

CHIKWATI NDI CHILEKANO

 Tiyen'i tiweramitse mitu yathu tsopano mwa kamphindi ka pemphero. Atate a Chisomo chochuluka, tikuthokozani Inu m'mawa uno chifukwa cha mwaiyi wa kukhala tiri mnyumba ino yolankhuliramo, kukumana nazo zotsatira za tsiku lino. Koma sitidziwa chomwe tsikuli lagwirizira, koma tikudziwa Yemwe wagwirizira tsikuli. Kotero tipemphera kuti Iye amene wagwirizira lero ndi mawa, ndi Muyaya wonse, atidalitse ife pomwe tasonkhana M'dzina Lake, kuti tidziwe bwino momwe tingakhalire pakumutumikira Iye. Ichi ndicho cholinga chathu chonse, Atate. Mulungu, Amene mukudziwa mitima yathu, mukudziwa kuti izi nzoona. Tidzipereka ife eni kwa Inu, ndi—ndi gawo lotsatira la tsikuli, ku ntchito Yanu, mu Dzina la Yesu Khristu. Amen.

² Khalani pansi.

[M'bale Branham alankhula kwa winawake pa guwa, "Apa pali winanso."—Mkonzi].

³ Moni, omvera owoneka ndiponso omvera osawoneka mu dziko lonse lino komwe mukutimvera m'mawa uno. Izi zikundipatsa ine mwaiyi waukulu kubwera kuno ndi kudzalankhula m'mawa uno pa mutu wofunikawu. Kwa omvera owoneka, ndi chosokonezekwa pang'ono ndithu, chifukwa pangokhala patsogolo pa inepa makatani, ndiye ndizilankhula cha kumanja ndi kumanzere. Ndipo kwa omvera osawoneka, ine ndiri ndi chipinda cholankhuliramo kumanja kwangaku, ndi chochitiramo masewero kumanzere kwangaku; ndipo ine ndiri pamalo, pamene pali makatani otsegukira pakati, kupanga dzanja langa lamanja ndi dzanja la manzere. Ndipo tiri ndi kusefukira, mmawa uno, mu chipinda cholankhuliramo, ndiponso mochitira masewero, ndiponso ku tchalitchi, tchalitchi yomwe ili pakati pa 8th ndi Penn Street. Ndipo mumalo osefukirawo, kutchera kwa matelefoni kukufikitsa izi mpaka ku malo ena.

⁴ Takhala tiri ndi nthawi yopambana mwa Ambuye, ndipo tiri ndi chiyembekezero chachikulu pa ulaliki wa mmawa uno. Ndipo tsopano usiku uno pokhala nthawi yotsekera ya masiku anayi a kulengeza, mwakuti, ife ndithu tikuitana onse, omwe angathe, kuti akhale pano. Tikudalira kuti Ambuye atipatsa ife chimake chopambana usiku uno pakuchita china chozizwitsa kopitirira, mwakuti Iye akhoze kuchiza odwala onse ndi kuchita zinthu zazikulu zimene Iye amachita nthawi zonse. Ndipo tiri ndi chiyembekezo chachikulu kwa madzulowa. Anthu nonse mukuitanidwa mwachikondi, aliyense, mpingo uliwonse wa dinomineshoni iliyonse. Simusowa kukhala

Mkhristu nkomwe ayi; ife ndithudi tikuyitanira ochimwa kuti adzalowemo, kukhala pakati pathu. Ndipo tichita momwe tingathere kuwaphunzitsa iwo njira ya Ambuye ndi iti, kuti tikhoze kukhala moyo.

⁵ Tsopano ndikukhulupira kuti omvera simukhala a manjenje. Ndipo ndikudalira kwa Mulungu kuti ine sindikhala wamanjenje, pakuti ndinali ndi usiku wopambana, kumangika kwambiri. Pakuti ndikuzindikira kuti zinthu zomwe nditi ndilankhule m'mawa uno zidzasonyezedwa pamaso panga pa Tsiku la Chiweruzo, ndipo ine—ine sindikanatha kugona, ndipo ndikudziwanso kuti ngati sindizinenza zidzasonyezedwanso kwa ine pa Tsiku la Chiweruzo. Kotero zikupangitsa kukhala zovuta, sungathe kuzifotokoza.

⁶ Ndipo tsopano m'mawa uno pali mutu uja wopambana kuti tikambirane za *Chikwati Ndi Chilekano*. Ndipo chifukwa chomwe ndawupanga mwa Sande sukulu, ndi kuti tikhoze kukamba za iwo ndi kutenga nthawi yathu, m'malo molalikira ulaliki pa iwo. Ndi kuphunzitsa kochokera m'Malemba.

⁷ Ndipo ine—ine ndikufuna kunena kuti, ngati mtumiki wina aliyense kapena atumiki, malo aliwonse, ngati tepi iyi ikagwa m'manja awo, ngati titi titulutse tepi imeneyi... Ine sindikudziwa zomwe mpingo uti udzachite za iyo. Ine ndikufuna M'bale Fred kuti awonane ndi gulu la mpingo asanatulutse tepiyi. Ndipo kwa inu anthu konse komwe muli m'dziko lino, amene mwatchera matepi rekoda anu, chonde musabwereketse tepi imeneyi mpaka M'bale Sothmann atakuuzani za iyo.

⁸ Tsopano, ndipo ngati ilolezedwa, ndipo aliyense wa abale anga otumikira, kapena Mkhristu wina kulikonse, amene ati asagwirizane ndi zinthu zomwe ndikunena pa phunziro ine—ine ndikudalira kuti simutsutsa Izo. Ngati simumvetsa Izo momwe nditaziphunzitsire, chabwino, inu muli ndi ufulu kwa zimenezo, monga mtumiki, monga m'busa. Ndipo ine ndikulemekeza chirichonse chimene inu mumakhulupirira.

⁹ Ndipo pali masukulu otchuka awiri pa izi. Ndipo ngati pali mafunso awiri, limodzi mwa awiriwo liyenera kukhala loona, kapena ngati sichoncho ndiye palibe loona. Choncho tiyesa kuyang'ana ku Mawu a Mulungu, mmawa uno, kuti tichikhazikitse ichi. Kwa ine, ngati liri funso la Baibulo, Baibulo ndithu liri ndi yankho lake.

¹⁰ Ndipo tsopano tisanakhale ndi izi, kuyamba mutu uwu, kani, ndisanapempherere Mawu, ndikufuna kufotokoza kwa aliyense wa inu, kuti ine...inu Akhristu kwenikweni, kuti ine ndikukhumba...kapena ndikufuna inu mundipempherere m'mawa uno. Ndi ena onse osawoneka omwe mukumvera m'mawa uno, ndipempherereni ine, chifukwa ndikufuna ndikhale woona mtima ndi wonena zoonia.

¹¹ Tsopano tikuzindikira, pokamba zonsezi, wina, ngati ali munthu mmodzi yekha, adzakangamira kwa Icho ngati kuti Ichi chinali pakati pa moyo ndi imfa. Pali ambiri a inu pano amene ati apite akukhulupirira. Inde, ambiri a inu, kapena, simukhulupirira. Koma ine ndikudziwa, mu utumiki wanga, pali anthu omwe amadza kudzandimvera, ndipo kungomva chomwe ndinganene; kuchokera, ndingoti, ali pano m'mawa uno, a kumaiko ena, kuchokera m'maiko ambiri a Amerika, Canada, ndi kutsidya kwa nyanja. Ndipo mukhoza kulingalira kumangika komwe izo zimakuyikamo, podziwa kuti kumene miyoyo ya anthu awa idzapite Mwamuyaya kuli m'manja ako, chifukwa iye agwira chomwe uti unene. Kotero Mulungu adzafuna ndiyankhe pa ichi, ndipo ine ndikufuna kufika pa ichi moonadi momwe ndingathere.

¹² Tsopano ine—ine ndikufunsa alongo athu. Ndipo ine ndasinthia mawu anga ena kuti ndikhoze kulankhula pamaso pavo. Billy ali nazo mu thumba lake, mmawa uno, kunjako, zinthu zina zimene sizikanatheka kuzikamba pa a—anthu osakanizikana. Ndipo zina zomwe mwina ndidzalankhule, muyenera kuzimvetsa. Mungozilandila ngati zochokera—zochokera kwa m'bale wanu, mwa kudziwa kwanga konse. Inu mumatha kukhala m'chipinda cha dokotala ndi kumamumvera iye, akhoza kumanena mawu osaphiphiritsa kwa inu. Ndiponso ena mwa asungwana ndi anyamata inu, sindikufuna kuti mukhale ndi maganizo okhota. Ine ndikufuna inu kuti mukhulupirire, ndi kungokhala mosatekeseka. Kumbukirani, Choonadi chiyenera kufotokozedwa Choonadi.

¹³ Ndipo, tsopano, mosakaika koma padzakhala ena a inu sadzagwirizana ndi zomwe ziti zinenedwe, koma ndikufuna kutsimikizira izo kwa inu mwa Baibulo. Ndiyeno ndikhulupira, ngati mudzangokhala mogonjera ndi kumvera, ndiye mukhala ndi kumvetsa kwabwino ndi kugwiritsa kwa chomwe ndakhala ndikukhomerera, nthawi yonseyi. Ndikukhulupirira kuti apa zamveka, ndipo ndikudalira kuti zitero.

¹⁴ Tsopano tikhiza katalikitsa pang'ono, ora ndi theka, kapena mwina katalikirapo, pa izi. Sindikudziwa momwe zingatalikire.

¹⁵ Ndipo tsopansonso, ndifuna kunena kuti, mu nthawi ino, kuti, podziwa anthu amagwiritsitsa kwa Mawu ako; iwo amatero, kwa m'busa wao. Ndipo, zoonadi, ine ndakhala ndiri m'busa.

¹⁶ Ndipo iwo amagwiritsitsa ku mawu a m'busa, monga ngati anali pakati pa imfa ndi moyo. Iwo amagwiritsitsa mawu a wansembe wao, monga ngati anali pakati pa imfa ndi moyo. Ndipo ndithudi, m'busa, mwina ndi zonse zomwe iye amadziwa kuchita, iye akuphunzitsa anthu ake chimodzimodzi monga momwe iye anaphunzitsidwira ku seminar; nzosakayikitsa kuti chimene ansembe, nawonso, mu zipembedzo zosiyana zomwe

ziri ndi ansembe. Zedi, m'busa kwenikweni ali wansembe; ndi woyima pakati. Kotero, ngati wansembe, mu zonse zomwe iye anaphunzitsidwa kwao, mu seminare ndi mamonastere, munthu mwa kuona kwakuya akunena chimodzimodzi momwe iye anaphunzitsidwira.

¹⁷ Chabwino, ndiye, ine ndiribe kudziwa kwa ku seminare kulikonse kapena kudziwa kwaku monastere, ndipo popanda chotsutsa pa izo konse, koma ine ndiri ndi moyo wosamvetseka konse.

¹⁸ Ine ndinaitanidwa pamene ndinali mnyamata wamng'ono chabe. Ndipo apa panali chizindikiro chooneka, chokhoza kuchimva chineme chinaperekedwa kwa ine, la—Lawi la Moto liri pa kamtengo, ndiri wa zaka 7, komkuno ku Utica Pike. Bambo wanga ankagwira ntchito kwa a O.H. Wathen amene angomwalira posachedwapa. Ndipo inu mwawerenga buku, mukuidziwa nkhani yonse. Ndipo kuyambira nthawi imeneyo... Ku mtsinje ndiye Icho chinaonekera pamaso pa anthu. Ndipo tsopano chithunzi Chake chajambulidwa, kambirimbi, ndipo chapachikidwa mu Washington, DC, chomwe anachikopa, mu Holo ya Zojambulidwa za Zipembedzo, monga Chinthu chauzimu chokha chomwe chinatsimikiziridwa mwasayansi kuti chinajambulidwa; Lawi la Moto lomwelo, chimodzimodzi mwa maonekedwe omwewo ndi njira iliyonse, lomwe linatulutsa Israeli ku Igupto. Ine ndikukhulupirira kuti ndi Yesu Khristu mwa maonekedwe a Mzimu, mu Umwana wa Mulungu.

¹⁹ Pakuti Iye anatchedwa "Mwana wa munthu" pamene Iye anadza koyamba, tsopano Iye akutchedwa "Mwana wa Mulungu," mu Mileniamu Iye adzakhala "Mwana wa Davide." Iye anadza Mwana wa munthu, mneneri, monga kumanenedwa za Iye; tsopano Iye ali Mwana wa Mulungu, mwauzimu; mu Mileniamu yopambana imene ili kudza, Iye adzakhala Mwana wa Davide, atakhala pa mpando wa Davide. Monga onse owerenga Baibulo akudziwa kuti limenelo ndi lonjezo Lopatulika ndi Mulungu, kwa Davide, Iye adzakweza Mwana Wake kuti akhale pa mpando wake.

²⁰ Ndipo tsopano mu utumiki wosamvetseka, wachilendowu, ine ndatchedwa chirichonse kuyambira "Mulungu" mpaka "mdierekezi." Ndipo zimenezo, nthawi zonse zimakhala chotero.

²¹ Izo ndi zomwe bishopu wamkulu wa mpingo wa Katolika ananena kwa ine usiku wina kumusiko, kukambirana kunali, kuti iye anati, "M'bale Branham, Yohane M'batizi anadziulula bwinobwino mu Malemba, monga zinaneneredwera ndi mneneri Yesaya." Iye anati, "Utumiki wako ndi wodziwika bwinobwino mu Mpingo." Iye anati, "Otsata Lutera ali mu Baibulo." Iye anati, "Otsata Lutera anamudziwa Lutera. A Wesile amamudziwa

Wesile. Koma nanga bwanji a Chipentekoste?” Nati, “Iwo ndi anthu ongoyendayenda. Sadziwa kumene akupita.”

Ndipo ine ndinati, “Bwana, ine ndikuyamikira zimenezo.”

²² Ndipo nthawi yomweyo Mzimu unagwa pa mkazi, anali asanandiwonepo ine, mkazi wake...ndipo analankhula ndi kutsimikizira chinthu chomwecho.

²³ Tsopano, pofuna kukhala woona, ndisanayambe Uthenga uwu womwe ndikulankhula m'mawa uno, ine sindikudziwa. Ndinamuza iye, ndinati, “Bwana, ine sindikananena choncho. Chimenecho ndi chinthu chachikulu kuchikamba. Chikuoneka ngati choncho.”

²⁴ Chinthu chimodzi chimene ndikudziwa, ndi chakuti chiripo chomwe chinachitika, ndithudi. Zinthu zonse izi, monga, momwe zatsimikizidwira mwasayansi, ndi kutsimikizidwira mozungulira kangapo dziko lapansi, sizingakhale zongopeka chabe. Ndi Choonadi. Ndi chiyani? Ndiloreni ndinene, mwakuvomereza, ndisanayambe kulankhula kwa inu mmawa uno, ine sindikudziwa. Ndipo ine sindikanangoyamba kuchita kanthu kalikonse mpaka nditamva kuchokera kwa Iye yemwe analankhula nane kalelo ndi kundiua zinthu izi.

²⁵ Kumbukirani, Ambuye wathu Yesu Khristu sankadziwulula Wokha ngati Mwana wa Mulungu. Iye anati, “Inu mwatero; ichi ndi chifukwa chomwe Ine ndinabdwira,” ndi zina zotero, koma Iye sanadziulule Yekha.

²⁶ Ndipo, tsopano, lija linali Lawi la Moto lomwe linali kuwatsoglera ana a Israeli, anali Ambuye Yesu Khristu mwa maonekedwe a Mzimu, (kodi mukhulupirira zimenezo?), Logos yomwe inachokera kwa Mulungu. [Osonkhana ati, “Amen.”—Mkonzi].

²⁷ Ndipo pomwe Iye anali pansi pano, Iye anati, “Ine ndikuchokera kwa Mulungu, ndipo ndikupita kwa Mulungu.” Tonse tikudziwa zimenezo.

²⁸ Ndipo Iye atafa, kuikitwa mmande, ndi chiukitsiro: Saulo wa ku Tarisi anali pa ulendo wake wa ku Damasko, kukazunza—Akhristu, chifukwa iwo anali kuphunzitsa zinthu zosiyana ndi zomwe iwo anaphunzitsidwa. Ndipo iye anali msirikali wotchuka; wophunzitsidwa ndi Gamalieli, m'modzi wa aphunzitsi otchuka a tsikulo, m'masukulu awo, m'mamonastere awo; ndipo munthu wotchuka, ndi waudindo wa mpingo. Ndipo panali pamenepe kuti Kuwala kopambana, Lawi la Moto apanso, linamugwetsera iye pansi, duwa liri paliwombo. Ndipo Liwu linati, “Saulo, Saulo, chifukwa chiyani ukundizunza Ine iwe?”

²⁹ Tsopano ngati mutawona pamenepe Paulo, Saulo, anawuka, iye anati, “Ambuye, Ndinu yani?” Tsopano, mnyamata ameneyo, pokhala m'Yuda, sakanakhoza kutcha chinthu chirichonse,

pokha chikanakhala chinachake choyimira Mulungu, iye sakanakhoza kuchitcha icho “Ambuye.” Kotero, chinali Lawi la Moto lomwelo.

³⁰ Monga Yesu anati, “Ine ndikupita kwa Mulungu. Ine ndinachokera kwa Mulungu, ndipo ndikubwerera kwa Mulungu.”

³¹ Ndi Uyo anali apo, atabwereranso mu maonekedwe a Lawi la Moto; Iye anati, “Ine ndine Yesu Yemwe ukumusautsayo; ndipo nkosatheka kuti iwe uzimenyana ndi zitsongwa.”

³² Ndipo tikuzindikira kuti pamene Mtumwi Petro, yemwe anapatsidwa mafungulo kuti amange Mpingo, tikupeza pamene anali mu ndende, ndipo Lawi la Moto lomweli linadza kupyolera pa zotchingira, nilitsegula zitseko za ndende, ndi kumutulutsa Petro, modabwitsa, mopanda ngakhale kumudzutsa mlonda. Kwa ine, ameneyu ndi Yesu Khristu yemweyo dzulo, lero ndi nthawi zonse.

³³ Ndiyено mukhoza kumadziwa chinthu chirichonse mwa chirengedwe chake. Chirichonse chimadziwika ndi chirengedwe chake, chipatso chomwe chimabereka. Ndipo ine ndikukufunsani inu kuti mupenye mtundu wa zipatso zomwe Icho chikubala, Kuwala uku komwe ndiko Mulungu, chifukwa Iko kumabwerera nthawizonse ku Mawu a Mulungu, ndi kutsimikizira Mawu a Mulungu, kumalalikira Mawu a Mulungu, ndipo Mulungu amawatsimikizira Mawuwo pa zinthu zooneka chotero pamaso panu. Payenera kukhala chinachake paseri pa Ichi.

³⁴ Anthu anditcha ine m'neneri. Ine sindidzitcha ndekha m'neneri ayi, chifukwa sindingamangodzinenera choncho, koma ine ndiri...Nditu, ine ndinganene ichi, kuti Ambuye andilora ine kuona zodzachitika mtsogolo, kuwuza anthu zinthu zomwe zachitika, zidzachitika, zikuchitika, ndipo palibe nthawi imodzi yomwe zalephereka, kwa nthawi zikwi makumi. Chirichonse chomwe Iye anati chidzachitika, chinadzachitika. Tonse tikudziwa zimenezo. Ngati pali munthu pakati pa omvera amene muli pano mmawa uno, kapena kulikonse, amene anganene nthawi imodzi yomwe zinalephereka, muli ndi ufulu woimirira ndikunena choncho. Koma ngati aliyense akudziwa kuti nthawi iliyonse, kwa nthawi zikwi, zachitika bwino bwino mwangwiyo, nenani, “amen.” [Osonkhana akuti, “Amen!” — Mkonzi]. Mwaona? Kotero zikhoza kukhala chimodzimodzi kuzungulira dziko lapansi.

³⁵ Chinachake changotsala pang'ono kuchitika. Mulungu samatumiza zinthu zotero popanda cholinga paseri pake.

³⁶ Ndimangoganiza pompano. Ndinachiyika apa, chimodzi cha mfundu zanga. Pakuti ndavala m'mawa uno, zomangira mikono ya malaya...Ndipo ena mwa inu mwamva za katswiri wa zakanema, Jane Russell, ndipo amayi ake ndi a Chipentekoste;

ndipo Danny Henry ndi msuwani wake, msuwani wake woyamba, mwana wa chemwali a amayi ake. Iye anali wa Baptisti. Iye anayimirira pa msonkhano, msonkhano wa Anthu Amalonda ku Los Angeles, California, zaka ziwiri zapitazo.

³⁷ Ndipo ine ndinali nditangotha kulankhula mfundo zazikulu, zamphamu, molimbika, mwakuti ngakhale woyang'anira, m'modzi wa oyang'anira aakulu a Assemblies of God, anadza paguwa kuchokera pakhonde pomwe anakhala, nati, "Ine sindikukhulupirira kuti M'bale Branham akutsimikiza."

³⁸ Ine ndinati, "Ndiyenera kutsimikiza, bwana. Ndi PAKUTI ATERO AMBUYE." Ndipo, pamenepo, zinali zokhudza mpingo mu m'badwo uno.

³⁹ Ndipo mwa nthawi yomweyo, mnyamata uyu amene ali munthu wamalonda...M'bale wake alipo...iye analipo akujambula zithunzi za televizioni m'mawa umenewo, m'bale wake wina ndi—ndi woyang'anira za misewu ya ku California. Ndipo Danny Henry anabwera kutsogolo utatha msonkhanowo, paguwa, monga *chonchi*, pamene amuna onse anakhala, anayenda nadzandiyangata ine. Ndipo iye ananena mawu awa, "M'bale Branham, ndiyembekeza kuti mwina izi sizikumveka ngati za wosapembedza, koma," anati, "zimenezo zikhaza kukhala mutu 23 wa Chivumbulutso." Pamene muli mitu 22 yokha mu Chivumbulutso. Iye anati, "Bola izi zisamveke ngati za wosapembedza." Iye asanapitirize kulankhula zimenezo... Tsopano, mnyamatayu anali wa Baptisti, ndipo sanali kudziwa kanthu zauzimu. Manja ake atandiyangata, iye anayamba kulankhula mchilankhulidwe chosadziwika.

⁴⁰ Ndipo pomwe anatha kulankhula mu chilankhulidwe chosadziwikacho, panali—munthu wonenepa, mayi woderapo atakhala patsogolo panga, iye anawuka, nati, "Zimenezo ndi zosasowa kumasulira konse." Iye anati, "Ine kwathu ndi ku Shreveport, Louisiana, kapena Baton Rouge, Louisiana." Nati, "Chimenecho ndi Chifaransa chomveka."

⁴¹ Victor Le Dioux, yemwe analinso Mfaransa, nayenso atakhala pomwepo, anati, "Ndithudi, ine ndi Mfaransa, ndipo chimene chija chinali Chifaransa changwiyo."

⁴² Ine ndinati, "Dikirani kamphindi. *Inu* lembani zimene iye ananena, ndipo *inu* mulembe zimene ananena, musananene chirichonse. Lembani zimene mumana, ndipo tiyeni tiwone zolemba zanu." Ndipo chotero mmodzi analembaba, ndipo winayo analembanso, ngakhale mopumira nkhanji monse munali mofanana.

