

# ONHELE YAKALUNGA YA YANDJWA YOKULINYONGAMENA



Natu nyongamekeni omitwe detu okafimbo.

Tate Omukwaulu Omuholike, otwa valula lela omhito ei oku kala omu nena moshilando eshi shoLos Angeles, nomokati kaava, ovaitaveli ava. . . Ovahoololwa ava va ifanwa mo mounyuni, ovana vaKalunga va yoololwa, motundi ei inene tu li mo, koshi yeteelelo eli linene leholoko lOmuholike wetu, lOmwene Jesus, pefimbo keshe. Otwe shi Ku pandulila momitima detu, eshi twa itavela kutya Ye ote uya mepupi letu. Otwe Mu teelega nena. Nge Ye ine uya nena, ndele oko tu li mongula, ohatu Mu teelega mongula.

<sup>2</sup> Kalunga omuholike, ohatu ilikana opo oshiongalele eshi shi kale ashike o—oshiongalele shelikalekelwa. Nashi kale efimbo olo tashi ningi e—ekwatelo lexumifo lOngeleka, opo tu kale mOmambo Oye mOukwaalushe. Yambeka keshe eenghono doungeone odo hatu tula mo, Tate. Otwa dimbulula kutya fye ovadopi filufilu nge katu Ku na, onghee hano otu noku kala tu Ku na, Omwene, eshi hatu twikile. Ndele inatu shi halela efimano letu vene. Otwe shi halela efimano Loye. Osheshi olo ehalo lomitima detu, oku mona Jesus a vadimifwa movanhu Vaye. Okupameka eitavelo laava, Omwene, mefimbo eli eshi olwoodi la pindjala, otwe uya mepapuduko eli li li mokati ketu, noku ilikanena, etungululo. Ohatu ilikana opo U tu wanifile oinima aishe ei, otwe shi indila mEdina laJesus. Amen.

Kaleni omutumba.

<sup>3</sup> Mumwatate Shakarian, Mumwameme Wyatt, nokookaume vOmwene wetu Jesus Kristus, Onda pandula lela omhito ei oku kala moLos Angeles natango, oku udifa Jesus omuholike ou atushe tu li apa oku lilonga shihapu kombinga yonena. Nge elitulemo letu. . .

<sup>4</sup> [Umwe ta popi naMumwatate Branham shi na sha nokambako—Sd.] Ehenno, omufimanekwa. [Okanhele kehe na sha mokateipa]. . . oludi eli. Eshi oshinima sha kitakana unene. Tutye, oshinima eshi kashi hole oku longela kumwe. [Vamwe otava ti okambako otaka yukililifwa ngaha.] Iya, hasho taka longo ngaho. [Okanhele kehe na sha mokateipa]. . . Mumwatate Shakarian. Paife otaka udika xwepo.

<sup>5</sup> Onda fa ndimushona, ndi na ewi lishona, ndele Etumwalaka linene lakula la dja kOmwene. Ounamhinge muhapu okudja kuSatana, ta kelele Li etwe, ashike otwe uya apa nande ongaho. Otwe lineekela eshi otashi kala oshivike shiwa kufye atushe.

<sup>6</sup> Onda li po omutumba handi lipula kutya oikando ingapi Mumwatate Thomas Wyatt omuholike wetu axula ko, kape nelimbililo, a popya koshiudifilo tuu eshi, omupiya munene waKristus.

<sup>7</sup> Mumwatate Wyatt ondi mu shii. Okwa li alushe enwefemo linene kwaame eshi handi mu shakeneke noku popya naye. Ohandi dimbuluka, onga omumati omuudifi, alushe ota . . . embo laye, hali ifanwa, *Omaava Eveluko*. Ondi hole oshuufanifwa osho, *Omaava Eveluko*.

<sup>8</sup> Ndele otwa hafa oku kala apa motembeli ei ya nangekwa noupuna molwa oshilonga shaKristus. Kalunga na yambeke omufiyekadi waye, naamushe ovanhu ava . . . Oshili, ondi shi shii kutya omwe mu djuulukwa, yo. Onda shekuna elandulafano laye, eshi nda uda kutya okwa ya. Ondi hole oku uda ewi olo. Okwa li ta kulupa kashona, ashike natango okwa humbata ewi liwa la pama, e—e na etumwalaka la dja kuKalunga. Nonghalamwenyo yaye natango oi li omu movanhu. Naamwinya momapya etumo omo ha tumu oinima aishe ei, nosho tuu, Evaengeli otali twikile molwa Thomas Wyatt. Omwenyo waye nau tulumukwe nombili nafiyo efimbo hatu mu shakeneke kEdu olo liwa omo muhe nefyo ile oukulupe. Otu li apa oku twikila paife nafiyo efimbo letu la ifanwa ileenyumuko laaveshe eshi Jesus te uya e tu ile atushe.

<sup>9</sup> Paife ondi shii kutya omu na elongelokalunga omu, ndi wete, konguloshi. Nonda lombwelwa, okafimbo kashona ka ya, kutya—kunya otamu kala mu na elongelokalunga omu konguloshi, onghee ohandi endebele diva ngaashi tashi dulika.

<sup>10</sup> Molwaashi, ondi na onguloshi yOmaandaxa, Etivali konguloshi, Etitatu konguloshi, nosho tuu, oshivike eshi, onghee onde lineekela kutya Omwene ote tu yambeke. Ohatu ka ilikanena ovanaudu. Ohatu ka udifa Kristus, nge Ye ote shi ningi, nge ehalo Laye, meenghono adishe denyumuko Laye opo Ye e tu pitike tu shi ninge. Ndele keshe osho Ye ta yandje shi ningwe, osho twa hala oku ninga nomutima wetu aushe. Ndele ondi—ondi shi shii kutya Ye ote tu yambeke nge otwe Mu itavela.

<sup>11</sup> Ndele paife manga inatu pandjula Ondjovo, tu I leshe, Onda hala vali oku popya naYe, fimbo hatu nyongameke omitwe detu noku limwenenena paife, notwe lineekela engwangwano kutya ola xula. Otwa dimbulula, Ovakriste aveshe ove shi shii, kutya omutondi, omutondi wetu, ota longo keembinga adishe. Ashike, uwete, ngeenge oinima yatya ngaha tai ningwa, teeelala ashike. Kalunga oku shii eshi shi li. Uwete, kala ashike omutumba wa ngungila, Ye pamwe okwa kala ta ningi shimwe osho uhe shii paife ngaha. Natu popye naYe.

<sup>12</sup> Tate, ohatu ilikana paife opo U loteke efuta, Omwene Jesus omunaenghono okwe uya ta ende mOndjovo Yaye paife, te tu shivifile, momawangadjo mape, meenghono Daye nomahololo.

Otwe shi indila, ngaashi hatu lesa Ondjovo Yaye, Nai nyumuninwe momitima detu nena, opo tu Mu shiive, meenghono denyumuko Laye. Otwe shi indila mEdina laJesus. Amen.

<sup>13</sup> Paife nge owa pandjula mEmbo laDeuteronomion. Onda hala oku lesa ovelise, ile mbali, okudja mEmbo laDeuteronomion, ekapiteli eti16 laDeuteronomion.

*Dinina omwedi waAbib, osho tashi ti Apilili, u dane opaasa okufimanekifa OMWENE Kalunga koye: osheshi momwedi waAbib OMWENE Kalunga koye e ku pitifa mo . . . muEgipti oufiku.*

*Ove u noku tomena OMWENE Kalunga koye opaasa, eedi neengobe, monhele tuu oyo OMWENE ta ka tula . . . (ombili) . . . monhele tuu oyo Omwene ta hoolola oku tula mo edina laye.*

*Ino lya nayo omungome u nonhafi; omafiku aheyali u nokulya nayo omungome uhe nonhafi, nomungome woluhapo; osheshi oduduluka nokweendelela mwa li mu nokudja mo medu laEgipiti: . . . dimbuluka efiku alushe okudja mo kwoye . . . medu laEgipiti okukala mwenyo kwoye akushe.*

*Ndele momafiku aheyali mosilongo sheni ashishe, muha monike nande, olumbololo lomungome u nonhafi; ndele eshi to eshi . . . tomo, oyo wa yamba efiku lotete konguloshi, ino shi xupifila mongula.*

*Eyambo lopaasa ino li dipaa poivelo yoilando . . . oyo OMWENE Kalunga koye te i ku pe:*

*Ndele nee monhele tuu oyo OMWENE Kalunga koye ta hoolola edina laye li kale mo, oko u nokudipaa eyambo lapasa onguloshi, etango eshi tali ningine, efimbo naanaa linya wa dja mo muEgipti.*

<sup>14</sup> [Okahanana taka lili meongalo—Sd.] Ngaashi tu na natango oupyakadi. Ondi wete ohandi dulu oku ingida mokule shidulife opo. Uh-huh.

<sup>15</sup> Eleshelo likumwifi unene olo nda hala oku popya okafimbo, omutenya ou, eli: *Onhele yaKalunga Ya Yandjwa YOKulinyongamena.*

<sup>16</sup> Paife, eshi inashi ikililwa. Ashike ngaashi nda tonga, oikando ihapu nale, kutya Kalunga alushe oha kala meenghedi inadi ikililwa, eenhele inadi ikililwa, ha ningi oinima inai ikililwa, molwaashi Ye ina ikililwa. Keshe ou e Mu itavela, oilonga inai ikililwa. Ope na ihapu, oinima ihapu oyo twa hala oku tonga kombinga yoku ha ikililwa Kwaye. Ndele nee ondi shi shii kutya aveshe, ava ve Mu shii, ove shii kutya Ye ina ikililwa, oha ningi oinima inai ikililwa, omafimbo amwe oikando inai ikililwa. Onghee otwe lineekela nena kutya Kalunga ota

yambeke eli, eleshelo eli lOndjovo, neleshelo olo nda hoolola oku popya nanye.

<sup>17</sup> Paife, eshi handi lipula tashi etifa oupyakadi wetu apa, osheshi, va teta ko ekwatelo lokateipa mwinya, noku shilila omakufikufi mokambako omu. Onghee, nge itave shi pangele, oshike, otamu udu nge nande ongaho. Kalunga ota wapeke omatwi etu opo tu ude ko.

<sup>18</sup> Etomhelo nda hala oku popya meleshelo eli, efimbo liwa oku shi ninga, moshiongalele shEvaengeli Liyadi lOvalumenhu Ovanangeshefa, omolwaashi eengeleka adishe, ile dihapu domudo, oda kalelwa po mongudu omu, omaukwaongalo aeshe a yooloka.

<sup>19</sup> Ndele onda mona, oikando ihapu, kutya ovanhu, oto va shakeneke mepandavanda, meendjila dakula, nomeedila, momashina okolutenda, meebesa, ohandi va pula, “Ove Omukriste?”

<sup>20</sup> Umwe womuvo ota ti, “Iya, ame Omumethodiste. Ame Omubaptiste. Ame Omupresbyteria. Ame Omulutheri. Omupentekoste,” ile shimwe monghedi oyo.

<sup>21</sup> Kesheumwe oku na oukwaongalo oo a hala oku kalela po. Ndele oshi li nawa lela oku kalelwa po koukwaongalo, ashike, natango, oshitopolwa shii shasho, osheshi keshe umwe ote lipula kutya ongudu yonhumba ei oyo aike ongudu oyo—oyo tai i mEulu, ndele ovo aike ya—ya omo Kalunga a kalelwa po, nandenande, ongudu imwe yonhumba. Onde lipula omutenya ou otashi kala efimbo liwa oku shi waneka. [Eongalo tali hakele omake—Sd.] Ndele pamwe osho nee Satana ta twikile oku longa mokambako aka. Ou weteko, kesheshimwe osho omunhu ta ningi otashi puka, ashike eshi Kalunga ta ningi ihashi puka. Onghee efimbo liwa oku shi ninga, onhele iwa oku shi ninga, hano, Kalunga ne tu kwafe, pafilonghenda Laye, ohatu kendabala noudiinini oku shi popya nawa.

<sup>22</sup> Paife eleshelo eli, ladja mEmbo laDeuteronomion. Ondi udite ko kutya Deuteronomion. . . ngaashi ndi na Omishangwa naikwao ya shangwa apa.

<sup>23</sup> Okwa li handi dulu okudi diladila lela handi endelele, ashike eshi nda koya omilongombali nanhano, oshikando shitivali, osha niga shidjuu kwaame okudi dimbulukwa adishe. Onghee, ohandi i monduda noku ilikana. Ndele eshi Ye ta pe nge Omishangwa, ohandi di shange ko, ndele pamwe okadidikwa paife nokonale, musho, osha fa hashi kaleke omadiladilo ange taa lotoka ngaashi sha li eshi Ye te di pe nge.

<sup>24</sup> *Deuteronomion* oshitya shOshigreka tashi ti “eemhangho mbali,” oshitya Deuteronomion. Ndele Kalunga oku na eemhangho mbali.

25 Ndele imwe yomudo omhango yefyo, okuhadulika kOndjovo Yaye. Otwa mona kutya, eshi Eva ina dulika kOndjovo Yaye, osha eta efyo. Oyo imwe yomeemhango Daye, “Efiku tamu li ko, olo efiku tamu fi.”

26 Opo nee Ye oku na omhango ikwao, omhango yOmwenyo, meduliko. Nge ito ningi *ngaha* naikwao, oshike, wa diinina Ondjovo Yaye, oto kala nomwenyo.

27 Tai fuluka moinima ivali, momukalo wange wokudiladila, osho, shapo okudiinina Ondjovo Yaye ile okuhadulika kOndjovo Yaye.

28 Imwe yomeemhango edi oya yandjwa kOmhunda yaSinai. Naikwao oya li . . . Omhango yefyo. Omhango ikwao oya yandjwa kOmhunda yaKalvali, oko omhango yOmwenyo ya yandjelwa, muKristus Jesus.

Ye oku na yo omahangano avali.

29 Oku nehangano naAdam, omunhu wotete kedu. Nehangano olo ola li meenghalo, “Nge owa ningi *onhumba-no-onhumba*, Ohandi ningi *onhumba-no-onhumba*.” Adam oku na eshi e noku ninga opo a kaleke ehanganu eli li nomwenyo koshipala shaKalunga. Oku noku enda meendjila daKalunga, ta diinine Ondjovo Yaye aishe, ita tauluka Ondjovo imwe.

30 Opo nee Ye okwa ninga ehanganu likwao, la ningwa naAbraham. Ehanganu eli kala li konghalo, ndele nee ka li na mongeenge. Kalunga okwa ninga ehanganu naAbraham, kape na eengaba da mangelwa kulo, nande. Mongeenge! Ngee hasho, “Ohandi shi ningi.” “Ondi na! Onde shi ninga nale.”

31 Ndele oyo omhango Ovakriste ve noku kala muyo. Ha sheeshi hatu liningile, ashike osheshi Ye e tu ningila. Kristus okwa yamba nale. Ngee, “Ye te shi ningi.” Ye okwe shi ninga! Oshilandomwa sha pwa. Ye oku nomwenyo, a fya, a nyumuka, a londa mEulu, a aluka molupe lOmhepo Iyapuki. Hano, oshilonga sha pwa, shaKalunga. Kristus, ehe na oulunde, a ninga oulunde wange; opo ndi fikame monhele Yaye, Ye okwa ya ponhele yange. Onda li muYe, kuKalvali, eshi Ye a fya. Oko ndi noku fila pamwe naYe, ndi kale nomwenyo. Molwaashi omhango youlunde nefyo oi li molutu, ou noku fya, u alukile kuYe.

