


OVAHEBERI, EKAPITELI ETITATU

 Mwalelepo, ookaume. Omhito iwa oku kala apa ongula ei melongelokalunga lOmwene. Ndele otwa teelega noku lineekela efimbo liwa.

² Onda alukila mo...eshi kwa li hatu ifana ombelewa yovadiakoni, apa ovakwateli ve li paife, okwa li handi popi nomukainhu omunyasha naina yaye konima kwinya, va dja koJoliet, Illinois. Ndele okwa li handi diladila kutya oshikongwa ngahelipi shefilongenda laKalunga shi li okakadona aka. Vahapu vomufye omu otu ka shii. Oka li o—ongholwe, imwe yapindjala. Ndele inandi mona ondjokonona ya yela nafiyo ongula ei, eshi ka dja ko komesho. Omwene okwe ka hololela aishe ei ya puka naashi tashi ka ningwa po. Ndele oka dja ko komesho, ta ka lili noku tyapula molwaashi Kalunga okwe ka xupifa mo—mombila youkolwe. Ndele ko... Omukainhu okwa ya kuko ndele ta hovele ta lili, kutya omonakadona waye, ondi wete osho sha li, ka li ka pikwa koingangamwifi. Ndele ou weteko, paefilonghenda laKalunga, okakadona aka oka ifanwa (ndi wete, onguloshi ya shikula ko, Rosella, okwa ifanwa?), ndele okakadona, koingangamwifi, oka veluka. Ndele ko nomulumenhu wako otava udifa Evaengeli. No—no—noku mona omukainhu muwa a fa Rosella, a fingala! Ndele ko paife, okafimanekwa shili, oke na o...ke udite ke na eifano momutima wako. Ashike moku shiiva Ombibeli kombinga yovaudifi ovakainhu, uwete, oke shii kutya oshimwe shilili. Ndele Kalunga okwe ka wilikila meedolongo nomoinima ikwao, ka yandje ehokololoumbangi.

³ Oshiwa oku—oku—oku shiiva, oku konga ehalo laKalunga. Fimbolimwe otu neliudo, ashike otwa hala oku tula eliudo ponhele; nge ito lungama, omunawii ota kufa eliudo olo noku li lundululila mushimwe. Ndele shama ashike tu li mOmbibeli, hano otu li mondjila, ou weteko, ohatu endelega pamwe nehala lOmwene.

⁴ Nonghee ondi wete kutya—kunya Rosella ota ka pilukila momapya etumo kumwe po, shaashi America ina hala Evaengeli.

Ou shi shii. Ohatu dulu oku shi dimina, kutya, ovanhu ava voAnglo Saxon ova pwa. Opuwo. Kape na vali Evaengeli eli America ta tambula. Akutu, oto mono vanini tava kondjifa, apa naapenya. Ashike, nge Evaengeli, ola xula. Ito va udifile nokuli, ito dulu oku popya navo. Itava itavele sha. Uwete? Otava i ashike nomadiladilo avo vene oukututu womitwe davo, va mbwata.

Noshinima sha shikula ko moshiwana eshi epangulo. Otashi shi mono, yo. Otashi dulika oku pitila molungwenye. Otashi

dulika oku pitila moboma yoatomika. Otashi dulika oku pitila moshiponga shinene, omukifi ile sha, ashike, okwa pwa. Otashi uya. Oikando omayovi nomayovi otaa ka wa po.

⁵ Otwa pita po, onghela, Mumwatate Zabel naame, ku... naMumwatate Wood, hatu di moKentucky, oku twa kala omafiku atatu, noku pita po peumbo loproyeka. Mumwatate Zabel okwa ti, “Kape na...” Onda dimbwa. “Oshidjuu umwe womovanhu ovo, moproyeka omo, ha i kongeleka yonhumba.”

⁶ Oto va pula. “Iya, otu nokino yetu. Omo hatu mono ehekeleko.” Uwete? Odo omikalo dOvaamerica. Uwete? “Otu nokino. Otu noimaliwa ihapu. Otu neetuwa diwa, tu nomaumbo mawa. Ohatu longifa shike Omwene? Osho inatu Shi pumbwa.” Odo omikalo.

⁷ Kombinga youkwamhepo auke nexupifo otu na, nohole, oshi li movanhu ava ovatilikalunga vashili. Ou weteko, Ombibeli oya ti kutya otashi ningwa. [Eongalo tali ti, “Amen.”—Sd.] Uh-huh. Nye ovaleshi vOmbibeli, onde mu uda tamu ingida “Amen,” nanye ovaudifi konima oko. Osho, oshi li mondjila. Ohole otai kala kokule, momafiku axuuninwa; ohole aike tai fyaala po, otai kala pokati kovanhu Ovahoololwa vaKalunga. “Xe ota fikamene ina, naina ota fikamene xe, novana otava fikamene ovadali, naava va yooloka otava fikamenafana.” Nohole aike tai fyaala po, otai kala yOvahoolwa aveke, Ovahoolwa aveke. Oshitya “Ovahoololwa” osha dja koshitya “Okuhoololwa,” ovanhu vaKalunga va hoololwa.

