


# LUKUNWA WA MULOLO

 Lesa mutemwe, Lesa mukatampe kabiji wabulume, Ao walengele bintu byonse ku ngovu ya Mupashi Wanji, ne kwituletela Yesu Kilishitu, Mwaanaji Yeka umotu, Ao witufwijile kyatutu atweba bandengamambo, Waoloka pa babula koloka, kasa etupwanya ne kwitubwezha muluvwang'ano lwakila kuwama alo lotuji nalo jibiji ne Lesa, byoka byo twafujishiwa mu Kyaambo kyapeshiwa, amba twajinga muluvwang'ano ne Aye kitendekesho kyaino ntanda sakikyangye kwikalako: “Kimye bantaanda bakumakya po baimbiile pamo, kabiji ne baana bakwa Lesa pobabijikile nalusekelo, kwiine akwa kunyuma kitendekesho kya pano pantanda saka kikyangye kwikalako ne.” Twayuka byepi amba akyo kechi kyajinga kimye kimo nakimye Mwaanamukoko kyo aipailwe ne; kyakuba mba Lesa, mu ndangulukilo Yanji ikatampe, witumweene atweba satubijika ne kusangalela mulupulukilo lwetu kupichila mwi Yesu?

<sup>2</sup> Kabiji, bufuku buno, twatopakotu kulolwa lukumo lwa Bulesa alo lukasololwa pa kwiya Kwanji kwa Bubiji. Misongo yonse ne bulanda bikafumishiwapo. Nanchi potukekala na mubiji ujipamo nobe Wanji Ayemwine mubiji walukumo, mambo tukamumona Aye byoka Byoaji. Apano inge twatala ku maboko entu abena kupumba, suki ibena kwaluka ke yatokoloka, ne mapuzhi abena ku kukuluka, twayuka mba twi bantu bakufwa kabiji batazha mintwe kulukungu ako kotwafumine byooka byotwakunyika mintwe yentu, kabiji koko twafumine. Bino, Nkambo Lesa, byoka byo muji kiine Anweba mwi Lesa, Mwalaile mba muketusangula jibiji mumoba akumpelo, kabiji twikiketekela.

<sup>3</sup> Nakuchichika twaimana na lwitabilo lwetu bufuku buno mu Kyenyi Kyenu, twaiya kwakubula moyo mambo Yesu witukambizha amba twikyube. Kechi namambo akuuba mba paji kyawama kyotwauba ne, mambo kechi pajipo kyawama kyotwaauba ne; pukuba twaiya nakwikepesha, saatubena kwaamba mba abwe bunoonshi bweetu mambo a bupe Bwanji abo bwapeewa kwiatweba. Okao mambo, twaiya nakwimpuzha amba Musakwitupesha bufuku buno mukuleta Kyaambo. Mambo kyanembwa, mba, “Muntu kechi ukeekela ku kanjotu ne, kanatu ku Kyaambo kyonse kifuma mukanwa kakwa Lesa.” Kabiji lekai kanwa ka Lesa kaambe bufuku buno. Lekai byaambo biiye, kabiji Bifike pazhika mu michima yentu, atweeba tubena kuteeleka, ne kuyuzhiwamo na Mupashi Wenu kabiji nena Kyeenyi Kyenu. Mambo twaimpuzha bino Mujizhina ja Yesu. Amena.

<sup>4</sup> Le—leelo ne keesha, bufuku bwapita, nangwa byokabyo, ne leelo, twanji kwaambanga pamuntwe, patanshi, pa kwiikipa muntwe, *Kika Kyo Twabujila Kwikela Dinominesheni*. Kabiji twikikosesha, kika kyo twabujila kwikela dinominesheni, kabiji ne kyotwabujila kuketekela mu madinominesheni. Mambo, twikitana mu Baibolo, amba madinominesheni kechi abikilweko na Lesa ne; abikilweko na diabola; kabiji kyaitabilwa na Baibolo. Kabiji kyakuba mba, kupichila mu madinominesheni, kileta bilubo. Pano tubena kwaamba kikye mukoolola ne kuleta awe tambanako mu lunvwang’ano lwa Kyaambo kya Lesa kyaapeshiwa. Kokubamba, luketekelo lwentu kechi lwa nshimikwa mu byaamba dinominesheni ne, nangwa byaamba muntu uji yense ne; ke kyanshimikwa pa byaamba Nkambo Lesa. Kabiji ajo jojishindatu jimo jotwakonsha kolwelwamo bulongo.

<sup>5</sup> Kabiji lukeelo luno, Najinga na faivi, Naketekela, binshina byapusanako byalupukamo mu dinominesheni, abyo kiine byabulwa kwaambwapo mu Baibolo, amba bipwilo bya Mapolotesintati bibena kufukamina ku, byo bafunjisha mafunjisho: kintutu kimo akyo inanja pite waakala, kipwilo kya Katolika byo kisapwila, kabiji kyafuminemo ne kwiya mu kipwilo kya Polotesintati. Kabiji ne kufukamina kintu kimo akyo kyaabula kutanwapo nangwa pamo mu Kyaambo kyakwa Lesa ne.

<sup>6</sup> Kipwilo kitanshi kyaki dinominesheni, twajikwikimonanga mabaanga ano mu jishimikila ja bashakulu ba Nikeya, ba kipwilo kya Nikeya. Pakimye kya lufu lwa bantumwa, kyalondejilepo ke bashakulu ba Nikeya, kabiji batwajijile pa myaka yavula. Fiili aduleendi ne tweeti-faivi myaka, mukupezhako kyaishile ku—ku Nikeya, France, ako kobanjinga na—na kinje kikatampe kya Nikeya. Kabiji ne kookakwa iko kwalengelwe mafujisho ao kipwilo kya Katolika kyoanji nakyo luno, kabiji oa apainwe ku ma Polotesintati.

<sup>7</sup> Kabiji byoka byo Najikwaamba mu—mu lufujisho lukeelo luno, “Kimo kya aa mankulo abipwilo, kuyatu kufika ne ku—ku nkulo ya kipwilo kya Tesolonika, myaka fifitiini aduleendi ya mankulo afiishi, kechi kwanjingapo kimye kimo ne poso byooka byoambile Aye amba, ‘Ukinji na Jizhina Jami.’”

<sup>8</sup> Kabiji kululwe lubanji lukwabo, kechi bakijinga mwi Kilishitu ne, baishile najizhina ja ki dinominesheni, “Katolika, Luther, Wesley, Baptist, Presbyterian, Pentekosito,” kuyatu ne kulutwe.

<sup>9</sup> Bino mpelo ya nkulo saikyanyge kufika, Aye waambile mba, “Nakubikila kibelo kya kyashi ku meso obe.” Mwamona? Kabiji aya yo nkulo yo twaketekela amba yotujimo pakino kimye, ke nkulo ya kibelo-kyakyashi, pakachi kakuya kumpelo ya kipwilo kya Laodikeya.

<sup>10</sup> Kabiji ke fiili aduleendi ne tweeti-faivi myaka kuya ku kinje kya Laodikeya. Kabiji mokaamwa imo mobabikile bino bintu nobe kunsaaasa, kwichila meema, ne mabatizhilo abubela, mupashi wazhila wabubela, ne byonse bye bintu bikwabo. Abo baitabiizhe bibye.

<sup>11</sup> Kabiji kimye Luther, byo ajinga pulisiti, kabiji walupukamo mu kipwilo kya Katolika, walupukilemo na bibye bintu. Kabiji kufuma moomwa kwaishile Zwingli, kufuma Zwingli kwaishile Calvin, kufuma Calvin kwaiya Wesley, oo, kuya ne kulutwe. kabiji batwaajijiletu na kuleta ao mafujisho kuya kulutwe. Pano nga Lesa wakonsha kutangijila Kipwilo Kyanji byeepi, byo babena kulondela mashinda Aye oa bujile kubikako pakuba mba ebatangijilenga nyi?

<sup>12</sup> Kabiji vulukai, mu Lumwekesho 17, twaatana “mwanamukazhi.” Bino abye byambo bijitu patooka. Byaanembwa mu Baibolo, nanchi Naketekela Nakonsha kwibyaamba. Kyaambiwa mba awe mwaanamukazhi wajinga “pite.” Akyo kyalumbulula mba wajinga mwanamukazhi watama-wayankuwa; amba aye wafwainwe kusongolwa ku mwaanamulume, kabiji waubile bulalelale na bapanopantanda. Kabiji wajinga na...Aye wajinga “INANJA BA PITE,” okao mambo wajinga na baanababakazhi. Kabiji mwaila mampuzha apanopantanda pa kwialenga, byokinji...Kabiji pokapa, amiwamwine, pa kwikimona mu Kinembelo, kumona mafujisho anji ne byonsetu, Naketekela Nkambo wikyashika bingi bulongo mundoonda, akyo kuba kyaikala kingi ne kanatu kipwilo kya Katolika. Momujishindatu mokya konsha kwikela. Kabiji aye wasemene ka? Abye bipwilo byaki Polotesintati. Kiine, byo aubile.

<sup>13</sup> Kabiji aye mukuboko kwanji mwajinga kaapu wabinyu byabulalelale bwanji, kabiji wa paainenga kuba mamfumu ba panopantanda. Neaye wajinga tangi wantanda yonse, kwaamba mwaila bumupashi. Kabiji abyoy ibyo. Kechi pajipo mukwaabo...

<sup>14</sup> Talai, twayai, twakonsha kubwela kwi Danyela ne kumona kipashang’ano. Talayi pakipashang’ano: aye mutwe wa golonde, abo bo bumfumu bwa Bambilona; kyela kya lubemba... nangwa siliva, Med-o-Pelesa; lubemba, Alexander wa Mukatampe, ne bikwabotu, abo ke bumfumu bwa Kingiliki; pano ke bufumu bwa ki Loma, Loma wa Kumusela ne wa Kumuzhika, mauulu abiji.

<sup>15</sup> Kabiji inge mwamona mubuubwe bumfumu jikumi, abo bwaiya na oa masengo jikumi otwaji kwaambangapo lukeelo luno, mubonseebwe bumfumu jikumi aabo bukeyapo, bwanjina bwavwangakana kyeela kya kapotwe ne buchimba. Kabiji akya kyeela kya kapotwe kyafumine ku mikupa, abo ke bwina Loma. Kabiji amwa muji lubaji lwa ki Lomanizimu abo

bwanvwangakana mubyaalo byonse biji munshi ya Mwiulu, kupichila mu kipwilo kya Katolika. Abyo kiine ibyo. Kabiji kechi ba konsha kunvwangakana, kuji konse ne.

<sup>16</sup> Kabiji bakansongwezhanya, abo beene nabene. Aye Baibolo waamba mba byo bakooba. Kabiji ngibatalai leelo. Songwalume wenu waenda na songwakazhi waki Katolika; inge besongola, wafwainwa kulaya ku koomeshesha baana babo muki Katolika; monai, ne kwikyalulwila kulubanzi lukwaabo. Mwamona, ke koonaua bulume bwa mukwaabo.

<sup>17</sup> Pano kyookika? Aye Baibolo waamba mba kyosetu ke bupite. Pano musakubapo ka? Abyo ibyo. Kabiji ne bubi bwa bantu byo bukebapepula . . . Twabwelele mu Mpitulukilo yamumizhilo, ne kumwesa mba mwaana wamubukende, mwaana waabula shanji, kechi wakonsheshe kutwela mu kipwilo kya Nkambo ne pabise mi jikumi ne bina. Amo mwajinga mumizhilo. Kabiji Kilishitu waishile na kubaisha mizhilo. Ibyepi pano mukino kimye?

<sup>18</sup> Pano kika kibena kubiwa pa babo, nanchi kiji byepi natutwe tuba pite tuji bibye pa mukwaakwa leelo jino, atwe twanatukazhi tupeepa-fwaka, ne kumvwala-tuputula, batenda-suki yabula kwesakana pamo, kabiji ne bikwabotu? Lukatazho lujipi nakikye? Ke mambo akuuba mba ne bainabo nabo baubilenga kitukimo. Ke kupepula, mizhilulwila, kufuma ku kisemi kimo kuya kukikwabo. Abyo byobyoy kiji. Kabiji kika kyootuji nakyoy? Twafika pakifulo kyakuba mba, ke bubitu bwapusana pusana buji pamo.

<sup>19</sup> Oene mambo Lesa kyoaimyenya Russia, kookwa, na antomiki mboomba ao wakumonaunatu shata, byoka byajinga kimye kya muyulo, byo Aimenye makumbi. Kiine, Wikyuuba. Kabiji ne Baibolo byobyoy aamba. Russia, byokiji kyaalo kyabula kumuyuka, babula kunswa mba Lesa koaji, ke kintu kijitu mumaboko akwa Lesa Wabulume bonse. Byoka byanjinga Mfumu Nebukaneza wa konauna Isalela mambo bakakelwe kwenda na Lesa, Russia waimenatu pa “kubwezha kizhole kya bazhinjikwa,” kya kipwilo kya Katolika, namashi ao obaichijile aba zhijikwa. Aye Baibolo byobyoy aamba. Aye ukoba byonsetu.

<sup>20</sup> Nanchi talai kuno, inge inabo wajinga songwakazhi wa makolasi, ne nkambo yabo, kabiji ne inabo wajingatu wakutolauka tolauka, pano yeng’anyi leelo? Wamazha akutolauka-ne-kutolauka nena mafwashi anvwajilo yataama. Pano nga baana banji bakekala bamusango ka?

Kabiji anweeba mwaamba mba, “Bushe Lesa uba kyookyo nyi?” Ee, mwane.

<sup>21</sup> Lesa upepula mizhilulwila ya baana, ya kisemi, kufika ne kubise mi jikumi na bina. Kabiji unvwe Kilishitu waishile nakwiyifikizha, twakonsha kwaamba mba, “Abise mi aduulendi, nangwa bise mi faivi-aduleendi.” Kika, Aye waambile mba,

“Abo bashakulu bakala, mwibonvwa baamba mba, abo bashakulu kimye kyakala, ‘Kechi ukepayang’ana ne.’ Naamba namba, ‘Anweba, yense ukazhingijila mulongo wanji, pa kubula mambo, aye waipayang’ana kala.’ Mwaumvwine byokyaambilwe mba, abo bashakulu bakala, ‘Kechi uba bukende ne.’ Pakuba Amiwa ne mwaambila namba awa utala mwanamukazhi nalwinso lwa kumukumbwa, waubila nanji jimo bukende moka mumuchima wanji.” Aye wiyubile... Ngaa *kubaisha* kokubaka? “Kwikibaaisha javula.” Kabiji umvwe mukimye kya mizhilo kyajinga ke bisemi jikumi na bina, kyakonsha kusenda bimye binga leelo?

<sup>22</sup> Kabiji bashetu bakitwala, kabiji bashetu bamyaka-ya pakachi, ne banabalume ba songolwa kechi bajipo na munema wa luchipo lwaabo lwa masongola. Kika, abo batolatu baanabakazhi ne kwikala nabo kuji koonse, kabiji nobe bokaabo ba kabwa. Ne kabwa ujipo na munema ne byubilo byawama kukila bantu bamo byoobaji. Kabiji Nayuka mba akyo kyaakila kukosa, bino abyo byooby kinji.

<sup>23</sup> Kika? Ne bipwilo nabyo bilekatu kwakubula ne kwaambapo pa kikye ne. Kika? Abo babena kuubatu byooka byubapo inabo. Ne bipwilo kebekilondele. Mambo, kipwilo ne kikye kipwilo kya ki Polotesintati byafumine mu kipwilo kya Katolika, bubi bwa kipwilo kya Katolika bwa pepula ba ma Polotesintati. Kiine, byo kiji, nanchi mwipika kuba waita ketulu mba “ndonchi.” Abyo kyaakine byokinji.

<sup>24</sup> Pano twaatana mba, kabiji mu Kineembelo, twaatana mba... Kabiji kechi Naatanapo ka kalata pa tebulu bufuku buno ne. Naambile namba, “Mwshaipo patu pamo apo Lesa po abikileko dinominesheni. Mwshaipo patu pamo apo Lesa po abikileko mwanamukazhi musapwishi. Mwshaiko patu pamo apo Lesa po abikileko kusansa meema. Mwshaipo patu pamo apo Lesa po abikileko kwiichila. Mwshaiko patu pamo apo Lesa po abatizhepo mujizhina ja ‘Taata, Mwaana, Mupashi Wazhila.’ Taanai byooby bintu.” Nangwa byokabyo twiibyuba kimye kyonse. Neabyo byalondelatu mwaya kipwilo.

<sup>25</sup> Bino, Naambile namba, “Mwaila ndangulukilo yenu kuba twaikala ba Baptist ne, mambo twibaketekela abo kubatizhiwa mu Jizhina ja Nkambo Yesu Kilishitu. Kechi kujipo nangwa umo, mu Baibolo, wabatizhilwe mujishinda jikwabo ne. Mwshaipo patu pamo apo muntu umo po abatizhilwe mu jizhina ja ‘Taata, Mwaana, Mupashi Wazhila,’ Nakonsha kusutula maboko ami ne kwaamba mba Ami ne ngauzhi wabubela.”

<sup>26</sup> “Kabiji inge Baibolo waamba mba wafwainwa ‘kubatizhiwa mu Jizhina ja Yesu Kilishitu,’ akyo kibena kulumbulula mba wafwainwa kwikyubila mokaamo. Paulo wibakambizhe bantu kubatizhiwa jibiji. Nangwa babatizhiwe byeeipi, baishile, ne

kubatizhiwa jibiji. Abo babatizhilwe ku muntu umo yeka wa batizhile Yesu Kilishitu; Yoano Mubatishi. Aye waambile mba, 'Akyo kechi kyakonsheka kutwajijila kwingila ne. Wafwainwa kwiya, na kubatizhiwa jibiji.' Kabiji bafwajijilwe kwikyuba akya saabakyangye kutambula Mupashi Wazhila. Yoyajinga ndoonda yakwa Lesa."

<sup>27</sup> Nakonsha kuyako pazhiikako kukila popo, bufuku buno. Kika? Yesu ulama Kyaambo Kyanji. Mwikiketekela akyonyi? Pano, peepi nobe anweba bonse mwajinga muno lukeelo luno, bino Naakeba kutwajijilako pacheche kulutwe pakyokyo.

<sup>28</sup> Kika Paulo kyoaka- . . . kambizhe panyuma ya kwikyuba? Paulo waambile mba, "Nangwatu Malaika wafuma Mwiulu waiya wasapwilako bingi, mulekai afingwe mafingo."

<sup>29</sup> Pano anweba mwaamba mba, "Tunji na Kyeya kyakantataka pa kyokyo." Ine, kechi munji nakyo ne. Abyo diabola byobyo aishile nabyo kwi Eva, Kyeya kimo kyakantataka. Kechi mubeena kukebewa Kyeya kyakantataka ne. Anweba mubena kukabilwa kwenda mu Kyeya akyo Lesa kyoabikako kala, byoo byoka.

<sup>30</sup> Pano monai kikyee, byokiji kyapeelatu. Kimye kyo bafumine Kumutumba Waakwalulwa, Yesu waambile mba, ku baana babwanga Banji, "Nga bantu bantela mba Ami Mwaana muntu yami ng'anyi?"

"Umo waambile mba Anweba mwiba 'Mosesa, nangwa mba Elaija, umo waba ngauzhi."

Aye waambile mba, "Ngaanweba muntela mba yami ng'anyi?"

<sup>31</sup> Aye waambile mba, Petelo waambile mba, "Anweba mwi Kilishitu, Mwaana Lesa mumi."

<sup>32</sup> Aye waambile mba, "Mwatookwa anweba, Shimona, mwaana Yona; ke pakuba buntunshi bwa nyama ne mashi kechi boobwi musolwelakyo ne." Monai, kechi kiiya kupichila mu ma sukuulu ne. Kechi kiiya kupichila mu madinominesheni ne. "Buntunshi bwanyama ne mashi kechi boobwi musolwelakyo ne. Kechi mwi kifujile kupichila muma sukuulu abyambo bya lesa ne. Kana Ba Taata, banji Mwiulu, boke musolwelakyo. Kabiji pajonka jino jibwe po Nkatunga Kipwilo Kyami; ne bizhilo byankalunga kechi bikekishinde ne," ke lumwekesho lwabumupashi lwakuuba mba Aye Ye ng'anyi.

<sup>33</sup> Monai, "Kabiji Naamba namba anweba ba Petelo. Kabiji Nkemupa bakii ba Bufumu. Kabiji kyoonse kyo mukakasa panopantanda, Namiwa ke kikasa Mwiulu; kyoonse kyoomukakasulula panopantanda, Namiwa kekikasulula Mwiulu." Pano, Aye wafwajijilwe kulama Kyaambo Kyanji inge ne Aye nishi kechi waji Lesa ne. Pano, kabiji Aye byoabile byobyo, moba acheche palutwe, Aye wakobekelwe pa kinchi,

wasangukile, waile Mwiulu, ne Petelo washiinkwile Mambo awama pa Juba ja Pentekositi. Bushe wikyubile nyi? Aye, kyakiine, wikyubile. Pano monai, kimye kyooaubile. . .

<sup>34</sup> Neabo bebendelekelenga, mambo bayujilwe na Mupashi. Neabo baichilwe mba “ba myendeleko, booba-kyongo kyazhila,” nangwa jizhinatu jikwaabo jayewa musango. Kabiji bebasekele ne kwibaseka, ne kwaamba mba, “Abo bantoma binyu byankatataka.”

<sup>35</sup> Ne Petelo pakwimana mukachi kaabo, wasanswile jiwi njaji, kabiji waambile mba, “Anweba bantu ne balongo, umvwai jiwi njami. Umvwai byaambo byami ne kuteleka kwiami. Mambo abo kechi bapendwa byo mulanguluka anweba ne; mambo juba jikijitu ja lukeelo. Pakuba kino kyo kyokya kyaambile ngauzhi Yoela, ‘Kabiji kikeya kufikizhiwa mumoba akupelako, mba Nketulwila Mupashi Wami,’ ne byo Akoba pa baana Banji babalume, ne baana Banji babakazhi, ne bazha Banji, ne bikwabotu, mu joja juba.”

