

# *KULIMANYA DAZI LINU*

## *NA UTHENGA WAKE*



Monire, wabwezi. Tiyeni tiyimirire ntheura pa kanyengo waka.

Chiuta wakutemweka, apo ise, mu kutokatoka na kwendendeka kwa umoyo, talekezga pa nyengo zichoko zakurondezgaako panji ora, chirichose icho chingamanya kuwako, icho Imwe mwatipa ise, kuti tipereke marumbo na uchindami kwa Imwe, kuti ndipharazge Mazgu Ghinu, kuti tikumumanyani Imwe makora, ndicho chifukwa ise tawungana mlenji uwu. Ise tikumuwongani Imwe, Chiuta, chifukwa chakuti kuli wanthu awo mbakunozgeka ndipo wajinozgekereska iwo wene kuti wafika kuzakategherezga. Kwambura kupwererako vya kawiro na nyengo, na iyo ise tikukhalamo, iwo wachali kugomezga. Ndipo ise tikumuwongani Imwe chifukwa cha iwo.

<sup>2</sup> Chiuta, ise ndise tikumuwongani Imwe chifukwa cha nkhongono Yinu yikuru ya machirisko, mapangano gha Mazgu Ghinu. Umo mitima yithu yikugolerera para ise tikupulika maukaboni agha! Mitundu yose ya vyakukomwa ivyo vyafika pa wana wa munthu! Imwe, ndipo uchizi Winu na nkhongono, ndipo na phangano Linu, mwa wachizga iwo. Ndipo iwo wali muno, kuchitiranga ukaboni, kuperekanga marumbo kwa Chiuta. Ise tikumuwongani Imwe pa ichi.

Ndipo sono nkhuomba kuti ise, muhanyauno, tipulike Uthenga uwo Imwe mwatipa ise wa ora ili. Apo ise tikuwazga mu Mazgu Ghinu, nkhuomba Imwe mupereke kwa ise makani gha icho ise tikuwazga. Zomerezgani khumbo Linu lichitike mu vinthu vyose, pakuti ise tikuomba ichi mu Zina la Yesu. Amen.

Mungamanya kukhala pasi.

<sup>3</sup> Ndi mwa wi ku wa kuno mlenji uwu. Ine ndine wakukondwa chomene chifukwa cha imwe mose. Ndipo M'bale Wood, M'bale Roy Roberson, wabale wanyake wanandi, wateweta mwakugomezgeka pa mazuwa ghawiri ghajumpha, kuti wawikemo vyakuzizimiskira mphepo mu nyumba iyi pa chakulinga ichi, chifukwa pa Sabata yamara iwo wakawona umo imwe mukasuzgikira. Ndipo iwo waka wa na ndalama zichoko mu thumba la mpingo, ndipo iwo wakayamba kuteweta ndipo wakapanga ichi kuti chigwire ntchito kumupangiskani imwe kutakasuka, na ndalama izo imwe muka wika mu chakupereka, kufika uko imwe mungamanya kukhala, kutegherezga ku Uthenga. Mwakuzizima chomeniko

muhanyauno kuruska umo kukaŵira kale. Ntheura ise ndise ŵakuwonga kwa Chiuta, na kwa imwe mwaŵanthu, chifukwa cha mwaŵi uwu.

<sup>4</sup> Nakondwa . . . M'bale Roy Borders, iyo wakhumbanga kuti wakhale kumanyuma mlenji uwu. Ndipo ine nangumuphalira iyo kuti watore mpando wake ndipo wakhale kuwaro uku na ŵapharazgi aŵa, kweni iyo wanguchita yayi ichi. Umo imwe mose mukumanyira, M'bale Borders wakutiyimira ise mu malo ghakukatamikira. Nakondwa chomene kuŵa na M'bale Borders muno, na ŵapharazgi ŵanyake ŵanandi na ŵabwezi.

<sup>5</sup> Mkati mu sabata ine—ine nanguyamba kughanaghana, ndipo nanguti, “Para ine nakafika kusika kula, pa Sabata, ine namupereka ntchindi kwa mupharazgi waliyose, munthu waliyose.” Ntheura para iwe wafika kuno, iwe ukukhuŵirizgika chomene mu Uthenga kufikira kuti iwe ukuruwa waka chirichose, pafupifupi, ntheura ndicho chikaŵako.

<sup>6</sup> Sono ine nkhuyenera kuti niwerere ku Arizona. Ine nkhuyenera kuti niwerere pa Mande yikwiza, mu sabata, kuwerera ku Tucson, kuti nkhatorere ŵana ku sukulu kula. Ndipo ine nizamuwerao nyengo yira pamanyuma pa icho. Ndipo muwoli wakwenera kuti waŵe kula mwakucherera, kuti ŵakayambe . . . kuti wakalembeske ŵana, masabata ghaŵiri pambere sukulu zindayambe. Ndipo ine, pamanyuma, ine namkuwerako kuzakahalako pa kanyengo kuno.

<sup>7</sup> Ndipo sono iyi ndi nyengo yane ya holid. Umo imwe mukumanyira, ine nakhala nkupharazga kufumira Disembara; Janyuware, Feburuware, Marichi, Epuleru, Meyi, Juni, na Julayi. Sono, usange Chiuta wazomerezga, ndipo kwambura ntchemo yiriyose yapadera, iyi ndi nyengo apo ine—ine—ine nkupumura, holid lane. Ine nkhouruta kukazengera. Ndipo ine . . .

<sup>8</sup> Sono usange Fumu yinganichemera ine ku chinthu chinyakeso, vinthu ivyo viri kuwaro kwa chithuzithuzi. Chiuta nyengo zose wali pakudankha. Ndipo ine nkukhumba kuti Iyo waŵe pakudankha, ndipo imwe mukukhumba kuti Iyo waŵe pakudankha. Kweni ntheura usange kulije ntchemo yinyake, ndipo ilo kuŵa khumbo Lake, icho ndicho ine nichitenge sono pa myezi yakuŵerengeka yakurondezgako, ntchakuti nirute kukazengera sono, kuti nkhaijipumuzgepo ndamwene. Ine . . .

<sup>9</sup> Imwe mukumanya yayi, charu chizamumanya yayi, ivyo ine nkhuyenera nijumphemo. Mukuwona? Ndipo ichi ndi chakuvuska waka chomene. Ndicho chifukwa Fumu yikaphalira ŵasambiri Ŵake, para Iyo wakayendanga na iwo, “Jipatureni rutani mu mapopa, mukapumurepo pa kanyengo.” Mukuwona? Ine nkuchipulikiska makora chomene icho, dazi lililose, ndipo chomenechomene apo mazuŵa ghane ghakuŵa ghanandi pa charu chapasi, imwe wonani. Apo ine nkuchekura, imwe mukupulikiska ichi. Imwe mukupulika mliska withu wakuti

“amen” ku icho, nayoso. Iyo, ise, tikumanya kupulikiska kuti ise ndise wanyamata yayi para tajumpha virimika fifite vyakubabika. Sono ise tikwenera kuti tiwe na nyengo yichoko.

<sup>10</sup> Ise ndise wakuwonga chomene chifukwa cha maukaboni agho ise tapulika waka. Muwoli waka wa kula ku ya Mrs. Wood, mayiro, para wanthu wanyake wakati wafika kufuma kusika mu Alabama, kumalo kunyake kusika kwenekula, ndipo wakayowoyanga za vinthu vikuru ivyo Fumu yikachita mu ungano ula, za wana wachoko wachoko kuti wakachizgika, na vinthu vyakupambanapambana. Ndipo vinthu vinandi chomene ivyo, mwe, ichi mbwenu chitorengere waka nyengo yitali kuti—kuti nimalizge kuyowoya ichi.

<sup>11</sup> Ntheura ine nkhuenera kuti nikumbukire kuti...Ine nkhuomezga kuti wani wa iwo wanguniphalira ine kuti Mlongosi Larson wali ku wa kuno Masabata gha wiri na bonda muchoko. Ine nangumanya yayi, kweni ine nkhuomezga kuti wanguti waka wa muzukulu wake, panyake, kuti wapatulikire, wafika nayo kufuma ku Chicago. Dona wakhala wachisungusungu chomene kwa ise, ndipo ise tikumuwonga iyo. Ndipo iyo wangwiza na bonda muchoko kufuma ku Chicago, kuti wapatulikire. Cheneicho, iyo wali na nyengo yakukwanira kuti wachite ichi, ine nkhuomezga, kuti wapatulikire, kweni iyo ngwakukondwereskeka mu mwana uyu kuti wapatulikire kwa Fumu. Ntheura usange Mlongosi Larson wangafika, apo ine nkhuoyoya, usange iyo wangiza waka mwana yura ku mlimo uwu kumapatulira.

<sup>12</sup> Ndipo ntheura, panyake, apo iyo wakunozgekera, ine—ine nkhuumba kuti ndiyowoye kuti uwu wa wa Uthenga unonono chomene uwo ine nkhuyezgapo kuwunozgera, kufikira usiku wamara. Mu sabata yose, ine namanyanga kunjira mu chipinda, kuti niyezge kuti nisange nyengo pamanyuma pakuti namalizga kuzgora mafoni na vinthu, kuti—kuti niyezge kuti nisange chinyake pa malingaliro ghane cha ora limoza. Ndipo para ine naruta, ine—ine nkhatondeka nanga...Malingaliro ghane ghaka wa ghambura kanthu. Ndipo, mayiro, ine nkhanjira mu chipinda chapasi. Ine nkhanghanaghana kuti kukawotcha chomene, ntheura ine nkharuta mu chipinda chapasi, nkakhala pasi mula. Ndipo ine nkhamanyanga kuyezga kutora Baibolo lane na kuwazga, ndipo ine mbwenu nkagonanga tulo. Ntheura ine nkhamanyanga kunyamuka na kutora maji ghakumwa, na kuyezga kujisunkhunya ndamwene, na kuruta kuwaro na kwendakwenda, nkakhala pa sitepu.

<sup>13</sup> Muniyake wakiza ndipo wakanisanga ine navura shati yane, nakhala pa sitepu; kukawotcha chomene. Iwo wakababayiska. Ine nkhamanya yayi kwali iwo wakababayiska...Munthu muniyake, panyake waka wa munthu wamba muniyake muno mu msumba, panji panyake waka wa munthu muniyake mu tchalitchi, wakubabayiska kwa ine. Ndipo ine—ine

nkhaghanaghananga nthaura, ine—ine mbwenu vikachitika kuti ine nkhawona galimoto, yikajumpha. Ine nkhababayiska.

<sup>14</sup> Usiku wamara ine nkhanjira mu galimoto ndipo nkharuta kunena kuzingilira kurazga ku Charlestown, kuyezganga kuti nisange chinyake. Fumu, yikawoneka ngati, yikakhumbanga yiniphalire chinyake ine, kweni ine. . . Satana wakayezganga kuyimirira mu nthowa yane, kuti wanitondeske ine kuchita ichi. Nthaura ine nkhaghanaghana, “Enya, usange iyo wakuchita icho, ine nirutirirenge waka kulindizga, nirutirirenge waka kulindizga, kukhung’uskanga pa chijaro mpaka Iyo wajureko.” Nthaura pamanyuma maminiti waka ghachoko ghajumpha, panji pafupifupi yikati yajumphako seveni koloko pachoko mlenji, ine nanguwuka mwakucherera chomene.

<sup>15</sup> Mayiro, nkharuwara pachoko, kuyezganga. . . Ine nkharuya vingoma vinyake ivyo vikanikhilira waka makora yayi ine, pakuwa vika wa vya sabora munandi chomene, ndipo ine—ine nkhavezga kuti nifumeko ku icho. Ndipo—ndipo nthaura mlenji uwu, pafupifupi eyiti koloko, ine mbwenu vyanguchitika kuti nangutora Lemba ilo langunizukumiska ine. Ndipo ine nangula wiska pa Lemba lira kamosaso, ndipo kamosaso Ili langunizukumiska ine. Ndipo ine nangukhira, kulirondezganga Ili mu Malemba, ndipo ine nangumalizga waka maminiti ghachoko ghajumpha. Nthaura ichi panyake chinga wa chakuti Fumu yiri na Uthenga wa ise, mlenji uwu, uwo Satana wanguyezga kutijanda ise.

Kasi iwe ungiza nayo kuno muchoko, Mlongosi Larson? [Pa tepi pali je kalikose—Munozgi] Chiuta wa we nawo ndipo wa wa vwire iwo.

<sup>16</sup> Sono ine nakhala nkhumusungani imwe, pa Sabata yamara, mazu wa gha wiri, ndipo ine nkughanaghana. . . panji, visopo vi wiri, mlenji na kumise, ndipo icho chikupangiskani ichi ku wa chinonono pa imwe. Ine nanguphalirika kuti ichi. . . Wanyake wa imwe mukwenera kuti muyende mtunda utali chomene, na kuphonya ntchito ya dazi, na vinyake nthaura. Nthaura nangauli usange ise tizamunyamuka pa Sabata, pa Mande, mkati mu sabata, ine nilengezenge waka chisopo cha pa Sabata yikwiza, para Fumu yazomerezga, wonani, pekhapekha gulu likhumbenge kuti ichi chi weko mu usiku. Wonani, kuti, icho chiri. . . Pali wa nandi chomene wa imwe!

Kasi mbalinga wa khumbenge kuti mphanyiko chi weko usiku uwu, tiyeni tiwone, ti we na visopo usiku uwu? Sono, mungatemwa ku wa nacho ichi pa Sabata yikwiza, kwezgani woko linu? Oo! Mwe, uwo uli kufupi. U! [Munyake wakuti, “Zakorana, m’bale!”—Munozgi] Ukuti vichi? [“Ti we na vyose nyengo zimoza.”] U! [M’bale Ben Bryant wakuti, “Ti we nacho ichi usiku uwu, na sabata yikwiza, nayoso, M’bale.”] Sono, sono, Ben!

<sup>17</sup> Ine niri na Uthenga uwu, ngutali, mlenji uwu, kweni ine—ine nkhumanya waka yayi umo. . . Ndipo ine nkhumanya kuti ine nkhozwira kupanga marango gha mpingo, kweni mkati mula, usange imwe muwonenge, ine nkhati, “Pekhapekha ine nkhopanga tepi.” Mukuwona? Ntheura, uku ndi kupanga tepi. U-huh. Ntheura panyake ise tiyezgenge kuti tifike pa nyengo zose ziŵiri, usiku uwu na pa Sabata yikwiza, ntheura, tifikenge usange Fumu yazomerezga, imwe wonani. Sono, usange imwe ntha mupokerenge uthenga sabata iyi, ntheura imwe mwize pa Sabata yikwiza.

<sup>18</sup> Ine nkhutemwa kuti imwe mwize kaŵiri ngati ntheura, kweni ine nkhuwona kuti ise tilije kweni nyengo yichoko waka. Ndipo imwe kumbukirani waka, usange nyengo yirutirirenge, ise ntha tizamkuŵa na mwaŵi uwu nyengo yitali. Mukuwona? Kumbukirani, chinyake chichitikenge. Panyake dango litilekeskenge ise, panji Satana wanjirenge pakati pinu na kumumbininiskani imwe. Nyengo zose chiri kuŵa ntheura. Mukuwona? Chinyake chichitikenge, ntheura tiyeni tiwonge miniti yiriyose iyo ise tiri pamoza.

<sup>19</sup> Ntheura sono kwa imwe mwaŵeneimwe mukwenera kuti muwerere ku nyumba zinu, usiku uwu, ichi chiŵenge ngati cha pa Sabata yamara usiku, ine nkhaŵa waka na—na Uthenga ufupi pachoko. Ndipo ntheura, imwe, usange imwe mukuwukhumba uwu pa tepi, chifukwa, ise mwakusimikizga timutumireninge imwe tepi usange imwe mukwenera kuti murute kunyumba. Ise ntha. . . Ine nipharazgenge usiku uwu, usange Fumu yazomerezga.

<sup>20</sup> Ine nkhaŵa na kakalata mayiro, panji—panji dazi kuseri kwa mayiro, Uthenga uchoko ine nkhalamba kufumira mu kukumbukira za chinyake, ndipo ichi ntchakale chomene. Kuli Mauthenga ghaŵiri, nangauli. Uwu uli ngati wapakatikati, umoza wa igho ndi, “Chisimi chakusulura,” panji unyake, “Kumijanga ku mphepo na kuvunanga kavuluvulu,” Uthenga waka wa Ivangeli. Mlenji uwu ndi kusambizga. Ndipo ntheura, usiku uwu, ine panyake niyowoye pa, “Kumijanga ku mphepo na kuvunanga kavuluvulu,” panji unyake, “Chisimi icho chikusulura.”

<sup>21</sup> Ndipo, mlenji uwu, ine nkhuwona kuti niŵazge kufumira mu Malemba Ghatuŵa sono.

Ndipo kasi imwe ndimwe ŵakumasuka? Yowoyani, “Amen.” [Gulu likuti, “Amen.”—Munozgi] Ntchiweme.

Sono ine nkhuwona imwe, mu Mabaibolo ghinu, kuti mujure pamoza nane ku Buku la Hoseya, imwe mwaŵeneimwe mukuhumba kuti muŵazge. Ndipo tiyeni tiŵazge mavesi ghachoko kufumira mu chipatulo 6 cha Buku la Hoseya, muprofeti.

Ndipo tiyeni tiyimirire.

<sup>22</sup> Chiuta wakutemweka, ise ndise wambura kwenerera kukora Buku ili mu mawoko ghithu, pakuti ise tikuwazga mu Malemba kuti kulije munthu Kuchanya panji mu charu chapasi, panji kusi kwa charu chapasi, wakaŵa wakwenerera panji nanga ndi wakukwanira kutora Buku, panji nanga nkhulaŵiska pa Ili. O, ndipo kukiza Yumoza uyo wakaŵa ngati mwanamberere wakakomeka; Iyo wakatora Buku, pakuti Iyo wakaŵa wakwenerera, ndipo Iyo wakamasura Vididimizgo vyake. Ndipo ise tikulaŵiska kwa Iyo mlenji uwu kuti wavumbure makani agha agho ghali kulembeka mu Buku, chifukwa ili ndi Buku la Uwombozi. Wose awo mbakuwomboreka ŵali kulembeka mwenemumo. Nkhuromba ise tisange malo ghithu, mlenji uwu, mu nyengo iyo ise tikukhalamo. Pakuti ise tikuromba ichi mu Zina la Yesu. Amen.

*Zaninge sono, ndipo tiyeni tiwerere kwa Yehova: pakuti iyo watipweteka, ndipo iyo watichizgenge ise; iyo watimba, ndipo iyo watikakenge ise.*

*Para pajumpha mazuŵa ghaŵiri iyo watipokererenge ise: mu dazi lachitatu iyo watiwuskenge ise, ndipo ise tamukhala umoyo mu maso ghake.*

*Ntheura ise titimanyenge, usange ise tikurutira kurondeza kumumanya YEHOVA: kufuma kwake kwanozgeka ngati ndi mlenji; ndipo iyo wazamkwiza kwa ise ngati vura, ngati vura yaumaliro na vura yakudankha kufika ku charu chapasi.*

*O Efurayimu, kasi ine nichite vichi kwa iwe? O Judah, kasi ine nichite vichi kwa iwe? pakuti uweme winu uli ngati bingu la mlenji, ngati ndi jumi la mlenji likurakata.*

*Ipo ine naŵadumura iwo na mazgu gha ŵaprofeti; ine naŵakoma iwo na mazgu gha mlomo wane: ndipo maweruzgo ghinu ghali ngati kuŵara uko kukufuma.*

*Pakuti ine nkhukhumba lusungu, ndipo nthu sembe; na umanyi wa Chiuta chomene kuruska sembe zakotcha.*

*Kweni iwo ngati ŵanthu ŵaswa phangano: iwo ŵachita—iwo ŵachita mwakunipusika ine.*

*Gilead ndi msumba wa iwo awo ŵakuchita uchikana marango, ndipo ŵanangiskika na ndopa.*

*Ngati ndiumo ŵankhungu ŵakujowêrera ŵanthu, nthura wumba wa ŵasofi ukukomera mu nthowa mwakuchita kuzomerezgeka: ndipo... ŵakuchita uzaghali.*

*Ine nawona chinthu chakofya mu nyumba ya Israel: mule uzaghali wa Efurayimu, Israel wakukazuzgika.*

*Kweniso, O Judah, iyo watuma vuna ya iwe, para ine nkhati nkhuwezgera umikoli ku ŵanthu ŵane.*

<sup>23</sup> Fumu Yesu, torani kufumira ku Ichi, kwizira mu Mzimu Mutuwa Winu, makani agho ghakukhumbika, apo ise tikurutirira kulindizganga kwa Imwe. Mu Zina la Yesu. Amen.

<sup>24</sup> Sono, chisambizgo chane mlenji uwu ndi: *Kulimanya Dazi Linu Na Uthenga Wake*.

Ise tikuwona kufumira pa chisambizgo cha pa Sabata yamara, umo ise tikasambizgira, *Chiphikiro Cha Mbata*. Ndipo ine nkhukhumba kuti nichemere tcheru chinu, sono, ku nyengo—nyengo ya Israel mu koloko ya Chiuta.

<sup>25</sup> Ise tikuyowoya muhanyauno pa chisambizgo cha Sande sukulu, kuti ine nkhukhumba kuti imwe mumanye na kupanikizga nyengo iyo ise tikukhalamo. Ise tiri waka pafupi kuti nyengo yimare, umo imwe mukuwonera. Ndipo ntheura, na ichi, imwe mukwenera kuti mumanye ora lenelira na nyengo, na chimanyikwiwo na Uthenga uwo imwe mupokerenge.

<sup>26</sup> Sono, umo ise tikayambira pa Sabata yamara...Ise takhala tikuyowoya za kuti tipharazgenge pa Mbata, Mbata zaumaliro Seveni za Baibolo. Ndipo ine, mwa ndamwene, ine nkhaghanaghana kuti izi zivumbukwenge ngati Vididimizgo. Kweni ine nawona kuti pa kujurika kwa chirichose cha ivi pali kuwa chinthu chikuru chikuchitika.

Ndipo umo ise tikapharazgira *Miwiro Seveni ya Mpingo*, ndipo iyi yika wa nkhanira ndendende kufikira kuti Mzimu Mutuwa Iyomwene wakakhira pakati pithu ndipo wakakhozgera ichi, ndipo waka wika ichi pa nyuzi, ndipo wakaponya ichi charu chose, ndipo wakawoneska ichi pa mwezi kuchanya, ndipo wakasimikizgira ichi kwa ise, masabata na myezi pambere ichi chindachitike, kuti umo ndimo ichi chizamuchitikirira, ndendende. Muno mu kachisi Iyo wakavumbura ichi. Apa pa...mu nyengo, Iyo wakavumbura ichi. Pa mwezi na zuwa, Iyo wakavumbura ichi. Ndipo mu ka wiro ka mafuko pa nyengo iyi, Iyo wakavumbura ichi; umo ndondomeko ya urongozgi wa Rome yikati yafumapo ndipo yikawerera ku Palestina, wakenera kuti waka wa papa wakudankha kufuma kale (iwo wakuyowoya) Petros pakuwa papa. Sono, ichi chika wa chikuru chomene!

<sup>27</sup> Ntheura, ise tikuwona, pambere vindachitike Vididimizgo Seveni ivyo vikabisa vyamchindindi vyose.

Ine kwambura kumanya icho ine nkhamamburanga pa bolodi, cha Miwiro ya Mpingo. Ine nkhamanya yayi. Chiuta wakumanya. Mwa mboniwoni waka, ine nkhamambura ichi. Kwambura kumanya kuti Chiuta, chirimika na myezi sikisi kunthazi, wazamukhozgera ichi mu mitambo, mwa mwezi, na kutumizga ichi kwizira mu nyuzi. Ine nkhamanya yayi icho. Ine nkhamanya yayi kuti pazamkuwa ndima wakuziziswa pa mwezi, kuti uyimire Muwiro uwu wa Laodikeya.

