe, ulaPhakade leLizwi. Ameni.

<sup>100</sup> Kumele sifike ekupheleni kwaso. Zonke lezo izinto ziyanyikinyeka. Kungelandaba ukuthi kukhulu okunganani besakha insika, kumele iwele phansi. Zonke izinto ezingasizo zika, eziphikisana laleloLizwi, kumbe eziphambana lalo, zizafanele zisuke. Kuzamele kuvule indawo, ngoba iLizwi liyabuya ngokunqoba. Akulalutho olungaLimisa. UNkulunkulu usevele watsho njalo.

<sup>101</sup> Lapho ELikhuluma, izulu lomhlaba kuzakwedlula, kodwa Lona alisoze lehluleke. Fihla leloLizwi enhliziyweni yakho, ukuthi uthathe kanjani lelo Lizwi futhi ulivumele Likhule. LiGcine engqondweni yakho, izikhathi zonke, ngoba Alisoze lehluleke. ILizwi likaNkulunkulu alisoze lehluleke, ngoba Wathi aLisoze. Ngakho sifuna ukukugcina kulokho.

<sup>102</sup> Manje, uPhawuli wathi, eMibhalweni, njengokuqeqetsha isotsha, isotsha emsindweni. Manje, isotsha kumele lifundele umsindo weyakhe. . . wecilingo kumbe uphondo. Akakwazi nxa uphondo luhamba, luvuthela, loba uku—ukuhlasela kumbe loba ukuhlehla. Nxa engawazi umahluko, luhlobo bani lwebutho elididekileyo ozakube ulalo? Isitha ngeqiniso sizakunqoba phezu kwexuku lamasotsha angazange afundiswe ngcono kulalokho. Ameni.

103 Yilo uhlupho ngamabandla ethu lamuhla. Sibafundise kuzivumokholo, besehlukana omunye lomunye.

104 Kumele sibambane. Kumele sazi uphondo. “Khona-ke yiluphi uphondo?” bayatsho. Uphondo lweVangeli, Yikho. ILizwi likaNkulunkulu ophilayo luPhondo. Ungahlanganisi lutho Lalo.

105 Ungabi lomuntu okhalisa ichacho lesiFrench, futhi lomunye evuthela icilongo. Akula owaziyo lokho okokwenza. Kuletha isiyaluyalu.

106 Futhi uPhawuli wayekhuluma mayelana ngokufundisa umuntu umsindo. Futhi njengoba lowo msindo unjalo, uyakwazi khona kanye lokho okokwenza, ngoba umtshayi wecilongo ulemilayezelo, futhi kusuka kundunankulu. Futhi lapho ekhalisa loluphondo, ibutho liyazi khona kanye indawo yo—yokuqhubekela khona, lalapho okokwenqaba khona, futhi loba ukutshibilikela kwesokunene kumbe kwesokhohlo, kumbe lokho okokwenza, ngokukhala kophondo.

107 Manje, ibutho, impi, kuhlezi kuyimpi. Asizange sijoyine iBandla, kumbe sibuye eBandleni, ukubuya edilini elidlelwa phandle. Kumele sinanzelele siza enkundleni yempi.

108 Angizanga ebantwini ukuba bangimbambathe emhlane futhi bathi, “Mfowethu Branham, ungumuntu olungileyo.” Hatshi mnumzana. Ngibuya lapho ngigqoke isihlangu. Angidingi sihlangu okwalokho. Ngibuya lengowane yempi futhi lezikhali. Ngibuya ukuzekulwa, ukulwa i-intshi yonke yomhlabathi.

109 UNkulunkulu watshela uJoshuwa, “Yonke indawo ingaphansi yezinyawo zenu ezizakunyathela khona, leyo ngiyalinika.” Ngakho, amanyathelo ezinyawo ayesitsho ukuthumba.

110 Futhi lapho ibandla lifika endaweni, liyayekethisa ngezivumokholo, futhi bayekethise ngeLizwi, futhi bayekethise ngomhlaba, bengisitsho, khona-ke liyalahlekelwa yindawo. Yikuthumba.

111 Lokho esikufunayo lobubusuku ngamasotsha ukuthumba zonke izithembiso zaPhezulu zaleliBhayibhili, uNkulunkulu azithembisa eBandleni, zonke izikhali zikaNkulunkulu, lokuma. Yikho lokho esikudingayo, amasotsha; hatshi ukuthatha iyunifomu ukugqokela ukufola, kuhlezi kwahlukile. Lapho umuntu . . .

112 Loba siphi isizwe, silezinhlozi kuso sonke isizwe. Silezinhlozi zeGerman lapha. Silezinhlozi zeNgilandi lapha. Sile—sile nhlozi phetsheya eNgilandi. Kuyini abazama ukukwenza? Bazama ukufumana ukuthi luhlobo bani lwezinto, luhlobo bani lwebhomba, omunye umuntu alalo. F.B.I. iphose ibe selizweni lonke. Bakhangele, ukubona. Yiyo indlela abaphepha ngayo.



Bayakhangela futhi babone ukuthi luhlobo bani lwebhomba omunye alitholayo. Khona-ke bayabuya futhi balenze libe ngconywa kancinyane, kumbe benze enye into ukulilwisa. Abathembani omunye lomunye, ezizweni, ngoba lokho kuyatshengisa ukuthi izizwe ziyanyikinyeka. Ngani, iNgilandi ingasidubula, phakathi kwehola, nxa singabaphambanisa, kumbe singabadubula. Kuthatha nje omunye umuntu phezulu ekhanda lento lapho, ukunatha okuncinyane kumbe okubili, okunengi kakhulu, kumbe sixabane lokunye, futhi-ke nanko kuhamba.

<sup>113</sup> Lapha kungasikude, babesithi, impahlanyana, “Yenziwe eJapan,” ngesikhathi sempi. Babesitshayelela esibuyeni, futhi bahambe ngalapho, ngokutshisekela isizwe. Futhi manje uzabhadala intengo enkulu yakho ukwedlula loba yini okunye okuthenga esizweni. Kuyini okwenzakalayo? Lokho kuyabhadala impilo yalabo bafana abafa khona ngale? Ngeqiniso hatshi.

<sup>114</sup> Kuyini? Angilandaba ukuthi ulwisa okunganani ezintweni ezibambekayo, uzakuya, akuyi kutsho ulutho olulodwa. Kuzanyikinyeka. Kodwa kulokulwa okukodwa lokho ongangena kikho futhi uthole indawo ezingasoze uzithathelwe. Yikho ukukhala koPhondo lweVengali leLizwi likaNkulunkulu, futhi bathumba iziphondo lezithembiso Azinika iBandla. Impela kunjalo. Manje, sifumana—sifumana, ukwenza loluphondo lukhale.

<sup>115</sup> Manje, sonke isizwe siyazama ukuhlomisa abafana baso ngokuzivikela okukhulu abangaba lakho. Manje, ngiyazi, kwezinye izikhathi lezi izikhali azikho lula ukuzithwala.

<sup>116</sup> Ngangilomfowethu, “Rookie,” babembiza, uhamba phandle lapha, futhi ibutho limnika umthwalo ongamaphawundi angamatshumi ayisificamunwemunye emhlané wakhe. Futhi lokho kuphose kulingane lesisindo asisindayo. Bamnika ifotsholo, ukugebha igodi ngayo; umbhobho, lenqumbi yamabhomba aphoswa ngesandla. Futhi, o, angikaze ngibone umthwalo onje! Umfo omncinyane ohawulayo wayengenelisi ukuhamba ngitsho. Futhi bamhambisa phansi emgwaqweni ukuthi ahambe ngenyawo okwamamayila amahlanu. Kwaphosa kwambulala. Wathi, “Ungowani lumbhedo? Kuyini engikufunayo ngalinkalakatha yengwane enkulu endala?” Manje, khangela. Ibutho liyazi uzakudinga lokho kwesinye isikhathi. “Kuyini engikufuna ngefotsholo, phandle lapha emgwaqweni omkhulu, ngihamba?” Kungangcono ujwayele ukuyisebenzisa. Ungayidinga.

<sup>117</sup> Uhulumende akayi kukunika ulutho ngaphandle ukwazi . . . bayakwazi uzakudinga ukukusebenzisa. Kufanele ukufundele lokho. Bathola izinto ezinkulu abangazithola, ukukuvikela ngazo, ngoba balendaba lesizwe. Balendaba lawe uvikelwe

ngokukhulu lokho ongakwenza, kude lenhlamvu. Lokho kuhlezi kunjalo.

<sup>118</sup> Kwaqala esivandeni seEdeni. Futhi uNkulunkulu uyafundisa iBandla Lakhe. Futhi i . . .

<sup>119</sup> Liyazi, sihlezi sifanele sithuthukise. Manje indizamtshina ezindala esasivame ukuzisebenzisa ngemuva eMpini yokuQala yoMhlaba; iMpi yesiBili yoMhlaba, ngani, zona lezo zitshayi ezincinyane zaziphume zaphela, lapho bebeka lezi indizamtshina ezinkulu ababelazo. Ngani, zazingasilutho. Futhi manje, lezo abazisebenzisa kulimpi yokucina, manje sezidlulwe yisikhathi. Abasazifuni futhi. Sebelama jethi. Futhi, bona, uhlezi uzama ukuthuthuka, ukuthuthukisa entweni yokuzivikela.

<sup>120</sup> Kodwa uyazi ukuthini? UNkulunkulu akadingi ukuthuthuka. UNkulunkulu wanika abantwana Bakhe, amasotsha Akhe, into enkulu kakhulu ababengayinikwa. Lapho Ebapha, kuyini Abanika khona? Wabapha iLizwi Lakhe esivandeni saseEdeni, futhi umuntu wayeziqinisa ngemuva kweLizwi likaNkulunkulu, futhi akula hlali owayengamthola. Hlala eLizwini.

<sup>121</sup> Manje, inhloli yesitha, uSathane, wazama ukufumana lokho ayengakwenza ukufohlala lapho. Ngakho wa—wayekwazi wayengeke nje aphume futhi amkhohlise, ngakho into kuphela ayengayenza kwakuyi kumngenisa ekucabangisiseni. Futhi yikho lokho uNkulunkulu akusebenzisayo lamuhla, ukuqinisa iBandla Lakhe, yiLizwi Lakhe. Futhi uSathane ubuya ngalapho ngamandla okucabangisisa. USathane wakwazi lokho kwakuyi ndawo exegayo. Leyo kwakuyindayo abantu abazakuyephula kalula sibili, kwakusekucabangisiseni.

<sup>122</sup> Uthi, “Manje, mangicabangisise kanye lawe. Manje ngabe kuyadingakala yini?”

