

OMUNDILO UTILYANA

TAU SHELA WEDIDILIKO

LEUYO LAYE



Tangi, Mumwatate Neville. Natu kaleni ofika okafimbo meilikano, twa nyongameka omitwe detu. Tate wetu Omukwaulu, ohatu Ku pe omahambelelo molwa aishe oyo omesho etu a mona nomatwi etu a uda. Notwe Ku pandula, Omwene, shaashi nena otu shi shii kutya Oove Jehova Kalunga munene e lifa ou alushe a kala ko ndele To kala ko alushe.

² Otwe Ku pandula molwa Jesus Kristus Ou e shi dulikifa opo tu alukile mokwoongala kwOukwakalunga pamwe naOve natango, okupitila mOhonde Yaye ya tika ihe netimba, okupitila me—mepopilo lOhonde eshi paife fye ovanamati novanakadona vaKalunga. Inashi holoka natango eshi hatu kala pexulilo, ashike otu shi shii kutya ohatu kala twe Mu fa, osheshi ohatu ke Mu mona ngaashi Ye e li. Ndele, Tate, oshe tu wanena, shama ashike twe Mu fa, twa fikama molupe loshifefa Shaye.

³ Ndele paife, Tate, inatu hala oku kala potundi ei twa faafana noinima younyuni, ashike otu shituke vape momhepo yetu, kOmhepo Iyapuki, opo Ye e uye a tule eenghalamwenyo detu mefiloshisho Laye Mwene, ndele to—to tu wilike momafiku aa tu li kombada yedu, hatu fimaneke Edina Laye Linene.

⁴ Otwe Ku pandulila oinima aishe ei. Ndele neteelelo otwa teelega etalelepo Loye pamwe nafye konguloshi eshi twa ongala mo paife, twa itavela kutya Oto tu shakeneke ngaashi Wa udaneka. MEgina laJesus Kristus. Amen.

Kaleni omutumba.

⁵ Ondi wete osha li David ou a ti, “Onda li nda hafa eshi ve tu lombwela, va lombwela nge, ‘Natu yeni meumbo lOmwene.’” Notwa pandula unene eshi tu li omu konguloshi, nondi udite ndi na omhito ei iwa ndi na omhito ndi—ndi li omu, handi popi nanye ovanhu.

⁶ Ohandi ningi outeipa. Onghee onda tala konima monduda ndi tale nge ovamwatate okwa li tava kwatele outeipa. Oko—oko ke li paife, outeipa otava i. Eewa. Elalakano lasho, osheshi, nda udaneka okutuma Omatumwalaka, handi uya, va kwatelwe omu metwaliongalo. Paife fye otwa . . .

⁷ Onda hala oku popya shimwe kombinga yongula ei. Nena, konima lela yomutenya, shapo, eshi kwa li hatu manifa

oshiongalele shongula, opa ningwa shimwe osho pamwe vamwe vomunye mwa ha li po nye inamu shi uda. Okw li handi pate elongelokalunga, ndele ame ohandi popi koshiudifilo oku, nda tala mumwatate a fikama apa ta minike ovanhu, wedina Mumwatate Way, eshi hatu mu ifana omu. Omwalikadi waye omupangi muwa a shangwa.

⁸ Ndele Mumwatate Way oumwe womovapiya vaKalunga, naye yo oha longo moilonga inai pamba oukwamhepo, ashike oku na eifano momutima waye, omido, moilonga mepya letumo. Okwa uda a wilikwa eshi Kalunga e mu eta omu noku teetela oshilonga eshi omu fiyo a pewa omalombwelo e linyenge a ye mepya. Omafiku mashona a pita, handi popi naye, ndi na omapulapulo naye nomwalikadi waye.

⁹ Ndele ongula ei, eshi nda ninga elihapaululo lange ndi na omakitakano, Onda faafanekela kuMumwatate Way yo shaashi oku na ekitakano, osho shi li lela mondjila mokati kovanhu aveshe, ndele po—pokafimbo konima yasho, Mumwatate Way okwa dengwa kedengo lomutima noku wila po a fya polukolongo. Nonda mona omwalikadi waye, nonda didilika. . . Onda kala povanhu vahapu tava fi, ndele nghi—nghi noku—noku shi tonga.

¹⁰ Ondi hole oku litadela Jesus Kristus neenghono Daye. Ashike pefimbo eli ondi wete itatu kendabala oku Mu litadela momukalo mwaashi Ye—Ye—Ye ine shi ninga. Ashike onda mona Jesus Kristus a nyumuna ovafi, oikando ihapu, iha dopa, omakonakono eendokotola taa yelifa.

Onga oshihopaenenwa, moConnecticut lwopife, moshiongalele, e li omutumba, shomanale. . . oshinyanga shimwe sha fimana, opa li Ndokotola Barton, ndokotola Omukriste e li komesho pamwe naame, ndokotola wopaunamiti. Ndele opa li omukainhu muwa Omukriste a tumbala, muwa, omukainhu a li oshipuna. Okwa li e li omutumba kolumosho lange. Nonda ifana omukweyo weilikaneno, nonda didilika omukainhu ombaadilila. . .

¹¹ Manga kesheumwe, omitima davo oda kanghama. . . Oto dulu okupata omesho oye, ndele ngeenge owa haluka okufya, ngeenge omutima woye wa kanghama, moshilili eengonga domesho oye oha di wiluka, ndele oshitopolwa shitoka shomesho oye tashi tumuka mo. Ndele onde mu didilika eshi ta ongotele. Ndele divadiva ova ifna ndokotola wounamiti, ndele ta lotokele ko kuye a pupe omifudo daye, ndele ta puku komutwe waye, e mu tenheka omake aye, okutwi kwaye pomutima waye. Ndele okwa ya. Okwa ongotela polukolongo, nomonakadona waye ta ku u, osho sha piyaaneka oshiongalele. Onda twikila, molwaashi nghi na ondjovo yOmwe ne yomukainhu. Nonda twikila.

¹² Ova tonga sha kombinga yoku ka tala Mumwatate Branham. Ndele tava ti, “Inatu hala oku mu ifana mo momukweyo

weilikaneno, molwaashi oku li koshi yekonakono.” Ndele tava ti, “Kufeni Branham munini,” okwa li Billy. Ndele Billy, shaashi okwa li omukainhu a fya, ina hala oku. . .

¹³ Ou weteko, ovanhu ohava limbililwa komunhu a fya. Shaashi, osho—oshipeta ashike. Kape na sha opo. Shaashi, ovanhu ohave shi diladila shikumwifa. Shaashi, omunhu ke mo, yemwene; ova tembuka. Nonghee okwa li a tila oku—oku ya komukainhu, shaashi okwa li a fya.

¹⁴ Opo nee divadiva Omhepo Iyapuki oya popya naame. Onda punguluka ponhele, handi ende neendodo, nda finda apa e li. Ndele eshi nda finda apa e li, Omhepo Iyapuki oya popya naame; onda ti, “Mary!”

¹⁵ Okwa ti, “Eee, Mumwatate Branham.” Oku nomwenyo. Ndele—ndeile ine tu mona nale. Nosha li oshikando shotete moshiongalele.

¹⁶ Hano koShawano lwopaife, akutu, ohandi ti, xuuninwa, hanga, omido nhe dapita, ile nhano, Okwa li handi popi onguloshi imwe koarmory. Ndele okwa li ongudu inene yovanhu. Ndele omulumenhu omukulupe womido omilongohetatu, ndi wete, nomwalikadi waye omuholike, ova li Ovalutheri meitavelo, hava i kongeleka yOvalutheri ei ya fimana. Onda dimbwa edina layo paife. Eongalo lakula lOvalutheri moAmerica, mokwoongala kumwe, kwoilyo yongeleka. Ndele oshilongo shinene shOvalutheri. Ndele fimbo kwa li handi popi, onda didilika mukwetu, omutwe tau shuna konima *ngaho*; neenyala daye da xwaanana, ndele ta nyongama, a fila moshipundi. Ndele omwalikadi waye okwa hovela oku kuwa, ndele ta ku u, “Umwe nakwafe nge! Umwe nakwafe nge!”

¹⁷ Nonda tala. Onda ti, “Kesheumwe kala omutumba, mweneni.” Uwete? Onda teelesa Omwene a pe nge ondjovo. Ndele—ndeile onda. . . Satana. . . Okwa li ndi li poku ninga eifano koaltari, ndele opo a hala oku liulika yemwene.

¹⁸ Owa didilika tuu ngeenge wa tameke oku ninga eifano koaltari, nouhanana vanini otava tameke oku weelela, naikwao yatya ngaho? Ngaho oSatana. Nye ava mu udite ko pamhepo.

¹⁹ Onghee Omwene okwa pa nge edina laye, nonde mu ifana, nokwe uya momwenyo *ngaho*.

²⁰ Ndele ongula ei eshi kwa li handi piluka, uwete, onda mona, oikando ihapu, Omwene Jesus ta alula ovafi. Okahanana moMexico ka fya pomuwoi komutwe ongula oyo, naashi osha li pokati komulongo nomulongonaimwe oufiku ou oka alukila momwenyo. Ndele—ndeile eli ehokololoumbangi lovene li na oumbangi wa ndokotola, uwete, eshi okahanana ka fya mombelewa yaye pomuwoi komutwe ongula oyo. Ondi wete osha li pneumonia. Ndele okahanana oke nomwenyo nena, eshi ndi shii. Ndele osha li komesho, akutu, kutu, omilongonhatu, ovanhu omayovi omilongonhe.

²¹ Opo nee ongula ei onda mona Mumwatate wetu Way, eshi e li omutumba, okwa li omutumba apa paife ngaha. Ashike eshi a li omutumba *apa*, okwa li a fikama. Notwa li hatu imbi, ndele, “Efimano, efimano, halleluya,” hatu minikafana. Onda mu didilika eshi she mu denga, nomutwe waye owa lenduka. Ye, Mumwatate Way, ke fi omunhu woinima yoku lenduka ile oku ya ngaho. Ndele, ye, onde mu mona ta u ongali. Nonda mona omwalikadi waye, ou e li omupangi a shangwa, ta pupu oifudifo yaye. Ndele ta ku u; okwa li a ya.

²² Ndele—ndele hano ondi wete osha li Mumwameme Nash, omukainhu e li omu, omumwameme omulaule ou he uya kongeleka, vamwe vomuvo ova tameka oku lotokela komesho. Ndele paife ye, Omufimanekwa Way, okwa kala ta lovelele nge ndi uye komesho. Ndele onda ti, “Kesheumwe mwena, kala moshipundi shoye.” Ino tunukwa momafimbo oludi eli. Uwete? Satana osho a hala oku ninga. Teelela ashike u tale eshi Ye ta ti. Nge omunhu ote linyengele kOukwaalushe, iya, otu noku ya fimbo limwe, kape nonhele ixwepo i dule mongeleka, osho—osho hano meumbo lOmwene. Onghee hano . . .

Ashike omulumenhu okwa li ta aluka. Okwa li ndi shii pamwe shimwe oshi na, okwa ngabuka ile shimwe oshe mu ningilwa, momukalo oo. Ashike eshi nda tala, nomutwe waye wa lenduka *ngaha*, ndele handi mono meni, pedu lomesho aye, a wiluka mo. Ito dulu oku ipata, ito dulu oku tula omesho oye monghalo omo; omutima tau kanghama oo hau shi ningi. Nonde *shi* tauluka, ndele ye. . . Opa li omunhu, omunhu wonhumba, a tenheka o . . . oshinima shoku tenheka omutwe waye. Ndele opa li eemhadi daye, eenyala, nakesheshimwe, sha kukuta. Owa kanghama. Oshipala shaye okwa li sha laula sha fa ondjafa yange, shitilyana shilaula, nomesho aye a shuna mo. Nondi shi shii edengo lomutima. Ondi shii eshi hava ningi nghee hava wiluka; kesheumwe ou eshi mona nale. Hano onda tula eke lange poifudifo yaye, ndele kamu na oifudifo osha fa moshitaafula eshi. Kamu na sha. Omwalikadi waye oye ou, omupangi a shangifwa, ou a pupa omifudo daye. Kamu na omufudo.

²³ Hano, efiku limwe fimbo nda li naMumwatate Way mekonakono apa, Onda mona kutya oku na omutima tau ngongota, nande ongaho. Onghee hano onde lipula, “Oo ngaha.” Onghee onde mu tenheka omake ange. Onda ti, “Kalunga Omuholike, ohandi ifana, mEdina laJesus Kristus, omwenyo wamumwatate wange, omwenyo waye u aluke natango.” Ndele Omwene Jehova oku shi shii, nOmbibeli Yaye i li komesho yange, osha udika sha fa, eshi nda tula onyala yange poifudifo yaye. . . Ndele ngaashi ndi shi shii kutya ohandi ke shi nyamukula mEfiku lEpangulo nge osha puka. Onda uda sha fa omifudo daye da denga lunhe ile oikando itanho, divadiva, ya ninga, pump, pump, pump, pump, pump; opo nee wa tameka, tau ningi, pump, pump, pump, pump.

²⁴ Nokwa li ta kendabala oku makula okanya kaye a tonge sha kwaame. Ndele ota kendabala oku ninga okanyaka kaye, ta ngungutula, ngaho, ta kendabala oku shi tonga. Ndele ta kufa mo oitya, “Mumwatate Branham.” Hano a fa a hala oku shuna meemofi ile sha, ndele onda teelega okafimbo, handi pupu oifudifo yaye natango; oya li tai denge nawa. Ndele hano natango onda tala, ye ta tale nge. Ndele okwa li a fa, nda mona, ehe li kuyemwene; ke shii apa e li, ashike omutima waye otau denge nawa. Ndele Kalunga okwe mu ifanena vali omwenyo waye.

²⁵ Onghee ohandi—ohandi shi popi mefimaneko laJesus Kristus, Ou E li Kalunga elifa, ngaho eshi... Ongula ei onda udifa olule, nda pitilila efimbo lange, nda loloka nonda nghundipala. Ndele otashi dulika pe na oinima ivali. Shapo ye okwa loloka, ile eshi nda popya ndi na ekitakano, ha oku—oku pilakaneka mumwatate wange, ngeno tu tye, shaashi okwa li ndi na... Okwa li handi ningi elihepaululo lange eshi ndi na ekitakano. Ndele ondi wete nge onda pula konguloshi, mengungo eli lovanhu, “Vangapi omu ve shii kutya ove na ekitakano?” otashi dulika keshe eke tali yelufwa pombada. Opo u shiive, Mumwatate Way, nandi ku ulikile ngee ekonakono ile halo. Vangapi mu shii kutya omu na ekitakano, yelufa eke loye. Tala ko! Uwete? Ashike ngi—ngi shi shii nge otashi halula nge oku shi lombwela Mumwatate Way, e shi kufa ko nda fa handi mu hanyena ile sha, hano, eshi a wila monghalo ei, nOmwene Jesus okwe mu alula.

²⁶ Paife ohandi—ohandi...lipula kutya Kalunga elifa ou Omuyapuki Paulus munene a kalela po mefimbo laye, eshi a udifa olule onguloshi imwe, ndele omunhu ta u nomwenyo waye we mu fiya po; ndele Paulus, okwe liwitika komulumenhu, pafilonghenda laKalunga, ta lombwele engungo, “Omwenyo waye omo u li muye.” Ondi—ondi wete kutya oshe tu yelifila, ile nge ino shi mona nale, kutya Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe.

²⁷ Ndele hano otashi dulika osho ngaha, eshi nda kendabala oku shi diladila omutenya ou. Shaashi, onda fikama apa, nomutima wange aushe nde mu lombwela naana Oshili, noku mu lombwela ekitakano lange, nda ninga ehapaululo lange la mangeluka, shaashi... nonde mu pula mu ilikanene nge opo ounhu wange womeni ulundululwe oku taalela ovanhu, opo ndi ninge ngaashi Omwene a ningile. Noku koleka kutya Ye natango ota tumu nge mepya, Ye okwa efa shi ningwe a ulike kutya Ye natango ota velula ovanandu, uh-huh, uwete, ta nyumuna ovafi. Nondi wete kutya ekoleko laashi nda kala handi udifa, nonda kala ondombwedi yOuhamba waKalunga. Noshinima osho oshi li momulandu waashi Ye a lombwela Mumwatate Roberson kwinya, namukwao umwe womovamwatate. Paife otu shi Mu holele.

²⁸ Notwa pandula konguloshi eshi Mumwatate Way e li pamwe

nafe konguloshi. Ndele oshili Kalunga ina mana nomumwatate wetu, ile ngeno okwa ya ongula ei. Ope na oshinima osho Mumwatate Way e na oku ninga. Nonda hala mu shiive, Mumwatate Way, kutya ongeleka aishe ei, pamwe naame mwene, ohatu ilikana opo Kalunga e ku ulikile omhangela Yaye molwoye nonghalamwenyo yomwalikadi woye; ndele, diva eshi sha hololwa, ote ku tula mo. Ondi shi shii kutya Ye ote shi ningi, Mumwatate Way. Ndele atushe, onga Ovakriste, ohatu pandula Mumwatate Way. Oshi li tuu mondjila, ongeleka? Nohatu ilikana opo ye naMumwameme Way va mone onhele yavo mOmwene, melongelokalunga lavo monghalamwenyo.

²⁹ Paife, yo, onda hala oku popya naMumwatate Way. Onde uya kuyele opo ndi popye naye ndi mone omukalo waye, ile eshi sha ningwa po. Ndele ke shi shii. Uwete, owa ya ashike, ndele ye ta u noku ya. Opuwo.

Mumwatate Way okwa li a hala nota pula nge ope na umwe metungilo ou ta i koArkansas, Etivali ile keshe tuu eli to i, ko—koshiongalele eshi. Paife, otashi—otashi dulika oshiongalele shishona lela. Oumwatate ou wa shakena. Nondi wete oshi li kumwe kwa fa ongoya, ile shimwe shikwao, kokule. Ndele otashi dulika itaku kala ovanhu vahapu unene, ndi—ndi wete, koshiongalele, molwaashi, shayela, kave shii nge ohandi uya, natango. Uwete? Nonghee ookaume kange ve li ko, otashi dulika va kale oufiku ile mbali manga inava shiiva, nookaume kange ve li koArkansas, ava ve shii nge kwinya, oko tava kala koshiongalele. Ashike nge umwe ota i, ndele oku na onhele a shinge pamwe navo, Mumwatate Way ota hafele oku shi ninga. Okwa ti ota ningi eshivifo eli ita kala omutengi kovanhu, oku mu fila oshisho fimbo e li ko, molwaashi ota dula oku shi ninga. Ashike ye, nge umwe ota i, otashi kala edidiliko kuye kutya Kalunga ota kala e mu hole, ile shi li me—shi li mehalo laKalunga a ye ko. Onghee amushe mu shii Mumwatate Way, e li omutumba apa mokolonela. Ndele nge umwe okwa hala, ou ta i ko, ndele oku na onhele yomutwaalelwa, ota hafele oku shi ninga.