<sup>36</sup> Kabiji byo baumvwine bibye, ne michima ibapile munda. Pakuba, baumvwine ku muntu wabujile kuyuka ma ABC anji, nangwa byokabyo bamuyukile, bayukile mba ujipo Nakintu kimo mwiaye, kyamusokelenga, aye Mupashi Wazhila. Kumunkanya nyi? Kika, kijitu pamo nobe kweseka kuzhimya mujilo, pa kinshimikwa kyauma, pajuba javula mweela. Kuba mwikyuba ne. Aye wayujilwemo na Mupashi Wazhila. Kabiji pano ikika kyoaubile?

<sup>37</sup> Abo baambile mba, “Kyawama, anweba bakwetu ne balongo, tube byeepi pakuba mba tupuluke?”

<sup>38</sup> Pano ngitalai, Petelo, uji naba kii bamu Bumfumu. Mwamona?

<sup>39</sup> Bino, Yesu byo asangukile pajuba jabusatu, Aye kechi wajinga na bakii bamu Bumfumu bwa Mwiulu ne. Bushe mwayuka kyokyo nyi? Aye waambile mba, “Njina bakii balufu ne bakalunga,” bino kechi bamu Bumfumu ne, mambo bapelwe kwi Petelo.

<sup>40</sup> Bino Waambile mba, “Petelo, kyonse kyo wakonsha kukasulula pano pantanda, ne Amiwa ke kikasulula Mwiulu. Kyonse kyo mukakasa panopantanda, ne Amiwa ke kikasa Mwiulu.”

<sup>41</sup> Pano papo waimana na bakii, pakuba mba anshinkule aakye kintu kya peshiwa kuino ntanda. Kabiji papo uji nabakii mukuboko kwanji. Pano neabo babena kwipuzha, “Tube byeepi pakuba mba tupuluke?” Bino, nangwa kikale byeepi kyaambile muntumwa mba bekyuube, Lesa wafwainwa kwikiitaba Mwiulu, inge wa Mupele alwa luusa.

<sup>42</sup> Bino Petelo waambile mba, “Lapilai, anweeba bonse, ne kubatizhiwa mu Jizhina ja Yesu Kilishitu mululekelo

lwa mambo enu, kabiji mukatambula wabupetu Mupashi Wazhila.” Akyo ikyo nyi? Kabiji ao oene mambo bakii ba alukilenga Mwiulu ku jizhina jiingi jikwabo, mujishinda jikwabo, jiingi jikwabo—jiingi jikwabo mumusango ungi. Baalukile panopantanda, kabiji baalukile Mwiulu, inge ne nishi Yesu kechi walamine Kyaambo Kyanji kwi Petelo ne. Kabiji pa puzha paji ponse mu Baibolo apo po babatizhiwe, kufuma poopa, ba batizhilwe mu Jizhina ja Yesu Kilishitu. Kabiji ne booba babatizhilwe kunyuma, baishile ne kubatizhiwa jibiji, mu Jizhina ja Yesu Kilishitu, pakuba mba batambule Mupashi Wazhila. Akyo kyo kyaitabilwa. Kibena kutwajijilatu mumusango umo.

<sup>43</sup> Nanchi, inge tubena kufujisha lubatizhilo mujizhina ja “Taata, Mwaana, ne Mupashi Wazhila,” ke bungauzhi bwa bubela. Pano kechi Mbena kukeba kwimukozha kumichima ne, bino mbena kukeba kwikilondolola bulongo pakuba mba kino kipwilo kiyukishe bulongo byokiji. Atweba kechi tunji kuno nobe bantu babilubi babuula kuyuka nangwa kintu kimo ne; twayuka po twaimana mu Kyaambo kya Lesa. Monai, twayuka. Nakambizha unji yense nkumweesha pantu pamo apo muntu umo po abatizhiwe mujizhina ja “Taata, Mwaana, Mupashi Wazhila.” Bino mwakonsha kuteleka ku kwaula kwa bubela nangwa ku Bukiine? Kekankebai mu Binembelo. Kinjitu kwi anweba.

<sup>44</sup> Mbulaipo apo muntu umo mu Baibolo, apo kipwilo po kyabikilwe mu bu dinominesheni mu—mu Baibolo. Mbulaipo mu Baibolo apo mwanamukazhi po atongwelwe kwikala musapwishi. Mbulaipo mu Baibolo apo abye bintu byonse, abyo byo tuubena kwaambapo, po byabikilweko mu Baibolo. Kechi mobiji ne. Mbulaipo pantu pamo. Mwaya panji dinominesheni. . .

<sup>45</sup> Kyawama, kimye ba Methodist kyobantapile, basapwijilenga pa kutokeshiwa. Akyo kyawama. Pakuba, byobaubile byobyoy, abo balengele dinominesheni, kabiji abyo byobyoyo kypawile. Oene mambo Baibolo kyo aambila mba, “Unjitu na jizhina.”

Mwaamba mba, “Amiwa ne Mwinakilishitu.”

“Kyawama, ng’anyi dinominesheni yo utanwako?”

<sup>46</sup> Mwaamba mba, “Newaki Methodist,” kika, nanchi obewa wijiule. “Amiwa ne waki Baptist,” jiule. “Wakipentekosito,” wi jiule. Wiiwa mukyokya kipwilo.

<sup>47</sup> Wafwainwa kwikala kulubaji lwa Kilishitu. Kechi kijipo namwingilo ne kwaamba mba, “Methodist,” “Baptist.” Inge wi Mwinakilishitu, wi Mwinakilishitu mu muchima.

<sup>48</sup> Ao onse madinominesheni akosha kusema baana, baana ba kwa Lesa, abyo ibyo. Pakuba obe inge walanguluka mba kaya



Mwiulu mambotu wi Methodist nangwa mba Baptist, waya mungi. Kabiji ao oene mambo otwafuminamo mukikyey.

Kika ba Baptist kyobabujila kumona?

<sup>49</sup> Naimpwizhe mwanamulume waku Methodist papo, ubena kunemba bintu byakupesapesa pa byakufunda kwa sukuulu, abyo byanembelwe kala. Aye waambile mba, “Kintu kimo atweba kyotubula kumonamo bulongo mwiobewa, waimenatu pa baki Pentekosito.”

Naambile namba, “Awe ‘atweba’ ye ng’anyi?”

“Atweba, ba Methodist.”

<sup>50</sup> Naambile namba, “Kyawama, Amiwa nsakukubula kyo Nkooba. Nkeya ku muzhi wenu kabiji muleke ba Methodist bakafwete ne kutundaika aye mpwijilo.”

“Oo,” waambile mba, “nangwa byokabyo, kuba twauba kyokyo ne.”

<sup>51</sup> Naambile mba, “Abyo ibyotu byo Nalangulukile. Ngikala na ba Pentekosito mambo baki Pentekosito bobekiketekela. Abyo ibyo. Abo bobekiketekela. Abo ibo babena kumweenamo.”

<sup>52</sup> Baanga baatanga yeo sawakya mu mangazini ya *Bumi*, kantatakantu, palwaba kipwilo kya Pentekosito? Kekitu kimo kikatampe kya kukumya kyaubiwa muino nkulo. Abo baji na bantu banvula babena kwitabila mumwaaka umo kukila pa bipwilo byonse kwibimvwanganya pamo. Kika? Nangwatu mubilubo byaabo, Lesa ubena kwibatangijila kuya palutwe, mambo abo baketekela Bukiine kabiji ne kweenda Nabo. Ke Bukiine.

<sup>53</sup> Pano kika kyo tubena kuba pakino kimye? Mwamona? Oene mambo otwabujila kwikela budinominesheni. Kabiji nangwa kine baki Pentekosito bekalala budinominesheni . . .

<sup>54</sup> Kabiji inge twabwela kunyuma aakwa, kimye Mupashi Wazhilla poaitulwilwe pa kipwilo kya Pentekosito, apo papita myaka foote, kabiji batatwile ne kwaamba mujimi, akyo kimo kya mubya bupe. Akyo ke kya bupe kyakepeshapo pa byabupe. Akye ke kya bupe kyapeleshako, moka mwaila Paulo Wazhila, ke kwaamba mujimi. Kabiji pakimyetu poaponene, “Oo,” baamba mba, “ntuji Nanji pano,” ne kulengamo dinominesheni, Jenulo Kaanso, akyo pano ke Assemblies of God. “Oo, kafwapo uji Nanji ne kanatu waamba mujimi,” kabiji ne Lesa wibanshile waendako palutwe, ne kwibaleka baikala pokaapa. Kyakine. Ee, mwane.

<sup>55</sup> Palutwe kwaishile ba Oneness, ne kuntampa lubatizhilo mu Jizhina ja Yesu. Abo baambile mba, “Oo, atweba tunji Nanji,” ba paangamo kabungwe. Kika kyobaubile? Lesa waendeleko palutwe ne kwibansha baikala pokaapa.

Ke kyabumba, “Yense waswa, mulekai eeye.”

<sup>56</sup> Mwamona, ba Oneness kechi bakonsha kuya kwiba Assemblies ne. Nabo ba Assemblies kuba baaya kuba Oneness ne. Nesambapo nabamo banabalume bobaji naabo, Mr. Goss, ne Dr. Pope, ne bavulatu. Aabo banabalume ke banabalume baaya nkuwa mu. . . Naikalapo nabo kala. Naambile namba, “Wakonsha byeepi kufujisha kiyukilo kintansi, saauji wafunda?”

<sup>57</sup> “Kyawama,” waambile mba, “Mulongo Branham,” umo, babiji nangwa basatu ba mwiabo, bajinga bingi nabukinshika, waambile mba, “twayuka mba akyo kechi kyawama ne, pano twakonsha kuba byepi? Inge twakonsha kwambapo kiji kyonse pakino kimye, kika, kyakonsha kulubankanya mutanchi yense.” Kyakine, kabiji kechi ukekala bishopu jibiji ne, nangwa mukulupe wapabonse ne. Ao ye mwine mulanguluko.

<sup>58</sup> Mulongo, Kyangwamina kwikala nakamwingilo pa koono, nangwatu kusapwila mushi ya kichi kya mulumba, nsaanji na Bukine, kyakine, kabiji sawayuka mba mbena kwaamba Bukine. Bantu basaka Bukine. Kabiji obe kyakufwainwa, nobe Mwinakilishitu, kwikala nalushimuno lwakwamba bya Bukiine. Lesa ukakuzhachisha obe pakiky.

<sup>59</sup> Nanchi, pabibye bintu, inge kechi wabatizhiwa mu Jizhina ja Yesu Kilishitu ne, kabiji kechi wauba bino bintu ne, kabiji kechi watambula Mupashi Wazhila ne. . .

<sup>60</sup> Waamba mba, “Oo, Naambile najimi.” Akyo kechi kyalumbulula mba uji na Mupashi Wazhila ne.

<sup>61</sup> Amiwa namonapo balozhi, bengila nabingelekezha, ba demona, ne byonsetu bikwabo, kwamba najimi. Kyakine. Aabo kechi bajipo na Mupashi Wazhila ne, kabiji mwakiyuka akyo. Nekuntomena mashi mukabwenkoshi ka muntu, ne kuzha, ne kumwinta diabola, ne kwamba mujimi. Kyakine. Abo sabaabula Mupashi Wazhila.

<sup>62</sup> Nanchi, mambotu waamba mujimi, akyo kechi kyalumbulula mba Unjinaji ne. Jishindatu ja kuyukilakotu mba Unjinaji, ke kuba mba mupashi obe waitabazhanya na Mupashi Wazhila, kabiji ne bipangwa bya Mupashi kebikulondele: butemwe, lwitabilo, lusekelo, mutende, ne kukoka muchima, butwame, bukimote, lusa. Apo popo wafwainwa kuyuka mba njina Mupashi Wazhila. Aye wishimuna Ayemwine.

<sup>63</sup> Pano, umvwe obewa washakamina pakubamba, mambo obewa walamata ku Assemblies, nangwa ku Baptist, nangwa ku Presbyterian, mwamona kyomubena kuba nyi? Anweba mubena kusenda jizhina ja pite. Abyo kine ibyo. Lupukaimo mukyokya kintu. Fumaiko kwiakyo. Amiwa kechi natazha mukuba mba kulupuka mukipwilo kyobe nangwatu kikwabo ne; ubaitu kyo mubena kukeba kuba pakyokyo. Bino lekai kwimena pa kyokyo, “Oo, Amiwa ne Presbyterian. Atweba kechi twaketekela mu moba abyakukumya ne.” Kika kyomwabujila kwikiketekela?

Aye Baibolo. “Oo, Amiwa ne waku Church of Christ. Baamba mba moba abyakukumya apita.” Ke bangauzhi babubela.

<sup>64</sup> Nakonsha kwimumweshwa apo Yesu Kilishitu po apaine Bulume ku Kipwilo, mukubuka bakolwa, kabiji ne kubusha bafwa, ne kupangamo badiobola. Nakambizha muntu uji yense kumbula Kinembelo mu Baibolo apo Aye po ebifumishe mu Kipwilo. Kika kibifumishemo? Ke mafujisho abo, ibyo, kechi Kyaambo kya Lesa ne. Aye Mupashi Wazhila ubena kwingila mwingilo, kuya kulutwe mumusango umo, kabiji Aye ukatwajijila myaka.

<sup>65</sup> Oene mambo otwabujila kwikela dinominesheni, “Kwikala namusango wabwinalesa, bino sababena kukana Bulume bwa aomambo; kuboko fumaiko.” Atweba kechi twaketekela mubintu bya yeo musango.

<sup>66</sup> Pano, akyo kyatatwile byeepe? Twafwainwa kupelawizha ne kuya pakyo bukiji bukiji, byo kyatatwile. Bino tuji na Binembelo byavula bya nembwa papo pa Mupashi Wazhila.

<sup>67</sup> Kabiji kintu kikwabo, kwanji kubekya bufuku bwapita, pa “kushipikisha kwa bazhijikwa,” kechi mujishinda ba Baptist mobekitabila ne. Ine, mwane. Amiwa kine napuseneko naba Baptist ne milanguluko yabo, namafujisho akwa Calvine akuba mba kusalulwila jimo ne kunekena kwa muntu. Amiwa kine kechi naitabizha naba Presbyterian ne. Amiwa kechi nebetabizha ba Methodist ne palufujisho lwabo pakuswa mafujisho aki Arminian akwimenatu paboloko kwapwa. Ee, mwane. Bino bonse banjimo nabukine, okao mambo bafwainwa kubwezhiwa *Papo* apo paji Bukine. Inge mwafumijile popa, mwaya kiyeye nakyo. Kyakine.

<sup>68</sup> Babaptist baiya, ke babatizhe bavula, mu kwibizha mumeema; ne musapwishi wibabatizha, naini pa teeni bapeepa fwaaka, babwela bakemana kabiji babwela kookwa, ne kuteya makandi, bufuku bonse kuteya mambanko, ne kuzhokoloka, kabiji ne busulu bwa bujimbijimbi; kabiji bonse banabakazhi bamwala tuputula kuno, kunyema nyema mumashinda, ne kutenda masuki, ne—ne kupeepa fwaaka ne bya kwamba amba, ne tubitu twakutunga tunga-ne-nebinjiilo, kabiji ne ng’ambilo yantama. Mwatongola kyokyo mba kina Kilishitu nyi? Kabiji mulanguluka mba bukikizhi Bwamyaka kobunji nyi? Mubena kuya ku gehena mujoja jishinda. Nangwatu obewa mwine kuba waikala nalusekelo Mwiulu ne. Kechi ibyo ne. Abo kechi bo bukikizhi bwa Myaaka ne.

Pakuba muntu inge wasemwa jibiji ku Mupashi Wazhila . . .

<sup>69</sup> Kabiji annweba ba Pentekosito, mambo mutolauka peulu-ne-panshi, ne kwaamba mujimi, kunyema peulu-ne-panshi mubipona bya bantu, akyo kechi kyalumbulula mba unji na bukikizhi Bwamyaka. Kechi mwafwainwa kwikala na kyokyo mu mutwe wenu ne. Ine, mwane. Abyo kechi byo kikala ne.

Mambo, mwayuka mba bobo obewa mwine—bobo obewa mwine bumi bushimuna, lushimuno lobe, amba obewa kechi uji bulongo na Lesa ne. Abyo ibyo. Obewa kechi uji bulongo ne. Abo kechi bukikizhi Bwamyaka ne, ukyangye.

<sup>70</sup> Bino Mbeni kukeba kwimwimpuzhapo kintu kimo. Bushe kujipo bukikizhi Bwamyaka nyi? Aye Baibolo byobyo aamba. Aye Baibolo waamba mba mazhina etu abikilwe mu Buuku wa Bumi wa Mwanamukoko kitendekesho kyaino ntanda sakakikyangye kulengwa.

<sup>71</sup> Byoka byo Najikwaamba lukeelo luno, Nekyaamba ne jikwabo. Awa muntu wanembele lwimbo, “Kwajinga jizhina jipya janembwa mu Lukumo bufuku buno, kabiji ke jaami,” milanguluko yanji yajingatu bulongo, bino kechi wanjinga bulongo ne, mwaila Binembelo. Jizhina jobe kechi janembelwe bufuku booka bowaitabijile ne.

<sup>72</sup> Jizhina jobe, mwaila Baibolo, mwaila Lumwekesho 13, 17, ne bikwabotu, “jabikilwemo ntanda sakaikyangye kulengwa; ne Yesu Kilishitu waipailwe kitendekesho kyaino ntanda sakikyangye kulengwa.”

<sup>73</sup> Lesa wakonsha byepi, Ao wabula tendekelo ne mpelo, nga Lesa ao wabula tendekelo ne mpelo, wayuka mpelo kufuma ku tendekelo, Aye waswishishe byepi bubi kwiya pakino kyaalo kyapanishi, inge kechi kyaaaji na kilumbululo ne?

<sup>74</sup> Pakuba mba pano tukoseshe bintu bimo byo twaamba. Kika kyajinga kitanshi, Mupulushi nyi nangwa ndengamambo? [Umo mu kipwilo waamba mba, “Mupulushi.”—Waku.] Mupulushi, kiine. Kika kyakila bulume, Mupulushi nyi nangwa ndengamambo? Inge Mupulushi wakonsha kufumyapo bubi, Aye nishi unji nabulume bwakila. Kyawama, kitanshitu kika Aye kyo alekejile bubi kubiwa? Pakumweshi mba Aye wajinga Mupulushi. Ngawakila bulume ng’anyi, ubuka nangwa musongo? Ubuka. Pano kika Aye kyo alekejile misongo kwiya? Pakuba mba Aye amweshe mba wajinga ubuka. Naumvwa musango wabupopweshi poka pano. Ee, mwane. Oo, ami! Abyo byobya mumilanguluko Yanji.

<sup>75</sup> Akyo Aye kyokyo aswishisha makatazho kwiya. Akyo Aye kyokyo aswishisha bulanda kwiya, pakumweshi mba Aye ye lusekelo. Kiine, byo byo kinji. Oene mambo kyo kwaikela bufuku, pakushinikisha mba kuji mute. Oene mambo kyokwaikela kuzhingila bukiji, pakumweshi mba kuji mutende. Kiine, ke kyakwalwila kokwa ne kwalwila kuno. Oo, Aye wawamabingi.

<sup>76</sup> Pano, kyatapile byepi? Tusakuyatu pooka pokinji, bukiji bukijitu, pakuba mba kechi Nemubazha bufuku bonse ne. Bino, kwafwainwa kwikala tatwilo yabitu byonse.

<sup>77</sup> Kabiji Mbena kukeba kwimwimpuzha kintu kimo. Pano akye kyafwainwa . . . Anweba mwikibiketu mupokochi wenu wa vesiti. Anweba kechi mwikibike akye nobe kanjo kakimye kyonse ne. Pano telekai kukikyeye.

<sup>78</sup> Inge obewa wajinga kilengwa kya Peenape, nanchi kechi wajinga natendekelo ne, nangwa kechi wakonsha kwikala na mpelo ne. Mambo, *Peenape* kifuma kukyambo “akyo kyabula tendekelo ne mpelo.”

<sup>79</sup> Kechi mwikivuluka nenyi? Najikwaamba, lukeelo luno, amba aye Melekizendeke, byo akumyenye Abulahama pakufuma koakatapile bamamfumu. Kabiji ne Baibolo waamba mba, mu Bahebelu 7, mba—mba, “Levi wapaine bya bujikumi kwi Melekizendeke, kimye kyoajinga mukifuka kyakwa shanji Abulahama.” Abulahama wasemene Izaka; Izaka wasemene Yakoba; Yakoba wasemene Levi. Ao wajinga shanji, nkambo yanji, ne bashabo-bankambo yanji. Kabiji kimye Levi kyoajinga mukifuka kya bashabo-bankambo yanji, Baibolo ya mutela mba wapaine bya bujikumi kwi Melekizendeke. Pano ambai pa Peenape! Ami, ami! Aye kechi waambile mba, “Amba wikyubile mukivule ne; aye wanji wikyuuba.” Aye Baibolo waamba mba, “Aye wapaine bya bujikumi.” Amena.

<sup>80</sup> Nanchi, inge twaiya kupichila mu lukunwa wawama, kimye Paulo poasapwijile Mambo awama Amiwa najingako kabiji ne obewa wajingako. Tusakutwela mukyokyo, mukaminetitu kamo, poso byafika mumatwi etu. Monai, abyo byo byaamba Kinembelo, kwi atweba, nanchi tubwela ne kunyuma kwiine.

<sup>81</sup> Pano ngilangulukai! Levi; ke Yakoba, ye shanji; pano ke Izaka, ye shanji; ke Abulahama, ye shanji; bo bashanji-bankambo yanji. Kimye Levi kyo ajinga mukifuka kya bashabo-bankambo yanji, aye wapaine bya bujikumi kwi Melekizendeke.

