

TIPHO TANKULUNKULU TIHLALA

NJALO TITFOLA TINDZAWO TATO

♪ Ngiyabonga, Mnaketfu Neville. [UMnaketfu Neville utsi, “Nkulunkulu Akubusise, mnaketfu.”—Umhl.] INkhosi ikubusise, mnaketfu.

Lishonile, bangani. Ngisandza kungena nje, esikhashaneni lesendlulile, futsi ngicabange kutsi bengingehla futsi nginifisele nonkhe “Khisimusi Lomuhle.”

² Futsi ngako bengingati kutsi bengitoba nalenhlanhla lenkhulu kukhuluma nani ngeLivi leNkhosi. Futsi ngako uMnaketfu Neville ungcilile, futsi benginetihloko letinengana letincane taKhisimusi lebengitisebentisa, lesinye sato enhla e—ePhoenix nasentasi eTucson, tindzawo letehlukene ngalapho, umlayeto waKhisimusi lojwayelekile. Futsi ngicabangile, kusihlwa, ngitokhuluma nje ngentfo lencane letsite lapha iNkhosi leyibeke engcondvweni yami kulamalanga, njengoba bengisenhla eColorado.

³ Futsi bengcabanga ngentfo letsite ngesikhatsi saKhisimusi, futsi nginalengikubhalile lokuncane cishe lokusihlanu noma lokusitfupha phansi lapha, imiBhalo netintfo. I... Angi... Ngiyacabanga uMnaketfu Neville nabo bonkhe bafundisi benta loko. Wena... kubonakala kwangatsi ikhona intfo lefika kuwe, bese uyibhala phansi. Ulindza sikhashana, bese uyibhala phansi. Ngibhala entfweni yekubhalela yeliphepha, entfweni yekubhalela yeliphepha nje. Bese-ke uma ngibitwa ngalesinye sikhatsi, ngiyobuka konkhe lapha bese ngitsi, “Bekuyini lena manje lengiyibambile na?” Nguleyondlela, uma sibitwa ngalokukhulu kushesha, niyati.

⁴ Kwakuvame kutsi, ngi...nangisemusha, ngangikhona nje...umcondvo wami wawugcwele, ngangikhona nje kukucabanga loku khona manje, futsi ngangingadzingi kutsi ngilindze, ngiyacabanga “Etinsukwini letilishumi letendlulile ngangisendzaweni, letsite tsite. Leso sihloko. Naku, futsi naku kuhamba.”

⁵ Niyati, kusukela ngendlule tingcinamba letimbalwa emgwacweni, Mnaketfu Higginbotham, futsi ngawela imifula lembalwa, kutsi akuseti nje ngaleyondlela, ngitfola kukhweshela khashane enhla nemgwaco. Kodvwa ku...njengoba uMnaketfu Neville ashito, esikhashaneni lesendlulile, “Siya ngekusondzela, ngekusondzela eKhaya.”

⁶ Kuhle kubuya ekhaya. Mine, ngibuya, ngani, likhitsika kabi kabi. Futsi kune...futsi ngeva ngetingoti netintfo, letinengi kakhulu tato emgwacweni, nebantfu babulawa. Futsi nje cabangani kutsi makhulu lamangakhi latolahlekelwa yimphilo yawo manje, emkhatsini wakusihlwa nasemva kwemNyaka loMusha, kutsi mangakhi emaMerica latokufa! Futsi niyati, labanye betfu bangahle babekhona lapha, kusihlwa. Futsi nje kushiyana ekutseni manje, kutsi...esimeni setfu embikwaNkulunkulu. Kusive lesidzabukile, lomnaketfu watsi, kudzabuka ndzawo yonkhe indzawo. Nemjeka wetfu bewulenga, tinsuku letingemashumi lamatsatfu, wehliswe hhafu, konkhe ngenca yesono nebantfu labangayemukeli indlela yaNkulunkulu ye—ye—yetintfo.

⁷ Ngisho noma singaphikisana nemuntfu, uma noko singeke sikkwente ngendlela yebuzalwane, bese ke...Niyabona, uma Khristu asenhltiyweni, khona-ke akunandzaba kutsi uphikisana kangakanani nemuntfu, usasolo unelutsandvo ngaye nenhlonipho. Angivumelani nemadvodza lamanengi, tikhatsi letinengi. Kodvwa noma kunjalo, angikaze ngibone ngisho namunye noko lengiphikisane naye lengake ngacabanga lokwendlula ku “mgaca ngemkhono wami futsi ngimbite nge ‘mnaketfu,’ ngitame kumsita ngako konkhe lengingakukhona.” Angivumelani naye ngenca yekutsi ngicabanga kutsi mhlawumbe usetikwekungavumelani kutsi u...Loko lakuholwako, kutsi ngingahle ngingakholwa njengaye nje, kodvwa...nakanjalonjalo, kodvwa manje ngingatama kuveta indlela yami kuye njengoba ahlongota yakhe kimi, futsi ngibahlanganise bese siyabonisana futsi sibone kutsi sinani, kodvwa kungavumelani kanjalo. Nje mayelana nekuifika e... asikafaneli sitfukutsele noma sifune kulimata, noma sibhubhise noma yini. Sifanele sonkhe sikhatsi sitame kwakha.

⁸ Sinesikhatsi lesibandzako sesimo selitulu lesichubekako lapha, asinaso na? Bekungemashumi lasikhombisa nakubili ngesikhatsi ngisuka eTucson, futsi ngesikhatsi lilanga lishona futsi kuba mnyama, bekusolo kungemashumi lasitfupa nemfica. Ngako, bese-ke ngibuya enhla lapha, ngichucha wonkhe nje, niyati. Ngi...Wonkhe lowomgwaco lonelichwa, nangaphansi kwaziro, nelichwa nayoyonkhe intfo, ngadzingeka ngikwejwayele konkhe futsi. Akwejwayeleki kakhulu kutsi ungarfola kanjani kakhulu “kwenta simo sendalo” sibe kakhulu nge—ngendlela lencane. Futsi kusukela nganishiya, angikabi cishe nelitfuba lekutfola kusimama. Ngine...njengesifo semankanka esi—simeni selitulu ekhatsi lapha, futsi njengoba ngiya ngekuba mdzala...Futsi ngatalwa futsi ngakhuliswa ekhatsi lapha. Kodvwa ngesikhatsi, niyabona, ngesikhatsi usemusha, unentfo letsite, longayilahla; kodvwa uma uya ngekuba mdzala, ngani, ucala kutfola kutsi intfo letsite ayikho lapho. Kwakuvamise kutsi, wawungakhhohlwa nje ngako.

U...kunentfo letsite lapho le—lengeke longayilahla njengoba yenta ngesikhatsi usengumfanyana, ngako ngitfolo kuba ngaleyondlela kutsi ngi...lesosimo sendzawo lesifutfumele, endvodzeni lendzala, kutsi kusita kancanya.

⁹ Ngiyakhumbula ngita ngehla leyo Utica Pike enhla lapho, njengemfanyana (ngineminyaka lesikhombisa, lesiphohlongo, lelishumi, lelishumi nakubili, lelishumi nakune budzala), ngingakafaki ticatfulo (ticatfulo tethenisi) futsi kona kusiphohlongo noma lishumi ngaphansi kwaziro, neticatfulo tethenisi, tintwane tiphumile kuto. Futsi kungesiko...manje loko akusiko kwehla njengalesitaladi lapha, kodvwa kuchumisa lichwa. Akukho timoto letitako tehla, kungahle kube ngumzila wenkalishi kanye ngesikhatsi. Ngita ngehla ngaloyomgwaco lomkhulu wasekuseni, ngifake libhantji lelidzadlana, kungekho hembe, futsi lalichane kwe kanjena, kungekho ngetulu kwaloko lengikugcokile khona manje; ngimanti nte kute kuyofika emadvolweni ami, ngichubeka ngco ngingena futsi ngingakunaki. Niyabona, kulukhuni kuba nemkhuhlane. Kodvwa loko kwakutsi akube yiminyaka lengemashumi lamane nesihlanu leyendlula. Ngako, incumbi yonkhe yekubabutsakatsaka, sekuhambe incumbi yemakhilomitha futsi kwakheka liwashi lelitubane, niyati, ngako nje asikutsatsi njengoba sasivame kukutsatsa.

¹⁰ Ngibone uMnaketfu Capps aphakamisa inhloko yakhe. Usemncane kakhulu kucabanga leyomicabango manje. Futsi ngako lindza ute ukhule lapho uMnaketfu Neville kanye nami sikhona, khona-ke-khona-ke uyo—uyocabanga incumbi yetintfo ngalokwehlukile, kutsi kuyangekubabutsakatsaka.

¹¹ Yebo-ke, sesike saba netikhatsi letimnandzi eNkhosini. INkhosi isibusise kakhulu kakhulu, futsi ngibonga kakhulu. Futsi ngiyabuya, ngiyacabanga, ngeliSontfo lelitako, iNkhosi itsandza, ngifuna, uma uMnaketfu Neville angenandzaba, i...Nginenkonzo, lokungenani ngeliSontfo ekuseni futsi mhlawumbe ngeliSontfo ebusuku, inkonzo yekuphilisa yangeliSontfo ebusuku. NgeliSontfo ekuseni nginemlayeto lomcoka, uma iNkhosi itsandza kutsi ngiwetfule. Angikasicabangi sihloko sami...akukho ngetulu nje kwesihloko sami kwamanje, akukho ngcikitsi kuso, ngoba ngi—ngi...hhayi ngaphandle—ngaphandle kwanoma ngusiphi, niyati, sambulo lesivela eNkhosini, kodvwa nje kimi lucobo. Ngi—ngifuna kuvakalisa intfo letsite ngeliSontfo lengitsempa kutsi itotsi kusita kancanya ngakuletindlela leti.

¹² Ngifanele ngihambe manje ngibe sensimini, futsi nje nginato tonkhe tinsuku cishe impela ngiyiswa ndzawo tonkhe. Ngicabanga kutsi Billy bekangitjela, emkhatsini walokuhleliwe kweluhambo, kutsi nginetinsuku letimbili noma letintsatfu lebengingeta ngato ekhaya ngaMabasa emvakwekuba sengisuka

lapha, ngibuyelete eTucson, futsi loko kutsi nje kukucatulula ke. Futsi-ke kuchubeke kute kube ngeLweti lotako, iMphala, uma sengibuyela ngakuloluhlangotsi futsi ngivela ngesheya kwetilwandle.

¹³ Manje, letinye futsi tinsuku letimbili kuya kuKhisimusi. Lolunye futsi lusuku, akunjalo na? Loko kungaba nguletimbili NgeMsombuluko... NgaLesibili lusuku lolweNdvulela Khisimusi? NgaLesibili lusuku lolweNdvulela Khisimusi. Akwesabeki yini kubona kutsi leliholide lelikhulu, lesisondzela kulo, kusondzelwa kulo ngendlela lokusondzelwa ngayo kulo na? Kuyintfo lembi kabi, intfo le—le—lebudlabha kangaka, kucabanga labo—labo bologwaja ne—nensumansumane lebitwa nga “Khriss Kringle” (Santa Claus) nayo yonkhe intfo, isuse bungiyio sibili basuka kuloko Khisimusi langiko.

¹⁴ Manje, asi...a—asati, futsi impela angikholwa... Bengita ngehla nje, umkami usemuva lapho, futsi ngi... ngita ngehla ngemgwaco, bengilalele sonkhanyeti; lowo manje, bawela nje emcondywensi somkhatsi langitjela ngawo eminyakeni leminengi, leminengi leyendlula, ngesikhatsi nje ngangisengugadzi wetinyamatane lapha e-Indiana. Ngesikhatsi bangitjela kutsi...kutsi letotinkhanyeti tahlangana kanjani, njengoba nje kwenta loyosonkhanyeti wekucala naloko kwabumba, loku labatsi kwakuyoba yintfo yemvelo loko kwenteka njalo, ngikholwa kutsi ushito kusihlw, iminyaka lengemakhulu lasiphohlongo, noma intfo lenjengaley. Futsi kuphindze kuyatibumba futsi, kwekutsi: Sargasi naJupita, futsi ngiyakholwa; naMart...Mars; cha, ngi...lelo liphutsa. Nguletinye tetinkhanyeti kutsi tigijima ngelitubane kanjani uma tincamula emikhondwensi yato tihambisana nemhlaba, nalosonkhanyeti kusihlw beketama kusho kutsi empeleni kwakuyintfo yemvelo. A—angi—angikuvumi loko. Ngikholwa kutsi kwakuyintfo lengetulu kwemvelo, Nkulunkulu layenta. Yena, tintfo ingetulu kwemvelo kuNkulunkulu. UNgetulu kwemvelo.

¹⁵ Futsi—futsi ngabuka phansi futsi ngati kutsi loku kubheke emuva manje kuMabasa, Ngi...iNkhosi itsandza kutsi ngiphile kadze kangako, ngiyobe ngineminya lengemashumi lasihlanu nesihlanu budzala. Niyabona na? Futsi ngi—ngiyati i... Kodywa ngibuka emuva emphilweni yami, futsi ngiyatibuta kutsi kwentekaphi. Kusukela kulaboKhisimusi labancane bekucala, ngesikhatsi silengisa emasokisi etfu lamadze, naMake bekatfola...Mhlawumbe sasitfola liwolintji, naletimbili noma letintsatfu tinctetu letincane teliswidi lelinemishi, nalowo kwakunguKhisimusi lomkhulu kitsi. Kodywa, niyati, bantfwanyana ba—batigadzile letotipho. Si—sitfola kutsi—kutsi Khisimusi uku...kakhulu ukubantfwana, ba—babheke loko etinsukwini tamanje. Ku—kuphendvulelwa kubantfwana.

Kodvwa impela kufanele kube bantfu labadzala; kufanele kufundzisa bantfwana babo kutsi Khisimusи mbamba uyini.

¹⁶ Futsi angikholwa sanhlobo kutsi—kutsi Khristu bekangatalwa ngelusuku lwamhla tingemashumi lamabili nesihlanu lweNgongoni, eJudiya, ngoba kumakhata kwendlula khona lapha manje. Niyabona na? O, futsi kutsi belusi bebangayigcina kanjani imihlambi yabo ebusuku? Bese—bese—ke kuba kutseliswa nayo yonkhe intfo, naMariya letovelka khashane kangako, esuka le entasi eBhetlehema enyukela eJudiya, enyukela eJerusalem, njalo, e...kuyotseliswa. Kulukhuni kutsi ngi—ngi—ngikhone—ngikhone—ngikhone kukholwa nguloko. Enyuka, ngikhola kutsi uta eNazaretha, futsi ngako ngesikhatsi... Kwakungentiwa kanjani loko-loko. Kwakungeke kwe—kwentiwe, kodvwa ngikhola kutsi Khristu watalwa entfwasahlobo, ngoba ngandlela tonkhe BekaliWundlu. Niyabona na? Niyacaphela, Watalelwa esibayeni, futsi hhayi indlu?