³⁰ Opo nee Osoondaxa tai shikula konguloshi, Omwene nge e shi hala, o—ohandi aluka, ile Osoondaxa tai shikula ongula, shapo. Ndele—ndele nge Mumwatate Neville oku na ofikola yOsoondaxa, nongee ya pu, onda hala oku ninga okateipa kakwao nge handi dula. Ndele nge inandi puka, ondi wete ohandi popi *Onghalamwenyo Yoye...Onghalamwenyo Yoye Oya Wana Tuu Evaengeli?* Shaashi, osho, ile, Omwalikadi *Woye...Onghalamwenyo Ya Wana tuu Evaengeli?* Osho nda hala okupopya. *Onghalamwenyo Yoye Oya wana tuu Evaengeli?* Nonda hala oku ninga mo okateipa, nge Omwene e shi hala.

³¹ Ndele paife, konguloshi, onda shivifa nena kutya ohandi ka ninga okateipa. Ndele omufitaongalo, nghi wete a udifa; okwa ifana nge ashike, opo ndi popye oku komesho. Paife, hano nghi shi shii. . . Paife, nge otava ningi outeipa, nge owa fa

wa loloka ile sha, wa hala oku dja mo, mwena ashike ngashi tashi dulika, shaashi fye inatu...Uwete, o—oumbako ava ove li unene, va pyokoka unene, nohava kwata okaweelelo kashona. Nohatu ningi, hatu kendabala oku ninga outeipa ava moshilonga shounyuni aushe.

³² Ndele konguloshi onda hala oku shivifa oshilongwa shange onga o...konima nda—nda leshe Ondjovo yaKalunga, tai hangika mEvaengeli lOmuyapuki Mateus, ekapiteli eti24. LEvaengeli paOmuyapuki Mateus, ekapiteli eti24, ndele natu hoveleni paife povelise oni³² noku leshe Omushangwa.

Paife lilongeni efaneko komukwiyu; Oshitai shao ngeenge tashi—tashi tende, omafo taa hape, opo nee omu shi shii okwenye kwe uya:

Hano osho nanye yo, ngeenge tamu mono aishe ei, kaleni mu shi shii oku li popepi, poshivelo.

Oshili Handi mu lombwele, epupi eli itali xulu po, fiyo aishe ei tai wanifwa.

Eulu nedu otali xulu po, ndele eendjovo dange itadi xulu po.

Ndele nee efiku olo notundi oyo kape na ou e i shii, nande, ovaengeli vomeulu, Tate oye aeke.

Ndele ngaashi sha li pomafiku aNoa, osho tuu taku kala pokuuya kwOmona womunhu.

³³ Paife mokulesha kwetu, otwa mona konguloshi, eshi twa leshe, eshi oshitopolwa shotete shekapiteli eli tali leshwa eshi ovahongwa ve Mu ifana komhunda, komhunda, ndele tava ti kuYe, “Oshike tashi kala edidiliko lexulilo lounyuni? Oshike tashi kala edidiliko lEuyo Loye? Nonaini tape uya efimbo itapa fyaala emanya la londa kulikwao, kotembeli?” Paife Ye okwa twikila oku nyamukula. Uwete apa povelise yo1.

...Jesus okwa dja mo, ndele ta di mo motembeli: ndele ovalongwa vaye ove uya kuye...ve mu ulikile etungilo lotembeli.

Ndele Jesus okwa tya kuvo, Kamu a wete aeshe oo? oshili Handi mu lombwele, Itapa fiwa apa emanya la tenhekwa kulikwao, inali ngumaunwa po.

Ndele omulongwa waye...Ndele eshi a kala omutumba komhunda...(ombili)...eshi a kala omutumba komhunda yEemono, ovalongwa ove uya kuye meholeko, tava ti, Tu lombwela, onaini hano oinima ei tai ka ningwa? nedidiliko lokuuya kwoye, nexulilo lounyuni olilipi?

³⁴ Uwete, ova pula omapulo atatu, ndele Ye okwa nyamukula omapulo atatu. “Onaini tape uya efimbo itapa fiwa emanya la tenhekwa kulikwao? Edidiliko lOkuuya Kwoye olilipi?

Nongahelipi kombinga yexulilo lounyuni?” Ndele vahapu, ndi wete, kutya fye ovamwatate ohatu ningi omapuko hatu kendabala oku shi tula ashishe kEuyo Laye. Ashike Ye ota nyamukula omapulo atatu a yooloka aa Ye a pulwa. “Omolwashike tapa kala efimbo itapa fiwa omamanya a tenhekwa kulikwao; onaini oinima ei tai ningwa? Noshike tashi kala edidiliko lEuyo Loye? Noshike tashi kala pexulilo lounyuni?” Uwete, omapulo atatu a yooloka. Ndele Ye okwa tameka ta nyamukula limwe, kombinga yonaini “omamanya itaa fiwa a tenhekwa kulikwao.” Ndele hano konima Ye a mana epulo olo, hano Ye okwa tameka, “edidiliko lOkuyya Kwaye.” Opo nee a twikila, “exulilo lounyuni.”

³⁵ Paife otwa didilika apa shimwe shomoinima ei nda hala okupopya konguloshi, eshi *O—Omundilo Utiyana Tau Shela WEdidiliko LEuyo Laye*. Ndele ohatu ka kala konguloshi mefimbo laNoa, “Osho tashi kala mokuuya kwOmona womunhu.” Ndele onda...eshi osha denga nge efiku limwe, nonda diladila pamwe ndi kendabale ndi shi kwatele nokupopya mwaashi. Nonda shanga Omishangwa dihapu apa odo nda hala oku faafanekela ko, pamwe, noku—noku leshe, okafimbo kashona.

³⁶ Ashike paife Omwene wetu Jesus okwa pulwa epulo eli, ndele Ye okwe va pa edidiliko lOkuyya Kwaye. Ndele hano diva Ye okwa tonga ngaha, “Eulu nedu otali xulu po, ndele nee Ondjovo Yange itai xulu po.” Ndele hano Ye okwa ti, “Lilongeni efaneko lomukwiyu. Ngeenge tau tula ko oitayi yawo, omu shi shii kutya okwenye oku li popepi. Onghee ngeenge mu wete oinima ei tai wanifwa, ile ya hololwa, shiiveni kutya efimbo oli li popepi. Ndele epupi eli itali xulu po fiyo aishe ei ya wanifwa.” Epupi lilipo po? Epupi eli tali mono oshimanga osho hatu ka popya konguloshi.

³⁷ Onghee ngeenge hatu diladila eleshelo lange, eshi omundilo utilyana tau shela wEuyo Laye, otashi dimbulukifa nge ngeenge wa teeelala kosasiona yeshina lokolutenda, shaashi ngeenge omunhu ile ovanhu va fikama, ngaashi vahapu vomufye hatu ningi, ngeenge twa teeelala oku kwata eshina lokolutenda. Ndele katu udite eshina lokolutenda, ile ku li wete, ashike ou shi shii kutya e—efimbo. Pamwe omunawino ota ti, “Ola—ola shelelelwa kashona. Lo kali li naana pefimbo, ashike katu shii kutya onaini, ashike otali fiki diva.” Ndele hatu endauka nosasiona, neenyala detu di li mendjato, ndele hatu kala omutumba keendjato detu, ndele hatu i hatu lande ondjato yeembudukufwa, hatu popi po...umwe oku tauluka epandavanda. Ashike ombaadilila otu wete shimwe tashi ningwa po. Ope na eweelelo tali ningwa moshikoti. Ndele eshi twe shi ninga, oitenda oya kulukifwa poshi, nomundilo utilyana wa hovela oku shela. Oshike osho? Eshina lokolutenda oli li kolutenda. Nande ku li udite, nande ku li wete, ashike tuu omundilo utilyana tau shela noshitenda

eshi shi li poshi otashi ulike kutya ole uya. Ndele nge owa teeelala oku ya meshina omo, xwepo u kupule shi okandjato keembudukufwa, efa okupopya kwoye, yambula po ondjato yoye, noku lilongekida ile u fiwe po, shaashi otali kanghama ashike pomudingonoko okafimbo kashona. Lo ola ya. Nge owa fikama natango to popi, novashiinda okutauluka epandavanda, oto fiwa po.

³⁸ Oshi fike peni, hano, ngeenge tu wete edidiliko tali shela shaashi Ye e li kolutenda! Evaengeli leshina lokolutenda otali piti po, paife diva. Ndele eshi hatu lilongo konguloshi eleshelo eli la fimana, edidiliko tali shela, eshi Omwene wetu e li omutumba komhunda te va lombwele oinima ei tai ka ningwa, “Ngaashi sha li mefimbo laNoa, osho tashi kala mokuuya kwOmona womunhu.”

³⁹ Paife otwa hala oku shuna, kokapambu, ndele hatu kongo nge ohatu mono sha mefimbo eli tashi faafanifwa nefimbo laNoa. Opo hatu dulu oku tonga apa tu li mefimbo olo Omwene wetu a popya, tu tale nge ohatu mono sha sha faafana nefimbo laNoa. Opo shi ningwe, ondi wete otwa wana oku shuna mEmbo laGenesis, kefimbo laNoa. Ndele nge owa pandjula pamwe naame, nge oto dulu, mOmushangwa, tu shune muGenesis ekapiteli eti6, ndele aa omafiku eyelu, neenghedi neenghalo defimbo olo, Genesis ekapiteli eti6. Paife, otwa hala okulesha, tu tale noku faafaneka efimbo olo nefimbo eli. Koneka.

Ndele opa ningwa, eshi ovanhu va hovela oku hapupala kombada yedu, . . .

⁴⁰ Oshitya shotete oshe tu pa lela omundilo tau shela kutya efimbo oli li popepi, shaashi ina pa kala nale efimbo mondjokonona aishe ku na unene ovanhu vahapu, notava hapupala unene, ngaashi tu na nena, fiyo sha djuupala oku mona onhele yoku kala. Nonghee ovanhu vahapu otava hapupala kombada yedu, fiyo ovanongononi tava ti, kutya, “Nge otava twikile oku hapupala ngaashi shi li, momido omilongombali itaku kala nokuli oikulya yovanhu kedu.” *OReader’s Digest*, ndi wete osho sha li, osho she shi endulula, shaashi, “Itaku kala nokuli oikulya yovanhu, otava hapupala unene tava endebele.”

⁴¹ Ohatu dulu oku lengalenga ndele hatu mono eshi eenhele edi da kala eefuka da ningwa oilando, ndele tuu engabeko loludalo ola kenya komayoo unene shi dule eshi sha li nale. Ondi wete osha tongwa moChicago. . . Onde lineekela itandi pukifa okweendulula omivalu edi. Ndele oiningwanima ei ya shangwa shili, oiningwanima omayovi omilongonhatu omakufemo omadimo mukeshe omafiku ahamano, moChicago. Omakufemo omadimo mukeshe omafiku ahamano, a shangwa! Ongahelipi kombinga ya aa ina shangwa? Uwete, moshilando shimwe sha kula shoshiwana sheemiliona nhe! Ongahelipi

mounyuni? Ndele tuu oshiwana osha ngundumana nai fiyo itava dulu oku shi fila oshisho. . .

⁴² India, otava kendabala oku ninga. . .ve lidope moilyo yovalumenhu, ve va lutule, opo onunona vaha dalwe, shaashi otava—otava hapupala unene. Eemiliona omafele anhe nomilongoheyali, pefimbo eli, moIndia.

⁴³ Ongahelipi kombinga yaChina, omo mu na ehapupalo linene, Russia noilongo ihapu yomounyuni? “Eshi ovanhu va hovela oku hapupala kombada yedu.” Uwete? Paife ohatu shuna kefimbo leyelu.

. . .ndeke tava dalelwa ovana oukadona,

Ndele ovanamati vaKalunga ova mona ovanakadona vovanhu ava va li vawa; ndele ve likufila ovalikadi. . .
aveshe ava va hala.

Ndele OMWENE ta ti, omhepo Yange itai kala noku kondja nomunhu, osheshi ye ombelela: ndele nee omafiku aye otaa kala o—omido efele nomilongombali.

Ndele opa li ovatongolume kombada yedu momafiku enya; osho yo konima yavo. . .ovanamati vaKalunga ve litula. . .kumwe novanakadona vovanhu, ndele vo tave va dalele ovana, ndele vo ovanaenghono vomounyuni wonale, . . .va tumbala.

⁴⁴ Akutu, o—oshilongwa ngahelipi tu na apa! Uwete? Paife, shimwe shomoinima yotete ei nda hala u didilike, shaashi o—ovanamati vaKalunga ova mona ovanakadona vovanhu, vawa. Paife ngi na. . .Ohandi shi ulike kounyuni aushe. Ashike inapa kala nale efimbo kombada yedu, eshi ndi wete, opefimbo olo ashike, pe na o—omashingifo oinima youwa mokati kovakainhu.

⁴⁵ Ndele otamu dimbulukwa, vamwe vomunye ovakainhu ovakulunhu, navamwe vomunye ovanhu, ovalumenhu, ava tamu dimbulukwa konima omido dapita, eshi nghee sha li shi djuu oku mona omukainhu muwa. Ndele nena ito mono umwe ehe fi muwa. Omolwaashi va ya ponghatu yoku ngubula eexwiki davo, tava vava ondomo, no—noikutu yomaludi aeshe opamilele naikwao. Otava dulu oku liulika momukalo oo. Ndele hano osho, oshinima shikwao, eke lefimbo ole shi alula, paOmushangwa. Ovakainhu alushe otava hapupala vawa.

⁴⁶ Ohandi dimbulukwa eshi nda li okamatyona mofikola, noku punguluka handi tale onunona vanini nena, oukadona vanini tave uya. Ndele handi tale, handi diladila ovakainhu eshi nda li omulumenhu omunyasha, noku tala oukadona nena. Ohandi dimbulukwa pa li okakadona ka tumbala, ndele ka shi fi omido omilongombali nanhano dapita, okakadon ka tumbala, okakadona kawa, ndele konyala omumati keshe okwa hala oku ya nokakadona aka, molwaashi okwa li omumbada wo—wongudu. Pamwe moshilando ashishe, otamu kala vavali

ile vatatu vomovakainhu ava. Paife oshinima ashishe osha ninga shiwa, aveshe vomuvo. Omolwa okuwanifa Omushangwa, nomundilo utilyana tau shela kutya efimbo oli li popepi.

⁴⁷ Ovanduluka oinima ngaashi olipistika no—nondomo, ou omukainhu ou ehe fi muwa, ta kendabala natango oku lininga muwa no—noinima aishe yoku limumaamuma moshipala no—noinima oyo hava ningi oku lininga vawa.

⁴⁸ Max Factor otai longo omutenya noufiku, ndele ope na oku landa kuhapu kwomivavo domoipala, moAmerica, komudo, opo i ninge ovakainhu vawa, shi dule oku landa oikulya mofitola. Oshi li mondjila. Onda dimbwa kutya eedola eebiliona ngangapi komudo hadi landwa momivavo domoipala, di wapaleke ovakainhu vetu.

⁴⁹ Paife, itandi shi popile omhinge, ohandi ulike ashike kutya eshelo lomundilu utilyana kutya efimbo oli li popepi. Osheshi Jesus okwa tonga, Yemwene, “Ngaashi sha li mefimbo laNoa, osho tashi kala mokuuya kwOmona womunhu.” Uwete, oshinima shelifa.

⁵⁰ Ndele didilika, “Eshi ovanhu va hovela oku hapupala, ovanhu vahapu. Ovanakadona vovanhu ova li vawa; novanamati vaKalunga ove va tala, noku likufila ovalikadi.” Paife, olo kali fi epopyo lange mwene. Ohandi shi leshe mOmbibeli, opo Jesus a tonga tu shune kuGenesis tu faafanife omafiku aa kumwe. Ehapupalo lovanhu, nouwa wovakainhu, paife olo edidiliko linene.

⁵¹ Paife elondwelo, elondwelo laJehova, ovelise oni3.

Ndele OMWENE okwa ti, . . .

⁵² Diva konima eshi sha ningwa . . . Dimbulukwa, Omhepo Iyapuki oya shanga Ombibeli, naJesus okwa nghonopekwa mouyadi wOmhepo Iyapuki. Ndele Ye okwa popya ashike paOmhepo Iyapuki. NOMishangwa oda shangwa kOmhepo Iyapuki. Ndele Oye tuu Ou a shanga Genesis 6, e tu lombwela muMateus 24, tu shiive ngeenge efimbo li li popepi, tu shune kuGenesis 6 noku u faafanifa.

⁵³ Ehapupalo lovanhu kombada yedu; ndele ope na tuu engabeko loludalo, noinima aishe oyo i li po, ino i pupa nokuli. Otashi ende ashike shelifa, molwaashi otu li pexulilo lefimbo.

⁵⁴ Opo nee koneka, diva ope uya efimbo olo la tongwa lovakainhu va wa unene, vawa unene. Ndele hatu shi tale nasho noku shi yelifa.

⁵⁵ Paife, okwa li handi tale komafano amwe nale eshi ootatekulu vetu, eshi va tauluka momaluhaela. Ndele itandi dimbulukwa e—edina lomukainhu, ndele edina laye ola li la shiivika moSan Francisco fiyo—fiyo okoBoston, eshi e li omukainhu muwa unene moshilongo. Pearl White, ndi wete, ola li edina laye, omido dihapu dapita. Okwa dipawa kohonda yaye,

Scott Jackson. Ndele nge owa hala oku mona efano lomukainhu, ou muwa unene moshilongo, ito hale oku mu tala. Ota monika a fa onghulu yonale omu mepandavanda. Konyala omukainhu keshe to dulu oku kwata keshe omukalo wa hala, ota kala oikando itatu muwa e mu dule, omukainhu keshe nena to kwata ta ende mepandavanda. Uwete, ehapupalo, ouwa wovakainhu.

⁵⁶ Opo nee onda kumwa nge ovakainhu vetu nge ove shi dimbulula notava dulu... Olo elalakano nda hala okateipa ka ka ye, opo—opo u he i tule ko... Otwa hala u kale umuwa, ashike otwa hala u kale paushitwe. Inatu hala u kale kombada. Ovakainhu vamwe ava vawa, nge owe va yoveke meshina lokumkoshi okafimbo noku va kosha, otava monika va yooloka kashona, noku—noku va djaleka eshi ve noku djala. Ashike ihave—ihave—ihave shi ningi, ito dulu oku va lombwela eyooloko. Ndele ohatu ka ya musho konima yefimbo. Ashike ou o—omundilo utilyana tau shela.

⁵⁷ Ndele dimbulukwa, eshi ovanhu va hovela oku hapupala kombada yedu, novakainhu ova ninga vawa, osha li otundi oyo, osha li pefimbo opo, eshi:

. . . *OMWENE a ti, omhepo Yange itai kala noku kondja novanhu, . . .*

Ou wete onghwalute? Ou wete eke laKalunga? “Omhepo Yange!” Ovanakadona vovanhu ova li vawa; ndele ve likufila ovalikadi. Ndele Ye okwa ti, paife, “Omhepo Yange itai kala noku kondja novanhu. Ohandi topola omafiku aye.”

