

LOLOSUKU EKALVARI

♪ Ngiyabonga, Mfowethu Neville. [UMfowethu Neville uthi, “Busiswa, mfowethu!”—Umhl.] UNkulunkulu akubusise, Mfowethu Neville. Ngiyabonga, kakhulu.

² Sanibona ekuseni, bangane. Kuyinhlanhla ukuba lapha etabernakele futhi, kulokhu ukusa, ukukhonza iNkosi, ngendlela yokushumayela iZwi nokukhulekela abagulayo. Futhi ngibonga kakhulu ngalolusuku.

³ Ngimangele, lapho ngingena nje. Umfowethu wenyukile wayesethi, “Angifuni ukufana nomuntu onochoko ongenalusizo owaphiliswa.” NguMfowethu Wright. Ngamkhulekela, neNkosi imphilise ngokuphelele. Futhi uyakhuphuka, ekhala izinyembezi, ukuba angixhawule, futhi asho ukuthi—ukuthi uzothanda ukubonga iNkosi ngo—ngokuphiliswa. Ubefuna ukubuya bese ebonga. Konke sekuhambile. U—uphila saka manje. Siyabonga ngalezomfakazo.

⁴ NoCharlie, wena noMfowethu Jefferies, uma nifisa, yenyukelani lapha bese nithatha lezizihlalo phezulu lapha. Futhi nemukeleke ngokwedlulele, ukuze ningami. Omunye umfowethu lapho, noMfowethu Woods, yenyukelani lapha nje. Ni...Nansi encane, izindawo ezithi azibe mbili lapha ehbentshini, ukuze ningami. Ngiyakholwa, izindawo ezithi azibe mbili lapha, futhi, yebo, ningemukeleka ngokwedlulele ukuba nize futhi nithathe lezizindawo.

⁵ Siyajabula, futhi. Ngikholwa ukuthi kwathiwa, ngesinye isikhathi, “Ngajabula lapho bethi kimi...” UNkulunkulu akubusise, mfowethu. [Umfowethu uthi, “Sithanda ukusondela kumshumayeli.”—Umhl.] Ngiyakubonga. Ngiyabonga, ngiyakubonga. “Ngajabula lapho bethi kimi, masiye endlini yeNkosi.” Leyo yinhlanhla yomKristu nokujabula, ukuya endlini yeNkosi.

⁶ Ngijalaza, ngibona abanangi babangane bami bekhona, kulokhu ukusa, ngithokoza kakhulu ngalokhu. Ngiyajabula ukubona uMfowethu noDadewethu Dauch, baseOhio lapha. Ngibona uMfowethu noDadewethu Armstrong emuva lapho, abavela le eOhio. UNkulunkulu anibusise, nani. Futhi, o, uqalaza nje, ubona abanangi kakhulu, kuzothi ukubal’khumi ukuthola onke amagama abo. Dadewethu Hoover, siyajabula ukukubona ukhona, kulokhu ukusa, waseKentucky. NoCharlie noNellie, uMfowethu Jefferies nomndeni wakhe, nabanningi nje bekhona, bevela ngaphandle kwedolobha.

⁷ Ngakho sibheke isikhathi esikhulu eNkosini, kulokhu kukusa, sibheke uNkulunkulu ukuba ahlangane nathi ngendlela

ukuba abusise imiphefumulo yethu nokuthi asikhonze ngezinto esizidingayo.

⁸ Futhi lapho ngibukisisa macala onke endaweni, uma ngihambe ngibiza amagama abangane bami ndawozonke lapha, ngizosithatha sonke cishe isikhathi sasekuseni, ngisho abehlukene. Kungenza ngizizwe ngikahle ukubuyela endlini yokukhonza, ukubona bonkeabantu bekhona, ukuba sihlangane.

⁹ Kuyobanjani sesifika eZulwini, futhi sihlangane Lapho okwalesosikhathi esikhulu seyangunaphakade, inhlanguyelo yaPhakade sindawonye, sizungeze isiHlalo sobukhosisikaNkulunkulu, nazo impela izibusiso esinazo zonkesesiziphethe kahle na? Thina, Lapho, siyokwenziwa sibe njengaYe, futhi sibe semfanekisweni waKhe, noMoya waKhe phezu kwethu, ukukhonza nokuMsebenzela lonke iPhakade, singalokhu neze sikhathala.

¹⁰ Cabangani nje, akukho-nto ongacabanga ngayo, othanda ukuyenza, kodwa kanye ngasikhathi uyakhathala ukuyenza. Charlie, ngiqagele wena nami sizingele izingwejeje ngaphezu kwanoma yini esithanda ukuyenza, ngendlela yalokho, kodwa, niyazi, uyakhathala ukukwenza.

¹¹ Futhi ngi–ngithanda uku–ukuhamba indlela ende ngezinyawo, ngingene ezintabeni futhi nje ngihambe indlela ende ngezinyawo. Kodwa ngiyakhathala, ngesinye isikhathi, ufuna ukwenza eny'into.

¹² Futhi ngithanda ukushayela. Ngezinye izikhathi ngizizwa ngithe ukukhathala futhi ngikhandlekile, nemizwa isibaba. Ngiyovele ngigxumele emotweni yami bese ngiyaphuma, bese ngibambelela esitelengini, ngehla ngomgwaqo, ngicula, “Ngiyajabula ukuthi ngingasho ukuthi ngingomunye wabo,” noma elinye. Nje ngilinkonkoshela lelosondo, futhi ngicula, futhi ngixoba ngonyawo lwami, futhi ngimemeza. Futhi, awu, emva kwesikhashana, ngiyakhathala, bese-ke ngibuyela emuva ekhaya bese ngiqala eny'into.

¹³ Kodwa uma sesikhonza uNkulunkulu kulowoMbusu omusha, asisayikubakhona isikhashana sokukhathala, nje–nje njalo kuyohlala kuyisibuso, kuqhubeke njalonjalo nje. Kodwa, kusobala, siyoguqulwa-ke ngaleyonkathi. Ngeke sibe njengoba sinjalo manje. Siyokwehluka, izidalwa ezechlukile kunalokhu esiyikho ngalesisikhathi. Ngakho, siyajabula.

¹⁴ Bengicabanga nje. Angazi noma ngikurekhodile yini lokhu noma qha. UMFowethu Charlie, esikhathini esithile esedlule, ngangisezansi eKentucky naye, futhi wathi, “Mfowethu Branham, ucabanga ukuthi, esikhathini seminyaka eyiNkulungwane, wena nami siyozingela izingwejeje na?”

Ngathi, “Angicabangi kanjalo, Charlie.”

¹⁵ Wathi, “Awu, sasikuthanda kakhulu,” wathi, “u—ucabanga ukuthi siyozingela uma sifika esikhathini seminyaka eyiNkulungwane na?”

Ngathi, “Qhabo, akuyikubakhona lutho olubulawayo esikhathini seminyaka eyiNkulungwane.”

Futhi wathi, “Awu, sasikuthanda nje.”

¹⁶ Ngathi, “Charlie, ubungathini ukuba bengingakwenza ubone ukuthi wake waba yingulube, futhi wakhula waba yisidalwa esiphakeme, ukuba ube yisidalwa esingumuntu na? Ubuyoke uhambe, ufune ukubuyela emuva futhi ujabulele izinjabulo zengulube na?”

Wathi, “Qhabo.”

¹⁷ Ngathi, “Uyabo, ubuyophakama kakhulu kumengulube, manje, ungumuntu, ubungeke neze ufune ukuba ubuye ube yingulube futhi.” Ngathi, “Manje phindaphinda lokho ngeshumi lenkulungwane, futhi yilokho oyoba yikho uma usuguqulwa ukusuka lapha uye kulokho oyoba yikho. Ungeke uphinde ufune ukuba ngumuntu futhi.”

¹⁸ Kunjalo. Kuyoba yinto eyehlukile. Ngijabula kakhulu ngemicabango yakho nje, ngokwazi ukuthi ngoluny’suku siyokhwela siye phezulu.

¹⁹ Awu, manje, uma iNkosi ithanda, ngeSonto elizayo, okuyoba mayelana... Khona-ke ngizohamba, ukuba ngiphume ngiye eWyoming, nomngane olungileyo; noma ngiphume ngiye eIdaho, nomngane wami olungileyo, uMfowethu Miner Arganbright, uMfowethu Clayt Sonmore, oSomaBhizinisi abangamaKristu.

²⁰ Ngeviki elizayo, iviki emva kwelizayo, kumanje; ziyi 7, ngizoba se—seDallas, eTexas, eNgqungqutheleni iVoice of Healing. Nobusuku bokukhuluma kwami bumbla ziyi 7. Bese-ke ngiyaphenduka ngibuye, ukuba ngiwelele eIdaho noMfowethu Arganbright noSomaBhizinisi abangamaKristu. Bese mhlawumbi sibe nobusuku obubodwa eMinneapolis, singakahambi. Bese-ke iba yodwa ekudleni kwasekuseni kosoMaBhizinisi abangamaKristu.

²¹ INkosi iyathanda, ekuseni ngeSonto elizayo ngifuna ukubuyela lapha etabernakele futhi, futhi uma lokho kuvumeleka futhi kuba yintando yeNkosi. Ngifuna ukukhuluma ngendaba ethi *IsiVunguvungu EMoyeni*, uma iNkosi ithanda. Kubonakale kusenhliziyweni yami, iviki lonke.

²² Futhi ngokunye ukusa, kusesekuseni kakhulu, cishe ngelesine ekuseni, ngavuka ngase ngithola lomcabango, “Lolosuku eKalvari.” Futhi ngifuna ukukhuluma ngalokho, kulokhu ukusa: *LoloSuku EKalvari*.

²³ Futhi manje okwalokhu ukufunda, asiphenye manje emaBhayibhelini ethu, emBhalweni, eVangelini likaMathewu oNgcwele, esahlukweni 27. Futhi sizoqala ngevesi 27 futhi

sifunde ingxene yalomBhalo, ukuthola izendlalelo zethu, sizobe-ke sesiqala khonamanjalo. Futhi emva kwenkonzo yokushumayela, khona-ke sizoba nomkhuleko wabagulayo.

²⁴ Futhi, o, selokhu kwaba yisikhathi sokugcina lapha, nje sikubuyisa, futhi kufanekisa iphethini yohlobo lwami olusha lwenkonzo. Ngaba nezimfakazo ezibuyayo eziningi zivelwa kulowomhlangano kunalowo enginawo kunoma yimuphi isikhathi eside.

