

# *OKUZUMAYO, UKUHAMBA*

## *OKUYIMFIHLO KWEBANDLA*



Kufanele kwenze noma ubani azizwe ekahle, akufanele na, isethulo esinjalo na? Kulungile. Asikhothamise amakhanda ethu okomzuzwana nje womkhuleko ngaphambi kokuba sivule iZwi.

<sup>2</sup> Nkosi, sisho njengalabo basendulo, “Ngajabula lapho bethi, ‘Masiye eNdlini yeNkosi.’” Asitholi ndawo engcono ukuba kuyo, namhlanje, kunokuba lapha ngqo nebandla leNkosi, ekukhonzeni. Nakuba kungahle ukuba liyana, ngaphandle, futhi kungahle kube nezinsizi nezinto, kodwa uma siseBukhoneni baKho, sinalokhu kumamatheka kokwaneliseka, ukuthi siyazi ukuthi Uyaqonda futhi wenza konke kusisebenzele kahle.

<sup>3</sup> Sithanda ukucela isibusiso esikhethekile kulokhu ukusa ngalabo abangakwazanga ukufinyelela enkonzweni. Abaningi, mhlawumbe, bebeyofika ukuba isimo sezulu besingabanga sibi kakhulu. Kodwa kwangathi bangathola induduzo ekufundweni kweZwi laKho, futhi belalele abefundisi emsakazweni, kanye nezinhlelo ezakhelwe labo bantu.

<sup>4</sup> Sithanda ukucela ukuba kakhulukazi Ubusise labo abaseBukhoneni bobuNkulunkulu, ngemizamo yabo yokuphuma kulokhu ukusa, ukuzwa iZwi leNkosi, nokuMkhonza ngamaHubo nango—ngomkhuleko, nangokubonga.

<sup>5</sup> Futhi siyacela, Nkulunkulu, ukuthi Uzothinta imizimba yalabo abagulayo nabaswele, abalindile njengamanje, baqhamuka ebangeni elide ukuba bakhulekelwe.

<sup>6</sup> Futhi sicela ukuthi Uzobuka phezu kwethu nje, futhi ukhulume kithi, ukuthi thina esilapha kulokhu ukusa sifanele sithathe uhlu lokuqukethwe isimo sethu uqobo. “Ngihlole,” kwasho omunye wabaprofethi, “futhi ungivivinye, bese ubona uma kukhona ububi kimi.” Bese kuthi-ke, Nkosi, ekuhloleni, uma Uthola ukuthi kukhona ububi kithi, sihlenge, Nkosi, njengoba sivuma ngokuzithoba izono zethu nezenzo zethu ezimbi.

<sup>7</sup> Futhi sicela kuphela ukuthi Usikhumbule lapho Ubuka uJesu, iNdodana yaKho, Eyafa ukuba ibe yinhlawulo ngezono zethu nobubi bethu. Njengoba sivuma ukuthi sikholwa ukuthi Wafela lenhloso, waphinda wavuka futhi, ukuze sibe nenhlanhla enkulu yokwenza lokhu, kulokhu ukusa. Siphe khona, Nkosi.

<sup>8</sup> Futhi khuluma kithi ngeZwi laKho elilotshiwe, njengoba silinda sibheke ukuzwa kuWe. EGameni likaJesu siyakhuleka. Amen.

<sup>9</sup> Sifisa ukuphenya emiBhalweni kulokhu ukusa okokufunda eNcwadini yabaseThesalonika, isahluko 5. Futhi nginalabo abanezicelo zomkhuleko futhi, kulokhu ukusa, uhlu. Okungukuthi, umkhuleko uzokwenziwa ngokushesha ngemva kwalenkonzozo yokushumayela. Ngiyakholwa, okomzuzwana nje, kinina enivula amaBhayibheli enu, asiphenye kwabaseThesalonika bokuQala isahluko 5, futhi sifunda nje imizuzwana embalwa.

<sup>10</sup> [Umfowethu uthi, “Khulula amaklasi kaSonto sikole.”—Umhl.] Ngiyaxolisa. Ngenkathi usaphenya iBhayibheli lakho, ku...abantwana bebengakakhululwa namanje emaklasini abo ahlukahlukene. Ningaqhubekela khona ngqo manje emaklasini enu, nina bantwana abancane nenjehane, nokunye nokunye. Iyani emaklasini enu ngqo.

<sup>11</sup> Futhi ngenkathi, uma ningakwazi manje, fundani, noma vulani amaBhayibheli enu kwabaseThesalonika bokuQala isahluko 5.

<sup>12</sup> Futhi uma kungenzeka ukuthi ibhodi labaphatheli likhona ngaleso sikhathi, ngingathanda ukubabona nje emizuzwaneni embalwa emva kwenkonzo, ehhovisi labadikoni, mayelana nelinye ibhizinisi. Futhi uma bengekho, omunye akabathumele izwi ukuthi ngingathanda ukubabona kulobubusuku, ngaphambi kwenkonzo nje, ehhovisi labadikoni.

<sup>13</sup> Manje okwendikimba, ngifuna ukuthatha lokhu kube yindikimba kulokhu ukusa: *OKuzumayo, UKuhamba oKuyiMfihlo KweBandla*.

<sup>14</sup> Kwangathi...ake ngikumemezele futhi, ngoba angikaze ngibe nesikhathi esiningi kakhulu ukuba ngidlinze ngaphambili kunoma yikuphi ukuphawula, kodwa ngijaha nje. Siphume sekudlule isikhathi izolo, futhi angikaze ngingene izolo ebusuku kwaze kwadlula isikhathi ngempla izolo ebusuku. Futhi ngiphuthuma ngehle ezansi lapha kulokhu ukusa, kodwa lokhu kufika engqondweni yami nje. Futhi mhlawumbe, kamuva, ngingahle ngibambe into ethize ebingenza umuntu abe kahle. Ngiyayithanda lendaba, “Okuzumayo, ukuhamba okuyimfihlo kweBandla.” Futhi manje kwabaseThesalonika bokuQala isahluko 5.

*Kepha ngezikhathi nangemizuzu, bazalwane, anisweli ukulotshelwa.*

*Ngokuba nina uqobo niyazi kahle ukuthi usuku lweNkosi luza njengesela ebusuku.*

*Nxa bethi: Ukuthula nokuhlala kahle; khona izimbubhiso kuyabazuma, njengemihelo ifikela okhulelweyo; abasoze baphunyuka.*

*Kepha nina, bazalwane, anikho ebumnyameni, ukuze lolosuku lunifice njengesela.*

*Ninga . . . abantwana bokukhanya, ningabantwana bemini: asisibo abobusuku, noma abobumnyama.*

*Ngalokho-ke masingalali, njengabanye; kodwa masiqwashe siqonde.*

*Ngokuba abalalayo balala ebusuku; nabadakwayo badakwa ebusuku.*

<sup>15</sup> Manje ngifisa nibuke nje ngaphasheya kwekhasi, uma kuhlelwe kahle kakhulu ngokomumo wezwe eBhayibhelini lenu, emavesini le 16, ele 17 nele 18 esahluko se 4 sakwabaseThesalonika bokuQala.

*Ngokuba iNkosi qobo lwayo iyakwehla ezulwini ngezwi lenhlocomo, ngephimbo lengelosi enkulu, nangecilongo likaNkulunkulu: nabafileyo kuKristu bayakuvuka kuqala:*

*Khona thina esisekhona sisasele siyakuhlwithwa kanye nabo emafwini, sihlangabeze iNkosi emoyeni; kanjalo-ke siyakuba-nayo iNkosi njalo.*

*Ngakho-ke duduzanani ngalawomazwi.*

<sup>16</sup> Kwangathi iNkosi ingenezela izibusiso zaYo ekufundweni kweZwi laYo elingewele.

<sup>17</sup> Lokhu yinto engavamile, ukukhuluma ngendaba efana nalena ekuseni engehla ngabo uku—ukukhonzisa abagulayo. Kodwa kunokugula okukhulu kakhulu kunokugula ngokomzimba. Futhi kusemqoka kakhulu ukuba siphile, ukwenzela lesisehlakalo esikhulu esilungela nje ukwenzeka, kunokuyoba yikho kunokulala ngisho eNkosini, okungukuthi, abafile, njengoba besiyokwazi kanjalo. Kungcono ukuba ulungele. Ngingaqoka ukuba ngumuntu ogulayo, ngilungele eNkosini, kunokuba ngibe ngumuntu okahle, ngingakulungele ukuhamba neNkosi. Kodwa noma kunjalo, uNkulunkulu uzimisele kakhulu ukuba sibe yikho kokubili sikahle futhi silungele, umphefumulo nomzimba. “Ngokuba Uthethelela bonke ububi bethu, futhi uphulukisa zonke izifo zethu.” Wafela inhloso eyinhlanganisela.

<sup>18</sup> Bese kuthi-ke, ngicabanga namhlanje ngalendaba, “Okuzumayo, nokuyimfihlo.” Ngiyakuthanda lokho. UNkulunkulu . . .

<sup>19</sup> Abantu baphila namuhla njengokungathi, ngaphambi nje kokuFika kweNkosi uJesu, ukuba Wayezothumela ibandla leziNgelosi kuwo wonke amaphephandaba, futhi, unyaka noma

kanjalo, zikumemezele emhlabeni wonke, ephephandabeni, ukuthi, “Ngosuku *olungukuthi-nokuthi*, uJesu uzofika.” Nokuba nakho kusakazwa emsakazweni, nokukufaka kumathelevishini, nakuyo yonke indawo, usuku nje kanye nehora nje Ayezofika ngalo. Manje leyo yindlela abantu abaphila ngayo namuhla.

<sup>20</sup> Kodwa, uNkulunkulu ushilo eZwini laKhe, ukuthi, “Luyoba njengesela ebusuku, lifika.”

<sup>21</sup> Uma lokho bekuyobanjalo, abantu bebengathi, njengoba izwe licabanga namhlanje, “O, awu, kunesikhathi esiyinqwaba nje. Ngizo. . . Kuyomenyezela kahle.” Futhi, kodwa, niyabo, kumenyezela, kodwa ngukumemezela okuyimfihlo. Yilabo kuphela nje abazimisele ukukuzwa. Labo abazimisele ukukunaka noku. . . abathanda iNkosi.

<sup>22</sup> Ngiyacabanga manje ngalokho uPawulu akusho lapho athi, “Kunomqhele wolungileyo obekelwe mina, ukuthi iNkosi, uMahluleli olungileyo ayongipha wona ngalolosuku.” Wayesema-ke. Naqaphela na? Wayesethi, “Hhayi mina kuphela, kepha bonke labo abathanda ukubonakala kwaKhe.” Uma sithanda ukubonakala kwaKhe!