<sup>123</sup> Nxa uNkulunkulu wathi kuyadingakala, kuyadingakala, loba kudingakala sikhale, futhi sibongolole, lakho konke *lokhu*. Nxa uNkulunkulu wakhuluma ukuthi ubhaphathizo lukaMoya oNgcwele luyadingeka, Angilandaba ukuthi Kusinda okunganani, futhi lokuthi kunganani okomhlaba okufanele ukutshiye, uzamele uKusebenzise, ezinye zalezinsuku, ukuhlala uphila. Indlela kuphela yokuphepha.

<sup>124</sup> “Manje, kufanele sisebenzise ukusiliswa kwaPhezulu, lapho silabodokotela abakhulu emhlabeni?”

<sup>125</sup> UNkulunkulu wakupha ukusila kwaPhezulu ngoba Uyakwazi kumele ukusebenzise. Wakupha iziphoo zikaMoya.

<sup>126</sup> Futhi masinya lapho uSathane efika kuEva, waqala ukucabangisisa laye. Manje, “Ngeqiniso, ngeqiniso, uNkulunkulu angeke akwenze *lokho*.”

127 Abantu bathi lamhlanje, “Akulanto enjengesihogo.” Abanengi babo bakutshela lokho. Bona? “O, sibili uNkulunkulu angeke atshise abantwana Bakhe.”

128 Ngeqiniso, Akatshisi abantwana Bakhe. Kodwa udeveli uzakwenza, abakhe. Ungumntakabani na? Yinto elandelayo. Isihogo sadalelwa udeveli labantwana bakhe, hatshi abantwana bakaNkulunkulu. Ngitsho loyedwa wabo oyalapho. Kunjalo. Kuya ngokuthi ungumntakabani.

129 Manje, uNkulunkulu wanika uEva loAdamu iLizwi Lakhe, futhi Akakaze aliguqule Lona. Uhlezi ele. . . UmKhristu, kumbe ikholwa, iSivikelo sakhe yiLizwi.

130 IZulu lomhlaba kuzakwedlula. Sonke isivumokholo sizakwedlula. Yonke inhlanganiso yesonto izakwehluleka. Isizwe sonke siza tshona. Kodwa iLizwi likaNkulunkulu lizakuma, laPhakade. Kuzakuba lesikhathi lapho inkanyezi yokusa ingasoze ikhanye futhi. Kuzakuba lesikhathi lapho ilanga elingasoze likhazimule, futhi lenyanga ayisoze ikhazimule, futhi lomhlaba awusoze ubhode ekuzungezeni kwawo.

131 Kodwa iLizwi likaNkulunkulu lizahlala lingokufanayo nini lanini. Yebo. Leyo yinto engeke isuswe, yinto ongathembela kiyo. Kuyaqondakala. UNkulunkulu angakhuluma ulutho, kuqinisekile ukwenzakala.

132 Nxa Wathi, esivandeni saseEdeni, okoMhlengi, Wayezathumela uMesiya, kwakuqinisekile ukubuya. Loba iminyaka ezinkulungwane ezine balindela, kodwa Wafika lapho. Yena wayefanele abuye ngoba kwakuyiLizwi elithenjisiweyo likaNkulunkulu.

133 UNkulunkulu wathembisa ukuMphendukisa njalo. Uzakuba elapha. Angilandaba bangaki abangakholwayo labathandabuzayo abaphakamayo, lobayini abayenzayo, isikhomanisi sisabalala okunganani, UJesu Khristu uzabuya, futhi uzathatha iBandla lelo eligezwe ngeGazi, futhi aLigadise esibhakabhakeni lisiya eZulwini. Ngani? Kuqinisekile ukubanjalo. ILizwi likaNkulunkulu latsho njalo.

134 “Nxa ungakholwa, zonke izinto ziyenzeka.” Lokho kuyaqondakala. UNkulunkulu watsho njalo, futhi akungeke kukwenze, akungeke kunyikinywe. UNkulunkulu watsho njalo, nxa ungahlala lakho (Manje. . .) futhi woba lokholo kikho, kukholwe.

135 Akusikho kukhala okungaqondakaliyo. UNkulunkulu angeke anike ukukhala okungaqondakaliyo. Izivumokholo zinganika ukukhala okungaqondakaliyo. Inhlanganiso zamasonto zingatshumayela ukukhala okungaqondakaliyo. Kodwa uNkulunkulu angeke aphumise ukukhala okungaqondakaliyo. Futhi leliLizwi nguNkulunkulu. Futhi akula okungaqondakali ngalo. Lonke liyaqondakala.

<sup>136</sup> Manje, iBandla elikhulu lihlonisiwe ngeLizwi. Manje, lapho uJesu esiza, ngabe Wasebenzisa lezo zikhali ezifanayo? Ngeqiniso wakwenza.

<sup>137</sup> Lapho uSathane esiza Kuye, emandleni akhe wonke, futhi wathi, “Uba uyiNdodana kaNkulunkulu, yenza *okuthile*, izinto *ezithile*.”

<sup>138</sup> Wathi, “Kulotshiwe...” Khona kubuyela eLizwini. USathane wamzama ngokuphezulu kancinyane. Kodwa, uJesu, ebuyela ngeLizwi, “Kulotshiwe...”

<sup>139</sup> Lapho Wahhala, phezu kwalelo Lizwi, etshengisa kithi njengomzekeliso. Njengoba Watsho kwabaseKhorinte bokuQala, kuqala...uJohane oNgcwele 14:13, “Ngilinkile umzekeliso.” Futhi lowo ngumzekeliso, lowo esifanele ukuwugqizelela, kumele sibeke ithemba lethu eLizwini likaNkulunkulu. Yonke into mayibe ngamanga. [Indawo engelalutho ethephini—Mhl.]

<sup>140</sup> Leyo yinto eyodwa eqondakalayo. UNkulunkulu wenza isithembiso. UNkulunkulu uzagcina isithembiso. Bathi, “Linto ingenzakala kanjani? Engathola kanjani ixuku labantu ndawonye, lomusa wokuHlwithwa, ukuya phezulu?” Kangikwazi ukuthi Uzakwenza njani. Akusimsebenzi wami ukubuza ukuthi Ukwenza njani. Kungumsebenzi wami ukukulungiselela. Wakuthembisa. Kuzakwenzakala. Waqinisa iBandla Lakhe ngeLizwi.

<sup>141</sup> Futhi into yokuqala kwakuyikucabangisisa. Manje bathi, “Akuzwisiseki nje manje, nxa ngingowaleli bandla, akukuhle lokho yini njengalelo bandla?”

<sup>142</sup> Kule Bandla linye kuphela ongaba ngowalo. Kawusoze uLijoyine. Ungajoyina ikilabhu, ikilabhu yeMethodisti, lekilabhu yePresbyterian, lekilabhu yeBaptisti, futhi lekilabhu yePhentekhosti. Kodwa uyazalwa eBandleni likaJesu Khristu, ngakho nanto iBandla.

<sup>143</sup> Lawo ngamakilabhu, lapho abantu ababuya ndawonye, njengamawabayi ehlala *kulolugatsha*, lamajuba *kulolugatsha*, lo—lokunjalo. Yibudlelwano benu elilabo ndawonye, lapho lisabelana ekudleni okufanayo.

<sup>144</sup> Kodwa lapho kusiza eBandleni likaJesu Khristu, kulendlela eyodwa kuphela. Yikuzalwa. Ukuzalwa!

<sup>145</sup> Kunjengomuntu, njengoba ngitshilo izikhathi ezinengi, njengenyonni emnyama ihlezi ogatsheni, izama ukufaka insiba zepikoko empikweni zakhe, futhi athi, “Uyabona, ngiyipikoko ezigqajayo.” Bona? Uzinamathisele zona insiba, ngokwakhe. Nxa wayeyipikoko eqotho, imvelo yakhe yayizabeka lolohlobo losiba.

<sup>146</sup> Nxa iBandla likaNkulunkulu ophilayo kuliBandla likaNkulunkulu ophilayo, Lizaphumisa iLizwi likaNkulunkulu

ophilayo. Awudingi ungezelele insiba zepikoko loba ngaphi. Futhi lonke usiba phakathi lapho luzakuhlanganiselwa kupikoko. Ungakukholwa lokho. Futhi lonke usiba oluhlanganiswe eBandleni likaNkulunkulu luzakuba yiLizwi likaNkulunkulu. Akasoze ajovele loba yini okunye kodwa iLizwi. Ameni. Ngoba, imvelo kaMoya iveza iLizwi kuphela. Ameni. Ngizwa ngingena emoyeni. Kulungile.

<sup>147</sup> Akusilutho ozama ukulwenza, akusilutho olulungisayo. Awungeke wenze inko-...Awungeke ulungise insindiso. awungeke ulungise izipho. Kumele uthele izipho. Ngempela. Bona? I—imvu kayikwenzi, kayilungisi uboya. Uloboya ngoba uyimvu. Uyaveza uboya. I—i—isihlahla somtsheri asilungisi umtsheri. Siyathela nje amatsheri, ngoba impilo yaso ingaleyo ndlela.

<sup>148</sup> Futhi iBandla likaNkulunkulu ophilayo kalijoveli Lokhu, ukuzama ukuzenza bakhangeleke njengeny into. Sebevele babayilokho abayikho, ngomusa kaNkulunkulu. Futhi iLizwi likaNkulunkulu lihlanganiswe labo, futhi bona bahlanganiswe kanye leLizwi. Futhi imisebenzi eyalethwa phambili kulowo ophelileyo, uJesu Khristu, uNkulunkulu ebonakalisiwe enyameni, izazithela ngokwayo ngakulo lonke ikholwa elizelwe kutsha. Watsho njalo. Ameni. Akula okunye. Manje, lokho yinto eqondakalayo.

<sup>149</sup> Manje, kuzakuba ngokudidayo kancinyane—kancinyane emuntwini, nxa engazange abe kwazi ukukhala kweqiniso kophondo. Manje, indoda engakaze ifundiswe ngophondo, futhi angakaze aluzwe, awu, angadideka lapho esizwa enye into izwakala okwahlukileyo kulalokho akuzwayo. Uhlezi ezwakala, “Joyina ibandla. Hambisa incwadi yakho *ngangapha langangapha*.” Lokho kungabe kulungile. Yikho kuphela akwaziyo.

<sup>150</sup> Kodwa-ke lapho uphenduka, mayelana ngobhaphathizo lukaMoya oNgewele, ukhuluma ngamandla kaNkulunkulu lezinto Azenzayo; lokuthi kwenza njani abafazi lamadoda, bonke, bazihlanze empilweni yesono; ukuthi kubenza njani ukuhamba ngobunkulunkulu, ngokuthembeka. Futhi lezinto ozenzayo, futhi uletha ubhaphathizo, ukukhuluma ngendimi, ukusilisa abagulayo, ukuxotsha odeveli, ukuprofetha, izipho, o, imibono, yonke into eBandleni. Halleluya! Kunjalo. Lapho ukhala, khona-ke kuyadida kancinyane kubo labo abangazange bazwe lolohlobo lophondo.