Paife ovelise oni4:

Ndele opa li ovatongolume kombada yedu momafiku enya; nosho yo konima yasho, . . . ovanamati vaKalunga ove uya . . . kovanakadona vovanhu, ile—ile ovanakadona vovanhu, ndele vo tave va dalele o—ovana, ndele vo ovanaenghono vomounyuni wonale, . . . va tumbala.

⁵⁸ Owa didilika tuu inapa tongwa sha kombinga yohombo? Didilika, “Ovanamati vaKalunga ove uya kovanakadona vovanhu,” kape na sha kombinga yohombo. Ndele nge owa kufa mOshigreka shovene mwinya, oshitya tashi ti, tashi ti, ondi shi na sha shangwa apa, o “omwalikadi.” “Ve likufila *ovalikadi*,” movelise oni3, “ve likufila *ovalikadi*.” MOshigreka, onde shi kongamutenya ou, inai tya, “Ve likufila *ovalikadi*.” Oya ti, “Ve likufila *ovakainhu*,” ha ovalikadi. Paife shi konakona na yoye—na yoye. . . Emphatic Diaglott, u tale nge kashi fi oshili.

⁵⁹ “Ve likufila *ovakainhu*,” ha valikadi. Ove va kufa ve li ngaashi ve li, ovalioteki, ngaashi tu na nena. Oitya imwe, ova li ovalioteki mefimbo linya ngaashi ve li paife. Ova ya keshe omukalo ou va hala, noku kufa omukainhu keshe tava dulu.

⁶⁰ “Ndele eshi ovanamati vaKalunga...” Paife, vahapu vomuvo otava ti apa kutya ova li Ovaengeli va wa, nosho tuu, ovalumenhu ava novakainhu. Ashike oku ulika kutya osha puka, osha puka filufilu, Ombibeli inai tonga sha kombinga yOvaengeli ovo ovalumenhu ile ovakainhu. Ndele, kakele, kape na o—omukainhu a popiwa onga e li Omwengeli, mOmbibeli, nande. Paife nge owa hala Omushangwa washo, Mateus 22:20, nosho tuu, oto shi mono.

⁶¹ Paife, osho, osho, kape na oshinima onga omukainhu omwengeli. Olo etomhelo omukainhu omuudifi... *Omwengeli* oye “omutumwa.” Ndele osho o—ndeke osho o... *Omwengeli* oye “omutumwa.” Ndele kape na oshinima shatya ngaho. Ashike, ou wete, eshi va lunduluka nena, ngaashi sha li nale. Paife, ondi na oitwa yonhumba yopandjokonona ya shangwa apa, twa hala tu ye mo mominute dishona.

⁶² Didilika, ovakainhu vefimbo linya, mefimbo laNoa, ove noku kala e popyo lefimbo. Uwete, “ovanamati vaKalunga,” vaSet, ovanamati vaSet, va mona ovanakadona vaKain, kutya ovawa. Omolwashike? Ova li ovadinikalunga, nova li ovanakadona vaKain. “Eshi ovanamati vaKalunga va mona ovanakadona vovanhu, ova li vawa, ove likufila ovakainhu. Ovanamati vaKalunga va wa monghalo yavo muKalunga, va ninga ovalambalali vovakainhu.” Ndele nge halo efano lonena, ngshi shii kutya oshike. Osho oshili.

⁶³ Ovanhu! Tala nokuli keengeleka detu nena, tala kukesheshimwe eshi wa hala, shi koneka. Keshepamwe, otashi monika mefimbo linya, ve noku kala ve na ovakainhu vawa. Ovanhu ova ninga ovapika vavo, tava tongo ondjokonona, ovalumenhu ava ova ninga ovapika vovakainhu, shaashi ovawa, oshe va ninga ovapika. Ovaninga oikalunga, tave linyongamenwa. Ndele, lipula ashike, ove linyongamena lela ombelela yoshikainhu nohonde mefimbo olo. Oyo ondjokonona.

⁶⁴ Ndele shi udika nonena. Oshinima shelifa, mumwatate wange. Ovalumenhu ove linyongamena shili ovakainhu. Omolwashike, moshilongo shetu vene, Omufimanekwa Kennedy okwa diladilwa luvali, eshi Omupresidente e li. Oshi li mondjila. Ndele nge alushe oto popi kombinga yomulumenhu, nge oku na omwalikadi wondjelo, osho ngaho.

⁶⁵ Ndele paife osho tava tongo kombinga yokushinga. Oto va udu tava ti ovakainhu ovashingi hava endelele. Osha puka, shaashi ohandi ku lombwele kutya omolwashike. Billy naame, hatu tauluka Omapangelo Ahangana aa, nonghalo yotete yeke, otwa tula o—okaalita ke li motuwa yetu, oka taafula, ka shangwa “omulumenhu” no “nomukainhu.” Ndele keshe efimbo omukainhu a ninga epuko, otwa tula po edidiliko pombinga yaye; ndele omulumenhu a ninga limwe, otwa tula po limwe pombinga yaye. Ndele oku dja momafele atatu,

eshi hatu ifana “booboo,” va kanduka mondjila, oto kumwa. Opa li ovakainhu omafele avala nomilongohetatu, kovalumenhu omulongonomuwoi. Ashike ou shii kutya omolwashike? Inave shi tula meemhangu dopolifi. Opolifi itai mange okaadona kawa; umwe oku dja meyovi. Ye. . .ota kufa ko onomola yaye yongodi, ashike ite mu mange. Ndele osho ngaho. . .Kape nonghumwe omashangelo iha e shi ulike. Uwete? Molwaashi, ovalumenhu nena ove li ngaashi sha li mefimbo laNoa, tave linyongamene ovakainhu vawa. Omondjila. Akutu, kutu!

⁶⁶ Nhumbi tashi ulike shii mefimbo linya, tave linyongamene onga, ovakainhu, tava shela vovene momukalo wouwa. Ndele nge osha li xwepo oku shi ninga nale, osho ve li paife, onda pandula ndiha li ko. Shi diladila, nghee naana va. . .nghee ovakainhu tave lihumbata shelifa ngaashi tava ningi paife.

⁶⁷ Didilika, Ombibeli oya ti, “Ohava li nohava nu.” Paife, o—osha tambulwa ko. Oshili.

“Ohombo efimano.” Omulumehu, omulumenhu oha hambola omukainhu, ou a fimana, osho sha dikwa kuKalunga. Ashike nge oshe uya pefimbo opo omulumenhu ta kufa po omukainhu womulumenhu mukwao, ile a kufe omukainhu omunyasha, ile omukainhu umwe ou kutya nee oye lyelye, noku tauluka eano laye lohombo, noku ninga shimwe sha puka, osha nyikoulunde momesho aKalunga. NOmbibeli otai shi popile omhinge.

⁶⁸ Paife didilika, Oya tonga ohombo, Kalunga okwe i dika muEden, ashike Ye okwa tokola lela oluhaelo. Ndele ovalumenhu ava novakainhu, mefimbo olo, ova tauluka eemhango daKalunga, noku di litwika vovene noku shi ninga, nande ongaho. Paife, shi udika nonena. Shi tala. Nge owa hala oku tala eshina lokolutenda li li kolutenda, shi diladila moule paife, ngaashi Jesus Kristus iha dopa a tonga Eendjovo edi. Uwete?

⁶⁹ Ndele didilika, Ombibeli oya tonga apa, “Ohava li nohava nu,” osho naana, pamwe novakainhu vavo vawa. Paife, otwa dimbulula kutya oshi li nawa. Tava li nokunwa, osho shimwe shomeemhango dopaushitwe monghalamwenyo. Otu noku shi ninga. Ashike ngeenge aishe oyo i li momadiladilo oye, ovanhu ova kwatwa kefuko, okunwa, ovakainhu tava nhu meendina. Ndele to i monhele omo o—oikunwa ya lumbakanifwa noikolwifa ya lumbakanifwa tai yandjwa, ovakainhu tava nhu ve dule ovalumenhu.

⁷⁰ Jesus okwa ti, “Ngaashi sha li pefimbo laNoa, ova li tava li, noku nwa, noku hambolifa.” Moitya imwe, ove li novakainhu inave va hambola. Ndele nena, omolwashike, sha tambulwa ko. Okwa li ve na oReno, opo u dule oku hambola, noku hengana noku hambola natngo, aishe mefikulu limwe. Ashike omukalo ou owa kusha paife. O—omuhomboli, va ti nee, novalikadi, ova hambata eeshapi da yooloka keenduda moilando ei yakula.

Paife, ohandi ende. Ondi—ondi li moilando ndi shii kutya oshili, eshi omulumenhu e na omafiku aye, nomwalikadi e na omafiku aye. Akutu, edundakano ashike la—la ola, fiyo sha dala onduba ya—ya vaheva, vandende, ve na ouwa, epupi lovamangwa vokoheli.

⁷¹ Omido dishona dapita, tala eshi ovanhu ve na, molutu lavo. Tala eshi ve na, koinima ei va ninga. Ounongononi alushe otau kendabala oku ninga oikulya ixwepo, epungu la lumbakanifwa, no—nomanyoto a lumbakanifwa, ombelela ya lumbakanifwa, omanga oinima kai wa nande. Otai dipaa ovanhu, ndele kave shi wete. Omolwashike, momido dishona, itava kala shimwe ndele o—onduba yeejellyfish.

⁷² Omido omilongonhano dapita, omaudano etanga okwa kala ko ngaashi hava ningi paife, ndele ino uda nale umwe a ehamekwa, ashike paife ohava dipaa onduba, ile mbali, komudo. Etanga tali denge omunhu, ye, ndele kamu na sha muye a diinine omwenyo muye. Okwa fa onghanga. To i denge, oya heva unene, oya fya.

⁷³ Eshi Bob Fitzsimmons a lwifa Corbett, ondi wete ova lwa efele nomalweefo omilongombali nanhano, omutenya umwe, eengonyo inadi djala sha. Eshi ovanhu tava denge ongonyo momaoko avo tava ningi mbali munhe, moule wa nhe, ndele tava topifa mbali munhe ha na shimwe ashike onongonyo yeenindo. Hava nangala neenyala davo di li movinegar, va kukutike eengonyo davo. Ndele o—olweefo ka la li mbali ile ominute nhatu ngaashi ve na nena. Kava li ve na omalwenya a mangelwa komanyala avo, ndele kape na umwe a dipawa. Ndele ova lwa. Olweefo ola li enato poshi. Ou noku nata omunhu poshi. Ndele ova lwa omafele nomanato poshi omilongombali nananho. Ova li ovalumenhu. Ndele nena otva ka xulifa po oungoba weengonyo, omanga va djala omalwenya komaoko avo nokeengonyo davo, itava dulu okulwa mbali ile omalweefo atatu pehe na omunhu a dipawa. Omukundu owashike? Okwa ningwa monduba yo, ngi shii kutya oshike, oikapute ya heva, elumbakano lihe fi sha, fiyo epupi alishe tali fi.

⁷⁴ Ombibeli hasho ya tonga, kutya otava kala va nghundipala va kotoka? Omolwashike, momuhoko mukwao wovanhu tau uya, otava kala tava xupu keepela, tava nhu eepela molwa ouvalelo wavo. Kashi fi shimwe ashike onduba yomakaya ousekereta, oikunwa yowisiki, oikunwa ya lumbakana tai kunguluka, ova kwatwako vomapangwe, eta loikolwifa yalumbakana. Ovanghundjuka ve li meefikola, meliefelo; kape na oghumwe, ina e li mepandavanda, te lihumbata ngaashi ye, sha umbila okaana moshinima shelifa.

⁷⁵ Ovakainhu vawa tava hapupala; onghalamwenyo youlikumwe ya teka po. Akutu, kutu, oshinima shinene ngahelipi mefimbo tu li mo! Nghee have shi ningi, inashi-... tava i nasho.

Itava i nasho. Otava ningi shike? Ngaashi va ningile nale, otava sheke Oipango yaKalunga. Kalunga okwa ti, “Ino haela.” Ashike otava ulike kutya otava dulu oku shi ninga, noku ya nasho. Otave lipula tava i nasho, ashike itave shi ningi. Pamwe kwa li wa wana oku uya, u shi pwilikine. Huh? Nande ongaho, Kalunga okwa ti kutya eli otali kala efimbo olo omundilo utilyana tau shela. Jesus osho a tonga.

⁷⁶ Paife o—oulunde ou tava longo, tava yolo oulunde! Oikando ihapu, shaashi, oshinima tuu osho Ombibeli ei tai ifana ouheneenghedi, ounyuni nena otau shi ifana eenghono. Eshi tamu kufa o—oukadona ve tu ovanyasha, ndele tamu va panuna oikutu, noku va tula po va djala eebwila, meembulukweva naikwao, noku va endifa mepandavanda, notave lipula eenghono odo okaadona ke na oku ulika ombelela yako youkainhu. Omanga, Ombibeli tai ti oulunde, mwii! Ashike ounyuni otau shi ifana eenghono. Uwete, otava hekula Oipango yaKalunga. . . Ndele ongeleka itai tongo sha kombinga yasho. Efimbo omunhu a yambuke medina louyuki, mEdina laJesus Kristus, noku tula ko oshihako kusho, shaashi fimbolimwe ohatu ke shi nyamukula mEfiku lEpangulo.

⁷⁷ Paife, nge otashi udika ko sha kulupa nonguwi, komunhu, tala konima yomido dishona u tale eshi tashi ningwa po paife, ndele hano to diladila onakuiwa. Kaku na onakuiwa ashike Euyo lOmweni.

⁷⁸ Didilika, tala ovakainhu veyelu nonapo yonena; tala eshi va li. Tala eshi ovanamati vaKalunga va ninga; tala eshi tava ningi nena.

⁷⁹ Onda li omutumba monhandha ha nale unene, noya teya nge hanga, eshi aishe. . . Kesheumwe a fa ta tyapula epopyo lomuhongi, ou a fikama komesho. Nonda li omutumba mokolonela. Ndele opa li o—omukainhu omunyasha e uya mo, a li a djala nai. Ndele okwe uya ta ende mongeleka omu, ngaashi Ombibeli tai ti, ta minyauka eshi ta ende. Nomuudifi keshe e li komesho, kwa wedwa eongalo, kesheumwe ta pungulula omutwe waye ta tale, a shikula okakadona aka. Ndele onda diladila Omushangwa ou, “Ovanamati vaKalunga ova tala ovanakadona vovanhu,” ovalunde, vehe netilokalunga, ovakainhu vawa. Akutu, osha teyaula po eengeleka dihapu. Osha kufa po Omhepo yaKalunga. Koneka, “Va tala ovanakadona vovanhu.”

⁸⁰ Paife dimbulukwa, Jesus Kristus iha dopa okwa tonga oinima ei osho tai kala ngaha mefimbo eli. Ndele Ye okwa ti, “Ngeenge tamu mono oinima ei tai wanifwa, hano omu shi shii kutya efimbo oli li pomuvelo.” Paife, kape na ovanhu vahapu tave shi popi. Ope na ovaudifi vahapu ovo itava dulu oku shi popya. Ota dulu, nge ota dulu. Ashike nge ota dulu, eongalo otali mu kufa mo. Oyo oshili naana.

⁸¹ Ashike apa oshinima shimwe. Nge omunhu okwa ifanwa kuKalunga, ota kala mOmbibeli ei, itandi yavala naashi e noku ninga. Dimbulukwa kutya Oyo Oshili. Ndele Oshili otai mangle ile tai mangulula. Ndele eshi osho naana Jesus Kristus a tonga.

⁸² “Ovanamati vaKalunga ova wa molwa omalupe mawa noipala, yovanakadona vovanhu.” Ndele osho naana tu na nena, oshinima shelifa natango.

⁸³ Paife, udika efimbo linya. Ehapupalo lovanhu; ovakainhu tava ningi vawa; ovana vaKalunga tava u; okuhombola noku hombolifa; oibofa yehengano; ve li moluhaelo; nosho tuu.

⁸⁴ “Omolwashike” oto ti, “Mumwatate Branham, omunute ashike. Nghi shi shii.”

Pwilikina, mumwatate, manga ino tonga sha, shi pwilikina. Jesus Kristus okwa ti, kutya, “Keshe tuu ou ta tale omukainhu oku mu haluka, okwa haela nale naye momutima waye.” Ndele ngeenge u wete...Ngeenge omunhu ta di mo mombelewa yaye, ta di mo mongeleka, ta di mo meumbo laye, ta denge epandavanda, oshike to mono shihe fi euliko, keshe kombinga, ombelela nohonde yovakainhu, olupe la hongwa, oipala iwa, tai hongaula. Osho Kalunga a tonga tashi ningwa. Ngeenge sha ningwa, hano efimbo oli li pomuvelo.

“Ngaashi sha li mefimbo laNoa, eshi ovanamati vaKalunga va mona ovanakadona vovanhu, va hovela oku likufila ovakainhu ava.” Uwete? Oove ngaho.

⁸⁵ Paife tala. Otu wete, oshinima shelifa nena. Otu wete mondjokonona, ehologo lomilele olo la li muvo, fiyo ovanamati vaKalunga ve lininiga oikalunga yovakainhu. Osho shoVenus, nosho tuu. Uwete? Vo, ova ninga oikalunga, noku i linyongamena. Iya, oto ti, “Mumwatate Branham, katu na oinima yatya ngaho nena. Ito dulu oku shi udika mefimbo eli.” Ombili. Ondi wete osha naipala nena shidulife eshi sha li nale.

⁸⁶ Otu wete shike? TV. Ito dulu nokuli oku toola po oshifokundaneki shaashi kesheshimwe osho u wete osha andjakana novalikadi. Ovakainhu vawa komulongelo keshe wowisiki, moifo, pamilele, va djala ouheneenghedi. KoTV, kukesheshimwe, omukainhu e li ko a djala pamilele, omukaihu umwe muwa. Ndele otwa mona me—eshivifo louseketeta, kesheshimwe eshi to dulu oku tala, oto mono kutya oku na omukainhu muwa. Ito dulu noku tala eshivifo lepando loikamufino kakele to mono umwe a nanga, omaulu a hongwa a pita mo. Ndele oshi li mondjila. Ashike oshikwashike? Omolwashike shi lile ngaho?

⁸⁷ Ohandi dimbulukwa omulumenhu ou kwa li handi longele, Chris Meisner, e li pokolonela apa. Vahapu vomuye otamu dimbulukwa Chris Meisner. Omwalikadi waye, Lillian, edina laye ola li Lily, ndi wete, an Ellwanger. Ndele okwa li a...