<sup>28</sup> Sono, pa nyuzi, imwe mukusanga miwiro sikisi pera. Ndi chifukwa chakuti mpingo wa Laodikeya ukachita mdima wathunthu. Ndipo usange imwe mungawona ching'anamuro chاوزimu, umo Chiuta wakaŵikira ichi kuchanya. Para ine nkajambura ichi pano pa charu chapasi, ine nkarekako kamalo kachoko chomene, umo imwe mukuwoner, kamalo kachoko chomene ka ungeru. Apo pakawa pambere Ŵakusoreka weneŵara ŵakawa ŵandachemeke kufuma pa charu chapasi, chifukwa icho ine nkhaŵikira uwu kula kuŵa wa muwiro wa nambala seveni. Kweni para Chiuta wakaŵika ichi kuchanya, uwu ukachita mdima wathunthu, kung'anamura kuti panyake yumoza waumaliro wachemeka kufumira mu Muwiro ula wa Laodikeya. Ise tikumanya yayi. Pangaŵa upharazgi pa ichi.

<sup>29</sup> Sono wonani kamosaso, pambere vindajurike—Vididimizgo Seveni, cheneicho ine nkhaŵavye fundo kuti ichi chikaŵa ntheura.

Pano pa kachisi Iyo wakayowoya za ichi, ndipo wakanituma ine ku Tucson, Arizona, kumuphalirani imwe vyose ivyo vizamkuchitika. Ndipo muli ŵanthu ŵali nkhanira muno, muhanyauno, awo ŵakawako kula kuti ŵakawona ichi chikuchitika nkhanira ndendende umo ichi chikayowoyekera muno kuti ndimo chizamuchitikira, “Ŵangelo Seveni ŵazamkwiza.” Pamanyuma nyuzi zikalemba chira, na magazini, charu chose, “Chizingirizgo chachilendo cha Kuŵara mu kawonekero ka piramidi,” ngati ndiumo ine nkajambulira ichi apa ndipo nkhamuwoneskani imwe. Kukanyamuka kufumira apo Ŵangelo ŵara ŵakimilira, ndipo kukakwera muchanya makilomita fote-eyiti, ndipo kukathambalara makilomita fote-firii; nani kukakwera makilomita fote-firii, ndipo kukathambalara makilomita fote-eyiti, ine naruwa cheneicho chikaŵa. Ndipo kukawoneka mu vigaŵa vyose, pachanya waka pa Tucson, Arizona, nkhanira uko ichi chikachitikira, nyengo yenyira.

<sup>30</sup> Wonani, a—Baibolo, Chiuta nthu ndi...Ichi nthu ndi munyake kuyezganga kuti—kuti wakakamizge chinyake kwa imwe, kweni kuti chivumbure kwa imwe ching'anamuro cheneko chاوزimu cha ora ili.

<sup>31</sup> Ndipo ntheura, Uthenga wakurondezgako, uwo ukajura Vididimizgo Seveni, uwo ukavumbura vyamchindindi vyose vyakubisika vya Baibolo, Visambizgo, na vinyake ntheura. Cheneicho, charu chikulimbana nawo mwankhaza, chikulimbana na Ichi ndipo chikuyowoya Ichi ntchautesi, *ichi*, *icho*.

<sup>32</sup> Kuno dazi linyake mu Arizona, ŵakadumuranga na kujoyinanga matepi, kuyezga kuti ŵanipange niyowoye vinthu ivyo ine nkayowoya yayi. Kumbukirani waka za mboniwoni

ya sachizgo mu Arizona! Baibolo likati, “Ichi chikati chiwenge chiweme chomene kwa iwe kuti iwe ukaŵa na libwe ku singo lako.” Ndipo chinthu chinyake, kuti, “Waliyose,” kwali iyo waŵe mupharazgi panji icho iyo wazamkuŵa, “wafumiskengeko Lizgu limoza kufuma ku Ili, panji kusazgako lizgu limoza ku Ili!” Ŵanthu kuŵikangamo kutanthauzira kwawo pa Mazgu umo Ili liri kuperekekerera, kuyezganga kupanga Ili kuyowoya chinyake icho ine nkhayowoya yayi, ndipo, ndi Mazgu ghane yayi; Ndi Mazgu Ghake. “Waliyose uyo wasazgengeko, panji kufumiskako!”

<sup>33</sup> Ndipo nthaura, mu mboniwoni, ise tikawona ŵaprofeti aŵa ŵakukhira pasi mwamankharo, umo ine nkharongosorera kwa imwe, ine nkhuomezga, Masabata ghanandi kumanyuma. Ichi chose chizamkuŵa nthaura. Ine nkhati, “Khalani waka chete.” Malinga ine nkhumlimbana nacho ichi, nthaura Chiuta wangalimbana nacho yayi ichi. Kweni tiyeni timuzomerezge Iyo wachite ichi. Iyo ndi Mweneuyo wakuchita nacho kanthu ichi. Mukuwona?

<sup>34</sup> Sono ise tikawona, pa Sabata yamara, kukaŵa... nkapharazganga mazuŵa gha chiphikiro. Ndipo kukaŵa chiphikiro cha pentekosite. Ndipo pakatikati pa chiphikiro cha pentekosite na chiphikiro cha mbata, yira yikaŵa nyengo yitali; ndendende mazuŵa fifite pakatikati pa pentekosite na chiphikiro cha mbata. Ndipo mazuŵa fifite, cheneicho, *pentekosite* chikung’anamura “fifite.” Iyi yikaŵa nyengo ya kukhupuzga-mtolo, panji m-...Vyakucha vyakudankha vya vuna vikatoreka. Ndipo ise tikuwona ichi chikaŵa mu chilinganizgo kale kula, na vyakucha vya chilengedwe, kuyimirira vyakwambakucha vya Mzimu Mutuŵa kuti vipungulikire pa ŵanthu.

Ndipo ise tikusanga kuti, pamanyuma, kuti mazuŵa ghara fifite ghakapokererera na Ŵamitundu, cheneicho, “Chiuta wakachema ŵanthu kufuma ku Ŵamitundu chifukwa cha Zina Lake,” chiphikiro cha pentekosite. Ndipo ise takhala tikwenda mu chiphikiro chitali chira cha pentekosite.

<sup>35</sup> Sono, mu unenesko, kufumira pa mazuŵa fifite, paŵenge ndendende mipumulo seveni. Ndipo mipumulo seveni yikayimira Miwiro Seveni ya Mpingo, kuti ŵachemekere mu nyengo ya chiphikiro cha pentekosite, cha Pentekosite, kuti wacheme ŵanthu kufuma ku Ŵamitundu chifukwa cha Zina Lake.

Sono, pa umaliro wa mipumulo seveni iyi, yeneiyo yiri yikaŵako, pakenera kuti paŵe Dazi la Mphepisko, cheneicho chikaŵa Mbata Seveni. Ndipo Mbata Seveni zikaŵa zakuti zilengeze dazi la kutengera, kuwerera kukupereka Sembe, panji, Mphepisko. Ndipo ise tikusanga nyengo yira, kuti, Israel, Mbata Seveni zikukhwaska Israel pera.

<sup>36</sup> Ndipo, ntheura, ntchifukwa icho Iyo wakanizomerezga yayi ine kupharazga Mbata Seveni zira. Ine nkhaŵa nanga ndi wakunozgeka kuti nilengeze ichi, nkhaŵa na maholo ghakunozgeka na chirichose kuti nkhanjiremo, kuti nkapharazge Mbata Seveni. Ndipo ine nkhati, “Pali chinyake chikunisuzga chomene ine,” ine nkhayowoya. Ise tikarutirira kutewetanga, ndipo Billy na ise tose, kuyezganga kuti tinozgekereske chirichose kuruta mu nyumba ya vyakuzizimiskira mphepo, ku sabata yikwiza iyi, ya Mbata Seveni; kuŵa na mazuŵa teni, panji mazuŵa eyiti, kutora holo la sukulu. Kweni Mzimu Mutuŵa wakanizomerezga yayi ine kuchita ichi, pa chifukwa chinyake, ndipo ine nkhamanya yayi chifukwa.

Ndipo para ine nkhati naruta kukapemphera, ine nkhamuphalira muwoli, “Ine nkhouruta.” Ndipo mwantchindi ine nkhangwada pasi panthazi pa Chiuta, kuti ndipemphere. Ndipo Iyo wakavumbura kwa ine kuti Mbata Seveni zira zikachitikira mu Chididimizgo cha nambala Sikisi, ndipo ine niri kupharazga ichi, mwauzimu. Wonani, ndi woko la Chiuta, chinthu chose. Ichi chikukhwaska Israel, ndipo ise tikachitora ichi mu Chididimizgo cha nambala Sikisi; imwe mose mwaŵeneimwe muli nayo iyo, umo kukachitikira kuzikizgika kwa Ŵayuda.

<sup>37</sup> Nyengo ya Ŵamitundu yiri kuŵa mu chiphikiro ichi cha chipentekosite.

Mbata, mu...vyose vikachitikira mu Chididimizgo cha nambala Sikisi. Ndipo ise tikachitora ichi pa Sabata yamara, mu chiphikiro cha mbata, usange imwe mose mukukhumba kuti mupulikiske ichi. Kasi ichi chikaŵa chakuti chichite vichi? Kutu ŵachimbizge Ŵayuda, kufuma ku vigaŵa vyose vya charu, ŵawerere mu charu chawo. Ichi chikwenera kuti chiŵeko kula. Ndipo kuvumbukwa kwa Vididimizgo, mu Chididimizgo cha nambala Sikisi, ndipo mu...Mbata Seveni zikachitikira mu—Chididimizgo cha nambala Sikisi.

<sup>38</sup> Sono, Uthenga wa mungelo wa nambala seveni ngwakuti wavumbure chamchindindi cha Vididimizgo, kuchemanga ŵantchito Ŵamitundu ŵa ora la nambala seveni kuti ŵapokere malipiro ghakuyana agho ŵantchito ŵa ora lakudankha ŵakapokera. Mukuwona?

Sono, Yesu wakasambizga ichi. Iyo wakati kukaŵa ŵanthu ŵanyake ŵakaruta kukavuna. Iwo ŵakalembeka ganyu. Ndipo para iwo ŵakati ŵachita, ŵa mlenji chomene, iwo ŵakapokera— a—nyengo, kopala pa dazi. Ndipo ntheura pa nyengo ya muhanya pakati, munthu munyakeso wakiza ndipo wakayamba kugwira ntchito. Ndipo ntheura pa ora la nambala eleveni, ilo ndi ora laumaliro la dazi, kuti munthu munyake wakiza ndipo

wakapokera mtundu weneula wa malipiro uwo wakapokera wa pa ora lakudankha la dazi; ora laumaliro.

<sup>39</sup> Ichi ntchakufikapo chomene, umo mathenga gha ora-lakudankha wakizira na Mazgu, na Ivangeli, na Unesko, iwo wakiza pa Dazi la Pentekosite. Ntheura kukaŵa muwiro wa mdima uwo ukaŵajandizgira iwo. Ntheura pakatikati pa muhanya, Lutera, na Wesley, na iwo, wakiza. Ndipo ntheura pakwenera kuti paŵe Uthenga wa nyengo yakumise, ndipo kuti wapokere chinthu chenechira iwo wakapokera pa chiyambi. Uthenga wa nyengo yakumise ndi wakuti uwezgereske kamozaso, kuti uwezgereske chinth chenechira kamozaso.

<sup>40</sup> Ndipo kumbukirani mboniwoni ya sabata yamara, kuti para Mkwatibwi wakati wafika kuzakaŵa... mawonekera gha uyu. Kula kukiza Mkwatibwi muchoko, wakuwona, mu mboniwoni. Ndipo ine, ntha kughanaghananga za ichi; chikhalire waka kula kulaŵiskanga kuwano. Ndipo kula wakwiza Mkwatibwi. Ine nkhapulika Lizgu kumphepete kwane, likati, “Apa pali mawonekero gha Mkwatibwi.” Ndipo Iyo wakiza kufupi. Ine nkhamuwona Iyo, umo Iyo wakaŵira, wakuwona chomene, wakuwoneka makora, mwanichi. Iyo wakayendanga waka na sitepu umo Iyo wakamanya kuchitira, ntha kuguba; mu sitepu waka ya—mwanakazi, umo iwo wakwendera mwantchindi, ngati dona. Umo ndimo Iyo wakayenderanga, kwizanga ku kumazere kwane ku chigaŵa *ichi*, ndipo Iyo wakazgewerekerera.

<sup>41</sup> Ntheura Iyo wakanding’anamulira ine ku lwandi lakumaryero, ndipo Iyo wakaniwoneska ine mpingo uliwose umo iwo wakakulira kufuma mu miwiro. Ndipo, o, ukazuzi uli! Ndipo waumaliro ukaŵa muwiro wa mpingo waumaliro uwo, uwo ukarongozgeka na fwiti. Ndipo iwo wakavwara mwauzaghali chomene, mawonekero ghaukazuzi chomene! Ndipo iwo wakagubanga kufika ku nyengo yakubinyuka na kugwenyuka-na-kukunkhuruka. Ndipo wanakazi wana kujiponyanga waka iwoŵene mu kubinyuka, wakolera waka pepala, lituwurufu, wapusikizgi, wor-... Utuwulufu uli pakatikati pa utuŵa na ufipa, uwo ndi mtundu wakunyenga. Utuwulufu ntha ngutuŵa nesi ufipa. Ndi mtundu wakunyenga. Ndipo pepala lamawonekero ghatuwulufu, wanyamura kunthazi kwawo, wawara masiketi ngati ghavilesi ghakulangala wakolera kunthazi kwawo, ndipo kwathunthu bengede kufumira ku chiwuno chawo kuruta kuchanya. Ndipo wakagubanga kuruta... panji nyengo, panji kubinyukanga, na kuchitanga viheni na kwimba kula, wakwiza. Ndipo likati, “Uwo ndi mpingo.”

<sup>42</sup> Ndipo para uwo ukati wajumphu kufupi kwa ine, mtima wane ukaŵa ngati wakomoka. Ine nkughanaghana, “Usange uwo ndiwo ukuyezga kuti uperekeka kwa Khristu, ngati Mkwatibwi? Pa kuyezeska kose na vinthu ivyo munthu wali kuchita, kuyezga kuti wapange Mkwatibwi wa Khristu; ndipo

mukazuzi, wakubinkha, wamawonekero gha uzaghali ngati yura kuti waŵe Mkwatibwi wa Khristu?” Ichi chikaniseruska ine pa mtima wane.

<sup>43</sup> Ndipo apo iyo wakajumphanga, para iyo... Kwizanga kunthazi uko ise tikayimilira, iyo wakakolera pepala kunthazi kwake, kubinyukanga, na kugwenyukanga, na kujisunthanga iyomwene lwandi limoza ndipo pamanyuma lwandi linyake, apo iyo wakarutanga, ngati ndi madansi ghasono agho iwo ŵali nagho gha nyengo iyi, kujipanga iyomwene mu kachitiro kauzaghali apo iyo wakagubanga.

<sup>44</sup> Ine nirije udindo pa vinthu ivi. Ine nkhuoyowoya waka icho ine nkhwona. Ndipo Chiuta ngati Mweruzgi wane, kweni ula ukaŵa mpingo kufuma ku U.S.A.

<sup>45</sup> Sono, apo iyo wakajumphanga, chigaŵa chose cha kumsana chikaŵavye chidiko napachoko pose. Ndipo ntheura apo iyo wakajumphanga, ine nkhaijipulika kulopwa na kuseruka.

<sup>46</sup> Ntheura Iyo wakati, “Mkwatibwi wizengeso pakweru.” Ndipo apa Mkwatibwi wakiza kumanyuma kwake, Mkwatibwi wamawonekero gheneghara uyo wakajumphanga pakudankha. Ntheura mtima wane ukaduka na chimwemwe, kumanya kuti waŵengeko Mkwatibwi. Ndipo Iyo wazamkupangika na chinthu chenechira, na kuvwarikika mu chinthu chenechira, kuti Uyo wakaŵako pa chiyambi. Iyo wazamkuchemeka.

Ndipo ine nkhumanya kuti uwo ndi Unenesko. Usange uwo ndi unenesko yayi, ipo mboniwoni yiriyose iyo ine niri kuŵa nayo kumanyuma yikaŵa yautesi. Ndipo waliyose wakumanya, kuti, ntha chinthu chimoza Iyo wali kutiphalarapo ise kweni kuti ukaŵa Unenesko. Ichi chikakwaniriskika, waka . . .

<sup>47</sup> Ndipo kasi imwe mungawona, ntheura, ukazuzi wa mpingo wasono, kujichemanga iwowene “mpingo”?

<sup>48</sup> Umo munyake wakayowoyera dazi linyake; M’bale Ruddell, m’bale muweme wa ine, wayegamira ku chiliŵa kudera kula sono. Kutu, iyo wakawona iyi ngati mphukira pa mpheka. Ndipo ise tikadumbirananga ichi mu chipinda dazi linyake. Ndipo M’bale Ruddell wakatimbanizgika na kaŵiro ka nyengo na a—na kuŵapo kwa mzimu mu mipingo muhanyauno, umo uwo uli kwambira kuzilara. Wapharazgi kwizanga kufuma kulikose, na ŵakukumananga nawo kufumira kuno, kufumbanga, “Kasi kwachitika vichi, M’bale Branham? Kasi kwachitika vichi?” O, mwe!

<sup>49</sup> M’bale Ruddell wakanifumba fumbo ine, “Kasi iwo ŵakukhalira umoyo mzimu wa Satana, panji vichi?”

<sup>50</sup> Ine nkhati, “Yayi, mphukira yikukhalira umoyo nkhangono ya mpheka.” Iyi yikukhara umoyo chifukwa, chipaso cha sitirasi, a—zobara wamerenge mu khuni la orenji; kweni uyu

ntha wapambikenge maorenji, nangauli uyu wakukhalira umoyo kwzira mu umoyo wake.

Ndipo mpingo, wakuchemeka-ntheura, ndi mphukira waka yakujonkhekako, kukhaliranga umoyo pasi pa zina la chisopo, pasi pa zina la mpingo. Katolika na Protestant, mphukira waka, kutoranga. . . kufuma ku nkhangono ya Mpheska; ndipo kweni kupambikanga vipambi vya icho iwo wali, chifukwa iwo wakaphenduka yayi. Iwo wakawamo yayi mu chiyambi, ndondomeko yakusankhikirathu ya Chiuta, ndicho chifukwa iwo wakwenera kuti waghakane Mazgu na kupambika mtundu unyake wa chipaso. Khuni leneko ndendende, mu msisi wake, likasankhikirathu kuti lipambike maorenji pa khuni la orenji.

Yesu wakati, “Ine ndine Mpheska; imwe ndimwe minthavi.”

<sup>51</sup> Kweni usange khuni lira liphukenge munthavi unyake, ili lipambikenge chipaso chake cha pakudankha. Ndipo kukwenera kuti kuwe kuwezeska kwa vinthu vyose ivi, nkhanira paumaliro wa Mpheska. Kukwenera kuti kuweko, kuwezeska, Kuwara kwakumise kuti kupereke ungweru ku Ichi kuti kupange Ichi chaunenesko. Kweni uwu ubabikenge kufuma mu Mpheska, ntha bungwe ilo lajompheka mu Iyi; kweni kupambika kwa pakudankha kwa Mazgu. Ichi chikwenera kuti chivumbukwe ku nyengo yakumise. “Ndipo kuzamkuwa Kuwara ku nyengo yakumise.” Chikutorera Kuwara kuti kukhwimiske Iyi.

<sup>52</sup> Wonani umo Lemba liriri ndendende! “Dazi ilo ntha lizamuchemeka muhanya panji usiku.” Chipaso chingakhwima yayi pekhapekha zuwa lichikhwimiske ichi. Palije kanthu kwali iwe ukupharazga chomene uli, chirichose iwe ukuchita, ichi chingakhwima yayi, ichi chingawonekera yayi, ichi chingakhozgeka yayi; kweni mwa Iyo pera Uyo wakati, “Ine ndine Kuwara kwa charu,” Mazgu. Ntheura kukwenera kuti kwize—a—a—Nkhangono, Mzimu Mutuwa Iyomwene, kuti wakhwimiske, panji wakhogere, panji wasimikizgire, panji kumupanga kuti wawonekere chira icho Iyo wali kuroskeraka kuti chizamuchitika mu nyengo iyi. Kuwara kwa kumise kukupanga icho. Nyengo uli!

<sup>53</sup> Mkwatibwi wakajumpha mu kawiro kenekara ako Iyo wakawamo umo Iyo wakawira pa chiyambi. Kweni ine nkhamuwonanga Iyo wakufumapo pa mzere, ndipo nkhavezanga kumuwezerapo Iyo. Sono, vinandi vingamanya kuyowoyeka pa vinthu ivi, vya nyengo iyo ise tikukhalamo.

<sup>54</sup> Sono, Hoseya wakayowoya, mu 6:1, “Wererani kwa Yehova.” Kumbukirani, iyo wakayowoya kuti iwo wazamkumbinika, ndipo iwo wakachita. Iyo wakati, “Iwo wazamkwizaso kwa Yehova, pamanyuma pakuti iwo wakati wambininika, ndipo Iyo wazamuchita, wazamkuwawunganiska pamoza iwo.” Wonani, “Wererani. . . Wambininikenge; kachiwiri. . . Iwo

âkakatwazurika, ndipo âkakatwazurika.” Icho ndendende ndicho chikachitika. “Iyo watichenge ise, na kutiwunganiska pamoza ise.”

Ngati Ezekiel 37, “Viwangwa vyakomira, dambo lakuzura na viwangwa vyakomira.” Ezekiel wakachiwona ichi, kuwerera kwawo kamoza.

Ntheura wonani, Hoseya wakati, “Para pajumpha mazuwa ghaŵiri!” Para pajumpha mazuwa ghaŵiri Iyo waŵarengenge kwa iwo. “Iyo watipokererenge ise ndipo watipenge ise, watisisimuskenge ise.” Sono, *kusisimuska* ntha kukung’anamura “chiwuka.” *Kusisimuska*, kula, ndi lizgu lenelira kugwiriskika ntchito kunyake kulikose, ine nangulipenja waka ili, likung’anamura, “chisisimuso.” “Iyo watisisimuskenge ise para pajumpha mazuwa ghaŵiri.” Icho chiŵenge chakuti, “Mu dazi lachitatu Iyo watisisimuskenge ise kamoza, pamanyuma pakuti Iyo watimbiniiska ise, na kutiburumutizga ise, na kutitwazura ise.”

<sup>55</sup> Imwe mukumanya, Ŵayuda âkakatwazurika pa chakulinga chenechira chakuti ise tingamanya kulaŵiska. Iwo âkakatwazurika, ndipo âkakatwazurika, ngati mtundu, ndipo âkakatwazurika Mesiya wawo; mwakuti ise tingamanya kumupokerera Mesiya, mwakuti panyake pangawa ŵanthu âkakatwazurika kufuma pa Ŵamitundu chifukwa cha Zina Lake.

<sup>56</sup> Sono, mwanarumi wakujivumbura, ndipo mwanakazi wakutora zina lake. Ŵamitundu âkakatwazurika aŵa awo âkakatwazurika kuliwona Zina Lira, “Fumu Yesu Khristu,” mu ubapatizo! Ntchiheni waka chomene, kweni ichi chikwenera kuŵa ntheura. Ŵayuda, iwo âkakatwazurika kuti—iwo ntha âkakatwazurika ŵachiwone icho. Kuli yumoza pera uyo wangamanya kuchiwona ichi; uyo ndi mweneuyo wali kusankhikirathu kuti wachiwone ichi. Mzire, imwe muzamkuchiwona yayi ichi.

Ŵayuda âkakatwazurika kuwona kuti yura wakaŵa Mesiya wawo. Ndipo, kweni, iwo wakaŵa âkakatwazurika na âkakatwazurika vyauchiuta, ŵanthu ŵamasambiro ghakuru chomene, wakaŵazga Baibolo lenelira ilo imwe mukuŵazga. Sono, pamanyuma pakuti ichi chavumbukwa kwa ise, ise tikumanya kuchiwona ichi pakweru, yura wakaŵa Mesiya. Kweni, iwo âkakatwazurika kuchiwona ichi, nesi iwo ŵangachiwona ichi muhanyauno. Iwo ŵali kuchimika kuti mbakukurumutizga, nawoso.