<sup>151</sup> “Awu,” wena uthi, “ibandla lami kalifundisi lokho.” Khona-ke kalivutheli uphondo lweVangeli. Dumo! Kunjalo.

<sup>152</sup> Kodwa kulawo masotsha afundisiweyo, halleluya, lapho besizwa lolophondo lukhala, bayakwazi ukuthi bame njani ngokuhlelekileyo. Phambili, sotsha lesiKhristu! Dumo! O, lokho kuyaqondakala!

“Ukwazi njani ukuthi kuyaqondakala?”

KuseLizwini.

“Awu,” wena uthi, “ibandla lethu kalifundisi Lokho.”

<sup>153</sup> Kodwa uphondo luyaKukhalisa. Angifuni kufundiswa kusivumokholo sebandla, ngoba kuzanyikinyeka futhi kuwe. Kodwa nxa ufundisiwe eLizwini, izulu lomhlaba kuzakwedlula, futhi iLizwi leli alisoze ledlula. Sonke isivumokholo, yonke into, izakuwa. Kodwa iLizwi leli alisoze lehluleke. Amen. Yikho ukukhala. Yikho ukukhala engifuna ukukuzwa. Yebo, mnumzana.

“O,” wena uthi, “ngikwazi njani?”

<sup>154</sup> UJesu wathi, “Izimvu zami ziyezwa ukukhala Kwami. Ziyalwazi uphondo Lwami.” Wathi, kuJohane oNgcwele, isahluko 14 lendima 12, “Lowo okholwa Kimi, imisebenzi eNgiyenzayo laye uzayenza.” Manje, Wakukhuluma lokho.

Nxa umuntu esithi, “Awu?”

<sup>155</sup> AmaHebheru 13:8 athi, “UJesu Khristu ungofanayo izolo, lamuhla, lanininini.”

“O,” bathi, “ngendlela ethile.”

<sup>156</sup> Manje, imvu eqotho izathi, “Uh-o. O, enye into ikhalile, kulokho. Lokho akuzwakalanga kahle. O, lokho kufanele kube luphondo lwesiFrench. Lolo bekungayisilo phondo, ngoba iBhayibhili kaliniki ukukhala okungaqondakaliyo.”

<sup>157</sup> Lithi, “Lizakwamukela uMoya oNgcwele.” Hatshi, “Linga.” “Liza, wonke umuntu.” Kuze kube nini? “Kubantwana benu, lakubantwana babantwana benu, lalabo abakude, labo bonke iNkosi uNkulunkulu wethu ezakubabiza.” Uzakhalisa uphondo kulo lonke usendo lesizukulwane sonke, futhi bazakuzwa iLizwi Lakhe. BazakuLikhola, labo abamiselwe iPilo. Amen. BazaLikhola ngoba bayakwazi kuLuphondo lweVangeli lukhala. Alusilo olungaqondakaliyo. Lonke isotsha liyakwazi ukuthi lime njani.

<sup>158</sup> Manje, libonile uPhetro, loJohane, uJakhobe, lebandla lasekuqaleni, limatsha lisiya phambili ngalindlela, ngoba uphondo, uJesu, wathi, “Hambani liye emhlabeni wonke, litshumayeke iVangeli.” Makho 16, bona, “Lezi izibonakaliso zizakubalandela labo abakholwayo.” Sibona uPhetro, uJakhobe, uJohane, labanye babo bonke bengena emzileni, ukumatsha kuLokho.

<sup>159</sup> Futhi sesitshibilikela kweyinye indlela, khatshana Lakho? Omunye esiya phambili, omunye ebuyela emuva? Omunye esithi, “Awu, lokho kwakungoko munye. Lokho, lokho—lokho kukhala, kwakungokomunye.” O, hatshi. Akungeke kubeyilokho.

<sup>160</sup> Ibutho lonke lesiKhristu lizwa uphondo. UNkulunkulu wathi lolo kwakuluphondo. Angeke aluntshintshe. Lokho

yikukhala Athi kuzakhala ngakho. “Lokhu abantu bonke bazakuba kwazi,” futhi nanto lihamba iBandla.

<sup>161</sup> Abanye babo kabakholwa ekuBuyeni Kwakhe uqobo. IBhayibhili lathi Uzabuya, ngakho sikhangelele ukuBuya Kwakhe. Nxa Engekho lapha lobubusuku, sizakube sikhangelele ekuseni. Nxa Engekho lapha ekuseni, sizakube siMkhangelele kusasa ebusuku. Futhi sizaqhubeka sikhangelele. Nxa singalala, eyethu—eyethu...asiqalekanga ngeze. “Ngoba uphondo lukaNkulunkulu luzakhalisa lolophondo lokucina, labafileyo kuKhristu bazavuka. Futhi thina esiphilayo lesiseleyo sizahlwithwa ndawonye labo, ukuhlanguana leNkosi emoyeni, lanininini sibe lapho.” Yikho ukukhala kophondo. Loba ngiyaphila kumbe loba sengihambile, akwenzi mehluko. Ngizakuzwa ukukhala. Ngizavuka. Dumo kuNkulunkulu! Vuka. O, yebo. Yebo.

<sup>162</sup> UJesu wathi, ukuthi, “Izimvu Zami ziyalizwa ilizwi Lami.” Waye yiLizwi libonakalisiwe. Lapho i...Yiyo indlela izimvu Zakhe eziMazi ngayo.

<sup>163</sup> Manje khangela abaFarisi labanye kulolosuku. “O,” bathi, “liNdoda nguBhelizebhabhu.” Lapho Etshela umfazi emthonjeni, lapho, mayelana ngezono zakhe, amadoda akhe ayelawo, lapho Etshela uNathanyeli lapho ayekhona, ngaphansi kwesihlahla lapho uFiliphi ambizela khona, ngaphansi kwesihlahla somkhiwa, ekhuleka, ngani, labo bafundisi balolosuku bathi, “LiNdoda nguBhelizebhabhu. Ungudeveli. Uyisanuse.”

<sup>164</sup> Kodwa kwakungenjalo ngoPhetro, uJakhobe, loJohane, labanye babo. Babekwazi. Ngani? Babekwazi ukuthi uNkulunkulu wakhuluma ukuthi lapho uMesiya ezabuya, ngaphansi kwelizwi likaMose eliphefumulelweyo, Uzakuba ngumprofethi. Futhi lapho bebona lezo zinto Azitshoyo zibonakaliswa futhi zipheleliswa, bazi ukuthi lokho kwakuyikudla kwezimvu. Babekwazi ukuthi lolo kwakuluphondo. Futhi baqala ukululandela. “Izimvu zami ziyalwazi,” ngoba babona iLizwi likaNkulunkulu libonakaliswa.

<sup>165</sup> Manje, abantu lamuhla, abakholwa ukuthi kulento enjengobhaphathizo lukaMoya oNgcwele. Ngena phakathi lapha kumbe kwenye indawo lapho abaloMoya oNgcwele, futhi babone isithembiso sikaNkulunkulu sigwaliseka khona kanye, ngani, “Izimvu zami ziyalizwa ilizwi Lami.” Ziyakwazi ukukhala kwalolo phondo ngoba kuliBhayibhili. “UJesu Khristu ofanayo izolo, lamuhla, lanininini.” Ulokhu engumaHebheru 13:8, khona kanye.

<sup>166</sup> Angilandaba, manje, akwenzi ngitsho lomahluko wokuthi zingaki iwuta zebandla ezikhalayo. Silabakhalisi abanengi bamawuta ampempezayo ebandla, liyazi, empempeza kuyo

yonke into, besithi, “O, insuku zezimangaliso sezadlula. Akulanto enjengokusiliswa kwaPhezulu.”

<sup>167</sup> O, imvu uqobo kazilaleli lokho. Kodwa zilalela okwalolophondo, olweqiniso.

<sup>168</sup> Leyo wuta yebandla ingakhalisa lobayini. Unga... Khangela lokho okulakho lamuhla, iwuta zebandla. Omunye ugijima *ngalindlela*, futhi lomunye ugijima *ngaleyo* ndlela. Futhi udeveli uhlezi emuva, uthi, “Mfana, bayalwisana. Yikho kuphela. Angidingi lokunyikinya isandla sami.”

<sup>169</sup> Kodwa, mfowethu, makuthi bonke babambane ngesinye isikhathi, baphenduke emilayweni jikelele. O, minabo! Khonake uzakubona i “phambili, masotsha esiKhristu,” kuqondile, hatshi ukulalela amawuta, kodwa ukulalela uphondo.

<sup>170</sup> Kasimeni nje, okomzuzu nje, futhi sibuyele emuva futhi sikhangele kokulutshwana manje. Silungiselela ukuvala, ngoba kangifuni ukulihlalisa lapha okwesikhathi eside. Kodwa kasibuyeleni emuva futhi sikhangele abanye abezwa lokhu ukukhala. Asithatheni... Futhi babeqondakala. Manje, sengilitshengisile yonke into ayiqondakali. Asithatheni nje umuntu oyedwa omdala, okwesikhatshana.

<sup>171</sup> Asithatheni umprofethi uJobe. Manje, leyondoda yedlula ekuvivinyweni, kodwa wazi ukuthi uNkulunkulu wayefuna umnikelo wokutshiswa. Yikho lokho uNkulunkulu ayekufuna, futhi yikho kuphela Ayekufuna. Futhi kungelandaba ukuthi zingozi ezinganani ezenzakalayo ekhaya lakhe... uNkulunkulu akenzi izikhathi zonke...

<sup>172</sup> Lapho ubona ulutho luhamba kubi ngomfo, lokho akutsho ukuthi uyatshaywa nguNkulunkulu. Kungabe kungayisikho ukuthi uphandle kwentando kaNkulunkulu. Uyazi enhliziyweni yakhe loba ulalela uphondo kumbe hatshi.

<sup>173</sup> UNkulunkulu wayefuna lumnikelo wokutshiswa, futhi uJobe wema khona kuwo. Yikho kuphela. Bathi, “Jobe, uyisoni sensitha. Wenza enye into embi.” Kodwa wayesazi ngcono. Wahlala khona lapho, ngoba wayezwe ukukhala kophondo, futhi wahlala khona lapho kanye lalo.

<sup>174</sup> Futhi, ekucineni, khona phansi ekucineni kokucina, lapho e... Udeveli wayekhululelwe phezu kwakhe, futhi wathatha imuli yakhe, futhi wathatha abantwana bakhe, wathatha amakamela akhe, futhi wathatha inotho yakhe yonke, futhi wephulela phansi impilakahle yakhe uqobo. Wahlala esilotheni. Kwakhangeleka sengathi yonke into yayingasekho. Kodwa wayelokhu esithi, “Ngiyazi uMhlengi wami uyaphila. Ezinsukwini zokucina Uzakuma emhlabeni. Lanxa impethu zesikhumba zichitha lumzimba, kukanti enyameni yami ngizambona uNkulunkulu.” Akulalutho olungaqondakaliyo ngalokho, kwakukhona na? Ngitsho, “Ngi—ngi—ngi—ngingathi ngiyacabanga ukuthi Uyaphila.” Wathi, “Ngiyazi Uyaphila,



futhi Uzakuma ensukwini zokucina phezu komhlaba. Lanxa impethu zesikhumba zichitha lumzimba, kukanti enyameni yami ngizambona uNkulunkulu.” O, minabo! Kwenzakala. Wayeqinisekile sibili.