<sup>23</sup> Ngokuvamile ezweni namhlanje, ukuthi abantu bacabanga ngokubonakala kweNkosi njengesabisa kakhulu, into esabekayo. O, izwe lingahle lifike kokwakho. . . “Ungakhulumi kimi ngalokho,” bayosho. Abafuni ukwazi ngalezozinto. Abazikhathalele; okokuphila kosuku lwamanje nje. Kodwa labo abathanda iNkosi, bathanda ukubonakala kwaKhe.

<sup>24</sup> Kuthiwani uma omunye wabathandekayo bakho, abanye benu bantu abadala, ukuthi unyoko osehahamba, noma uyihlo, noma ingane yakho, futhi sebahamba iminyaka eminingi kakhulu, futhi wawazi ukuthi bangahle babonakale noma ngasiphi isikhathi na? Ngani, ubuyoba nendlu ihlanzwe yonke. Ubuyobe ulungele nje futhi ubhekisisa ezansi kulowo mgwaqo, ngokuba, konke ukukhanya kwemoto okuphenduke kwangena, ubuyocabanga ukuthi bekuyoba yiyo.

<sup>25</sup> Manje yileyo ndlela iBandla ebelifanele libhekisise ngayo ukuFika kweNkosi. Konke kuhlelekile, konke kulungele, konke kupakishiwe futhi ulungele ukuhamba ngokushesha nje lapho Efika, ngoba, “Kuzoba ngomzuzwana, ngokuphazima kweso.” Zama nje ukukala ukuthi kuzothatha ihlo lakho isikhathi eside kangakanani ukuba licwayize, luyoshesha kanjalo-ke uHlwitho lweBandla ukwenzeka.

<sup>26</sup> Niyazi, isitha njalo sisebenzisa amacebo i—iNkosi ewasebenzisayo. Niyazi, ngenkathi sibone ukuthi uNkulunkulu wayezoba neBandla elilungile, nezinto Ayezozenza, isitha sasebenzisa leloqhinga elifanayo. Sinebandla, futhi sinabantu abangabekolo kakhulu. Futhi bamazonzwane nje, nje—njengabantu benkolo, ngoba siyazi ukuthi iBandla likaKristu liyindlela efanayo.

27 Futhi sikwenza ngaphandle empilweni yezempi. Ngangifunda udatshana esikhathini esithile esedlule, ngokuhlasela okuzumayo ePearl Harbor. Lokho kwakungesikho ncamashi ukuhlasela okungaziwa. Basebevele bexwayisiwe ukuthi amaJap ayezokwenza lokho. Kodwa inxenye edabukisayo yayingukuthi, basishaya indiva lesi sexwayiso. Babezibonile izimpawu, nempi yaseJapane izibuthela ndawonye, nemikhumbi emikhulu ilayishwa izinhlamvu, nezinsongo kwakusemoyeni. Futhi babesemgqeni ngqo wokuhlaselwa, kodwa bakushaya indiva.

28 Leyo yindlela okungayo namhlanje ebandleni. Ibandla lisemgqeni wokwahlulelwa, kodwa abakunaki ukuFika kweNkosi. Ukuze ningaMsoli.

29 Bathi, lapho sekusakaziwe, ngakhona, ePearl Harbor, ukuthi amaJap angahlasela nganoma isiphi isikhathi, nokuthi imikhumbi yabo emikhulu isihleliwe emanzini olwandle futhi yayihamba kancane kancane ibheke ePearl Harbor, ukuthi bakuhleka kuphela. Futhi wathi, “A, umbhedo. Nina bakhi bobumnyama. Nina bakhathazeki ngezinto ezingabalulekile. Konke enicabanga ngakho ngenye inkathazo.”

30 Futhi ebusuku, ngaphambi nje kokuhlasela okukhulu ngokusa okulandelayo, kwakunomdanso omkhulu, noma iphathi enkulu eyanikezwa ePearl Harbor qobo lwayo. Futhi kungakhathaleki ukuthi bazama kangakanani ukusho ukuthi amaJap ayeza, babesalokhu bengeyikuthatha isexwayiso.

31 Ake sibabheke nje imizuzu embalwa. Kunesazizo esincane somsakazo esiphumayo. Nophisi omncane ekhoneni lephepha, cishe njengomkhankaso wokuphulukisa oyokhangiswa, indawo encane nje, ngokuthi amaJap ayendleleni yawo emanzini olwandle, imikhumbi emikhulu yayibheke ngapho. “Umbhedo,” kusho abanye. “Asikholelwa entweni enjengaleyo. Yini ozama ukusisabisa ngayo na?”

32 Futhi-ke siyathola, sekusondela ebusuku, sengiyabona endaweni yakubo, esikhundleni sokuba balungiselele lokho kuphuma edolobheni, ngani, amatshitshi onke ayefake amalokwe awo amasha, nokunye nokunye. Ayeya ezansi kulelijubhili elikhulu kakhulu ababezoba nalo.

33 Kanti, futhi, izikhulu zeMpi zazimatasatasa nje zibhala amapasi amancane ukuze amasosha akwazi onke ukuthamela lephathi, iphathi enkulu yabadakiwe. Namathrakhi ayebhonga futhi ebubula, engenisa ubhiya wabo ongcono kunabo bonke, newayini labo nezinto, kwalephathi. Futhi ngaso sonke isikhathi, imikhumbi yamaJapane kusendleleni yawo lapho, futhi bahluleka ukuzwa isexwayiso.

34 Futhi njengoba ilanga liqala ukushona, futhi bonke babuthane kulendawo enkulu yokuphuzela utshwala. Mhlawumbe ohlangothi kwenye indawo, osebenza enkantini

epholisha inkantini noma into ethile, washo into enjengale, “Awusho, ngabe uwazwile amahemuhemu na?”

“Qhabo, angikhulwa ukuthi ngiwazwile,” kusho indoda ayekhuluma nayo.

<sup>35</sup> “O, basho okuthile ngemikhumbi yaseJapani iza ngapha.” Kwase kuthi-ke omunye othile wagxambukela engxoxweni.

<sup>36</sup> Nencane, intombazane eyisiyaluyalu iqhuma phezulu lapho, futhi ibeka unyawo lwayo phezu kwenkantini, yathi, “Wena onekhanda elimnyama elinezinsumpa, awazi ukuthi silapha ukuba sibe nesikhathi esimnandi futhi singakhulumi ngempi na?”

<sup>37</sup> Uma lokho kungesikhona nje cishe ngendlela izwe elikusho ngayo namhlanje ngokuFika kweNkosi! “Wena madala oyifeshini endala, isiqhaza, yini eyenza ugqoke futhi uziphathe futhi wenze ngendlela owenza ngayo na?” Kodwa sibheke leyomfihlo, ukubonakala okuzumayo kweNkosi. Ngoba kunokuthile emoyeni, uMlayezo kaMoya oNgcwele, okusitshela ukuthi ukuFika sekusondele.

<sup>38</sup> Khona-ke ngenkathi ubudukluduklu obukhulu buqhubeka, futhi, o, kumelwe ukuba kwakuyinto enyantiso ngalobo busuku. Ngoba kwashiwo ukuthi ngesikhathi esithile ebusuku, bathatha inenekazi elincane, intombazane encane eyakheke kahle, bahhundula izingubo zayo kuyo, base beyifaka enqoleni encane igqoke ingubo yangaphansi eyodwa nje, futhi bayigijimisa ezansi ngesitaladi nokunye nokunye, benesikhathi esimnandi nje. Futhi ngaso sonke isikhathi, amaJapane ayezuza izindawo, eza ngqo.

<sup>39</sup> Kwasekuthi-ke ukusa okulandelayo, lapho amadoda ayesemsebenzini awumiselwe, nomqaphi wesayini yezindiza, nokunye nokunye, babephumile ubusuku bonke, bedakiwe, begijimisana nalaba besifazane nokunye nokunye, babozela kakhulu futhi begula ngokusa okulandelayo, ngenxa yephathi enkulu, baze babanjwa belele emsebenzini.

<sup>40</sup> Futhi ngiyesaba ukuthi kuzoba kanjalo ekuFikeni kweNkosi. Ibandla lithathwe kakhulu futhi lidakwe yiminako yezwe, kuze kuba bazokwezela emsebenzini abawumiselwe, ekuFikeni kweNkosi.

<sup>41</sup> Kwase kuthi-ke phezu kwedolobha kwandiza izindiza, namabhomu aqathazwa, futhi nje abhuncisa lelodolobha, laba umhlabathi. Ngani na? Ngenxa yokuthi abasinakanga isexwayiso. Nalelonenekazi eliselincane, kanye nabo bonke abanye, ngenkathi lawo awaseJapani, amasosha anonya egijimela phakathi lapho, awadlwengula esitaladini, futhi awanquma aba yizicucu ngemimese, emva kwalokho, nokunye nokunye. Ngoba uma ungeke wasinaka isexwayiso, kusele into eyodwa kuphela, lokho yisahlulelo.

42 O, uma kwake kwabakhona isikhathi ukuthi leMelika yake yaba sekwehleni kwayo okwedlula konke, khona manje, ngokungabinasimilo kwayo, ngokungabi nandaba kwayo! IVangeli lishunyayelwe kusukela ogwini kuya ogwini. Nezibonakaliso nezimangaliso zenziwe. Nezimangaliso ezinkulu senziwe, futhi baqhubeka njalo ekuxokozeleni kwabo, bephuza, beshaya indiva, behlekisa.

43 Emapulpitini ayizinkulungwane ezingamakhulu amabili eMelika, zamabandla amaProtestani, esikudingayo namhlanje kulawo mapulpiti abaprofethi beNkosi, ongesabi ukuqhumisa imibani kaNkulunkulu kwesahlulelo phezu kwalesi sizukulwane sabantu abanesono esishumayela kubo. Sidinga abaprofethi abanjengoIsaya abamemeza base bethi, “Isizukulwane esibi!” Nokuthi wasilahla kanjani lesi sizukulwane, futhi ubatshela ngezahlulelo ezizayo.

44 Kodwa, namuhla, abanengi babefundisi bethu bayesaba ukusho lezo zinto. Bayesaba ukunikeza ubufakazi obuqondile bokuxwayisa, ngoba kuyosho eminye imisebenzi yabo. Bayodingeka bashiye ihlelo labo, bashiye amapulpiti abo. Futhi kwakuyodingeka ukuba—ukuba baphume, mhlasinge, mhlawumbe, futhi bathathe okunye ukuma kwelinye ibandla noma into ethize. Kodwa kubi kakhulu ukuthi sinalolohlobo lwabantu emapulpiti ethu.

