

INDLOVUKAZI YASESHEBA



Hlalani phansi.

Ngiyabonga, Mnaketfu Vayle.

² Futsi nginesiciniseko kutsi akekho lophuma kusihlwa kutsi nje abonwe, busuku lobubi kakhulu. Futsi Nkulunkulu abusise imiphefumulo yenu yebuchawe ngekubeketelela lesiphepho selichwa lesibi kutsi nite kutokuva Livi leNkhosi. Futsi ngiyetsemba kutsi emvakwekuba lokuphila loku sekuphelile kutsi ngitohlangana nani eNdzaweni lapho singeke sidzingeke kutsi sibenesibindzi sekubhekana nesiphepho selichwa kutokhonta iNkhosi; ngikubita loko ngekutsi buKhristu mbamba, mbamba. Awuphumi nje kutsi utobonwa ebusuku lobunje, noma futsi ngekufuna kwati. Futsi nginesiciniseko kutsi iNkhosi itosibusisa ekuhlanganeni kwetfu ndzawonye kusihlwa.

³ Futsi manje, ngishe livi kancane nje, futsi anginawutsatsa kuphela nje imizuzu lembalwa yesikhatsi sekukhuluma, futsi-ke ngito, sitawuba nelilayini lalabakhulekelwako.

⁴ Futsi manje, nine bantfu lonemakhadi enu ekukhulekelwa, sisagijima kulamalayini ekuhlola lokufihlakele, kukhatsa ndzawonye licembu lebantfu labambalwa *lapha nalaphaya* kutsi sibathantazele, bamba likhadi lakho lekukhulekelwa, ngoba sitokhulekela wonkhe lonemakhadi ekukhulekelwa, ngako gcina nje likhadi lakho lekukhulekelwa.

Asikhuleke manje.

⁵ Nkulunkulu lobusisiwe, siyabonga kuWe, nekudvumisa kwetinhlitiyo tetfu kuya kuWe. Uma sibona bantfu beta kulelichwa, nemigwaco leshelelako kutsi bete batokhonta Wena enkonzweni, kuyakhombisa, Nkhosi, kutsi kukholwa kwabobabe betfu kusaphila namanje. Kungakhatsaleki ngemajele, noma tinkemba, noma tiphepho Lisontfo lelikhulu laNkulunkulu liyachubeka. Futsi sijabula kakhulu kuba lilunga lalowoMtimba lobusisiwe, sibuke masinyane kubuya kweNkhosi yetfu lebusisiwe, Letosemukela etulu eMbusweni waYo, eBukhoneni baYo, lapho sitawuhlala sikhona naYe.

⁶ O, imicabango lekhatimulako nenjabulo leshanyela imiphefumulo yetfu uma sibuka letetsembiso leti, naMoya Longwele asifakazela kutsi tiliciniso! Bese-ke, kusihlwa, Nkhosi, khuluma natsi eVini laKho, futsi uphilise bonkhe labagulako nalabadzingile lolapha, kwangatsi ngamunye wabo angemukela umvuzo walokuphuma kusihlwa. Uma akhona longakasindziswa, kwangatsi bangatfolo loyo lomkhulu, umvuzo waPhakadze wekusindziswa etonweni tabo.

⁷ Ngiyakhuleka, Nkulunkulu, kutsi Utomisa lelichwa, tfumela imvula, futsi uligeze, kute sibe nebusuku lobuhle sisaphetse lemvuselelo eGameni laKho. Busisa bantfu betfu lolapha, bazalwane betfu nabodzadzewetfu, bantfwana baKho, lapho baseta kutohlanganyela eVini, kwangatsi bangavikelwa kulemigwaco leshelelako kusihlwa baya emakhaya abo, bavikele kutsi akukho kulimala nengoti leta kubo. Siphe kona, Nkhosi, futsi usiphe sibusiso lesikhulu.

⁸ Manje sitovula Livi, futsi akukho muntfu longalivula ngaphandle kwaKho, singawaphenya lamakhasi uma singakhona ngekwenyama, kodvwa Wena wedvwa, Nkhosi, ungasivulela imiBhalo. Naloku nje singaWufundza tikhatsi letinengi, Uyofihleka emehlweni etfu, ngaphandle kwekutsi Wena uWuvule, futsi siyakhuleka, kutsi Utosivulela Livi, futsi kwangatsi singahlanganyela kuLo. Ngoba sikucela, eGameni leMntfwana waKho lobusisiwe, Jesu Khristu, uMsindzisi wetfu. Amen.

⁹ KuMatewu loNgewele, sahluko se 12, kwekufundvwa nje kwemBhalo lomncane, ngifisa kufundza livesi lema 42, bese-ke, kuphawula ngaloku imizuzwana lembalwa nje, futsi nikhuleke nami.

Futsi indlovukazi yaseningizimu iyosukuma ekwahlulelweni nalesitukulwane lesi, futsi isilahle: ngoba yavela emikhawulweni yemhlaba kutokuya kuhlakanipha kwaSolomoni; futsi, bukani, lomkhulu kunaSolomoni ulapha.

¹⁰ Kwangatsi iNkhosi ingengeta tibusiso taYo ekufundvweni kweLivi laYo.

¹¹ Manje, lamatheyiphu uMnumz. Goad lapha, neMnumz. Mercier lanawo, bawatsatsa emilayetweni lerekhodiwe, banemakhulu lavela eveni lonkhe. Lagcamile bekaseChicago, madvute nje, kuneli—licembu lalasihlanu awo, uma nine bantfu niwafuna kutsi arekhodwe, noma, ticophamavi tenu. Besinetinsimbi temibhobho letikahle mbamba futsi onkhe emagama bekacacile. Futsi-ke, banawo, futsi bayawatsengisa ashiphe ngendlela lemangalisako.

¹² Ngi-ode yinye kulomunye umvangeli lotsite kungesiko kadzeni, futsi ngabhadala emadola layimfica ngaletheyiphu; labafana, ngiyacabanga, utfola cishe emadola lamatsatfu kuwo, futsi ashiphe kakhulu kunaloko, ngiyacabanga, uma niwatsenga amanengana. Kutsi nje kunguloko letheyiphu, kancane ngetulu kwetheyiphu lefanele kutsengwa ngako, lokufanele bakukhokhele ngekuwatsenga ngemakhulu emadola ngasikhatsi sinye. Ngako ningabona, lengibambisene nabo lapha, uMnumz. Goad noma uMnumz. Mercier, bangajabula kukunakekelela kona.

¹³ Kufundvwa kwemiBhalo, kusihlwa, sifundze incenye nje yeLivi lelingenakuphosisa laNkulunkulu loPhakadze. NaJesu bekakadze nje abatsetsisa ngenca yebulukhuni babo betinhlitiyo tabo, ngoba bebangakamkholwa. Khona-ke siyatfola, kutsi Yena, emuva encenyeni yasekucaleni yemiBhalo, lebebanayo, kulesihloko lesifanako, noma—noma, sahluko, bebaMbite ngaBhelzebule, ngoba Bekenta tibonakaliso letingetulu kwemvelo.

¹⁴ Futsi uma nomangubani bekati kutsi Nkulunkulu uhlala kulokungetulu kwemvelo, ngoba Nkulunkulu, cobolwaKhe, ungetulu kwemvelo. Nebantfwana baKhe, labayintalo yaKhe, yimvelo yaBabe wabo, futsi bakholelwa kulokungetulu kwemvelo. Ngako uma bebangeke bakholelwe kulokungetulu kwemvelo, khona-ke uMoya waNkulunkulu awukho kubo, ubusa imphilo yabo.

¹⁵ Nalawa lamakhulu, emadvodza laphucukile ngaletotinsuku, baphristi, naborabi, nebaFarisi, lebekungemadvodza laphucuke kakhulu, letikahle, tifundziswa, bebalati Livi nje ngeluhlavu lwemagama, futsi bebafanele baphile timphilo letingenasici, ngoba lowo lowedzelela umtsetfo waMosi, wafa ngaphansi kwabofakazi lababili noma labatsatfu, futsi bebagcotjwa ngematje uma bente noma yini leliphutsa, ngako bafanele babe licembu lelikhetsiwe, licembu lelinekufundziswa lokukhulu, licembu lelifundzile. Kodvwa Nkulunkulu akahlali kunoma ngukuphi kwaloko, Nkulunkulu uhlala ekutfobekeni, enhlitiyweni letsembekile, leyoMemukela. Futsi lamadvodza bekasandza kusho . . .

¹⁶ Manje caphelani, uma . . . Uma seniya ekhaya kusihlwa, fundzani lesahluko se 12 saJohane loNgcwele futsi nitobona kutsi labaFarisi laba abazange baphume ngco futsi batjele Jesu kutsi BekanguBhelzebule, kodvwa bakucabanga etinhlitiyweni tabo, futsi Bekayati imicabango yabo, Wabona kutsi bebacabanga ngani, futsi batsi ngekhatzi kubo, “Lomuntfu unguBhelzebule.”

¹⁷ NaJesu, masinyane, bekabalahlala ngekucabanga kwabo lokubi. Futsi Wachubeka kutsi asho nje ngetibonakaliso letinkhulu letatikadze tisemhlabeni, futsi Wabhekisela, ngaphambi kwaloku, kumprofethi Jona.

Wase utsi, “Sifuna sibonakaliso lesivela kuWe, Rabi.”

¹⁸ Futsi Watsi, “Situkulwane lesibutsakatsaka nalesiphingako siyofuna sibonakaliso; futsi akuyubakhona sibonakaliso lesiyawunikwa sona, kodvwa sibonakaliso semprofethi Jona: Ngoba njengoba Jona bekasesiswini semkhoma tinsuku letintsatfu nebusuku lobutsatfu, kanjalo neNdvodzana yemuntfu iyoba senhlitiyweni yemhlaba tinsuku letintsatfu nebusuku lobutsatfu.”

¹⁹ Manje ake sime kancanyana nje kuJona. Manje, Jona bekemukele umyalo lovela kuNkulunkulu kutsi aye eNineve. Futsi akukho lutfo loluniketiwe nje, onkhe emasondvo lamakhulu aNkulunkulu agucuka kahle kakhulu nje, yonkhe intfo isebenta ngayo impela nje indlela Lanayo...lati ngayo kutsi itosebenta, kute lokumane nje kwenteke, kwenteka kanjalo. Nkulunkulu ungunemandla onkhe nalowati konkhe, Wati yonkhe intfo futsi unawo onkhe emandla.

²⁰ Khona-ke lapho Jona ahamba endleleni yakhe, yena, ngale eNineve, noma eThashishi, njalo, atama kutfo indlela lemelula, ngobe bekubonakala shengatsi lomkhumbi uya ngaleyo ndlela, ngako mhlawumbe, iNkhosi beyitmtfumela nje kulenzawo, eTarshishi esikhundleni seNineve, wacabanga kutsi mhlawumbe nguleyondlela Nkulunkulu lasebenta ngayo.

²¹ Nkulunkulu akasebenti sonkhe sikhatsi emgwacweni lolula, netintfo letisesandleni sakho, ufanele uzabalaze kwenta intsandvo yaNkulunkulu ngaletinye tikhatsi.

²² Ngako-ke, sitfolele umphrofethi wetfu ngalesosikhatsi, kusihlwa, njengobe agibele umkhumbi, futsi kwafika siphitsiphitsi lesikhulu selwandle. Futsi babopha tinyawo takhe netandla takhe, base bamphonsela ngephandle kwemkhumbi, naNkulunkulu bekanenhlangeni lenkhulukati lelungiselele yena, futsi yagwinya lomshumayeli. Futsi lapho, emvakwekudla kwetinhlangeni, nomangubani uyati kutsi uma inhlanti nayidla, iya le ngaphansi iphumule netigwedlo tayo tiye ngaphansi kwelichibi, noma umfudlana, noma lwandle, noma ngabe yini lekuyo.

²³ Yondla inhlanti yakho lencane yeligolide bese uyatibukisisa, kutsi nje tingagwalisa sisu sato lesincane, tiyokwehlela ngco phansi ekugcineni kwelijeke, futsi lapho tiyophumula.

²⁴ Yebo-ke manje, lolwandle lolunesiphopho, nalomprofethi, ahlubukile, tandla tiboshelwe emvakwakhe, tinyawo tiboshiwe asesiswini semkhoma, phansi ekugcineni kwelwandle... Bengihlala njalo ngicabanga ngaloku uma ngibona bantfu lababuka timphawu tesifo: Uma kwake kwabakhona umuntfu lobekanelilungelo lekuba netimphawu tesifo, kwakunguJona.

²⁵ Bukani simo sakhe, akukho muntfu kulesosimo lapha kusihlwa, futsi bekane...bekahlubukile, aphumile entsandvweni yaNkulunkulu, tinyawo netandla tiboshiwe, esiswini semkhoma, emahlanta yonkhe indzawo kuye, lukhula lwaselwandle lutsandzele intsamo yakhe, alele phansi ekugcineni kwelwandle, uma abuka ngalapha, bekusisu semkhoma, uma abuka ngalapha, bekusisu semkhoma, yonkhe indzawo lapho bekabuka khona, kwakusisu semkhoma. Manje, kute namunye wetfu lokabi kangako. Futsi niyati kutsi watsini? Wala kubona sisu semkhoma, watsi, "Titimphawu letingemanga, ngemanga lalite lelite." Bukisisani kutsi leyondvodza yatsini

entasi kulesosimo, yala kubona simo sayo, futsi watsi, “Kanye futsi ngitobuka ngasethempelini laKho lelingwele.” O, kube kuphela besingakubona loko!