<sup>175</sup> UAbrahama, ephandle ehamba ensimini ngolunye usuku, wezwa uNkulunkulu esithi, “Abrahama, ngiya...” Wahlangana loAbrahama ngaphambi kweLizwi elilotshiweyo, futhi Wathi, “Abrahama, ngizakunika indodana ngomkakho, uSara.” Futhi wayengamatshumi ayisithupha lanhlanu ubudala kuleso sikhathi, futhi uAbrahama waye lamatshumi ayisikhombisa lanhlanu. Futhi bakulungiselela, futhi wayengelanhloni ukufakaza. Wayesazi ukuthi wayezakuba lendodana.

<sup>176</sup> Futhi iBhayibhili lathi, “Akathandabuzanga esithembisweni sikaNkulunkulu ngokungakholwa, kodwa wayesuthisekile ngokugcweleyo.” Amen. Wayesuthisekile ngokugcweleyo, lokho kutsho ukuthi wayehlangane lonomphela. Amen. Yikho. Unomphela yikucina komgwaqo. Yinto yokucina. Kuyi—kuyikho konke kwakho.

Wathi, “Ngisuthisekile ngokugcweleyo ukuthi, lokho uNkulunkulu akuthembisayo, uNkulunkulu uyenelisa ukukwenza.”

<sup>177</sup> Ungabe unjalo, lobubusuku, usuthisekile ngokugcweleyo ukuthi lowu nguMoya oNgcwele? Ungabe usuthisekile ngokugcweleyo, leyi yindlela? Ngabe usuthisekile ngokugcweleyo, UnguMsilisi? Ungabe usuthisekile ngokugcweleyo ukuthi Uyeza njalo? Ungabe usuthisekile ngokugcweleyo Ungofanayo izolo, lamuhla, lanininini? Amen. Usuthisekile ngokugcweleyo! Yebo.

<sup>178</sup> Asithatheni omunye oyedwa, uElija, emile phezulu lapho entabeni. Wayephophothisane loJezebhelu ngobuso bakhe obupendiweyo, futhi wayengani usedinwa ngakho. Phose bonke abafazi balandezela emva kwekhosikazi lokuqala, mhlawumbe ukugela inwele kutshiye ikhanda lilikhulu okwedlulisileyo futhi iloba yini ababelakho kulolosuku. Wayekuphophothele kakhulu kwaze kwa—kwaphosa kwamwisela phansi.

<sup>179</sup> Ngokuqondileyo, uNkulunkulu wathi kuye, “Yehlela phansi lapho. Uyazi, kuyana phose insuku ezimbili kumbe ezintathu ngeviki, ngalapha. Kodwa wena mana kuAhabhu, futhi umtshela, ‘ITSHO KANJE INKOSI. Amazolo awayikuwa ezulwini ngize ngiwabize.’” O, minabo!

<sup>180</sup> Kazange athi, “Manje, Ahabhu, mhlawumbe, mhlawumbe kungasebenza ngalindlela.” O, hatshi. Wayesuthisekile ngokugcweleyo, akulalutho olwalingaqondakali. “Amazolo awayikuwa, izulu kalisoze labuya, ngize ngilibize.” Amen. Dumo! O, ngani? Wezwa uphondo. Lwaluqondakala. Wayemazi uNkulunkulu wakhe. Wayesazi enye into yayizakwenza, lapho uNkulunkulu ekhuluma lelo Lizwi, amazulu wonke

lomhlaba kwakuzakwedlula kuze kwe—kwenzakale, kuzafanele kwenzakale. Wayesuthisekile ngeqiniso.

<sup>181</sup> Manje, Wathi, “Elija, ngifuna ukuthi uyephezulu lapho endaweni ewomileyo kakhulu elizweni, kuze kube phezulu entabeni lapho okungela mithombo khona. Kodwa ngilawo phezulu engikubekele wona.”

<sup>182</sup> Wayesuthisekile ngokugcweleyo. Wakhwela phezu kwentaba futhi wahlala phansi esifudlaneni iKherithi. “Futhi manje kuyini engizakwenza phezulu lapha?”

“Sengivele ngalaya amawabayi ukuthi akondle.”

<sup>183</sup> “Manje, ngabe enjani lawo mawabayi. . . Manje, mana umzuzu, Nkosi?” Hatshi, hatshi. Uphondo lwakhala. Lokho kwanele. “Kuzakwenzakala kanjani? Angikwazi. Angilandaba. Bona? Akusikho kwami ukuthi ngikhathazeke ngalokho. Lowo ngumsebenzi kaNkulunkulu. Uthe Ulaye amawabayi.”

<sup>184</sup> “Awu, Nkosi, ngiyacela Ungichasisele, futhi ungitshela nje lapho wona. . . yisikolo bani lawo mawabayi ahamba kuso lapho, ukufunda ukukhuluma isiHebheru? Luhlobo bani olwe. . . Apheka ngesitofu segasi, kumbe ngabe belomlilo wenkuni, kumbe akwenza njani? Futhi kungaphi lapho azaku. . . Luhlobo bani lwenyamazana abazayibulala? Zinyoni ezincinyane. Azakungibulalela inyama kanjani, ukungilethela isamusi senyama?” Bona? Bona? Lokho akuzange kubuzwe.

<sup>185</sup> UNkulunkulu, u—uphondo lukaNkulunkulu, iLizwi Lakhe lwazwakala futhi lwathi, “Ngi!” (Hatshi, “Elija, ngingakwenza.”) “Ngikwenzile.” (“Ngizakwenza.”) “Sengivele ngakwenza.” Ameni.

<sup>186</sup> Lowo nguNkulunkulu wethu, lobubusuku. Hatshi, “Uzakwenza.” Usevele wakwenza. Ameni. Usevele wakwenza. Ameni. Hatshi, “Uzakwenza; Angakwenza; mhlawumbe Uzakwenza.” Usevele wakwenza. “Ngilaye amawabayi.”

<sup>187</sup> Wanikela uMoya Wakhe ebantwini bonke. Wanikela izibusiso Zakhe. Wenyukela Phezulu, futhi wanika izipho ebantwini. Omunye umuntu uzakuthola. Omunye umuntu uzakwala. Akusikho umsebenzi wami ukuthi kubuya njani. Yikuba nje kufike lapho. UNkulunkulu wathi kuzakuba njalo, futhi kunjalo. UPhetro wathi, ngoSuku lwePhentekhosti, “Phendukani, munye lamunye wenu, futhi libhaphathizwe eBizweni likaJesu Khristu kukho ukuthethelelwa kwezono zenu, futhi lizakwamukela isipho, uMoya oNgcwele.” KuzaKubuya kanjani? Angikwazi. “I—isithembiso singesabantwana benu, kulabo abakude, lalabo abanengi iNkosi uNkulunkulu wethu ezakubabiza.” Manje, wawungeke ukutshaye indiva. Uphondo soluvele lwakhala, futhi ngiyalukholwa. Ngalulalela, futhi ngakuthola. Ameni. Manje zama ukuphikisana lami ungisusa phandle kwakho. Ameni. O, kangiphelelanga. Hatshi.

188 Njengalobo busuku, udade omdala onsundu, wathi, “Mdala, nginganika ubufakazi?”

“Yebo, mama.”

189 Wathi, “Ngifuna ukukhuluma linto eyodwa.” Wathi, “A— a—angisikho lokho engifuna ukuba yikho.” Futhi wathi, “Angisikho lokho engifanele ukuba yikho. Kodwa, kulento eyodwa engiyaziyo, angisikho lokho engangiyikho.”

190 Ngakho, lokho, yiyo indlela esizwa ngayo manje. Angisikho lokho engangiyikho, ngoba ngisindisiwe lobubusuku, ngomusa kaNkulunkulu, futhi ngemukela ubhaphathizo lukaMoya oNgcwele, phezu kokuthunywa. Wathululwa lapho ngoSuku lwePhentekhosti, isithembiso esanikwayo, futhi ngasikholwa. Akulalutho olungaqondakaliyo. Ngezwa ukukhala. Ngikulalela, futhi ngiqinisekile yikho lokho okuyikho. Ngeqiniso. Ngiyakwazi kuyikho. Qiniso.

191 USimiyoni, isihlakaniphi esidala phose iminyaka engamatshumi ayisificaminwembali ubudala, amakhulu eminyaka selokhu loba umprofethi esemhlabeni, kodwa ehamba ngalapho lodumo olukhulu. UMoya oNgcwele wakhuluma kuye ngolunye usuku, wathi, “Simiyoni, uyazi, kawuyikufa uze ubone usindiso lweNkosi.” Dumo!

192 Mhlawumbe umpristi omkhulu, ehlikihla indevu zakhe kalutshwane, futhi wathi, “Simiyoni, kufanele ukame indevu zakho kolunye uhlangothi.”

Wathi, “Lokho kakwenzi mehluko lakancinyane.”

“Ukwazi njani ukuthi uqondile?”

“UMoya oNgcwele wangitshela njalo. Kangisoze ngife.”

193 “Ngani, Simiyoni, ngani, usu. . . Ngani, usulungele ukufa khona manje.”

194 “O, angilandaba ukuthi uthini. Kodwa uNkulunkulu wangitshela ukuthi angisoze ngibone ukufa ngize ngibone usindiso Lwakhe. Akulalutho olungaqondakaliyo. Kangiyi kufa. Angeke ngibone ukufa ngize ngiMbone.” Ameni. Yikho.

“Uzakwenza njani, Simiyoni?”

“Mina, lokho akusiwo umsebenzi wami.”

“Ungaphi Yena, Simiyoni?”

“Kangazi.”

“Ukwazi njani ukuthi uzakuMbona?”

195 “UNkulunkulu watsho njalo. Yikho lokho. YiLizwi. Kangiyi kubona ukufa ngize ngiMbone.” O, minabo!

196 “O, indoda endala edubekayo. Ngoba, usephambene ekhanda lakhe, uyazi. Ngakho umyekeleni enjalo.”

197 Kodwa waMbona, kungenani. Yebo, mnumzana. UNkulunkulu wenza indlela kulabo bantu abazathatha iLizwi Lakhe.

198 UJesu, lapho Elapha emhlabeni, futhi Wayemile lapho engcwabeni likaLazaro.

199 Kumbe, ngaphambi kwalokho, lapho Esekukhulumisaneni la—labantu, ekhuluma ngokuthi Yena, kukanti engelaminyaka engamatshumi amahlanu ubudala, futhi wathi Wabona uAbrahama. Uyananzelela ukuthi Wayeqiniseke okunganani? Wathi, “UAbrahama engakabi khona, NGINGUYE. NGINGUYE.” Hatshi, “Nganginguye,” kumbe, “Ngizakuba,” kodwa, “NGINGUYE. Nginqinisekile.”