45 Sidinga amadoda anjengoJohn Wesley, wenguquko yangasekuqaleni, uMartin Luther. Sidinga abantu abanjengoPawulu, ozimisele ukudela konke, futhi bazinikele, ngisho noma kusho ukhlukana nakulokhu kuphila, njengofakazi weqiniso weVangeli likaJesu Kristu.

46 Kuyini, namuhla, ukuthi imfundo nemiphakathi nezinto ezinomfutho ongahlelekile, izinto ezicacamezelwayo zemiphakathi, nemizwa yabo uqobo, ithathe indawo kaMoya oNgcwele ebandleni.

47 Esikudingayo, namhlanje, ukumemeza kakhulu eMelika, ngothunywe nguNkulunkulu, amadoda agcwaliswe nguNkulunkulu ngaMandla kaMoya oNgcwele, ongesabi ukumemeza kakhulu ngokumelene nento engalungile, nokwexwayisa abantu ngesahlulelo esizayo.

48 UNkulunkulu akasoze neze avumele lesi sizwe siphunyule ukwahlulelwa. Uma uNkulunkulu ubengenza kanjalo, Ubeyodingeka avuse iSodoma neGomora, futhi axolise kubo ngokuba aze abacwilise, lapho babengabantu ababi kangako. Asisibo—sibo abahlukile emehlweni kaNkulunkulu. Lokho esesiyikho namhlanje, uma sekuziwa kwezombusazwe zethu, uma sekuza kuhulumeni wethu, kubolile, yonke indlela kusuka ensikeni kuya ekhothamo. Akusekho bulungiswa, kuphela kuNkulunkulu.

<sup>49</sup> O, sithi sencike kwi U.N., iNhlango yeZizwe. Futhi okungcono kuneminyaka emihlanu eyedlule, babengamaphesenti angamashumi amahlanu nanye amakhomanisi, ezizwe kwi U.N. Akukho lutho ongathembela kulo ngaphandle kweZwi likaNkulunkulu ophilayo. Singeke sathembela kwilutho manje, azikho ezombusazwe.

<sup>50</sup> Bengisemacaleni ezinyangeni zokugcina ezintathu noma ezine, ngaphansi komlilo onzima, bezama ukungibeka icala ngokwenza into ethize eyayingalungile, ngokudlulisa imali kulelitabernakele lapha, ngenzela imihlangano. Okungukuthi, ibhodi lethu labaphatheli lapha lasayina isimemezele. Futhi akukho muntu owake wathamela imihlangano yami kodwa lokho engikumemezele esidlangalaleni ukuthi lemali yathathwa kweyethu... emihlanganweni yami, yaqondiswa kulelibandla. Futhi manje bathi, ngoba ngiyibeke ngebandla, ngangizama ukuphamba uhulumeni, futhi bafuna ukunginika iminyaka engamashumi amabili eFort Leavenworth, eKansas, ngakho.

<sup>51</sup> Ngathi, “Yiliphi lelogama elabhalwa phezu kwezinkantolo zethu—zethu, ‘Ubulungiswa’? Alisho lutho ngaphezu kokuba lalingabhalwa ngisho lapho.” Ngathi, “Lapho konke abantu benu uqobo abangitshela ukuba ngikwenze, ngikwenzile. Futhi manje usho ukuthi abasekho kuhulumeni. Ningakwenza kanjani na? Nizoxazulula okukodwa futhi nikufakazele, khona-ke lapha bazomba okunye okuthize.” Akusikho lokho kuphela, kodwa abaphumeli obala.

<sup>52</sup> Ngenza lesi sitatimende ezinkantolo zamazwe omhlaba. Ngathi, “Uma ubukhomanisi bebunobuKristu kubo, bengiyoba yikhomanisi.” Kodwa angikwazi, ngoba buphika ubuKristu.

<sup>53</sup> Ngakho nginesandla esisodwa ukubambelela kuso, leso yisandla sikaNkulunkulu esingaguqukiyo, ngazi ukuthi Uzolihlonipha iqiniso futhi alazise. Lizodingeka livele, ngobulungiswa.

<sup>54</sup> Kodwa ukunazisa ukuthi akukho mathemba ndawo, kuphela ekuFikeni kweNkosi.

<sup>55</sup> O, usuku olunjani nje esiphila kulo, isikhathi e—esesabeka kanje pho! Ngenkathi, yonke into engokwenyama, ngisho nasebandleni qobo lwalo, abantu bebandla, ibandla lamahlelo, bakhathazeke kakhulu ngemehluko yabo emincane—yabo emincane, baze bangahlanganyeli omunye nomunye, futhi bengasithathi isexwayiso ukuthi ukuFika kweNkosi kuseduze.

<sup>56</sup> Amadoda afana noBilly Graham, noJack Schiller, noOral Roberts, nabaningi babavangeli abakhulu, noCharles Fuller, onezinkonzo eziyiswa kubantu emhlabeni jikelele, benza konke abangakwenza, ukuxwayisa ngokuFika kweNkosi. Futhi lawo madoda azimele, lawo madoda azama ukwenza okulungile, amadoda ukuthi uhulumeni wethu uqobo uzama ukuwahlakaza abe yizicucu.



57 Ngathi komunye umuntu, “Mnumzane, iminyaka engamashumi amabili nesishiyagalombili empilo yami, ngilale ealtare likaNkulunkulu, ukuzama ukwenza okulungile. Futhi ngifuna umuntu angibheke emehlweni, futhi angitshela ukuthi ngake ngashaya noma ubani ngamkhipha kunoma yini, noma ngake ngeba noma yini empilweni yami. Ngomusa kaNkulunkulu, ngimsulwa.”

58 Lokho akusho lutho olunye, kulokho, kunokushaya komunwe wakho. “Unecala, noma kanjani! Futhi ungundlovu kayiphikiswa webandla lakho! Ushaya umunwe wakho nebandla lakho lenza olitshela ukuba likwenze!”

“O,” ngathi, “abantu bangangalunga kanjani?”

59 Wathi, “Wapha abantu iziphlo lapho imizi yabo ishile. Nakhu ukuhlola kwakho lapho unikeza abafelokazi amakhulu amadola, futhi wabakhokhela irente, futhi wenza izinto ezikanjalo.” Wathi, “Uyile ebhodini lebandla lakho futhi wabatshele ukuthi ubuzokwenza lokho na?”

Ngathi, “Qhabo, mnumzane.”

“Awukwenzanga ngani na?”

60 Ngathi, “INkosi yangitshela, eZwini laYo, ‘Ungavumeli esakho sokudla . . . isandla sakho sokunxele sazi ukuthi esakho sokudla senzani.’”

61 Wathi, “Khona-ke uzama ukuziphendulela ecaleni lakho ngeBhayibheli, futhi sikwehlulela ngomthetho.”

62 Ngathi, “Yimuphi umthetho ophakeme kunayo yonke, owomuntu noma okaNkulunkulu na?” Ngiyothatha umthetho kaNkulunkulu.

63 Embalwa nje, eminyakeni emibili edlule, ngangiseholidini lami, ngangisendleleni yami ebuyayo.

64 Lapha eIndiana imithetho yejubane ngamamayela angamashumi ayisithupha nanhlanu ngehora emini, futhi lokho kusemgwaqeni omkhulu ongakhokhelwa, kuthela wayeka. Futhi ngamamayela angamashumi ayisithupha ngehora ebusuku, emva kokushona kwelanga. Kunjalo eKansas. Kunjalo eIllinois. Kunjalo eColorado. Kunjalo eIdaho. Kunjalo eWyoming.

65 Futhi endleleni yami ebuyayo, ngemva kokuhlala enqwabeni yeqhwa izinsuku eziningana esiphephweni seqhwa; futhi ngangisanda kuthola inyamazane i-elkhi, futhi ngangisendleleni yami eya ekhaya, ukuba ngiyinike abangani bami. Futhi ngangidingeka ngiphuthume ukuzama ukushaya esinye isiphepho seqhwa esasisemva kwami nje, noma ngangayovimbeka futhi, nenyama yayiyokonakala.

66 Futhi ngangisanda kunqamula eWyoming, futhi ngiza ngingena ngaseNebraska. Ngasengikade ngenyuke cishe amamayela angamashumi amathathu, ngaphakathi, nomgwaqo.

Futhi khona manjalo, ngabheka ngemuva, futhi ngabona ilambu elibomvu lamaphoyisa. Futhi angikaze ngiboshwe empilweni yami. Ngakho, ngaqhubeka nje. Ngabheka phansi, ngangenza amamayela angamashumi ayisithupha ngehora, ngaphandle e...ngamayela angamashumi amathathu noma amane kunoma yiluphi—yiluphi uhlobo lwedolobha. Futhi ngehla nje ngomgwaqo omkhulu, umgwaqo omkhulu onezindlela ezine. Futhi, ngaqaphela, amamayela angamashumi ayisithupha ngehora. Ngabheka emuva, futhi waqhubeka nokuhlala emuva kwami. Futhi ngabhekisisa nje.

67 Futhi ngabona ukubaniza kwelambu elibomvu, futhi ngacabanga, “Awu, akangidluli ngani na? Unendawo eningi kabi.” Futhi ngaqhubeka ngilindle. Ngehlisa iwindi lami, futhi ngezwa isayirini. Awu, ngacabanga, “Ngingaphezu ngakho konke.” Futhi wangikaka wase engimisa.

68 Ngaphuma emotweni. Ngacabanga, “Mhlawumbe kunomlayezo othize engingawucoshanga emsakazweni, mhlawumbe ekhaya, umkami noma umndeni wami.” Ngase ngiphuma emotweni, ngobumsulwa nje ngakho konke.

Lathi, “Ngiqagele uyazibuza ukuthi kungani ngikumisa?”

Ngathi, “Ngiyazi buza, mnumzane.”

69 Laselithi, “Ubuphula imithetho yejubane.” Lathi, “Uyazi ukuthi ubuhamba ngejubane elingakanani na?”

Ngathi, “Yebo, mnumzane.” Ngathi, “Bengenxa amamayela angamashumi ayisithupha ngehora.”

Lathi, “Kunjalo. Futhi lokho kuphambene nomthetho.”

Ngathi, “Akusiwo yini amashumi ayisithupha nanhlane e...?”

70 “Qhabo, mnumzane.” Lathi, “Ngamashumi amahlanu nanhlane lapha. Ubuwenza amamayela amahlanu ngaphezu komkhawulo wejubane.”