¹⁷ Futsi ngesikhatsi baMyisa esiphambanweni (lalabanye), ngekwati kwetfu, kutsi akazange asho ngaYe abahola, kodvwa baMhola. Benati yini kutsi liwundlu noma imvu ifanele iholelwae ekuhlatjweni na? Be—beyingeke iye ekuhlatjweni, u—ufanele uyiholele lapho. Futsi ngalokwejwayelekile yimbuti lehola imvu. Eti—etibayaneni tekusilahela, banembuti. Nembuti iyokwenyukela kulomhubhe, ize ifike etulu kutsi itfole imvu kutsi icale kwehlela emhubheni kutsi ibulawe, bese—ke imbuti iyagcuma iphume. Kodvwa uma seafika esikhatsini sekutsi batobulala imbuti, ikhahlela mbamba futsi iphikisane (itofanele ingene) kodvwa, ecinisweni, bewungeke uyisole. Kodvwa—kodvwa iyi—yintfo kutsi imvu iholwa kanjani, futsi Waholelwae ekuhlatjweni. BaMhola. BekaliWundlu. Futsi ngikholelwae kuleyondlela iyimvelo ngako konkhe, nemawundlu atalwa ngeNdlovulenkhulu, Mabasa, nangakhona ekhatsi lapho, hhayi ngemuva kweNkhwekhweti. Futsi angikholwa kutsi kwakungunoma yini ngaphambi kweNdlovulenkhulu nanoma yini emvakweNkhwekhweti, ngalesinye sikhatsi ngakhona ekhatsi lapho.

¹⁸ Kodvwa ngesikhatsi libandla, buKhristu, bugana buRoma, kwakuseMkhandlwini waseNayisiya, ngesikhatsi bemukela... sive semaRoma semukela buKhristu futsi benta loko lebebakubita ngenkholo yemhlaba wonkhe, kwakubuKhristu. Benta inkholo yemhlaba wonkhe, futsi bebakhonta titfombe, futsi bebanankulunkulu welilanga.

¹⁹ Futsi khona manje, kusukela ti—kusukela tingemashumi lamabili nakunye kuya emashumini lamabili nesihlanu, lilanga licishe impela lime emzileni walo lofanako lapho lendlula. Nikubita ngekutsini loko na? Bekusolo kuyi...Bengicabanga kutsi bengikwati, kodvwa angisakucabangi. Uma lilanga li—

li...li-lizuza sikhatsi lesingaka futsi lilahlekelwe sikhatsi lesingaka, tite tibe ngumhatingemashumi lamabili nakunye, emkhatsini wamhlingemashumi lamabili nakunye nemashumi lamabili nesihlanu kuyo iNgongoni. O, ngiyakholwa kutsi bakubita ngekutsini. Ini? [Lomunye ebandleni utsi “Kufiphala kwelilanga?”—Umhl.] Cha, kufiphala kwelilanga kungesikhatsi lendlula, lilanga nenyanga kwendlulana kanyekanye. Kuyintfo lesekhatsi lapho, o, ngi—ngi—ngicishe impela ngikusho kodvwa angikwati khona manje. Noko, kunguloko kuma ngci kwelilanga lokubitwa ngemaRoma (loko kungesikhatsi kuchubeka liselekisi), kwakubitwa *ngelusuku lwekutalwa lankulunkulu welilanga*. Bebalugubha kusukela tingemashumi lamabili nakunye kuya tingemashumi lamabili nesihlanu kuyo iNgongoni.

²⁰ Ngako-ke, ngenca yekutsi loku kwaguculwa, iRoma e... BuKhristu bemukelwa, ngendlela yabo eRoma, base batsi-ke, “Sitokwenta umgubho lofanako, futsi sente *lusuku lwekutalwa kweNdvodzana yaNkulunkulu*.” Niyabona na? Lonkulunkulu welilanga, lusuku lwekutalwa kwaJuphitha, kwase kuba lusuku lwekutalwa lweNdvodzana yaNkulunkulu, tingemashumi lamabili nesihlanu teNgongoni, naloko...

²¹ Kodvwa kwenta mehluko muni na? Niyabona, namuhla uma si... Ngisho nomangabe ku...kuge bebakwenta ngaKholwane noma iNgci, noma kungaba kunini, kusasolo kubungcwele bekukhumbula kutsi “Nkulunkulu wasinika litsema lesinalo ekhatsi kitsi.”

²² Futsi manje, wena utsi, “Yebo-ke, bonkhe labanye konkhe nguSanta Claus futsi bachubeka njengoba benta; ngani, singavele nje natsi sikhente.” Cha, mnumzane! Cha, lona akusiwo umgubho wemahedeni kitsi, leli li-awa lelingcwele. Kube kwakukadze kute Khisimus, kwakungeke kubekhona luvuko. Kube bekakadze kute Khisimus: bekungeke kubekhona lutsandvo, kwakungeke kubekhona kuthula, kwakungeke kubekhona limvakwaloku ekholweni; kube kwakukadze kute Khisimus.

²³ Futsi manje, wena utsi, “Yebo-ke, uma lonkhe live, bavele nje...” Yebo-ke, niyabona, umbane lonetimfologo emnyameni, tibhakabhaka letinemafu, tikhombisa kutsi kungabakhona kukhanya ngesikhatsi sebumnyama. Letibane kusihlwa tiyakufakazela loko, kutsi kungabakhona kukhanya ngesikhatsi sebumnyama. Futsi kunini lapho kukhanya kukhanya khona kancono kwekweca? Kusebumnyameni. Khanyisa lamalambu emini, lilanga liyakhanyisa ekhatsi, kutoba lukhuni kutsi ucaphale kutsi ayakhanya. Kodvwa kunye nje lokuncane, lilambu lelincanyana liyokhanya ligame sibili ngesikhatsi sebumnyama. Futsi khona manje bumnyama lapho wonkhe umKhristu afanele kuniketa bufakazi belitsema

lelikuye, laJesu Khristu iNdvodzana yaNkulunkulu; hhayi lomunye Kriss Kringle lowatalwa emuva ngaleya, niyati, neluhlobo lolutsite lwesihlahla lesalayidwa futsi sehla sadzabula ehlatsini ngalobunye busuku, indzaba leyinganekwane letsite lengenasisekelo kuyo. Kodvwa sikholelwa ngalokucinile eVini laNkulunkulu lelitsenjisiwe laMesiya lotako, futsi Watalwa ngelusuku lwaKhisimusi, emashumi lamabili...cishe impela kusondzele eminyakeni letinkhulungwane letimbili leyendlula, siyakhola.

²⁴ Ngako, kusihlwa sitokhuluma kancanyana ngendlela leyehlukile. Ngiyacabanga umelusi wenu sewuvele ukhulumile, futsi mhlawumbe uyakhuluma ngaLesitsatfu ebusuku futsi ngoba ngi—ngiyati ugodle lesinye sihloko noma lokutsite, kunginika langembili kusihlwa. Futsi ngimfuna asiletse, ngifuna kumlalela.

Kodvwa, ngaphambi nje kwekutsi manje sente loku, asesikhotsamise tinhloko tetfu nje futsi kwemzuzwana wemkhuleko:

²⁵ Babe loseZulwini, lomzuzwana longcwele lomkhulu, uma sicabanga ngetintfo letehlukene emBhalweni lapha, kutsi nomakuphi lapho siya khona, emuva eTheStamentini leLidzala, likhuluma ngalolosuku lapho Nkulunkulu ayotfuma khona iNdvodzana yaKhe. Kutsi labobaprofethi emuva lapho basabela kanjani sikhatsi sabo sesiprofetho seLivi laNkulunkulu kutsi site kubo. Futsi baprofetha ngetinsuku tabo futsi basho tingakenteki tintfo letatitofezeka, futsi siyakubona konkhe kwahlangabetwana nako lapho eBhethlehema ngalobobusuku ngesikhatsi Nkulunkulu atsandza live kangaka waze Wanikela ngeNdvodzana yaKhe letelwe yodvwa. SiyaKubonga ngaloku.

²⁶ Futsi manje, Nkhosi, kusihlwa njengoba sitinta lapha kutsi—kutsi sikhulume ngeLivi laKho; futsi Lingcwele kakhulu, Nkhosi, kungalesosizatfu sitsandza kukhuluma naWe kucala. Futsi siyacela kutsi Wena utovula kucondza kwetfu eVini laKho. EGameni laJesu sikucelile. Amen.

²⁷ Manje ngifuna kufundza lomunye umBhalo lapha, indzaba yanjalonjalo nje yaKhisimusi, ngemBhalo lotfolakala ku—kuMatewu, sahluko se 2. Futsi lapho nisavula kuleso, naJohane 3:16.

²⁸ Futsi ngalolobunye busuku enhla ePhoenix...Uma nine bantfu bematheyiphu lapha, nilalele lamatheyiphu, ngitotsandza kutsi nilalele kuloyo lotsi: *Kungani Jesu Adzingeka Ete EBhethlehema*. Kungani Adzingeka akwente na? Naleyomifanekiso lapho yaDavide, alele futsi—futsi alindze etukwentsaba, abuka entasi futsi abona imphi yemaFilisti ingena encaben. Futsi ngicatsanise loko nanamuha nje nciamashi, futsi ngitfola kutsi iBhethlehema...kutsi ichaza kutsini.

²⁹ NaKhristu uyiBhethlehema yetfu, futsi bengingakufakazel a kutsi wonkhe umuntfu lotelwe nguNkulunkulu utalwa eBhethlehema, ngoba Khristu uyiBhethlehema. Futsi nguloko Lebekangiko, *Sinkhwa sekuphila*. NaBeth, *B-h-e-t-h* uchaza—uchaza kutsi “indlu,” *E-l* ngu “Nkulunkulu,” na *e-l-h-em* ngu *Elhem* lokuchaza “sinkhwa,” ne “Ndlu yeSinkhwa saNkulunkulu.” NaJesu Khristu bekayi “Ndlu yeSinkhwa saNkulunkulu,” Sinkhwa sekuphila lokuPhakadze. Futsi wonkhe umuntfu lotelwe kuKhristu, utelwe *eBhethlehema*, “Indlu yeSinkhwa saNkulunkulu.” Nekutsi kukanjani ngetinhlangano talamabandla namuhla ingene kanjani encabenii, njengemaFilisti, kuvimbela bantfu kuSo.

³⁰ Nekutsi kukanjani ngalawo madvodza langemachawe, ati kutsi Davide bekagcotjiwe futsi bekatoba yinkhosii ngalelinye lilanga... asengakatsandvwa impela bantfu ngalesosikhatsi, ngoba bekangumhambuma emkhatsini webantfu bakhe, kodvwa ngalelinye lilanga lubito lwakhe luyafika. Bebanemadvodza langemachawe akanye naye. Futsi khumbulanii, lawo madvodza bekabeTive, cishe impela onkhe bekabeTive, umfanekiso lomuhle impela wanamuyla. Futsi indvodza yinye beyilichawe kakhulu, yabulala emadvodza langemakhulu lasiphohlongo ngaloko loku...ngesikhali sayo, yona lucobo, ngelusuku lunye. Lenye yayime ensimini ye-tinhlumaya, nemphi yeta, libutfo. Futsi onkhe abaleka, yase iyema lapho futsi yabulala emadvodza imikhono yayo yaze yadzinwa. Yase-ke lenye, kutsi yagcumela kanjani emgodzini yase ibulala libhubesi ngelusuku lolunelichwa, ingasitwa ngumuntfu. NemFilis-... noma umGibhithe wayicosha, ngesikhali lesidze, yase itsatsa indvuku yase ishaya lesikhali saphuma esandleni sakhe, yatsatsa lesikhali yase ibulala lomGibhithe yona lucobo, yase ibulala bokapteni labangemakhulu lamatsatfu.

³¹ Futsi niketani emadvodza lamakhulu! Davide amemeta, “Uma bengingaphindze nginatse kanye futsi, niyabona, kulowomtfombo!” (lapho bekavame kunatsisa khona timvu takhe ngesikhatsi aphuma ekuseni, tiphuma esibayaneni, tatiye tifune kunatsa emanti) Nalamadvodza ahoshula tinkemba tawo futsi alwa adzabula emakhilomitha langemashumi lamabili nakune emadvodza, abuya nalamanti.

³² NaDavide watsi, “Akube khashane, kutsi ngiwanatse.” Wase uwatfululela emhlabatsini njengemnikelo wemanti eNkhosini. Umfanekiso lomuhle kanje pho wentfo lefanako, yaloJohane 3:16, kusihlwaa.

...*Nkulunkulu walitsandza live kangaka, waze Wanikela ngeNdvodzana yaKhe letelwe yodvwa,*...

³³ Futsi wentani Khristu na? KuPhila Lebekanako kutsi aphile Phakadze, Wakutfululela emhlabatsini kuvela emitsanjeni yaKhe, kuphila kwaKhe kwemvelo, etukwemhlabatsi

njengemnikelo wetfu wesono. Nekutsi bakanjani beTive namuhla, emadvodza ekuhlonishwa, emadvodza, emadvodza lamakhulu, atsatsa inkemba, futsieme lapho futsi avula indlela yawo kutsi atfole emanti lafreshi aKhristu (Davide wetfu), lokungatsandvwa kakhulu bantfu namuhla. Kodvwa Davide wetfu, lesatiko kutsi Utophatsa, Utonyatsela tonkhe tive ngaphansi kwetinyawo taKhe kanjalo, futsi atibuse ngentfonga yensimbi. Nemadvodza langemachawe sibili, eme neLivi laNkulunkulu futsi agawula ngalapha nangalapha ngekungesabi, ngoba siyati Uyeta kutophatsa.

³⁴ Asifundze manje, emvakwaJohane 3:16; asifundze kuvakasha kwa—kwaboMegi baMatewu loNgewe, sahluko se 2.

Manje sekatelwe Jesu eBhethlehema yaseJudiya emihleni yaHerodi inkhosí, buka, kwefika tati eJerusalema tivela—tivela emphumalanga,

Titsi, Uphi lowo lotelwe loyiNkhosi yemaJuda na? ngoba sibone inkhanyeti yakhe emphumalanga, futsi site kutokhuleka kuye.

Herodi inkhosí...naseve letintfo leti, wakhatsateka, neJerusalema yonkhe kanye naye.

Futsi nasabutsise ndzawonye...baphristi labakhulu kanye nebabbali besive ndzawonye, wabuta kubo kutsi Khristu ufanele atalelwé kuphi.

Batsi kuye, EBhethlehema yaseJudiya: ngoba kubhaliwe kanjalo ngemprofethi kutsi,

Nawe Bhethlehema, eveni lakaJuda, awusuye yini lomncane emkhatsini wetinkhosana takaJuda na: ... kuwe kuyovela uMbusi, loyobusa bantfu bami Israyeli.

...Herodi, nase atibitile tati ngansense, wabutisisa kuto sikhatsi lenkhanyeti beyibonakele ngaso.

Wase utifuma eBhethlehema, futsi watsi, Hambani nibutisise ngalomntswana lomncane; futsi nasenimtfolile, nibuye ningitjele futsi, kuze nami ngitokuta futsi ngikhuleke kuye.

Lapho tona...setiyivile inkhosí, tesuka tahamba; futsi, buka, inkhanyeti, lebetiyibone emphumalanga, yahamba embikwato, yaze yefika yema ngetulu kwalapho umntswana bekakhona khona.

Futsi tatsi natiyibona lenkhanyeti, tatfokota ngekutfokota lokukhulu kakhulu.

Tatsi nasetingenile endlini, tabona lomntswana naMariya unina, tase tiwa phansi, futsi takhuleka kuye: futsi...nasetivule emagugu ato, tase timetfulela tipho; igolide,...imphepho, nemure.

Kwatsi nasetiyaliwe nguNkulunkulu ngeliphupho kutsi tingahambi...tingabuyeli kuHerode, tahamba tabuyela eveni lakubo ngalenyen idlela.