²⁵ Kukhona okuthize mayelana, ukuthi ufanele uxhumane nomuntu, kungenandaba ukuthi kukhoniswa okungaphezu kwemvelo kangakanani. Kodwa, niyabo, ukuphiliswa kuzoncika ekukholweni komuntu ngamunye. Manje, uma umuntu ngamunye enokukholwa...

²⁶ Futhi bayabona, njengokuthi, uMoya oNgcwele uhamba phezu kwezethameli bese uthi, “Kwenzeke izinto *ezithize-thize*. Futhi, ukuthi, ungu *s'bani-bani* igama. Futhi uvela endaweni *ethize*. Nento *ethize* oyenzile. Futhi kuzoba *ngalendlela*.” Futhi ukubone konke okwakho kwenzeka ngaleyondlela nje!

²⁷ Nokho, umuntu ngamunye, ehlezi lapho, ubefanele abheke phezulu bese ethi, “Lowo kufanele kube nguNkulunkulu. Ngiyakwemukela ukuphiliswa kwami.”

²⁸ Kodwa, esikhundleni salokho, umuntu ngamunye uthi, “Beka izandla phezu kwami ungikhulekele, ukuze ngiphiliswe.” Kodwa yileyondlela esiyifundiswayo eMelika, futhi, ngakho, ukukholwa yilokho. Futhi lokho ngempela kungokomBhalo.

²⁹ Kodwa manje sithola ukuthi, eAfrika nasezindaweni ezelhlukene, ake nje kwenzeke into enjengaley, zonke izethameli ezifinyelela phezulu ngesikhathi esisodwa, emukele ukuphiliswa kwabo, ngoba abakaze bafundiswe lutho. Niyabo? Abakaze bafundiswe ngisho ukuphiliswa. Bese kuthi-ke uma bebona lokho, bayazi ukuthi kukhona uNkulunkulu ophilayo. “Futhi uma Ephila, U—Ungomkhulu phezu kwakho konke, futhi U—Uyaphilisa.” Futhi yilokho-ke, ngoba iziqaliso sezivele zibekiwe, izisekelo, ukuthi Üngumphilisi, futhi uphilisa abantu. Manje-ke uma bebona uBukhona baKhe busebenza eBandleni laKhe, manje-ke bathi, “Lokho kuxazulula konke. Yilokho kuphela esikudingayo.”

³⁰ Kodwa sifundiswe ukuthi, “ukubeka izandla phezu kwabagulayo,” nezinto ezinjalo. Yingalesosizathu kungasebenzi kahle kakhulu eMelika.

³¹ Manje, khumbulani, ngeSonto elizayo ekuseni, iNkosi ithanda, uMfowethu Neville uzokumemezel, kusobala. Futhi yisi *Vunguvvungu EMoyeni*.

³² Manje, bengininika isikhathi esincane ukuba nivule emiBhalweni yenu, kuMathewu 27. Asiqale ukufunda e—evesini

27, eVangelini likaMathewu oNgcwele. Manje asilalelisise ekufundeni.

Khona amabutho ombusi ayesemthatha uJesu amngenisa enqaben, aqoqela kuye lonke ibutho.

Amhlubula amembathisa ingubo ebomvu.

Aluka umqhele wameva, awufaka ekhanda lakhe, nomhlanga esandleni sakhe...aguqa ngamadolo phambi kwakhe, ambhinqa, athi, Bayede, Nkosi yabaJuda!

Amkhafulela ngamathe, athatha umhlanga, amshaya ekhanda lakhe.

...esembhinqile, amhlubula ingubo, amembathisa izingubo zakhe, amuka naye ukuyombethela esiphambanweni.

Esaphuma, afumana umuntu waseKhurene, nguSimoni igama lakhe: amcindezela lowo ukuba athwale isiphambano sakhe.

Ese nyukele, eye endaweni ethiwa yiGolgotha, okungukuthi, indawo yekhanda

Amphuzisa iwayini elimunyu elixutshwe nenyongo:...kepha kuthe elizwa, akathandanga ukuliphuza.

Esembethele esiphambanweni, abelana izingubo zakhe, enzelana inkatho: ukuba kugcwaliseke okwashunyayelwa umprofethi ukuthi, Bahlulelana izingubo zami, benzelana inkatho ngesivatho sami.

...ahlala amlinda khona:

Abeka phezu kwekhanda lakhe icala...libhalwe ngokuthi, LO NGUJESU INKOSI YABAJUDA.

Kwabethelwa kanye naye abaphangi ababili, omunye ngakwesokunene, nomunye ngakwesokhohlo.

Kepha a—abadlulayo bamhlambalaza, benikina amakhanda abo,

Bathi, Wena odiliza ithempeli, ubuye ulakhe ngezinsuku ezintathu, zisindise. Uma uyiNdodana kaNkulunkulu, wehle esiphambanweni.

Kanjalo nabapristi abakhulu bambhinqa, kanye nababhali namalunga, bathi,

Wasindisa abanye; angezisindise yena. Uma eyiNkosi yakwaIsrayeli, akehle manje esiphambanweni, sokholwa kuye.

Wethembile uNkulunkulu; makamkhulule manje, uma emsindisa: ngokuba wathi, NgiyiNdodana kaNkulunkulu.

Kepha abaphangi ababebethelwe esiphambanweni kanye naye, badumaza, bamdumaza.

Kepha kusukela ngehora lesithupha kwabamnyama emhlabeni wonke kwaze kwaba yihora lesishiyagalolunye.

Kepha ngehora lesishiyagalolunye uJesu wamemeza ngezwi elikhulu, wathi, Eli, Eli, lama sabaktani? okungukuthi, Nkulunkulu wami, Nkulunkulu wami, ungishiyeleni na?

Abanye kwababemi khona, bekuzwa, bathi, Lo ubiza uElija.

Masinyane omunye... wagijima, wathatha ilula, waligcwaliswa ngoviniga, walihloma emhlangeni, wamphuzisa.

Kepha abanye bathi, Yeka, sibone uma uElija eza futhi ukumsindisa.

UJesu, wabuye wamemeza ngezwi elikhulu, wafa.

Futhi, bheka-ke, iveli lethempeli ladabuka kibili kusukela phezulu kuze kufike phansi; umhlaba wazamazama amadwala aqhekezeza;

... amathuna avuleka; imizimba eminingi yabangcwele ababelele yavuka,

Baphuma ethuneni emva kokuvuka kwakhe, bangena emzini ongcwele, babonakala kwabanangi.

Kepha induna yekhulu, nababenayo, belinda uJesu, sebebona ukuzamazama nalokho okwenzekileyo, besaba kakhulu, bathi, Nem pela lo ubeyiNdodana kaNkulunkulu.

³³ Asikhothamise amakhanda ethu okomzuzwana nje senzele umkhuleko.

³⁴ Nkosi, siyazi ukuthi Wena unguNkulunkulu. Futhi... Emva kokufunda leliZwi elicwebileyo nelincwele, sisangabona ukuthi imvelo yaKho ayikaguquki. UnguNkulunkulu njalo. Futhi kwakubonakala sengathi uJesu wayengezukuba nalusizo, ukuthi Wathatha yizandla ezimbi futhi wagencwa waba yizicucu, futhi wafelwa ngamathe, futhi wabhinqwa, futhi elenga esiphambanweni, opha, efa. Futhi kwakubonakala sengathi kwakungasekho-sizo, ndawo, Waze wakhala ngisho, uqobo lwaKhe, "Nkulunkulu wami, Nkulunkulu wami, UNGishiyeleni na?"

³⁵ Kodwa, Wathatha izinyathelo ngesikhashana lapho okungekho lutho olungathatha izinyathelo. Siyaziswa, Nkosi, ukuthi uma sinanoma yimiphi imifula esingekese sakwazi ukuyiwela, uma sinezintaba esingenakudabula kuzo,

uNkulunkulu usebenza ngokubhekana ngqo ekwenzeni izinto abanye abangeke bakwazi ukuzenza.

³⁶ Wena ungobhekene nento ngqo, emsebenzini, ngokuba Wawusazi isizathu ngalolosuku eKalvari. Wena, unguNkulunkulu, Ongenasiphelo, Wawazi ukuthi lelihora lifanele lifike. Kodwa ngenkathi seligcwaliseka, khona-ke Wakhombisa ukuthi WawunguNkulunkulu. Wakhombisa ukuthi ubani Owayengubasi. Wazamazamisa umhlaba, nabangcwеле ababelele emhlabathini baphuma. Wenza-mnyama ilanga ebusuku, njengobumnyama bobusuku, ukhombisa ukuthi WawunguNkulunkulu. Kodwa Wabonakala sengathi uthule isikhathi eside.

³⁷ Ake sithi, kulokhu, sidonse lesisiphetho, ukuthi, inqobo nje uma sihamba kuMoya, siholwa yisandla sikaNkulunkulu, akunandaba ukuthi yini ebonakala ingahambi kahle, nokho sibhekene neKalvari; uNkulunkulu uyokhuluma ngehora elifanele, ngesikhathi esifanele.

³⁸ Manje, Baba Nkulunkulu, sizocela ukuthethelewa kwezono zethu neziphambeko zethu. Sizocela uMoya waKho ukuba usihole. Usihole, njengejuba elahola iwundlu. Masithobe kunoma yikuphi okungasehlela, sazi lokhu, ukuthi uNkulunkulu usebenza zonke izinto kahle, futhi azi ukuthi kuzolunga.

³⁹ Yiba nathi namhlanje kulenkonzo. Sikhulekela ukuthi Uzosindisa labo abasesimweni sokusindiswa, futhi befuna insindiso. Gcwalisa labo ngokuPhila okuPhakade, abafuna okunjalo. Sikhulekela ukuthi Uzophilisa labo abagulayo nabahluphekileyo, abezile, befuna ukuphiliswa. Futhi sizoKudumisa ngakho. Sikucela eGameni leNdodana yaKho, uMsindisi wethu, uJesu Kristu. Amen.

⁴⁰ Manje, ekukhulumeni kulokhu ukusa, sifisa ukuba ninake endikimbeni engiyikhethile ukuba ngikhulume kuyo: *LoloSuku EKalvari*.

⁴¹ Kubonakala sengathi kuphumile kancane enkathini yonyaka; lokhu kufanele kube ngoLwesihlanu lukaGudi. iKalvari ifanele ukukhunjulwa nsuku zonke. Futhi sizwe kakhulu impela ngakho, safunda kakhulu impela ngakho. Abashumayeli ushumayelile ngakho, selokhu kwaqala isikhathi. Abaculi uculile ngakho, iminyakanyaka. Abaprofethi bakubikezela, iminyaka eyizinkulungwane ezine kungakenzeki. Nabaprofethi balolusuku bakhomba emuva esikhathini okwenzeza ngaso. Kuwusuku olubaluleke ngempela! Kungolunye lwezinsuku ezibaluleke kunazo zonke lwazo zonke izinsuku uNkulunkulu ake azidedela zasa emhlabeni.