“O,” ngathi, “Ngiyaxolisa kakhulu. Bengingakuqondile.”

71 Lathi, “Nginike ilayisense yakho yokushayela. Ngikhombise nje ilayisensi yakho.”

72 Futhi ngawakhipha ephaketheni lami. Futhi kwathi nje lapho selibone lelogama ‘mfundisi,’ amehlo alo abenyezela umlilo. Lagxavuna ibhuku lalo laseliqala ukungibhala ithikithi lamadola angamashumi amabili nane namasente angamashumi amahlanu.

Ngathi, “Uzonginika ithikithi na?”

Lathi, “Uqinisile! Ngizokunika ithikithi!”

“Awu,” ngathi, “mnumzane, kulungile. Kodwa angibonanga lutho.”

<sup>73</sup> Lathi, “O, kunesayini khona lapho ngaphandle komugqa kahulumeni. Ubufanele uwubone.”

<sup>74</sup> “Awu,” ngathi, “Bengihleli kwamane ama dri- . . . enqwabeni yeqhwa izinsuku ezine, futhi cishe angikaze ngilibone, mnumzane.”

Futhi lathi, “Kulungile. Unayo imali engukheshi ekuwe na?”

Ngathi, “Cishe amadola ayishumi nambili nje.”

<sup>75</sup> “Awu,” lathi, “uzohlala khona lapha uze uyikhokhe.” Cishe ngehora leshumi ebusuku, noma ishumi nanye.

<sup>76</sup> Ngathi, “Mnumzane. . .” Ngalitshela konke, okwakungalungile, nenyama nokunye nokunye. Lokho akushongo lutho kulo. Ngakho ngangidingeka ngisayine isitatimende sobufakazi obufungelwe, ukuthi ngizobathumelela imali.

<sup>77</sup> Lapho ngifika ekhaya, ngabhalela ijaji, ledolobha elincane, lesosikwele esincane engangizosithumela kubo. Ngamtshela. Ngathi, “Mnumzane, ngifake amashumi amabili- . . . cishe iminyaka engamashumi amabili nanhlanu,” ngaleso sikhathi, “iminyaka engamashumi amabili nesithupha enkonzweni yeNkosi, ngizama ukuguqula izigebengu ziye eNkosini uJesu, ukuzama ukuvikela impilo yakho njengephoyisa, ukuzama ukwenza imiphakathi engcono, nendawo engcono yokuhlala, nokuhlonipha emindenini yethu. Ngifake iminyaka engamashumi amabili nento kuleyonkonzo. Futhi ngeqe nje emgqeni wakho. Ngizizwela ukuthi ufanele ungithethelele ngakho.” Ngathi, “Kodwa iphoyisa lakho alikucabanganga ngisho, sanhlobo. Okungukuthi, mhlawumbe lifanele lenze lokho, futhi lenze imisebenzi yalo. Kodwa ngiyakucela, njengejaji. Akusiyona imali; kungumgomo. Inhlawulo yami yokuqala ukuba ngike ngiyikhokhe, futhi lokhu kuzofanele kuvele emalini abantu abanginika yona ukuba ngiphile ngayo, ngebandla.” Ngathi, “Uma uzoba nomusa kakhulu ngokungithethelela ngakho, ngizokuthakasela. Noma kunjalo, nanti isheke eligxiviziwe, ukuze wazi ukuthi li—lilungile.”

<sup>78</sup> Mfowethu, wasayina nje igama lakhe lanqamula lona wase elithatha, ekhombisa ukungabi nazwelo. Ngani na? Ngani na? Bese kuthi-ke, ngezombusazwe ezibolile, nokwenzelela ngokwenkolo, abanye babo bayaphunyuka ngokubulala ngamabomu. Nakho-ke.

<sup>79</sup> UNkulunkulu angeke avumele iBandla laKhe libe khona isikhathi eside kakhulu ngaphansi kwezinto ezinjalo. Nezwe lonakalisiwe. Nezombusazwe zonakalisiwe. Nebandla lonakalisiwe. Esikudingayo, ukwenza okuningi ngakho, ngabantu abesaba uNkulunkulu ukuba bahlangane ndawonye bese bebiza iGama leNkosi. Yilokho iTabernakele likaBranham elidingeka likwenze. O, nginga . . .

Ngiyabheka nje futhi ngibona ukuthi nginokuningi ngaphambi kwami.

<sup>80</sup> Futhi sicabanga ukuthi singagcizelela kangakanani lapha, ngendlela ibandla elihamba ngayo; ukuthi bayekelela kanjani ekuziphatheni kwabantu, ukuthi babavumela kanjani ukuba baphile, futhi baye emidansweni nasemculweni wokuzibinya, futhi bagqoke noma ngayiphi indlela abayifunayo, na-nakho konke, futhi baqhubeke nje ngokufanayo, beyekethisa abashumayeli.

<sup>81</sup> Esikudingayo yifeshini endala, abathunyelwe nguNkulunkulu, abashumayeli abazalwe eZulwini abazokutshela iQiniso kungakhathaleki ukuthi lilimaza bani. NjengoJohane, owathi, “Izembe libekiwe empendeni yomuthi.” “Futhi yonke imithi engayikuthela izithelo ezinhle iyakunqunywa iphonswe emlilweni.” Sidinga abashumayeli, abaprofethi ofana nalowo, abayobelesela, futhi basebenzise izahlulelo zikaNkulunkulu njengezinhlamvu, ukuhlakaza, kulesisimo esibi esiphila kuso.

<sup>82</sup> Awusoze neze wakhapha isono ngokusimbambatha emhlane. Awusoze neze wasusa isono ngokufundisa abantu. Izinhlalelo zethu zidiliziwe futhi zihlulekile. Linye kuphela ikhambi lesono, futhi, lokho ngukuthi, uKristu yilelo khambi. Futhi hhayi uKristu ngokuvuma kokuhlakanipha kwengqondo, kodwa ngombhaphathizo kaMoya oNgcwele, ekuPhileni okusha nokuphind’ukuzalwa. Yilona kuphela ikhambi lesono, lona kuphela ikhambi lesizwe. Yilona kuphela ikhambi lebandla. Yilona kuphela ikhambi labantu.

<sup>83</sup> Lapha esikhathini esithile esedlule... Ngicabanga ukuthi abaningi benu bantu abahambayo ubelapho. Ngihlale ubusuku bonke lapho isikhathi esiningi, ohambweni lwami phandle eNtshonalanga. Engifanele ngiye khona ngesonto elizayo, ukuziphumuza, ngithole ukuphumula kuhulumeni ngokuhamba. Bangibambile lapha. Lapho, uma bengangithumela kude, bengangithola khona lapha. Futhi ngifanele ngiye emihlanganweni ethi ayibe mibili ngaphesheya koGu lwaseNtshonalanga. Futhi iNkosi ithanda, ngiyodlula kulelidolobha elincane elibizwa ngeWest Memphis, eArkansas. Lingaphesheya nje komfula ukusuka eMemphis, eTennessee. Futhi kulendawo babefuna ukuchitha amadoda ayizidi ezimbili nengxenye enkundleni yomjaho, yokugembula. Izigidi ezimbili nengxenye eyodwa yamadoda, ukululaza, nokungcolisa, nokuthumela imiphefumulo esihogweni. Bese bebamba amadoda anjengo uBilly Graham, uOral Roberts, mina uqobo, nalabo abahlupheka ngenxa kaKristu, ukudlulisa imali ibe ngesemthethweni ngebandla, futhi bafune ukubanika iminyaka engamashumi amabili bebhada ejele likahulumeni wamazwe omhlaba. Kuhlale kuyintando yezwe ukuziphatha kanjalo.

84 Ngathi, “Wena...nginabafowethu akade besejele lamazwe omhlaba.”

85 Futhi omunye wabameli abashiwoyo wathi, “Unabazalwane abasejele lamazwe omhlaba na?”

Ngathi, “Nganginabo.”

Wathi, “Babengobani na?”

86 Ngathi, “Omunye wabo kwakunguMfowethu Johane, eAlcatraz, esiqhingini sasePhatmose. Nomunye kwakunguMfowethu Pawulu, ejele lamazwe omhlaba eRoma. NoMfowethu Danyeli, naye wayesetilonweni.”

87 NoMfowethu Josefa, ngenxa yokuthi wayemangalelwe ngento ayengenacala ngayo, wadonsa iminyaka, ngokuzama ukuba yisikhonzi sangempela kuPotifari, nomkakhe bammangalela. Futhi walahlwa yicala, futhi wafakwa etilongweni iminyaka, kwaze kwaba amadevu akhe nezinwele zakhe sezikhulile, waze wangakwazi...Kwadingeka ngisho ukuba bamphuce, ukuba bamyise phambi kukaFaro. Impela. Ngani, noma yini engalungile na? Ngenxa kaKristu! Kunjalo impela!

88 Bese bechitha amadola ayizigidi ezimbili nengxenye eyodwa enkundleni yomjaho, ukungcolisa nokulahla futhi bathumele imiphfumulo esihogweni. Ukhuluma ngoNkulunkulu eza ngokushesha!

89 Kodwa abantu baseArkansas benze okuthile ngakho. Lonke ibandla, ngiyacabanga, amahlelo ayisishiyagalolunye noma ayishumi kuleyomiphakathi, bonke bahlangana ndawonye base bethi, “Akulungile. Futhi angeke sibe nakho.” Futhi babumba umhlangano womkhuleko, futhi bathatha amaketango emikhuleko, usuku lonke gulukunqu, nobusuku bonke gulukunqu. Futhi lapho amajaji namadoda enkantolo yomhlaba, futhi bonke baya enkantolo ngokusa okulandelayo, ukukuzazulula, kungakhathaleki ukuthi bengakwakha noma qha, balwiswa, futhi kwanqotshwa. Umkhuleko uguqula izinto. Angikhathali ukuthi umhlaba ubole kanjani, izwe lethu libole kanjani, kanjani isizwe sakithi, abantu bakithi; umkhuleko wethu uguqula izinto.

90 Kodwa asisenamandla emhlanganweni womkhuleko. Sinezinye izinto eziningi esifanele sizenze, sicabanga kanjalo.

91 Manje-ke, hhayi lokho kuphela, ukuthi leyo nkundla yomjaho yalahlwa, kodwa kwaphindwa kwadwetshwa ukuthi bangeke babanayo, esifundazweni saseArkansas, akusayikuba nalutho olunjalo iminyaka neminyaka ezayo. Ngani na? Ngoba abantu ababizwa ngeGama laKhe bahlangana ndawonye futhi bakhuleke.