Omulumenhu okwe uya po. Okwa li okakadona kawa. Ndele omulumenhu okwa li a hala epitikilo oku dja kuxe yako, a tule oshipala shako, efano lako, euliko lako, koshipakete shouleke. Ndele Omundowishi waLuther ou omukulupe okwa fikama keemhadi daye, ndele ta ti, “Olo etukano kwame, oku tula efano lokamonakadona kange koshipakete shouleke, shi handjakanekwe moshilongo ashishe.” Ongahelipi kombinga yonena? Omanga, oipelende, okino, kesheshimwe u wete, oku ouheneenghedi, ekako, pamilele, oinima tai monika youhenakalunga. Oshi li mondjila. Oshikwashike? Eshina lokolutenda, likulu—eshina lokolutenda likulu oli li kolutenda paife. Ombibeli osho ya tonga, ote uya diva. Otu udite ondaka.

⁸⁸ Ohatu popi kombinga yoinima ikwao kombinga yasho, ashike, dimbulukwa, eli eshelo likwao, eshelo likwao eli tali shela moipafi yetu nena. Akutu, otu wete onghalo yopashiwana; otu wete epiyaano lopapolitika; otu wete onghalo yongeleka. Ohatu udifa mwaaishe oyo. Ashike eshi oshimwe shipe. Oshimwe inashi sha okupopiwa, ashike oshi noku ningwa, osheshi ope noku kala ondaka tai ingida. Dimbulukwa, eendjovo tuu edi nda tonga konguloshi otadi shakeneke nge kwinya kEpangulo. Uwete?

⁸⁹ Eshi nda mona omukainhu ou ha nale unene, memoniko olo Omwene a ulikila nge, nde mu mona ta fi. Shaashi, itandi dimbulukwa edina lomukainhu ou, ye, Marilyn Monroe. Ndele inandi mu mona nale. Ihandi ende eekino. Ashike onda—onda—onda mona okakadona, noka li kawa. Ndele okwa li ta kendabala oku ya kushimwe; okwa li ta fi, e nedengo lomutima. Ndele Omwene okwa ti, “Paife ove tya, ‘Okwa fya ponhe komutwe. Ine lidipaa.’” Ta ti, “Ashike oto dula okutya okwa fya ponhe komutwe, molwaashi eesekonde ashike dishona da dja konhe.” Ndele opo nda mona apa ve mu hanga. Nonda lombwela Billy, onda lombwela ovakwaneumbo, ava va li pamwe naame, kombinga yasho. Ndele omafiku mashona komesho, osha li Marilyn Monroe ou a fya.

⁹⁰ Paife, eshi nda li koCanada efiku limwe, ounona vange ova kala tava lombwele nge, konhele yonhumb oko omukainhu etu pa eumbo, e na mo okino. Ndele ova ti, “Otaku ka kala oudano, tau ifanwa, Omulonga Ihau Alukwa.” Oo omulonga handi yulu eeshi, efimbo alishe. NaDon Smith, kaume kange, okwa kufa olweendo olo. Ta ti, “Ova ninga oshinyandwa shao.” Ndele ta ti, “Tate, pamwe Omufimanekwa Smith omo e li melandulafano. Owa hala oku shi tala?”

“Iya,” onda ti, “ngeenge nda aluka koCanada, ngeenge nde shi hange pefimbo, ohandi shi tale.” Iya, eshi oudano we uya, onda ya ndi ke shi tale, nde ke shi tala. Ndele eshi nde shi ninga, olyelye a li ta dana muo shihe fi Marilyn Monroe. Paife, omo e li, konima a fya omudo ile dihapu, omo e li a djala pamilele. Omu na ondaka yaye, natango tai shikwa; notai kala,

omido nomido, kengenete teipa olo. Nge engenete taipa olo ola kwata elinyengo laye, ngeno ta dulu oku shi talela oku e li konguloshi. . . Onda lineekela okwa xupifwa, ashike nghi shi shii; oshi li kuKalunga. Ashike nge okwa tale konima, ite shi anye. Ite shi anye, molwaashi otu shi na. Oshifike peni Kalunga e na keshe elinyengo, keshe oilonga, kotaipa Yaye inene, oyo tai ka kala. . . Itatu dulu oku dja mo musho. Oko shi li.

⁹¹ Ndele dimbulukwa, nge opa li okambako ka li apa pe na *aka*, nokwa li handi kundaneke paife ounyuni, ovanhu mounyuni aushe otava udu ondaka yange manga nokuli inai ya koshiudifilo oku kwoove. Osho shi li komalusheno o—ounyuni.

⁹² Ndele ou weteko, ondaka ei ihai fi. Itai fi. Ounongononi otatu ti, “Momido omilongombali,” nge otava xumu komesho ngaashi ve na paife, “Shaashi otava dulu okutoola po ondaka yovene yaJesus Kristus eshi Ye a li kedu, momido omilongombali okudja paife.” Molwaashi, osha fa ashike oku wilifa emanya mondama, omakufikufi mashona lwaxuuninwa otaa kana mo momesho oye, ashike onunongononi otatu ti otai shuna kombaanga imwe, tai tauluka efuta likwao, nokonima nokomesho, ndele itai fi. Ndele osho yo eendjovo odo ho popi; otadi ku shakeneke mEfiku lEpangulo, noku ku tokola ile di ku xupife, ndele ito dulu nande oku shi fadukapo.

⁹³ Notu shi shii nawa, otaa pitile monduda omu paife, omafano ovanhu. Nge ino shi itavela, tema okino. Ndele oku na omawi ovanhu, ndele tuu omaliudo etu itae a toola po.

⁹⁴ Paife, ove na osasiona tai tumu nongudi yengenete, ile oluungu, ile ekende olo tali toola po omawi oo noku a eta po. Ndele paife oshinima ashike Ombibeli i li, osheshi, Ondjovo yaJesus Kristus oyo Ye a popya, ndele Yo oina omwenyo wovene ngaashi eendjovo dikwao di li mounyuni konguloshi.

⁹⁵ Paife, nge omutima woye owa kosholwa kOhonde yaJesus Kristus, ndele tau ningi etuvikilo letambulo ketuvikilo lEtambulo, Ye okwe lifa onghela, nonena, nofiyoalushe, noku ninga oinima yelifa oyo Ye a ninga, molwaashi Eendjovo Daye itadi fi. Odi nomwenyo fiyoalushe. Kadi noku toola po etambulo, ile omido omilongombali okudja paife. Otwe I tambula paife ngaha. Paife, oove ngaho.

⁹⁶ Mefimbo eli linene tu li mo, popepi neuyo lOmona womunhu, nomundilo tau shela keshepamwe, wEuyo Laye. Otu shi wete meepolitika; otu shi wete mongeleka; otu shi wete mefimbo; otu shi wete keshepamwe apa hatu tale. Otu wete etango eshi itali monika la fa eshi la kala.

Ounyuni owa dja mo metakamifo. Ova lombwela nge paife ngaha, koNgudi yokOumbangalanhu, kwinya, eshi efuta la ninga, onda dimbwa kutya oshi fike peni, la heluka shi dule eshi la kala. Bering Strait, oto dulu oku a tauluka. Paife, omahapu, mahapu, omanha mahapu, moBering Strait. Omolwashike? Edu

ola fula pokati. Ola ninga lixupi oku kwa li lile, noku ninga lile oku kwa li lixupi. Ounyuni aushe owa dja mo metakamifo. Tali lipweda. Tali pepe. Oushitwe aushe otaw efa, nakesheshimwe eshi tu wete.

⁹⁷ Ndele paife, konguloshi, otwa mona mo kutya oushitwe wovene otaw eta po, momuhoko wovanhu, edidiliko leUyo Laye; shaashi, ovanamati vaKalunga, novanakadona vovanhu ova ninga vawa, nonghee tave likufile ovakainhu. Otundi ngahelipi tu li mo! Akutu, kutu, naashi sha li mefimbo linya!

⁹⁸ Hano otu wete mondjokonona yoshinima eshi shinene tashi halula, shovalumenhu tave linyongamene ovakainhu, notwa mona mo kutya nena ounyuni womukainhu.

⁹⁹ Onda li koSwitzerland, ha nale unene, nonda li handi popi na... Paife, kape nomhinge novakainhu vetu Ovakriste, ahawe, omufimanekwa, vo eemba. Ohandi popi kombinga yoku lotoka kwounyuni. Opa li omukainhu a kaila pamwe naame, Mumwatate Guggenbuhl, nakaume okakadona kaye oko ha i nako. Ye omulumenhu hanga—hanga womido dange, ina hombola, omupombolume a kulupa, ndele ota i nokakadona oka nyasha. Ndele hano kamwe komoukadona ovo hava di kwinya, ndele taka ti, “Mumwatate Branham, tu lombwela kombinga yaAmerica. Otu shi udite ko, ovakainhu kwinya, ounyuni wovakainhu kwinya, shovene naana.”

Onda ti, “Oshi li mondjila.”

Ta ti, “Alushe onda kala nda hala oku ya ko.”

Hano onda hovela oku mu ndjadjukununina. Okwa ti, “Oshike?” Onda ti, “Eheno.” Osha lundulula omadiladilo aye diva.

“Iya,” oka ti, “oto kala ngahelipi onghalamwenyo yOukriste monhele yatya ngaho, hano?” Shi diladila.

¹⁰⁰ Eshi nda ya ko—koRome, nonda li koSant’Angelo, kocatacombs, osha li tashi halula. Eshi nda dja mo mohotela yange noku ya oku ku na onhele oyo hai ifanwa, “Oimaliwa Itatu yoOfiya,” ovakainhu mepandavanda, nhumbi vehe neenghedi. Ovakainhu tav ende tave ku pula u ka ende navo, omaludi aeshe, eendodo, nomaludi. Nonda dimbwa kutya vangapi ve uya kuBilly naame naMumwatate Baxter, manga inatu fika kondama, ndele omulumenhu a dja koTWA ou a li te tu ulikile omudingonoko. Onda ti, “Ovakainhu ovo osho ve noku kala ngaho?”

¹⁰¹ Ta ti, “Ahawe. Eshi ovakwaita va li ko, ove shi ikilila. Ndele, tuu, ove na oilonga iwa, natango otava twikile.”

Ashike nomonhele yatya ngaho, eshi nda fika ponhele Sant’Angelo, edidiliko linene lakula kwinya, la dja koVatican, olo tali ti, “Eshangelo kovakainhu Ovaamerica! Alikana djala oikutu manga ino uya mo u fimaneke ovafi.”

¹⁰² Onda mona okakadona Okaamerica ka dja koParis, omo ke li, lela, oinanena yetu oya kala hai di koParis. Ndele okakadona aka okwa li ka djala panghedi, ke li pamwe naxe naina, fiyo ovakwaita ava kwa li tava longo kwinya va wifila pedu eembike davo noixupulo, noku lotokela ko noku tala oshiningwanima, va tale okakadona Okaamerika taka piti po.

¹⁰³ Otwa tambula omhito yoinanena. Osha li shaParis, ashike paife ove uya omu va ninge oipala, onyata ya shiya ko. Ndele oshiwana eshi, omo epapuduko la pitila, leshasho lOmhepo Iyapuki, nOmweene omuholike Jesus ta ulike oilongadidiliko Yaye noikumwifa yonghenda, noku popya ngaashi sha li mefimbo laNoa, nomundilo tau shela tau di kombinga nombinga. Kalunga ou ta dulu oku nyumuna omufi mombete yaye; oKalunga ou ta dulu oku velula ovanandu; Kalunga ou ta tongo oiima manga inai wanifwa, noku shi ninga naana koshitwa, keshe fimbo, pehe na okudopa. Ndele oto dulu oku udifila ovakainhu vetu moAmerica, ndele tava naipala omudo keshe. Bombay, ndi tye...

¹⁰⁴ MoDurban, South Africa, omo mwa li eedalele omayovi omafele avali da ongala moshiongalele, eshi oshikumwifalonga shinene osho Kalunga a longa. Nonda mona eedalele omayovi omilongonhatu nasha. Ovakainhu va fikama va djala outetela vomawe a xwekelwa va endjelela ashike komesho. Novalumenhu, vehe na oikutu, outetela vomawe a xwekelwa. Hamunghela! Ekumbafa eli hava nangala, loshipa shoshikombo; olo va pewa, kuvo, ngeenge ve li pomido donhumba; ndele omo hava kala, tava nangala, ve lidingila mo, ndele tava fi noku pakwa mulo, moshiunda mwinya.

¹⁰⁵ Nonda mona ovakainhu vamwe, inava putuka, fiyo omukaihu a dala okahanana, e li omhana omilongombali okudja pwaame. Ina ya koshipangelo. Vo, omukaihu okwe mu kwafela momunute, ndele hanga mominute nhano osha pwa. Okwa yambula po okahanana noku ka ukatela monhulo, opo ka nyame. Okuha putuka! Ashike eshi va mona eenghono daKalunga Omunaenghono adishe de uya momumati ou a li a hepekwa unene, omadiladilo aye ehe li ponhele; nokwa yambuka momadiladilo aye e li ponhele, ta hambelele Kalunga; eedalele omayovi omilongonhatu da tambula Jesus Kristus onga Omuxupifi wavo wopaumwene. Oshike sha ningwa po? Oto dimbulukwa, oshi li oikando omulongo sha kula shidule Opentekoste. Omayovi omilongonhatu! Ndele omunhu...

Onda mona ovakainhu ovo nomesho ange mwene, eshi va wila pedu, tava teya po oikalunga yavo, tava yandje eenghalamwenyo davo kuJesus Kristus. Kava li ve shi shii; pamwe inava uda Edina Laye, vahapu vomuvo. Ashike eshi va wila ke—keengolo davo, nonde va pula, nge ove litula mo kombinga yasho, ve shi hala, oku teya po oikalunga yavo. Ndele ova teya po oikalunga yavo. Ndele eshi va wila keengolo davo

noku yandja eenghalamwenyo davo kuKristus, fimbo handi va ilikanene, ndele tava yambuka. Novakainhu ovo hava fikama nomaoko avo a endjelela poshi, vehe shii nge ove li hamunghele; diva eshi Omwenyo waKristus wa kuma omwenyo wavo, Onda mona ovakainhu ovo va xukata omaoko avo noku dja mo moukalipo wovalumenhu. Ndele nge ekumo laJesus Kristus otali ningi ngaha keedalele doikumbafa, ola wana oku ninga ngahelipi oshiwana eshi sha uda Evaengeli omido omafele? Opo fye paife...Onde shi mona. Osho kashi fi umwe elili e shi tonga. Onde shi mona. Uwete? Hano oshinyenga eshi hatu li ti fye Ovakriste, ndele omudo keshe ota mu di vahapu. Ndele eengeleka oda fa dihe na ko na sha nasho.

¹⁰⁶ Omalandulafano oTV, akutu, taa ningi ombelela youkainhu nohonde...Vo kave fi ookalunga. Kave fi kalungakadona. Ashike osha tula America melandulafano naana oku wanifa Omushangwa. Onomola yaAmerica omulongonanhatu. Epangelo laAmerica omukainhu, alushe. Oshi li koimaliwa yetu. Oshi li kukesheshimwe. Ndele paife otashi eta lela efimbo olo hatu ka kala tu na kalungakadona Omuamerica, yo, ha kokule unene. Ou wete eshangelo leke kekuma.

¹⁰⁷ Akutu, ohatu ka ninga ngahelipi? Ito dulu nokuli oku enda mepandavanda noku mona...Tala mepandavanda, finda nee moshilando noku tala euliko lovakainhu, nghee ve li djaleka moikutu oyo, moushili woovene, omukainhu a wana oku fya ohoni a fikame monhele yokudjala e li ngaho. Ta ende mepandavanda, a ponda, a—a djala oukutu vanini. Ndele—nomalikosho okomukungulofuta ve li mwaava vanini 'outaeta, ile keshe eshi ho va ifana, va djalwa, oinima i li ngaho. Ndele kave shii kutya muyo omu na omhepo yanyata. Omanga, vahapu vomuvo hava imbi meengudulwiimbo. Osho Jesus a tonga tashi ningwa.

¹⁰⁸ Ombelela yoshikainhu! Vo ombelela nohonde. Kave fi ookalunga. Komadilailo ange...Kalunga na dimine nge po nge onda puka. Ofandifa yovalipanuni voikutu. Oshi djuu oku yandja ombedi komulumenhu, nge ye ke fi o—Omukriste, ashike oye ou a wa, noku wila momayelesko noponghatu opo ta ningi oshinima shapuka, fiyo ye, wete, ita dulu oku lidiinina. Oshikumwifa eshi pehe na vali elialuko, shaashi, oshihapu unene, ovakainhu ove li musho. Ashike, ngeno okwa li hasho, oto yandje ngahelipo ombedi komulumenhu? Tula ombedi apa ina oku kala.

¹⁰⁹ Omukainhu ta ti, “Paife, Mumwatate Branham, ame ondi na eenghedi eshi nda...” Kape na elimbililo kombinga yasho.

Ashike, mumwameme wange, ou shi shii tuu kutya oto ka nyamukula mEfiku lEpangulo molwa oku haela ngeenge we liumbile mwinya ndele ovalumenhu tave ku tale? Ye okwa ti, “Keshe tuu ou ta tale omukainhu oku mu haluka, okwa haela

nale naye momutima waye, nondi na oku shi nyamukula.” Ndele pamwe ino longa oshilonga, ashike nge owa pitike Satana a tule omhepo oyo mwoove, omanga, oushitwe wovene owa wana oku ku longo kutya oshapuka! Pehe na Omhepo yaKalunga, oushitwe otau shi ningi, tau ku longo kutya oshapuka.

¹¹⁰ Onda tengeneka kutya diva otava di mo nashimwe shomoinima ei, otashi kala ashike efo lomukwiyu natango. Onde shi tengeneka omido omilongonhatu dapita. Uwete, etukano lonhumba kOmbibeli. Uwete? Otave shi ningi. Ovalipanuni moshiwana.

¹¹¹ Paife, omunawii ota ningi oshinima shelifa kovana vaKalunga nena. Oshi li mondjila. Tala oinakuwanifwa yetu. Oilonga yetu ihapu otai pangelwa kovakainhu, ihapu yomuyo. Oshi li mondjila. Tala keengeleka detu, tala koshiwana shetu, eshi ovanamati vaKalunga tave linyongamene koikalunga yoinima ei, ovakainhu ava. Omanga, ve li, kwaame, vehe dile ombwada yomoshiwana. Oshinima shii okupopya, ashike ei oshili i li kombada. Ondi shii kutya ovanhu ava tava pwilikine outeipa ava naikwao, otava tongo oinima ei. Ashike oto shi ningi ngahelipi? Nge owe liulika ngaho, ndele omulumenhu te ku tale, ngaashi Jesus a tonga wa “haela” naye. Ndele eshi omulumenhu ou e noku nyamukula molwa okuhaela, olyelye e shi ninga, epuko olalyelye? Omukainhu ou e lipanuna oikutu ngaho noku li yandja yemwene, ile eliyandja yemwene komesho yomulunde ou. Oshi li mondjila. Edidiliko lilipi po? Exulilo lefimbo, omundilo utilyana.