⁸ Ndele eshi Rosella a endululila nge ehokololo mondjuwo, okafimbo kapita, okwa li handi lipula, kutya, onguloshi oyo, okwa tonga shimwe sha ningwa. Nonhumbi eshi, sha tongwa, monghalamwenyo yaye aishe, eshi a li, ongholwe yomesho a pwa mo, ita dulu, Oukolwe uhe shii Kutumbulwa, eendokotola nhe de mu likonda, kape na eshi tashi dulu oku ningwa, Nonhumbi, pokafimbo tuu oko, shimwe osha ningwa po.

⁹ Paife ke na omesho a pwa mo. Omuwa, omukainhu omunyasha muwa womido omilongonhatu nanhatu, ta koyelele omido hanga omilongombali nambali; nhumbi Kalunga e mu ningila eshi Ye e mu ningila, nonhumbi ta monika a yooloka. Ndele, onda ti, “Rosella, manga ediko lounyuni, Kalunga okwa tula po efimbo eli.” Ehenno, omufimanekwa. Uwete? Omondjila. Ndele eshi okamatyona Billy Paul konima kwinya, apa e li, okwa li ta yandje oukalata veilikaneno kovanhu onguloshi oyo, ka li e shii kutya ota yandje okakalata keilikaneno kulyelye.

Ka shiwa, Rosella?

[Mumwameme Rosella Griffith ta ti, “Mumwatate Branham, onda kumwa nge ongeleka otai dulu oku ilikana opo Kalunga e tu wilike, nhumbi Ye e neenghono.”—Sd.]

Amen. Omwene ne ku yambeke, Rosella. Ondi shi shii kutya ohatu shi ningi. Okwa hala ongeleka i ilikane opo Kalunga e

mu wilike. Osho, tashi shikula eke Laye ihali lunduluka. Akutu, oshiwa unene.

¹⁰ Nda li novanamhinge vai komesho yange, ongula ei. Osha li kombinga yavamwe, ovanamilionela oikando lwoikando lwoikando ovo va hala oku ndulukila omu moLouisville, Kentucky, noku tungila nge etwaliongalo leedola eemiliona nhano. Ndele shimwe momutima wange osha ti, “Teelela, ove ku fi omufitaongalo.” Uwete? Onghee, hano, eedola eemiliona nhano odo otadi dulu oku kala da henena. Paife ove noku ya kepangelo, va futile eewiski naikwao yatya ngaha, ndele ova hala oku i tula metwaliongalo lOmwene. Ashike onde lineekela otai i komupiya umwe waKalunga oo ta . . . elongelokalunga limwe kuKalunga. Ndele, paife eedola eemiliona nhano odo oda henena. Shi lipula, kutya otadi ningi etwaliongalo lifike peni.

Uwete nhumbi tashi monika sha wapala, Rosella? Ashike omu na shimwe *omu* eshi tashi popi sha yooloka. Uwete? Uwete? Shimwe *omu*.

¹¹ Ohatu uya mwaali linini, etwaliongalo likulu, nye ovanailongo. Iya, eshi otashi dulu oku kala onhele yoshieta apa pofindo, itamu shi dimbuluka, kutya ovanhu okwa li va hala oku tunga onhele ei noku i wapeka. Ashike otu i hole omukalo ou. Uwete, otu i hole omukalo ou. Oipundi ikulu i li mo, oya li o—oipundi ikulu yolela yetwaliongalo eli, ya ya neyelu noku kaama.

¹² Ombibeli ya pandjuka *ngaha* koshiudifilo. Oya denga koshihokohoko noku alukila ko nOndjovo muYo, “Aame Omwene nde i kuna. Ohandi i tekele omutenya noufiku opo umwe ehe i nakule mo meke Lange.” Nhumbi twa shinga okawato koxulo yalo noshishingifo, *apa*. Ndele ola aluka ko, oipundi ya shuna peenhele dayo. Eshi kwa li ve noku ninga oku i pushula noku twikila. Uwete? Uwete? Hano oo omukalo tu li holele, mu na ovanhu vanafangwa, onhele yanafangwa, nOmwene muwa. Amen.

¹³ Paife, nena, otu na imwe, otwa hovela oku ya molukau, ou weteko, konima o—omashini aeshe a kengwa ko, olukau ashike. Ndele dimbuluka, otashi pula omashini oku eta po olukau, ou weteko. O—olukau ouyadi womashini.

¹⁴ Hano otwa kala mulo¹, eti², nohatu xulile muli³, nokuhovela mekapiteli eti⁴ lEmbo la fimana lOvaheberi. Ndele, akutu, omalongo Embo eli! Ohatu dulu oku kala muLo, movelise imwe, eemwedi nhatu, noku ulika kutya Ombibeli aishe oya mangelwa kumwe nakeshe ovelise mOmbibeli. Owe shi lipula nale? Kamu novelise oyo to dulu oku ulika ko omunwe woye, ndele oshike, pamwe nefilonghenda nekwafo lOmhepo Iyapuki, opo tu dule oku mangela Genesis kEhololo muLo.