92 O, esikudingayo namhlanje ngukuhlangana ndawonye, silungele. Futhi singathembeli kumshumayeli, kodwa

wena, njengomuntu ngamunye phambi kukaNkulunkulu, uzilungiselele ukuFika kweNkosi, ukuba uphunyule kukho konke lokhu kukhohlakala.

<sup>93</sup> Kungenandaba ukuthi bakubiza ngani, nokuthi bathatha siphi isinyathelo, lokho akumguquli uNkulunkulu nakanci. UNkulunkulu uzokwenza, ngokufanayo nje. Uthembele futhi ulindele kithi. O, he!

<sup>94</sup> Abanye abantu bathi, “Awu, ngiya enkonzweni ngeSonto ekuseni. Ngilalela umelusi wethu, ongushumayeli okahle.” Lokho kuhle. Ngiyakwazisa lokho. Futhi ungumMelika, umhlaba, noma ngabe ngubani. Kodwa kuthatha okungaphezu komlayezo omuhle ovela epulpiti. Kuthatha impilo yakho. Kuthatha wena, ukuba ulungele.

<sup>95</sup> ESambulweni isahluko 19, nevesi le 7, iBhayibheli lasho ukuthi, likhuluma ngoMlobokazi kaKristu, “UZilungiselele.” UZilungiselele. Nawe, njengelungu laloMlobokazi, ufanele uzilungiselele.

<sup>96</sup> Esikhathini esithile esedlule, umfundisi wayeshumayela. Futhi—futhi kwakunendoda eyayikade ikhonza ebandleni layo cishe, o, isikhathi eside impela. Futhi yafika ngalokho kusa yanyukela ealtare. Yase ithi, “Melusi, manje ngifisa ukunikeza ubufakazi bami nokuzinikela kwami eNkosini uJesu, engikwenzile izolo ebusuku.”

<sup>97</sup> Nomelusi wathi, “Awu, ngijabula ngempela ukuzwa ngalokho, John. Ukwazi ukuthi usunqumile ukuba ekugcineni uze futhi uzinikele eNkosini, ngoba asifuni ukulimaza imizwa yakho, kodwa siyazi ukuthi ubumubi kakhulu. Futhi siyazi ukuthi uhlukumeze umndeni wakho. Ugembela waqeda imali yakho, futhi wayiphuza yonke, futhi uphila impilo enyantiso, nomndeni wakho wahamba ngale kwakho. Futhi kunika inhliziyi yami injabulo, kulokhu ukusa, ukwazi ukuthi uze ngaphambili manje futhi uzozinikela eNkosini uJesu, ukuba ube ngumuntu ohlukile, ukuba uMkhonze.”

Wathi, “Ngiyabonga, melusi.”

<sup>98</sup> Wathi, “Manje-ke nje ukuthi...Ngifuna ukukubuza okuthile. Yiyiphi intshumayelo engiyishumayelile, noma iyiphi indikimba engiyisebenzisile, futhi, noma iliphi iculo elaculwa ebandleni, emahubweni, okukwenze ukuba unqume ukwenza lokhu na?”

<sup>99</sup> Futhi lapho indoda imbheka, ebusweni, nezinyembezi zigijima zehla ezihlathini zayo, yathi, “Melusi, bekungesiyona eyezintshumayelo zakho, nakuba, zizinhle njengoba zinjalo. Bekungekhona ukucula kwekwaya, noma izipesheli, nakuba bekukuhle kanjalo.”

<sup>100</sup> Wathi, “Khona-ke ungalitshela leli bandla ukuthi kungani wenze lesi sinqumo na?”

101 Yathi, “Ngisebenza nendoda engumKristu, futhi ngisho konke kuyo. Ngayibiza ngomgingqiki ongcwele. Ngayibiza ngohlanya lwezenkolo nakho konke, futhi akuyikhathazanga nakancu. Kodwa yaphila impilo enjalo kwaze kwaba sekugcineni, enhliziyweni yami, sonke lesisikhathi, iyizuzile indawo, ukuthi ngifuna ukuba njengaleyondoda. Futhi yilesi sizathu ngiyicele ukuba ingiholele kuKristu. Bengifuna uKristu emkhonzayo.”

102 Niyabo, uNkulunkulu uyasebenza ngomelusi, ukulungiselela iBandla laKhe. Usebenza ngamaculo, ukulungiselela iBandla laKhe. Futhi Usebenza ngawe, ukulungiselela iBandla laKhe.

103 Uma umelusi wakho eyohluleka, futhi ehluleka njalo, uyozingela umunye umelusi. Ngokushesha uyokwenza lokho. Uma ikwaya yakho ingaculi ngokuyikho, noma abacula ngabodwana bakho bebengalungile, ubungathi kumqondisi, yena lowo onomculo, “Ungasabavumeli bacule. Bangenza ngiguliswe yimizwa, ukuba bacule.”

104 Kodwa kuthiwani ngawe njengomuntu ngamunye na? Uhluleka kanjani ekuphileni kwakho kwansuku zonke na? Uhambisana kanjani noNkulunkulu, lokho uNkulunkulu akushoyo ukuba kube yikho, ukuKhanya okukhanyayo okuhleli egqumeni na? Akekho ongadlula ngaleyo ndlela, kodwa ngasendleleni yakho, ngale kokwazi ngoJesu. Uphila hlobo luni lwempilo, olunye lwalolohlobo olungenambitheki, oluthukayo, nolusebenzisa isihluku, olungenandaba na? Noma, ungakhuluma ngokuthula nothando okuthole kuKristu na?

“UZilungiselele.”

105 Nginibonisile ububi. Futhi isikhathi asiyikwenza... singangehlulekisa, ngedlule eminyakeni, futhi ngibonise isikhathi ngasinye, njengaseBabiloni ngobusuku bokuphanga, nokusina nokuphuza, nokunye nokunye, nalokho okwenzeka. Futhi ezansi ngonyaka kube ngaleyo ndlela. Kuyo yonke iminyaka uNkulunkulu ube nabaprofethi ababanikayo, nezibonakaliso nezimangaliso, ukulahla into phakathi kwalo lonke udumo, futhi bame qekelele ngoNkulunkulu.

106 Akusikho lokho kuphela, kodwa ukuba bengingakhuluma ngesikhathi sikaStefani omncane, hhayi umprofethi, hhayi umelusi, ilungu nje loMzimba kaKristu. Ukuthi lomfo omncane wama kanjani phambi koMkhandlu weSanhedrini ngalokho kusa, futhi wakhuluma kakhulu kulabo ababemlahla ngecala, wayesethi, “Nina bontamo zilukhuni, abangasokile enhliziyweni nasezindlebeni. Njalo nimelana noMoya oNgcwele. Njengoba kwenza obaba benu, nani ninjalo.” Wayengeyena umelusi.

107 Awunakulindela umelusi wakho ukuba enze konke. Awunakulindela ibhodi lakho labaphatheli ukuba lenze konke, noma ibhodi lakho labadikoni. Ufanele uzilungiselele. Kungudaba lomuntu ngamunye.

108 Futhi, khumbulani, ukuFika kwaKhe kuzuma kakhulu, ukuthi iBandla lizohamba ngokuphazima kweso. Futhi uma sibona isono kuzo zonke izandla, nesahlulelo silindile, nemikhumbi yezempi yolaka lukaNkulunkulu iza, siphunyuka kanjani kulokhu na? Izibonakaliso ziyavela. UJesu uyeza. Nezimangaliso ezinkulu ziyenziwa. Zonke izigxobo zamamayela zikhomba ekubonakaleni kwaKhe okuseduze, futhi kuzokwenzeka ngomzuzwana.

109 Simi kanjani, kulokhu ukusa, njengoba sithatha uhlu lokuqukethwe na? Uma bekufanele kukhulunywe nathi, kulokhu ukusa, neNkosi uJesu ifanele yehle ivela emazulwini, kulokhu ukusa, ngokuMemeza neCilongo likaNkulunkulu, ngabe besiyofunyanwa silungele, njengomzimba webandla na? Ngabe besiyofunyanwa silungele, njengomuntu ngamunye, ukujoyinana nalabo abavuke kwabafileyo, abazifakazisile ukuthi balungele na? Akunandaba ukuthi silungele yini noma qha, iNkosi uJesu iyofika ngokufanayo nje, ngesikhathi esimisiwe. Sifanele silungele, futhi sifanele sikwenze manje. Akusisona isikhathi sokulinda. Sifanele sihlenge isikhathi futhi silungele.

110 Ngesinye isikhathi esedlule, indaba (ngaphambi nje kokuvala) eyangishaya, lapho ngiyizwa, eminingi, eminyakeni eminingi edlule.

111 Lokhu kuFika kweNkosi okuyimfihlo; okuzumayo, ukuhamba okuyimfihlo kweBandla. Qaphelani! “Kuyoba nababili ensimini; Ngiyothatha oyedwa ngishiye oyedwa. Kuyoba nababili embhedeni; Ngiyothatha oyedwa ngishiye oyedwa.” Kubonisa ukuthi ukuFika kweNkosi ngeke kube nje kunoma yiliphi ikhona elithile, kodwa kuyoba semhlabeni jikelele. “Omunye uyobe esensimini, esebenza,” emini. “Omunye embhedeni, elele,” ngakolunye uhlangothi lomhlaba. Kuyoba uHlwitho lomhlaba jikelele, futhi luyofika ngokuMemeza, ngePhimbo leNgelosi eNkulu, neCilongo likaNkulunkulu liyozwakala. Nabafileyo kuKristu bayakuvuka. Futhi Uyohlwithwa, ngasese. O, ngiyakuthanda lokho! UMyeni omkhulu eza, noMlobokazi Ozilungiselele, elindele lowomzuzwana oyimfihlo Angawazi ngisho, Yena uqobo. Kodwa Ulungele, futhi ugqokile, futhi ekulindele.

112 Sibona izigxobo zesayini zaKhe ezweni, ukuthi usekulungele ukwahlulelwa. Sibona izibonakaliso nezimangaliso ebandleni, izinto ezinkulu zenzeka. Sifanele sibe hlobo luni lwabantu na? Silungele emzuzwaneni, ngoba asazi ukuthi UzoFika nini. “Hlalani nilindile, ngoba aniwazi umzuzu nehora iNkosi yenu eyofika ngawo.” Lungelani! Ngoba, awukwazi ukulungela ngaleyonkathi, ngokuba Wathi ungeke.