²⁶ Futsi Jona wati kutsi ngesikhatsi Solomoni anikela lelothempeli, watsi, “Nkhosi, uma bantfu baKho babaseningeni, nomakuphi, futsi babuke ngakulenzawo lengcwele, futsi bakhuleke, bese uyeva useZulwini.” NaJona wasekela litsemba lakhe emkhulekweni waSolomoni. Futsi ngaphansi kwaletotimo, futsi uma Jona ngaphansi kwaletotimo bekangasekela kukholwa kwakhe emkhulekweni wemuntfu lobekayindvodza yasemhlabeni leyatsi kamuva yahlubuka, nasethempelini lasemhlabeni leladzilitelwa phansi, besifanele kangakanani ke tsine kusihlwa, ngaphansi kwaletimo letincane lesinato, kubuka eThempelini lapho Jesu ahleti khona ngesekudla saNkulunkulu neNgati yaKhe luCobo kwenta kuncusela etikwekuvuma kwetfu, yebo, ngesekudla saNkulunkulu, kwenta kuncusela. Ngani, timphawu tetfu letincane atisho lutfo! O, Nkulunkulu ufuna kanjani sibuke kuloko *Lakushoko!*

²⁷ Abrahamama watsatsa Nkulunkulu eVini laKhe, futsi wabita letotintfo letati...ngekungatsi tatingekho, ngekungatsi tatikhona, ngoba Nkulunkulu washo njalo, wachubeka nje wakukukholwa.

²⁸ O, kube kuphela besingabuka khashane naletinhlupheko letincane, netintfo letincane, letilula lesinato, letintfo letincane letiya phansi nasetulu, netinkinga! Tincane kakhulu futsi atikabaluleki, ngaletinye tikhatsi tibekwa kitsi kuvivinya kukholwa kwetfu.

²⁹ Manje sitocaphela, manje, uma wake wafundza umlandvo waseNineve, bebalidolobha lelikhulu, noma, lidolobha lelikhulu kuneSt. Louis manje, ngetulu kwesigidzi sebantfu, ngiyacabanga, naseceleni cishe kweNineve. Bebangakafundzi kakhulu, baze bangatsi sandla sangesekudla nesangesencele, futsi bebakhonta tithico. Futsi ngesikhatsi nkulunkulu wabo welwandle lokwakungumkhoma, futsi niyabona kutsi Nkulunkulu bekafanele awufikise kanjani loyomlayeto kubo? Umkhoma wagwinya Jona futsi wamgcina esiswini sawo tinsuku nebusuku lobutsatfu, futsi ngesikhatsi bonkhe badwebi basentasi lapho elwandle, lonkulunkulu wahlanta umprofethi elusentseni. Impela, bebayowuva umlayeto wakhe. Lokungetulu kwemvelo, ngoba nkulunkulu welwandle bekatfumele umprofethi wakhe kutsi ashumayeke, futsi bawukholwa umlayeto.

³⁰ NaJesu watsi, “Loko kuyoba ngendlela lefanako, kutsi situkulwane lesibutsakatsaka nalesiphingako,” lesiphila kuso manje, “njengesibonakaliso saJona, kuyoba njalo namanje.”

³¹ Futsi niyacaphela, kutsi sibonakaliso Lebekatosinika situkulwane lesibutsakatsaka nalesiphingako kwakusibonakaliso sekuvuka, iNkhosi Jesu levukile, kutsi umhlaba wadzingeka uMkhulule ekuseni kwesitsatfu, futsi Wavuka kulabafile, futsi uyaphila kusihlwa, khona lapha emkhatsini wetfu kwenta lemisebenti yaNkulunkulu emkhatsini wetfu. Likhathimula kanjani Livi laNkulunkulu lophilako!

³² Wase-ke Utsi, “Nendlovukazi yaseNingizimu iyosukuma ngelusuku lwekugcina nalesitukulwane lesi futsi isilahle, ngoba yavela emikhawulweni yemhlaba kutokuva kuhlakanipha kwaSolomoni; futsi bukani, Ngitsi kini, lomkhulu kunaSolomoni ulapha.”

³³ Manje, Nkulunkulu kuto tonkhe titukulwane bekanenceku yaKhe, nemprofethi waKhe, noma uMlayeto waKhe ndzawanatsite emhlabeni ahamba ngaso sonkhe sikhatsi, Nkulunkulu akakaze angabi nafakazi. Futsi kuso sonkhe situkulwane bemukela fakazi waNkulunkulu. Bese-ke, uma bantfu bemukela loyofakazi, khona-ke loyo ngumnyaka wegolide walesositukulwane; uma bala loyofakazi, khona-ke ngumnyaka wesikhatsi sebumnyama walesositukulwane.

³⁴ Manje, Nkulunkulu bekente intfo lenkhulu etinsukwini taSolomoni. Futsi sonkhe siyati, njengebafundzi beLivi lelibusisiwe, kutsi loyomnyaka waSolomoni wawutsatfwa ngekutsi ngumnyaka wegolide wa-Israyeli. Bakha lithempeli, umhlaba wonkhe waletsa tetfulo ekubuseni kwaSolomoni, lokwakusitfunti sangaphambili saKhristu, iNdvodzana yaDavide.

³⁵ Futsi caphelani, Nkulunkulu wanika Solomoni siphwiwo sekuhlola lokufihlakele, naso sonkhe sive, wonkhe umnotfo wa-Israyeli, bonkhe bakukholwa loko nganhlitiyonye, ndzawo tonkhe, yonkhe indzawo, kuto tonkhe tindzebe, “O, Nkulunkulu usivakashela ngesiphwiwo lesikhulu!” Futsi kungalesosizatfu sive saphumelela.

³⁶ Manje, bekungeke yini kube kukhulu namuhla, uma tsine, bantfu baNkulunkulu, besingasemukela Siphwo saNkulunkulu lasitfumelela sona, lokukutsi, nguMoya Longwele? Kube kuphela nganhlitiyonye, kube lesive lesi sonkhe besingemukela Khristu, uMoya loNgwele, Siphwo Nkulunkulu lasitfumelela sona, futsi bekungeke kubekhona imicabo yebuhlelo emkhatsini wetfu, futsi besitawuba nhlitiyo yinye, nanganhlitiyo yinye, bengingatsi, “Mnaketfu, bekungaba kuvikeleka lokuncono kunawo onkhe emabhomu noma ngumuphi sosayensi lebekangawadala.” Besitawuba . . . sinesivikelo, futsi sivikelo setfu besitawentiwa ngetinsiba, ngoba ngaphansi kwetimpheko taKhe besiyohlala ngekuphepha nje ngako konkhe lesingakwenta kube sive besingakwemukela nje. Kodvwa singawufinyelelisa kanjani uMlayeto uma sonkhe

singakahlangani, futsi ngemibono leyehlukene, netibhamu leticeceshelwe kulomunye nalomunye? Futsi—futsi nguloko lokukwenta kube matima.

³⁷ Manje siyacaphela, kutsi ngesikhatsi loko kucala kwenteka nelibandla lonkhe licala kufakaza, futsi lemukela, futsi likholwe ngenhlitiyo yalo yonkhe kulesosiphiwo lesikhulu Nkulunkulu lebekalitifumelele sona, ngani, impela, letinye tive ticala kuva ngako. Futsi entasi le, ngesheya kwelugwadvule iSahara, entasi le eTopiya, indlovukazi yaseSheba, beyihlala emikhawulweni yemhlaba lowatiwako wangelolosuku.

³⁸ Futsi akungabateki, lena lencane, indlovukazi lelihedeni entasi lapho... Manje, bekangesilo likholwa, bekalihedeni. Futsi ngesikhatsi a... Wonkhe umuntfu beketa lapho, futsi eve ngesiphiwo lesikhulu lebesisenhla ka-Israyeli nePhalestina, bebhela, futsi bantfu labendlulako bebacoca kuto tonkhe tindzawo letehlukene talelive, “O, ufanele ubesetulu ePhalestina! Bonkhe bahlangene nganhlitiyo yinye nekuvana kunye. NaNkulunkulu wabo ubatfumelele sipho lesikhulu, naNkulunkulu wente lowomuntfu inkhosi, futsi nganhlitiyonye, bonkhe bayakholwa.” O, bekungeke yini loko kube sibonelo sibili selibandla namuhla? “Nganhlitiyonye nje, bonkhe banhlitiyonye. Futsi, o, Nkulunkulu wabo wenta imingalislo.” Akusiko yini kusolwa kwekwekhutwa namuhla, njengesive nanjengelibandla? “Nkulunkulu wabo wenta tintfo letinkhulu emkhatsini wabo.”

³⁹ Futsi niyati, njalo uma umuntfu bekatawendlula avela etulu kuleyondlela, bebakucoca loko kulendlovukazi lencane. Manje, “Kukholwa kuta ngekuva, kuva emaVi aNkulunkulu.” Futsi niyati, uma impela ucala kukhuluma ngalokungetulu kwemvelo nangaNkulunkulu Losolo aphila, kukhona lokutsite ngako enhlitiyweni yawo wonkhe umuntfu lonekwakamoya nhlobo, ulangatelela kubona ngemuva kwalelo khethini. Wonkhe umuntfu unjalo, ngoba ngekhati kuye usidalwa lesingetulu kwemvelo, une—umoya lomhlomisa ngemandla, lomenta kutsi ahambe, nekukhuluma, nekucabanga, futsi usidalwa lesingetulu kwemvelo.

⁴⁰ Nalona wesifazane lomncane, ayindlovukazi, ucala kudvonsa incumbi yemdlandla, ngoba wonkhe umuntfu bekacoca intfo lefanako. Nguleyondlela lesifuna kukwenta ngayo, sonkhe sikhulume ngalokufanako, sidvumisa Nkulunkulu. Akekho lotsi, “Yebo-ke, ngiyiBaptisti, asibambisani nentfo lenjalo. O, ngiyiPresbyterian, angisiyo iPhentekhostali.” Akwenti mehluko kutsi uyini, kutsi hlelo lini noma cici lini lengati labaligcokile, uma uyindvodzana nendvodzakati yaNkulunkulu, ungeke ukhweshe kuko, kunjalo.

⁴¹ Bengivamise kugibela lihhashi kakhulu; babe wami bekangumgibeli welihhashi. Angisuye umgibeli welihhashi

kangako, kodvwa ngente umsebenti lomnengi welipulazi letinkhomo emphilweni yami. Bengivamise kusebenta eTripod lendzala, lengihamba ngiyotingela kuyo manje, tikhatsi letinengi eColorado. Ngesikhatsi sasentfwasahlobo, ngesikhatsi sigibela emahhashi siphumela lapho netinkhomo, bebanadaladi wemadlelo lowehla avela eHlatsini i-Arapaho, futsi beselusa, i—iNhlango yemaHereford yayidlisa eTroublesome River Valley, lokusemkhatsini we Berthoud Pass, ne Rabbit Ear Pass, ungayibamba eForty, eTroublesome River.

⁴² Futsi etulu le, cishe emakhilomitha langemashumi lamane etulu lapho, lipulazi letfu letinkhomo belilakusuka khona umfula. Futsi yonkhe inhlango yayigalela tinkhomo tabo enhla lapho ngesikhatsi sasentfwasahlobo. Uma ungakhulisa kakhulu impela lekungaba lithani lelifolishi, ungafaka inkhomo ehlatini. Leso bekusilinganiso lesivela eNhlango weni yeTekutsengiselana, futsi bekufanele ube neluphawu. Futsi lusuku lolunengi, bengihlala lapho neyami. . . emvakwekugibela ihhashi tinsuku ngikhuphulela tinkhomo kufenisi wemadlelo, futsi ngibuka umgcinidlole amile lapho njengobe atibala futsi atibeka luphawu njengobe tindlula.

⁴³ Futsi ngahlala lapho, futsi ngiyibukisisile iDiamond T yengca, ngisibukisisile siphambano iLazy R, iTripod yetfu, iTurkey Track ngentasi kwetfu nje, futsi ngacaphela, ngihleti lapho nemlente wami uvundle eluphondvweni lwesihlalo selihhashi, lapho tendlula lowofenisi wemadlelo, lomgcinidlole bekangenandzaba kakhulu kangako nekutsi hloboluni lweluphawu lebetinalo kuto, ngoba besetihloliwe ngaloko, kodvwa bekakhatsateke ngekutsi hloboluni lwengati letinayo kuto. Akukho lokwakungangena lapho ngaphandle weHereford yeluhlobo, akukho lutfo lolunye. Licici lelichaza luhlobo lwengati ngilo lelibalulekile esangweni lekugcina.