³⁵ Akukajwayeleki sibili lapha kutsi kukanjani kutsi Nkulunkulu, ngendlela lencane,...Nkulunkulu ukhuluma kubantu ngemaphupho. Ngiyakukholwa. Kodvwa kutsi Nkulunkulu kuloludzaba wayisebentisa kanjani lenguyesibili.

³⁶ Manje, liphupho li...liphupho, uma lihunyushwa kahle, liyafana nembono; uma kuliphupho futsi lihunyushwa. Nkulunkulu walisebentisa kusukela emuva le eThestamentini leLidzala futsi kwehle njalo ngeminyaka, futsi kwetsenjiswa ngetinsuku tekugcina kutsi lisetjentiswe futsi. Manje, bantu bangadla besutse kakhulu na—nakanjalonjalo futsi babenemaphupho lesabisako, futsi alisilo—alisilo lona mbamba, emaphupho akamoya, alivakali uma u—uma ulifundza. Nalokunye kwalo kungahle kubonakale kukahle, kodvwa noko kunalacinisile, emaphupho akamoya. Futsi siyati lapha etabernakeli kutsi Nkulunkulu uniketa bantu emaphupho futsi ayahunyushwa, futsi ayafezeka, futsi aliciniso. Kodvwa liyindlela yesibili yekukwenta. Niyabona na?

³⁷ Manje, sizatfu kwakwentiwa ngalesosikhatsi, kwakungenca yekutsi kwakungekho mprofethi eveni ngalesosikhatsi, kuhumusha liphupho. Niyabona na? Kwakungekho mprofethi kuhumusha emaphupho, njengaJosefa na—naDanyela nalabo baprofethi basendvulo. Bebakadze bangenaye umprofethi iminyaka lengemakhulu lamane, naNkulunkulu wasebentisa liphupho ku...entela inhlakahle yeMntfwana waKhe luCobo. Wakwenta.

³⁸ Watjela Josefa, ngesikhatsi a “ngumuntfu lolungile, angatsandzi kumtsela ngelihlazo esiveni, bekafuna kumlahla ngansense.” Akungabateki lowesifazane wamtjela ngekuvakasha kwaGabriyeli nakanjalonjalo, naloko lebekakushito; kodvwa ngesikhatsi sekambona atoba ngumake, kwa—kwakungakejwayeleki kakhulu. Niyati, nje ku... kwakuyintfo leyehluke mbamba. Futsi niyati, nguleyo indzaba namuhla. Nkulunkulu wenta tintfo ngalokungakejwayeleki, futsi kungulokungakejwayeleki kakhulu kuze kutsi ngisho nemuntfu nje angakhoni kukubona.

³⁹ Josefa bekangakucondzi, kwakungulokungakavami kakhulu. Bekangumuntfu lolungile, kute lokwakungakalungi kuye. Bekangumuntfu lolungile, indvodza lenekulunga, kodvwa kwakungakavami kakhulu. Niyabona, Josefa mhlawumbe bekaneminyaka lengemashumi lamane budzala noma emashumi lamane nesihlanu, intfo lefana naleyo, basho njalo, ngesikhatsi yena naMariya betsembisa. Kodvwa lapha sitfola intfo letsite leyayingakaze yenteke: wesifazane etsembisene nalendvodza kepha sewutfolakala atoba ngumake! Futsi kwakungakavami

kakhulu Josefa wase ufunu kumlahla. Kodvwa ngaso lesosikhatsi lesibucayi, Nkulunkulu watfumela iNgelosi yaKhe, futsi yabonakala kuye ngeliphupho futsi yatsi, "Ungesabi kumtsatsa Mariya umkakho, ngoba Loko lakukhulelwe kukwaMoya loNgcwele."

⁴⁰ Kukholwa kwekutalwa lokunje pho lokufanele kutsi Josefa bekanako ngesikhatsi avuka lapho! Niyabona, bekangenaso nhlobo sidzingo sanoma ngukuphi kuhumusha, leliphupho lalingekho emfanekisweni. Laphuma lacondza ngco, "Ungesabi kumtsatsa Mariya umkakho, ngoba Loko lakukhulelwe kukwaMoya loNgcwele." Kwakungekho mprofethi kuniketa kuhumusha, ngako kwakufanele kute ngo, kucondze ngo kanjalo; kuNkulunkulu... kuvela kuNkulunkulu kuya kuJosefa. Manje... futsi Nkulunkulu utsetse leyondlela lenguyesibili.

⁴¹ Kusifundzisani khona lapha, ngaphambi kwekutsi sishaye sihloko setfu? Naku lokusifundzisa kona: kutsi Nkulunkulu angasebentisa onkhe emandla ebungitsi uma ku committ-... kunikelwe kuYe. Angasebentisa umcondvo wetfu, emaphupho etfu, kuva kwetfu kancane, nembeza wetfu wekucala, lulwimi lwetfu, emaculo etfu, emehlo etfu, etfu... Yonkhe intfo lesinayo ingasetjentiswa nguNkulunkulu uma inikelwa kuNkulunkulu. Niyabona na? Yonkhe intfo longiyo, yinikele kuNkulunkulu. Utosebentisa yonkhe intfunja nayoyonkhe incenye yakho, Utoyisebentisa. Akunandzaba kutsi yini, Utoyisebentisa uma kungcweliswele enhlosweni yaKhe nelubito.

⁴² Manje, kusihlwa sitokhuluma nge: *Tipho*. Futsi ngifuna kukunika sihloko loku, uma... Ngibhale, ngicobele phansi intfo letsite ekhatsi lapho, ngesikhatsi uMnaketfu Neville etulu: *Tipho TaNkulunkulu Tihlala Njalo Titfola... Tipho TaNkulunkulu Tihlala Njalo Titfola Tindzawo Tato*. Tipho taNkulunkulu sihlala njalo saliwa, kodvwa impela siyayitfola indzawo yaso uma...

⁴³ Manje, bukisisani siphо letati letasitsenga... noma letasiletsa kuYe. Namuhla sitfola kutsi sintjintjaniselana tipho. Wonkhe umuntfu utofanele atfole siphо, futsi atame kulinganisela kutsi umfo lolandzelako utomphani, ngako angamnika intfo lecatsaniseka kangako. Futsi uma kungesiyo, yebo-ke, ngemNyaka Lomusha, utiva kutsi utofanele akwente. Futsi ngamunye adadisha futsi akhatsateka futsi ahamba esiyilweni sendlu, bosotigidzi, kutsi batowendlula kanjani. Baniketana lokungaka kulona naloya, kantsi ku-kuliphutsa ngako konkhe. Ku-ku-ku-kungako konkhe... Khisimus...

⁴⁴ Lapha: sinye kuphela siphо longaphana ngaso, naleso singuwe lucobo. Tinikele wena lucobo kuNkulunkulu ngoba Nkulunkulu sewuvele ukupha Siphо saKhe. Manje, yinye kuphela intfo loyikweleta kutsi uyibuyisele kuNkulunkulu, lowo nguwe lucobo kuYe.

⁴⁵ Manje, futsi tikhatsi letinengi, *emagama* laseBhayibhelini. Asisakunaki, namuhla. Si...Ningivile kanengi ngedzelela leligama, lebantfwana babita...noma bantfu babita bantfwana babo ngabo “Ricky.” Manje, *Ricky* ligama lelibi kabi! Niyabona na? Futsi lili...ningababiti ngalelogama. Uma unemntfwana loneligama lelingu Ricky, nkhosiyami, lintjintje libe ngulenye intfo. *Ricky*, noma—noma *Elvis*, noma intfo lenjengaleyo,... *Ricky* uchaza kutsi “ligundvwane.” Niyabona na? Futsi ngako u—uhamba...Futsi—futsi loko umuntfu lombita ngako, loko kuvakalisa loko. Dzadze lomncane, ngalelelinye lilanga, lalinemfana lomncane ngephandle lapho lobekabitwa nga “Ricky” neligama lakhe lingu*Ricky*, James Ricky. Futsi ngoba lalitsandvwa kakhulu ngabantfu (*Ricky*), bambita nga “Ricky.” Ngatsi, “Lintjintje lelogama!”

⁴⁶ Ngicaphela labanye bantfu bahleti khona lapha manje lonendvodzana lencane lengumtukulu, neligama layo ngu... munye—munye lonemoya lomuhle kunabobonkhe umfana lomncane, umfo lomncane lobukekako; nalolomunye ngu*Ricky*, futsi nguloko langiko. Mbukisise nje, imvelo yakhe injengaloko nje. Futsi u...ngatsi kulabanye babatali bakhe lababomkhulu nagogo, noma lomunye, ngatsi, “Tjela make antjintje ligama lalowomfana, antjintje lelogama nje bese uyabukisisa kutsi kwentekani kumfanyana.” Niyabona, nine bantfu anifuni kukukholwa loko. Sicabanga kutsi sesiphile sikhatsi lesidze kakhulu saloko.

⁴⁷ Uma kungekho lokutsite egameni, pho kungani kuphela nje uma Jakobe bekasabitwa ngaJakobe, lokuchaza “umkhohlisi, umkhohlisi,” nguloko lebekangiko na? Kodvwa ngesikhatsi abambana neNkholi busuku bonkhe, neNkholi yalintjintja ligama lakhe, futsi cishe...ngesikhatsi cishe sekaneminyaka lengemashumi lasitfupha budzala. Wantjintja ligama lakhe lisuka—lisuka—lisuka ku*Jakobe* liya ku-*Israyeli*, “inkhosana embikwaNkulunkulu,” futsi nguloko lebekangiko.

Kungani Abrama abitwa...wadzingeka abitwe nga “Abrahama” ngaphambi kwekutsi luswane lukhone kutalwa na? Kungani Sarayi abitwa nga “Sara” ngaphambi kwekutsi luswane lukhone kutalwa na?

Kungani Pawula...noma bita...ligama lakhe lalingu*Sawula*, kodvwa ngesikhatsi ahlangana na*Jesu*, Wamntjintja esuka ekubeni ngu*Sawula* waya ekubeni ngu “Pawula.”

Ngesikhatsi Simoni antjintjwa esuka ekubeni ngu*Simoni* aya ekubeni ngu*Petro*, lokuchaza “litje lelincane.” Futsi—futsi onkhe emagama abo antjintjwa, kungoba loko lobitwa ngako kunentfo kuko. Uma ukhuluma intfo letsite, itikhomba yona. Angifuni kungena lapho, ngoba loko kuta ngeliSontfo lelitako

ebusuku, niyabona, inkhomba yelivi. Futsi, kodvwa manje, sitfola letintfo leti tiliciniso kakhulu.

⁴⁸ Manje bukisisani, Nkulunkulu... Kuyintfo lengakejwayeleki kakhulu kusihlwa, kubona kutsi lawomadvodza, boMegi, emadvodza lafundzile, emadvodza lamakhulu... eta ehla avela eMphumalanga, leyo kwakuyiBhabhiloni, lokwakuyiNdiya. Futsi akangeni nhlobo kunoma ngubuphi busuku bonkhe, futsi acala ngalobunye busuku futsi afika lapho ngalobulandzelako, atsatsa cishe iminyaka lemibili kufika lapho. Akefikanga eLuswaneni loluncane lolusemkhombeni. Efika kuMntfwana losemcane, uMntfwana losemcane. NaHerodi wabulala bantfwana kusukela kulabaneminyaka lemibili budzala. Niyabona, kwati kutsi kwakungesilo luswane loluncane lolusamunya lulele embhedzeni wetinswane, bekayovale nje atibulale tonkhe tinswane letisamunya. Kodvwa wabulala bantfwana labancane, kute aciniseke kutsi uyaMtfolo, nomaphi kusukela eminyakeni lemibili budzala kuyemuva. Wabeka sikhatsi ati kutsi bekangafuni kubulala labanengi kakhulu, bonkhe, wavele nje... ngoba bebefana kakhulu netigcila kuye. Bekafuna kutfola... kuciniseka kutsi uyaMtfolo, ngako watsi, "UMntfwanyana uyobe cishe sekaneminyaka lemibili budzala. Ngako, yonkhe intfo kusukela eminyakeni lemibili budzala kwehle, yibulaleni." Niyabona na?

Naloko kwafeza lokwashiwo ngumprofethi, kutsi "E—eRama kuyovakala ku—kumemeta noma kukhala, kulila; lowo Rakheli akhalela bantfwana bakhe, futsi bebangasekho."

⁴⁹ Manje, nicaphelile kutsi letati, lamadvodza lamakhulu, yayisenhla eBhabhiloni futsi abona iNkhanyeti yaKhe, sitsite, "Sibonile iNkhanyeti yaKhe emphumalanga futsi site kutokhuleka kuYe." Avela emphumalanga, lapho abona khona iNkhanyeti, iya enshonalanga. Ngoba iNdiya yinshonalanga, inyakatfo-nshonalanga yaseBabh—... yase—yasePhalestina. Futsi ehla ngco adzabula ngaseMfuleni iThigrisi futsi awela ematsafa acondza embili ayongena, eta ehlela eBhethlehema lapho attola khona lo—lo—loluswane. Futsi khumbulani Josefa nabo abazange besuke lapho; bacondza ngco entasi eNazaretha base baletsa loMntfwana, khona lapho.

⁵⁰ Manje, siyabona kutsi lapha etfula... Lamadvodza lawa, abosonkhanyeti futsi adadisha tinkhanyeti, futsi abona letibane tasezulwini letiyimfihlakalo tibonakala etulu lapho, kutsi kwakukhona intfo leyayenteka; kutsi bekati kutsi lowo nguMesiya, u—uMbusi wemazulu nemhlaba, bekatotalwa. Futsi ayeta, ati kutsi buNkulunkulu babutovalelwa, buvalemwe endlini le—lesidalwa lesingumuntfu; ngoba kukhombisa wena bufakazi bawo... Niyati, niyati, imphilo yakho ikhulumka kuvakale

kakhulu impela kunemavi akho, kute kungabinanzaba kutsi utsini, bantfu bayakwati kutsi uyini nga—ngaloko longiko.

⁵¹ Futsi bukisisani labantfu laba, laboMeki, baMletsela... . . .
Bukisisani tipho labaMletsela tona, takhomba kutsi
bebacabanga kutsi Bekayini. BaMletsela igolide, imphepho,
nemure. Futsi manje bukisisani kutsi lemifanekiso lena iyini,
lengifuna kukhulumka kini ngayo manje . . . kukutsi lemifanekiso
ichaza kutsini. Manje, nginalomunye umBhalo lobhalelwae la
lesitofundza emzuzwaneni ngawo, iNkhosi itsandza.

Manje: igolide, nemphepho, nemure.

⁵² Manje: igolide eBhayibhelini...kufanelana kanjani kufanela Khristu, ngoba igolide ikhuluma ngebuNkulunkulu. *Igolide i* “buNkulunkulu.” Sito fika kuko emzuzwaneni nje. Imphepho ikhuluma nge “nkondo.” Nemure i “kufa.” *Nkulunkulu, buNkulunkulu, enkonzweni kutsi afe.* Futsi nguloko Lebekangiko. Yona kanye nje lentfo labayiletsa yakhomba loko lebebocabanga kutsi Bekangiko.