113 Bangaki kini, nonke mhlasimbe, abafunda ngezintombi na? Ezinye zazihlakaniphile nezinye zaziyiziwula. *Intombi* kusho



“ubumsulwa.” Zonke zazingabantu abalungile. Ngamunye wazo, izintombi, izitsha ezingcwelisiwe zikaNkulunkulu. Kodwa lezo ezazinamaFutha ezibanini zazo, zangena, nezinye yashiwa ngaphandle. Zonke zaziyizintombi, zonke. Abantu obungeke ubeke umunwe wakho kubo, nganoma yini engalungile. Zona, zonke, zakholelwa ekuFikeni kweNkosi. Zazilungele ukuMhlangabeza, kodwa ezinye zazo zavumela amaFutha azo ukuba aphele.

<sup>114</sup> Ungavumeli lokho kube udaba lwakho. Gcina amaFutha esibanini sakho. AmaFutha nguMoya, uMoya oNgcwele. Ungalokothi uWavumele aphume kuwe. Uma uzwa ukuthi uthando lwakho luyaphela, ubuqotho bakho kuKristu nase—seMbangeleni, masinyane iya kuYe Onomthombo wamaFutha, futhi uzithengele ukugcwaliswa kukaMoya oNgcwele.

<sup>115</sup> Isizwe sethu asisekho, sonakalisiwe ngokokuziphatha futhi samosheka. Ezombusazwe zethu, zonakalisiwe futhi azisekho. Abaholi bethu, O Nkulunkulu, yini esingayenza ngakho na? Ungafaka indoda elungile, futhi iphume isiyisigebengu.

<sup>116</sup> KunoYedwa kuphela esingamletha manje, lowo yiNkosi uJesu. Asilungiselele ukuFika kwaKhe.

<sup>117</sup> Ngifuna ukunitshela indaba encane engayizwa eminyakeni ethile eyedlula; ekuvaleni. Lokhu okuzumayo, ukuHlwithwa kweBandla okusheshayo!

<sup>118</sup> Manje wena uthi, “Ezinye izinto ziyokwenzeka, khona-ke ngizolungela.” Lungela manje. Ngisanda kunihlobanisa nePearl Harbor nangasezindaweni eziningi lapho benqaba khona ukuzwa isexwayiso. Benqaba ukusilalela. Akusalanga lutho kodwa kwaba yisahlulelo sikaNkulunkulu phezu kwabantu. Manje, bonke labo abangayikuya kuKristu bayoba ngaphansi kolaka lukaNkulunkulu nokwahlulela kukaNkulunkulu. Ngiyacela ungavumeli lokho kwenzeke kuwe.

<sup>119</sup> Kungakhathaleki ukuthi iTabernakele likaBranham like liphenduka liba yini, ungakuvumeli kube nguwe. Yiba yinceku kaKristu. Kungakhathaleki ukuthi ibandla lezwe lenzani, yiba yinceku kaKristu. Akukho ngaphezu kweTabernakele likaBranham, futhi akukho ngaphezu kwanoma yiliphi elinye ibandla. Kukuwe, njengomuntu ngamunye, ukuba ulungele ukuFika kweNkosi. Ufanele ulungele. Ngifanele ngilungele. Ngiyoshanela izinyathelo zami uqobo. Kukuwe ukuba ushanele izinyathelo zakho. Ngishiye ezami phansi; mina ngishiye ezakho phansi. Ufanele ulungiselele ingubo yakho.

<sup>120</sup> Kwakunomfuyi omkhulu, futhi wayeneplazi elikhulukazi kakhulu, le kude engxenyeni engasenyakatho yeColorado, eduze nenxenyi yezintaba.

<sup>121</sup> Njengoba nonke nazi, nginge ngafuya kancane empilweni yami, ngokugibela nokunye nokunye. Olunye lobizo lwami kuNkulunkulu, ngangihlezi ngasohlangothini endaweni

engasasebenzi yendawo endala yamasondo enhlonhlo yaseTexas, nesibhamu esikhulu sibekwe esihlalweni sehhashi nevolovolo ohlangothini lwami; lapho ngizwe lezo zihlahla zivunguza, kwezwakala njengePhimbo elathi, “Adamu, ukuphi na?”

<sup>122</sup> Ngisabheke phezulu ngasezinkanyezini, futhi bezwa uSlim omdala, ikhawa elidala langale kweTexas, efutha ikama nophisi wephepha. Ezansi esiphambanweni lapho uMsindisi wami afela khona, Kwakusezansi lapho ekuhlanzweni esonweni ngakhala; Lapho enhliziyweni yami iGazi laKhe labhecwa; Udumo eGameni laKhe. Ngadonsa ingubo phezu kobuso bami futhi ngazama ukuzifihla, ngoba uNkulunkulu wayebuka phansi kulawo magquma.

<sup>123</sup> Kwakukwelinye lalawomaplazi, lapho izinkampani ezinkulu ezisebenza ngemfuyo eningi zithenga khona imfuyo yazo, zizigijimise ezintabeni, bese zizikhipha emva kokuba amankonyane esezelwe, e—ekwindla yonyaka, bese beyibeka uphawu, bese bedayisa omunye umhlambi omdala, namajongosi nokunye nokunye, futhi ziqhubekele phambili zingene... bandise imihlambi yabo emikhulu yemfuyo.

<sup>124</sup> Futhi kuleliplazi elithile, umnikazi, noma umnakekeli, lokho esikubiza lapho, “umaqhuzu,” imfolomane, wayenamadodakazi angaba mahlanu. Onke ayengabesifazane abahle, abasebasha, abangashadile.

<sup>125</sup> Futhi kwakukhona inenekazi elincane lapho, elalingumzala kulamantombazane, okungukuthi uyise nonina bobabili basebasha. Futhi ya lethwa ngapho ukuba ibe... ukuba ihlale nomfowabo kababa wayo—wayo.

<sup>126</sup> Futhi lawo mantombazane, ayekulolohlobo lukanokusho lwamalokwe ayinkimbinkimbi, niyazi, futhi—futhi—futhi nje athatha lentombazane encane empofu futhi nje ayiphatha njengokungathi yayingesinye isilwane. Wonke umsebenzi onzima wathululelwa kuyo. Yayiwasha izitsha. Yahlanza konke. Yandlula imibhede eyakhelwe odongeni. Ya—yayingeka ukuba ikwenze konke. Futhi ayehlale nje ezungeze ekhaya nezinzapho zeminwe ezipolishiwe nokupenda izinzapho, izinto ezindebeni zawo, nakho konke kulungisiwe, niyazi, ezicweca nje.

<sup>127</sup> Futhi ikakhulukazi enza lokhu ngenkathi ezwa lokho kuvela eChicago, inkampani enkulu esebenza ngemfuyo eningi eyayiphethe amabhizinisi, eyabo esencane, indodana engashadile yayizovakashela iplazi. O, ahamba agqoka izingubo ezinhle! A! Futhi agqoka futhi alungela ukufika kwayo! Futhi ubusuku ngabunye ingxoxo yayiyoba ngukuthi, ayezoheha lensizwa bese eyigana. Ubani owayenga... Khona-ke ayengaphatha iplazi, ngokwawo, ngoba indodana yayizoba yindlalifa kukho konke. Ngakho azilungiselela.

<sup>128</sup> Ngakho, niyabo, kunokulungela okumelwe kwenziwe. Uyazilungiselela, ngokujoyina ibandla noma into ethize, lokho

akusikhona konke okudingakalayo. Ufanele ube namaFutha esibanini sakho. Niyabo? Ukugqoka kwakho nje, uthi, “Sizokwakha ibandla elikhulu. Sizoba ngowehlelo elingcono. Sizo—sizothola ipayipi ogani encane, eNkosini. Sizokwenza izihlalo zikanokusho.” Lokho akusikho lokho uNkulunkulu akufunayo. [UMfowethu Branham ungqongqotha epulpiti kathathu—Umhl.]

<sup>129</sup> Ukulunga yilokho uNkulunkulu akudingayo, kweNdodana yaKhe, uKristu Jesu. Yilezo izingubo. Ngokuba iBhayibheli lathi, “Ehlobe ngezingubo ezimhlophe, kungukulunga kwabangcwele.” Ngakho yena . . .

<sup>130</sup> Lamantombazane ayecabanga ukuthi ayezozilungiselela ukufika kwalensizwa. Kusobala, lowo mzala omncane ompofu, ongikhumbuza umhambuma ndawo ndawo. Ungamthakasela. Wayengowesifazane omuhle. Kodwa, o, he! Wayeyintombazane encane enhle, kepha yayingacatshangwa ngisho phakathi kwawo, hhayi njengesihlobo.

<sup>131</sup> Manje lokho kufana nesithombe sangempela seBandla langempela, namhlanje, ngaphambi kwamahlelo. [Akuqoshwanga eteyipini—Umhl.] Alicatshangwa ngisho; isigejane senhlanganisela yamahlelo, isigejane semihambima.

<sup>132</sup> Ngakho umfo omncane wahamba nje waqhubeka, esebenza. Futhi lapho insizwa ifika . . .

<sup>133</sup> Ayengakwazi, kodwa ifika ifuna unkosikazi. Yayisikhathele idiniwe amantombazane asedolobheni ayehlala nje futhi azilungise abe mahle, futhi, o, niyazi, ahlale ezindlini zotshwala, futhi azungeze egibele oCadillac, ne—nezinto ezahlukene. A—ayekhathele ediniwe yikho. Yacabanga, “Ngizophumela eNtshonalanga futhi ngizizingelele i—intombazane yangempela ezoba ngumama wangempela ezinganeni zami. Futhi umuntu mumbé ongeke ahlale kuzo zonke iziyingi zokuthunga nezi—nezinhlangano zemiphakathi nezinto, kodwa ozoba nje ngumama wangempela.” Yatholani ngenkathi ifika lapho, Kodwa into efanayo eyayilahlekile eChicago na?

<sup>134</sup> Ngiyazibuza uma iNkosi uJesu izolithola ibandla, ihlelo nje, ngegama nje, “ibandla,” lingemaFutha ezibanini, lingakulungele ukuhamba? O, anamalokwe amahle. Anezindlu ezinkulu kunazo zonke zokukhonzela, okukhulu kunakho konke *lokhu*, nazo zonke lezizinto. Kodwa uNkulunkulu akakufuni lokho. Ufuna wena njengomuntu ngamunye. Bangahle babe nabelusi ababedlula bonke, bangahle babe namabhodi amadikoni amahle kunawo onke, kodwa Ufuna wena onamaFutha. Uza ukuzohlwitha lawo maFutha noMlobokazi.