⁴² Futhi uma lubaluleke kakhulu kangaka esintwini, iKalvari, ngicabanga ukuthi kuhle kithi ukuba sibuyele emuva futhi siyihlolle, futhi sibone nje ukuthi ichaza ukuthini kithi. Ngokuba, ngineqiso, ngalelihora eselidlulelwе yisikhathi esiphila kulo,

sifuna konke ukubaluleka kukaNkulunkulu esingahle sikhazi. Nakho konke esingakuthola, silapha ukuzofunda ngakho, ukubona ukuthi kuyini kithi, nokuthi uNkulunkulu usenzeleni, futhi sibone ukuthi Uthembise ukusenzelani. Futhi yilokho esikuzele enkonzweni. Yingakho umshumayeli eshumayela, yingakho efundisisa futhi edlinza ngomBhalo, futhi efuna ukuphefumulelwa, yingoba uyinceku yomphakathi kabantu bakaNkulunkulu. Futhi uzama ukuthola into ethize ezo... uNkulunkulu azodinga ukuyisho kabantu baKhe, into ethize ezobasiza. Mhlawumbe, ingahle, ibalahle ngecal a ezonweni zabo, kodwa ezoba wusizo ukubavusa, ukuze bashiye izono zabo bese-ke bevuka ukuba bakhonze iNkosi. Nabefundisi bafanele bazifune lezizinto.

⁴³ Futhi lolosuku, lungolubaluleke kakhulu kangaka, olunye lwezinsuku ezinkulu ukwedlula zonke, ake sibheke izinto ezintathu ezechlukene lolosuku olwaluzichaza kithi. Besingathatha amakhulu. Kodwa, kulokhu ukusa, ngikhethi nje ezintathu ezechlukene, izinto ezisemqoka esifuna ukuzibuka, okwemizuzwana embalwa, okwakuchazwa yiKalvari kithi. Futhi ngiyakhuleka ukuthi kuzolahla ngecal a wonke oyisoni okhona; kuzokwenza wonke ongcwele aguqe ngamadolo akhe; okuzokwenza wonke umuntu ogulayo aphakamisele ukukholwa kwakhe kuNkulunkulu, futhi asuke ahambe, esep hilisiwe; sonke isoni, sesisindisiwe; wonke umhlubuki abuye, futhi abe namahloni ngaye; nawo wonke ongcwele, ajabule, futhi abambelele kabusha nethemba elisha.

⁴⁴ Eyodwa enkulu, into ebalulekile iKalvari eyichazayo kithi nasezweni, yile, yaxazulula umbuzo wesono, waphela nya. Umuntu watholakala enecala lesono. Nesono sasiyinhlawulo okwakungekho-muntu owayengayihlawula. Inhlawulo yayinkulu kakhulu ngangokuthi kwakungekho-muntu owayengakhokha inhlawulo. Ngikhawulo ngeqiniso ukuthi uNkulunkulu wakumisa ngaleyondlela, ukuthi inhlawulo yayizobankulu kakhulu ngangokuthi kungabikho-muntu oyikhokhayo, ukuze Azenzele yona ngokwaKhe. Manje, inhlawulo yesono yayingukufa. Futhi sonke sazalelw esonweni, sabunjwa ekoneni, sifika ezweni, sikhuluma amanga. Ngakho-ke kwakungekho-namunye wethu owayefanele, noma, abatholanga-muntu emhlabeni owayefanele.

⁴⁵ Futhi isono asiqalanga emhlabeni. Isono saqala eZulwini. ULusifa wa...uLusifa, uDeveli, Wayeyisidalwa esilahlwe ngecal a, ngenxa yokungalaleli kwakhe, ngaphambi kokuba aze athi cababa emhlabeni. Isono saqala eZulwini, lapho uNkulunkulu abeka khona iziNgelosi, kanjalonjalo, phezu kwezisekelo ezifanayo Abeka izidalwa ezingabantu kuzo; ukwazi, umuthi wokwazi, umuthi wokuPhila, nomuthi wokwazi, lapho umuntu okwakufanele azithathole ukuzikhethela kwakhe. Futhi lapho uLusifa enikwa okwedlule ngobukhulu, ukuba

azenzele ukuzikhethela kwakhe, wayefuna into engcono kunaleyo uNkulunkulu ayenayo. Lokho kwaqala inkathazo.

⁴⁶ Futhi kwabakhona okudingekayo ngenxa yesono. Okudingekayo kwakungukufa. Ukufa kwakuyinhlawulo. Futhi, lokho ngukuthi, besingangena emininingwaneni emikhulu yalokhu, ngoba angikholwa ukuthi kukhona okunye ukufa kukodwa kuphela. Kukhona ukuPhila okukodwa. Ngikholwa ukuthi umuntu onokuPhila okuPhakade angeke aze afe. Ngikholwa ukuthi kukhona ukushabalala nya kwalowomphefumulo owonayo, ngokuba iBhayibheli lathi, “Umphefumulo owonayo, ngempela uyokufa.” Hhayi umuntu; “umphefumulo owonayo.” Ngakho, uSathane ufanele ngempela afe, ukuba abhujiswe nya. Ngiphikisana kakhulu nabagcwеле umhlaba wonke abathi uSathane uyosindiswa! Wona, futhi ungumqambi wesono. Nomphefumulo wakhe wona; futhi wayengumoya. Lowomoya uyoshabalala nya, ukuba kungasali lutho okwawo.

⁴⁷ Futhi ngenkathi isono sishaya umhlaba, emuva ekuqaleni, njengeshidi lobumnyama liwa livela emazulwini, ngokwangempela sakhubaza umhlaba. Saphosa zonke izidalwa, emhlabeni, nakho konke okudaliwego kukaNkulunkulu, ebugqilini. Umuntu wayephansi kobugqili bokufa, ukugula, inkathazo, ukudabuka. Yonke imvelo yawa naso. Isono sasingumuthi wokuqedu ukuzwa emzimbeni ngempela okwakhubaza umhlaba. Sase-ke sibekwa lapha, singenathemba, ngoba sonke isidalwa emhlabeni sasingaphansi kwaso. Futhi wonke umuntu ozelwe emhlabeni wayengaphansi kwaso.

⁴⁸ Ngakho, kwakufanele kuvele kwenye iNdawo lapho okwakungekho-sono khona. Kwakungeke kuvele emhlabeni. Omunye wethu wayengeke ahlenge omunye. Kwakufanele kuvele koMunye.

⁴⁹ Ngakho-ke, ngenkathi umuntu eseqonda ukuthi wayesehlukanisiwe noNkulunkulu wakhe, uba wuzulane. Bakhala izinyembezi. Bakhala. Basebenza ngokuzikhanda. Bazulazula, ezintabeni nasezingwadule, befuna uMuzi omakhi nomenzi waho kwakunguNkulunkulu. Ngokuba, wayazi ukuthi uma eke waze wabuyela eBukhoneni bukaNkulunkulu, wayengakuxoxisana naYe. Kodwa yayingekho indlela emuva. Uyalahleka. Wayengazi ukuthi yiypifi indlela ayezojika kuyo, ngakho wavele nje wakhipha, ezulazula, ezama ukuthola ndawondawo lapho ayengathola khona indlela yokubuyela emuva kuleyoNdawo. Into ethize ngaphakathi kwakhe yamtshela ukuthi wayevela e—eNdaweni eyayiphelele. Akukhomuntu lapha kulezizethameli ezibonakalayo, kulokhu ukusa, noma ezethamelinu zeteyipu kazibuthe, lapho eyoya khona umhlaba jikelele, akukho-namunye lapha, noma yikuphi, ongafuni lokho kuphelela.

⁵⁰ Uthola izikweletu zakho sezikhokhelwe, ucabange, "Lokho kuzokuxazulula." Uma usuthole izikweletu zakho sezikhokhelwe, khona-ke kukhona omunye ogulayo emndenini wakho. Uma ukugula sekuphelile, khona-ke uthola eziningi izikweletu ozozikhokha. Into yokuqala uyazi, izinwele zakho seziba mpunga, bese-ke ufunu ukubuya ube musha. Futhi kukhona okuthize ngaso sonke isikhathi, njalonjalo, futhi nangenxa yalelogagasi lesono. Kodwa enhliziyweni yakho, ngenxa yokuthi uyakufuna lokho, kukhombisa ukuthi kukhona ukuPheleta ndawondawo. Ndawondawo, kukhona okuthize.

⁵¹ Yingalesosizathu, izikhathi eziningi, namhlanje, ukuthi isoni sisazulazula. Elihle, itshitshi liyogunda imiqhino yezinwele zalo, ukuba lithandwe ngabantu; lipende ubuso balo, ukulenza libukeke kahle; ligqoke izingubo ukuba libonise isimo sobuntu balo. Ngoba, yiyonanto elingayithola, lithola ndawondawo ukuzama ukuthola into ethize ezobuyela kulo, lapho elingabangela khona abesilisa ukuba balishayele ikhwela, balivayizele, baleshele. Izinsizwa ziyokwenza okufanayo kowesifazane, izama ukuzenza ikhangeke kuye. Omakhelwane bayokwakha indlu, futhi bayilungise ngendlela ethize, ngoba iyobukeka kangconywana kunendawo kamakhelwane. Kungaso sonke isikhathi, sifuna into ethize, nento ethize ilokhu ihamba kancane nje ngaphezu kwayo. Intombi iyothola enye intombi ukuthi ithandwa kakhulu ngabantu kunayo. Umakhelwane uyothola indlu ebukeka ingcono kuneyakhe. Owesifazane uyothola omunye wesifazane egqoke ngendlela ethize, ebukeka kangcono kunoma kwenza yena.

⁵² Kuyinto ethize ekithi, efuna okuthize, futhi kukhombisa ukuthi silahlekile. Sifuna ukuthola leyonto ezosibuyisela kulokho kweneliseka, ezogewalisa leyondawana yokulamba phakathi lapho, kodwa kubonakala sengathi asikwazi ukuyithola. Izidalwa ezingabantu zayizama kuyo yonke iminyaka. Bayikhalela izinyembezi. Bakhala. Bazama yonke into abaziyo ukuthi yensiwa kanjani, kodwa babesalokhu bengayitholi, bezulazula emhlaben'i wonke.