⁵³ Futsi ngisho loko kitsi namuhla, "Letintfo lesitiletsa kuYee ikhomba kutsi imicabango yetfu uyini ngaYe." Niyacondza kutsi ngichaza kutsini na? Niyabona na? Uma uyi...Uma uLikholwa ngayoyonkhe inhlitiyo yakho, lonkhe Livi laloko, uyokukhomba ngekunikela konkhe loko lonako kuLo. Niyabona na? Kodvwa uma ukholwa kutsi kuyindzawo lenhle yekutihlanganisa nebantfu labancono, ngase bandleni netintfo letinjalo, loko kutsi nje akube nguloko lokuniketako (ema-awa lambalwa nje enhlaliswano nalabanye belibandla noma lokutsite). Kodvwa uma u—uma impela uLikholwa ngayoyonkhe inhlitiyo yakho, khona-ke unikela ngako konkhe lokukuwe kuLo. Niyabona na? Futsi kukhomba wena, kutsi uwukholwa ngekweliciniso uMlayeto, kutsi uwukholwa kutsi uliCiniso.

⁵⁴ Bantfu labanengi kakhulu batsi, "Ngingakukholwa *loku* kangaka. Ngingakholwa *kanjalo*." Bafundzi... Ngikholwa kutsi sikhatsi sekugcina lapha, ngakhulumga ngaloko: *Emakholwa, Bazenzisi, NalaBangakholwa*. Kwakungesiko yini kutsi kwakungiko na? Ngi... angikhulumanga yini ngaloko lapha? Niyabona na? Nemuntfu ngamunye, bukani kutsi siyini sigaba sabo. Niyabona, kutofika endzaweni lapho khona bangatsatsa khona lokungaka kwaso, ngeke bakutsatse konkhe.

⁵⁵ Manje, tatifanelala kahle kanjani letipho leti eluhambeni lwaKhristu emhlabeni, luSwane latalwa lapha emhlabeni. Naletipho leti letati letaMletsela tona, tafanelana nje ncamsashi nekutfunywa kwaKhe kuvela kuNkulunkulu neluhambo lwaKhe emhlabeni

⁵⁶ Manje, intfo yekucala: Nkulunkulu. Lona kwakunguNkulunkulu, Jesu bekanguNkulunkulu esimeni semuntfu. Loko kulukhuni kubantfu kutsi bakugwinye loko, ngisho nanamuyla, kutsi "BekanguNkulunkulu."

Futsi U...Nguloko Lebekangiko. Bekangekho ngaphansi ngalutfo kunaNkulunkulu. BekanguNkulunkulu abonakaliswe enyameni. BekanguMdali kulokudaliwe kwaKhe luCobo. Manje loko...BekanguMdali kulokudaliwe kwaKhe, ngalokudaliwe, kwentela lokudaliwe. BekanguMdali kulokudaliwe kwaKhe, ngalokudaliwe kwaKhe, entela lokudaliwe kwaKhe. Yonkhe imimoya levungutako ibuyela ngco kuNkulunkulu, yonkhe intfo. Aniboni na? Kugewala kwaNkulunkulu! BekanguMdali ngangekutsi BekanguNkulunkulu. Futsi BekasiDalwa emhlabeni (siDalwa sesikhatsi), lokusho kutsi Ufanele kutsi bekanesicalo, ngako-ke Watidalela Yena umtimba kutsi ahiale kuwo. Nkulunkulu, cobo IwaKhe, watidalela umtimba waKhe lucobo. Niyabona na? Kutsi ngaloku lokudaliwe, angahle Asindzise lokudaliwe lokulahlekile Lebekakudalile.

⁵⁷ Ayikho intfo umuntfu langayishabalalisa, kute ngisho nayinye intfo. Ngeke wenta lutfo kutsi ngalokuphelele ubhubhise noma yini. Ungahle utsatse sicephu seliphepha futsi usishise siphele, ungahle ushise sakhiwo sibengumlotsa, ungahle ushise sihlahlala sibengumlotsa; awukasishabalalisi. Wena...loko kushisa ekhatsi lapho, lowomlilo lohlakatako, loko nje ma-khemikhali nje achuma. Abuyela kuloko lebekangiko ekucaleni. Akashabalaliswa. Uma ushisa sincamu selugodvo (nelive, litsi, kube besiphile eliPhakadze njengaNkulunkulu, naloko makhemikhali laphuma kulolokhuni nalowomlilo wabuyela emuva eticalweni tawo tasekucaleni nekwawo loku...kunoma ngukuphi lokwakungiko, kuhlakaka kwemathomu nakanjalonjalo, u—umhlabu, utsi, bewungema tigidzi teminyaka), loko bekungabuya khona ngco futsi kuhindze kube ngulesinye sihlahlala, impela nje njengoba sasinjalo.

⁵⁸ Ungeke sewushabalalise lutfo ngoba kuLivi laNkulunkulu leliKhulunyiwe. Amen! O, naloko kungenta ngitive ngigewala lukholo, manje. Niyabona na? Loko Nkulunkulu lakushoko, Kuma kuze kubephakadze. Amen! Niyabona, ungeke ushabalalise. Siyincenyenyalomhlabu, futsi singeke sashabalaliswa siphele. Cha, mnumzane. Lessono (umphefumulo) uyoshabalaliswa, siyakucondza loko. Kodvwa u—umtimba lesiphila kuwo, ungeke washabalaliswa. Niyabona na?

⁵⁹ Manje, ngako-ke, Nkulunkulu watidalela Yena lucobo umtimba. BekanguMdali, futsi wadala kwaKhe luCobo lokudaliwe, kutsi ngaloku lokuDaliwe Akhone kusindzisa labo lebebalahlekile kulokudaliwe kwaKhe (lowo nguwe nami, tidalwa tesikhatsi).

⁶⁰ Livi laKhe—laKhe impela lakhombisa loko...Yena nemisebenti yaKhe kwafakazela kutsi Bekangekho ngaphansi ngalutfo kuneMdali. Watsatsa lucetu lwesinkhwa wase uyaluhlephula, wabesolo achubeka nekuhlephula lolo cetu lunye lwesinkhwa, wase wondlu bantfu labatinkhulungwane

letisihlanu ngalo; wase utsatsa emabhasikidi lagcwele tincetu letisele, futsi wonkhe umuntfu bekaneku—ku—kwesutsa lokuphelele kxesinkhwa.

⁶¹ Watsatsa inhlanti wase uyayihlephula leyonhlanti. Manje uma siconza kutsi Wayidala leyonhlanti ekucaleni. Wasidala lesosinkhwa ekucaleni. Kodvwa Watsatsa leyonhlanti wase uhlephula leyonhlanti. Yayikadze iyinhlanti lephilako, yase-ke iyabiliswa noma—noma yatfoswa; futsi njalo uma Ayihlephula, noma ngabe yayiyini (yosiwe noma itfosiwe), yakhula yabuyela (ngawo lowomzuzu Layihlephula ngawo) lenye yabiliswa noma inhlanti letfosiwe. Akumangalisi loko na? Loko kwakhombisa kutsi Bekangekho ngaphansi ngalutfo kunaJehova. Bese kutsi-ke BekanguMdali lobekangatsatsa kwaKhe luCobo lokudaliwe, futsi ngalokudaliwe kwaKhe, kuvakalisa kutsi BekanguBani. Haleluya! Loko kwakufakazela kutsi Bekanguloko Lebekangiko. BekabuNkulunkulu. Ngako, igolide yayiba nguYe, emnikelweni ekutalwени kwaKhe. BekabuNkulunkulu bentive inyama.

⁶² Ngingahle ngiwise lokutsite-... Akukho tihambi emkhatsini wetfu kusihlwa, ngiyacabanga, ngako... kulomhlangano wemkhuleko. Kodvwa aka ngisho lokutsite. Ngabe Jesu, ngesikhatsi Alapha,...? Manje, loku kwekucabanga nje, hhayi kwe... mhlawumbe... kuhlola njalo. Caphelani, kwekucabanga nje, Jesu watsi, kuJohane loNgewe 14:12, "Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta nalemikhulu kunalona utowenta, ngoba Ngiya kuBabe waMi." Nikucaphelile loko na? Caphelani, manje, leyo kwakuyiNdvodzana yaNkulunkulu itsembisa ekholweni, kutsi tintfo letinkhulu kakhulu kunaleto Leyatenta, (kuletinsuku leti tekugcina) kutsi likholwa liyokwenta tintfo letinkhulu kunaleto Leyatenta. Johane loNgewe, sahluko se 14, livesi le 12. Ngabe kunjalo na? Niyakholwa yini kutsi Jesu wakusho?

⁶³ Caphelani, ngesikhatsi Jesu adala sinkhwa; Watsatsa lucetu lwesinkhwa, wase udala sinkhwa lebesesivele sisinkhwa. Ngesikhatsi Adala inhlanti; Watsatsa inhlanti lebeyidalwe iyinhlanti ekucaleni, futsi wakhipha lenye inhlanti kuyo. Ngabe kunjalo na? Watsatsa emanti, lokwakungashiwo nje kutsi bekasagucuke aba liwayini, futsi wenta liwayini ngawo. Ngabe loko kunjalo na? Kodvwa siMbonile emkhatsini wetfu, kulolu tinsuku tekugcina, adala tintfo khona ngco, kungekho-ntfo leme lapho! Ngabe loko kunjalo na? Kudala tikwireli lapho kungekho tikwireli. Kunjalo! O, Uyi... uhlala anguNkulunkulu. UngulonebuNkulunkulu nje kakhulu namuhla njengoba Bikanjalo ngalesosikhatsi futsi bekahlale anjalo, noma uyoba njalonjalo. Usasolo anguNkulunkulu, futsi uphonsela insayeya tinhltiyo kutsi tikukholwe, "Tintfo letinkhulu kuna lena, wena... kunge-khonfо yekubamba nekuhlephula kuyo. Kukhulume, futsi kutawubanjalo."

⁶⁴ Caphelani manje, sitfola kutsi taKhe...Wakhomba. Lemisebenti Layenta yakhomba kutsi BekangulonebuNkulunkulu, kwakukhombisa kutsi Bekanjalo. Ngoba Watsi, “Uma Ngingayenti lemisebenti yaBabe waMi, khona ke ningaNgikholwa.”

⁶⁵ Futsi bekangeke yini umKhristu atsi namuhla, “Uma ngingayenti imisebenti yeMsindzisi wami, ningangikhholwa”? Niyabona na?

⁶⁶ “Njengaloku Babe aNgitfumile, nami Ngianitfuma.” Futsi uma nenta lemisebenti, imisebenti yalokudaliwe kwaBabe laMtfumile, khona-ke kungulokudaliwe... YenaKhristu (uMdali) lositfumako, wenta lemisebenti yaKhristu uMdali. Niyabona na? “Njengoba Babe aNgitfuma, naMi ngianitfuma. Futsi uma Ngingayenti lemisebenti yaBabe waMi, ningangikhholwa.”

⁶⁷ Khona-ke umKhristu namuhla ufanele ente kuPhila Khristu lakwenta noma sinelilungelo kutsi, “Akusinjalo.”

⁶⁸ Caphelani manje, imisebenti yaKhe yaMdala...noma yaMkhomba kutsi abe nguMdali. Imisebenti yakhe Layenta yatfwesa umchele bufakazi bekuPhila kwaKhe, kutsi Bekangu “Mdali”; ayikho indlela yekubaleka kuko. Ngako-ke, ngesikhatsi banikela siphо segolide, bebanekuvumelana lokuphelele naNkulunkulu ngetipho tabo. BaMupha igolide, leyaMkhomba njengebuNkulunkulu. Umchele njalo, umchele wegolide...inhloko yegolide, yeNkhosi Nebukhadinezari. Konkhe, niyabona, ku...buhlala njalo buNkulunkulu bumelelwa yigolide.

⁶⁹ Manje: *imphepho*. Sifuna kutfola leti ngekushesha. *Imphepho* ngu “mnikelo wenkonzo kuJehova.” Manje, uma nifuna kubhalai lemiBhalo, Levithikusi 2:2, naLevithikusi 16:6 kuya kule 15. Sitfola kutsi yinchubo yebuphristi, kwenta umnikelo kuJehova. Ngesikhatsi enta umnikelo, kwakufanele wentiwe futsi uhlanganiswe nemphephо kwemnikelo wesono, batsatsa tintfo letehlukene futsi batihlanganisa. Kwemnikelo wemphuphu, kwemnikelo wekuzuliswa, imphephо yengetwa. Ngoba, wawemukelekile kuJehova uma wawugcotjwe *ngemphephо*, lokuchaza kutsi “inkonzo kuJehova, Nkulunkulu.” Futsi, manje, sitfola kutsi BuNkulunkulu. Futsi baMletsela imphephо, lokwakungumfanekiso kutsi Bekayinkonzo kuJehova. Jesu uyiNceku yaJehova.

⁷⁰ Manje, kuMatewu loNgcwele 12:15 kuya kulema 21, sitfola kutsi BekayiNceku yaJehova, “Bukani iNceku yami, leNgitfokotile ngaYo” (futsi Bekangiyo) “futsi Ngibeka emandla aMi kuYo.” Ngako kuphila kwaKhe kwakugcotjwe *ngemphephо*, enkonzweni yaJehova. Sipho lesinje pho letotati letasiniketa! Niyabona, kwakuyintfo letsite ku...si—sipho labasiniketako, kwakuyintfo letsite kukhomba Jesu njengeNceku yaJehova.

⁷¹ Manje uma kuphela besingenta loko, kukhomba timphilo tetfu. Niyabona, timphilo tetfu kutsi tikhonjwe njengenceku yaJehova. Yayiyaloko-ke imphepho, loko kwaMenta iNceku yaJehova.

⁷² Manje, *imure*, m-u-r-e, kwaku “kugcoba kwekuwa.” Siyatfola kuJohane loNgewe, sahluko se 19, livesi lema 39, loko kuya e-enkonzweni yemngcwabo yaJesu, ngesikhatsi Mariya nabo bahambile, bebatsetse lemure kuMgcoba ngayo; ngoba Ufanele abe yiNceku yekufa yaJehova. Niyabona na? Lomunye umuntfu bekafanele afe. Leyo kwakuyinkonzo leyayifanele yentelwe Nkulunkulu, futsi akukho muntfu lobekafanele kuyenta ngaphandle kwaNkulunkulu cobo lwaKhe. Ngako, kuletsa imure—mure, kukhombisa kutsi ngebuNkulunkulu, nangenkonzo, kutsi futsi Wagcotjwa ngemure; kutsi lobuNkulunkulu lobu babufanele bubekwe ekufeni kute busindzise longakaphelleli. O, intfo lenkhulu kanje pho!

⁷³ Konkhe lokudaliwe kwakulahlekile. Sihambile nje sendlula kuko etiMphawini letiSikhombisa. Niyabona, konkhe lokudaliwe kwakulahlekile, yonkhe intfo yayihambile. Konkhe kwakukwaSathane. Waba yindlalifa yako futsi kusesekwakhe namanje. Impela uyakwenta. Kungalesosizatfu silwa futsi sinako konkhe kwalenkhatsato. Ulawula wonkhe umbuso; Sathane uyakwenta. Wonkhe hulumende, yonkhe inkhosu, wonkhe umbuso, ulawulwa nguSathane. Umhlaba wonkhe ulawulwa futsi uphetfwe nguSathane. Kungalesosizatfu sinetinkhatsato lesinato. Noma ngumuphi umfundzi weliBhayibheli, noma yini, angakutjela kutsi Sathane... Yebo-ke, liBhayibheli lucobo lwaLo liyasho kutsi wakwenta, niyabona, kutsi ulawula umhlaba. Kodvwa Khristu uyodla Lifa lawo, ngoba kwamanje UnguMhlensi wetfu. Futsi Utela kuhlenga konkhe lokudaliwe, futsi akukho lutfo lokungakwenta ngaphandle kwaNkulunkulu cobo lwaKhe.