⁴³ Ndiyeno pafupi nthawi yomweyo, pamene iwo anabweretsa zolemba zaho, mnyamata wina wooneka bwino, watsitsi lagolide anayenda nadza kuchokera kumbuyo. Kumene, kunalibe malo okwanira kuti akhale pansi; iye anali atayima kumbuyoko. Iye anayenda nadza, nati, "Dikirani kamphindi,

inenso ndikanafuna ndilembe, nawo.” Iye anati, “Ine ndi womasulira Chifaransa ku U.N., United Nations.” Iye anati, “Ndafuna ndiyikepo zolemba zanga.”

⁴⁴ Ndipo, apa, zolemba zitatu zonse zimafanana chimodzimodzi, mu Chifaransa. Ndipo umu ndi momwe zikuwerengekera. Ichi ndi chomwe analembapo pachiyambi, zomwe analemba pomwepo. Izi ndi zolemba Danny, mwiniwake, iye amayenda nacho mthumba lake. Ndithudi, zinapita mu gulu la Anthu Achikhristu Abizinesi, ndi ena otero.

Chifukwa iwe wasankha njira yopapatiza, njira yovutirapo; iwe wayenda mwa kusankha kwako.

Iwe wasankha yolondola ndi lingaliro lolunjika, ndipo iyi ndi Njira Yanga.

Chifukwa cha lingaliro la panthawi yake ili, gawo lalikulu la Kumwamba likukuyembekezera iwe.

Wapanga lingaliro la ulemerero bwanji!

Ili mwa ilo lokha ndi lomwe liti lidzapereke ndi kukwaniritsa chigonjetso chopambana mu chikondi Chaumulungu.

⁴⁵ Tsopano, mwamunayu analemba dzina lake apa. “Zomwe zalankhulidwa pamwambapa zamasulidwa ndi...za Danny Henry ponenera kwa M'bale Branham, umboni woperekedwa ndi anthu atatu mu malo odyeramo ku Los Angeles, California.”

⁴⁶ Tsopano, mynyamata yemweyo amene ananenera, mosadziwa chomwe amalankhula, anali ku Yerusalemu ndiye ngati mwezi wathawu. Iye anali ndi mwayi wopita ndi—ndi kukagona m'manda momwe Yesu anafa naikidwamo. Ndiye pomwe anali nkugona mmenemo, akuti ine ndinadza mu malingaliro ake mwamphamyu zedi nayamba kulira. Ankati, “Zakhala ziri zovuta kwambiri kwa M'bale Branham kuti ayime motsutsana nalo dziko ndi zinthu izi, ndi mipingo yonse!”

⁴⁷ Monga izo—izo zinanenedwapo kamodzi ndi wina, za gawo la Billy Graham, kuti, “Ife tikuona Billy Graham, chifukwa mipingo yonse ikuyanjana pamodzi kwa iye. Ife tikuona Oral Roberts, Achipentekoste. Koma tingakhale nacho bwanji chinachake, pamene Icho chiru chosiyana ndi zomwe anthu aphunzitsidwa?” Ndi Mulungu.

⁴⁸ Ndipo, Danny, zimene amachita mwa kukonda, iye amasema timyala tating'ono. Iye anapita pomwe Mtanda unakumbiridwa, pamene akuti Mtanda unazikidwa mu thanthwe. Panalibe wina moyandikira, koteru anaswa kamwala ka thanthwelo nakasunga mu thumba lake ngati chikumbutso, kubwera kunyumba nandipangira nayo zomangira manja a malaya. Ndipo, kudabwitsa kwake, pamene iye anazipanga izo, zinawoneka ngati zinali zothimbirira ndi magazi. Ndipo kupyola mu chirichonse cha izi, mosadukiza, muli kanjira

kowongoka, kopapatiza kodutsa mwa ziwiri zonsezo. Tsopano izi zikhоза kungooneka ngati... Onani, winawake sangakhoze kuziwona izo, koma kwa ine ndi chondirimbiktsa pa zomwe ndimakhulupirira. Ndimakhulupirira kuti chirichonse chiri ndi tanthauzo lake.

⁴⁹ Ndipo tsopano, mu nthawi iyi, chirichonse chomwe Ambuye ali nacho... Ngati ichi sichomwe Iwo ananenera, pa Malaki 4 ndiponso pa Luka 17, ndi Malemba ena ambiri amene ati achitike mu tsiku lotsiriza ili, nditanena izi potseka, izi zayika maziko kwa munthuyo pamene adzabwera. Chotero ine ndiri wothokoza kwambiri kuti Mulungu Wamphamvuzonse, ngati ziti zikhale mwa njira imeneyo, wandilora ine kuti ndichitepo china pang'ono, ngakhale ndiri wosaphunzira, pofuna kusonyeza kuthokoza kwanga pa chikondi Chake kwa ine, chikondi changa kwa Iye, ndi chikondi chathu kwa anthu.

⁵⁰ Kotero, moona mtima, ine ndikuyamba pa phunziro la *Chikwati Ndi Chilekano*. Mulungu atichitire chifundo ife tonse.

⁵¹ Ndipo tsopano mverani mwatcheru. Ndipo, alongo, musayambe kunyamuka ndi kumaturuka; khalani pompo kanthawi pang'ono. Abale, chitani chimodzimodzi. Musazimitse mawailesi anu kumeneko, amene mukumvera molumikizana ndi kuno. Musatero ayi. Ingokhalani mosatakataka kwa maminiti angapo, mpaka zitatha. Mverani mwatcheru. Ngati simukuvomerezana nane, mungolemba Malemba omwe ndikugwiritsa ntchito, ndipo chotero mukawawerenge mutapemphera musanapange lingaliro lanu.

Mulungu, tithandizeni ife pamene tikuyamba pa phunziroli.

⁵² Tsopano, mwina litalikirapo. Ine sindikufuna kuti inu mukhale mu changu china. Ndipo ingotengani nthawi yanu, tonse ife, ndi kuphunzira Mawu a Mulungu, moona ndi mwa bwinobwino, monga tidziwira kuphunzira za Iwo.

⁵³ Tiyen'i tiyambe ndi Mateyu Woyer'a, pa mutu 19. Ndipo kuyambira, ndiganiza, ndi ndime 8 ya mutu 19, ndikufuna kuyamba. Ndikhoza kuyambiranso ndi pa 1, ndi kuwerenga kupita mmusi mpaka ndime 8 ya mutu 19.

⁵⁴ Tsopano, kumbukirani, zinthu izi zomwe nditi ndizilankhula zienera kumachokera mu Mawu a Mulungu. Sizingakhale za maganizo anga, chifukwa maganizo anga ali ofanana ndi a wina aliyense. Koma ayenera azigwirizana ndi Mawu a Mulungu. Kumbukirani, Mulungu amasamalira zonse mogwirizana. Iye samasintha. Iye ali yemwego dzulo, lero, ndi kunthawi zonse. Kodi mukukhulupirira zimenezo? [Osonkhana ati, "Amen."—Mkonzi]. Iye ali yemwego.

⁵⁵ Tsopano ndiwerenga kuchokera pa mutu 19.

Ndipo zinachitika, kuti pamene Yesu anatha mawu amenewa, anachoka ku Galileya, nadza ku gombe la Yudeya ku tsidya la Yordano;

Ndipo khamu lalikulu linamutsata; ndipo Iye anawachiritsa iwo...

Afarisi nawonso anadza kwa Iye, namuyesa Iye, . . .

⁵⁶ Ndiima pamenepa kuti mumvetse kutsimikizira kuti ndi ndani amene anali kumuyesa Iye.

. . . nati kwa Iye, Kodi nkololedwa kuti mwamuna ahotse mkazi wake pa chifukwa chirichonse?

Ndipo Iye anayankha nati kwa iwo, Kodi simunawerenge, kuti iye amene anawapanga iwo pachiyambi, anawapanga iwo mwamuna ndi mkazi,

Ndipo anati, Chifukwa cha ichi mwamuna adzasiya atate . . . amake, nadzaphatikana ndi mkazi wake: ndipo iwo awiri adzakhala thupi limodzi?

Chotero iwo salinso awiri, koma thupi limodzi. Chifukwa chake ichi chimene Mulungu anachimanga pamodzi, munthu asachilekanitse.

Iwo ananena kwa Iye, Nanga chifukwa chiyani Mose analamulira kupatsa kalata wachirekanitso, ndi . . . kumchotsa mkaziyo?

Ndipo Iye ananena kwa iwo, Mose chifukwa cha kuuma mtima kwanu anakulolani kuchotsa akazi anu: koma kuchokera pachiyambi sizinali choncho.

Tsopano, Mulungu, tithandizeni.

⁵⁷ Malemba awa, funso ili, Yesu anakumana nalo pa chiyambi cha utumiki Wake pomwe. Ndipo Mose anakumana nalo pachiyambi cha utumiki wake pomwe. Ndi funso loyamba m'mitima ya okhulupirira. Anthu ochimwa sasamala. Koma ndi la okhulupirira, chifukwa okhulupirira akuyesa kuchita zonse zomwe amazidzwa kuzichita kuti azikhala moyo moyenera pamaso pa Mulungu. Kotero ili, funso lina lirilonse limene limadza pa chipembedzo, kenako nkhani iyi ya *Chikwati Ndi Chilekano* imadzanzo, (motani?) chifukwa ndicho chomwe chinayambitsa tchimo lapachiyambi. Ndipo pamene tchimo linayambira. Ndipo ndi chifukwa chake ilo limabweretsedwa nthawi zonse, chifukwa ndi chiyambi chomwe cha tchimo.

⁵⁸ Tsopano ine ndiribe nthawi yolongosolera zinthu izi, koma ndidzakhala wokondwa kuyankha makalata anu kapena chirichonse chomwe ndingathe. Kapena, ife tiri ndi mabuku olembedwa pa zimenezi, ndi mafunso ambiri, ndi ngakhalenso zina zodulidwa pa manyuzipepala ndi zina pano, kuti titsimikizire izi, tikudziwa kuti anali Eva (Apulo yomwe imaganiziridwa kuti anadya, pakuti siziri ngakhale

Mwamalemba, tsopano amalimbikira kuti inali apurikoti; siinalinso iyo ayi.), Eva anachita chigololo, chomwe chinabala mwana woyamba, yemwe anali Kaini, mwana wake wa Satana, pakuti mwa iye munali choyipa. Icho sichinadze kupyolera mwa Abele. Mwana wa Satana anali Kaini.

⁵⁹ Ndikudziwa funso lanu tsopano, “Eva anati, ‘Ine ndalandira mwana kuchokera kwa Ambuye.’” Izo ndi zolondola kumene.

⁶⁰ Inu mukhoza kutenga mkazi wauhule kwambiri mtauni, mwamuna woipisitsa; ngati iwowa atabala mwana, adzayenera kuchokera kwa Ambuye, chifukwa Mulungu ali ndi malamulo okhazikika limodzi. Ndipo malamulo amenewa, monga dzuwa kuti lituluke; inu mutabzala namsongole m’mundu wabwino, akhoza kumera. Ndipo ayenera kuti amere, chifukwa ndi lamulo la Mulungu. Pamene mbewu yabzalidwa, iyenera kumera. Ndipo palibe chomwe chingameretse moyo koma Mulungu, chifukwa zimachitika mwa malamulo Ake. Kotero pamene mbewu yoipa inabzalidwa m’mimba mwa—ya Eva, inayenera kubadwa, chifukwa ndi lamulo la Mulungu la kubala. Ndipo palibe chomwe ikanachitanso koma kubadwa, ndipo inayenera kuchokera kwa Mulungu.

⁶¹ Icho ndi chifukwa chake anthu amati, “Ana ang’ono,” nthawi zina, “amene samabadwa m’mabanja a Chikhristu, ndi otayika.”

⁶² Magazi a Yesu Khristu amamutetezera mwana, ziribe kanthu momwe anabadwira ndi mayipidwe a momwe anabadwira. Iye ndi Mwanawakhosa wa Mulungu amene achotsa tchimo la mu dziko. Mwana wamng’ono sangalape, chifukwa alibe choti alapire, ndipo ilo linali tchimo la mu dziko limene linachotsedwa ndi Magazi a Khristu. Ana amapita Kumwamba.

⁶³ Ilo ndi tchimo lapachiyambi, ndipo ndi chifukwa limafunsidwa. Pamene chochitika chachikulu chirichonse chichokera kwa Mulungu, chokhudza chinthu choyamba: “Nanga bwanji za *Chikwati Ndi Chilekano?*” Tsopano, monga zakhala ziri, ili likanali funso pakati pa anthu. Monga zinaliri mu nthawi ya Yesu, monga zinaliri mu nthawi ya Mose, zakhala nthawi zonse, ndipo liri mpaka lero, funso pakati pa anthu, chifukwa anthu akufuna kudziwa chomwe chiri Choonadi.

⁶⁴ Koma pamene pali funso, payenera kukhalanso yankho. Ndipo tsopano pokhala yankho, monga ndinanenera poyamba, sabata lino, payenera kukhala yankho loyenera. Ndipo ngati tipeza yankho ku chirichonse, ndipo ilo—ilo siliri lolondola, ndiye ife timadziwa kuti linali lolakwika. Koma pali, inu mukhoza kumafunsabe mpaka funso loona litayankhidwa, ngati mukufuna kudziwa Choonadi. Ndipo popeza ili ndi funso la Baibulo, liyenera kukhala yankho la Baibulo.

⁶⁵ Ziri monga ndinati, ngati ndinafuna kupita kum’mawa mmawa uno, ndi momwe ndidziwira bwino izi, ndinayenera kupeza chinachake mmunda, ndipo icho choti chinali kummawa

molunjika, ndiye ine ndinapita kummawa. Wina akanati, “M’bale Branham, *uku* ndi kummawa.” Uko ndi kummawa, mwa kungolankhula, koma kuli kumpoto kwa kummawa. Ndikanachilambalala chinthu chomwe ndimachifunafunacho; ndikanabwerera, podziwa kuti kunali kolakwika. Ndipono ngati wina akanati, “M’bale Branham, pitani njira *iyi*, chakumanja kwanuku.” Tsopano, uko mwa kungolankhula ndi kummawa, nakonso, koma ndi kummawa cha kummwela. Ndikanachisowa chinthu chomwe ndimachifunafunacho, chifukwa ine ndinapita kunja kwa malire a njira yangwiyo ndi njira yolunjika.

⁶⁶ Tsopano, ngati ziri choncho, ife tiri ndi masukulu awiri a ganizo pa *Chikwati Ndi Chilekano*. Ndipo iwo ndiwo, yina mwa izo imati, kuti, “Mwamuna akhoza kukwatira kamodzi kokha, kupatula ngati mkazi wake wamwalira.” Ndipo ilo ndi limodzi mwa mafunso, koma, inu mukapita mukutsatira imeneyo, mumapitirira malire. Ndipono imzakeyo imati, “O, ngati mkazi kapena mwamuna, aliyense wa iwo, atachita chigololo, aliyense wa iwo akhoza kumusiya mzake nakwatiranso.” Mudzipezanzo mutapitirira malire ndi zimenezo.

⁶⁷ Kotero, onani, kuti si kummawa chakummwela kapena kummawa chakumpoto ayi; ife tikufuna kummawa molunjika. Mukhoza kusowa Malemba pamene mukupita njira *iyi*, Malemba akutherani pamene mukupita njira *iyo*. Ife tikufuna kudziwa pamene Lemba likukumana ndi Lemba, ndi kudziwa kuti Choonadi chake ndi chiyani. Aliyense amatenga njira yosiyana, ndipo amalephera kubweretsa yankho lolondola, komabe payenera kukhala yankho.

⁶⁸ Zangokhala ngati, lero, pali masukulu awiri a ziphunzitszo za mpingo; ina mwa izo ndi Chicalvini, chinzakecho ndi Chiarmini-... Chiarminiani. China cha izo ndi malamulo, chinzakecho ndi chisomo. Ndipo ife tikudzapeza kuti anthu amene amatsata chisomo, Achikalvini, iwo amati, “Adalitsidwe Mulungu, sizindipweteka ine kusuta fodya. Sizindipweteka ine kumwa mowa. Ine ndikhoza kuchita zinthu zimenezi, ndiri ndi chitetezo Chamuyaya.” Ndiye timapeza mbali yinayo, pa malamulo, amati, “O, ndikanangofuna nditam’bwanyula, ndikanangofuna nditamuyankha kuti andimvetse, koma, ndine M’khristu; ndiyenera kusamyankha.” Onani, mukudzipeza nokha pa misewu iwiri yosiyana, ndipo palibe mmodzi wa iwo ali wolondola. Tsopano, izo ndi zopweteka kunena choncho, koma ndi zoonadi.

⁶⁹ Ife tikudzipeza tokha pa misewu iwiri yosiyana; umodzi ukupita kwina; umzakewo kwinanso. Tsopano tiyeni tiwone chomwe chiri Choonadi.

⁷⁰ Tsopano mverani, ndi kuwona ngati izi zikumveka mwanzeru kwa inu. Mwachitsanzo, ngati nditakonzeka kupita ku tsidya la nyanja, Ndipo ndidzatenga banja langa,

Ndidzadziyitanira mkazi wanga, ndipo ndidzati, "Tikupita-... Ine ndikupita ku tsidya la nyanja, wokondedwa." Tsopano iyi ndi mbali ya wamalamulo, "Tsopano, mkazi wanga, ine ndikufuna kuyika lamulo kwa iwe! Ngati udzatsala ukudzifunitsa kwa mwamuna wina ine nditapita, ndikamadzabwera ndiwe mkazi wosiyidwa chikwati. Ndipo sindifuna kuti iwe uziphethitsa maso, sindifuna iwe kumadzifunitsa! Wamva zimenezo? Ine ndine mwamuna wako! Ngati iwe udzachita izi, ine ndidzakusiya iwe pamene ndidzabwera."

⁷¹ Ndiyeno naye mkazi nandigwira ine taye, amvekere, "Mwamuna wanga wabwino, ine ndikufuna kukuza iwe chinachake, taona, taona, kuti ngati uzikatsinzinira akazi ena, kapena kumakayenda ndi akazi ena, kapena kudzifunitsa kwa mkazi wina aliyense, iwe udzakhala mwamuna wosiyidwa chikwati ukadzabwerako." Tsopano, kodi limenelo silikanakhala banja losangalala? Amenewa ndi a malamulo. Chabwino.

⁷² Tsopano, mbali inayi ndiyo, kuti ngati ndipita kutsidya kwa nyanja ndi kukalakwitsa... Kupita ndi kukati, "Tsopano, onani, ndikhoza kukayenda ndi mkazi *uyu*. O, palibe chovuta ndi mkazi wanga, iye samasamala." Mkazi wanga amvekere, "Ndikhoza kukayenda ndi mwamuna *uyu*. Palibe chovuta ndi Bill, iye samasamala." Ngati ine sindimasamala, ndiye pali china cholakwika ndi ineyo; sindimakukonda mkazi wanga moyenera. Ndipo ngati iye samasamala, pali china cholakwika ndi iyeyo. Iye ndi mkazi wanga; sindikufuna mwamuna wina kupanga naye zopusa. Iye ndi mkazi *wanga*.

⁷³ Tsopano, njira yolondola yake, ndiyo, onsewa ali ndi choonadi, koma si Choonadi chenicheni.

⁷⁴ Tsopano pamene ine ndikupita ku tsidya la nyanja, pofuna kuchita molondola, kabanja kanga konse kasonkhana pamodzi, ndi kupemphererana wina ndi mzake. Ndipo ine ndiwapereka iwo kwa Mulungu, nawonso nandiperekira ine kwa Mulungu. Ndipo pamene titero, tipita kutsidya la nyanja... ndipita kutsidya la nyanja. Tsopano, ndikudziwa kuti iye amandikonda; ine ndiri ndi chidaliro mwa ine. Ndipo ine ndimamukonda iye; iye ali ndi chidaliro mwa ine. Ndikapitirira kumamukonda iye chotero, iye sangakhale ndi kudandaula kulikonse zakuti ndingakayende ndi mkazi wina. Akapitirira kumandikonda moyenera, motani, palibenzo chifukwa chakuti ine ndiziganizira za amuna ena kumakayenda naye, chifukwa iye ndi mkazi wanga ndipo ndimamukhulupirira.

⁷⁵ Ine ndikukhulupirira, ngati ndikanachita cholakwika china kumene, kulakwitsa ndi kukayenda ndi akazi ena, ndipo nditabwerako ndi kudzalapira izo kwa iye, ndi kumuza iye, "Meda, sindimatanthawuza kuchita zimenezo. Ndinangogwidwa mu msampha;

mkazi ameneyu anangondithamangira ndipo—ndipo anangondigwira ine pamkono, ndi kuyamba *zakuti-zakuti*,” ine ndikukhulupirira iye akanakhoza kumvetsa. Ndiukhulupirira akanakhoza kundikhululukira ine pa zimenezo. Koma ine sindikanatha kuchita zimenezo, popanda chifukwa, pakuti ine ndimamukonda iye. Ngakhale iye akanakhoza kundikhululukira, ine sindikanachita zimenezi. Ine sindikanamupweteka iye, popanda chifukwa. Ngakhale ndikudziwa kuti iye andikhululukira pa zimenezi, ine sindikanamupweteka iye.

⁷⁶ Ndipo umo ndi momwe ziriri ndi Mulungu. Ngati ine... ngati chikondi cha *Phileo*, chimene chiri chikondi cha anthu, chikondi cha chiyanjano, chikhoza kumuchititsa mwamuna kumva naye choncho mkazi wake; nanga bwanji chikondi cha *Agapo*, liwu la Chigiriki lotanthauza “chikondi cha Mulungu,” chimenecho chingandichititse ine kutani naye Yesu Khristu? Ine, ndikamapitirira kufuna kuchichita, icho chiri mu mtima wanga kuti ndichichite! Chabwino... ndikuti, momwe chiti chikhaliire chiri mu mtima wanga kuti ndichichite, ndipita kukachichita. Malamulo sangandilole ine kuchichita, chifukwa ndikudziwa kuti ndidzalangidwa ngati ndichichita. Koma Choonadi chake cha icho, chiri pamene chikondi cha Mulungu chidza mumtima mwanu mpaka inu *kufuna* kuchichita Icho. Chimenecho ndi Choonadi chake. Pali masukulu awiri. Si za malamulo kapena zinazo, kapena za Chikalvini ayi, ndi zonsezø.

⁷⁷ Tsopano tikupezanzo lero, nakonso, kuli zipembedzo zambiri zosiyana. Pali mpingo wa Katolika, mpingo wa Aprotestanti. Mpingo uliwense wa iyo umati iwo ndiwo Njira, onani, “Ife tiri ndi Njira, ndife Choonadi.” Pali a Methodisti, amati, “Ife tiri ndi Choonadi.” A Baptisti amati, “Ife tiri ndi Choonadi.”

⁷⁸ Chabwino, kwa ine, pamene iwo akumva choncho, siziri choncho ayi, chifukwa Yesu anati, “Ine ndine Choonadi.” Mwaona?