¹⁵ Kape na oshipambu shelongo limwe la shangwa tali dulu oku shi ninga. Noukwamuvalu, noushiividu, momukalo keshe,

kape na Embo mOmbibeli la shangwa la fa Ombibeli. . . Kape na embo mounyuni, ndi tye, la shangwa la fa Ombibeli. Kape na sha. Omivalu dOmbibeli oda yuka nawa; nokuli omakapiteli, noileshifo, nakesheshimwe, osha yuka. Kape na embo limwe; ito dulu u leshe mo ekapiteli pehe noku likitakana. Ashike kape na elikitakano mOmbibeli aishe. Ndele oya shangwa kuvahapu, vahapu, ovanhu vahapu; nomafele, nomafele, omido omafele kokule, inapa shiivika oshipambu shimwe. . . Shimwe she I shanga *apa*, nashimwe she I shanga *apa* nashimwe she I shanga *lwaapa*. Eshi aishe Ya melwa kumwe, Oya ninga Ombibeli yaKalunga. Nokape na limwe tali pataneke likwao, ndele, ahawe, kape na omuvalu, oushiividu. Kesheshimwe shililio shomOmbibeli, kesheshimwe, omivalu, kesheshimwe tashi endele nawa kumwe. Itashi nweifa mo, nghi shi shii, oshike ho ifana enwefemo? Onda hafela ya yambekwa, Ombibeli ikulu.

16 Vamwe vomuvo ova ti, “Ove Omukatoolika? Omuprotestante?”

Onda ti, “Nande oimwe. Onda itavela Ombibeli.” Oshi li mondjila. Onda itavela Ombibeli, onda hafa eshi natango tu na emanguluko oku I udifa moshwana omu. Akutu, Oi kumwifwi.

17 Paife ohatu ke lilonga muYo. Ndele paife ohatu ka pandjula mEmbo lOvaheberi nokuhovela nekapiteli eti³. Nohatu ka xulileni povelise oni¹⁵. Ndele paife amushe. . .

18 Onda mona umwe a konenena, okafimbo ka pita, eshi nda kufa omakende ange okuleshifa. Kashi fi kutya omesho ange omai, ashike onda koyelela omido omilongonhe. Ohandi dulu oku i leshe, *apa* ngaha, ngaashi shito, ashike ohandi i leshe nawa nomakende. Ndele ova ningila nge omakende okuleshifa aa nda hala oku longifa, shaashi ohandi i leshe nawa handi endelele. Ndele osho ndi a nine. Paife me. . .

19 Tete, otwa hala okakanghameno, shaashi pamwe omu na ovanailongo mokati ketu, ava inava mona oshitopolwa shotete shEmbo lOvaheberi.

20 Oove Omufimanekwa Cox, u li omutumba apa pofindo? Iya, onda hafa oku mu mona. Manga nee inatu tameka, onga ehokololoumbangi pafilonghenda laKalunga. Opa li omukainhu e na okaangela ya lya ko oshipala shaye. Oye ina yaMumwameme Wood. Nonda li moMichigan pamwe naGene naLeo, navakwao, tava ningi omakwatelo. Nomondjila yoku ya keumbo, omwalikadi okwa dengela nge, ile nde mu dengela. Okwa ti, “Otu noku ilikanena diva Omufimanekwa Cox, ina yOmufimanekwa Wood, osheshi okaangela oya lya ko oshipala shaye.” Ya ya nale kombinga yeisho nokuya mekupa, ya tyatyavala kolupanda laye, ye lihana. Ndokotola umwe okwe i ningila sha, oshe i naipaleka, noku i lihanifa; e i vaeka omuti wonhumba.

21 Ove mu eta koCampbellsville, Kentucky, okuya ko...ile, nda itavela, Acton, Kentucky, okuya ko—koLouisville, molwa epango.

22 Hano Omufimanekwa Wood, osho oshikando shotete nde mu mona eshi a li a mona oixuna. Shaashi, shili, oye me—me—meme waye, ndele shili ota udu a mona oixuna. Otwa ya monduda tu mu ilikanene, nomukumo kutya Kalunga okwa ti Oha nyamukula omailikano. Omafiku mashona, okwa dja mo. Ndele oye oo e li omutumba paife. Nefilonghenda ashike likumwifwi, nhumbi Ye e shi mu ningila.

23 Iho fikama? Inandi hala oku ku—ku—ku nyana...Openi, openi pa li okaangela? Ko—kolupanda, ou wetepo, kolupanda laye *olo*, okuya apeshe *apa*, fiyo opekupa lolupanda, peisho laye apeshe opo. Ndele Kalunga okwe mu velula. Hano Ye kemuwa?