<sup>82</sup> Mbena kukeba a kwimwimpuzha. Ngaawe ye ng’anyi, Yoba 27. . . 38, kimye Aye kyoaambile mba, “Wajingapi kimye kyo Naajile kitendekesho kyapano pantanda? Kimye tubangabanga twa kumakya byo twaimbilenga, ne baana ba Lesa saka babijika na lusekelo?” Bobang’anyi abo baana ba Lesa babijikilenga na lusekelo? Yesu wibabujile, mba, “Najinga nalusekelo ne anweba kitendekesho kya ino ntanda saka kikyangye kwaalwa.” Atweba kechi twibilengwa bya mukimye ne. Twibilengwa bya Muyayaaya.

<sup>83</sup> “Kapanji muntu wakonsha kwiya kwi Amiwa ne, kanatu Ba Taata bamunkoka. Kabiji bonse beya kwi Amiwa, ke Bapa Bumi bwa Muyayaaya, kabiji kamubusha mujuba jikapelako. Kapaji nangwa umo wakonsha kwibafumya mukuboko kwa Ba Taata ne, Abo bo be ba Mpele.” Mujishinda ka jo bakafuminamo?

<sup>84</sup> Monai, anweba munji namoyo. Anweba mwachina. Mukanyema nyema kuzhokoloka kuno. Kabiji abo bo bukamonyi bwakila mukuwama, mu kyaalo kyonse kyapanshi, kapanji

nangwa kumo komwafika ne. Abyo ibyo. Pano nga Lesa wakonsha kwimumpulusha byeepi inge Aye. . .

85 Baanga muno mu kipwilo ba konsha kwimanya maboko abo, ne kuketekela mba Lesa ye wabula ndendekelo ne mpelo? Mwayuka kyaambo kya *kubula mpelo* byo kyalumbulula nyi? Akyo kyaikalatu kyalumbuluka. Kubula mpelo, anweba kuba—anweba kuba mwalumbulula kyaambo kya kuba mba *kubula mpelo*.

86 Bushe mwatolapo kala kamela wenu ne kwiibika pakubula mpelo nyi? Kika, kyalumbululatu amba kuya kulutwe. Akyo kijitu bulongo. Kechi pajipo kuba mba mwakonsha kwi kinshikamika ne jikwaabo ne.

87 Kyawama, abyo Lesa byobyoby aji. Aye ke wabula mpelo. Kabiji inge Aye ye wabula mpelo, kuba kwaikala kitokola ne, kechi luzhi ne, kechi lubalebale ne, kechi lukunso ne, kechi fwaka ne, nangwa kechi pajipo kintu nangwa kimo akyo kyajingako pa kyaalo kyapanshi, nangwa kikekalako, kanatu byooka Lesa byo ayukijile jimo ntanda saka ikyangye kulengwa ne. Kujiipo ndangulukilo imo yabula mpelo.

88 Kyawama, nanchi, aye Lesa wabula mpelo Ao wakonsha kukumpulusha papo, saka Ayuka mba mulungu wiya ukakutaya, nangwa mba ng'ondo wiya, nangwa mba mwaka wiya, kika, Aye ubena kushinda nkebelo yanji. Kuba wakataya obe ne. “Aye umvwa Byaambo Byami, ne kumwitabila Aye watuma Ami, unji na Bumi bwa myaka kabiji kechi ukeya Mukinje ne, pakuba kulufu wafumako wapitaila ku Bumi.” Kuba wikyuba ne. Kuba watwajijilatu kuba ne. . .

89 “Pakuba Aye wasemwa kwi Lesa kechi ulenga mambo; mambo lukunwa wa Lesa wikala mwi anweba, kabiji kuba walenga mambo ne.” Wakonsha kulenga mambo byeepi saka kuji mulambo-wabubi bwanji?

90 Nakonsha kwikala Nakolwa byeepi saka Nji nabututulu bwamubiji? Nakonsha kwikala byeepi Mpofu akwe saka Mona? Oo, ami! Nakonsha byeepi Ami kwikala muginshimikwa kabiji aku saka nji pangye yakinshimikwa pakimye kimotu? Nakonsha kwikala byeepi washetwa kabiji aku saka nabula kupendwa pakimye kimotu? Kuba wikyuba ne.

91 Kabiji inge wa mpuluka, unji panshi ya Funtoyamambo, kabiji ne bubi bobbe kechi ba kuntelelabo ne. Bushe Davida kechi waambile mba, “Watokwa awa muntu ao Lesa ye akabula kutelela bubi bwanji ne, kabiji mambo anji alekelwa”? Lesa kechi ukalamina kilengwa Kyanji bubi ne. Akyo kyakosa. Ao kechi mukaka ne. Nangwa byokabyo ao ke Baibolo. Lesa kechi ukatongwela bubi waoloka ne.

92 “Lesa,” ku lusa Lwanji, mooka mukutongwelwa jimo, “kechi wakeba nangwa umo mba onaike ne, poso bonse mba balapile.”

Pakuba byoanji wabula mpelo, kabiji ne kuyuka ukeya ne ukabula kwiya, Aye wakonsha kutongwela jimo bintu byonse pakuba mba bingijile ku kyanswa muchima Wanji. Inge Aye kechi wikyubile ne, pano kika kyo aswishishe bubi kwikalako kyakutapilapotu? Kimye Aye kyo anjinga Mupulushi. . . Inge kechi kwajinga ndengamambo ne, Aye inge kechi waikela Mupulushi ne; ke milanguluko yaanji, abya byanjinga mwi Aye, kuba byafumishiwamo ne.

<sup>93</sup> Pano Aye waishile kwikala byepi ubuka? Pano Aye waishile kwikala byepi ubuka? Mambo Aye waswishishe misongo kwikalako, pakuba mba Aye Mwine emweshe mba ne ubuka. Aye wajinga ubuka. Aye wakonsha kuba byepi. . . Aye wakonsha kuba byepi pakuba mba ayukanyikwe? Pano nga milanguluko Yanji yakonsha kwingila byepi? Wakonsha byepi kwikala ubuka, inge kechi kwajinga misongo ne? Aye waswishishe misongo.

<sup>94</sup> Kechi kyakukumya ne, Paulo waambile mba, mu bena Loma 8, “Muntu wabula maana, ing’anyi wakonsha kubuula aye—aye mbumbi bya kuba pakikyeye; ng’anyi, kimye buchiimba kyo bwaimene ne kwaamba mba, ‘Kika kyowandengejile, obewa, muyuwe musango?’ Bushe Aye kechi kyo alengejile Felo na mambo akintu kimo, pakuba mba Aye amweshe lukumo Lwanji mu Ijipita? Aye ukosesha muchima wayewa Ye aswa, kabiji ne kubingizha yeka Ye aswa. Kechi kya kwa yewa usaka ne, nangwa kyayewa unyema ne, pakuba ke Lesa ye umweshwa lusa.”

<sup>95</sup> Nanchi, kechi wajipo nakintu kimo kyakuba nakyo ne. Kechi ujipo na kintu kimo kyakwingila nakyo ne. Inge kyo kya lusa, inge kyokya bupe, kechi pajipo kintu kimo akyo kyo wakonsha kwingilapo pakikyeye ne. Lesa wikipaana kwi obewa, kabiji akyo kyo kyaswa muchima wa Lesa. Akyo kyo kintu akyo Lesa kyo akutongwejile jimo.

<sup>96</sup> Aye Baibolo waamba mba atweba “twtongwejilwe jimo kwalulwa ke baana, bo baana ba Lesa, kitendekesho kyaino ntanda saka kikyanyeye kulengwa.” Nanchi, kimye Lesa kyo aipaile Mwaanamukoko, mu ndangulukilo Yanji Mwine, kitendekesho kyaino ntanda saka kikyanyeye kwaalwa, pa kushinikisha milanguluko Yanji, Aye byooka byo ajinga; kimye Mwaanamukoko kyo aipailwe, twaipailwe Nanji. Kimye Mashi a Mwaanamukoko amwekele mumilanguluko Yanji Aye mwine, kunyuma kwiine kitendekesho kyaino ntanda saka kikyanyeye kwaalwa, njami ne mazhina enu anembelwe mu Buuku nanchi, byonsetu bye ke mundangulukilo Yanji ikantampe.

<sup>97</sup> Aye kechi uji na mpelo. Inge Aye kechi byo anjinga ne, ikika Aye kyo ekishishe? Kyeepi kyakila mukunkosa, (Naamba namba,) Mumpulushi nangwa ndengamambo? Kyeepi kiji na bulume bukantampe? Nanchi, wankosa ye waswishishe wabula kunkosa, kabiji Aye wikyubatu koka ku lukumo Lwanji. Kimye

Aye kyo alengele Lusifa, Wayukile mba ukekala diabola. Aye wikiswishishe mba kikaleko pakuba mba Aye amweshe mba Mumpulushi, ye Kilishitu. Wikiswishishe kumweka muyewa musango.

<sup>98</sup> Bino, Baibolo kechi yaamba mba, amba, “Bintu byonse bingila pamo kubuwame bwaboba batemwa Lesa”? Pano nanchi kika kyo mubena kumvwina moyo?

Twayai twimane ne kwingila,  
Na muchima wakondo iji yonse.  
Bino kechi nobe bang’ombe babula kwaamba  
ne, na kwibasashijila ne kukajikizhiwa!  
Kabiji ne kwikala wakunshinda!

<sup>99</sup> Natemwa kyokyo. Imanai! Kansapawilo kacheche ako kakwashanga Nsaka nji mwanyike, kaya muino ndoonda:

Kwajinga kilolo wabena Loma,  
Mukumye kya mooba aba Empala baki Loma;  
Ao waumvwine jivi jakuluka kufuma  
kumuntu wamooyo,  
Kwiipi nakinshimikwa kyasankwa jaamba  
mba:  
“Oo, muji mutende mu kinchi kya funkama,  
Kechi pajipo wakonsha kwikisukanya ne.”  
“Oo, ine,” byo aambile kilobo,  
“Amiwa kantana jishinda nangwa kejlenga.”

<sup>100</sup> Abyo ibyo. Abyo kijitu bulongo. Inge awe Baibolo witufujisha mba Yesu Kilishitu ujuntu pamo keesha, leelo, ne myaka yonse. . . Kechi kyajinga kintu kyapela ne byo Nalupukile mu uno taambananko mujoja juba, kabiji bonse ke bambule *akye* kyonsha kumweka, kabiji *nekyokya* kyonsha kumweka. “Bakonsha kukumona nobe wavulang’anako, ye bantaya mu kaleya, kabiji ne bipamo byonse bya minchi byakwimena.” Pakuba Lesa waambile mba kyuube. Aye Baibolo waamba mba Aye byobyo ajinga. Kabiji pakino kimye mujilo ubena kutema mu kyaalo kiji kyonse kiji munshi ya Jiulu. Kika? Imanai mwikikwachishe!

Mwingila byeepi mwingilo wenu pajuba  
pajuba?  
Bushe anweba muji na mooyo wa mwingilo ye  
mwakonsha kutana nyi?  
Bushe mwakonsha kwimana ne kwingila  
mwingilo unji palutwe yenu yi?  
Bushe muji namikupa yakooka kabiji  
ne ndangulukilo yabulamo kintu nyi?  
(Nanshikwa byobyo bintu.)



Nangwa mwakonsha kwimana ne kwingila  
 mwingilo unji palutwe yenu,  
 Nangwa mooyo ukinyeema kupitamo nyi?  
 Inge byoabyo kinji, ingila mukwabo uji palutwe,  
 Kupichila mukulanguluka mba usa kwikyuba.

<sup>101</sup> Ikalai nakyō. Kyakiine. Fukulai mu muchima obe, nobe Danye. Ikalai na Lesa.

<sup>102</sup> “Abye byonse bya mwekejile kweepi? Byamwekejile mung’anyi jishinda? Kika kilengela bantu kwikala byoabyo? Kika kyotwafikilatu pepi nakonaunwa? Mulongo Branham, ndoondolwelai ami. Kika kimulengela kulanguluka mba abye byonse bikonaunwa?” Bya onawinwe nekunyuma, (abyo ibyo nyi?) kimye kyakonaunwa na muyuulo. Pano papo kepaletwe bintu byazhika. Kabiji pano twinengezhe kutaanga.

<sup>103</sup> Pano Mbena kukeba anweba kuzhinkula pamo ne amiwa, moka mu Buuku wa Ntendekelo, pa kyapitala kya 3. Inge mubena kukeba kuyuka kintu kinji kyonse, Nakonsha kwimumweshwa mu Buuku wa Ntendekelo amo bupompweshi bonse ne tubuungwe tonse, kabiji ne kintu kinji kyonse kyotunjinakyo buleelo, byatatwila mu Ntendekelo. Baanga bayuka mba *Jenisesi* kyalumbulula “ke ntendekelo”? Kyakiine.

<sup>104</sup> Twatana mba kipwilo kya Katolika muntendekelo, Mbambilona, Nimulondi ye wamutatwile; twa muntaana pakachi ka Baibolo, twamuntaana kumpelo ya Baibolo; twantaana, kweseka kuletamo banabakazhi basapwishi, ku ntendekelo ya Baibolo, kupichila mu kupopwela tubankishi twabipasha twalengwa kufuma ku mizhazhi. Baanga bataangapo *Bambambilona Babiji*, mujishimikila jakwa Hislop? Akyo kijitu bulongo. Twantaana mba, muo mashimikila. Abo bajinga na mwanamukazhi. . . Kabiji pano, mwavuluka nyi? Ne Yakoba waibile balesa ba bashanji, kabiji mwananji wamukazhi wibifile mwiaye kabiji wakebilupwijilemo mukiselebwa, abyo byazhilulwile nkambi, palutwe. Kinjitu bulongo.

<sup>105</sup> Twayai pano tutange papo mu Ntendekelo.

*Aye mulolo wibikijile kujimuka bilengwa byumi byonse byo alengele YEHOBWA Lesa. Kabiji mulolo wamwimpwizhe mwanamukazzhi, Ee, nanchi Lesa waambila mba, Anweba kechi mukanje nangwatu kimo kya mu bujimi ne?*

*. . . ne mwanamukazhi wamukumbwile mulolo mba, Twakonsha kunja kubipangwa byonse bya ku binchi bya mubujimi:*

*Pakuba ku bipangwa bya kinchi. . . kiji mukachi ka bujimi, Lesa aye waabile mba, Kechi mukajeko ne, nangwa kukwatakotu anweba ne, kuchina mba mwakafwa.*

*Pakuba mulolo wamwambijile mwanamukazhi mba, Ine anweba kechi mukafwa ne:*

*Mambo Lesa aye wayuka mba mujuba jo mukajako, meso enu akalaba, (monai, kekukeba Kyeya kipya), kabiji mukekala nobe balesa, kuyuka byawama ne byatama.*

<sup>106</sup> Monai abo balongo byobaji leelo, babena kukeba kufumyapo mu Baibolo? “Kika, kechi kijitu kyaapela nobe kwitulwila, nangwa kusasa, nangwa aje jishinda, nangwa aja jishinda?” Ine, mwane. Lesa wabikileko mutanchi, kabiji abyo byotwafwainwa kulondela, *Akye*.

*Pakuba mwanamukazhi byo amwene mba kyo kinchi kyawama kujako, kabiji kyamweka bingi bulongo kumeso, kabiji mba kyo kinchi kyafwainwa . . . kusaka mu kumwalula muntu ke wamaana, waapileko bipangwa byokabya, ne kuja wajile, kabiji wapainepo ne kumulume wanji; ne aye wajile.*

*Ponkapo meso abo bonse babiji ashinkukile, ne kuyuka bayukile . . . tujitu mulekese; kabiji balukile ne mabula a mukuyu, ne kwilengela bya kumwala bya kunyinga.*

<sup>107</sup> Nasaka kukimana pokapo pa kakimye kacheche. Bino, pafwainwa kwikala pakutatwila kintu kiji kyonse. Wajinga natatwilo. Pano tu . . . Apano po Mbena kukeba kubika kinshina kya bintu byonse, bino, twaambapo pabibye mu mbung’eno ibiji yapita, kabiji papo.

<sup>108</sup> Pano, lukeelo luno twakubwela kunyuma ne kwikyuba nobe kisela, mu Baibolo, amba Lesa byo alengelenga ntanda, amba Aye kimye kyo alengelenga mwela ne bintu bijimo; kabiji abya bintu byajinga mumwela byaikele ke kanshamo, ne pontashi, ne—ne bintutu bikwabo bya pusanapusana. Aye walengelenga mubiji obe. Aye waajilenga ndengelo ya bintu byonse, nobe sendwe mwine ushimika, nobe munshimikishi ubena kunengezha bingijisho byaanji bya kushimikila ma nzubo avula. Aye walengelenga mubiji obe, kabiji Aye wanjinakyo byobya. Wayukile bingi bulongo, mumilanguluko Yanji, mobikobilwa byonse.

<sup>109</sup> *Akwe* kuboko, Lesa walengele akwa kubuko Aye saakyangye . . . kimye kyo Alengelenga ntanda; bino, mupashi wami Wamulengele saakukyangye kwikala ntanda. Pakuba, akwe kuboko ne uno mubiji, Wamulengele kimye kyo Alengele ntanda, mambo uno mubiji wafumine kuntanda, kabiji kyokyo abwelela ku ntanda. Lesa ye walengele kikye. Wikibikile mulunengezho Lwanji lukatampe ne mutachikilo Yanji.

<sup>110</sup> Bino, byo Atatwile kulenga ntanda, Walengele muntu, ne muntu kechi wamwekelengatu bulongo ne. Bino twaji nakyokyo,

lukeelo luno, twajikupita mukimwesho, kuba mba aye—aye Taata waishile pantanda ne kutala pa Mwaanaji, ao yealengele mu kipasha Kyanji, ne bitutu bikwabo. Nanchi pano popo Amulengejile mukazhi, ke kwasho wamufwainwa.

<sup>111</sup> Bino, vulukai, mba, byonse bilengwa bya panopantanda, Adama ye wibitumbile mazhina.

<sup>112</sup> Walengele ba—ba nyama bakulela, ne banyama bamungye, ne bintu byonse. Kabiji leelo, atweba...Aba balonda ndoonda yabitu mobyalengejilwe ne—ne banji namilanguluko ikatampe yabya masayasi, baesekesha, pa myaka yapita sikisi sauzande, pa kuba mba batuluke ndoonda yabintu mobyalondakena mundengelo, kika awa nyama...Muntu ke wabumi bwabunyama. Twayuka kyokyo, amba twalengwa...

<sup>113</sup> Kabiji ne mwanamukazhi ke lubanjitu lwa mwanamulume, ke walengwa-kufumiwa kukintu kyalengwa kala. Mwanamukazhi kechi wajinga wamubintu bya lengelwe patanshi ne. Lesa walekele kulenga, papita ne myaka ne myaka ne myaka, kufika ne byo Alengele mwanamukazhi kufuma kulubavu wakulubanzi lwanji. Adama aye watumba kala mazhina a bilengwa byonse, nebintu byonse bikwabo, bino kechi wajingapo nakintu kya kulubaji lwanjimwine ne. Nanchi, Wamulengejile kwansho wamufwainwa; watolele lubavu kufuma kulubaji lwanji, wabwela wanungakanyapo, ne kumulengela kwansho wamufwainwa. Pakuba mwanamulume, mu mupashi wani, wajinga byonse bibiji mwanamulume ne mwanamukazhi.

<sup>114</sup> Kabiji mwanamukazhi ke lubajitu lwa mwanamulume. Kabiji umvwe mwanamulume wasongola wamukazhi, kabiji kiine inge ye mukazhaji, mukazhi-wapewa kwi Lesa, awa mwanamukazhi ukekalatu kwiaye nobe lubanji lwanji.

<sup>115</sup> Ao oene mambo kyo kwabujila mushingi wabaya mumasongola, ke mambo akuba mba wayatu wakamona songwakazhi umo uji nameso achiluluka awama nangwa meso afituluka, nangwatu kimo kyaye musango, kabiji nangwatu mwekelo yawama, kabiji obe pokapotu wamufwalama. Kimyetu kitanshi kya kwikala na mwaana, meeno anji afumamo, kabiji kikoba kyankokobala ne kukota, pano ke ukebe kumupanga. Kabiji anweba bamo banabakazhi mutanatu ka songwalume kaji nasuki yatezhima yalala, kabiji mafuta abainaji akufuma kubanyama ayulatu moka, ne kwiikasakasa na bikome. Kabiji yonse ikafumamo; Nayuka kyokyo mambo ke kyakupitamo. Pano kika kimyeka? Kyokika? Wakomoka kyokakya.

<sup>116</sup> Wafwainwa kulomba, kitanshitu, mambo mwanamukazhi ke lubaji lobe. Kabiji kana wamutemwa mwanamukazhi mu muchima obe, ne kumutola mba ekale ke mukazhi, ne obewa... Aye wikala kekintu kyanembwa mwiobewa. Tusa kwi kyambila mujije jishinda pakuba ba mumvwishe. Kabiji mwanamukazhi

mukwabo wabula wakumuchima wanji kechi ukafikilamo mukyokya kyanembwa ne. Kabiji Lesa ukakuzhachisha namambo na mambo akikye. Kabiji vulukaitu kyokyo.

117 Anweba mutola mukazhi wakwenu kabiji... Najikumvwa leelo namambo asongwakazhi muino tauni, aye kamulanda wamuheche. Ami namuyuka. Kabiji umo uteya ngyuka wamupotela byakumwala byawama, ne bintutu bikwabo, ne kweseka kwenda naji byokabya. Puku yeekatu, yewafwainwa kuba kintu kyamusango yewa, kechi kyakonsheka kumutelela bumuntu ne.

