


ZITHOBE

 [UMfowethu Neville wethula phambi kwabantu uMfowethu Branham—Mhleli.] We, Mfowethu, kumele uvume ukuthi lokhu akuvamanga. Ngizathanda ukwenza izimemezelo njalo, “Akufundwe lapha: mayelana ngami ngicabanga into enjalo.” [UMfowethu Branham lebandla bayahleka.]

² Ngiyajabula ngeqiniso ukuba lapha isikhathi sonke. Uhambo lwethu solufika duze lokuphela manje, lokuba sihlale lani. Ngoba, silomunye umhlangano ozayo masinyane eChicago, njalo kumele Ngibe le—le muli ibuyele eArizona khona manje. Njalo abakabi lekhefu labo lasehlobo, futhi kumele ngibathathe ngitshaye labo kwenye indawo, ngensuku ezinlutshwana. Njalo mhlawumbe ngizabe ngingekho olulodwa, olulodwa usuku, olunye lwamaSonto, njaloke iviki elandelayo Ngigalisa eChicago. Ngakhoke kumele Ngiphenduke masinyazane, ngoMvulo, futhi ngibase eArizona.

³ Futhi khathesi Ngiyazonda ukuza phakathi nge Nsonto ekuseni, ngithathe lesosikhathi lapho umuntu wonke ephumulile. Ubusuku bangeNsonto, liyabe lidiniwe futhi likhathele, ngeNsonto ebusuku; njalo ubusunikeza inkonzo yangeNsonto ebusuku kumalusi wethu, lokho—lokho kungathi kubi. Kodwa Ngiyazonda ukukwenza lokho, njalo ngeNsonto ebusuku Ngingenza, ngeNsonto ebusuku, ukuba lenkonzo ngeNsonto ebusuku, futhi ngibamba abantu kuzekube ebusuku kakhulu. Abanengi babo abeza lapha bavela phansi le eningizimu njalo—njalo khonale enyakatho, njalo ba, o, kwezinye izikhathi bayatshayela imini lobusuku, ukuze bafike lapha ukuthola inkonzo eyodwa, futhi babuye. Futhi yiso isizatho ngizama ukwenza konke ngeNsonto ekuseni, lapho ngibuya, kuyabapha ithuba lokubuyela.

⁴ Abathembekileyo, izihambi ezikholekileyo, kangakanani ukubabonga labo! Batshayela phakathi kwesiqhotho, izulu, njalo lakho konke, ukufika lapha, bedabula ilizwe, amakhulu amamayila, okwenkonzo eyodwa encinyane. Ngakho kungenza ngizwe ngilokubonga kuNkulunkulu, njalo lakulaba bantu, ngolukhulu—ngolukhulu usekelo lwabo, kulokhu engizama ukutshela, abantu, ukuthi liQiniso.

⁵ Manje, Ngiyakholwa leli yilo iQiniso, Mina... nge nhliziyoyami yonke. Aluba bekukhona okwahlukileyo, ebengicabanga ukuba kungcono, Ngi—ngeqiniso ngingahamba kuqala... Ngi ngeke ngacela muntu ukuya lapho engingeke ngaya khona kuqala, ukubona ukuba kulungile kumbe hatshi. Ngingeke ngacela loba ngubani uku—ukuthatha inyathelo, kuNkulunkulu, ebengingakalithathi njalo ngisazi ukuba liQiniso. Okokuqala,

kumele kube yiLizwi leNkosi, njaloke ngithathe inyathelo ngibone ukuba kulungile. Njaloke uba kulungile, sengingathi, “Wozani ngapha *ngale* indlela.” Bona, yikwenza indlela.

⁶ Njalo, manje, ngicabanga umtshumayeli loba nguphi kumele enze njalo, kumele aqale ahambe, yena ngokwakhe. Ufanele ukuba ngumkhokheli, umkhokheli wabantu, hatshi ukukhuluma ulutho angeke abeka isandla sakhe phezu kwalo, yena. Kumele siye sibe ngabakhokheli babantu.

⁷ Lamuhla ekuseni, Ngibe lesehlakalo esimangalisayo, esingajwayelekanga lapha kupulupithi. Njalo kwaba, ingxenye yokucina yoMbiko, be Ngingaqondanga ukukutsho ngaleyo ndlela. Bona? Kodwa nginakanela ukuthi sokuvele kwakhulunywa, njalo akuselalutho engingalwenza ngalo manje. Kodwa ke ngafika ekhaya, ngaqala ukufunda ngakho.

⁸ Njalo ngibe lokubuthaniswa kwemuli okuncane lamuhla, okwabafowethu labanye. Umama kasekho. Njalo sasijwayele ukuhlangana endlini yakhe, manje khatesi siya phezulu kuDelores. Sibe lesikhathi esihle khonale ngalimini, sikhuluma, njalo loTeddy ubekhona. Sihlabele izingoma, sakhalisa amaculo lokunye.

⁹ Manje Ngicabanga, mhlawumbe ngeNsonto ezayo ekuseni, uma iNkosi ithanda, uma uMfowethu uNeville engelandaba, manje ngingathanda ukuba lenkonzo yokusilisa, imiselwe kuphela ukusiliswa. Njalo Ngi—njalo Ngicabanga, loMbiko lamuhla ekuseni, indlela iNkosi ekade ikhanya ingikhokhela ukuwuletha, ukuwuletha, kumele kusikhuthaze kancane, uyabona, uku—uku—uku kholwa sibili. Si—siyadlala, njalo si—sicabanga izinto ezitshiyeneyo njalo sikhulume ngazo. Kodwake nxa kusiza ebunzimeni, lokho kuyinto etshiyeneyo. Njenge . . .

¹⁰ Kulomunye okade engitshela, Ngikholwa ngumfowethu emuva le, wayengitshela i—indatshana encanye lamuhla, mayelana lendoda, u—umtshumayeli njalo la . . .labanye, omunye webandla lakhe, wathi angahamba phezu kwesigodo.

Wathi, “Malusi, qiniso, iNkosi ilawe.”

Wathi, “Ngingathwala isigodo emhlane wami, nxa ngichapha.”

“Ngeqiniso, iNkosi ilawe.” Njalo wahamba wakwenza.

¹¹ Wathi, “Ngingathwala isigodo, ngifuqe ibhala ngichaphe, ngasikhathi sinye.”

¹² “Sibili, Malusi, iNkosi ilawe. Ukukholwa kwakho kungenza loba yini.”

¹³ Wathi, “Ngingakufaka ebhaleni, ngithwale isigodo.”

Wathi, “Manje akume kancinyane!” Bona?

¹⁴ Kutshiyene lapho ufakwe phakathi, lawe. Uyabona? Manje, lokho, kuhle kakhulu ukuba sithi lapha, “Ameni.” Kuhle sibili

thina ukuba sithi, “Ngiyakholwa lokho liqiniso.” Kodwake akungene ekwenzeni. Kumele ukungenise ekwenzeni.

¹⁵ Njengoba ngilethe leyo nkulumo lamuhla ekuseni, abantu babelala ethunzini lika Petro, kabazange bacele lomthandazo.