<sup>57</sup> Mpingo, dazi ili, uli kuchimika kuti ndi wakukurumutizga, kuti ukukana Uthenga wa nyengo yakumise. Chivumbuzi 3 wakayowoya ntheura, “Iwe ndiwe msokwa, wachitima,” wonani kaŵiro ka mkwatibwi usiku unyake, panji mpingo, “wankhuli, wachiburumutira, ndipo ntha ukumanya ichi.” Fumu Yesu, mutilengere lusungu ise! Baibolo likati iyo wakaŵa “nkhuli.”

Ine nkhachiwona yayi ichi kufikira sono nthena. Mpingo wa Laodikeya ukaŵa nkhuli. Ndipo para iyo wakati wawonekera usiku unyake, iyo wakaŵa “nkhuli,” ntha wakachiwona ichi, “ndipo wakachimanya yayi ichi.”

<sup>58</sup> O, umo tiliri ŵakuwonga! Umo, ndicho chifukwa ise ndise ŵakuwonga chomene! Ine nkhuwona kuti ise ntha ndise ŵakuwonga mwakukwanira pa vinthu ivyo Chiuta wakuvumbura kwa ise.

<sup>59</sup> “Wankhuli.” Ndipo mboniwoni zikayowoya, zikaniwoneska ine kuti iyo wakaŵa nkhuli ndipo wakamanya yayi ichi, ndipo “wakaburumutizgika.” Umo Israel wakaburumutizgikira mwakuti Wamitundu ŵangamanya kunjira, sono Wamitundu ŵaburumutizgika mwakuti Mkwatibwi wangamanya kutoreka ndipo Israel wangamanya kupokera chiphikiro cha Mbata. Nkhanira ndendende!

<sup>60</sup> “Para pajumpha mazuŵa ghaŵiri Iyo watisisimuskenge ise, panji watipenge chisisimuso ise, kutiwunganiska ise pamoza, Wayuda,” kuyowoyanga pa Mbata izi sono. Ndipo Iyo wati. . . “Ndipo ise tizamkukhala panthazi Pake, panji kuŵa na Umoyo Wamuyirayira. Wonani, ise tamkuŵa panthazi Pake.” Baibolo likayowoya umu mu Hoseya, likati, “Ndipo ise tamkukhala panthazi Pake; Umoyo, kuŵa na Umoyo mu panthazi Pake.” Uwo ndi Umoyo Wake Yekha, Umoyo Wamuyirayira, “kuŵa na Umoyo panthazi Pake.”

“Iyo mweneuyo wakukhala mu vyakusekereska ngwakufwa apo iyo ngwamoyo.” Ntheura ise. . . wakalayizga kuti Israel kamozaso wazamkuŵa na Umoyo panthazi Pake. Iyo wakhala wakufwa, ku zifundo, na ku chiphikiro cha chipentekosite.

<sup>61</sup> Sono woneseskani, mwatcheru. “Ntheura para pajumpha mazuŵa ghaŵiri.” Sono, icho ntha chikang’anamura dazi la maora twente-foru, chifukwa kukaŵa. . . Chira chikachitikanga kale chomene, virimika mahandiredi ghanandi ghajumpha. Mukuwona? Ichi chikang’anamura, “mazuŵa ghaŵiri na Yehova,” para pajumpha virimika thu sauzandi. Sono, imwe mukumanya kasi ndi nyengo yitali uli kufumira nyengo yira? Ndi virimika twente-seveni handiredi kufumira nyengo yira, chifukwa mu Hoseya umu iyi ndi B.C. 780. 1964, wonani, iyi ndi vinyake kujumpha virimika twente-seveni handiredi vyajumpha. Iyo wakati, “Para pajumpha mazuŵa ghaŵiri, mu dazi lachitatu, Iyo watisisimuskenge ise, ndipo watipenge ise Umoyo panthazi Pake.” Apo pali Mbata zinu zikwambika. Ilo ndi ora ilo ise tikukhalamo, dazi ilo ise tikukhalamo.

<sup>62</sup> Sono, iwo ŵakambininika, ŵakaburumutizgika, ŵawunganiskika, ndipo ŵali kutali mu dazi lachitatu. Imwe mukuchiwona ichi? Iwo ŵakambininika, kufumira ku Palestina, kuruta charu chose. Iwo ŵakaburumutizgika,

kuti wamukane Mesiya. Ndipo sono iwo wawungana mu charu chawo, kunozgekera Mbata, kuti wayimanye Mphepisko.

Umo Baibolo likayowoyera, “Para iwo wakupokera Ichi, ndipo wakumusanga Iyo wali na mabamba gha mizumali,” pamanyuma pakuti Mpingo watoreka, “ndipo iwo wakuti, ‘Kasi Iwe ukaghatrankhu mabamba agha?’ Iyo wakati, ‘Mu nyumba ya wabwezi Wane.’” Ndipo Iyo wakati, “Iwo mbwenu wapatukanenge, banja lirilose, ndipo walira na walirenge na kutengera, pa mazuwa, ngati banja ilo likataya mwana wawo yekha.” Kumbukirani, chiphikiro chira cha Mbata chikenera kuti chichite icho. “Kuti walire, kulirira Sembe yakukomeka,” ndipo iwo wakayikana Iyi.

<sup>63</sup> Iwo wali mu charu chawo. Iwo wakambininika, wakaburumutizgika, ndipo sono wawungana. Ndipo chose ichi chikakawa mu Chididimizgo chira cha nambala Sikisi, Mbata zawo Seveni...zikachitika kuti ziwawunganiske pamoza, Mbata ya nambala Sikisi. Ya nambala Seveni ndi “Mbata Yikuru yira,” umu ise tikawira nawo pa Sabata yamara. Mbata ya nambala Sikisi yikachitikira Chididimizgo cha nambala Sikisi. Kuyana waka na kujurika kwa Chididimizgo chithu cha nambala Sikisi, chirichose pa nyengo yimoza; kwani, vyawo vyose vikachitikira nyengo yimoza; uko, ise tiri kuwa na virimika thu sauzandi mu chiphikiro cha pentekosite.

<sup>64</sup> Sono, virimika twente-seveni handiredi kufumira nyengo yira. Iyo wakati, “Mu dazi lachitatu, ise tizamuwungana kamozaso. Para pajumpha mazuwa ghawiri, mu dazi lachitatu, ise tizamuwungana kamozaso, ndipo tizamupokera Umoyo panthazi Pake.” Kasi imwe mukuliwona phangano? Ora likalebeka ndendende pa chiliwa. Ise tikuwona apo ise tikukhala.

<sup>65</sup> Sono mu charu chawo, kulindizganga Chiphikiro cha Mbata, panji kuyimanyanga Mphepisko, na kuti walindizge Kwiza, kuti walirire kumukana kwawo kwa nyengo yakudankha iyo iwo wakayikana Iyi. Iwo wali mu charu chawo pa chifukwa icho, kulindizganga. Kasi iwo wose ndi vichi...Chirichose chiri pa malo ghake.

<sup>66</sup> Ngati mupharazgi wa Ivangeli, ine nthu nkhuwona chinthu chimoza chakhalako kwani kuruta kwa Mkwatibwi. Ndipo Mkwatibwi wakwenera kuti watoreke pambere iwo wandamanye icho chikachitika. Iwo wakakakika, wakambininika...Ine nkhung’anamura, iwo wakambininika, wakaburumutizgika, ndipo sono wawungana. Kasi kwakhalachi? Mkwatibwi wakwenera kuti wakwaturike. Kulindizganga kuruta kwa Mkwatibwi, mwakuti waprofeti wawo wa Chivumbuzi 11 wangamanya kuwachemera iwo ku chiphikiro cha Mbata, kuwapanga iwo kuti wamanye icho iwo wakachita.

<sup>67</sup> Kumbukirani, nkhanira mkatikati mu Vididimizgo vira, muli Chididimizgo cha nambala Sikisi. Ndipo kukaŵa handiredi na fote-foru sauzandi, ŵakasoreka ndipo ŵakachemeka. Ndipo pakatikati pa ya Sikisi na Mbata ya nambala Seveni, Chivumbuzi 11 wakuwonekera nkhanira ndendende mu mzere pamoza na Chididimizgo cha nambala Sikisi.

<sup>68</sup> Kuti chichite vichi? Kasi ichi chikaŵa chakuti chichite vichi? Ndipo ichi chikenera kuti chivumbure ŵakaboni ŵaŵiri, Moses na Eliya, ŵaprofeti. Cheneicho, Ŵayuda ŵakugomezga ŵaprofeti ŵawo pera. Ndipo iwo ŵawonekerenge na chimanyikwiro cha ŵaprofeti, ndipo ntchito yawo yizamkuŵa yira ya muprofeti, pakuti iwo ŵakachita ndendende.

Kuwoneskanga chinthu chimoza, kuti, munthu, para iwe wafwa panji chirichose, para iwe wachireka charu ichi, kaŵiro kako kakusintha yayi. Usange ndiwe waboza sono, iwe wamkuŵa waboza kula. Usange ndiwe wakukwira mwaluŵiro kuno, iwe wamkuŵa wakukwiya mwaluŵiro kula. Usange ndiwe wakukayika kuno, iwe mbwenu wamkuŵa wakukayika kula. Ŵanarumi na ŵanakazi, ndi nyengo yakuti tijisunkhunye taŵene ndipo tijisande taŵene, ndipo tiwone apo ise tayimirira, pakuti nyifwa ntha yikusintha ichi.

<sup>69</sup> Iwo ŵakaŵa kuti ŵaruta kwa virimika thu sauzandi. Moses pafupifupi virimika twente-fayivi handiredi, na Eliya kufumira kale. . . Eliya wakaruta pafupifupi virimika twente-fayivi handiredi, ndipo Moses wakaŵa kuti waruta, ndipo apa iwo ŵakwizaso na kaŵiro kenekala ndipo ŵakuchita vinthu vyenevira.

Nyifwa ntha yikuchita chirichose kwa munthu kweni yikusintha malo ghake ghakukhala. Ntha yikusintha kaŵiro kinu. Ntha yikusintha chipulikano chinu. Ntha yikusintha chirichose mwa imwe kweni malo ghinu ghakukhala.

<sup>70</sup> Ntheura, kasi kaŵiro kinu nkha mtundu uli mlenji uwu! Usange ndiwe wakukayika Mazgu gha Chiuta, iwe wamkuŵa wakukayika kudera kula. Ine nkupwerera yayi kwali ndiwe mutuŵa uli, umo iwe ukukhalira, na umo iwe uliri muweme, iyi yingakusintha yayi iwe napachoko yayi iwe kuti wafwa, kweni malo waka ghako ghakukhala. Ndipo usange iwe ungazomera yayi Mazgu ghoſe gha Chiuta umo Ichi chiri kulembekera, iwe ungakachita yayi ichi Kula; ntheura, kudandaula yayi, iwe wamkuŵako yayi Kula.

Iwe ukwenera kuti ughazomere Agha mu uzari Wake, mu nkhangono ya kukhozgereka Kwake na uvumbuzi wa icho Agha ghali, ntheura imwe mukuzgoka kuŵa gawo la Agha. Ndi Mazgu Ghake pera agho Iyo wazamuwuska, umo Iyo wakachitira na Mazgu Ghake pa mlenji wakudankha wa Isitara. Mazgu Ghake pera ndigho ghakauka, na iwo ŵeneawo ŵakafwira mu Mazgu

Ghake, kugomezganga Mazgu Ghake na kukhozgeranga Mazgu Ghake.

<sup>71</sup> Wonani, sono, icho ndi virimika twente-seveni handiredi vyajumpha. Wonani, iwo wakambininika, iwo wakaburumutizgika, ndipo sono iwo wawungana. Sono, chinthu chakurondezgako ntchakuti iwo wapokere Umoyo.

<sup>72</sup> Ndipo Wamitundu wakuchemeka. Mkwatibwi wanozgeka. Mkwatulo uli pafupi. Kasi ise tikuchiwona yayi icho? Kasi ise tingomezga yayi icho? Kasi ndi nkhanu iyo yikuyowoyeka? Kasi ichi ndi chidokoni, kwa ise? Kasi ndi chinyake icho chikuwoneka cheneko? Kasi ndi chinyake icho ise, kuwaro, tingamanya kugomezga? Panji, kasi ndi chinyake icho chiri mwa ise, icho ndi gawo la ise, kuti ichi ntchikuru kuruska umoyo kwa ise? Kasi ise tafika na mafikiro uli, mlenji uwu, mu kachisi uyu? Kumbukirani, uzamkuwa mskambo uchoko uwo uzamkupokerera Agha.

<sup>73</sup> Sono mu charu chawo, kulindizganga Mbata. Sono kulindizganga kuruta kwa Mkwatibwi muchoko, mwakuti Chivumbuzi 11 wangamanya kukwaniriskika. Muwiro wa mpingo wamara; Vididimizgo vyajurika, icho chikusimikizgira ivyo vikakhalako mu muwiro wa mpingo, ndipo Uthenga waperekeka. Israel wali pa malo, aleluya, kunozgekerera Chiphikiro cha Mbata.

<sup>74</sup> O, mwaŵanthu imwe mu vyaru vinyake uko imwe muzamkuyipulika tepi iyi, kasi ukuchiwona yayi iwe, m'bale wane? Panji, kasi Uwu ukukuburumutizga iwe? Kasi iwe ungaütaya Uwu na kuchema Uwu uchimi chautesi? Para, Ichi chakhozgeka nkhanira panthazi pinu, na charu, na nyengo, na ŵanthu, na mwa Mzimu Mutuwa Uyo wakalemba Ichi. Ichi chakhozgeka, mulimose kuthupi, kuwuzimu, katundu. Chirichose Iyo wakayowoya chakwaniriskika ndipo chasimikizgika.

<sup>75</sup> Israel mu charu chake; wachimbizgikira iwo mwenemula, kuwasunga iwo mwenemula, ngati mberere. Mphumphi zikamurotokera iyo ndipo zamuwezgereska iyo kwa kuphokwera, ku charu chawo. Kumbukirani, Israel wali kulayizgika kuti watumbikikenge malinga iyo wakawa mu charu chake. Chiuta nthu wakumutumbika yayi Israel kuwaro kwa charu. Abraham wakafumamo mu charu, wakasuskika. Waliyose uyo wakufumamo mu charu wakususkika. Chiuta wangamanya kutumbika waka Israel para iyo wakukhala mu charu chake, ndipo iyo wali kula sono ngati fuko. Ndipo Mpingo wachemeka; uwu ukulindizga waka Mkwatulo, wa Mkwatibwi wakwatulike.

<sup>76</sup> Vididimizgo vyajurika. Ichi chavumbukwa kwa ise. Ise tachiwona icho iwo wakachireka. Imwe mwaŵeneimwe mukukhumba kususka na kukangana za mbewu ya

serepente, na ubapatizo wa maji, vinyake ntheura, imwe mwaburumutizgika ndipo mukumanya yayi ichi. Chiuta wa charu ichi wamuburumutizgani imwe, ku Ichi, ndipo imwe mukumanya yayi ichi. Rekani ine nanguwa na nyengo yantheura mlenji uwu, kusuzgikanga kujumphanga mu masuzgo ghara!

<sup>77</sup> Mwakuti waprofeti wawo wangamanya kuvumbukwa mu nyengo yaumaliro iyi; chingachita yayi ichi, kwizira mu Mbata, ya . . . kwizira mu Chiphikiro cha Mbata.

<sup>78</sup> Iyo wakayowoya, mu Hoseya, “Ine nadumura.” Sono wonani, Iyo wakuyowoya kwa Israel. “Ine nadumura,” panji mazgu ghanyake, “Ine natema, nawadumurako iwo, kwizira mu waprofeti.” Umo ndimo Chiuta wakuchitira na wanthu Wake. Iyo wakawadumurako iwo kufuma pa mitundu yose. Na vichi? Lupanga Lwake lwakuthwa kuwiri, Mazgu Ghake. Iyo wakawadumura iwo, mtundu Wake, kufuma ku mitundu. Iyo wakadumura mtundu Wake kufuma pa mitundu, kwizira mu waprofeti, Mazgu Ghake ghakukhozgeka.

Ntheura Iyo wadumura Mkwatibwi Wake kufuma ku mabungwe, kwizira mu Mazgu Ghake; chikalayizga na Malaki 4, mu nyengo yaumaliro. Wadumurako Mkwatibwi Wake, wamudumurako Iyo kufuma ku mipingo yose! Wadumurako Mkwatibwi Wake!

<sup>79</sup> Iyo wakadumurako, waprofeti Wake; kwizira, na waprofeti Wake, mwa Mazgu kudumuranga Israel. “Jipatureko wamwene kufuma ku wanyake wose wa iwo.”

Wonani para iwo wakakhumbanga kuti wachite ngati wanyake wose. Iwo wakiza kwa muprofeti, Samuel. Iyo wakati, “Kasi ine niri kutorako ndalama zinu? Kasi ine niri kuyowoyapo kwa imwe mu lirilose, mu Zina la Yehova, kweni icho chikachitika?”

Iwo wakati, “Yayi, uwo ndi, uwo mbunenesko, kweni ise tikukhumba ndithu fumu.”

<sup>80</sup> Umo ndimo mipingo yachitira. “O, ise tikugomezga Mazgu. Ichi ntchiweme, kweni, imwe mukumanya, iwo wakuti ise tichitenge *ichi*.” Ine nkhipwerera yayi icho iwo wakuyowoya. Mazgu nganeneska!

Kulindizganga. Iyo wadumura, kwizira mu waprofeti.

<sup>81</sup> Kasi nyengo yiri vichi, m'bale? Kasi nyengo yiri vichi, mupharazgi? Kasi imwe mukuyiwona nyengo ya dazi, na chimanyikwiwo icho imwe muli pasi pake? Kasi imwe mukupulikiska ichi? Kasi imwe mukuchiwona ichi?

<sup>82</sup> Kulikose sono, kulije chisisimuso. Waliyose wakudandaula, wapharazgi wakulira. Ine nkhawazganga yimoza ya—nyuzi zapachanya izo zikwiza kuno ku tchalitchi, nyuzi yiweme chomene. Ndipo ine nkhumumanya mlembi, ndipo ine nkhuwamanya wanthu. Ndipo iwo ndi wanthu wauchiuta,

ŵaweme chomene, M'bale na Mlongosi Moore, wa *Herald of His Coming*. Yimoza ya nyuzi ziweme chomene mu chigaŵa, *Herald of His Coming*. Kweni iwo nthā ŵalembenge chirichose pekhapekha ichi ntcha, “Kuziŵizga, kupemphera! Kuziŵizga, kupemphera! Lizgani mbata! Torani...” Kasi mbalinga ŵakuŵazga iyi? Imwe mukumanya. Imwe mukuchiwona ichi nyengo yose, “Kuziŵizga, kupemphera! Kuziŵizga, kupemphera!” Ndicho chekha imwe mukupulika. “Kuziŵizga, kupemphera! Ise tiŵenge na kuvumbukwa kukuru kwa dazi! Kuli chinthu chikuru chichitikenge! Imwe mose, rombani, rombani, rombani! Ise tachedwa chomene yayi!”

<sup>83</sup> Ntchifukwa uli iwo ŵakuchita icho? Ntchifukwa uli iwo ŵakuchita icho? Iwo ŵakukhumba chisisimuso chikuru. Iwo ŵakulira, kugomezganga kuti kuzamkuŵa chisisimuso. Iwo ndi ŵanthu ŵaweme. Ntchifukwa uli chiri nthaura? Kasi iwo ŵachita vichi? Iwo ŵachimanya yayi chisisimuso cha Mkwatibwi. Mukuwona? Pakuŵa Mukhristu, iwo ŵakukuwona kuruta kwa ora, kweni iwo ŵandamanye icho chachitika. Icho ndicho chikuŵapangiska iwo kupulika mwantheura. Iwo ŵakumanya kuti chinyake chikwenera kuti chichitike, kweni, wonani, kweni iwo ŵakulindizga kuti ichi kuti chiri kutali kunthazi, kuti chifike, penepapo ichi chachitika kale chiri pafupi na iwo.

<sup>84</sup> Icho ndi chinthu chenechira iwo ŵakachita mu mazuŵa ghakale. Iwo ŵakagomezganga kuti kuzamkwiza Mesiya. Iwo ŵakagomezga kuti kuzamkwiza wakunozga nthowa. Kweni ichi chikaŵa nkhanira pa iwo, ndipo iwo ŵakachimanya yayi ichi. Iwo ŵakachiwona yayi ichi. Iwo ŵakagomezga kuti kuzamkwiza wakunozgera nthowa uyo wamunozgera kwiza kwa Mesiya, ndipo iwo ŵakadumura mutu wake. Ndipo wakakoma Mesiya wawo, chifukwa kukachimika kuti iwo ŵazamkuburumutizgika. Hoseya wakayowoya nthaura.

<sup>85</sup> Ndipo Mzimu weneula, uwo ukayowoya kwizira mu Hoseya, ukayowoya kwizira mwa Yohane ndipo ukati mpingo mu mazuŵa ghaumaliro agha uŵenge “wankhuli, na wachiburumutira, ndipo umuŵikenge Iyo kuwaro kwa mpingo.” Iwo ŵakatondeka kuwona mauchimi ghara ghakukwaniriskika. Kweni, pakuŵa mwenemula, iwo ŵakumanya kuti chinyake chikwenera kuti chichitike. Iwo ŵakupulikiska waka yayi ichi. Iwo ŵakuchiwona yayi ichi. Kuyana waka chomene na Ŵayuda ŵa nyengo zakale; Laodikeya wakuburumutizgika; mausambazi, wakusambira vyauchiuta, wakutinkha Mpingo, thinkho ku Mazgu. Wonani thinkho umo Ŵayuda ŵara ŵakaŵira na Yohane. Wonani thinkho umo iwo ŵakaŵira na Yesu, penepapo Iyo wakaŵa Mweneyura uyo iwo ŵakayowoya kuti iwo ŵakalindizganga.

[Vipangizo vyakukwezgera vikupanga chiwawa—Munozgi] Ine nkhusachizga kuti icho

chadumura matepi ghakujambulira, naghoso. Ichi chachita yayi. Viri makora.

<sup>86</sup> Iwo wakaŵa na thinkho ku Uthenga.

Icho chikuchitika, ntchankhongono chomene; waliyose wa imwe ndi chakuthukizgira. Kulije nthowa yakuti mungaupanga mpingo kuti ukhale wakukhazikika makora mu izo, pasi pa nyengo izo. Chifukwa, imwe wonani, waliyose wa imwe wali ndi ma BTU nayinte-eyiti, para wali makora. Ndipo imwe nthwa kwakhala waka uko ngati nthoua; imwe rutaruta mukufumya chithukivu. Muli mphepo zakukwanira mkati muno kuti zizimiske malo. Kweni, na chakuthukizgira ichi chikuchitika, imwe—imwe mungachita yayi ichi.

<sup>87</sup> Wonani, thinkho! Kweni, sono, ngati Wwayuda wakale, wakaburumutizgika! Iwo wali mu Laodikeya. Iwo wali “nkhuli, wachitima, wamsokwa, ndipo wakumanya yayi ichi.” Dazi la mausambazi, visambizgo vikuru vyauchiuta, masambiro ghakuru, ndipo sono iwo wazgoka warwani ku Uthenga. Iwo wakukhumba chirichose yayi chakuchita na Ichi, ngati ndiumo kukaŵira kale pa mazuŵa apo Yesu wa ku Nazarete wakaŵa pa charu chapasi.