⁷⁹ Kotero, monga ulaliki wanga usiku watha unaliri, kuti Iye ndiye malo omwe Mulungu anaikapo Dzina Lake, malo okha opembedzerapo. Inu sindinu Mkhritu chifukwa ndinu Aprotestanti. Inu simuli Mkhritu chifukwa ndinu Akatolika. Inu simuli Mkhritu chifukwa ndinu wa Methodisti, Baptisti, kapena Achipentekoste. Inu ndinu Mkhritu chifukwa munabatizidwa mwa Yesu Khristu, ndi Mzimu Woyer, osati ndi madzi. “Pali chikhulupiro chimidzi; Ambuye m’modzi; ubatizo umodzi,” ndiwo ubatizo wa Mzimu Woyer. Ubatizo wa madzi umakulowetsani inu mchiyanjano. Ubatizo wa Mzimu Woyer umakulowetsani inu mwa Khristu. Chimenecho ndiye Choonadi.

⁸⁰ Ife tirinso ndi maganizo awiri pa *Chikwati Ndi Chilekano* ichi. Tsopano, poti, Ambuye wathu watsegula chinsinsi cha

Zisindikizo Zisanu ndi ziwiri cha Mawu Ake kwa ife, mu tsiku lotsiriza lino. Tsopano, ambiri a inu, ichi chikhzoa kukhala Chigriki kwa inu, koma mpingo wanga ukumvetsa. Ndi chiyani? Ndipo inu mwamva za masomphenya ndi zomwe zachitika. Ndipo funso ndi la Baibulo, ife tayitanidwa pano kudzakhulupirira kuti payenera kukhala yankho loona kwa chinsinsi chonse chobisika ichi chomwe chakhala chitabisika kuyambira pa maziko a dziko. Ndipo Baibulo limanenera ndipo limati kuti mu tsiku ili zinsinsi izi zidzadziwika. Chivumbulutso 10, “Ndipo pakuomba kwa mngelo wachisanu ndi chiwiri, mtumiki wa Laodikaya, zinsinsi za Mulungu zidzadziwika.” Ndipo uno ndiwo m’badwo wotsiriza, umene uli Laodikaya.

⁸¹ Tayang’anani pa chitsitsimutso chonse ichi chomwe chapitirirabe kwa zaka khumi ndi zisanu kapena kupidirira, ndipo palibe dinomineshoni imodzi yomwe yachokeramo. Lutera anali ndi chitsitsimutso, mmenemo munachokera dinomineshoni; Wesile, mmenemo munachokera dinomineshoni; Alexander Campbell, mmenemo munachokera dinomineshoni; onse otchuka enawa... John Smith ndi ena otero, madinomineshoni, Moody, onse motsatizana. Koma apa pakhala pali chimodzi... Nthawi zonse chitsitsimutso chimangotha pafupi zaka zitatu. Koma ichi chakhalapo mopitirira zaka khumi ndi zisanu, ndipo palibe dinomineshoni imodzi yomwe yaphuka kuchokera mwa icho, pakuti iyi ndi nthawi ya Mbewu. Palibenso makoko ena; pamene khoko limodzi lachoka, ndi Mbewu’no.

⁸² Mulungu wakonzeka, ngati Iye sazichita izo pakali pano, Iye ayitanira Mpingo wake ku ungwiro mwa Mawu Ake, Yesu Khristu. Penyani, payenera kukhala yankho penapake, ndi pokhala Ilo, chinsinsi cha Mulungu chosindikizidwa kasanu ndi kawiri, Zisindikizo Zisanu ndi Ziwi... .

⁸³ Ndi angati amene akumvetsa zimenezi, imikani manja anu. Tiyenii tiwone. Ndikuganiza kuti ambiri a iwo ndi amene tikusonkhana nawo ochokera pafupi, mverani. Ngati ayi, mabuku adzaturuka posachedwapa, pa phunziro limeneli. Ife tiri ndi mabuku, mabuku ena a Izo tsopano.

⁸⁴ Yesu, munkhani yathuyi, akutiyitanira kuti tibwerere mmbuyo kuchiyambi, kuti tipeze yankho loona la Mwamalemba.

⁸⁵ Tsopano, pamene Iye anakumana nalo ili, panali zinthu ziwiri zowonekera. Ansembe anati kwa Iye, “Kodi mwamuna angathe kumusiya mkazi wake, nakakwatira wina, pa chifukwa chirichonse?”

Ndipo Yesu anati, “Sizinali choncho kuchokera pachiyambi.”

Ndiye iwo anati, “Mose anatiroleza ife kulemba kalata wa chilekaniro, ndi kumusiya iye mwa chirichonse chomwe iwo akufuna kuchitira.

⁸⁶ Iye anati, “Uja, Mose anachita zimenezo chifukwa,” ine ndikulola chimenecho chimangirizike kaye, “chifukwa cha kuuma kwa mitima yanu; koma kuchokera, kapena poyamba sizinali choncho.” Funso!

⁸⁷ Funso lero, monga la mtendere wa dziko, “Kodi mtendere ubwera ndi ndale, umodzi wa mafuko, kugwirizana?” Ine nditi kwa inu, ayi. Zakhala nthawi zonse zikulephera, ndipo ziteronso. Koma kwasala yankho loona kwa funsoli, “Kodi padzakhala mtendere pansi pano?” Inde, pamene tchimo lidzachotsedwa pa dziko lapansi, kudzakhala mtendere. Koma mpaka nthawi imeneyo, sikudzakhala mtendere; “fuko lidzaukira fuko, ndi ufumu kuwukira ufumu.” Mulungu anapereka mankhwala a uchimo. Mvetsani mwatcheru tsopano. Mulungu anapereka mankhwala ochotsera tchimo pa dziko lapansi, koma munthu pansi pano safuna kulandira mankhwala a Mulungu.

⁸⁸ Mulungu anatipatsa ife mankhwala ndi njira yokwatirira akazi athu ndi kumakhala nawo, koma munthu safuna kulandira mankhwala a Mulungu, safuna kulandira Mawu Ake pa ichi. Yesu wanena chimenechi. Ndipo ichi chikutikumbutsa ife za—za Mawu Ake, podziwa kuti Iye anati, “Thambo ndi dziko zidzalephera, kuchoka, koma Mawu Anga sadzalephera.”

⁸⁹ Funso, yankho loona lomwe Yesu anafuna kuti ife tibwerere kwa ilo, ndi kupita mmbuyo koyambira. Ndiye, kumeneko kukhoza kukhala mu Genesis, chifukwa liwu loti *Genesis* ndi mbewu ya mutu wa funso lirilonse mu Baibulo. Ndipo inu muzichita kubwerera ku mbewu kuti muwone chomwe chiri mtundu wa mbewu yomwe ili m'munda, kuti mudziwe zomwe zokolola zanu ziti zidzakhale. Tsopano, ndi mbewu ya mtundu wanji yomwe inabzalidwa? Genesis, pokhala mbewu ya mitu, tiyeni tibwerere ku Genesis. Yesu anatilozera ife ku Malemba amenewo, “pachiyambi.” Tsopano, kumbukirani, apo ndi pamene nthawi inayambira kuyamba. Tisanafike pamenepo, unali Muyaya. Tsopano, funso lathu limene linalipo, taonani, ngati tibwerera kuchiyambi.

⁹⁰ Tsopano musaphonye ichi! N'chifukwa ndikufuna kulankhula mosafulumira, koteru kuti anthu amene ali pa mateleponi, ndi kuti tepiyi izidzazinena momveka.

⁹¹ Ngati Yesu anati, “Bwererani kuchiyambi,” panali zinthu ziwiri zokha za chirichonse padzikko. Panali Adamu m'modzi, Eva m'modzi, iwowa analumikizidwa ndi Mulungu yekha. Kavaloo m'modzi wamkazi, mmodzi wamphongo; mpheta imodzi yaikazi, imodzi yaimuna. “Pachiyambi,” monga anatiwuzira kuti tibwerere mmbuyo, kumeneko kunali ziwiri zokha za chirichonse. Kodi zimenezi ndi zoona? [Osonkhana ati, “Amen.”—Mkonzi]. Ndiye, tikupeza tsopano kuti chirichonse

“muchiyambi” chinali kuyenda mwa dongosolo langwiyo ndi mogwirizana ndi Mulungu, panalibe chosokonezeaka.

⁹² Chirichonse mmwambamu chidakali mu dongosolo; nyenyezi zonse, nyenyezi zoyenda mwagulu, zopereka kuwala kwa dzuwa, chirichonse chiri mu dongosolo langwiyo. Chimodzi chikangosuntha, chikhoza kusokoneza dongosolo lonse.

⁹³ Tsopano mverani. Kodi mukuona? Kusokoneza kumodzi kumawononga dongosolo lonse! Tsopano, pamene anthu ankayenda mogwirizana ndi Mulungu, pokhala mwamuna mmodzi ndi mkazi mmodzi, mkazi ameneyu anachimwa ndipo izi zinaponya dongosolo la dziko lapansi lonse pakusayanjana ndi Mulungu. Kotero, Liwu limodzi lochotsedwa ku Bukhu ili, kapena Liwu limodzi lochotsedwa kwa Ilo, zimaponyera Mkhristu kunja kwa chiyanjano ndi Mulungu, kuuponyera mpingo kunja kwa chiyanjano ndi Mulungu, kuliponyera banja kunja kwa chiyanjano ndi Mulungu. Wokhulupirira aliyense akhoza kuponyedwa kunja, pakusalandira Mawu alionse a Mulungu.

⁹⁴ Ndiye, anali mkazi amene anayambitsa kupatuka kwa banja lokomalo. Sanali M’kerubi amene analivutitsa dziko lapansi. Sanali Adamu amene analiponyera kunja banja. Sichinali china chake chomwe chinaliponyera kunja banja, ndi kuponyera zinthu zonse kunja kwa chiyanjano, koma mkazi, Eva. Ndipo ndi pamenepe kuti, “pachiyambi,” pamene Yesu ananena za ipo, kuti zinasweka. Yesu anati, “Pachiyambi, Mulungu analenga chachimuna chimodzi, chachikazi chimodzi, cha mtundu uliwonse.” Ndipo tsopano pamene mkazi ameneyu... osati kavalo wamkazi, osati garu wa mkazi; koma mkazi, iyeyo anaswa chiyanjano cha Mulungu pa kayendetsedwe ka zinthu pa dziko lapansi, ndipo anaponyera chirichonse ku imfa. Mkazi, osati mwamuna, iye anaswa pangano. Mkazi anaswa pangano, chifukwa (motani?) iye anawoloka malire a Mawu a Mulungu. Tsopano, ngati iye anaswa pangano kwa mwamuna wake, iye anaswa pangano lakenso kwa Mulungu; ndiye, chifukwa iye anaswa pangano lake kwa Mulungu, iye anaswa pangano kwa mwamuna wake.

⁹⁵ Ndipo pamene muswa lonjezo lanu ndi pangano lanu kwa Mawu a Mulungu, chimenecho ndi chomwe chimapangitsa ambiri kukhala mamembala a mpingo obadwira pathengo, chifukwa gulu la anthu linakomana pamodzi ndi kuti, “Chabwino, Izi samatanthauza *zimenezo*,” ndipo zimatayira bungwe lonselo kunja kwa chiyanjano ndi Mawu. “Ife sitikukhulupirira Zimenezo. Dokotala Jones anati Izo sizinali chotero.” Koma pamene Mulungu akuti Icho chiri motero, Iye anati, “mulole kuti mawu a munthu aliyense akhale bodza, ndipo Anga akhale Choonadi!” Pamenepe zimaswa chiyanjano.

⁹⁶ Tsopano tikuona, pokhala kuti chiyanjano chinasweka, ndiye chingwe cha Moyo chinaduka, nacho chingwe cha nthawi chinaduka, pangano linasweka, chirichonse chinasweka balala! Chinachitsa ndi chiyani? Mkazi. Ameneyo ndi yemwe anaswa pangano. Tsopano, ngati mukufuna kuwerenga zimenezo, mukhoza kuziwerenga, Genesis 3.

⁹⁷ Tsopano, panali pamenepo pomwe mwamuna anapangidwa kuti azimalulira mkazi, mwa Mawu a Mulungu. Mkazi sanakhalenso wofanana kwambiri ndi mwamuna. Mkazi anali wofanana mwa chirengedwe, inu mukudziwa; koma, pamene iye anaswa Mawu a Mulungu, Mulungu anamupanga mwamuna kuti azimulamulira mkazi. Genesis 3:16, ngati mukufuna kuzilemba. Mkazi sanalinso wofanana kwambiri ndi mwamuna. Mkazi anali amene anaswa Mawu a Mulungu.

⁹⁸ Kodi inu simukuona, “mkazi,” mpingo pansi pano? Wakuswa Mawu a Mulungu, zimenezo zinamuponyera mkazi mwathunthu kunja kwa chiyanjano. Ndipo zimenezo ndi zomwe mpingo wachita, ndi kuponyera imfa ya uzimu pa chinthu chonsecho. Tsopano inu mumvetsa chifukwa chomwe ndikukhomerera pa zinthu izi momwe ndikuchitiram. Ndi Choonadi! Izi ndi zonna za Baibulo.

⁹⁹ Taonani, n’chifukwa chiyani mkazi anachita chinthu monga ichi? Zinatheka bwanji ndi mkazi uja wokondeka, wokongola, wangwiro kuti atero . . . ?

¹⁰⁰ Ine ndinaona chithunzi nthawi yina, ndikukhulupirira kunali ku Grisi, cha waluso amene anajambula Eva ndi penti. Iye anali chinthu chamawonekedwe onyansa chomwe mungakhale mutachiwonapo. Izo zikusonyeza chomwe malingaliro aanthu angayang’aniре pa chinthu. Koma, iye sanali choncho; iye anali wokongola, chifukwa anali mkazi wangwiro, zonse mkazi.

¹⁰¹ Taonani, ndi chifukwa chiyani iye anachita chinthu choterocho, pokhala mu dongosolo lapamwamba choterocho? Iye anali bwinobwino ndi mwamuna, wofanana naye. Koma ife tonse tikudziwa tsopano kuti anataya kufanana kwake ndi mwamuna, pamene iye anachimwa, ndipo Mulungu anati, “Mwamuna akhala wokulamulira wako kuyambira pano mpakana.” Tsopano, amenewo ndi Malemba. Ngati inu mukufuna kutero, ife tikhosa kuziwerenga izo.

¹⁰² Ine ndikukupatsani inu Malemba, koteri tisunge nthawi chifukwa cha kuchuluka kwa amene atchera konsekone mu dziko, kuti mukhoze kukadziwerengera nokha.

¹⁰³ Onani chifukwa chomwe mkazi anachitira izo. Kodi Satana anafika bwanji kwa iye?

¹⁰⁴ Kodi inu mumadziwa kuti Satana anali wofanana ndi Mulungu tsiku lina? Ndithu, anali, zonse kapatula kukhala mlengi; iye anali chirichonse, ankayimirira pa dzanja lamanja la Mulungu, Kumwamba, Mkerubi wamkulu wotsogolera.

¹⁰⁵ Onani chifukwa chomwe mkazi anachitira izi, iye panalibe mu zolengedwa za pachiyambi. Iye sali mchirengedwe chapachiyambi cha Mulungu; iye ndi chochokera pa chopangidwa kale. Kotero, “pachiyambi,” monga chomwe Yesu amachinenachi, iye sali cholengedwa chapachiyambi cha Mulungu. Iye ndi wopangidwa kuchokera kwa mwamuna, pamene Yesu amakamba za “pachiyambi.”

¹⁰⁶ Kumbukirani, Adamu anali yekha wamwamuna ndi wamkazi, mu chirengedwe chapachiyambi, m’modzi, koma pamenepo iye anapatulidwa ndi nthiti.

¹⁰⁷ Taonani, koma chopangidwa chochokera ku china, ndipo, onani, iye yekha mwa zolengedwa zonse za Mulungu, pa zinyama zonse ndi china chirichonse, iye anali yekhayo amene anapangidwa mwa njira imeneyi. Chachikazi china chirichonse chinali mu chirengedwe cha pachiyambi. Chachikazi china chirichonse chinali mu chirengedwe chapachiyambi, koma Eva sanali mu chirengedwe chapachiyambi. Onani, icho chinayenera kupangidwa mwa njira imeneyo. Tifika pa zimenezi pakapita nthawi. Taonani, mu chirengedwe ichi chomwe iye analimu, osakhala chapachiyambi, koma chochokera ku china. Ndipo mu chirengedwe ichi, muli...

¹⁰⁸ Tsopano ine sindikufuna kukumvetsani kuwawa, koma ine ndikufuna kukuuzani inu Choonadi. Ndipo inu ingokhazikikani phee; mukuchita bwino.

¹⁰⁹ Palibe chomwe chinapangidwa kuti chikhale chonyenga chotero, monga mkazi yemwe ali wonyengadi. Sipangakhale chinanso ayi; palibe chinanso chomwe chinapangidwa mwa njira imeneyo.

¹¹⁰ Ndiponso, palibe chomwe chinganyengedwe mosavuta chotero monga mkazi. Tsopano, kugwa kukutsimikizira awa kuti ndi maneno owona, kugwa kwa pachiyambi.

¹¹¹ Iye sanali mu chirengedwe choyamba cha pachiyambi. Iye anali mwa Adamu, koma osati mwa maonekedwe a chachikazi, iyemwini, poyambapo. Iye anapangidwa kuchokera ku china.

¹¹² Tsopano, palibe chomwe chinapangidwa mwakuti chinganyenge, ndi kunyengedwa, mophweka monga mkazi. Palibe chomwe chinapangidwa kapena chomwe chingadzinyadzitse motsika monga momwe mkazi angachitire. Taganizani tsopano. Palibe chomwe chinapangidwa, mu chirengedwe chonse, chomwe chingadzinyadzitse motsika monga momwe mkazi angachitire. Iye akhoza kung’amba mtima wa mwamuna mosavuta koposa china chirichonse cha m’dziko, ndi mkazi wake. Talolani kamkazi kanu kabwino kangoyamba kuthamangathamanga ndi mwamuna wina; mumuwone mwamunayo atakhala pamenepo ndi ana ake, misozi ikungogwa kuchokera mmaso ake. Mkazi anapangidwa motero. Iye anapangidwa kuti azichita zimenezi. Palibe nkhumba

yaikazi, palibe garu, kapena chinyama china ayi, chopangidwa monga iye kapena chomwe chingadzinyadzitse motsika monga mkazi angachitire. Tsopano, izo nzooza.

Popereka ulemu kwa alongo anga, ine ndikungofuna inu kuti mupenyetsetse.

¹¹³ Palibe chinyama chomwe chingakhale chopanda khalidwe. Inu mumatcha garu “wawuve,” garu wamkazi, inu mumatcha yamphongo...nkhumba “nkhumba yayikazi,” koma makhalidwe ake ali mailosi milioni kutali ndi ngenge zambiri za ku Holewudu. Umu ndi momwe mkazi anapangidwira motsika kuti adzinyadzitsire. Iye sangathe...Tangoganizani za izi tsopano. Palibe chirichonse mdzikko, chomwe chinapangidwa mu chirengedwe cha Mulungu, chomwe chingakhale chopanda khalidwe, kudzinyadzitsa motsika chotero.

¹¹⁴ Inu mukuti, “Dikirani kamphindi, ‘bambo’!” Ife tifika ku zimenezo. Mkazi ayenera kunena “inde.”

¹¹⁵ Taonani, palibe china chomwe chinapangidwa kuti chizidzinyadzitsa motsika chotero, kapena kuchita zonyansa, koma mkazi. Garu sangachite izo, nkhumba siingachite izo, mbalame siingachite izo. Palibe nyama imene ilibe khalidwe, ndipo siingakhale, pakuti iyo siinapangidwe kuti izitero. Nkhumba yaikazi siingakhale yopanda khalidwe, garu wamkazi sangakhale wopanda khalidwe, mbalame yaikazi siingakhale yopanda khalidwe. Mkazi ndiye chinthu chokha chingachite izi.

¹¹⁶ Tsopano inu onani komwe Satana anapita? Mukuona? Koma adakali mkazibe amene ali, iye ndi yemwe ali ndi mphamvu kuti ati “inde” kapena ‘iai.’ Mwaona, zonse ziri ndi iye momwe akufunira kudzisamalira yekha. Mukuona? Tsopano apa tikhoza kuona poyerwa mbewu ya serpenti, komwe ikudzaloweramo. Pali malo amodzi okha komwe iyo ikanapitako. Ngati izi sizinakhomerere ichi pansi, wina ali ndi khungu. Mukuona? Onani, iyo inayenera kupita kwa chimenecho.

¹¹⁷ Taonani, chifukwa chomwe zinyama sizikanachitira izi, chinyama chachikazi, izo zinali mu chirengedwe chapachiyambi. Koma mkazi sanali mu chirengedwe chapachiyambi. Tsopano tibwerera mmbuyo kuti tikazikumbe izi, ndi kukubweretsani mpaka ku tsiku lamakono, mu Chipangano.

¹¹⁸ Mkazi anapangidwira, yekha, zonyansa ndi makhalidwe a achidetso. Garu sangatero, ndipo palibe chachikazi china chomwe chingatero. Ndi mkazi yekha yemwe angatero. Garu kapena nyama ina iliyonse, kamodzi pa chaka, ndiponso apo chifukwa cha ana ake; osati chifukwa chokondweretsedwa kugonana, koma chifukwa choti akhale ndi ana. Nkhumba yaikazi ija, garu wamkazi uja, kamodzi pa chaka, nyengo imodzi, apo kuti akhale ndi ana. Koma mkazi anapangidwira nthawi iliyonse yomwe iye angakhumbire. Ndachita kufuta zina apa tsono; mukhoza kulingalira zina zonsez. Garu sangathe; mkazi

angathe. Ndikuyembekezera kuti Mzimu Woyerwa awulula kwa inu zina zomwe ndazifuta apazi.

¹¹⁹ Iye ndi mtundu wokhawo wa cholengedwa, mtundu wa zazikazi, womwe uli wokongola kuposa chachimuna. Palibe mtundu wa zolengedwa wina pakati pa zina zonse. Zolengedwa zina zonse za Mulungu zazimuna ndi zomwe ziri zokongola, monga mu zinyama, mbalame, ndi zina zotero, nthawi zonse zazimuna ndi zokongola.

¹²⁰ Mukaone chigwape champhongo, nyanga zazikuru zokongola, mtundu waukulu; ndipo wochepera, gwape wamkazi. Kaoneni tambala wamkulu wa nkhuju ndi nthenga zake zonse zokongola; ndi kathazi, kabulauni. Yang'anani pa mbalame, tambala ndi thazi. Bwanji, bwanji izo zinali choncho, pa zolengedwa zonse za Mulungu? Cholengedwa chirichonse, chachimuna ndicho chokongola kwambiri. Pakati pa nkhsosa, pakati pa—pa nkhumba, pakati pa abulu, pakati pa zina zonse, nthawi zonse ndi chachimuna chachikulu chomwe chiru chokongola, ndiponso mu mbalame.

¹²¹ Koma mu mtundu wa anthu, ndi mkazi yemwe ali wokongola, osati mwamuna; ngati akhala mwamuna, pali china cholakwika, pali kusakanizika kwa mbewu penapake. Ndi pachiyambi pomwe zinali choncho. Bwanji? Bwanji izi zinachitidwa? Kuti chikhale chonyengera. Womukonza wake, Satana, adakagwirabe ntchito pa iye, nayenso, mu masiku otsiriza ano.