24 Vangapi va li apa Osoondaxa ya dja ko va mona eshi Omwene a ninga pamoniko? Omulumenhu, oshingudu noupofi, e li omutumba mokatamba. Ndele shimwe osha luluma nge eshi omulumenhu omukokele e li omutumba apa ta ti, “Mumwatate Branham...” Ondi wete omumwatate ou e li apa. Ta ti, “Ningila yo omwalikadi wange shelifa.” Oku nomwalikadi apa oshingudu. Omutima wange owa enda. Nda hala ngeno... Ohandi yandje kesheshimwe shi li mounyuni ngeno okwa li handi dulu, ashike itandi dulu...kashi li paenghono dange. Ashike oshi li paenghono dange neenghono doye, oku ilikana Kalunga opo e shi ninge. Oku nomwalikadi oshingudu, a fya eke, a fya omhadi, shi li ngaho. Ndele omulumenhu ou okwa li nai e mu dulife, shaashi omukainhu ota dulu oku fikama noku enda kanini, ashike omulumenhu ou ita dulu oku shi ninga. Ndele okwa...Ouluvi, omudi wouluvi ou wakula owa fya mo. Mayos’, navakwao vahapu, ove mu likonda. Ndele Omukatoolika okwe mu tuma oku, ndokotola Omukatoolika; omumati waye omupristeli kOmuyapuki Meinrad moJasper, Indiana. Ashike otashi yale omamanya ekanghameno kepapuduko olo tali uya kwinya.

25 Ndele eshi a yambuka, okwa ti, “Ashike itandi dulu...” Okwa tala, ta ti, “Eheno, ohandi dulu.” Okwe lipula ita dulu oku mona ko, ou weteko. Ndele okwa tala pombada, ndele ta yelufa omutwe waye pombada, opo a dula oku enda noku mona ko; a enda momukala, kuyemwene. Ndele ova li Ovapresbyteria. A li orthodox. Ndele ta popi...Oto lipula Ovapentekoste ile Ovaholiness hava ingida; owa tumakana. Ohava ningi shi li omaingido amwe ngeenge va mona shatya ngaha sha ningwa; tave li papatelele noku ingida. Ta piti mo ta ende keendodo, ta undula okatamba kaye; ta ende, nomidi dihe li ponhele domutwe waye. Shi lipula. Ta ende ngaashi ove ile handi ende. Akutu, Ye omuwa.

26 Paife, Paulus okwa shanga Embo lOvaheberi. Nomeshanelgo eli lOvaheberi, okwe Li shanga. Ndele fimbo ina shanga Omambo aa, otwa mona mo. . . Paife, ohatu i. . . Eli elihongo lofikola yOsoondaxa, ohandi kendabala oku pashukila ndiha kwate olule. Opo nee hatu kala nelongelokalunga, oku a twikila konguloshi, Omwene nge e shi hala. Paife, mEmbo lOvaheberi nomEenhumwafo dikwao daPaulus. . .

27 Paulus okwa li lyelye? Okwa li Omuheberi mukukutu, omulongelwe, nomulongi munene wEtestamenti Likulu. Ndele okwa longwa kuumwe womovalumenhu dingi vefimbo laye. Umwe na lombwele nge kutya edina laye ola li lyelye. Gamaliel, umwe womovalongi va fimana vefimbo laye. Ndele Paulus okwa kala peemhadi daGamaliel.

28 Ope na sha kombinga yo. . . apa to i, ongeleka ilipipo ho i, nomulongi elipipo he ku longo. Ou shi shii tuu? Oshi—oshi na sha kusho. Onghee hano otwa pumbwa oku konga ixwepo dingi hatu dulu oku mona, opo tu mone i li dingi; hamolwa oukumwe nosho tuu, ashike elongo lOmbibeli yashili.

29 Tala, oshikando shimwe eshi Israel a ya mombuwa netanga laye lovakwaita, ova li ve nedingililo lomafiku aheyali, omeva avo okwa pwa po. Ndele ova li pokufya, ova ti, “Akutu, ngeno pa li omuxunganeki e li popepi!”

30 Ndele umwe womuvo okwa ti, “Otu na po, Elisa. Okwa tilila omeva momake aElia.” Ou wete ekwatafano laye? Moitya imwe, “Apa oElisa ou a kwatafana naElia. Ondjovo yOmwene oi li pamwe naye.” Owe shi kwata? Okwa longwa mondjila. Ndele okwa ti, “Oye ou. Natu ke mu moneni, shaashi omulongi waye okwa li Elia, noku nelongo laElia muye.” Ou wete eshi tashi ningi eyooloko? Oshili. Otwa hala oku longwa.

31 Hano, Paulus oku nelongo laGamaliel. Ndele Gamaliel okwa li omulumenhu a fimana ou a ninga ehoololo, moku kala omulongelwe yemwene, kutya eshi aishe ei ya tameka mongeleka yopetameko, okwa ti, “Inatu li dopeni mo, vamwatate. Nge kashi fi shomuKalunga, otashi halakana po, nande ongaho. Ashike nge oshomuKalunga, ndele hatu shi lwifa, ohatu lihangе hatu lwifa Kalunga.” Uwete, oku nelongo liwa.

32 Paulus okwa tekulwa koshi yomulumenhu ou, e shi shii kutya Paulus okwa li omulongi a fimana. Hano, fiku limwe, noushili momutima, ta hepeke Ongeleka, te ke va manga.