⁷⁴ Kungalesosizatfu kutsi Nkulunkulu akenti lutfo ngaphandle kwemuntfu. Uhlala njalo asebenta ngemuntfu ngoba Wafanele asebentise umuntfu. Umuntfu nguloko Lafanele akusebentise kuveta ebeleni incenye yaKhe yeMsindzisi. Bekafanele amente ngemfanekiso waKhe, amente intfo letsite lenjengaYe, futsi ambeke ekubeni abe ngulonekutikhetsela futsi amyekele ente nganoma nguyiphi indlela bekafuna kwenta ngayo. Bekangatsatsa kukhetsa kwakhe. Futsi Bekati kutsi umuntfu, ngekumnika lokukhetsa loku, uyokuwa. Ngako ngekutsi Bekafanele akwente loko, Ujika ubuya emuva ngalapha futsi ente umuntfu abe ngumlingani kuYe, futsi akenti lutfo ngaphandle uma Akwenta ngemuntfu!

⁷⁵ Wonkhe umsebenti wekuhlengwa uta ngemuntfu! Haleluya! Kufa kufika ngemuntfu wekucala, kuPhila kufika nga-Adamu

wesibili. Niyabona na? Nako laph'ukhona, Akenti lutfo ngoba Wadzingeka asebentise umuntfu ngaloko, ngako-ke Usebentisa umuntfu kuhlenga abuyise futsi. Ngako buNkulunkulu buba nguJehova, noma, Jehova be... UbuNkulunkulu, futsi Uba ngu—nguMntfwana. Uba sesimeni sesono, kute Ahlenge soni. Niyabona, nayo yonkhe intfo.

⁷⁶ Manje, bukani kutsi ini...tifanel a kahle kanjani letotipho kuJesu Khristu; niyabona, ligolide, likhuluma ngebuNkulunkulu baKhe. Manje, bebangesiwo emahedeni. Bebaphefumulelw e ngebuNkulunkulu. Bebangacabangeli intfo letsite. Loko kufakazela khona lapho, ngisho naloMegi, kutsi babona lokungeTulu kwemvelo. Ngoba sipho sabo lucobo, labasinikela, sakhomba futsi sakhluma kahle ngebufakazi babo kutsi babona kuKhanya lokungeTulu kwemvelo. Ngoba leni? Kukhuluma ngalokuphelele. Baletsa *ligolide*, “BuNkulunkulu.” Baletsa *imphepho*, “inkonzo.” Futsi baletsa *imure*, yekwaKhe “kufa,” ngesikhatsi AseluSwane, amen, kukhombisa kutsi buNkulunkulu babutobulawa enyameni, amen, kute buhlelge umuntfu lowile. Bangakwala kanjani bantfu loko na?

⁷⁷ Uma nicondza: Sentani lapha na? Savelaphi na? Noma msebenti muni lesinawo ngekuba lapha na? Asibekwanga nje lapha ngeshansi, sabekwa lapha ngenhloso futsi sifanele siyifeze leyohnloso. Kodvwa sisasolo sisemuva etisekelwemi tekuba ngulabatikhetselako lapho singaLikhonta khona noma siLencabe, njengoba nje Adamu enta ekucaleni.

⁷⁸ Ngibuka, lamantfombatane lamancane lapha, Mnaketfu... Yini i...? Ngikhulwa kutsi ngudzadze lomncane lodlale ipiyano, futsi bengi—ngibeva lapho bahlabela. Besikhuluma ngabo, emgwacwensi enhla lapha. Kunemndeni lomncane lonikele yonkhe imphilo yabo nayoyonkhe intfo kuKhristu. Asenibuke lowomndeni, kutsi uhleleke kahle kanjani. Asenibuke lawomantfombatane lamancane. Bekeme etulu lapha, si—sibonelo sebufazane lobusebuncane, bebutjiti. Futsi akunandzaba...

⁷⁹ Emavikini lambalwa lendlulile ngehlela ekhatsi njenge... Angati kutsi ligama lalendzawo litsini entasi lapho, eNew York manje, labanetindlu tasedolobheni khona tema-bhitinikhi. Manje, lawomantfombatane entasi lapho agcoke lawo—lawomathayithi futsi—futsi kungekho lutfo etikwawo ngaphandle kwalawomabhikini lamadzadlana, njengoba bakubita, ngetulu kwaloko. Futsi, o, nje iconglom... Enta noma yini lesengcondvweni yawo, akunandzaba kutsi kuyini, kungako—kungako bayi-bhitinikhi. Angenta noma yini nje. Uma afuna kulala phansi, futsi angavuki, avele alale phansi futsi angavuki. Uma afuna kuhamba ayokwenta intfo letsite, ayayenta; uma angayenti, akayenti. Nje, ingcondvo yawo

iyahamba nje! Futsi ifikaphi ingcondvo lengakaphendvuki na? Aninalungelo lekwenta loko, ngoba anisibo benu; nitsengwe buNkulunkulu, Jesu Khristu, iNdvodzana yaNkulunkulu leyentiwe inyama. Kodvwa, niyabona, sibumbatsa sesono!

⁸⁰ Futsi ubona lencane, emantfombatane lasemancane anjalo ema cekelele; ngani, kimi, kukukhanya ngesikhatsi sebumnyama. Kukukhanya lokusamfologo, kwesisiswebhu saNkulunkulu lesimankimbonkimbo, etibhakabhakeni kukhombisa kutsi kungaba khona kuKhanya! Kungabakhona kulunga emkhatsini wesono!

⁸¹ Mariya, unina waJesu, edolobheni laseNazaretha, lidolobha lelibi kunawo onkhe lelikhona eveni, kodvwa lapho Nkulunkulu wakhetsa dzadze lomncane kutsi atale iNdvodzana yaKhe; umshini wekuchobosela, sibeletfo lesasito...luSwane lebelufanele latalwe ngaso. Watsatsa umuntfu lonjengaloyo kutsi akwente. Nkulunkulu usebenta ngetidalwa letibantfu kuhlenga tidalwa letibantfu. Angatsatsa wena, asebente ngawe kuhlenga sive lesibantfu, uma utonikela ngalokuphelele yonkhe intfo longiyo.

⁸² Uma uyintfombi, nikela ngetimilo takho. Uyinsizwa, nikela ngetimilo takho, nikela ngemcondvo wakho, nikela ngekucabanga kwakho, nikela ngenhlitiyo yakho, nikela ngemphefumulo wakho, nikela ngako konkhe longiko! Futsi vumela Khristu asebente ngaloko. Intfo leyinkhatimulo kangaka pho! Kunemifula letowelwa, unema—nemabhuloho lotowawela, une—uneticobho temanyeva, unemahlashana, unemahlatsi, unetindzawo letimnyama, unemagcuma laphakeme, unemimango lephakeme. Wentani na? Ngalelinye lilanga uyodzingeka ume futsi ubuke emuva, ubone kutsi uvelaphi, futsi utokwehluelwa ngemzila lowutsatsako. Beka kwakho—konkhe kwako, umcondvo wakho nemicabango yakho, kuleyoNkhanyeti yaseNyakatfo (umkhatsi waNkulunkulu) futsi unganyakati kuYo. Hlala naYo ngco. Itokuletsa ngco njengoba Yenta kuboMegi, ucondze ngco kuKhristu.

⁸³ Kulungile, baMgcoba ngemure. Siyatfola manje, kuJohane 12:1 nele 7, nguloko impela Lakwentile. BekaiyNceku yaNkulunkulu lephelele, futsi bekaMgcobe ngatotonkhe tipho taKhe tebuNkulunkulu. Bekagcotjwe ngatotonkhe tipho taNkulunkulu ngoba BekanguNkulunkulu. BekanguNkulunkulu. Niyabona, baMletsela tipho.

⁸⁴ Manje, sitoba yi...Ngifisa...Bantfu lapha njalonjalo, linengi labo, niyati, kukutfumelela intfo letsite. Manje, uma sekubuyela ekubuyiseleni, angikhonanga kukwenta. Niyabona na? Kusemhlabeni jikelele. Angikhonanga nje kukwenta. Futsi ngiyayitfokotela lencane...tintfo letincane, netintfo bantfu labatentako kuvakalisa bona lucobo nekubonga kwabo kanjalonjalo.

⁸⁵ Manje, nguloku leticebi leti letikwentile. Lamadvodza aboMeki, batsenga ligolide, ligolide lelicengekile. Baletsa imphepho, lenhle kunayo yonkhe lebebangayitfola. Baletsa imure, lenhle kunayoyonkhe lebebangayitfola.

⁸⁶ Siyacondza ngalapha, kuJohane loNgewe 12, sitfola kutsi lona wesifazane . . . kube besinesikhatsi sekukufundza, kodvwa angifuni kunihlala sikhatsi lesidze kakhulu, niyabona, ngoba ngyiyati kutsi kusasa nguMsombuluko, futsi ni . . . labanye benu ufanele asebente. Bukani, baletsa . . . Lona—lona wesifazane waletsa lemure, leyo legcotjiwe intfo letsite lebitako, kususa liphunga lekufa. Futsi wephula libhodlela lemakha wase uwatsela etikwenhloko yaJesu. NaJudasi watsi, “Ngani, loku bekufanele kuniketwe labaphuyile.” (Kwatsi, “Kungesiko kutsi bekanekuhlonipha labaphuyile, kodvwa bekalisela kwase kucaleni, bekaphetse imali.”) Wase utsi, “Loku ngabe kutsengisiwe, esikhundleni sekutsi kubekwe . . .”

⁸⁷ Futsi Jesu watsi, “Myekele! Ngoba wente loku . . .” WaMgcoba, ekungcwatjweni kwaKhe. Niyabona na? Lona wesifazane, anekubonga kakhulu kutsi tono takhe tatitsetselelwe waze wacitsa yonkhe imali yakhe bekanayo, wase utsatsa libhodlela lemafutsa walephula wase utsela emafutsa futsi nje wanukisa likamelo ngeliphunga lelimnandzi lalemure, bekaMgcobele kuwa kwaKhe. Manje, niyabona, wenta inkonzo angati kutsi bekentani, kodvwa bekabonga kakhulu kuNkulunkulu.

⁸⁸ Futsi uma ubonga kakhulu ngaKhisimusi, akusiko kutsi utsi, “Ngi—ngipha boJones siph; futsi baphindze bangiphe lesinye, ngitobona kutsi nginani ekuseni.” Awuvuli ngani inhlitiyo yakho bese ubona kutsi kunani ekhatsi lapho, utfole kutsi unani ekhatsi *lapha*. Futsi wemukele . . . uma siyitfola ingenalutfo, inetivumokholo letiphikisanako nje ne—ne—neminako yelive, awumceli ngani Khristu kutsi ayigcwalise kusihlwa na? Kusihlwa, kute utfole inchazelo sibili yaKhisimusi. Ngu—nguKhristu ngekhatsi kuwe; Nkulunkulu, ahleti enhlitiywensi yemunfu. Uchaza loko-ke Khisimusi mbamba.

⁸⁹ Kodvwa, niyabona, namuhla siba ngulabaphikisako kakhulu. Ngudeveli asendlulisa lapho, (kunetintsi temaswidi letipendiwe, ne—nenyamatane ireyindiye ne—hendvodza lenebuhwanca, futsi indizela emoyeni njengendiza, futsi ivakashela umhlabla wonkhe nawo onkhe emakhaya nemtfwalo wema-thoyisi emhlane wayo, futsi ivakashela bonkhe bantfwana) futsi ku—kungemanga nje! Nje ku, ngco, ngemanga. Niyabona na? Manje, niyabona na? Kodvwa kungani na? Develi wenta loko kute ashwile imicondvo yebantfu.

⁹⁰ Live letekutsengiselana lingene kuko futsi bona . . . Ngani, benta lokwenele ngesikhatsi saKhisimusi sebangaze batsatse umhlala phansi umnyaka wonkhe, cishe impela. Ngakhulumma

nemtsengisi ngalelelinye lilanga, watsi, "Nginike lamaviki lamabili, futsi uma ngingadzingeki ngigcine lamadvodza ami lapha," watsi, "Ngitolindza kute cube nguKhisimusi lolandzelako; bengingahamba ngiyodweba, nomayini lengifuna kuyenta, kute cube nguKhisimusi lolandzelako." Watsi, "Kodvwa ngigcina labafana bahamba." Watsi, "Ngibagcine lapha nje ngalokwenele nje kugcina ibhizinisi yami ivuliwe futsi kugcina—kugcina tandla tami tibhadele netinfo." Watsi, "Angenti lutfo kute—kute kufike sikhatsi saKhisimusi." Niyabona, sekugucuka cube yintfo lenkhulu yetekutsengiselana kantsi bekufanele cube kukhonta; kukhonta.

⁹¹ Manje, Nkulunkulu, wamgcoba kakhulu Jesu ngekugcwala kwaKhe lucobo kwaze kwaba yi...BekaSipho saNkulunkulu emhlabeni. Kutsi letati tikhonjwa ngalokucacile, kutsi tinikela ngesipho sato kuYe; kwakukhombisa kutsi enhlitiywensi yato tatimati kutsi Bekangubani, nekutsi Bekatotentela ini. Ngako (akumangalisi) intfo yekucala letayenta, tawa phansi, ngalokuhlelekile lokuphelele, futsi takhuleka kuYe. Ngaphambi kwekutsi ngisho tikucondze, tawa phansi futsi takhuleka kuYe tase-ke tetfula tipho tato. Nguleyondlela yekuba naKhisimusi mbamba: khuleka kuYe, bese wetfula siphosakho; wetfula umtimba wakho njengemhlatjelo lophilako, longcwele nalowemukelekako kuNkulunkulu.

⁹² Kodvwa niyati kutsini, emvakwekuba letati setente loko na? Babe namake waKhristu...babe longamtali (kusobala) kanye namake futsi, ngoba Nkulunkulu bekangiko kokubili babe namake waKhe. Kodvwa sitfola kutsi bemukela letipho leti kuletati. Akumangalisi tatibitwa ngetati. Tatihlakaniphile. Impela tati...tatinekuhlakaniphile. Cube emadvodza namuhla abengahlakaniphile kanjalo nje, ahlakaniphile kanjalo nje! Kubita umuntfu lohlakaniphile kuta kuKhristu. Indvodza leMfulatselako iyindvodza lengakahlaniphile. Kodvwa kubita indvodza lehlakaniphile, kuta kuKhristu.

⁹³ Manje caphelani! Futsi emvakwalesosikhatsi letati tiMkhomba Lebekatoba ngiko, futsi siyatfola ngemBhalo kunguloko kanye nje Lebekangiko: buNkulunkulu enkonzwensi yekufa. Entelani na? BuNkulunkulu enkonzwensi kuNkulunkulu yekufa. Jesu bekabuNkulunkulu enkonzwensi yekufa, kuhlenga umhlabo. Kodvwa umhlabo wentani kuBo na? AbaBemukelanga. Babala. Ngani na? Labanye babo, incenye lenkhulu yabo, yenta loko ngenca yaloku: ngoba Wafa! Batsi, "Bekangeke abe buNkulunkulu futsi afe." LoMuntfu (umtimba) wawungesibo buNkulunkulu, kodvwa buNkulunkulu babulangekhatsi kwalomtimba. Lomtimba lona utofanele ubhubhe. Yena kanye nje loKhristu lokuwe unguyonantfo kuphela lengakuvusa. Lobo buNkulunkulu, Nkulunkulu kuwe.