¹²² Ndiyambe ndayima kaye pano kwa kamphindi chabe. “Kukongola!” Kodi mukudziwa, pachiwonongeko choyamba, kwa mayiko onse, cha kwa dziko, kapena ponseponse, chinali chifukwa cha akazi okongola? “Pamene ana amuna a Mulungu anaona ana akazi a anthu kuti anali okongola, anadzitengera kwa iwo akazi.” Sichoncho?

¹²³ Kodi mwazindikira kuonjezekera kwa kukongola kwa akazi mu tsiku ili? Ndinaona chithunzi cha Pearl O'Brien, yemwe akuti anali mkazi wokongola kwambiri mu dziko lino, nthawi ina. Palibe mtsikana wongopitirira zaka khumi mu sukulu iyi amene akanaposedwa naye, tikakamba za kukongola.

¹²⁴ Kuwonjezekera kwa kukongola kwa akazi kukusonyeza nthawi ya chinyengo. Ndi liti pomwe mpingo unawonekanso wokongola koposa momwe uchitira lero? Chirichonse chikuwonetsera kupambana, nyumba zabwino zazikulu, ndi mamilioni a *izi* ndi mamilioni a *izo*. Kodi inu simukuwona, “mkazi,” chinyengo!

¹²⁵ Tsopano, palibe chomwe chingadzinyadzitse monga iye, ndipo iye anapangidwa kuti akhale wonyenga. Ndipo Satana akugwiradi ntchito pa iye lero, mu masiku otsirizawa, chifukwa iye ndi womukonza wake. Ndikhoza kukutsimikizirani zimenezo tsopano kubwerera mmbuyo ku chiyambi, ndani amene

anayamba kugwira nchito pa mkazi, Adamu kapena Satana, Mulungu kapena Satana? Onani, ameneyo ndiye womukonza wake. Icho ndi chida chake chachikulu kumuponyera mwamuna ku chinyanso chake, pokhala mkazi wokongola, iye akhoza kuzunguza mwamuna momwe angafunire. M'bale, si malo ogulitsirako kachasu uko komwe kumamukopa mwamuna; ndi mkazi wokongola amene amayenda mu msewu, akudzipotola potola, atavala mosakwanira. Icho ndi chomwe chimatengera... Ameneyo ndi wonyengayo pomwepo. Ndipo iye akhoza kupha nazo, wakupha mtheradi. Mukhoza kundifunsa za Satana momwe aliri womukonza wake, koma chimenecho ndi Choonadi. Satana anamukonza iye. Mpaka lero lino akuchitabe.

¹²⁶ Ndiloleni ndikusonyezeni chinachake mu Malemba. Ndiyenera kukutengerani ku Malemba, ndipo inu mutengepo lingaliro lanu pamene mukuyang'ana pa ichi lero.

¹²⁷ Satana ndi yemwe amawonetsera kukongola koteroku. Ngati tingazindikire, iye anali wokongola koposa Angelo onse Kumwamba. Kodi ndi choncho? Ndiyeno iye anadzakhumbira kupanga Kumwamba kukhala malo okongola koposa ufumu wa Mikaele. Kodi ndi choncho? Ndiponso, pofuna kusonyeza kuti Kaini anali mwana wake, iye anapereka kuembedza kokongola kwambiri, anakongoletsa guwa lake ndi zipatso ndi maluwa, ndi zina zotero. Kodi ndi choncho? Kukongola! Tchimo ndi lokongola, chomwe timatcha kukongola lero. Ndipo tchimo ndi lonyenga, mwa kukongola. Inu simungayang'ane mkazi akuyenda mu msewu ndi kudziwa chomwe chiri mu mtima wake. Mukuona? Koma ndinafuna kukamba zinthu izi kuti mukhoze kuwona chifukwa chomwe Satana ali womukonza wake. Izo ndi zolondola kumene, mwana wake yemwe anasonyezera izi, Kaini. Tsopano, mkazi ndi wokongola koteru kuti azikhoza kunyenga.

¹²⁸ Dziko ndi lokongola koteru kuti lizikhoza kunyenga. Ndikutanthauza *cosmos*, chikhaliidwe cha dziko. Ndi zokongola koteru kuti lizikhoza kunyenga, malo abwino otchuka ndi zapamwamba.

¹²⁹ Kumbukirani m'neneri, Amosi, pamene anakwera nayang'ana mmusi mu mzinda, nawuwona iwo monga momwe aliri Holewudu wamakono, maso ake aang'ono okalambawo anawacheptsu, mmusi mwa tsitsi la imvi lomwe linali litagwera pa nkhope yake. Iye anatsika phirilo kupita kumeneko ndi Uthenga, nauphulitsira Iwo pa malo amenewo. Iye anati, "Mulungu yemweyo amene mukunena kuti mukumutumikira, akuwononganini inu!" Ndi choncho.

¹³⁰ Tchimo ndi lokongola. Iwo amajambula Yudasi ngati chidakhwa china chokalamba chiri mu msewu kwina kwake, kukamwa kuli yasa kutadzaza ntchentche, ndi zina zotero, ali ndiye Yudasi. Yudasi anali wokongola, wamphamvu, wonyenga. Sanali munthu woti nkumakulondera, sanali mwamuna amene

ali (mlimi wokalamba) akudza atavala ovololo, woti angalondere mkazi wako; ndi njonda ija, iye ndi shyashya.

¹³¹ Tchimo ndi lokongola kwa maso a dziko, koma Mulungu sawonetseredwa mu kukongola koteroko. Kodi inu mumadziwa zimenezo? Mulungu amawonetseredwa mu khalidwe, khalidwe lokongola.

¹³² Mu Baibulo, Yesaya 53, ngati mukufuna kulemba Malemba'wa. Pali m'ndandanda wa Malemba womwe ndalemba pambali pa izo. Yesaya 53, Baibulo linanena za Ambuye Yesu wathu, kuti, "Analibe kukongola kuti tingamukhumbire Iye. Ndipo ife tinabisira nkhope zathu kwa Iye." Sichoncho? Ife sitinamukhumbire Iye, chifukwa Iye sanali wokongola. Iye anali kwenikweni munthu wamng'ono, wa mapewa akugwa, wosawoneka bwino, ndipo Iye sanali wokhumbirika kuti akhale mtsogoleri. Iye sankawoneka ngati mtsogoleri. Ankangolankhula ngati munthu wamba mumsewu, ndi zina zotero, monga anthu achitira, anthu wamba, koteri Iye sankawoneka ngati sikolala wotchuka aliyense, wophunzira, wabwino, wotchena bwino, ndi zina zonse. Iye anali munthu wamba chabe. "Panalibe kukongola mwa Iye, kuti tingamukhumbire Iye." Iye ankangolowa natuluka mwa munthu, nthawi yonseyo, iwo sankadziwa kuti Iye anali Ndani. Iye sankawoneka ngati mulungu akuyenda pamenepo, chomwe ife tikanaganizira nacho kuti anali mulungu. Koma, chimodzimodzibe, anali Iye!

¹³³ Kodi mukuzindikira pamene Ambuye Mulungu anati kwa—kwa Samueli, "Pita ku nyumba ya Jese ukadzoze m'modzi wa ana ake, mfumu, kuti atenge malo a Saulo?"

¹³⁴ Tsopano, anthu anasankha Saulo, pamene Samuele mwamtheradi anawauza iwo kuti asatero. Iye anati, "Mulungu sakufuna kuti mukhale ndi Mfumu; Iye ndi Mfumu yanu." Ndipo anati, "Kodi ndinanenapo ine kanthu kalikonse kwa inu, m'Dzina la Ambuye, komwe sikanadzachitike? Kodi ine ndinayamba ndakupemphani ndalamama kapena chinthu china, chimzake, za pa moyo wanga?"

¹³⁵ Iwo anati, "Ayi, siunatipempheko ndalamama ife. Ndipo chirichonse chomwe iwe unati, m'Dzina la Ambuye, chinadzachitika. Koma ife tikufuna mfumu, basi," koteri iwo anasankha Saulo. Taonani zomwe dziko linasankha! Taonani zimene Israeli anasankha! Israeli, wodzozedwa wa Mulungu, iwo anasankha mwamuna yemwe anali wapamwamba kuposa aliyense mu fukolo; wotchuka, wamkuru, wopambana, munthu wa maonekedwe okongola, ndipo iye anali ngati ntchentche mu mafuta.

¹³⁶ Koma Mulungu anati, "Ine ndikusankhirani mfumu mwa kusankha Kwanga." Kotero Iye anati, "Samueli, Ine sindikuza

yemwe ali, koma iwe upite kumeneko. Iye ndi mmodzi wa ana a Jese.”

¹³⁷ Ndipo Jese, mkazi wake, ndi ena onse anayang’ana pozungulira, nati, “Inde, mwana wathu woyamba, iye ndi wotchuka, wamtali, mwamuna wokongola, iye chipewa cha ufumu chidzamukhala. Iye ndi wa ukhondo. Iye ndi wophunzira. Iye ndi munthu wabwino. Ine ndikudziwa iye adzangokhala woyenera. Iye amalankhula mawu ake moyenera.”

¹³⁸ Pamene iwo anabwera naye, Samueli anatenga nsupa ya mafuta nanka nayo pafupi ndi iye. Iye anati, “Ayi, Ambuye amukana iyeyu.” Kotero anatero mpaka pansi, kwa ana asanu ndi m’modzi, ndipo Ambuye anawakana aliyense wa iwo. Iye anati, “Kodi palibe winanso?”

¹³⁹ “Ha,” Iye anati, “inde, alipo m’modzi, iye ali kubusa kuweta nkhsosa. Iye amangokhala komweko nayimba nyimbo, amayimba izo, ndi kufuula, namapitirira. Koma, iye ndi kamunthu kamapewa akugwa, mnyamata wosaoneka bwino, iye sangakhoze kupanga mfumu.”

¹⁴⁰ Iye anati, “Pitani mukamtenge iyeyo.” Ndipo pamene Davide anawonekera kwa m’neneri, m’neneri anathamanga ndi nsupa ya mafuta nasanulira iwo pa mutu wake, nati, “Uyu ndi yemwe Mulungu wamusankha.” Osati kukongola; koma khalidwe. Mulungu amayang’ana khalidwe.

¹⁴¹ Munthu amayang’ana kukongola kwachibadwa. Ndicho chinyengo. Ndipo icho ndi chifukwa chake mkazi anapatsidwa kukongola kumeneko, kwa chinyengo, kuti azinyenga. Mkazi wokongola, ngati sakugwiritsa iko mwa njira yoyenera, ndi themberero kwa iye; iko kudzamutumiza iye msanga ku gehena koposa china chirichonse chomwe ndikuchidziwa. Ngati iye atango... Ngati iye akhoza kuhala wokongola, ndithu, malingana ngati akhazikika ndi mwamuna wake ndi kumachita chomwe chiri choyenera, ndipo apo—icho ndicho chabwino ndi choyenera. Koma iye akhoza kutenga chinthu chomwecho ndipo, mai, momwe iye anganyengere nako, pakuti kunapatsidwa kwa iye kuti atero.

¹⁴² Taonani, tsopano, koma Mulungu amawonetseredwa mu khalidwe. “Panalibe kukongola kuti tingamukhumbire Yesu,” koma panalibe khalidwe monga Iye, pa dziko la pansi.

¹⁴³ Tsopano ife tikupeza, lero, kuti—khalidwe la mpingo, Satana ndi gulu lake, amafuna matchalitchi akuru, okongola, zinthu zokongola. Izo ndi zomwe dziko likuyang’anapo lero. “O, ndi abusa, nthawi yopambana *yakuti-yakuti*, *zakuti-zakuti*, mwaunsembe chotero ndi mwaumulungu, kuyenda atavala mikanjo yaikulu, ndi zinthu monga zimenezo.” Iwo amatcha kumeneko kukongola.

¹⁴⁴ Koma anthu enieni oyera mtima a Mulungu amafuna khalidwe la Mawu otsimikiziridwa.

¹⁴⁵ Izo ndi zomwe oyera ambiri anachita mu tsiku lija, pamene anamuwona Yesu. Iye sanali kanthu pomupenya, koma iwo anawona kuti Mulungu anali mwa Iye. Iwo anaona Mulungu kuti anali ndi Iye.

¹⁴⁶ Ndi momwe ajawa, Yoabu ndi anthu aja amene anali ndi Davide, kamunthu kakang'ono, koma iwo anawona—munali umunthu mwa iye. Iwo anawona kuti Mulungu anali mwa iye, ndipo anadziwa kuti adzatenga ulamuliro tsiku lina. Iwo... M'modzi anapha abale ena asanu a Goliati, yekha yekha. M'modzi anapha anthu mazana atatu; pamene akazi ena anali kutola nyemba za chakudya cha madzulo, ndipo ankhondo anali atachoka, ndipo iye anangotenga nkondo napha anthu mazana atatu, Afilisiti. Khalidwe! Chifukwa? Iwo anakhalabe ndi Davide. Iwo anadziwa kuti kudzoza kunali pa iye, ndipo anadziwa kuti iye adzatenga ulamuliro.

¹⁴⁷ Chithunzi chenicheni cha Mpingo lero womwe udzayima ndi Mawu! Ife tikudziwa kuti Iwo udzakhala wovomerezeka. Tikudziwa kuti adzatenga ulamuliro tsiku lina. Ngakhale Saulo... Ndipo iye anali wobisalabisala kwa ena onse a mu mafukowo, koma iwo ankadziwa kuti iye adzatenga ulamuliro. Ife tikudziwa kuti Iye akudza kudzatenga ulamuliro, nayenso, koteri titenge Mawu amenewo ndi kuyima pamenepo, ngakhale tiripire mtengo wotani. Ngakhale ndi kofunika kudula Afilisiti, kapena kudumphira m'dzenje ndi kukapha mkango kaye, monga wina anachitira, ife tipita basi, chifukwa umo ndi...umo ndi momwe Mulungu anazikonzera kuti zikhale. Ife tikufuna khalidwe.

¹⁴⁸ Mukhoza kundifunsa ine tsopano, “Chifukwa chiani Iye anamulola mkazi kuti akonzedwe motero?” Sindikufuna kutenga nthawi yambiri, chifukwa ndiri ndi zina zoti ndinene pano, “Chifukwa,” funso likhoza kubwera ndiye, “chifukwa chiyani Mulungu anapanga mkaziyu motere? Chifukwa chiyani analola mkazi kuti akhale wotero?” Zinali mwa kukondweretsedwa kwa Iye Mwini. Ndithu.

¹⁴⁹ Tsopano ngati mukufuna kutsegula mu Baibulo lanu mwa kamphindi, tiyeni titsegule pa Aroma 9, mwa kamphindi kokha, ndipo ndikuwonetsani chinachake, momwe Mulungu amachitira zinthu izi, ngati inu mukufuna ku—kuziwerenga izi. Ndipo tikhoza kuwona apa zomwe Mulungu amachitira Ake Omwe mwa kukondweretsedwa bwino kwake. Aroma 9:14.

Ndipo *tidzanena chiyani koteri?* *Kodi kulipo kusalungama* pamaso pa Mulungu?...

¹⁵⁰ Pamene Iye anasankha Esau, kapena pamene anasankha Yakobo nakana Esau, anyamatia onsewa asanakhale ndi ufulu wosankha, payekha, aliyense wa iwowa; iwowa anali asanabadwe, adakali m'mimba ya mayi wao, Mulungu anati,

“Ine Esau ndamuda, ndipo Ine ndakonda Yakobo.” Mwaona? Motani?

“Pakuti iye anati kwa Mose, Ine ndidzachitira chifundo amene ndidzamchitira chifundo, ndipo Ine ndidzakhala ndi chisoni kwa iye amene ndidzakhala nape chisoni.

Kotero sichifukwa cha . . . iye amene afuna, kapena . . . iye amene athamanga, koma ndi Mulungu amene asonyeza chifundo.

Pakuti lemba linena kwa Farao, Ngakhale pa chifukwa chomwe ichi ine ndinakuutsa iwe, kuti ndikakhoze kuwonetsa mphamu yanga mwa iwe, ndi kuti dzina langa likakhoze kubukitsidwa konsekonde pa dziko lonse lapansi.

Kotero . . . iye (tsopano penyani apa) . . . pakuti iye . . . chifundo kwa amene iye afuna kumchitira chifundo, ndipo amene iye afuna adzamuumitsa mtima.

Inu mudzati . . . kwa ine, Bwanji nanga iye achita . . . akutipezera chifukwa? Pakuti ndi ndani amene akutsutsana ndi chifuniro chake?

Ayi koma, O munthu, ndiwe yani wakubwezera Mulungu Mawu? Kodi chinthu chopangidwa chidzanena kwa iye amene anachipanga, Chifukwa chiyani unandipanga ine chotere?

Kodi woumba mbiya alibe mphamu pa dongo, kuumba ndi nchinchi yomweyo chotengera chimodzi cha ulemu, ndi china cha manyazi?

Bwanji ngati Mulungu, pofuna kuonetsa mkwiyo wake, ndi kudziwitsa mphamu yake, analekerera . . . chipiriro choterocho kwa chotengera cha mkwiyo choyenera chionongeko:

. . . kuti Iye akadziwitse ulemelero wake waukuru pa chotengera chachifundo, chomwe anachikonzeratu kuloza ku ulemelero.”

¹⁵¹ Tsopano kanganani ndi Zimenezo mwakanthawi. Mulungu anachichita! Iye anafuna kuchipanga icho mwa njira iyi. Chinayenera kukhalapo. Tsopano mverani tsopano kwa maminiti asanu, ndikufuna tcheru chanu ku chinachake.

¹⁵² Mulungu ndi chiyani? Mulungu ndi wopambana Wamuyaya. Pachiyambi, kale lomwe chiyambi chisanayambe, Iye sanali ngakhale Mulungu konse. Kodi inu mumadziwa zimenezo? Mulungu ndi “chinthu cholambirdwa,” ndipo panalibe chakumulambira Iye. Iye ankakhala yekha.

¹⁵³ Ndipo mwa Iye munali zofuna. Zofuna ndi chiyani? Lingaliro. Tsopano mupeza china chimene chiti chikhale malire

pa phunziro la usiku uno. Taonani, Iye anali malingaliro Ake amene anali mwa Iye. Tsopano, zinali mwa Iye kuti akhale Atate, zinali mwa Iye kuti akhale Mulungu, zinali mwa Iye kuti akhale Mwana, zinali mwa Iye kuti akhale Mpulumutsi, zinali mwa Iye kuti akhale Mchiritsi. Ndipo zinthu zonsezi apa zikungowonetsera malingaliro Ake. Palibe china posayenera. Inu mukuganiza kuti Mulungu sanawone mapeto kuchokera kuchiyambi? Ndithudi, Iye anawona. Palibe china posayenera, zikungowonetsera malingaliro Ake.

¹⁵⁴ Tsopano, Iye sakanakhala *wachilungamo* namupanga munthu kuti adzagwe. Iye anayenera kumuyika munthu pa maziko ofanana, a ufulu wa chikhaliidwe, kuti azidzisankhira yekha, koma akudziwa kuti akhoza kugwa.

¹⁵⁵ Tsopano, Iye sangakhale Mpulumutsi pokha ngati china chitatayika. Iye sangakhale M'chiritsi pokha ngati china chitadwala. Zinthu izi zinayenera kukhala motere. Mulungu anawapanga iwo motero kuti malingaliro Ake opambana akakhoze kuwonetedredwa. Pakanakhala palibe zimenezo, Iye sakanakhala Mpulumutsi. Koma ife tikudziwa Iye anali, ngakhale nthawi zisanakhalepo, Iye anali Mpulumutsi. Iye anali Mpulumutsi, koteru panayenera kukhala china chotayika. Izzi zikhala motani?

¹⁵⁶ Ngati Iye akutenga china nachitaya, mwa cholinga chakuti angochipulumutsa, ndiye palibe chilungamo pa chiweruzo Chake. Iye sakanadzamutumiza munthu ku gehena, nakhala wa chilungamo. Iye ndi wachifundo, wofatsa, woona, wokhulupirika, komanso Iye ndi Woweruza wamkuru. Onani, Iye akanakhala akugwira ntchito modziwukira Yekha.

¹⁵⁷ Kotero Iye anayenera kumuyika munthu pansi pano, ndi kumupatsa mwayi wakudzisankhira, koteru kuti akanakhoza, akudziwabe, kuti adzagwa; ndipo munthu, mu chifanizo cha Iye Mwini, kukadatheka bwanji kuti agwe? Tsopano mukuwona Kuwala kwa tsiku? Kotero, Iye ayenera kupanga chochokera pa china, chinachake chochokera ku cholengedwa chapachiyambi. Tsopano inu mukuona izi. Mwaona? Ndi pamene inu mukudza. Mwaona? Ndiye, ameneyo ndi yemwe anagwa. Iye anamupanga uyu, akudziwa kuti adzagwa. Ndipo anamuperekira iyeyu m'manja a Satana, kuti akhale chida chopanda ulemu. Ulemu wayikidwa kuti lero? Inu muganizire pamenepo. Onani mwatcheru tsopano.

¹⁵⁸ Ndiyenso, chifukwa chiyani mkazi anapangidwa motere ndipo osati monga zazikazi zina, chifukwa chiyani mkazi anapangidwa chotero ndipo osakhala ngati zazikazi zina? Palibe zachikazi zina zomwe zinapangidwa chotero. Izo siziri choncho, lero. Izo sizingatero. Posapangidwa mwa njira imeneyo, mkazi sangachitire mwina. Chifukwa chiyani Iye sanapange wamkazi nthawi imeneyo, mkazi, monga zazikazi zina zonse,

kotero iye akanangokhala mwa njira yomweyo, kuti azingolera mwana wake? Ndiye bwenzi akumakhala ndi mwamuna wake, namakhala moyo; ndipo pofika nthawi yoti akhale ndi mwana, akanamakhala naye mwana. Bwanji, bwanji Iye sanapange mkazi motere?

¹⁵⁹ Ine sindinganene mawu amenewa. Ndipo inu mukumvetsa zomwe ndikunena, sichoncho? Ngati mukumvetsa, itini, “amen.” [Osonkhana ati, “Amen.”—Mkonzi]. Inde. Mwaona? Pali asungwana amene akhala pano, ndi anyamata aang’ono, onani. Koma inu mukudziwa, kuti zinyama zimachita kufika nthawi yina yake ya chaka, ndi yokwerana nayo, ndiye ikangotha basi. Koma, mkazi, ndi nthawi iliyonse. Nanga chifukwa chiyani Iye anamupanga mkazi chotere?

¹⁶⁰ Tsopano taonani dongosolo Lake lopambana likumasuka, pamene tikupyola apa tsopano, mwangwiro monga momwe ungwiro ungakhalire. Ine sindimazidziwa izi mpaka tsiku lina.