33 Paife natu kufeni ombinga imwe kuPaulus, ngaashi hatu mono ekanghameno letu.

34 Eshi Judas a wa, mokunyona, molwohole yoimaliwa noifulalala yonghalamwenyo, okwa wa mo mefilonghenda ndele ta i konhele yaye. Novalongwa ova ti, “Ope noku kala omulongonavavali.” Ndele ongeleka, netumbalo layo alishe, oku ku ulikila kutya ongeleka oshike; netumbalo layo alishe neenghono dayo adishe, natango oya kambela nai, ngaashi i

li. Ova ti, “Otu noku konga, umwe mokati ketu, ou ta kufa po onhele.” Ndele ova hoolola, mokuumba oshihoololifo Matias. Matias, ndi wete, ile Matias. Matias, ndi wete osho sha li. Naashi ve mu hoolola noku mu tula pamwe nomulongonavavali, nomulongonaumwe, ou e va ninga omulongonavavali, ina ninga sha. Osho ashike oshikando edina laye la tumbulwa mOmishangwa. Oyo oya li ongeleka tai ningi ehoololo layo.

³⁵ Paife, ove lipula, “Oye omunanghedi.” Kape nelimbililo. “Omulumenhu muwa. Omulongelwe. Okwa kotoka. Okwa longwa. Omunhu muwa. A kufe po onhele yaJudas noku kala umwe womufye.”

³⁶ Ashike, ou weteko, Kalunga omafimbo amwe oha ningi imwe yo. . . komadiladilo etu, omahoololo a nyika oulai. Paife, Kalunga okwa tala Omujuda wokayulu kahonga, e yadi ehandu nhumbi ngaashi e li, nomulungu waye wa tunyanana, “Ohandi i ko, ndi mange keshe umwe womuvo. Ohandi—handi va tula modolongo. Ohandi ningi *eshi*.” Olo ola li ehoololo laKalunga.

Aveshe ova kufa omulongelwe nomunadipolomate. Olo ehoololo longeleka.

³⁷ Uwete, ku shii kutya olyelye ou e li koaltari. Ku shii kutya olyelye ou to hepaululile, modolongo ile keshe tuu. Otashi dulika ta monika a fa omunamapove, omatwi aye a popoka, omesho a twima, ndele, nee ku shii kutya oye lyelye. Ove umba ashike oshihoololifo shoye, opuwo, mu pa Ondjovo. Kalunga oye na ninge ehoololo.

³⁸ Ndele Kalunga okwa kufa Omujuda omuhandunhu, ile e mu hoolola, shapo. Mondjila yaye, “Ohandi i ko noku va kwata. Ohandi—ohandi va ulikile kutya ohandi dulu oku ninga ngaha,” ndele Kalunga okwe mu nhata poshi.

Kalunga okwa ti, “Eli ehoololo Lange, li li po.”

³⁹ Itashi kala sha nyika oulai, kongeleka? “Omolwashike, okwa hepeka ongeleka. Omunhu wopambelela.” Ashike Kalunga oku shii eshi shi li meni lomunhu. Uwete eshi nda hala okutya?

⁴⁰ Hano, Paulus okwa li e neshiivo. Vangapi va itavela kutya eshiivo ohali di moshiifanene? Oshili. Nge hasho, ohandi limbililwa oshiiifanene. Oshiiifanene ohashi eta eshiivo. Ndele paife ito dulu oku shi umbila mukesheshimwe. Fimbolimwe otashi dulika oku ingida. Fimbolimwe otashi dulika oku popya momalaka. Fimbolimwe otashi dulika oku lila. Fimbolimwe otashi dulika oku kema. Ku shii kutya oshike, ino kendabala oku shi umba. Molwaashi, keshe umwe okwa koleka a puka musho, nye Ovamethodiste, nanye Ovabaptiste, nanye Ovanasarene, nOvapentekoste.

⁴¹ Onda mona ovanhu tava ingida mokule ngaashi tava dulu, noku vaka oshingoldo keyoo loye, nge tava dulu. Eheni, omufimanekwa. Onda mona ovanhu tava popi momalaka va

fa tava tilile omakunde kombadwa yongobe ikukutu, ndele—ndele ovanashili vovene, tava taafina omakaya kolupanda limwe noku teta ko omunino woye nge tava dulu. Oshi li mondjila. Hano oinima oyo kai na . . . Kape noundombwedi opo u shi yelife, konghalamwenyo oyo omunhu e li. “Koiimati yavo, otamu wa shiiva.”

⁴² Hano, osho oshi li kuKalunga. Ye ota ningi ehoololo. Ye ota tula oinima kumwe, osho shi noku kala. Hano nge onghalamwenyo yoye otai faafana noiimati yOmbibeli, ou nediladilo liwa. Nge omhepo yoye otai hepaulula pamwe nOmhepo Yaye, kutya ove omonamati nomonakadona waKalunga, ove o . . . Owii aushe wonale owa dja mo, nakesheshimwe osha ninga shipe, u li mohole, u nombili, nefilonghenda, nosho tuu, ou li popepipepi nOuhamba. Molwaashi, Omwenyo ou u li mwoove otau eta oludi longhalamwenyo oyo. Uwete?

⁴³ Nge oto ti, “Akutu, halleluya, onda popya momalaka. Halleluya!” Osho itashi ti sha. Osho itashi ti sha nande okashona nge owe uya apa noku shika ongovela koshiketala ile kusha. Osho itashi ti sha. Nonande u popye momalaka, nonande ou ingide, noku lotauka nomukala, noku kwena omahodi fiyo wa fa kwa li to fuununa eenyanga, osho itashi ti sha, nande osha, okuninga onghalamwenyo yakeshefiku tai tu kumwe, kala muYo.