<sup>88</sup> Chifukwa icho wanthu, mu nyengo ya Nowa, nthwa wakanjira mu ngaraŵa, chifukwa iwo wakaumanya yayi uthenga nesi thenga. Ndicho chifukwa iwo wakafwa, ndi chifukwa chakuti iwo wakamanya yayi ora ilo iwo wakakhalangamo. Iwo wakamanya yayi kuti Chiuta wangachita na kwananga ngati ndiumo Iyo wakalayizgira kuti Iyo wazamuchita. “Iyo wazamkuparanya munthu, kufuma pa charu chapasi.” Iyo wakachima ichi. Iyo wakang’anamura ichi. Ndipo Iyo wakung’anamura ichi muhanyauno chimosimozi umo Iyo wakachitira kale.

<sup>89</sup> Kweni wanthu, m’malo mwakuzomerezgana na Nowa, iyo wakaghanaghanirika kuti wakaŵa munthu wamuthengere. Iwo nthwa wakamugomezga yayi iyo kuti wakaŵa muprofeti. Imwe mukumanya, Yesu, Yekha Iyomwene, wakatiphalira ise umo iwo wakanyozera mu mazuŵa gha Nowa, wakamuseka iyo, wakamuchema iyo wakunyanyira na vinyake vinandi. Kweni iwo wakalimanya yayi ora lawo. Iwo wakalimanya yayi dazi. Iwo wakachimanya yayi chimanyikwiro. Iwo wakauchindika yayi uthenga. Iwo wakalichindika yayi thenga, kweni wakamukana iyo pakati pawo ndipo wakamuseka iyo. Yesu wakati, “Umo kukaŵira mu mazuŵa gha Nowa!”

<sup>90</sup> Na Israel mu charu chake, na chirichose chakhazikika sono, ndipo Uthenga ukwenda waka makoraghe, kasi ise tikukhala mu nyengo uli, m’bale? Kasi ise tirinkhu?

<sup>91</sup> Iwo wakalimanya yayi dazi. Iwo wakamanya yayi. Ndicho chifukwa iwo wakaphonya ichi, ndi chifukwa chakuti iwo wakamanya yayi ichi. Iwo wakaŵa ngati dazi, chomene ngati

ŵanthu muhanyauno, ŵakuburumutizgika na visimikizgo vya sayansi, na ndondomeko za masambiro, na vyakusambira ku maseminare. Ndipo vinthu ivyo vikaŵaburumutizga iwo mu nyengo yira, vyachita chinthu chenechira muhanyauno. Ivi vikuŵaburumutizga iwo, kamozaso.

<sup>92</sup> Ndipo, kweniso, kuphweka, kuphweka kwa uthenga na thenga! Nowa wakaŵa wa sayansi yayi. Iyo wakaŵa munthu wakusambira yayi. Iyo wakaŵa mlimi mukavu, wakujikhizga, na uthenga upusu. Ukaŵa upusu chomene ku kusambira kwawo kwapachanya.

Ntheura ndimo kuliri muhanyauno! Chiuta nyengo zose wakupanga ichi mwakuphweka, kuti watore ŵanthu awo ŵagomezgenge na kumugomezga Iyo. Ichi ntchakulekana, Uthenga waka wakulekana, kweni Chiuta mweneyura. Sono ine nkukhumba kuti imwe mugomezge Ichi ndipo mupulikiske kuti Chiuta wayowoya Ichi.

<sup>93</sup> Yesu wakayowoya kuti iwo ŵakamunyoza muprofeti Wake, Nowa. Ndipo umo iwo ŵakasekera mu nyengo yira, ntheura ndimo iwo ŵachitengeso ichi pa Kwiza Kwake. Iwo ŵachitenge chinthu chenechira.

Ndicho chifukwa Faro wakabira mu nyanja. Iyo wakayimanya yayi nyengo yake. Iyo wakamanya yayi icho chikachitikanga. Iyo wakatoreka chomene mu vitukuko vyake vya muwiro wa sayansi, kuti wazenga misumba kugwiriska ntchito nkhongono za ŵazga. Iyo wakaŵa chomene—iyo wakaŵa wakutangwanika chomene, kuti wamanye mwaŵi uwo iyo wakaŵa nawo, ndipo iyo wakatuma thenga-muprofeti wa Chiuta kuwaro mu mapopa. Iyo wakachimanya yayi ichi. Ndicho chifukwa vinthu vira vikayenda umo ivi vikachitira. Iyo wakachimanya yayi ichi. Usange iyo wakaghamanyenge waka Mazgu ghaphangano gha Chiuta, ku ŵanthu ŵara!

<sup>94</sup> Ndipo usange mipingo muhanyauno yingachimanya waka, usange mipingo yingamanya waka Mazgu gha Chiuta agho ghali kupanga phangano ili ku ora ili, ku ŵanthu, iwo ŵangafwa yayi.

Usange America wangamanya waka malamuro agho iyo wakalemba, iyo wakakhumba yayi kuti wafumiskemo Mabaibolo mu sukulu, kufumiskapo Zina la Chiuta pa makopala, na kupangana kupulikira pasi pa Chiuta. Kweni iyo wakumanya yayi ichi. Chifukwa? Iyo ngwachiburumutira, wali nkhuuli. Iyo wakuchindika yayi ndopa za ŵanyamata ŵaweme ŵara awo ŵali kufwira ku malo gha kukatumikira kuti wasange mwaŵi uwu. Iwo ŵali kuruwa, iwo ndi dongo.

<sup>95</sup> Kweni waliko Yumoza Mweneuyo wakukumbukira kuthiskika kwa ndopa za ŵaprofeti, kujipereka uko kukachitika kutorera Ivangeli kwa ise muhanyauno. Umo masauzandi ghakaryeka na nk Haramu, ndipo ŵakaponyeka mu mphanji,

ŵakapikitika pakati, ŵakawotcheka, ŵakapayikika! Chiuta wakuchindika ichi.

Mpingo uli kuruwa ŵaprofeti ŵawo. Iwo “ŵakuŵakhumbaso yayi iwo,” iwo ŵakuyowoya. Kweni Chiuta wakumanya kuti Iyo wakwenera kuti waŵe nawo iwo; Iyo wakudumura ŵanthu Ŵake kugwiriska ntchito Mazgu Ghake. Kweni Ichi ndi kachitiro kakale chomene kwa iwo mu nyengo iyi. Iwo nthā ŵakuchindika yayi Ichi. Ndicho chifukwa iwo ŵali mu kaŵiro ako iwo ŵalimo. Ndicho chifukwa iwo ŵali “nkhuli, mbachitima, mbachiburumutira, mbamsokwa, ndipo wakumanya yayi ichi,” chifukwa iwo ŵakulimanya yayi ora ilo ise tikukhalamo. Iwo ŵakuchiwona yayi ichi.

<sup>96</sup> Moses, iyo wakayimanya nyengo yake na ntchemo yake, para iyo wakati wawona phangano la Mazgu gha Chiuta gha nyengo yira ghakukhozgeka. Iyo wakamanya nyengo yira, ndipo wakamanya icho iyo wakaŵa na icho iyo wakati wachitenge, mwa Mazgu ghaphangano. Ntheura iyo wakawopa yayi icho munyake wakayowoya. Iyo wakaŵavve soni na uthenga wake, nangauli msofi waliyose na faro waliyose, chirichose, mazaza ghalighose, ghakasuskana nayo. Kweni iyo wakamanya para iyo wakati wakuwona Kuŵara kula, Lawi lira la Moto kulenderanga mu chivwati chira, ndipo likayowoya kwa iyo Mazgu agho ghakalayizgikira nyengo yira, ndipo likati, “Ine nakuchema iwe kuti urute ukachite ichi.” Iyo nthā wakawopa—kuwofyeskeka kukuru kwa fumu. Iyo wakaruta kuti wakaŵatore ŵanthu ŵara ŵafume, ngati ndiumo Mazgu gha Chiuta ghakalayizgikira.

<sup>97</sup> Kuwonanga phangano lakhozgeka, iyo wakaŵapanga ŵanthu kunozgekera kufuma kwawo. Pauli? Para iyo wakati wawona phangano la Chiuta lakhozgeka. Kumbukirani, iyo wakarondezga masambiro ghake pa vyauchiuta; iyo wakarondezga kusambizgika kwake. Kweni para iyo wakati wawona Mazgu gha Chiuta ghakuwonekera, iyo wakawona Ichi chikukhozgeka, “INE NDINE UYO INE NDINE,” ntheura iyo wakapwerera yayi icho munyake wakayowoya. Iyo wakawopa yayi icho Faro wakati wachite na iyo. Iyo wakawopa icho ŵanyake wose ŵakati ŵachitenge. Iyo wakawopa Chiuta pera, kuti iyo panyake wangatondeka kumupulikiska Chiuta, panji munthowa yinyake kuti iyo panyake wangatondeka kumupulikiska Chiuta. Iyo wakawopa yayi ŵanthu na icho iwo ŵayowoyenge panji icho iwo ŵachitenge. Iyo wakawopa waka Chiuta pera, pamanyuma pakuti iyo wakati wakamanya kuti ghakaŵa Mazgu gha Chiuta.

<sup>98</sup> Iyo wakupulikiska yayi kuti munthu ngati iyo wakamanya kutumika kusika kula. Kweni para iyo wakati wamanya, kwizira mu Mazgu ghakukhozgeka, icho chikaŵako, ntheura iyo wakawopa yayi marango gha fumu. Usange imwe mungamanya waka, usange ise muhanyauno tingamanya waka! Moses wakachimanya ichi para iyo wakati wawona Mazgu

ghakukhozgeka, wakawona kukhozgereka kwasimikizgika, Iyo wakanozgekerera kufuma kwa wanthu.

Job wakamanya yayi kuti wakaŵa Chiuta. Malinga devulu wangamanya—wangamanya kukupanga iwe kugomezga nyengo yinyake kuti viyezgo vichokovichoko ivyo imwe mukujumphamo ndi—ndi Chiuta panyake. . . wakumulangani imwe! Wakaŵa Chiuta kuyezganga kuti wamuwoneske chinyake iyo. Job wakachimanya yayi ichi kufikira kuti iyo wakawona mboniwoni. Ngati Moses; para Moses wakati wawona mboniwoni, Laŵi la Moto mu chivwati, ichi chikakhozgeka. Ndipo para. . .

Job, mu fumbo lake, “Usange munthu wafwa, kasi iyo wangakhalaso wamoyo? Ine nkhuwona khuni likufwa, ndipo ili likukhalaso lamoyo. Ine nkhuwona luŵa likufwa, ndipo ili likukhalaso lamoyo.” Ndilo likaŵa fumbo lake. “Kweni munthu wakufwa, iyo wakupereka mzimu, iyo wakuvunda. Wana ŵake ŵakwiza kuzakamulira, ndipo iyo wakuchiwona yayi ichi. O, kuti Imwe mungamanya kundibisa ine mu dindi kufikira kuti ukali Winu ujumpe!” Iyo wakatondeka kupulikiska chifukwa icho luŵa likamanyanga kufwa na kukhalaso lamoyo, umo hamba lingapurutiranga ku khuni, kuwa pasi, na kukhala pa dongo, na kuwonekaso mu nyengo yakuphuka. Iyo wakati, “Munthu wakufwa, ndipo kasi iyo wakuruta nkhu? Ine nkhuomezga Chiuta; kweni kasi ntchichi chikuchitika kwa munthu?”

<sup>99</sup> Kweni nthaura dazi limoza leza wakayamba kuthwanima, vidududu vikayamba kududuma, Mzimu ukiza pa muprofeti. Ndipo iyo wakawona kwiza kwa Munthu Uyo wakamanya kuŵika woko Lake pa munthu wakwananga, na Chiuta mutuŵa, na kupanga nthowa. Nthaura iyo wakachemerezga, “Ine nkhumanya Muwomboli wane ngwamoyo! Nangauli mphorozi za thupi zingananga thupi ili, kweni mu thupi lane ine nizakumuwona Chiuta!” Iyo wakamanya kasi chiwuka chikaŵa chivichi.

<sup>100</sup> Balaam wakamumanya yayi Mungelo kufikira kuti nyuru yikayowoya malilime. Balaam wakatondeka kumanya kuti Mungelo wakayimilira mu nthowa yake. Mupharazgi wakuburumutizgika nthena wakamanya yayi kuti wakaŵa Chiuta wayimirira mu nthowa, kuyezganga kumujanda iyo ku kuguriskanga chawanangwa chake chifukwa cha ndalama. Ndipo para nyuru yikati yayowoya mu lizgu la munthu, nthaura Balaam wakamanya kuti wakaŵa Mungelo wakayimilira mu nthowa yake, kuyezganga kumujanda iyo ku icho iyo wakati wachitenge.

<sup>101</sup> O, imwe mabungwe ghachiburumutira! Usange Chiuta wangagwiriska ntchito nyuru, iyo yikuyowoya yayi, kuti yiyowoye mu chiyowoyero icho iyo yikumanya yayi, kuti yivumbure kwa mupharazgi kuti iyo wafumapo pa nthowa,

kasi Iyo wangagwiriska ntchito yayi munthu kuchita chinthu chenechira? Wanthu wakuburumutizgika!

<sup>102</sup> Ndipo Ahab wakalimanyenge waka dazi lake, iyo nthena wakamususka yayi muprofeti, Mikaya, na Mazgu gha Chiuta gha phangano kwa iyo.

<sup>103</sup> Para Ahab wakayimirira kula dazi lira, iyo na—na Jehoshafati. Ndipo para iwo wakawa na waprofeti foru handiredi kuwaro kula kuchimanga, kuti, “Kwerani mtunda! Chirichose chiri makora. Ahab, iwe ukukhala mu kwananga. Iwe watipanga ise kuwa bungwe likuru! Ise ndise wanthu wakuzirwa. Ise ndise utumiki ukuru. Ise tiri apa, ise ndise wasofi foru handiredi wakusambizgika, panji waprofeti. Ise tiri foru handiredi, wakusambizgika mu Mazgu na kusambira vyauchiuta. Ise tikumanya vyose vya Ichi.”

<sup>104</sup> Ntheura, sono, ichi chikasimikizgira kuti iwo wakamanya vyose yayi vya Ichi. Munthu uyo iwo wakamuchema munthu wakufuntha, mu muwiro kumanyuma kwawo, Eliya, muprofeti muneneska wa Chiuta, wakachima, “NTHEURA WAKUTI YEHOVA, Ntcheŵe zizamkunyambita ndopa zako, Ahab!” Mukuwona?

<sup>105</sup> Kweni wasofi wara, waprofeti-wakupangika na munthu, wakaghanaghana kuti iwo wakanozga makora chose Ichi. Iwo wakati, “Wadada Abraham. . . panji, Wadada Ahab, kwerani mtunda! Yehova wali namwe. Imwe muli nalo Lemba, chifukwa Chiuta wakapereka charu ichi kwa Israel. Ichi ntcha Israel. Kwerani mtunda! Yehova wali namwe.” O, mwe!

<sup>106</sup> Kweni, imwe mukumanya, Jehoshafati, yumoza uyo nthu wakajipiringizga mu kwananga ngati ndiumo Ahab wakawira, iyo wakawona vinthu mwakulekana pachoko. Iyo wakati, “Kasi walipo yayi munyake yumoza?”

<sup>107</sup> Iyo wakati, “Ise tiri na yumoza kuno, kweni ine nkhumutinkha iyo.” Mukuwona? Kasi Chiuta wakachitanga vichi? Wakadumuranga wanthu Wake, kugwiriska ntchito muprofeti, kamozaso. “Ine nkhumutinkha iyo. Iyo wakuchita chinyake yayi kweni wakunisuska waka ine nyengo zose. Ndipo imwe mukumanya ine ndine munthu wakuzirwa. Ine ningawa nayo yayi seminare iyi kusika uku usange ine nkhaŵa wakugomezga mukuru yayi. Ine niri na wanthu wakusambizgika makora. Ine nkhaŵakhazika kusika kula na mabuku na Mabaibolo, na chinyake chirichose, kuti wasambizge ichi. Ndipo ine nkhumanya iwo ni wanthu wakuzirwa.”

Kweni usange Ahab wakalimanyenge waka icho munthu yura wakawa, munthu muchoko yu wamawonekero gha malizwazwa, mwana wa Imlah, wayimirira kula, wakumuphalira iyo, “NTHEURA WAKUTI YEHOVA,” iyo nthena wakapanga yayi kunangiska kukuru kula uko iyo wakachita. Kweni iyo wakamususka Mikaya. Iyo nthu. . .

O, wanthu, umanyeni muwiro uwo imwe mukukhalamo! Wonani icho chachitika. Wonani icho chiri kulayizgika. Yimanyeni nyengo iyo imwe mukukhalamo.

<sup>108</sup> Usange bungwe la mpingo muhanyauno lingamanya chifukwa icho iwo wâkususkikira, ndipo mamembara ghawo ghakuchimbira kufuma kwa iwo, ngati Israel kufuma mu Egupto! Usange mabungwe ghangareka waka kususkanga matepi ghara, ndipo ghategherezge kwa igho! Ndipo iwe, mupharazgi, utegherezga ku tepi iyi, iwe pulika! Usange iwe ungamanya ora ilo iwe ukukhalamo, usange iwe ungachimanya waka chimanyikwiro cha nyengo, iwe mbwenu uwonenge chifukwa icho wanthu wâkuchimbira kufuma ku mabungwe ghara. Mzimu wa Fumu, ukuchema! “Kulije munthu wangiza kwa Ine,” wakayowoya Yesu, “pekhapekha Wadada Wane wamuchema iyo. Ndipo wose awo Wadada wâli, mu nyengo zakale, wâkandipa Ine, wâfikenge.”

<sup>109</sup> Ngati mwanakazi muchoko pa chisime, na wasembe, umo iwo wâkawira wâkulekana! Malemba ghali pa chiliwa muhanyauno, kamosaso. Igho wâkuchiwona ichi, kweni igho wâkuchimanya yayi ichi.

<sup>110</sup> Usange Wâyuda wâkachimanyenge waka chimanyikwiro cha phangano cha Mesiya wawo, kwakulingana na muprofeti wawo waumaliro! Malaki 3 wakati, “Wonani, Ine nkhutuma thenga Lane panthazi Pane, ndipo wanozgenge nthowa.” Ndipo iwo wâkayowoya kuti iwo wâkalindizganga Iyo.

<sup>111</sup> Kasi—umo chikuyanirana ndendende kufika ku—muhanyauno! Iwo wâkayowoya kuti iwo wâkulindizga chinyake kuti chichitikenge. Mipingo yose yikupemphera na kuziwizga, na kuyowoyanga, “Sono tiyeni tirombe. Tiyeni tiwungane pamoza. Ise tikwenera kuti tiwe na chinthu chikuru chakuti chichitike. Ise tikumanya kuti chiriko chinyake chikuru chakuti chichitike. Mpingo ukwenera kuti unozgeke.” Icho ndicho iwo wâkupempherera.

<sup>112</sup> Icho ndicho iwo wâkapemphereranga kula. Ndipo kula kukiza Yohane Mubapatizi. Chifukwa, iyo wakakana maseminare ghawo, chifukwa iyo wakachita mwakususkana na icho wadada wawo wâkasambizga. Iyo wakiza kufuma ku mapopa kwambura masambiro. Iyo wakiza kwambura kuwa na kolara yake yakugadabuka, umo ichi chingayowoyekera muhanyauno. Iyo wakiza kwambura kuwa na mahara ghakuru pa vyauchiuta. Kweni iyo wakiza, kumanyanga kwizira mwa phangano la Chiuta kuti iyo walengezenge Mesiya.

Iyo wakati, “Iyo wayimirira pakati pinu sono.” Ndipo iwo wâkaghanaghana kuti iyo wakafuntha, chifukwa iyo nthu wakiza kufuma ku sukulu zawo. Malemba ghakawa pa chiliwa, ndipo iwo wâkamanya yayi ichi. Iwo wâkayowoya kuti iwo wâkalindizganga Munthu wantheura kuti wafike; ndipo Iyo

wakaŵa nkhanira pakati pawo. Ndipo iwo ŵakamumanya yayi Iyo, nangauli iwo ŵakayowoya kuti iwo ŵakalindizganga Iyo.

<sup>113</sup> Kuyana waka, ngati Ŵayuda, icho iwo ŵalimo, ngati Ŵamitundu na vyawo, chifukwa ichi chiri kuchimika chinthu chenechira, chinthu chenechira. Ŵakayowoya kuti iwo ŵakalindizganga Iyo. Kweni mabungwe sono mu Wamitundu, muwiro wa Laodikeya ngwachiburumutira waka umo iwo ŵakaŵira, chifukwa (chavichi?) ichi chiri kuchimika kuti ndimo iwo ŵazamkuŵira. Ichi chikwenera kuti chifiskike.

<sup>114</sup> Usange Israel wakachimanyenge waka chimanyikwiro chawo, iwo nthena ŵakamanya kuti nyengo ya kuwonekera kwa Mesiya yikaŵa pafupi. Usange iwo ŵakamanyenge!

Imwe mukumanya, a—ŵasambiri ŵakayowoya icho kwa Yesu. “Ntchifukwa uli ŵalembi ŵakuyowoya, kuti, ‘Eliya wakwenera kudankha kwiza?’”

<sup>115</sup> Ndipo Yesu wakati, “Eliya wali kwiza kale, ndipo iwo ŵakamumanya yayi iyo. Iyo wali kuŵa kale kuno, ndipo iwo ŵali kumukoma kale iyo. Iwo ŵakachita waka ndendende icho Lemba likayowoya kuti iwo ŵazamuchita.”

<sup>116</sup> Usange iwo ŵakamanyenge waka, kuti “wakunyanyira” yura wakasuska upusikizgi wose iwo ŵakachita, kuti wakasuska chirichose iwo ŵakachitanga . . . Iyo wakati, “Imwe ŵapusikizgi! Rekani kwamba . . . Njoka mu utheka, imwe muwiro wa vipiri, ninjani uyo wamuchenjezgani kuti muchimbire ku ukali uwo ukwiza? Rekani kuyamba kughanaghana mwa mwaŵene, ‘Ise tiri na Abraham kuŵa dada withu. Ise tiri na *ichi*, *icho*, panji *chinyake*.’ Pakuti ine nkhumuphalirani imwe, Chiuta ngwamagomezgeko ku mawe agha kuwuskira ŵana kwa Abraham.”

<sup>117</sup> Rekani kwamba kughanaghana kuti imwe muli na Mphara ya Charu pa woko linu, ndipo imwe muli na mamembara ghakuvwara makora chomene gha iyi. Chiuta ngwamagomezgeko ku mbeŵa za munthowa kuti ŵawuske ŵana kuti ŵakwaniriske Mazgu Ghake; ŵazaghali, mahure pa msewu, ŵalowevu, ŵakutchaya njuga. Iyo ngwamagomezgeko kuchita ichi. Iyo ndi Chiuta ndipera.

<sup>118</sup> Mabungwe ghakuburumutizgika, ngati Israel wakuburumutizgika, wose ŵakachimika kuti ŵazamkuŵa mwantheura umo. Ine nkhumuwoneskani imwe kuyana kwake, mpaka ine nifike ku fundo iyo ine nkukhumba kuti nifikeko sono. Ŵakuburumutizgika, umo—mabungwe gha Wamitundu gha Muwiro wa Laodikeya, ngakuburumutizgika muhanyauno ngati ndiumo iwo ŵakaŵira kale.

<sup>119</sup> Muwiro wa Laodikeya ukwenera kuti upokere Uthenga! Malaki 4 wakayowoya kuti iwo ŵazamkupokera.

Kweni kasi iwo wâkulindizga vichi? “Bungwe lithu lichitenge Ichi. Usange Ichi ntha chifikirenge mwa ise, wa Baptist, wa Prezibetere, wa—wa Assemblies, wa Oneness, kuli . . . usange ise tikuchita yayi Ichi, Uwu ndi unenesko yayi.”

Chinthu chenechira iwo wâkachita mu nyengo yira! Ndipo ichi chikiza ndipo chikaruta, ndipo iwo wâkamanya yayi ichi. Iwo wâkachimanya yayi ichi, nangauli ichi chikakwaniriska Lizgu lirilose. Yesu wakati, “Iwo wâchita umo kukalembekera kuti ndimo iwo wâzamuchitira. Ntheura ndimo iwo wâchitirenge na Mwana wa munthu,” Iyo wakanikenge.