⁹⁴ Manje, caphelani! Manje, kuyafana namanje, bala buNkulunkulu lobukhonjiwe. Niyakutfolna na? Impela bayofaka ligama labo encwadzini yelibandla bese batsi, "Ngitotama kuphila ngalesivumokholo lesi." Bayotsatsa sifungo ngaloku. Kodvwa uma sekufika ekwemukeleni buNkulunkulu, futsi babuye bavakalise luhlobo lolufanako lvesipho njengoba bent... kutsi ukhonjwa ngesipho sakho, kutsi uniketa bonkhe bunguwe kuBo, ebuNkulunkulwini lobukhonjiwe. Khona-ke utimbandzakanya nebuNkulunkulu, ngekunikela ngako konkhe longiko, longiko, kubuNkulunkulu cobo lwaBo.

⁹⁵ Manje, Khristu kulolusuku, manje lesiphila kulo, usasolo abuNkul... atikhomba Yena lucobo: buNkulunkulu, emkhatsini webantfu. Usengibo buNkulunkulu, ngoba ULivi. Futsi uma sibona Livi litiphilela Lona, khona-ke siyati kutsi umuntfu angeke akwente loko. BuNkulunkulu Livi libonakaliswa ngemuntfu. NaJesu washo cobo lwaKhe, "INdvodzana ingeke yente lutfo ngekwaYo. Ngingeke ngente lutfo, NginguMuntfu," Jesu washo. "Kodvwa Babe waMi lohlala kiMi, UNGibonisa tonkhe tintfo letentiwa nguYe lucobo." Amen! Nako laph'ukhona! Kuyini na? BuNkulunkulu bukhonjwa kumuntfu. Manje, intfo lefanako inamuhla; lobobuNkulunkulu, Livi leletsenjisive lalolusuku, lingatikhomba Lona lucobo kuwe. Amen! Khona-ke nikela konkhe kwakho kuLo. Khombisa kutsi uyakholelwa kuLo. Linike BuNkulunkulu: Likholwe, inkonzo, futsi ulungele kufa kuwe lucobo nemicabango yakho lucobo. Kodvwa namuhla Liyaliwa njengoba Lalinqalo ngalesosikhatsi.

⁹⁶ Caphelani, Nkulunkulu wahola boMegi naletotipho. Ngalkuphatsekako iminyaka lemibili, balandzela leyoNkhanyeti. Niyabona na? Futsi loko kukhombisa kutsi yaYingeke ibe ngulenye yetintfo temvelo leyenteka. Niyabona na? Ngoba uma tinkhanyeti, tincamula imikhondvo yato, betiyokuncamula, bekuyokhombisa kutsi bekukhona intfo letsite leyehlukile. Ngoba...ngaphandle uma laboMegi baYibonile, sikhatsi lesidze ngaphambi kwekutsi kwenteke, futsi bati kutsi bebafanale bancamule leyondlela; niyabona, etindleleni lebebetta ngato. Futsi bancamula nje eBhethlehema ngalesosikhatsi, bacala etulu lapho, kungakenteki, bati kutsi letinkhayeti tasezulwini tatihamba ngaleyondlela.

⁹⁷ Manje, Nkulunkulu wahola laboMegi ngoba bebanetipho letifanele. Nkulunkulu wahola letati ngoba tatinesipho lesikhonjiwe lesifanele kukhomba iNdvodzana yaKhe. Oooooh, hhe! Niyakutfolna na? Tati namuhla, letihlakaniphile eGameni leNkhosi, hhayi ngemanga latsite alokutsite, kodvwa ngesipho Nkulunkulu lasetsembisa salolusuku, naNkulunkulu uyakuholo kukhomba kutsi Jesu Khristu nguye itolo, namuhla, naphakadze. Nako laph'ukhona: tati!

⁹⁸ Nkulunkulu wahola letotipho ngoba tatifopho kukhomba Yena. Tati, namuhla, lettingabuka khashane tikhweshe ebusontfweni natotonkhe tintfo telive, tiye eVini laNkulunkulu leliPhilako! NaNkulunkulu uyokhomba iNdvodzana yaKhe ngeLivi laKhe, ngoba nguLoko Langiko. “Mine naBabe waMi simunye.” Futsi, “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi waba yinyama wakha emkhatsini wetfu.” NaloLivi lofanako namuhla, Nguye itolo, namuhla naphakadze. Nesati silandzela Loko, ngoba Loko ngukona Nkulunkulu lakunakekelako kutikhomba Yena lucobo ngaKo. Amen! Siph! Sangempela, siph saNkulunkulu lesikhonjiwe, Nkulunkulu uletsa loko emhlabeni intfo lenjengaleyo, kutikhomba Yena lucobo ngako.

⁹⁹ Futsi wakhonjwa kanjalo-ke Khristu: ngeligolide, imure, nemphephlo, ngalawo madvoda akhombisa kungakenteki futsi akhombisa ngemfanekiso kutsi imphilo yaKhe yayitobanjani. Niyabona na? BuNkulunkulu bubonakaliselwa inkonzo, kufa kute Yena ahlenge sive, ngoba Bekato “sindzisa bantu baKhe esonweni sabo.” Hhayi asindzise live, asindzise bantu baKhe esonweni sabo. LiBhayibheli lapha, “Ngoba e—eGameni laKhe beTive bayokwetsembela.” Niyabona na? BeTive bayokwetsembela eGameni laKhe. Amen! Ngalamany’emagama, uMlobokati, *lobitelwe-ngephandle* webeTive, uyotsembela eGameni laJesu Khristu, “EGameni laKhe beTive bayotsembela.” Manje, Nkulunkulu wabahola, ngoba bebayo...tipho lebebatiniketa, tatisifaneli sikhatsi.

¹⁰⁰ Caphelani! Njengoba ngishito, Nkulunkulu une...We—Wehlukanisa Livi laKhe ekucaleni, kuGenesi. Ngingatsatsa Genesi futsi ngingikhombise yonkhe iminyaka eBhayibhelini, kwehle njalo kuya kulomnyaka lapha. Tonkhe tinkholoze netintfo lesinato namuhla, nginganikhombisa ngco lapho tatikhona kuGenesi. Niyabona na?

¹⁰¹ Nkulunkulu waniketa Livi laKhe lelingaka *lapha*, lelingaka *lapha*, lelingaka *lapha*, lemnyaka ngamunye. Wabese-ke Utfuma umprofethi phansi, logcotjiwe kwenta leloLivi lifezeke, futsi lesekela lelinye lebelitokuta. Niyabona, njengaMesiya, lihlala njalo lesekela. Wonkhe umprofethi emphilweni yakhe lucobo, bunguye lucobo, Livi lelaniketelwa lalowomnyaka, uyafika futsi wagewalisa leloLivi lelibhaliwe futsi washo kungakenteki kwaloko lomunye bekatoba ngiko. Futsi bonkhe bakhulumga ngaYe (amen) ngoba Bekakugcwala, BekayiNhloko yebaprofethi, BekaLivi laNkulunkulu, Bekabaprofethi. Amen! Nango ke Yena. Caphelani! Kumangalisa kanjani Lebekangiko: ngamunye walabobaprofethi.

¹⁰² Ngako-ke ngesikhatsi Efika, Bekakugcwala kwabo bonkhe baprofethi, wabonakaliswa; ngoba bebaLivi leNkhosi, futsi Watsi cobo lwaKhe, “Uma nibita labo ngabonkulunkulu, lelita

kubo Livi laNkulunkulu, ningangilahla kanjani Mine uma Ngitsi ‘NgisiNdvodzana yaNkulunkulu?’ Niyabona, ngisho nalabo kulowomnyaka bekakhonjwa njengankulunkulu, Nkulunkulu wababita, cobo lwaKhe, “ngabonkulunkulu.” Bebayini na? Bebatibonakaliso teLivi laKhe. Futsi nangu Alapha, kugewala kweLivi, buNkulunkulu bufakwe emtimbeni, buNkulunkulu bubonakaliswa enyameni.

¹⁰³ Bukisisani! Ngaletipho leti, lamadvodza latiletsa, bekangeke aletse loko kumprofethi. Kwakungeke kulunge. Niyabona na? Letotipho tatingeke tiye ku-Eliya, tatingeke tiye kuMosi, tatifanele tite kuYe. Futsi kukutsi letotipho taticondziselwe ngco lolosuku, futsi kwakutokhomba kutsi BekanguBani ngaletipho leti, ngako-ke nako kufika Nkulunkulu wase uyaMvikela. Wase uyawagcina, iminyaka lemibili entasi lapho, aze atfola kuKhanya lokuPhelele. Kufanelana kahle kanjani nje!

¹⁰⁴ Intfo lefanako namuhla. Sinebantfu lotsemebeke impela nje, bantfu labakahle, bantfu mbamba. Kodvwa, niyabona, kuloko, kutoba nentfo letsite levelako, Nkulunkulu lebekahlala njalo ayenta, kukhomba lolusuku lolu. Ngulolu lusuku lapho letintfo leti letikhulunyiwe kutsi tenteke ngalo. Angeke kube nalabanengi, labambalwa nje, mbamba labayosindziswa. LiBhayibheli lasho njalo. Kuyoba nalabangangesandla nje.

¹⁰⁵ Jesu washo cobo lwaKhe, “Njengoba kwakunjalo emihleni yaNowa, lapho khona kwasindziswa imiphefumulo lesiphohlongo.” Imiphefumulo lesiphohlongo, e—esitukulwaneni lesifaniswa nalesi. “Njengoba kwekunjalo emihleni yaNowa.” Kwakuyini na? Labakhulu, bantfu labaphucukile, tisebenti letinkhulu, bakhi labakhulu, yonkhe intfo lenkhulu njengoba bebanayo. Benta lephucuko njengayo nje, tintfo letinkhulu lebebanato. “Futsi njengoba kwakunjalo emihleni yaNowa, kuyobanjalo ke ekubuyeni kweNdvodzana yeMuntfu.” Niyabona na? NaNkulunkulu bekanaNowa kutsi akhombe Livi laKhe lelit senjisiwe. Kwakufanelana impela. Umkhumbi wawufanelana neLivi laNkulunkulu lalikhuluma, kutsi Uyobhubhisa umuntfu. Kodvwa wasindzisa langakusindzisa.

¹⁰⁶ Manje, letati leti, tiletsa tipho tato, takhomba. Tipho tato takhomba kutsi Kwakuyini, futsi kungalesosizatfu Nkulunkulu avikela letotipho kuwowonkhe umnyakato letawenta. WaKuvikela tate tafika naletotipho, ngoba tatifanelana nesikhatsi. Ngabe libandla lami liyakucondza loko na? Nguloko lokwentekako manje! Ngiyetsema kutsi akweci ngetulu kwenhloko yenu. Ngifanele ngikukhulume ngemfanekiso, cishe impela, niyabona. Kodvwa niyabona na? Tintfo leyentekako ifanelana nalolusuku, iLawodisiya. Sikhatsi lesifanelanako, kungalesosizatfu Nkulunkulu aKuvikele. Niyabona, waKuletsa kwendlula ngco kutsi atikhombe Yena lucobo. Tipho, naloku nje kwakubita kufa, kwabeka sikhube kiso

endleleni yawo. Sikhatsi lesifanelanako, kunjalo, lesifanelana nelusuku. Kungalesosizatfu Nkulunkulu aKuvikele, indlela Lakwente ngayo. UyoKuvikela, kute kufezwe inhoso yaKhe.

¹⁰⁷ O, ngafundza indzaba, ifika emcondyweni wami kungesiko kadzeni, ngentfo lets iayifane naleyo. Kwakukadze kukhona lidolobha lelikhulu, lapha kulesive lesi, ne...INew York. Futsi kwakungelusuku lolwendvulela Khisimusi. Futsi kwakunemndeni lophuyile. Babe lotsite lomdzadlana, bekane TB, futsi beka...nemkakhe bekaneTB. Bebakadze bancishwe ematfuba. Futsi wa—watsi ku...Bekanebutsaaksaka futsi ngako akukho muntfu lobekamcasha. Bekangenamfundvo, futsi u—u...bantfu bebangamfuni.

¹⁰⁸ Bekasilahlwa nje, wase uba ngumalalephayiphini. Nje...niyati kutsi yini malalephayiphini, uyatihambela nje futsi—futsi abutse lokutsite, futsi ahambé atsengisa ngako bese utfola longakutfola; imadlana labayenta ngako, batama kuphila ngayo. Nje i...njengalohamba atsengisa noma lokutsite, esitaladini; ahambé ayotsenga ema-phini netinyalitsi netivikela-muno, nanoma yini labangayitfola. Futsi—futsi bayitsatse, futsi—futsi mhlawumbe batsenge liphakethe lendibilishi, bese bakutsengisa ngatiki; futsi bente emasenti lamane ngeliphakethe, futsi mhlawumbe ngelilanga. Wena utsi, “Lowo ngu—lowo ngumhломulo lomkhulu.” Kodvwa cabanga nje, konkhe lakutsengisako ngelilanga. Mhlawumbe bekenta emashumi lamabili, emasenti langemashumi lamatsatfu ngelilanga, futsi bekanemndeni.

¹⁰⁹ Futsi u—umkakhe lomncane, abutsakatsaka, wa—wafa.

¹¹⁰ Futsi kwase kuta sikhatsi saKhisimusi. Nalentfombatanyana, yase iphetfwe...sifo sendlala, ngekungabinako kudla lokufanele nentfo; yaphatfwa yiTB, nayo. Futsi yayingumfo lomncane, futsi icishe ibe nesiphohlongo, iminyaka leyimfica budzala, lishumi. Futsi yayingakaze ibe nemdola waKhisimusi. Futsi nguloko leyayikufuna lokusipho, kwakungumdola.

¹¹¹ Nalobabe, angakhoni kuyiniketa kunakekela ngekwetemtsi nakanjalonjalo, bekakadze...u—uyibonile intfombatanyana yayihamba ngekushesha, futsi watama ngawo onkhe emandla akhe ku—ku—ku—kutfola imali leyenele ndzawonye kutsi ayitsengele umdola waKhisimusi; uma nje bekangatfola imali leyenele kutsi ayitsengele umdola lomncane! Futsi ngako sikhatsi saKhisimusi sasesitofika, kwangena simo lesibi selitulu, lentfombatanyana yaphatfwa luhlobo lolutsite lwenyumoniya, yase—yase iyafa, emavikini lambalwa nje ngaphambi kwaKhisimusi. Nalobabe, kusobala, ephukile enhlitiywani, waya esikoteleni sakhe lesincane wase ukhipha imali. Futsi wacabanga ngalentfombatanyana yakhe, futsi

bekafuna u—umdola njengemantfombatanyana. Niyabona, ngumake lomncane lotako.

¹¹² Niyacaphela kutsi ikanjani intfombatanyana, iya kumdola, ngoba i...leyo yimvelo yayo, ingu—ingumake lotako. Itoba ngumake ngalelinye lilanga uma iphila nako konkhe. Niyati, imvelo yayo. Kungalesosizatfu intfombatanyana itsandza umdola lomncane, ifuna kuwunakekela; ngoba empeleni, i—ingulomncane, sekungashiwo, make lo—lo—lomncane.