¹¹² Oumeme owa teka po. Oiwana otai topoka. Paife nge owa hala oku mona apa Jesus e shi tonga, lesa Mateus 5:28. Opo shi li. Onghalamwenyo yomukainhu oya kala oshietifi nolupe loku wa, molwasho, eenghono domilele odo de shi nyona. Nge owa hala oku shikula konima, moiwana imwe omo nda shikula konima yoku wa kwavo. Shimwe okwa li Egipti, Asiria, Roma, nakeshe tuu, ya wa keenghono dovakainhu.

¹¹³ Didilika, kape na eshi Kalunga ta dulu oku yandja komulumenhu, kondje yexupifo, shiwa shihe fi omwalikadi muwa. Kape na omunhu ta dulu oku hekeleka, kape—kape na omunhu ta dulu oku hekeleka omunhu ngeenge ova loloka, itave linekele momunhu ngaashi hava ningi kovalikadi vavo. Ndele uyamba ngahelipi kovamwatate ngeenge mwa mona omwalikadi muwa ou a yela a yukilila, e nonghedi, ndele to uya mo ngeenge wa loloka wa lolokelela, to kala omutumba ndele ta popi naave. Ota dulu e ku ningile shihapu e dule umwe elili. Oshi li mondjila. Oye okalyenge. Oye omumbada.

¹¹⁴ Ashike dimbulukwa, “Omukainhu okwa shitiwa omulumenhu; ha omulumenhu komukainhu.” Oshishitwa shaxuuninwa osho Kalunga a shita osha li omulumenhu. Omukainhu oshitinwa sha dja momulumenhu. “Ndele okwa

shitilwa omulumenhu; ha omulumenhu a shitilwa omukainhu.” Ndele ove shi pilula, ndele ovalumenhu otave linyongamene oikalunga yovakainhu. Osho lela oshinima she shi tameka pehovelu. Osho sha ningwa po pehovelu. Eshi omona waKalunga, Adam, ina dula oku yelekwa a ninge oshinima sha puka, Satana okwe uya momunhu a ifanwa eyoka, olo la li la fa omunhu. Ndele opo sha tamekela, eshi Eva a dja konima yOndjovo yaKalunga, nosha etifa edengo lomutima keshe, oluumbo lomayendo keshe. Oulunde keshe wa longwa, opo wa tamekele.

¹¹⁵ Osheshi natango. Oshike? Ovakainhu ova etifa okuwa kwotete, novakainhu otava xulu nefimbo. Okwe shi tameka; ote shi xulifa. Kape nonghumwe Ombibeli ya ti, “Ava tava kukuma muSion otava ka kala efimano momesho Omwene.”

¹¹⁶ Eshi Jesaja 5, a popya nhumbi eenghedi dovakainhu tadi kala momafiku axuuninwa, nonhumbi tava kala: oikutu ihapu oyo ve noku kala ve na, nonhumbi ve noku kala ve na eexwiki davo da wapalekwa, nakesheshimwe shatya ngaho. Ombibeli oye shi popya, Jesaya 5. “Nghee ta ende neenghaku deetyokola, ta kopola eemhadi daye eshi ta ende. Ndele ta tonyo oikamufino yaye, noinima oyo ta ningi; noinima ihapu yoku djalulula, ewapalo, noinima ya tya ngaho.” Ndele ta ti, “Aisheoyo ote i kufwa, ndele ta kala ta nyika, kouhenanghedi.” Ndele ta ti, nokuli, “Ovakainhu vaheyali otava ka kwata omulumenhu umwe, ndele ta ti, ‘Fye otwa hala okulya eendja detu vene. Natu ifanwe ashike nedina loye, ove u tu kufe ohoni yetu.’”

¹¹⁷ Ndele ta ti, “Oshitutumine ota shi tutumine oixupe yoinima aishe ei! Otashi kala ‘OUYAPUKI WOMWENE’ mefimbo olo,” eshi ovakainhu vashili va dalululwa ve shii onhele yavo, nande tava yolwa, noku ifanwa va lai nonghulu yonale, kesheshimwe. Ashike, lihumbata ngaashi omukainhu, ngaashi omukainhu! Fikama ngaashi omukainhu! Djala ngaashi omukainhu! Popya ngaashi omukainhu! Kala ngaashi omukainhu. Heeno. Amen, osho tashi ti, “osho nashi kale.” Ino tila. Itashi ku udifa nai. Eewa.

¹¹⁸ Ondjovo yaJesus Mwene oya tonga eshi tashi ka ningwa, euliko olo linene.

¹¹⁹ Osho yo Ye a ti, “Mefimbo laLot.” Nge owa hala oku didilika Omushangwa ou, o—oLukas 17:28. Okwa ti, “Va kala hava li, hava nu. Va landa. Va landifa.” Va twikila, ei oinima ya yuka. Ashike tala. Ndele—ndele ove lipyakidila, ashike ova tula aishe. . . oomadiladilo avo musho.

¹²⁰ Ndele mefimbo laLot, ovakainhu ova li va xutuka, meenghedi davo, nafiyo inava longifwa ngaashi ovakainhu ve noku longifwa, ashike ova lundululwa, nafiyo va. . . Va ninga vongaho, omukainhu a ninga wongaho, vo—vo, ovalumenhu tava kala novalumenhu. Elundululo loushitwe keedopi dopamilele

oda lundulula onhele yado, shaashi ovakainhu ova ninga vombiliha.

¹²¹ Omafiku mashona a pita onda li ko, Tucson, nda ka tala omushi womboloto. Ndele opa li omumati e li omutumba, noumatyona vavali ve li motuwa. Mukwao okwe uya mo, ta kufa okapakete kousekereta. Omulumenhu womutwe weenghwakutoka okwa tala poshi, ta ti, “Ousekeleta ava lyelye, ovanyoko?”

Ta ti, “Ahawe, ovomumati winya.”

Okwa ti, “Okwa kula a wana oku kala e va na?”

Ta ti, “Ehen, omufimanekwa.”

Okwa tala ko ngaha. Nonda li nda fikama nomboloto nokandini komashini, handi tale. Ndele okwa ya, ta ti, “Eewa,” ndele te ke mu pe.

Okwa tala konima kwaame, ndele ta ti, “Onde shi limbililwa.”

¹²² Onda ti, “Ina kula sha wana oku shi ninga. Oku li yo . . . Ina kula sha wana pomido dasha.”

Okwa ti, “Ohandi tu kumwe naave.” Ta ti, “Ou—ou na efimbo lidjuu to kendabala oku va efa po?”

¹²³ Onda ti, “Inandi va tameka nale.” Onda ti, “Inandi shi tameka nande.” Onda ti, “Ovadali vange ohava shili omakaya noku longifa omakaya, ashike Omwene Kalunga okwa kaleka nge kokule nasho.”

¹²⁴ Okwa punguluka ndele ta tale nge a fa a kumwa, ndele ta ti, “Iya, ondi wete ohoni ya ola nena, oku tala eshi . . .” Ta ti, “Okwa li hatu tula ovakainhu pombada.” Ta ti, “Otwe mu fimaneka. Hatu dula ko embale letu moukalipo waye. Otwa enda momapandavanda, ndele omulumenhu omunanghedi ta udu omunhu ta tange omukainhu wonhumba, otave mu kapulile poshi.” Uwete? Ndele ta ti, “Ova fimaneka ovakainhu.” Ashike okwa ti, “Omufimanekwa, ovakainhu ove shi lietela vovene.” Ta ti, “Paife ihava penduka. Okwa li hava yambuka; motuwa yovatwaalelwa, omukainhu ta yambuka, keshe omulumenhu ota dula ko embale laye ndele ta kala omutumba.” Ta ti “Paife oku undula, engungo!” Ta ti, “Ove shi lietela vovene.” Ndele osho oshili.

Omukwena wondemoni yoHollywood kwinya owe shi eta keekino nomoifo, fiyo oshinima sha ninga ekako lakula mombiya. Oshi li mondjila.

¹²⁵ Ondi shi shii kutya inashi ikililwa oku popiwa, ashike epopyo lashili. Osho Oshili. Oyo Ondjovo yOmwene, nosho yo edidiliko lelondwelo kutya Kristus ote uya mepupi eli. Ta ti, “Ava tave shi mono tashi wanifwa, itava xulu po nafiyo oinima aishe ei ya wanifwa.” Ta ti, “Eulu nedu otaa xulu po, ndele nee Ondjovo

Yange itai xulu po.” Elondwelo. Ouyelele utilyana otau shela; eta letukulifo. Otu li pexulilo lefimbo.

¹²⁶ Otu wete omadidiliko Omwene Jesus ta velula ovanauudu, ta nyumuna ovafi, ta te mo eemhepo da nyata. Otu wete o—ovanhu va ninga ovayapuki novayapuki, kOmhepo Iyapuki. Otu wete eenghalamwenyo da lunduluka. Otu wete omadidiliko manene. Otu wete omadidiliko a kumwifa keulu, a fa oitukimhepo. Opentagon, vahapu vomovanhu ove shi tula kokino, tave shi shange ko. Kave shii eshi tave shi diladilile. Omadidiliko aeshe makumwifa! Omwene Jesus a kuluka molupe lOluudi lOmundilo, a fanekwa efano Laye, e li mokati ketu, ta yelifa kutya Ye okwe lifa onghe- . . .

¹²⁷ Otu wete oinima aishe ei tai ningwa. Otu wete outalala wongeleka. Otu wete oukwaongalo tau kulu. “Ngeenge tamu mono omukwiyu, nomiti adishe tadi tula ko eembeyo dado,” Ovajuda tava shuna. “Omukwiyu,” Ovajuda tava shuna koshiwana shavo, oshilongo shavo vene. Otu wete Ovapresbyteria, Ovamethodiste, Ovabaptiste, Ovalutheri, Ovapentekoste, eengeleka adishe, “tava tula ko omafo avo,” *epapuduko*. Ye okwa ti, “Lilongekida! Olo efimbo.” Ngeenge tu wete tashi wanifwa, osheshi Kalunga e li puku ifana Ovahoololwa Vaye. Hano ngeenge wa . . .

Edidiliko likwao. Ta ti, “Ngeenge tamu mono ovakainhu tava ningi vawa unene, ngeenge tamu mono ovanamati vaKalunga tave likufile ovalikadi, noku likufila ovalikadi, tava ningi *eshi, shinya*, ile *ngahenya*,” ta ti, “shiiva kutya olo edidiliko.” Ofye ava.

¹²⁸ Paife, shimwe shilili nda shanga. Dimbulukwa ovanakadona vavali vaLot. Eheni, ohatu shi dimbulukwa, moshilando shaSodom. Jesus okwa tonga apa, muLukas 17, “Ngaashi sha li pefimbo laSodom.” Dimbulukwa, eshi, ovanhu va longifa nai ovakainhu momukalo oo fiyo elihumbato lopaushitwe longhalamwenyo inali halika vali. Ndele, akutu, oshii oku shi popya koshiudifilo, ashike eshi o . . . Nge oku na Oshili, oi na okudilila oku. Ndele oshii unene, nena, fiyo pe na oikando omayovi omilongo lwomayovi omuvo, mehapupalo keshepamwe, elundululo, Ousodom, ngaashi sha li mefimbo linya. Molwaashi elongifo lopaushitwe longhalamwenyo yomunhu oku li dala kombada yedu okwa longifwa nai, nosha twikila omukalo shi li, fiyo ehalo lasho tali dopa tali endebele. Ohandi ti, momulongo dikwao ile omido omulongonanhano otashi xulu, konyala, omukalo tashi hapupala paife.

¹²⁹ Omapopyo manene. Ondi na oshinima sha dja kuEdgar Hoover musho, ashike nghi shi shii . . . Okwa li ndi shii opo shi li apa, ashike nghi shi na, shaashi a tonga kombinga yasho. Ndele paife otwa mona mo oinima ei. Akutu, kutu!

¹³⁰ Judas, mukanini kaye, Embo lakula, handi li ifana, movelise oni7, natu shi lesheni. Onda hala oku shi leshe. Judas, meti7. Eli Embo laxuuninwa manga Embo lEhololo. Ondi shi na sha didilikwa apa, Judas 7, ovelise 7. Omulumenhu nomukainhu va eta eano lohombo, ve li teya, va shikula ouhalu wombelela! Pwilikina.

...ndeale *ngaashi Sodom naGomorra, noilando kombinga yavo monghedi yelifa, ve liyandje moluhaelo, ...va shikula ouhalu wombelela, ...* (Uwete? Akutu.) *oluhaelo, va shikula ouhalu wombelela, ova ninga* edidiliko, *eshi va hepekwa, nehepeko, nolomundilo waalushe.* (Osho, tashi xwikwapo noku manwa po.)

¹³¹ Apa efimbo limwe lapita, moLos Angeles, okwa li nda teeleda, ile nda li konhele yonhanda. Okwa li handi shingi nondjila. Ndele o—omukainhu munini, okakadona kawa, kawa lela, taka ende nondjila. Nonda diladila, “Oku na oku kala ta i komaulikilo.” Ndele oka djala efonono, hanga—hanga lahamano ile ounene wahetatu oku mu kambakana, nadinini nhatu ile oule weexwiki dangubulwa nhe da endjelela. Ndele ta tula kolutu laye latwa, evangwa, la wana oku tyanghaua ndele to kumatele kashona mongonyo yoye, le mu kambakana ngaha. Ka dja la embale lomunahambo, nepando lomabutya e na eendjadjo. Ndele omuwa lela, oto mono eshi omulumenhu omunyasha ta lyata eembiliki nakeshimwe, e mu kanghamene, ta enda ta tifauka nondjila.

¹³² Ndele onda li po ku piluka ndi ye konhele yonanda, onda ya nda finda konhele yonanda. Nonda tameka oku punguluka, ndi shune. Onda diladila ndi kanghame, ndi tye, “Mukainhu omunyasha, onda hala oku popya naave mEdina lOmwenewetu Jesus Kristus. Nonande ove omukadona muwa, kape na elimbililo kombinga yasho, nande u na etungapo olo tali. . . Tashi dulika, wa—wa hala ekweno leembiliki. Owa koneka tuu kutya omhepo oyo tai ku ningifa ngaho otai ku shingile moshovafi shomunawii omo to ka mona oixuna omido adishe tadi uya? Owa koneka tuu kutya olo liwa, linini, olutu lolupe, neemanda da tungwa nawa neexwiki, nosho tuu, nomilungu ditilyana: pamwe me—meemwedi hamano omainyo ote likoko meni nokombada yolutu olo lolupe liwa, mwinya mondwi yedu; ndele omwenyo oo u li mo: mefiku, otai kala momahepeko omunawii.”

¹³³ Hano shimwe osha kangheka nge, ngaashi ngeno Kalunga ta ti, “Nge owe shi ningi, otave ku patele mwinya modolongo.” Uwete? Oove ngaho. Hano onda mona Billy e uya noku linyenga, ola li efimbo loku ya. Onde va uda tava imbi *Itavela Ashike*.

¹³⁴ Akutu, kutu! Ovanhu ova fingilwa ngahelipo moinima i li ngaha? Omolwaashi inava fimaneka Ondjovo yaKalunga.

¹³⁵ Noshinima shikwao, ovahongi ve li konima yoshiudifilo, ava va kwatafana momahangano aa, ava have I lesa nove I shii, ova keelelwa oku tonga sha kombinga yaYo, shaashi otava shingile kokule eongalo lavo. Ndele eengeleka otadi kongo oilyo. Ashike Kalunga ota kongo ovayapuki va dalululwa vaKalunga omunamwenyo, ava tava vilima ngaashi eenyofi. Kalunga tu kwafa tu kale moushili noku tonga Oshili, eshi Jesus Kristus a tonga. Ashike olo efimbo tu li. Aa omadidiliko aa Jesus a tonga taa ka kala ko, notu a wete moipafi yetu.

¹³⁶ Tala paife, nomuJudas ekapiteli eti⁷ natango, “Sodom naGomorra.” Akutu, kutu, oshinima shii ngahelipi! Inava hombola ovakainhu, “va shikula ouhalu wombelela.” Omulumenhu ou a hombola omwalikadi waye, kave—kave fi vali vavali, vo umwe. Ndele omulumenhu ou a shikula omukainhu mukwao, okwe li tukula ko nale yemwene komwalikadi waye. Nomukainhu ou a shikula omulumenhu mukwao, ye okwa fya komulumenhu waye. Okwe lidimbika ombelela yaye mwene; okwe li konda ko kuye. Oshi li mondjila. MEfiku lEpangulo, oku noku shi nyamukula.

¹³⁷ Ashike nena inava hala oku pwilikina Etumwalaka latya ngaha. Ovanhu inava hala oku Li pwilikina. Ova hala oku nyuwifwa momatwi avo. Eshi naana Omhepo Iyapuki ya lombwela nge efiku nda yala emanya lomokolonela mwinya, ta ti:

Udifa ondjovo; shi ninga mefimbo liwa nomefimbo lii; . . .

Osheshi otape uya efimbo vo tava kenyanana elongo la yuka; ndele pauhalu wavo otave ke . . . likongela vovene ovalongi, osheshi ngaashi omatwi avo taa nyuwa;

Ndele . . . tava pilamene oshili, va pwilikine keengano.

Ta ti, “Eshi emoniko la ya, ove lesa Timoteus Omutivali 4.” Ta ti, “Ino dimbwa, Timoteus Omutivali 4!” Ndele eshi emoniko la fiya nge po, nda fikama mEpandavanda linya eti⁷, omumati womido omulongonomuwoi a fikama penya, Ondaka yaKalunga oya popya monduda, ndele Ye ta ti, “Timoteus Omutivali 4.” Osho naana sha piluka oku kala. Uwete? “Efimbo otali uya eshi tava kenyanana elongo la yuka.”

¹³⁸ Ovanhu ova hala sha. Ovapentekoste ova hala shimwe tashi dulo oku va mbabala kombuda, noku va efa va kale omukalo ou va hala. Ndele tava shiki oxumba kedengo lomilongonhe mosekonde, noku nukauka, tava tutula opo; novakainhu tava ningi omukalo ou va hala, novalumenhu omukalo welifa. Ovapresbyteria, Ovamethodiste, Ovalutheri, nOvabaptiste, omu na ovanhu vahapu ve litulamo momahangano aeshe oo. Oshi li lela mondjila. Ashike omukalo oo owe va mangela mo, fiyo tava diladila shama ashike ve li mongeleka oyo, nedina lavo li li momambo oo, kutya vo ovamangwa vomEulu. Edina loye membo

oku kedu itali ti *sha* kuKalunga. [Mumwatate Branham ta topifa omunwe waye—Sd.] Edina loye oli noku shangwa mEmbo lOmwenyo lOdjona, nOhonde yaJesus Kristus, eshi omatimba oye a dimwa po. Oshi li mondjila.