118 Anweba mwayuka, kabwa kechi wabwela-panshi byobya ne, nangwa byokabyo mumutela inanja bakabwa mba “pite.” Aye ujiko nenabyubilo byawama kukila byubilo byobanji nabyo lubaji lumo lwa banabakazhi bavula ba mu Jeffersonville. Kabiji mumutela inaja ngulu mba “ngulu,” bino kechi byoanji... Aye ujiko nabyubilo-byawama kukila banabakazhi ba mu United States, bavulatu ba mwiabo. Abo kine ibyo. Bino, Nayuka mba akyo kijitu bulongo. Kabiji Najikwimubula mba Nsaakwibipela bulongo mutuchetuche, kabiji Nakeba mba anweba mwikiyuke. Kabiji akyo kyabukiine. Abo bosentu, banabakazhi ano moba, kechi bayuka nebyubilo byawama ne. Mwaamba mba, “Kukozha ndangulukilo yami ne.” Kyawama, kechi ujipo nandangulukilo ne. Ngimonai. Ee, mwane. Kanatu, anweba mwayuka kyawama ne kyatama.

119 Pano ngimonai. Awe mwanamulume, kimye kyobamulengele, Lesa waabenye mupashi wanji. Kabiji Wafumisheko kibense kimo kya mwanamulume, kya lubanji lwanji, ne kulengako mwanamukazhi ku kyokakyo kibense. Kabiji pano Wafumisheko lubanji lwa bwaanabukazhi, kibense kyanekena kya mwanamulume, ne kulengamo mwanamukazhi. Kabiji Walengele mwanamulume ke wa bwaanabulume, wakosa wachichika.

120 Kabiji inge mwamona aye—aye—aye mwanamulume ao wakepelwa... mwayuka, michi ya suki, nangwa mujimonse momwakonsha kwikitogwela, ngala yanji; kabijiji, mwayuka, ina kulubaji lumo kabiji faivi kulubaji lukwabo, ne—ne kwiitezhimisha suki yanji na kwiibwezha mushi; ne kwasamuna mukanwa kanji, ne bintu bya byokabyo; umo wabasongwalume balamba bingi. Anweba vulukaitu mba, uji namusango wabwaanabukazhi, pajipo kintu kimo kyatama nayewa ng’onyi. Pajipo kintu kimo kyatama. Kyawama kumutajisha bulogo najiso jobe.

121 Kabiji inge mwamona mwanamukazhi nafwaka kulubaji lwa munkanwa kanji, wamvwala ne ofoloshi, ne kwaamba mba, “Amiwa nsakukubula, mulongo, byokiji!” Mulongo, mweshai bulongo ao ndulu yakala. Pajipo kintu kimo kyatama kwiaye.

<sup>122</sup> Mwanamukazhi, wafwainwa kwikala mwanamukazhi, kabiji wafwainwa kuvwala nobe mwanamukazhi. Kimye Lesa kyo alengele mwanamulume, Wamulengele mumusango umo, kabiji Walengele mwanamukazhi mumusango mukwabo. Kabiji Lesa byo amwikile mwanamulume, Wamumwikile mujishinda jimo, ne mwanamukazhi mujishinda jikwabo japusanako. Kabiji Baibolo waamba mba, “Kekyabunya mwanamukazhi kumvwala kyakumvwala kyapasha nobe kya mwanamulume.”

<sup>123</sup> Kabiji anweba banabakazhi, mumvwaala atwe tuputula twakala ne bya byokabyo, kabiji ne kwibimvwajila pangye, twakala twakepa...Mwibitela mbaka, tumatoloshi twakepuluka? Be kyuba ne...? Oo, ngaakya kintu kyoba...? Ine, ine, kechi tuputula ne, ke yewa mukwabo, uji na mikupa yalepa. [Kipwilo kyaamba mba, “Tumatoloshi twakepuluka.”—Waku.] Tumatoloshi twakepuluka, ne maofoloshi, byakumvwala byanjita bingi.

Twelaimo, ne kwaamba mba, “Abye bya banabakazhi.”

<sup>124</sup> Naambile namba, “Ine, mwalubila. Bainetu kechi bamvwala byobyoby bintu ne. Banabakazhi bakonsha, pakuba bainetu kechi bamvwala ne.” Akyo kijitu bulongo.

<sup>125</sup> Aye Baibolo waamba mba, “Kekyabunya mwanamukazhi kumvwala kyakumvwala...ne mwanamulume kumvwala kyakumvwala kyapashako kya mwanamukazhi.”

<sup>126</sup> Kabiji mwanamulume yeubena kukwaatwa kumupashi wabwaanabukazhi, pajuba pajuba, kabiji banabakazhi babena kukwaatwa kumupashi wabwaanabulume. Lukatazho lujipi? Tusakutaana mukumbu mukakimye kacheche, kupichila mu Baibolo. Banabakazhi kechi bakiji banabakazhi ne. Amiwa kechi mbena kutazha kwianweba banabakazhi bena Kilishitu ne. Mbena kwaamba kutazha kubena kengi. Bakeba kwimweshwa nobe banabalume; bakeba kutenda suki yabo nobe banabalume; ne kubika kuboko kwabo peulu pa mwaamba, nobe *byobya*, ne kwimba mba *Lesá Apeshe America*, ne mushanga wafwaka kulubaji lwa mukanwa kabo.

<sup>127</sup> Inge mwaya mujishinda, nekubwelela mumusango umo, kabiji mokatu mujishinda jikatampe. Twabelengele...Mbena kukeba kwimubulapo kintu kimo. Neanweba banabakazhi mandulaivwa, telekai. Billy Paul ne Ami, mukimye kyo twazhokolokelenga kyaalo mulwendo lwakupelako, bang’ondo sikisi, Nabelengelenga baanga balubakenyenga pa mukwaakwa. Kabiji pakulubakanya fiili adulendi, pa mukwaakwa, fwanyikizhai kana bamwiabo banabakazhi mandulaivwa bajinga baanga? Pajingatu babunjilwe...Naitiini bamwiabo bobajinga banabalume. Pakuba tuu adulendi eite nangwa, Naketekela bajinga, tuu adulendi eite-wanu bobajinga banabakazhi mandulaivwa. Banabakazhi mandulaivwa! Bino, Amiwa kechi mbena kwaamba mba kafwako banabakazhi

mandulaivwa bawama ne. Pakuba aye wakonsha kwalulwila kuji konse.

<sup>128</sup> Kabiji inge mwaeseka kumubwelela panyuma aye? Lekai ekale ubena kumweka bulongo, waimana poopa, saabena kusutula suki peulu inge kapokola waiya. “Kika,” wakonsha kwaamba mba, “kiine, uji mukilubo!” Hmm! Kechi tujipo namizhilo ne.

<sup>129</sup> Bekitaine juba jimo pamambo atankisi mo Mbena kufuma. Kechi tujipo na mizhilo ne. Inge kuji . . .

<sup>130</sup> Kechi kyakukumya ne pakuba mba kipanyi kyabumulwila ntanda kya mu England baambe mba, “Ndimonkalasi ubena kupelaukatu ne kunshikama ne.” Abyo ibyo, imana pa kibokoshi kya sopo, na kongola bantu amba usalwe. Awe ndimokalasi wabola, pamotu neboba beya pabufumu kupichila mumashinda atama ne byonsetu. Abye byonse byabola. Pajitu kintu kimo kyoakonsha kuba Lesa, ke konaunatu bintu byonse, nobe byoka byoambile Aye amba Ukebyuba, ne kutampatu bipya. Pano ngimonai byotuji peepi Nakwiiya.

<sup>131</sup> Pano awe mwanamukazhi . . . Aye wamulengele kwansho wamufwainwa, kabiji wafwainwa kwikalatu kwansho wamufwainwa. Kabiji pano . . .

<sup>132</sup> Bino, paapo, kechi Nakikalapo namusapwishi waswishapo bibye ne. Kabiji bakeba kwikitwajila mujishinda jikwaabo, nangwa byokabyo kechi kimwekamo maana kwiamiwa ne. Abo baamba mba Adama ne Eva bajile ma epozi. Mulongo, inge . . . Ami kechi mbena kwambila kikye namambo akusekesha ne, bino Mbena kukeba kwikyamba kye. Mambo, inge kunja maepozi kulengela mwanamukazhi kuvuluka mba nji mulekese, kyawama twapaana maepozi jibiji. Kabiji mwayuka mba akye kijitu bulongo.

<sup>133</sup> Mwayuka, kunja jjepe, abyo kechi byo baubile ne, kibalengele kuyuka mba banji mulekese. Kyakiine, kechi byokyajinga ne. Kyajinga ke kya bukende. Byokyajinga, mambo bavulukile mba banji mulekese kimye kyo banjile kipangwa kyo bakanyishe. Bushe mwanamukazhi kechi kinchi kya kipangwa ne? Bushe obe kechi wikipangwa kya bainobe nenyi? Akya kyo kipangwa kyo bakanyinye kujako.

<sup>134</sup> Pano apo popaji kintu kikatampe. Bino kufika pepi kwa sayasi kwa kuyuka muntu mba yemuka . . . Abo bapoile bikupa byakala, basenda bikupa byakala, ne kusenda mitwe, ne kusenda bikupa bya kumitwe, ne maboko, ne bikupa, kabiji beseka kwikilenga kimweke nobe muntu. Kabiji abo bayuka kubamba kintu kiji pepi na muntu kyo batana, nkiji pepi kwiaye, ke kimpanzee. Aye kyo kilengwa kiji pepi na muntu; bino nangwa byokabyo kechi kyaesakanapo na muntu ne, kyo kiji pepiko.

135 Musango wa bumi bwapeleshako panshi ke bombwe; muntu ye musango wapeleshako peulu. Lesa watatwijile panshi ne kulenga kwiya kufika, poso Aye byo ekiletele kyafika kukipasha Nkyanji. Wikiletele kyapita mu bang'onnyi ne banyama, kabiji kuya ne peulu, poso Aye byo afikile kukipasha kya Lesa. Aye walengele muntu mu kyokya kipasha. Awa ye musango wakijisha peulu. Musango waikesha pashi ke kivube kibena kwaluka ke bombwe, kabiji ne bikwabotu.

136 Bino, akya kyabujila pakachi, akyo kyo babula kutana. Monai pano mu Kinembelo. Anweba, inge musakukana kikyeye, anweba bavula, bino Nasaka...Nasaka namba anweba mwikilekelekotu mambo mumilanguluko. Kabiji kechi mwikilengulule ne. Telekai.

137 Nayuka anweba bavula mwafumatu nakuteleka kwi Dr. DeHaan. Ami kyakine...Nobe muntu wakipimo kyanji, kabiji mulongo wawama wa Kibaptist, kabiji kine Namusachila. Aye wajimuka bingi ne maana, kabiji—kabiji walubamo byavula kukila Neamiwa byo nakonsha kuyuka; mambo aye ke Dokotala wa—wa bya Bulesa, kabiji aye ke dokotala wamichi, kabiji aye ke Dokotala wa Sayasi. Aye ke muntu wajika. Bino aye ubena kwaamba mba abo... Kimye baana ba Lesa byo bamwene mba baanababakazhi bajinga balamba; aye watolako byakwa Josephus, ne kwaamba mba “abo—abo bebikile mu mutundu wamuntu,” kabiji abo bebatolelenga ke bakazhi babo. Kabiji kwajinga ba biyangala mu ntanda ya Nonda. “Kabiji batolele abo bene banabakazhi ne kwikala nabo, kimye baana ba Lesa, ba Malaika baponene, ba tolele kabiji bamwene baana babantu babakazhi; kabiji lukumbwa lwa bukende lwabaile bingi, bino byokabyo abo bajinga bandengamambo mambo akupona, be twezhezhe abo bene mumibiji ya bantu.”

138 Inge bauba byobyoy, bonauna lubuko lwa Bulesa, bonauna binji byonse byashala. Inge diabola wakonsha kulenga, nishi waesakana pamo na Lesa. Aye diabola kuba walenga ne. Nasaka anweba kumweshwa pantu pamo apo diabola po akonsha kulenga. Aye kuba walenga ne. Aye uzhalululatu bya lengwa. Aye kechi mulenga ne. Aye ke uzhalululatu.

139 Kyawama, nanchi, kika kyamwekele? Talai. Muno momuji kimonwa kyami. Apano popaji byo kyamwekele.

140 Pano banji na kimpazi, bino kuba mwasemesha kimpazi na mwanamukazhi kabiji wasema nemwaana ne. Anweba kuba mwasemesha muntu na nyama uji yense ne. Kuba byamvwangakana ne. Anweba kuba mwapiipuzhanya mashi, na nyama uji yense ne.

141 Kimye kyo Nanjinga mu Africa, bamanyikilenga bantu bafiita kookwa mujishinda jakuba mba; muntu umo waambile kwi amiwa mba, waambile mba, “Kafwako kyo banji ne ke banyamatu.”

<sup>142</sup> Naambile mba, “Mundekeleko mambo. Abo ke bantutu byoka byomuji anweba, kape nekukilapo pacheche.” Lekai nemubule, inge mwaikala nayeo musango wabyubilo, nishi mubena kubwela kunyuma ku nyama. Naambile namba, “Awa muntu, inge aye wafita nobe kwapelela fosholo, nangwa inge aye wa kibobo nobe mungu, nangwa inge aye wafituluka nobe jiulu, wakoshatu kwimumpulusha kupichila mukupipuzhanya kwa mashi. Bino kechi mwakosha kubika mashi anyama mwiobe ne.” Kyakine, aye ke muntu.

<sup>143</sup> Mambotu akuba mba kikoba kimo kyafiita, ne kikwabo kyachiluluka, ne kikwabo kya kibobo, kabiji ne kikwabo kitooka, akyo kechi kijipo nakintu kimo nakyo ne. Aye Baibolo waamba mba, “Lesu wamashi amo ye walengele bantu bonse.” Kabiji abyo kine ibyo. Mampuzha motwaikelenga, kwalulula misombelo yabikoba byetu, kechi kyanjingapo nakintu kimo kyakuba pakikye ne. Lesu walengele mu umo—umo muntu mitundu yonse, mashi amo, mikoka yonse pamotu.

<sup>144</sup> Ma Chinese; muntu wachiluluka kuba waamba mba pano, muntu ufiita kuba waamba mba pano, mba, “Awa Mwinachina, aye—aye wakibobo, Amiwa kechi jipo nakimo kya kuba nanji ne.” Aye ke mulongo obe. Kabiji obe muntu utooka kuba waamba kumuntu wakibobo nangwa ku muntu ufiita, nangwatu kumukwabo, “Ami kechi jipo nakimo kyakuba ne obewa ne.” Aye ye mulongo obe. Abo kine ibyo.

<sup>145</sup> Monai, pano, kino kyo kyamwekele. Naketekela, kabiji nakonsha kwikitundika na Baibolo, amba ke mulolo wikyubile. Aye mulolo yeyewa muntu wabujila pakachi ka kimpazi ne muntu. Mambo, umvwai, pano monai kikyeye, kubamba mulolo kechi wajinga wamubilengwa bikalaba ne. Wajinga wakila “mukujimuka” pa banyama bonse bamungye.

<sup>146</sup> Pano, Naile nakutoola madikishonale, leelo, kufuma kuji konse, monai kikyeye kyaambo, mokyalumbulwilwa akye kyaambo kya mukizungu kya *subtil*. Kyalumbulula mba “bujimuku, bujimbijimbi,” kabiji, kilumbululo kyawamisha kya—kya mu Kihebelu (kufuma ku m-a-h-a-h, mahah) kyalumbulula mba “kwikala na maana akine abishinakata bya bumi.”

<sup>147</sup> Pano twayai tumone kikyeye pakakimye kacheche. Aye uji nabujimuku, bujimbijimbi, bino saabena kutelwa mba “mulolo.” Bino, vulukai, ye wakijile mukujimuka bingi, kabiji peepi nobe muntu kukila pa byonse byamungye; peepi pepitu na muntu. Aye kechi wajinga wa mubilengwa bikalaba ne. Aja jifingo joramulengejile kwikala wamubilengwa bikalaba. Kabiji wajinga ye... Aye Baibolo waamba mba aye wibikijile mukulamba byonse.

<sup>148</sup> Kabiji nangwatu mafingo kechi amusendejile buuya bwanji bonse ne; byokabyo yawamisha misombelo ya mulolo, ne bupe



bwaji ne bujimuku. Nangwatu jifingo kechi jibesendele ne. Bino, inge mwavuluka, Lesa wamwambijile mba mauulu anji akafumako kabiji mba ukendelanga munda yanji. Kabiji kechi mwakonsha kutana kikupa nangwa kimo mu mulolo akyo kimweka nobe kya muntu ne, kabiji oene mambo sayasi kyo yalubilamo. Bino aye koanji.

<sup>149</sup> Lesa wikifya kumeso a bamaana ne bamilangwe, kabiji walaile kwikisolola ku baana ba Lesa, mu kimye kya kumpelo kimye baana ba Lesa po bakasololwa, kimye, “baana ba Lesa abo basangalele kitendekesho kyaino ntanda saka kikyanyge kwaalwa.” Kimye lumwekesho lukatampe lwa Bulesa ne bikwabo po bikasololwa mumoba akumpelo, Aye ukasolola bibye bintu kupichila mu baana ba Lesa. Mwayuka Kinembelo kitufujisha kyokyo. Kabiji tuji pano. Ao oene mambo Lesa kyo abena nkushikwila abye bintu kwiatweba. Lesa ubena kuleta baana Banji mukusololwa. Aye ubena kupitaila papelela maana abumuntu, ne kuya mulumwekesho lwa bumupashi, kabiji ne kwi Kileta kufika ne kuno. Bushe kechi tubafujishenga, mu Baibolo, “Apano popaji michima ya maana nenyi?” Kechi abya byo akafujile mumasukuulu ne; kana byobya byo afujile na manungo kwi Lesa, kabiji ne byobya bya mutokela Lesa kumupa. Baana ba kwa Lesa, ba sololwa!

<sup>150</sup> Awe ye mulolo, pano abino byobyo ajinga mulolo; Nsakwimulondolwela mwekelo yanji byo ajinga.

<sup>151</sup> Tuji na...twaiya panshi kufika, kufuma ku bombwe, kufika ne kukivube, ne kuyatu ne kuyatu, kabiji *bibi-ne-bibi*, poso mwaiya mwafika ne kupombo, ne kwi kimpanzi. Kabiji kufuma ku kimpanzi, pano twatoloka kufuma ku kimpanzi kuya kumuntu, kabiji ketukumye amba kika.

<sup>152</sup> “Kyawama,” sayasi yaamba mba, “bino ngipembelai! Twakonsha kusemesha mwanamukazhi napombo kabiji ne kimpanzii, kabiji ne kuzhalulwila lubanji lukwabo, muntu ku semesha ku kimpanzii.” Kuba kyaingila ne. Musemeshai na nyama uji yense; kuba kyaingila ne. Mashi kuba emvwangakanya ne; toolai mashi enu, ke mashi apusanako, apuseshyakotu.

<sup>153</sup> Pajipo mashi apo pakachi, bino ao nyama kechi bamutana ne. Oo, Aleluya, Natatula kumvwa ng’umvwino ya bupopweshi poka pano. Monai. Kika? Lesa wikifiile kwiabo. Kechi mujipo kikupa mumubiji wamulolo akyo kimweka nobe kikupa kya muntu ne. Aye wikibikile kwalepa bingi pakuba mba bantu bajimuka kechi bakonsha kwikimona ne.

<sup>154</sup> Kabiji Nsaakwimumweshwa muntu wajimuka koafuma kokwepi, kwepi—kwepi koanji, nangwa byokabyo. Monai, kuba wapita mukyokyo ne.

<sup>155</sup> Mambo kyafwainwa kwiya kupichila mulumwekesho, “Anweba mwi Kilishitu, Mwaana wa...” “Pa jonka jino jibwe Po nkatunga Kipwilo Kyaami; ne binzhilo bya kalunga

kabafu kechi kakekishinde ne,” lumwekesho lwa bumupashi. Ngaa aye—ngaa aye Abela wayukile byepi kulambula mukoko, mukimye kyakuba Kaina walambula bipangwa bya mubujimi? Kyamusolwejiawe mu bumupashi. Kuba mwikiyuka kupichila mumasukuulu ne. Kuba mwikiyuka kupichila mu madinominesheni ne. Mwikitambulatu kufuma Mwiulu.

<sup>156</sup> Pano monai awa mulolo, awe mulolo ao wajinga patanshi. Twayai tulenge kipikichala kyanji pano. Aye ke muntu mukatampe bingi. Unji pakachi ka kimpanzii ne muntu. Kabiji, mulolo; aye diabola, Lusifa, wayukile mba ooka mashi akonsha kumvwangakana na mashi a muntu, yeyeka muntu ye akonsha kwingijilamo. Aye kuba waingila na kimpanzii ne, aa mashi kuba amvwangakana ne. Aye kuba waingila nabintu byapusanako ne. Aye kuba waingila na mukoko ne. Aye kuba waingila na mbili ne. Aye kuba waingila na nyamatu mukwabo ne; aye waingijile na mulolo.

<sup>157</sup> Twayai tumutoole pano ne kumona mwekelo yanji. Aye ke muntu mukatampe, ke kintozhi wabula mujishimikila. Aako kobatana abye bikupa bya kala, kabiji Nsaakwimuvesha kikye mu Baibolo. Pano tajishai bulongo. Kijitu bulongo. Awe muntu mukatampe, twaambe mba aye—aye walepele mafutu-teeni, ne bimpuzhi bikatampe bingi; wamwekangatu nobe muntu. Kabiji mashi anji, pakwiya panshi, pa kulondaizha nyama umo ne mukwabo; mwakosha kumvwangakanya mashi abanyama; kabiji mashi ailengako peulu, musango wa bumi bujiko peulu, musango wapeulu, poso afika mumusango wa bumuntu. Bino kunungakana kwapelako papo, pakachi paapo, achibilweko. Baanga bayuka mba sayasi yakakalwa kutuluka kyabujilapo? Anweba bonse mwayuka kyokyo. Kika? Awe papo, mulolo. Aye wajinga bibye, muntu mukatampe bingi.

Kabiji ne diabola waikila panshi, pano, aye waamba mba, “Nakonsha kutundaika.”

<sup>158</sup> Bino, inge mwatala pa banabakazhi ne byubilo bya banabakazhi, mwamvuluka, washingwa na diabola (kabiji kechi mukazhobe ne).