⁴⁴ Futsi ngicabanga kutsi nguleyondlela lokuyoba ngayo ekupheleni kwesikhatsi, Nkulunkulu angeke abuke kutsi ngabe siBakamunye yini, noma Bakambili, noma Bakamtsatfu, noma Bakamhlanu, noma ngabe siyini, kuyoba yiNgati yaJesu Khristu, iNdvodzana yaNkulunkulu, Uyofuna lesosibonakaliso seNgati ekupheleni kweluhambo. O, kube nje besingaba nhlitinyone futsi sihloniphe Siphon Nkulunkulu lasiphe sona!

⁴⁵ Khona-ke siyacaphela, futsi, kutsi emvakwekuba loko kukholwa lokuncane sekwakhiwe, nalomunye umuntfu, afakaza, lomunye umhambi watsi, “O, ufanele ubone kwentiwa kwemmangaliso lokukhulu! Niyati, ngikhulwa kutsi Israyeli unaNkulunkulu weliciniso etulu lapho, ngoba tonkhe tithico tetfu, atikhulumi.”

⁴⁶ Sinesayensi yetenkholo lenengi, kodvwa akukho lutfo kuko. Akunandzaba kutsi isayensi yetenkholo yinhle kanjani, uma ingaphendvuli. . . Nkulunkulu wemlandvo akalungi uma

Angafani namuhla. Kusita ngani kondla inyoni yakho ikhanari tonkhe tinhlobo temavithamini kuyenta ibe netimphiko letinhle, bese-ke uyigcina kuhhodle sonkhe sikhatsi? Akusiti ngalutfo. Lesifuna kuba ngiko kukhululeka, siphume kute sendlale timphiko tetfu, timphiko tetfu tekukholwa emandleni aKhristu lovukile, futsi sindize ngetulu kwaloku lokuchubekako lapha emhlabeni.

⁴⁷ Futsi siyacaphela-ke, besebacale kudala sifiso, kwaze kwatsi ekugcineni, watsi, “Konkhe loku lebengikuva, ngikhulwa kutsi ngitokwenyuka ngititfolele mine.”

⁴⁸ Leyo yindlela lenhle, ungahlali ngale bese utsi, “Yebo-ke, libandla lami alibambisani,” hamba, nomakunjalo, yakwenta, beyisendleleni yayo. Nomangabe bebayiPhentekhostali noma—noma iPresbyterian, akwentanga mehluko kuye, inhltiyoy yakhe yayilambile, ngoba Nkulunkulu bekamhola. Nemadvodzana nemadvodzakati aNkulunkulu aholwa nguMoya waNkulunkulu.

⁴⁹ Caphelani lona wesifazane lomncane, manje, anguwesifazane, bekanebumatima lobunengi embikwakhe. Manje, watsi, “Ngitotsatsa kudla lokwenele nakanjalonjalo kuhlala, futsi angenyukeli lapho busuku bunye nje futsi ngive umshumayeli ashumayela, futsi uma ngingakutsandzi loko lakushoko kusasa ebusuku, ngingeke ngibuyele emuva.” Bekatohlala aze agculiseke, nguleyondlela yekukwenta, wahlala waze waneliseka. Bekatokuhlala ngemiBhalo, futsi abone kutsi lesosiphiwo sasicinisile noma cha.

⁵⁰ Futsi caphelani, watsi, “Uma kulungile, ngitokwesekela.” Watsatsa lenengi igolide nemphepo, bekatokwenta lokutsite ngako. Uma bekungiko sibili, kwakufanelwe ngulokutsite; uma kwakungesiko, bekatobuya negolide yakhe. Nguleyondlela yekukwenta, liciniso.

⁵¹ Manje, angikhankhaseli iminikelo yemabandla etfu, netintfo, nginitjela nje kutsi akugcini nje ngekufanela—akugcini nje ngekufanela imali yenu, kufanelwe sikhatsi sakho, nempilo yakho, nekutinikela kwakho, nako konkhe longiko uma kulungile. Bufakazi bakho, konkhe longiko, kufanelekile yonkhe intfo yakho, ngoba kubita loko lebeKanakano kutsi akuletsele kona.

⁵² Manje, walungiselela. Manje, intfo yekucala, bekanguwesifazane. Manje, bekafanele awele lugwadvule. Makani sikhatsi. Niyati kutsi kwalitsatsa sikhatsi lesingakanani likamela kwewela kusuka—kusuka lapho sigodlo sakhe sasikhona kuya esigodlweni saSolomoni? Kwamtsatsa tinyanga letintsatfu, tinyanga letintsatfu, hhayi kuCadillac lenesishayisamoya, kodvwa ngemuva kwelikamela adzabula elangeni lelshisako. O, hhe! Nalabanye lapha eMerica bangeke bahambe bawele esitaladini kutsi bakubone. Abakhatsateki, kepha yena, kukhona lebekumba enhltiyweni yakhe.

⁵³ O, Nkulunkulu uyabati baKhe luCobo! “Bonkhe labo Lebekabati ngaphambili, Ubabitile; bonkhe labo Lababitile, Ubalungisisile; bonkhe labo Labalungisisile, Ubakhatimulisile. Akekho umuntfu longeta kiMi, uma Babe waMi angamdvonsi kucala.”

⁵⁴ Ngako niyabona, liVangeli lingashunyayelwa ngemandla nangesibonakaliso sekuvuka, netinhlitiyo tebantfu tingaba lukhuni kakhulu bate bangabe basatihlupha nhlobo. Niyasibona simo selusuku lesiphila kulo? Kodvwa ngulapho lasiphila khona. Ngisho loku, ngoba ngiyakutfokotela kusihlwa kutinikela kwenu, hhayi ngekwewela lugwadvule, kodvwa ngekwendlula esitaladini lesishelelako, nangetulu kwemigwaco emakhulukhulu emakhilomitha. Kukhombisa kutsi Nkulunkulu usabadvonsa bantfu kungakhatsalekile, bayeta kungakhatsalekile, simo selitulu asibavimbi.

⁵⁵ Futsi wefika, futsi yena, nalenye intfo lebekafanele ayente, khumbulani, yena anguwesifazane futsi asindvwa yigolide, nemadvodzana a-Ishmayeli bekaselugwadvule futsi bekatigebengu. Ku—lugibe lolunje pho lokwakuyoba ngilo kubo! Wesifazane lomncane nabogadzi labambalwa labanaye, ahleti ngemuva kwelikamela, mhlawumbe, bekafelele ahambe ikakhulu ebusuku, ngoba lugwadvule lushisa kakhulu ngesikhatsi sasemini, kute emanti, loko nje lebekangakutfwala emakameleni. O, bekanalokunengi lebekatobhekana nako, kodvwa bekancumile.

⁵⁶ Futsi uma wesilisa noma wesifazane ancumile, Nkulunkulu utohamba nabo futsi abone kutsi kuyafezeka, futsi batfola sifiso sabo. Uma intfo letsite yomile, uma kujula kubitana nekujula, kufanele kubekhona kujula lokusabelako kuko. Ngaphambi kwekutsi kubekhona sigwedlo emhlane wenhlanti, bekufanele kubekhona emanti ayo kutsi ihlambe kuwo kucala; ngaphambi kwekutsi kubekhona sihlahla kutsi simile emhlabeni, kwakufanele kubekhona umhlaba, kucala, kute simile kuwo.

⁵⁷ Ngafundza esikhatsini lesitsite lesendlulile, lapho umfana lomncane adla khona ema-rabha emapeniseli esikolweni, khona-ke make wakhe wambamba adla i-phedali yelibhayisikili, futsi wamtsatsa wamyisa entasi emtfolamphilo. Futsi ngesikhatsi bahlola lomfo lomncane, bekadzinga i-salfa; i-salfa itfolakala ku-rabha. Manje, ngaphambi kwekutsi kubekhona kulangatelela i-salfa, bekufanele kubekhona i-salfa ndzawanatsite kusabela kuloko kulangatelela.

⁵⁸ Futsi kuphela nje uma uvuma kushayela wendlule esiphepheni selichwa kutsi ute kuKhristu kutsi uphiliswe, kufanele kubekhona uMtfombo lovulekile ndzawanatsite. Kuphela nje uma ufisa, kuphela nje uma lelibandla lifisa lokunengi kwaNkulunkulu, kunalokunengi kwaNkulunkulu

ndzawanatsite kutsi kusabele kuloko kulangatelela. “Kujula kubitana nekujula,” njengoba Davide atsi, “ekuhlokomeni kwetimpophoma taKho.”

⁵⁹ Kujula kubita! Ngaphambi kwekutsi kujula kubite, kufanele kubekhona kujula lokusabelako kuloko kubita, noma nakungenjalo bekungeke kubekhona kubita. Ngako uma bekute liBhayibheli kungitjela kutsi Khristu uphilisile, kunibona lapha kusihlwa ngaphansi kwaletimo leti, bengiyosolo ngitsi, “KuneMtfombo lovulekile ndzawanatsite.” Impela.

⁶⁰ Leyondlovukazi lencane leyayifisa kwati Nkulunkulu lophilako, kwakukhona Nkulunkulu lophilako ndzawanatsite kutsi amtfole. Akunandzaba kutsi timo tatiyini, bekatokwenta, nakanjani. Wabeka yonkhe imphahla emakameleni, sinandzisi, imure, imphepho, netintfo letinkhulu naletidulile loko impela kubita tinkhulungwane letiphindvwe katinkhulungwane letilishumi temadola. Namuhla bewungeke ukhone kukutsenga ngalokuningi, lokuphindvwe kaninginingi kunaloko lebewungakutfole ngaleso sikhatsi, bekubita tigidzi kutsi utitfole. Kodvwa walayisha tilwane takhe, futsi wadvumisa ikharavani yakhe lencane, futsi lapho acala kudzabula lugwadvule, tonkhe letotimo, kodvwa noko, intfo letsite enhlityweni yakhe yayimdvonsa, “O, uma lelo kuliciniso!” Manje usendleleni yakhe, kodvwa ngabe kuliciniso yini?

⁶¹ Ngako ngesikhatsi efika, aketanga nje kutsi ahlale li-awa, watsatsa emakamela akhe, wawabeka, wamisa emathende akhe, nako konkhe labenako, watigcina tipho takhe. Wangena ebandleni. Ngaloko kusa ngesikhatsi Solomoni atsatsa lipulpiti, futsi bacala kuletsa tinkinga kuye, wamangala ngalowomoya lomkhulu wekuhlola lokufihlakele. Kodvwa watsi, “Ngitobuya kusasa, uma ahleti.”

⁶² Futsi wahlala, futsi lusuku nelusuku wakubukisisa ngaphandle kwekwehluleka kunye. Nkulunkulu angenta noma yini, ngaphandle kwekwehluleka. Wakubuka. Indlela bekuphelele ngayo! Futsi-ke ngesikhatsi sekagculiseke sibili enhlityweni yakhe, alihedeni, wagculiseka sibili kutsi kwakunaNkulunkulu Lobekaphila, hhayi sithico kodvwa Nkulunkulu lophilako, ngoba Bekasebenta esidalweni saKhe lesiphilako, atikhombisa Yena lucobo kutsi BekanguNkulunkulu, wase utsi, “Konkhe lengikuvile bekucinisile, nalokungetulu kwaloko lengikuvile kucinisile.” Wagculiseka sibili. Wanikela ngeligolide lakhe, wanikela ngetipho takhe kute akusekele, nekwakha ethempelini laNkulunkulu, nekwenta yonkhe intfo lebekangayenta kukwesekela.

⁶³ NaJesu watsi, “Iyosukuma ekwaHlulelweni, nani baFarisi labaceeshwe kahle, futsi inilahle.” Amen. Ngitiva ngigcwala lukholo khona manje. Awucabangi kutsi iBaptisti iyamemeta,

ungahle..Yebo. Impela. “Iyovuka, iyosukuma ngeluSuku lekwaHlulelwa nalesitukulwane lesi, futsi isilahle: ngoba yavela emikhawulweni yemhlaba kutokuva kuhlakanipha kwaSolomoni, siphwo sekuhlakanipha, kuhlola lokufihlakele; futsi ngicinisile, Ngitsi kini, kutsi lomkhulu kunaSolomoni ulapha.”

⁶⁴ Futsi kusihlwa, ngesikhatsi baMbita nje nga, Bhelzebule, Watsi, “Ngitonitsetselela ngako, kodvwa uma Moya loNgcwele sekefikile futsi akwenta, angeke kubekhona kutsetselelwa kwaloko.”

⁶⁵ Ngako ngitsi Jesu, emvakwekufa kwaKhe, kungcwatjwa, nekuvuka ekufeni, Emandla aKhe acinile futsi ancenga kakhulu kusihlwa kunaloko bekangiko emuva lapho ngalolosuku. Ngako utawenta njani kulesitukulwane? Ngoba loku kubita kwekugcina kwaNkulunkulu, kutfumela Moya loNgcwele eBandleni kubita bantfu baKhe, kubita kwekugcina kwaNkulunkulu.

⁶⁶ Bekangesabi, bekangenandzaba kutsi emagonsa esifundza bekatotsini ngesikhatsi abuya, loko bobhishobhi nabo bonkhe lebebatokusho, wema ebaleni, wase utsi, “Konkhe lengikuvile kulicinisio, nalokungetulu kwaloko lengikuvile kulicinisio.” Wamela Nkulunkulu, futsi wayesekela lentfo, futsi umile namuhla, angulongafi nemaVi aJesu Khristu latsi, “Uma avuka enkhundleni ekuvukeni, kulalela kwakhe kuNkulunkulu uyosilahla lesositukulwane, ngoba wakumelela loko lokwakulungile ngesikhatsi Nkulunkulu atfumele siphwo saKhe emhlabeni futsi sabonakaliswa. Yavela emikhawulweni yemhlaba kutokuva kuhlakanipha kwaSolomoni.”