⁴⁴ Paife, nge oho ningi oinima oyo, kwa wedwa onghalamwenyo, “amen,” kutya, oshi li nawa. Oshiwa. Ashike oto dulu oku ninga oinima oyo uhe nonghalamwenyo oyo.

⁴⁵ Onghee hano, ha okuingida, ha shimwe shatya ngaha osho shi li ooundombwedi. Jesus okwa ti, “Koiimati yavo, otamu wa shiiva.” Ndele oshiiimati shOmhepo ha okupopya momalaka. Osho kashi fi oshiiimati shOmhepo. Okuingida kaku fi oshiiimati shOmhepo. Okulila kaku fi oshiiimati shOmhepo. Ashike, ohole, ehafo, ombili, onheni, ouwa, oukaume, eitavelo, engungumano, oudiinini, oyo oiimati yOmhepo. Uwete? Oiimati yOmhepo osho i li. Eewa.

⁴⁶ Paife, etomhelo tu nine oinima oyo, ova hala oku ninga omahangano, ou wete. “Iya, ohatu kala tu shi na. Kalunga na hambelelwe, ovaitaveli aveshe omukalo *hatu* ningi, ohatu i omukalo *ou*. Aveshe ovaitavela ngaashi *fye*, ohatu i omukalo *ou*.” Ashike Kalunga okwa hala aveshe va ye omukalo *Ou*, va yukilila.

⁴⁷ Paife, Paulus, konima e na eshiivo eli, opo e lipula kutya eshiivo liwa. Paife, nhumbi . . . Natu—natu—natu endulule eshiivo eli kanini. Paulus okwa li mondjila yaye yokuDamaskus, a mange po ovanhu vamwe ve li ko, shaashi Evaengeli ole lihanena ko. *Evaengeli* tashi ti “onghundana iwa.” Ndele nee ove lihanena ko, novanhu vahapu ova li tava papuduka, ve yadi ohole, nehafo, ve hole Omwene Jesus. Ndele Oye lihanena ko ngaho. Hano, Paulus okwa kufa eenhumwafo okudja

komupristeri omukulunhu. Okwa ti, “Ohandi i ko, ndele handi va mange po, aveshe.”

48 Hano okwe likufila ongudu yovakeleli, ovakeleli votembeli, ovakwaita, okwa ya medimo londjila. Fimbo tava nyanye mondjila, oye aeke e shii osho taka ninga, ohaluka, opa ningwa sha. Ohaluka, opa li Ouyelele munene komesho yaye, Ouyelele munene. Paife, Owa minikila wa fa etango. Oshinima shikumwifa. Ouyelele owa minikila nafiyo, omesho aye a dja mo, hanga. Ndele ta wile poshi. Ndele okwa—okwa wa oombe poshi, ndele ta tale pombada.

49 Otashi dulika pa li omulongo ile ovalumenhu omulongonavatano pamwe naye. Ope na tuu umwe womovalumenhu ava a mona Ouyelele ou? Ahawe, omufimanekwa. Paulus okwe U mona. Havo va tulilwa po oku U mona. Hano, ovanhu vamwe otava dulu oku mona oinima, omanga, vakwao itave i mono. Uwete? Hano, Paulus okwa mona Ouyelele, nokuli We mu pofipaleka. Ina dula oku mona ko, omafiku onhumba, Owa li oushili kuye. Ndele ina dula oku mona ko amwe. . .

Komesho, eshi a shanga eenhumwafo, omesho aye okwe mu piyaaneka unene molwasho, nafiyo a shanga meendada dakula dinene. Okwa ti, “Mu wete kutya onde mu shangela meendada dakula.” Ke wete ko nawa.

50 Okwa li modolongo, ndele ta indile Omwene e mu velule kusho. Nokwe Mu pula oikando itatu. Ashike Omwene okwa ti ngahelipi? “Efilonghenda lange ole ku wanena, Paulus.”

51 Paulus okwa ti, “Hano ohandi hambelele moungone wange.” Shaashi, okwa ti, “Opo ndihe linenepekele Emoniko, onda pewa omutumwa womunawii, ekiya mombelela, oyo tai denge nge.” Ota xwepopala po okafimbo, ndele ododo natango.

Edengo tashi ti “edengo konima yedengo.” Ngaashi osikepa mefuta, ou weteko, omakufikufi tae i denge, uwete, tai pepe konima yokupepa.

Ndele ta kala, ta xwepopala noku kala nasho natango; ta xwepopala, noku kala nasho natango. Okwa ti, “Omwene, omukundu owa shike, Ito shi kufa nge?”

52 Ye okwa ti, “Efilonghenda Lange ole ku wanena, Paulus. Twikila ashike.” Otashi twikile. . .

53 Ye okwa ti, “Paife, nge—ngeno onda li nda wana, nakesheshimwe sha wana,” ta ti, “hano eshi handi i komesho, akutu, ohandi dengwa noku tya, ‘Ou wete, nghi nepuko lasha. Omwene ota file nge oshisho, mumwatate. Halleluya!’” Hano oto li pe ouyuki.