¹³⁹ Ashike ova hala oludi olo. Oludi lovafitaongalo ava va hala. Inava hala shimwe shilili. Ndele eshi Kalunga momafiku aa axuuninwa e linyengifa keshe oshalinghenda yOukwakalunga oyo ya tungululwa mOmbibeli, oshalinghenda keshe oyo Jesus Kristus a udaneka, oshalinghenda keshe, nedidiliko keshe, nedidiliko keshe lefimbo lexulilo. Kesheshimwe sha udanekwa mOmbibeli omu, eshi ndi wete, amemwene, oshe linyengifwa nale komesho yoshiwana, ndele okwa mbwata nale moheli nai ngaashi ta dulu oku ya. Va lombwela? Otava lotokele mo, nande ongaho.

Nandi kufe ashike Omishangwa dishona apa manga inatu pata. Eewa. Akutu, “Va tulwa po molwa ehanauno laAlushe,” osho ve li, Ombibeli tai ti.

¹⁴⁰ Oshiwana eshi oshi li mokwoola kwelifa. Oulipamwe ou wokwoola kwelifa, oshiwana eshi omo shi li konguloshi. Ou shi shii. Kashi fi omashendjo. Kashi fi okupwilikinwa. Ei Oshili. Genesis 6:12, “Ombelela aishe oya nyonauka, omunhu ta ende mondjila yaye mwene,” mokudiladila kwaye mwene, te lidimbike oipango yaKalunga. Oo omukalo omunhu ta ningi nena. Omunhu ina hala okupwilikia Ondjovo yaKalunga. Ovanhu inava hala oku I pwilikina. Ova hala okweenda mondjila yavo vene.

¹⁴¹ Isebel okwa anya oku pwilikina Ondjovo yOmwenene. Ina hala oku ifana omuudifi ou ta monika woulai, Elia, omufitaongalo waye. Ashike okwa li omufitaongalo waye, nande ongaho. Omondjila. Kalunga okwe mu tuma, nokwa pitifa mo etumwalaka laye. Nande ina longwa, kave shii apa a dja ile apa a finda. Ye okwe uya poima nOndjovo yOmwenene. Ye okwa tuma etumwalaka laye, olo a udifa, nokwa tokola kesheshimwe shi li po, tashi ifanwa oulunde. Shaashi, Isebel woshinanena, okwa finga noku lowa ovanhu koshi youlodi weenghono daye fiyo oshiwana ashishe sha nyonauka, ndele Elia okwa fikama aeke kwinya komhunda. Kalunga okwa ti, “Elia, ino shi lipula. Ondi na ko omayovi aheyali ava ve na oushili momutima, natango.” Olo eshilo laye litivali, nalititatu, la shuna kuvo.

¹⁴² Ashike dimbulukwa, Kalunga okwa li omunanghenda, ndele Ye—Ye... Ndele etumwalaka laElia ola tokola epupi olo inali itavela. Etumwalaka laNoa ola tokola epupi olo, noku eta epangulo kwaava va nya oku li pwilikina, nemangululo kwaava ve li itavela. “Ndele ngaashi sha li mefimbo laNoa, osho tashi kala mokuuya kwOmona womunhu.”

¹⁴³ Genesis 6, ve lidimbika oipango yaKalunga! Tava ti, “Oipango yaKalunga?” Ondjovo yaKalunga otai ti, nena,

shaashi, mOmbibeli . . .

Paife pwilikina, itandi shi popile handimwe wonhumba. Ondi na ashike oshinakuwanifwa, onga omumwaxo. Ondi noshinakuwanifwa oku mu lombwela Oshili aishe, ngaashi Omuyapuki munene Paulus a tonga manga oku ya kwaye, “Inandi fiya ko sha oku mu udifila omhangela aishe yaKalunga.”

¹⁴⁴ Paife, Ombibeli otai ti, nena, kutya ovakainhu kave noku kulula ko eexwiki davo. Itandi yavala kutya ovaudifi vangapi tava ti kutya oshi li nawa; osha puka. Itandi yavala kutya eengeleka ngapi de shi fikamena po; Ombibeli natango otai ti osha puka. “Ohoni kuye oku shi ninga.” Ashike otava twikile oku shi ninga, nande ongaho, tava twikile. Tava ningi shike? Momadiladilo avo vene, tave liningi wawa, ove shii ova wa.

¹⁴⁵ Ondjovo yaKalunga otai londwele, ina ninga oinima ei. “Ina djala omudjalo, ile ombulukweva, ile oshinima sha fa shomulumenhu,” ashike ota twikile shelifa. Kendabala oku mu kangheka.

Ta ti, “Oto hanyauka nashike, Mumwatate Branham? Oto ningi shike? Omolwashike, ovanhu otava kala ve ku hole nge . . .” Itandi yavala, nasho. Itandi yavala naashi ovanhu tava diladila. Paife ino uda nge ko epuko. Ashike onda hokwa mwaashi Kalunga ta diladila, ndele *Ei* Ondjovo Yaye.

Heeno, mu lombwela kutya osha puka oku shi ninga, ota i komesho noku shi ninga, nande ongaho. Uwete? Omolwashike? Ovakainhu momudingonoko aushe wOukriste otava ningi oinima ei, ndele ongeleka itai shi yavala. Omolwashike shi lile ngaho? Ovanamati vaKalunga ova wa kokahalu kombelela yovakainhu nohonde, ndele tava anye Kalunga yemwene nOhonde ei ye va landa, ou va yoolola konyata yoinima ei. Amen. Ei Oshili. Onghee kwafe nge Kalunga, ei Oshili.

¹⁴⁶ Kendabala oku mu kangheka. Oto lipula Noa ta udifa e na oshiimbi? Ahawe, omufimanekwa. Ashike oshikwashike? Ondaka, Ondaka. Ndele eshi atushe twa ifanwa kEpangulo, Etumwalaka tuu eli handi udifa, konguloshi, otali shakeneke nge kwinya, Ondjovo nOndjovo. Opo nee oto ka ninga ngahelipi?

¹⁴⁷ Omundilo utilyata tau shela, ove li pamwe nefimbo, omanganga oulai mokati kovakainhu. Ohatu ka . . . Ohatu shi tula ashike shaashi eshi ovakainhu. Ndele alushe oto kumwa kutya omolwashike handi hanyauka kombinga yasho. Paife ohandi ka tula po, kufa o—Omishangwa dihapu da umbilwa omu manga inatu pata, ndi mu ulikile kutya omolwashike. Ndele olo etomhelo ndi noku kala omunashili mOndjovo ei, nomupiya keshe waKalunga okwa wana oku kala omunashili mOndjovo. Ou noku kala, molwaashi ope noku kala ondaka tai shi hanyene. Itandi yavala naashi aveshe vomuvo tava ningi; ku na oshinakuwanifwa shavo. Oto nyamukula onga handimwe. Ito nyamukula onga Omumethodiste, ito nyamukula

onga Omubaptiste, ile Omupentekoste. Oto nyamukula onga handimwe, kuKalunga, monghalamwenyo yoye mwene.

¹⁴⁸ Ndele otu wete omadiliko aa, ndele tuu otava twikile oku shi ninga. Mu lombwela kutya osha puka, tala eshi ta popi. Omanganga oulai! Osho naana Eva aninga. Eva oku shi shii nawa ponhele ehe shi ninge. Okwe shi ninga? Oku na Ondjovo yaKalunga. Ta ti, “Efiku tamu li ko, olo efiku tamu fi.” Iya, omolwashike e shi ningila? Okwa hala omukalo waye mwene. Ndele omolwashike ovakainhu tava kulula ko eexwiki davo; omolwashike ovakainhu tava djala oikutu ei, nOmbibeli otai ti kutya osho naana ve na oku ninga? Noinima oyo tava ningi, aveshe ova tokolwa. Filufilu. Ashike omolwashike tave shi ningile? Oku li na yemwene. Ehen, omufimanekwa. Ota kala e na omukalo waye mwene. Ndele ongeleka itai tongo sha kombinga yasho. Ndele ongeleka oya wana oku kala Omufuko waJesus Kristus, ndele itai tongo sha kombinga yasho.

¹⁴⁹ Lombwela umwe womuvo kombinga yasho, ou shii eshi tava ti? Unene tu ngaashi oku tya, “Kape na Ombibeli ikulu tai fikama mondjila yange ndiha kale nelihafifo.” Paife osho naana. Va lombwela kutya osha shangwa mOmbibeli. Akutu, pamwe itava tumbula eendjovo edi, ashike osho tava ulike.

Owa uda nale epopyo likulu, “Omalihumbato ohaa popi mokule e dule eendjovo”? Iya, hano, owe shi ninga? Omalihumbato ohaa popi mokule e dule eendjovo. Kutya nee oto popi shike, o—onghalamwenyo yoye otai popi mokule fiyo kave udite ehokololoumbangi loye. Ngaashi nda tonga ongula ei, nuka naana mokule ngaashi ho kala. Uwete? Omalihumbato oye ohaa popi mokule e dule eendjovo doye. Ndele oto dula yo oku uya noku shi tonga, molwaashi eendjovo davo vene otadi popi. E—eendjovo doye, kutya nee oshike, omalihumbato oye ohaa popi eshi—eshi u li.

Nge oto popi shimwe sha yooloka kwaashi u li shili, otashi ningi ounaihelele. Jesus okwa ti, “Ovanaihelele nye! Otamu popi ngahelipi oinima iwa, omanga omitima tadi popi, omutima otatu popi eshi tashi di kokanya?” Uwete, okwa li tava popi osho inava hala.

Novakainhu yo, osho tava tongo, akutu, kutu, “Ondi na elihafifo lange mwene.”

¹⁵⁰ Oshike sha ningwa po? Ova dja mohombo... Apa onhele ikwao mOmbibeli. Oku dja mohombo meano, “dulika.” Huh! Dulika? Huh! “Diinina eumbo, wapaleka, oilonga iwa.”

Ote ku yolo odikilila noku ya koshimeno shombudu, mombelewa yaumwe. “Omulumenhu wange...” Heeno. Akutu, onde shi limbililwa.

Nge omatanga aa nena, efifohoni ngahelipi, va tula ovakainhu metanga lopolifi. Nge olo kali fi edidiliko le—leexwaalo mokati koshilando keshe! Ngaashi ovalumenhu

vahapu vehe na oilonga, ndele ove na oku tula mo ovakainhu, omanga Ombibeli tai ti ye oku na “oku kala meumbo noku wapaleka a diinina eumbo.” Ashike okwa diinina omambo aeshe omunghona, na oye, yo. Ehen. Oshi li mondjila.

Itandi popi ovakainhu vawa paife. Itandi shi mu ekele nye ovakainhu ovo ve li lela ovakainhu ovatilikalunga. Kalunga ne mu yambeke. Oshi li mokateipa, ile keshe tuu.

Ashike ohandi popi, apa to hange umwe e li ngaho, oto hange omafele omulongonanhano omukalo winya. Itava pwilikine Ondjovo. “Diinina Ombibeli yoye! I liudifa ovemwene. Inatu hala oku I pwilikina.” Dulika? Akutu!

¹⁵¹ Ota dulu okutya ngaha, “Lombwela omahokololo Ombibeli yoye ku umwe elili. Diinina Kalunga koye ku umwe elili, u efe nge. Oto hanyene nge shike? Inandi ku pula u tonge oinima ei.” Ondi shi shii, ashike Kalunga okwe shi ninga. Uwete? Hano opuwo.

¹⁵² Onghee natango otava nyonauna omukalo. Ngaashi va ninga mefimbo lOmwe, ngaashi va ninga mefimbo linya, osho tava ningi nena, shelifa naana. Inashi lunduluka. Ihashi lunduluka. Itashi lunduluka.

¹⁵³ Eliefelo ola koon a ovana vaye. Odolongo oya ninga oshitopolwa shovakainhu novalumenhu, ndele oshovafi otai kufa po oshinima ashishe, oshi li lela mondjila, lwaxuuninwa otai va pona po aveshe. Ndele eudifo ola fa tali piti keembuda davo. Itave Li piwlikine. Otava kala nomukalo wavo vene... Oto va lombwele Ombibeli otai ti *Ngaha*. Otava ti, “Diinina Ombibeli yoye. Ohatu kala nelihafifo letu.”

¹⁵⁴ Ondi mu udite ovamwameme vamwe tamu ti paife, pamwe ha mopaife, ashike ondi udite tamu ti, “Lyelye, ame ndi dulike komulumenhu wange? Huh! Ohandi mu dulikifa kuame.” Ashike opo owa puka. “Kala meumbo, wa paleka? Nghi na ko na sha naashi Ombibeli tai tongo kombinga yasho, efe nge!” Pwilikina, mumwameme, kasha li mo, nale mOmafimbomido Omulaulu, ei ondaka yonena. Osho inashi ningwa naana unene konima keyelu, otashi ningwa nena yo. Oshinima shelifa.

¹⁵⁵ Natango otava ti, “Ame omukainhu woshinanena. Ndi li moAmerica.” Iya, osho kashi dulife vali u li moshinyongo shoshingulu. Itashi ningi eyooloko lasha kuKalunga omu u li. Ou li eshi u li momutima woye. Oshi li mondjila. Ndele ino lipula, mumwameme, kutya ove owoshinanena unene, kutya ove oumwe womovakainhu ava voshinanena, ngaashi wa hala oku tonga nena. Owa dja konima, paOmbibeli ei, momafimbomido omulaulu, mefimbo leyelu. Mefimbo laNoa, osheshi va ninga oshinima shelifa. Onghee ku fi unene woshinanena, konima yaashishe, ou li? Uwete? Oo omukalo ve lihumbata mounyuni weyelu. Uwete? Ndele oo omukalo tave luhumbata nena, oshi

na oku kala efimbomudo lomulaulu natango, konima kombada yomulaulu munene.

¹⁵⁶ Ndele nye ovalumenhu ava tamu efa omwalikadi weni e shi ninge, kamu fi vali ovanamati vaKalunga. Ahawe, owa fa wa wila muSodom, oshi li mondjila, ovakainhu tave ku wilike. Akutu, kutu!

¹⁵⁷ Nghi shii ngee nandi shi tonge ngaha ile ahawe. Xwepo ndi fiye po oshitopolwa eshi. Ashike, eewa. Eshi oshii, ashike aishe oi li mefimbomudo eli tu li. Ou wete omundilo utilyana, tau shela?

Enghuma lOmwene otali ka shikwa, nefimbo
ka li po vali,
Nongula otai tendele Oukwaalushe, kwa yela
kwa sha;
Hano ovahoololwa Vaye otava ka ongelwa
(mondwi yedu) va ye kEumbo lavo pombada
moilemo.

Akutu, otali ka kala efiku latya ngahelipi! Eewa. Akutu, eheno!

¹⁵⁸ Wa shuna kuSodom. Ino lipulapula, ope na oboma ya teelega oku shi wapaleka, oshi li mondjila, i wapaleke ounyuni aushe. Otai shi ningi. Opo nee aishe tai tungululwa vali, ngaashi twa mona koshi yOshipatifo Oshitihamano, molwa ongudu ya kulilwa yovanhu ava va tambula Omwene Jesus, ava va ninga Ovakriste, ava va landifa po oisho yavo noinanena yavo younyuni ou, nove uya kuJesus Kristus, noku tala kuYe ndele Oye aeke; melininipiko Laye, elandulafano lanafangwa, oku uya noku Mu itavela, noku pewa Omwenyo waAlushe. Ndele nge oto ti ou na Omwenyo waAlushe, ndele ito tu kumwe nOmbibeli ei, omwenyo woye waalushe kau fi Omwenyo waAlushe ou Kalunga a yandja. Owa pukifwa, kefyo, ndele ha Omwenyo. Oshi li mondjila.

¹⁵⁹ Paife, akutu, “Tila Kalunga u diinine Ondjovo Yaye, osheshi eshi oshipango shelixwapo.” Omindilo ditilyana otadi shela, nefimbo oli li popepi. Ngaashi sha li mefimbo laNoa, uwete, ova kufa po oshinima eshi shi na oku kala noku shi lundulula. Ova kufa okulya, ndele tava kufa okunwa, ndele tava tula po etungilo, ndele tava tula po oinima ikwao aishe ei, noku i lundulula. Paife, Jesus okwa teelega tu tunge eumbo, uwete; ashike tala eshi tashi ningwa mo. Okulya, Ye okwa teelega tu lye, oshi li mondjila; tala eshi tashi ningwa mo. Okunwa, otwa teelega tu nwe omeva etu nakeshe tuu eshi tu noku ninga; ashike, ponhele yasho, ove shi tula mokunwa kwoikolwifa, nakesheshimwe, noikolwifa yalumbakanifwa, tava eta mo ovakainhu vavo. Uwete?

¹⁶⁰ Ndele ongahelipi kombinga yehapupalo loshiwana, ngaashi sha li mefimbo laNoa? Ongahelipi kombinga youwa wovakainhu tava hapupala alushe, vahapu vahapu? Uwete? Omundilo utilyana!

Ongahelipi kombinga yefimbo olo ovakainhu tave uya, eshi tava kala omukalo ou va li, “ovahayavala, ovafulalali,” nakesheshimwe, ito va lombwela sha? Va udifila Ondjovo, otava twikile oku shi ninga nande ongaho. Uwete?

Oshike tashi ningwa po? Ngaashi naana sha li mefimbo laNoa. Efiku limwe, omuvelo wonghenda otau idilwa. Hano Omushangwa otau ti, “etwali liyapuki ola ninga omwifii,” otashi ti kutya Omwiilikani okwa dja mo mulo. Ndele shama ashike Odjona natango i li konima kwinya . . . Ngaashi nda tonga ongula ei, ile kumwe po kwa li handi udifa, shaashi, shama ashike Odjona i li po tai ilikanene, natango ope na onghenda. Ashike eyombamo ngahelipi tuna, eshi tuwete eshina lokolutenda lili nale kolutenda, eshi tu wete Euyo lOmwene, omundilo tau shela?

¹⁶¹ Nhumbi handi dulu oku popya oinima ya yooloka ngaashi tu shi shii eshi Ye a udaneka oku ninga oku momafiku axuuninwa, notu shi wete moipafi yetu. Opo nee otu wete shetu . . . oshilongwa eshi konguloshi, shomundilo ukwao utilyana tau shela, yoku twikila mokati kovakainhu vetu, naikwao omukalo ou tava ningi. Otu shi wete tashi ulike, keshe—keshe epondolo, kesheshimwe, ongwiya keshe, okompasa keshe, oya tulwa ya yukilila kEuyo Laye. Otu li pexulilo. Kape na shimwe shilili osho ndi shii tashi ningwa ashike Euyo lOmwene.

¹⁶² Ndele hano, kaume kange omuholike ou u li kondje yaKristus, oto shi lipula ngahelipi? Owa tulumukwa . . . Moushili, kaume, onda hala oku ku pula epulo lanafangwa. Owa tulumukila momalido amwe aa u na, ile amwe, pamwe, shimwe kwa li u na? Pamwe owa hafele oshikando shimwe noku tutula nonhele aishe, ngaashi ovayapuki vahapu nOvapentekoste, nOvanasarena, nOvapilgrima Holiness. Ove wete nge ovahafe sha wana oku tutula, Oyo ngaho. Ndele ove oto kulula eexwiki doye, wa djala eembwila? Omhepo Iyapuki otai shi ku ningifa tuu, omanga Ye te shi tokola mOmbibeli?