¹⁶ Sengangena ezindlini ezinengi, ngikhangele lokhu. Ngiyathandaza ngingakahambi, njalo ngihambe lapho ngigcotshiwe, njalo ngingakhulekeli abantu, ngiphume njalo basiliswe. Bona? Bona? Kunjalo. Ngibone kusenziwa izikhathi ezinengi! Bona? Kumele ube lendawo yokubeka ukukholwa kwakho. Kumele ukukholwe. Njalo ngiyakholwa ukuthi ihola liyasondela, njalo khathesi yilo.

¹⁷ Njalo Ngiyananzelela ukuthi le akusiyo inkonzo yetepu. Bangazenzela eyabo encinyane, kodwa le kasiyo tepu ehamba ilizwe lonke. I . . .

¹⁸ Lokhu ebengikhuluma ngakho lamuhla ekuseni sokusilethe esi—esiqokoqeleni, njalo yiso isizatho lapho ngizathatha iNsono elandelayo kube yi—yi—yinkonzo yokuphilisa. Ngoba, selokhu ngibe ngekhlanya, Ngilitshele ngemibono njalo lalokhu okwenzakeleyo, lakho konke, njalo ngakuletha, kungani ngenze zonke lezizinto. Njalo lamuhla ekuseni, ngikuletha kuze kufike kulokho kuDonsa kokucina.

¹⁹ Manje yisikhathi sami sokuzahlukanisela kuNkulunkulu; Yisikhathi sikaNkulunkulu sokukhuluma lami. Bona, Ngi—Ngi—Ngimele ngibe lenguquko encane empilweni yami. Hatshi sengathi Ngicabanga ukuba Ngimubi, kodwa Ngi—Ngifuna ukuzwa Ngiseseduze kancinyane labantu. Bona?

²⁰ Abantu engizame ukubatshela leliQiniso leVangeli, njalo balifulathele lona, futhi bazihambe njalo belihleka. Manje, kimi, lokho kukhangeleka kunjengokuthukwa. Angilandaba, kimi; kodwa kulezizinto ebengizikhuluma, KuliQiniso ngizama ukubanceda. Njengokufuqela isikepe, njalo ubusithi, “Lapha, nanku lapha, chapha! Lapha, phuma phakathi kwalesisifudlana esihubayo, uzakufa! Wena, uzakufela lapho!” Besebekuhleka, njalo bazihambe. Kulungile, kimi, ngizwa ingathi, nxa bezihambela, akuselalutho engingalwenza ngakho, bona, engingalwenza.

²¹ Kodwa ngifuna ukugijima okhunjwini khathesi ngibancenge, “Phendukani!” Bona, kumele ngibe lalowo muzwa, bona, ngoba ngiyazi ukuthi kukhona omunye phandle le olokhu engakangeni lakhathesi. Njalo ngi—Ngizagola kuze . . . Yena wathi, inhlanzi yokucina ize ibanjwe. Ngi—Ngifuna ukwenza khonalokho.

²² Manje, njalo khathesi, ukuze ngikwenze lokhu, ngikhangelele enye into ukuthi yenzakale emhlanganweni womthandazo. Enye into . . . Njalo abanengi benu liyakhumbula umbono wo—wokuDonsa kokucina, kumbe, lokho kuDonsa kweSithathu. Liyakhumbula, kulento eyenzakalayo ngaphambi

kwalocho: Ngabona lokho kuKhanya kungena kusiya kuleyo ndawo, njalo kwathi, “Ngizakuhlangana lawe lapho.” Manje ngikhangelele enye into ukuba yenzakale.

²³ Lapha iminyaka edlulileyo, kwakusithi izinkonzo lalokho kudalula kwakungenza ngiphele amandla ngidayizele. Abanengi benu liyakukhumbula lokho. Ngifike esigabeni sokuba ngangisima ngibe lo Jack Moore kwenye ingalo, lo Mfowethu uBrown kwenye, njalo bangiqhube ukwehla-futhi-lokuqansa esitaladini, okwehola ngemva kwenkonzo. Njalo ngangsi, kwenzakale, ngangizama ukucabanga ukuthi ngaphi—kanje ngingaphi njalo kwenzakalani. Njaloke, bonke ubusuku ngilale lapho njalo ngikucabange, njalo ngikhale futhi lakho konke, futhi ngimangale ukuba kungani bengayemukelanga INkosi yethu uJesu.

²⁴ Ngakhoke Wangitshela umbono, “Ngesinye isikhathi uzakuhlangana lowesifazane ozakuza kuwe, egqoke isutu ensundu, njalo uzabe ethwele usane ngengubo, futhi kusukela kulesosikhathi kusiya, uzakuba lamandla okuma uqinile.” Yeboke, ngalitshela konke lokho. EChicago kwenzakala, lobo busuku lapho owesifazane omcane umPresbyteri, lapho umfundisi wakhe wamthumela lapho losane.

²⁵ Njalo ngiyakholwa kwakungumfowakhe, kumbe omunye wabo, owaye ngu—ngudokotela. Yena wathi, “Akula themba ngosane ngaphandle uSomandla uNkulunkulu amthinthe.” Yena wahamba . . .

²⁶ Wahamba watshela umfundisi wakhe. Umfundisi wakhe wathi, “Angi—angifanelanga,” watsho, “u—ukwenza ulutho ngalokhu ukusilisa kukaNkulunkulu, ngoba angi . . . vele angilalo kimi, ukholwo oludingakalayo ukukwenza.” Manje, lokho, yikuqiniseka ngakho. Bona? Wathi, “Angilakho kimi.” Wathi, “Kodwa ngangikomunye wemihlangano yoMfowethu uBranham, futhi ngiyakucebisa ukuthi ukuhambise usane kuMfowethu uBranham.” Njalo udokotela wayeseludlele, njalo lwaseluzakufa.

²⁷ Futhi owesifazane omncane wangena lapho engangisenza okungathi yi—yinkonzo yabantwana abancane besiKatolika ababetshile, esikolo esiphezulu le, angithi liyazi. Liyakhumbula ukuthi kwakunini. Sasilaleyo nkonzo, futhi kusehla kuplatifomu kweza lowo owesifazane omncinyane egqoke isutu ensundu. Umkami labanye babehlezi lapho, futhi ngathi . . . ngatshibilika ngakhangela, ngakhangela ndawo zonke, ukubona ukuba bebemi lapho. Njalo kwenzakala ukuba, lapho ngingakafiki, ngiyakholwa uBilly Paul kanye labanye babekhuluma, kumbe unkosikazi kumbe omunye wabo, kulelo nina elincinyane elalilosane. Futhi owesifazane weza kuplatifomu, njalo uMoya oNgcwele wembula into yonke, wasilisa usane khonapho.

²⁸ Ngasuka ngahamba, futhi kusukela khonapho kangisadinwa. Bona, akusangikhathazi, njaloke Ngi—ngiyaqhuba ngiqhuba.

²⁹ Manje ngikhangelele eyinye into ukuthi iyenzakale, futhi kuqale lokho kuDonsa kweSithathu okusendimeni emisiweyo. Bona? Futhi mhlawumbe inkonzo yokusilisa eyangeNsondo ekuseni elandelayo, mhlawumbe ingakuveza lokho. Kangikwazi.