¹⁶¹ Bwanji Iye sanampange mkaziyo chotero pachiyambi, monga zazikazi Zake zina zonse? Chifukwa zikanakhala zosayenera kwa Iye. Iye ndi Kasupe wa zonse zangwiyo. Icho ndi chifukwa chake Iye analola Satana kuti akamugwire mkaziyo, zimene iye anachita mwachisokonezo. Cholengedwa chotere chikanakhala, sichikanakhala choyenera kwa Iye, chomwe anachipangira pachiyambi.

¹⁶² Ntchito Zake zonse zimene Iye anazipanga, pachiyambi, mosasinthika. Ntchito Zake zonse zapachiyambi zinali mosasinthika. Garu wamkazi, garu wamphongo; onani, ng’ombe yaikazi, ng’ombe yamphongo; zonse mosasinthika. Chirengedwe chonse chiri mosasinthika. Mbewu imafa, nipita munthaka; mofanana ngati imfa, kuikitwa m’manda, chiwukitsiro. Zakudya zamatengo zimapita ku mitsitsi ya mtengo, nuyoyola tsamba lake, kubwereranso chaka chinacho ndi chiwukitsiro cha tsamba latsopano. Mukuona chomwe ndikutanthauza? Chirichonse, ngakhale chirengedwe, cha Mulungu, chonse chikupitirira, mu chimodzi; ndipo apa pali mmodzi amene anapangidwa ndipo ali kunja kwa kuitirirabe kwa Mulungu. Chirengedwe chinapangidwa mwakuti icho sicingachimwe. Taganizani! Zolengedwa za pachiyambi, za Mulungu, sizikanakhoza kuchimwa.

¹⁶³ O, kodi simukuchiwona icho tsopano, mkuwonekera uku apa, kusokonezeka kwa mpingo? Chapachiyambi ndi Mawu a Mulungu! Mulibe tchimo mwa Mulungu. Kodi mukuona chomwe ndikutanthauza? Apa pali chirengedwe chimene chinapezekapo mwa chisokonezo. Mulungu akhala ndi Mpingo, koma tayang’anani pa chinthu chosokonezeka ichi chomwe iwo atulutsa apa.

¹⁶⁴ Mulungu ali ndi wamwamuna ndi wamkazi. Koma, mkazi yuu, onani, zotsatira zake zomwe zikutsonyeza chomwe chinali

kale mmalingaliro a Mulungu. Tikhoza kutenga ora limodzi, kapena awiri, ndi kuzifotokoza mwatsatanetsatane. Iye... anapangidwa cholengedwa chimenechi kwa njira imeneyo, Iye anapanga cholengedwa namtembenuza mkaziyo koteru kuti Satana akhoze kumugwira, ndipo iye anatero. Iye adakali naye mkazi. Mkazi akanachita bwino kuthawira ku Mtanda, monga mwamuna, nayenso.

¹⁶⁵ Zindikirani, zolengedwa zonse zikuyenda mosasinthia. Ngati Iyeakanamupanga mkazi mu chirengedwe chapachiyambi chomwecho, bwenzi kulibe tchimo, chifukwa iye sakanachichita ichi, iye sakanachichita ichi. Mkazi ndi chisokonezo cha chirengedwe chapachiyambi.

¹⁶⁶ Koteronso tchimo lonse ndi chisokonezo cha Choonadi chapachiyambi! Bodza ndi chiyani? Ndi Choonadi chosokonezedwa. Chigololo ndi chiyani? Ndi mchitidwe wolondola wosokonezedwa. Kotero apo pali cholengedwa chosokonezeka, apo pali chinthu chonse chosokonezedwa. Ndipo chinthu chonsecho chikutanthawuza t-c-h-i-m-o, lomwe lagona pamene. Ndi chifukwa chake funso ili liri lalikulu chotero.

¹⁶⁷ Kachidutswa kokha, cha chabechabe, chopangidwa kuchokera kwa mwamuna, kuti iye anyengedwe nacho; Mulungu anachipanga icho, pomwepa chatsimikiziridwa. Icho ndi chifukwa chomwe mkazi anapangidwira.

¹⁶⁸ Mkazi wachiwerewere ndi chinthu chapansi kwambiri chomwe chingaganiziridwe, mu dziko lapansi. Ndikhululukireni ichi, madona aang'ono. Iye sikanthu koma motayira zonyansa za anthu, motayira za chigololo. Ndi chomwe iye ali, mkazi wachiwerewere, ndi dzala la anthu la zachidetso za chigololo, zonyansa, zadothi, zauthakati, zapansi zedi mwa kunyansa zimakhuthulidwa mwa iye. Anapangidwiranji iye mwa njira iyi? Chonyengera. Tchimo lirlonse lomwe linakhalapo pa dziko lapansi linayambitsidwa ndi mkazi.

¹⁶⁹ Ndipo wofufuza zinthu wochokera pa Chicago pomwepa, m—mkazi analemba nkhanu iyi, gulu la polisi, akuti iwo anafufuza bwino, mu United States, United States wotukuka kwambiri, kuti, "98 kwa 100 ya mulandu uliwonse umene unachitidwapo mwa mawonekedwe aliwonse, mu United States, munali kapena mkazi mmenemo kapena kuseri kwake."

¹⁷⁰ Tsopano ine ndikunena zonsezi, kuti ndifike ku chinthu chimodzi pamapeto apa, koteru kuti mukhoza kuwona chomwe chavuta.

¹⁷¹ Mkazi anapangidwa kuti azinyenga, monga momwe anachitira kwa Adamu pachiyambi, kumuwuza kuti chipatso chinali chosangalatsa, ndi zina zotero, kuti amunyenye iye namuchotse ku Mawu. Umo ndi momwe mpingo ukuchitira lero, chinthu chomwecho.

Komano, zitatero, mwamunayo anakhala womulamulira mkaziyo, kuti azilamulira pa iye.

¹⁷² Tsopano sikusiyana kwake mu tsiku lino, mu tsiku ili la chinyengo. M'malo moti mwamuna kuti akhale womulamulira mkazi, mkaziyo wasanduka mulungu wake. Ndithu, iye akulamulira mwamuna. Tsopano mwina mukhoza kumvetsa bwino pa chomwe ndakhala ndikukhomerera. Mwa kukongola kwake ndi ulamuliro wake pa kugonana, maonekedwe a thupi lake omwe anapatsidwa kwa iye ndi Satana, chopangidwa kuchokera ku china chimene Satana anachita, iye watumidwa kudzanyenga ana a Mulungu. Ndipo iye akhoza kupotozera ambiri a iwo ku gehena koposa chida china chirichonse chomwe Satana ali nacho. Zimenezo ndi zoona kumene.

¹⁷³ Ine ndikunena za opanda makhalidwe tsopano, osati inu alongo. Inu tikupatsani malo anu, malo oyenera, mu maminiti angapo, mu Mawu a Mulungu pano. Zinali mu chikonzero cha Mulungu kuyambira poyamba—pachiyambi.

¹⁷⁴ Tsopano kuti tichite ichi lero, kodi Mulungu wa United States ndi chiyani? Inu mukumbukira mu Kachisi zaka zapitazo, ine ndinalalikira za zimenezo? Mulungu wa tsiku la makono, kamkazi kadama katakhala pamenepe ali ndi zopaka pa nkhopre, ndipo deresi lake atalikwinya kupidirira maondo, ndi zinthu zotero. Ndinati, “Taonani mulungu wanu!” “Ndipo izo ndi zolondola, iye ali mu zofalitsidwa zonse, pafupi maliseche. Iye ali pa msewu, chimodzimodzi.

¹⁷⁵ Ndi chida cha Satana, “kuyambira pachiyambi,” Yesu anatero. Mwaona? Tikuona kuti ziri choncho tsopano, ndipo “kuyambira pachiyambi,” ndi zomwe Iye anali kukamba.

¹⁷⁶ Tsopano, achikunja ankamupanga mkazi kukhala mulungu, (kodi mumadziwa zimenezo?) mulungu wamkazi. Ankatero ndithu. Iwo ankamupanga mkazi kukhala mulungu, pakuti ankachita chigololo mu kupembedza kwao. Iwo ankadzinenera kuti, “Mkazi anali mlengi. Mu mimba yake iye amanyamula mbewu ndipo ankalenga.” Ilo ndi bodza. Pali Mlengi m'modzi yekha, ndiye Mulungu. Koma inu mukukumbukira Paulo pamenepe? “Diana, wa ku Efeso,” fano la mwala, akuti, “mulungu wamkazi wa Kumwamba, anaponyedwa pansi.” Kodi simukuona momwe zipembedzo zachikunja ziliri?

¹⁷⁷ Ndipo ife, posadziwa ichi, tikutembenukira molunjika ku chipembedzo chachikunja chijanso, kwa akazi, cholengedwa chotsika kwambiri pansi pano, kupembedza mkazi! Mkazi akhoza kupotoza mwamuna mwa njira iliyonse yomwe iye angafune. Ndipo posadziwa, kukongola konse kwa kunjaku, kuti gehena ali mkatи mwakemo. Solomoni anati, “Iye, zipata zake ndi zipata za ku gehena.”

¹⁷⁸ Tsopano tikuwona poyerapa zomwe Yesu analankhula mu Chivumbulutso, mutu wa 2 ndime ya 15, za chipunzitso cha

Chinikolai, mabweredwe a mpingo umenewo podzichotsa wokha ku Mawu.

¹⁷⁹ Tikhozanso kuona apa, poyer, mapologalamu onyansa, achikunja, auve amene tiri nawo pa televizioni, za ngenge za chigololo ku Holewudu. Tikhiza kuona kuvunda kwa mzinda umenewu, pamene ana amenewa, asungwana amene amayendayenda mmisewu kuno, atavala tizovala tating'ono, tothina, akudzipotola, ngakhale kuzizire kokwanira kuwaumitsa kwa imfa. Iwo sadziwa kuti izo ndi Mdierkezi amene akuchita zimenezo. Iwo adzazidwa ndi mzimu woyipa, ndipo sakudziwa ayi! Inu simuwona garu wamkazi akuchita zimenezo, munawonapo inu? Simumawona chachikazi china chirichonse chikuchita zimenezo, ndipo mwamuna wina asamayese kuyenda kumka kwa iye, konse.

¹⁸⁰ Onani, tsopano muli ndi chithunzi? Tiyamba kukamba chinachake posachedwapa, Ambuye akalola.

Tsopano inu onani Anikolai, mukuona chiphunzitso chawo.

¹⁸¹ Inu mumawona ngenge zongopitirira zaka khumi izi, amawatcha iwo, oyenda mariseche pa msewu'wa. Kale ankachita kupita ku zionetsero zoipa kumbali, kukawonera wina akuvula. Ingotsegulani maso anu, yang'anani pa msewu, ndi chomwe ungachite tsopano. Zinthu zonse zangokhala kuvula poyer. Ndithu. Amachitiranji zimenezi? Kuti akope, kudolola, ndi chinthu chokhacho chomwe mkazi angachitire izo. Iye amachita izo chifukwa ndi wachidetso. Amachita izo chifukwa anapangidwa mwa njira imeneyo. Iye samazindikira kuti ali chida chomwe chiri mmanja a Satana, ndipo ndi chomwe mkazi ali.

¹⁸² Ngakhale m'masukulu athu lero, akumaphunzitsa kachitidwe ka chiwerewere. Dziko lathu lovunda lopembedza mkazi! Ndikudziwa kuti iwo safuna kukhulupirira zimenezo. Kuyima nayimba nyimbo yauzimu ya mtundu wina, ndi zina zotero, tsiku lina; nakayenda ndi akazi, kuthamangathamanga, usiku wonse. Mwaona? Chabwino. Pamene, pamaso pa Mulungu, Mawu, mkazi ndi cholengedwa chotsika kwambiri cha zinyama zonse zimene Mulungu anaziyika pansi pano. Samalani.

¹⁸³ Chimenecho ndi chifukwa chake Mulungu amamuletsa iye kuphunzitsa Mawu Ake. Izo ndi zonna. Timoteo woyamba 2:9-15. "Ine sindilola mkazi kuti aphunzitse, kapena kukhala ndi ulamuliro uliwonse." Mwaona? Ndiponso Akorinto woyamba 14:34, "Akazi anu akhale chete mu mipingo, pakuti sikuli kololedwa kwa iwo kulankhula, pakuti iwo akulamuliridwa kuti azikhala chete; monganso Chilamulo chinena." Koma, lero, mpingo ukuchita chiyani? Iwo akuwapanga akazi kukhala abusa, alaliki, pamene Baibulo limakaniza kwathunthu zimenezo. Ndipo Baibulo linati, "monganso Chilamulo chinena," pofuna kuti ziziyenda mosasinta, zinthu zonse.

¹⁸⁴ Monga Mwanawankhosa anali, usiku watha, malo okha oyenera kupembedzapo, pansi pa Magazi okhet sedwa a Mwanawankhosa. Ndi malo okhawo lero, mwa Khristu. Njira yokha yomwe mungachite ndi kudza kwa Iye. Awa ndiwo malo okha opembedzerapo. Zinali choncho nthawi zonse. Malo okha opembedzerapo ndi pansi pa Magazi okhet sedwa.

¹⁸⁵ Kotero tsopano tikuwona chithunzi chonse chikumasukira kwa ife. Ndi uyotu mkazi. Icho ndi chifukwa chomwe Mulungu samulolera iye kuphunzitsa, samulola iye kuchita kalikonse mu mpingo koma kuti azikhala chete ndi nkhope yophimbidwa.

¹⁸⁶ Tsopano kodi mungawone chifukwa chimene ine ndanena zinthu ndi kuchita zinthu zimene ndinazichita, podziwa zonse izi mumtima wanga, m'bale, alongo? Ndikudziwa, alongo, ndiri... inu muli ndi malo anu (ingodikirani kamphindi), ndipo khalidwe lodabwitsa limene Mulungu angaliumbé mwa inu. Koma ine ndikungoyesa kulankhula mbali inayi, pofuna kukuonetsani chomwe inu muli kwenikweni “kuyambira pachiyambi.” Yesu anati uza ife kuti, “tibwerere kuchiyambi,” kuti mukapeze icho. Zimenezo ndi zomwe tikuchita.

¹⁸⁷ Tsopano ndakhala ndikutchula mitu yaikulu pa zambiri za izi, ndipo ndikuyembekeza kuti mukuzimvetsa. Ndiponso inu anthu amene mudzakhala mukumvera tepi iyi, ndikuyembekeza mudzamvetsa. Tangobwererani m'mbuyo. Uku ndi kungofuna kuwonetsa kuti Yesu anati, “Bwererani m'mbuyo, kuchokera pa chiyambi, ndi kukafufuza.” Zinthu zonse, bwererani mmbuyo ku chiyambi. Inu mukhoza, mukhoza kuwona lero.

¹⁸⁸ Mwakuti, anthu, iwo amati ine ndi wodana ndi akazi. Zimenezo ziri kutali ndi Choonadi. Ine sinditero. Iwo amatcha, “Wodana ndi akazi!” Kumbukirani, iwo anamutcha Paulo wodana ndi akazi. Mlaliki wamkazi, posachedwapa, anati, “O, inu muli ngati Paulo, zonse zomwe ankachita ndizo kutinena akazi ife.”

¹⁸⁹ Woyerwa wa Mulungu, amene analoledwa kulemba Baibulo, Chipangano Chatsopano, ndiye kumatsutsana ndi Mawu ake? Iye anati, “Ngati M'ngelo wochokera Kumwamba aphunzitsa zina zosiyana ndi IzI zomwe ndanena, akhale wotembereredwa,” ndiye anene mlaliki wamkazi.

¹⁹⁰ Iwo anati Eliya anali wodana ndi akazi. Iye sanali wodana ndi akazi, akazi enieni. Chabe iye sankakonda Mayezebeli.

¹⁹¹ Ndipo ngati ziri choncho, ndiyetu kuyenera kukhalanso kuti Mulungu naye ali mwa njira yomweyo, chifukwa Iye ali Mawu amene anadza kwa aneneri. Kotero anayenera kukhala Mulungu, mwa njira yomweyo, kotero, onani, Iye amadziwa chirengedwe cha pachiyambi, “kuchokera pachiyambi.” Iye anati, “kuchokera pachiyambi.” Iwo anali aneneri amene Mawu ankadza kwa iwo.

¹⁹² Ndipo Mulungu anapanga mkazi kwa mwamuna, ndi osati mwamuna kwa mkazi. Kodi mumadziwa zimenezo, kuti, “Mkazi anapangidwa kwa mwamuna, ndipo osati mwamuna kwa mkazi”? Ndi angati akudziwa zimenezo? [Osonkhana, “Amen.”—Mkonzi]. Baibulo limaphunzitsa zimenezo. Chabwino. Mkazi anapatsidwa malo ake mwa mwamuna, kugwa kusanadze, onse anali ofanana ulamuliro pa chirengedwe chonse. Koma kugwa “kutachitika,” tsopano pamenepa ndi pomwe tikubweretsa phunziro lathu. Koma kugwa “kutachitika,” mwamuna anakhala womulamulira wake, mkazi ayenera kukhala chete mu zochitika zonse, tsopano kuyamba kwa pachiyambi kutatha.

¹⁹³ Yesu anati, “Sizinali choncho kuchokera pachiyambi.” Apo ndi pamene nthawi inayamba, pamene Mulungu anayipanga koyamba mwa chirengedwe chake chapachiyambi. Onse amene mukumvetsa, itini “amen” kachiwiri. [Osonkhana ati “Amen”—Mkonzi]. Pachiyambi Mulungu anangolenga chachimuna chimodzi ndi chachikazi chimodzi. Koma pamene mkazi anapangidwa anali mosiyana ndi zinyama, zinyama zina zonse, wa chinyengo. Tsopano, penyetsetsanino, “Sizinali choncho kuchokera pachiyambi.” Mkazi anapangidwa, ngati iye akanangokhala mu chikhaliidwe chapachiyambi, sibwenzi iye atakhala mwa kugwa ayi. Koma iye anayambitsa kugwa ndi chisokonezeko chimene chinawa kupitiriza konse kwa Mulungu, naponyeramo imfa, mavuto, ndi zinthu zina zonse, pa dziko lapansi. Mkazi anapangidwa kuti atero.

¹⁹⁴ Tsopano tawonanino. Tsopano, chiyambi chitachitika, chiyambi chitachitika, nthawi itayamba; mmbuyomo kunali Muyaya, zinatha. Taonani, kugwa kutayambitsidwa ndi Eva, kugwa kutachitika, kunafunika kuti kukhale pangano lina litapangidwa. Tsopano ichi chikupunthwitsani inu, koma ine ndikupatsani inu Malemba kutsimikizira kuti ichi ndi Choonadi. Tsopano tawonani kugwa kutachitika, Yesu anati... Mulungu, poyamba, anapanga chimodzi cha mtundu uliwonse; koma tsopano, kugwa kutachitika, tsopano tikupitirira pamenepo. Pangano linali la kufanana mphamu; koma tsopano, kugwa kutachitika, pali pangano lina limene lapangidwa. Tsopano mkazi salinso wolamulira pamodzi ndi mwamuna, aliyense akhale ndi pangano lapadera.

¹⁹⁵ Tsopano tiyeni tiwone ngati zimenezo ziri zolondola. Tiyeni titenge Genesis 3, ndi kuwona ngati izi ziri zolondola, tsopano pamene tikupitirira, chifukwa tikufuna kutsimikiza pa zinthu izi, kuti zikuphunzitsidwa ndi kuperekedwa molondola kwenikweni. Kotero kuti mwina pomwe pano tiri ndi nthawi yochepa, chifukwa sitiri kutali kwambiri ndi mapeto tsopano, kuti tiyambe gawo lotsiriza la phunziro lathu, kuti tisonyeze *chifukwa* ndi *bwanji* wa zilekanu, ndi zina zotero. Tsopano mu Genesis mutu wa 3, ndipo tiyambira tsopano ndi pa 3, ndi ndime ya 16. Tiyeni tiyambire pa ndime ya 14.

Ndipo AMBUYE . . . anati kwa serpenti, (tsopano Iye ayitemberera iyo), Chifukwa iwe wachita—iwe wachita ichi, ndime wotembereredwa koposa zinyama zina zonse, . . . koposa chinyama cha mthengo chirichonse; ndipo uziyenda ndi pamimba pako, ndipo uzidya fumbi masiku a moyo wako onse:

Ndipo ine ndiyika udani pakati pa iwe ndi mkazi, ndi pakati pa mbewu yako ndi mbewu ya mkazi; ndipo adzaphwanya mutu wako, ndi iwe udzalalira chitendene chake. (Lonjezo, “kubwera kupiyolera mwa mkazi,” Mesiya, kudzawombola.)

Kwa mkazi iye anati, . . .

¹⁹⁶ Tsopano yang'anani, tsopano pali pangano palimodzi ndi serpenti. Pamene, iwo anali zonse bwinobwino zisanatere, pachiyambi, kapena chiyambi chisanadze.

Kwa mkazi iye anati, Ine ndidzachulukitsa kopambana kuvutika kwako ndi pa kutenga mimba kwako; ndipo mosautsika iwe udzabala ana ako; ndipo kukhumbira kwako kudzakhala kwa mwamuna wako, ndipo iye adzakulamulira iwe, (osakhalanso ochita mofanana palimodzi konse.)

¹⁹⁷ Tsopano mkazi watembenuka kwathunthu, ndipo iye ndiye wolamulira.

Ndipo kwa Adamu iye anati, Chifukwa iwe wamvera mawu a mkazi wako, ndipo wadya za mtengo, umene ndinakulamulira iwe, kuti, Usadzadye . . . iwo: yotembereredwa ikhale nthaka (osati wotembereredwa Adamu, tsopano) yotembereredwa ikhale nthaka chifukwa cha iwe; movutika udzadaya zomera zake masiku onse a moyo wako;

Minga . . . ndi nthula zidzakumerera iwe; ndipo udzadaya zomera za m'thengo;

Ndipo mwa kukhetsera thukuta pa nkhope yako udzadaya mkate, mpaka pamene udzabwerera ku nthaka; pakuti kuchokera kwa iyo, iwe unatengedwa kuchokera kwa iyo: pakuti ndiwe fumbi, ndipo ku fumbi udzabwerera.

¹⁹⁸ Mapangano awiri. Tsopano apa ndi pomwe panathera “chiyambi,” chimene Yesu anati, “Sizinali choncho pachiyambi.” Ife tiri ndi pangano lina tsopano. Zindikirani, ndi pangano lina. Tsopano kuli pangano la wolengedwa koyamba, ndi wopangidwa kuchokera kwa wina. Zindikirani, kugwa kunadzetsa vuto, imfa, kwa cholengedwa chirichonse cha chirengedwe, kubweretsa kusiyana mu chirengedwe chonse. Tsopano tiyeni tiwone zimene Yesu anali kunena za “kuchokera pachiyambi sizinali choncho.”

Tsopano, sizili choncho “kuchokera,” izo tsopano ziri “chitatha” chiyambi. Tsopano pali mapangano awiri.

¹⁹⁹ Poyamba linali pangano lokha, Adamu ndi Eva anali ofanana ulamuliro, mwamuna m’modzi ndi mkazi m’modzi. Tsopano mkazi anachimwa, ndipo (mkazi akuchita chiyani?) zimenezo zinawaponyera onsewo ku imfa, ndipo Mulungu anayenera kupanga pangano ndi chimenecho, pangano lina. Ndi izi ziri pomwepazi mu Genesis 3:16, Iye anapereka pangano lina.