200 Khona—ke, Wathi, engcwabeni likaLazaro, Engakayi phansi khonale, Wathi, watshela uMaritha, Wathi, “Ngiyikuvuka, iMpilo.” Hatshi, “Kumele ngibe,” kumbe, “Ngizakuba,” kodwa, “Nginguye.” Amen.

201 “Umfowethu, nxa Wawungabe ube lapha, wayengasoze afe. Kodwa loba manje, Nkosi, loba yini Oyicela uNkulunkulu, uNkulunkulu uzakuKunika khona.”

Wathi, “Umfowenu uzavuka njalo.”

202 “O, uzavuka ensukwini zokucina, ekuvukeni kwabantu bonke. Wayengumfana olungileyo. Yebo, ngiyakholwa uzavuka.”

203 Kodwa uJesu Waziqondisa kancinyane, uqobo, wathi, “Kodwa ngiyikuvuka lokuPhila.” Hatshi, “Ngizakuba; Ngimele ngibe,” kumbe okunjalo. “NGINGUYE.” Akula lutho lapho, akula lutho oluthandabuzayo, lunyikinyeka ngalokho. Akula okungaqondakaliyo. Kwakuqinisekile.

204 “Ngiyikuvuka lokuPhila. Lowo okholwa Kimi, loba wayefile, kodwa uzaphila. Loba ngubani ophilayo futhi ekholwa Kimi kasoze afe.” Hatshi—hatshi, “Kabasoze. Mhlawumbe kabasoze.” “Abasoze. Akula—akulanto engaqondakaliyo ngakho. Abasoze bafe.”

205 “Lowo ozwayo aMazwi Ami futhi akholwe Kuye oNgithumileyo uleMpilo engapheliyo, futhi akasoze abuye ekwaHlulelweni, kodwa usedlule ekufeni waya ekuPhileni.”

206 “Kabamelanga babuye ekwaHlulelweni”? Kabasoze bafike ekwaHlulelweni. Amen. Wathatha ukwaHlulelwa kwami. Angilamsebenzi lapho. Amen. Nanko—ke. “Wadlula ekufeni waya ekuPhileni.” O!

207 Manje wathi wakukholwa. Manje, uJesu kazange athi, “Awu, uyazi, kuyikuba wena uyakukholwa lokho, futhi uyakwazi ukuthi mina ngiyiLizwi, futhi—futhi Ngi—Ngi...Uyakwazi ukuthi NgiNguye owayezakuza. Uvumile lokho. Uyakukholwa. Ngizakutshela lokho esingakwenza. Asihambeni siyethatha abadala sibahlanganise, futhi sihambe

phansi futhi sibone nxa singenza ulutho ngakho.” Hatshi, hatshi. Wathi, “Ngiza...” Hatshi, “yehla futhi *ubone* nxa ngingamvusa.” “Ngizakuyamvusa.” Ameni. Hatshi, “Ngiza—Ngizazama.” “Ngizakwenza.” Akula okungaqondakaliyo. Lokho kwakungasikho kukhala okungaqondakaliyo, lapho Esithi, “Ngizakwenza. Ngizakwenza.”

208 Futhi Lowo ofanayo wathi, “Ngizakwenza,” wakwenzela isithembiso. Haleluya! O, minabo! Ameni.

“Ngizahamba ukuyamvusa.”

209 Futhi Wathi, “Dilizani ithempeli leli, futhi Ngizabona lokho eNgingakwenza ngalo”? “Lina dilizani ithempeli leli, futhi Ngizalivusa njalo ensukwini ezintathu.” Akula okungaqondakaliyo. “Manje Ngizazama. Lina lonke lingama ngalapho futhi libone nxa Ngingakwenza kumbe hatshi”? Ah, hatshi. “Ngizakulivusa.” Akula okungaqondakaliyo. “Ngizakulivusa. Lina—lidilizeni; Ngizakulivusa.” O, minabo!

210 Ngani? Wayekwazi ukuthi Waye ngulowoMuntu, eMbalweni, lowo uDavida akhuluma ngaye. “Kangiyi kutshiya umphefumulo Wakhe esihogweni, njalo aNgisoze ngivumele oNgewele Wami ukubona ukubola.” Futhi Wayekwazi ukuthi Wabalelwa kuleso sithembiso soMbhalo, ngakho-ke Wayeqinisekile.

211 Manje, ngezake siqiniseke njengalokho? SiyaMthatha, umzekeliso, ngezinye izinto. Ingqe kuphela iLizwi liakNkulunkulu lakukhuluma, ngezake sibe ngabaqinisekileyo ngeLizwi njengalokho Ayeyikho ngalo?

212 “Ngiyikuvuka lokuPhila.” “Ngizakulivusa njalo.” Ameni. Ngani? Wayesazi iLizwi lakhuluma ngakho, futhi Wayeqinisekile ukuvuka.

213 Nxa Nginguye lowo muntu khona ngale kuJohane 5:24, “Lowo ozwa iLizwi Lami futhi akholwe Kuye oNgithumileyo, ulokuPhila okungapheliyo, futhi Ngizakumvusa njalo ensukwini zokucina. Akasoze abuye ekwaHlulelweni; usedlule ekufeni waya ekuPhileni.” Yi—yithi. Futhi kuyini esikwesabayo? Luyini uhluPho?

214 Ngumahluko bani okuwenzayo uhlobo lwebizo oligqokileyo? Uzibiza *lokhu*, *lokho*, kumbe *okunye*. Singabantwana bakaNkulunkulu, ngomusa kaNkulunkulu. Sagwaliswa ngoMoya oNgewele, ngomusa kaNkulunkulu. Kulo mahluko bani okuwenzayo ngokuba ngulowu *yilokho* kumbe *lokho*, nxa engumPresbyterian, Methodist, Baptisti? Nxa egwaliswe ngoMoya oNgewele, uleMpilo evukayo kuye. Ameni. Yebo. Manje, ngoSuku lwePhentekhosti. . .

215 UJesu wabatshela, kuLuka 24:49, “Khangelani, Ngiyathumela isithembiso.” Hatshi, “Ngingakwenza. Ngizabona lokho eNgingakwenza ngakho.” “Ngizathumela isithembiso

sikaBaba Wami phezu kwenu. Kodwa hambani phezulu lapho edolobheni laseJerusalema futhi lilinde lize ligcwaliswe ngamandla.”

<sup>216</sup> Manje, aluba balinda ngalapho, sithi, o, insuku eziyisithupha, bathi, “Kuyini esikulindeleyo? Ngiyakholwa kufanele sikwamukele ngokholo. Alicabangi njalo na?”

<sup>217</sup> Aluba uJakhobe wathi, ngo—ngosuku lwesificamunwemunye, wathi, “Simoni, woza lapha okomzuzu. Uyazi, ngolunye usuku ngaba lomuzwa ongajwayelekanga. Bona? Futhi uyazi lokho engikukholwayo? Ngi—ngi—ngiyakholwa Akafuni nje ukuthi silinde lapha. Ngiyakholwa si—sivele silakho. Alicabangi njalo na? Asiqhubekeni lomsebenzi wethu. Asiqhubekeni ngenkonzo yethu”? O, kwakungasoze kwenzakale.

<sup>218</sup> Ngani? Bazi ukuthi umprofethi wathi. Manje lalalani. Umprofethi wathi, “Umthetho kumele ube phezu komthetho, umzila kumele ube phezu komzila, phezu komzila; okuncinyane lapha lalaphana okuncinyane.” “Bambelela kulokho okuhle.” “Ngoba ngendebe ezigagasayo langezinye indimi ngizakukhuluma kulababantu. Futhi lokhu yikuphumula, isabatha.” Babakwazi enye into kwakumele ithathe indawo lapho Kusiza.

<sup>219</sup> “Ngizathulula uMoya Wami ngosuku lokucina.” Joweli 2:28, “Kuzakuthi ensukwini zokucina, kutsho uNkulunkulu, Ngizakuthulula uMoya Wami phezu kwenyama yonke, futhi amadodana enu lamadodakazi bazakuprofetha. Phezu kwencekukazi Zami lezisebenzikazi ngizakuthulula uMoya Wami, kulolosuku. Ngizatshengisa izibonakaliso ezulwini phezulu futhi—futhi lasemhlabeni phansi, lomlilo, lentuthu, lofasimbi.”

<sup>220</sup> Babekwazi ukuthi kwakumele kube lesehlakalo esiphelekezela lokho kubuya kukaMoya oNgcwele. Babengathathi umsindo ongaqondakaliyo. Kodwa lapho besizwa leyonto ihamba, njalo babona ubufakazi beBhayibhili buhamba lakho, babengayisibo abangaqinisekanga. Khona phandle ezitaladeni bahamba. Lingixolele. O, minabo! Babeqinisekile ukuthi kwakunguMoya oNgcwele.

<sup>221</sup> Uyakwazi ukuthi babeqiniseke okunganani? Kwaze kwathi, uPhetro, lowo mfo omncinyane ongefundanga, weqela phezu kwesigodo kumbe ibhokisi, kumbe kwenye indawo, wathi, “Lina bantu baseJudiya,” isifuba esincinyane siphumele phandle njengokuliqhude okuncinyane. Wathi, “Lina madoda aseJudiya, lina elihlala eJerusalema! Bengilesaba, isikhatshana esedluleyo; angisalesabi, manje. Lokhu makwaziwe kini, futhi zwanini amazwi ami. Laba kabadakwanga njengelikucabangayo ukuthi kuyikho. Kodwa lokhu yiLokho.” “Sithemba lokhu yiLokho”? “Siyakholwa lokhu yiLokho”? Wathi, “Lokhu yiLokho

okwakhulunywa ngumprofethi uJoweli.” Haleluya! Akula okungaqondakaliyo ngakho. “Lokhu yiLokho okwakhulunywa ngumprofethi uJoweli.” O, minabo!

<sup>222</sup> UJesu wathi, kuMakho 16, wathuma iBandla Lakhe, “Hambani emhlabeni wonke, litshumayele iVangeli.” “Lezi izibonakaliso mhlawumbe kumele zibenjalo; zizaku, kanye ngesikhatshana, mhlawumbe”? “Zizakuphelekezela labo abakholwayo. Lezi izibonakaliso zizakubalandela labo abakholwayo. EBizweni Lami bazakuxotsha odeveli. Bazakukhuluma ngendimi ezintsha. Nxa bebamba inyoka kumbe banathe into ebulalayo, kayisoze ibalimaze. Nxa bebeka izandla zabo kwabagulayo, bazakusila.” Hatshi, “Mhlawumbe.” “Bazaku. Lezi izibonakaliso zizakubalandela labo abakholwayo.”