<sup>135</sup> Futhi ngenkathi yona, lomfana, ebheka kuwo, wadangala. Futhi ngalobobusuku ayenento ethile ngokohlelo . . . Ngalezo zinsuku, sekukudala kakhulu, babiza i “Charleston,” efana nomculo wokuzibinya. Futhi babezokwenza enye

yalawomaphathi amakhulu. Iningi lenu bantu liyawukhumbula lowo mdanso omdala weCharleston ababewenza, emuva ngenkathi ngisengumntwanyana, ngenkathi ngiphandle lapho. Futhi ngakho babegqoke izingubo zabo ezincane ezimnyama nokumhlophe, niyazi, ukwenza i...O, wawubizwa nge “Charlestons,” ne “black bottom.” Babewubiza ngalokho. Futhi babenalezo izingubo ezinemibala emibili, futhi babezokwenza lemidanso.

<sup>136</sup> Futhi, kodwa, lomfana wayeguliswa yileyonto. Wayefunisisa intombazane yangempela, ngakho wathi nyelele waphuma ephathini yabo. Wayewabhekisisa. Wangena ukuba ayowabuka.

<sup>137</sup> Injalo-ke nenye iNdodana engazi ngayo. Enye iNdodana izofika ebandleni lakho. Iyofika...iNdodana kaNkulunkulu, Iyofika lapho. Iyoqalaza. Iyokubona ukuthi ugqoke kahle. Iyo—Iyokwazi ukuthi uyilungu elilungile. Kodwa Ifuna okuthile okuhlukile enkambweni evamile yebandla.

<sup>138</sup> Ngakho lapho isaqalaza, emva kwesikhashana, yatheneka amandla kakhulu. Yahamba yaphuma ngomnyango.

<sup>139</sup> Futhi ibuyela emuva, ihamba ngonyezi, ibheke ngasendlini yokulala abasebenzi, yezwa umuntu ethi ukuvungazela. Futhi yaqalaza. Futhi nakhu kwakuhamba lentombazane encane ine pani elikhulu kakhulu lamanzi okuwasha azintsha, ebusuku kakhulu, ingafake zicathulo, iyochitha amanzi ezitsha. Futhi kwathi ingayibona, enye into yathi, “Nguye lowo. Yilowo kanye.” Ngakho yazilungisa. Futhi kwathi i...Yilapho intombazane ibuya ihamba ngasothangweni lwemfuyo, ngani, indodana yayimi lapho. Futhi intombazane yacishe yaquleka.

<sup>140</sup> Yathi, “Sawubona?” Yayisithi, “Ubani igama lakho?” Futhi yayitshela igama layo, futhi kwakuyigama elifanayo nelomphathi wepulazi. Yathi, “Angiqondi ukuthi lokho kukanjani...Ngabe lowo uyihlo na?”

<sup>141</sup> Yathi, “Qhobo. Ngingumzala nje, uyabo. Ubaba wami naye babeyizelamani. Nginegama elifanayo. Kodwa ngi...Lowo, lowo ngumphathi.”

<sup>142</sup> Ungahle ube negama lebandla, unahle ube negama leTabernakele likaBranham, noma iMethodisti, noma ngabe yiliphi ibandla okhonza kulo. Lokho akusikho, mngani. Niyabo na? Kuyinto ehlukele. Yisimilo sakho. Yilokho uNkulunkulu akubhekayo. Ungahle ube yiMethodisti. Ungahle ube yiBaptisti. Ungahle ube yiPresbyterian. Akusikho lokho. Yisimilo uNkulunkulu asibhekayo. Hhayi nje isimilo sasemhlabeni, kepha isimilo sikaMoya oNgcwele. “Lezi zibonakaliso ziyakubalandela abakholwayo,” kwasho uJesu, esahlukweni se 16 sikaMarku oNgcwele.

<sup>143</sup> Yadideka kakhulu ukuthi—ukuthi yayingakhuluma nayo, ngisho. Futhi yagebisa ikhanda layo elincane, yase igijima ingena endlini.

144 Yayilapho iviki noma amabili, futhi yabheka nxazonke, yonke indawo. Futhi ayikaze isho lutho, kodwa yayilokhu imbhekile. Futhi ubusuku ngaphambi kokuba ihambe... Yayizohamba ngokusa okulandelayo. Babenza enye iphathi enkulu. Futhi yamlinda. Ayizange iyithole. Yayazi ukuthi yayidingeka kwashe izitsha nokunye nokunye, kanjalo, umsebenzi ongcilile nakho konke okwakungaphonswa kuyo.

145 Futhi yileyondelela iBandla likaNkulunkulu langempela elifanele likuthathe ngayo ngesinye isikhathi, umsebenzi ongcilile, onke amagama ehlobo, nakho konke okungenasithunzi, kuphonswa kukho. Futhi Uyinyoni enkulu emagqabhagqabha. Zonke ezinye izinyoni zibuthana ndawonye bese ziYihlanganyele. Kunjalo. Igama laYo liseNcwadini yokuPhila yeWundlu. Iyolula amaphiko aYo amakhulu ngolunye usuku ukuba indize. Isilungele. Lawomagqabhagqabha ayeshe iGazi likaKristu elafafazwa kuYo. Niyabo? Nikufundile eNcwadini yenu, iBhayibheli.

146 Futhi lomfana wabamba inenekazi elincane ngalobo busuku liphuma. Wathi, "Kade ngikubhekile. Akkho owaziyo kodwa mina kuphela." Wathi, "Ngiphumele lapha ngifuna unkosikazi. Futhi konke engikubonile, uhlangabezana nezidingakalo." Yazizwa kanjani na? Indodana yendoda enkulu iyibuza manje ukuthi ibingaba umkayo yini.

147 Cabanga nje ukuthi lawo mantombazane afanele ukuthi azizwa kanjani ngenkathi ebuka ngewindi lawo futhi abona, bebambe izandla, nalowo omncane, umzala odelelekile, indoda azama ukuyiheha, ngawo wonke amalokwe amahle nezinkimbinkimbi, futhi eqhubeka.

Wayesethi, "Ungangishada na?"

"O," yathi, "mnumzane, angifanelekile."

148 Yileyondelela iBandla langempela elizizwa ngayo ngakho, "Angifanelekile. Nginga...Uma ngingawasha izitsha zaKho nje, kobe konke kulungile." Ngabe uyavuma ukuthatha leyo ndawo na? Ungaziwasha izitsha zeSidlo sakusihlwa na? Ubungavuma ukubizwa ngohlanya na? Noma, ubungavuma ukuthatha indlela nabambalwa abadelelekile beNkosi na? Uyavuma na?

149 Uyavuma, emsebenzini wakho, ukuba uphawulwe, "Kunendoda, inguhlanya olukholwayo, ngoba ngeke iphuze, ngeke ibheme, ayidansi, ayigijimi nabesifazane?" "Kunowesifazane ogcina ikhanda lakhe likhotheme, uhamba njenge...ezansi edolobheni. Aka...Ngeke ajoyine iziyingi zethu"?

150 Uyavuma ukuthatha indlela, uzilungiselelele ukuFika kweNkosi na? Uma unjalo...Uma wenza, uzobe uMlindele ukuba afike. Uyothokoza ekuFikeni kwaKhe. Uma kungeke kwaba yinto esabekayo. Kuyoba umzuzu onomusa kakhulu

ongacabanga ngawo, ukuFika kweNkosi. “Bonke labo abathanda ukubonakala kwaKhe.”

<sup>151</sup> Ngakho, ngenkathi ihamba, yayitshela ukuthi iyobuya ngesikhathi esithile. Yathi, “Uma uqala ukubona...” Kwakungubusika. Yathi, “Lapho uqala ukubona lezo zihlahla ziqala ukuveza imiqumbe, ngaleya, lesosihlahla esisetshenziselwa ukwenza ilahle lokosa nezinto ziqala ukuhluma kabusha,” yathi, “khona-ke ngiyobuya ngesikhathi sasentwasahlobo.”

<sup>152</sup> Ngiyaqonda, ngeke ngathi kwakuyiqiniso, kodwa intombazane yayithola cishe idola namasenti angamashumi ayisikhombisa nanhlanu ngeviki yokusebenza kwayo. Kodwa yonga wonke upeni wayo. Ngani na? Yayilungela umshado owawuzoba khona. Yayonga imali yayo yengubo yayo yomshado. Ngoba yathi, “Sizoshada khona lapha epulazini lapho sengiza futhi.” Yonga imali yayo unyaka wonke. Yayijabule. Yayingenandaba nokuwasha izitsha. Yayingenandaba noku-ayina izingubo zokugqoka, noma ukushanela yonke indlu lokulala izisebenzi, noma yikuphi okunye. Yayethembisene umshado nomphathi weplazi.

<sup>153</sup> Yini esikhathazeka ngayo lokho izwe elikushoyo, umKristu wangempela na? Yini esikhathazeka ngayo uma sidingeka sidelelwe futhi saliwe na? “Babusisiwe abamnene, ngokuba bayakudla ifa lomhlaba.” INdodana yoMphathi iyeza, ngolunye usuku, futhi siya eSidlweni sakusihlwa soMshado. Kwenza mehluko muni kithi, uma uthanda ukubonakala kwaKhe na?

<sup>154</sup> Ngemva kokuba konke kwase... Izinsuku zedlula. Amadodakazi amancane, omzala abancane, bahlekisa ngayo, badansa ngakuyo, futhi benza konke okunye. “Awu,” bathi, “wena ompofu, mntwanyana oyisiwula! Awazi ukuthi uma ngabe i... Ngani, wayefana nje nawo wonke amanye amadoda. Wayikuncokolisa nje.”

<sup>155</sup> Kodwa iNdodana kaNkulunkulu ayincokolisi. “Uma umuntu engazalwa ngokusha, ngeke neze...” Angikhathali ukuthi ubukeka kahle kanjani, ukuthi lingakanani ibandla ongowalo, ukuthi yisiphi isikhundla onaso ezweni. Ungahle ube ngusopolitili. Ungahle ube kuhulumeni wamazwe omhlaba. Ungahle ube kwiKatolika, iPresbyterian, noma yiliphi ibandla ofuna ukuba kulo. Kodwa, kungukuthi, “Uma umuntu engazalwa ngokusha, angeke angena. Nalezizibonakaliso ziyakubalandela abakholwayo.” Ngicaphuna kuphela iZwi laKhe.