54 Kalunga ote ku pe okanima kanini, moule wefimbo, e ku tale po kanini, ou weteko. Oshi li mondjila. E ku dimbulukife kutya

Ye Omunghona. Akutu, Ye ke muwa? Ehen, omufimanekwa, efimano alike!

55 Hano ye, Paulus, hano, oshike, konima e na eshiivo e li linene. . .

56 Paife, ngeno osha li umwe nena, ota ti, “Akutu, Kalunga na hambelwe, halleluya. Mumati, Omwene okwa ningila nge sha! Efimano kuKalunga!” Ashike haPaulus; okwa li omulongelwe wOmbibeli.

57 Eshiivo oli noku kala la twa kumwe nOndjovo yaKalunga. Ehen, omufimanekwa. Nge haishe ya kwatafana nOmbibeli. . . Ha okutala ashike *apa*, to ti, “Akutu, eheno, osheshi apa ngaha. Kalunga na hambelwe, onde I kwata.” Huh-uh. Hao omukalo Kalunga he I yandje.

58 Oshi noku kala Ombibeli aishe, Aishe koonono. Shaashi, oto dulu. . . Ovakaakuna kalunga ohava longifa Ombibeli komakanghameno avo oku twifa eemhata. Ashike otava kufa Okamushangwa *apa*, tava pandjula penya ndele tava kufa kakwao *apa*, tava kendabala oku di mangela kumwe, ndele oilongwa ivali ya yooloka, kumwe. Hano, ou noku ninga Omushangwa ufaafane nOmushangwa.

59 Ngaashi Jesaja a tonga, mekapiteli eti28, “Oshi noku kala oshipango okoshipango, oshipango okoshipango; oku kanini, kwinya kanini.” “Diinina eshi shiwa.” Uwete, oyo onghedi we U ya: oshipango okoshipango, Ondjovo okOndjovo, Omushangwa okOmushangwa. Oi noku kwatakanifwa kumwe. Osho nee, handi lipula, moilongwa ngaashi ei tu na paife, oshinima shinene kongeleka, molwaashi oshe va eta ponghatu oyo Omishangwa adishe da mangelwa kumwe. Neshiivo letu oli noku kala la mangelwa kOmushangwa ou. Akutu, osho ngaho! Nge hasho, hano ola puka.

60 Nonhumbi nda enda omido, ndihe shii kutya Ouyelele ou oo tuu wa nhata Paulus poshi. Omanga, ounyuni kondje, Omishangwa. . . Ovanhu, ovaudifi ova kendabala oku lombwela nge, “Osho oshomunawii. Omolwashike, oto ningi omunyanekeli. Oto kala omukwamhepo. Ino danauka naWo, Billy. Ope na sha shapuka nWo. Ino shi ninga, mumati. Osha puka. Oo omunawii. Iya, mumati, oto kala omunyanekeli wongaho. Oto kala omukwamhepo nge owe shi ningi. Akutu, ashishe osho oshomunawii. Kashi—kashi li mondjila.” Ashike ngeenge. . . Ka kwa li nda hala oku shi udifa.

61 Ashike eshi e li mondjila yokuDamaskus, Paulus ina hala oku shi udifa, fiyo a mona nge oshi li mondjila ile ahawe. Hano okwa ya kuArabia omido nhatu, noku lilonga Omushangwa. Ah! Eshi a dja ko, okwa ti, “Paife shi ku fa mo mwame.”

62 Oku shi shii kutya oku noku taalela Ovafarisai. Oku noku taalela Ovasaddukai. Oku noku taalela ounyuni, nounyuni wOvapaani. Ndele hano Paulus, Ombibeli ei oya shangwa, Embo

eli IOshiheberi, ola shangelwa elalakano olo. Ote li nyengifa Ovaheberi ava, noku kufa Etestamenti Likulu noku I ulika oku kEtestamenti Lipe. “Ei oKalunga,” okwa ti, “Oyei ngaha, kovaxunganeki aveshe nakesheshimwe.” A tamekela kehovelu, ekapiteli lo1 twa li tu na, “Osheshi Kalunga momafimbo onale, okwa li momafimbo onale, meenghedi di lili nodi lili, okwa popifa ootate movaxunganeki.” Osho nhumbi Kalunga a eta etumwalaka Laye, la konakonwa koUrim Tummim. “Ashike efimbo eli okwe tu popifa mOmona Waye, Kristus Jesus,” a konakonwa kOmbibeli Yaye. Oove ngaho.

⁶³ Hano omashiivo aa ounyuni tau ti, “Akutu, oupwidi. Omolwashike, kape na umwe . . .” Eshi Omweengeli ou a holoka, Ouyelegele oo kwinya komulonga, eshi nda udifa epapuduko lange lotete apa kofindo, otwa shasha ovanhu aveshe . . . Ondi wete, Mumwatate Fleeman, otashi dulika wa li ko . . . Nghi shii nge opo wa li ile ahawe. Vangapi omu va li po eshi o—eshi Ouyelegele wa holoka komulonga? Omuna umwe womovakulu vonale omu? Eheni, vamwe vomuvo. Eshi Wa, li apa pomulonga.