<sup>223</sup> Mangikufinqe, ngokukhuluma lokhu, mfowethu, dade, okwemizuzu emilutshwana elandelayo. Ngiyakukholwa. Ngiyakholwa ukuthi yonke enye into, loba yini ephikisana laLokho, ayilunganga. Ngiyakholwa, yonke into ephikisana laLokho izakuwa. Ngiyakholwa, angilandaba kulesikhomanisi esinganani, kumbe kulezingaki zalezi inkolo eziyize lalayo nkolo eyize, lobubandla lesiRoma, futhi lakho konke okunye, isiMelika lakho konke okunye kuzakuwa.

<sup>224</sup> Kodwa lelo Lizwi lizakuma laPhakade, ngoba kuYiLizwi. Futhi kungakabi yiLizwi, kuMele kube ngumcabango. Futhi ilizwi ngumcabango obonakalisiweyo. Futhi uNkulunkulu, ebulaPhakadeni, kwabuya engqondweni Yakhe. Wabonakalisa imicabango Yakhe. Kwaba yiLizwi, futhi iLizwi kumele libonakaliswe.

<sup>225</sup> Yiso isizatho, lapho Ekhuluma ngoMesiya, kwakumele kubuye uMesiya. Wakhuluma ukuthi kuzakuba leBandla ensukwini zokucina, lingelatshatha kumbe umxhele kilo; kuzakuba leBandla lapho. Haleluya! Wakutsho. Ngiyathatha iLizwi Lakhe. Ngiyalikholwa.

<sup>226</sup> Ngiyakholwa ukuthi Wathembisa uMoya oNgcwele kulonke ikholwa elizakukholwa. Ngiyakholwa uPhetro, eduSuku lwePhentekhosti, lapho etshumayela leyontshumayelo ngumileyo, futhi wabatshele bonke ukuthi baphenduke futhi babhaphathizwe, ukuthi lezi izibonakaliso zizabuya, lalokhu. “Loba ngubani owabiza iBizo leNkosi uzakusindiswa.” Ngiyakholwa lelo liQiniso; ngama phezu kwalo. Ngikubonile kubonakaliswa.

<sup>227</sup> Ngiyazi ngilwisana lakho. Futhi ngiyazi ngizama ukwenza inyathelo. Ngingakenzi inyathelo, kufanele ngikhulule konke okuthandelayo, intandela eziluhlaza, yonke enye into, ukukususa phandle kwendlela. Kodwa sonke isikhathi usenza inyathelo, uyaphambili. Amen. Thatha nje ingqamu futhi uqume.

228 Abanengi benu liyakhumbula uPaul Rader, umngane oligugu sibili. Ngangingumfana ongumtshumayeli nje, umntwana. Ngangivame ukuya eFort Wayne, ukuyamlalela eRediger Tabernacle. Umfo omkhulu kakhulu! Wayebuyela emuva, adonse ibhulugwe lakhe, aphakamise isandla sakhe futhi abhonge njenge bhene, futhi ngangicabanga wayezakweqa kupuluphithi. Lapho e...Futhi wayeqala ngesihloko, yebo, kuGenesisi, futhi acine esekuSambulo, konke emuva laphambili. UPaul wayeyindoda sibili.

229 Ekhuluma ngolunye usuku, wathi, “Ngangivame ukuba ngumgamuli wezigodo phezulu eOregon,” lapho ayevela khona. Wathi, “Ngolunye usuku, uyazi,” wathi, “Nga—ngangisezinkundleni zemishini, khonale kwenye indawo.” Ngiyakhohlwa manje lapho okwakukhona. Futhi wayesenza umsebenzi wemishinari.

230 Wayekholwa kuNkulunkulu, wakholwa ekusilisweni kwaPhezulu. Futhi uPaul wathi, khona lapha lapho ibandla lomhlaba elime khona lamuhla, wathi, “Uba ngangithengise umbiko wami womusa kumaPhentekhostali atshisa-bhe, kulokwenza lokho engikwenzileyo lapha kanye lani xuku,” wathi, “futhi ngazibangela ukuthi ngikhathazeke, ngabizelwa endaweni elezinkulungwane eziphindwe ngezinkulungwane zamadola esikwelede. ngizikhathazile ngaze ngaba lemvukuzane, futhi ngiyafa manje. Aluba ngangithengise umbiko wami womusa kumaPhentekhostali atshisa-bhe, uNkulunkulu wayezakube engibusisile okwedlulisileyo ngakho.” Kunjalo.

231 Wathi wayephansi lapho e—emaguswini, futhi wathola uqhuqho lwamanzi amnyama kumbe enye into. Kwakukubi. Futhi wayengemuva khonale phandle emaguswini, futhi ikholwa eliqinileyo ekusilisweni kwaPhezulu. Futhi wathi wagula kakhulu futhi wagula kakhulu. Wakhuleka, wakhuleka. Futhi amanye amamishinari bathi babe zathatha isikepe nje futhi bahambe bayethatha udokotela. Ngani, kwakuzabathathela izinsuku ukuthola udokotela. Futhi wathi, “Angi—angi...Lingakwenzi lokho. Kutshiyeni nje kunjalo.” Wathi, “Nxa uNkulunkulu engangisilisi, khona-ke sengisiza eKhaya.”

232 Ngakho wathi umkakhe wahlala ekamelweni kanye laye. Kwaqhubeka kusiba mnyama lokubamnyama. Futhi wathi wabiza umkakhe, wathi, “Sithandwa, thatha isandla sami.” Wathi, “Qhubeka nje ungikhulekela. Sekusiba mnyama manje.” Wathi, “Ngi—ngiyakholwa amathunzi ayawa ngakimi.” Wathi, “Bamba...Bamba nje isandla sami futhi ukhuleke, lapho ngiphuma.” Wazilungiselela, ukuhlangana loNkulunkulu.

233 Wangathi nje wawela ebuthongweni obukhulu. Futhi wathi waphupha ukuthi wayesephendukile ngalapha eOregon njalo,



njengomfana omncinyane, esika amapulanka. Futhi wathi ubasi wenkamba wathi, “Paul, hamba phezulu lapha ohlangothini oluthile loqaqa, futhi ugamule isihlahla esithile, esikhulu okuthile.”

<sup>234</sup> Wathi wagijima phezulu oqaqeni ngenyawo zakhe zobutsha, futhi wawisela isihlahla phansi, futhi wasiphundla, wahlaba ihloka phansi. Wathi ukuthi lelo phayini elibuthakathaka, elakhe elibukhali, elikhulu, ihloka eligamula nxa zombili langena kuphayini kakahle sibili. Futhi wathi walibamba, ngacabanga, “Awu, ngizakusithwalela phansi oqaqeni.”

<sup>235</sup> Ekahle, indoda eqinileyo, wathi, “Ngangivame ukufundela ukuthi ngibeke njani amadolo ami ndawonye, futhi ngiphakamise ngomhlane wami, ingxenye enkulu eyomuntu.” Imisipha yakhe yayisemhlane wakhe lamahlombe, ingemuva yenyawo zakhe. Wathi, “Ngangiphakamisa ugodo olukhulu,” alubeke ehloambe lakhe, ahambe. Kodwa wathi, “Leso bekuyisigodo nje esijwayelekileyo, kodwa,” wathi, “Ngi nje...” [UMfowethu Branham utshayelela imayikhrofoni—Mhl.] (Ngiyaxolisa.) Wathi, “Ngangingeke nje ngilunyikinye ugodo lolu.” (Ngiyaxolisa.)

<sup>236</sup> Wathi, “Ngangingeke nje kalula ngilunyikinye ugodo lolu.” Wathi, “Ngalwisa, futhi ngalwisa futhi ngazama ukuluphakamisa, futhi nje ngangingenelisi ukukwenza.” Wathi, “Ngaziqeda amandla ami wonke.” Wathi, “Ngangingeke nje ngiluphakamise lologodo.” Futhi wathi, “Ekucineni, ngaphela amandla sibili, ngahlala phansi nje ngiqamele lesisihlahla futhi ngaqala ukwesula izithukuthuku. Ngasengikhathele.”

<sup>237</sup> Futhi wathi, “Emva kwesikhatshana, ngezwa iphimbo lika basi wami.” Kodwa wathi, “Kwakuyilizwi elimnandi kakhulu esengake ngalizwa.” Futhi wathi, “Lapho ngitshibilika, ilizwi lathi kimi, ‘Paul.’ Futhi ngathi, ‘Yebo, basi, kuyini?’ Wathi, ‘Usihudulelani na?’” Wathi, “‘Awu, ungilaye ukusiletha phansi enkambeni, futhi sengivele ngazidinisa, ngaso. Nje a—angeke nje ngikwenze, basi.’ Wathi, ‘Paul, kawusiboni lesi sifula samanzi sigijima khona *lapho*?’ Wathi, ‘Yebo.’ Wathi, ‘Lesi sifula sehla khona phansi enkambeni. Kungani ungasiphoseli emanzini, weqelephezu kwaso futhi usigade usehla phansi enkambeni?’ Wathi, ‘Angikaze ngicabange ngalokho.’”

<sup>238</sup> Ngakho wasigiqela emanzini, weqela phezu kwaso, wathi, “O, minabo!” Waqala ukukhaphaza amanzi, futhi eseqa, lokumemeza, phezu kwelizwi lakhe, lapho edlula phezu kwamagagasinyana, futhi phansi emanzini, yonke into, egade phezu kogodo lolu, esehla phansi, ememeza, “Ngigade phezu kwaso! Ngigade phezu kwaso!”

<sup>239</sup> Wathi, into yokuqala, waphaphama, waye khona phakathi laphakathi kwesibuya, lomkakhe ememeza laye. Wayememeza,

“Ngigade phezu kwaso! Ngigade phezu kwaso! Ngigade phezu kwaso!” Bazalwane!

Izizwe ziyehlukana, uIsrayeli uyavuka,  
Izibonakaliso iBhayibhili elazikhuluma  
ngaphambili;  
Insuku zabeZizwe zibaliwe, ngokusindwa  
lusizi olukhulu;  
“Buyelani, O lina elihlakazekileyo,  
kwabakini.”

<sup>240</sup> LuMbiko weLizwi likaNkulunkulu uliQiniso. Ukuphila kumbe ukufa, ngigade phezu kwaso. Angi... Angiphophothisani Laso. Angizami ukuphophotha Ngakho. NgiKuthethe nje, futhi ngigade phezu Kwaso. Yeka abachothozi baphakame. Ngizadubula umbhobho wonke. Ngiyeza enkambeni, ezinye zalezinsuku, ngigade phezu kweLizwi likaNkulunkulu. Ameni. Ngiqinisekile ukufika lapho.

Kasikhulekeni.