¹¹³ Futsi yayifuna umdola lomncane, futsi yayingakaze ibe nawo. NaBabe bekatibekele yonkhe intfo bekangayibeka kutsi—kutsi ayitsengele umdola lomncane. Futsi, ngako, yafa.

¹¹⁴ Nababe sekatsite kwecelwa yingcondvo. Umkakhe bekasatsetfwe, intfombatanyana yakhe, nengcondvo yakhe yatsi kufika endzaweni waze wa—wa...nomakunjalo beka—bekaya kuyolala njalo ebusuku futsi akhulume naalentfombatanyana, naloku nje yase i...yase ingcwatjiwe. Kodvwa bekacabanga kutsi beka—bekakhuluma nayo, futsi ayitjela, “Manje, S’tandwa, angeke kube kudze, naBabe utokutsengela umdola waKhisimusi. Na—naBabe wakwetsembisa umdola, futsi ngi—ngi—ngitowutsenga.”

¹¹⁵ Ekugcineni, Khisimusi wefika. Futsi, kusobala, niyati kutsi kukanjani. Labanjingile bebanewabo emaphathi abo—abo lamakhulu; ne—nemakhandlela avutsa, nemamisa lamakhulu aphakeme emabandleni, futsi bakhuluma ngajesu na—nakanjalonjalo (emabandla bekanjalo), futsi endlula kulolonkhe luhlobo lwemidanti yemisebenti ngekulandzelana kwayo nelimisa, nekuhlabela, netingoma takhisimusi nako konkhe. Kuncane bebakwati kutsi kwakwentekani emuva endleleni lencamula emkhatsini wetakhiwo, emva kwako konkhe loku.

¹¹⁶ Lomfo lomncane emuva lapho, futsi wasangana. Bekafuna kutsi leyontfombatanyana ibe nalowomdola kabi kabi, ngoba yayiwucelisise kanjalo lomdola lomncane. Ngako waphuma wase uyayitsengela umdola lomncane weticephu, intfo lencane—lencane, mhlawumbe cishe emasenti langemashumi lamatsatfu; intfo lencane lengcolile letsite bekayitsengile, entasi eceleni kwesitaladi. Futsi kwakubusuku lobabumakhata mbamba, i—i—imimoya lenesiphepho lesinelichwa iphephetsa, lichwa likhitsika kamatima lapho; neNew York, khona elugwini ngco.

¹¹⁷ Netitaladi tigcwala; nebantfu bakutabo letinkhulu, timoto letinkhulu emalimozi. Nemaphathi alabadzakiwe, ngephandle banatsa, umcimbi wekutalwa kwaKhristu newaletintfo leti lesikhuluma ngato kusihlwa, betama kucabanga kutsi leyo yindlela lefanele kukwenta; nje banatsa bacedza tinsizi tabo letindzala netintfo, nekutsi leyo—leyo yindlela yekukwenta. Bonke...

¹¹⁸ Ngime esitolo, ngalelinye lilanga, newesifazane acoca ngaloko loku...emantfombatane lamabili ahlangana futsi

bekafuna kwati kutsi amtsengeleni babe wawo. Nalenye yawo yatsi, “Yebo-ke, u...” Yamtsengela likhathoni leluhlobo lolutsite labosikilidi. Nalelenye yatsi imtsengele wesihlanu wenkantini kanye ne—kanye ne—kanye nelipaka lemakhadi. Manje uma loko kungesiko kunikela siphosesikhumbuto sekutalwa kweNkhosi Jesu Khristu! Futsi nguleyondlela lekuhamba ngayo, niyabona, sicuku nje lesikhulu salokucwebetelako. Site kwasaKhisimusi nhlobo kuso.

¹¹⁹ Futsi ngako siyatfola manje, lendvodza lencane, yayihamba iyingayinga lapho. Futsi beyati enhlitiyweni yayo intfombatanyana yayo yayishonile, kodvwa yahamba futsi yatsenga lomdola nomakunjalo. Futsi yacabanga, “Ngitocala nje kuhamba, ngitoyitfola ndzawanatsite. Itobe ingasesitaladini lapha futsi ngitoyitfola.” Futsi yacala kuhamba.

¹²⁰ Ya—yayingeke itente silima, yayingekho emuva lapho emkhukhwini lomncane nakulomncane, lomanikiniki, umbhedze longcolile; kodvwa, yase ingcwatjiwe. Ngako, be—beyati. Yayicabanga kutsi itoyitfola esitaladini. Yatsi, “Ngitochubeka nekuhamba nje.” Futsi yayihamba yehla ngetindlela letincamula emkhatsini wetakhiwo, baselapho basahlabela tingoma tabo takhisimusi futsi bachubeka. Futsi yehla ngendlela lencamula emkhatsini wetakhiwo, iphetse lona lomncane, umdola longcolile; iwuphetse ebhantjini layo, iwuphakamisele enhlitiyweni yayo, icabanga ngentfombatanyana yayo.

¹²¹ Futsi ekugcineni liphoysa kwenteka layibona, naleliphoysa laritse kunatsa kancane cobo lwalo, futsi lagijimela endleleni emkhatsini wetakhiwo lase lihadvula lendvodza lendzala lase liyayijkisa. Latsi, “Wentani uzulazula ekhatsi lapha na?”

¹²² Yatsi, “Ngimikisa lomdola lomncane, mnumzane, entfombatanyaneni yami.”

¹²³ Latsi, “Yebo-ke, uhlalaphi wena?” Futsi yalitjela lapho beyihlala khona. Latsi, “Yebo-ke, uyakhwesha mosi kuleyo ndzawo, udzakiwe. Buyela emuva ngalelenye indlela.”

¹²⁴ Yatsi, “Mnumzane, a—angikadzakwa. Ngetsembisa intfombatanyana yami kutsi ngi—ngiyoyitsengela siphosakHisimusi.” Yase itsi, “SiphosakHisimusi sentfombatanyana ngumdola lomncane.”

¹²⁵ Lase litsi, “Ake ngiwubone.” Ngako-ke yalikhombisa lomncane, lotsi awungcole, umdola weticephu. Futsi yayiwubambe kusayo...eceleni kwesifuba sayo, iphetse umdola lomncane lapho isa...Ngako leliphoysa, lidzakwe hhafu, cobo lwalo, layishovela embili yase icala kwehla. Likhehla lehla ngendlela lencamula emkhatsini wetakhiwo, nelichwa likhitsika ngekushesha.

¹²⁶ Futsi, yebo-ke, emaphathi asekhatxi nebusuku atsephihli. Ngekusa lokulandzelako, lichwa lase liyekelile, lilanga lase liphumile. Futsi ngako bafanele...bonkhe bantfu bavela emaphathini abo lamakhulu ekutamasa beka...emasaka emayisi etinhloko tabo, ngenca yekunatsa kakhulu nemgubho weku—wekutalwa kwaKhristu. Na—nalabanengi babo bebashe emavi ngenca yekuchubeka, kuko konkhe kuchubeka.

¹²⁷ Kodvwa entasi le endleleni lencamula emkhatsini kwetakhiwo, balitfola likhethla. Futsi ngesikhatsi baligucula, lalinemdola lomncane eceleni kwenhlitiyo yalo. Ngicabanga kutsi lasitsatsa lesipho salo lasiyisa kulentfombatanyana. Layitfola eVeni lelingekho lapha. La—la—lasitsatsa lesipho. Kwakusipho lesifanele. (Nkulunkulu, lonesihawu.) Noko kwabita kuwa kwalo. Ayikho lenye indlela eveni lelalingayinika ngayo siphо, yase ingcwatjiwe. Kodvwa indlela kuphela lebelingakwenta ngayo, kwakukutsi lihambe kanjalo. Umdola lomncane wawungasho lutfo kangako, ngiyacabanga, umdola lomncane lobuso bungcolile, kodvwa ku...lawentani na? Lagcwalisa sitsembiso lelalisentile. Akunandzaba kutsi bantfu babecabangani ngawo, tandla talo letingcolile, kulumncane, umdola longcolile, kodvwa la—lagcwalisa setsembiso entfombatanyaneni yalo.

¹²⁸ Ngaletinye tikhatsi babuka liVangeli njengekuhlabela, kudlala, bebangaLifuni ngesikhatsi Nkulunkulu aLiletsa, kodvwa lagcwalisa setsembiso kutsi Bekatonikela ngeNdvodzana yaKhe. Futsi niyati kutsini? BaYishiya kutsi ife, nayo, njengamalalephayiphini nje esitaladini. Kunjalo impela, baYishiye kutsi ife njengamalalephayiphini esitaladini. Futsi namuhla baYiphatsisa kwamalalephayiphini esitaladini, kodvwa Yakugcwalisa loko Lebeyifanele ikwente. YayiSiphо Nkulunkulu lasetsembisa umhlaba.

¹²⁹ Kusihlwa, asengiMtsatse njengeMsindzisi wami enhlitiyweli *yami*. Angihambe ebusweni bekufa kwami, noma ngabe kuyini, kanjalo. Ngetsembisa imphilo yami kuYe. Ngifuna kuyiyisa kuYe. Akunandzaba kutsi ngitofanele ngiyephi, uma ngitodzingeka ngendlule ekufeni, uma ngitodzingeka ngidutjulwe; akunandzaba kutsi kwentekani, ngitodzingeka ngihlekwe, ngibitwe nge “luhlanya,” yonkh’intfo, ngancunywa kuwo onkhe emabandla emakhrustu nakanjalonjalo, ngi... siphо saNkulunkulu lengisiphetse enhlitiyweli *yami*. Wasiniketa, ngifuna kusiyisa kuYe.

Asikhotsamise tinhloko tetfu umzuzwana nje.

¹³⁰ Tipho letifanele lelengikhuluma ngato, kwakusipho lesifanele ngoba intfombatanyana...yayiyintfombatanyaa, nayo, make lomncane (yayiyoba nguye), siphо lesifanele sasingumdola lomncane. Siphо lesifanele Nkulunkulu, uMdali, bekangasipha kwaKhe lokudaliwe, kwakuyoba nguMsindzisi

kutsi asisindzise esimeni lesasikuso. Ngiyatibuta, kusihlwa, njengoba sisondzela kuKhisimusi manje, futsi ngicabanga kutsi kutoba ngumlayeto wekugcina lesiwuvako emkhatsini wamanje naKhisimusi, ngaphandle uma sitfolo umlayeto wemsakato walomunye.

¹³¹ Ngiyatibuta, kusihlwa, kutsi sisemukele Sipho Nkulunkulu lasetsembisa sona: kuPhila lokuPhakadze, kukholwa kuKhristu nekwemukela Moya loyiNgewe. Uma ungakamemukeli, ungatsandza kwemukela sangempela saNkulunkulu, siphon saKhisimusi seliciniso, ungasiphakamisa sandla sakho na? Utsi, “Mnaketfu Branham, a—angati, ngike—ngike ngaSikhola. Futsi ngike ngabukisisa tintfo lengitentako. Futsi ngitsi ku, kancanyana, ngekungabata.” Ninga—ningabe nisangabata, bangani.

¹³² Niyabona, se—sekuhambe sikhatsi kakhulu kuhamba singabata manje. Asiciniseke sibili ngako. Utsi, “Ngikhulekele, Mnaketfu Branham, futsi ngifuna ku... Sipho saNkulunkulu emhlabeni, ngujesu Khristu. Ngi—ngi—ngifuna lona kube nguKhisimusi sibili. Ngemukela Moya loyiNgewe enhlityweni yami. Lobungangikhulisa ngendlule kuto tonkhe tiphepho tekuphila, futsi ngalolunye lusuku ngingafika eBukhoneni baKhe nalesipho lesi sekuphila lokuPhakadze. Uyongemukela etikwaleto tisekelo, nguleyondlela kuphela Layokwenta ngayo.”

¹³³ Noma, ninaso siphon lesingiso kusihlwa na? Luhlobo lolungilo lwekubuka tintfo na? “Babe, ngitoKulandzela noma Uyaphi. Noma yini Lotsi ‘Yente,’ ngitoyenta. Noma yini Livi laKho lelitsi kimi, ‘Yente,’ ngitoyenta. Yebo, Mnumzane, angikhatsali kutsi wonkhe lomunye umuntfu utsini, ngitoyenta ngoba ngifuna Sipho saKho; kuPhila, naKhristu Livi.”

¹³⁴ Uma ungenakulikholwa lonkhe Livi, futsi utsi, “Yebo-ke, angati, ngi—ngiyakukholwa loko... loku, ngiyakukholwa loko, kodvwa nje ngeke ngahamba loko, ngeke ngahamba loko.” Ufana nalabangemashumi lasikhombisa labahamba. Bangeke balivume lonkhe Livi futsi bemukele Khristu ekugewaleni kwebuNkulunkulu baKhe nenkonzo yaKhe; futsi balungele kufa njengoba Anentela kona.

¹³⁵ Ngako-ke ungasiphakamisa nje sandla sakho, nenhloko yakho ikhotseme, futsi utsi, “Ngikhulekele”? Nkulunkulu akubusise. Futsi Nkulunkulu akubusise. Nkulunkulu akubusise. Nkulunkulu akubusise, ntfombatanyana. O, Nkulunkulu akubusise. Yebo, ngiyasibona sandla sakho. INkhosi ikubusise, impela. LeSipho lesincane, saKhristu, Nkulunkulu lasifumele eveni; futsi waSikhomba nge... boMegi baSikhomba, kuphila kwaKhe luCobo kwaSikhomba, kufa kwaKhe kwaSikhomba, kuvuka kwaKhe kwaSikhomba, kuvuma kwakho kwaSikhomba, futsi Utimbazakanya Yena lucobo nawe kutsi uwaKhe naye Wakho. Uma impela unga... niyabona,

indlela lophendvula ngayo kuMoya waNkulunkulu usebenta kuwe, ngalesikhatsi saKhisimusi, kwangatsi ungeta kuwe manje.

¹³⁶ Babe loseZulwini, njengoba siyendza njengamalalephayiphini emgwacweni, akukho muntfu lobekanekumsebentisa. Umhlabo wahamba wacondza embili emigubhweni yawo yebuwula, banjalo nanamuyla, Nkhosi. Kodvwa ngaletinye tikhatsi sitiva njengalowo malalephayiphini, kodvwa sisivumile Sipho. Ngako siyakhuleka, Babe, kutsi Wena utosenta sibe sipho, sekuphila, kulomhlaba lofako. Labanengi lapha baphakamise tandla tabo kutsi bafuna Sipho saNkulunkulu kutsi Bekato, cobo lwaKhe, nikela ngeNdvodzana yaKhe letelwe yodvwa, yehla iba nguMuntfu. Watchlisa waba phansi kakhulu abazange ngisho... Uta phansi kakhulu futsi uitifoba kakhulu waze Wa—Wangabi ngisho nembhedze wekutsi atalelwé kuwo. I—i—inkhomati yadzingeka i... noma lihashi noma lenye intfo yafanele inikele ngemkhombe wayo, ikhweshela eceleni, (silwane) tidalwa letibantu tatingene kangako esimeni lesasikhona. We—Wehlela e—emkhombeni, sitebele lesingumgedze lomdzala lomncane eceleni kweligunga lapho eBhethlehema, lapho indvodzana yengwadla yayisungule lidolobha lelincane eminyakeni leminengi phambilini.

¹³⁷ Futsi manje, Nkhosi, sitfola kutsi ngalobunye busuku, busuku lobubandzako, kwatsiwa kuYo, “Rabi, sifuna kuya ekhaya naWe kusihlwa.”