³⁰ Ngiyacabanga, thina esingakwenza, yikutshela abantu benu, lethani abantu abagulayo. Manje, ngenkonzo yokusilisa, kumele sizehlukanisele ebantwini abagulayo. Lethani abantu benu abagulayo, njalo libalethe lapha kusaselesikhathi ngeNsondo elandelayo ekuseni, sithi ngehola lesificaminwembili kumbe isificaminwembili-lengxenyane, futhi sizabavumela ukuthi babaphe ikhadi lomthandazo lapho bengena emnyango, loba ngayiphi indlela abangayenza ngayo. Futhike sizakuba lodwendwe lomthandazo njalo sithandazele abagulayo, futhi sibone ukuthi uMoya oNgcwele uzakwenzani.

³¹ Ngiyakholwa Uzakwenza izimanga uba singakholwa Kuye, bona. Kodwa kumele sikholwe Yena kulokho manje, ngayo yonke inhliziyi yethu. Futhi ngiyacabanga ukuthi isikhathi esikhulu sesifikile lapho uNkulunkulu, njengokuba besikhuluma ekuseni, usesitshengise okunengi, wasiletha kwenye. . . endaweni ethile. Ukuphongukufuqela phezu koqaqa loluyana oluncinyane, njalo yikho kuphela okudingayo, kube sekusenzakala. Bona, uku—ukuqhubeka njengoba kwakunjalo, yinto efanayo, njengokudalula, kufane njalo lesiprofetho, ukukukhangela.

³² Ngangimi eCalgary. . . Uxolo, kwakulidolobha elibukekayo, phansi le eRegina, Regina. Futhi uErn Baxter wayemi khonalapho, futhi lexuku lethu. Njalo iNkosi yayingitshelile, khonalapha kuplatifomu, “Kuzakwenzakala, uzakwazi imfihlo yenhliziyi zabo.” Futhi kunjalo. Njalo kangizange ngikucabange lokho ngaleyo ndlela. Ngafika kuplatifomu ngalobo busuku, ngilo Ern, ngaqala ukuthandazela abagulayo. Futhi nanso indoda isiza, wasebeka impilo yakhe yonke egcekeni; okokuqala kusenzakala ngaleyo ndlela, ngesikhathshana, enkonzweni yokusilisa. Futhi ngakhangela phezu kombuthano, nanko kwaqala ukwehla phezu kombuthano kanye lokunye. O, singafika phetsheya! Ingxenyane kayikaze ikhulunywe, ngezinto, zokukhangela, njalo lokubona izinto empilweni zabantu. Kangikhulumi lutho ngakho. Ngiyakwanela kunjalo, bona, ngaphandle ngibanjwe ngamandla ukuba ngikhulume.

³³ Futhi khathesi ngikhangele lokhu okulandelayo ukuthi kuqalise njalo. Bona, UNkulunkulu, ngeYakhe indlela, ngesikhathi Sakhe athanda ngaso, ukukuqala. Futhi kuza—kuzakuba ngeyinye into ezaku—ezakwedlula lezi ezimbili. Bona? Futhi ngikukhangelele lokhu ukuthi kwenzakale.

34 Futhi mhlawumbe, bengicabanga, aluba ngingaba lenkonzo encane yokusilisa mhlawumbe iNsondo elandelayo. Futhike iNsondo elandelayo ngingabe ngingekho kanye labantwana labo, ngoba kumele babuyele njalo esikolo. Futhike iNsondo elandelayo, Mina, yebo, ngiyabe ngise Chicago, emhlanganweni khonale. Futhike ngiphenduke ngoMvulo olandelayo, ngisukume ngolweSibili ngi—ngisiya eArizona, ukuze abantwana babuyele esikolo.

35 Kuhle, utholeni, mfundisi? [UMfowethu uNeville uthi, “Kulungile, ngifumene into emangalisayo kakhulu.”—Mhleli.] Kulungile, lokho kuhle kakhulu, manje sesifuna ukuzwa ngakho.

36 Ngakho khathesi i—iNkosi ilibusise lonke, kakhulu, kakhulu sibili. Njalo Ngi—Ngithemba ukulibona lapha ngeNsondo elandelayo. Futhi langobusuku bangolweSithathu . . .

37 Futhi lalalani. Lingakhohlwa lawa amabandla amancinyane, njengo Mfowethu uRuddell, Mfowethu uJackson, Mfowethu uParnell, njalo labazalwane bonke abancinyane abathwele nzima phandle le, bona. Futhi bezwa ingathi sili—sili—silibandla elingudadewabo lapha, uyabona. Sinjengeqembu elincane elingumama kibo. Yikho lapha abazalelwa khona, besukela lapha, abafundisi futhi labanye.

38 Futhi lumuntu omncinyane emuva lapha, umfowethu, ngahlangana laye ngobunye ubusuku khonale, uAllen, uMfowethu uAllen omncinyane. Ngiyathemba uMfowethu uCollins lapha uzakuba loMfowethu uAllen, nxa engamazi. Bonke ngabafundisi abe Methodist, njalo sebe—sebebonile iQiniso leZwi.

39 Oku, yi—yinhlanganiso yebandla leMethodist, okuliqembu elihle labantu phakathi kwebandla leli lamaMethodist. Ungaze wacabanga ukuthi abanjalo. Banjalo. Kulexuku elihle labantu phakathi kwebandla lelo lama Katolika. Balixuku elihle ebandleni ele Presbyteri. Futhi lakuzo zonke lezo ndawo, ngamadoda labafazi abalindele ukubona lokho kuKhanya kuphazima endleleni yabo. Lina qhubekani libayima ukuKhanya, ngokuzithoba, ngomoya omuhle. Kasikhuleni sonke ngokusondela kuNkulunkulu, ngokuzithoba. Bona?

40 Lingakhohlwa, lelithabhanekeli liyaku lahlekelwa ngamandla alo. Khumbula ukuthi le yindawo ejongiweyo lapho uSatani akhombela yonke imibhobho eseghena kulo. Uzabangela umuntu oyedwa ukuba enze into ephambeneyo lakho okukhunjulwa ngomunye. Uyakwenza lokho. Uzimisele kukho. Lowo ngumsebenzi wakhe, uba engenza omunye akhulume ulutho, omunye akhulume ngomunye, athi, “Kahle, lalela, ubukwazi ukuthi *uZibani-lo-zibani* benzeni?” Ungaze wakulalela. Ungaze wakulalela, lakanye. Ngu Satani lowo. Bona, ngu Satani. Ungakukholwa lokho.

41 Nxa kukhona enye into eyenziwe ngomunye engalunganga, bakhulekele. Futhi ungakhuleki ngendlela yokuzifunela okwakho, usithi, “Ngiyazi ngumlandu wami, kumele ngikhulekele lowo mzalwane.” Kufake enhliziyweni yakho, phansi sibili, ngalowo dade. Futhi khuluma njalo ube lenhliziyo enhle, futhi into yokuqala uyazi, uyakubathola sebebuyele enkonzweni njalo. Bona? Ngoba, ngemuva kwakho konke, siya ekutshoneni kwelanga.