<sup>241</sup> Kungani usadalala kanye lomthwalo wakho wesono? Kungani uyisimo oyiso, ungakwazi lapho ome khona, ugijima ibandla ngebandla, futhi indawo ngendawo? Kungani nje ungakuphoseli phakathi, esiphambanweni, lobubusuku, futhi ugade phezu kweLizwi? Kungani ungathathi nje isithembiso sikaNkulunkulu lobubusuku futhi ugade uphume enyakanyakeni, uphuma kwenkulu eluhlaza okwesibhakabhaka, sivuleke kanjalo? Ungalwisani Laso. Ungakhathazeki Ngakho. KuKholwe nje, kwaMukele. KunguMbuso ongeke unyikinywe. Gada phezu Kwawo.

<sup>242</sup> Nxa ugula lobubusuku, thatha isithembiso sikaNkulunkulu, “NgiyiNkosi ephilisa zonke izifo zakho.”

<sup>243</sup> “Ngizasila njani, Mfowethu Branham? Udokotela uthi ngilohlupho lwenhliziyo, ngilemvukuzane, ngila *lokhu, lokho*,” loba yini okuyikho, “Ngiyisacuthe, isimungulu. Ngiyisiphofu,” loba yini. Mahluko bani lokho ongabe ukwenza? Yamukela nje isithembiso sikaNkulunkulu futhi ugade phezu kwaso.

<sup>244</sup> Asithatheni inkalakatha yesigodo esikhulu, futhi sisibethele phansi lapha, futhi sibhale phezu kwaso, “Umkhuleko wokholo ukhulekiwe lobubusuku; ngizagada phezu kwalo. IBhayibhili lathi, ‘Umkhuleko wokholo uzaphilisa ogulayo, futhi uNkulunkulu uzakumvusa. Nxa enze isono, uzakuxolelwa.’ Ngigade phezu kwaso. Ngiyakukholwa.”

<sup>245</sup> Nxa wenze okubi, nxa ulahlekile lobubusuku, “Lowo omboza isono sakhe akayi kuphumelela. Kodwa lowo ozavuma isono sakhe uzakuba lesihawu.” Kungani ungasivumi?

“Awu, kumele ngenzeni, Mfowethu Branham?”

<sup>246</sup> Sivume, futhi-ke ugade phezu kwaso. UNkulunkulu watsho njalo. Kuzakususa khatshana lesono sakho.

247 Ngabe lowo muntu elapha lobubusuku, ongakaze afake ithemba labo uqobo kuNkulunkulu okosindiso lomphfumulo wakho, futhi ungathanda ukukhunjulwa emkhulekweni lapho sivala? Ungaphakamisa nje isandla sakho, uthi, “Ngikhulekele, Mfowethu Branham. Ngifuna ukulahla iminako yami.” UNkulunkulu akubusise. UNkulunkulu akubusise. “Ngifuna ukulahla...” UNkulunkulu akubusise, mama. “Ngifuna ukulahla iminako yami.” UNkulunkulu akubusise, mfowethu. UNkulunkulu akubusise emuva lapho, mnumzana. UNkulunkulu akubusise, khosikazi elincinyane. Kulungile. Kunjalo. UNkulunkulu akubusise. “Ngifuna ukwethula iminako yami phezu Kwakhe futhi nje ngigade phezu kwesithembiso Sakhe manje. Ngiyakholwa ukuthi Wathembisa, ‘Lowo ozabuya Kimi, Angisoze ngimlahlele phandle.’”

248 “Hatshi ukuthi ngizwa njani, ‘Ngakhulekelwa ubusuku obedluleyo, Mfowethu Branham; angizwa ngcono.’” Lokho kakulani lanto yokwenza lakho. Angigadi phezu kwemizwa yami. Ngigade phezu kweLizwi Lakhe. Kuyisithembiso Sakhe.

249 “Mfowethu Branham, bengiku-altare, kane kumbe kahlanu, ngizama ukwamukela uMoya oNgewe. Angizange ngiWuthole.”

250 Lokho kakutsho lanto eyodwa. Hlalani nje phezu kogodo, luzakuletha kuqonde khona phansi enkambeni, enkambeni yamaZibulo, enkambeni yabangwele. Uzafika lapho. Hlala nje phezu kogodo lwakho, futhi uklabalale futhi umemeze indumiso zikaNkulunkulu ngamandla wonke. Yiyo indlela yokwenza ngayo.

251 Lapho sisaselamakhanda ethu ekhotheme, uyafuna yini ukugada phezu kwaso na? Khona-ke, leyo nto encinyane eqhweba enhliziyweni yakho, ungafuna ukubuya lapha futhi ume phambi kwe-altare okomzuzu futhi sikhuleke futhi sibeke izandla phezu kwakho? Singathokoza kuwe ukuthi ubuye.

252 Asithatheni leyo nto encinyane efakwe enhliziyweni yakho lobubusuku, futhi uthi, “Uyazi, uphambukile. Manje phakamisa isandla sakho.” Kulungile.

253 Unyathela phezu kogodo, ugado lwesithembiso Sakhe; isihlahla, isiphambano esasiganyulwe phansi. Beka ingalo zakho kulesi isiphambano manje. Hamba khona phezulu lapha futhi uthi, “Manje ngizakugada phezu kwaso. Khona manje ngizakukholwa. Ngizakwamukela. Ngiyakukholwa. Kangisoze ngintsintshe. Ngizahlala khona kanye lalelo Lizwi, kuze kuthi lokho kuqiniswe. Futhi-ke emva lokho sekuqinisiwe, Ngizakufinyelela khonale futhi ngithole esinye, futhi ngiqale ukugada khona ngisiya.” Bona?

254 Futhi ilizwi ngelizwi, inyathelo ngenyathelo, uzathumba yonke into uNkulunkulu akuthembisayo. “Ngoba zonke izinto ziyenzeka,” kuye lowo ozagada phezu kwaso. Gada

phezu kwesithembiso Sakhe, ngoba kuqinisekile ukukuletha enkambeni. Kuzakukuletha eBukhoneni bukaNkulunkulu.

<sup>255</sup> Lingabuya manje lapho silamakhanda ethu ekhothanyisiwe? Futhi sicela loba ngubani ongafuna ukuma ku-altare, okwesikhatshana nje okomkhuleko.

<sup>256</sup> “Ngigade phezu kwaso, Nkosi. Nkosi, ngiyakholwa. Ukuthandabuza kwami konke kungewatshwe emthonjeni. Nkosi, ngiyeza. Ngiyakukholwa. Ngiyanyathela khona eLizwini lobubusuku, futhi ngizakukukholwa ngenhliziyo yami yonke. NgiyaKuthatha eLizwini Lakho.”

<sup>257</sup> Oyedwa umfazi oligugu ume lapha ku-alatare, uku—ukuqinisa kuNkulunkulu ukuthi uzimisele. Ngezake ubuye, elikade lilamakhanda enu ekhothanyisiwe, lezandla zenu ziphakanyisiwe, futhi lifuna ukukhunjulwa emkhulekweni? Lingabuya nje phezulu lapha? UNkulunkulu alibusise. Woza nje phezulu. Yikho lokhu. Woza khona phezulu futhi ume lapha. Wothi, “Ngizakugada phezu kwaso. Nkulunkulu, Wenza isithembiso, enye into yaqoqoda enhliziyweni yami, futhi sengisiza khona manje ukugada phezu kwalokho. Futhi ngizakuhlala khona phezu kwaso size singilethe khona enkambeni. Sengibuya khona phansi enkambeni yabangewele boPhezu Konke.” UNkulunkulu akubusise. Lokho kuhle. Woza manje, wena ofuna ukugada kiso. Yona nje indlela oyiyo, “Njengalokho engiyikho, kungela ngitsho isicelo esisodwa.”

<sup>258</sup> Khumbula. Uthi, “Leso yisihlahla na?” Yebo. Kwakulesihlahla esaqunyelwa phansi, ngesinye isikhathi, futhi sabekwa kakutsha njalo eKhalvari. Yeqela nje kuleso sihlahla lobubusuku, kanye lezithembiso zikaNkulunkulu, iLizwi elalilenga esihlahleni.

<sup>259</sup> Ngigade phezu kwaso. Ngizakukholwa, ngenhliziyo yami yonke. Ngifuna ukwenza ukuthi ngize lapha futhi ngixhawule izandla zabazalwane bami.

<sup>260</sup> UNkulunkulu akubusise, ngokuma kwakho kobuqhawe. Ngifuna ukuthi wena uhlale lapha, okwesikhatshana nje, lapho sikhuleka. UNkulunkulu akubusise, mfowethu. Dadewethu oligugu, UNkulunkulu akubusise. INkosi uJesu...?... UNkulunkulu akubusise, mfowethu. UNkulunkulu akubusise, dade. “Ngihole.” Akuhole ngaphetsheya komfula.

<sup>261</sup> Khumbula, njengenceku kaKhristu, ngilomlandu wokutshunyayelwa kweLizwi. Ngilomlandu wobufakazi bami. Futhi ngingama lapha lobubusuku. . .

<sup>262</sup> Futhi indoda yamatshumi amahlanu-lanhlani omnyaka, kumbe amatshumi amahlanu lantathu eminyaka ubudala, ngizakuba amatshumi amahlanu lane ngoMabasa, futhi ngime lapha lokwazi lokho, loba lumbono wokucina, kungaba zinsuku zami zokucina ezinlutshwane emhlabeni. Ngi—ngingalitshiya ensukwini ezinlutshwana. Kangazi ukuthi kutshoni. Lalela nje

kuthephu futhi ubeke isinqumo sakho. Angazi ukuthi kutshoni. Ngingama lapha, futhi ngikholwa okuyingxenye ukuthi kungaba ngumbiko wami wokucina engiwutshumayelayo, kukhona lapha ePhoenix, futhi ngikhulume into engalunganga, futhi ngisazi ukuthi isiphetho sami sikhona ngaphetsheya, futhi ngizakwahlulelwa ngamazwi ami?

<sup>263</sup> Bazalwane bami, mangikhulume lokhu kini, labodadewethu. Libekhona emihlanganweni. Liyazi ukuthini, ukudalula lezinto. Ngake ngakhuluma ulutho kini, eBizweni leNkosi, kodwa lokho okwagcwalisekayo? Ngizabuza loba ngubani. Hatshi, mnumzana. Emhlabeni jikelele, lenkulungwane zemibono, akukaze kube khona. Futhi ngilitshela iqiniso lobubusuku, iGazi likaJesu Khristu lenele kakhulu okokuthi lesula ukungcola konke, futhi kuzabe kunjalo.

Ukhona umthombo ogcwele iGazi, (Futhi umile Kuwo manje.)

Elidonswa emthanjeni kaEmanuweli, (Into kuphela yeqiniso eseleyo emhlabeni.)

Lapho izoni zigxunyuzwe phansi kokugcwala kwalo,

Zilahlekelwa ngamatshatha ecala.