¹³⁸ Futsi Yatsi, “Yebo—ke, manje, tinyoni tinetidleke, ne—netimpungushe tinemigodzi, kodvwa A—A—Anginayo i... ngisho indzawo yekubeka inhloko yaMi.” Futsi nguleyondlela labaMyekela ngayo afe, njengamalalephayiphini esitaladini.

¹³⁹ Babe loseZulwini, u—umKhristu anga, bantu namuhla bangabona kutsi—kutsi Leso ngulesoSipho lesikhulu na? Futsi labanengi lapha, kusihlwa, labangetulu kwedazini, ngiyacabanga, baphakamise tandla tabo kutsi bebafuna kwemukela Moya loyiNgcwele. Kwangatsi nje lapho bangafana naletati, mhlawumbe akukho namunye welibandla lonkhe loyoke ngisho abone kutsi kuchubekani. NaleNkhanyeti lena, lokukhanya lokungcwele kwendlule imibhoshongo yemilindvo, iminyaka lemibili, lapho bantu bebagcina ngisho sikhatsi ngalesikhatsi ngemilindvo lemine, bebagcina sikhatsi ngetinkhanyeti. Akukho muntfu, akukho somlandvo lowabhala ngako. Akukho namunye lowake wati ngaYo, futsi noko Yayilapho. Naletati, nesipho sato lesifanele, saholwa sendlulela kuYo ngco. Kwangatsi loko kuKhanya lokufanako kungangena kuyoyonkhe inhlitiyo, lapha kusihlwa, lehleti ikhona. Kungahle kungabi nemadlingozi, kungahle kungabi naloku, loko, futsi mhlawumbe akukho namunye lomunye loyokwati,

njengaletati nje. Kodvwa kwangatsi lokutsite kungacatululwa kakhulu kulababesilisa, besifazane, tinhlitiyo teba fana nemantfombatane kusihlwa, kutsi leso Sipho saNkulunkulu siyogcoba imphilo yabo. Kutsi kusukela kusihlwa kuchubeke, batoguculwa. Abasayuphindze bafane naloko lebebavamise kuba ngiko. Batoba si—sidalwa lesiguculiwe kusukela manje kuchubeke. Kwangatsi banga, njengetati, bajikele eceleni futsi bangabuyeli emuva emafashinini elive (naHerodi, sigodlo senkholosi), “Kodvwa ticwayisiwe nguNkulunkulu, tajikela eceleni.” Siphe kona, Nkhosi.

¹⁴⁰ Kusihlwa ngikhulekela kutsi sonkhe sati, umfana, noma intfombatane, ekhatsi lapha kusihlwa... Wesilisa noma wesifazane lohlakaniphe ngalokwenele kuphambuka esuka etintfweni telive kusihlwa, ungabe usabuyela emuva emvakwalolusuku. Emvakwekwendlula kwalolu—lolusuku nebusuku, bangeke basaphindza babuye emuva etintfweni telive, kodvwa kwangatsi bangahlakanipha. NaleliPhimbo lelincane lelingcwele lelibangele kutsi baphakamise sandla sabo futsi batsi, “Yebo, ngifuna Sipho saNkulunkulu...” Kwangatsi leyontfo lefanako lebabangele kutsi phakamise sandla sabo, batimbandzakanya kusihlwa nekufa kwaKhe, kungcwatjwa, nekuvuka, ngekubanika Moya loyiNgcwele. Kwangatsi bangaphambuka.

¹⁴¹ Kwangatsi laba besifazane lapha kusihlwa, Nkhosi, lobenesikhatsi lesimatima kanjena ekumvimbeleni ekubhekaneni nelive; kwangatsi tinwele tabo tingakhula, futsi bagcokise kwadzadze, futsi basuse labopende netintfo, loku kwekwentiwa, loko kukhombisa...ku—kuluhlobo lokubakhomba kutsi bete imphilo, ba...kukhona—kukhona lokungalungi. Futsi kwangatsi kusihlwa, lokuKhanya lokungcwele, Nkhosi, lokubabangele baphakamise tandla tabo, kwangatsi bangatsi, “Nkhosi, ngiphambukela eceleni ngiyesuka etintfweni telive, kusihlwa.”

¹⁴² Lamadvodza lawa lengakaze ibe ne—ne—nentfo laphatsekako, lebeyitokhuluma emakhosikatini awo futsi iwabangele kutsi aphambuke; netintfo latentako. Kwangatsi singatsi sonkhe kanyekanye, Nkhosi, siphambuke nje kusihlwa, sicwayisiwe nguNkulunkulu ngemelayeto lomncane longakejwayeleki weku—kuKhanya kwaNkulunkulu lokushaya etikwetinhlitiyo tefu. Kwangatsi singaphambuka kusihlwa futsi—futsi siphilele Wena tonkhe tinsuku tefu, siye—siye ekhaya naWe ngalenye indlela kunale lebesihamba ngayo. Siphe kona, Nkhosi. Sente sibe maKhristu lancono, wonkhe umKhristu lapha kusihlwa, Babe, lowemukele Wena futsi lokholwa Wena. Futsi batamile kuphila imphilo yebuKhristu, kodvwa kusihlwa, kwangatsi bangaphambukela eceleni, kwangatsi bangemukela lesoSipho.

¹⁴³ O Nkulunkulu, kuyi—kuyi—kuyindlela ledzelelekile. Besifazane batobitwa ngalaba “yifashini lendzala,” batobitwa ngayo yonkhe intfo. Nebesilisa utobitwa nge “mahatsa.” Kodvwa si—silungele, Nkhosi.

¹⁴⁴ Moya loyiNgcwele, siphambukisele eceleni, khona manje. Ngiphambukisele eceleni, Nkhosi. A—a—angifuni ngisho nekuhamba noma ngayiphi indlela letongihola ingisuse kuWe. Nkhosi, ngi—ngifuna kuhamba nje indlela Lebewungatsandza ngihambe ngayo. Ngifuna siphо senhlitiyo yami kutsi siphelele kakhulu ngangekutsi sitokhomba Wena, Nkhosi, emhlabeni, kutsi Awukafi, Uyaphila.

¹⁴⁵ UnguNkulunkulu walabaphilako, hhayi Nkulunkulu walabafile. Lofile umbonywe ndzawo tonkhe timphungane, netimpfungane letiluhlata, tidala emagciwane naletinengi timphungane letiluhlata; njengendvodza itsatsa sinatfo sayo sekucala, ibhema sikilidi wayo wekucala, ikhuluma emanga ayo kwekucala, iphuma kumkayo kwekucala; noma inkhosikati lephumela umyeni wayo, noma yente tintfo lengakalungi; njengemphungane leluhlata nje yabashaya, futsi ku...ta—tandza nge...tenyukela etidzakamizweni nekungcola, ngoba isemphefumulweni lofile ngekhatsi. Imimoya lemibi isuka ingene kuwo. Nemoya lomubi munye uyibangela kutsi yente lenye intfo; nalomunye ufiike, uyibangele kutsi yente lenye intfo ngoba tenta *loku*.

¹⁴⁶ Nkulunkulu, kwangatsi bangaphambuka futsi bete ekuPhileni. Kwangatsi bangasukuma, netiNgelosi taNkulunkulu tehle netipho tekuPhila lokuPhakadze, Nkhosi, futsi bahambe besuka ekuncobeni bachubekele ekuncobeni. Siphe kona, Babe. Siyaphambuka, kusihlwa, sisuka etintfweni telive neminako yelive, sicwayisiwe nguNkulunkulu kutsi sikhatsi sesisedvute, Jesu uyabuya emhlabeni. Futsi kwangatsi Moya loyiNgcwele loMkhulu ungasipha, kusihlwa, loko kuPhila lokuPhakadze lesikufunako. Siphe kona, Nkhosi. Siya—siyakhuleka nje kutsi Utosipha letibusiso leti njengoba siticela eGameni laJesu Khristu.

Netinhloko tefu tikhotseme:

¹⁴⁷ Tati kudzala tefika kuloko...talandzela loko kuKhanya kuya e...tatfola kuKhanya lokuPhelele. Futsi kwangatsi lokuKhanya lokuncane, kusihlwa, lokukwente waphakamisa sandla sakho, noma mhlawumbe awuzange ngisho...Kushaye wena, kodywa awukaze ngisho uphakamise nesandla sakho, kwangatsi loko kuKhanya kungakuholela ngco kuloko kuKhanya lokuPhelele.

Asesisukume sonkhe nje, kwenkonzo yekutinikela lencane.

¹⁴⁸ Asente inhlitiyo yetfu lencane lapha, kusihlwa, ibe yindzawo yekuhlala yaKhristu. Khumbulani, kusihlwa, indzaba yami lencane leyincaba yamalalephayiphini. Kusihlwa,

impela, Jesu Khristu unguIowo malalephayiphini esitaladini. Kunjalo, Be—Bekangumalalephayiphini esitaladini. O, ya, sitsi, "Siyamkhonta." Impela. Konkhe lokucwebetelako nebukhatikhati, loko akusuYe. Loko akusuYe. Wafanele afe kutsi akuletsele leSipho lesi, hhayi umdola, kodvwa kuPhila. Wafanele afe kute akwente, kute afinyelele kuwe, indlela kuperha Lebekangafinyelela ngayo kuwe. Bekangeke ete nje lapha bese uba nguMuntfu lophelele, njengoba Bekanjalo, bese ufinyelela kuwe. Bekangeke akwente ngaleyondlela. Wafanele afe kutsi akwente, kuletsa—letsa Sipho saNkulunkulu kuwe. Njenga—ngamalalephayiphini wadzingeka afe kutsi ayise lomdola lomncane entfombataneni yakhe, Khristu wafanele afe kutsi aletse Nkulunkulu kuwe. Sifuna kuSemukela kusihlwa. Futsi ngiyakholwa, netinhloko tefu tikhotsome, . . . futsi nje asiphakamisele tandla tefu kuNkulunkulu futsi sehlukanisele timphilo tefu kabusha, khona lapha kusihlwa.

¹⁴⁹ O Nkulunkulu loneMusa, si—sifuna Sipho saKho. Ngi—ngilapha, njengoba lesikhatsi saKhisimusi, Nkhosi, njengoba ngicondza futsi ngibuka etikwemhlaba futsi ngibona lokucwebetelako nebukhatikhati belusuku, ngi—ngingabona nje i . . . ngephandle ngaleya, njengoba liBhayibheli lasho, lomnyaka lona waseLawodisiya, Wena ungaphandle kwelibandla laKho. Uyaliwa, umhambuma ebandleni laKho luCobo nakubantu baKho luCobo. U—U—Uyaliwa. U—umhambuma uyintfo letsite lengakemukelwa, futsi Akemukelwa ebandleni laKho luCobo. Akemukelwa emkhatsini webantu baKho. AbaKufuni, Nkhosi, futsi baKushiyle, njengamalalephayiphini, emgwacweni. Nkulunkulu, Wa—Wa—Wachubeka wafa nomakunjalo, kute Uletse Sipho saNkulunkulu kitsi. Futsi siSemukela ngekutitfoba, Nkhosi. Ngikhulekela kutsi Utogewalisa nje tinhilitiyo tefu netimphilo. Futsi siphambukise, kusukela kusihlwa kuchubeke, futsi kwangatsi ngako konkhe singaba baKho njengoba sitahlukanisela Wena.

¹⁵⁰ Ngemukele, Nkhosi. Manengi emaphutsa emphilo lengiwentile. Futsi, Nkulunkulu lotsandzekako, njengoba—njengoba ngi—njengoba ngime lapha kulendzawana lengcwele lapho liVangeli belishunyayelwa khona futsi lapho siKubone khona lapha, ngisho naseku—kuKhanyeni lokukhulu lokukhanye etikwabo. Futsi sibonga kakhuIu ngaloku, Nkhosi. Ngi—ngitehlukanisela mine lucobo ngaloKhisimusi, hhayi e . . . futsi njengoba live belingenta noma ku—noma kuvula emakhasi lamasha. Nkhosi, ngi—ngifuna nje kwemukela iNdvodzana yaKho. Ngi—ngifuna kwemukela Sipho saKho, Nkhosi.

¹⁵¹ Ngifuna kwemukela Sipho sekuphila lokuphakadze ngaKhristu. Futsi mine, ngekwelisiniso, Nkhosi, ngemukela Sipho saKhristu kimi, kutama kuzuzela Wena labanye. Nkulunkulu, tsine ngamunye . . .

¹⁵² Yenta make welikhaya lomncane abe nemoya lomuhle kakhulu futsi atfobe, kutsi atokwati kuholela labanye kuWe. Sipho Lomupha sona, lobobufazane lobunjengadzadze lomncane, kwangatsi angaba njengadzadze kakhulu kute kutsi bomakhelwane batombona futsi—futsi bafune kufana naye.

¹⁵³ Yenta indvodza, sisebenti sasesitolo, nomangabe ngubani, Nkhosi; yente ibe yimphilo letfobile, njengaKhristu, kuze lamanye abone. Asati kutsi beme kuphi labobantfu khona lapho, Babe, kodywa asifuni nhlobo kushiya lowo lomuhle, umgwaco lomkhulu lomdzala; kodywa sitokweyama, sigebele embili, sifinyelele endleleni lengaphandle nomakuphi kutsi sitfole umphefumulo. Kubeke loko ngekhatsi kwekufinyelela kwetfu, Nkhosi, siyakhuleka. Futsi siphe ku—ku—kuphila lokuyobangela bantfu kutsi bafune kuphila kanjalo, njengoba sitahlukanisela Wena, kusihlwa. EGameni laJesu Khristu. Amen.

Manje, uma nitokhotsamisa tinhloko tenu futsi, ngifuna kunifisela nine nonkhe Khisimus i lomuhle kakhulu:

¹⁵⁴ Kwangatsi Sipho lesikhulu saKhisimus, Lokungiso sekucala nalekungiso kuphela nesasekucaleni naLokungiso kuphela lesikhona, Jesu Khristu, abe kabusha enhlitiyweni yakho kusihlwa. Kwangatsi Moya loyiNgcwele angeta kuwe futsi akunikete tiphiwo tekukhontisa netintfo letivelia kuNkulunkulu, kutsi wena...siphon kute uphile imphilo lencono. Nguloko lengikufunako. Ngingamane ngibe nekuPhila kwaKhristu kimi kutsi ngiphile kamnandzi nangekuncoba kunalebengingaba ngiko kutotonkhe tiphiwo tekuphilisa, tiphiwo tetiprofetho, tonkhe letinye tiphiwo; ngnike Jesu nje. Angiphile kuPhila, kuPhila nguloko lengifuna kukuphila. Ngifuna kuphila kute labanye batokwati. Leso sami—leso sifiso sami ngaKhisimus, futsi ngikhulekela kutsi leso kubesifiso sakho. Futsi ngikhulekela kutsi Nkulunkulu utosipha sifiso saKhe.

¹⁵⁵ Manje, ake sibe nelivi lelivela kumelusi, nekukhishwa. Futsi Nkulunkulu anibusise. Sitonibona ngaLesitsatfu ebusuku. Kute kube nguleso sikhatsi, Nkulunkulu anibusise.



*TIPHO TANKULUNKULU TIHLALA
NJALO TITFOLA TINDZAWO TATO SSW63-1222
(God's Gifts Always Find Their Places)*

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo kusihlwa, ngenyanga yeNgongoni 22, 1963, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa neSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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