<sup>120</sup> Sono wonani, chimozi mozi sono mu mazuwa gha Wâmitundu, kwakulingana na Malemba ghakulayizgika gha Malaki 4.

Cheneicho, Yesu wakati, “Malemba ghose ngakukhuwirizgika, ndipo ntha limoza la Igho lingatondeka kukwaniriskika.” Kulije nthowa ya kupanga kuti Lemba litondeka kukwaniriskika. Ghose ghakwenera kuti ghakwaniriskike. Ndipo Yesu wakayowoya kuti ichi chizamuchitika. Ndipo apa ise tikuchiwona ichi chachitika. Ise tikuchiwona ichi.

<sup>121</sup> “Kuwezgereska” vichi, mu mazuwa ghaumaliro agha? Imwe wâbale wa bungwe, tegherezgani! Kuwezgereska chipentekosite, chiphikiro cha pakudankha. Ngati ndiumo Ichi chikaŵira pa chiyambi, ntheura Ichi chizamkuwezgereskeka pambere chiphikiro cha Mbata ya Israel chindachitike. Chikwenera kuti chiwezgereskeke! Pakwenera kuti chiwêko chinyake kuti chichite ichi. Malaki 4 wakati ichi chizamkuwezgereska Chipulikano cha wâwiskewo, kufika ku wana, icho chizamkuchitika.

<sup>122</sup> Usange Israel wakamumanyenge Mesiya wawo, chimanyikwiwo chakulayizgika, iwo nthena wâkaŵa apo iwo wâli yayi muhanyauno. Usange iwo wâkaŵenge . . . Kweni kasi iwo wâkatondeka uli kuchita ichi? Ichi ntchasoni. Kasi iwo wâkatondeka uli kuchita ichi? Chifukwa Chiuta wakati iwo wâzamuchita yayi ichi. Kasi mbalinga wâkugomezga icho, yowoyani, “Amen.” [Gulu likuti, “Amen.”—Munozgi] Chiuta wakayowoya kuti iwo wâzamuchita yayi ichi.

Ndipo ndi Chiuta mweneyura wali kuyowoya, mu Muwiro wa Mpingo wa Laodikeya, ichi chizamuchitika, ndipo ichi chiri apa panthazi pawo. Kasi iwo wângachita uli chinyake kweni kuchita ichi?

<sup>123</sup> Usange iwo wâkachimanyenge waka chimanyikwiwo cha kulayizgika cha Mesiya, chimanyikwiwo cha Mwana wa munthu! Iyo wakiza mu zina la Mwana wa munthu. Sono, Iyo wakaŵa mu zina, kwizira mu Muwiro wa Pentekosite, mu Mzimu Mutuwa, Mwana wa Chiuta. Sono, chinthu chakurondezgako ndi Mileniyamu, Mwana wa David. Wâtatatu “Wâna,” Chiuta

mweneyura. Mweneyura, “Dada, Mwana, Mzimu Mutuŵa,” Chiuta mweneyura. Mwana wa David, Mwana wa Chiuta... Mwana wa David, Mwana wa munthu, Mwana wa Chiuta, ndi Chiuta mweneyura nyengo zose, mu maofesi waka ghakugwiriramo ntchito ghatatu ghakupambanapambana.

<sup>124</sup> Ntheura ndi “Dada, Mwana, na Mzimu Mutuŵa” nthā ŵa Chiuta ŵatatu, kweni Chiuta mweneyura mu maulinda ghatatu, maofesi ghatatu ghakugwiriramo ntchito, ngati Dada, Mwana, na Mzimu Mutuŵa.

Kweni, ngati muhanyauno, mwambo ukaŵaburumutizga ngati ndiumo iwo ŵakaŵira kale, ŵakaburumutizgika na mwambo, iwo ŵakuchiwona yayi ichi. Kasi ŵakutondeka uli kuchiwona ichi? Iwo ŵazamkuchiwona yayi ichi. Kumbukirani, icho ndi NTHEURA WAKUTI YEHOVA.

Mukuti, “Ntchifukwa uli imwe mukuyowoya ichi ntheura?”

Chimozimozi waka naumo Yohane wakachitira, chimozimozi umo ŵanyake wose ŵakachitira. Pali yumoza wali uku na uko, uyo wakwenera kuti wachemeke. O, mberere za Chiuta, pulikani Lizgu la Chiuta! “Mberere Zane zikupulika Lizgu Lane.”

<sup>125</sup> Mwanakazi pa chisime wakalimanya dazi lake, kwizira mu chimanyikwiwo cha Mesiya. Iyo wakaŵa mu kawonekero kaheni. Iyo wakakhumba yayi kutimbanizgikira pamoza na mipingo, umo iwo ŵakakchitiranga. Iwo ŵakakhalanga umoyo uliwose, ndipo, vinthu ivyo iwo ŵakachitanga, iyo wakagomezga yayi mu chinthu chira. Kweni iyo wakamanya kuti kuzamkwiza Yumoza dazi limoza. Munthu muchoko mukavu wachitima kunena kula, pa ulendo kuruta ku chisime; iyo wakachisanga Chinthu chira icho iyo wakapenjanga, para Iyo wakayamba kuvumbura kwa iyo chisisi cha mtima wake, wakamuphalira iyo kwananga uko iyo wakakhalangamo.

Iyo wakati, “Bwana, ine nkhuwona kuti Imwe ndimwe Muprofeti.” Sono, iwo ŵakaŵavye yumoza pa virimika foru handiredi. Wakati, “Ine nkhuwona kuti Imwe ndimwe Muprofeti. Ndipo ine nkhumanya kuti para Mesiya wafika Iyo wazamuchita vinthu ivi.”

Iyo wakati, “Ine ndine Iyo.”

<sup>126</sup> Iyo wakamanya. Pakaŵavye fumbo lililose, “Kasi Imwe mungasimikizgira uli ichi?” Ichi chikasimikizgika kale. “Para Mesiya wafika, ichi ndicho Iyo wazamuchita.”

Enya, usange iyo wangachimanya ichi kwizira mu Malemba, kasi ise tikukuwona yayi Kuŵara kwa kumise na chimanyikwiwo cha muhanyauno?

“Ise tikumanya kuti para Mesiya wafika Iyo wazamkutiwoneska ise vinthu vyose ivi. Iyo wazamkutiphallira ise ichi.”

Iyo wakati, “Ine ndine Iyo uyo wakuyowoya kwa iwe.”

<sup>127</sup> Kukaŵavye fumbo lirilose. Ulendo iyo wakaruta, ndipo iyo wakaŵaphalira ŵanthu, “Zaninge, muwone! Iyo wali uku.” Kukaŵavye fumbo lirilose kwa iyo. Ichi chikakhazikika, chifukwa iyo wakalimanya dazi ilo iyo wakakhalangamo. Iyo wakalimanya ili.

<sup>128</sup> Ntheura wakachita Nathaniel, Muhebere mukuru, para iyo wakawona chimanyikwiro chira cha Mesiya icho chikalayizgikira kula; palije kanthu kwali ndi ŵasofi mbalinga, kasi ŵanyake mbalinga.

Kasi ichi chikachita vichi? Ichi chikatimbanizga ŵasofi, kuwona ŵanthu ŵara ŵakufumamo mu mipingo ndipo ŵakuruta. Iyo wakati, “Usange munyake wa imwe wakuruta ku ungano Wake, imwe musezgekenge. Ise timuŵikeninge nkhanira kuwaro kwa bungwe.”

<sup>129</sup> Ntheura ndimo kuliri muhanyauno. “Ise timuŵikeninge imwe kuwaro kwa bungwe lithu usange imwe murutenge ku ungano wake.”

<sup>130</sup> Mukumukumbukira munthu wachiburumutira? Adada na amama ŵakatondeka nanga nkhuzgora; iwo ŵakaŵa na wofi. Chifukwa, iwo ŵakati, “Waliyose uyo wakaruta kukamuwona Yesu, panji—panji wakiza ku maungano Ghake, iwo mbwenu ŵasezgekenge.” Kweni, munthu wachiburumutira yura wakamanya kujiyowoyera iyomwene, iyo mweneuyo kale wakaŵa wachiburumutira wakamanya kulaŵiska nyengo yira.

<sup>131</sup> Ine, uyo kale nkhaŵa wachiburumutira, nkhumanya kulaŵiska sono. Ine, uyo ntha nkhavimanyanga vinthu ivi, Ichi chiri kuvumbukwa kwa ine kwizira mwa Mzimu Mutuŵa. Ŵamasureni, mabungwe, chifukwa iwo ŵakwiza, munthowa yiriyose! “Usange Ine nakwezgeka muchanya kufuma pa charu chapasi, Ine niŵachemerenge ŵanthu wose kwa Ine.”

<sup>132</sup> Nathaniel wakachimanya ichi. Iyo wakachimanya ichi.

<sup>133</sup> Ngati vyakusimikizgira vya Moses vya m’Malemba, Mazgu ghakukhozgeka. Moses wakamanya kuti lira likaŵa phangano la nyengo iyi, chifukwa ichi chikaŵa cha m’Malemba, palije kanthu kwali chikawoneka chachilendo uli. Iyo wakati, “Kasi ine niphalirenge njani. . . Ine niŵaphalirenge iwo kuti ine nkhwona Kuŵara kumanyuma uku mu mapopa. Kasi ine ningaŵaphalira uli iwo sono kuti kukaŵa Kuŵara kumanyuma uku, ndipo Kuŵara uku kukaniphalira ine kuti nirute kusika kula?”

Iyo wakati, “Nadi, Moses, Ine niŵenge nawe.” Ndipo ntha pera. . .

<sup>134</sup> Iyo ntha wakajirongora Iyomwene kusika mu Egipto; kweni kwizira mwa minthondwe pera na vimanyikwiro. Kweni para Iyo wakati waŵawunganiska wose pamoza, Iyo wakawoneka kwa iwo kamoza, ndipo wakakhozgera utumiki wa Moses

panthazi pa Wâkusoreka na wâkuchemeka. Para muprofeti yura wakati wa wadumurako iwo kufuma ku charu chira ndipo waka watorera iwo ku malo, nthaura La wî la Moto likawonekera kamozaso, ndipo pachanya pa Phiri la Sinai.

<sup>135</sup> Linganizgani ichi na muhanyauno. Hmm. Amen! Marumbo gharute kwa Chiuta! Ichi ntchikuru kuruska umoyo kwa ine. Uchekuru wane ukwamba kunisanga, ndipo ine nkhuwona ora la ukazuzi na uzaghali ukuthandazgika mu vyaru na vinthu, pamanyuma ine nkhuwiska kumanyuma na kuwona icho chachitika. Mtima wane ukuduka na chimwemwe, kumanyanga kuti para pajumpha kanyengo msasa uwu wa pa charu chapasi uzamkupankhuka, kweni ine niri na umoza ukulindizga kuchanya. Ine nkhuwezga ku waguza wanthu, ku wadumurako iwo ku vinthu ivi na vinthu, kuti ni waguze kuwaro iwo; kuti ni wawoneske iwo, kwizira mu Malemba, kuti Chiuta wayimirira apo; na kukhozgereka na La wî la Moto, leneilo mahandiredi na masauzandi wali kuliwona, ndipo wakachita nanga nkhujambura Ili, kale, na kamera, nyengo na nyengo, kuti wasimikizgire ichi.

<sup>136</sup> Wâkukopera wâkwiza. Nadi, ichi chikwenera kuti chichitike. Wâkukopera wâkiza mu nyengo ya Moses ndipo wâkachita chinthu chenechira. Chiuta wakati, “Jipatureko wamwene, Moses. Reka kukhala pafupi na iwo. Ine ni wamirimitizgenge iwo.” Ndipo charu chika warya iwo. Ndipo nthaura ndimo kuliri muhanyauno; wawerera nkhanira mu charu, nthowa zaukhuruku zakusangira ndalama na chinyake chirichose. Mukuwona?

<sup>137</sup> Chimanyikwiro cha m’Malemba cha Moses! Iyo waka wâ—iyo waka wâ muprofeti mukuru yura wa Chiuta uyo wakaruta kusika kula kuti waka wawombore iwo, ndipo iwo wâkachimanya ichi. Iwo wâkachimanya chimanyikwiro. Iyo waka wâ ndendende phangano la m’Malemba, lakukhozgeka.

<sup>138</sup> Yesu waka wâ phangano lira la Lemba, chikakhozgeka ku mwanakazi. Panji, Iyo waka wâ Kutanthauzira. Yesu waka wâ Kutanthauzira kwa Malemba. Umoyo Wake Yekha ukatanthauzira Malemba.

<sup>139</sup> Mukuwuwona yayi imwe Uthenga wa ora? Kasi imwe mukuwona apo ise tiri? Uthenga iwowene, kufuma mu Malemba, ukatanthauzira kwa imwe ora ilo ise tikukhalamo. Uwu ndi kutanthauzira.

<sup>140</sup> Yesu wakayowoya kwa Israel, “Usange imwe mukalimanyenge waka dazi linu.” Nyengo yimoza, chikhalire pa Phiri la Olive, Iyo wakala wiska, wakati, “Yerusalemu, O Yerusalemu!” Iyo wakalira. Iyo wakala wiska pasi. Iyo wakawona.

Ntha mu kulinganizga kulikose, panyake, munthowa. Usiku unyake, mlenji unyake, pafupifupi teni koloko, para ine nkhati

nawona mpingo ula uzaghali. Pasi mu mtima wako, iwe ukuwupulika Mzimu Mutuwa ukuthiska masozi.

“Yerusalemu, O Yerusalemu, kasi Ine nthena nkhakufungatira kalinga iwe. Kweni kasi iwe ukachita vichi? Iwe ukakoma waprofeti awo Ine nkhatuma kwa iwe. Iwe ukaŵakoma iwo.”

Ndipo Mauthenga ghali kutumika ku mpingo, muhanyauno, ghali kukomeka na visambizgo vyawo vya ŵanthu. Malemba ghali kukomeka na visambizgo vyawo vya ŵanthu. Yesu wakati, “Usange imwe mukalimanyenge waka dazi linu! Kweni, ili liri kutali chomene sono, nyengo yamara chomene sono.” Ntheura ndimo kiliri na mpingo!

<sup>141</sup> Ine nkhuomezga, na mtima wane wose, uwu wajumpha uwombozi. Paliye kanthu kwali imwe mukukhumba kuti mughanaghane vichi za ichi, ndi chiganizo chinu mwaŵene. *Ichi* ndi chane. Mukuwona? Imwe ntha mukwenera kuti mutore chiganizo chane. Kweni ine nkhuomezga kuti uwu wajumpha uwombozi, ndipo uli kuŵa, kwa virimika vyajumpha fayivi panji sikisi. Ine nkhuukumbukira. Imwe kumbukirani Chicago. Wonani icho chikachitika kufumira nyengo yira, ndipo wonani ichi chikurutirira kuchitikanga. Mukuwona? Kumbukirani, zina lane liri panthazi pa ili. Ili likalembeka kuwaro kula. Ichi ndi NTHEURA WAKUTI YEHOVA. Wonani usange uwu uli kuwa yayi, ukurutirira.

<sup>142</sup> Wonani 1933, umo iyi yikayowoyera kuti ndimo ŵanakazi ŵazamuchitira mu mazuwa ghaumaliro agha. Umo iyi yikayowoyera kuti ŵanthu... Umo Mussolini, umo iyo wazamufikira ku umaliro wake. Umo Hitler wazamufikira ku umaliro mwakuziziswa. Umo kuti ndondomeko zitatu zizamupanga komunizimu. Umo kuti magalimoto ghazamupangika, ghakuwoneka ngati sumbi. Ndipo umo kuti ŵanakazi ŵazamuvwara malaya na kuwoneka ngati ŵanarumi, ngati nanga ndi malaya ghawo gha mkati; ndipo paumaliro ŵazamuyamba kuvwara mahamba gha chikuyu, ntheura, pa iwo. Umo kachitiro kauzaghali, umo iwo ŵazamuchitira mu nyengo iyi. Wonani icho iwo ŵachita. Ndipo ichi chiri nkhanira panthazi pinu, ntheura.

<sup>143</sup> Usange ŵanakazi Ŵakhristu ŵangamanya waka... ŵanakazi Ŵakhristu ŵakuchemeka ntheura ŵangamanya waka, ŵangamanya waka kuti mzimu wauzaghali pa iwo ngwa kufuma kwa devulu, kuŵapanga iwo kudumura sisi lawo. Devulu ndi chinthu chekha pera chingamanya kuchita icho. Icho ntchakuskana na Mazgu gha Chiuta kwa imwe, ngati ndiumo kukaŵira mu munda wa Eden. Kasi iwo ŵakachita vichi? Usange iwo ŵakamanyenge waka! Iwo ŵakuyezga kuyowoya kuti, “O, mupharazgi muchoko yura mutuwa wakukunkhuruka, wakuyowoya!” Ndine yayi. Ine nthā nkhumuphalirani imwe

chakuti muchite. Ine nkhuwerezgapo waka Mazgu. Usange iwo wangamanya waka kuti uyu ndi devulu.

144 Iwo wakujichema iwoŵene Wakhristu. Yesu wakati, “Kasi imwe mukunichema uli Ine, ‘Fumu,’ ndipo ntha mukuchita vinthu ivyo Ine nkhuwoyoya kuti chitani?” Iwo wangaŵa Wakhristu yayi. Ine ndine mweruzgi wawo yayi, kweni ine nkhuwoyoya waka icho Mazgu ghakayowoya. “Kasi imwe mukunichema uli Ine, ‘Fumu,’ ndipo pamanyuma ntha mukuchita vinthu ivyo Ine nkhuwoyoya kuti muchite?” Ndipo Mazgu ghose umu ndi uvumbuzi wa Yesu Khristu. “Kasi imwe mukunichema uli Ine, ‘Fumu?’”

145 Usange iwo wangamanya waka kuti uyu ndi devulu, mzimu wauzaghali. Wanakazi wachokowachoko wanyake waweme kuwaro kula. . .

146 Ine nkughanaghana kuti agha ndi malo ghachivundi chomene agho ine niri kughawonapo mu umoyo wane, Jeffersonville, Indiana, gha wanakazi wankhuli. Ine niri kuwamo mu Hollywood. Ine niri kufika kulikose. Ine niri kuwa kulikose mu charu, ndipo ine niri kuwona mitundu yose ya ukazuzi. Ine niri kuwuwona uwu mu Paris. Ine niri kuwuwona uwu mu England, weneuwo ndi murongozgi wa iwo wose.

147 Ine nkughanaghana kuti England wazamutitimira pasi pa nyanja dazi linyake. Uyu chikumwenerera ichi; mukazuzi, wakubinka, wakufoka! Yura ndi nkhando ya uzaghali ya charu, wakusuka chomene malembe, wanthu wakukana awo ine niri kuwawonapo mu umoyo wane. Iyo wali kuzgoka icho chifukwa iyo wali kukana Unenesko.

148 Billy Graham wakayowoya kuti iyo wakaruta na muwoli wake kufuma ku malo ghakuchezgera; vinthu vya kugonana kuchitikanga pakatikati pa wanarumi na wanakazi, wanyamata na wasungwana, nkhanira kuwaro mu malo ghakuchezgera, pakweru. Iyo wakazgoka nkhando ya viswaswa; ntheura wachita France, ntheura chachita charu chose. Ndipo ntheura wachita United States, wakwamba kuwa murongozgi wa iwo wose!

149 Laŵiskani muhanyauno. Wakuwapanga iwo kudumuranga sisi lawo, kuvwaranga wakabunthu, mabuluku, kukhweŵa, na kujichemanga iwoŵene wakugomezga. Kasi iwe ukumanya yayi, mlongosi, panji mwanakazi. . . Nkhung’anamura, munigowokere, ntha mlongosi wane; kuchita chinthu ngati icho. Kasi iwe ukumanya yayi uyu ndi devulu? Kweni kasi. . .

Ngati Wayuda wakale, imwe mugomezgenge yayi Mazgu ghakukhozgeka para Ighe ghasimikizgika kwa imwe. Imwe mukudemera nkhanira ku myambo yinu ya bungwe iyo yikuti ichi chiri makora. Imwe mukuyowoya malilime, imwe mukuduka kukwera-na-kukhira, imwe mukwimba mu mzimu, ndipo mukudumura sisi linu. Kasi imwe mungalingalira Mukhristu kuchitanga icho?

Ine niri kuviwona viwanda, ine niri kuziwona ng'anga, ine niri kuwawona iwo wakuyowoya malilime na kutanthauzira, na kuduka kukwera-na-kukhira na kuvina mu mzimu; kumwa ndopa kufuma mu bwaza wa munthu, na kutuka Zina la Yesu Khristu.

<sup>150</sup> Imwe mukuti, “Ine niri mu mpingo. Aleluya! Uchindami kwa Chiuta! Ine. . .” Imwe muli mu vichi?

Mpingo ndi Mazgu! Ndipo Mazgu ghakuti, “Ntchasoni kuti imwe kuchita ichi.”

Imwe gulu lakuburumutizgika la Wafarisi, mukuwarongozgera wana wakavu wara ku gehena ngati nthaura; chifukwa imwe mukuwopa ntchito yinu, ndipo imwe mungamanya kusezgeka mu bungwe linu usange imwe muyambenge chinyake za Ichi. Soni kwa imwe, imwe wapusikizgi! Mukuchita soni na ichi. Kuwonanga ora likuneng'enera ngati nthaura, ndipo imwe mukung'anamuka kwizira mu myambo yinu mukuruta kutali na Mazgu gha Chiuta. Mukulimba uli imwe, wakuburumutizgika imwe!

<sup>151</sup> Baibolo likuyowoya yayi kuti imwe mukaŵa wakuburumutizgika? Mukupulikiska yayi imwe kuti ndimwe wachiburumutira? Baibolo likayowoya kuti imwe mukaŵa. “Ndipo iwe uli nkhuuli, wachitima, msokwa, wachiburumutira, ndipo ukumanya yayi ichi.” Para imwe mukughanaghana kuti muli na mpingo ukuru chomene mu msumba, ndipo imwe mukuchita *ichi*, *icho*, panji *chinyake*; ndipo Baibolo likayowoya kuti iwe ndiwe mukavu umo ungamanya kuwira, ndipo ndiwe wachiburumutira. Ndipo Iyo wachali kuyimirira pa muryango, kuyezganga kuti wakuguriskeko iwe mankhwala ghanyake gha maso; nthu kuguriska agha kwa iwe, kweni kupereka agha kwa iwe, ndipo iwe ukughapokera yayi agha. Ukukwaniriska Malemba.

<sup>152</sup> Kasi imwe mukukhala mu nyengo uli, mwaŵanthu? Kasi imwe mukulimanya ora, mukuchiwona chimanyikwiro?

<sup>153</sup> Iwo wakamanya waka, wanakazi wara, kuti yura wakaŵa devulu. Ndi devulu wamuyuyuro, mu zina la chisopo. Iyo nyengo zose wali kuŵa nthaura. Iyo wakiza kwa muprofeti waliyose, iyo wakiza kwa wavinjeru waliyose, iyo wakiza nanga ndi kwa Yesu Khristu, ngati munthu msopisopi. Ndipo Baibolo likayowoya kuti iyo “wazamkuŵa kufupi chomene mu mazuŵa ghaumaliro,” nanga ndi wa Pentekosite, “ndipo wangamanya kupuruska wakusoreka,” kufuma mu mpingo ula wa Pentekosite, “usange ichi chikaŵa chamachitiko.” [Pa tepi palije kalikose—Munozgi]

<sup>154</sup> “Wachoko,” Iyo wakati, “chifukwa chipata ntchifinyi ndipo nthowa njichoko, ndipo kweni mbachoko kula awo wakuyisanga iyi. Pakuti umo kukaŵira mu mazuŵa gha Nowa, mwenemumo mauzima eyiti ghakaponoskeka, nthaura ndimo kuzamkuwira pa kwiza kwa Mwana wa munthu.” Ghanaghanani za ichi!

Kasi ise tikukhala mu nyengo uli? Kasi imwe mukulimanya ora, mukulimanya dazi?