<sup>159</sup> Monai, pano, diabola wainkijile panshi ne kutwela mu mulolo. Kabiji wataine Eva mubujimi bwa Endena, mulekese, kabiji ke aambe ne pakipangwa kya pakanchi. Apa *pakachi* kyalumbulula mba “pakachi,” ne bikwabotu; mwaumvwanyi mu kipwilo kya mvwangakanamo bantu. Kabiji waambile mba, “Bino, kyawama bingi. Ke kyawama pa kwikitala kumeso.” Waubile byepi? Aye watatwile kuba butemwe kwi Eva, kabiji waikile naji mwanamukazhi, nobe mulume.

<sup>160</sup> Kabiji ne mwanamukazhi wamwene mba kyawama, ne kuya waile na kubula mulume wanji, nangwa byokabyo waji waimita kala njimi, jafumine kwi Satana.

161 Kabiji wasemene mwananji mutanshi wa mulume, watelelwe jizhina mba Kaina, mwana wakwa Satana.

“Pano,” mwamba mba, “abyo ke bingi.”

162 Kijitu bulongo, ntusakuyuka kana kinji bulongo nyi nangwa ne. “Kabiji Nkabika bulwanyi pakachi ka Lukunwa obe ne lukunwa wa mulolo.” Kika? Lukunwa wa mulolo! Mwanamukazhi wajinga na Lukunwa, kabiji ne aye naye wajinga na lukunwa. “Kabiji Aye ukafumpa mutwe obe, ne aye ukafumpa kashiko Kanji.” Kabiji *kufumpa*, apo, kyalumbulula “kulenga Mfuto ya mambo.” Pano awa ye “lukunwa” wa mulolo.

Pano, monai, kuno kwaiya abo banabalume babiji.

163 Bino, awe mulolo, byo aimene poopa, awe kintozhi mukatampe wabaya bingi wa bumuntu waimene poopa, wazhachishiwe mumuchima pa kuba bukende na mukazhi wakwa Adama. Ngaa bubi bujipi leelo? Kika kilengela bintu kwikala byobiji leelo? Bino, Ami—Ami... Kine mwakonsha kumona kyo Mbena kwambaapo. Kabiji byobyoye kyajinga.

Kabiji byo aubile byobyoye, Lesa waambile mba, watatwile kwita Eva ne Adama.

Kabiji waambile mba, “Najinga mulekese.”

Kabiji Aye waambile mba, “Ing’anyi wakubula mba uji mulekese?”

164 Nanchi poopoo batatwile, kuleyaleya, au kumukwabo au kumukwabo. Waambile mba, “Kyawama, yeka mwanamukazhi Ye mwapele, ye wauba kikye. Mwanamukazhi ye wakupanchikizha.”

165 Kabiji mwanamukazhi naye waambile mba, “Aye mulolo wanjikupa jiepo”? Kijitu bulongo, musapwishi, ikalatu bulongo.

166 Mwanamukazhi waambile mba, “Aye mulolo ye waji kujimbaika.” Bushe mwayuka *kujimbaika* byo kyalumbulula nyi? Kyalumbulula “kuzhilulula.” Byoka byo anjinga. Diabola kechi wamupele jiepo ne. “Aye mulolo ye wajikujimbaika.”

Kabiji pokapotu jifingo jaishile.

167 Aye waambile mba, “Mambo wajikumvwina mulolo mukifulo kya mulume obe, wajikufumyapo Bumi pantanda. Kabiji obewa—obewa ukavuzha misongo yobe; kabiji ne kwimita kobe kukekala kumulume obe,” ne bikwabopotu.

168 “Kabiji neobewa mambo waji kuteleka kumukazhobe, mukifulo kyakuteleka kwi Ami (Nakufumishe kulukungu; kilengwa kyakilapo), ukabwela kulukungu.”

169 “Kabiji, mulolo, mambo wauba kikye, kechi ukekala namaulu ne. Pano ukendelanga munda yobe, moba onse abumi bobo. Kabiji bakakushikwa. Kabiji ukajanga lukungu lwa panshi.” Abyo byobyoye kinji. Akyo kyo kya bujilapo pakachi.

170 Pano aye Kaina waiya. Twayai tumone musango waji. Kaina waiya. Aye ye ng'anyi? Aye ke musulu wajimuka. Ye ujima majimi. Wajimuka, wa maana; wa bupopweshi, wabupopweshi bingi; monai byanji—monai byanji byubilo pano. Endaitu neamiwa pa kakimye kachechetu.

171 Aye waiya papo. Wayukishatu byubilo byanji. Ukeba kuya ku kipwilo. Aye umutungila kipwilo, upana ne bupe. Uleta ne kitapisho, kabiji ne byonse. Wa tunga ne kitapisho, wabikapo ne maluba. Wabikapo bujimi. . . bipangwa bya mubujimi, ne kwi bipana kwi Lesa. Waambile mba, “Anweba byo Muji, Nkambo. Nayuka mba twajile ma epoji, kyo kyalengele byonse bye.” Bamo bamukisaka kyanji baji namilanguluko imotu. Kimweshatu koafumine. Waletete ma epoji anji, kufuma mubujimi, wiabika ne popa, ne kwambaamba, “Abye bikaleta mfuto yamambo.”

Lesa waambile mba, “Kechi anjinga ma epoji ne.”

172 Pakuba, koka kulumwekesho lwa bumupashi, Abela wayukile mba kyajinga mashi. Okao mambo waletete mwaana mukoko, wamuchibile panshingo yanji, ne kufwa wafwile.

173 Ne Lesa waambile mba, “Abyo ibyo. Akye kyokya lengejile. Kyajinga mashi.” Mwayuka nga'nyi mashi o Mbena kwambaapo. Kijitu bulongo. “Kyajinga mashi oekyubile.”

174 Pano monai. Kabiji pano Kaina byo amwene mulongo waji upanga kyongo-kyazhila ba muswa kumeso a Lesa, kabiji biyukilo ne bya kukumya byaubiwenga kokwa, aye wa mumvwijile kichima. Waambile mba, “Ntusa kwibilekesha abye byonse pokapano.” Monai ku balongo banji, monai kubaana banji, kufikatu ne buji leelo. “Bino, Amiwa najimuka kumukila,” okao mambo wazhingijile. Bushe *kuzhingila* kwafumine pi? Mwakonsha kwaamba mba bukaji. . . ? Waipaile mulongo waji. Aye wanjinga mbaanzhi.

175 Bushe mwakosha kumutela Lesa mba mbaanzhi? Kabiji Adama wajinga mwaana Lesa. Aye Baibolo waamba mba, mba, “Adama wajinga mwaana wakwa Lesa,” aya ntendekelo yalumbuluka kookwa kunyuma. Adama wajinga mwaana Lesa. Kabiji kichima ne mafika, ne byonsetu, kuba byafuma muyewa musapi walumbuluka ne.

176 Kyafumijile kukifulo kikwabo. [Kafwapo bijipo pa tepu ne—Waku.] Kabiji kyafumijile kwi Satana, ao wajinga mbaanzhi, kya kutatwilapotu. Aye Baibolo waamba mba, “Aye wajinga nshabubela ne mbaanzhi, kutatwilapotu.” Kabiji byo byo kiji. Kabiji waipaile mulongo waji.

177 Kabiji akya kyajinga kipasha kya Kilishitu. Nanchi, kufuma momwa, nangwa byokabyo, Waimenye Seta kumupingakenya mwaiye. Lufu, kuzhikwa, ne lusanguko lwa Kilishitu.

178 Kabiji monai, pano, kuno kwaiya ba bintozhi. Nanchi Kaina waile kuntanda ya Nonda. Inge shanji wajinga muntu kintozhi

wabaya bingi, ngaa Kaina wakonsha kwikala muntu wamusango ka? Aye shanji. Kabiji waile kuntanda ya Nonda, ne kutoola umo wabanyenga yanji.

<sup>179</sup> Jojoka jishinda jo ekyubijilemo. Kechi kwajingapo banabakazhi bakwabo koba konsha kufuma ne, kanatu kupichila mwi Eva. Baamba mba bajinga na baana babalume ne babakazhi sebeete. Inge—inge kechi kwajingapo mwanamukazhi ne...Baibolo kechi upana sawakya wabanabakazhi pakusemekwa ne, kanatu banabalume boka. Kabiji kimye, inge kechi kwajingapo banabakazhi bakwabo pe Eva ne, pakufwa kwaji, kisaka kya bantu inge kyazhiyile kyonse. Aye wafwaijilwe kwikala na baana babakazhi. Kabiji wasongwele nyenga yanji.

<sup>180</sup> Aye waile ku ntanda ya Nonda ne kusongola—ne kusongola mukazhaji. Kabiji byo amusongwele kokwa, iko kobataine babintonzhi babaya bingi, abo baponene baanababalume bakwa Lesa; aabo baishile kupichila mwi shabo, aye diabola, kupichila mwi Kaina. Apo popaji kyabujilapo.

<sup>181</sup> Pano ngimonai lukunwa wa mulolo. Pano ngimonai. Vulukai, lukunwa wa mulolo ke mupopweshi. Mumonai kutatula kwenda pano, mu kakimye kacheche. Awe pano keaye, lukunwa wa mulolo. Kika kibamwekejile? Pano lekai tangepo kintu kimo papo, Nkyonajikunemba mabanga ano.

<sup>182</sup> Kika kyafumijile mundonda ya kwa Abela? Telekai kukino. Kijitu bulongo. Kwaishile Abela. Walondejile panyuma ya kwa Abela ke Seta. Kufuma Seta ke Nowa. Kufuma Nowa kwaishile Shemu. Kufuma Shemu kwaishile Abulahama. Kufuma Abulahama kwaishile Izaka. Kufuma Izaka kwaishile Yakoba. Kufuma Yakoba kwaishile Yunda. Kufuma Yunda kwaishile Davida. Kufuma Davida kwaishile Kilishitu, kufika kukulumbuluka.

<sup>183</sup> Talai kunyuma akwa Mupashi wakwa Lesa byo aikele mwi Abela. Monai byo Aikele mwi Seta. Monai byo Aikele mwi Yunda. Monai byo Aikele mwi Davida. Monai ku Mupashi umo byo abena nkwita, kupichila mu yewa lukunwa waoloka, kuyatu kufika ne kulutwe. Nangwatu baubile bya byepi, batongwejilwe jimo.

<sup>184</sup> Monai pe Yakoba, wandochi...Amiwa kechi naamba kikye nobe myendeleko ne. Bino Yakoba, mwanyike wajinga wabuvu, watanwangatu mwakuntekela bainaji kimye kyonse; wanyemanyemangatu, kasongwalume kajinga namupashi wabwanabukazhi. Kumumvwika bintu, waya na kujimbaika bashanji, pakuba mba atambuletu mapesho; nangwa byokabyo kyamupelwe kitendekesho kyaino ntanda saka kikyanyge kwaalwa. Kine, byo kyaubilwe.

<sup>185</sup> Waile kookwa ne kubepa ku banko-banji-babalume; kabiji watolele tubinchi tulupula manye amisombelo, sangala ya kinchi kya popula, ne kubika mumeema, byakuchinisha

babo bang'ombe kimye kyakwikala namavumo; pakubamba bakaseme bang'ombe baji na mantomya ntomya, pakubamba wakonsha kubepa ne kwangata bang'ombe. Lesa wa mupesheshe mukikye. Abo ibyo.

<sup>186</sup> Malwa kuyense wakonsha kwaamba kiji kyonse kutazha pe Yakoba. Mwayuka abya—mwayuka abya byaambile ngauzhi wabubela. . . Nangwatu, waawilenga byakine. Balamu, waambile mba, “Yense ukamupesha ukapeshiwa, kabiji yense wakumufinga neaye ukafingwa.”

<sup>187</sup> “Namuntolele aye, Yakoba. Namutaine aye nobe. . . nobe uji muntanda ya bwenyi. Kabiji byoka bifukamina mpungu pakinsa nkyaji, Namufukanchinjile kabiji ne kumufumyamo.” Aleluya! “Kechi ku ngovu ne, kechi ku bulume ne, kana ku Mupashi Wami, byo byaamba Nkambo.”

<sup>188</sup> Monai akye kyaiya kufika ne ku kyokya kya lumbuluka. Awa Mupashi waingijile kwiya kufika ne kukulumbuluka kwa mwi Kilishitu, kupita mubonse Banshakulu, kwiya kufikatu ne kulutwe. Nangwa baubile kyamusangoka, nangwatu byo baambile, nangwatu baubile kika, abo bajinga kine lukunwa wa bololoke.

<sup>189</sup> Kabiji, papo, kimye mololoke Abulahama. . . Lukumo! Oo, Naunvwa bingi bulongo. Kimye mololoke Abulahama kyo asambakene Milekezendeke, Ao wajinga Lesa Ayemwine!

<sup>190</sup> Wajinga ng'anyi Milekezendeke? “Aye Mfumu wa Salema, kokubamba Mfumu wa Yelusalema, Mfumu wa mutende. Aye kechi wajinga na shanji ne. Aye kechi wajinga na inanji ne. Aye kechi wajinga na ntendekelo ya moba ne, nangwa mpelo ya bumi ne.” Nangwatu Kana Yeng'anyi, Ukiji na bumi. “Aye kechi wasemekelwe ne. Aye kechi ukafwa ne. Aye kechi wajingapo na shanji nangwa na inanji ne. Aye kechi wajinga nantendekelo ya moba ne, nangwa mpelo ya bumi ne.” Mbulai Awe wajinga ng'anyi. Ye Lesa wa Muyayaya; mu kyookya kyotutela mba. . .

<sup>191</sup> Oo, Nalubamotu byomwikitela akye pano. Fiiyofani, byobyoy kitelwa. Kijitu pamo nobe. . . Kechi kyakufwanyikizha ne; bino ke kintu kimo akyo kyasololwa. Nobe byooka kyoaishile kwi Abalahama mutente, nobe malaika, ne kwaula, kabiji wamwambijile Sala mba waseka, kunyuma Yanji, ne bikwabotu. Kyo kintu, kintu kimo.

<sup>192</sup> Kabiji apo byo Ajinga. Aye wamusambakene Milekezendeke. Kabiji munka- . . munka-nununa wakwa Abulahama, mulukunwa wa bololoke, wapaine bya bujinkumi kwi Milekezendeke; kabiji kya mutongwejlwe mwaana munkanununa kulutwe, wa mulukunwa wa mololoke.

<sup>193</sup> Pano papo ke lukunwa wa—wa mulolo. Bino, vulukai, kukekala bulwany, malwang'ano pakachi kabo.

194 Aye lukunwa wa mulolo waiya, kabiji wasema ka? Pano twayai tuntoole myaka itanshi icheche. Pano monai kyamwekele kookwa. Tusakwikitanga palutwe, mambo Nafumatu na kwikimona. Awa lukunwa wakwa mulolo wasemene Kaina. Kaina waile kuntanda ya Nonda, wakasema babintozhi, kabiji baishile kufika ne kuntanda yakwa Nowa.

195 Bajinga bajimuka bafuunda, bantu bamaana. Abyo ibyo nyi? Bajinga banshimikinshi, bakulenga bintu, ba masayatisiti; kechi kupichila mulukunwa wa mololoke ne, kana kupichila mulukunwa wa Satana, aye mulolo. Bajinga bantu ba musango nobe—nobe ma sayatisiti, ne banshimikishi, kabiji bantu bayukanyikwa, bafujisha bya masukuulu. Akyo Kinembelo byo kyaamba. Abo baingijilenga na lubemba. Abo baingijilenga na kyeela kyakapotwe. Abo baingijilenga na byeela. Abo basombele kuba bintu. Abo basungulwilenga byeela byapusanapusanana, ne kunshimika manzubu, kabiji ne bikwabotu. Kinembelo byo kyaamba. Kabiji bajinga ba kwendeleka Lukunwa wa mwanamukazhi, Nowa, aye mololoke. Abyo ibyo nyi?

196 Twayai twibalondele palutwe kacheche. Nanchi, twibafikizha ne kubwato, bintu byonse byaonawinwe. Batwelele mumisango yabubi bwa pusanapusanana, kabiji baikle ke bakutangijila, ne bajimuka kabiji bamaana. Posotu, Lesa byo antajile panshi, kechi pajinga bavula bashajilepo ne, nanchi Aye wasendele Nowa ne kisemi kyaanji kwibatwezha mubwato, kabiji wanonkeshe meema ne koonana bintu byonse. Wasendele Enoke mwiulu, sabikyangye kwikalako. Abyo ibyonyi? Amwa mwajinga kunwa yonse, peepi nobe kunwa yonse; bino Aye kebelo yanji yafwainwa kufikizhiwa.

197 Pano, Nowa ne baanabanji babalume, abo balupukilemo, Hama, Shema, kabiji ne Yafeti, balupukile kufuma mundonda yabaoloka.

198 Pano ngawe lukunwa waabukile byepi kubunshiya bwa muyulo? Awe lukunwa wapichile mooka mubwato, nobe byoka byo kyaubilwe muntendekelo, kupichila mu mwanamukazhi, boka bakazhi babo. Abo basendele lukunwa wakwa Satana, mooka mubwato, nobe byoka Eva byo asendele lukunwa wa Satana, pakuba mba aseme Kaina, kupichila mu mwanamukazhi.

199 Mubika banabakazhi benu mumapulatifomu kwikala basapwishi, aye Baibolo saka ekikanya! Paulo waambile mba, “Inge muntu wilanguluka mwine mba ne ngauzhi, nangwa mba ne wabumupashi, etabe mba bino bintu byo Nemunembela byo bya kambizha aye Nkambo; pakuba umvwe wabula kwikiyuka, mulekaitu ekale wabula kuyukanyikwa.”

200 Oene mambo onafumijile mu kipwilo kya Baptist papo. Mulongo Fleeman wajinga kuno kakimye kacheche kapitapo; Nalanguluka mba wajigapo abwa bufuku. Dr. Davis waambile

mba, “Wimane papo ne kwi bampesha abo banabakazhi kwikala ke basapwishi.”

Naambile mba, “Amiwa kuba ne kyuba kyo ne. Ine, kinekine.”

Aye waambile mba, “Kyawama, Nsaakukupangamo.”

<sup>201</sup> Naambile namba, “Napangilwamo pakintu kyawama.” Naambile mba, “Akye ke Kyaambo kyakwa Lesa, kabiji Kya kaana kuba kyokyo. Kabiji Ami kuba nakwachijila kintu akyo Lesa kyo akaana ne.” Ine, mwane.

<sup>202</sup> Pakuba yense wikyuba, kimweshatu mba ke bafujishi babubela, bangauzhi babubela. Aye Baibolo waamba mba byobyo bakekala. “Kujimbaika boka basalwa inge kyakosheka kubiwa.” Abyo byo kiji.

<sup>203</sup> Pano monai kikye. Kabiji pakufuma momwa, nanchi, kwaiya Hama, Hama ne mukazhanji, ne abo. Aye wajinga najifingo jabikilwe pe aye. Kufuma Hama kwaishile Nimulondi, ao watungile Babilona. Kufuma mu Babilona kwaiya kipwilo kya Katolika, ayo yotatwilo yakyo. Kyaiya kupichila mwi Ahaba. Kyaiya kufuma kwi Ahaba, kyaiya kwi Yundasa Isakalyota; kyaiya kyapelela mwi, aye antikilishitu.

<sup>204</sup> Kabiji muano moba akupelo, kunji mupashi wa antikilishitu kabiji ne Mupashi wa aye Kilishitu. Aye mupashi wa antikilishitu, saamba mba, “Moba abya kukumya apita.” Aye Mupashi wa Kilishitu, saamba mba, “Aye ujitu pamo kesha, ne leelo, ne myaka yonse.” Aye mupashi wa antikilishitu keaambe mba, “Kechi kya pusanako ne nangwatu wabatizhiwa mu ‘Taata, Mwaana, Mupashi Wazhila,’ bamwitulwila meema, ba musaansa, nangwatu kya byeepi, kyalumbululatu kintu kimo.” Aye Baibolo waamba mba Lesa kechi wakonsha kuba kilubo ne, kabiji Aye kechi waluka ne. Pano ing’anyi ye mwakonsha kwingijila? Kijitu kwi anweba.

<sup>205</sup> Pano mwaamba mba, “Bakonsha kwikala pamo nyi? Mwajikwaamba, mba, amwa mubwato, Mulongo Branham, bonse babiji bajingamo Hama ne Seta.” Akyo kijitu bulongo, kyakine. Hama wajinga mubi. Seta wajinga wa bupopweshi ne waoloka. Akyo kijitu.

<sup>206</sup> Twayai tumulondaizhe Hama. Akyo kijitu bulongo, pano, amwa muji Hama ne Seta mu bwato; umo waoloka, kabiji mukwabo wabula koloka. Amwa mwajinga kikwangala ne nkunda mu bwato bumo. Kwajinga Yudasa ne Yesu mu kipwilo kimo. Kwajinga aye antikilishitu ne aye Mupashi Wazhila mu kipwilo kimo.

<sup>207</sup> Kabiji, leelo, mipashi imotu ibena kwingila. “Kwikala na musango wa bwinalesa, bupopweshi bingi, bino nsaabaji na musango wa bwinalesa nsabakana Bulume bwa yeo musango; bayeo musango wibavundamine.” Aye Mupashi Wazhila,



saabena kwaamba mba, “Yesu Kilishitu ujitu pamo kesha, leelo, ne myaka yonse.” Ing’anyi lubaji lo wasalapo?

<sup>208</sup> Aye antikilishitu waamba mba *Awe* ke buukutu wamafujisho abantu. “Ntusa kupituluka mu Mafujisho obatela mba a Batumwa.” Nanunusha musapwishi uji yense nkumbuula paji Mafujisho abubela a Batumwa mu Baibolo: “Naketekela mwi Lesa, aye Taata Wabulumbonse, aye Mulenga wa meulu ne ntanda; Yesu Kilishitu, Ye Mwanaji. Naketekela mu Kipwilo kya Katolika Wazhila waku Loma, ne lumvwang’ano lwa bazhijikwa.” Abyo mwibitanapi mu Baibolo? Kabiji nangwa byokabyo mupitulukamo mu bipwilo byenu bikatampe bya Methodist ne bya Baptist. Kelufujisho lwa diabola, kabiji ne bangauzhi babubela babena kwibifujisha.