<sup>156</sup> Ekugcineni, lapho sekufika ihora, iqala ukubona lokhu, amahlumela aqala ukucela ezihlahleni. Yazi ukuthi iyoba lapho noma ngasiphi isikhathi. Futhi yathi, “Ngizozama ukufika nje ngokushona kwelanga, ukuze sishade bese sihamba ngokuphuthuma.” Futhi konke ukuhlwa, ngokushona kwelanga,

lapho i . . . yayihamba bese ithola, izilungiselele, igqoke ingubo yayo encane yomshado, bese ilinda esangweni.

157 Futhi labomzala abancane bayeza futhi bayihleke, futhi bahlekise ngayo, futhi bathi, “Wena sihlupheki, eyisiwula, umntwana ongafundile. Ukucabanga ukuthi i—indoda ephethe . . . InguMongameli, njalo, wenkampani, ukuthi umfana wakhe uzoshada umgezi wezitsha!”

158 Yayifuna ubumsulwa, hhayi izingubo zokugqoka. Yayinemali eyanele yokuthenga zonke izingubo zokugqoka ezazidingeka.

159 UNkulunkulu akhakathaleli ukuthi zinkulu kangakanani izinto zakho zikanokusho onazo. Uphethe yonke into emhlabeni. Ngakho, Ufuna ubumsulwa. Ufuna into engeyoqobo.

160 Futhi ngakho, ekugcineni, ngokunye ukuhlwa, ngenkathi isami lapho, futhi babehleka futhi behlekisa ngayo, futhi beyitshela ukuthi yayisiwula. Khona manjalo, bezwa izinselo zigabadela. Kwenzakalani na? Ngaphesheya kwegquma kuza ikalishi. Manje, ikalishi liyingqola encane, evuleke phezulu, ethandwa kakhulu eNtshonalanga. Namahhashi efakwe zonke isinsimbi ezikhalayo nayo yonke into, eza. Ngaphesheya kwegquma, kuza lenqola, futhi yema ngaphambi kwesango. Futhi yona yagijima. Yathi, “Bengazi ukuthi uyoza.”

Lokho kuyoba iBandla ngolunye usuku.

161 Yaziphonsa ezingalweni zayo, indodana yayisithi, “Sthandwa, benginendoda ebibekwe kulelipulazi kusukela ngahamba lapha ngonyaka odlule, ebingilethela umbiko wakho konke okwenzile.”

162 UNkulunkulu unoMuntu obekwe kuleli tabernakele, kulokhu ukusa, Ubizwa ngoMoya oNgwele. Wazi izimfihlo zenhliziyo yakho. Wazi konke okwenzile, noma okucabangayo. Utshela uBaba konke okwenzayo. Uletha umlayezo emuva naphambili.

163 Wathi, “Futhi ungitshela ukuthi ulindile, futhi usebenzile, futhi usebenze ngesineke, ungilindele ukuba ngifike. Manje, ube yisigqila isikhathi eside, kodwa manje izinsuku zakho zobugqila seziphelile. Ngifike nomfundisi, ngaphansi ngqo kwekhala lalezizinti zokuphasa izimbali, usuba ngumkami.” Yayanga, yafaka indandatho yomshado emunweni wayo, yayisiyiqukula yayisiyihlalisa ekalishini, iyigaxile. Yase ishayela ihamba, ukuze ithole lesisigodlo esihle esisha eOuter Drive eChicago, ekhethiwe esizweni, lapho ingahlala khona njengomlobokazi wayo.

164 Ngani na? Yayisilungele. Yayiphile futhi yaba uhlobo lowesifazane ayelufuna. Kwenzeka nje ngomzuzwana wesikhathi.

165 Futhi lokho okuzumayo, ukuFika kweNkosi okuyimfihlo, izwe alazi ukuthi kuzokwenzeka, kodwa thina siyazi. Kuseduze.

Ungabi njengowesifazane osemusha abamhhundula izingubo, ePearl Harbor, uzoshona phansi ehlazweni. Yiba njengoLowo oZilungiselele, futhi wagcina iziqiniseko zobumsulwa baKhe, futhi wayelindele ukuFika kweNkosi, ngoba kuyoba yimfihlo nokuzuma.

<sup>166</sup> Ngenkathi usacabanga ngalezo zinto, asikhothamise amakhanda ethu kuYe Ozofika.

<sup>167</sup> Ngaphambi nje kokuba sikhulume kuYe, wonke umuntu ngendlela engeyakhe, wonke owesifazane, umfana, noma intombazane. Futhi ngisakhuluma kuYe futhi ngazi ukuthi isiThunywa saKhe esiyimfihlo, Lowo ongeke wambona ngeso lakho, ngakho uyisiThunywa esiyimfihlo, uMoya oNgcwele obusisiwe usesakhiweni. Ungathanda ukuba Akukhumbule phambi kukaBaba, kulokhu ukusa, ukuthi ufuna ukulungela, futhi lapho Efika, uhambe naYe na? Uma ubungathanda, ubungaphakamisela isandla sakho kuYe na? INkosi ikubusise. Ngiqagele ngokwangempela zonke izandla esakhiweni; esami, futhi. “Ngifuna Wena, Moya oNgcwele, ukuba utshele uBaba, ‘Bheka phansi kimi. Ngi—ngithatha indlela nabantu baKhe abadelekile. Ngi—ngifuna ukuhamba, ngifuna ukulungela. Ngi—ngifuna ukulungela khona manje, ngoba Angahle afike ngaphambi kokuphela kwenkonzo.”

Izizwe ziyahlukana, uSrayeli uyaphaphama,  
Izibonakaliso abaprofethi abazibikezelayo;  
Izinsuku zabeZizwe zibaliwe, nezinsizi  
zinqotshwa;  
“Buyelani, O bahlakazekileyo, kwelakini.”

USuku lokuHlengwa seluseduze,  
Izinhliziyi zabantu ziyehluleka ngokwesaba;  
Gwaliswani ngoMoya kaNkulunkulu, izibani  
zenu zinqunyiwe futhi zacwengwa,  
Bheka phezulu, ukuhlengwa kwenu kuseduze.

Umkhiwane uyakhula; uSrayeli uyabuyiselwa.

<sup>168</sup> O Nkulunkulu! Umkhiwane uveza amahlumela awo, uSrayeli ubuyela njengesizwe! Ngenkathi ngizwa umelusi wethu kulokhu ukusa, ekhuluma, ekhulekela uSrayeli! Anazi yini ukuthi lokho kuveza amahlumela na? Uzofika ngaleso sikhathi.

<sup>169</sup> Ukubona leyo *Imizuzu emiThathu Ngaphambi Kwamaphakathi Nobusuku*, lolodatshana, ngilubona nge—ngekhamera yami uqobo, noma iphrojektha ekamelweni lami elingaphansi, lapho lawo maJuda amadala akhubazekile futhi engena emikhunjini nayo yonke into, evela emhlabeni wonke. Umsakazi wathi, “Ngabe niza ezweni lendabuko, ukuba nife ezweni lendabuko na?” Wathi, “Qhabo. Siza ukuzobona uMesiya.”



170 Umkhiwane uyakhula. Anikuboni na? USuku lokuHlengwa seluseduze.

Abaprofethi bamanga bakhuluma amanga,  
iQiniso likaNkulunkulu bayaliphika,  
Ukuthi uJesu uKristu unguNkulunkulu wethu;

Aniboni ukuthi sikuphi na?

Kodwa siyohamba lapho abaphostoli  
banyathela khona.


USuku lokuHlengwa seluseduze,  
Izinhliziyo zabantu ziyahluleka ngokwesaba;

Cabanga ngakho!

Gcwaliswani ngoMoya kaNkulunkulu, izibani  
zenu zinqunyiwe futhi zacwengwa,  
Bhekani phezulu, ukuhlengwa kwenu  
kuseduze.

171 Nkosi Nkulunkulu, kulesisikhashana esikhulu, lapho ngibuka phezu kwaleli bandla elincane ngibona ubuso obubomvu nezihlathi ezidatshulwe ngamabala, sinolwazi ukuthi isiThunywa esikhulu esiyimfihlo simi eduze, uMoya oNgcwele.

172 Manje asithathe indlela nabambalwa abadelelekile beNkosi. Uma kunamathizethize amancane komakhelwane bethu, phakathi kwabantu, phakathi kwebandla, noma ngabe ikuphi, lokho akuhlangene ngalutho nathi. Singeke sangcolisa izingubo zethu ngezinto zezwe, phinde. Ngokuba Uyakufika ngolunye usuku ngomzuzwana, ngokuphazima kweso, lolo olungazazelwe, uHlwitho oluyimfihlo lweBandla laKho. Uyobe uza unqamula igquma lesikhathi, ezansi ethungeni lenkosazana elivundlile, ukuze uhlwithe iBandla, ngoba umBhalo wathi, “ICilongo likaNkulunkulu liyakukhala. Nabafileyo kuKristu bayakuvuka. Futhi siyohlwithwa kanye nabo, emoyeni, ukuhlangabeza iNkosi, futhi siyoba neNkosi njalo njalo. Ngakho-ke, bazalwane bami, duduzanani ngalamazwi.”

173 Yumela lokho kuzwakale kujule ezinhliziyweni zalelibandla kulokhu ukusa. SizoKukhonza eGameni likaJesu. Amen. 

*OKUZUMAYO, UKUHAMBA OKUYIMFIHLO KWEBANDLA* ZUL58-1012  
(The Sudden, Secret Going Away Of The Church)

LoMlayezo ngoMfowethu William Marrion Branham, okokuqala wethulwa ngesiNgisi ngeSonto ekuseni, ngo Oktoba 12, ngo 1958, eTabernakele likaBranham eJeffersonville, eIndiana, U.S.A., uthathelwe ekuqopheni kweteyipu enozibuthe futhi washicilelwa ungafinqiwe ngesiNgisi. Lokhu ukuhunyushwa ngesiZulu kwashicilelwa futhi kwakhishwa yiVoice Of God Recordings.

ZULU

©2018 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE  
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE  
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)

## Inothisi yelungelo langokomthetho

Onke amalungelo agodliwe. Lencwadi ingaprintwa kwiprinta yasekhaya yenzelwe okuqondene nomuntu noma inikezelwe, ngesihle, njengethuluzi ukusabalalisa iVangeli likaJesu Kristu. Lencwadi ingethengiswe, iphinde ikhiqizwe zibe ningi, iposwe kwiwebsayiti, igcinwe ngohlelo lokuthi iphinde itholakale, ihunyushelwe kwezinye izilwimi, noma isetshenziselwe ukuzicelela izimali ngaphandle kwemvume ebhaliwe eshiwoyo ye Voice Of God Recordings®.

Ngolwazi olwengeziwe noma olwenye impahla ekhona, siza uxhumane ne:

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)