42 INkosi uJesu iyeza ngolunye lwalezi insuku. Futhi, uyazi, ngicabanga ukuthi kuyakuba ngokuphangisa futhi ngo—ngokuhlabusayo, njalo kuzakuba lekhulu elilodwa paka- okukodwa kwekhulu kokukodwa kwekhulu komhlaba wonke . . . kabasoze babekwazi nxa ukuHlwithwa kusenzakala. Kuzahamba kuthule okokuthi akula muntu ozakwazi lutho ngakho. Bona?

43 Futhi kuzakuba, yebo, amaxuku amancinyane azakuthi, “Kahle, khathesi, *uZibani-futhi-lozibani?*”

44 “O, bathi kulexuku labadlulisa amalawulo ngale, kuthiwa ixuku lisukile ngale, njalo ba . . . Akunjalo. Bahambile kwenye indawo. Sesibe sabalakho ukudlulisa amalawulo lokho, bona.”

45 “Kulungile, bathi ithabhanekeli elincinyane leliyana, endaweni okuthiwa Jeffersonville, kulamalunga abo amanengi angabonakaliyo.”

46 Bona, bayakweyisa lokho. Bazakuthi, “O, akusilutho lokho, uyabona,” njengalokho, futhi kuyabe sekudlulile njalo abasoze babekwazi.

47 ILizwe lonke, kuyakuza, labo abafuleyo kuKristu bayakuvuka kuqala. UkuHlwithwa kuyakwenzakala, iBandla lihanjiswe eKhaya. Njalo ukuHlupheka kuyakuqala, futhi, o, mina, asifuni ukuba lapha ngalesosikhathi. Angifuni ukuba lapha ekuHluphekeni. Hatshi. UNkulunkulu kangavumeli loba nguphi kithi ukuba lapha ngaleso sikhathi. Ngokuba, “ongcolileyo ungcobile; lowo ongcwele ungcwele; lowo olungileyo ulungile.” Akula . . . IWundlu laselibuyile le Bhuku lokuhlengwa, futhi loMlobokazi usesusiwe. Labo abaphikayo kumele badlule esikhathini sokuHlupheka, bonke abaJuda labeZizwe. Isikhathi esinjani esokuHlupheka! Angikufuni lokho.

48 “Nkosi, ngihlambulule manje.” Leyo yimfundiso enhle yamaNazari, ayisiyo na? [UMfowethu uNeville uthi, “Ameni.”—Mhleli.] Njalo kuliqiniso, futhi. Kuliqiniso. Kunjalo. “Ngigwalise manje ngoMoya Wakho oNgcwele, Nkosi. Susa umhlaba wonke kimi khathesi, Nkosi. Unga—ungavumeli ukuba sibe . . .”

49 Njengo mzalwane omdala onsundu wathi, “Mnumzane, ngiletikiti lami esandleni sami. Selibhoboziwe kudala. Nxa ngisehla ngisiza emfuleni, ngalokho kusa, angifuni uhlufo.”

⁵⁰ Ngakho, kunjalo, a—angi funi uhlupho. Bamba itikiti lakho esandleni sakho, ngoba sesisiyachapha. Kucabange lokho, isikhathi esikhulu sokuhlangwa sesisondele.

⁵¹ Njalo khathesi eyinye into. UMfowethu, kuthiwa ngubani ibizo lakhe, phezulu lapha eUtica? Ngicabanga uMfowethu uGraham, njalo lomunye umzalwane lapho owalusayo khonale. UMfowethu uShanks kumbe okunjengalokho, kumbe Sink? [UMfowethu uNeville uthi, “Mfowethu Snelling.”—Mhleli.] UMfowethu uSnelling ngumfundisi, impela. UMfowethu uSnelling ungumfundisi phezulu le eUtica manje. Ngikhumbula umhlangano wabo womthandazo ungo... [“Ngo Lwesine ebusuku.”] Ngo Lwesine ebusuku. Manje, liyazi, kungaba kuhle aluba sasingavela nje khonale ngo Lwesine ebusuku njalo sitshengise laba bantu ubudlelwano obuncinyane. Bona? Futhike lapho uMfowethu uJackson, izikhathi lapho esiba leyakhe, nxa singaletha ixuku lethu elincinyane ndawonye sihambe.

⁵² Liqhubeke lithandaza, liqhubeke ligebha! Yebo, lingami. Njengalapho uElija wabatshela, wathi, “Gebhani imigelo laphaya!”

Nxa ufika phansi, ungatshaya igabha elidala, uthi, “Ngidiniwe kakhulu”? Lilahlele phandle uqhubeke ugebha. Bona? Qhubeka ugebha, ngoba kumele sigebe. Kumele sigebe, yikho kuphela. Ngoba, nxa u—nxa ukhangelele ukungangeni ekuHluphekeni, ngcono uqalise ukugebha.

⁵³ Njalo manje, ngokwami, ngiyazitshumayeza lapha. Ngizaqalisa ukugebha okutshonayo ukwedlula engakengakugebha. Ngokuba, ngizwa njalo, elizweni njalo lasemhlabeni wonke, ukuthi le inkonzo futhi iza, njengoba isazakala khathesi endaweni zonke emhlabeni. Ngi—Ngimele ngihambe futhi.

⁵⁴ Umkami wathi kimi. . . Ngokunye ukusa, ngathi, “Ngifuna uhambe lami nxa ngisuka. Ngizasuka ngoZibandlela, iNkosi ithanda. Ngifuna ukubhoda umhlaba wonke jikelele, ngiwubhoda; ngiphenduke njalo mhlawumbe ngibe lezinkonzo eMelika, ngesinye isikhathi ihlobo elilandelayo.”

Futhi yena wathi, “Sengiluphele kakhulu ukuthi ngihambe.”

⁵⁵ “Kulungile,” Ngatsho, “Ngahamba lapho Nga. . . ngohambo lwami lokucina phetsheya kolwandle, okungaba yiminyaka ephose ibe yisificaminwembili edluleyo, futhi ngizwa ngisesimeni esingcono khathesi ukwedlula engangiyikho iminyaka eyisificaminwembili edluleyo, uyazi. Bona? Ngiyazi okunengi ngakho khathesi.”

⁵⁶ Njaloke sangena esifundweni, “Aluba iNkosi yathi, ‘Ngizakwehlukanisela iminyaka engamatshumi amabili-lanhlanu. Awusoze uphele amandla. Uzakwanelisa ukuhamba, futhi ngizakwabela iminyaka engamatshumi amabili-lanhlanu

emhlabeni, ungathatha kusukela—kusukela ekuzalweni kusiya kumatshumi amabili-lanhlanu, kumbe kusukela kumatshumi amabili-lanhlanu kusiya kumatshumi amahlanu, amatshumi amahlanu kusiya kumatshumi ayisikhombisa-lanhlanu, kumbe amatshumi ayisikhombisa-lanhlanu kusiya ekhulwini?”

⁵⁷ Manje, umuntu wonke owabelwe loba yisiphi isikhathi emhlabeni, ngeqiniso uyabe ehluleke ukucabanga nxa engehluleka ukusebenzisa lesosikhathi ekukhonzeni uNkulunkulu. Angilandaba ukuba wenzani.

⁵⁸ Manje, nxa ufuna ukuba ngowaphula izinhliziyi kwabesifazane, lokunjalo, kungcono uthathe lobo butsha, amatshumi amabili-lanhlanu okuqala. Bona?