⁶⁷ Esikhatsini lesitsite lesendlulile, ngadzabula emkhatsini weMerica, lapha, kwakukhona u—umfundisi ligama lakhe lingu—nguDanyela Greenfield. Futsi wahamba wayolala ngalobunye busuku, futsi waphupha, futsi waphupha afa, futsi wenyuselwa emasangweni aseParadesi.

Futsi ngesikhatsi anconcotsa emnyango, umgcinimnyango wefika, watsi, “Ungubani wena, lofisa kungena kulamasango?”

Watsi, “NginguDanny Greenfield,” watsi, “Ngingu—ngumvangeli wase—America.”

Watsi, “Umzuzwana nje, mnumzane. Ngitobona kutsi ngingakutfo yini lokubhalwe lapha ngawe.” Wabuya, wase utsi, “Akukho lokubhalwe phansi lapha ngawe.”

“O,” watsi, “kufanele kubekhona lokungalungi! Impela, kukhona lokubhalwe ngami lapho!”

“Cha, kute lokubhalwe phansi lapha.”

Watsi, “Yebo-ke, ngitokwentanjani ke?”

Watsi, “Yinye kuphela intfo longayenta, uma ufisa, ungalendlulisela licala lakho ekwaHlulelweni kweSihlalo sebukhosi lesiMhlophe uma ufisa kwendlulisa licala lakho.”

Wase utsi, “Yebo-ke, uma kunguloko kuphela lengingakwenta, ngitokwenta.”

⁶⁸ Ngako watsi wacala kuhamba emkhatsini, watsi bekubonakala kungatsi kwaba sikhatsi lesitsite ahamba emkhatsini nje. Futsi ngemuva kwesikhatsi, ungena lapho kucala khona kukhanya, kwakhanya, kwakhanya, futsi nakusachubeka kukhanya, ucala kuhamba kancane, futsi, ekugcineni, khona ngco emkhatsini walokuKhanya loku, wema. Bekute indzawo letsite beKuvela khona, kodvwa nje yonkhe indzawo lemtungeletile, Kukhanya lokukhulu, nje ngemandla laphindvwe emahlandla lamanengana, futsi kukhlula lilanga. Futsi watsi wacalata, futsi emvakwesikhashana, lelikhulu, liPhimbo lelijulile, latsi, “Ungubani wena lome phambi kwekwahlulelwa kwaMi?”

Wase utsi, “NginguDaniel Greenfield, umvangeli waseMerica. Ngifike emasangweni asePharadesi, futsi ngacelwa kutsi ngite lapha eSihlalweni Sakho Sekwehlulela kute ngitincengele ngelicala lami.”

Watsi leliPhimbo labuya, latsi, “Kuhle kakhulu, Daniel Greenfield, Ngitokuvivinya eSihlalweni saMi sekweHlulela.” Futsi Watsi, “Nginemtsetfo lofanele uvivinywe ngawo.” Watsi, “Daniel Greenfield, wake wawakhuluma emanga ngesikhatsi uselamhlabeni?”

⁶⁹ Watsi, “Bengicabanga kutsi bengiyindvodza leneliciniso, kodvwa eBukhoneni baloko kuKhanya,” watsi, “Ngabona incumbi yetintfo lebengitishito lebetingakalungi.” Wase utsi, “Yebo, Nkhosi, ngiwacambile emanga.”

Watsi, “Daniel Greenfield, wake weba ngesikhatsi usesemhlabeni?”

⁷⁰ Futsi watsi, “Uma ngabe kukhona lebengicabanga kutsi ngibe ngiko, bengetsembekile.” Kodvwa watsi, “Ebukhoneni baloko Kukhanya lokukhulu, ngabona imisebenti yebutsotsi lengayenta.”

⁷¹ Lalelani, bangani, ningahle nicabange kutsi senikahle manje, kodvwa eBukhoneni baloko kuKhanya, kuyokwehluka, nakanjani kutawuba ngulokwehlukile. Ungahle ube lilunga lelibandla lelihle, unguhle ugcoke kahle, unguhle usite labaphuyile, loko kungahle kube kulungile, kodvwa, o, eBukhoneni baloko kuKhanya, leso Sihlalo sebukhosi lesiMhlophe seKwahlulelwa!

⁷² Lase-ke liPhimbo litsi, “Daniel Greenfield, bewuphelele emphilweni yakho?”

⁷³ “O,” watsi, “cha, Nkhosi, beningakapheleli.” Futsi watsi bekalalele kuva kuchuma lokukhulu kutsi kuvele ndzawanatsite, futsi kutsi, “Ngako-ke suka kiMi.” Watsi ematsambo akhe acala kwehlukana, kwabangatsi, futsi bekatfutfumela, ati kutsi bekatocwila esihogweni sadeveli emizuzwini lembalwa, kutsi abe lapho Phakadze.

⁷⁴ Futsi watsi asacabanga loko, futsi alalele leliPhimbo, watsi, “Ngeva liPhimbo emvakwami, kwakuliPhimbo lelimnandzi kunawo onkhe lengake ngawevea emphilweni yami yonkhe,” watsi, “Lalimnandzi kwendlula noma nguliphi liphimbo lamake lengake ngaliva.” Wase utsi, “Ngesikhatsi ngigucuka, ngabona buso lobuhle kunabo bonkhe lengake ngabubona.” Futsi watsi, “Wangigaca, futsi Watsi, ‘Babe, liciniso lelo, Daniel Greenfield bekangakapheleli emphilweni yakhe, kodvwa yinye intfo layenta: Ngesikhatsi inkhatimulo yaMi yatiswa, Daniel Greenfield waNgimelela emhlabeni; manje Ngitomumelela etulu lapha.”

⁷⁵ O Nkulunkulu, loko akube sicelo sami kusihlwa, angimmelele Yena njengoba kwenta indlovukazi yaseSheba ebusweni bebageceki, angitsatse indzawo yami futsi ngiMmele, ngoba ngalobosuku, akukho lokuhle lengifanele kuba nako, ngitowetsembela kuYe yedvwa.

⁷⁶ Kube bewuhamba kusihlwa, ngubani lobekatokumela Lapho? Ake sicabange ngaloko umzuzwana nje sisakhotsamisa tinhloko tetfu.

⁷⁷ Mngani losoni, Jesu angakumela yini kusihlwa? Mhlabuki, wena lunga lelibandla longakaze usemukele Sipho saNkulunkulu, Moya loNgwele, futsi unemahloni ngaYe, ngoba libandla lakho aliWufundzisi, “Uma unemahloni ngaMi phambi kwemuntfu, yena Ngiyoba nemahloni embikwaBabe waMi netiNgelosi letingwele.” Ungalokotsi utame kuma ngetimfundziso temuntfu lofako, ungalokotsi utame kuma nalowomoya lonawo, walahlwa kusukela ensimini yase-Edeni.

⁷⁸ Akusiko kulungiswa kwelibandla kwangehandle lelikudzingako, lidzinga kutsalwa, ufanele utalwe kabusha. Futsi uma ungakasemukeli lesosibusiso sekatalwa kabusha, futsi wati kutsi wendlulile ekufeni wangena ekuPhileni, Angati noma beningakwenta yini nje, netinhloko tenu tikhotseme, uma nje beningaphakamisa tandla tenu, futsi nitsi, “Khristu, ngaloku, ngiyetsembisa ngemusa waKho ngitokumela kusukela kusihlwa, kuchubeke.” Ungasiphakamisa sandla sakho, nomakuphi kulesakhiwo?

⁷⁹ Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise. Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise, emuva lapho. Etulu kuvulande losesitezi, ngasemigceni emuva lapho, emabhentjini, lomunye etulu lapho, phakamisa sandla sakho nje, utsi, “Mnaketfu Branham, ngikhulekele.”

⁸⁰ Sifanele sikufinyete loku manje ngoba sekusikhatsi sekucala lilayini lalabakhulekelwako, kodvwa ngitotsandza nje kubona kutsi ukhona yini longaphakamisa sandla sakho, labanye futsi, njalo, futsi utsi, “Angikayiphili imphilo lelungile.” Nkulunkulu akubusise, mnumzane. “Ngiyati kutsi ngi...ngibone tikhatsi letinengi ngimentele phansi, lapho bekufanele ngimelele Jesu. Ngatsatsa indzawo yemFarisi, umuntfu lokholwako ngaleline lilanga, watsi, ‘Susa lendvodza, futsi usinike Bharaba.’ LoMuntfu Lobekangakenti lutfo kodvwa wagcwalisa live ngelutsandvo, netibonakaliso, nemimangaliso, netimanga, kodvwa, ‘Msuseni lowo.’ Ngesikhatsi bavotela lemvuselelo, empeleni ngabeka sandla sami ngamelana nayo, kepha nyalo sengitakushintja, ngitophakamisela sandla sami kuNkulunkulu, futsi ngitsi, ‘Nghawukele.’”

⁸¹ Nkulunkulu ababusise labobafo labancane etulu lapho, lishumi-, bantfwana labaneminyaka lelishumi nakubili budzala, basendzawaneni nje yekugucuka. Kulungile. Lomunye futsi? Phakamisa sandla sakho nje, utsi, “Ngikhumbule, Mnaketfu Branham.”

⁸² Wena utsi, “Ngabe loko kuyasita yini kuphakamisa sandla sami?”

Impela. Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise, dzadze. Kunjalo.

“Kwentani ini?”

⁸³ Kuntjintja kusuka ekufeni kuya ekuPhileni uma ucinisile. Nkulunkulu akubusise, mnumzane, ngalapha, ngiyakubona, nawe, wena, dzadze, le ngesencele. Nkulunkulu akubusise, emuva lapho, ngemuva kwalawo mabhentji. Wena lolandzelako, mnumzane, entasi ngco nelilayini lapho, Nkulunkulu uyakubona.

“Kuchaza kutsini?”

⁸⁴ Watsini Jesu? “Loyo lova emaVi aMi, futsi akholwe NguloNgitfumile, unekuPhila lokuphakadze, futsi akasayi ekwaHlulelweni, kodvwa wendlulile ekufeni wangena ekuPhileni.”

“Kwenta ini kuphakamisa sandla sami, Mnaketfu Branham?”

⁸⁵ Yebo-ke, sine—isayensi lesitjela kutsi emandla ladvonsela phansi abambela sandla sakho phansi; ayikho indlela lengenteka yekufakaza ngekwesayensi kutsi sandla sakho singaphakama, ngekwemandla ladvonsela phansi. Nguloko lokukugcina emhlabeni, emandla ladvonsela phansi akubamba lapha, advonsela sandla sakho phansi. Yini leyenta sandla sakho siphakame? Kuyakhombisa kutsi kukhona intfo letsite kuwe, umoya wekuphila, lowente sincumo. Futsi uyati kutsi uneliphutsa, ngoba uMoya waNkulunkulu ukhulumile kuwe,

futsi uphakamisela sandla sakho kuMdali wakho kucondza kutsi uneliphutsa, futsi ucela sihawu saKhe, uphikisana nawo wonkhe umtsetfo wesayensi, khona lapho. Wephula umtsetfo wemdvonso wemhlaba, ngoba kukhona intfo lengetulu kwemvelo kuwe, loko kukubangela kutsi uphakamise sandla sakho futsi wente sincumo saKhristu.

⁸⁶ Ungakwenta na? Lomunye futsi longakakwenti, ngaphambi nje kwekutsi sikhuleke. Nkulunkulu akubusise emuva lapho, dzadze. Nkulunkulu akubusise lapha, mnaketfu. Nkulunkulu akubusise kubovulande labasesitezi. Yebo, kunjalo, etulu ekhatsi lapho, nangasemigceni, Nkulunkulu uyasibona sandla sakho, mnaketfu, dzadze, impela, Uyasibona. Ngesikhatsi uma ngekwenta loko, umela Khristu. Uma uphakamisa sandla sakho, umemetela ngalokugcwele kuNkulunkulu kutsi ucotfo. Futsi kuyini? UMoya longakuwe ngco, etikwakho, ukhuluma nawe, utsi, “Ungenteleni Mine?”

⁸⁷ Uma-ke ufa ngekuhlaselwa sifo senhltiyiyo kusihlwa ke? Kube-ke bewulele emcamelweni wakho, bese uyavuka, futsi utivele tandla takho tibandza, umemeta kakhulu dokotela, uyeta, atsi, “Kuhlaselwa yinhltiyiyo, sewuhambile,” futsi uva uve kushaya kwemitsambo yakho kubandza mpo, umfati, make, tinswane, noma ngabe ngubani, akukhalela? Khona-ke walile kumela Khristu, ngubani lotokumela ke?