<sup>209</sup> Kabiji Naketekela kechi Mbena kukozha michima yenu ne, bino Mbena kwikipompela mu uno tambanako. Anweba kuno ku Branham Tambanako, fumaiko ku byo byo bintu. Unji yense waketekela mulumvwang’ano lwabazhijikwa ke kupopwela mipashi. “Kujitu ng’ambi umo pakachi ka Lesa ne bantu, kabiji ao ye Muntu Yesu Kilishitu.” Kechi oene mambo ne nangwatu kuvule ba Maliya!

<sup>210</sup> Monai kyaubile awa lukunwa wa mwanamukazhi kookwa kunyuma? Monai awa lukunwa wa mwanamukazhi byo asendele kookwa?

<sup>211</sup> Talai buleelo, mu America. America ke lukunwa wa diabola. Kyokika? Ke kyaalo kya mwanamukazhi. Anweba mwaumvwapo mba, “Kino ke kyaalo kya mwanamukazhi.” Abyo ibyo. Ke kyaalo kya banabakazhi. Bobatangijila mitanchi.

<sup>212</sup> Naile kukwe, kechi papita kimye kyabaya ne, mu Switzerland. Abo banabakazhi ke baambe... Omo wakepa kamubiji, mwanamukazhi uji na Mupashi Wazhila waambile mba, “Anweba mwayuka, inge Naya mu America, baamba mba banabakazhi banji na bwanabwabene.”

<sup>213</sup> Naambile mba, “Lekai ne mubule ko kibena kwibatwala.” Kabiji Natatwile kumubuula awa mwanamukazhi.

Waambile mba, “Oo, lusa, Amiwa kechi mbena kukebapo kimo kya mubyobyoye ne.”

Naambile mba, “Ako kokokitwala.”

Mwayuka, akwa kechi boba bintu byoka byoboba kuno ne.

<sup>214</sup> Akyo kyo kika? Lekai ne mubuule mba America ke mwanamukazhi. Pajali jetu jakyela paji kipikichala kya mwanamukazhi. Byonsetu muno ke mwanamukazhi.

<sup>215</sup> Mbulai, kechi mujipo bapotesha maalwa bavula mu kino kyaalo ne, inge kuji. . . Mwamvwanga pamo bonse bapotesha maalwa mu uno muzhi, kabiji mwabika ne maule asatu, abanabakazhi bamweka-bulongo abo baya na kuzhinsha mibiji yabo pa musebo; abo ba katwala myeo yavula ku ngehena, pa

mambo akwibakumbwa, kukila pa bonse bapotesha maalwa mu uno muzhi. Abo kine ibyo.

216 Pano nachi ye nga'nyi? Ke mwanamukazhi. Aye ye ng'anyi? Aye ke lesa wamu America.

217 Tolaipo bamo bamuboba bankaya bya mafilimu; beya basongola bimye foolo nangwa faivi, ne kwikala na fiili nangwatu foolo banabalume bapusanapusana pakimye kimo; kabiji ne mumabuuku amo amapikichala abena kumwesha ne kubulang'ana, kwibankopa bipikicha nsabaji mulekese. Kabiji ne anweba basongwakazhi babacheche mwibatola bookaba ke kyakumwenako kyenu, (kika?) mambo akuba mba bainenu kunyuma, nangwatu, bankambo yenu babakazhi banjiiko kunyuma. Mwamona awa lukunwa wamulolo moengijilanyi? Kinetu, byo kinji.

218 Kabiji kyaubiwa ke kika? Inge bubi bwa bashabo buntwikwa pabaana kufika ne kukisemi kya bufootiini, moka mwaila mizhilo, pano bubi bwakonsha kwikala byepi umvwe bwantwikwa kufika ne kubuleelo, kimye akyo lukunwa wa mololoke uji pepi kufuminshiwapo? Kabiji Lesa waambile mba kukeya bimye, kyakuba mba inge Aye ne kwiachibako ao moba ne, kechi pakonsha kwikalapo nangwa umo wakushalapo ne. Tuji mukimye kya kumpelo. Kebai baoloka bufuku buno; pitang'anai mumizhi!

219 Oo, muntana bamembela ba kipwilo bepaana ku abo Baptist ne ba Presbyterian, kabiji ne bikwabotu, byoka byo kyakonsha kwikala. Pakuba kechi bajipo nakimo kyakuba kwi Lesa ne kukila kalulu byoakonsha kumvwalwa masapato amumabebe. Kechi bayukapo nangwa kimotu pa Kikye ne! Byo bayukatu: "Obe wi Mwinakilishitunyi?"

"Ami ne Katolika."

"Obe wi Mwinakilishitunyi?"

"Ami ne Baptist."

"Obe wi Mwinakilishitunyi?"

"Ami ne Presbyterian."

"Obe wi Mwinakilishitunyi?"

"Ami ne Pentekosito." Akyo kechi kijipo nakimo kyakuba na Kyokyone.

220 Obe wi Mwinakilishitu mambo akuba mba Lesa, kupichila mulusa Lwanji, mowapulukila. Kabiji wikiyuka ne Kwikiyuka. Kabiji kintu kimo kyapimpula bumi bobbe, ne kwikala bwikalo bwapusanako. Kabiji wimuntu mupya kabiji ke kilengwa mwi Kilishitu Yesu. Kinetu.

221 Pano mwamona lukunwa wa mulolo koafuminenyi? Nga lukunwa wa mulolo wajinga ng'anyi? Bukende. Mubena

kulondela? Bukende ne Eva. Kika kyamwekele pakikye? Kika kyaletetele kikye? Kyokika bufuku buno?

<sup>222</sup> Talai kunyuma kwine, myaka icheche yapitapo, kimye lwimbo muntashi pobamwimbile. Anweba bakulumpe, kimye aye... Abo bapensapensanga nyimbo saka ikyangye kuvuma pawailishi. Kabiji muntashi walupwilwe, wajinga wakuba mba, “Bazhokoloshi, basongwakazhi, bazhokoloshi, nsamumweshwa manungo enu alaamba,” kabiji ne byonse muyekawatu musango. “Bansekai ba pa neba ma, kabiji bapai bonse ‘ha-ha-ha!’” Ao ye muntashi yebapishishe. Mwaketekela mba shetu wanembele awa lwimbo ujipi bufuku buno? Aye wafwa.

<sup>223</sup> Mwalanguluka byepi na Clara Bow, ao wajinga muntashi ne kwaamba mba, *Makoona Aatama*, kabiji ne boba benda mulekese bobatuma masauzande a myeo ku ngehena? Mwaketekela mba aye ujikwepi bufuku buno? Aye wafwile kala. Pano aye ujikwepi, na yewa mubiji wanji? Walala sulubya, wabolela mumunshiji, ne ayo mizambo ne mapila bya munja yense. Kabiji mweo wanji uji kumeso akwa Lesa waoloka.

<sup>224</sup> Ujikwepi awa mwanamulume wasongwele awa mwanamukazhi ne kumulengela byakumwala byakala abyoyajinga na mwekelo-yatama byo bamvwalanga, ne kwibifumyamo byonse mujishinda jimo ne jikwabo, kabiji byabula kufikilamo? Waambile mba, “Pano bekyubijilengaka? Pano kika kyakumvawajila bintu byamusango yewa?” Mambo ukeba banabalume bakutalenga, kabiji kechi pajipo jishinda jikwabo jalengela kwikyuba ne.

<sup>225</sup> Kabiji mwayuka inge mwauba kyokyo, ne mubi wakala wakutala, mwayuka kimwekanyi? Pajuba Jabuchibishi bwamambo Jakumpelako... Mwaamba mba, “Mulongo Branham, Naikalatu wakinshika ku mulume wami byoka byo Nakonsha kuba.” Obewa ukabajilwa kuzhatwa kwakuba bukende. Yesu waambile mba, “Yense utala pa mwanamukazhi na lwiso walenga kala naji bukende moka mumuchima wanji.” Kimye awa mwanamulume kyo akazhatwa na mambo akuba bukende, ngao wikilengejile mba kyubiwe ng’anyi? Mokatu mujishinda jo wamvawajilengamo ne kwimweshwa obe mwine.

<sup>226</sup> Bino, Amiwa kechi natazha mukuba mba wafwainwa kumwala nobe kintu kimo kyafuma mu kibokoshi kyabintu byakala. Bino, wafwainwa kumweka nobe inetu.

<sup>227</sup> Kabiji walupuka kuno ne kuvuula, kaputula kobe kaipipa kakacheche, ne kukasa kalutambo kuzhokolosha nobe *byobya*, kabiji mwaanobe nameso anji nobe kalupe kakupepelapo fwanka, na mushanga mukanwa koobe, nsawenda mumukwaakwa. Kechi ubila kikye pabula ne kinekintu kyawama ne. Wakonsha kumweka nobe mambo ufwao, bino diabola nsaabena kukwingijisha nobe kyombesha byoka byo aubile Eva.

228 Kika kyokyaikela kyaalo kya mwanamukazhi? Mambo kibena kutwalatu musaambu ya Bwinakatika. Kyokika leelo? Kechi mukebomvwapo kebatongole Yesu ne. “Obewa Maliya! Maliya, inanja Lesa! Cecilia Wazhila!” Nemisango yonse yabazhijikwa, bazhijikwa bafwa. Kuno kechi papita kimye kyabaya ne, moka mu. . .

229 Najinga mu Mexico, mwaka wapwa. Kwaishile mwanamukazhi wayanda, nakwinkoka. Manungo aji, onsetu anji na bizhima nobe byobya, ne kufya; nsaabena kunjila, kabiji nsaabena kwikwata maboko anji. Kabiji ne bashanji nsababena kwenda, wasenda ne baanababacheche babiji, abo nsaababena kunjila; bainabo nsaababena kuyanda bingi; mambo akuba umo mwanamukazhi, ao yebeta mba wazhijikwa, wafwile. Abo balengele kipashang’ano kyanji apa pamutumba. Umo mukambwe wanji wamwipaile. Kabiji pokapotu byoapailwe byobya, mambo, aye wajinga wazhijikwa; wajinga Katolika. Nanchi pano wailenga, kuya nakulapila; kabiji waendele mamailoshi abiji, pamabwe asusumana, pakuba mba obe lulapilo.

230 Mulongo, inge pajipo kintu kimo kyo Nakonsha kuba, nachi Yesu Kilishitu wafwile kyatutu. Lusa, Amiwa koonu pulukila; kabiji kechi kya—kya kwiubila amimwine ne, kanatu mukyaswa muchima wakwa Lesa, kabiji ne kubuwame bwakwa Lesa.

231 Abo bantapatwambo bangimpwizhe, baambile mba, “Mr. Branham. . .” Aka—aka kacheche, kamwana kafwile kansangwilwe, kabiji ne bintu bikwabo bicheche kuyoya mpuzha. Saate sauzande ba Katolika. . .Ine, Nalomba kundekelako mambo. Kyajinga twenti sauzande. Saate sauzande kyajinga mu Africa. Twenti sauzande Bakatika batambwile Kilishitu ke Mupulushi wabo, pakimyetu kimo, akya byo kyamwekele, nsaatwaimana mu Muzhi wa Mexico. Kabiji ne boba mapulisiti, kechi baambilepo kintu kiji kyonse ne; bavujile bingi, kyakonsha kuleta byoongo. Najinga nabavula bingi kulubaji lwami. Nanchi waambile mba, “Mr. Branham, bushe waketekela mba bazhijikwa betu bakonsha kuba bintu bimo byo ubaponyi?”

232 Byo nayuka lufujisho lwabo, Naambile mba, “Kine, inge baji nabumi.” Mwamona? Nanchi, kechi wakonsha kwikala wazhijikwa waku Katolika ne kanatu patanshi wakifwa, mwayuka.

Nanchi aye waambile mba, “Oo, kuba waikala wazhijikwa ne kanatu wakifwa.”

233 Naambile mba, “Kweepi komwikitanga kye? Paulo waambile mba, ‘Kuba zhijikwa banji ku Efisesa,’ ne bonse baitwa kwi Lesa. ‘Kuba bazhijikwa banji ku Efisesa,’ watangilenga kalata yanji; kabiji ne bazhijikwa baji kumampuzha akwabo, ku

Ngalatiya, ne—ne ‘bzhijikwa baji ku Loma,’ ne bakwabotu. Abo *bzhijikwa*, ‘aba batokeshiwa.’ Pano ngakyo?”

<sup>234</sup> Aye waambile mba, “Mambo akuba mba, bino, kechi twafwainwa kupanchika na Baibolo ne. Mambo, atweba twi kipwilo, kabiji aky kyaamba kipwilo. Atweba kechi tutako muchima ku byaamba Baibolo ne. Kanatu byaamba kipwilo.” Waambile mba, “Ngaandangulukilo yobe pakipwilo kya Katolika keyabyepi?”

<sup>235</sup> Amiwa naambile mba, “Inge kyakuwama kubula kungimpuzha jojo jimpuzho. Mambo wangimpuzha, ne Ami nsaakukubula Bukine.”

Waambile mba, “Kyawama, Nakeba obe kumbula Bukine.”

Naambile mba, “Kipimo kyabaisha kya kupopwela mipashi akyo kyo Nayuka.”

Aye waambile mba, “Ngaakye wakonsha kwikyuba byepi?”

<sup>236</sup> Naambile mba, “Kintu kyonse kyambang’ana na bafu ke bupopweshi bwa mipashi.” Naambile mba, “Inge awa wazhila waambang’ana naji, nishi aye uji mu ngehena. Mambo, bonse bakilang’anya jishinda, yami—yami Baibolo yaamba mba kechi wakonsha kubwela ne.” Abyo ibyo. Kabiji Naambile mba, “Inge byokiji, inge wajinga wazhijikwa, ke diabola ubena kwaamba nobe wazhijikwa, kabiji kechi ke wazhijikwa ne, nangwa byokabyo.”

<sup>237</sup> Kabiji aye waambile mba, “Kyawama, bino, kaminetitu kamo.” Waambile mba, “Neobewa wisamba nabafu, pamotu.”

Naambile mba, “Kweepi?”

Aye waambile mba, “Yesu Kilishitu wafwile.”

<sup>238</sup> Naambile mba, “Bino Aye wasangukile jibiji. Aye kechi wafwa ne. Bino Aye uji nabumi, pakuba mba ekale wakwitulombeleko, kabiji yeyekatu ng’ambi uji pakachi ka Lesa na bantu.”

<sup>239</sup> “Amiwa Yami nafwile, kabiji uji nabumi jibiji, kabiji waikala na bumi myaka ne myaka. Amiwa nji nabakii balufu ne bakalunga kabafu.” “Yense wakonsha, mulekai eye a ntome meema a Bumi atuutu.” Ami! Awa ke Lesa wetu. Awa ke Lesa wetu.

<sup>240</sup> Kabiji lukunwa wamololoke keaye kumpelo. Bulai bantu pabibye bintu. Bulai bantu palwakubwela mujishinda ja Baibolo. Bulai bantu pa mingilo ya nkukumya. Bulai bantu namambo abibye. Byaabo “bipwilo kechi byaketekela mu Bibye ne,” okao mambo ke baana bamubukende, kwi Lesa. Aye Baibolo waamba mba inge kechi kupitamo mubya lumanamo ne, ne byameseko ne, myendeleko, kabiji ne kutelwa mba “boobakyongo-kyazhila” ne bikwabotu, bya yeo musango, inge kechi mwapitamo mubibye ne, anweba mwi baana

bamubukende, kabiji kechi bobaana ba Lesa ne. Aye Baibolo byobyo aamba.

<sup>241</sup> Ngitai mba “booba kyongo-kyazhila,” inge mubena kukeba. Ngitai monse momukebela. Kikulutu muchima wami ujitu bulongo na Lesa, kabiji buyuke bwami sabwendela pamo na Baibolo wa Lesa, Amiwa mbena kwenda kuya moka mundonda imotu. Ee, mwane. Abyo ibyo byo twaketekela. Akyo kyo Kipwilo kya Lesa mumi, akyo kibula kwiya na masukuulu abyambo bya lesa. Kechi biiya nabimo byalengwa-kubantu ne, maana a buyuke bwa bumuntu. Kiyatu saka kyaimena pa Bukine bwazololwa mba Yesu Kilishitu ye Mwaana Lesa.

<sup>242</sup> Inge Najingapotu na maana abuyuke bwa bumuntu, mambo akuba mba kipwilo kya Baptist nangwa kipwilo kya Methodist kyamfujishe ami mba akye *kikananga-ne-kikananga* ne bintu, inge Naumvwa awe Baibolo, inge Baibolo. . . Inge Nabatizhiwa mujizhina ja “Taata, Mwaana, ne Mupashi Wazhila,” kabiji ne kutanga yuwe Baibolo, kabiji musapwishi wambujile mba kechi pajingapo nangwa umo mu Baibolo ao wabatizhiwe kanatu mu Jizhina ja Yesu Kilishitu, kabiji ne kitangile ne kumona mba akye kya Bukine, Nafwainwa kukabisha meema bukijitu mo Nafwainwa kubila. Ee, mwane.

<sup>243</sup> Inge muntu umo wambujile mba—mba Yesu Kilishitu wajinga wakubuka mukatampe, kabiji kipwilo kyami kyambujile mba, “Moba abya kukumya apita,” ne Ami nakabijile lubuko, Nafwainwa kunyema lubilo byoka byo Nakonsha kuba, kukitapisho, pa kuba mba tambule lubuko. Ami kine nakonsha.

<sup>244</sup> Inge Najinga musapwishi, kabiji najinga na—na mwanamukazhi musapwishi mu puupiti wami, kabiji Natanga mu Baibolo ne kumona mba mwanamukazhi kechi wafwainwa kusapwila ne, Nakonsha kumufumyako, nangwa inge kyakonsha kulengela kusuba mwaai pamusana wami.

<sup>245</sup> Kabiji vulukai, nsaanaikala kunyuma kwajinga Nyenga Wright, bufuku bumo, awa mwanamukazhi wakebele kutaya pangye ya kibelo mambo akuba kintu kyamusango yewa. Ee, mwane. Naambile namba, “Obewa kechi unsakutwela mu kipwilo kyami ne nsaauji nayakala. . .” Mukimye kyo bamvwalanga, nangwa kuchiba mandeleshi abo kufikatu ne panshi bibye, kabiji nebyobya bintu byamwekelo-yatama, kabiji ne lubaji lumo lwa mibiji yabo ijintu patoka. Naambile mba, “Inge bakonsha kwiya mukipwilo kyami, Amiwa kine kebalupulamo.” Kabiji ne kamo kakepa kepi-kepi kapela mumwe, aye wafwile kechi papichile kimye kyabaya kufuma poopa ne; kabiji nanchi wangichile, kimye kyoafwilenga. Aye wajinga songwakazhi wa Kikatolika, waishile waikala nsaamvuala kyokakya. Natajile kunyuma kabiji Na mumwene, nsaikala bibye, ne kwimba sababena kwimba. Navujile koochi wami, naendele kubwela panyuma, namubikile pampapuzhi anji.

Nambile mba, “Inetu, inge unsakuteleka kwiamiwa byosapwila, nakunsashijila umvwale awe koochi mukimye kyo uji mukipwilo kya Lesa.” Mwamona? Kine.

<sup>246</sup> Aye pookapo wakwesele maulu anji pokapa, ne kufundula tubyantunya twaji. Aye pookapo walupukilemo mu kinshimikwa. Aye waambile mba, “Inge obe uji nabupopweshi, Ami kuba naleka bang’ombe bami kwikala na bupopweshi bwayewa musango ne.”

Naambile namba, “Kechi musakamane ne, kechi unkekalapo nabo ne.”

<sup>247</sup> Nanchi kimye kyo twajinga na teente, bangichile kimye kyo afwilenga. Wajinga namusongo wamuchima, kabiji wafwilenga. Mulume wanji waishile. Aye, “Waubile, waishile bukijibukiji!” Kabiji Najinga moka mu mbung’eno. Waabaya, songwalume walepa, waimene pakibelo, nakupembelela. Kabiji Nanyemene byo . . .

<sup>248</sup> Natwelele mumotoka wami ne kunyemenako koonka. Kimye kyo Nakiyilengatu, Nakumenye awa mananse wakala kookwa, awa wikala ku Howard Park, nangwa byokabyo. Aye waambile mba, “Levalandi, kechi kibena kukebewa ne kwiiya ne.” Akyo papita nobe myaka twenti, kapepo palutwe pacheche. Waambile mba, “Awa mwanamukazhi wafwa.” Waambile mba, “Aye poafwila papita kala bamineti basatu.” Waambile mba, “Awa mwanamukazhi wajikubijika najiwi jikatampe bingi, kukwita obewa.” Waambile mba, “Njina mbila yobe.”

Waambile mba, “Kika?”

<sup>249</sup> Waambile mba, “Kamubulai awa musapwishi, amba Naambile kyokya, ‘Napopwela wandekelako mambo.’”

<sup>250</sup> Naile kookwa nakumumona. Mwanamukazhi walamba; kabiji wakatazhiwe bingi. Wajinga natumabala mabala kumoono wanji; mwanamukazhi walamba bingi. Kabiji ne mabalamabala, amwekelenga nobe, alupukinshatu. Kabiji meso anji onse ansamukilemotu, ne ao amwekele kubwela lunyuma. Mambo, mila ne mafyo anji bya nsukene, kabiji ne masulwila akumbene pa mwanya yense, byoobya.

<sup>251</sup> Kabiji malume wanji wantajile, ne kwaamba mba, “Mulongo Branham, loomba, mambo wajikukebanga kukumona.”

Naambile mba, “Kumulombela milombelo pakino kimye kechi ya konsha kukwasha ne.”

<sup>252</sup> “Kooka kubandamina kinchi, iko kokiiya kuponena.” Mwamona? “Kechi mujimbaikwe ne; Lesa kechi ukosamikwa ne. Kyonse muntu kyo abyala, ikyo kyo ankanowa.”