⁵⁹ Nxa ufuna ukuba ngumbazi, umakanika, kumbe enye into, kungcono uthathe amatshumi amabili-lanhlanu esibili. Bona?

⁶⁰ Njalo ngangicabanga ngokuthi, “Pho mina ke? Ngingathatha ngaphi?” Ngingathatha kusukela kumatshumi ayisikhombisa-lanhlanu kusiya ekhulwini. Ngiyabe ngikhaliphile, ngihlakaniphile. Ngiyabe ngihlalisekile. Ngingabakwazi kakhulu lokhu engikwenzayo ngokungezelelweyo. Ngileminyaka elitshumi, eyisificaminwembili kumbe elitshumi, ngobudala kusukela isikhathi sokucina lapho ngiphetsheya kolwandle. Kangisoze ngeqele phakathi ingathi ngibulala inyoka. Ngiyabe sengikwazi okunengi ngakho, bona. Ngiyakwazi ukuthi njani.

⁶¹ Kunjengenja kakhuni isilwa lokhuni, bona. Uyakwazi ukuthi umbamba njani. Kaweqeli phakathi; uyakudlepha. Bona, yazi amaqhinga akhe njalo ukhangele akwenzayo. Futhi siyafunda kakhulu ngesitha. Ngakho kumele sidingisise ngamacebo akhe, lokuthi uza njani, njalo lalokho akwenzayo, futhi ufunde inqindi zakhe, ngakho uyabe usufundisiwe ukuthi umqala kanjani, bona.

⁶² “Ngakho ngiyakholwa manje,” Ngatshela umkami, “Ngiyakholwa ngisesimeni esingcono ukwedlula engangiyiso lapho ngileminyaka engamatshumi amane, futhi ngize ngiye.” Bona, njalo sengilengamatshumi amahlanu-lane. Njalo ngiyakholwa, nxa ngingaphila njalo ngenelise ukuhambahamba njengoba ngisenza khathesi, nxa sengilekhulu, nxa ngi. . . nxa uJesu engahlala lesosikhathi engakafiki, ngingaba sesimeni esingcono ngalesosikhathi ukwedlula manje, ukuhamba. Bona? Ngokuba, uyazi okunengi ngakho, uyazi okunengi okumele ukwenze, lokuthi ukuphathe njani, ukuthi umumo uwuphathe njani.

⁶³ Thatha abantu abanengi khathesi, nxa bezaya kuhlinzwa. “Bathi udokotela omutsha usanda kuphunywisa esikolo, usanda kuphuma esikolo sezokwelapha. Kakaze ahlinze kuze kube khathesi. Umyekeleni akwenze.”

64 “O, qhabo,” ungatsho, “akulanto enjalo. Hatshi leyo ndoda. Qhabo, mnumzane. Loba, hatshi, ngitsho sibili. Angifuni angifake inqamu. Hayike, kungabangcono ngehle le ngiyothatha *uZibani-lo-zibani*. Ngizwa kuthiwa sewahlinza abanengi. Uyakwazi ukuthi kwenziwa njani.” Yikho lokhu, bona. Yiwo umcabango.

65 Ucabanga ngalokhu, kodwa lowomphefumulo ke? Ngifuna umuntu okwaziyo lapho akhona, njalo eyazi indlela; osekewayihamba. Yebo, impela.

66 INkosi ilibusise. Kulungile, Mfowethu Neville, khwela lapha manje. Njalo uNkulunkulu abusise uMfowethu Neville. Lingakhohlwa manje, iNsono elandelayo.

67 [UMfowethu Neville ukhuluma ngoMfowethu uBranham loMfowethu uVayle okomzuzu owodwa, ebesesithi, “Futhi ngiyathokoza ukwamukela abafundisi bakaNkulunkulu, ikakhulu labo abasebenzelana-kanye laLokhu, njalo bekukho kanye lathi. Ngiyathaba ukuzwa kuvela kibo.”—Mhleli.] Ameni. [“Ngakho ngicele uDokotela Lee Vayle, Ngithe, ‘Ungasitshumayelela uba Umfowethu uBranham engekela?’ Futhi uMfowethu uBranham kazange. Angabe ekwazile lokhu.”]

Hatshi, Kangizange. Bengingasoze ngikhulume isikhathi eside kangaka.

68 [Mfowethu Neville uthi, “Ngakho ngacela uMfowethu Vayle, kusihlwa, nxa engasitshumayelela, nxa kuyikuthi uMfowethu Branham engasoze. Ngoba wasebenzisana laye emihlanganweni, njalo uyazi ngeNdelela, liNdelela. Njalo siyajabula ukuba loMfowethu uVayle. Ngiyambonga futhi ngiyamhlonipha njengoba ngisenza abanye abafundisi, njengoba ngisenza kubo bonke abanye. Njalo nxa engabuya kusihlwa asikhulumele, ngingathokoza ukuba akwenze.”—Mhleli.] Ameni. [“INKosi ibusise, futhi asikhulekeleni uMfowethu uVayle. Abanye benu alikaze limuzwe, njalo ngiyathemba lizamkhulekela.”] Yebo.

69 Bekungamelanga ngithathe sonke lesi isikhathi. Ngiyaxolisa kumbuthano. Bengingakwazi, ngihlezi lapho, ukuthi u . . . lokhu bekulungisiwe. UNkulunkulu akubusise, Mfowethu Vayle.

70 [UMfowethu Lee Vayle uthi, “Beku ngalungiswanga. Yena uthe, nxa ‘ungasoze ukhulume.’ Futhi ubuyile.” UMfowethu Branham kanye lebandla bayahleka—Mhleli.] Kulungile. Kukahle lokho.

71 Ngiyake ngimuzwe, mina ngokwami. UMfowethu Vayle useke wakhuluma izikhathi ezinengi ngaphambi kwami, emihlanganweni, futhi—futhi lokunjalo. Waphatha imihlangano okwesikhathi eside, futhi ungumzalwane olungileyo, wenze umsebenzi omuhle. Futhi ngileqiniso ukuthi lumbuthano uyathakazelela ukuzwa uMfowethu Vayle nxa ekhuluma. INkosi ibusise uMfowethu uVayle.

⁷² [UMfowethu Vayle ukhuluma okwemizuzu engamatshumi ayisikhombisa phezu kuka Marko 16:15-20 kanye leminyane imibhalo, elesihloko: *Kungani UMarko 16 Engasebenzanga? Njalo Njengokutsho Ko Mbalo, Ungakwenza Kusebenze, Njani—Mhleli.*]

⁷³ Kunengi okukhulunywewo Nga—nga—ngaze ngaswela okokutsho ukukwenza kubengcono. Futhi ngeqiniso ngiyakholwa ukuthi bekuyiNkosi ekwenzileyo ukuba uMfowethu uVayle alethe luMlayezo, ngemuva kwekuseni yalamuhla. Uyabona, kumele kusebenze ngaleyo ndlela. Siya—siya kwamukela lokho okuvela kuNkulunkulu. Kuyini, kulezinto ezinengi akade ezikhuluma; Ngi—Ngi—Ngilentshumayelo ezingamatshumi amabili ezibhalwe phansi lapha, kusukela kulokho akukhulumileyo.