¹⁶³ Ongahelipi kombinga yoye ou to ti, “Iya, ame ondongeleka. Ame Omupentekoste. Ame Omumethodiste, ile keshe tuu eshi ndi li. Ame oshilyo! Meme wange oshilyo shongeleka. Onda shangwa oukwashilyo?” Ndele omhepo tuu oyo i li mwoove otai ku ningifa oinima oyo Ombibeli ei ye ku tokola uha ninga. Uwete?

Oto ti, “Onda popya momalaka, Mumwatate Branham. Paife, ino shi kwata. Ohandi popi momalaka, ndele oo oundombwedi wOmhepo Iyapuki.” Nge onghalamwenyo yoye . . . Nge natango oto kulula ko eexwiki doye, nge natango oto ningi oinima ei Ombibeli tai ti ino ninga; oto dulu okupopya momalaka omutenya aushe noufiku, ndele natango kashi na sha naKalunga. Omuti ou shiivike koiimati yawo.

¹⁶⁴ Ohandi kulupa. Ondi shi shii. Keshe efiku ohandi mono oululume mupe noululume. Keshe umwe womufye osho ha ningi.

Oto dulu yo oku tonga oshili. Onde lipula, “Kalunga, ino efa nge...”

Shimwe shomoinima ii, oku mona omulumenhu ile omukainhu ou ina tambula Kristus, ndele ou li oshilyo shongeleka shonale, otashi tongo Satana yemwene, u mu wete kwinya, oshinima shikulu shikenyaneka, “Iya, ohandi ku lombwele, inandi itavela musha...” Kalunga, ina... Osho o—osho o... Osho oshishani shii osho Satana ta dulu oku dika oshishani onghalamwenyo. Omukainhu omuhandunhu, hanga omilongohamano ile omido omilongoheyali, neondo la endjelela koshi yomaoko aye, neengadji moshipala shaye ashishe, neexwiki daye da ngubulwa, mu anhe ile omaluvala atano a yooloka, e li pondela meembulukweva; nge osho kashi fi oshishani shaSatana, inandi shi mona nale, ile omulumenhu omuhandunhu.

¹⁶⁵ Akutu Kalunga, ondi shi shii onda... Pe nge efilonghenda ndiha ngongote. Ndele onda hala onghalamwenyo yange, Omwene, onda hala onghalamwenyo yovanhu vange... Kalunga, wanifa opo onghalamwenyo yetu i dikwe oshishani, kutya nee nge ohatu hepa, keshe eshi tashi ningwa, vangapi tava pilukile nge.

Ondi shii oshinima shimwe eshi monghalamwenyo yange, eshi handi kulupa, ookaume kange, ekunguluko konima yange, otali ka kukuta diva, kanini naknini, eshi hadi ende nondjila. Ndele ondi shii oshinima shimwe, tashi wanifwa konima eshi itapa kal umwe te uya kwaame ndele ta ti. . . ta pula nge omaye. Ava ve shii nge momafiku ounyasha wange otava kala va ya, nge oko ndi li. Ookaume kange otava ningi va shona va shona, eshi handi kulupa paife.

¹⁶⁶ Ndele ondi shi shii kutya fikulimwe ondi noku fya. Onde linekela kutya Kalunga ita efa Satana a djale ke nge oshishani onga omuhandunhu, omunhu mouhasha, nomwalikadi wange omukainhu a kulupa, ile omwalikadi woye, ile ove momukalo ou. Ohandi ilikana, mumwatate, opo eenghalamwenyo detu di dikwe oshishani noiimati yOmhepo; ohole, ehafo, outalanheni, engungumano, elididimiko, Oshili, eitavelo, mOmhepo Iyapuki.

¹⁶⁷ Onghalamwenyo yange otai dimi. Hanga omido omilongonhatu nanhano dapita onda fikama koshiudifilo oku, onga okamatyona. Konguloshi onda kulupa, omutwe weemghwakutoka, nomutwe wongwala, omapepe a vandalala; onda tekauka. Ongalamweyo yange otai di mo, neengodi otadi tokauka oko handi ende. Eshi handi twikile mekunguluko, ookaumwe kange tava ningi vanini. Ndele konima yefimbo ohandi i ponghatu, pamwe, itandi—itandi tyapula omaimbilo ngaashi nda kala; ndele pamwe ovatekulu vange, ovana otava ti, “Ino halula tatekulu.” Oko sha finda nge oko ndi li.

¹⁶⁸ Hano ohandi i fiyo itandi dula oku yambuka mo moshipundi shange. Hano ongula imwe oshitwime otashi uya monduda, handi linyenge handi tauluka eengaba, kefyo, la ila nge. Ye ota kwata nge keke ndele ta wilikenge ndi taulukile kOmunghona wange. Ye ke fi omuhepeki wange moupika. Ame ngi fi omupika waye. Oye omupika wange. Kristus okwa finda eflyo molwange. Ndele oshinima shimwe ashike ta dula oku ninga, oku shilila nge mOukalipo wOmushiti wange, “Ngeenge etwali eli lopedu la hanaunwa po.”

¹⁶⁹ Efimbo olo omumeme e li poku dala okahanana, oto didilike, itandi yavala eshi a kala noshingheni, naashi e na onyanya. Ou weteko, okafimbo manga okahanana oko inaka dalwa, omumeme oha ningi omunanghenda. Omolwashike shi lile ngaho? Eshi omifipa edi di li moshidalelo tadi fangaula noku nuka ngaho, ope na olutu lokeulu le li teelesa. Ndele eshi la dja muina, ndokotola ile omudalifi, kutya nee olyelye te li toola po noku li halula, te li denge, te li shukusha, ile sha, opo nee tali kwata omufudo womwenyo. Ndele okamhepo kouyengeli take uya mo, omufudo womwenyo, ndele tali ningi omwenyo. Ndele eshi tu na Kristus momutima wetu, naKristus okwa ninga washili momutima wetu, okahanana kanini. “Nge etwali eli lopedu tali hanaunwa po . . .”

¹⁷⁰ Jesus okwa ti, muJohannes 14. Mokupata, ohandi ti ngaha. Ye okwa ti, “Inamu efa omitima deni di piyaanekwe; nge omwa itavela Kalunga, itavelei Nge. Osheshi, mOuhamba waTate Wange omu na omatwali mahapu. Ohandi i ndi ke mu longekidile onhele.” Ngeenge etwali eli lopedu la hanaunwa po, otu na limwe. “Ohandi i ndi ke mu longela onhele, osheshi apa Ndi li, nanye yo mu kale.” Onda hala oku kala pamwe naYe.

¹⁷¹ Hano ondi shi shii eshi okaana aka taka lili medalo lipe tali tungwa, eshi onghalamwenyo aishe ikwao ya teka po, omwenyo uxulipo nakesheshimwe sha ya, hano otashi pula shimwe shi halule nge, ndele otashi pula eflyo. Eflyo otali ku pe ehaluko, ngeenge tali ku denge, ashike otali ku dalele ashike natango mOuhamba mupe, kombinga ikwao oko kuhe nouvela, oluhodi, kaku noukulupe, ile sha. Kalunga tu kwafa.

¹⁷² Ngahelipi, kaume, oto efa oshinima shi li ngaha, tu wete eshi muhe na elineekelo mounyuni, kondje yaJesus Kristus? Omindilo ditilyana otadi shela.

Oiwana otai topoka, Israel ota penduka,
 Omadidiliko aa Ombibeli ya xunaekela;
 (Ovakainhu tava kulula ko eexwiki davo, va
 djala eebwila, omundilo utilyana owa tema,
 uwete.)
 Omafiku Ovapaani okwa valulwa, a dingililwa
 koiyangifo;

“Aluka, Akutu omuhanaunwa, kuwoye mwene.”

Efiku lekulilo oli li popepi,
Omitima dovanhu otadi shushuma koutile;
Yadifweni nOmhepo, olamba yen i nai
wapekwe ya yela,
Lyaameneni! Ekulilo leni oli li popepi.

¹⁷³ Ondi Mu hole. Onda hala u kale u Mu hole. Ndele eshi hatu nyongameke omitwe detu okafimbo, mondjovo yeilikano, mokupata. Omindilo ditilyana otadi shela. Edidiliko opo li li. Euyo lOmwele oli li popepi. Ye ota popi noiwana. Ye ota popi novanhu. Ye ota popile moilongadidiliko nomoikumwifa. Ngaashi twa kufa Sodom noku ulika nhumbi Omwengeli ou e uya kuAbraham, omadidiliko aa Ye a longa manga ashike okuwa kwomundilo, otu shi wete.

¹⁷⁴ Okwa ti, “Mefimbo laLot, ova tunga, ova landifa.” Shi tala nena. “Ndele ngaashi mefimbo laNoa,” ovakainhu tava ningi vawa, ovanamati vaKalunga tava u, ovanhu vombelela tave linyongamenwa molupe lovakainhu, noinima aishe ei tai ningwa, oyo twa popya konguloshi. Omundilo otau shela, Euyo lOmwele oli li popepi. Natango ove oshilyo ashike shongeleka?

Ou shi shii tuu, kaume kange? Ou shi shii ngahelipi kutya oto kala nomwenyo oufiku? Tala kuMumwatate Way a fikama apa ongula ei, mokafimbo, ta punguluka a minike omake naumwe, a wa po a fila moshikoti shaye. Kalunga pamwe ita kala omunanghenda kwoove ngeno e ku pe omhito ikwao. Ku shii kutya efimbo peni omutima oo tau denge edengo lao laxuuninwa. Shi diladila.

¹⁷⁵ Euyo laKristus otali shela omadidiliko alo. A tala. Tala nge eshi nde mu lombwela konguloshi. . . Otashi dulu oku kala inashi sha unene, ashike Oshili. Osho Kalunga a tonga, ndele ofye ava.

¹⁷⁶ Ovakainhu inava hala oku kala meumbo. Inava hala oku takamifa ovakwapata vavo. Ohava kutu ashike omutonateli noku ya koshivilo kwinya. Eliefelo, oinima aishe otai ningwa; tava ngubula eexwiki davo, tava djala eebwila, tava vava ondomo. Ehapupalo otali ningi liwa liwa. Ovalumenhu, ovanamati vaKalunga, tava u. Omwiyo ya Satana ta longifa, ovanamati vaKalunga va wile mo. Ngaashi naana Jesus a tonga, oshi noku ningwa. Ye okwa ti oko tashi kala, ndele osheshi ngaha. Ye okwa ti, “Ngeenge oinima ei ya wanifwa, epupi eli itali xulu po,” ndele edi omido omilongonhe, “nafiyo oinima aishe ei ya wanifwa.” Shi diladila.

¹⁷⁷ Natango ove oshilyo ashike shongeleka? Owa ninga epuko? Tala noku konakona onghalamwenyo yoye, konguloshi, ovalumenhu, ovakainhu. Li tala mwene, tala komapuko oye mwene. Oshike, monghalo yoye yopaife, ngeno Kristus okwa li kedu te shi udifa? Oto ti “Nge—ngeno Ye okwa li e na, ngeno

ohandi Mu pwilikine te shi udifa, ngeno onde—ngeno onde lidilulula.” Ngeno owa li, Ei Ondjovo Yaye Mwene konguloshi, oto shi ningi paife. Nge ku na Kalunga, ndele ou shi shii. . .

¹⁷⁸ “Akutu,” oto ti, “Ame ondongelesa. Onda popya momalaka. Ina—inandi. . .” Paife ohatu shi yeeke. Litala mwene, konakona onghalamwenyo yoye paife nOndjovo yaKalunga. Oove omunhu ou ta ende nokutya, “Nghi na ko naashi Ombibeli tai tongo. Mumwatate Branham, ondi wete owa puka”? Haame nda puka. Nge ope na epuko kombinga yaYo, Ei Ondjovo.

Ndele ku shii natango Kalunga, ndele ku shi shii nawa kutya nge Jesus okwe uya potundi ei owe lilongekida oku ya. Omolwashike tokondjele, omanga uwete eshi efyo li li popepi, omanga uwete eshi exulilo li li popepi?

¹⁷⁹ Nge omu na umwe omu, nomitwe deni da nyongamekwa paife, wa hala oku dimbulukiwa meilikano eshi hatu pate, iho yelufa ashike eke loye u tye, “Mumwatate, ilikanene nge.” Kalunga ne ku yambeke, mumwameme. Kalunga ne ku yambeke, mumwatate, mumwameme. Akutu, metungilo amushe.

¹⁸⁰ Osho ngaho, natu lidope mo paife. Nye ovamwameme paife, neitavelo alishe liwa nelineekelo, shi diladila ashike. “Onda dulika tuu shili kuKalunga? Oshili, ehalo lange oli li peni? Mumwatate Branham, o—o—o—ohandi ningi natango oinima ei. Ondi—ondi udite nawa. Ondi udite nda hafa.”

Ou shii tuu kutya ovapaani ohava hafe yo? Ou weteko, omulumenhu a kolwa okwa hafa yo, koshi yoikolwifa, ngaashi u li, kenwefemo loikolwifa? Ndele nge owa hafa koshi yakesheshimwe shi li omhinge nOndjovo yaKalunga, oo omunawii. Nge oto ti, “Onda wanenwa mongeleka yange,” nowa pwilikina Ondjovo yaKalunga ya udifwa, ndele ito I valula, owa nwefwa mo koshinima sha puka, kutya nee enwefemo loye olilipi. Onde va mona tava yayaana, noku nuka noku ingida, na—nakesheshimwe, noku nwa ohonde mekolotwe lomunhu, noku ifana omunawii, oshi li mondjila, va hafa ngaashi tava dula oku kala. Oupaani ohau eta po oushiivimwenyo muhapu ngaashi kesheshimwe shilili, oushiivimwenyo womadiladilo. Ashike eshiivo laKristus omomutima, olo tali lundulula ewanifo alishe, tali lundulula omunhu a ninge omushitwa mupe. Shi diladila, shili nawa.

¹⁸¹ Litala mwene. Lipula ashike oshitengelelo shi li komesho yoye, to litale mwene. “Ondi li tuu moshili? Onde litula mo tuu? Ondi li tuu shili, momutima wange, ohandi longele tuu Omwene?”

¹⁸² To ti, “Ohandi I longele.” Ndele tala mo, nye ovakainhu mu neexwiki da ngubulwa, mwa djala eebwila. Taleni kunye ava hamu ningi oinima ei. Taleni kunye ovalumenhu ava hamu pitike ovalikadi veni ve shi ninge; tamu ti, “Ame omonamati tuu waKalunga? Ame Omusodom?” Nye ovakainhu otamu ti, “Ame

omukainhu lela woshinanena, ile ame onde liefela shimwe osho Jesus a tonga tashi kala oku mefimbo laxuuninwa natango?" Shi diladilulula. Li tala mwene.

¹⁸³ Uwete, ounhu woye mwene otau ulike eshi u li. Uwete? Ndele nge ku li mondjila, oto kala omunashili sha wana oku... Kala omunashili paife, yelufa eke loye, tya, "Kristus, inandi kwatela eke lange kuMumwatate Branham ile komunhu umwe ndele nee oKwoove, ashike onda puka. Dimine nge po. Mumwatate Branham okwa udaneka oku ilikanena nge, paife ohandi yelufa eke lange, to ti, 'Jesus, file nge onghenda konguloshi. Xupife nge molwa Kristus. Inandi hala oku kana. Onghalamwenyo aishe ei Wa pa nge, otai kala oshinima shii nge onde—nge onde i kupulashi, omanga ndi na omhito ei yoshingoli konguloshi nde shi mona shili nomesho ange mwene eshi omindilo ditilyana tadi shela kombinga keshe; Euyo lOmwe, eudaneko olo Ye ta ulike omadidiliko aa, ndele Ye ta velula ovanau, Ye ota nyumuna ovafi, Ye ota te mo eendemoni; ope na shihapu, a bu-... ovanhu vashona, vanini ava ounyuni tau kala tau yolo, noku ifanwa omadina mai, nosho tuu, ngaho."

¹⁸⁴ Ndele ove noku tu ifana omadina mai. Ove noku ifana Oshili omadina mai. Jesus okwa ti, "Keshe ou ta sheke Omona womunhu, ota diminwa po, eshi Ye ta ningi oshinima shelifa wa mona tashi ningwa." Ye okwa ti, "Ashike keshe tuu ou ta sheke Omhepo Iyapuki, ngeenge Ye uya oku ninga oshinima shelifa, ita diminwa po mounyuni ou." Uwete, osho ve noku ninga. Ope noku kala Etumwalaka latya ngaho, oku ninga ovanhu ve Li ninge oindjola, oku ulika ouyuki waKalunga oku tokola ounyuni aushe noku u hanauna po.

¹⁸⁵ Fimbo pe na onghenda na umwe a fikama pokati, Jesus Kristus, nomuvelo wa yeuluka konguloshi, iho Mu tambula, kaume kange?

¹⁸⁶ Paife, panghedi, oku uya koaltari. Oshi li nawa. Nghi li omhinge nasho. Ashike Omushangwa, Owa ti, "Aveshe ava wa itavela ova shashwa." Okudja komutima woye aushe, nge oto yandje onghalamwenyo yoye kuJesus Kristus apa u li omutumba, apa Ye a popya naave eshi wa yelufa eke loye!

¹⁸⁷ Kalunga tuu elifa ota dulu oku ifanena omunhu ou momwenyo, a nangala a fya komesho yange ongula ei, oku ku kolekela kutya ohandi ku lombwele Oshili. Olyelye ta nyumuna ovafi ehe fi Kalunga? Oshi li mondjila. Onghee kashi fi o—omufitaongalo woye a tekaukila apa, oKristus ou e ku hole. Ndele Ye ote ku ulikile konguloshi, "Owa uda Oshili. Owa mona Oshili. Osha dja mOndjovo Yange. Owa mona Ondjovo yange tai ifana. Owa mona Ondjovo yange tai tengeneke oinima ei. Owa mona tashi ningwa naana momido adishe edi, pehe na edopo."

¹⁸⁸ Paife oto ningi ngahelipi Jesus, fimbo omundilo utilyana tau shela? Omolwashike ito shi ningi, kupula shi oshako ei

yakulupa yeembudukufwa dounyuni! Omolwashike ito kupula shi oyo ikulu oshifo sh*Ehepaululo lOshili*, nayo ikulu—ikulu oinima oyo to shilile omwenyo woye keshe fiku! Omolwashike ito pungululile okino oyo mokolonela noku i pungulula, nge otaku imbi kongeleka! Omolwashike ito lidula keshe eshi tashi ku findile poshi! Omolwashike ito yelufa omutima woye kuKristus, u tye, “Kristus, konguloshi onda pwa. Ohandi lilongekida. Ondi wete To uya. Ohandi kufa po ondjato, Ombibeli yaKalunga, ei iyadi Omwenyo waAlushe, ndele, oku dja apa, ohandi kala Mo!” Iho shi ningi, fimbo hatu ilikana?