⁸⁸ O, mngani wami lotsandzekako, Mmele. Yenta sincumo sakho sekuma manje, ngesibindzi, atsi, “Yebo, Nkhosi Jesu, manje ngitsatsa sincumo sami sekuma. ‘KuKhristu, liDvwala lelicinile ngiyema, yonkhe leminyeye imihlabatsi isihlabatsi lesibishako.’ Ngiyati angikaze ngitalwe kabusha, ngiyati angikaze ngihlangane nekuthula naKhristu, futsi ngifuna kukwenta manje, naNkulunkulu ngihawukele.” Loko kuhle. Nkulunkulu akubusise.

Asikhuleke.

⁸⁹ Nkulunkulu lotsandzekako, Lowavusa iNkhosi Jesu ekuvukeni, futsi wabonakala kitsi lapha njalo ngebusuku, asikhombisa kutsi sibonakaliso Lasetsembisa, njengoba Jona bekanjalo enhltiyweni yemhlaba, kanjalo neNdvodzana yaNkulunkulu iyoba senhltiyweni yemhlaba, noma, Jona esiswini semkhoma, iNdvodzana yaNkulunkulu enhltiyweni yemhlaba.

⁹⁰ Uvukile kulabafile, Ulapha manje. Sihawukele, Nkhosi, siyakutsandza, futsi sibantfwana baKho. Netandla letinengi tiphakamile, Watsi, emaVi aKho luCobo, “Akekho umuntfu longeta kiMi, uma Babe waMi angaMdvonsi. Futsi wonkhe lota kiMi, Ngiyobanika kuPhila lokuPhakadze, futsi ngiyobavusa ngelusuku lwekugcina.” Lelo Livi laKho, Jesu.

⁹¹ Manje, kushunyayelwa kweliVangeli, leyo yimiklomelo yemlayeto. Baphakamise tandla tabo, futsi manje, Nkulunkulu

Lowababita, nalobadvonsile ubetfula manje eNdvodzaneni yaKhe njengetipho telutsandvo. Manje baba tiphiwo telutsandvo taNkulunkulu eNdvodzaneni yaKhe, kutsi babe ngemalunga eliBandla laKhe. Bagwalise ngaMoya loNgcwele, Nkhosi, tfululela etikwabo uMoya waKho webuNkulunkulu. Bente babengemasotja langemachawe kutsi aKumelele, lapha kulolusuku lwamanje.

⁹² Futsi nginesiciniseko, ekuPhileni lokutako, Utobamela, uma umfula lobandzako wekufa ufika embikwabo, futsi emagagasi eJordane yasendvulo acala kushaya umphefumulo wabo, bangamemeta elusentseni, “Tfumela sikebhe sekuphila, Babe,” netimphiko letimbili letimanyatelako taMoya loNgcwele tiyokwehlela etikweJordani lenetivunguvungu futsi batsele imiphefumulo yabo eMbusweni waNkulunkulu, bawela ngendlela yesiphambano. Nkulunkulu, siphe kona manje nje. Ngibetfula kuWe, njengetitselo talomlayeto. EGameni laJesu. Amen.

⁹³ Siphe, dzadze, ishuni lencane, *KuneMtfombo Logcwaliswe NgeNgati*, oh, awume, asesilintjintje lelo: *Kukholwa Kwami Kubuka Etulu Kuwe*. Ungasinika yini leyo shuni? Bangakhi lolatiko leluculo lelidzala? Manje, bangakhi lotiva akahle sibili? Unga... Sesivele sikolojiwe, vanini Moya Longcwele lobewulapha nje, futsi uvele wasikolobha nje. Nitiva nikahle? Phakamisani tandla tenu nje. O, loko kuyamangalisa!

⁹⁴ Manje, uma nje kushumayela kunguloko kuphela lesinako, sifanele sitibute, kodvwa Nkulunkulu ulapha kucinisa kona kanye nje loko Lakwetsembisile. Kulungile, *Lukholo Lwami Lubuka Etulu KuWe*, livesi linye:

Lukholo lwami lubuka etulu kuWe,
Wena Wundlu laseKhalvari,
Msindzisi webuNkulunkulu;
Manje ngive ngisakhuleka,
Susa sonkhe sono sami,
O akutsi mine kusukela namuhla
Ngibe waKho wonkhe!

Manje ngekuthula sibili, asilihamishe. Phakamisa sandla setfu nje.

Lapho nginyatsela ekudidekeni lokumnyama
kwemphilo,
... tinsizi letingihacile tandza,
Bani nguMholi wami Wena;
Yala bumnyama bugucuke imini,
Sula tinyembeti tekudzabuka tisuke,
Ungangivumeli nanini ngiduke
Ngisuke eceleni kwaKho.

⁹⁵ O Nkhosi, Livi seliphumile, futsi manje, Nkhosi Nkulunkulu, Wena awusishiyi situkulwane ngaphandle kwemisebenti

yaKho leNgetulu kwemvelo. NalamaKhristu lasemancane, lacishe abengemashumi lamabili nesihlanu noma emashumi lamatsatfu aPhakamisa tandla tabo, bebadzinga sihawu, futsi ngiyakhuleka, Nkulunkulu, kutsi labantfu laba, kusihlwa, masinyane nje uma inkonzo seyivaliwe, batokwenyukela kulabafundisi lababambisene lapha, babachawule, futsi batsi, “Melusi, ngifuna kuta ebandleni lakho, ngifuna kubhabhatiswa, ngifuna kutsatsa sincumo sami emhlambini wakho. Futsi ngifuna kuma lapho, futsi ngibe lisotja lelilichawe kuKhristu, kuphela nje uma kuphila kusemtimbeni wami.” Siphe kona, Nkhosi.

⁹⁶ Manje, mhlawumbe lesi sikhatsi sabo sekucala kuba semhlanganweni, aba...mhlawumbe abakaze babone kutsi Usapha tiphiwo, futsi Usiphe Moya loNgcwele kulolusuku lwekugcina, futsi Wetsembisa intfo yekuvuka.

⁹⁷ Manje, Nkulunkulu loNgcwele, siphe kutsi lamaKhristu atoba nenhlanhla kusihlwa kubona emandla aJesu lovukile. Siphe kona, Nkhosi, kute babuyele emuva njengendlovukazi yaseSheba emvakwekuba sebente sincumo sabo sekuma, futsi ngemuva kwekuba sekente sincumo sekuma ngale emuva kwalelo lugwadvule lahamba kulo. O, bekubonakala, akungabateki, kukufishane kakhulu kubuyela emuva. O, bekajabule kakhulu! Emakamela ahamba ngalokwehlukile, bonkhe bebahlabela emaculo kuJehova, tintfo tase tintjintjile, lugwadvule lwalungasashisi kangako cishe ngalokuyihhafu.

⁹⁸ Siphe, Nkhosi, kutsi endleleni yabo bawela titaladi letinelichwa nemigwaco kusihlwa, kutoba yintfo lefanako. Kwangatsi bangatfokota lapho basahambisana, bati kutsi sebendlulile ekufeni bangena ekuPhileni, futsi bambonile Jesu lovukile, sibonakaliso esitukulwaneni lesibutsakatsaka nalesiphingako. Siphe kona, Babe. EGameni laJesu, siyakhuleka. Amen.

⁹⁹ Ini? X, lekucala kuya ekhulwini. Bekunguliphi itolo ebusuku. H? Banikete bo X kusihlwa, likhadi lekukhulekelwa X, itolo ebusuku bekungu H, kusihlwa ngu X. Bambani bo H benu, sitonikhuphulela lapha ngalokukhulu nje kushesha lesingakwenta. Uma sikhapha licembu lemakhadi, silindzele simo selitulu kutsi sitfole licembu lelihle ekhatsi lapha, nayo yonkhe intfo, kute sicale impela sibe nemalayini ekukhulekelwa lajwayelekile ngendlela lesifuna kuba nawo ngayo. Manje, kodvwa manje sibambelele nje.

¹⁰⁰ Bangakhi longakaze abe kulomunye wemihlangano ngaphambili? Asibone tandla tenu. Bangakhi longakaze abe kulomunye wemihlangano yami? Bukani nje. (...?) Angitisho kutsi ngingumphilisi, bangani bami labangemaKhristu, angisuye umphilisi, kodvwa nayi inhloso

yami, kutsi ngilwela kutsi Khristu unguye itolo, namuhla, naphakadze.

¹⁰¹ Wavuka kulabafile, Akafi, Uyaphila. Futsi ngesikhatsi Aselapha emhlabeni, lemisebenti Layenta, Wetsembisa kutsi Utoyenta futsi etinsukwini tekugcina, “Loyo lokholwa ngiMi, lemisebenti leNgiyentako...” Johane loNgcwele 14:7, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.” Watsi, “Kusesikhashana nje nelive lingeke lisaNgibona, noko, nine nitaNgibona, ngoba Ngitawuba nani, ngisho nakini, kute kube sekupheleni kwemhlaba. Lemisebenti lengiyentako...” Hloboluni lwemisebenti Layenta?

¹⁰² Watsi Akabaphilisanga bantfu. Bangakhi lokwatiko loko? “AkusiMi lowenta lemisebenti, nguBabe waMi lohlala kiMi. NeNdvodzana ingeke yente lutfo ngekwaYo, kodvwa loko Lebona uYise akwenta.”

¹⁰³ Kungalesosizatfu ngesikhatsi ahamba futsi watfola Nathanayeli futsi wamletsa kuYe, liJuda, yena, uh, ngesikhatsi Filiphu ahamba futsi wamtfole, watsi, wamtfole ngaphansi kwesihlahla, wase utsi, “Wota, ubone kutsi Ngubani lesimtfolile, Jesu waseNazaretha, indvodzana yaJosefa.”

Watsi, “Ikhona yini intfo lenhle lengavela eNazaretha?”

Watsi, “Wota, ubone.”

¹⁰⁴ Mhlawumbe nguloko labakucabanga labanengi labatoni kusihlwa, “Ngitohamba ngibone. Ngitotfole.” Leyo yindlela lencono kunato tonkhe yekukwenta: Wota utitfolele.

¹⁰⁵ Futsi ngesikhatsi Filiphu, endleleni sekabuya, bekamtjelile loko, akungabateki, kodvwa loko ngesikhatsi Phetro efika... Lobekakhona, kucala bekangesuye Phetro, bekangu-Andreya, futsi, noma, Simoni, njalo. Kwase kutsi-ke ngesikhatsi yena, asendleleni yakhe... Bekangumnakabo Andreya. Futsi ngesikhatsi enyukela kuye, Bekangakaze ambone phambilini, Watsi, “Ligama lakho unguSimoni, kodvwa Ngitokubita nga, Khefase.” LokunguPhetro, “litje lelincane.” Futsi Watsi, “Babe wakho nguJonase.” Loko kwametfusa. Lowo bekunguJesu itolo. Ufanele abe nguJesu namuhla uma Afana. Ngabe kunjalo? Kulungile.

¹⁰⁶ Khona-ke loFiliphu, welidolobha lelifanako laseBhethsayida, waya ngale futsi watfola umngani wakhe, neligama lakhe kwakunguNathanayeli, watsi, “Wota, ubone kutsi Ngubani lengimtfolile.” Bekangaphansi kwesihlahla akhuleka ngesikhatsi amtfola. Watsi, “Wota, ubone kutsi Ngubani lesimtfolile, Jesu waseNazaretha, indvodzana yaJosefa.”

Watsi, “Ikhona yini intfo lenhle lengavela eNazaretha?”

Watsi, “Wota, ubone.” Emgwacweni ngalapho, akungabateki wamtjela kutsi kwakwentekeni.

107 Ngesikhatsi enyukela embikwaJesu, Jesu watsi, “Bukani umIsrayeli, lokungekho nkohliso kuye!” Futsi bekangaba li-Arabu, bekangaba ngumGrikhi, bonkhe bebagcoka ngalokufanako, umshuculo nengubo, kodvwa Watsi, “UngumIsrayeli, lokungekho nkohliso kuye!”

Watsi, “Rabi, nini . . . Ungati kanjani? Wena Ungati kuphi?”

Futsi Watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile,” emamayela langemashumi lamatsatfu kutungeleta intsaba. Loyo bekunguJesu itolo.

Latsini leliJuda, lona sibili, liJuda leliciniso? Latsi, “Rabi, UyiNdvodzana yaNkulunkulu; UyiNkhosi ya-Israyeli.”

Jesu watsi, “Ngoba ngikutjele loko, uyakholwa na?”

108 Latsini liJuda, libandla leMtsetfo sibili, leliphucukile? Latsi, “UnguBhelzebule, umbhuli, develi.”

109 Jesu watsi, “Ngiyanitsetselela ngaloko, kodvwa uma Moya loNgwele sefekikile futsi enta intfo lefanako, angeke nize nitsetselelwe kona kukhuluma ngekumelana naWo. Kuhlambalata Moya loNgwele.”

110 Ngesikhatsi Ahlangana newesifazane waseSamariya emtfonjeni, Watsi, “Sifazane Nginatsise.”

111 Watsi, “Lomtfombo ujulile, Awunalutfo longakha ngako, futsi akusilo lisiko kini nine maJuda kutsi nisicele tsine maSamariya loko.” Bebanemtsetfo wekubandlululana, njengoba kunjalo etincenyeni taseNingizimu temakhalatsi nalabamhlophe, umtsetfo wekubandlululana. “Asidlelani lomunye nalomunye.”