⁵³ Ekugcineni, ngeliney ilanga, lolo yilosuku eKalvari, kwabakhona Oyedwa owehla evela eNkazimulweni. Oyedwa, oGama linguJesu Kristu, iNdodana kaNkulunkulu, Eyafika ivela eNkazimulweni, neKalvari yabunjwa. Lolo kwakulusuku inkokhelo eyakhokhwa ngalo, nombuzo wesono waxazululwa kuze kube phakade. Futhi lwavula indlela eya kulento esiyilambele nesiyomele. Lwaletha indawo yokweneliseka. Akukho-muntu oke wavakashela iKalvari, futhi wayibona ngendlela eyayiyiyo, ongake abuye abe ngofanayo. Yonke into ake ayifisa noma wayilangazelela, sekuhlangatshezwane nayo, uma efika kuleyondawo.

⁵⁴ Kwakuwusuku olubaluleke kakhulu, nento ebaluleke kakhulu, lwazamazamisa izwe. Lwazamazamisa izwe, engathi

lalingakaze lizanyazanyiswe ngaphambili. Ngenkathi uJesu efa eKalvari futhi wakhokha umbuzo wesono, lelizwe elinesono laba nobumnyama-bhuqe. Ilanga lashona phakathi nemini, laba nokulala phansi kokwethuka. Namadwala azamazama, izintaba zaqhekeze ka, nemizimba efileyo yaphuma yaqhasha ethuneni.

⁵⁵ Wenzani na? UNkulunkulu wenza elamanqamu, eKalvari. Wasilimaza lesosilwane, esibizwa ngoSathane, ingunaphakade. Manje usebenolaka kakhulu kusukela lapho, ngoba kwaletsha ukuKhanya esintwini. Futhi noma ubani uyazi ukuthi isilwane esilinyaziwe singesakhe esinolaka kakhulu, sihambe sihuquzel a nomhlane waso wephukile. Manje, uSathane washaywa wachithwa eKalvari. Umhlabaza wafakaza ukuthi kwakunjalo.

⁵⁶ Inani elikhulu elake lakhokhwa, futhi okunguyena Yedwa owakwazi ukulikhokha, ufika futhi ukwenze eKalvari. Yilapho inani elikhulu elakhokhwa khona. Leyo ngenye yezinto. UNkulunkulu wayekudinga. Akukho-muntu owayefanele. Akukho-muntu owayekwazi. Akukho-muntu owayengakwenza. NoNkulunkulu wafika, uqobo lwaKhe, futhi wenziwa waba ngumuntu, futhi waphila impilo yomuntu, phansi kwezifiso zomuntu, futhi wabethelwa eKalvari. Futhi lapho ngenkathi... USathane wayecabanga ukuthi Wayengezukukwenza, Wayengezukudlula kukho. Wedlula eGetsemane nakho konke ukulingwa noma yimuphi umuntu ake akumela. Wedlula kukho njengabo bonke abantu, kodwa Wakhokha inani.

⁵⁷ Futhi yilokho okwenza umhlabza wamnyama-bhuqe. Waba njengomuthi wokuqedza ukuzwa emzimbeni, kwenzelwa ukuhlinzwa. Ngenkathi udokotela enika umuntu umuthi wokuqedza ukuzwa emzimbeni, kuqala uyamqulekisa, ngaphambi kokuba akwenze. Futhi ngenkathi uNkulunkulu enza uku-kuhlinzwa enzela iBandla, izwe lathola umuthi wokuqedza ukuzwa emzimbeni, imvelo yaba nokudikiza. Akumangalisi! UNkulunkulu, esenyameni yomuntu, wayefa. Kwakuyihora izwe elalilicinga, nokho abaningi babo abakwazanga.

⁵⁸ Njengoba kunjalo namhlanje, abaningi bebezicinga lezizinto, kepha nokho abaziqondi. Abayiqondi indlela yokuphuma. Basalokhu bezama ukufuna izinjabulo nezinto zezwe, bezama ukuthola indlela yabo yokuphuma.

⁵⁹ Kwakukhona, bekuneziningi izigxobo zamasayini ebezikhombe kulolosuku, okuningi ukubonisa kungakenzeki. Kwakubonakaliswe kungakenzeki ngewundlu, ngenkunzi, ngehobhe, nazozonke lezizinto, kodwa nokho kwakungeke kukwephule. Kwakungeke kukwephule lokho-kubamba kokufa, lapho uSathane ayenomhlaba.

⁶⁰ Wona impela amadwala ake ahamba kuwo, ehla-enyuka emhlabeni, isibabule esivuthayo! ULusifa wayeyindodana yokusa, futhi wahamba emhlabeni ngenkathi useyintabamlilo

evuthayo. Wona lawomadwala ayesephophile, ngenkathi uJesu efa eKalvari, ethunqa ephuma emhlabeni.

⁶¹ Inani elakhokhwayo, nobuggila bukaSathane bephulwa. UNkulunkulu wakubuyisela ezandleni zomuntu, indlela yokubuyela kulokho ayekucinga, Wayengasadingekile ukuba akhale. Washaya, ngenkathi ephula umgogodla kaSathane, lapho eKalvari, umgogodla wesono, wokugula! Futhi kuletha sonke isidalwa esisazokufa, emhlabeni, sibuye singene eBukhoneni bukaNkulunkulu, nezono sezithethelelwe. Haleluya! Izono zethu sezithethelelwe. Ngeke uSathane esasenza-mnyama kuNkulunkulu.

⁶² Kukhona umgwaqo omkhulu owensiwe. Kukhona uteleponi obekwe lapho. Kukhona ulayini oya eNkazimulweni, ufinyelelisa wonke umuntu kulowo layini. Uma umuntu egcwele isono, wamxhumanisa maphakathi impela. Angathethelwe lesosono. Akusikho lokho kuhphela, kodwa lesosono sesikhokhelwe. O! Awudingi ukuba uthi, "Angifanele." Impela, awufanele, ubungeke neze. Kodwa Ofanele wathatha indawo yakho. Usukhululekile. Awusadingi ukubuye uzulazule. Awudingi ukuba ube yindoda efuna izinjabulo ngaphandle lapha emhlabeni.

Ngokuba kukhona umthombo ogcwaliswe
yiGazi,
Elimuncwe emithanjeni kaImanuweli,
Lapho izoni zibhukuda ngaphansi
kwalelothantala,
Kusuka onke amabala azo ecalá.

⁶³ Awudingeki ukuthi ulahleke. Kukhona umgwaqo omkhulu, neNdlela, futhi ibizwa ngeNdlela yobungcwele. Ongcolile akedluli kuyo. Ngokuba, ufile edlule emthonjeni, kuqala, beseke engena kulomgwaqo omkhulu.

⁶⁴ Wephula amandla kaSathane. Wavula iminyango yejele lasesihogweni, kuwo wonke umuntu owayevalelw, kulomhlaba, emajele, esaba ukuthi uma esefile, ukufa kuyoba yini kuye. EKalvari, Wavula leyominyango yamakamel amancane, wadedela bonke abathunjiwe bahamba ngokukhululeka. Anisadingi ukuba nidicilelw phansi yisono. Anisadingi ukuba ninikele amalunga enu esonweni, ukuphuza, ukubhema, ukugembula, ukuqamba amanga. Ninga-qotho, nilunge, futhi niqonde. Futhi uSathane akukho angakwenza ngakho, ngoba seniwutholile ulayini, ulayini wokuPhila ogxilise okwehange eDwaleni lemiNyaka. Akukho okunganizamazamisa nisuke kuLo. Akukho-mimoya evunguzayo enganizamazamisa nisuke kuLo. Akukho lutho, lutho ngisho nokufa uqobo lwakho, okungasehlukanisa nothando lukaNkulunkulu olukuKristu Jesu. Yayichaza lokho-ke iKalvari.

⁶⁵ Abantu ababesebugqilini bakhululwa. Abantu abake baba phansi kokwesaba ukufa bangeke besakwesaba ukufa. Umuntu olangazelele uMuzi, omakhi nomenzi wawo, uNkulunkulu, usengahamba emgwaqeni omkhulu, bese ebhekisa ubuso bakhe ngaseZulwini, ngoba usekhululekile. Haleluya! Usehlengiwe. Akasadangi ukuba abuye azulazule, ngokuba kukhona indlela yokwazi ukuthi ulungile noma qha. UNkulunkulu usipha ukuPhila. Izono zethu sezihambile. Lulosuku eKalvari lwakhokha inani. Uma sibona konke lokho, akumangalisi imbongi yabhala:

Amadwala adabuka phakathi nezibhakabhaka
ezibamnyama
UMsindisi wami wagobisa ikhanda laKhe
wafa.
Iveli elivulekile lembula iNdlela
Eya ezzinjabulweni zaseZulwini nosuku
olungapheliyo.

⁶⁶ UAbrahama akasadangi ukubuye azulazule, enqamula izwe, efuna umuzi. Isoni asisadingi ukubuye sizulazule, ukuthi singasindiswa yini noma qha. Umuntu ogulayo akasadangi ukuba azulazule ukuthi angaphiliswa yini noma qha. Iveli elivulekile, ngalolosuku eKalvari, lembula iNdlela eya ekunqobeni okuphelele. UNkulunkulu usipha amandla oMoya waKhe, ukuba siphile ngokunqoba phezu kwezinto zonke; usicela kuphela ukuba sikukholwe. Lokho kwenzeka ngalolosuku eKalvari. Lwalungakaze lubekhona usuku olunjengalo. Alusoze lwabakhona olunjengalo. Alusadingekile. Inani selikhokhiwe, futhi sihlengiwe. Makabongwe uNkulunkulu! Sesihlengiwe. Akusekho ongabe usakuzulazulela. Akusekho ukugagela ngakho. Sekususwe konke. Iveli lembula ikhethini, futhi sesibekwe emgwaqeni omkhulu, ukuba singabe sisazulazula, kodwa ukuba sikholwe futhi sihambe nje siqonde phambili. Sihamba singene ngqo kubo impela uBukhona bukaNkulunkulu.

⁶⁷ UAbrahama wazi, nabanye bazi, ukuthi kwathi besafuna uMuzi. Babazi ukuthi babengabavela kwenye iNdawondawo. Kukhona into eyayenzekile. Babephila emhlabeni okhubazekile. Kwafika ukuzamazama komhlaba. Kufika iziphepho. Izimpi nokubulala! Impisi newundlu kwadlana kodwa, noma impisi yadla iwundlu, nehubesi lidla inkabi. Akubukeki kukuhe. Kukhona okungalungile. Wayazi ukuthi kwakukhona okungalungile. Abantu nomfowabo abulale umfowabo; ubaba abulale indodana, nendodana ibulale ubaba. Kukhona okungalungile. Usegugile. Uyafa. Useyabuna. Ukugula kukuye. Usebugqilini. Izihlahla ziyamila, kodwa azisizo ezingafi. Ziyafa. Izintaba ziyaguquka. Izilwandle ziyasha zome. Amanzi ayehluleka. Kukhona okungahambi kahle. Futhi wayefuna indawo, uMuzi lapho lokho okwakungasenzeki khona. Wayazi,

uma engake aze abuyelete emuva angene eBukhoneni baLowo owenza kwalunga, wayengakuxoxisana naYe.