<sup>264</sup> Ngizacela laba abatshumayeli manje, labazalwane, nxa lingaphuma lapha phakathi kwalababantu. Loba ngubani o...Leyo yindlela, obiza ngayo abatshumayeli ukuthi bakhuleke labantu? Bonke abatshumayeli phakathi lapha, khona-ke, abafunayo, abathakazelela ukubona imiphefumulo isindiswa, wozani lapha futhi lime njengeqembu labakhulekayo, lapho esingazibopha ndawonye, sisuke kwenye yonke into, futhi sizehlukalise ngokwethu. Lawa ngamadoda labafazi abanameka isiphetho sabo, lobubusuku, ngeGazi lika Jesu Khristu, beMthatha eLizwini Lakhe, begade khona eBukhloneni Bakhe, eLizwini Lakhe, futhi uthi, “Ngilapha, Nkosi. Kangila lutho lokunikeza kodwa mina ngokwami, futhi ngithathe.” Ungabuya ume labo, nxa ungathanda? Loba ngubani ongafuna ukubuya, woza futhi ume. UNkulunkulu alibusise, bazalwane bami. Lokho kuhle kakhulu. Ngithanda ukubona abantu abalobuqhawe, abalokuthakazelela imiphefumulo. Ngithemba, bazalwane bami, lokho kuhle. Buyanini khona ngalapha. Lokho kuhle. Manini ngalapho. Makuthi nje manje . . .

<sup>265</sup> Nxa otshaya ipiyano engangena kumnyuziki, nxa engathanda, asihlabeleni lingoma, kannandi manje, ngesizotha, ngenhlonipho.

<sup>266</sup> Sibuya hatshi okwenye into yenganekwane. Asibuyi kwenye into nje e—e—ezenza ikholwa. Kodwa siza ebuKhloneni bukaNkulunkulu, uJehova uNkulunkulu olamandla wonke, Lowo othenjisiweyo, ukuthi, “Loba ngaphi ababili kumbe abathathu bebuthene eBizweni Lami, lapho

Ngiphakathi kwabo.” Khuluma Laye njengalokho ongakwenza kumngane wakho, uthi, “Nkosi, ngiyaxolisa. Ngonile.” Futhi sizakuhlabela.

Kukhona uMthombo ogcwele ngeGazi,  
Elidonswa emthanjeni kaEmanuweli,  
Lapho izoni zigxunyuzwe phansi kokuGcwala  
kwalo,  
Zilahlekelwa ngamatshatha ecala.

Lelo sela lathaba ukubona  
Lowo Mthombo osukwini lwakhe;  
Lapho loba mina, ngimubi njengaye,  
Ngigeze zonke izono zami.

Kusukela lapho ngokholo ngabona lesa Sifula  
Amanxeba akho agelezayo akunikezayo,  
Uthando oluhlangayo lube yinjongo yami,  
Futhi kuzakuba njalo ngize ngife.

<sup>267</sup> Woba mncane sibili manje. Kawusilutho. Akula lowethu oyilutho. Futhi nje ngokupheleleyo manje, ngenhliziyo zenu zonke, khotamisani nje inhliziyo zenu lamakhanda, yonke indawo, esakhiweni.

<sup>268</sup> Baba wethu oseZulwini, ngiyazi ukuthi aMazwi Akho aliqiniso. Awangeke ehluleke. AyiLizwi likaNkulunkulu. AnguNkulunkulu. Futhi Wathi, “Lowo oza Kimi, aNgisoze ngimlahlele phandle.” Futhi lamadoda lababafazi, ngaphansi kokuthonisiseka, besazi ukuthi kabalunganga, baze phambili, lobubusuku, Nkosi, ukuvuma ukuthi baphambukile, besazi ukuthi baqhutshwe ngesinye isenzakalo sangaphakathi esi-esibabizileyo ukubuya eMthonjeni. Futhi nampa besima, belamakhanda akhothanyisiweyo lenhliziyo, ukunatha aManzi okuPhila, ngesihle, athenjiswa nguNkulunkulu. Bamukele, Baba, eMbusweni Wakho. Banga Bakho.

<sup>269</sup> Wathi, “Akula muntu ongeza Kimi ngaphandle uBaba Wami amdonse kuqala. Futhi konke lokho uBaba Anginike khona kuzakuza Kimi.” Futhi kuyatshengisa ukuthi uNkulunkulu usenikeze laba kuKhristu, okwesipho sothando. Futhi nampa bemile, Nkosi. “Akulamuntu ongabakhupha esandleni Sami.” Futhi ngiyakhuleka, Nkulunkulu, ukuthi Uzakuba londoloza lobubusuku, lapho besima lapha, futhi ubaphe ubhaphathizo lukaMoya oNgcwele lapho besaselapha ku-altare.

<sup>270</sup> Makuthi amandla amakhulu kaKhristu athambise impilo zabo manje! Benzile isivumo sabo. Baze phambili. Wena wathi, “Lowo ozangiVuma phambi kwabantu, yena ngizamvuma phambi kukaBaba Wami leNgilosu ezingewele.” Siyawazi lowomsebenzi njengowenziwayo.

<sup>271</sup> Manje, Nkosi, banameke ngophawu eMbusweni wesithembiso, sikaMoya oNgcwele. Siphel khona, Nkosi. Thulula uMoya Wakho phezu kwabo, futhi ubagcwalise ngoMoya

kaNkulunkulu ophilayo, ukuthi bengaba yibufakazi obuphilayo zonke insuku zempilo yabo, eMbusweni kaNkulunkulu.

<sup>272</sup> Manje yeka umbuthano usukume. Wonke umuntu emkhulekweni manje. Sizakukhuleka ukuthi lezi . . .

<sup>273</sup> Manje, munye lamunye wenu oze phezulu lapha lobubusuku, usizwa ukuthi ulesono enhliziyweni yakho, manje akulalutho ongalwenza kodwa ukholwe lokho. ONgcwele . . . Uyamukela *Lokhu* ngokholo. Lolu lukholo, lolo olwamukelayo. UJesu wathi, “Akula muntu ongeza Kimi ngaphandle uBaba Wami amdonse kuqala. Labo bonke ababuya Kimi,” Uzakukwamukela. Angeke enze olunye ulutho, ngoba Wakuthembisa. Bona? Ungeyami phezulu kwemizwa manje. Yeyama phezulu kweLizwi Lakhe. Bona? ILizwi latsho njalo.

<sup>274</sup> “Lowo ozwa aMazwi Ami futhi akholwe Kuye Ongithumileyo, ule,” inkathi yamanje, “iMpilo engapheliyo, futhi akasoze abuye ekwaHlulelweni, kodwa usedlulile ekufeni waya ekuPhileni.” UMoya oNgcwele yisehlakalo sokugcwaliswa lokwembathiswa ngamandla okwenkonzo. Kodwa isivumo lokwamukela uKhristu yikuba lokholo lokwenza isivumo sakho, futhi uzwe ukhululekile ukuthi uNkulunkulu usekuthethelele izono zakho.

<sup>275</sup> Futhi laphezu kwesisekelo seLizwi Lakhe, Wathi, “Akulamuntu ongeza ngaphandle uBaba Wami amdonse kuqala.” Bona? Manje, uNkulunkulu wakudonsa, kuqala. “Futhi lowo ozakuza Kimi, aNgisoze ngimlahlele phandle.” Bona? Bona? U—ukwamukele. Into kuphela, ule . . .

<sup>276</sup> Wa—Wakufela. Izone zakho zathethelelwa, iminyaka engamakhulu alitshumi lesificamunwemunye edluleyo. Wena nje uza manje ukwamukela lokho Akwenzela khona. Bona? Futhi liyakholwa ukuthi Wafa ngenxa yezono zenu? LingaMamukela njengenhlawulo yenu na? Ngamanye amazwi, liyaMamukela, lapho Ethatha izono zenu.

<sup>277</sup> Lingathokoza futhi liMbonge ngokuthatha izono zenu? Liyakholwa ukuthi Wakwenza? Ngakho phakamisa nje isandla sakho, uthi, “Ngiyakholwa ukuthi Uthatha izono sami,” ameni, “uthatha izono sami.” Kulungile.

<sup>278</sup> Manje, manje usungolungele ubhaphathizo lukaMoya oNgcwele.

<sup>279</sup> Nxa ungakemukeli ubhaphathizo lwesiKhristu, omunye walawa madoda lapha azabona kulokho, ukuthi uyathola ubhaphathizo lwesiKhristu.

<sup>280</sup> Kodwa manje, “Lapho uPhetro esakhuluma lamazwi,” bengakabhaphathizwa, “lapho uPhetro esakhuluma lamazwi, uMoya oNgcwele wehlela phezulu kwabo.” Ngani? Bonke babephansi kokukhangelela. Manje lingaphansi kokukhangelela. Lifuna Enye into eza—ezakulinameka

eMbusweni kaNkulunkulu, Enye into ezakubaqotho kini. Lifuna ukwa- . . . Ngabe lingafuni ukwamukela uMoya oNgcwele, lonke lina na? KaliWufuni na? Sibili, liyafuna. Lawo ngamandla akho akugcinayo. Bona?


Babebuthene endlini yaphezulu,  
Bekhuleka eBizweni Lakhe, i . . .  
Babhaphathizwa ngoMoya oNgcwele,  
Futhi amandla enkonzo eza.

<sup>281</sup> Bona? O, yikho lokho okufunayo manje. Futhi ungaba lakho, khona manje. Kungokwakho, khona manje.

<sup>282</sup> Manje, bazalwane, wozani. Makuthi si, wonke umuntu manje, futhi sibeke izandla zethu phezulu kwalaba abazalwane, futhi sikhuleke ukuthi bamukele uMoya oNgcwele. Wozani phezulu, bazalwane. Wozani phezulu.

<sup>283</sup> Manje, ibandla lonke, phakamisani izandla zenu manje, wonke umuntu! . . . ? . . .

<sup>284</sup> Baba wethu oseZulwini, eBizweni leNkosi uJesu Khristu, gcwalisa yonke inhliziyi lapha ngobhaphathizo lukaMoya oNgcwele.

<sup>285</sup> Yamukela uMoya oNgcwele. Yamukela uMoya oNgcwele, laba abantu lapha abamileyo futhi belindele uBukhona lamandla kaNkulunkulu ukuthambisa impilo zabo. 



*UPHONDO LUKHALA NGELIZWI ELINGAQONDAKALIYO* NDE63-0114  
(A Trumpet Gives An Uncertain Sound)

LuMbiko ngo Mfowethu William Marrion Branham, watshunyayelwa okokuqala ngeSilungu ngoMvulo ntambama, Zibandlela 14, 1963, eChristian Assembly ePhoenix, Arizona, U.S.A., wathathwa kusuka kuthephu warekhodwa lokudindwa ngeSilungu kungela kuphungulwa. Ukuchasisa lokhu ngesiNdebele seNyakatho kwadindwa lokwabelwa ngabe Voice of God Recordings.

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