32 Ashike paife otu na oitya aishe ei hatu dulu oku longifa, omalshelo aa manene, oo atushe twa ikilila ahapu omuo, nomaludi manene Omushangwa. Ashike, omutenya ou, otwa taalela eli, eli, komesho yaaeshe aa, Ye natango ota ti ope na onhele imwe aike oyo Ye te ku shakeneke, komesho yomalongo etu aeshe a yooloka. Otu na Oukwajuda. Otu na Oumohammedi. Otu na . . . Otu na omalongoitavelo omaludi aeshe noukwaongalo, eengeleka, nosho tuu, ndele tuu Kalunga okwa ti ope na onhele imwe omo Ye te ku shakeneke. Meenhele adishe odo, keshe umwe ota ti kutya, “Ye ote ku shakeneke mongeleka yange. Ndele nge ku fi wongeleka yange, Ye—Ye ite

ku shakeneke. Ove, ou noku kala mongudu ei ile Ye—ile Ye ite ku shakeneke kwinya. Ile, Ye ite ku shakeneke kumwe kulili ashike kwinya, shapo.”

<sup>33</sup> Opo nee otwa mona apa kutya Ye oku na onhele imwe, onhele imwe aike. “Ove oto yambe eyambo monhele oyo Omwene Kalunga koye ta hoolola.” Paife Ye oku nonhele ya hoololwa oyo Ye ta shakeneke ounona tave linyongamene, ndele kave noku yamba pamwe pelili ndele nee omonhele tuu oyo. Onhele imwe po itai longo. Ye oku na onhele yonhumba oyo Ye te va shakeneke. Nonhele imwe, aike, omo Ye ta shakeneke omulinyongameni.

<sup>34</sup> Hano, nge oshili, xwepo tu takamife opo tu mone onhele oyo. Ohandi lipula oshe tu wapalela lela, kutya, onga ovanhu ava ve shii kutya ohatu fi, nokukala momuhoko tau fi, tu li mefimbomudo tali fi, tu li moshiwana tashi fi, koshi yepandela lefyo.

<sup>35</sup> Ndele ounyuni ou otaw xulupo diva. Itaw kala po olule. Oulunde ou li moule unene. Ou li pombada yelineekelo. Kamu na vali elineekelo mounyuni. Owa konda mo.

<sup>36</sup> Onda itavela Omhepo Iyapuki otai pupudulula momapya, tai kufa *ou naawinya*, osheshi otundi oya pwa ko. Evaengeli ola udifilwa oiwana aishe, eisms naikwao oye shi shikula, ashike tuu Evaengeli ola twikila shelifa.

<sup>37</sup> Ndele paife, pexulilo lefimbo, otu wete oinima tai ningwa omukalo ou i li, ope nelondwelo linene li li mokati kovahoololwa vaKalunga, va mone eshi shi li mondjila. Ndele oshe tu wapalela oku shi shiiva. Paife, ha elongo laumwe, ashike oku shiiva kutya Oshili oshike, eshi Ombibeli tai popi osho Oshili. Molwaashi, otaku shelelelwa unene limwe lomomafiku aa, kufye, naali otali dulu oku kala efiku, hano natu lipuleni shili eshi Kalunga a tonga.

<sup>38</sup> Dimbuluka, ngeenge Kalunga a popya Ondjovo, itai Mu shunine. Ye oku noku kala elifa. Ye ita dulu oku tonga sha, opo nee ta ti, “Iya, inandi—inandi shi tonga naana.” Uwete, Ye omukehenongaba. Ye oku shii eshi shiwa, oku hovelifa. Ohatu popi oinima oyo hatu lipula iwa, hano konima yefimbo ohatu i ningulula. Ndele nee Kalunga ihe shi ningi, ndele ta kala Kalunga. Onghee nge Ye omukehenongaba, Ye—Ye ite shi ningi, molwaashi Ye okwa wana mOndjovo keshe. Ye iha popi Ondjovo ihe fi yaAlushe. Omukalo Waye aushe waAlushe owa kala muYe pehovelu, omadiladilo Aye, omaukwatya Aye, ndele otaw lindjadjukununa ovene mounyuni nena.

<sup>39</sup> Paife, dimbuluka, Ye oku nonhele ya yandjwa, onhele imwe aike omo Ye ta shakeneke ovana va itavela. Pamwe pelili itapa longo.

<sup>40</sup> Dimbuluka, Jesus okwa ti, eshi Ye a li oku kedu, ta popi nongudu yovanhu ava va li ovakwamhepo lela, vawa lela, va pukuluka lela, ovaladi tuu, vaKalunga, ndele nee Jesus okwa ty a

kuvo, “Ohamu linyongamene Nge oshima,” tamu longo Elongo leenghulunghedi dovanhu. Dimbuluka nhumbi ovanhu ava va li ovadiinini, nonhumbi va li ovaladi vaKalunga. Onda itavela ngeno okwa li hatu valula ovanhu ava valadi lela, kutya ovonena ile ovesimbo linya, vo otava kala ovaladi ve tu dule. Kokule! Ngeenge tashi uya pokudiinina eenghulunghedi neemhango, naikwao, ova kala muyo. Ndele ova li ovaladi lela vaKalunga, nova itavela Kalunga. Ndele nee Jesus, Kalunga a ninga omunhu mokati ketu, okwa ti, “Ohamu linyongamene Nge oshima.” Paife, Ye ina tya ihave Mu linyongamene. Okwa li have Mu linyongamene, ashike omoshima.

<sup>41</sup> Hano kesheshimwe moshima kashi na-, efindano lasha, itashi kwafa sha. Ino shi ninga, molwaashi oto mane po ashike efimbo loye. Oto manepo omufudo woye, oto manemo eenghono doye, nafiyo twa shiiva eshi hatu ningi.

<sup>42</sup> Oshili, nge Kalunga okwa teelela ovanhu va kale va wana va pwa, ngaashi Jesus eshi tonga, “Kaleni hano mwa wana gaashi Xo yeni mEulu a wana,” ope noku kala elongekido lonhumba li na apa li li. Ndele Ye okwa ti, “Ohandi hoolola onhele oyo ovanhu tave linyongamene Nge. Kape nonhele imwe Handi va shakeneke.” Ndele, paife, oshi noku kala onhele oyo, notwa wana oku i konga. Tu mone apa i li, ope nee tuye mo. Ohandi lipula natu pandjule apa, diva, ngeenge twa mono onhele, hatu efa oinima ikwao.

<sup>43</sup> Paife, dimbuluka, Jesus okwa tonga mOmushangwa tuu ou apa ou handi endulula. Eenghulunghedi dovanhu odongaho. Inatu danauka nado. Opa pumbwa oku kala, kumwe po, onhele imwe omo Ye e tu ningila onhele, ope tu dule oku ya melinyongameno tali tambulwa ko. Paife, dimbuluka, kondje yonhele oyo ya hoololwa, kutya nee owe litula mo ngahelipi, oumunekota ngahelipi, natango oto linyongamene oshima.

<sup>44</sup> Ondi shi shii kutya otashi udika ko onyanya. Ashike, etungilo oli li pokupwa, inatu hala tali linyenganyenga. Natu li pameke nEvaengelili, ope ngeenge ovanhu tave mu shakeneke mepandavanda, ile keshe apa mu li, nye Ovakriste, ope mu kale mu vana enyamukulo.

<sup>45</sup> Motundi oyo eshi tava ti, “Akutu, eshi *osho* Ngaha. Nonda mona *ava* tava ningi ngaha, naava tava ningi *ngaha*.” Lelalela, oinima aishe ei oi noku ningwa. Ashike ope nonhele oyo ya yandjwa kuKalunga aike, ndele oyo onhele omo Kalunga ta shakeneke omulinyongameni, aike.

<sup>46</sup> Didilika ovelise oni2, “Linyongamena monhele oyo Nda hoolola.” A hoolola shike? Monhele ei otashi ulike kutya Ye oku nonhele omo ovanhu aveshe have linyongamene. Eenhele dikwao odongaho. “Ndele monhele tuu ei,” Ye a ti, “Onda hoolola yo oku tula Edina Lange monhele omu. Ohandi hoolola onhele, nOhandi tula mo Edina Lange, monhele oyo te ke linyongamena.”

47 Paife, otashi ulike kutya ope na onhele imwe, imwe aike. Oi noku kala ehoololo laKalunga; itali kala letu. Katu na ehoololo tali uya; Ye okwe i hoolola nale. Paife, ei Kalunga a hoolola oi li mondjila. Ohandi dulu oku hoolola epuko, oto dulu oku hoolola epuko, ashike Kalunga ita dulu. Hoolola nawa. Konima yaaishе, osheshi, Oye te linyongamenwa. Ndele Ye oku na onhele omo Ye a hala ovalinyongameni Vaye omo va shakene, omo tu Mu shakeneke. Oyo aike onhele oyo Ye ha kala; onhele aike oyo Ye te ku udu.

48 Natu didilikenі apa, yo, “Onhele nda hoolola oku linyongamena Nge, omo Handi tula Edina Lange monhele oyo.”

49 Akutu, paife natu konakoneni Omishangwa donhele oyo Ye a tula Edina Laye. Paife otu na omididimbe nomalupe, mOmbibeli aishe, otu shi shii, meenhele da yooloka odo Ye a shakeneka ovanhu, ashike oyo kai fi onhele omo Ye te va shakeneke nena. Molwaashi ova li ashike tava ulike omudidimbe, oku uya konhele yashili omo Ye ta shakeneke ovanhu, onhele, Ongeleka oyo Ye ta shakeneke. Ndele ope nonhele, ope nOngeleka, oyo Kalunga a udaneka oku shakeneka ovanhu monhele omo noku nyamukula omailikano avo, nge ova i monhele ei noku Mu linyongamena.

50 Paife otwa mona kutya ope na vahapu tava ti kutya—kunya ove nonhele, Edina laKalunga oli li monhele yavo. Ashike, ou wete, ovo va tula mo Edina laKalunga. Ope na eyooloko lakula pokati kaKalunga a tula mo Edina Laye, naumwe ta tula mo, Edina Laye. Uwete? Otu noku dimbuluka kutya Kalunga okwa ti, Ye ota tula mo. “Onda tula mo Edina Lange. Ohandi tula mo Edina Lange monhele omu. Ndele oyo onhele nda hoolola, nonda hoolola, opo ovanhu ve linyongamene.”

51 Eshi, otashi tu eta paife poluhaela lomididimbe edi defimbo, tashi tu etele Kristus poluhaela. Etestamenti Likulu alishe omudidimbe waJesus. MuEgipiti, oufiku winya eshi pe noku kala o—odjona yopaasa tai dipawa molwa eameno lovanhu, otwa dimbulula kutya Kalunga oku nonhele imwe, onghalo imwe. Kutya nee omunyasha ngahelipi, omupristeli omukulupe ngahelipi, omulongingeleka, keshe osho u li, ou noku kala monhele ei yonhumba. Aishe kondje yonhele oyo, otai kana. Omu noku kala monhele ei imwe, onhele oyo Ye a yandja.

52 Paife, ohatu dulu oku kala mo efimbo lihapu, omutenya ou, moku shi yelifa, osho tashi ulike eshi tu shii nale, nhumbi Kristus a ulikwa momudidimbe momalupe. Odjona yeyambo, nhumbi i noku kwatwa, oshindume shihe na oshipo, nonhumbi shi noku dipawa kovakulunhu, nonhumbi ohonde i noku shashaminwa komuvelo, oishe tai ulike omudidimbe weuyo laKristus. Ndele koshi yohonde ei ya tika oya li onhele oyo Kalunga ta shakeneke omulinyongameni, eshi omwengeli wEfyo ta piti moshilongo.



53 Onda itavela kutya otu li poku dja mo muEgipti, limwe lomomafiku aa, noku ya mEdu eli leudaneko. Ndele efimbo paife loku ya monhele yomondjila, noku efa po ei i li apa yomalombaulo, “Ame Omupresbyteria. Ame Omumethodiste. Ame Omubaptiste. Ame *ongaha*. Ame *ongahenya* ile *shikwao*.” Dja mo muyo, u mone apa pe na onhele ei, shaashi ope na efyo li li keshepamwe nge kai fi onhele Yaye ya hoololwa. Efyo otali denge shili ngaashi ounyuni u li ko, nge katu li monhele Yaye ya hoololwa. Ashike omu Ye a hoolola, efyo itali i mo.

54 Nge owa didilike eyambo lodjona, efyo ola talela mo nale. Efyo ole uya ponhele ei molwaashi odjona oya fya. Efyo ola talela mo nale. Nonghee opo efyo la talela mo, hano Kalunga okwa udaneka kutya otai kala onhele Yaye. Hano, Ye meulikilo, otu wete paife eshi odjona yeyambo ya li, eshi onhele yomwenyo ya li pefimbo opo.

55 Paife, kwaame, otashi kufa po eemhata adishe. NaKristus e li poluhaela, e li Odjona yeyambo, hano okuanya omaukwaongalo aeshe, omalongoitavelo aeshe, omalongoitavelelo aeshe, oukwangeleka aushe. Oku anya oshinima ashishe. Oshi li mondjila, osheshi otwa mona, apa, Ye e li poluhaela, osheshi Ye okwa yela Ondjovo yaKalunga inai kumwa. Omuyapuki Johannes 1, okwa ti, “Pehovelo opa li Ondjovo, Ondjovo oya kala puKalunga, nOndjovo oya li Kalunga. NOndjovo oya ninga omunhu noku kala mokati ketu.” Onghee hano Ye Ondjovo yaKalunga inai kumwa ya ninga omunhu, ya hoololwa.

56 Ndele euliko eli, itatu dulu oku li kwatakaneka nongeleka yonhumba mounyuni nena, oukwaongalo wonhumba. Onhele keshe yatya ngaha, itatu dulu oku i kuma, molwaashi hayo. Otwa tula Edina laKristus metungilo, hatu li ifana eengeleka da “Kristus,” *naashi*, *shinya*, ile *shikwao*. Osho hasho tashi shi ningi. Osho itashi shi ningi, nande. Ashike eshi Kalunga a tula Edina Laye musha, osho tashi shi ningi.

57 Paife, kape na sha mOmbibeli tashi udike omahangano etu oshinanena, kakele Babilon. Olo alike oludi mOmbibeli lehanganano letu loshinanena, oukwamhepo wa unganekwa, molwaashi osha totwa kuNimrod noukumwe wa fininikilwa mokati kovanhu ovakwamhepo. Ndele osho omalongoitavelo nomaukwaongalo etu taa ningi nena, efininiko loukumwe, “Shapo owaashi ile owa dja mo!” Ndele ohatu uya paife, ngaashi hatu dulu oku mona ko, koku fininika aeshe moukumwe munene washo. Ashike oo omaye opaunongononi a ningwa komunhu, ndele itaa dulu oku fikama. Kali fi ehalo laKalunga. Kali fi elandulafano laKalunga. Kashi nombudi nhumbi ovanhu tava kendabala okutya osho, hasho. Itashi dulika. Itashi dulika, shi kale. Kalunga ita tula Edina Laye moshinima shatya ngaho ta pilula Ondjovo Yaye. Ongahelipi Kalunga ta kala mushimwe osho tashi anye Ondjovo Yaye Mwene? Ye ite shi ningi.

58 Onghee otwa mona mo, inashi fika kongeleka yasha, Omethodiste, Obaptiste, Opresbyteria, Opentekoste, Katoolika, Orthodox yOshigreka, kutya nee oshike. Kai fi onhele yaKalunga yokulinyongamena, natango.