⁶⁸ O, inhlanhla enje pho, soni, okuyiyo, kulokhu ukusa, ukwazi ukuthi usunayo iNdlela manje. Lulosuku eKalvari lwavula indlela. Ngokuba bonke labokhokho ababekuzingela bakufuna, iKalvari inipha khona, ngesihle. Beningakwala kanjani na? Beningakwala kanjani, ukuba bese nijoyina ihlelo na? Beningakwala kanjani, ukuba nikubambise ngenye into, izinjabulo zezwe na? Anikwemukeli ngani na? Iveli elivulekile liletha umuntu abuyelete ngqo angene eBukhoneni bukaNkulunkulu, engasenasono kuye, sanoma yiluphi uhloba. Bese ebeka umgwaqo phambi kwakhe, entweni ayifunayo: Izulu, inkazimulo, ukuthula, ukuPhila okuPhakade, yonke into phambi kwakhe ngqo.

⁶⁹ Lulosuku lwaluyi—yigalelo lokufa emandleni kaSathane. Lwaqedu yonke into.

⁷⁰ Futhi sengiyaMbona lapho; Wayeyiwundlu lase-Edeni, kusukela kulo impela ithunzi lokuqala eliphuma kukho.

⁷¹ Ngenkathi uAbela, ngokukholwa, wanikela kuNkulunkulu ngomhlathelo omuhle kunoKayini. Kufanale ukuthi wabophezelu umvini wamagilebhisi entanyeni yewundlu, walihudulela edwaleni. Waphatha i—idwala ngesandla sakhe, laba wumkhonto, wase ebhekisa phezulu ikhanjana lalo, wase elinquma futhi eligencia laze lafa. Noboya balo babhukuda egazini lalo uqobo. Lagxambuza egazini lalo. Kwakuyisithunzi.

⁷² Kodwa ngalolosuku eKalvari, kwakungekho-wundlu lalelizwe, kodwa kwakuyiWundlu likaNkulunkulu, elalifa, ligxambuza eGazini laLo uQobo. Lagencwa, futhi lanqunywa, futhi lashaywa, futhi lafelwa ngamathe, futhi labhibizwa, futhi lashaywa ngempama, nakho konke, yizwe, neGazi liconsaezinweleni zaLo eziyisihluthu.

⁷³ Ngenkathi iwundlu lika-Abela lifa, lafa, likhuluma ngolimi uAbela angaluqondanga. Lalikhala.

⁷⁴ Futhi ngenkathi iWundlu likaNkulunkulu lifa ngalolosuku eKalvari, Lakhuluma ngolimi okungekho namunye owaLuqondayo. “Nkulunkulu waMi, Nkulunkulu waMi, UNGishiyeleni na?” KwakuyiWundlu likaNkulunkulu, ligencwe laba yizicucu, lanqunywa.

⁷⁵ Wayeyilo impela iWundlu uAbela ayenalo emqondweni wakhe, lapho esebone iNzalo ethenjisiwe yowesifazane. WayeyiWundlu uDanyeli alibonayo, elaqheshulwa entaben, kungengazandla. WayeyiSondo phakathi kwesondo, ngokomprofethi. Konke ababekubonile ngaphambili kwahlangatshezwana nakho ngalolosuku, lolosuku eKalvari. Lokho kwangenisa into enkulu. Lokho kwephula umqolo kaSathane.

⁷⁶ Kuqala, sifanele sifune ukuthi lolosuku lwaluchaza ukuthini. Okwesibili, sifanele sibone ukuthi lolosuku lusenzeleni, manje, ukuthi lwasenzelani. Manje, okwesithathu, asibuke ukuthi besifanele senzeni ngalolosuku. Besifanele senzeni na?

⁷⁷ Kuqala, sifanele sibuke kulo, ngokuba liulusuku olukhulu, lukhulu ukwedlula zonke izinsuku. Inani lesono laxazululwa. Amandla kaSathane ephulwa.

⁷⁸ Futhi manje sifuna ukubona ukuthi sifanele senzeni ngokwenanelo, manje, ngezenanelo. Ngenkathi uJesu efa eKalvari, eKalvari ngalolosuku, Akakhokhang kuphela inani lezono ngezono zethu, kodwa futhi Wakhokha inani futhi wenza indlela ukuba sikhwazi ukuMlandela; ngokuba thina, njengoAdamu abawile osehlengiwe. Njengoba uMoya wahola uAdamu (uAdamu wokuqala) ngoMoya, owayenokulawula yonke imvelo, ngakho thina (uAdamu wesibili), noma abantu basemhlabeni uhlengwe nguKristu, kusukela ngosuku lwaseKalvari, singaMlandela. Manje, ngenkathi Efa eKalvari, Wenza indlela. Waphuma uMoya, uMoya oNgcwele, Owathunyelwa emuva emhlabeni, ukuba wena nami siphile ngawo. Ichaza lokho-ke iKalvari kithi, ukuMlandela.

⁷⁹ Kuqala, sibuke phakathi kulo, sibone ukuthi lwasenzelani. Futhi manje sifanele senzenjani mayelana nalo na? Kufanele nina nami senzenjani na?

⁸⁰ Manje, sithi, "Awu, ngi-ngiluthokozela lolo. Lolo luhle kakhulu." Kodwa sifanele silwemukele. Futhi ukulwemukela, kungukwemukela uMuntu waKhe, uKristu enhliziyweni yethu.

⁸¹ Manje-ke, sikhululekile esonweni, ngakho-ke akukhomaletango esono alenga kithi, nhlobo. UNkulunkulu, sengathi nje asikaze sone, uMhlatshelo ophelele wasenza saphelela. Ngokuba, uJesu wathi, "Manibe ngabapheleleyo, njengokuba uYihlo waseZulwini ephelele." Manje-ke, akusekho okuzokwensiwa, kodwa senziwe abaphelele eBukhoneni bukaNkulunkulu.

⁸² Manje, yilapho esilahla khona indawo yethu. Uma singaqapheli, sizama ukubheka emuva kulokho esasiyikho. Futhi inqobo nje uma sisabheka emuva kulokho esasiyikho, uMhlatshelo awuchazi lutho kithi. O, anikuboni, bandla na? [Ibandla lithi, "Amen."—Umhl.] Bingegeke nga...Bingegeke ngawuzama umsebenzi. Ngingeke, kanjalo nani ningeke. Asikho isidindo sokuzama. Nilahlekile, kusukela ekuqaleni nje, inqobo nje uma nibuka lokho enikwenzile. Kodwa ningabuki kulokho enikwenzile.

⁸³ Bukan iukuthi lolosuku eKalvari lwenzani kini. Lwakhokha inani lenu. Laxazulula umbuzo. "Izono zenu zibomvu; zimhlophe njengeqhwa. Zibomvu njengokububende; zibemhlophe njengoboya bezimvu." Khona-ke aninasono.

Aninasono ngokuphelele. Akunandaba ukuthi nenzeni, noma nenzani, nisalokhu ningenasono. Inqobo nje uma nemukele uJesu Kristu njengoMsindisi wenu, izono zenu zithethelelwe. Yonke into *ethethelelwe* i “*thethelelwe* futhi yakhohlwakala.”

⁸⁴ Manje-ke kwenzani na? Kukunika, emva kwaLesosimo, uMoya waKhe, ukuba niMlandele nokwenza njengoba Enza, kwabanye abalandelayo. WayenguMuntu oyedwa nje, uMuntu ophelele. Wanikela ngokuphila kwaKhe, futhi Wanenzela isiboneло. Manje sifanele senzenjani na?

⁸⁵ Manje, into yokuqala engifuna ukuyisho, ngukuthi, uJesu akazange Aziphilele yena. Impilo yaKhe yasetshenziselwa abanye. Lokho ngukuthi, ngokuphelele, ngukuPhila okuPhakade. Uma nithi niya endlini yokukhonzela, futhi nenza izinto ezinhle, lokho kuhle. Kodwa uma uphila impilo yakho ngesingawe, awunakho ukuPhila okuPhakade. UkuPhila okuPhakade, kungukuphilela abanye. Wakufakazisa ngenkathi Engena eWundlwini likaNkulunkulu. Waphila, futhi wayenokuPhila okuPhakade, ngoba Akaziphilelanga Yena. Waphilela abanye. Futhi wemukela ukuPhila okuPhakade, ngokwemukela lolosuku, futhi awusaziphileli wena. Uphilela abanye.

⁸⁶ Omunye wathi, “Ungama kanjani, uvumele noma ubani akwethuke kanjena na?” Awuziphileli wena. Upfilela abanye, ukuze uhlenga lowomuntu. Niba ngamadodana. Futhi inkathazo yakho ingukuthi, ibandla selikhohliwe ukuthi babengamadodana. Uyindodana. Uthatha indawo kaKristu. Uyindodana, ngakho ungaziphileli. Philela abanye.

⁸⁷ “Awu, Mfowethu Branham, ngingamphilela lomfowethu, ngoba uyindoda enomoya omuhle ngempela.” Akusikho lokho.

⁸⁸ Philela lowomuntu okuzondayo. Philela lowomuntu ongakubulala uma bebengaphumelela. Yilokho abakwenze kuYe. BaMbulala, futhi Wafa, ukuze Abasindise. Lokho ngukuPhila okuPhakade. Sithola...lokho kusesifubeni sakho, ubuka eZulwini-ke. Kodwa unikela ngezinto zakho uqobo zibe wumhlatshelo, uziyekе, njengemu inikela ngovolo wayo. Ubuka njo, ngaseKalvari.

⁸⁹ Ngethemba ukuthi lokhu kuyanisiza ukuba ningene endaweni. Yilokho-ke itabernakele, yilokho-ke bonke abantu, afanele akwenze, ngukuthola ukuthi wena uyini, nokuthi yini inhoso. Indlu yokukhonzela, akusikho ukuya endlini yokukhonzela ukuba udiale umnyuziki nje, ucuле amaculo. Indlu yokukhonzela yindawo lapho kulungiswana khona. “Ukwahlulela kuqala endlini kaNkulunkulu.”