²⁰⁰ Tsopano dziko ndi loti anthu achulukanemo, osati mwa chirengedwe chapachiyambi cha Mulungu chija, monga poyamba, osati mwa kulenga kwa pachiyambi, koma mwa kukhumba kugonana. Tsopano zimenezo zisamalira za “chiyambi,” sichoncho? Poyamba kunali mwamuna m’modzi yekha ndi mkazi m’modzi, chachimuna chimodzi ndi chachikazi chimodzi; koma pamene mkazi analumpha mzere umenewo nadzetsa tchimo ili, tsopano dziko ndi lakuti anthu achulukanenso, mwa kugonana, osati mwa chirengedwe; mwa kugonana. Onani kumene mkazi ali tsopano, tsopano? Koma imeneyo ndi njira imene dziko liti lichulukirane lero, kupyolera mwa akazi.

²⁰¹ Chimenecho ndi chifukwa Yesu anayenera kudza kupyolera mwa mkazi, kuti abwezeretsenso ku kuyamba kwa pachiyambi, popanda kukhumbira kugonana. Iye ndi wobadwa kwa namwali. Koma, aleluya, ikudza nthawi pamene sikudzakhalanso kugonana, koma Mulungu adzayitana ana Ake kuchokera mu fumbi lapansi, kubwerera monga momwe analiri muchiyambi, osati kupyolera mwa mkazi aliyense; koma kupyolera mu kuwumba kwa dongo ndi kuwala kwa kosimiki, ndi petroleamu, Iye adzalenganso monga anamchitira Adamu pa nthawi yoyamba. Yesu anapangitsa izi kukhala zotheka, mwa Mulungu kudzipanga Yekha kukhala Munthu nadza mu dziko kotero kuti Iye akhoze kufa, kupyolera mwa mkazi uyu. Tsopano tiri pa nthawi ya mayeso, mwa tchimo.

²⁰² Tsopano mukuwonano, chiyambi “chitatha,” chiniali chinachake chimene chinayambitsidwa. Tsopano ichi chikudzidzimutsani inu. Kodi mwatopa? [Osonkhana ati, “Ayi.”—Mkonzi]. Ingokhazikikani matalikitsa pang’ono.

²⁰³ Ndiye pamene mapangano awiri anapangidwa mwa mwamuna ndi mkazi, kupyolera mu kugonana, pangano lina kwathunthu (osati pangano lapachiyambi, koma pangano lina), tsopano kunayambitsidwa chiyani? Mitala, mu zonse. Ndiye, chiyambi chitatha, mitala inayambitsidwa palimodzi mwa anthu ndi mu zinyama; chiyambi chitatha, kugwa. Mulungu tsopano, kachiwirino, akukhazikitsanso chibadwa chatsopano, mwa kugonana. Mulungu analenga poyamba popanda kugonana. Kodi mukukhulupirira zimenezo? [Osonkhana, “Amen.”—Mkonzi]. Tsopano kuli pangano lina ndi chibadwa, Iye

anakhazikitsa ichi mwa dongosolo lina, mwa kugonana. Pangano lachiwiri: chachimuna chimodzi, zazikazi zambiri; mbawala ya mphongo imodzi, gulu lonse la zazikazi. Sichoncho? Ng'ombe yamphongo imodzi, khola lathunthu la ng'ombe, zazikazi; tambala m'modzi, khola lathunthu la za thazi. Sichoncho? Davide m'modzi, wa pamtima Wake Yemwe, ndi akazi 500, ndi ana 100 obadwa kwa iye, mu chaka chimodzi, kwa akazi osiyana, munthu wa pamtima pa Mulungu Yemwe. Solomoni m'modzi, ndi akazi 1000. Koma tawonani tsopano, sizinali choncho poyamba, koma tsopano ndi chiyambi "chitatha." Mkazi wachita zimenezi, ndiye iye akungokhala chomwe ali tsopano. Mwaona?

²⁰⁴ Davide, mfumu imene inali kuyimira Khristu! Gwirizitsani chimenecho m'malingaliro anu. Davide ankayimira Khristu. Kodi mukukhulupirira zimenezo? [Osonkhana ati, "Amen."—Mkonzi]. Khristu akukhala...akhala pa mpando wake wachifumu. Ndipo Davide'yu, munthu wa pamtima pa Mulungu Mwini, anali ndi akazi 500. Mukuwona chimene ndikutanthauza? Davide ndi akazi ake 500, Solomoni ndi ake 1000. Ndipo Solomoni ndi mwana wa Davide, mwa chibadwa; amene akuyimira Yesu Khristu, Mwana wa Davide, mwauzimu. Koma uwo ndi moyo wachibadwa, moyo wa kugonana. Uwu ukhala wauzimu, wolengedwa. Motani? Wolengedwa. Onani, umo ndi momwe zinaliri pachiyambi, koma osati tsopano mu moyo uwu tikukhalamo tsopanowu.

²⁰⁵ Onani, musalephere ichi tsopano, muchilandire ichi mpaka pansi mu mtima wanu. Koma panalibe m'modzi wa akazi amenewo ngakhale yemwe akanatha kukhala ndi amuna oposa m'modzi. Mwamuna ndi wolengedwa wa pachiyambi, osati mkazi. Panalibe m'modzi wa akazi amenewo amene akanakhala ndi mwamuna wina wowonjezera, koma mwamuna m'modziyo amakhoza kukhala ndi akazi 1000. Zimenezo ndi PAKUTI ATERO AMBUYE. Limenelo ndi Baibulo. Tsopano ndinabwerera m'mbuyo, ndinatenga nthawi yanga ndi kukuwonetsani inu za mmbuyo kale kumene zinayambira, zimene Yesu ananena. Tsopano kodi mukuziwona bwinobwino? Iwo akanahoza kukhala ndi ambiri...

²⁰⁶ "O," inu mukuti, "zimenezo zinali za Aisraeli okha." Ndi choncho?

²⁰⁷ Pamene Abrahamu anatenga Sara mpaka ku dziko la Afilisti, kumeneko kunali mfumu yotchedwa Abimeleki. Ndipo Sara anali wa zaka 100, pamenepo, koma anasinthika nakhala kamsungwana ndipo anapangidwa kukhala wokongola. Kodi inu mukudziwa zimenezo? [Osonkhana, "Amen."—Mkonzi]. Chabwino. Ndipo Abimeleki anafuna kumutenga iye kuti akhale mkazi wake. Inu mukukumbukira uthenga wanga pamenepo? Abimeleki ankafuna kumutenga Sara kuti akhale mkazi wake. Mosakayika iye anali ndi nyumba yodzaza akazi, koma iye

sakanakhoza kumutenga ngati anali atakwatiwa ndi Abrahamu. Kotero Abrahamu anati kwa Sara, “Uziti ndine, ‘m’bale wako,’ chifukwa iye adzangondipha ine kuti akhoze kukutenga iwe.” Chifukwa chiyani iye sanangomuthamangitsa Abrahamu mu dzikolo, natenga mkazi wakeyo napitirira? Lamulo silinali kwa okhulupirira okha, komanso kwa anthu onse mu chirengedwe. Wochimwa kapena woyerwa, inu mudzayankha, anthunu, chifukwa cha izi muzichita. Uyotu anali mfumu ya chikunja. Ndi angati amene akudziwa kuti nkhanzi imeneyi ndi yoona? [“Amen.”] Ndiro Baibulo, Genesis, cha pa mutu 16, ndikuganiza.

²⁰⁸ Mukhoza kuwona, Abimeleki akanakhoza kumutenga iye kukhala mkazi wake. Iye anayamba kukonzekera kuti adzitengere kamsungwana katsopano ka Chihebri. Ndipo iye anati, “Uyu ndi wanga...” Sara anati, “Uyo ndi m’bale wanga.”

Iye anati, “Ameneyo ndi mlongo wanga.”

²⁰⁹ Ndipo abimeleki anati, “Ine ndimutenga iye akhale mkazi wanga kotero.” Kodi mungalingalire mwamuna kuchita chinthu choterecho? Koma iye anachichita.

²¹⁰ Ndipono usiku umenewo, pamene iye anapita kukagona, Ambuye anawonekera kwa iye mu loto, nati, “Abimeleki, iwe uli chimodzimodzi ndi munthu wakufa.” Iye anali kuteteza uwo, mtsinje wa magazi a Chiyuda uwo pamenepo, mukuwona. Iye anati, “Iwe uli chimodzimodzi ndi munthu wakufa. Iwe watenga mkazi wa mwini ndipo ukukonzekera kumukwatira.”

²¹¹ Iye anati, “Ambuye, inu mukudziwa kuwona kwa mtima wanga.” Nati, “Kodi iye si wachita kundiwuza ine kuti ujauy ndi ‘m’bale’ wake? Kodi mwamunayo yekha siwati, ‘Ameneyo ndi mlongo wanga?’”

²¹² Ambuye anati, “Ine ndikudziwa kuwona kwa mtima wako, ndi chifukwa chomwe Ine sindinakulole iwe kuti undichimwire Ine.” Sichoncho? Anati, “Bwezera mkazi wake, chifukwa mwamuna ameneyo ndi m’neneri Wanga. Ndipo ukapanda kumubwezera mkazi wakeyo...Ndipo mulole iye kuti akupempherere iweyo, osati wansembe wako. Ngati iye sakupempherera iwe, fuko lako lonse lapita.” Amen. Apo pali chisomo chodabwitsa. Ndithu. “Fuko lako lonse lapita. Ameneyo ndi mwamuna wa mkaziyo, ndipo iye ndi m’neneri Wanga.” Amen. Zimenezo ndi PAKUTI ATERO AMBUYE. Amenewo ndi Malemba. Chabwino.

²¹³ Tsopano tikupeza kuti, imfa inayambitsidwa. Imfa ndi chifukwa cha tchimo la mkazi, inadza kupyolera mwa mkazi ndipo osati mwamuna. Mwa njira ya kakhalidwe ka moyo wake, ndi mwa mkazi, imfa zonse zimadza. Njira yake yoperekera moyo ndi imfa. Ndi angati akudziwa zimenezo? Yobu 14, ngati mukufuna kulemba Malemba awa.

²¹⁴ Ine ndinapeza, ngati muli ndi funso pa izi, ndiri ndi Malemba amene ndinawalemba okhudza chirichonse cha izi.

²¹⁵ Ngati mukufuna kuwerenga Yobu 14 pamenepo, Iwo akuti, “Munthu wobadwa mwa mkazi ndi wamasiku ochepa, ndi wokhuta mavuto.” Sichoncho? “Iye amatuluka monga duwa, amadulidwa, natayidwa,” ndi zina zotero. Mwaona? Munthu ali yense amene abadwa mwa mkazi, ndi wobadwa mu imfa akamabadwa kumene.

²¹⁶ Koma pamene abadwa mu chirengedwe cha Mulungu, iye sangafe; iye ali wochokera mu Mtengo wina uja umene unali m’munda wa Edeni, Khristu. Moyo Wamuyaya umadza ndi Mtengo.

²¹⁷ “O,” mukhoza kuti, “mkazi anali mtengo?” Ndithudi. “Chabwino, iwo anati, ‘Inu musadzadye za mtengo uwu.’ Mulungu anati, mu Genesis kumbuyo kuja. ‘Inu musadzadye za mtengo umenewu.’”

²¹⁸ Mwakuti, mkazi ndi mtengo. Iye ndi mtengo wa zipatso. Inu ndi chipatso cha mayi wanu. Chipatso cha mimba ndi inuyo. Ndi choncho. Ndiyeno chipatso cha Mtengo wa Moyo, umene unali m’munda wa Edeni, ndi Khristu. Kupyolera mwa mkazi kumadza imfa; kupyolera mwa Mwamuna, mu chirengedwe cha pachiyambi, kumadza Moyo. Kubadwa mwa mkazi ndi imfa; kubadwa mwa Khristu ndi Moyo. Mwamva lingaliroli? Ndi pamenepo. Tsopano mwawona kumene milungu yachikazi inapita, sichoncho?

²¹⁹ Adamu woyamba ndi Eva ankayimira Adamu ndi Eva wachiwiri, onani, kuchulukana. Tsopano kuchulukana kwa Adamu ndi Eva kunali kupyolera mwa kugonana, kuti adzaze dziko lapansi, koma sizinali choncho poyamba. Mulungu anangopanga wamwamuna ndi wamkazi, monga momwe Iye anachitira ndi zolengedwa Zake zina, onani, chovomerezeka, monga Mpingo basi.

²²⁰ Tsopano tiyeni, powona Zoonadi za Mulungu zotsimikiziridwa izi, tifufuze mopitirira pang’ono, ngati mukufuna kutero. [Mpingo uti, “Amen.”—Mkonzi]. Chabwino. Tsopano izi zikhoza kukuwawani pang’ono chabe mpakana pamene titi tifike pamapeto pake, koma ndikungofuna kukuwonetsani Choonadi chake.

²²¹ Palibe mlaliki amene angakwatire wamasiye. Kodi mumadziwa zimenezo? Mukufuna kuwerenga zimenezo? Chabwino, pezani mu Levitiko, Levitiko 21:7 ndi Ezekiel 44:22, ndipo mukhoza kuwona kuti ansembe sanayenera kukwatira mkazi amene anakhudzidwa ndi mwamuna. Ichi ndi choyimira namwali Mkwatibwi wa Yesu Khristu, chifukwa iwo anali kugwira Moto wa Mulungu, ansembe amenewo, ana a Aaroni. Ife tiribe nthawi yowerenga zonse Izi, ndi kuti tituluke pokwana duwu pamutu, tangotsala ndi maminiti 20. Ndipo amenewo ndi ana a Aaroni amene amkagwira mo—mo—Moto wa Mulungu, koteri iwo sakanakhoza kukwatira mkazi

amene anakhudzidwa ndi mwamuna wina. Mulungu wosasinthia anatero. Iwo sakanakhoza kukwatira mkazi wina, ndi mkazi amene anakhudzidwa ndi mwamuna, kuwonetsa moyimira apa, ngati mukufuna kuwona ichi, kuti Mpingo wa Mulungu wamoyo ndi wangwiyo, wosasakanizidwa, Mawu a Mulungu, ndipo osati chipembedzo chimene chagwiridwa ndi munthu.

²²² Onani, tiyeni tiwerenge apa. Ine ndikufuna kuti ndifikitse ichi kwa inu. Mateyu 5, Yesu analankhula apa za chinachake chimene chiri chofunika kwambiri kwenikweni. Ife tikufuna kuchiwona icho, Mateyu 5. Ine ndinalemba pa changa . . .

²²³ Ine ndinayika zizindikiro pa zinthu zimene ndimati ndizilankhula kwa amuna okha, koteri ndinali ndi kanthawi kochepa kozilankhula pamaso pa alongo athu. Koma ndikufuna kuti—tituluke muno tsopano isanakwane . . .

²²⁴ Tsopano, alongo, ndikufuna kukuyikani pa malo pomwe Mawu a Mulungu anakulonjezani inu, ndipo inu onani ndiye kuti mukhale mu malo amenewo, nanunso.

²²⁵ Mateyu 5:32. Ine ndikufuna inu muzindikire apa, pofuna kuthandizira lingaliro lomweli la “mmodzi” ndi “ambiri.” Mateyu, 30 . . . Ndikuganiza ndi Mateyu 5:32, tiyambe ndi 31.

“Kunanenedwa kuti, Aliyense amene adzachotsa mkazi wake, iyeyo apereke kwa mkaziyo kalata wa chilekaniro:

²²⁶ Ameneyo ndi Yesu akulankhula, Amene anati, “kuchokera pachiyambi.” Tsopano penyani.

Koma Ine nditi kwa inu, Kuti aliyense amene adzasiya mkazi wake, osati . . . chifukwa cha chiwerewere, amuchititsa mkaziyo kuchita chigololo; . . . (onani) aliyense amene asiya mkazi wake, osati . . . chifukwa cha chiwerewere, (Motani? mkaziyo adzakwatiwanso) ndipo aliyense amene akwatira mkazi amene anasiyidwa achita chigololo.

²²⁷ Onani, iye ali ndi mwamuna wamoyo, koteri palibe mwamuna amene angamukwtatre. Samalirani chimene iye akuchita ndi kuti iye ndi ndani, iye ali ndi mwamuna wamoyo, palibe malo kwa iye konse ayi. Koma, izi siziri, kwa mwamunayo. “Amchititsa mkaziyo,” osati mwamunayo. Mwamvetsa ichi? Inu tuyenera kuchititsa Mawu kuti aziyenda mogwirizana. Onani, palibe chanenedwa kuti mwamunayo sangatero, koma mkazi sangatero. Onani, “amchititsa mkaziyo,” osati mwamunayo. Zimenezo ndi chimodzimodzi chomwe Baibulo linena, “amuchititsa mkaziyo.” Sizinanenedwe moletsa mwamunayo kukwatiranso, koma “mkaziyo.” Bwanji? Khristu mu zoymira.

²²⁸ Zindikirani, kwanenedwa kuti iye sangakwatireno, namwali yekha. Mwamuna akhoza kukwatiranso. Iye akhoza . . .

akhoza kukwatiranso ngati ali namwali, koma iye sangakwatire mkazi wa wina wakenso. Ayi ndithudi. Ndipo ngati mwamunayo akwatira mkazi wosiyidwa, mwamunayo akukhala mu chigololo, sindikusamala kuti iye ndi ndani. Baibulo linati, “Aliyense amene akwatira mkazi wosiyidwa, akhala mu chigololo.” Ndi zimenezotu, osati wosiyidwa ayi.

²²⁹ Mukuona chiyambicho mmbuyomo, “kuchokera pachiyambi,” tsopano? Kukwatiranso, tsopano zindikirani, mwamuna akhoza, koma mkazi sangakhoze. Monga Davide, monga Solomoni, monga kugwirizana kwa Baibulo lonse, tsopano, chimodzimodzi monga Davide ndi ena onsewo.

²³⁰ Tsopano inu zindikirani mu Akorinto woyamba 7:10, onani, Paulo akulamulira mkazi amene ali, amene asiyana ndi mwamuna wake, kuti akhale wosakwatiwa kapena ayanjanitsidwenso kwa mwamuna wake, osati kukwatiranso. Mkazi ayenera kukhala mbeta, kapena kubwererananso ndi mwamuna wake. Iye sangakwatiwenso. Iye ayenera kukhala mbeta, koma, onani, iye sananene kanthu za mwamuna. Onani, inu simungachititse Mawu kunama. “Kuchokera pachiyambi,” lamulo la kugonana mwa mitala. Tsopano, Mawu a Mulungu amayenda mowona ndi chirengedwe cha Mulungu, zimayenda mogwirizana.

²³¹ Mwaona momwe kuli sukulu imodzi imene inapita kum’mawa, ndi yina inapita kumadzulo, pa izi? Muyenera kubwerera ku Choonadi, kuti mupeze chomwe chiri.

²³² Zakhala nthawi zonse motero, limenelo ndilo pangano lodziwika ndi Mulungu kuchokera pachiyambi. *Poyamba*, chisanafike chiyambi, kuchokera *poyamba* panali chimodzi ndi chimodzi basi. *Kenako* tchimo litabweramo, ndiye kunali mwamuna m’modzi ndi gulu la akazi; yendani njira imeneyo mwa chirengedwe, chinyama chirichonse, ndipo anthu ndi thupi la chibadwa ali chinyama. Ife ndi nyama zotentha magazi, tikudziwa zimenezo, tonsefe, onani, ndipo zonse ndi chirengedwe cha Mulungu mogwirizana.

²³³ Koma tsopano poti Zisindikizo zatsegulidwa, Mzimu wa Choonadi ukutilondolera ife ku Mawu. Zimenezo zikufotokoza chifukwa chomwe zolakwitsa zonse zakhala ziripo popyola mmibadwo, chifukwa Zisindikizo zinali zisanatsegulidwe, Izi zinali zisanawululidwe. Ndi zoona.

²³⁴ Zindikirani, inu, inu simungathe kupangitsa mithunzi kulephera. Monga momwe ndinalalikira kwa inu usiku wathawu za mthunzi pansi, uyenera kukwaniritsika molondola. Kungakhale bwanjji mthuzi wa njobvu ukudza pansi, ndipo kamunthu kakang’ono, koonda nkutulukira m’malo mwa njobvu, kapena njobvu kwa mthuzi wa kamunthu kakang’ono, koonda?

²³⁵ Tsopano ngati mutazindikira izi mwa zoyimira zangwiyo.

²³⁶ Tsopano, pali mkazi woona, mkazi woona, namwali, amene amakwatiwa kwa mwamuna wake, namakhala moyo, ndipo iye ali chinthu cha m'dalitso kwa mwamuna. Ngati Mulungu akanafuna kumupatsa mwana Wake wamwamuna chinthu chopambana china choposa mkazi, Iye akanakhoza kupereka chimenecho kwa iyeyo.

²³⁷ Koma iye anapangidwa kuti akhale wogonana naye, ndipo palibe chinyama china chimene chinapangidwa motero. Palibe cholengedwa china padziko lapansi chopangidwa motero. Ndicho chifukwa mumaona mitala, chifukwa cha zimenezo. Izo ndi zimene zinayibweretsamo.

²³⁸ Tsopano taonani, mwa kufotokoza kotsiriza, yang'anani, pali Yesu Khristu mmodzi (sichoncho?), Mwamuna mmodzi, Mulungu, Emanuele. Kodi mukukhulupirira zimenezo? Koma mamembala a Mkazi Wake ndi ambiri, onani, zikwizikwi za zikwi (sichoncho?), Mkazi Wake, Mkwatibwi, Mpingo. Mukumvetsa tsopano? ["Amen."]

²³⁹ Ndi chifukwa chake Iye anati kwa Adamu, kugonana kusanallowetsedwemo kapena kuyambitsidwa, "Chulukanani, ndi kudzaza dziko lapansi," pamene iye analiakanali mu chiyambi, pamene iye anali zonse mwamuna ndi mkazi mwa iye yekha. Pamene po, zikusonyezano kuti Mkwatibwi ayenera kuchokera mu Mawu, mwa kuchulukana kwauzimu, kuchulukana, onani, kudzaza dziko lapansi.

²⁴⁰ Tsopano mu mchitidwe wa kugonana, onani, masukulu asakaniza zinthu ziwigizo pamodzi. Kotero inu simungachite zimenezo, moyenera kuzibweretsa izo mmbuyo ku Choonadi chake, "pachiyambi."

²⁴¹ Ndipo pamapeto padzakhala Ambuye Yesu m'modzi, ndi Mkwatibwi Wake wochuluka, m'modzi. Mukumvetsa izi? Kunali Davide m'modzi pa mpando wachifumu umodzi, mfumu imodzi (wa pamtima wa Mulungu Yemwe) ndi akazi mazana asanu. Yesu kukhala pa Mpando Wake wachifumu (Aleluya!) mu Zaka Chikwi, ndi Mkazi wake; monga momwe zinaliri pachiyambi, wolengedwa kuchokera mu dziko lapansi, ndi dzanja la Mulungu Wamphamvuzonse, mu chiwukitsiro, cha mamembala ambiri. Ndi zimenezotu.