59 Paife Kalunga, Ou a ninga eudaneko eli, e uya noku shi yelifa, kutya oshi li mondjila. Oo omukalo oku shi ninga. Nge Ye natango oKalunga, Ye natango oKalunga! Nge Ye ali Kalunga, Ye ota kala Kalunga!

60 Ndele paife otu wete oukwamhepo wa fininikilwa, poluhaela paife, oku eta oungudu aushe mo “oukumwe umwe munene,” have shi ifana. Vamwe vomuvo ova itavela *mwaashi*, navamwe ova itavela *mushinya*; navamwe ova anya *eshi*, navamwe ove *shi* likala. Ombibeli oya ti, “Vavali otava ende ngahelipi pamwe kakele tava tu kumwe?” Itashi longo nande.

61 Otu noku kala metwokumwe. Naashi shi li metwokumwe naashi? Ha metwokumwe namukwao, ngaashi tu noku kala metwokumwe nOndjovo, naKalunga. Osho shi noku kala metwokumwe nasho.

62 Paife otwa mona mo, oukumwe wa fininikwa owa kalelwa po keengudu dovanhu muBabilon. Kalunga ita tula Edina Laye moshinima shatya ngaho. Ye ine shi ninga nale ndele Ye ite shi ningi. Nande ve shi kendabala, ova tula mo edina lavo, va tula mo Edina Laye, ashike hasho.

63 Ashike otu noku mona apa Ye a tula Edina Laye, osheshi oyo onhele nonhele aike oyo Ye a longekidila Ovakriste ve uye, novana va itavela, noku Mu linyongamena monhele omu. Onhele ei otai kala ngahelipi?

64 Paife oku shi yambidida, ohatu dulu oku kufa Ombibeli aishe oku yambidida eshi handi ka tonga. Osheshi, onhele oyo Ye a hoolola oi li muKristus, muJesus Kristus. Oi li muYe, Omona Waye; Omona waKalunga, Jesus Kristus.

65 “Iya,” owa ti, “Onde lipula Omushangwa tau leshwa apa kutya Ye okwa ti Ye ota hoolola onhele, ndele Ye ota tula yo Laye ‘Edina’ monhele omo.”

66 Iya, omona alushe oha kufa edina laxe. Edina lange oBranham shaashi tate wange okwa li Branham.

67 Ndele Jesus okwa ti kutya Ye okwe uya mEdina laXe Yaye. Omuyapuki Johannes 5:43, “Onde uya mEdina laTate Wange ndele nye inamu tambula Nge,” onghee hano opo Kalunga a tula Edina Laye, koshi yeyambo lOmona Waye Mwene! Oyo aike onhele yaKalunga ya yandjwa. Opo ovanhu tava dulu oku shakeneka Kalunga, omuKristus. Oyo onhele Yaye ya yandjwa. Ha oukwaongalo, ha elongoitavelo, ha shimwe shilili, Kalunga okwa udaneka oku shakena. OmuJesus Aeke ta shakeneke, osheshi oyo aike onhele Edina Laye li li.

68 Otwa uda yo Jesus, ngaashi nda shikula Omushangwa, Johannes, Johannes ekapiteli eti<sup>5</sup> novelise oni<sup>43</sup>, Okwa ti, “Umwe ote uya, ndele te uya medina laye, ndele nye otamu mu tambula.” Ohatu dulu oku djoina elongoitavelo, “likwao,” ohatu dulu oku djoina oukwaongalo, oto mu tambula; ashike ngeenge wa tambula Jesus, osha yooloka. “Mukwao ote uya, ‘Ohandi ti Ame Omumethodiste, ame Omubaptiste, ame Omupresbyteria,’ oto shi tambula nawa. Ashike onde uya mEdina laTate Wange, oku shi ninga eshi Tate a ti Ohandi shi ningi, ndele nye inamu tambula Nge.” Okwa ti, “Johannes okwe uya, ndele oku noundombwedi munene, ashike ondi noundombwedi munene muKalunga—muKalunga shi dule eshi Johannes a ninga. Osheshi eshi Tate a pa Nge ndi ninga, osho Handi ningi,” Eendjovo odo de Mu shangelwa, eshi Ye e noku kala mefiku olo. Osheshi Ye okwa li . . .

69 Edina Laye ola li Kalunga. Kalunga oku na oiifanifwa ihapu. *Kalunga* oshiiifanifwa, Yemwene, a ifanwa Yehova jire, Yehova rafa, Yehova mannase. Ye okwa ifanwa Onhemo yaSaron, Edo lomOlufilu, Onyofi yOngula; Alfa, Omega, Ehovelo nExulilo; hano Xe, Omona, Omhepo Iyapuki; oiifanifwa aische ei.

70 Ashike Edina Laye, Edina laKalunga olo “Jesus Kristus,” Omuvaekwa Aeke. Olo Edina Laye. Ye oku na oiifanifwa ihapu, ashike Edina limwe, alike, “Kape nEdina limwe koshi yEulu la yandjwa mokati kovanhu, omo u noku xupifilwa mo.” Otwa mona kutya osho oshili.

71 Nelondwelo yo eli, kutya, “Eshi mukwao ou te uya, okwe uya medina laye mwene, ‘Omumethodiste, Omubaptiste, Omupresbyteria, Omupentekoste,’ nosho tuu, oto mu tambula. Oto i pamwe naye.” Ashike Kristus okwa anywa. Ove Shi likanyuna.

72 Omuxunganeki okwa ti! Natu shikule Edina Laye kashona. Omuxunganeki okwa ti, “Edina Laye otali ifanwa ‘Immanuel.’” Paife, Jesaja okwa ti kutya, lwopekapiteli eti<sup>7</sup>. Nosho yo muMateus 1:23, okwa ti, “Aische ei oya ningwa, opo pa wanifwe eshi Omwene e shi tongifa omuxunganeki, ta ti, ‘Edina Laye otali ifanwa *Immanuel*, olo tali ti, “Kalunga pamwe nafye.””

73 Immanuel, nEdina Laye ola li Jesus, Kalunga pamwe nafye, nEdina laXe Yaye. Ye okwe uya mEdina laXe Yaye. Opo Kalunga a tula Edina Laye, mOmona Waye. Oyo aike onhele oyo to dulu oku Mu linyongamena. Onhele aike Kalunga te ku shakeneke, oi li mOmona ou a udikwa nodjona yeyambo. Naamushe mEtestamenti Likulu, aeshe okwa eta oludi loshinima shimwe tuu eshi, onhele oyo aike, Kalunga, aeke, ha shakene koshi yohonde yeyambo; onhele aike Ye ha shakeneke. Onhele aike oyo Ye ta shakeneke nena: kai li medina lelongoitavelo, ile medina loukwaongalo, edina longeleka, ile edina longudu, ile edina loshiwana, ndele nee mEdina la “Jesus Kristus!”

74 Onda shi yeleva eshi nda li omunyasha. Alushe onda uda oukwamhepo, womunawii, nhumbi ha ningi oinima. Ndele ondi shi shii kutya nge oku na Kalunga, oku noku kala omunawii, molwaashi Ombibeli oya ti oku na omunawii. Ndele ye, onde lipula...onda uda kombinga yovakwamhepo ava. Onda ya kuvamwe vomuvo, onda mona mo kutya ova li ovakengeleledi, kamu na sha muvo, onduba ashike yakula yovaliningiitavelo. Ashike onda mona mo kutya ope na vamwe vomuvo va li ovakwamhepo lela.

75 Onda li konhanda oshikando shimwe, eshi omulongi naame twe ke va mona mo. Ova yelufa po oshitaafula polukolongo, va tula ko omakende eewhiski; tava kufa oshitafula osho, tave shi pungulula konima nokomesho. Noshiketala tashi tuka metungilo; oikutu yovanhu. Ve shi yelufa, monduda. Ta ti, omushitukifi ou okwa ti, "Ohandi shongo umwe e shi denge poshi."

76 Ovanhu vavali ova ti, "Ohandi shi tula pedu." Ove shi kwata komaulu *ngaho*, tava kendabala oku shi kwatela po. Itashi dulika. Omolwashike, oshitaafula osho oshe va nhata polukolongo.

77 Ino kala ashike opo omutumba. Nge ino kala nale omutumwa noku kala momapya, oshinima ashike u shii ediladilo ashike lomunawii. Nge owa tale ovanhu ava tava endaendo momapandavanda, oto mu mono. Ashike omunawii oko e li! Osho naana.

78 Ndele ovanhu ohave linyongamene omunawii, vehe shii nokuli eshi tava ningi. Ohave linyongamene omunawii meengeleka, "Tava longo Elongo loipango yomunhu, omalongoitavelo—omalongoitavelo neenghulunghedii." Ndele onda ti. . .

79 Omukainhu ou okwa ingida nge, ndele ta ti, "Ova lombwela nge kutya ove omuudifi."

Onda ti, "Aame."

80 Okwa ti, "Hano nge ino. . ." Ta ti, "Oto shi lipula ngahelipi?"

Onda ti, "Oo omunawii."

81 Okwa ti, "Iya, hano, nge ou na eenghono dihapu, shi denge poshi."

82 Onda ti, "Nghii na eenghono dasha, nande. Nghii na eenghono, ashike ondi li apa nda kalela po Umwe."

83 Onda ti, "Omwene Jesus, Owa ti, mOmuyapuki Markus ekapiteli eti16, 'MEDina Lange otava te mo eendemoni.'" Onda ti, "Paife, opo omupiya Woye na shiive, shaashi olwoodi oli li komesho yange!"

84 Onda ti, "Ohandi lombwele oshitaafula osho shi wile poshi, medina lo 'Oengeleka iyapuki,'" ndele opo ashike shi li. Onda

ti, “Ohandi lombwele oshitaafula osho shi wile poshi, medina la ‘Xe, Omona, nOmhepo Iyapuki,’” opo ashike shi li. Onda ti, “Ohandi lombwele oshitaafula osho shi wile poshi, mEdina la ‘Jesus Kristus,’” hanga sha teka omaulu aeshe anhe, sha denga pedu!

<sup>85</sup> “MEdina Lange otava te mo eendemoni!” Olo Edina laXe. Ye okwa tula Edina Laye muJesus Kristus. Ndele muYe omoYe ta shakeneke, oku linyongamena. MuYe omo Ye ta shakeneke, oku ta mo eendemoni. MuYe omo Ye ha shakeneke, oku velula ovanaudu. MuYe omo Ye ha shakeneke, okuxupifa. MuYe omo Ye ha shakeneke, oku xupifa, oku yadifa nOmhepo Iyapuki. Oyo aike onhele yaKalunga oku shakeneke ovanhu melinyongameno. Paife otwa mona kutya Jesus okwa ti yo kutya . . . Oshitya, Edina *Jesus*, otashi ti “Yehova Omuxupifi,” Yehova Omuxupifi.

<sup>86</sup> Dimbuluka, “Ito ke linyongamena Omwene . . .” 5, ovelise 5, “Ito ke linyongamena Omwene moivelo yonhumba, oyo Omwene Kalunga e ku pa. Oivelo aishe, ito ke Mu linyongamena mo kwinya,” Kalunga okwa ti, movelise oni5 apa, yaDeuteronomion 16. “Ito Mu linyongamene moivelo yonhumba, oyo Omwene Kalunga e ku pa. Ye okwe ku pa oinima ei momayeleko.” Ohatu ka ya mo musho, oshivike eshi, Omwene nge e shi hala, tu tale ngee Kalunga oha ningulula Ondjovo Yaye, ile ahawe. Didilika, Ye okwe ku pa oivelo oyo, ashike ino linyongamena Omwene muimwe yomovelo ei, molwaashi Omwene Kalunga koye hamo te ku shakeneke.

<sup>87</sup> Ndele nee Omwene Kalunga okwa hoolola oshivelo. Ye okwa hoolola omuvelo. Jesus okwa ti, mOmuyapuki Johannes ekapiteli eti10, “Aame omuvelo woshiunda sheedi. Aame omuvelo oo.” Oye Yehova Omuxupifi.

<sup>88</sup> Paife ohatu dulu oku twikila apa eetundi, hatu shi yelifa. Ashike ondi shi shii kutya ou shi udite, pailonga yoye, kutya oto—oto nyamukula kOshili nokOndjovo. Onghee itatu twikile vali komesho, oto dulu oku shi tula keshe opo wa hala. Keshepamwe apa to i, nge Oshili, otashi wile momulandu nOndjovo aishe. Ito dulu oku ninga Ombibeli i tonge shimwe ponhele imwe, nashimwe shilili, shi li omhinge kwaashi Ye a tonga tete. Oshi noku kala shelifa efimbo alishe.

<sup>89</sup> Onda efa Omishangwa dihapu apa mwaashi, shaashi ondi wete taku toko. Ndele mumwameme wetu navakwao ove na elongelokalunga apa konguloshi, notwa hala oku ilikanena ovanaudu. Osho, noku mona, Billy, nge ove na oukalata veilikaneno.

<sup>90</sup> [Umwe ta ti, “Kaku na elongelokalunga konguloshi.”—Sd.] Kaku na elongelokalunga. Onawa. Onawa, onawa. Eewa. Paife natu shi mone. Eewa. Eewa. [Eongalo tali hakele.] Otwe lineekela kutya Omwene ota yambeke omukainhu ou molwashi, e tu pitika tu kale nonhele ei, e tu pa efimbo eli.

<sup>91</sup> Ope na omayelifo mahapu a yela kutya Jesus oye onhele. Oye oshivelo, Oye Edina, nonhele aike ya yandjwa oyo Kalunga e na omunhu e mu shakeneke melinyongameno. Oye Ondjila, Oshili, Omwenyo; Oshivelo, Omuvelo; Alfa, Omega, Ehovelo nExulilo; Onhemo yaSaron, Edo lomOlufilu, Onyofi yOngula; Alfa, Omega. Oye ashishe, oshinima ashishe sha tulwa kumwe. Oye aishe Oshitutuma nOludalo laDavid, Onyofi Yongula Tai vilima. MuYe omwa kala ouyadi wOukalunga, palutu, omo tu li ovanamati novanakadona kuKalunga, mOukalunga waKalunga. Ehen. Onga ovanamati novanakadona, fye ovakwapata, nge omo u li.

<sup>92</sup> Paife ohatu i mo ngahelipi monhele ei inene tu linyongamene? Olo epulo la shikula ko. Ohatu i mo ngahelipi monhele omu, nge Jesus oye onhele? Oye Edina laKalunga. Oye onhele yokulinyongamena yaKalunga. Ndele Oye aeke omuvelo woshiunda sheedi. Ndele otwa hala oku mona nhumbi hatu i muYe paife.

<sup>93</sup> Paife, nge ou li momuvelo, shoshili, owe uya mo ngaashi omukwapata, ngaashi kwa li hatu popi efiku linya, o...ile poshiumbululwa, kombinga yokadi, kutya Kalunga ita idile omuvelo nafiyo Ye a mona okadi oko kaxuuninwa noku ka eta mo. Nge owe uya mo, hano owa ninga omukwapata. Ove omukwapata waKalunga ngeenge we uya muKalunga. Ashike ito dulu oku kala omukwapata waKalunga u li Omupresbyteria, Omumethodiste, Omubaptiste, nOmupentekoste. Ito shi dulu. Ou noku uya muJesus Kristus.

<sup>94</sup> "Iya," oto ti, "otwe shi ninga." Ohatu tale nge owe shi ninga.