⁷⁴ Bengicabanga lapha ngomzekeliso omncinyane, ukusekela lokho akukhulumileyo. Manje, sikhangela inkombalanga leyi, ukubana sibekwazi isikhathi. Ngaphandle kokuba zonke insimbi kunkombalanga leyo zisebenzelana, ndawonye, singeke sabasazi isikhathi esiqondileyo. Kunjalo na? [IBandla lithi, “Ameni.”—Mhleli.] Futhi lokhu kuthatha thina sonke, sonke sindawonye, nxa sifuna ukubona ukuDonsa kweSithathu kusezela ulutho uNkulunkulu, kusebenzelana ndawonye lamunye wethu, ukuzithoba phambi kukaNkulunkulu lokuvuma iziphambeko zethu, njalo sikhuleke futhi sikholwe UNkulunkulu ngalezi izinto.

⁷⁵ Ngeqiniso Ngiyakholwa lokho uMfowethu uVayle akukhulumileyo ukuthi kuliQiniso, ukuthi uNkulunkulu angeke afaka uMoya Wakhe ethempelini elingangwele, elingalunganga, lelingalaleliyo. Hatshi. Kumele kuze nge—ngendlela yokuhlanzwa kwenhliziyo zethu kuyo yonke inkohliso futhi lobubi, ukuba sibe msulwa phambi kukaNkulunkulu, ukuze asebenze uMoya Wakhe ONgwele lohlambulukileyo ngathi, ukugcwalisa lezi zinto. Ngi—Ngicabanga ukuthi, nxa lisiya ngekhaya kusihlwa, nxa lingabala lelobhuku elincinyane likaJuda, lizakufunda okunengi kwalokhu uMfowethu Vayle akukhulumileyo. Njalo uthe, “Ngiyakhuthazela ukulwela ukuKholwa okwakekwaphiwa abangcwele.” Basuka kukho. Ukuthi amadoda alenqondo ezonakeleyo, futhi lokunjalo, bangena babakhohlisa kusuka ezi—ezintweni zeqiniso zikaNkulunkulu.

⁷⁶ Futhi uNkulunkulu usebenza kuphela ngokumvumela kwethu ukuba Asebenze. Njalo kulezinto ezinengi ezimangalisayo, lokho bengisithi . . .

⁷⁷ Uyazi, abantu bafuna amandla, futhi eqinisweni kabakwazi ukuthi amandla ayini. Bona, kaba—kabakwazi sibili ukuthi kuyini—kuyini—okuhambelana lakho. I—indlela yokuyaphezulu iphansi, isikhathi sonke. Nxa ufuna amandla, bona ukuthi

ungazithoba njani. Suka kukho konke ukucabanga kwakho komhlaba, uzithobe phambi kukaNkulunkulu, futhike ulamandla amanengi ukwedlula umuntu ogijima indlu yonke njalo esenza umsindo omnengi; bona, ngoba ukwanisile ukuzinqoba wena, futhi uzinikele kuKristu, uyabona, ukuzithoba phambi kwaKhe. Yiwo amandla sibili.

⁷⁸ Ngitshengisa ibandla elithobekileyo, elithobekileyo sibili, kungayisikho ubu—ubu qholo; ibandla, ibandla elithobekileyo, lilomoya omuhle, Ngingakutshengisa ibandla elilesisa lamandla kaNkulunkulu phakathi kwalo. Kunjalo. Kuthatha into enjalo, ukuthobeka, sizehlisa phambi kukaNkulunkulu, sivumela uNkulunkulu esebenza ngathi. Akudingi ukwenza umsindo omnengi.

⁷⁹ Ngezinye izikhathi, njengoba umlimi watsho, waya ensimini ngenqola yakhe, futhi, isikhathi sonke etshaya ibhampa, yakhehlezele futhi yaqhubeka. Kodwa wathi ephenduka, watshaya ibhampa linye njalo alizange lenze umsindo ngitsho, ngoba yayisithwele izinto ezinhle.

⁸⁰ Ngakho ngicabanga ukuthi kuphosa kube njalo, bona, ukuthi siyagcwaliswa ngezinto ezinhle zikaNkulunkulu, ukuze isithelo soMoya sazakale ngathi. Njengoba ebekhomba kakhulu kwabase Korinte bokuQala 13 lapho, lokuthi njani, ukuthi, “Loba nginikela umzimba wami ukuba utshiswe, njalo ngibe lakho konke, futhi ngingelalo uthando; akusilutho, akungisizi lutho.” Bona, sifuna ukwenza khonalokho.

⁸¹ Ngaphezu kwezinto zonke, yimiphefumulo yethu ngamunye esilomlandu ngayo phambi kukaNkulunkulu. Bona, ku—ku *nguwe* usiya eZulwini. Akusikho ukuba *Mina* ngiyahamba, kumbe *yena* uyahamba. *Kunguwe* ohambayo, bona, futhi wena kuqala. Futhi kumele ukukhangelisise uze ubelomoya omuhle phambi kweNkosi.

⁸² Njalo ngihlala ngikufumana ukuthi umuntu ozithobisayo ngumuntu uNkulunkulu amphakamisayo. Lapho uthatha umuntu olesifuba sakhe esiphandle futhi esazi konke, njalo akulanto ongamtshela yona, futhi uyisiqholo, futhi—futhi, hayike, ngu—nguye lowomuntu ongasoze afika ndawo. Kodwa ungathatha lowo muntu ozithobayo futhi ehamba ngokuhlubusayo.

⁸³ Ngangikhuluma leyinye indoda ngelinye ilanga, ohlela ibandla le e . . . waphuma phakathi kwenhlanganiso eyayikhona. Futhi, phela, nguMfowethu Boze, futhi labo lelo bandla lapho babekhona, babelalelo bandla elikhulu okwesikhathi eside, njalo iNkosi imbusisile. Njalo abantu bafika endaweni lapho bafuna ukulungisa njengenengi labo, futhi bafuna ukuphosela phakathi kwenhlanganiso. Futhi bathi bekwenza, kwa . . . lawo maKristu athobekileyo phakathi lapho abazange bakufune lokho. Yonke impilo yabo, bafundiswa ngokuphambene lakho,

ngako baphuma kukho. Khathesi sebeleqembu, futhi iNkosi ibabusiwe sebeze bafika, endaweni enkulu khathesi, ibandla elithwala abantu abaphose bafike izinkulungwane ezine kumbe ezinhlano, njalo sebeqalisa kutsha.

⁸⁴ Futhi beza kimi, njalo bathi, “Mfowethu Branham,” ehlezi lapho ehofisini, ihofisi yebandla, ngelinye ilanga. Futhi wathi, omunye wabakhokheli, UMfowethu uCarlson kanye labanye, bathi, “Kumele senzenjani?”

⁸⁵ Ngathi, “Dingani umuntu ozakuba ngumalusi ongeladumo kunhlanganiso zonke zamabandla, ongumzalwane olungileyo sibili, eqotho, elenhliziyi enhle, ethobekile ephila impilo. UNkulunkulu uzakunakakela konke, bona.” Ngathi, “UMalusi olungileyo owondla izimvu, azithobe futhi lokunye, UNkulunkulu uzakwenza konke. Nxa unga . . . Hatshi usiyazi-konke-okuzayo, uzakuhlela *lokhu*, futhi *lokhu* kumele kubenje, futhi equmaquma izinto.” Ngathi, “Akusoze kusebenze. Kumele lifike kukho.”