²⁴² Akazi, limbanirani kuti mukhale ameneyo, idzani mwa Khristu, ndiye simudzakhalanso mu chinyanso choyipa chimenecho uko. Koma ngati mungokhala membala wa mpingo chabe kuyesa kukhala moyenera ndi mwabwino, inu eni, inu simudzafikamo. Ngakhalenso mwamuna sangadzafikemo kunj a kwa Khristu. Monga Paulo anapitirira kunena, "Koma iwo amene ali mwa Khristu, mmenemo mulibe wamwamuna kapena wamkazi." Iwo onse ali m'modzi.

²⁴³ Koma kuti titenge za *Chikwati Ndi Chilekano* izi ndi kuziwongola bwino, kotero kuti mudziwe chimene chinali

cholondola ndi chimene chinali cholakwika, tsopano Iye akuwonetsa apa momveka mu zoyimira izi. Pali Khristu m'modzi, ndi ziwalo zambiri za Mkazi wakeyo. Zindikirani, Iye akhoza kutichotsa ife chifukwa cha chiwerewere chauzimu ndi chiphunzitso chonyenga, nthawi iliyonse imene Iye akufuna kutero; koma tangoyesani inuyo kuyesa kumusiya Iye, ndi kudzakafikako? Mwamuna akhoza kumusiya mkazi wake ndi kukwatira wina; koma osati mkazi kumusiya mwamuna wake ndi kukwatiwa ndi wina. Onani mithunzi yonse ndi zoyimira pamenepo kugwirizana mwaungwiyo? Onani Chirengedwe chapachiyambi; osatinso zopangidwa kuchokera ku china apa ayi. Osati mpingo; Mkwatibwi kupyolera mu Mawu. Osati mkazi; mwamuna, nthawi iliyonse. Ndi chifukwa chake samanena chirichonse chotsutsa mwamuna kuchita zimenezo; nthawi zonse ndi mkazi. Ndi momwemo.

²⁴⁴ Koma mkazi akhoza kukhala Mkwatibwi wa Khristu, pakukhala... Ndipo kumbukirani, iye pokhala gawo la mwamuna, Baibulo linati iye akhoza pa-... “Ngakhale zitatani Ine sindilora mkazi kuti aphunzitse, kapena kukhala ndi ulamuliro uliwonse, koma kukhala mwa chete. Pakuti Adamu anapangidwa poyamba, ndipo kenako Eva. Ndipo Adamu sananyengedwe, koma wopangidwa kuchokera kwa winayo ananyengedwa. Komabe iye adzapulumutsidwa *ngati* apitirira mu chiyero ndi khalidwe loyenera, ndi mu kubala ana, ndi zina zotero,” chifukwa ndiye iye asanduka gawo la mwamunayu. Ndizimene zimabweretsa...

²⁴⁵ Bwanji Abrahamu sanatero... Chifukwa chiyani Mulungu sanamuphe Sara atakhala pamene paja, kukana, nanama pamaso pake pa Mulungu pomwe? Kukhala pamenepo ngati Munthu wa thupi lachivundi, kumadya nyama, kumadya mkate, kumwa mkaka, ndipo Iye anati, “Chifukwa chiyani Sara anaseka kumbuyoko,” kumbuyo Kwake, mu chihema, Iye anali asanamuone iye, “kunena kuti, ‘Zingachitike bwanji zinthu izi?’”

²⁴⁶ Sara anati, “Ine sindinanene zimenezo!” Oh, ooh, mai! Kumuuza Mulungu kuti Iye ndi wonama, pamaso Pake pomwe? Koma Iyeakanatha kumutenga uyo. Bwanji? Iyeyu ndi gawo la Abrahamu. Amen. Iyeakanakhoza kumupweteka iyeyo popanda kumupweteka Abrahamu.

²⁴⁷ Tsopano inu akazi onani pamene pali pa malo anu. Ndipo Baibulo linati, “Inu akazi khalani monga Sara anali, amene anadzikometsera yekha ndi kavalidwe kodzipatsa ulemu, anakhala moona mtima ndi woona kwa mwamuna wake, kumukonda iye kwambiri mwakuti mwamuna... Sara anamutcha ‘mbuye,’ wake” wolamulira, umwini.

²⁴⁸ Ndipo inu, akazi enanu, mumavala zovala zonyansazi ndi kutuluka panja apa kukadziponya nokha pamaso pa

amuna. Yesu anati, “Aliyense amene angayang’ane pa mkazi momukhumbira wachita naye kale chigololo mu mtima wake.” Ndiyeno wolakwa ndi ndani, mwamunayo kapena inu? Iye ndi mwamuna, anapangidwa chotero kuti azikhoza kuchita m’chitidwe uwu, onani; ndipo inu ndi wamkazi, amene mumayenera kukana.

²⁴⁹ Nanga chifukwa chiyani mumadziyalutsa nokha chotero? Sichifukwa choti muzimva bwino ayi, inu mukudziwa sizingakhale zimenezo, pamene mukuzizidwa kotsala pang’ono kuwa nako mukavala makabudula anuwo. Onani, sizingakhale chifukwa cha kumva bwino. Ndiyeno ndi chiyani? Ndi chifukwa cha zonyansa! Simungavomereze zimenezi, koma ndi Baibulo limatero. Ndi Choonadi. Ndi mzimu wa zonyansa umene uli mwa inu. Inu simumafuna kukhala onyansa; koma inu simukuzindikira, mwauzimu ndinu onyansa, chifukwa mukudziyalusa nokha monyansa.

²⁵⁰ Tsopano, mwamuna, maondo ake okalamba, a mfundu, ndipo ngati atangokhala ngakhale osavala konse, sizikanapanga kusiyana kulikonse, thupi lake silimadolola. Motani? Iye analipo mu chirengedwe chapachiyambi, khaldwe; liyenera kukhala, onani. Koma, inu ndinu opangidwa kuchokera ku china, chodololera nacho.

²⁵¹ Mulungu, achite chifundo! O, mai, dziko lodzaza machimoli! Ndidzakondwera pamene izi zidzatha.

²⁵² Taonani, Iye akhoza kumusiya mkazi Wake nthawi iliyonse imene Iye angafune kutero, koma mkazi sangamusise Mwamuna; Iye akhoza kundipanga ine, Iye akhoza kunditaya ine mu fumbi nthawi iliyonse imene Iye angalingalire kutero, koma, o, m’bale, ine ndisayese konse kumutaya Iye pamenepo, ine ndathedwa.

²⁵³ Solomoni akanakhoza kukwatira mkazi aliyense amene sanakwatiwepo, iye akanakhoza kukwatira mkazi aliyense amene iye anamufuna. Wansembe amakhoza kukwatira mkazi yekha amene anali namwali. Solomoni...

²⁵⁴ Monga Davide, iye anakwatira (paja dzina lake linali ndani?) Abigelo. Amene, panali mwamuna wotchedwa “chitsiru,” iye anali ndi mkazi wabwino, ndipo iye anamwalira. Ndipo Abigelo anakwatiwa ndi Davide; iye anali mfumu, osati wansembe, onani, kotero iye—iye anamukwatira.

²⁵⁵ Koma wansembe sakanakhoza kuchita zimenezo, chifukwa iye akanagwira kapena akanatenga mkazi kuti akhale wake amene anali mkazi wa mwamuna wina. Kotero izo zikuonetsa unamwali wa Mpingo wa Ambuye Yesu Khristu, Mkwatibwi adzayenera kukhala wa Mawu osasungunulidwa, popanda Mawu amodzi kusowa penapake. Ndithudi. Kodi mungalingalire mkwatibwi woona, bele limodzi palibe, ndi linanso, chinthus china kapena chinzake cholakwika, mukudziwa? Ameneyo

sangakhale Mkwatibwi wa Khristu. Iye ndi wangwiyo. Iye ali chirichonse Mawu, palibe Mawu amodzi kulephera paliponse. Ayi.

²⁵⁶ Taonani, Iye akhoza kumuchotsa mkazi, koma mkazi sangamuchotse Iye. Iye anadzichita izi, ndipo anazitsimikizira izi, mu masiku pamene Lutera, Wesile, ndi Pentekoste, pamene iwo anakana kukhala gawo lopitiriza la Iye pakugonana naye mwauzimu kuti akhale ndi pakati pa gawo lopitirira la Mawu. Mukumvetsa? Iye anakana. Mpingo wa Luterani unakana Khristu kuti akhalenso ndi kukhumbira pa iwo; Lutera anakana zimenezo. Ndipo ndiloleni ndinene ichi, munditcha ine chinachake ziribe kanthu; ndi chimodzimodzi lero ndi aliyense wa iwo, akulephera kutenga Mawu amenewo, iwo akukana Khristu!

²⁵⁷ Ndipo mkazi aliyense amene akana kuti am'berekere mwamuna wake mwana, sayeneranso kukhala mkazi wake. Amen. Inu mukukumbukira, mu Baibulo, pamene mfumu inakwatira Estere? Chifukwa mfumukazi inakana, iye anangokazitengera wina. Ndipo pamene... Chinachitika ndi chiyani pamene mkaziyo anakana kutuluka palimodzi ndi mfumu ndi kumumvera iye? Chinthusi chomwechonso chiri kwa mkazi amene akana kukhala mkazi kwa mwamuna wake.

²⁵⁸ Ndipo kotero ziri kwa mpingo umene ukana kulandira pakati mu m'badwo umene tikukhalamowu, kuti ubale ana a m'badwo uno. Ife si Aluterani, sindife Awesile, sindifenso ngakhale Apentekosite! Tiyenera kukhala ana a m'badwo uno, kupyolera mu kukhala ndi pakati pa Mawu a Mulungu, kuti tibale Mwana wa m'badwo uno, Mwana wa Mbewu. Amen. Ndikuyembekezera kuti mukumvetsa. Sakanakhala ndi pakati, ayi, kotero Iye anachita chiani? Kumusiya, mwa chilekano. Ndi momwemo. Koma mkazi sangayese kumusiya Iye. Iye amamusiya mkazi.

²⁵⁹ Iye anapitiriza kuulula Mawu Ake kwa Thupi, ndi kumutsimikizira Iye, chimodzimodzi, mwa Iyemwini. Ana Ake kuyamba kuwoneka ofanana kwambiri ndi Iye, chifukwa ndi kukhwima kwathunthu, kapena, iwo kuyamba kukhala ana a Mawu, osati ana a mpingo. Ana a Mawu! Ndipo Mkwatibwi akhala Kadona kokongola ka Mawu, osasanganizidwa, osagwiridwa ndi bungwe la anthu, mbalume zopangidwa ndi munthu aliyense. Iye adzakhala wangwiyo mosasakaniza, Mkwatibwi wa Mawu! Amen ndi amen! Ndikuyembekeza kuti mukumvetsa zimenezo, uko pa wailesi. Iye akhala mwana wamkazi wa Mulungu amene ali ndi pakati.

²⁶⁰ Onani momwe mkazi angakhalire wolemekezeka kwambiri? Onani momwe mpingo ungakhalire chinthu chopambana, koma mukuona kumene zonyansa zamufiksira iye? Ndiye yesani kufanizira mpingo umenewo uko ndi Mpingo kuno, simungathe

kutero ayi. Ndipo yesani kufanizira hule la mumsewu ndi Mpingo wa Mulungu wamoyo; kapena mkazi, mkazi wolungama, ndi hule?

²⁶¹ Chifukwa chiani kuli zinthu zoterozo? Ndi lamulo la Mulungu, lamulo la kusiy'anitsa. Tikanadzadziwa bwanji ubwino wa masana pakanapanda usiku? Tikanadzadziwa bwanji ubwino wa nthawi youma ngati pakanapanda mvula? Tikanadziwa bwanji ubwino ndi kulemekeza mkazi weniweni, ngati pakanakhala palibe wina wauve?

²⁶² Anapitirira kuulula Izi, kuulula Mawu Ake, koma tisalozwe aliyense wa ife kuyesa kumusiya Iye ndi kukwatiwa ndi wina.

²⁶³ Tsopano ndithudi ndi zomveka chifukwa chomwe mbalume zavo zonse ziri zolakwika. Simungathe kuzipanga izi kuyenda *chotere*, zapita; muzipange kuyenda *chotero*, zikhoza kupita niziswa lonjezo. *Pano* pali lonjezo, pano pali chinthu pomwe pano, Mawu, Iwo siotsutsana. Iwo ayenera kukhala mogwirizana tsopano, monganso momwe Mateyu 28:19 samatsutsirana ndi machitidwe 2:38.

²⁶⁴ Tsopano, ena a akazi inu, ena mwa amuna inu, ine—ine ndikudziwa inu muli—inu mukutsutsana nazo Izi. Chifukwa, inu mukudziwa, inu simungathe kuzibisa izo tsopano lino. Inu simungathe.

²⁶⁵ Koma lolani kuti ndikuwonetseni chinachake. Ngati Mateyu 28:19 anati, “Kotero inu pitani, ndi kukaphunzitsa mafuko onse, ndi kuwabatiza iwo mu Dzina la Atate, ndi la Mwana, ndi Mzimu Woyer,” ndipo iwo anatembenuka, ndipo munthu aliyense amene anabatizidwa anabatizidwa mosiyana ndi umo, anabatizidwa mu Dzina la Yesu Khristu, pakuti zinali ngakhale kupyola mu m’badwo wonse wa Baibulo ndi kwa zaka 300 utatha m’badwo wa Baibulo, mpaka ku Bungwe la Nicaea. Ndiye iwo anayamba kutsatira mbalume mmalo mwake. Pali kusiyana kwanji, ngati izo sizinawululidwe?

²⁶⁶ Ndipo kodi inu mukudziwa kuti Bukhu lonse, Baibulo lonse, ndi vumbulutso? Umo ndi momwe mungadziwire choonadi pakati pa china ndi chinzake, ziri chifukwa Ilo liri vumbulutso. Ndipo vumbulutso liyenera kukhala ndendende ndi Mawu, osati motsutsana ndi Mawu. Inu mukuti, “Chabwino, ine, zinavumbulutsidwira kwa ine.” Ndiye ngati zikutsutsana ndi Mawu, izo sizinachokere kwa Mulungu. Ndi choncho.

²⁶⁷ Tsopano ngati inu mukufuna kutenga Mat-... Mateyu 16:18. Yesu anati, Mwinikwae, kuti Mpingo wonse, Mpingo Wake, udzamangidwa pa vumbulutso lauzimu la Iyemwini, amene ali Mawu. “Ine nditi kwa iwe, kuti ndiwe Petro... Ndipo thupi ndi magazi sizinawululire ichi kwa iwe, koma Atate Anga amene ali Kumwamba awululira ichi kwa iwe. Ndipo pa thanthwe ili...”

²⁶⁸ Tsopano, ine ndikudziwa, anzathu a Chikatolika pamenepe, inu mumati, “Iwo unamangidwa pa Petro, ndipo Petro anali

Mtumwi, koteri, *Wakuti-wakuti*, mu kumvera kwa apositoli, kulowa mmalo.

A protestanti amati, "Iwo unamangidwa pa Yesu Khristu."

²⁶⁹ Sikungofuna kuchita mosiyana, koma tangotengani zimene Iye ananena! Iye anati, "Thupi ndi magazi sizinawululire ichi kwa iwe, koma Atate Anga amene ali Kumwamba awululira ichi kwa iwe. Ndipo pa thanthwe ili" (vumbulutso lauzimu pa chomwe Mawu ali) "Ine ndidzamangapo Mpingo Wanga; ndipo zipata za gehena sizidzatha kuwugwetsa Iwo pansi." Mkazi Wake sadzayesedwa ndi mwamuna wina. "Ine ndidzamanga Mpingo Wanga, ndipo zipata za gehena sizidzatha kuwugwedeza Iwo."

²⁷⁰ Ndipo Abele ndi Kaini, m'munda wa Edeni. Kaini anatenga za kulingalira kwake, iye anati, "Tsopano, yang'anani, Mulungu ndi Mulungu wabwino. Iye ali pa chirengedwe chonse, koteri ine nditenga nyemba ndi mbatata, ndipo nditenga ma—maluwa, ndipo ndimupangira Iye guwa lokongola zedi." Umenewo ndi mpingo. Iye anagwada pansi. Iye anakhulupirira Mulungu. Iye anapembedza Mulungu, anakweza manja ake, napereka nsembe imeneyi. Iye anachita chirichonse cha chipembedzo chimene Abele anachichita.

²⁷¹ Abele anamanga guwa la mtundu womwewo. Koma pamene Abele anabweretsa yake, iye anabweretsa mwanawankhosa. Tsopano, Kaini anaganiza kuti, popanga mankhwala ochotsera tchimo, kuti abambo ake ndi amayi anayenera kukhala kuti anadya chipatso, monga momwe iwo anaphunzitsidwira m'munda muja. Koma Abele, mwa vumbulutso Lauzimu, anadziwa kuti anali magazi amene anachita zimenezo. Mwa vumbulutso Lauzimu! Ndipo Baibulo linati mu Ahebri mutu 12, mutu 11, kuti, "Abele, mwa chikhulupiro," (vumbulutso) "anapereka kwa Mulungu nsembe yopambana kuposa ya Kaini, imene Mulungu anamuchitira nayo umboni kuti anali wolungama" Sichoncho? [Mpingo, "Amen."—Mkonzi]. Amen! M'bale, m'longo, ndi zomveka bwino monga chirichonse chingakhalire, kwa ine. Apo pali chinthu chonsechi.

²⁷² Tsopano pa *Chikwati Ndi Chilekano*, onani, ziyenera kuvumbulutsidwa. Mpaka chitavumbulutsidwa, inu simukudziwa kanthu. Koma Iye analonjeza mu masiku otsiriza ano, mu m'badwo uno, kuti chinsinsi chirichonse chobisika mu Baibulo chidzavumbulutsidwa. Ndi angati amene akudziwa zimenezo? Chivumbulutso, mutu 10! Yesu analonjeza ichi, kuti zinsinsi zonse zobisika za—za *Chikwati Ndi Chilekano*, zinsinsi zina zonse zobisika izi zimene zakhalapo, zidzaululidwa mu nthawi yotsiriza. Tsopano inu kumbukiranji, Liwu linati, "Pita ku Tucson." Kumbukiranji Kuwala kodabwitsa m'mwamba? Mngelo wachisanu ndi chiwiri atayima pamenepo? kubwerera,

ndi kutsegula kwa Zisindikizo Zisanu ndi Ziwire. Penyani zimene zachitika. Izo ndi zoona.

²⁷³ Tsopano kungopitirira pang'ono pokha. Koma tsopano, imvani inu! Ine ndikudziwa ikukwanira nthawi yanu yopita kukadya, koma ine ndi kungodya bwino. [Mpingo uti, "Amen."—Mkonzi].

²⁷⁴ Taonani, tsopano, mkazi wapeza malo ake, ndipo iye ali mwala wa mtengo wapatali. Solomoni, mwamuna uyu amene anali ndi akazi zikwi khumi... kapena anali ndi akazi chikwi, kani, iye anati kuti, "Mwamuna amene wapeza mkazi, wapeza chinthu chabwino." Iye anati, "Mkazi wabwino ndi mwala wa mtengo wapatali mu korona yake," umenewo ndiwo ulemu. "Koma wosalungama ndi madzi m'magazi," umenewo ndi moyo wake. Iye anati, "Pakhoza kupeze ka mwamuna m'modzi wolungama mu chikwi," Solomoni ananena ichi, "koma," anati, "inu simungapeze mkazi m'modzi wolungama mu chikwi," Solomoni ananena zimenezo, onani. Tsopano zindikirani kuti, ananena momwe ziliri.

²⁷⁵ Tsopano, mukuona, mkazi, inu muli—inu ndinu mwala wa mtengo wapatali ngati mukufuna kukhala mwalawo, koma kukhumba kuyenera kukhala mwa inu. Ndipo inu mukuona chifukwa cha *Chikwati Ndi Chilekano* chinali, ndipo Yesu anawalozena kumbuyo, chinali chifukwa cha zofanana ndi zanuzi zimene zinali chiyambi cha tchimo lonse. Ndi chifukwa chomwe mitala ndi chilekano, ndi zinthu, zinayambitsidwa. Pachiyambi sizinali konse motero, ndipo sizidzakhala motero mu dziko ilo kutsidyako.

²⁷⁶ Tayang'anani Yakobo, amene anabereka nzika zija. Iye anali ndi akazi tingoti okwana dazen. Iye anakwatira azichemwali awiri, ndipo anali ndi adzakazi pambali pa awa, akazi okhala nawo mopanda chinkhoswe. Ndipo nzika zija zinabadwa kuchokera kwa adzakaziwo. Sichoncho? [Mpingo uti, "Amen."—Mkonzi]. Onani, muyenera kuwachititsa Mawu kuyenda mwa tsatanetsatane.

²⁷⁷ O, ndiri ndi mapeji pa zimenezo. Ngati m'busa atandifunsa ine za izi, ndipo atalola kuti tikhale pansi palimodzi, tikhaza kuzikamba. Koma ndithudi, ngati iye ali wauzimu konse, iye akhoza kuoneratu pomwepa kuti ndi Choonadi. Palibe funso kwa Izzi.

²⁷⁸ Mkazi wabwino ndi chinthu chabwino. Ine ndikudziwa zimenezo. Ine ndikudziwa izo chifukwa cha akazi enieni. Ine ndakumana ndi akazi enieni amene ali owona, enieni monga mwamuna aliyense amene anayendapo.

²⁷⁹ Iye ndi wopangidwa kuchokera ku china ndi kachidutswa ka mwamuna, ndipo mu kugwa mwamuna anamvera mkazi. Iye chabe... Mkazi ndi gawo la iye. Koma, ziri kwa mkaziyo, iye anapangidwa mwakuti akhoza kukhala m'chinyanso, ndipo

iyē anapatsidwa ufulu wa kukana kapena kuvomereza. Izo ndi zosiyana ndi chirengedwe cha pachiyambi poyamba paja, onani, koma ndi zimenezo.

²⁸⁰ Tsopano ndi 12 koloko, koterō ndingodumpha chinachake apa kwa maminiti ocheapa. Ndikufuna kukufunsani inu chinachake.

²⁸¹ Tsopano, kumbukirani, ine ndikunena ichi kwa gulu langa lokha. Ndipo kunjako pa wailesi, ine ndikunena ichi kwa onditsatira anga okha. Uthenga uwu ndi wa kwa iwovo basi, ndiponso chimene nditi ndinene pano.

²⁸² Mlaliki aliyense, iyē, izo ndi zache, eee, iyē ndi m'busa wa nkhoa, msiyeni azichita chomwe iyē akufuna. Zimenezo ziri pakati pa iyē ndi Mulungu. Wansembe aliyense, mlaliki aliyense, izo ziri kwa inu, m'bale wanga.

²⁸³ Ine ndikungolankhula kuno mu Jeffersonville, malo okha amene ndikhoza kulankhulako izi, chifukwa ndi nkhoa zanga. Ndi nkhoa zimene Mzimu Woyerā anandipatsa ine kumvetsa kuti ndikhale woziyang'anira, ndipo Iye adzandifunsa ine chifukwa cha izo. Ndipo anthu angawa akhala otembenuzidwa pano kuchokera ku dziko lonseli, amene ndawalondolera kwa Khristu. Ndipo, ana inu, ine ndiri pano kukuthandizani inu, ndipo ndine mzanzu. Inu mukhoza kuganiza kuti ndikunkhula motsutsana nanu; ine ndikunena izi, onani, kwa ubwino wanu. Ine ndimakukondani inu. Ndipo ngati siziri choncho, Mulungu ndiye Mweruzi wanga. Inu mukudziwa ine ndimakukondani inu.