<sup>95</sup> Natu tale eshi Ombibeli tai ti paife. Otwa mona, mOvakorinto Votete, ekapiteli eti12, Ombibeli oya ti, "KOMhepo imwe atushe otwa shashelwa mOlutu limwe." Otwa shashelwa mOlutu laKristus, kOmhepo Iyapuki imwe. Inatu linyenga mo, inatu djoina mo, inatu shashelwa mo nomeva. Otwa shashwa nOmhepo Iyapuki, mOlutu laJesus Kristus.

<sup>96</sup> Otashi kwata olule lifike peni ngeenge wa i Mo? Nafiyo we lihumbata nai ovmwene? Ovaefeso 4:30 tava ti, "Inamu nyikifa oufiye Omhepo Iyapuki yaKalunga, opo mwa patwa nafiyo efiku lekulilo leni." Patana naYe, haame. Osho Tai ti. Onde I leshe. Eewa. "Owa patwa nafiyo efiku lekulilo loye," nafiyo efiku olo Jesus te ku ile.

<sup>97</sup> Hano, shi diladila, hano ku li kwoove mwene, ove omushitwa mupe, ile mOshigreka opo tashi ti "eshito lipe." Owa shitululwa. Eenghono daKalunga ode uya mwoove, nowa shitwa, omushitwa mupe; osho tashi eta ounhu aushe wopambelela, ounhu wopamhepo nakesheshimwe, meduliko lOndjovo yaKalunga. Ha omukalo umwe!

<sup>98</sup> Oto ti ngahelipi kutya ove Omukriste, ndele ito dulika kOndjovo Yaye moshinima shimwe? Keshe ou ita dulika

komhango mu shimwe—oshitopolwa shimwe shaYo, oku na etimba laaishhe. Keshe tuu! Jesus ta ti, “Omunhu ita kala nomwenyo komungome auke, ndele nee okOndjovo keshe tai di mokanya kaKalunga.” Ha oshitopolwa ashike shOndjovo; keshe Ondjovo! Eshi Ye a tonga mEhololo ekapiteli eti<sup>22</sup>, “Keshe ou ta kufa mo Ondjovo imwe mEmbo omu, ile ta weda ondjovo imwe kuYo, o—oshitopolwa shaye otashi kufwa mo mEmbo lOmwenyo.” Inatu kufa mo mOmbibeli, ile tu wede mo muYo. Popya ashike eshi Tai tongo.

<sup>99</sup> Ndele mOvakorinto Votete 12, Oya ti, “KOmhhepo imwe atushe otwa shashelwa mOlutu limwe.”

<sup>100</sup> Paife konima u li mOlutu omu, Ovaroma 8:1 ova ti, “Onghee hano paife kape netokolo kwaava ve li muKristus Jesus, ava itava ende pambelela, ndele nee opaOmhepo.” Onhele ei ihe netokolo oyo ngaho. Omanga to i kOmethodiste, Obaptiste, ongeleka yOpresbyteria, keshe apa i li; nge ou li muKristus, ove omushitwa mupe, ndele kamu na etokolo mwoove, kamu na sha. Oyo onhele yaKalunga yokushakena. Omo Kalunga ha shakeneke omulinyongameni. Opo wa valulilwa omushitwa mupe, osheshi ova fya ko koinima yomounyuni. Ove nomwenyo muYe. Oukalipo waKalunga u nomwenyo ou li pamwe navo, efiku nefiku.

<sup>101</sup> Ye oku li muvo, mefimbomudo keshe. Keshe efimbomudo olo le uya, mOmbibeli, ngeenge omunhu a wanifa po oshipumbiwa shaKalunga, e uya monhele omo Ye a yandja mOndjovo Yaye ya shangelwa efimbo olo, Kalunga okwa shita omunhu oo a kale omushitwa mupe, ndele ke na etokolo. Tala kuJob.

<sup>102</sup> Ohandi mu fitike omatwi, omukalo ou ndi li koumbako ava? Ombili kombinga yasho. Ondi shi shii kutya otashi liendulula omu. Ondi shi udite apa, amemwene.

<sup>103</sup> Ashike, tala. Job, shihe na sha nouhapu wovanhu ava tava kendabala oku mu tokola, vangapi tava ti okwa puka, okwa li ta diinine oipango yaKalunga, mexwikiloyambo omo. Oku shi shii kutya okwa yukipalifwa, molwaashi okwa li a diinina oipango yaKalunga. Osho nhumbi a yukipalifwa, molwaashi okwa li ta ningi oinima oyo Kalunga a hala a ninge.

<sup>104</sup> Oukalipo waKalunga omunamwenyo owa minikila efiku, keshe efiku, okudja keyo lomalongoitavelo, nokOmwenyo nokOndjovo yopefimbo. Paife, Kalunga oku noinima oyo Ye ha ningi.

<sup>105</sup> Ngaashi o—okangala, ngaashi nda tonga ongula inya koshiumbululwa. Ngeenge ombuto ye uya kouyelele, otai tameke oku kula. Otai nu mofifiya yaKalunga, tai twikile oku undula fiyo tai i koshitopolwa shombeyo, tai fiki keengala, fiyo ya sheneka.

<sup>106</sup> Paife otwa mona mo, kutya eshi twa tameka muKristus, otwa kula omukalo welifa, molwaashi ohatu kulu mefilonghenda nomekumaido laKalunga.

107 Omhangela yaKalunga aike ya yandjelwa, efimbomudo keshe, oyo Ondjovo Yaye. Omona Waye okwe uya noku holola keshe eudaneko olo la udanekelwa efimbomudo Laye. Ovaxunganeke aveshe ove uya naana pefimbo, ovo Ondjovo yaKalunga i li kedu. Ovo Ondjovo. Jesus okwa ti kutya ova li “ookalunga.” Jesus okwa ifana ovaxunganeke ava, “ookalunga.”

108 Omulumenhu okwa shakeneka nge moshiongalele shaxuuninwa osho kwa li ndi na, okwa ti, “Ove omuteolohi wongaho.”

109 Onda ti, “Thandi li ti aame umwe.” Onda ti, “Ondjovo ihai uya komuteolohi; outeolohi ohau ningi.” Ondjovo ohai uya . . . Uwete? Onda ti, “Outeolohi ohau uya komuteolohi. Ashike,” onda ti, “ohatu popi shimwe shilili.”

110 Paife otwa mona kutya, mefimbomudo keshe, eshi Kalunga a tonga oshinima shonhumba tashi ningwa, otape uya omulumenhu ou noku shi holola, tape uya ovanhu ovo noku kala muyo. Osha li Kalunga Yemwene e li movanhu, molwaashi osha li enyamukulo lOndjovo Yaye.

111 Paife, omukalo waKalunga auke wa yandjwa nomhangela aike ya yandjwa, nena, mOmona Waye, mOndjovo Yaye yefimbomudo eli, a nyumunwa kOmhepo yOmwenyo Waye, a nyumunwa.

112 Paife otu na eefikola dinene douteolohi. Ndele oikando ihapu ngeenge hatu shi ningi. . . Kape nomhinge nasho, nandenande. Ashike, ou wete, ngeenge u na ofikola youteolohi . . .

113 Jesus okwa ti, mOmuyapuki Johannes 4, “Efimbo otali uya, ndele opaife, eshi Kalunga, e li Omhepo, te linyongamenwa mOmhepo nomOshili.” Paife ovanhu vamwe ove na Omhepo, kave na Oshili. Vakwao ove na Oshili, kave na Omhepo.

114 Hano osha fa ashike ngeno twa li tu na otuwa yakula, hatu i moCadillac. Ndele Eecadillac adishe oda ningwa delifa, hatu di undulile omu ndele fye. . . keetenga, hatu di yadifa adishe nomahooli. Ndele to xwameke imwe noku i xwameka. Iya, oto tale, to ti, “Oipundi aishe oi li nawa. Oluuli oliwa, oi na eembadi dodiamande mulo. Ndele to shi nangeke, osha tulwa nawa. Akutu, to kala omutumba wa yaamena u kofe.” Ndele, akutu, oinima ihapu oyo to dulu oku ninga, keshe shimwe, ashike, ou wete, imwe yomudo. . . Adishe odi na oshikwamashina shomondjila, ashike imwe oi na oshixwaxwameki. Ou wete, oto dulu oku shiiva oshikwamashina, ashike otashi pula oshixwaxwameki oku xwamekifa oshikwamashina, oku shi longifa.

115 Ndele oo omukundu u na ongeleka nena. Otu yadi outeolohi, tuhe na oshixwaxwameki musho. Oshi li mondjila. Uwete?



116 Moitya imwe, ou noku kala u na ohandje komahooli, ile omahooli kae lidule no . . . Oku dulike komeva, shama ashike ka e na ohandje oku a xwameka. Hano, oo omukalo.

117 Kashi nombudi nhumbi twa longwa nawa, nhumbi hatu itavele nawa, noshi fike peni shOmbibeli hatu tongo kutya oshili, notwe shi itavela ashishe kutya oshili, oshi noku kala e—exwaxwameko opo li na oku kala, ohandje, oku xwameka Ondjovo oyo, oku i ninga i tameke oku dingonoka. Oi noku kala i shi na. Nge ino shi ninga, ongeleka otai kala omutumba ya mbwata, otuwa oi li omutumba ya mbwata, oto kala omutumba wa mbwata. Ashike kashi nombudi kutya oshi fike peni to ti, “Ohandi tu kumwe. Onda itavela Ondjovo keshe yaYo.” Ou noku kala u na shimwe osho tashi eta ohandje, u xwamekife omakala aa efele limwe, opo Ongeleka yaKalunga yakula i twikile. Otashi pula oshixwaxwameki noshikwamashina. Kape na sha shapuka moshikwamashina, ashike omwa kambela oshixwaxwameki.

118 Ndele ohandi lipula kutya oo omukundu u na ongeleka nena, otwa kambela eenghono doshixwaxwameki, oku undulila mo Ondjovo ei I kale nomwenyo mefimbo eli.

119 Martin Luther oku na oshikwamashina noshixwaxwameki, shefimbo laye. John Wesley oku va na, vefimbo laye. Opentekoste oi va na, vefimbo lavo.

120 Ongahelipi kombinga yefimbo letu? Eli efimbo likwao! Ongeleka oi noku kula filu paife, i li poku shakeneke Kristus, nehoolo leyambeko keshe olo Ye a udaneka mOmbibeli, ta longo mOlutu limwe linene omo Ye a udaneka kutya Ye ota shakeneke ovanhu noku linyongamenwa, mOngeleka ei inene yaYe.

121 Ashike, ou wete, ohatu tumu onunona vetu kofikola, ohatu lilongo okulesha, okushanga, okuvalula, ondjokonona aishe yovaxunganeki nakesheshimwe. Oshi li nawa, ashike kakele u na sha konima yasho!

122 “Akutu,” oto ti, “iya, ohandi—ohandi ingida. Ohandi popi momalaka.” Oshiwa. Onda shi itavela, yo. Ashike osho hasho handi popi natango. Uwete, oto—oto . . . otashi pi. Oto ti, “Plank-plank, boomp-boomp,” wa fa ohauto ikulu tai kendabala okuxwama. Oto ti, “Heeno, onde *shi* itavela. Onda *shi* itavela, yo. Ashike, ashike ngeenge tashi uya *kwaashi*, omafiku oo, akutu, ahawe. Ahawe!”

123 Oku li omakala efela, mumwatate, nokashina komondjila konima yaye, otai xwameke Ondjovo keshe yaKalunga keudaneko Layo. Oshi li mondjila.

124 Oo omukundu u tu kwete nena, tu li hanga pexulilo. Otwa hala oku itavela *eshi*, twa itavela *shinya*.

125 Ohandi tongo shimwe, kombinga yaSho. “Iya, nghi shi shii.” Iya, Ombibeli osho ya ti! Oshe shi mana. Nge Kalunga osho a ti, oshi noku ningwa. Nge otwa . . . Nge osho Kalunga a ti

ninga, osho tu noku ninga. Opo ashike u kala fiyo Kalunga e shi xwameka, ndele te ku wilike u lotoke natango, ou wete. Nge ino shi ninga, oto kala neengodi adishe da kitakana. Onghee hano otwa punwa shimwe sha yooloka, otwa pumbwa shimwe shi tu xwameke.

<sup>126</sup> Hano didilika, Ye ite uya mo ashike paOmhepo Iyapuki, melilongo lOndjovo Yaye, Ye ota holola Ondjovo oyo. Paife dimbuluka, ovaxunganeki ova itavela Ondjovo. Ova pewa Ondjovo yaKalunga. Ndele Kalunga Omhepo Iyapuki te uya muvo noku xwameka eudaneko olo, noku li wanifa. Akutu, kutu! Olyelye te shi tokola?

<sup>127</sup> Jesus okwa ti, “Olyelye ta tokolele Nge oulunde? *Oulunde* oo ‘okuhaitavela.’ Keshe eshi Kalunga a shanga nakeshe tuu eshi ovaxunganeki va tonga, Aame Enyamukulo. Eshi tava tongo osho Handi ningi, osho Handi ningi.” Ye okwe uya onga omuxunganeki, Omona womunhu. Osho naana Ye a li, naashi Ye a ufilwa a kale. Ye osho a li. Omolwashike? Oshixwaxwameki osha li po okuxwameka oshikwamashina. Ye okwa li oshikwamashina, Omona Yemwene, naXe okwa li oshixwaxwameki. “HaAme handi longo oilonga, oTate Wange ou e li mwaAme. Ye okwa denga o—o—oshixwaxwameki noku ninga oshinima shi ende. Ye okwe shi wanifa.”

<sup>128</sup> “Onaini nda tonga shimwe...” Ngaashi Samuel a pula ovahu oshikando shimwe, “Onde mu lombwela sha nale, mEdina lOmwene, ndele inashi wanifwa?” Uwete? “Onaini nde shi tonga, nonaini inashi ningwa?”

<sup>129</sup> “Akutu, ove, eshi we tu lombwela osha wanifwa, ashike otwa hala ohamba nande ongaho.”

<sup>130</sup> Osho shi li nena. Ovanhu ova hala oku diinina omadiladilo avo okumbebelekwa. Ova hala oku kanyatela omalongoitavelo avo. Ova hala oku kanyatela eshi. Hano ohatu popi kombinga yepapuduko mefimbo letu, ohatu kala ngahelipi nepapuduko ngeenge aishe oya pilakana omukalo ou shi li? Ovema nomahooli a mbwidwa mumwe nakesheshimwe shilili musho, omaludi aeshe oikoshifo noinima aishe ei yoshinanena ya lumbakanifwa musho.

<sup>131</sup> Okwa li handi ende nondjila efiku limwe, ndele otava ti, oludi limwe loikoshifo yoshinanena, tava ti, “Ku noku kosha oiyaxa, oshinima ashike u noku ninga oku i yaveka mo noku i kufa mo.”

<sup>132</sup> Onde lipula, “Ohandi ka kala ependa meumbo lange.” Ohandi i ndi ke li monene oshipakete shoinima ei.

<sup>133</sup> Onda lombwela omwalikadi, “Inda mo, muholike, nandi koshe oiyaha.”

<sup>134</sup> Onde lipula, “Mumati, ovanhu venya ove shii eshi tava popi, ovanongononi ava. Ohandi mu ulikile nhumbi tashi ningwa.

Ohandi shi ningi, ota...fiyo te shi kwata, eshi handi ningi. Ohandi i yaveke mo ashike noku i kufa mo, osho ashike u noku ninga.”