Ine nkhotora nyengo yinu yinandi, kweni ine niri na maminiti ghachoko ghakusazgirapo. Mukuwona?

<sup>155</sup> Kuwapanga iwo kuti wadumurenge sisi lawo. “Enya,” iwo wakuti, “mpingo withu ukuwika zeru yayi ku icho.” Imwe mukumanya chifukwa? Iwo mbachiburumutira.

“Ndi chiheni yayi kudumura sisi linu.” Baibolo likuyowoya kuti ichi ntchiheni! Ichi ndi chinthu chaukazuzi kwa imwe nanga nkHUDUMURA sisi linu na kupemphera.

Imwe mukuti, “Enya, mwanakazi wakwenera kuti waŵe na chidiko.” Ndipo Baibolo likayowoya kuti “sisi” lake ndi chidiko chake. Chipewa yayi; sisi lake!

<sup>156</sup> Uli usange Moses wakati, “Ine nivurenge chipewa chane m’malo mwa skapato zane”? Ichi nthena chikachita kanthu yayi. Chiuta wakati “skapato,” ndipo Chiuta wakang’anamura skapato.

Iyo wakati “sisi,” ntha chipewa! Uchindami kwa Chiuta! Iyo wakachitemwa icho, ine nkHUGOMEZGA. Marumbo gharute kwa Chiuta! Iyo wakung’anamura waka icho Iyo wakuyowoya. Lemba lirije kutanthauzira kwapadera. Ntha likung’anamura waka kuŵa la bungwe linu; Ili likung’anamura waka icho Ili likuyowoya, ndipo Iyo ndi wakutanthauzira.

<sup>157</sup> Mukuti, “Ine nkhumumanya mwanakazi uyo wakuchita icho.” Ine nkHUPWERERA yayi icho iwe ukumanya. Ine nkhumanya icho Chiuta wakayowoya za ichi. Iwe ujiphaje wamwene.

<sup>158</sup> Usange iwo wŵangamanya waka kasi ichi ntchichi, dona. U! Usange iwe ungamanya waka! Panji, “wamwanakazi,” dona yayi.

<sup>159</sup> Ine nkHAWONA chimanyikwiro chikizanga kufuma ku Blue Boar, kukhiranga pa, ine nkHUGOMEZGA ukaŵa Fifth Street kula, malo ghanyake ghakumwerako moŵa, chikati, “Magome gha madona.” Ine nkHAYIMIRIRA waka apo; ine nkhati, “Iwe ukaŵapo nalo yayi limoza.” Dona wangeruta yayi mu malo ghantheura. Mwanakazi panyake, kweni dona yayi.

<sup>160</sup> Kasi imwe mwanguwona, kuwa kwa charu kukayamba na uzaghali wa mwanakazi? Kasi imwe mukumanya uwu uli ku umaliro chimozimozi, uzaghali wa mwanakazi? Ndipo mpingo, ukuyimira, ndi mwanakazi? Mpingo ndi mwanakazi, kuyowoya kwauzimu.

Ntheura Mkwatibwi ndi mwanakazi, kuyowoya kwauzimu.

<sup>161</sup> Uzaghali wa mpingo, umo uwu wachitira! Ziwoneni mboniwoni, viwoneni vinthu, wonani mboniwoni nanga ndi izo Chiuta wakupereka, ndipo mboniwoni yira njaunenesko. Ine niri na Baibolo lane pa mtima wane, ku mwaŵanthu imwe

pa tepi; gulu lingamanya kuliwona ili. Ine nkhachiwona icho! Chiuta Mwenekhongono wakumanya kuti uwo ndi Unenesko. Nkhachimanya yayi ichi kufikira sono nthena. Iyo wali apo, “nkhuli, ndipo wakumanya yayi ichi.” Iyo wakaŵanga waka nayo nyengo yiweme. Apo imwe muli.

Kweni para Mkwatibwi muchoko yura wakati wafika pakuwonekera, ichi chikaŵa chakulekana. “Alfa na Omega!” U-huh.

<sup>162</sup> Devulu wakuchita ichi. Kweni ngati Ŵayuda ŵakale, para iwo ŵakuwona Mazgu . . .

Ndipo Yesu wakayowoya ku Ŵake, Iyo wakayowoya ichi ku ŵasambiri Ŵake, “Sandani Malemba. Imwe, imwe mukumanya, imwe mukuzukuma za Ine na utumiki Wane. Sandani Malemba. Mwa Igho imwe mukughanaghana kuti muli na Umoyo Wamuyirayira, ndipo ndi Igho ghakuyowoya za Ine, Igho ghakumuphalirani imwe icho Uthenga Wane uli. Usange imwe munganigomezga yayi Ine, gomezgani Mazgu pera agho Chiuta wakutanthauzira kwa imwe.”

<sup>163</sup> “Ise tizomerezgenge yayi Munthu uyu kuti watilamulire ise. Ise tiri na ŵasofi ŵithu taŵene, na ŵanyake nthaura.” Rutirirani munthazi nthaura, ndicho chekha chingamanya kuyowoyeka. Nyengo yamara chomene, munthowa yiriyose. Mukuwona? Myambo ya bungwe iyo yikuyowoya kuti ichi chiri makora, iwo ŵakupulikira ku icho. Iwo mphanyiko ŵapulike . . . Imwe mukugomezga—mazgu gha—gha munthu chomene kuruska umo imwe mukugomezgera Mazgu gha Chiuta. Iwo ŵakumanya yayi. Mipingo muhanyauno yikumanya yayi 2 Timote 3. Usange imwe . . .

<sup>164</sup> Ine nkhuwona ŵanyake ŵa imwe mukulemba Malemba. Sono, agha ndi Malemba agho ine nkhuwerezgapo kufumira nkhanira umu. Uko, usange munyake kukachitika kuti wakanifumba ine pa ichi, panji woko lane pa ichi, ine ningamanya kuŵarongora iwo Lemba la ichi. Mukuwona?

<sup>165</sup> Iwo nthā ŵakumanya 2 Timote 3, uko Ili likati, “Mu mazuŵa ghaumaliro, ŵanthu ŵazamkuŵa ŵakujikwezga, ŵamalingaliro ghapachanya, ŵakutemwa vyakusekereska kuruska kutemwa Chiuta, ŵaheni, ŵakuchombora, ŵambula kujikora, na ŵakunyoza iwo ŵeneawo mbaweme (Mkwatibwi), wonani; ŵakuŵa na kaŵiro kauchiuta, kweni ŵakukana Nkhongono yake; ku ŵanthaura razgako nkhonho. Pakuti uwu ndi mtundu uwo uyendenge nyumba na nyumba, na kurongozga ŵanakazi ŵakupusa, ŵanakazi ŵakupusa kurongozgeka na makhumbiro ghakupambanapambana, nthā kusambira panji nthā kumanya kufika ku kumanya kwa Unenesko.” Yayi! Iwo ŵangachita yayi ichi, ndipo iwo ŵachitenge yayi ichi. Chiuta wakayowoya nthaura.

Ndipo, Mufarisi wachiburumutira, kasi imwe mukuchiwona yayi ichi? Ine nakwiya yayi; ine nkhumjizga waka muzumali na kuwukhoma uwu. Nesi mipingo yikuchiwona Ichi. Wanakazi wangapulikiska yayi ichi. Iwo wakwenera... “Wanakazi wakupusa, wakurongozgekera kutali na makhumbiro ghakupambanapambana,” Hollywood, mtundu wose uwu wa vinthu, sisi lakudumura, kuvwaranga wakabunthu, kujiphoda, mtundu wose uwu wa vinthu, cheneicho ntchambura kuzomerezgeka. Kasi imwe mukumanya kuti mwanakazi wakuchita gawo likuru mu mazuwa ghaumaliro?

<sup>166</sup> Imwe mukumanya Baibolo likayowoya, kuti, “Iwo weneawo waphokwa ku kwananga kukuru uku wazamkuwa munthavi wakutowa panthazi pa Yehova?” Dazi linyake ine nizamuchitora ichi, para Fumu yazomerezga, wa uwu, wa imwe mwa wanakazi. Kumuzomerezgani imwe muwone icho Chiuta wakughanaghana za mwanakazi uyo nadi waphokwa kwananga uku kwa nyengo iyi. Wakati, “Iyo wa wenge wakutowa.”

<sup>167</sup> Ine nkhapulika mwanakazi, dazi linyake, wakasekanga... Msungwana, gulu la wanakazi wavwara mwahafu, wali na nkharo yapasi kuruska—kuruska ntchewe ya wana, wakamusekanga mwanakazi mulara wakavwara dresi litali. Tegherezgani apa, imwe mwa wanakazi wakutimbanizgika, iyo wali na chinyake icho imwe mukumanya kalikose yayi. Iyo wali na nkharo. Imwe nthanga nanga mukumanya kasi zina ndi vichi. Imwe mukataya ili mu wanichi, pafupifupi. Imwe nthanga nanga mukumanya uweme na uheni; iyo wakumanya. Iyo wali na chinyake chakubisika mu mtima wake icho imwe nthanga mukumanya kalikose za ichi. Imwe mukataya ichi; mungachisanga yayi ichi. Rekani kumuchema iyo wakachitiro kakale, na vinyake nthaura, ngati nthaura. Iyo wakumanya chinyake icho iwe nthanga mukumanya kalikose za ichi. Iyo wali kubisa mu mtima wake, chuma cha nkharo yiweme. Imwe nthanga mukumanya lizgu limoza la ichi. Amama wina wakamulerani imwe ngati nthaura. Mliska wina wakazomerezga ichi; chikuwoneska apo iyo wayimilira. Ine nkhumpharazga za iyo nkhanira pano sono. Mukuwona? Mukuwona apo imwe muli, mipingo?

<sup>168</sup> Yesu wakati, “Malemba ghose agha ghakwenera kukwaniriskika.” Ndipo Ichi chakwaniriskika.

<sup>169</sup> Wonani, “Umo Yane na Yambre nawo wakimikirana na Moses,” iyo wizenge nkhanira mwaluwi, wanyake wa iwo. Nthanga, sono, iyo nthanga wakuyowoya za Methodist, Baptist, apa; iwo wali kuwaro kwa chithuzithuzi. Mukuwona? “Kweni umo Yane na Yambre wakimikirana na Moses na Aaron, nthaura iwo wachitenge; munthu wa malingaliro ghakutayika kukhwaskana na Unenesko,” watimbanizgikira mu vigomezgo na visambizgo vya mpingo, m'malo mwa Baibolo.

Ndipo nthaura Yane na Yambre ntha wakachita chirichose icho Moses wakachita. Wonani, “umo Yambre,” mukuwona kulingana kula?

“Umo Yane na Yambre wakimikirana na Moses, nthaura ndimo wakuchitira wanthu aŵa wa malingaliro ghakutayika kukhwaskana na Unenesko, chikaneni Ichi,” ŵawenge nacho yayi Ichi mu uzengezgani, ntha wachizomerezege Ichi, ntha ŵawenge na chakuchita na Ichi. Kweni likati, “Kupusa kwawo kuzamkumanyikwa.” Para Mkwatibwi yura watora mayimiro Ghake ndipo wakuruta kuchanya mu mitambo, ichi chizamkumanyikwa, kudandaula yayi; ngati Moses, para iyo wakati watora ŵana wa Israel, ndipo wakafumamo mu Egupto, ndipo Egupto wakatitimira. Viri makora.

<sup>170</sup> Yesu wakati, “Malemba ghose ghali kuperekeka mwa ukhuwirizgi, ipo kuti Malemba ghose ghakwenera kukwaniriskika.” Para Iyo. . .

Iwo wakamufumba Iyo, wakati, “Iwe ukujipanga Wamwene Chiuta.”

<sup>171</sup> Iyo wakati, “Imwe, mu dango linu mwaŵene, mukuchema waprofeti ŵara awo Mazgu gha Yehova ghakizirako, imwe mukaŵachema iwo ‘wachiuta,’ ndipo iwo ŵali.” Wakati, “Nthaura kasi imwe munisuskenge uli Ine para Ine nkhuti Ine ndine Mwana wa Chiuta? Malemba ghose agha ghali kuperekeka mwa ukhuwirizgi; ghose gha Igho ghakwenera kuti ghawonekere, ghose gha Igho ghakwenera kuti ghakwaniriskike.”

Wonani kula, iwo mbachiburumutira waka chomene, iwo wakagomezga chomene mazgu gha munthu m'malo mwakuti wagomezge Mazgu gha Chiuta. Icho ndicho chikupangiska wanakazi kuchita icho. Icho ndicho chikupangiska wapharazgi kuchita icho. Iwo wakugomezga chomene bishopu m'malo mwa Yesu. Iwo wakugomezga chomene mu ichi, na zawo—thumba lawo la ndalama, mpingo ukuru.

<sup>172</sup> Kuwona waka kwali ine ndine wakutchuka. Torani wanthu, kufuma mu Jeffersonville, pamoza na kagulu kachoko kali kuno kufuma mu Jeffersonville; torani wakuwaro, wa Jeffersonville, kufuma mu kachisi uyu mlenji uwu, ine niwenge na hafu wa dazeni kuti niwapharazgire. Kasi ichi ntchichi? Iyo wali kupangika na charu chose; kufumira ku New York, kufumira ku Massachusetts, kuruta ku Boston, Maine, Tennessee, Georgia, Alabama, na charu zingirizge. Iwo wakuwungana pamoza. Amen! Icho ndicho Iyo wakayowoya. “Kuzamkuwa Kuwara ku nyengo yakumise.”

<sup>173</sup> Iwo wakukuwona yayi Kuwara kwa kumise. Ilo ndilo suzgo. Iyo wakuchimanya waka yayi Ichi. Iyo ngwachiburumutira chomene. Baibolo likati iyo wakaŵa.

174 Russia wakapokera waka malo ghake mu charu, mu sayansi, ntha kujumpha pafupifupi virimika fote vyajumpha. Imwe mukumanya, para Nkhondo Yakudankha ya Charu yikati yayamba, iwo ntha...Iwo wakamuzerezga Russia. M'bale Roy...Likaŵa waka gulu la maburutu, ŵina Siberia wakuru ŵalara, mwembe kulikose ku maso kwawo, ndipo ntha wakamanya woko la maryero na lamazere. Uwo mbunenesko, Russia, kweni iyo wakaghamanya malo ghake. Iyo wakayenera kuti wachite ichi kuti wakwaniriske Malemba. Imwe mukumanya mauchimi ghane gha icho ine nkhayowoya kuti chizamuchitika, umo wose iwo wakamuwunjikana mu chikomunizimu. Sono iyo wakurongozga charu mu sayansi. Ise tiri kutali chomene kumanyuma kwa iyo. Charu chose chiri kumanyuma kwake. Iyo wakurongozga malo ghake. Iyo wakamanya waka kuti iyo wakaŵa na ŵamahara ŵanyake, nayoso.

175 Wonani, munthu wali na masensi gheneghara sikisi agho iyo wakaŵa nagho virimika sikisi sauzandi vyajumpha. Virimika sikisi sauzandi vyajumpha, na masensi agho iyo wakaŵa nagho, iyo wakakhwaska nyumba yake ya pacharu chapasi ndipo wakamutumikira Chiuta. Ndipo sono, mu virimika vyajumpha sevente-fayivi, munthu yura wali kufika kufuma pa kavalo na gareta, kufika ku wakwenda ku mlengalenga. Chifukwa? Iyo wakafumako ku chipulikano chake mwa Chiuta, ndipo wakachipereka ichi ku masensi ghake na kumanya kwake ngati munthu. Kasi imwe mukachiwona ichi? Iyo wakaleka kugomezga Chiuta. Iyo wakujigomezga iyomwene.

176 Ngati mwanakazi uyu wambura kugomezga. Kasi zina lake ninjani, Washington kula, uyo wakasintho chose ichi? [Munyake wakuti, "Murray."—Munozgi] Kasi zina lake ninjani? ["Murray."] Murray, iyo wakati, "Malinga ise tiri na gulu lankhondo na ŵasirikali ŵa pa nyanja, ise tikukhumba Yehova wakale yayi." U-huh. Ine nkhpwerera yayi icho ise tiri nacho.

Ndi Yehova panji chinyake yayi, kwa ine. Rekani gulu lankhondo na ŵasirikali ŵa pa nyanja watitimire, ndipo ichi chizamuchitika, kweni Yehova wakhalirirenge muyirayira. Malinga ine niri gawo la Iyo, na mwana Wake, ine nikhalirirenge na Iyo muyirayira; ntha mwa ntchemo yane panji kusankha kwane, kweni mwa kusankha Kwake. Amen, amen! Wakaŵavaye chakuchita na ichi. Iyo ndi Mweneyura! Munipase Iyo panji munipase nyifwa. Rekani vyaru vitukuke na kuwa vikhale; Yehova wakhalirirenge. Iyo wali kuchita ichi, mu miwiro yose; para Rome wakati wawa, para Egupto wakati wawa, ndipo vinyake vyose vikawa. Ndipo Iyo wakukhalirira Yehova. O, aleluya! Ine nkhpulika usopisopi.

177 Chifukwa icho Russia wakamanyira iyomwene, iyo wakayenera kuchita. Kuyana waka na Israel wakayenera kuti wanjire mu charu chawo. Chiuta wakayenera kuti

wamurongozge Israel kuwerera ku charu chake, ku Mbata. Ndipo ntheura Chiuta wakayenera kuti wamurongozgere Russia kunena kula, mu chikomunizimu, kuti wakachite ndendende icho chikachimika kuti iyo wazamuchita.

<sup>178</sup> Munthu na masensi ghake sikisi wakaŵa kuti watukuka waka, kavalo na gareta, kugomezganga Chiuta. Mu virimika sevente-fayivi vyajumphu, iyo wakaleka kugomezganga Chiuta. Para iwo wakati walemba malamuro ghakwendeskera United States uyu, iwo wakawikamo Chiuta mu chirichose iwo wakachita. Sono iwo nthu wakuwu na ungoro, ndipo iwo nthu wakuzunura nanga ndi Zina Lake. Uwo mbunenesko. Iwo wakugomezga pa kukura kwa sayansi yawo, iwo, uryarya wawo wa sayansi yawo; gulu lawakawaka. Uwo mbunenesko ndendende. Charu chose chamirimitizgika mu umbuli wa Baibolo. M- . . . charu chose chafumako kwa Chiuta.

Kweni, ghanaghanani waka, nkhanira kufuma pakati pa chose icho, na mabungwe gha mpingo na uheni wawo wose wa seminare na chirichose, Chiuta watora Mazgu gha waprofeti Wake ndipo waphajako Mkwatibwi uyo wagomezgenge. Wakati Iyo wazamuchita ichi. Iyo wakaphaja kufuma ku chinthu chira icho Iyo wakalayizga kuti Iyo wazamuchita.

<sup>179</sup> Iwo wakugomezga pa mahara ghawo gha munthu, sayansi yawo wa munthu, na vinyake ntheura; wakamuleka Chiuta, Mweneuyo iyo kale wakugomezga. United States wamuleka Chiuta. Iwo wakamufumiskamo Iyo nanga ndi mu sukulu, pakuti wana witu wachokowachoko nthu wakupulikapo nanga ndi za Iyo. Iwo wakamufumiskamo Iyo mu sukulu. Sono iwo wakuyezga kumufumiskapo Iyo pa madola, “Mwa Chiuta ise tikugomezga.” Iwo wafumiskengepo ichi pa kujipereka ku ndembera, “Charu chimoza pasi pa Chiuta.” Iwo wafumiskengepo icho.

<sup>180</sup> Wonani, iwo wali kuruta ku kakhwaskikiro kawo na mamanyiro ghawo. Chifukwa, mu virimika sevente-fayivi vyajumphu, iyo wali kusintha yayi mamanyiro ghake, iyo ndi munthu mweneyura uyo Chiuta wakumulenga iyo mu mtendeko.

Kweni, mu mazuwa ghaumaliro agha, kasi imwe mukuwona yayi apo ise tiri? Ndipo mpingo wang’anamuka, kufuma kwa Chiuta, kuruta ku icho, ku seminare na chakuwachitikira, na vinyake ntheura, m’ malo mwa Mazgu. Ntho wakumuchindika Iyo mu maungano ghawo, mu sukulu zawo, panji kunyake kulikose, munthowa yiriyose.

<sup>181</sup> Israel, mu virimika twente-fayivi vyajumphu, wali kumanya chinyake icho chawatorera iwo ku charu chawo, umo kukalayizgikira. Iwo wakumanya yayi umo ichi chikachitikira. Iwo wakasuzgika ngati chirichose, wakakomeka, mu Mbata zira, kweni iwo wali mu charu chawo. Iwo wakumanya yayi chifukwa.

<sup>182</sup> Ntchifukwa uli Russia wakapamphuka? Ntchifukwa uli mafuko ghakapamphuka? Ntchifukwa uli munthu wali kuphindura? Penepapo wasayansi, virimika firii handiredi vyajumpha, wasayansi wa chiFrench wakakunkhuzga bola pa sipidi yinyake pa charu chapasi, ndipo wakasimikira, mwa kafukufuku wa sayansi, “Usange munthu wakapanga sipidi yikuru chomene ya makilomita fote-eyiti pa ora, nkhangono ya kuguza ya charu chapasi yingamanya kumunyamulira kuchanya iyo kufuma pa charu chapasi; kwakulingana na uzitu wake, kwakulingana na uzitu wa bola.” Sono iyo wakutchika makilomita twente-seveni sauzandi thu handiredi pa ora, wonani, wachali kuyezga kukweranga. Iyo wakachimanya waka icho, mwasonosono. Chifukwa? Chikwenera kuwa ntheura.

<sup>183</sup> Chifukwa, mpingo kale ukayimiranga pa jarawe la Yesu Khristu. Kwali munyake wakayowoya vichi, iwo wakakhala nkhanira na Mazgu ghara, uthenga wa ora; Lutera, Wesley, na kukhira kujumpha kula. Ndipo sono iwo wawerera ku myambo. Ntchifukwa uli ichi chachita ichi?

<sup>184</sup> Pajumpha virimika twente-fayivi, Israel wamanya waka kuti iwo wali mu charu chawo kulindizganga chinyake. Ichi chikachimika kuti iwo wakayenera kuti wawunganiskikeso; Hoseya wakayowoya ntheura. Ise tanguwazga ichi kanyengo kajumpha. Chiuta wativwire ise kuti tipulikiske ichi! Viri makora.

<sup>185</sup> Pa nyengo yeneyira, Mkwatibwi wakuwona Kuwara kwa kumise, wayamba waka kumanya. Wapentekosite wanjara wayamba kumanya kuti mabungwe ghara ghalije vinthu virivyose iwo wakalindizganga, iwo watimbanizgika chomene ndipo waswekana. Wonani, ndi nyengo ya kumanya, kumanya. Imwe mukwenera kuti mumanye.

Charu chamanya. Vyaru vyamanya. Sayansi yamanya. Devulu wamanya kuti ndi nyengo yakuti iyo wangamanya kunanga wanakazi, kunanga mpingo, kunanga wanthu. Iyo wakachimanya ichi.

Ndipo Chiuta wamanya kuti pali wanthu pa charu chapasi awo Iyo wakawasankhirathu ku Umoyo. Iyo wakamanya kuti iyi ndi nyengo yakuti watume Uthenga Wake. Iyo wachita ichi. Wanthu wamanya Ichi, nyengo ya Mkwatibwi wakumanya Kuwara kwa kumise.

<sup>186</sup> Usange Sodom wakaghamanyenge mazuwa ghake, para iyo wakati wawona mathenga ghara ghakukhilara kusika kula, ngati Billy Graham na Oral Roberts!

<sup>187</sup> Sono, munthu munyake muheni mu Phoenix wakanyamuka waka ndipo wakati... wakasewera gawo lira pa-tepi, ndipo wakayowoya kuti ine nkhayowoya kuno, ine “nkhuenera kuti nibapatizike mu Zina la Yesu,” wakayowoya icho. Ndipo pamanyuma wakati, “Sono iwe ukuwona *apa*, kudera uku

iyo wakati...” Para ine nkhayowoyanga za Africa, umo iwo wakabapatizira katatu chisko kunthazi, na kumanyuma. Wakati ine nkhati, “Chikupanga mphambano yiriyose yayi.” Wonani, iyo nthu wakapulikizga tepi yose; gawo waka lira, ndipo wakadumura iyi.