²⁸⁴ Ichi ndi chinthu cholimba kwambiri, ine sindimadziwa momwe ndikanaziperekera kwa inu. Ndiddzachita chiyani ine, pamene ndiri ndi amuna ndi akazi amene akhala mu mpingo wanga, ena a iwo amene anakwatira kachiwiri kapena kachitatu? Amuna abwino ndi akazi abwino, osokonezeaka kwathunthu! Chinachitsa ndi chiyani? Chiphunzitszo chonyenga, kwenikweni, kusayembekezera pa Ambuye.

²⁸⁵ "Chimene Mulungu wachilumikiza pamodzi, munthu wina asachilekanitse." Osati chimene munthu wachilumikiza; chimene "Mulungu" wachilumikiza pamodzi! Pamene mulandira vumbulutso mwachindunji kuchokera kwa Mulungu, ameneyo ndiye mkazi wanu, ndi chinthu chomwecho, ameneyo ndi wanu kwa moyo wanu wonse. Mwaona? Koma chimene munthu achilumikiza pamodzi, aliyense akhoza kuchilekanitsa. Koma chimene Mulungu achilumikiza pamodzi, pasakhale munthu atayese kuchikhudza. "Chirichonse chimene Mulungu achilumikiza pamodzi," Iye anati, "munthu wina asachilekanitse." Osati chimene majistireti wina woti waledzerako kapena chinachake chimene chalumikizidwa pamodzi, kapena zimene mlaliki wakugwa wina wokhala ndi chimulu cha mabukhu a ziphunzitszo, zowalola anthu kuchita

zirizonse za m'dziko, pamene Mawu a Mulungu angogona pameneopo. Mwaona? Ine ndikulankhula za chimene Mulungu wachilumikiza pamodzi.

²⁸⁶ Tsopano ine ndinena ichi kwa inu. Ine ndikusamalitsa kwambiri chimene ndikunena kwa inu. Ine sindikutanthauza kukhala waukali kwa anthunu. Sindikutanthauza kukhala waukali kwa inu, abale anga abusa. Ine sindikutanthauza zimenezo. Koma ine ndiri ndi udindo, podziwa kuti ichi chaperekedwa m'manja anga. Ndipo ngati...ine sindingachisunge Ichi. Ndipo ine sindikudziwa momwe ndingachiperekere Icho, ndipo ndikudziwa kuti tepi iyi idzatero. O, mai, ine ndingokonzekeratu, udindo watseguka, chifukwa ndi ichi chikudzachi. Mukuona?

²⁸⁷ Monga momwe zinaliri pa *Mbewu ya Serpenti*, koma zatsimikiziridwa kwa mtheradi kuti ndi zolondola. Ndiri ndi mapepala pomwe pano, zochokera mu pepala, kumene akazi pakali pano...ndipo ngakhale mu—mu zopambana...Malikulu ena otchuka ali ndi zithunzi za pachiyambi, njoka ikuyenda pa mwendo wa mkazi, ndi momwe ikupita ikumuzenzeza iye; mkaziyo ali ndi zomverera mu thupi lake mwa mtundu ndi zina, china chimene mwamunaakanatha kumukhudza nacho, ndi chinjoka chachikuluchi chitamuzengazenga iye, ndi zina zotero. Izo ndi zoona kwenikweni. Ndipo zikuyipirayipira, ndipo ziziyipirabe. Serpenti, chimene iye sanali...iyeakanakhoza kugonana ndi mkaziyo pamene iye anali njoka, koma kumbukiran...

²⁸⁸ Ndinali ndi mtsutsano tsiku lina ndi a...osati mtsutsano, kungoti mlaliki wa Assembly of God ndi wothandizira wake, anati, "Iwe ukulakwitsa, pa Zimenezo."

Ine ndinati, "Chabwino, ndikhoza mwina mwake. Ine ndikanakonda inuyo kuti mundiuze ine."

²⁸⁹ Iye anati chotero, anapitiriza nayamba kulankhula za icho. Chinthu choyamba mukudziwa, iye anadzisokoneza yekha. Ndipo chinthu chimodzi chimene ananena, iye anati, "M'bale Branham, mtundu umenewo uli kuti? Mulungu anati 'chirichonse za mtundu wake.' Tsopano uli kuti mtundu umene mukuti unali wa pakati pa munthu ndi zinyama, umene sayansi siingathe kuwupeza tsopano? Iwo uli kuti?" Nati, "Kodi iyeyu ali pansi pano? Kodi iye anali chimpanzi?"

²⁹⁰ "Ayi, chifukwa magazi a chimpanzi sangasakanizane ndi a mkazi, palibe chinyama china chimene chingasakanizane ndi mkazi. Ayi, sizingatheke, ngakhale kutinso nyongolosi za mwamuna sizingasakanizane ndi—ndi chachikazi. Sizingatheke zimenezo."

²⁹¹ "Nanga chinyama chimenecho chiri kuti? Tsopano, Mulungu anati, 'Chirichonse chibale za mtundu wake.'"

²⁹² Ine ndinayembekezera miniti yokha. Ndipo kukoma kwa Mzimu Woyeru kunati, “Muuze iye, ‘Uli pompano.’”

Tsopano, poyamba ndinati, “Chabwino, ukhoza kukhala kuti unatha kufa.”

Iye anati, “Koma, M’bale Branham, pamenepa, ife tikukamba za Mawu, sichoncho?”

²⁹³ Ine ndinati, “Inde, bwana.” Ndipo ndinati, “Iwo, ndithudi, amanena kuti mitundu ya zinthu zina, monga madinosaro ndi—ndi mamofu, ndi zina zotero, mamosi, mamamofu, kani, zinatha kufa, ndi zina zotero.” Ine ndinati, “Zikhoza kukhala kuti zinali zimenezo.”

²⁹⁴ Iye anati, “M’bale Branham, ife tikukamba za umboni wa Mawu. Ngati tchimo liri pano, koteru, tchimo lapachiyambi, liyenera kukhalaponso pano.”

²⁹⁵ Ndipo ine ndinati, “Ambuye Yesu, Inu munati, ‘Musaganizire za chimene mudzalankhula pamene muli pamaso pa anthu, chifukwa zidzapatsidwa kwa inu mu ora lomwelo.’ Ambuye, ndinene kuti chiyani?” Iye anati, “Muuze iye, ‘Uli pompano.’” Chimodzimodzi monga momwe ndimawonera masomphenya pa guwa.

²⁹⁶ Ine ndinati, “Uli pano,” ndisakudziwa komwe ili.

Iye anati, “Kuti?”

Ndipo ndisanaganizire, Iye anati, “Ndi njoka.”

²⁹⁷ Ndi chenicheni chimene inali, pakuti iye salinso chinyama. Iye anatembereredwa namuyika chafufumimba kwa masiku ake ena onse. Iye ali pompano. Sichoncho? [Mpingo, “Amen”—Mkonzi]. Komabe pa mchitidwe umene anachita uja, padakali ntchito za tchimo lomwelo pamene pali mkazi, kukonda chiwalo cha mwamuna chotero. Pamene ndi pomwe mkazi ali ndi zikhaliidwe zolengulitsa maso ake ndi zinthu, pamene amverera m’thupi lake moposa momwe mwamuna aliyense akanachitira konse.

²⁹⁸ Ndilekezera pomwepa chifukwa tiri mu gulu losakanizika. Nditungano amuna, ine ndi . . . tilankhula zina zochulukira za izi. Ndiri ndi mapepala onse ndi zinthu zimene ndaunjika apa, ndiri nazo pafupi nane pakali pano, ndipo ndimafuna kuzipereka kwa inu m’mawa uno. Ndimafuna kutenga tsiku lathunthu pa ichi, koma ndilekeza tsopano ponena ichi.

²⁹⁹ Ichi ndi cha kwa mpingo wanga wokha. Osati mpingo wanga . . . Kagulu ka nkhosa zimene zimandikhulupirira ine ndi kunditsata ine, ichi ndi cha kwa iwo.

³⁰⁰ Tsiku lina, podziwa kuti pamene nditi ndikuwuzeni chirichonse, chiyenera kudza mwa PAKUTI ATERO AMBUYE, ndiye ndinali ndi Malemba pamene Iye anawululira ichi kwa ine. Koma, “Ambuye Mulungu, ndinena chiyani kwa khamu

ili? Ndikhala ndi olekana. Amuna azikhala pakhonde ndi panja pabwalo, ndi kwina kulikonse, ‘Kodi ndimusiyе mkazi wanga?’ Akazi, ‘Kodi ndiwasiye amuna anga?’ ‘Kodi ndichite chiyani?’ Ine ndinati, “Ambuye, ndingachite chiyani?”

³⁰¹ Chinachake chinati kwa ine, “Pita kutali ku phiri uko, ndipo ndikalankhula nawe.”

³⁰² Ndipo pamene ndinali pamwamba mu phiri umo, osadziwa kuti mmusimo ku Tucson amachiona Icho. Koma ngakhale aziphunzitsi anaitana ana kuchokera . . . mwana wanga wamkazi wamng’ono pamodzi nawo, anatuluka mu kalasi, nati, “Tayang’anani kutsidya mu phiri ilo! Pali Mtambo wa moto wa maonekedwe a ambara ukumakwera mu mlengalenga ndi kubwereranso pansi, kukwera mu mlengalenga ndi kubwereranso pansi.” Ulemelero kwa Mulungu.

³⁰³ Akazi a Evansi, kodi muli pano? Ronnie, uli pano? Ine ndinabwerako podzera pomwetsera mafuta, m’nyamata uyu wa pomwetsera mafuta, komwetsera mafuta kwa a Evansi uko. Ndipo ndisanadziwe chimene mnyamatayoakananena, iye anandinyamula ine mmalere, iye anati, “M’bale Branham, inu munali m’phiri ilo pamwamba patsidyapo, sichoncho inu?”

³⁰⁴ Ine ndinati, “Ukutanthauza chiyani, Ronnie? Iyayi,” onani, kuti ndiwone chimene iye akanati achite. Nthawi zambiri zinthu zimachitika, sindimati, siumanena zimenezo kwa anthu. Zimasandulika . . . Chomwe chiripo ndi chakuti, umakhoza kuona zambiri zikuchitika, izo zimakhala ngati za wamba kwa iweyo. Mwaona? Ine sindimangowauza anthu. Ine ndinati, “Ronnie, umatani iweyo . . . ?”

³⁰⁵ Iye anati, “Ine ndikhoza kukuonetsani pamalo pomwe inu munali.” Nati, “Ine ndinawayitana amama, ndipo ife tinayima pano kumayang’ana Mtambo umenewo utayandama pamwamba apo, ukumapita m’mwamba ndi pansi. Ine ndinati, ‘Ayenera kukhala M’bale Branham kuti ali penapake pamenepo. Ameneyo ndi Mulungu akulankhula kwa iye.’”

³⁰⁶ Ndipo mzinda wonse, anthu, anali kuyang’ana pa Icho. Patsiku lowala lopanda mitambo kulikonse, Mtambo waukulu wa ambara uwu unayandama pamenepo; kumatsika pansi monga phiko, ndi kumakwera ndi kutambasuka.

³⁰⁷ Mzanga, ndiyeno pamene ndikutseka, mukhoza kumapita ndikanena ichi. Ndi pamene Ichi chinali kuwululidwa kwa ine, chimene nditi ndikuuzeni pakali pano, koteru musachiphonye Ichi.

³⁰⁸ Tsopano ine ndikulankhula kwa onditsata anga okha, amene akunditsata ine ndi Uthenga uwu basi, osati akunja. Mudzanditsutse ine pa ichi pamaso pa Mulungu. Kwa gulu ili lokha!

³⁰⁹ Tsopano ife tikupezeka mchisokonezeko ichi chifukwa cha kusamasulira bwino kwa ziphunzitso za zipembedzo. Sichoncho? Icho ndi chifukwa chimene akazi inu mwakwatiwa kachiwiri, ndi inu amuna, chifukwa cha ziphunzitso za zipembedzo zosamasuliridwa bwino. Tsopano ine ndikufuna kukuonetsani inu chinachake chimene Iye anandiuza ine.

³¹⁰ Ndipo ngati Mulungu, Mlengi wathu, anafunsidwa funsoli pamene Iye anali pansi pano, Yesu Khristu; ndi pamene m'neneri Wake wowombola anadza, Mose, ku Igupto, kudzatulutsa ana kuchokera ku—ku Igupto, kuti akawayike iwo mu dziko la malonjezo; ndipo Yesu anati apa kuti Mose anaona anthu muchikhaliwe ichi, ndipo iye anawapatsa iwo kalata wa chilekaniro, chifukwa cha khalidwe limene analimo. Mose anayambitsa zotero, monga, “Lolani mwamuna akhoze...” Mulungu anamulola Mose, m'neneri uja amene anatumizidwa kwa anthu, kuti apeleke kalata wa chilekano kwa iwo.

³¹¹ Ndipo mu Akorinto woyamba, mutu wa—wa 7, ndime ya 12 ndi 15, m'neneri wa mu Chipangano Chatsopano, Paulo, amene anakumana ndi chinthu chomwechi mu mpingo, nanena ichi, “Izi ndi ine, osati Ambuye.” Sichoncho? Chifukwa cha mkhaliwe wa chilekano.

³¹² “Sizinali choncho kuchokera pa chiyambi.” Koma Mose analoledwa kutero, ndipo Mulungu anazindikira icho ngati chilungamo. Ndipo Paulo nayenso anali ndi ufulu, pamene anapeza mpingo wake mu chikhalidwe chimenecho.

³¹³ Tsopano inu khulupirirani Ichi kuti ndi choona, ndi kukhulupirira kuti chachokera kwa Mulungu! Ndipo chitsimikiziro cha Mtambo Wake ndi Uthenga Wake umene wandibweretsa mpaka pano, kodi Mulungu pa phiri pajia sakanandiloranso ine kuchita chinthu chomwecho, kukulolani inu kuti mupite momwe mulrimo, ndipo musadzabwerezenso! Pitani ndi akazi anu ndi kukakhala mwa mtendere, pakuti nthawi yatha. Kudza kwa Ambuye kwayandikira. Tiribe nthawi yophwasulira zinthu izi. Musakayese kuchitanso zimenezi! Ine ndikulankhula kwa amene ndimasonkhana nawo okha. Koma ngati inu mwakwatira... Ndipo Mulungu anandichitira ine umboni wa chimenecho, paphiri, kuti ndikhoze kunena Ichi, vumbulutso lauzimu, chifukwa cha kutsegulidwa kwa Zisindikizo Zisanu ndi Ziwire, ndipo ili ndi funso mu Mawu a Mulungu. “Alole iwo apitirire momwe aliri, ndipo asadzachimwenso!”

³¹⁴ “Sizinali choncho kuchokera pachiyambi.” Izo ndi zoona, sizinali choncho, ndipo sizidzakhala choncho pamapeto. Koma mwa zikhaliwe zamakono, monga wantchito wa Mulungu... Ine sindidzitcha ndekha M'neneri Wake; koma ndikukhulupirira mwina, ngati ndikanapanda kutumidwira zimenezo, ine ndikumukonzerza iye malo pamene akubwera. Kotero mwa

zikhalidwe za makono, ine ndikukulamulirani inu kuti mupite kunyumba kwanu, ndi mkazi wanu tsopano. Ngati mukukhala naye mokondwa, khalani naye, lerani ana anu mwakuopa Mulungu. Koma Mulungu akuchitireni chifundo inuyo kuti musadzabwerezenso konse! Mukawaphunzitse ana anu kuti asadzachitenso zinthu ngati zimenezo, alereni iwo mwa kuopa Mulungu. Ndipo tsopano pakuti muli momwe mulirimu, tiyeni tizipita tsopano, ku gawo la kumapeto la ora la usiku uno limene tikukhalamoli, ndi “kulimbika kupita ku cholinga cha mayitanidwe apamwamba mwa Khristu,” kumene zinthu zonse zidzakhala zotheka.

³¹⁵ Mpaka pomwe ine nditi ndikuoneni usiku uno, Ambuye Mulungu akudalitseni, pamene tikupemphera.

³¹⁶ Ambuye Mulungu, tikuthokoza Inu. Tikupatsani Inu mayamiko. Inu ndinu Yehova Wamkulukulu yemwe uja amene munamulola Mose. Mose, wantchito uja, ndipo kodi iye akanawauza chiyani anthu ake? Ndipo, Mulungu, Inu munamulola iye kuti akapereke kalata wa chilekaniro. Paulo, mtumwi wamkulu amene anali mlembi wa Chipangano Chatsopano, monga momwe Mose anali wa Chakale. Mose analemba malamulo ndi nyengo ya malamulo. Ambiri mwa aneneri, mawu awo anawonjezeredwamo, koma Mose analemba Malamulo. Ndipo Inu munamulola iye kuti alembe, kuwalembera iwo kalata wa chilekaniro, chifukwa cha kuuma kwa mitima yao.

³¹⁷ Paulo Woyer wotchukayo, pokhala mlembi wa Chipangano Chatsopano, anakhozanso kuwonjezerapo motero, kuti, “Ine ndikulankhula chifukwa cha zikhaldwe izi; ine, osati Ambuye.”

³¹⁸ Koteronso lero, Ambuye Mulungu, pachitsiriziro cha dziko, pamene ife tiri pano mwa chifundo cha Mulungu, podziwa kuti posachedwa tidzayankha Pamaso Pake. Ndi kuti Inu mwachita zambiri, Ambuye, Ine ndikutsimikiza, pamaso pa anthu awa, iwo adzakangamira ku Ichi ngati Ichochokera kwa Inu. Ndipo kuchitira umboni lero, kwa anthu ambiri amene akhala pano amenenso anawona Chizindikiro chija pamwamba mu phiri, pamene Angelo a Ambuye anadza mu kamvuluvulu, amene anadza mwa Angelo asanu ndi awiri, pamene kuwulula kwa Zinsinsi Zisanu ndi Ziwi kunachitika; ndi Mngelo yemweyo, mbali yomweyo, pa phiri lomwel, pa tsiku lija pamene Ichi chinawululidwa!

³¹⁹ Mulungu, ine ndikupemphera kuti anthu apite kwavo akuthokoza kwambiri kuti Mulungu waperekwa chisomo ichi kwa iwo. Ine ndangochilankhula Ichi, Ambuye, mwa chilolezo. Ndipo ndangolankhula Ichi mwa chilolezo, Ambuye. Ndipo lolani anthu kuti akhale oyamika ndi kuti sadzayesa kuchitanso tchimo limenelo! Ndipo kukhale kuti iwo asadzayesenso kuchita tchimo lirilonse, koma kukukondani Inu ndi mitima yawo yonse.

Ambuye, chititsani mabanja awa kukhala okondwa, ndipo akhoze kukula ndi kulera ana awo mwa kuopa Mulungu.

³²⁰ Pakuti, Uthenga wanga umene unali pa mtima panga waperekedwa, Ambuye. Ine ndachita zonse zimene ndikudziwa kuzichita. Ndipo Satana wakhala akundimenya ine kwa masabata ndi maora wopanda tulo. Koma tsopano ine ndalamulira Ichi, Ambuye, kwa anthu awa, kuti akalingalire pa Ichi, napita kukakhala moyo kwa Inu. Perekani ichi, Ambuye. Chachoka pamapewa anga tsopano. Iwo ali m'manja Anu. Ine ndikupemphera kuti Inu muwadalitse iwo.

³²¹ Dalitsani timipango iti, Ambuye, timene tayikidwa apa, m'malo mwa odwala ndi otunduzidwa. Usiku uno ukhale wopambanitsa, usiku wamphamvu, kuti anthu onse achiritsidwe. Perekani ichi, Ambuye. Tidalitseni tonse palimodzi.

³²² Tiroleni tipite mwa mtendere, okondwa ndi kusangalala, chifukwa Mulungu wa chirengedwe watiwonetsa ife "kuchokera koyamba," ndipo wapitiriza nafika kwa ife, mu chinyanso chathu chimene tirimu, chisomo Chake ndiponso, mu tsiku lotsirizali. O Mulungu Wamkulu ndi Wamuyaya, tingakuthokozeni chotani Inu pa ichi! Ndipo mitima yathu ingokhala yosangalala, kuti sidzakhalanso ndi chikhumbo cha kukuchimwirani Inu. Mu Dzina la Yesu. Amen.

Ndimkonda Iye (mulekeranji kumukonda Iye?)

Ndimkonda Iye

Chifukwa Iye anayamba kundikonda

Nandigulira chipulumutso changa

Pa Kalvari...

³²³ Ine ndikunena ichi tsopano kuti alaliki akhoze kumvetsa. Ichi ndi cha kwa iwo amene akutsatira Uthenga uwu okha!

³²⁴ O, kodi muli okondwa? [Mpingo uti, "Amen."—Mkonzi]. Ine ndakuuzani Choonadi, PAKUTI ATERO AMBUYE, kupyola mu zonsezi! ["Amen!"]

³²⁵ Tsopano tiyeni tiyime ndi kukweza manja athu, pamene tikuyimbanso, "Ndimkonda Iye," Ndimkonda Iye chifukwa cha chisomo Chake. Ndimkonda Iye chifukwa cha chifundo Chake. Ndimkonda Iye chifukwa cha Mawu Ake. "Ndipo Mawu a Ambuye anadza kwa aneneri!"

Ndi...

³²⁶ Bwerani, m'bale. Kazibwerani.



CHIKWATI NDI CHILEKANO CHA65-0221M
(Marriage And Divorce)

Uthenga uwu wa M'bale William Marrion Branham, woperekedwa mu Chingerezi Lamlungu mmawa, pa 21 Feburuwale, 1965, ku Parkview Junior High School mu Jeffersonville, Indiana, U.S.A., unatengedwa kuchokera pa matepi ojambulidwa ndi maginito nudindidwa mosachotsera mawu ena mu Chingerezi. Kumasulira kwa Chichewa uku kunadindidwa ndi kugawidwa ndi Voice Of God Recordings.

CHICHEWA

©1992 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, MALAWI OFFICE
P.O. Box 51453, LIMBE, MALAWI

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Chidziwitso kwa ofuna kusindikiza

Mafulu onse ndi osungidwa. Bukhu ili mukhoza ku printa kunyumba kwanu ngati mutafuna kuti mugwiritse ntchito inuyo kapena kuti mukawapatse ena, ulere, ngati chida chofalitsira Uthenga wa Yesu Khristu. Bukhu ili simungathe kuligulitsa, kulichulukitsa kuti akhalepo ambiri, kuikidwa pa intaneti, kukaliika pakuti ena azitengapo, kumasuliridwa mu zinenero zina, kapena kugwiritsidwa ntchito ngati njira yopezera ndalama popanda chilolezo chochita kulembedwa ndi a Voice Of God Recordings®.

Ngati mukufuna kuti mumve zambiri kapena ngati mukufuna zipangizo zina zimene tiri nazo, chonde mulembere ku:

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org