<sup>135</sup> Ounona ova lya omai oshiumbululwa. Ndele handi tile mo oikoshifo, noku i yaveka mo, handi i yaula mo, noku i yaveka mo noku i yaula mo. Natango oya tya omai. Eheni, omufimanekwa. Itandi itavele oshinima tashi tongwa kokino, vali. Ahawe, omufimanekwa. Ahawe, ahawe. Ahawe, moshili.

<sup>136</sup> Olo etomhelo inandi itavela omukalo wa ningwa komunhu tau dulu okufikama. Kalunga oku nomukalo umwe wa yandjwa. Kau fi Omethodiste, Obaptiste, Opresbyteria; ndele nee oJesus Kristus, paEdalo lipe, nda itavela Ombibeli ei. Oo omukalo waKalunga wa yandjwa, nomukalo auke Ye e na, ou li muJesus Kristus, Omona Waye. Ndele, mOmona Waye, omo Ye a tula Edina Laye. Laye, Edina laKalunga oJesus, shaashi Ye okwe uya mEdina laXe Yaye. Nonghee otali kala Edina laKalunga, molwaashi Ye okwa li Kalunga.

<sup>137</sup> Paife didilika, ngeenge eenghono edi dinene daKalunga tadi linyenge tadi i momona waKalunga, ohadi mu nyumuna, Omhepo yOmwenyo otai i muye. Hano otashi ningi shike? Otashi va tula mOikwaulu, paife ngaha. Hakutya otava “kala.” Otu li paife. Paife fye otwa nyumuka nale, oshixwaxwameki noshikwamashina osha longa, she tu nyumuna, notwa nyumuninwa mOukalipo waKalunga, omo mu na Omhepo Yaye. Ndele paife otwa ongala pamwe mOikwaulu, muKristus Jesus; muKristus Jesus, omo tu li omutumba, oshipundi osho shinene sho... osho sha xwama nale, a nyumuka koufi. Fye oshitopolwa shasho. Nge ove oshitopolwa shOmufuko, ou li, molwaashi Omufuko oshitopolwa shOmuhomboli, ou weteko. Onghee otwa mona mo kutya oshinima shelifa, ndele Ye ota ningi naana eshi she Mu tengenekelwa ta ningi mefimbo eli. Ita kala Laodikea, ita kala a lomoka nande. Ashike Ye ota kala a xwama muKalunga, Ye ota xumu mOmhepo yaKalunga.

<sup>138</sup> Paife ohatu tale apa paife tu shi mone mo. Paife natu, paife pefimbo tuu olo hatu shi ningi, eshi otashi tu kumu; ndele, ngeenge, twa fila moulunde nomomatauluko, omanyono, shapo, Ye... otwa nyumunwa pamwe kOndjovo Yaye yefimbomudo eli.

<sup>139</sup> Paife natu lipule konima momafimbo onale, aumwe ou a nyumunwa kOndjovo ei; manga ashike inatu ninga elongelokalunga lomailikaneno ovanaudu. Natu kufeni omaukwatya mashona, tu taleni oukwatya wavo.

<sup>140</sup> Natu kufeni omulumenhu ou a diinina Ondjovo yaKalunga aishe, konima mEtestamenti Likulu, wedina Henok. Okwa nyumunwa lela kOndjovo yaKalunga, eshi kwa li e na ehepaululo, kutya, “Okwa wapalela Kalunga.” Kapa li shimwe osho Kalunga a lombwela Henok a ninge ndele nee okwe shi ninga.

<sup>141</sup> Onda kumwa kutya Oohenok vangapi ve li omu omutenya ou, osho, u na oku kala u shi shii kutya oshi li mOndjovo yaKalunga? Vangapi vomunye ovakainhu mwa vindilwa eexwiki tamu li ifana Oohenok, uwete, uwete, mu shi shii kutya Kalunga okwe shi tokola? Vangapi vomunye ovalumenhu, tamu efa ovakainhu ve shi ninge, tamu li ifana Oohenok? Akutu, kutu! Osho oshinima shimwe, ongahelipi kombinga yomayovi? Notwa wewelekwa, hatu ti, “Ame onda *eshi*, nonda *shinya*.” Oto dulu oku kala washo, ashike. . . fiyo we uya monhele yaKalunga ei ya yandjwa! Ndele ito dulu oku ya mo kakele wa ninga oshitopolwa shOndjovo ei. Ndele, oku kala oshitopolwa shaYo, owa ninga aishe yaSho, to dulika kwaaishe. Didilika, otu shi na apa osho Ombibeli tai ifana “Ondjovo yaKalunga,” ndele, oyo, Ondjovo yaKalunga.

<sup>142</sup> Paife otwa mona kutya Henok okwe uya momukalo waKalunga ou wa yandjwa, mOndjovo Yaye, a enda omido omafele atano, e Mu wapalela. Notwa mona mo kutya oshikwamashina osha li sha wana muye, hano eshi oshixwaxwameki sha longa moindjina, Oshe mu kufa ko kedu. Okwa kufa etukepo nodila yotete, a finda, mEulu. Ta longo moshikwamashina shaKalunga noshixwaxwameki, kumwe, “ye ka li,” molwaashi Kalunga e mu kufa ko kedu, ina mona efyo. Oshi li lela mondjila. Okwa li ta ende momukalo waKalunga ou wa yandjwa.

<sup>143</sup> Oshinima shelifa twa mona muElia. Elia mukulu okwa hanyena ihapu oyo yOoisabela tave li painda moipala, tava kulu ko eexwiki, nosho tuu, ovo kwa li tava longifa efimbo olo, omulumenhu omukulupe okwa longifa onghalamwenyo yaye ta tokola oulunde mokati kovakainhu venya, molwaashi ove na po omukainhu, Isebel, oku tula po onhele.

<sup>144</sup> Osha fa hanga oHollywood yeni eshi i na, ya kwata ko ovamwameme aveshe va kongolokele mo. Ndele, Isebel natango oku nomwenyo, oto dulu oku lengalenga noto dulu oku mona eshi ha ningi. Ndele natango oku li meenghono dinene, yo.

<sup>145</sup> Paife otwa mona mo, mukwetu omukulupe e li omuxunganeki, okwa finga oshinima osho nakesheshimwe, a kala lela mehalo laKalunga. Eshi ovaudifi aveshe va nghundipala, okwa kala lela muYo.

<sup>146</sup> Ndele efiku limwe okwa loloka nai, ndele, Kalunga ta tumu ko etemba la dja kEulu, neenghambe domundilo, noku mu twala pombada. Okwa li e yadi lela eenghono edi denyumuko! Lipula ashike, nOndjovo yaKalunga momutima waye, okwa yada lela eenghono denyumuko odo de mu nyumuna!

<sup>147</sup> “Nge Omhepo yaKalunga, Ye. . .” Ondi wete ohatu shi mono mOvaroma, 11, ile, 1:11, “Nge,” otai ti, “Nge Omhepo. . .” Ile, Ovaroma 8:11, osho, “Nge Omhepo oyo ya nyumuna Jesus koufi tai kala munye, Otai nyumuna yo omalutu eni omafi. Nge

Omhepo oyo ya nyumuna Jesus koufi, nge—nge Oi li munye, Otai nyumuna yo omalutu eni omafi.”

<sup>148</sup> Tai nyumuna! Oshitya *okunyumuka* otashi ti shike? Oshitya mOshigreka tashi ti, “oku tulwa omwenyo konima yefyo.” Halleluya. Oshivelo shelinyongameno osho ngaho. E linyongameno mOmhepo nomOshili, oshikwamashina noshixwaxwameki, kumwe. Ou wete eshi nda hala okutya?

<sup>149</sup> “Nge Omhepo oyo ya nyumuna Jesus koufi tai kala munye, Otai nyumuna, tai ningi omwenyo, omalutu eni omafi, molwaashi Oyo nale Omwenyo.” Ndele ngeenge Ye uya molutu loye, Otai tula olutu loye alishe meduliko laYo. To dulika koshike? KONDjovo yaKalunga. “Nge oi li munye.”

<sup>150</sup> Paife nge omu na sha mwoove, tashi ku lombwele, “Iya, osha li shomafiku a pita. NaMarkus 16 ke fi omunashili, mediladilo lOpentekoste leshasho lOmhepo Iyapuki.” Oyo kai fi Omhepo yaKalunga mwoove. Nghi na ko na sha nhumbi wa deulikika, ove, oyo kai fi Omhepo yaKalunga. Oto ti, “Iya, meme wange owa *eshi*, natate wange, omido dihapu, namumwatate wange.” Keshe osho wa hala oku tongela ovakwapata voye, nosho tuu, otashi dulika kwa li shiwa kuvo; ashike kashi fi shoye, uwete, ou li mefimbo eli u na oku uya muKristus Jesus, mefimbomudo eli neudaneko eli la sheyelwa efimbomudo eli.

<sup>151</sup> Didilika, otwa mona mo kutya eenghono edi dinene denyumuko oda denga Henok, ode mu nyumuna nokwa ya mEumbo ina fya.

<sup>152</sup> Oda denga Elia, de mu nyumuna fiyo a ya mEumbo ina fya.

<sup>153</sup> Otwa mona mo kutya omuponhele waye okwa li Elisa, ou e li olupe laKristus nOngeleka, Elisa. Elia okwa ninga oikumifilonga inhe, ndele Elisa okwa ninga oikumifilonga ihetatu. E na oshitopolwa shopavali, ngaashi sha tililwa mOngeleka. [Okanhele kehe na sha mokateipa—Sd.] Konima ova li ve na omulumenhu a fya, tave mu umbile komakipa aye, te uya momwenyo. Eenghono denyumuko odo oda li mombila pamwe naye. Ito dulu . . .

<sup>154</sup> Alushe opo di li, ngeenge wa mono eenghono daKalunga denyumuko, da nyumunwa pamwe naYe paife.

<sup>155</sup> Paife dimbuluka, muKristus, fye ombelela yomombelela Yaye, ekipa lomomakipa Aye. Eshi Kalunga a twa Kristus kuKalvali, Ye okwa tuwa molwa nge nomolwoye. Fye ombelela yomombelela Yaye, nekipa lekipa Laye, olutu lolutu Laye, Edina lEdina Laye, Omufuko Waye. Uwete, otu li muYe, fye ombelela Yaye nomakipa Aye.

<sup>156</sup> Ndele Kalunga okwe tu nyumuna nale, shayela. Eenghono denyumuko odo de tu nyumuna momwenyo woulunde, noku lundulula onunhu wetu, ode tu nyumuna shayela muKristus Jesus, odo, enyumuko olo tali tu kulike pauyadi.

157 Paife dimbuluka, otwa fya mo medina letu vene, twa pakwa, notwa nyumuka muYe. Uwete, katu fi vali vetu vene. Olo, Edina olo linene la “Jesus Kristus” olo Ombibeli tai ti apa mOvaefeso 1:21, kutya, “Omapata aeshe, mEulu nokedu, okwa lukilwa Edina eli.” Omo Kalunga a tula Edina Laye. Olo Edina lepata mEulu. Olo Edina lepata kedu.

158 Ndele otu li muJesus Kristus, keshasho lopamhepo, ha komeva; kOmhepo, otwa shashelwa mOlutu limwe, olo li li Kristus, onhele yokulinyongamena. Hano, oku kala mo, otu li kedu oku, onga epopilo.

159 Oto ti, “Onda landa oshitukulwa shedu.” Kashi fi shoye natango nafiyo u na epopilo. Ashike nge ou na epopilo, otashi ulike kutya kesheshimwe shi na sha noshitukulwa osho shedu osha kandulwa po.

160 Opo nee eshi wa ninga Omukriste noku tambula Kristus onga Omuxupifi woye, hano, eshi Kalunga a tuma epopilo, otashi ulike kutya nee oshike xo a ningile, nyoko a ningile, oshike umwe elili a ningile; Nyoko, xo pamwe okwa kala ongholwe, eembwada; kutya nee oshike, oulunde keshe owa kandulwa po! Ou na epopilo loufemba. Kape na eshi tashi ku kondo ko kulo. Ndele, tala, kesheshimwe shi li medu olo oshoye! Amen. Ndele ngeenge u li muKristus Jesus, meshasho lOmhepo Iyapuki, keshe oshalinghenda yaKalunga oyOngeleka. Amen. Epopilo loufemba. Ove, oloye, oloye. Otai nyumuna omalutu eni omafi. Akutu, kutu, nge ohatu shi lipula!

161 Natu taleni kovadiinini ava kuPentekoste. Aveshe ova li mondjuwo yopombada penya, ndele aveshe ova li va tila. Ove na, ove na o—oufemba, eewa, ashike ova li va tila. “Ndele ohaluka mEulu omwa dja oshihomo,” epopilo le va tuminwa, “ngaashi oshikungulu shinene shomhepo, sha yadifa ondjuwo aishe omu va kala omutumba.” Ndele ova nyumunwa lela kuYo, fiyo ouvaya aushe ou wa li u va na . . . Umwe womuvo okwa li a tila, e likala nokuli kutya ka li Omufarisai natango, ile ka li Omusadukai natango. Ashike eshi Omhepo Iyapuki ei ya kuluka noku mu shashela muJesus Kristus, ye okwa ninga omunhu wombelela Yaye, ekipa lekupa Laye, Ondjovo yOndjovo Yaye. Ye okwa li eshito lipe. Ye okwa li omunhu mupe. Oya nyumuna olutu laye.

162 Tala eshi Ya ninga, eshi Ye ku ningila eshi Ye uya mo. Itashi ku ningi u ye to ti, “Ame Omumethodiste. Ame Omubaptiste. Akutu, ondi shi shii kutya inandi wana oku shila omakaya. Inandi wana oku kala ndi na *eshi*. Inandi wana oku djala oikutu yoludi eli. Inandi wana oku ninga *eshi*. Inandi wana oku ninga *shinya*.” Otai ku nyumuna fiyo u noku shi ninga. Otai nyumuna omalutu eni omafi.

163 Tala, Oya nyumuna omalutu avo, nafiyo va tukila popepi nEulu fiyo Ya nyumuna olutu lavo li popye melaka inave li uda nale. Oya nyumuna omalutu avo, ova popya melaka lipe

Ekwaulu. Ova nyumuninwa mOukalipo waKalunga, keshasho lOmhepo Iyapuki. Eenghono daKalunga denyumuko ode va shashela mo. Ova li monhele yokulinyongamena paife. Ova li opo tave linyongamene. Oshiongalele shovakulunhu ile shimwe shilili itashi va dulu, molwaashi ova nyumunwa. Ova li ovanhu vape. Ngaho konima va shashwa.

<sup>164</sup> Tala kuStefanus munini. Okwe uya momukalo waKalunga wa yandjwa, a nyumunwa keenghono daKalunga; e uya moshivelo, omukalo waKalunga wa yandjwa. Ndele nokuli eshi ve ke mu dipaa, ve mu dipaa nomamanya, okwa ti, “Ondi wete Eulu la yeuluka, Jesus a fikama kolulyo laKalunga.” Odo eenghono denyumuko. Ye okwa nyumuninwa mekolo Laye.

<sup>165</sup> Opa li Filippus, mukwao e yadi eenghono denyumuko. Otwe mu mona kwinya kuSamaria, e na ko epapuduko linene. Eenghono edi dinene denyumuko, konima a li muKristus, ode uya eshi a li e na ovanhu omayovi tave mu pwilikine. Ndele Ye okwa ti, “Paife dja po apa, Filippus, onda hala u ye mombuwa ei, Gaza, apa. Ondi na ko omulumenhu, nda hala u ke mu shakeneke.” Ndele kape na epulo, kape na epulo lasha, okwa li e yadi eenghono edi denyumuko. Okwa li muKristus, okwa li monhele ya yandjwa omo Kalunga ta popi naye. Kalunga okwa popya naye. Kapa li epulo.