⁹⁰ “Kufanele sizisho ukuthi sifile, futhi siphile kuKristu.” Manje-ke, Wenza indlela ukuba sikwazi ukuzinikela thina uqobo sibe ngumhlatshelo enkonzweni yaKhe, ukuba siMlandele. Uma siMthanda, sihola impilo Ayiphilayo. Lokho kuyamangalisa.

⁹¹ UJesu washo, futhi wakhulumu ngakho. Ake nje ngininike izicaphuno ezimbalwa ngakho. Lalelisisani. Ningakugeji. UJesu washo, ngaloloSuku ukuthi Wayezokwehlukanisa abantu, njengezimvu nezimbuzi. Futhi Uyothi ezimbuzini, "Yimani ngakwesokhoho." Nasezimvini, "Yimani ngakwesokunene."

⁹² Futhi Wathi ezimbuzini, "Dedani kiMi. Ngoba, Ngangilambile, aniNgiphanga ukudla. Ngangisetilongweni, aniNgihambelanga. Ngangihamba-ze, aniNgembathisanga. Ngangomile, aniNgiphuzisanga. Ngangigula, aniNgihambelanga. Ngakho, dedani kiMi."

⁹³ Futhi ezimvini, Wathi, "Ngangilambile, naNgipha ukudla. Ngangihamba-ze, niyaNgembathisaga. Ngangigula, naNgikhonza."

⁹⁴ Futhi qaphelani. Ningehluleki ukukuthola lokhu, bandla. Kugcineni lokhu enhliziyweni yenu, kuze kube-phakade. Kwenziwa ngokukhulu ukungazi kukanembeza! Abantu abakwenzelanga ngokohlu lomsebenzi. Umuntu okupha into enye, ngoba ubefanele akwenze, umuntu okupha ukudla ngoba bekufanele akwenze, unomqondo wokuzigabisa. Kufanele kube yimpilo yakho impela, isenzo sakho impela.

⁹⁵ Kwakumangaza kakhulu kulezizimvu, ngangokuthi zathi, "Nkosi, Wawulambe nini na? Futhi asangaKupha ukudla... Ngenkathi Ulambil, futhi saKupha ukudla na? Wawuhamba-ze nini, futhi siyaKwembathisaga na? Wawome nini, futhi siyaKuphuzisa na? Wawugula nini, futhi saKukhonza na?"

⁹⁶ Kwakuzenzekela impela ngokuvela othandweni nje, ukuPhila kwaKho nje kuphila kubo. Nkulunkulu, vumela abantu babone ukuthi iKalvari yasenzelani, ngokuzenzekelayo impela!

"Wawukuphi Wena, Nkosi na? Asizange sikhwazi lokho."

⁹⁷ Bukani ukuthini. UJesu waphenduka wayesethi, "Enikwenzile kulaba, nakwenza kiMi."

⁹⁸ Impilo yokungazigabis; hhayi umcabango wesibili. Hhayi ukucabanga ngakho; kodwa nife kakhulu ezintweni zalelizwe, futhi niphila kakhulu kuKristu, futhi nihamba kakhulu emgwaqeni omkhulu, ukuthi lezizinto ziyinginto nje ezenzekelayo. Uvele ukwenze nje. Akusikho ukuthi, "Awu, manje, Nkosi? Nkosi, ufunu ngenze lokho na?" Akusikho lokho. Uyingxenyeyakhe nje. UMoya waKhe ukuwe, futhi wenza ngendlela Enza ngayo. O! Kutholeni.

⁹⁹ "Kukhona indlela ebonakala iyinhle kumuntu, kepha ukuphela kwayo yindlela yokufa."

¹⁰⁰ "Akusuye wonke othi, 'Nkosi, Nkosi,' oyongena, kepha yilabo abenza intando kaBaba waMi," okuvela ezinhliziyweni zabo nje, ngokukhululeka nje.

¹⁰¹ Manje, lolosuku eKalvari lwakhokha lelonani, ukuze sibe ngaleyondlela.

¹⁰² Akusikho ukuthi, “Uyazi, umfelokazi uJones wake wa... Wayengenawo amalahle, ngase ngihamba ngayomthengela amalahle. Ngiyakutshela, ngibone umfowethu obedinga isudu yezingubo, ngase ngihamba ngamthengela isudu yezingubo. Akabusiswe uNkulunkulu! NgingumKristu.” O, he! Wena ozigabisayo, ompofu, muntu wosizi. Ungumzenzisi.

¹⁰³ “Ungasivumeli isandla sokinene sazi okwenziwa yisandla sokhohlo, nesokhohlo sazi okwenziwa esokunene.” Nje ungofe kakhulu kuKristu ngokuzenzekelayo, uze ukwenze, noma ikanjani. Yimvelo yakho. Ngukwakhiwa kwakho. Uyakwenza, noma ikanjani. NgukuPhila nje okuphila kuwe. Uzinikele ngokuphelele kulowoMoya, futhi nje Ūziphilela wona kuwe. O, uyawuzwa lowoMoya obusisiweyo, lokho kuPhila! “Akusimi engiphilayo,” kwasho uPawulu, “kepha uKristu ophila kimi,” ngokuzenzekelayo nje.

¹⁰⁴ “Awu, ngiyakutshela, Mfowethu Branham, singamaKristu lapha. Sisiza *lababantu*. Sisiza *labobantu*.” O, he! Ngiyanidabukela. Lobo akusibo ubuKristu.

¹⁰⁵ UbuKristu ngokuzenzekelayo nje ufanele akwenze. Kufanele kwensiwe. Futhi uvele ukhohlwe nje yikho, ngakho konke, “Angikwenzi.” Hamba, ukwenze.

¹⁰⁶ UKristu wavele nje ngokuphelele wanikela ngokuphelele impilo yaKhe kuNkulunkulu. Wazinikela uqobo lwaKhe, njengenceku yomphakathi, kubantu. Wanikela ngempilo yaKhe, ngesihle. Wayengadingekile ukuba akwenze. Akakwenzanga ngokuncishana. Akashongo ukuthi, “Manje, bazalwane, nonke nifanele nicabange kakhulu ngaMi, ngoba Ngizela ukuzonifela.” Akazange athi vu ngakho. Wafa, noma ikanjani, ngoba kwakunguNkulunkulu kuYe.

¹⁰⁷ NguNkulunkulu kini, nguNkulunkulu kimi, osenza sibukane. Izimvu, ngasecaleni elilodwa.

¹⁰⁸ Omunye wabo uyothi, “Awu, Nkosi, ngenza *lokhu*. Futhi, Nkosi, ngenza *lokho*.”

¹⁰⁹ Wathi, “Dedani kiMi, nina-benzi bokubi. Angizange nginazi.”

¹¹⁰ Uma ibandla lingake lize lifike kulawomaqiniso ayimisuka, okungesiyo into ozama ukuyenza, uzisebenzela wena ukuba wenze. Kuyinto ezalwa kuwe.

¹¹¹ Ngithethelele, mngane wami oyiPentecostal. Ngiyipentecostal. Kodwa abangane bami abangamaPentecostal usefike endaweni, lapho osekufanele khona kube—kube yinqwaba yomnyuziki osheshayo, ukushaya kwamabendi athize, noma ukushaya izandla, noma izigujana amatamborini, ukukhuphula ukumemeza. Lokho ngamadlingozi kuperela.

Badlala emabendini ngaphambi kokuba baye empini. Bafaka abantu emadlingozini empi. Ngiyakholelwa emnyuzikini Ngiyakholelwa ekushayeni izandla. Kodwa ngiyakholelwa kulezizinto. Yiqiniso impela lelo. Sifanele sibe nakho lokho.

¹¹² Kodwa nishiye izinto ezinkulu zingenziwe, yileyompilo yokuzinikela njengomhlatshelo ukuthi uNkulunkulu uhlala kini, ngokuzenzekelayo nenza lokho okulungile ngoba kulungile. Nje niqhubeka, ningacabangi ngisho lutho ngakho. Niphila khona nje. Khona-ke bhekisisani, niyabona ukuthi kwenzekani. Nivele nje...ani... Nisemgwaqeni omkhulu. Yilokho iKalvari eyakwenza kini, emgwaqeni omkhulu, wavula lolosuku lwenu.

¹¹³ Manje, manje khumbulani, ungeke waba yimbuzi uhhafu nemvu uhhafu. Ngeke zaxubana.

¹¹⁴ Manje, kunenqwaba yabantu abathi, “Yebo, uyazi ukuthini? Sinenhlangano eqenjini lethu. Thina, sisiza abampofu. Senza *lokhu*.” Lokho kulungile, kodwa nizishayela uphondo lwenu ngakho. Ningakwenzi lokho.

¹¹⁵ “Yenzani izipho zenu ekusithekeni,” kwasho uJesu. Ngokuzenzekelayo nje, into ethize kuwe, kungabi ngaphezu kokuhamba, uziphuzele amanzi. Womile. Uma umuntu oseceleni omile, ucabanga ngaye, futhi. Isidingo somuntu oseceleni, cabanga ngaye ngokufanayo njengoba ubungacabanga ngesidingo sakho uqobo. Futhi ungakunaki. Phila nje uqhubuke.

Manje, ungeke waba yimvu uhhafu nembuzi uhhafu.

¹¹⁶ Ngakho uma nithi, “Awu, ibandla lethu linenhlangano. Sipha abampofu, futhi senza *lokhu*, futhi senza *lokho*, futhi senza *okunye*.”

¹¹⁷ Uma ninakho lokho kungekho lokho okunye, ukuPhila kukaKristu kini, ngokoqobo nje nikwenzela ize. UJesu... UPawulu wathi, kwabaseKorinte bokuQala 13, “Noma ngabela abampofu konke enginakho, ngingikele umzimba wami ukuba ushiswe njengomhlatshelo, akungisizi ngalutho.”

¹¹⁸ Manje, lokhu kul’khuni, kodwa kuyiQiniso. Nifanele nifike kuleloqiniso, niqonde ukuthi iKalvari yanenzelani. Siyakubuka, bese sithi, “O, yebo, lokho kuhle.” Lokho akusikho. Uma leyoNdodana kaNkulunkulu yadingeka ukuba iye eKalvari, ukuyobethelwa, yonke indodana ezayo ifanele iye eKalvari. Ifanele futhi ibe neKalvari. Nifanele nibe nalolosuku eKalvari. Ngifanele ngibe nalolosuku eKalvari. Lokho kuxazulula umbuzo wesono. Hhayi ukuxhawulana nomshumayeli; hstayi ukuzanyazanyiswa ungeniswe ebandleni; hstayi ukungena ngencwadi iletia; hstayi ukungena ngokufundela umsebenzi. Kodwa ungene ngokuZalwa. Akazange neze anikeze incwadi iletia. Akazange anikeze ukufundela umsebenzi. Wanikeza ukuZalwa. Singena kanjalo-ke. Bese-ke, ukusukela lapho, ngokuzenzekelayo siphila izimpilo zamaKristu.