112 Watsi, “Kodvwa kube bewati kutsi Ngubani lobewukhuluma naye, bewutocela kiMi emanti; bengitokunika emanti longeke ute lapha kutsi unatse.” Ingcogco yachubeka, Bekentani na? Achumana nemoya wakhe. Futsi ngesikhatsi Atfolo kutsi yayiyini inkhatsato yakhe. . . Bangakhi lowatiko kutsi inkhatsato yakhe yayiyini? Bekahlala nemadvodza lasihlanu. Futsi Watsi, “Hamba ulandze indvodza yakho bese nita lapha.”

Watsi, “Anginayo.”

Watsi, “Kunjalo, unalasihlanu, nalena lonayo manje ayisiyo indvodza yakho.”

113 Manje bukisisani kutsi watsini: “Mnumzane, unguBhelzebule”? Cha. “Loko kufundza ingcondvo”? Cha. Kwakuyini? Bekabuke intfo letsite kutsi yenteke. Bekati kutsi sikhatsi sasesisondzele. Watsi, “Mnumzane, ngiyabona kutsi ungumprofethi Wena.” Watsi, “Tsine, tsine emaSamariya siyati kutsi uma Mesiya efika, Uyokwenta letintfo leti, Utositjela letintfo leti.” Kodvwa bekangati kutsi BekanguBani.

Watsi, “NginguYe, lolokhuluma nawe.” [Akucoshwanga etheyiphini—Umhl.]

Futsi wagijimela edolobheni, wase utsi, “Wotani, nibone uMuntfu Longitjele lengikwentile. Ngabe Lona akusuye yini loMesiya?”

¹¹⁴ Kodvwa khumbulani, Akazange akwente loko ngaphambi kwanoma ngumuphi weTive, futsi Watjela bafundzi baKhe, “Ningayi kubeTive.” Kungani? Lona sengumnyaka wabo. Loko kwakukuvalwa kweliJuda, leso kwakusibonakaliso sekugcina emaJuda lasemukela. Bangakhi lokwatiko loko? EmaJuda nemaSamariya. Futsi lesi sibonakaliso sekugcina kubeTive; sisekupheleni kwemgwaco.

¹¹⁵ Nkulunkulu wenta umphimbo wami ube ncono kancane, ngifuna kutama kushumayela kancane kuleliviki, uma Nkulunkulu atsandza, uma umphimbo wami uba kanjalo kute ngikhone. Kulungile. Sisesikhatsini sekugcina manje. Ngifuna kukhuluma ngaloko, *Sikhatsi Sekugcina*, mhlawumbe ngeliSontfo ntsambama noma busuku lobutsite. Manje hloniphani ngekutitfoba.

¹¹⁶ Manje, Jesu watsi, ngesikhatsi. . . kuJohane loNgcwele 5:19. “Ngicinisile, ngicinisile Ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo.” Ngabe lelo kwakuliciniso? BekaNgawacamba yini emanga? Bekangeke futsi abe ayiNdvodzana yaNkulunkulu. “iNdvodzana ingeke yente lutfo ngekwaYo, kodvwa loko Lebona uYise akwenta, loko iNdvodzana iyakwenta kanjalo.”

¹¹⁷ Ngako-ke, Jesu wakhuluma liciniso ngalesosikhatsi; Bekafanele akhulume liciniso, BekayiNdvodzana yaNkulunkulu. Ngako Akazange ente ngisho namunye ummangaliso aze Nkulunkulu aMkhombise, kucala, kutsi akenteni. Bangakhi lowatiko kutsi lelo liciniso? Akukho ngisho namunye ummangaliso aze Nkulunkulu aMkhombise, kucala, kutsi akenteni.

¹¹⁸ Manje, Jesu Khristu, longuye itolo, namuhla, naphakadze. Khona-ke kutimemetela Yena lucobo kulesitukulwane lesi, Utofanele ente lokufanako kute afane. Ngabe kanjalo na? Bangakhi lokukholwako loko manje? Phakamisa sandla sakhohlo.

¹¹⁹ Manje, kini nine labaphendvukile labasha, nakini nine lenifikako: Uma Jesu atobonakala lapha enkhundleni futsi utokwenta intfo lefanako Layenta emuva lapho ngaletotinsuku, kufakazela kutsi sisekupheleni kwemnyaka. . . Futsi akukaze kuwo wonkhe umnyaka kuke kubenjalo kute kube ngumanje, ngicela noma ngumuphi somlandvo kutsi angiletsele umlandvo, akukaze, kute kube ngulomnyaka, khona manje, eminyakeni lembalwa leyendlulile, eminyakeni lesihlanu noma lesitfupha leyendlulile, Bekangakaze sekakwente, akazange.

¹²⁰ Wesifazane watsintsa sembatfo saKhe, futsi Watsi, “Ngubani loNgitsintsile?” Bekangeke akuve. Ngani na Bekane. . .

Sembatfo sasePhalestina sinesembatfo sangaphansi, nengubo lendandako, futsi watsintsa waKhe, umphetfo wengubo yaKhe, lobekalenga *kangako* emlenteneni waKhe. Watsi, “Ngubani loNgitsintsile?”

Kungani, Phetro waMekhuta, watsi, “Wonkhe umuntfu uyaKutsintsa.”

¹²¹ Watsi, “Kodvwa Ngiphelelwe ngemandla, emandla aphumile kiMi.” Futsi Wacalata waze Wamtfola lowesifazane, futsi Wamtjela kutsi inkhatsato yakhe beyiyini futsi watsi kukholwa kwakhe kwakumphilisile. Bangakhi lokwatiko loko?

¹²² Bangakhi lowatiko kutsi iNcwadzi yemaHebheru itsi Jesu Khristu ungumPhristi loMkhulu, namuhla, *namuhla*, longatsintfwa ngekuvelana nebutsakatsaka betfu? Ngabe kunjalo? Bekangenta kanjani? Si...UnguMvini, tsine singemagala. Umvini awutseli sitselo, ngemagala latselako. LiBandla lingulelitsela titselo namuhla. Niyabona na? Sandla sami sandla saKhe, tandla takho tandla taKhe, emehlo akho nemehlo ami ngemehlo aKhe, Usisebentisa nje njengemagala latinikele.

¹²³ Babe Nkulunkulu, konkhe lolokunye kwaKho manje. Akwateke kusihlwa, kutsi UyiNdvodzana yaNkulunkulu levukile kulabafile. Siyakhuleka, eGameni laJesu. Amen.

¹²⁴ Ake sibone, si...Ngiyakholelwa e...Bekuyini leyo H itolo ebusuku, na X kusihlwa? Kulungile, senyukele lapha emashumini lamabili noma emashumi lamabili nesihlanu itolo ebusuku, ngiyacabanga. Asikabi nalo yini, elayinini? Asicale emashumini lamabili nesihlanu kusihlwa, X, emashumi lamabili nesihlanu. Sicala nje nomakuphi, akunandzaba. Ngubani lona X, emashumi lamabili nesihlanu? Buka likhadi lakho manje, une...Lodzadze laphaya? Ungeta khona lapha, dzadze? Emashumi lamabili nesihlanu, emashumi lamabili nesitfupha. X, emashumi lamabili nesitfupha, ungasiphakamisa sandla sakho ngalokukhulu kushesha? Buka likhadi lakho, makhelwane wakho. Lomunye...Uma lomunye wabo-asha angabukisisa lodzadze lapha, mhlawumbe bekangeke asiphakamise sandla sakhe, usesitulweni semasondvo. Kulungile.

¹²⁵ X, emashumi lamabili nesitfupha, phakamisa sandla sakho, masinyane. Kulungile. Emashumi lamabili nesitfupha, emashumi lamabili nesikhombisa. Kunjalo, phakamisa sandla sakho kute ngikhone kukubona, ngalokukhulu kushesha. Manje emashumi lamabili nesikhombisa, kute sikhone... [Akucoshwanga etheyiphini—Umhl.]

¹²⁶ “. . . ngemlomo wabofakazi lababili noma labatsatfu, akutsi lonkhe livi liciniswe.” Manje, ngitonicela kutsi nente intfo yinye: Hloniphani ngekutitfoba nje ngako konkhe leningakwenta. Ningayaluki, hlalani nithule sibili.

127 Bangakhi longenalo likhadi lekukhulekelwa, futsi ufuna Nkulunkulu akuphilise? Phakamisa sandla sakho. Utsi...Phakamisa sandla sakho kute ngibone kutsi ukuphi. Kulungile. Manje yentani loku, loko kukuto tonkhe tigaba na—nasetindzaweni tonkhe: Buka kuNkulunkulu nje bese utsi, “Nkhosi Nkulunkulu, uma leyondvodza ingitjele liciniso, khuluma nami. Ngiyakholwa kutsi UngumPhristi loMkhulu lohleti ngesekudla saNkulunkulu, futsi ngiyakholwa kutsi Ungatsintfwa ngekuvelana nebutsakatsaka bami. Futsi uma Unguye itolo naphakadze wenta loko elayinini lalabakhulekelwako, khona-ke Ufanele ufane kukhuluma nami. Manje, ngibuka kuWe, futsi ngekukholwa ngiyakholwa kutsi ngitsintsa sembatfo saKho. Futsi manje, uma Unjalo, futsi manje UnguMvini, futsi tsine singemagala aKho, khona-ke khuluma ngeMnaketfu Branham futsi umente angibite.”

128 Ngiphonsela kukholwa kwakho insayeya eGameni laKhristu, kutsi wente loko futsi ubone kutsi Uyakwenta yini! Niyabona na? Akusilutfo...NgumBhalo nje. Bangakhi lowatiko kutsi konkhe loko ngumBhalo? Impela, ngiwo, setsembiso saNkulunkulu.

129 Manje, uma njiniyela atobukisisa, ngiyati lombhobho awunamsindvo kakhulu, futsi angati...Uma u—umbono ufika, ukulelinye live, awulokotsi ngisho...u—u...Angati kutsi ngitsini cobo lwami, ngifanele ngikusho nje ngisabuka. Ngesikhatsi ngiphuma embonweni...Kungalesosizatfu ngingatsatsi labanengi kakhulu, ngoba ungeke washo kutsi ngumbono yini noma cha, niyabona, futsi awati kutsi ngukuphi. Kodvwa hloniphani ngekutitfo nje. Ngibone bantfu labangaba ngemashumi lasihlanu bandlula ngesikhatsi sinye. Uma kukholwa kukuhle, angikhulumi kakhulu ngaYe, ngivele ngibayekele bendlule.

130 Kodvwa manje, lapha...Ngi...Bangakhi ekhatsi lapha labatihambi kimi lengingabati? Phakamisani tandla tenu, wonkhe umuntfu lowatiko kutsi angikwati. Yebo-ke, likhulu lemaphesenti.

131 Bewuphakamise sandla sakho, nawe, dzadze? Kulungile-ke, sitihambi lomunye kulomunye. Manje nangu wesifazane nendvodza. Manje, kubantfu benu lapha, asitsatse sikhatsi setfu nje manje cishe...Sinemizuzu lelishumi nesihlanu kutsi siphume ngesikhatsi.

132 Manje bukani, loku kwekucala kuhlangu kwetfu, angikaze ngikubone emphilweni yami, futsi mhlawumbe loku kuhlangu kwetfu kwekucala. Uma loko kunjalo, ungasiphakamisa nje sandla sakho?

133 Manje ngifuna nibukisise, tetsameli, uma impela ushaya likholwa sibili, bukisisani simo sebuso babo masinyane nje uma lologcobo lubashaya.

¹³⁴ Bangakhi labasibonile lesitfombe (Nisikhombisile manje?) seNgelosi yeNkhosi? Asibone tandla tenu manje. Ya. Kulapha manje. Niyakhumbula, loko kucinisekiswe yiFBI, inhloko yayo. Niyabona na? Manje, leyo yiNgelosi yeNkhosi, lebengiyi. . . Uma ngi. . . Uma lena kuyinshumayelo yami yekugcina kushumayela, uma lesi kusikhatsi sami sekugcina kutsi ngibonakale esiveni, kunetigidzi tebantfu beliBandla letatiko kutsi lelo liciniso, nelive lesayensi lingeke likuphike, ngoba kufakazelwe ngekwesayensi. Livi lami belilicinis, ngoba Nkulunkulu ukucinisekisile ngeliBandla laKhe, futsi Ukucinisekisile eveni lesayensi.

¹³⁵ EJalimane, batsatsa titfombe letintsatfu, batsatsa ikhamera lenkhulu base bahlala lapho, futsi babuta kutsi bebangasitsatsa yini. Ngesikhatsi lugcobo lwehla, lwakwenta. Lwenta intfo lefanako eSwitzerland, kanjalo, titfombe letinkhulukati taKo. Basente sabasidze kuyetulu njengalangembali lapha ngeJalimane. Niyati kutsi bangakhi labeta eNkhosini, labo, kuloyomhlangano lebenginawo lapho? Tinkhulungwane letingemashumi lasihlanu ebusukwini lobusihlanu eJalimane, lelo likhomanisi, futsi, linengi labo.