<sup>166</sup> Ta ti, “Iya, Ye okwa popya naame noku lombwela nge kutya ohandi ka veluka, ashike, nghi shi shii paife, ondi udite nai nena.” Akutu, kutu! “Iya, Ye okwa lombwela nge kutya ondi na Omhepo Iyapuki, ndele efimbo limwe onde shi limbililwa shili.”

<sup>167</sup> Filippus oku shii nawa Ewi laKalunga, molwaashi okwe uya omukalo waKalunga wa yandjwa. Ye ina pula Kalunga, kombinga, “Iya, Kalunga, ondi na vahapu apa, ondi noku fikama. Ondi noku mona omukulunhu woshikandjo manga inandi shi ninga. Ondi noku ka popya nomubisofi,” kapa li sha kombinga yasho. Okwa shikula Kalunga, okwa ya mombuwa ngaho!

<sup>168</sup> Okwa hanga ko omulumenhu umwe, namukeledi, Omuetiopia, omulumenhu omulaule ta ende, ta lesa Omushangwa muJesaja. Ndele okwa ti, “Ou udite ko tuu eshi to lesa?”

Ta ti, “Ohandi dulu ngahelipi okuninga umwe ta longo nge?”

<sup>169</sup> Filippus okwa ya metemba ta hovele ta popi naye kombinga yOmwene.

<sup>170</sup> Okwa ti, “Omeva oo aa, oshike tashi imbi nge ndi shashwe?”

<sup>171</sup> Okwa ti, “Nge to itavele nomutima woye aushe, omwenyo woye aushe nomadiladilo, omafa.” Okwa dja mo metemba ndele te mu shashe.

<sup>172</sup> Ndele Filippus okwa li e yadi lela eenghono edi denyumuko, fiyo, Ye e mu kufa mo moipafi yaye. Lipula! Molutu laye

lifi, ounhu waye wopambelela owa vakulwa mo, moipafi yanamukeledi. Onda shi itavela kutya oshili. Kalunga ota dulu oku mu twala kumwe kulili, oko Ye e mu pumbwa. Ye okwa vakulwa po.

173 Ou weteko, efyo itali dulu nokuli oku ku kufa oshinima osho, ngeenge u li muKristus, monhele yaKalunga.

174 Tala oku, Moses oku i na. Okwa li omuxunganeki ou Ondjovo yOmwene ye uya kuye. Kape na vahapu. . . Ookora vangapi va holoka ndele tava ti, “Otwa pumbwa ehanganano linene. Paife oto kendabala oku kufa onhele yomunhu omuyapuki aeke.” Kalunga okwa ti, “Liyoolola ko, Ohandi mu pona po.” Ndele Oodatan, nosho tuu, inave mu piyaaneka, okwa twikila.

175 Ndele eshi Moses a fya nokwa pakwa, kOvaengeli, eenghono denyumuko odo oda kala muye. Osheshi, omido omafele ahietatu komesho, oye ou kedu leudaneko, ta popi naJesus. Eenghono denyumuko odo natango odi li muye. Oyo onhele yaKalunga yokulinyongamena.

176 “To ti ngahelipi? Ou shi shii ngahelipi?” Okwa li omuxunganeki. Ondjovo ohai uya komuxunganeki. Ndele oye kwa li Ondjovo yaKalunga ya hololwa mefimbomudo laye. Amen.

177 Uwete, ito fi, owa nyumunwa nale. Akutu, ngeno ongeleka oi shi mone ashike, kutya hakutya to ka kala, ou li nale! Omunawii oye ta kendabala oku shi ku vaka.

178 “Iya,” oto ti, “paife ohandi ku lombwele. Ame onda *eshi*.” Nghi na ko na sha kutya ove owapeni.

179 Ou noku dalwa, wa shitululwa, wa shashwa nOmhepo Iyapuki, muJesus Kristus, wa nyumuninwa kOndjovo keshe. Omhepo yoye, mwoove, otai hake “amen” kOndjovo keshe yOmbibeli. Kondje yasho, nge otali—nge otali puku komutwe ku shimwe, kufa mo omhepo oyo. Kai fi Omhepo yaKalunga oyo tai pataneke Ondjovo yaKalunga. Otai diinine Ondjovo yaKalunga. Hakutya owe I itavela, ashike otai I pe omwenyo. Otai holola Ondjovo yaKalunga. Ehenno, omufimanekwa.

180 Didilika yo ovayapuki venya vEtestamenti Likulu. Shayela, koshi yeyambo likulu, okwa li va teelela eli lipe tali uya, ve na omaliudo mawa okutaalela Kalunga. MuMateus 27, otwa lombwelwa kutya, eshi Jesus a nyumuka noku dja mo mombila. Osho, twa tyapula ashike oivike ishona ya pita po, Opaasa. Ombibeli oya ti kutya, “Ovayapuki vahapu ava va li va kofa mondwi yedu, ova nyumuka penyumuko Laye, tava i moshilando noku lihololela vahapu.” Ova li shike? Ova li ehoolo lOndjovo yaKalunga ya udanekwa. Onhele aike oyo Kalunga ta shakeneke, koshi yeyambo olo.

181 Paife mOvatessaloniki Votete 4:16, Ombibeli oya ti, yo, kutya ovayapuki vEtestamenti Lipe tave uya pamwe naYe eshi Ye te



uya vali, ava va nyumunwa muYe paife. Oto i mo ngahelipi muYe? Okeshasho lopamhepo, keenghono daKalunga, onhele omo Ye ta shakeneke, muJesus. Paife Jesus oye omukalo waKalunga wa yandjwa.

<sup>182</sup> Paife didilika, Jesus okwa li e shii nawa kutya Oye lyelye! Ye oku shi shii kutya Ye okwa li Omona waKalunga. Ye oku shi shii kutya Ye okwa dalwa kokakadona. Ye oku shi shii kutya Omushangwa keshe owe liholola Wovene muYe. Ye oku shi shii nawanawa, fiyo Ye a lombwela ovatungi votembeli, efiku olo, Ye okwa ti, “Ngumauneni po otembeli ei, ndele Handi i tungulula momafiku atatu.” Shi diladila. “I ngumauneni po, ndele Handi i tungulula momafiku atatu.” Omolwashike? Osha li Ondjovo Yaye ya shangwa.

<sup>183</sup> David okwa ti, “Itandi efele Omuyapuki Wange moheli, itandi efele omwenyo Waye moheli, ile Ndi efe Omuyapuki Wange Aeke a mone eolelo.”

<sup>184</sup> Paife, Jesus oku shi shii kutya okwa li Oye. Kamu nepulo momadiladilo Aye. Ndele Ye oku shi shii, eetundi omilongoheyali nambali, olutu la nyonauka, fimbo limwe meetundi omilongoheyali nambali odo Ye ota alukile momwenyo, onghee Ye okwa ti, “Ngumauneni po otembeli ei, Ohandi i tungulula momafiku atatu.” Omolwashike? Ondjovo oye Mu shangelwa. Oshe Mu shangelwa, molwaashi Ye okwa li ehololo lOndjovo yaKalunga ya shangelwa efimbo olo.

<sup>185</sup> Iya, oshi noku kala, halleluya, oshi noku kala, mumwatate, kwinya, Ondjovo yaKalunga ya hololwa nena. Ndele osho oshinima shelifa, osheshi osho Ye a popila omafiku aa ndele Ye okwa tonga eshi tashi ka ningwa momafiku aa. Ye okwe tu lombwela nale. Otu shii eshi tashi ka ningwa po. Ndele otu shi wete sha hololwa mwoove, hano ou li mOngeleka yaKalunga. Kondje yaasho, oto dulu oku li ifana mwene, “Omumethodiste, Omubaptiste,” ile shimwe shilili, itashi longo. Ope na onhele imwe aike yokushakena, i li muKristus Jesus. Akutu, nena, akutu, nhumbi nena nda hala ngeno kesheumwe e shi mone, a mone nhumbi te uya mo, a shashwe. Omufuko oshitopolwa shOmulumenhu waye. Ongeleka oshitopolwa shOndjovo, ehololo.

<sup>186</sup> Paife ou li mongeleka ilipi? Ou li moukwaongalo? Nge ou li, ohandi ku lombwele nouladi paife, ou li muLaodikea. Ndele nge ou li muKristus, ove omushitwa mupe, u li mOngeleka yaKalunga omunamwenyo, nehoolo loshinima shelifa osho Ye a ninga mefimbo Laye otashi alukile oku mefimbo eli, ta ningi oshinima shelifa osho Ye a tonga Tai ningi. Hano, oyo Ongeleka yashili. Oto i muYo meshasho lopamhepo, ha mokudjoina, ha mushimwe vali, ashike omokushashwa kOmhepo Iyapuki mOlutu Laye. Eewa. Omukalo waKalunga auke wa yandjwa oo

Ye e tu fiila tu ninge, oku shashelwa mOlutu Laye, kOmhepo Yaye.

<sup>187</sup> Jesus okwa ti, mOmuyapuki Johannes 14:12, “Ou ta itavele, fimbo e li mwaAme!” Osho nee ovanhu tava tile omafiku oikumifilonga okwa xula, osho nee tava tongele oinima ei. “Ou ta itavele Nge, ita itavele Nge ashike, ndele nee ta itavele Nge, oilonga ei Handi i longo naye yo ote i longo.” Omolwashike? Oo Omwenyo Waye. Oo oshixwaxwameki Shaye moshikwamashina Shaye, osho shi li mwoove, tashi shi u xwamekifa, tashi u twala noku longa oilonga ei sha udanelkelwa oku longa. Ie, omwenyo wange muYe, okwa nyumuna nge nOmhepo Yaye, ndi ninge Ondjovo Yaye, oyo oshikwamashina, tashi longifa oshixwaxwameki Shaye. Ovaheberi 13:8, “Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe.”

<sup>188</sup> Paife yo muMarkus ekapiteli eti17, ovelise oni30, yOmuyapuki Markus. Pwilikina, ohatu pate. Jesus okwa udaneka oinima ei momafiku axuuninwa, kutya Ye “okwe lifa onghela nofiyoalushe.” Ye okwa udaneka, muMalakia 4, kutya Ye ota “alula omitima dovanhu, momafiku axuuninwa, va shune kEitavelo looxe.” Ye okwe shi udaneka. Ye okwa udaneka, meenhele dihapu lela mOmbibeli, oinima oyo Ye ta ningi. “Okafimbo kashona ounyuni itau mono Nge vali, ndele nye otamu mono Nge; Ohandi kala pamwe nanye, alushe munye, fiyo okexulilo lounyuni.” Ndele didilika mOmuyapuki Lukas natango, 17:30, “Ngaashi sha li pefimbo laSodom!”

<sup>189</sup> Ou shii eshi sha ningwa muSodom? Tala moCalifornia; ha California aeke, Omapangelo Ahangana; ha mOmapangelo Ahangana amuke, ndele nee ounyuni.

<sup>190</sup> Tala koupwidi ou wovangudjuka! Omolwashike, otu na o . . . Onde mu lombwela efiku limwe, ova li tava konakona eesasiona kwinya deefikola moArizona omu handi di, neepresenda omilongohetatu dounona mofikola odi na eemhwengu. Ovana vavo otava ka kala ngahelipi? Itatu ka kala tu na epupi likwao. Otu li pexulilo. Jesus okwa ti oinima ei otai uya.

<sup>191</sup> Tala keekino adishe naikwao ei tai tula oinima yomahaluhalu peenhele. Otape uya efimbo, handi tengeneke, kutya ovanhu otava kala filufilu, ovapwidi filu, ounyuni osho tau kala. Ombibeli otai popi oinima itilifi ngaashi tava ulike moinyandwa nena, omai oishitwa ihe ko oyo ya li kedu nale omido omayovi nomamiliona mahapu, taa tenduka noku uya ya ninga imwe . . . Osho oshinima ashike shinini, kwaashi tashi ka ningwa eshi oheli tai yeululwa nomunawii ta di mo noinima yaye aishe ikumwifil, ovakainhu . . . ile oshipaxu shi na eexwiki da fa dovakainhu, nomayoo a fa eenghoshi. Oshike, ounyuni otau kala filufilu, eemwengu filu. Hasho kutya shike odigilii imwe okufika musho paife.

192 Akutu, molwa efimano laKalunga, molwa Euyo lOmwene Jesus, molwa Omhepo Iyapuki, shi li po nale, molwa Oukalipo waKalunga omunamwenyo!

193 Jesus okwa ti, mOmuyapuki Markus mwinya, Ye okwa ti, “Mefiku olo Omona womunhu ota hololwa.” Paife, dimbuluka, ha Omona waKalunga. Ye okwe uya momadina oumona atatu: Omona womunhu, Omona waKalunga, Omona waDavid. Eshi Ye a li kedu, Ye okwe uya onga Omona womunhu, Ye okwa li omuxunganeki. Omona womunhu oye omuxunganeki. Jehova Yemwene ta ifanwa ovaxunganeki, Jeremia navakwao, “Omona womunhu, ou wete shike?” Jesus okwe uya, shaashi Ye oku noku uya paOmushangwa, onga Omona womunhu. Moses okwa ti, “Omwene Kalunga koye ota ka pendula po Omuxunganeki, ngaashi ame.” Ndele Ye oku noku kala omuxunganeki, Omona womunhu.

194 Ndele nee konima yefyo Laye, epako, nenyumuko, paife Ye okwa kala Omona waKalunga, oshipwe, Omhepo Iyapuki.

195 Ndele nee Ye okwa udaneka, manga ashike euyo lexulilo lefimbo, oonyuni otau kala ngaashi sha li muSodom, eshi Omunhu a kuluka molupe lounhu; vatatu vomuvo, Ovaengeli vavali naKalunga Yemwene. Ou okwa li Kalunga. Ombibeli oya ti okwa li. Paife Ye okwa kuluka ndele Ye te liholola Yemwene penya, a pilamena ombuda Yaye ke—ketwali oko Sara a li, ndele ta lombwele Abraham eshi Sara a li ta diladila metwali. Oshi li mondjila? Paife, Jesus Yemwene okwa ti, “Mefiku eshi Omona womunhu ta hololwa,” moitya imwe, “Omona womunhu, oshilonga shaJesus Kristus Yemwene.”

196 Ongeleka otai pitile meyukipalifo, muLuther; okupitila meyapulo, okupitila muWesley; meshasho lOmhepo Iyapuki, nOvapentekoste; noku ya mewaneno lOmona womunhu, kutya eshi Omulumenhu nOmwalikadi tava kala omunhu umwe. Kalunga ota hololwa mOmufuko Waye, Ongeleka Yaye, fiyo aveshe tava kala umwe. Vo umwe. Paife ou wete apa tu li.

197 Ino kanyatela eenghulughedi odo nomalongoitavelo. Okwa li nawa mefimbo lavo, ndele nee ongala oya sheneka eenhemo paife. Efimbo lombuto. Oshi li mondjila.

198 Jesus okwa udaneka oinima ei. Paife eshi tu wete Kalunga ta wanifa eudaneko Laye li li komesho yetu, tu wete kutya oli li mufye, nOmhepo Yaye i li mufye; oo auke omukalo welinyongameno, onhele aike yokulinyongamena, omukalo washili auke to dulu oku linyongamena, “Osheshi kape netokolo kwaava ve li muKristus Jesus.” Kalunga okwa ninga eudaneko. Jesus okwa ti, “Oinima ei Handi longo, nanye yo otamu i longo,” naashi Ye ta ningi mefimbo laxuuninwa. Nhumbi she uya mefimbomudo eli, kape na omutenya ile oufiku, otashi kala e—efimbo lomulaulu, ndele nee ta ti, “Efimbo lokonguloshi, otapa kala Ouyelele.”