<sup>253</sup> Mwamona po kyaimenanyi? Pano kika kyamwekele? Talai pa mwanamukazhi ao wakonsha kuba kyokya. Talai ku banabakazhi bajingako kunyuma, songwakazhi watumakolasi, ngaamwananji wajinga wa byeepi? Wabula kunshikama.

Ngaamwana wamuntu wabula kunshikama wikala byepi? Ke ukitwala wamazha-akuzha-na kuzhokoloka. Pano ngaamwanaji ukekala pyeepi? Uu! Pano kyokika?

Mwamona lukunwa wawaolokanyi?

<sup>254</sup> Ingitalai kwianweba Babaptist. Bwelaitu kunyuma kacheche. Kubwela panyuma kwi John Smith, ao wanji tatwilo yenu, anweba Babaptist. Kimye, byo alombejilenga bubi bwabantu, posotu, byo anjijile na kuloombelela bantu kufika ne kumeso anji avimba waleka nekumona, kabiji ne mukazhaji ke amujinshe kutebulu, pakanjo kakwiaula.

<sup>255</sup> Kabiji kwianweba ba Methodist, munji kuno, namasikiyo kumyona yenu ne kumatwi enu, ne kumweka nobe makwabilo akwa diabola; ne kuya, nakumvwala tuputula, ne bintu bya byoka bya! Kimye, mukulumpe John Smith, umo wamubatangi ba kipwilo kya Methodist, saka akyangye kufwa pamyaka eitefaivi, wasapwijile byambo bipi pa myaka ina, nangwa, ma awala ana. Abo bamunshikulangatu ne kumubika ku puupiti. Kabiji bino byo byambo byanji byakupelako. Aye waambile mba, “Amiwa nakumya bingi pabyubilo bya kipwilo kya Methodist.” Waambile mba, “Nebaana babakazhi ba kipwilo kya Methodist babena kumvwala malingi angolonde kuminwe yabo.” Mwakonsha kwambaka pano, mwamvwala ne tuputula, akwe mubena kwimba ne mukwaaya?

<sup>256</sup> Mwanjemene bulongo. Kika kyamwekele? Mubena kuba byubilo nobe ineenu. Abyo kine byokiji.

<sup>257</sup> Akye oene mambo kyotubujila kukebapo nangwa umo wa ao mandinominesheni kukwachijila bibye ne, kutwajijila, saabyanembwa biyukilo bibye: “Atweba twiba Methodist. Atweba twiba Baptist.” Atweba twiibakwa Kilishitu kwaapwa. Kilekaitu byokabyo, ikalai bakasuluka.

<sup>258</sup> Pano, monai lukunwa wa mulolo? Pano mwanamukazhi wamusango yewa ukwachijila kuka? Pano akye kyakonsha kubaka? Kika? Abo batwajijiletu, kuyatu kulutwe. Abo bebashijikijile kunyuma ba Baptist, bebashijikijile kunyuma ba Methodist, bebashijikijile kunyuma ba Presbyterian. Baubile ka? Bonse babweleletu kunyuma, kwesekezha pamo nainabo, aye pite wakala. Abya byobaji bonse, sabooba bulalelale bumotu. “Kyawama, kechi kyapusanako ne. Abo baibizhiwa mumeema. Abo bebansaasa meema. Abo, baiya, besolola. Abo bezhijikatu muaba bang’ondo batanu ne umo; kechi bantomenenga kyabayane mukyokya kimye, ne bikwabotu. Abo balengele bamembala bawama. Abo bebalipila malipilo awama ku. . .” Oo, ami! Akyo kechi kijipo nakintu kimo kyakuba na bipangwa bya Mupashi ne.

<sup>259</sup> Abyo bipangwa bya Mupashi ke “Iwitabilo,” ku ketekela mba Yesu Kilishitu uji pamotu kesha, ne ja leelo, myaka ne myaka; “butemwe” bwa balongo; “lusekelo, mutende, kukoka muchima,



buwame, lusa, butekanye, bukimote, kwikanya.” Abyo byo bintu, bipangwa bya Mupashi.

<sup>260</sup> Kabiji tutoola muntu, “Kyawama, aye—aye wikala bwikalo bwawama mukijiji moekala.” Nanchi byo byaubile ne Isao.

<sup>261</sup> Isao kechi wa kozhezhepo muntu uji yense ne, bino Isao wajinga wakwa diabola; pakuba Yakoba, wafumine munda mumotu, wajinga wakwa Lesa. Awa lukunwa wa diabola; awa Lukunwa wa mwanamukazhi, aye Lukunwa wa Lesa momoalupukile.

<sup>262</sup> Pano, mwamona, kyaiya kyafika ku kikye, kyaiya kyafika ne kukika muntanda buleelo? Amiwa nsakwamba kikye na kunshinta bingi, ne kwikakajika bulongo, panyuma ya kikye popo tukatatula kusangululwa, mu pwijilo ikwabo ikalondelapo. Kyaiya kyafika kukipimo. Kabiji, na popopwela, kechi Mbena kwaamba kikye mukwendeleka bupopweshi ne. Ami kechi ne kyaamba kutazha mukintu kingi ne. Kyafika pakifulo kimo, kyabaya, ke jibumbatu ja bupopweshi jabula ndoonda yaitabilwa, baana bamubukende. Abyo byo byambo byami byakupezhako. Ako kine kokyaiya kufika. Muyuke kyokyo mba kyabukiine. Kyaiya kufika pakifulo kyakuba mba ke kwiningangotu—kukipwilo ne bumembala—bwakipwilo, “Kwikala namusango wabulesa, akwe nakukaana Bulume bwa yeo muneema,” poso kyafika kumusango wajibumba ja bupopweshitu, baana bamubukende. Abyo kine byo byokiji.

<sup>263</sup> Pano ngaakyashalapo kulutwe ke kika? Kuji loketi yebakoobeka, byavulatu, ne mamboomba a komboti kabiji ne bikwabotu byonse. Abo babena kupembelelatu akya kimye kufikila. Kabiji kukekala lonaiko lwa mujilo, pamo byoka byokyajinga na meema.

<sup>264</sup> Kabiji, balunda, kyonse kyo mwafwainwa kuba, inge wi Mwinakilishitu kabiji uji na Lesa mumuchima obe, kabiji wayuka mba wapitaila kufuma kulufu kuya ku Bumi, wafwainwa kwikala muntu wakila mulusekelo bingi ponopantanda ponse.

<sup>265</sup> Umvwe Mupashi Wazhila mwiobewa...Inge Baibolo waamba mba, “Yesu Kilishitu ujipamotu ne keshu, ne ja leelo, myaka ne myaka”: madinominesheni aamba mba, “Bino atweba twaketekela kuba mba bya kukumya byapichile kala”; aye Mupashi Wazhila waamba mba, “Amena, Yesu Kilishitu ujipamotu ne keshu, myaka ne myaka. Kikale byokabyo.”

<sup>266</sup> Inge Baibolo waamba mba, “Lapilai, ne kubatizhiwa anweba bonse mu Jizhina ja Yesu Kilishitu mululekelo lwa mambo, po mukatambula Mupashi Wazhila. Mambo mulaye walailwe anweba, ne baana benu, ku Bagentila, bonse baji kwalepa, ne bonse mobavujila Nkambo Lesa wetu...” (Mooka mobavujila Nkambo Lesa wetu boaketa, monai, kechi kuba mba mobavujila ba Methodist boaketa, abo ba Baptist boaketa ne, Kanatu amba

mokamobavujila Nkambo Lesa wetu boaketa, bo bakatambula Mupashi Wazhila, kabiji ne kubatizhiwa mu Jizhina ja Yesu Kilishitu, mooka mwaambila Baibolo): inge akyo kyakufikila obewa, waamba mba, “Amena!”

267 Akyo kipwilo kyaamba mba, “Oo, kechi kijipo nalupusano ne.”

268 Pakuba awe Mupashi Wazhila uji mwiobewa aye ukaamba mba “amena” ku Kyambo Kyanji.

269 “Muntu kechi ukekela kushinkwa yeka ne, kanatu Kyambo kifuma mukanwa kakwa Lesa.” Abyo byo byokiji.

270 Nakeba anweba mba mumweshapo Kinembelo kimo apo po kyaambile mba jiepo popatatwijile bintu kuya kulutwe. Nakeba namba mumweshe amba banjile ma epozi. Amiwa ne mumweshwa namba Kaina naye walangulukile kintu kimotu, kabiji ne ba mulukunwa wanji balanguluka kintu kimo.

271 Pakuba lumwekesho lwa bumupashi lwa Lesa lunshinikisha, kupichila mu Baibolo, amba kyajinga kusambakana kwa mwanamulume ne mwanamukazhi, mokyabujila kwitabizhiwa. Ako kokwafumine babintoozhi. Ako kokwafumine bubi bwenu. Ako kokwafumine buboole bwenu. Ako kokwafumine kufika ne kuno.

272 Pano monai mubyonse bye—bye, talai, aye—aye mulolo waji wakila mukujimuka. Wanji lukunwa kimye kyonsetu wikala wakila mukujimuka. Kabiji Nasaka namba kajile pa yuwe puupiti ne kutola maikolofoni mukuboko kwami, ne kwimika mauulu ami peulu yayuwe puupiti, ne kwaamba kikye. Kabiji, leelo, bamaana akufunda beenu bajipi? Kafunga wenu ao waya palepa ne kwikala na maana avula bingi akufunda, kabiji aye wimana; aye ye kafunga wabipwilo byakila mukubaya bijimo mu kino kyaalo, ne bikwabotu bya byokabyo. Ngaalukunwa wamulolo waimena peepi? Mubifulo bya bamaana byajimuka bya yewa musango; bajimuka bafunda bintu bya masambijilo. Ako koko atanwa. Ako koko aikala.

273 “Kechi kya kungovu ne, kechi kya kubulume ne, kana kooka ku Mupashi Wami, byo byaamba aye Nkambo.” Mwamona? Ako iko anweba . . .

274 Pano mwatola mulongo wa kamubiji kacheche waaimana pa koona, ubena kujila mipolo mumeso anji, kabiji kape waimana poopa ubena kwiimba ne kinda kya kala, nsaabena kwaamba mba, “Mulongo, iya, utaane Nkambo!”

275 Kafunga waiya, ne kwaamba mba, “Uu! Kuba mwaikala mukipwilo kyami. . .Kika, Amiwa kuba nakwatankana, kuba naleka wami. . .kuba naleka Liddy ne Yoanni ne bakwabotu bamona kubifulo byamusango yewa ne.” Yangatu, lukunwa wa diabola, obewa ubena kuya kukifulo kyobe Kyamuyaya, nangwatu byokabyo. Abyo ibyo. Najikufwainwa

kwamba kyambo kikwabo papo, kabiji naamba mba “baana bamubukende,” kabiji akyo kijitu poka po kyafikatu. Mambo, mwamona, anweba . . .

276 “Kapaji nangwa umo wiya kwi Amiwa ne kanatu Ba Taata bamukoka. Kabiji ne bonse beya kwi Amiwa, Kebasangula mujuba jikapelako. Kechi pajipo nangwa umo ukonaika ne. Amiwa njinaji. Amiwa kamulama. Kapaji muntu nangwa umo wakonsha kwikyuba ne, kanatu Kikye.”

277 Byonse bijitu Mwaiye. Anweba kuba mwaamba mba, “Amiwa naubapo kintu kimo ne.” Ke lusatu lwa Lesa lwikyuba kyonsetu. Nanchi, kapaji nangwatu kimo kyo Nauba ne. Ami kechi najingapo nakimo kya kuba ne; kechi wikyubile ne, nangwa pacheche ne. Obewa kechi wafikijilemo nangwatu mukimo ne. Lesa yewauble byonsetu. Obewa kechi waalulwilepo munwe obe nangwatu pakimo kya pa kikye ne. Obewa kechi waambile mba, “Kyawama, Amiwa nafuma mukiesmi kyawama ne. Naubile *kikye*.” Akyo kechi kijipo nakintu kimo kyakuba nakikye ne. Lesa ye Iye Wi kyubile; lusatu lwa Lesa.

278 Mundekeleko mambo pano, kechi kya kikumanyatu bulongo ileveni koloko ne, bino Mbena kuya nakupwisha, nangwatu byokabyo. Mwamona?

279 Baanga baumvwa amba Baibolo waamba pabibye bintu amba bya Bukine? Anweba bantu bamu Branham Tambanako, kukijishapo. Bino, akye ke kintutu kimo kya busikisitiini kya pabintu byavula abyo byo twaketekala ne kufujisha. Mino, vulukai, anweba mwiyakotu, Nasaka kwaamba kikye, anweba bantu mwiya kuno saamwabula kwikala ba membala. Mujishinda jo twaketekelamo bibye, kokuba mba *Awe* ye Baibolo, kabiji Baibolo ke Bukine bwa kwa Lesa.

280 Kabiji twaketekela, mba, mu Lulayang’ano Lwakala, bino, bajinga najishinda ja kuyukilamo kya bukine ne kyabula kya bakine ne.

281 Bino, atweba bonse twayuka mba bajinga na mizhilo ya nembwa. Baanga bayuka kyokyo? Ayo mizhilo, aya—aya mikambizho yajinga mujikwachi, ne bikwabotu; akyo kyawama, kabiji ne mizhilo ya pa mikambizho. Waambile mba, “Kechi ukobe bukende ne. Yense ukoba bukende bakamwase mabwe.” Mwamona? Akyo kyajinga ke—ke mikambizho, ne muzhilo wa pa mukambizho. Bino, aja jikwachi jaikela nobe *bibye*; ayo mikambizho yajinga mukachi amwa, kabiji mizhilo ya pa mikambizho yajinga mumafukuta kumbaji ya jikwachi. Inge muntu waiya kuno, walenga mambo abukende; wafika papo ne kutaana byaamba mizhilo, “mwasai mabwe.” Abo bamusendele pangye ya nkambi ne kumwasa mabwe. Abyo byo byajinga mizhilo pa mikambizho.

282 Bino bajinga na mashinda abiji akuyukilamo. Kimye kyonse kutwanwa bisatu, nobe ke kishinikisho. Abo bajinga najishinda jikwabo ja kuyukilamo, ne jojo jajinga ja kupichila mungauzhi nangwa mu kalota. Baanga bayuka kyokyo? “Inge mukachi kenu mujipo umo wa bumupashi, nangwa ngauzhi, Amiwa Yehoba ke mwesha Amimwine kwiaye mubiloto, ne kwaamba nanji mu bimwesho.” Abyo ibyo. Bino, aye wajinga waula.

283 Bino, inge muntu waiya, ne kwaamba mba, “Oo, Aleluya, Njinakyo! Mbena kwaula mu Jizhina ja Yehoba. Amiwa njina lumwekesho.” Abo kechi bekilekele kyapitu byokabya ne, byoka byo muba anweba bantu. Abo bekipimine akya na Lesa, pantashitu.

284 Mino, pa katumba ka pa kyaji ka kwa Alona bajinga na kyobatela mba Yulimu Tumimu. Baanga bakyumvwapo kyokyo kyambo? Kyajinga kika? Kwajinga mabwe jikumi na abiji, atanu na jimo kulubaji lumo, a bashakulu jikumi na babiji; yasipala, Yunda, ne bakwabotu, kabiji kuyatu ne kulutwe, aa mabwe jikumi na abiji. Kabiji batolele awe ngauzhi, nangwa kaloota, kabiji bakoobekele ne katumba ka pa kyaji peulu, ne kumwimika pooka pa. Kabiji baambile mba, “Pano aula ne kubulang’ana bungauzhi bobo.”

“Aye Nkambo waambile kwi amiwa kwaamba mba bintu—bintu bimo.”

285 Nangwatu kyamwekele bukiine byepi, kyafwainwa kumvwanika nobe kyalumbuluka kya bukiine; bino umvwe aa malaiti inge kechi aiya pamo ne kulenga misombelo ya kakongolo poopa ne, aye Yulimu Tumimu, aa malaiti ne kupaina pamo kyeya ne, aya nyingijilo yakila mu bumuntu, ya ikajikwa. Monai, Lesa kimye kyonse aye wikajika Kyambo Kyanji. Mwamona? Kabiji inge aa malaiti akila pa nyingijilo ya bumuntu abula kumunyika, nishi Ami kechi ntaako muchima ne nangwatu kimyeke bukiine byepi.

286 Inge kaloota waamba mba, “Naji kuloota kilooto, kabiji ne kikye kilooto kyaamba, mba, ‘Isalela wafwainwa kweenda ne kuya pa kifulo kikwabo, mambo bena Silya bakeshila *kululwe* lubaji ne kumuzhokoloka muzhi.’” Abo bamutwajile awa kaloota kooka kwa; ne kulumbulula kilooto kyaji. Inge aa malaiti abula kusanyika poopa, aye waile mungi, nangwatu kikale byepi. . . Inge kyakubamba bena Silya abo baikala kala mukifulo kya koondo kookwa, aye nishi wajinga mukilubo. Ine, mwane. Abo, kiine, kyafwainwa kunshinikishiwa na Yulimu Tumimu.

287 Pano bonse bayuka mba abwa bung’anga bwakala bwapita, bwa pimpulwa, ne Yulimu Tumimu naye wa pimpwilwe. Twayuka kyokyo, kechi ibyo nenyi?

288 Kabiji ne bung’anga bupya bwa pingakenamo. Kika? Bushe tuji na Yulimu Tumimu leelo nyi? Ee, mwane. Kyambo kya

Lesa! Ee, mwane. *Akye* ikyo. Inge muntu uji yense waikala na lumwekesho lukwabo, nangwa waamba kiji kyonse, nangwatu lufujisho alo lwabulwa kwikala na ndoonda ne ko- . . . kabiji ne kulondang'ana nayuwe Baibolo ne, kupituluka mu Binembelo byonse, aye uji mukilubo. Ami kechi natako muchima ne nangwatu ekale wa ku ndinominesheni ya byepi, nangwa awame byepi, nangwatu afunde byepi; aye uji mukilubo.

<sup>289</sup> Kabiji umvwe muntu wimubuula pa bibye bintu, abyo byo twafujisha muno mu kipwilo pa kino kimye, kabiji wimubula, mba, "Inge bakunsaasa meema, kijitu bulingo," aye wimubuula bubela. Akye kechi kikateema pa Yulimu Tumimu ne. Umvwe wimubuula anweba, mba, "Kunsaasa kujitu bulongo," aye wimubuula bubela. Aye wimubuula, "Kubatizha mujizhina ja 'Taata, Mwaana, Mupashi Wazhila,' ujitu bulongo," aye wimubuula bubela. Inge aye wimubuula mba, "Mooba abya kukumya apita," aye wimubuula bubela. Inge wimubuula mba, "Kijitu bulongo banabakazhi kusapwila," aye wimubuula bubela. Inge wimubuula mba, "Kijitu bulongo kwiobe kutwajijila nekwikala mu ndinominesheni yobe," aye wimubuula bubela. Kechi kya konsha ku kuteema pa Yulimu Tumimu ne. Kabiji ne bintu byavula bifumamo, mwiye wa wakala "INAJA BAPITE," kabiji kyaiya kyafika ne kookwa, kabiji ao oene mambo otubujila kukwatankana na dinominesheni.

<sup>290</sup> Twatemwa balongo ne banyenga yetu baji mu madinominesheni. Bino kechi muya, na kwaamba mba, "Amiwa ne Methodist," kabiji bino kikulengele kwikala Mwinakilishitu, kwi ami. Obewa wi Mwinakilishitu mambo a kubamba wasemekwa ku Mupashi wakwa Lesa. Obewa kechi ukebewa kwikala Methodist nangwatu Baptist ne. Obewa kechi ukebewa kwikalapo nangwa mukimo ne. Obewa wafwainwatu kwikala wasemekwa ku Mupashi wakwa Lesa. Wikiketekela akyonyi?

<sup>291</sup> Namambo abibye, inge muntu yuji yense unji muno kabiji ubena kukeba kukwatankana ne kwikala mulumvwang'ano lwa buno bupopweshi, kabiji ubena kukeba—ubena kukeba kwibizhiwa mu meema, ba batizhiwe mu Jizhina ja Yesu Kilishitu, apo pokiji kizhiba. Abo bansakubatizhiwa, mu kakimye kachechetu.

<sup>292</sup> Inge pajipo umo, bavula muno, yense ubena kukeba kwiya, mujishinda jijijonse? Tuji pano. Kijitu bulongo.

<sup>293</sup> Bino, atweba—atweba kechi tujipo na bumembala ne; obewa waiyatu kukino kipwilo. Atweba twaketekela mba Kilishitu uji mu kipwilo kya Methodist, mu kipwilo kya Baptist, mu kipwilo kya Presbyterian. Aye uji na ba membala amwe monse. Kabiji pano kyabujilamo kika, buleelo; ke bungauzhi bwa bubela bubena kuleta abyo bintu byonse, mafujisho abyobyo bipwilo, akyo kine ke kintu kyapusanako na Baibolo.

294 Mino, inge muntu umo wauba Kyakyo ne kwi kilondolola bulongo kwiami, Nafwainwa kine ami mwine... Naketekela namba mwiamiwa Mupashi wa Lesa moaji, kyakuba mba na keba keba mu Baibolo na iya na lolapo bulongo. Inge kyakuba Naiya twiimuna nshikoma na musapwishi, kabiji ne kubika jizhina jami mu buuku, kabiji nsakiji na bushikwe ne na bushikwe mu muchima wami, kabiji nsanakikala na mafika ne lutobo, Kabiji nsanabula luketekelo mwi Kilishitu Yesu lwakuba mba aye ye mukatampe Ubuka, ne bikwabotu bya byokabya, Nafwainwa kuya na kuwamisha bintu kwi Lesa, bukiji bukijitu. Amiwa kine naketekela Nafwainwa kwi kyuba. Ami—Ami nafwainwa kwikala wakishika ku kyokyo. Nafwainwa kuya na kololapo kwi Lesa. Pakuba Ami inge nakwachijilatu mambo Amiwa ne Baptist nangwa waki Methodist, Nafwainwa kuya na kutambula Bwinakilishitu mu muchima wami. Amiwa nakonsha kwikyuba. Ee, mwane.