Cheneicho, chingamanya kuwa kwananga kwakuruta nako ku gadi kuchita ichi. Matepi ghara ngakuzomerezgeka na dango. Kulije munyake wangasuska chirichose cha igho. Ntchiweme iwe uleke. Iwe—iwe—iwe uli na dango pa iwe. Kweni kasi ise tichitenge ichi? Yayi. Iyo wakati, “Gharekeni ghekha igho.” Chiuta wakaniphalira ine icho chizamkuchitika. Lindizgani waka, dodoliskani waka jiso linu pa munthu yura. Mukuwona?

<sup>188</sup> Nyengo yeneyira, Mkwatibwi wakumanya Kuwara kwa kumise.

Usange Sodom wakalimanyenge ora lawo!

<sup>189</sup> Sono, munthu mweneuyu wakaŵika pa tepi, wakati, “Laŵiskani kuno, kwa imwe ŵanthu ŵa Pentekosite,” wakati, “na imwe ŵa Baptist. Munthu uyu, muprofeti mutesi, William Branham,” wonani, “wayowoya kuti Oral Roberts na Billy Graham ŵakaŵa mu Sodom.” Wonani, nthaura wakadumura tepi; mbwenu kwamara, wonani.

Ŵakarutirira yayi kuti wayowoye, kuti, “Iwo ŵakaŵa mathenga ku Sodom.” Ntha mu Sodom, “Iwo ŵakaŵa kula ngati thenga ku Sodom.” Waliyose wakumanya kuti ine nkhayowoya icho. Yipulikizgeni tepi yinu.

“Waliyose uyo wafumiskengeko panji kusazgako, chenechira chizamkufumiskikako kwa iyo.” Ndi Mazgu gha Yehova. Ichi chikukhalirira mwanthaura umo.

<sup>190</sup> “Usange Sodom wakalimanyenge thenga lake, iyo nthena wachali kuyima muhanyauno,” Yesu wakati, usange iyo wakamanyenge chimozimozi umo Abraham wakamanyira.

Abraham wakamanya kuti kukaŵa mwana waphangano wakizanga. Kweni iyo wakamanya kuti pakayenera kuti paŵe kusintha munthowa yinyake, chifukwa iyo wakaŵa muchekuru chomene, ndipo nthaura ndimo wakaŵira Sara. Kweni para iyo wakati wamuwona Yumoza yura Uyo wakamanya kusanda maghanoghano gha Sara, kumanyuma Kwake, iyo wakalimanya ora ilo iyo wakakhalangamo. Iyo wakati, “Fumu yane, nizomerezgeni ine nipenje tumaji pachoko uku ndipo nichape marundi Ghinu.” Iwo ŵakarya chiŵarukwa cha chingwa. “Nizomerezgeni ine nimupempheni Imwe, mulindizgengepo kanyengo kataliko pachoko,” wonani, muno, “F-u-m-u yane,” chilembo chikuru F-u-m-u, “Elohim.” Iyo wakamanya kuti Chiuta wakayowoyanga kwa iyo kwizira mu thupi la munthu. Iyo wakachimanya chimanyikwiwo chake, ndipo wakatumbikika na Fumu.

Sodom wakalimanya yayi nyengo yake, ndipo wakawotcheka. Yesu wakati, “Umo kukaŵira mu dazi lira, ntheura ndimo kuzamkuŵira para Mwana wa Chiuta ndi . . . panji Mwana wa munthu wakuwonekera.”

<sup>191</sup> Sono, mpingo undalimanye dazi lake. Ngati Israel, wakachichizgika kuwerera ku Palestina, iyo wachichizgikenge kunjira mu Mphara ya Mipingo ya Charu. Chifukwa? Iyo wakalimanya yayi ora lake. “Ŵanthu, fumaniko kwa iyo, nthā mungaŵanga ŵakusangana na kwananga kwake!” Thaskani, umoyo winu, panji imwe mupokerenge lusimbo lwa chikoko ndipo nthā muchitenge chinyake za ichi.

“Murekeni iyo mweneuyo ndi mukazuzi waŵe mukazuzi. Murekeni iyo mweneuyo ndi mutuŵa,” nthā *wazamkuŵa* mutuŵa, “mutuŵa sono. Murekeni iyo mweneuyo ndi mutuŵa,” nthā wa- . . . mwanakazi wakudumura sisi; iyo wangaŵa yayi. Sono, icho chikuwoneka chakupweteka chomene, kweni ilo ndi Lemba. Baibolo likuti, “Iyo wakuyuyura mutu wake,” ndipo mutu wake ndi mfumu wake. Mutu Wake mwanarumi ndi Khristu, ntheura iyo wakuyuyura Khristu. Kasi iyo wangaŵa uli “wambura ntchindi” ndipo nthā kuŵa “mukazuzi”? “Murekeni iyo mweneuyo wali na sisi lakudumura wasungirire ili. Murekeni iyo, iyo mweneuyo wakuwara ŵakabunthu warutirire kuvwaranga igho. Murekeni iyo mweneuyo wakukana Mazgu warutirire kughakana Igho.”

“Kweni murekeni iyo mweneuyo ndi mutuŵa waŵe mutuŵa ndithu. Murekeni iyo mweneuyo ndi murunji waŵe murunji ndipera; Mazgu gharunji gha Chiuta, Mwana wa Chiuta wawonekera. Khala ndithu mutuŵa, khalani ndithu murunji!” Manyani! Enya, bwana! Mazuŵa nthā . . .

Mpingo undalimanye dazi lake.

<sup>192</sup> Ngati Israel, wawerera mu charu chake chaphangano, iyo wakumanya yayi umo iyo wakarutira kula. Iyo kwambura kusankha wakawezgereskeka kula. Chifukwa? Nkhongono ya charu yikamuŵika iyo mu malo ghake.

Sono ine niyowoyenge chinyake. Nkhongono ya charu yikamuŵika Israel mu charu chake; nkhongono ya charu yiŵikenge mpingo mu Mphara ya Mipingo ya Charu; kweni nkhongono ya Chiuta yiŵikenge ŵanthu mu Mkwatibwi. Charu chikukakamizgira kudera *uku*, ndipo charu chikukakamizgira kudera *uko*, kweni Chiuta wakukakamizgira kuchanya. Mzimu wa Chiuta, weneuwo ndi Mazgu gha Chiuta, “Mazgu Ghane ndi Mzimu na Umoyo,” ghaŵikenge Mkwatibwi mu malo Ghake. Chifukwa, Iyo waghamanyenge malo Ghake mu Mazgu, ntheura Iyo wali mwa Khristu, ghamuŵikenge Iyo mu malo Ghake. Nkhongono ya charu yichitenge ichi. Kweni nkhongono ya charu yikamurongozgera Israel kuruta ku charu chake; nkhongono za charu za Mphara ya Mipingo zirongozgerenge bungwe lirilose

mu iyi; kweni Nkhongono ya Chiuta yizamkuwuska Mkwatibwi kuruta mu Uchindami, kufumamo mu ichi.

<sup>193</sup> O, mwaŵanthu, yimanyeni nyengo yinu, umo Yesu wakamuchenjezgerani imwe; chimanyikwiro cha Sodom, na kaŵiro ka mpingo ka nyengo iyi.

<sup>194</sup> Wonani icho Iyo wakayowoya mu nyengo iyi kuti chizamuchitika. Tegherezani ku ichi mwatcheru chomene. Chimanyikwiro cha Sodom chizamuchitika mu nyengo iyi; chimanyikwiro ngati Abraham, dazi lira pambere Sodom, wakaŵa wandachemeke. Vinthu vyose ivi ivyo vikachimika, viwenge kuti vikuchitika sono. Wonani nyengo iyo imwe mukukhalamo. Ise takhala tikuwerezga ichi na kuwerezga ichi.

<sup>195</sup> Sono Iyo wali kumulayizgani kuti wamutumireninge Kuŵara kwa Kuchanya, kuti kukhwimiske Mbewu ya Mazgu iyo yimijikenge mu nyengo iyi. Mbewu yiri mkati *Umu*. Mbewu ndi Baibolo. Chifukwa? Yesu wakayowoya ntheura. “Mazgu ndi Mbewu iyo mumiji wakamija.”

Ndipo, sono, pambere imwe mundaŵe na mbewu yiriyose, palije kanthu usange imwe mukamija mbewu, iyi yikwenera kuti yipokere kuŵara kuti kukhwimiske mbewu yira, panji iyi yivundenge ndipo yimuchitirenge chiweme yayi; iyi yifwenge. Kweni usange iyi ndi mbewu mu dongo, dongo lakwenerera, na mtundu wakwenerera wa kuŵara kwa zuŵa pa iyi, iyi yikwenera kuti yikhwime.

Ndipo Iyo wakalayizga icho mu mazuŵa ghaumaliro, mu nyengo yakumise, Mwana wazamuwonekera kuti wakhwimiske Mbewu yira. Mbewu yikupharazgika. Mwana wa Chiuta wakukhwimiska Mbewu yira, pakuchita kukhozgera Ichi, kupanga Iyi kuwonekera panthazi pinu na kusimikizgiranga kuti Uwu ndi unenesko. Kasi imwe mukupulikiska ichi? Manyani nyengo yinu.

Ine nkujara sono. Ndi nyengo sono kuti nijare.

<sup>196</sup> Ndipo musambazi, wachiburumutira, Laodikeya wakusambira waŵikenge Mazgu kuwaro kufuma pakati pawo. Kasi iwo ŵachita ichi? Iyo wakati iwo ŵazamuchita.

Umo ŵaprofeti ŵakale ŵakatumika kuti ŵakakhozgere Mazgu ghangangano gha nyengo yawo, mwakuti ŵanthu awo ŵakasankhikirathu, ŵa nyengo yawo, ŵakachiwona Ichi. Ngati mwanakazi pa chisime, ngati Nathan, ngati Batimeyu wachiburumutira, ngati Petros, na ŵanyake wose awo ŵakachimanya Ichi. Iyo wakaŵa Mazgu ghara. Ndipo chakupangika, “Usange Ine ntha nkuchita milimo iyo Wadada ŵakalayizga kuti Ine nizamuchita, ipo kunigomezga yayi Ine. Kweni usange Ine nkuchita milimo, nangauli imwe mukunigomezga yayi Ine, gomezgani milimo yira. Iyi yikumuphalirani imwe Icho Ine niri.” Mukupulikiska ichi? Viri makora, kuphonya yayi dazi, wakatuma. Ŵanarumi na ŵanakazi

ŵa mazuŵa ghanyake ŵakalimanya Ili, ndipo ŵakanjira ndipo ŵakathaskika.

<sup>197</sup> Ŵapentekosite, o, mwe, mukutondekerachi imwe kulimanya dazi linu? Manyani dazi la nyengo yakumise. Ili liri pano, ndipo ili liri muno, kuti, kuti likhozgere kwiza kwa Khristu, kuti liikhozgere ichi. Ise tiri ku umaliro. Manyani dazi linu.

<sup>198</sup> Ine nkhumanya kuti ine namusungani nyengo yitali. Ndi thweluvu koloko sono. Kweni, ine nkchuchitemwa Chakurya ichi, Ichi ndi Umoyo. Ichi ndicho. Ichi ndicho, ku wakugomezga. Manyani dazi ilo imwe mukukhalamo, na chimanyikwiro cha nyengo.

<sup>199</sup> Wonani apo chirichose chafika: Israel; apo mpingo wafika; apo uzaghali wafika; apo Mkwatibwi wayimilira. Kasi kwakhala vichi? Chinthu chakurondezgako, kukwatulika kwa Mkwatibwi. Nkhumanya, mpingo uliwose ukulindizga chinthu chikuru. Pentekosite wakuti, “Uchindami kwa Chiuta! Lizamkwiza dazi apo iwo ŵazamuchita *ichi*, ndipo iwo ŵazamuchita *icho*.” Wonani, iwo ndi nkhwantha. Iwo ŵakugomezga.

<sup>200</sup> Ngati, nyengo yimoza, Kayafa wakati, “Kasi ntchiweme yayi kuti munthu yumoza wafwe, ndipo nthā charu chose chifwe?” Iyo wakaŵa msofi mukuru, Baibolo likayowoya, chifukwa icho iyo wakayowoyera icho. Iyo wakachima, kwambura kumanya icho iyo wakayowoyanga. Kweni kasi iyo wakamanya unenesko weneko wa ichi, kuti iyo wakamuperekanga sembe Chiuta mweneyura uyo iyo wakayowoya kuti wakaŵa msofi wake mukuru?

Ntheura ndimo kuliri, muhanyauno! Iwo ŵakulaŵiska, kutali kumalo kunyake, ku—nyengo yikuru kuti yikwiza.

<sup>201</sup> Chifukwa, ine nkchuruta mu ungoro ukuru wa Ŵanthu Ŵamalonda na iwo. Iwo ŵakuti, “Uchindami kwa Chiuta!” Ŵapaharazgi ŵara ŵakuyimilira waka na kuŵakhuŵirizga ŵanthu, na kuti, “Kwizenge chisisimuso chikuru. Woko la Fumu liwenge pa charu chapasi!” Ndipo umo ŵanthu ŵakuchitira, kuchimbiranga ngati...Ndipo ŵakumanya yayi kuti icho chizamuchitikira mu Mbata ya Israel. Ntchifukwa uli iwo ŵakuchita ichi? Ndi chifukwa chakuti iwo ŵakugomezga Chikhristu, ndipo ŵakumanya yayi. Nesi Kayafa wakamanya icho iyo wakachitanga. Ndipo iwo ŵakumanya yayi kuti iwo ŵakukana Uthenga weneula uwo watumika kwa iwo. Amen!

<sup>202</sup> Gawo lililose la Lemba, ise takhala tikuwerezga dazi na dazi, ndipo sabata na sabata, kufikira kuti ichi chingakanika yayi kuti ndi Unenesko. “Usange wachiburumutira wangapokera yayi Ichi,” Yesu wakati, “walekeni ŵekha iwo. Usange wachiburumutira wakurongozga wachiburumutira, iwo wose ŵakuwa mu chibuwu.” Ine nkhumanya yayi kasi mphauli, ine nkhumanya yayi kasi ni nkhu, kweni ine nkhumanya ichi chikwiza.

203 Imwe mukumanya, ine napulikiska chifukwa icho Satana wakakhumba yayi kuti ine nichite ichi. Mayiro, ine nkhapulika makora yayi. Ine nkhatondeka kusanga Mazgu kufuma kwa Fumu. Ine nkachita chirichose umo ine nkhamanyira kuchita, ndipo ine nkhatondeka. Ndipo mlenji uwu, para ine nanguti nauka. . . Ine nkarya vingoma pachoko, mayiro, ndipo kukawoneka ngati kuti vikakhala nkhanira mwenemula mu nthumbo yane. Ine nkharwara chomene, ine mbwenu—ine nkhatondeka kupulikiska ichi. Ine nkughanaghana, “Kasi suzgo nivichi mu charu? Ine nkhiruta kusika kula, ndipo ine nkhumanya yayi icho ine namuyowoya. Ndipo, Fumu, ine nkhatondeka nanga nkhusanga Lemba mu malingaliro ghane, kuti nilembe. Ine nkhatondeka kusanga chinthu.” Ine nangumanya waka yayi chakuti nichite.

Ntheura, para Uthenga ukati wayamba kwiza kwa ine, Satana wakarutirira kuyowoyanga, “Iwe ukupulika makora yayi. Mutu wako ukupweteka. Iwe warwara. Iwe ungaruta yayi kusika kula. Iwe wamuyimilira yayi kula. Ichi chamkuwa *ichi*, chamkuwa *icho*.”

204 Ine nkhekumbukira, nyengo yimoza, nkhanu ya muchoko wambura kutchuka mu England. Iyo wakaŵa waka munthu wamba. Ndipo iwo wakayowoya kuti a—a—fumu, yumoza wa mafumu mu mazuŵa ghakwambilira wakarutanga mu yake—nyumba yake yaufumu. Ndipo, uyu, iyo wakaŵavye yumoza. . . Iyo wakaŵa na uthenga uwo iyo wakenera kuti waupereke, uthenga wa ntchenjezo, chifukwa cha murwani. Ndipo ntheura iyo—iyo—iyo wakayowoya kwa mnyamata muchoko uyu wakayimirira kula, iyo wakati, “Apa, tora uthenga uwu, tora uthenga uwu! Fulumira urute ku malo ghanyake *ghakuti—ghakuti*, ndipo ukalangure *ichi* kuti chichitike.” Ndipo iyo wakati, “Yegha ndodo yane mu woko lako. Iyo yamkukhozgera iwe, kuti ine ndine. . . iwe watumika kufuma kwa ine.”

205 Ndipo iyo wakaŵika iyi mu munjirira wake, ndipo ulendo wakaruta. Walonda kulikose kumuyiskanga iyo, waliyose. Kuchemerezga, “Fumanimo! Ine niri na uthenga wa fumu.” Amen. “Ine ndine thenga la fumu,” lizgu lakukhozgeka.

206 Ine nkughanaghana, “Satana, fumapo pa nthowa yane! Ine niri na Uthenga wa Fumu. Ine nkhyenera kuti nirute.”

207 Nyengo yimoza para iwo wakati wakoma Kalonga wa Mtende, ndipo wakamuŵika Iyo mu dindi, ndipo wakajarapo pa dindi, ndipo nyifwa yikamusunga Iyo mazuŵa ghatatu na mausiku. Kweni pa mlenji wa Isitara Iyo wakaŵa na ndodo mu woko Lake, ndipo wakachemerezga, “Fumapo, nyifwa! Fumapo, dindi! Jura! Ine ndine Uthenga wa Fumu. Ine nkhyenera kuti niuke kuti nisimikizgire chiuka ichi. Ine ndine chiwuka na Umoyo.” Aleluya! Ine nkhopulika makora chomene sono.

Ndi Uthenga wa Fumu. Tiyeni tichimanye Ichi, wabwezi, pakuti ise tachemeka kuti tiwungane pamoza pa kulira kwa Mbata. “Pakuti Mbata ya Yehova yizamulira, ntheura nyengo yizamkuwakoso yayi.”

<sup>208</sup> Iyo wawunganiska Israel. Mazuwa ghatatu, mu dazi lachitatu Iyo wakati Iyo wazamuchita ichi. Virimika twente-seveni handiredi vyajumpha. Mu dazi lachitatu Iyo wakayowoya kuti Iyo wazamkuwanganiska pamoza iwo, ndipo Iyo wachita ichi. Iyo wakati Iyo wazamuvumbura nthowa ya Umoyo. Apo imwe muli, kulindizganga waka sono kuti Mkwatibwi wafumemo mu nthowa mwakuti iwo wangamanya kwiza, waprofeti wawiri, Waprofeti wa Chihebere, awo wazamkumanya.

<sup>209</sup> Imwe mukukumbukira ine nkhayimilira mu Cairo, kuti nirute kula, para Lewi Pethrus wakati, “M’bale Branham, usange iwo wangachiwona waka icho...Iwo wakugomezga waprofeti wawo.”

<sup>210</sup> Ine nkhati, “Ndi chinthu chiweme kwa ine.” Mukuwona umo munthu waliri? Kweni mukuwuwona uchizi wa Chiuta? Ine nkhati, “Ine niwazgenge Chipangano Chiphya ichi.” Iwo wakaawazga Ichi. Lewi wakatumizga igho, kujumpha miliyoni, kudera kula, M’bale Lewis Pethrus kufuma ku Sweden. Iwo wakaawazga Ichi, kukweranga na kukhiranga kula, Wayuda wara; ntha ngati gulu ili lasono la Wayuda, kweni mu charu chawo. Ndipo wakakhira musi, iyo wakati, “Usange yu ndi Mesiya, tiyeni timuwone iyo wachite chimanyikwiro cha muprofeti, ise tigomezgenge ichi.”

<sup>211</sup> Lewi Pethrus wakati, “M’bale Branham, apo pali mwaŵi. Apo pali mwaŵi.” Munyake wakaniphalira ine kuti—kuti uwu uwenge mwaŵi. Ine nkharunjika nkhanira, nkharunjika nkhanira ku ichi.

Mwanarumi munyake wakiza ndipo wakakhala apo, M’bale Arganbright, wakati, “M’bale Branham, icho mbwenu chizukumiskenge waka Israel! Wawunganiske iwo panthazi pa Ichi, ndipo wawoneske chimanyikwiro cha muprofeti. Iwo wagomezgenge ichi.”

<sup>212</sup> Ine nkhati, “Fumu, ine niri pano, nanozgeka.” Nkhakwera ndege; nkhatora ndalama ndipo nkhajigulira tikiti; nkhayima mu Cairo. Nkhati, “Enya, ine nanozgeka.”

<sup>213</sup> Mzimu Mutuwa wakati, “Agha ndi malo ghako yayi. Iyi ndi nyengo yako yayi.” Wonani, iwe ukuruta kunthazi kwa wamwene. Ine nkhanghanaghana, “O, mwe! Ine nayenda ulendo wose kufika kuno; ine ndi—ine nirutenge.”

<sup>214</sup> Chinyake chikati, “Rekere nkhanira penepapa! Kurutako yayi kula. Ng’anamukira ku India. Kuruta kula yayi. Ruta ku India, kweni iwe kuruta kula yayi.”

<sup>215</sup> Nkhaghanaghana, “Chifukwa?” Apo ine nkharutanga kuseri kwa kwakunozgera ndege, ine nkhati, “Fumu Yesu, kasi ichi chikung’anamurachi?”

Ntheura Iyo wakavumbura kwa ine. “Wamitundu yayi. Waprofeti aŵa ndiwo weneneko.” Ichi chikwenera kuŵa kwakulingana na Malemba. “Moses na Eliya wawkwenera kuti wafike.” Ndipo, kusazgirapo, Mkwatibwi wachali wandafumiskikepo pa nthowa yira. “Ndipo waprofeti wara wazamkwiza ndipo iwo wazamuchita chimanyikwiwo cha muprofeti.” Ilo ndilo Lemba. Kula chose ichi chafiskika nyengo yira, ndendende, Israel ngati mtundu wazamkubabika mu dazi limoza. Amen! Kuwara kwa kumise kukuwara!

Kuzamkuŵa Kuwara ku nyengo yakumise,  
Nthowa ya ku Uchindami muzamkuyisanga  
nadi;  
Mu nthowa ya maji, ndi Kuwara muhanyauno,  
Kuwikika mu dindi mu Zina lakuzirwa la Yesu.  
Mwanichi na mulara, rapani kwananga kwinu  
kose,  
Mzimu Mutuŵa wanjirengemo nadi;  
Kuwara kwa kumise kwafika,  
Ndi unenesko kuti Chiuta na Khristu ndi  
Yumoza.

<sup>216</sup> Ise tiri ku nyengo yaumaliro, mubwezi. Ndipo ntheura ise tikughanaghana za sumu iyi ya mlembi wakukhuwirizgika, para iyo wakati:

Vyaru vikuphwasuka, (Ichi ndi pafupifupi  
virimika fifitini vyajumpha.) Israel wawuka,  
Vimanyikwiwo ivyo waprofeti wakachima;  
Mazuŵa gha Wamitundu ghaŵerengeka,  
(Laŵiskani pa ukazuzi wake sono.)  
wajandizgika na maunono;  
“Wererani, O wakumbininika, ku kwinu.”

Dazi la uwombozi liri pafupi,  
Mitima ya wanthu yikulopwa na wofi;  
Zuzgikani na Mzimu wa Chiuta, muŵe na nyali  
zinu zakubuska ndipo ziware,  
Laŵiskani kuchanya! Uwombozi winu uli  
pafupi. (Uwo mbunenesko.)

Waprofeti watesi wakupusika, Unenesko wa  
Chiuta wakuwukana, (Ndi unenesko yayi  
uwo?)

Yesu Khristu ndi Chiuta withu.