199 Etango ohali piti koushilo noku ningina kouninginino. Etango lelifa ohali piti koushilo tali ningine kouninginino, eputuko ola endela pamwe nalo. Ola enda kombada yomalutu atatu omeva, omaludi atatu eshasho. Akutu, eheno, okudja kuAsia, okuya moEuropa; okudja koEurope, okuya moEngland; nokudja moEngland, okuya mOmapangelo Ahangana.

200 Ndele paife otwa aluka vali, ndele ofye ava apa tu li omutumba omutenya ou, kOmunghulofuta wokOuninginino, oku ku na omainda aeshe efina leenghono domulaulu. Oinyandwa nomauliko eekino, novalumenhu ve li ko tava xupita ovakainhu, tava diyopaleke omadiladilo oukadona.

201 Ou shii tuu kutya omulumenhu keshe ta xupita omukainhu oku noku mu hambola po? Shayela nale kutya oilonga yomilele. Oshili, osho. Eheno, omufimanekwa. Oshikwashike? Ovana vofingo vomulumenhu komilungu domulumenhu, novanavofingo vomukainhu. Ngeenge ovanavofingo voshindume noshikadi tava i kumwe, omilele.

202 Tala koHollywood, tala koukadona ve li mwinya meepaaka, novamati tava alangatele oukadona ava, naikwao yatya ngaho, noku imba nokuli mongudulwiimbo. NOoelvis Presley ava, nosho tuu, ava tu na nena, efifohoni kedina laAmerica, kwaashi ootatekulu va lwila ohonde ya tika ve shi fila.

203 Ndele nee efimbo ola fika opo keshe ouhamba u xule, molwaashi ope na Ouhamba waKalunga ou wa dikwa momitima domunhu, meshasho lOmhepo Iyapuki nokOukalipo waJesus Kristus. Ndele Kristus ote uya kOmufuko Waye a dike Ouhamba oku kedu, ou itau xulu po. Oto i mo ngahelipi mOuhamba ou? Owa dalwa muwo. Ou shi shii ngahelipi? Kala ashike. . . Oto kala ngahelipi mouhamba ndele ito tu kumwe nohamba? Uwete, oto kala. . . Ndele Ohamba oyo Ondjovo. “Pehovelo opa li Ondjovo, nOndjovo oya kala puKalunga, nOndjovo oya li Kalunga. NOndjovo oya ninga omunhu noku kala mokati ketu. Elifa onghela, nonena, nofiyoalushe.”

204 Ova shiiva ngahelipi kutya Ye okwa li Omona womunhu? Ye okwa tala mengungo noku mona eshi kwa li tava diladila. Otu shi shii kutya oshili. Ye okwe lifa nena. Owe shi itavela?

205 Billy okwa yandja oukalata veilikaneno? Onda dimbwa oku shi mu pula. Okwa yandja oukalata veilikaneno? [Eongalo tali ti, “Eheno.”—Sd.] Okwa yandja oukalata veilikaneno. Eewa.

206 Ohandi ku lombwele. Nge ou neitavelo la wana, Ondi neitavelo oku itavela Kalunga, Ou a ninga eudaneko, ou te liyelifa Yemwene e li Kalunga apa, pehe nomunhu te uya komesho oku. Ondi udite oku kufa omhito, meudaneko lOndjovo yaKalunga omunamwenyo. Tala oku, nandi ku ulikile sha. Eenghono edi denyumuko, ohatu ke Di longifa. Nandi ku ulikile. Vangapi mwa itavela mu na eenghono edi denyumuko?

[Eongalo tali ti, “Amen.”—Sd.] Iya, oshike shi kwete omake oye kovanaudu?

207 Eshi ovalongwa venya va pewa eenghono denyumuko muvo, mEfiku laPentekoste, ova ninga ngahelipi? Ova ya tava tenheke omake kovanaudu, ndele tava veluka. Jesus okwa ti, muMarkus 16, “Otashi twikile fiyo okexulilo lounyuni.” Fiyo onaini, fiyo efimbomudo loyayapostoli? “Indeni nounyuni aushe, udifeni Evaengeli kovashitwa aveshe. Oilongadidiliko ei otai shikula ava va itavela; nge tava tenheke omake avo kovanaudu, otava veluka.” Odo eenghono denyumuko da fa edi da li momakipa aElia, omakipa aElisa. Neenghono denyumuko delifa odi li moyayapuki ava ve va nyumuna. Nge eenghono denyumuko odo delifa odi li mufye, tenhekeni omake eni kovanaudu, otava veluka.

208 Onda didilika apa, hanga nda efa po ekonakono, vali, oku tenheka omake ange kovanaudu. Onda shi koneka, akutu, oinima inandi. . . Inandi ya koshititatu shovanhu, pamwe. Omukalo ou, onda ya kuvahapu shidule inandi mona nale. Ndele onda mona oidjemo iwa, oku litula momaoko aKalunga, noku tya, “Omwene Kalunga, Owe shi udaneka. Eudaneko Loye; kali fi lange, oloYe, ndele Owa udaneka To shi ningi. Nonde Ku mona to shi ningi. Nonda itavela kutya Oto ke shi ninga molwaashi onda shashelwa nOlutu Loye, nOmhepo Yoye apa oku holola kutya Oshili.” Amen. Oyo onhele yokulinyongamena. Hano inda monhele, “oinima aishe otai dulika.” Hano inda monhele ei o—omalalakano oye noilalakanenwa, momapondolo oye, oku li naana mehala laKalunga. Nongeenge wa tenheke ko omake oye noku shi itavela, otashi ningwa. Owe shi itavela?

209 Onda itavela, manga okakalata keilikaneno kamwe ina ka ifanwa, ile shimwe shilili, eshi Kalunga Omunaenghono adishe ta lombwele nge eshi u na kwinya, naashi wa wanoku ninga, naashi uhe noku ninga. Oku kufa omhito, omondjila, ondi shii kutya oshi li mondjila, ashike osho naana Kalunga e tu halela tu ninge. Owe shi itavela? [Eongalo tali ti, “Amen.”—Sd.] Vangapi tave shi itavele kutya Kalunga ote shi ningi? [“Amen!”]

210 Kape nomunhu e li omutumba komesho yange ndi mu shii, ou handi dulu oku diladila, ile ndi wete ou ndi shii nawa. Vangapi ve shii, apa, atushe ovanailongo, yelufa omake oye. Ve shii kutya nghi shii sha kombinga yeni, yelufeni omake eni. Keshepamwe mengungo, ove shii kutya nghi shii sha kombinga yeni. Ondi wete oshi li keshepamwe, unene tuu apa. Paife pamwe ovanhu vamwe. . . Nghi va shii. Inava yelufa ashike omake avo, ashike nghi—nghi—nghi va shii, nande ongaho. Onda itavela ondi wete Richard Blair e li omutumba apa. Ondi wete oshi li mondjila. Ohandi dulu. . . Okwa laula kwinya. Ope na ouyelele ou. Nghi shi wete.

211 Ashike tala oku, ohandi kendabala oku ku lombwela, kutya,

eshi eenghono denyumuko odo de uya mwoove, oJesus Kristus. Eshi Jesus a tenheka omake Aye kovanaudu, ova veluka.

<sup>212</sup> Eshi Jesus e na eenghono denyumuko oku Mu nyumuna, onga Omunhu, Ye okwa tala noku tonga omadiladilo aa a li movanhu, teva lombwele eshi kwa li tava diladila, eshi va ninga. e nombuda Yaye ya pilamena ko, ohandi mu lombwele oshinima shelifa, “Omolwashike tamu tomhele momitima deni?” Omukainhu okwa kuma oshikutu Shaye, Ye okwa ti, “Olyelye a kuma Nge?” Ye okwa lengalenga noku mu mona, ndele ta ti, “Ondi udite eenghono da dja mo mwaAme. Eitavelo loye ole ku velula.” Oo oJesus Kristus. Otashi koleke kutya opo Ongeleka i li, naashi eenghono dashili daKalunga tadi ningile ovanhu. Owe shi itavela?

Natu nyongamekeni omitwe detu okafimbo.

<sup>213</sup> Kalunga omuholike, otu na olwoodi naSatana omutenya ou, momambako aa, otu shi shii kutya ovanhu otashi dulika inava uda etata lasho, elialuluko ko . . . metungilo ngaho. Ndele nee ohandi ilikana, Kalunga, opo Omhepo Iyapuki i yandje eshi tashi ti, Omwene, oku ulikila ovanhu kutya fye katu fi oimhu yongudu yelinekelo lihe po. Kalunga, otu nomwenyo paife, twa nyumunwa keenghono denyumuko laKristus. Jesus Kristus oku li mufye. Otwe shi itavela, Omwene.

<sup>214</sup> Itatu litongele oshinge shetu vene. Ngaashi kOmhunda yElihololo, oko keshe umwe womufye a kalelwa po; opa li Moses, ou a fya nokwa nyumuka; opa li Elia, ovayapuki venyumuko ava tava vakulwa po mefiku laxuuninwa. Akutu, ova mona paife, eshi va tala ko, ova mona Jesus aeke. Otu shi shii, Omwene, inatu hala ovanhu ofye va mone. Katu li apa melalakano olo. Nashi kale kokule!

<sup>215</sup> Ashike, Omwene, otashi nyakula omitima detu eshi tu wete Jesus a vadimifwa mokati ketu; eshi tu Mu wete a vadimifwa, eshi tu wete Ondjovo Yaye, shaashi Ye Ondjovo; eshi tu wete hatu dulu oku shi lesha apa mOmbibeli, opo Ye a udaneka kutya Ye ote shi ningi, tu Mu wete te shi longo mufye, Akutu Kalunga, nhumbi tashi tu lininipikifa, eshi tu shii kutya Oukalipo Waye u nomwenyo . . .

<sup>216</sup> Inatu djoina sha ile twa teelega sha. Otwa itavela ashike, Omwene, mOmweno waAlushe. NOwe tu patela meshasho lOmhepo Iyapuki, noku nyumuna omalutu etu, noku nyumuna eemhepo detu, noku tu nyumuna tu mone omamoniko, nomaxunganeko, noku popya momalaka, tu wete oilongadidiliko inene noikumifi tai ningwa. Omolwashike, oKalunga omunamwenyo. Otu li mOlutu olo. Omanga, kovakwaunyuni, oulai kwaava tava kana; ndele nee fye ava twa itavela, odo eenghono daKalunga, mOmweno waAlushe. Otwe shi Ku pandulila, Tate.

217 Paife nashi shiivike nena tuu eli, Omwene, kutya Oove Kalunga, kutya Iho lundulula nande omadiladilo Oye kombinga yOndjovo imwe oyo Wa tonga nale. Ndele Owe lifa onghela, nonena, nofiyoalushe, naumwe—umwe nOmukalo auke Kalunga a yandja. Omulumenhu aeke omu Kalunga a tula Edina Laye, okwa li Omona Waye Mwene Ou a humbata Edina Laye, Jesus; Kalunga, Jehova, Omuxupifi, Immanuel, Omuvelo woshiunda sheedi; Ou a li Ko, E li Ko, ndele Te Uya; Oshitutuma nOludalo, aishe Oshitutuma nOludalo laDavid; Onyofi yOngula, Edo lomOlufilu. Akutu Kalunga, oshiwa ngahelipi! Osho nee Jesaja a ti, “Omupukululi, Ohamba yOmbili, Kalunga omunaenghono, Tate yaalushe.” Akutu, katu na Tate umwe po ndele nee Oove, Omwene. Oove Tate yetu. Oove Meme wetu. Oove ashishe tu na, ashishe eshi hatu dulu oku kala. Itatu mono shimwe shilili ndele nee Jesus a vadimifwa!

218 Tate, pamwe onda ninga ohepele mwaashi, omutenya ou, ndele nee tambula ko ediladilo lomutima wange, noku uda nge, Kalunga omuholike. Ndele nashi tongwe, nena eli, kutya Jesus Kristus okwa vadimifwa motembeli ei. Shi wanifa, Tate, othe shi indila mEdina Laye, ndele ngaashi nde lininipika nda teelela pamwe ngungo eli, ndi Ku mone to linyenge kOmhepo Yoye. Amen.

219 Paife onda hala mu ningile nge oshinima shimwe eshi. Onda hala oku mu pula epulo limwe alike. Onda hala mu nyamukule nge onga sha li oshikando shaxuuninwa to nyamukula umwe monghalamwenyo yoye. Omwa itavela kutya Oshili? Omwa itavela kutya kape na ongeleka ile oukwaongalo tau dulu oku hololwa mOukalipo waKalunga? Owe shi itavela? Kape na limwe. Ovo aveke ava va dalelwa muJesus Kristus, ve na Edina Laye! Oshi li mondjila.

220 Owa pewa Edina Laye eshi wa dalwa mo, ha keshasho lomeva. Nonande to dulu oku shashelwa mEdina Laye, ashike itashi kupefa Edina Laye. Kufa Edina Laye padalo, ha komeva. Uwete, owa shashelwa mEdina laJesus Kristus, eheno, omufimanekwa, mokwoongala; ashike owa shashwa kOmhepo Iyapuki, muJesus Kristus. Onghee oto dulu oku shashwa oikando efele, keshe omukalo wa hala, omukalo wonhumba, itashi ningi eyooloko. Ndele nee ngeenge wa shashwa kOmhepo Iyapuki, mOlutu laKristus, owa ninga omonamati ile omonakadona waKalunga, ndele, “Ondjovo keshe oyoshili!” Ndele, nee, Ye okwe shi ninga nelalakano olo.

221 Ngaashi nda tonga efiku limwe, eshi Kalunga e linyenga noku valela etango kedu, Ye oku shii kutya omiti domilunga odo nakesheshimwe osha nangala koshi yedu. Ye...Ova li oshitopolwa shedu pefimbo opo, osho yo ove wa li.

222 Ndele eshi Ye a nyumuna Omona waKalunga, mongula yOpaasa, noku tuma Omhepo Iyapuki, oya li i nyumune, yo,

ombuto oyo yOmwenyo waAlushe, eshi Ye e shii nale kediko lounyuni, kutya oko tali kala. Oku shi shii kutya okambako aka otake lihumbata ngaha onguloshi ei. Ye oku shi shii kutya oto kala nonghedi oyo u na. Ye omukehenongaba. Ito shi lipula nomadiladilo oye, ou noku shi tambula. Ashike, nandi tye ngaha, kutya Kalunga elifa okwa fikama apa, omutenya ou, movanhu Vaye.

223 Kutya nee ove Omumethodiste, Omubaptiste, Omupentekoste, keshe osho u li, ino lineekela mehangano lonhumba. Shaashi, itava dulu oku kala ehanganano... Okwa ningwa momalongo mahapu a yooloka. Okwa tungwa po keendu... Ou noku kala handimwe, kuKalunga. Ou noku kala handimwe. Kalunga ota longo naave, ha mongeleka yoye. Ou noku kala nonghalamwenyo yoludi lomondjila mongeleka yoye ile eongalo omo to linyongamene, ou noku kala onghalamwenyo yoludi olo u noku kala. Ashike ou wete, ova tota omalongoitavelo, nosho tuu, opo uha ye nokuli moivelo yavo nge ino shi itavela. Onghee ongahelipi Kalunga ta i mo, omanga Ondjovo Yaye alushe otai hololwa?