¹⁸⁹ Tate wetu Omukwaulu, itashi ti oku kala nonyanya, kutya nee oshike, Omwene. Ashike Etumwalaka ola ulika kefimbo, ha koohandimwe, ha komunhu wonhumba, ashike ola ulika kefimbo. Efimbo Omhepo Iyapuki ya fininika ndi li kwatele. Konima a mahapu, oikando ihapu koshiudifilo eshi, eshi twa ulika efimbo laLot, Efimbo laSodom, efimbo olo Jesus a popya, omadidiliko efimbo, euyo lOmwene, momikalo dihapu. Opo nee konima aishe ei nda popya noudiinini omhinge novakainhu vefimbo eli nomoshilongo ashishe, hano, Tate, ondi wete Omhepo Iyapuki tai lombwele nge kutya ohandi lombwele ovanhu kutya omolwashike nde shi ningila. Omolwaashi kutya Owa nwefa mo Ondjovo Yoye i divilike momutima wange, fiyo itandi dulu oku mwena.

¹⁹⁰ Amwe konyala omilongonhano ile omake omilongoheyalu nanhano metungilo a ya pombada, Tate, konyanya, Ondjovo yOmwene tai tete. Ashike Oye va eta mehaluko, va shiive kutya oshiva oya shikwa; ovayapuki aveshe otava ongala kumwe; oiwana otai teyauka po; omadidiliko Euyo; omindilo ditilyana tadi shela. Ndele otu wete, pailonga, sha ulika kovakainhu vetu konguloshi vefimbo eli, omukalo Ombibeli ya tonga osho tava kala, ndele ovo ngaha.

¹⁹¹ Ondaka yaJesus Kristus ihai dopa oye tu londwela tu tale komafiku aNoa noku udika nefimbo eli tu li. Ndele hano eshi twa mona oinima oyo ya ningwa, ovakainhu va ninga vawa, novanamati vaKalunga tave va kufa, nonhumbi oinima ei tai kala, hano otu shi shii kutya epupi eli otali mono Euyo lOmwene. Hano, otu shii omundilo otai shela, euyo Laye oli li popepi.

¹⁹² Ohandi ilikana, Tate Omukwaulu, opo U yambeke keshe umwe ou a yelufa eke laye. Ohandi—ohandi yandje melininipiko eli, eilikano lelitulemo, nondi shii kutya Oto udu nge. Owa li omunanghenda naMumwatate Way ongula ei, opo u efe okailikano kelininipiko la tamekifa omutima ou tau denge natango, ohole yelitulemo yamumwatate ou a wila komatundji omwalikadi waye, a talala nolupe la fya. Omwene, ovanhu nava shiive konguloshi kutya otava file moulunde nomomatauluko sha nyika oshiponga unene shi dule okufya eflyo lopambelela; osheshi kape na ou te ku hange pefimbo opo, nge owa tauluka etukulifo, moulunde nomomatauluko.

Wanifa konguloshi, Omwene, opo, omwenyo keshe wa yelufa omake avo; ohandi yandje eilikano eli mEdina lOmwene Jesus; opo pa kale etungululo tali uya monghalamwenyo yavo, opo mu kale elalakano momutima wavo, elalakano momitima davo opo vaha nyone vali kuKalunga; opo va fikame, okudja otundi ei, mOukwaalushe waKalunga, Ondjovo ya yambekwa noku palulwa kOmhepo Iyapuki Yaye, noku wilikwa meendjila dOmweno, efiku nefiku, eshi tava twikile oku dja otundi ei, oku dja apa.

¹⁹³ Paife, Tate Omukwaulu, pamwe itandi va mono vali, Pamwe itandi dulu oku minika eke lavo lopambeleda oku kedu, nande nda hala oku shi ninga. Ashike, Omwene Kalunga, ohandi ilikana opo eilikano eli li nyamukulwe. Ndele Owa tonga mOndjovo Yoye, “Ou ta udu Ondjovo Yange, nota itavele Ou a tuma Nge, oku nOmweno waAlushe; ndele ite uya mEpangulo, ndele nee okwa dja mo mefyo e uya mOmweno.” Momukalo wange welininipiko woku eta Oshili yaKalunga, konguloshi, vahapu ova uda Ondjovo. Paife, Owa udaneka kutya Oto va xupifa, ndele vo “itava kana,” shaashi, kape na ou te va nakula mo meke Loye, opo U va nyumune mefiku laxuuninwa, kape na oxwiki yokomutwe wavo tai kana. Owe shi udaneka.

¹⁹⁴ Paife, onga eilikano, onga omupiya, Omwene, nonga omumwataxe ku—kuvo, Ohandi—ohandi ilikana eilikano eli noku va tula momake aKalunga, paha kale oshiponga tashi dulu oku uya kuvo, naSatana ite va nakula mo meke laKalunga. OvoYe, oixuulwa. Nonde lineekela kutya Oto va pe omwenyo mule, ndele nge tashi dulika, nava mone Euyo lOmwene Jesus. Nava dje omu konguloshi, va kale ova findani veemwenyo, va hokololele vakwao, ve va ete meshiivo lexupifo laKristus. Shi wanifa. Ashishe oshi li momake Oye, Tate. MEdina laJesus Kristus.

¹⁹⁵ Ndele fimbo tu nomitwe detu da nyongamekwa okafimbo ashike. Onda kumwa nge pe na omunhu paife, ou e udite kutya fimbo twa li meilikano kutya—kutya shimwe inashi ikililwa osha ningwa momutima woye, nou udite okudja paife kutya oto kala onghalamwenyo yeliyandjo kuKristus, nou wete Euyo lOmwene li li popepi, wa itavela eshi nda udifa kutya Oshili, kombinga yomundilo utilyana tau shela, oinima eshi i li. Ndele—ndele ou udite kutya Ondjovo yOmwene, molwaashi oKristus, nowa itavela, okudja konguloshi, oto kala xwepo, onghalamwenyo popepi naKristus, molwa eilikano olo wa ilikana konguloshi nelihepaululo wa ninga. Nomutwe woye wa nyongamekwa, yelufa ashike eke loye, to ti, “Onde shi itavela. Okudja oufiku ou, ohandi kala onghalamwenyo ya yooloka.” Kalunga ne ku yambeke. Oshiwa. Osho oshiwa. Ondi wete konyala kesheumwe, pamwe, ou a yelufa eke laye okafimbo kapita, va yelufa omake avo konima eshi ve i tambula.

¹⁹⁶ Paife nge ino shashelwa nale mEdina laJesus Kristus u

diminwe po omatimba oye, dimbulukwa, “Kaku na edina limwe koshi yEulu la yandjwa mokati kovanhu omo u noku xupifilwa mo, ashike Edina laJesus Kristus.” Dimbulukwa, ope na Omufuko umwe aeke, Omufuko waKristus, noye ta humbata Edina Laye.

¹⁹⁷ Paife, ndele nge ino shashwa nale mokuninginifa momeva, mEdina laJesus Kristus, nandi kale onga omupiya Waye... Nge Kalunga okwe ku yelifila noilongadidiliko noikumwifa, nopaOndjovo Yaye, ei handi tongo Oshili; Ohandi mu lombwele ngaashi Omuyapuki Paulus a ninga, mOilonga yovayapostoli 19, ou a hanga ongudu yOvabaptiste. Ova shashwa kuJohannes Omushashi. Okwa ti, “Omwa pewa tuu Omhepo Iyapuki eshi mwa itavela?”

Ova ti, “Otu shi shii... ngeenge oku na Omhepo Iyapuki.”

Okwa ti, “Hano omwa shashwa neshasho lilipi?”

Ova ti, “Otwa shashwa nale, kuJohannes Omushashi, mwinya muJordan, omulumenhu elifa ou a shasha Jesus Kristus.”

¹⁹⁸ Otashi kala eshasho liwa, ashike Paulus okwa ti, “Ka shiwa paife.” Okwe va lombwela kutya ove noku shashululwa, mEdina laJesus Kristus, Oilonga yovayapostoli 19:5.

Ndele Paulus okwa ti, “Nande Omwengeli a kuluka mEulu noku udifa evaengeli limwe lihe fi Eli nda udifa, oye na fingwe,” Ovagalati 1:8. Hano okwe shi endulula natango, ta ti, “Ngaashi nda tonga, osho handi tongo natango. ‘Nande Omwengeli,’” kutya nee omuhongi, omubisofi, omupapa, ile kutya nee oshike, “nge Omwengeli a kuluka mEulu, o—Omukerubi a dja kEulu, noku udifa evaengeli limwe lihe fi Eli, oye na fingwe.”

Hano, ohandi ku lombwele, nge ino shashelwa nale mEdina laJesus Kristus, fimbo omeva e li mondama, nomidjalo oda teeleda, ila u shashwe, “To ifana Edina lOmwene, ndele nye tamu ka pewa oshiyandjwa shOmhepo Iyapuki; osheshi eudaneke okunye nokovana veni, naaveshe venya ve li kokule, ovo aveshe Omwene Kalunga ketu te ke va ifana.”

¹⁹⁹ Tate wetu Omukwaulu, paife oshi li kwOove. Oku itavelifa ovanhu, ohandi kendabala; ashike oku ninga ovanhu, itandi dulu. Ndele Ito longo nande omhinge nehala lomulumenhu; molwaashi, nge omulumenhu ile omukainhu okwa nuninwa Omwenyo waAlushe, eshi Omundilo waKalunga wa shela mombuto oyo, otau uya mOmwenyo. Ndele nge omu na Omwenyo mokati ketu konguloshi, Tate, omo Wa shelela Omundilo Woye, nova mona Oshili, nava ende melininipiko nomouwa va finda kondama, va shashelwe mEdina lOmona Woye omuholike, Jesus Kristus.

²⁰⁰ Osho, tu shi shii kutya keshe omunhu mOmushangwa oku noku shashwa, noku shashululwa. Ava inava shashelwa

mEdina laJesus Kristus, ove noku shashululwa. Ndele omuyapostoli munene, ou e na eeshapi dOuhamba, okwa ti mEfiku laPentekoste, “Lidilululeni, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba eni, opo omatimba eni a dimwe po, nopo nee eudaneke lOmhepo Iyapuki okunye.” Shi wanifa opo shi ningwe konguloshi, meyadifo lovene, Tate.

²⁰¹ Onda va yandja kwoOve paife. “Kufa eendjovo edi dishona nekonakono lomutima wange, ndele na shi tambulwe koshipala Shoye, Akutu Omwene.” Noku diinina ovana Voye, noku va pa Omwenyo waAlushe. Xupifa aveshe ava tava xupifwa, noku velula ava tava vele. Efilonghenda laKalunga nali kale kombada yakeshe womuvo, ngaashi tve va yandja kwoOve paife, mEdina laJesus.

²⁰² Paife nomitwe detu da nyongamekwa, ohandi ka indila mumwameme wetu ou ta shiki okaxumba e uye apa. Okafimbo ashike, hanga vali ominute nhano. Ndele nge ope na umwe a hala oku shashwa paife, ou a ninga elihepaululo noku itavela. Nge owa itavela kutya Jesus Kristus oye Omona waKalunga, nowe shi itavela nomutima woye aushe, ha o—omaliudo ashike, ashike owe shi itavela, nowe lilongekida oku hepaulula kutya owa puka; ndele ino fikama konghenda yoye mwene, ashike okwaashi Ye a ninga; nowe lilongekida oku ya komesho, u kufe Edina Laye meshasho lomeva, u ninge oshilyo shOlutu kOmhepo Iyapuki; hano, onduda yovakainhu oi li kolulyo lange, nonduda yovalumenhu oi li kolumosho lange, nomidjalo naikwao ya longekidwa.

²⁰³ Fimbo hatu nyongameke omitwe detu, eshi mumwameme wetu ta shiki, “Ondi udite Omuxupifi wange ta ifana,” nge omuwiliki womaimbilo okwe tu pe okandjovo kasho. Nomitwe detu da nyongamekwa paife, elongelokalunga oli li meke laKalunga Omunaenghono adishe paife; kukeshe ou a hala oku shashwa; wa hala oku ya meenduda domailikano a ilikanenwe eshasho lOmhepo Iyapuki, omu na ovalombweli omu ava ve lilongekida oku lombwela ile oku ninga sha. Eendjovo inadi wila oshima, ashike nadi wanife eshi da endela. Nomitwe detu da nyongamekwa, natu ilikaneni paife. Ndele, naapa Ye te ku wilikile, shikula.

... ondi udite wange...

Paife ilikana, keshe Omukriste.

Ondi... Omuxupifi wange...

Ou Mu udite ta ifana, eshi Ye a nyumuna omufi ongula ei?
Ou Mu udite ta ifana, eshi Ye e li mOndjovo, ta shelifa Omundilo
Waye pexulilo lefimbo?

Ohandi i pamwe naYe, pamwe naYe...

Owa hala oku ya ondjila aishe?

Apa Ye . . .

Kalunga ne ku yambeke, mumwatate wange. Ovalumenhu kolumosho, ovakainhu kolulyo.

. . . Ye ota wilike nge ohandi shikula,
Apa Ye ta wilikile . . .

Ombibeli oya ti, “Aveshe ava va itavela ova shashwa.”

. . . shikula,
Ohandi i pamwe naYe, pamwe naYe ondjila
aishe.

Ohandi i pamwe naYe moshikunino,
Ohandi i pamwe naYe okupitila . . . (Omhepo
Iyapuki . . . ? . . .)

. . . Naye okupitila o . . .

Nge umwe okwa i pamwe novakainhu kwinya, tava kongo Omhepo Iyapuki, inda monduda kolulyo, vamwe vomunye ovamwameme mwa lombwelwa mOmwenene.

. . . ondjila aishe.

Apa Ye ta wilikile . . .

Iho shi tongo shili, “Apa Ye ta wilikile nge ohandi shikula”? Iho shi ningi? Apa Ondaka inini tai popi naave, iho—iho—iho i apa Ye ta wilikile? Tala omundilo utilyana. Uwete omundilo tau shela? Otu li pexulilo lefimbo.

. . . Ye ota wilike nge ohandi shikula,
Ohandi . . . pamwe naYe ondjila aishe.

Ondi udite . . .

Ye oha popi ngahelipi? OmOndjovo Yaye, momutima woye. Ito uya paife? Eli eshivo loye. Dimbulukwa, nge osha ningwa manga inatu uya pamwe vali, owa londwelwa.

. . . udite Omuxupifi wange ta ifana,
“Kufa omushiyakano woye, u shikule, shikule
Nge.”

Peni . . .

Paife ovamwatate vamwe, molwa omalombwelo, indeni monduda ei kolumosho lange, novamwatate tave lilongekidile eshasho?

Apa Ye ta wilikile . . . (Vamwe vomovalongi
ovamwatate apa . . . ? . . . va katukila
monduda pamwe navo.) . . . va shikula,
Apa Ye ta wilikile nge, onda . . . (Owe shi tya
shili?) . . . shikula,
Ohandi i pamwe naYe, pamwe naYe ondjila
aishe.

²⁰⁴ Paife, okafimbo ashike. Paife, nge ino shashelwa momeva, mokuninginifwa mEdina lOmwenene Jesus Kristus. Oiifanifwa

ashike, “Xe, Omona, Omhepo Iyapuki,” kamwa li omunhu mOmbibeli aishe, ha omunhu umwe, a shashelwa mOmbibeli, mEdina la “Xe, Omona, nOmhepo Iyapuki,” moshiiifanifwa osho. Kape nomunhu a shashelwa mongeleka, mondjokonona, omido omafele atatu dotete ombinga ei, keshe umwe okwa shashelwa mEdina lOmwene Jesus Kristus, nafiyo Ongongahangano yokuNikea koNikea, Roma, oko ongeleka yaKatoolika kaRoma ya unganekwa, hano ova pingakanifa oiifanifwa ya “Xe, Omona, Omhepo Iyapuki.”

205 Nge omu na omundjokononi, omuhongi, keshe tuu omunhu, momhepo, mokateipa, ou ta dulo oku eta po Omushangwa umwe ile okanhongo kondjokonona, opo umwe a shashwa omukalo umwe uhe fi mEdina laJesus Kristus, fiyo ongeleka yaKatoolika kaRoma koNikea, Roma, ou noshikolo u shi etele nge, nandi yandje ombili. Kape noshinima shatya ngaho. Ahawe. Nomunhu keshe ou a shashwa omeninginifo, ou ina shashelwa mEdina laJesus Kristus, ova lombwelwa, manga inava ya mOukwaalushe, va aluke noku shashululwa. Paife oshi li kunye.

206 Kamu na Omushangwa mOmbibeli, opo omunhu wonhumba a shashwa, tava longifa edina la “Xe, Omona, nOmhepo Iyapuki,” ngaashi ovanhu tava shashe nena. Omukatoolika, elongoitavelo laKatoolika kaRoma olo la yandjwa muMartin Luther, naJohn Wesley, la twikila. Ndele Ombibel oya tengeneka osho tashi kala, notashi kana po mefimbo laxuuninwa, ndele omuvelo otau yeuluka, eshi twa ya momafimbomido ongeleka tu shi mone.

207 Oshi li kwoove. Ame omutumwa ashike wEtumwalaka. Lumwe vali, natu shi itaveleni. Omivelo oda yeuluka. Omashasho okwa yada, ndele kape netomhelo...Kape na omidjalo da longekidwa, nohatu kala twe lilongekida okushasha moninute dishona.

208 Nge omo u li omu ndele ino shashwa nale, lumwe aluke natu imbe, noku uya, ito uya? Wanifa...

209 Oto ti, “Onda hala oku shi ninga fikulimwe, Mumwatate Branham.” Shaashi fikulimwe otali ku shakeneke ngaashi Mumwatate Way ongula ei, ashike pamwe kape na onghenda ya shiku ko, ngashi sha ningwa. Oto dulo oku ya omunute keshe. Kutya nee ove omunyasha, nge oto kala nomwenyo oufiku, oto...Ndele nge ou na omido omilongoheyali, to kala ko omido dihapu omulongo, nomulongonanhano, ovanhu vomido omilongonhatu. Omayovi omuvo otaa fi oufiku. Oshi li mondjila. Ku shii kutya onaini to i.

210 Shiiva. Ino xunuka omhito. Dimbulukwa ashike, oto dulo oku kufa omhito moilonga yoye, ile oku kufa omhito mwaeshi, ashike ino kufa omhito musho. Ove dimbulukwa, ondaka yange otai ka kala ondombwedi kengenete taipa laKalunga mEfiku lEpangulo, omhinge nasho.

²¹¹ Onghee paife shi diladila, eshi hatu imbi vali nomitwe detu da nyongamekwa. “Apa Ye . . .” Mumwatate Neville. “. . . Ohandi shikula.” 

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OSHIKWANYAMA

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