¹³⁶ EmaKhomani si ngemakhomani si ngobe lisontfo liyekelele. Nguloko kanye. Bayokhonta Nkulunkulu lophatsekako, kodvwa Utofanele abe ngulophatsekako. Angibasoli. Kunjalo. Uma Nkulunkulu anguNkulunkulu, Akabe nguNkulunkulu; uma kungenjalo, khona-ke asisincono kubakaMohamede, bani nguBhuda, noma yini. Asikholwe Nkulunkulu sibili.

¹³⁷ Manje nasi sitfombe. Manje, uma Khristu ahlala afana, lokuyingcikitsi yemikhankhaso yami—yami. Unguye itolo, namuhla, naphakadze, futsi nangu wesifazane, futsi sobabili. . . Angati noma ungumKhristu yini noma cha, ngicabanga kutsi unguye. Umele lokutsite lapha, angahle abe ngumgceki, angahle abe ngumzentsi, angahle abe ngumphikinkholo, angahle kube uyagula futsi uyadzinga, angahle abe ngulongwele waNkulunkulu, angati, loku kwekucala kuhlangana kwetfu. Kodvwa uma Moya loyiNgwele atokwembula kulona wesifazane, njengoba Enta kulowesifazane emtfontjeni, lakutele lapha. . . Futsi uma angumgceki, bukisisa kutsi kwentekani kuye, mbukisise nje.

¹³⁸ Bangakhi loke waba semihlanganweni ngesikhatsi nibona bagceki beta? Bahleti bakhubatekile, bayahlanya, nako konkhe lokunye. Niyabona na? Kulungile. Manje bukisisani kutsi kwentekani.

¹³⁹ LoNkulunkulu waseZulwini usaphila. Manje, ngibamba tandla tami, angimati lowesifazane. Loku kuhlangana kwetfu kwekucala. Wenta lokufanako, akangati.

¹⁴⁰ Manje, uma loku kunjalo, asitsi, njengalowesifazane emtfontjeni, kuphela singibo bobabili bantfu labangema-

Anglo-Saxon, bantfu labamhlophe, kodvwa wesifazane nendvodza, intfo lefanako. Manje, uma bengingakhuluma naye umzuzwana nje futsi ngimtjele kutsi, yebo-ke, bengingatsi, “Sifazane, uyagula, utosindza, chubeka,” bekangaba nelilungelo lekukungabata loko. Kodvwa uma-ke Nkulunkulu abuyela emuva futsi amtjele lokutsite emuva ngaleya lakwatiko kutsi kuliciniso noma cha? Loko bekungaba yi...loko bekungenta kube kahle. Ngabe loko bekungalunga, dzadze? Kunjalo. Kulungile. Manje, kwangatsi iNkhosi ingasipha kona.

¹⁴¹ Bangakhi kini labatokholwa, uma Atokwenta loku kulona wesifazane, khona lapha? Khumbulani, maKhristu, ngikhulekeleni, ngime lapha eGameni laLoyu lenimtsandzako, nami ngiyamtsandza: Jesu Khristu. Futsi uma Nkulunkulu asigcina lesetsembiso lesi, Utigcina tonkhe tetssembiso.

¹⁴² Manje, ulapha ngesizatfu lesitsite, angati, Nkulunkulu uyati. Lowesifazane ufuna ngimkhulekele, ngesimo lesimatima sekwetfuka lanaso. Ufola emalumbo lahwalele mbamba lafika kuye, futsi ikakhulukati encenyeni yantsambama yelusuku, uba butsakatsaka mbamba. Liciniso lelo. Futsi, unalokutsite lokungalungi ngemphimbo wakho lofuna ngikukhulekelele wona.

¹⁴³ Uyati kutsi Intfo letsite isedvute nawe, awunjalo na? Umnakenu angeke akwente utivele kanjalo. Khona ngco emkhatsini wami nawe kume loko kuKhanya lenikubonile kulesositfombe.

¹⁴⁴ Awusuye wakulelive, uwakulelanye live, futsi ukhulekela umuntfu lotsite lolapho, futsi leyo yi—yindvodza lendzala, ngubabe wakho. Futsi unalokutsite lokungalungi ngekuphefumula kwakhe. Kunjalo. Futsi loko kuseMaryland, akunjalo? Buyela emuva, Nkulunkulu akuphe sifiso senhlitiyo yakho, eGameni leNdvodzana yaKhe, Jesu.

¹⁴⁵ Nigculisekile kutsi iNkhosi Jesu iyaphila futsi iyabusa?

¹⁴⁶ Wena utsi, “Mnaketfu Branham, yini leyo?”

¹⁴⁷ Kukutinikela wena lucobo, kukutinikela kuMoya loNgcwele. Wena logulako nalohlaselekile, tinikele wena lucobo kuMoya loNgcwele, kutsi ukholwe. Niyabona na? Tinikele nje. Manje, khona lapho, niyakholwa na? Niyakhuleka na?

¹⁴⁸ Manje, lodzadze lapha, sitihambi lomunye kulomunye, ngabe sitihambi, dzadze lotsandzekako? Singito. Yebo-ke, satalwa ngeminyaka leyehlukene, kodvwa Nkulunkulu usati sobabili.

¹⁴⁹ Manje umzuzwana nje, ngibona kubukeka kwewesifazane, unenhloko lemphunga, uyakhuleka. Anikuboni loko? Buka lapha, khona lapho, lodzadze lohleti khona lapho angibuka ngco, lotsi kuba mphunga enhloko, ungetulu ngco kwalowesifazane lonetinwele letimnyama lapho, utsi akabe wesitsatfu elayinini, ufake lomncane, khololo losikoshi. Uyakhuleka ngoba

unenkhatsato yenhlitiyo futsi ufuna Nkulunkulu amphilise. Lelo liciniso impela. Uyakukholwa, dzadze, kutsi Nkulunkulu utokusindzisa? Uyakwemukela? Kulungile, phakamisa sandla sakho. Kulungile. Inkhatsato yakho yenhlitiyo seyisukile kuwe manje.

¹⁵⁰ Utsintse intfo letsite, awukayitsintsi? Kulungile. Bekungesimi, ukhweshe ngemafidi langemashumi lamane kimi, kodvwa utsintse umPhristi loMkhulu.

¹⁵¹ Lokulula, kukholwa kwebuntwana kutsi ukholwe. Hloniphani manje. Kholwa nje ngayo yonkhe inhltiyo yakho.

¹⁵² Sitihambi, ushito, kulomunye nalomunye. Uma iNkhosi Nkulunkulu itokwembula kimi, dzadzewetfu, kutsi uteleni lapha...Nginamake lomdzala ekhaya, kusihlwa, uyangikhulekela. Uma ngibona umuntfu mhlawumbe lobekangumake futsi sewukhulile, inhltiyo yami ivele iphume. Uyagula, nawe, unesimo sekwetfuka. Kodvwa lolo akusilo luhlobo lwekwetfuka, ku...kwakho, kukhatsateka ngentfo letsite. Akusiko kwe—kwetfuka, njengekuchachatela nje, kodvwa uma ukhatsateka ngentfo letsite, ubanekwetfuka. Futsi wena, phindze, emehlo akho bekasolo aya ngekuba mabi kakhulu, ayafiphala kwangatsi, aya ngekuphumputseka. Futsi kute nati kimi kutsi ngiyinceku yaNkulunkulu: Uphetfwe ngumkhuhlane lomubi khona manje, futsi. Lowo ngu ISHO KANJE INKHOSI.

¹⁵³ Letotintfo tiliciniso, atisilo yini? Uma loko kunjalo, ungasiphakamisa nje sandla sakho kute bantfu babone? Manje, uyakholwa?

¹⁵⁴ Manje bukisisani, kukhona lokutsite ngalowesifazane, ukhatsatekile ngentfo letsite. Futsi uma Nkulunkulu atokwembula loko lakuph-...Beningamendlulisa manje, ngoba ngikhohwa kutsi utokutfole lebekakucelile. Kutsi beyiyini inkhatsato yakhe, angati ngize ngive letheyiphu futsi.

¹⁵⁵ Kodvwa manje, uyakholwa kutsi Nkulunkulu angembula loko lotfukutsele ngako? Bangakhi lokholwako kutsi Bekangakwenta? Manje, ukholwe nje kutsi uyinceku yaNkulunkulu. Uyakukholwa, ngiyati uyakukholwa, dzadze. Manje, yebo, lowesifazane ukhatsatekile ngendvodzana, noma, indvodzana lengumtukulu, ngiyo, naleyondvodzana lengumtukulu inekucindzeteleka kwemadimoni, icindzetelekile nje futsi iphatseke kabi. Futsi Akekho lapha, akekho ngisho nakulelive, wase-Ohio, edolobheni lelinelikolishi kulo, lokuyiChillicothe, e-Ohio. Lowo ngu ISHO KANJE INKHOSI.

¹⁵⁶ Uyayikhohwa iNkhosi Jesu, kutsi Uyaphila? Niyabona na?

¹⁵⁷ INkhosi Nkulunkulu iphe lodzadzewetfu sifiso sakhe. Amen.

¹⁵⁸ Nkulunkulu akubusise, dzadze, akuphe sifiso senhltiyo yakho.

159 Uyakholwa ngenhlitiyo yakho yonkhe, manje wonkhe umuntfu? Manje, ngicabanga kutsi loko kutsi akube ngulokungenani labatsatfu, kodvwa ake sitsi kuchubeka kancanyana nje. Kulungile, letsa lodzadze lolandzelako.

160 Sawubona, dzadze lomncane? Loku kuhlanguana kwetfu kwekucala? Kukuhlanguana kwetfu kwekucala. Uyakholwa kutsi iNkhosi Jesu ivukile kulabafile? Uma iNkhosi Nkulunkulu, loko loMbona akwenta...Manje, uyati kutofanele kufike ngalokuNgetulu kwemvelo. Yebo-ke, kuya ngekutsi ucabanga kutsi kuyini: Uma ucabanga kutsi ngu—kutsi ngudeveli lo—lomubi, khona-ke utfolo umvuzo wakhe; uma ukholwa kutsi yiNkhosi Jesu, ngekwesetsembiso saKhe, lebengikushumayela, khona-ke unemvuzo waKhe. Angeke sengikusho mine ngekwami loko longakukholwa, Nkulunkulu bekangangitjela, angati.

161 Manje hloniphani ngekutitfoba sibili nje.

162 Lohleti lapho, ubambile, wesula impfumulo yakho kanjalo, uyakholwa kutsi Nkulunkulu ukuphilisile kuleyonkhatsato yesifuba? Uyakholwa na? Sekuphelile manje, sewungaya ekhaya, usindze.

163 Yenta nje njengalwesifazane lomncane, bekahleti lapho ngesikhatsi ngisho esikhashaneni lesendlulile, bekakadze akhuleka enhlitiyweni yakhe kutsi Nkulunkulu bekatotsi kimi...“Akutsi yena...” ake ngikhulume naye, ngoba bekadzinga kabi. Kusimo sekwetfuka lesimente wacindzeteleka lapha esifubeni sakhe. Kunjalo ngco loko. Uma loko kunjalo, dzadze, phakamisa sandla sakho, lodzadze lomncane lohleti lapho nje khona manje, khona...Kunjalo. Niyabona na? Niyabona na?

164 Bengingati kanjani kutsi bekakhuleka ngani? Kuyangani kutsi ngati leligama lalishito kuNkulunkulu? Niyabona na? Ungeke utifihle Kuye, niyati. U—Ulapha, Bukhona beNkhosi.

165 Dzadze lomncane, uma iNkhosi itokwembula kimi kutsi uteleni lapha, utongikholwa kutsi ngiyinceku yaKhe, uyakholwa kutsi Khristu ufuna kufinyelela kuwe, loko lokudzingako? Kube benginganisita, futsi ngingakwenti, bengiyoba ngumuntfu lomubi kabi, bengegeke ngifanelwe kuma lapha kuloko lokubitwa ngepulpiti, bengiyoba yindvodza lembi, kodvwa ngilapha kutsi nginisite, uma ngingakhona. Futsi indlela kuphela lenginganisita ngayo kungekuvumela Moya loyiNgcwele embule lokutsite kimi loko kutokusita kutsi ube nekukholwa emsebentini waKhe losewucedziwe.

166 Uphetfwe yinkhatsato yebesifazane, kungahambi kahle kwebesifazane. Kunjalo. Uyangikholwa kutsi ngiyinceku yaKhe? Uyakholwa. Nawe bewuthandaza lapha muva nje ngalomunye umuntfu, futsi loyo ngumfati, futsi loyo ngumake wakho. Futsi unesifo sekuvuvuka litfumbu lelikhulu, futsi akekho lapha, futsi akahlali kulesifundza lesi, uhlala eWest

Virginia. Loyo ngu ISHO KANJE INKHOSI. Manje kholwa futsi ungaba nako lolokucelile. Nkulunkulu akubusise, dzadze.

167 Sithambi lomunye kulomunye, ngiyacabanga. Lesi sikhatsi setfu sekucala sekuhlangana. [Lodzadze ukhuluma neMnaketfu Branham—Umhl.] Bewulapha emhlanganweni itolo ebusuku, kodvwa ungalokotsi...loku kuhlangana kwetfu kwekucala. Angikwati wena.