⁸⁶ Yikho lokhu, isiqephu sonke ebandleni kumele sisebenze kanye lezinye, futhi kumele ugcine eyakho ingxenye yakho. Ngakhoke siyabona isikhathi esiphila kuso. Singabe sesiseduze ukwedlula ukucabanga kwethu.

⁸⁷ Manje, siyamthakazela uMFowethu uVayle. Akunjalo na? [IBandla lithi, “Ameni.”—Mhleli.] INkosi ikubusise, Mfowethu Vayle. Siyabonga. Futhi sibonga iNkosi ngokusilethela lumbiko ngalobubusuku.

⁸⁸ Futhi ngithole incwajana, imizuzu emilutshwana edlulileyo. Omunye wabodade ubelento abefuna ukuyikhuluma, ngephupho. Nxa ungangibhalela, dade, Ngi—Ngi . . . Usemuphe amaphupho abeliqiniso eligcweleyo. Asemukeli amaphupho wonke. Hayi, hayi. Kodwa nxa engakaNkulunkulu, sifuna ukubakwazi ukuba nguNkulunkulu okhuluma lathi.

⁸⁹ Njengento yonke ekhuluma ngezindimi, asiyikholwa; kodwa nxa kulokuchasisa okuzayo kusitshela ulutho oluzakwenzakala, sikubone kusenzakala, siyabonga iNkosi ngakho. Bona?

⁹⁰ Sifuna ukukugcina kusebenza butshelezi, ngomoya omuhle, futhi langokuhlela kweNkosi. Ngakho khumbula, ukuthi ingxenye yakho mhlawumbe yisipilingi esikhulu, kumbe kungaba ngesincinyane, isandla esincinyane, kumbe enye ingxenye encinyane, kumbe uluthi lokuwayinda, loba kungabayini, kumbe kungaba mhlawumbe izandla zenkombalanga, ekhomba isikhathi. Kodwa loba kungaba yini, kuthatha thina sonke sisebenza ndawonye ngokuhambelana leVangeli likaJesu Kristu, ukuze lokhu kugcwaliseke.

⁹¹ Akukhumbule nje! Nxa izipho ziqakathekile, esikuthi ngamandla; futhi uPawuli wathi, “Loba ngilokukholwa kokuba ngisuse intaba, kodwa ngingelaluthando, Angisilutho.” Kucabange lokhu.

⁹² Futhi loba sisithi, “Kulungile, loba ngi—ngizwisisa... Ngifisa ngabe Ngiyayazi iBhayibhili.”

⁹³ “Loba ngizwisisa zonke imfihlakalo zikaNkulunkulu, bona, futhi loba ngingakwenza kodwa ngingelaluthando, Angisilutho. Bona, kangikafiki ndawo.” Bona, into enkulu yilokhu, thanda uNkulunkulu, futhi uzithobe ngakho.

⁹⁴ Manje, ngeqiniso, ngemuva kweminyaka yonke le ngisenkundleni futhi lokubhoda umhlaba, njalo lokubona abantu abatshiyeneyo, Ngimele ngazi kancinyane ngesango lokungena ngalo. Futhi nxa ufuna ukufika kweyinye indawo loNkulunkulu, ungaze wavumela umoya wobuqholo uze kuwe. Ungavumeli inzondo ingene. Akulandaba ukuthi omunye umuntu wenzani, uba bengalunganga, ungaze waba lemizwa emibi kulomuntu. Bona? Woba lomoya omuhle futhi ubelomusa. Khumbula, uNkulunkulu wakuthanda lapho usasesonweni. Futhi nxa uMoya kaNkulunkulu ukuwe, thanda omunye loba esebubini. Bona, bakhulekele kuphela, futhi lithandane.

⁹⁵ Ngaphezu kwakho konke, thandani uNkulunkulu njalo lithandane. Futhi lizithobe kuNkulunkulu lakomunye lomunye, loNkulunkulu uzakusibusisa, futhi kunzima ukwazi ukuthi uzakwenzani. Ngokujwayelekileyo nxa ibandla liqala ukukhula ngamanani futhi liqale ukukhula kancinyane, kumbe eyinye into enjalo, lapho bayasuka entweni eyiyo, into eyiyo.

⁹⁶ Liyakwazi okwenza lezizinto zenzakale, lapho ngisaqalisa futhi leNkosi yabonakala kimi phansi le emfuleni njalo yangitshela lokho? Futhi uMfowethu uVayle wakubona lokho, ngiyakholwa, ephepheni eCanada, iminyaka eminengi edlulileyo, lapho leyo Ngilosi yeNkosi yabonakala emfuleni phansi le, kwaku kuAssociated Press, “Uku Khanya okuyiMfihlo phezu komtshumayeli wakuleyondawo, lapho ebhaphathiza.” Futhi—futhi liyakwazi okwenza lokho? Lapho silomhlangano etendeni ngale kwesitaladi, itende elalihlezi abantu, o, inkulungwane ezimbili-lanhlanu, abafundisi bavela ndawozonke, futhi bathi, “Mfowethu, woza lapha okomzuzu.” Ngangingumfana nje, njengo, o, umntwana nje. Futhi wathi, “Abantu labo ubagcina njani bevumelana? Bayathandana kuze . . . Angikaze ngibone abantu bethandana.”

⁹⁷ KuyiNkosi leyo. Yikho lapho lelibandla elimiswe khona, lolo thando lobuzalwane omunye komunye, olungcwele. Ngababona bexhawulana izandla omunye lomunye, besuka kuleyo ndawo, futhi bekhala njengensane, sebeshlukana. Babethandana kakuhle. Futhi ngangihamba ezindlini zabo ukuyabavakatshela, futhi ngezinye izikhathi iBhayibhili lalibekiwe livulekile lalamatshatha ezinyembezi. Ungena phakathi, ngesikhathi sobusuku, lapho obaba labomama bebuthene ndawonye, labantwana babo abancinyane bephansi,

beguqile khonapho; futhi obaba labomama besemadolweni abo, bekhala bethandaza. Ngangisima emnyango ngilindele futhi ngilindele futhi ngilindele futhi ngilindele. Njalo babengami ukuthandaza, Ngangihlala emastepusini futhi ngiqale ukuthandaza, ngokwami, ngibalindele, bona. Futhi lokho-lokho kwaku. Futhi babethandana. Babethandana. Sasiwaye le ukuma sihlabela lingoma endala:

Masibusiswe isibopho esibophanisa
Inhliziyo zethu ngo thando lwesiKristu;
Ubudlelwano bemikhumbulo efanayo
Ifana laleyo ePhezulu.

Nxa sisehlukana,
Kuyasizwisa ubuhlungu ngaphakathi;
Kodwa sizakuhlanganiswa ngenhliziyo,
Futhi silethemba lokuhlangana njalo.

⁹⁸ Ngikutsho lokhu ngentokozo enkulu enhliziyweni yami, ku Kristu. Abanengi babo balele phansi kulawa amangcwaba afakwe izikhonkwane kusihlwa, belindele lokho ukuvuswa okukhulu lapho esizakuhlangana ndawonye njalo.