¹¹⁹ Manje, okunye ukuphawula. Imbuzi uhafu, imvu uhafu, abanayo into enjalo. Awusiyi imbuzi uhafu nemvu uhafu. Kuphakathi kokuthi uyimbuzi noma imvu.

¹²⁰ Manje, uma nje nenza izinto ezinhle, bese nicabanga ukuthi ningangena, ngalokho, khona-ke lwalungeke lubekhona usuku lwaseKalvari. Umthetho wakuhlinzeka lokho. Kodwa, njengoba luthathwa ngosuku lwaseKalvari, lwaluzongenisa lokho, ukuthi singabi nje amalunga ebandla, kodwa sibe ngamadodana namadodakazi kaNkulunkulu. Yilokho usuku lwaseKalvari olwaluyikho. Lwaluchaza lokho-ke kini, ukuze nikwazi ukuthi nenze, futhi nilandele, futhi nenze njengoJesu.

¹²¹ Manje, umfula awugelezi wehle wenyuke, ngasikhathi sinye. Umfula kuphela ugeleza uye nganxanye. NoMoya kaNkulunkulu ugeleza uye nganxanye nje. Awuxubi izinto kuwo. Ugeleza ngendlela efanayo.

¹²² Bhekisisani uJesu, sengivala. UJesu wathi, “Imisebenzi eNgiyenzayo mina nani niyakuyenza, nemikhulu kunalo niyakuyenza, ngokuba mina Ngiya kuBaba waMi.”

¹²³ Angikusho lokhu kangako ebandleni lapha. Niyaqonda. Kodwa lemiLayezo iyateyishwa. Izinkulungwane ezingamashumi ziyayizwa, umhlaba jikelele.

¹²⁴ Ngizowuphendula lowombuzo kumgxeki, khona manje. Kanangi bengi...ngithi ngasho. Bathi, “Ngani, uyalikholwa iBhayibheli na? UJesu wathi, ‘Lemisebenzi eNgiyenzayo nani niyakuyenza, nemikhulu kunalo niyakuyenza, ngokuba mina Ngiya kuBaba waMi.’”

¹²⁵ Ungathola okubi kanjani, mnumzane na? Ungazulazula kude kangakanani ekwahlukaniseni ngokubona okufihlakeleyo, namasayense akho ezenkolo okuba yisihlakaniphi, nomcabango wengqondo wanoma yini na? Mngane wami onomusa nolahlekileyo, ungeqonde yini ukuthi leliBhayibheli lihunyushwe ngokukamoya na?

¹²⁶ UJesu wambonga uBaba ukuthi WaLifihla kwabafundile, nabayizingqapheli, nabahlakaniphile, nabankuqonda, futhi Akwembule ezinganeni ezioza eKalvari.

¹²⁷ Manje bhekisisani. UJesu washo. Bhekisisani ukuthi Wakubeka kanjani. “Imisebenzi eNgiyenzayo mina,” Uyenxa khona manje. “Imisebenzi eNgiyenzayo manje, ngiphilisa abagulayo, ngivusa abafileyo, ngivula amehlo ezimpumputhe, lemisebenzi nani niyakuyenza. Niyakuyenza lena uma nikholwa kiMi. Nenza lemisebenzi. Bese-ke omkhulu kunalo niyakuwenza, ngokuba mina Ngiya kuBaba waMi.

¹²⁸ “Kuseyisikhashana, nezwe lingabe lisaNgibona, nokho nina niyoNgibona. Ngiyakuba nani, ngibe kini, kuze kube sekupheleni kwezwe. Angiyikunishiya niyizintandane. Ngiyakukhuleka kuBaba; Uyonithumela omunye uMduduza,

onguMoya oNgcwele, izwe elingemamukele; nokho, nina ningaMemukela.”

¹²⁹ Manje qaphelani. Imisebenzi “emikhulu kuneminye”, kwakuzoba ngaMandla eBandleni, kungesikho kuphela ukuphilisa abagulayo ngomkhuleko, ukuhipha amademoni ngomkhuleko, kodwa ukwaba ukuPhila okuPhakade emakholweni. UMoya oNgcwele wawuza, futhi unikezelwe ezandleni zeBandla, ukwaba ukuPhila. O! Yayichaza lokho-ke iKalvari. Yathatha abaqhothile, abesilisa nabesifazane abehle isithunzi, futhi yabakhuphula yabafaka endaweni, ukuba babe ngamadodana namadodakazi kaNkulunkulu, ukuba baphilise abagulayo nokwaba ukuPhila okuPhakade; ngokupha uMoya oNgcwele emakholweni anokulalela, amadoda ake aba ngangakholwayo, enziwa amakholwa, futhi aba okukamoya, ukuPhila okuPhakade. Kukhulu kangakanani, ukuthi . . .

¹³⁰ Lona wesifazane olele lapha, ngingakhuleka umkhuleko wokukholwa futhi uzophiliswa. Leyo yinto enkulu. Yileyonto-ke Ayeyenza.

¹³¹ “Kodwa,” wathi, “emikhulu kunalo niyakuyenza. Ngizonipha aMandla, kungabiswi kuphela awokumvusa okwesikhashana, kodwa ukumnika ukuPhila okuPhakade, okuyoba yiPhakade, kuze kube-phakade.” Bampofu, zimpumputhe, bantu abalusizi, nikugeja kanjani lokho na? Aniboni yini ukuthi iyini into “enkulu kunenye” na? Leyo yinto enkulu kunazo zonke ezazingake zenzeke, kwakungukwaba ukuPhila okuPhakade kubantu. Yini ukuPhila okuPhakade na? UkuPhila Akuphilayo, ukuPhila okwakukuYe, aba Lokho kwabanye. Umuntu angakwenza lokho na? Indodana kaNkulunkulu ingakwenza.

¹³² UJesu wathi, “Enibathethelela izono, bathethelwe; enibabamba ngezono, babaniwe.”

¹³³ Manje nakhu lapho ibandla eliKatolika nabanye abanangi benza khona iphutha labo elikhulu. Bayaphuma bese bethi, “Nginithethelela izono zenu.” Kwakungesikho lokho.

¹³⁴ Bakuthola kanjani ukuthi kuthethelwe izono, eBhayibhelini na? UPetri wawuphendula lowombuzo, ngoSuku lwePentekoste. Bathi, “Singenzenjani ukuze sisindiswe na? Singakuthola kanjani Lokhu eninakho nina nonke na?” Wasendlala isithako somuthi nokusetshenziswa kwawo. Wabatshela ukuthi abenzeni.

¹³⁵ Wathi, “Phendukani, yilovo nalowo, nibheke ngakuNkulunkulu, futhi nibhaphathizwe eGameni likaJesu Kristu.” Kwenzelweni na? Ukuthethelwa kwesono senu. Nanso imisebenzi “emikhulu kuneminye”.

¹³⁶ Bangaki, nina bashumayeli kulokhu ukusa, bangaki, nina enilalele eZwini lami eteyipini kazibuthe, abavumayo ukuya eKalvari kulokhu ukusa na? Futhi nibuke ukuthi uNkulunkulu

wanenzelani. Bese nishiya izivumokholo zenu zehlelo, bese nishumayela iVangeli. Haleluya! Lisemathangeni enu manje. Nizokwenzenjani ngaLo na?

¹³⁷ “Ngokuba ukuphenduka nokuthethelelwa kwesono kufanele kushunyayelwe eGameni laKhe, ezweni lonke, kuqalwe eJerusalema.” Haleluya! Udumo! Nakho lapho okhona.

¹³⁸ Ichaza ukuthini iKalvari kini na? Lwalungenzani lolosuku kini na? Ngabe lanihlohlala lanikhipha, ngenye isayense yezenkolo na? Ngabe lanenza naba yiyembe eliyisikutu na? Noma ngabe lwakwenza waba ngumKristu, wadayisa na? Haleluya!

¹³⁹ Isono, sithelelwe! “Imisebenzi emikhulu kunalo niyakuyenza.” Niyabona ukuthi o “ni” ngobani, aniboni na? “Imisebenzi emikhulu kunalo,” ukuthethelala izono, eGameni likaJesu Kristu.

¹⁴⁰ Kodwa ngezivumokholo namahlelo, kanjalonjalo, kunibophele phansi endaweni, nisakhonza izwe. Ngitshele noma yimuphi owesilisa, ngitsheleni noma yimuphi owesifazane, ongeza eKalvari futhi azame ukuba ngumuntu othize omkhulu ngoba usho into ethize. Ngitsheleni lapho eningabuka khona ebusweni beKalvari, ekukhanyeni kwayo okufanele, lolosuku eKalvari. Ningaba kanjani nosuku lwenu eKalvari, niphume niyyembe eliyisikutu na? Ungaphuma kanjani uyincelebana yenlangano ethize, futhi ushumayele izimfundiso ezenziwe ngumuntu na? Kungani kungakuthobiseli eZwini likaNkulunkulu na? Uma uyoke uye lapho, uyophuma uthobile. Ungafuna kanjani ukuba yinto ethize enkulu enhlanganweni yakho, nophaphe esiqqokweni sakho, kanti uJesu Kristu iNdodana kaNkulunkulu Wazithoba emzimbeni owawugenciwe, ebusweni obabufelwe ngamathe, kwaze kwaba amahloni nehlazo na? Futhi baMhlubula izingubo zaKhe, futhi baMbethela, phambi kwezwe. “Behlambalaza amahloni.” Ungaya kanjani eKalvari futhi usuke uphume uyinoma yini eyehlukile kunalokho Ayeyikho, ihlazo, namahloni na?

“O,” wena uthi, “bazongikhahlela bangikhiphe.” Mabakhahlele.

¹⁴¹ Yiba nosuku lwakho eKalvari, uNkulunkulu uzoba nendlela yaKhe nawe. Ake ngikucaphune lokho futhi. Yiba nosuku lwakho eKalvari, uNkulunkulu uzoba nendlela yaKhe nawe.

Asikhuleke.

¹⁴² Nkosi, O Nkulunkulu, sithathe sonke usikhuphulele eKalvari njengamanje. Asideleku mina, Nkosi, ukwesaba abantu, ukwesaba ukuthi omunye umuntu uzothini. Ngani, lonke izwe laMhleka. Kodwa Walalela, kwaze kwaba sekufeni. Walalela, ehlazweni. Walalela, ngisho naphansi kukahulumeni womfelandawonye.