224 Ongahelipi Luther ta shiiva kombinga yeshasho eli ne—netungululo lOmhepo, shaashi okwa li kwinya mefimbo linya? Oshimeno inashi kula ngaho. Ile Wesley e shi shiive. Nosho yo Opentekoste kai shii eshi shi li po nena. Oshinima shelifa, sha mena munye. Oshi li mondjila. Osho shi li mefimbomudo keshe, osho ngoo sha kala alushe.

225 Nohandi dulu oku yelifa, paOmbibeli, eli efimbomudo lolulya. Dimbuluka, konima yepapuduko eli linene... Inapa kala nale ehanganano likwao la tukuluka okudja kOpentekoste. Itashi dulikika. Otashi di kolungu oku ya kolulya, ndele kape na shimwe shilili ndele nee omuma. Olo etomhelo. Omido omulongonanhano... Alushe, omido nhatu, vo ove na ehanganano lepapuduko lonhumba. Pula omundjokononi wonhumba. Ashike kape nehanganano lashikula Eli. Ova kendabala oku pendula po Odula yOkomushekelo, ashike ou wete eshi she i ningilwa. Itashi dulika. Oilya paife. Ehenno, omufimanekwa. Kape na vali oihumbati. Omuma yovene. Kristus oku li mokati kovanhu Vaye. Owe shi itavela?

226 Natu tamekeni okudja *apa*, polukolongo loposhi. Itandi dulu oku toola po, ondi wete mu li po mu vahapu. Vangapi va itavela ndi li omupiya Waye? Kala neitavelo muKalunga! Vangapi ve li *omu* va itavela kutya omukalo welifa, tava ti, “Onde shi itavela nomutima wange aushe”? Paife Omwene Kalunga ne shi tu wanifile, opo u dule oku mona eenghono denyumuko. Oshimwe, oundombwedi wa fimana, tau shi koleke.

227 Ehenno, umwe ota dulu okutya, “Akutu, *eshi* Osho, *eshi*, *shinya*.” Ashike nashi longe.



228 Paife, oshidjuu ndi shiive sha kombinga yoye. Ou shi shii. Ondi shii ashike omunhu umwe, ou handi tale, ndele oye Levelende Blair e li omutumba penya, a dja konima koushilo, ndi wete okoArkansas ile lwaapo. Oye aeke mengungo, ou ndi wete ndi shii. Ndele Kalunga oku shii kutya oshili. Onghee oshi noku kala shimwe osho. . .

229 Onde lihanga nda mona apa, omukainhu ou munini e li omutumba kexulilo apa, oku na oupyakadi wopamhepo to shi ilikanene. Owa itavela kutya Kalunga ote ku yukililifa oupyakadi oo wopamhepo, noku shi ninga nawa? Eewa, oto dulu oku kala u li na.

230 Tula eke loye komukainhu mukweni e li omutumba pwoove, shaashi oku na oupyakadi womedimo te u ilikanene, yo. Heeno. Oshi li mondjila, mumwameme? Yelufa omake oye pombada nge oshili. Nghi ku shii, inandi ku mona nale monghalamwenyo yange. Ovalaule vavali.

231 Paife, oshike osho? Inashi fa naana eshi Ye a tonga kutya Ye ote shi ningi? Naana filu.

232 Apa omukainhu e li omutumba, a tala oku; e li omutumba, a tala nge. Oku na oupyakadi womutima. Owa itavela kutya Kalunga ota velula oupyakadi womutima? Owa li omutumba to ilikana, "Onda hala ngeno ndi uye oko." Oshi li mondjila? Molola eke loye *ngaha*, oshi li mondjila. Onda shiiva ngahelipi eshi kwa li to popi meilikano loye?

Uwete, itavela ashike. Eshi ashike u noku ninga, okuitavela.

233 Apa omukainhu e li omutumba apa ou ta fi nge ina veluka. Oku na okaangela. Owa itavela kutya Kalunga ota velula okaangela? Eheni. Owe shi itavela? Ove, owa enda kashona oku tula eke loye pombada, owa itavela Kalunga ta dulu oku lombwela nge kutya oove lyelye? Omufimanekwa Gunn. Paife, nge oshi li mondjila, molola eke loye *ngaha*, uwete. Eewa. Inda keumbo, Jesus Kristus ote ku velula.

"Nge to itavele, oinima aishe otai dulika."

234 Osha denga omukainhu ou e li omutumba penya a djala embale lilaula, a tala nge. Oku na yo okaangela. Owa itavela kutya Kalunga ote ku velula? Owe shi itavela nomutima woye aushe? Ohandi popi nOmufimanekwa Miller. Owe shi itavela? Omukainhu nghi mu shii, inandi mu mona nale monghalamwenyo yange, naKalunga mEulu oku shii kutya oshi li mondjila. Amen.

"Nge to itavele!"

235 Apa omukainhu omulaule e li omutumba apa koxulo, e na omutwe waye wa nyongama. Okwa li te lilongo, ote lilongo kombinga yomuholike, umwe te mu ilikanene. Okwe uya, lela, a ilikane. . . a ilikanenwe. Ahawe ke mo omu, omulumenhu waye. Oshi li mondjila. Ye. . . Ke mo omu. Oku li keumbo. Oku

na etando, ke na? Oshi li mondjila. Okwa li a piyaanekwa koupyakadi weemwenge domomayulu, nosho tuu. Osho oshili, hasho? Ota ka kala nawa. Eitavelo loye oli na eenghono kusho. Owa itavela kutya osho oshi noku kala oshili? Amen.

<sup>236</sup> Ku wete kutya Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe? Pula ovanhu ava. Osha tauluka mengungo. Owa itavela kutya Ye opo e li apa? Ou udite eenghono edi denyumuko mwoove? Iya, oo oKalunga ou te mu velula, ookaume. Omwe shi itavela?

<sup>237</sup> Paife iho ningile nge oshinima shimwe? Osheshi, vangapi ve li omu tava vele, natu ku mone wa yelufa eke loye. Paife otashi ningi onhano komutwe. Tenhekafaneni omake eni, ndele natu. . . Ino tonga ondjovo paife, tenheka ashike omake oye kumukweni—kumukweni. Onda hala u ninge sha.

<sup>238</sup> Tutye, omulumenhu e li omutumba konima kwinya, oku na oshitumba kombuda yaye. Owa itavela kutya Kalunga ota kufa ko oshitumba osho kombuda yoye, omufimanekwa? Owa itavela kutya Kalunga ote ku velula? Omunyasha mukwetu, a tala nge, te lipula ta koyelelwa po. Yelufa eke loye pombada, omufimanekwa. Oshi li mondjila. Owa itavela nomutima woye aushe, Kalunga ote shi ku kufa.

<sup>239</sup> Halleluya! Ohandi shongo engungo alishe eli, mEdina laJesus Kristus! Nge oto dulu, nge. . . Omaliudo oye, ino efa shi lumbakane nokuhaitavela, ino efa shi piyaanekwe. Ku wete Omona womunhu, Omona womunhu molupe lEtumwalaka lopaxunganeko, a alukila mOngeleka Yaye, mexunganeko, ta holola Jesus Kristus e lifa onghela, nonena, nofiyoalushe? Inashi ningwa nale mefimbomudo, fiyo onena eli. Uwete? Eyelifo lasho olo ngaho.

<sup>240</sup> Ongeleka oshike? Oto i mo ngahelipi muYo? Ngeenge u li mo, kesheshimwe osho Jesus Kristus e li, ou li, u li nokuli omonamati nomonakadona waKalunga. Ye okwa ninga ove opo u ninge Ye.

<sup>241</sup> Oshinima osheshi, owa tila oku shi longifa, ile shapo ito longele kumwe nOndjovo Yaye. Paife, osho itashi kwafa sha, ndele nghi—nghi na ko na sha naashi to ningi. Nge ito uya pauyadi mOndjovo omu, itashi longo. Olyelye ta lundile nge shimwe Ye a tonga noku udanekela mefimbo eli, inashi ningwa? Hano ino ekela nge oukwaongalo woye, shaashi itau longo.

<sup>242</sup> Halleluya! Ondi udite, ondi shii kutya Ye opo e li apa. Onda yelulwa kutya Ye opo e li apa. Ondi shi shii paife kutya omu na eenghono denyumuko da wana mOngeleka oku velula omunhu keshe e li omutumba omu. Oto shi itavele? Iya, hano, oto shi itavele?

<sup>243</sup> Owa itavela moku ilikanena ovanaudu? Owa itavela Jesus a ti, “Otava tenheke omake kovanaudu, notava veluka”? Eewa, tenhekafaneni omake eni paife. Ino li ilikanena mwene.

Ilikanena omunhu a shikula ko. Otave ku ilikanene. Paife melimweneneno nomefimaneko.

244 Omwene, onde Ku pandula ngahelipi, oku fikama komesho oku noku—noku udifa Ondjovo oyo i li omhinge nokudiladila kwovanhu nena, fiyo tave I ifana “oshimhanga,” otave I ifana “oukwamhepo,” tave I ifana “eemhepo da nyata,” ngaashi va ninga, eshi, “Belsebul.” Ashike oku Ku mona shili mokati kengungo eli linene, omutenya ou, ya aluka noku koleka noku yelifa naana eshi sha udifwa, kutya Yo Oshili.

245 Kalunga, ava ovanhu Voye. O—omunawii okwa kendabala oku pilakaneka oumbako, okwa kendabala oku pilakaneka omadiladilo ovanhu, okwa kendabala oku va kelela oku Shi mona. Ashike onda itavela otave I mono, nande ongaho, Omwene. Onde va indilila ve I mone. Onde va indilila ve I tambule. Wanifa, Omwene, ovaitaveli ava, neenghono denyumuko, kutya eshi tava... nge kave nomwenyo va mone Euyo Loye, eenghono denyumuko edi otadi va nyumuna mefiku laxuuninwa.

246 Wanifa ashike paife opo eenghono denyumuko edi di nyumune eitavelo lavo, Omwene, mwaashi tava ningi. Ope na omwiitaveli a tenheka omake komwiitaveli, olutu kolutu, eenghono keenghono. Ndele eenghono daKalunga, komonamati waKalunga ile komonakadona waKalunga, kOmona waKalunga. Akutu Kalunga, Satana na efe ovanhu ava! Nava veluke omutenya ou, mokunyumuna, keenghono denyumuko dOukalipo wa hololwa, Jesus Kristus. ME dina laJesus Kristus, osho nashi kale!

247 Omake oye kovanhu oku na eenghono denyumuko kuvo, nge owa nyumunwa. Owe uya mOmwenyo? Kristus okwa ninga washili kwoove? Eenghono daKalunga oda hololwa? Omo u li mOngeleka, Ongeleka yaKalunga ya yandjwa? Ou li mo ngahelipi muYo, ou shi shii ngahelipi kutya owa nyumunwa muYo? Omadiladilo oye aeshe, onunhu woye aushe, ou li muKristus paife. Ndele Kristus oku li mokati kovanhu, te liyelifa Yemwene e nomwenyo, ta yelifa kutya Ye oku li apa pefimbo laSodom.

248 Nomake e li kovanhu ava, kutya eenghalamwenyo davo oda lundululwa kovaendauki vomomapandavanda, okudja koukolwe, okudja koumbwada mepandavanda, va ninga ovayapuki vashili vaKalunga, va nyumunwa. Omake avo okwe ku tenhekwa. Ove li mOngeleka, keshasho lOmhepo Iyapuki, eenghono delifa odo da li momakipa aElia. Eenghono delifa odo di li kepepe loye, momake oye, komitwe deni, eenghono denyumuko odo delifa; pamwe naYe a fikama apa ta yelifa kutya Ye okwa nyumuka koufi, te liulike Yemwene kutya Ye oku nomwenyo, apa paife ta ningi oinima yelifa oyo Ye a ningile ta yelifa kutya OyOshili. Amen!

249 Oto Mu itavele paife? Oto itavele kutya omake oo eku tenhekwa omake omutilikalunga, oto itavele Omhepo oyo tai tu nyumuna paife, tai tu ningi tu lihumbate twa pwiduka kounyuni, owa itavela kutya odo eenghono Daye denyumuko? Owa itavela u li mOngeleka Yaye? Hano, nge ou li, nowa itavela kutya omake oo e ku tenhekwa omake mayapuki, a lombwelwa kuKalunga; hano ohandi ku lombwele, mEdina laJesus Kristus, fikama keemhadi doye noku tambula eveluko loye, kesheumwe ou a kala ta vele.

Akutu, Ovakriste, omwa dimbulula eshi sha ningwa po?

250 Omwa dimbulula tuu, mepandavanda mwinya omu na ovanhu eemiliona tava ende momapandavanda aa, nena, vehe fi shimwe mounyuni ndele nee oikulya yoatomika? Omwa dimbulula tuu kutya ovanhu ovo ova fila moulunde nomomatauluko, neenghalamwenyo oda laula; meengeleka adishe, molwa omalongo mashona ile shimwe moku diinina oshinima shonhumba, noku shi ifana oukwamhepo?

251 Omwa dimbulula tuu kutya omwa nyumuka mefyo mwe uya mOmwenyo, nomwa shashelwa mOlutu laKalunga omunamwenyo olo la nyumuna omalutu eni, omo mu na okupopya momalaka nokufatulula omalaka, okumona Jesus Kristus a holoka mokati ketu? Omolwashike, ouvela itau dulu oku fikama mongudu yatya ngaha. Eitavelo loye nali ye kuYe, Mu itavela! To ti, “Omwene Kalunga, onda itavela nomutima wange aushe,” ndele to veluka.

252 Omu na ovalunde omu va hala oku uya mOlutu eli? Yelufa omake oye, noku tya, “Inandi ya muLo, inandi yadifwa nOmhepo Iyapuki, ashike, Mumwatate Branham, onde I hala shili omutenya ou. Iho ilikanene nge?” Yelufa omake oye. Ino fya ohoni, ou li mOukalipo Waye. Tala ashike komake! Tala komake!

253 Paife kesheumwe ou a hala eshasho lOmhepo Iyapuki, yelufa omake oye, keshe apa u li, ou we I hala.

254 Paife nye ava mu na Omhepo Iyapuki, ava mwa fikama popepi navo, tenhekeni eni, omake eni mayapuki kuvo. “Nge Omhepo Iyapuki, oyo ya nyumuna Jesus koufi, i li munye, otai nyumuna omalutu eni omafi, okudja mefyo oku ya mOmwenyo.” Otashi eta olutu alishe meduliko lOmhepo. Paife natu nyongamekeni omitwe detu, nakesheumwe na ilikanene ovanhu ovo va hala eshasho lOmhepo Iyapuki. Nonda itavela kutya Kalunga ota yadifa keshe umwe womunye, paife ngaha, nOmhepo Iyapuki.

255 Otwa teelega vai shike, ookaume? Otamu teelega olule unene, limwe lomomafiku aa. Ei otundi. Inamu teelega vali. Omu li omu motembeli omu oufiku aushe mu kale mo tamu ilikana.

256 Kalunga Omuholike, ohandi ilikana opo U tume Omhepo Iyapuki natango, ngaashi oshihomo shomhepo yeenghono, yadifa ondjuwo aishe ei, konima yeliholo le lixwapo, omutenya

ou, kutya Ou li pamwe novanhu. ME dina laJesus Kristus. Amen.



65-0425 Onhele yaKalunga Ya Yandjwa YOkulinyongamena  
Ohotela yaEmbassy  
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OSHIKWANYAMA

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## Oufemba didiliko

Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

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