⁹⁹ Kawungasuki lowo moya kule indawo! Nxa ungasuka, kangilandaba ukuba umfundisi wenu ukhuluma kuhle njani, ukuthi uliletha kuhle njani iLizwi likaNkulunkulu, uMoya kaNkulunkulu udabukisiwe. Bona? Nxa singaba lezinto zonke ngobudlelwano, ndawonye, futhi sithandane, ngakho uNkulunkulu angasebenza lathi.

¹⁰⁰ Futhi sigcina isikhathi, ukuze kuthi abantu abezayo njalo bathi, “Nxa ufuna ukubona ibandla elithobekileyo sibili, ibandla elithanda uNkulunkulu sibili, ngena phakathi laphayana kuleyana ithabhanekeli kube kanye ubabone. Khangela ukuba banakakelana njani, inhlonipho; lapho iVangeli litshunyayelwa, bahlonipha kanjani, into yonke isendleleni eyiyo njani.” Yebo, ngakhoke bangakhangela babone ukuba yisikhathi bani esiphila kuso. Lizabona uMoya kaNkulunkulu uhamba phakathi kwenu, izibonakaliso ezinkulu lezimangaliso futhi lezinto zizabe zisenzakala. Nxa into isebenza ndawonye, ikhomba isikhathi. Kodwa nxa ingasebenzi, isikhathi siyabesimile, ayisayikuhomba isikhathi futhi. Ngakhoke nxa sifuna ukwazi ukuthi yisikhathi bani esisiphilayo, qalisa umuntu wonke ukusebenza ndawonye eVangelini, lithandana, lithande uNkulunkulu, futhi izandla zona zizatsho isikhathi esiphila kuso. Liyakukholwa lokho? [IBandla lithi, “Ameni.”—Mhleli.] Qiniso. Ameni. INkosi ilibusise, kakhulu sibili.

¹⁰¹ Lingakhohlwa manje, libuye kuliviki. Futhi nxa usazi abantu abagulayo abazayo, batshele, nxa besiza, uthi, “Sithandwa, Ngifuna ukukubuza. Silomthandazo wabagulayo, ngeNsonto ekuseni, ngale ethabhanekeli. Futhi sekuyisikhathi ugula, khathesi ngifuna . . .”

“Kuhle, Ngiyafuna ukuhamba. Bengihlezi ngifuna ukuhamba.”

¹⁰² “Manje, ngizwe ngombiko wangeNsono ebusuku, kusuka kumzalwane lapho, ukuba simele sivume amacala ethu omunye komunye, futhi sikhulekelane omunye lomunye, ukuze sisiliswe. Jakobe 5:14, 13, 14, 15, bona, ukuba sivume amacala ethu omunye komunye singakezi ukuba sisiliswe. Ye. Sivume amacala ethu omunye komunye, futhi sikhulekelane omunye lomunye.” Bona? Bona, yikho sibili akade ekhuluma ngakho kusihlwa, kuyabuyisa izibusiso kuMarko 16. Kuhlanguke lokho ndawonye, usulakho, ngakhoke ukusiliswa kuyathatha indawo.

¹⁰³ Khangela uJesu, kungasilutho kodwa ilixha elilodwa lothando. Bona? Waye nguNkulunkulu ebonakalisiwe. Yena, uNkulunkulu, wazibonakalisa ngaye, akumangalisi izimangaliso futhi lezinto kwenzakala. Impilo yakhe ethobekileyo, futhi impilo yakhe eyehlukanisiweyo; ukwehla ekubeni nguNkulunkulu, ukuba ngumuntu lapha emhlabeni, ukubeza uNkulunkulu ngaYE. Yikho okwamenza waba yikho lokho ayeyikho. Ngihlala ngisithi, “Okwayenza uJesu abe nguNkulunkulu, kimi, kwaba yindlela Azithoba ngayo. Wayemkhulu kakhulu, futhi esenelisa ukuba mcinyane kakhulu.” Bona? Kunjalo.

¹⁰⁴ INkosi ilibusise kahle sibili. Manje asisukumeni, futhi sesichitheka. Asizameni leyo, (ungabayazi, dade), leyo, *Masibusiswe Isibopho Esibophanisa*. Asiyihlabeleni leyo kube kanye, lingakwenza? Sipa itshuni.

Masibusiswe isibopho esibophanisa
Inhliziyo zethu ngothando lwesiKristu;
Ubudlelwano bemikhumbulo efanayo
Ifana laleyo ePhezulu.

¹⁰⁵ Manje lapho sisahlabela ivesi lokucina, asibambane izandla omunye lomunye, “*lapho sisehlukana*,” sithi, “UNkulunkulu akubusise, mfowethu, dadewethu. Ngiyathokoza ukuba lapha lawe kusihlwa.” Bona, into enjengaleyo, ngako beselitshibilika. Manje asiyihlabeleni.

Lapho sisehlukana . . .

UNkulunkulu akubusise, Mfowethu Neville!

Kuyasizwisa ubuhlungu ngaphakathi;
Kodwa sizakuhlangukiswa ngenhliziyo,
Futhi silethemba lokuhlangana njalo.

¹⁰⁶ Siyithanda kanjani iNkosi uJesu! Angithi? [IBandla lithi, “Ameni.”—Mhleli.] Njani . . .

Size sihlangane!

Size sihlangane enyaweni zikaJesu; (size sihlangane!)

Size sihlangane! Size sihlangane!

UNkulunkulu abelani size sihlangane futhi!

Asivaleni amehlo ethu, futhi sihlabele sisemoyeni khathesi.

Size sihlangane! Size sihlangane!

Size sihlangane enyaweni zikaJesu;

Size sihlangane! Size sihlangane!

UNkulunkulu abe lani size sihlangane futhi!

¹⁰⁷ Manje silamakhanda ethu ekhothamisiwe. Singabantwana nje, abantwana bakaNkulunkulu. Kasiyi mvungamvungeni. [UMfowethu Branham le bandla baqala ukumvungamvunga, *UNkulunkulu Abe Lawe—Mhleli.*] O, kuletha kanjani uMoya kaNkulunkulu kithi! Ungacabanga ngensuku zakuqala lapho babehlala phezu kwezibhebhedu zamatshe?

UNkulunkulu abe lani size sihlangane njalo!

¹⁰⁸ Amakhanda ethu ekhothamisiwe, ngizacela aluba uMfowethu uAllen emuva le, umzalwane omutsha phakathi kwethu, nxa engasehlukanisa ngezwi lomthandazo. Mfowethu Allen.



ZITHOBE NDE63-0714E
(Humble Thyself)

LuMbiko ngo Mfowethu William Marrion Branham, okokuqala wethulwa ngeSilungu ngeNsono ntambama, Ntulikazi 14, 1963, eBranham Thabhanekeli eJeffersonville, Indiana, U.S.A., wathathwa kusuka kutepi warekhodwa lokudindwa ngeSilungu kungela kuphungulwa. Ukuchasisa lokhu ngesiNdebele kwadindwa lokwabelwa ngabe Voice of God Recordings.

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8 ST. ANNES ROAD, AVONDALE, HARARE, ZIMBABWE

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

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