168 Loko bekubonakala kusedvute kakhulu. Chubeka nje ukholwa.

169 Uma iNkhosi Nkulunkulu, Lowavusa iNdvodzana yaKhe kulabafile, futsi si...Uyakholwa kutsi siphila etinsukwini tekugcina? Uyakholwa kutsi Nkulunkulu watetsembisa letintfo leti? Uma leso kwaku sibonakaliso saMesiya emuva lapho, ngesikhatsi iNkhosi yetfu itjela bantfu kutsi tinkhatsato tabo tatiyini, nakanjalonjalo, nalapho bebakadze bakhona, nekutsi bebabobani, noma *lenye intfo* lefana naleyo...Wetsembisa kutsi letotintfo Latenta natsi siyotenta futsi. Futsi loko kwakungakafaneli kwentiwe kute kube sekupheleni kwebetive, ngoba emaJuda nemaSamariya besavele akwemukele.

170 Niyakholwa kutsi U...lesi sikhatsi sekugcina, nesibonakaliso sesikhatsi sekugcina? Kwangatsi Nkulunkulu angakusita. Uma bantfu basaliva liphimbo lami, lona wesifazane unalokutsite lokuta kuye lokukugogeka, sifo sekucacamba kwematsambo, lesimhluphako. Futsi ngiyabona kutsi unetinhlungu letinkhulu kakhulu eluhlangotsini lwakho, ubenekuhlindvwa, ukhishwe inso. Kunjalo. Ngibona dokotela, atsi kuba yindvodza lesitudla, luhlobo loludze, indvodza lencama, futsi batsatsa lenso. Awusuye wakulelidolobha, uwasenzaweni lebitwa ngekutsi yi-Elkton, neligama lakho nguMaude McDaniels. Uyakholwa manje ngayo yonkhe inhltiyo yakho? Khona-ke hamba ngendlela yakho futsi utfokote, naNkulunkulu abenemusa kuwe.

171 Uyakholwa ngenhltiyo yakho yonkhe? Bani nekukholwa nje kuNkulunkulu, ungangabati.

172 Uyakholwa kutsi letotinyawo titosindza? Uhleti lapha emgceni longembili. Nguwe lobewuMtsintsa esikhashaneni lesendlulile. Kulungile. Batosindza.

173 Ukhumule tibuko takho, uhleti lapho wesula impumulo yakho kanjalo. Uyangikholwa kutsi ngiyinceku yaNkulunkulu? Uyakholwa na? Ufuna lusito, nawe, awufuni? Inkhatsato yakho isemahlombe akho. Uma loko kunjalo, phakamisani tandla tenu. Konkhe sekuhambile.

174 Kutsiwani ngawe netandla takho tiphakeme, eceleni kwakhe lapho? Uyangikholwa kutsi ngingumprofethi waNkulunkulu, noma, inceku yaKhe? Uyakholwa na? Tinkhatsato takho ngetandla takho nguloko lofuna Nkulunkulu abe—ukhulekelwe

kona. Kunjalo. Manje hamba futsi wemukele kuphiliswa kwakho, nonkhe.

175 Sitihambi lomunye kulomunye, angikwati, angikaze ngikubone, loku kuhlangua kwetfu kwekucala.

176 Kukhona lokwentekile, lomunye khona ngalapha. Yindvodza lehleti khona emuva lapha, uphakamise inhloko yakho ngetulu kwalendvodza lenenhloko lemnyama, uphetfwe yinkhatsato yenhliyo, futsi ufuna Nkulunkulu akuphilise. Kunjalo. Bewukhuleka futsi ubuta Nkulunkulu ngalesosikhatsi nje, “Akube ngimi, Nkhosi.” Uma loko kunjalo phakamisa sandla sakho. Kulungile. Uyakwemukela lolokucelile. Hamba ngendlela yakho futsi usindze. Amen.

177 Niyakholwa, nonkhe? Nganhlitinyone, niyakholwa na?

(Ngabe sesibenabo labatsatfu? Sibe nalabanengi babo. Hhe! Kulungile.)

178 Kulungile. Manje hloniphani ngekutitfoba sibili. Sinendvodza langembali lapha. Umzuzwana nje, sikhatsi impela nje. Manje chubeka ukholwa nje lapho, asati kutsi Moya loyiNgewele angahle enteni. Uyaciniseka yini? Niyakholwa mbamba yini, bangani?

179 Bengingeke ngite lapha kutsi nginidukise, hhe... Bekungangisita ngani? Ngilapha njengemnakenu, ngiyamtsandza, kungako ngita. Futsi ngiyamtsandza Khristu, naKhristu ungitfumele lapha, njengoba nje Nkulunkulu aMtfumela enhla eSamariya. Bekangati kutsi enteni, Bekaya eJerikho, kodvwa Bekanesidzingo sekwendlula ngaseSamariya. Kungani? Babe waMtfumela enhla lapho. Watsi, “Angenti lutfo aze Babe aNgikhombise.” Watfumela bafundzi baKhe khashane, lowesifazane wenyuka, Ucala kukhuluma naye, wase-ke Ufola inkhatsato yakhe.

180 Angati kutsi ungubani, usihambi kimi. Angikwati kutsi ungubani, kodvwa Nkulunkulu ungitfumele lapha, futsi ngita lapha nje futsi ngitinikele eMoyeni waKhe, njengoba Khristu enta ngalesosikhatsi, futsi Ungikhombisa kutsi yini inkhatsato yakho, njengaleso sikhatsi nje. Naloyo wesifazane wagijimela edolobheni futsi watjela wonkhe umuntfu kutsi achumane naye, “Wota, ngabe Lona akusuye yini yena kanye loMesiya?” Yeboke, uma lesu kwakusibonakaliso saMesiya ke, kuyafana namuhla uma Anguye itolo, namuhla, naphakadze.

181 Nayi indvodza. Angikwati, mnumzane. Ngabe loku kuhlangua kwetfu kwekucala? Uma Nkulunkulu atokwembula kimi kutsi iyini inkhatsato yakho, utokwemukela njengaKhristu atama kukusita?

182 Manje, asitsatse sikhatsi setfu nje nalendvodza. Uma besilisa, besifazane, bantfwana kulesakhiwo, lapha, sobabili,

asikaze sihlngane phambilini emphilweni, lesi sikhatsi setfu sekucala.

¹⁸³ Manje, loku kwenta kube butsakatsaka kabi, niyabona kutsi ematfonsi emjuluko ema kanjani etandleni tami, nakanjalonjalo. Nje ku, kuba kakhulu. . . Kubukeka kwangatsi manje kimi, kutsi abasabonakali kahle ngatsi basa lubisi nje, ndzawo tonkhe. Yini leyo? Loko kukholwa kwakho kwenta loko, nguMoya loyiNgcwele ahleti kulesakhiwo, niyabona. O, bekungentekani? O, uma nje bewungabhidlita lolocwencwe loluncane!

¹⁸⁴ Mnumzane, ngiyakubona, uyinsizwa kakhulu kunaloko longiko manje, nadokotela anikina inhloko yakhe, uphonsa lithawula ngawe. Kunjalo impela. Unenkhatsato yangekhatsi. Kunjalo. Uyesaba kutsi ngumdlavuzza manje. Liciniso lelo. Loko sekube kadzeni. Nkulunkulu bekangabuyela kanjani emuva eminyakeni lenjengaleyo, futsi akwati, kutsi wentani? Uphetfwe yi—yinkhatsato yelidlala, nawe, futsi unenkhatsato yesisu, futsi. Kunjalo. Uma Nkulunkulu atongitjela kutsi ungubani, utokwemukela manje? Ngoba Ukanye nawe ngco manje, uyakwati loko. UnguMnumz. Miller. Kulungile. Kunjalo. Manje hamba ngendlela yakho futsi utfokote, jabula. Nkulunkulu akubusise.

¹⁸⁵ Uyakholwa ngenhlitiyo yakho yonkhe? Buka mngani, manje sewuchubekele embili kakhulu kunaloko bewungiko itolo ebusuku. Uma ngiyinceku yaNkulunkulu, futsi nginitjela liciniso, nginitjela liciniso, khona manje. Khona manje, nonkhe, Khristu uvukile kulabafile, futsi ngesikhatsi Afa eKhalvari, Wahlubula develi onkhe emandla lebekanawo. Niyabona na? Seniphilisiwe manje, ngamunye wenu, futsi ngako, loku kuliciniso. Yona kanye leNgelosi leyo mine. . . lengicondzisako, futsi isho, khona kulesakhiwo. Kucala kubukeka njenge. . . Ngi—ngikhholwa kutsi ngisandza kukucaphuna nje. Ningacabangi kutsi ngisangene, kodvwa kukhona lolukhulu, lugcobo lolujulile kulesakhiwo, khona manje.

¹⁸⁶ Ngiyakholwa uma nitokukholwa le lenginitjela kona, khona manje, kutsi kuliciniso, kutokucatulula. Nitokukholwa na? Ningetsembisa kukukholwa? Yini lenye Lebekangayenta na? Niyabona, ngingeke sengiphilise muntfu, NguMoya waKhe; hhayi bantfu elayinini lalabakhulekelwako, bantfu ngephandle lapho, nomakuphi. Manje, bukani ngalapha nje futsi nikhholwe, futsi nibone kutsi Nkulunkulu akakwenti yini. Niyabona na? Liciniso. NguMoya waNkulunkulu.

¹⁸⁷ Manje, ngitamile kukubeka ngemBhalo, Nkulunkulu sewufikile futsi wafakaza kutsi bekuliciniso. Manje, Jesu Khristu, iNdvodzana yaNkulunkulu, uniphilisa nonkhe. Manje, yinye kuphela intfo yekukuvimbela kutsi ungabi nako, lelo ngulelo lelincane, litfunti lelimnyama emkhatsini weNdlela lenelubisi nawe. Kunjalo. Uma singakhuleka umkhuleko

wekukholwa kwenta lesositfunti sinyakate, khona-ke Moya loyiNgcwele angehlela etikwakho, njngematfonsi ematolo emusa, futsi ente wonkhe umuntfu ekhatsi lapha asindze, khona manje.

¹⁸⁸ EDurban, eNingizimu Africa, emkhatsini wemahedeni laluhlata, ngesikhatsi ba...Ngabona tinkhulungwane letingemashumi lamabili nesihlanu temasondvo, imibhedze lemincane, netinhlaka, baphiliswa ngasikhatsi sinye ngesikhatsi lenye yaletintfo leti yentiwa langembili, tinkhulungwane letingemashumi lamabili nesihlanu. Ngelusuku lolulandzelako imitfwalo yemaveni lamakhulu lasikhombisa yetinkalishi, netinhlaka, netagila, tehla ngesitaladi tihlabela *Kholwa Kuphela*, netinkhulungwane talabamnyama, bemdzabu labangcunu bahamba emvakwayo bahlabela *Kholwa Kuphela*.


¹⁸⁹ Uma labo bemdzabu, labangakaze beve ngaNkulunkulu phambilini, bebangamemukela Khristu futsi batfole loko, kutsiwani ke ngatsi lesigcwaliswe ngaMoya loNgcwele futsi sihleti eBukhloneni baNkulunkulu manje kubona loku kulelive leliphucukile? Nkulunkulu sihawukele.

¹⁹⁰ Asikhotsamise tinhloko tetfu. Asibe cotfo, akutsi wonkhe wesilisa newesifazane babuke kuNkulunkulu njngamanje.

¹⁹¹ Babe loPhakadze naloBusisiwe, li-awa selisondzele, bantfu bafanele bahambe kulemigwaco leshelelako, futsi ngiyaKubonga ngabo. Futsi O Nkulunkulu, ngitama ngako konkhe lokukimi kulelicemba lebantfu labatsembekile, kungesiko kuhudvulela ngephandle lilayini lalabakhulekelwako, hhayi kuhudvula nomayini, kodvwa kutama kubatjela liciniso leliBhayibheli. Futsi Ubenemusa kakhulu kusihlwa, kutsi wehle futsi ucinisekise loko kutsi kuliciniso. LiBhayibheli lakho litsi kumaHebheru 11, "Nkulunkulu uyacinisekisa, noma, ufakaza ngetiphiwo taKhe." Manje, Nkhosi, akutsi uMoya lowavusa Jesu kulabafile ungene kuwo wonkhe umuntfu eBukhloneni bebuNkulunkulu.

¹⁹² Futsi ngilahla noma ngumuphi develi, noma ngumaphi emandla ekungakholwa lokutawuzama kubamba lesibusiso lesikhulu, semhlaba wonkhe lesivela kulabantfu namuhla ebusuku, ngiyasilahla sitsa eGameni laJesu Khristu! Sathane, suka kulenzawo, phuma kulabantfu laba!

¹⁹³ Futsi akutsi Moya loNgcwele ehlele ekuphutfumeni lokukhulu kwelihawu, tibusiso etikwebantfu, futsi ugqwalise ngamunye, futsi ubaphilise, eGameni laJesu Khristu.

¹⁹⁴ Uma ningikhola kutsi ngiyinceku yaNkulunkulu, futsi ngitfole umusa emehlweni enu, anginanzaba kutsi yini lengalungi ngawe, sukuma ume ngetinyawo takho futsi uMnike ludvumo ngekuphiliswa kwakho futsi utawuba nako khona manje, eGameni laJesu Khristu. 

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