295 Pano vulukai kusangululwa kubena kwiya, ako kukatatula, inge Nkambo waswa, pa kino Kisatu kibena kwiya bufuku. Akyo kyaila mu iye ndoonda.

296 Umvwai, balunda, koaji Lesa wakine ne wabumi. Abyo ibyo. Yesu Kilishitu ke Mwaana wakwa Lesa. Aye Mupashi Wazhila uji mu Kipwilo leelo.

297 Pano, inge Najingatu na muntu umo wa kumbuula mba, inge Najinga na sambu ya kwi kizhinauka. Pano, telekai. Juba jimo kookwa, nobe kasongwalume ka kachechetu, Naimene mushi ya kinchi; Namumwene Aye. Namumwene Aye. Aye wambujile, mba, “Fumako ku banabakazhi bezhilulula. Fumako ku fwaka. Fumako ku kufing’ana, kuntooma, ne ku byonse abye bintu. Njinobe na mwingilo wakwingila byo ukankooma.” Amiwa nayuka Aye ye wa kiine, Lesa mumi ao ulonda Kyambo Kyaji.

298 Byo Nankomeneko pacheche, ngaa Aye byo akumenye, ngaa Aye byo aambile ne amiwa! Ngaa byo Namumwene peulu, nobe kipupu kiteema, kabiji ne Mujilo saabena kulakauka kookwa! Ngaa Aye byo Namumona waamba ne kumbula bintu byoka bya konsha kumweka palutwe; kabiji, kimye kyonse, kifikizhiwatu byoka byo kyafwainwa kwikala, kyalumbulukatu bulongo.

299 Awa yeka Umo waamba bintu bya lumbuluka byoka bya, aye iye Umotu Ao untundaika kufujisha awe Baibolo byokatu byo Namufujisha Aye. Abyo ibyo. Nanchi, Kifuma kwi Lesa. Kwiami, ke Lesa Wabulume bonse, kabiji Aye ujitu pamo keshu, leelo, myaka ne myaka.

300 Yesu waambile mba, “Nafumine kuba Taata, kabiji Ngya ku ba Taata.” Kimye Aye byo aishile . . .

301 Kimye Aye byo ajinga Lesa mu kiselebwa, Aye wajinga Kyeya kiteema. Kabiji baanga bayuka kyokyo? Aye wajinga Kyeya, Mumbulungwa wa Mujilo.

302 Kabiji Aye waishile pano pantanda, ne Aye waambile mba, “Amiwa nafumine kuba Taata, kabiji Ami ngyaa . . . Nafumine kwi Lesa, kabiji Ami mbwela kwi Lesa.”

303 Kimye Aye kyo afwile, wazhikilwe, wasangukile jibiji, kabiji Paulo palwendo lwanji lwa kuya ku Damasakasa Aye wa mukumenye jibiji, Aye wajinga ng’anyi? Wakijingatu Mumbulungwa wa Mujilo. Ee, mwane.

304 Kika Aye kyo aubile byo Ajinga pano pantanda? Kika Aye kyo aubile byo Akumenye Paulo? Ngaa Aye wa mutumine byepi? Aye wamutumine ku ngauzhi ao wamubujile jishinda ja kubatizhiwamo, wamubuuji bya kuuba; wa mubikile maboko anji ne kubukwa wa bukilwe, wa mubujile mba najikumona kimwesho.

305 Awa yeka umo Yesu uji pano leelo, nsaoba bintu bimoto, kabiji ukijitu Mumbulungwa wa Mujilo umotu, nsaafujisha bintu bimoto, kabiji ne kwikikajika mu Byambo Byanji, kabiji ne biyukilo ne bya kukumya. Amiwa njibingi na lusekelo kwikala Mwinakilishitu, Amiwa kechi nayuka byakuuba ne. Amiwa njina lusekelo mambo anweba mwi Benakilishitu.

306 Kabiji anweba, ba tambanako kuno, Nemubuuji namba tusa kusingya jizhina ja kikye. Kechi kyailamone pakuba mba kitelwenga mba Branham Tambanako. Akyo ke bumuntutu, monai. Tusa kusingya jizhina jakyo, ne kwikipa jizhina jikwabo. Tusa kufika pakyokyo, pa kakimye kacheche palutwe. Nakeba mba kikaletu ke—ke kipwilo kya Lesa mumi. Amiwa kechi nakeba mba kikale Methodist, Baptist, Presbyterian, Pentekosito ne. Ami . . .

307 Abo bonse bantu, bo Natemwa na muchima wami yense. Ami kechi nayukapo kintu nangwa kimo kana kyepi nangwa kyepi. Amiwa kuba ne mubuula ne. Amiwa nafwainwatu kusapwila Kyambo. Amiwa ntaatu bukonde ne kwibunkookelamo. Amwa muji ba bombwe, muji bataangatanga ba mu meema, muji ne milolo, kabiji mutanwa ne masabi, nao. Akyo kijitu kwi Lesa pakuba mba afuukule. Amiwa kookatu bukonde, ku sapwilatu Kyambo ne ku kooka, kabiji ne kwaamba mba, “Baji pano, Nkambo, bazhokoloka ku kitapisho. Anweba mwibayuka Ba Kwenu; Anweba mwibayukijile jimo kufuma kukitendekesho kya ino ntanda. Amiwa kechi nayukapo kana ng’anyi kana ng’anyi. Yenu muuba, nanchi kijitu kwi Anweba, Nkambo. Amo momo kyawamina Ami kwi kyubila. Amiwa kaya kukwe ne kunta makonde kuntu kukwabo, kabiji ne kumona jibumba jikwabo. Akyo kyo kyoka kyo Nakonsha kuba.” Kijitu bulongo.

Oo, Amiwa mbena kukeba kuya,  
 Amiwa mbena kukeba kuya;  
 Nzubo Yami ya Mwiulu yawama ne kutoka,  
 Kabiji Mbena kukeba kuya.

308 Bino vulukai, muntu yense usaka kupang'ana kimye kya kusambakenamo, mwaitatu Mr. Mercier kuno: BUtler 2-1519. [Nambala ya telefoni ya pimpulwa.—Waku.] Tukekala balusekelo kwimumona. Inge batemwe benu baiya, twafwainwa kupelawizhako mukimye kya kusangululwa... Pano mbena kuya, kufuma buno bufuku, kuyatu amiwa mwine, ne kuya pamoba abiji, lwaamitu amiwa mwine.

309 Amiwa ngyaa moomwa ne kuya na kutaanga, byoka bye, "Nkambo, Anweba mujitu peepi neamiwa. Nayuka mba Anweba muji pano. Kabiji Kyambo Kyenu kyaamba mba Anweba mufwenya kwiipi kubooba bafwenya kwiipi kwi Anweba." Amiwa twajijilatu nakulomba ne kutajisha poso Namona awa Mumbulungwa wa Mujilo watatula kweenda. Nayuka amba pano uji peepi. Nanchi po Nge'nda kuya kupulatifomu ku mwingilo walubuko, mu kulombelela, kabiji ne kuuba byo Nakonsha kuba mukukwaasha bakolwa ne baamanama.

310 Pano twasachila lusa lweenu anweba bonse. Kabiji inge mwaiya, iyai naluketekelo, kabiji tubena kuketekela kwikala na mbung'eeno ikatampe. Nasaka kwaamba mba . . .

311 Mulongo Jeffries, uji muno bufuku bunonyi? Twasaka kusachila Mulongo Jeffries pa mingilo yanji. Naketekela wabwela pa bikuji, ne bintutu bikwaabo.

312 Kyalusekelo pa kumona Mulongo ne Nyenga Wright, kabiji ne anweba bavula muno.

313 Kabiji Namona ng'ambi Robertson muno, kakimye kapitapo kunyuma, wajikutweela muno kakimye kapita panyuma pacheche. Nakebelenga kumusachila aye pa—pa mbila yaji yo asapwijile joja juba. Kafwako nangwa umu waambile wiisapwijile ne. Akya kyajinga ke kya buuvu. Aye wajinga na mbila yawama bingi pa bungauzhi, kwesekezha pamo nobe byoka byo Nabasapwijilenga bufuku buno.

314 Kabiji, nachi, kwajinga ne musapwishi mukwaabo lukeelo luno, nangwa mba bufuku bwapita, Mulongo Smith, kufuma kukipwilo kya Methodist. . . nangwa mba kufuma ku Church of God, kuno paapo. Ami kechi nayuka ne kana moaji bufuku buno, nangwa ine. Inge wakonsha kwimana mu uno puupiti ne kutala kunyuma byoobya, ke kitu kyashuupa bingi kwiikyamba; ke kitu kyaesakana, mwamona, kabiji kuba mwikitela. Inge uji muno, Mulongo Smith, twakusachila obewa.

315 Kabiji nachi kechi yeyuwe ne, waikala paapo, awe mulongo wakepa kamubiji kufuma ku Georgia, apo kunyuma kukwe kwaikala Mulongo Collins nenyi? [Mulongo Neville waamba mba, "Ee."—Waku.] Ke lusekelo pa kukumona nejikwabo bufuku buno, mulongo.

316 Kabiji ne anweba bonse, anweba bonse, uji yense wakuyuka byo uji.



317 Naketekela mba awe ye nyenga ne mulongo paapo aabo baile na kulombelela awa songwakazhi akya kimye, apo pooka, dokotala waikala paapo kululwe lubaji. Aye Nkambo akupeshe, dokotala.

318 Pano, nasashijila kechi mwituutule mwi amiwa ne, anweba basapwishi ne batemwe, mambo mujishinda Monekiletela kye ke jishinda ja nkosa mooka mo Nakonshesha kuubila. Uno ke tambanako wetu. Byo bintu byo tulondela, kabiji ntusaka kwi Kikajika pooka pa Kyambo, kabiji ne kwi basukeenya Naabyo. Nanchi, inge wafuma mu ndoonda, twakoonsa kubwela ne kwaamba mba, “Anweba mwayuka bingi bulongo. Apo Pokiji pa tepu.” Mwamona? Abyo byoabyo kiji. “Apo Pokiji pa tepu.”

319 Tuji na byavula bya konsha kuya poopa, Leo. Bino, bino atweba. . . Muji na byavulatu. Ikalaitu bulongo na Kyokyo, kabiji tukatambula byaanshalapo pa Bibye mu kakimye kachechetu. Nobe byooka mwanamulume, wajilenga inamunwa, waambile mba, “Kyajinga kyawama bingi, bino nangwa byokabyo muji buwame bwakila pa bubwe.” Nanchi tuji nabyavula bya Mubibye, abyo, bibena kwiya.

320 Aye Nkambo emupeshe anweba, kyawama bingi pano. Mukimye kyo. . . Tubena kwikala na lubatizhilo lwa mumeema pooka pano. Bushe akyo kyawama nyi, Mulongo Neville? [Mulongo Neville waamba mba, “Ee, Naketekela byoabyo.”—Waku.] Pajipo umu wafwainwa kubatizhiwa pooka pano nyi? Atweba kechi twatako muchima nangwa yobe ng’anyi ne; atweba—atweba tuji pano mu kubatizha. Nsutulai maboko enu, abo bafwainwa ku batizhiwa. Muntu umu, Naketekela kyajinga ke. . . Apo paji inetu paapo. Kaabiji kana paji ne mukwaabo nyi? Bino, tuji na bya kumvwala bya banabakazhi ne banabalume pamo.

321 Bino, atweba kechi tubena kwaamba mba, “Nshayi kipwilo kya Baptist ne. Nshayi kipwilo kya Methodist ne.” Atweba kechi byo twaamba ne. Anweba mwafwainwatu kubwela ku kipwilo kyenu. Pakuba anweba inge kechi mwabatizhiwa mwaila Kinembelo ne, mu Jizhina ja Nkambo Yesu. . . Kechi Mujizhina ja “Yesu” yeka ne, nangwa byokabyo. Mu Jizhina ja “Nkambo Yesu Kilishitu,” akyo kyo Kinembelo. Obewa nishi bakubatizha mungi.

322 Amiwa kechi mbena kukeba lukatazho ne inge Naiya ku mukola. Nakeba bintu byonse byaikala byawaina mooka Monayukila kuubila, kimye Amiwa kyo kalama akya kitupa, mwamona, mambo Amiwa kakeba kutwela mukyokya kimye. Nakukwasha namba nobe ube kitu kimotu.

323 Bwelai ku kipwilo kyenu. Akyo kiji, pakachi kenu ne Lesa. Abyo byo byoka byo Nakonsha kwimubuula.

324 Pakuba kafwako nangwa umu mu Kinembelo ao wabatizhiwe mujishinda jikwabo ne kanatu Mujizhina ja aye

“Nkambo Yesu Kilishitu.” Kabiji ne boba babatizhiwe, ba kambizhiwe kwi Paulo Wazhila, ao waambile mba, “Nangwatu inge Malaika wasapwila kyonse kyapusanako, mulekai afindwe mafingo.” Wibakambizhe mba beye babatizhiwe nejikwabo, jibiji, mu Jizhina ja “Nkambo Yesu Kilishitu.” Abyo ibyo. Kabiji wikyubile. Kabiji ne kyookya kyo aubile, witukambizhe neatweba kwikyuba; ne kyokyo kyotukooba, inge Lesa waswa.

Atweba twaketekela mu komvwa kumaulu. Atweba twaketekela mukuja kijiilo.

325 Atweba twaketekela Mukwiya kwabubiji kwa Kilishitu, mu kumweeka, kwa mubiji wa Nkambo; kechi Mupashi ne, pakuba ke mubiji wa Nkambo Yesu kwiya jibiji mu lukumo.

326 Atweba twaketekela mulusanguko lwa mibiji ya baafwa, pakuba mba batambule mubiji, kechi wakala ne wauba mikafimikafi byoka byo tuya mukilende ne; pakuba ke mupya, ao wanengela wabuyufi, kwikala nabumi kikupu.

327 Atweba twaketekela mukubuula kufwa kwa mweo, kinetu. Atweba twaketekela mba kujitu musango umo wa Bumi bwa Peenape, kabiji abo bo Bumi bo mutambula kufuma kwi Yesu Kilishitu. Abyo kine ibyo.

328 Okao mambo, atweba kechi twaketekela mu kumanyikwa kwa Peenape ne. Atweba twaketekela mu ngehena ya mujilo, mujilo bena kuteema, bino kechi twaketekela mba uteematu myaka ne myaka ne; inge kya ubiwa byobyoy, nishi uji Nabumi bwa Peenape. Kujitu Bumi bwa Peenape bumo; Abo bufuma kwi Lesa. Kabiji abyoy ibyo. Obewa ukapya, kapepo pa myaka mamilyoni, myaka mamilyoni jikumi, Amiwa kechi nayuka ne, bino kuba waikala na Bumi bwa Peenape ne. Obewa kuuba saauteematu myaka ne myaka ne. . . Obewa wakonsha kupya myaka ne myaka, bino kechi Peenape ne. Monai, pajiko lupusano pakachi ka Peenape ne myaka ne myaka. *Myaka ne myaka* ke myaka ne myaka kabiji myaka ne myaka, paji kitu kijipo pakachi, kibena kulumbulula mba ke “kubalwa kwa kimye.” Pakuba, Peenape, kechi kujipo kumanyikwa kwa Peenape ne.

329 Obewa uji na Bumi bwa Myaka, mambo kujitu musango umo wa Bumi bwa Peenape. Kabiji ne yewa uji Bumi bwa Peenape, uji nabumi kabiji wapeshiwa kwi Lesa myaka ne myaka.

330 “Pakuba awa mweo ulenga mambo, awa mweo u. . .” Kika? [Kipwilo kyaamba mba, “Ukafwa.”—Waku.] Abyoy ibyo. Nanchi, kechi ke Bumi bwa Peenape ne. Kiine. Buji na—buji na kumanyikwa kwabo, pakuba kechi Bumi bwa Peenape ne.

331 Nanchi, mwamona, kuji bintu byavula bingi abyoy byotwabula kufujisha, tukebitaana kulutwe. Aye Nkambo emupeshe.

332 Pano twayai twimbe awe lwimbo wawama wakala, akwe nyenga yetu nsaabena kuya kookwa. Naketekela awe inetu papo wa . . .

333 Rosella, abo boba inobe nyi? [Nyenga Rosella waamba mba, “Ee.”—Waku.] Kika, muchima obe apeshiwe! Kyalusekelo pa kwimumona, nyenga, nsaamuba kyokya. Akya kyawama bingi.

334 Rosella Griffin, ke umo mulunda wawamisha wa kyanyike ye tujiinaji. Aye ke songwakazhi wa kyanyike ao wajinga kintomi; kwi anweba bantu bamo muno, waikala ke mwenyi. Rosella kechi utaako muchima umvwe amiwa naamba kyokyo ne. Kimye kyoaishile ku pulatifomu akwa ko—ko kweepi . . . akwa ku Indiana. Inge mwakimonapo kamulanda, aye wajinga umo wa boobo, wa noonkelwe ku bukintomi. Kweepi, badokotala bana bakatampe ba ku Chicago baambile mba, aye uji . . . Aye Wanoonkelwe ku Bukintomi bwaakila, kabiji ne bonsetu, bamukakelwe. Bino juba jimo byo aishile motwapwijilenga, Mupashi Wazhila wasolwele bumi bwanji kabiji ne kumubuula pookapatu. Apa pooka popapwijile byonsetu.

335 Pano ngimumonai, Naketekela, uji na myaka yakila-pamyaka makumi asatu, ubena kumweeka nobe uji na myaka eitiini; watemwiikwa, mwanamukazhi wakyanyike walaamba. Kechi wakintomapo maalwa awisiki kufumatu pakyokya kimye ne; kechi ujipo nakilaka kya maalwa ne. Pano ubena kwikeelatu Kilishitu, kuya mumikwaakwa, konse konse, nakupaana lushimuno ku lukumo lwa Lesa, ku bandenga mamba ne babintomi, na kupita monse mupita bantu, kabiji ne byonsetu, kupita mu Chicago, na kumubilapo kimo Nkambo.

336 Aye wabatizhilwe mu Jizhina ja Nkambo Yesu, kabiji ne bainaji nabo baiya bufuku buno nakuuba kintu kimo; inge Lesa wakonsha kumubuka, inge Yesu wakonsha kumubuka aye . . . “Bintu byonse byo muuba mu byambo nangwatu mu byubilo, byubilai byonse mu Jizhina ja . . .” [Kipwilo kyaamba mba, “Yesu Kilishitu.”—Waku.] Abyo byo byaamba Baibolo. Abyo ibyo.

337 Pano kijitu bulongo, pano ntusakwikala na mwingilo wa lubatizhilo. Ntusa ku kizhimya malaiti pa kakimye kachechetu mu kimye kya kwinengezha mu yuwe mwingilo, kubooba bakuya na kubatizhiwa, kabiji—kabiji twaketekela kwikala nakmye kyawama bingi mwi Nkambo.

338 Anweba yenu musakwingila mwingilo walubatizhilo bufuku buno nyi? Kyawamatu bulongo, mwafwaina—mwafwainwa kwinengezha. Kabiji Amiwa nsakutatulako, Nsakutangijila nyimbo ne bintu bikwaabo mu kimye kyootu bena kuya kulutwe nanchi. Mukimye kyo babena kuuba . . . [Mulongo Neville waamba mba, “Bushe kujipo bya kuvwala kunyuma kuukwe nyi, Doko?”—Waku.] Byakumvwala bya kubatizhilwamo, Doko, bukiji bukiji. Kyawamatu bulongo.

339 Twayai twiimbepo umo wayoya nyimbo yawama yakala . . .  
[Kechi paji bintu ne pa tepu—Waku.]

340 Kabiji kanatu twauba kyookyo, byo tuubena kuya, tuube  
byeepi?

Yanga najo Jizhina jakwa Yesu pamo  
neatweba,  
Kupona kikuvumene ku mauulu Anji,  
Mfumu wa bamfumu Mwiulu, tukamumvwika  
Aye,  
Kimye lweendo lwetu byo lukapwa.

Kyawamatu bulongo, twiimane.

Yanga najo Jizhina jakwa Yesu pamo  
neatweba,  
Mwaana wabulanda ne wamaalwa;  
Jikakupa lusekelo ne lutekenesho . . .

341 Nsakwimubuula bya kuuba. Alulukai ne kwiimunapo muntu  
umo poopo, ne kwaamba mba, “Uji byeepi, mulongo? Nayuka  
mba ke kyalusekelo pa kwikala muino pwijilo pamo ne obewa.”

Jizhina byo Jawama, Byo janemesha!  
. . . ja lusekelo lwa Mwiulu;  
Jaanema Jizhina, janema Jizhina, O . . .



*LUKUNWA WA MULOLO* KDE58-0928E  
(The Serpent's Seed)

Ino Mbila na Mulongo William Marrion Branham, yalupwilwe patanshi mu Kizungu pa Mulungu bufuku, Kainyainya 28, 1958, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., byafumishiwa pa tepu ukwata ne kufyatula kabiji bya nembwa mu Kizungu kwa kubulwa kupimpulwa. Ino ntuntulwilo muki Kaonde ya nembelwe ne kusampanya na ba Voice Of God Recordings.

KAONDE

©2020 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)

## Kayukilo ka kuvuzha

Luusa lonse luji kubene. Awe buuku mwakonsha ku mupulita ku kya kupulitako kya pa nzubo pakuuba mba anweba bene mwakonsha kumwingijisha nangwa kupaanwa, kyatuutu, nobe jishinda ja kunsampwilamo Mambo awama a Yesu Kilishitu. Awe buuku kechi wakupotesha ne, kulengamo avula, kutumwa palubesha, kufiwa mu makopyuta, kututululwa mu milaka ikwabo ne, nangwa kwingijisha mukumwenamo mali kwakubula kuswisha kwanembwa kufuma kuba Voice Of God Recordings®.

Pakukeba kuyukilapo bikwabo nangwatu mabuuku akwabo, mwane tumai pa:

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)