¹⁴³ Futhi siyaqonda ukuthi uSathane washaya lomhlaba, waba ngumbusi negunya kulomhlaba. Wafakaza okufanayo phambi kweNkosi yethu, futhi wathi, "Lemibuso ingeyami. Ngizokwenza engikuthandayo ngayo." Futhi siyakuqonda lokho, kusukela ngalolosuku kuze kulolu, lelizwe, phansi kwesiqalekiso, belibuswa yilowo owaliqalekisayo.

Kodwa, Nkulunkulu, O Nkulunkulu, sisebenza uMbuso ongaqalekisiwe.

¹⁴⁴ Baba, Nkulunkulu, kumangalisa kangaka, ukuthi Wenze izinto ezithize ezinkulu e—esithombeni sezwe namhlanje. Uvumela lezizithombe ezinkulu, njenge *Mithetho eyiShumi*, kanjalonjalo, kuphume, ukuvumela abesilisa nabesifazane babone, lokho bekungeke ngisho kwenze-mnyama umnyango wesonto, kodwa ubavumele babone ukuthi kuyini. Indlela kaNkulunkulu iyindlela enqatshiwe, yizwe. Ngoba sifana... Singena eRashiya phansi kobukhomanisi.

¹⁴⁵ Sikulelizwe, kodwa asisibo abalelizwe. Sihambe sayongena eKalvari. Sizibethele thina uqobo, ngenxa yoMbuso kaNkulunkulu, ukuba sibe ngomunye wabaKhe. Akunandaba ukuthi izwe lithini, sithatha indlela nabayingcosana abadeleliwego beNkosi. Siqhubekela ekuvukeni, futhi sikholwa ukuthi lokho sekuseduze masinyane, Nkosi, kuze kube ngenkathi esiyovuselwa ngayo eMbusweni ozothatha lelizwe. NjengoDanyeli wakubona ngaphambili, futhi walephula lonke izwe, laba yikhoba elincane, nomoya waliphephula lasuka esibuyeni sasehlobo. Kodwa, intaba, Itshe lakhula laba yintaba enkuwu eyasibekela umhlabu. LeloTshe lizofika. O Nkulunkulu, sifuna ukuba yingxene yalo. Masizidele, sithathe isiphambano sethu nsuku zonke, siphilele uKristu, siphilele abanye. Siphe khona, Nkosi.

¹⁴⁶ Bangabakhona abanye kulokhu ukusa, nalowo ongaMazi njengoMsindisi, futhi othanda ukukhunjulwa emthandazweni wokuvala, futhi sithanda ukuba lolu kube wusuku lwenu eKalvari, ungaziphakamisa izandla, bese uthi, "Ngikhulekele, Mfowethu Branham. Ngifuna ukuMazi njengoMsindisi wami." UNkulunkulu akubusise, mfo osemncane. Omunye futhi na? UNkulunkulu akubusise, mfowethu emuva lapho.

¹⁴⁷ Angabakhona omunye futhi na? Othi, "Ngifuna ukuMazi. Ngifuna lolu kube wusuku eKalvari, Iwami. Ngikhathethele ngidiniwe. Kusizani ngami ukulokhu ngimanaza lapha ngayo impela into engazalelwu ukuba ngiyenze na? Ngazalwa, ngazalelwu ukuba yindodana kaNkulunkulu, futhi ngilapha ngibambelele ezintweni zezwe. Nkulunkulu, mangibethelwe namhlanje. Mangibethele, namhlanje, mina uqobo nemibono yami, ukuze ngiphile noKristu, futhi ngiphilele nabanye. Akunandaba ukuthi benzani kimi, uma behlekisa ngami, futhi benghlupha, futhi besho konke okubi ngami, nezinto,

nje mangithi ngokuthobeka ngihambisane, ngithobeke, njengewundlu, njengoba Enza. Futhi ngoluny'usuku, Wethembise ukungivusa futhi, ngoSuku lokugcina. Ngibheke loloSuku." Zingabakhona ezinye futhi izandla ezipakamayo na? UNkulunkulu akubusise emuva lapho, nawe. Kulungile. Abanye nje futhi... UNkulunkulu akubusise. UNkulunkulu akubusise. Abanye futhi, ukuthi singakakhuleki.

¹⁴⁸ Baba wethu waseZulwini, kwashiwo, ngenkathi uPetru eshumayela ngoSuku lwePentekoste, "Abakholwayo kwenezelwa eBandleni." Bakholwa ngeqiniso ngenhliziyo yabo yonke. Lababantu nje ophakamise isandla sabo, ngikholwa ukuthi bakhole ngenhliziyo yabo yonke. Futhi uma bekholiwe, likhona ichibi lamanzi elilindile lapha. Bafuna lezizono zithethelelwe. Ukhona umuntu lapha ongababhaphathiza kuleloGama, neGama kuphela elikhona phansi kweZulu elinkwe ebantwini, ukuthi sifanele sisindiswe.

¹⁴⁹ Ngokuba, njengoba ngicaphune umBhalo emizuzwaneni embalwa edlule, ukuthi, "Ukuphenduka nokuthethelelwa kwesono kufanele kushunyayelwe eGameni laKhe, ezwени lonke, kuqalwe eJerusalema." NaseJerusalema, ngenkathi ukuphenduka nokuthethelelwa kwesono kushunyayelwa, umphostoli wabatshela ngemiBhalo, futhi wathi, "Bafanele baphenduke, kuqala, bese-ke kubhaphathizwa eGameni likaJesu Kristu." Lowo kwakungumsebenzi wabashumayeli ukuba bawenze. Ukuba bona baphenduke, naye ukuba ababhaphathize kukho ukuthethelelwa kwesono sabo. "Enibathethelela izono, bathethelelwe; enibabamba ngezono, babanjiwe."

¹⁵⁰ Baba, laze lachezukela kanjani izwe ekutetemeni njengoba linakho na? Alilikholwa ngani iVangeli elilula na? Futhi bangenisa ngisho, okwalokho, ukuba babambise: amagama amanga, umbhaphathizo wamanga, imibhaphathizo yamanga kaMoya oNgewe, ukuxhawulana nomfundisi, esebezisa iziqu zikaYise, iNdodana, uMoya oNgewe, okungekho neze emiBhalweni; umbhalo onemininingwane owenziwa ngamadoda amaRoma, akusikho ukufundisa kwamaKristu akukho-ndawo eBhayibhelini. Ukuthethelelwa kwezono ngeke kwathethelelwa ngesiqu, kodwa ngeGama likaJesu Kristu.

¹⁵¹ Manje, Baba, siyazi kungokungathandwa kakhulu ngabantu. Izindlela zaKho bekungaleyondlela njalo. Kodwa vumela abesilisa nabesifazane, kulokhu ukusa, beze kululosuku, lolosuku eKalvari. Lapho, uJesu, edelwelwa ngalolosuku, lawomahloni, ukuba ahlubulwe, ukuba agencwe abe yizicucu, ukuba afelwe ngamathe, futhi kuhlekiswe ngaye; yizwe lonke, yibandla, ngabantu ababefanele baMthande. Futhi, nokho, kukho konke lokho, Akawuvulanga umlomo waKhe, futhi wahamba futhi wafela labobantu ababehlekisa ngaYe.

¹⁵² Nkulunkulu, sithathe usiyise eKalvari, kulokhu ukusa. Futhi uma bethi siyahlanya, bethi siphambanise imiBhalo, noma ngabe bafuna ukuthini, Nkulunkulu, bangeke bame eBukhoneni bukaNkulunkulu futhi bathi Uyiphutha. Bangeke basimboza isono sabo ngeBhayibheli. IBhayibheli lembula isono sabo, ukungakholwa kwabo; ukuba bathandwe ngabantu, ukwenza njengaso sonke isixuku. Bavumele beze eKalvari, kulokhu ukusa.

¹⁵³ “Futhi siqale eJerusalema, ukuthi ukuphenduka nokuthethelelw ka wezon kufanele kushunyayelwe eGameni laKhe, esizwene sonke, kuqalwe eJerusalema.” Bavumele bathathe lesosinyathelo esifanayo esibethelwe, ukuba bagencwe, bafelwe ngamathe, futhi kuhlekiswe ngabo, futhi babizwe ngakho konke abangabizwa ngakho, ohleni lwembuka lezenkolo, ukudilizwa kwamabandla. Konke abafuna ukukubiza, kwangathi thina, Nkosi, kulokhu ukusa, singathatha indlela yethu nabayingcosana beNkosi abadeleliwego. Kwangathi singahamba njengoba kwenza abaphostoli, singaphendukeli kwesokunene noma esokhohlo. Futhi, kusukela ekulungeni kwezinhliziyo zethu, sikhonze uNkulunkulu. Siphe khona, Baba.

¹⁵⁴ Manje philisa abagulayo nabahluphekile ozongena emgqeni womkhuleko. Kwangathi laba abaphakamisa izandla zabo, ezinhliziyweni zabo, bangaphenduka khona manje. Kwangathi laba abame emuva, isikhathi eside, masinya bangaya emanzini, futhi babe ngabathethelelw izono zabo phezu kweGama loMhlatsheko, uJesu Kristu, iNdodana kaNkulunkulu. Amen. 

LOLOSUKU EKALVARI ZUL60-0925
(That Day On Calvary)

LoMlayezo ngo Mfowethu William Marrion Branham, okokuqala wethulwa ngesiNgisi ngeSonto ekuseni, ngo Septemba 25, 1960, eTabernakele likaBranham, eJeffersonville, eIndiana, U.S.A., wathathelwa kwisiqophamazwi sikazibuthe futhi washicilewa ngesiNgisi ungafinqiwe. Lokhu ukuhunyushwa ngesiZulu kwakhishwa ngo 2002 ngabe:

ZULU

©2002 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Inothisi yelungelo langokomthetho

Onke amalungelo agodliwe. Lencwadi ingaprintwa kwiprinta yasekhaya yenzelwe okuqondene nomuntu noma inikezelwe, ngesihle, njengethuluzi ukusabalalisa iVangeli likaJesu Kristu. Lencwadi ingethengiswe, iphinde ikhiqizwe zibe ningi, iposwe kwiwebsayiti, igcinwe ngohlelo lokuthi iphinde itholakale, ihunyushelwe kwezinye izilwimi, noma isetshenziiselwe ukuzicelela izimali ngaphandle kwemvume ebhaliwe eshiwoyo ye Voice Of God Recordings®.

Ngolwazi olwengeziwe noma olwenye impahla ekhona, siza uxhumane ne:

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org