Iwo wakugomezga yayi Icho. Iwo wali na mitundu yose ya ndondomeko na vinthu! . . .? . . . mbunenesko. Kweni muprofeti wakayowoya, panji, mlembi wakukhuwirizgika wakati:

Ise tiyendenge uko wapostoli wali kwenda.

<sup>217</sup> Mukukumbukira mu mboniwoni yane? Ine nkhati, “Usange wanthu wa Paulos wanjirenge, ntheura wamunjira wane, chifukwa ine nachita waka ndendende ngati ndiumo iyo wakachitira.” Ine nkukhala nkhanira na Ichi.

Mamiliyoni ghara wakaponya mawoko ghawo, kuti, “Ise tikuyegamira pa icho!”

Vichi? Manyani dazi ilo ise tikukhalamo, nyengo iyo ise tikukhalamo, chimanyikwiwo cha nyengo iyo ise tikukhalamo. Panyake nyengo yingawa kuti yamara chomene kuruska umo ise tikughanaghanira. Limoza la mazuwa agha, mulekeni iyo mweneuyo wali kuwaro wakhalirire kuwaro. Iyo mweneuyo wali mkati wakwenera kuti wawenge mkati muyirayira. Muryango ujarikenge.

<sup>218</sup> Usange walimo wanyake muno mlenji uwu awo wandanjire, o, mu Zina la Yesu, wanthu wakwithu wakutemweka. . .

Ntha mungalawiskanga pa mutesweti mujira uyu wayimirira apa, burutu, wambura kusambira, wambura masambiro; ntha mungalawiskanga pa icho. Kweni lawiskani pa Mazgu agho ghakusimikizgika. Lawiskani pa Mzimu Mutuwa mukuru Uyo wakukhozgera Uwu kuwa Unenesko. Ise tiri ku nyengo yakumise. Nyengo yamara chomene kuruska umo imwe mukughanaghanira. Ntha. . .

<sup>219</sup> Wanakazi, rekani sisi linu likurenge. Mlongosi, chonde fumiskako malaya ghauzaghali agho. Tayani kutali ndudu izo. Pakuti ora lizamkwiza, kuti, “Iyo uyo ndi mukazuzi, murekeni iyo wawe mukazuzi ndipera; ndipo iyo uyo ndi murunji, murekeni iyo wawe murunji ndipera. Iyo mweneuyo wali mkati wali mkati; iyo mweneuyo wali kuwaro wali kuwaro.” Uchoko, mwaŵi uchoko, “Usange munthu murunji wazamkuponoskeka mwa apo na apo, kasi wazamkuwankhu wakwananga na wambura uchiuta,” wakukana Unenesko, iwe mukumanya, “kasi iwo wamkuwoneka kochi?”

Tiyeni tisindamiske mitu yithu.

<sup>220</sup> Sono, mu Kuwara kwa ora ili umo ise tikukhala sono, Kuwara kwa nyengo iyo ise tikukhalamo sono; waweme ndipo wabwezi wakutemweka, imwe mwavene wafika kufuma ku vigaŵa vyakupambanapambana charu chose, tiyeni ise sono, ndipo ine na imwe, pa guwa ili, tiyeni tipange kafukufuku. Kasi Mzimu wa Chiuta uli mbu mu mitima yithu muhanyauno? Kumbukirani, ndi Mzimu ula, wambura kususkika, wambura kwanangika; chisambizgo chirichose cha mpingo, na chirichose, charuta kwathunthu.

<sup>221</sup> Imwe mungayezganga yayi kusazgako ku Icho panji kufumyako ku Ili. Pakuti, usange imwe mukuyezga kuwikapo kutanthauzira pa Ili, mwaŵene, gawo linu likufumiskikamo mu Buku la Umoyo. Kasi imwe mukuyezga kuyowoya chinyake icho Mzimu undayowoye? Kasi imwe mukuyezga kupanga Ili

kupulikikwa ngati kuti Ili likayowoya chinyake? Panji, imwe torani waka Ili ndendende icho Ili likayowoya, ndipo mukulireka Ili ngati ntheura? Kasi imwe mukujoyina, mukudumura, mukujambura, mukuchita vinthu ivyo nvyakwenerera yayi? Kasi imwe mwachita?

<sup>222</sup> Mukuti, “Enya, ine ntha nkhuwona waka ngati kuti ine nichite *ichi*. Panji, panyake, ine—ine—ine nkhumanya kuti mpingo wane ukugomezga yayi Ichi. ‘Ilo ndi lizgu waka la munthu yumoza za Ichi.’”

Munthu yumoza yura ndi Chiuta. Baibolo apa likuyowoya kuti imwe ntha mungadumuranga sisi linu. Ivi... Baibolo likayowoya icho. “Kuzamuchitika kuti wananakazi wazamuvwara vyakuvwara ngati mwanarumi, na umo iwo wazamkuwa ukazuzi kwa Chiuta.” Umo Mzimu Mutuwa wakayowoyera kwizira mu ichi, chakuphweka ichi, chisero chambura kwenerera kuti kwachitika waka kuti chiripo sono mu muwiro uwo Fumu yikuru yikati, “Apa pali Malaro Ghane, Mazgu Ghane.” (“Apa pali Ndodo Yane,” mphanyiko.) “Torani Ndodo Yane, ndipo rutani, ndipo mukaupereke Uthenga.”

<sup>223</sup> Ine nkhumanya kuti mabungwe ghakayezga kuwurekeska Uwu, ndipo wakauchimbizgira kuwaro Uwu, ndipo wakawukantchizgira kuwaro Uwu, na chirichose. Kweni, mwa uchizi wa Chiuta, ine niri pa ulendo wane, kuchemerezganga kufuma ku charu kuruta ku charu, kufuma malo kuruta ku malo, kufuma ku mpingo kuruta ku mpingo, “Fumanimo mu ichi!” Uwu ngwambura kutchuka, kweni Uwu ndi Unenesko.

<sup>224</sup> Kasi imwe muwupokererenge Uwu mu—mu—Mzimu uwo Uwu uli kulembekeramo? Kasi imwe muwupokererenge Uwu mu Mzimu uwo Uwu uli kuperekekeramo? Usange imwe mundachite kufika nyengo iyi... Ise tilije malo gha guwa; mtima winu ndi guwa. Uli iwe ukwezge muchanya woko lako, yowoya, “Chiuta, munilengere lusungu ine. Zomerezgani Mzimu wa Chiuta unjire mwa ine, kunisuska ine sono ku zakwananga zane zose, na vyakunitimbanizga, vizgoŵezi vyane vyose viheni, na maukali ghakuru, na mikangangano, na mbembe, na madandaulo, na chirichose ine nkhaŵa nacho. Ndipo ine nkhumanya chinthu chinyake, kuti mzimu wane ngwakwenerera yayi kuruta Kuchanya. Nipangeni ine wakukhazikika, Fumu, mu nyengo yaumaliro iyi. Uwu panyake uŵenge upharazgi yaumaliro uwo ine nizamkupulika. Iyi panyake yingawa nyengo yaumaliro kuti ine nizamkuwupulika Uthenga. Ine nkhuwezga woko lane. Chiuta, munilengere lusungu ine.”

<sup>225</sup> Chiuta wamutumbikeni imwe. Mawoko ghanandi. Sono, pa kanyengo waka ka lurombo mwakachetechete la imwe. Iwe wamweneiwe wakwezga woko lako, chikuwoneska kuti uchali

na kukhumba. Chikuwoneka kwa ine ngati kuti Mzimu wachali kuchema kwa munyake.

226 Chiuta wakutemweka, Imwe Mwaŵeneimwe mukumanya vinthu vyose. Ndipo Imwe mukapanga vinthu vyose pa chakulinga cha vinthu vyose, pakuti, ŵanyake ŵakayenera kuti ŵasuskike, ŵanyake ŵakayenera kuti ŵaburumutizgike; ŵanyake, “ngati muwumbi uyo wakapanga chiŵiya,” umo Paulos wakayowoyera, “chimoza ku ntchindi ndipo chinyake ku muyuyuro.” Chimoza cheneicho chikapangikira ku muyuyuro, chikaŵa chakuti chiwoneskere waka chimoza icho chikaŵa chakuchindikika. Kweni kasi ichi ntha chiri mu woko la Muwumbi kuti wachite icho Iyo wakukhumba? Kasi ichi chiri mu ndondomeko yakusankhikirathu ya Chiuta chara, kuti wacheme? “Iyo mweneuyo Iyo wamumanyirathu, Iyo wali kumuchema. Iwo Ŵeneawo Iyo wakachema, Iyo wakaŵarunjiska. Ndipo iwo Ŵeneawo Iyo wakaŵarunjiska, Iyo wali kuŵatuŵiska.”

227 Panyake ŵanji ŵa iwo muno muhanyauno ŵali ngati mwanakazi muchoko pa chisime, wakaŵa mu ukazuzi, wakaŵa mu kuwura kugomezga, wakaŵa mu myambo ya munthu, visambizgo vyakupangika na munthu. Panyake ndi nyengo yakudankha kuti iwo ŵapulikapo vinthu ivi, kweni chinyake chachenjezga mitima yawo mwachilendo. Pali ghanandi, mawoko ghanandi ghakwera muchanya, Fumu. Zomerezgani Muwumbi mukuru watore chiŵiya icho sono ndipo wawumbe ichi kuŵa chisero chakuchindikika. Ine nkhubomezga kuti pali chifukwa chinyake, Fumu, panji iwo nthena ŵangachita yayi icho, iwo nthena ŵakuyowoya icho yayi. Ine nkhubomezga ndipera, ine nkhuŵarombera iwo.

228 Zomerezgani muteŵeti Winu wakujikhizga waŵeyerere, Fumu. Tiyeni tiŵaŵeyerere iwo, ngati yumoza mweneuyo wayimirira pakatikati pa ŵamoyo na ŵakufwa; ngati yumoza uyo mu Sodom wakaŵeyereranga ŵina Sodom, “Fumanimo mu ichi! Fumanimo mu ichi, mwaluŵiro!”

229 Nkhuromba iwo ŵafike, Fumu, mwakujikhizga na mwachitemwa ku Chizumbe cha Chiuta sono, mu mtima wawo, kuyowoyanga, “Yesu, kufumira dazi ili, na kunthazi, Imwe muŵenge wane. Ine nkhubanga pangano ili kwa Imwe sono muno, apo ine nakhala muno mu mpando uwu apo Mzimu Winu wanikhwaska ine. Usange Uwu wanikhwaska ine pano, ine ntha nkhuenera kuti nirutirire kuruska kuŵa nkhanira pano. Nkhanira pano ndipo Imwe mwakumana nane; nkhanira pano ndipo ise timalizgirenge ichi; nkhanira pano pa mpando wachiŵiri uwu, mpando wachitatu, mpando wa nambala fayivi, chirichose icho chiriko. Nkhanira apa ndipo ichi chimalirenge, chifukwa apa ndipo Imwe mwanisuskira ine, pano ndipo Imwe mukalayizga kuti munozgenge ichi. Pakuti nangauli ine ningaŵa mukazuzi na wakubinkha, ine niŵenge mutuŵa ngati

chiwuvi. Ine nigomezgenge Mazgu Ghinu ghose. Ine nanozgeka kuyenda mu Ichi, nkhuomezga Ichi, kuzomera Ichi.

“Ndipo ine sono nkuchita ichi ku uchindami wa Chiuta, kumanyanga kuti umoyo wane nguweme yayi kwa ine, nguweme yayi kwa Chiuta, nguweme yayi kwa wazengezgani wane, nguweme yayi chinyake chirichose; mwakuphweka waka uweme kwa devulu, kuti wapange—chidole kufuma mwa ine, kuti waniponye ine kulikose, panyake kuti niwe chakusewereska cha mwanarumi munyake kuti wachilawiskege, panyake chidole cha mwanakazi munyake. Chiuta, nipangeni ine muteweti kwa Imwe.” Perekani ichi, Fumu. Ine nkhuwapereka iwo kwa Imwe sono, mu Zina la Yesu Khristu, Mwana Winu.

Na mitu yithu yakusindama, na mitima yithu.

Ine nkhumanya kumupulika Muponoski wane . . .

Mwakugomezgeka, mubwezi. Panyake yingawa nyengo yako yaumaliro. Kasi iwe ukulipulika Lizgu lichoko lira?

. . . likuchema,  
Ine ningamanya . . .

Kasi Iyo wakuchema- . . .? Kasi ntchichi chikukuchema iwe, usange Muponoski wako waliko? Mazgu.

. . . Muponoski wakuchema,

Kasi iwe ukwenera kuchita vichi? Uchikane charu.

Ndipo torani mphinjika yane ndipo rondegani, rondegani . . .

“Ine niri kuzereza ubapatizo mu Zina la Yesu, Fumu.”

Ine nirutenge na Iyo mu munda,  
Ine nirutenge . . .

Na Iyo, nkhu? Kujumpha mu maji, kujumpha mu munda, kujumpha kulikose; nyumba ya lurombo, mu chiziwa, kulikose. Panga chisankho!

. . . nirutenge na Iyo mu munda,  
Ine nirutenge na Iyo, na Iyo ulendo wose.

Ine nirutenge na Iyo kujumpha mu cheruzgo,

Kwali Mazgu nganeneska panji mpingo nguneneska.

Ine . . .

“Kwali ine nkhuneneska, panji Iyo wakuneneska. Kasi njuwi yane njineneska, panji kasi Mazgu Ghake nganeneska?” Iwe uli mu malo gha cheruzgo sono. “Icho ine nagomezga, kasi ichi ntchaunenesko, panji kasi Mazgu Ghake nganeneska? Kasi ine nkughanaghana kuti chiri makora kuwa na sisi lifupi, kuvwara wakabunthu? Kasi ine nkughanaghana kuti chiri makora kuwa mu bungwe?” Kasi Iyo wakayowoya vichi?

Ine nirutenge na Iyo, na Iyo ulendo wose.

Sono uko Iyo wakunirongozgera ine  
nimurondezgenge,

Ine nakwezga mawoko ghane muchanya, naneso, Fumu. Fumu, kulikose ichi chiri, kasi Uthenga wakurondezgako namupharazga nkhu? Kasi ndi kumanyuma uku, usiku uwu, kula ku Africa, Germany, Switzerland? Kasi ni nkhu, Fumu?

Uko Iyo . . .

Kulikose Imwe mukunirongozgera, Fumu.

. . . ine nimurondezgenge,

Ine ndirutenge na Iyo, na Iyo ulendo wose.

Sono na mitu yinu yakusindama.

<sup>230</sup> Kasi iwe urutenge na Iyo kulikose Iyo wakukurongozgera iwe? Kasi iwe urutenge na Iyo para nyengo zikuwa zinsonono, wanthu wakukuzikizga, wakukuseka, wakukuhoya? "Ine niwenge ndithu na Iyo. Ine nirutenge nayo ndithu. Ine niyendenge nkhanira na Imwe, Fumu, kulikose Imwe muli. Ine niyimenge ndithu wakugomezgeka na muneneska. Mu nyengo yinsonono chomene, ine niyimenge ndithu wakugomezgeka ndipo muneneska. Usange ine nawa, Imwe muniwuskengeso ine, Fumu. 'Iyo mweneuyo wakataya umoyo wake chifukwa cha Ine wati wausangene uwu.'"

Ntheura ine nirutenge na Iyo, na Iyo kose . . .

<sup>231</sup> Sono mose imwe mukung'anamura icho, kufuma mu mtima winu, tiyeni tikwezge mawoko ghithu sono, na mitima yithu, kwa Iyo.

Ine . . . Uko Iyo wakunirongozgera ine  
nimurondezgenge,

Uko Iyo wakundirongozgera ine  
nimurondezgenge,

Uko Iyo wakunirongozgera ine  
nimurondezgenge,

Ine nirutenge na Iyo, na Iyo ulendo wose.

Iyo wanipenge uchizi na uchindami,

Iyo wanipenge ine . . .

Fumu Yesu, thutirani pa mathaulo agha sono. Chizgani warwari awa na wakukomwa, Fumu. Perekani ichi, Fumu. Perekani kwa iwo machirisko, Fumu, mu Zina la Yesu.

Ndipo rutani nane, na ine ulendo wose.

<sup>232</sup> Imwe mukupulika makora sono? Mukuwona kuti chose ichi chanozgeka sono? Usange Iyo . . .

Mbata ya Yehova yizamulira, ndipo nyengo yizamkuwa kuti yamara, (Iyo ndi Mbata yaumaliro yira, sono.)

Ndipo para mlenji uzamkuwara Muyirayira, wakuwara na wakatowa.

Tiyeni tiyimbe iyi, ise tose sono. “Para Mbata ya Fumu yizamulira.” Tipase chuni ise.

Para Mbata ya Yehova yizamulira, ndipo nyengo yizamkuwa kuti yamara,  
Ndipo mlenji ukuwara Muyirayira, wakuwara na wakutowa;  
Para wakuponoskeka wa pa charu chapasi wazamuwungana kusirya linyake la Mronga,  
Para mazina ghakuchemeka kuchanya, ine namkuwa kwenekula.

Para mazina ghakuchemeka kuchanya kula,  
Para mazina ghakuchemeka kuchanya kula,  
Para mazina ghakuchemeka kuchanya kula,  
Para mazina ghakuchemeka kuchanya, ine namkuwa kwenekula.

Pa mlenji ula wakuwara na wambura mabingu para wakufwira mwa Khristu wazamuwuka,  
Ndipo tamupokera gawo la uchindami wa kuwuka Kwake;  
Para nyengo yira umoyo wose wamara, ndipo ntchito yithu pa charu chapasi yamara,  
Ndipo mazina ghakuchemeka kuchanya, ine namkuwa kwenekula.

Para mazina ghakuchemeka kuchanya kula,  
Para mazina ghakuchemeka kuchanya kula,  
Para mazina ghakuchemeka kuchanya kula,  
Para mazina ghakuchemeka kuchanya, ine namkuwa kwenekula.

<sup>233</sup> Tiyeni tikwezge mawoko ghithu, tiyowoye, “Mwa uchizi Winu, Fumu.” “Mwa uchizi Winu, Fumu!”

Sono, ise ndise wabale na walongosi mwa Khristu. Tiyeni ting’anamuke waka ndipo tikorane waka chasa na munyake kufupi na iwe, ndipo yowoyani, “Mwa kovwirika na Chiuta, para mazina ghakuchemeka kuchanya kula!”

Para mazina ghakuchemeka kuchanya kula,  
Para mazina ghakuchemeka kuchanya kula,  
Para mazina ghakuchemeka kuchanya kula,  
Para mazina ghakuchemeka kuchanya, ine namkuwa kwenekula.

Kasi ise tikulindizga vichi?

Para Mbata yira... (yaumaliro)... Fumu yamulizga, ndipo nyengo yizamkuwa kuti yamara...

(Mbwenu Umuyaya wafika, “Mu kanyengo, mu kuphayira kwa jiso.”)... na wakutowa;

Ndipo nyengo yira para wakuponoskeka wa  
 pa charu chapasi wazamuwungana, kusirya  
 linyake la mronga,  
 Para mazina ghakuchemeka kuchanya, ine  
 namkuwa kwenekula.

Tiyeni tiyimbe waka iyi!

Para mazina ghakuchemeka kuchanya kula,  
 Para mazina ghakuchemeka kuchanya kula,  
 Para mazina ghakuchemeka kuchanya kula,  
 Para mazina ghakuchemeka kuchanya, ine  
 namkuwa kwenekula.

<sup>234</sup> O, kasi yizamkuwa nyengo yayi! Kurongozgananga waka, dazi linyake, ndipo uku munyake wakuwonekera. “Kasi ninjani uyu? Amama!” Amen! “Ntha pajumphenge nyengo yitali sono.” Mu maminiti ghachoko waka, imwe mwasinthika. Ndipo ise tamkuwa... tamkumana nawo, pamanyuma tamukumana muchanya pamoza na iwo, kuti tikakumane na Fumu mu mlengalenga. O, mu kanyengo, mu kuphayira kwa jiso. Mukuti, “Apa pali M’bale Seward, m’bale mulara uyo kale wakizanga ku tchalitchi kuno! Chifukwa, apa pali M’bale DeArk. Apa pali M’bale *Wakuti*... Chifukwa, laŵiskani kuno, iwo wose wanizingirizga ine! Kasi suzgo ndi vichi? Uku mu maminiti ghachoko waka... Ine nkhumanya iwo wawonekera kwa ine. Ntha pajumphenge nyengo yitali sono. Ine nisinthikenge sono, mu kanyengo waka, kanyengo waka.” O, enya! Ndipo mlenji ukuwara Muyirayira, wakuwara na waktowa. Mabingu ghoose ghamchindindi... .

<sup>235</sup> Umo Iyo wakayowoyera, “Israel, iwe ukaŵa ngati bingu la mlenji, mabingu, ndipo urunji wako ukumara.” Ndipo para wose uwu wapwalarikira mu Kuwara kwa Mwana Uyo wakolera chose ichi, amen, nthaura, “Mazina ghakuchemeka kuchanya kula, ine nizamkuwa kula.” Viri makora.

Kufikira usiku uwu:

Mapaka tizakakumane! mpaka tizakakumane!

Ise tikumanya yayi nyengo apo ichi chizamuchitikira, wabwezi. Iyi yiri kuwa nkhani, nyengo yitali, kwendi ndi Unesco, ndipo ichi chizamuchitika. Ise tiri nkhanira pa nyengo sono.

Mpaka—mpaka tizakakumane! mpaka ise... .

Mwa uchizi wa Chiuta, ise tikugomezga, pa seveni-sate usiku uwu.

Chiuta waŵe namwe mpaka tizakakumaneso.

Tiyeni tiyimire sono pa marundi ghithu.

<sup>236</sup> O, kasi ntchiweme yayi ichi? “Agha ndi malo gha Muchanyachanya mwa Khristu Yesu.” Tingasinthaniska

yayi ichi na chinyake chirichose. Imwe mukumanya umo ine nkhutemwera kuweja somba naumo ine nkhutemwera kuzengera, chifukwa ine nkhuwona Chiuta kuwaro kula mu mapopa. Ine nkchuchitemwa ichi. Kweni, o, ine ningasinthiska yayi miniti yimoza na ichi, na vyakunichitikira vyose vya mahandiredi gha virimika. Miniti yimoza ya ichi, icho chikukhoromweska!

<sup>237</sup> Chiuta, rengani chisisimuso mwa ine. Zomerezgani ine niwe chisisimuso. Zomerezgani waliyose wa ise wawe chisisimuso, chisisimuso mwa ine. Nipangeni ine, Fumu, kuwa na njara, nipangeni ine kuwa na nyota. Rengani mwa ine, Fumu, cheneicho chikukhumbikwa mwa ine. Nizomerezgeni ine, kufuma ora ili na kunthazi, niwe muteweti Winu; muteweti wakujipereka chomene, muteweti muweme, wakitumbikika chomene wa Imwe; wankhongono chomene, wakujikhizga chomene, wachisungusungu chomene, wakukhumba chomene kutumikira; wakukhumba chomene kula wiskanga ku vinthu ivyo ni viweme, na kuruwanga vinthu ivyo ni vyakale, ndipo viheni. Nizomerezgeni ine ningangamike kurazga ku lusimbo la ntchemo yikuru ya Khristu. Amen.


Uko ndi kukhumba kwithu, ndi ntheura yayi?

Viri makora, tiyeni, mpaka tizakakumane usiku uwu, tiyeni titore Zina la Yesu na ise sono, waliyose wa imwe sono.

Torani—torani Zina la Yesu na imwe,  
Mwana wa chitima na wasoka;  
Likupenge chimwemwe na chipembuzgo,  
Tora Ili kulikose iwe ukuruta.

Zina lakuzirwa, O kunowa!  
Chigomezgo cha charu na chimwemwe cha  
Kuchanya;  
Zina lakuzirwa, O kunowa!  
Chigomezgo cha charu na chimwemwe cha  
Kuchanya.

Sono tiyeni tisindamiske mitu yithu.

Torani Zina la Yesu na imwe,  
Ngati Chiskango ku msampha uliwose;  
Para viyezgo vyamuzingirizgani . . . 

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