⁶⁴ Ndele ova ti, “Osha li ashike omahaluhalu ongaho.” Vahapu vomufye twa li ofika hatu U tale, ndele apa Oyou wa kuluka. Nokonima yomido, Kalunga okwe U yelifa nomesho opaunongononi efano. Oshili.

⁶⁵ “Iya, oshi li—oshi li pamutoto, oshimwe sha—sha . . .?” Ahawe, omufimanekwa. Ohatu shi kufa omu mOmbibeli noku ku ulikila. Omwene Jesus elifa. Ye oha ningi shelifa. Oilonga Yaye oyelifa. Eenghono Daye odelifa.

⁶⁶ Tala, Osoondaxa ya dja ko, apa. Kwinya, nda nangala mombete yange, omulumenhu inandi mu mona nale monghalamwenyo yange. Okwe uya ta ti, “Ope nomulumenhu ketwaliongalo, e neenghwakutoka, omutwe mulaula, tau ningi eenghwakutoka. Omupofi, ita dulu oku enda. Oku li mokatamba. Omulumenhu womutwe mulaula e mu tuma ko; ndokotola, Ndokotola Ackerman, omulumenhu womutwe mulaula, omulumenhu omukatoolika. A tuma omulumenhu, e li *kwinya* omutumba. Ndele OMWENE OSHO TA TI,” a yambuka, ta di mo nomesho aye nakeshishimwe. Oshike she shi ninga? Ou Omweengeli elifa. Elifa tuu Ou a nhata Paulus poshi, mondjila yokuya kuDamaskus, e li mOngeleka Yaye nomovanhu Vaye nena. Oku udika Omushangwa nOmushangwa. Osho shi noku kala.

Akutu, otu na va *lomoka*. Ohatu i musho, konima yefimbo.

⁶⁷ Akutu, otu noshinima shomoule shi li komesho yetu, nge hatu i ashike musho, nena nokonguloshi. Paife otashi hovele oku ya moule womeva. Omo ove . . .

⁶⁸ Ou weteko, eshi nda li okamatyona, okwa li handi kala nokadiva kofindo, oku handi i. Ndele atushe onunona vanini ohatu i mo, hamunghole; va nini, lwopu hamano, omido heyali.

Ndele fye. . . Omeva *omale* ngaha. Kashilidule noku alangata kwoshingulu. Onda li ndi na ko okapakete kofewa. Handi ulike kutya ondi shii oku mbwida; ndi kwete eyulu lange, noku ndwafula, handi i *ngaho*. Ndele edimo lange tali denge konhata, ou weteko, ndele tai ndwafukile apeshe. Onda lombwela tate kutya ohandi yoo.

⁶⁹ Okwa shuna nge ko fiku limwe. Okwa ti, “Onda hala oku ku mona to yoo.” Onda nhuka ko, ou weteko; onda panuna mo oikutu yange, okashanghana; noku lotokela mo, handi denge omeva. Onda hovela oku ndwafula, onhata tai ndwafuka keshe pamwe. NaTate e li omutumba konhokolo. Oku li po omutumba ta tale nge ominute dishona. Okwa ti, “Dja mo utale melambo lomeva omo, u ke likoshe, ndele to i keumbo.” Uwete?

⁷⁰ Iya, osho shi li ngaho, vamwe vomufye ohatu li ifana Ovakriste. Ohatu findada. Oshi li mondjila. Shama ashike wa dama, “Ame Omumethodiste. Ame Omupentekoste. Ame Omupresbyteria. Ondi noundombwedi; Ondi I na.” Ove oto alangata monhata.

⁷¹ Fiku limwe okwa li ndi li natatekulu. Onda kala handi mu lombwele. . . Okwa li hanga e nomido omulongonhanano, omido omulongonahamano. Otwa li komulonga. Onda ti, “Tatekulu Lark, ohandi yoo.” Okwa li ndi li omutumba konima yokawato, ou weteko, ndi udite nawa nda amenwa. Okwa kufa ashike oshishingifo showato noku undula nge mo, moveva oule womana omulongo. Osha li sha yooloka hano; omakundwafula aeshe, oku yuyaana, ino ku uda nale monghalamwenyo yoye.

⁷² Fikulimwe oto undulwa ko, shixwepo u shiive apa wa fikama. Eheni, omufimanekwa. Nge ou Mu shii, oto kala. . . Xwepo u Mu shiive. Oshi li mondjila.

Ashike paife ohatu i moule womeva, omeva male, omo to dulu oku fyomeva nge ku—nge ku fi muwa, Omukriste a pamenena.

⁷³ Koneka Ondjovo. Paulus, okwe shi mona. Okwa shuna mEtamenti Likulu, ndele teshi mono. Okwa mona eshiivo lo laye, filufilu. “Paife eshi osha Li shike eshi she mu nhata poshi?”

⁷⁴ Osha li Ouyelele, Ouyelele wakula wa kanghama po, tau minikile ngaashi etango, wa kanghama komesho yaye. Okwa ti, “Saul, Saul, omolwashike to taataa Nge?”

⁷⁵ Okwa ti, “Omwene, Oove Lyelye ou handi ku taataa?”

⁷⁶ Ye okwa ti, “Aame Jesus.”

⁷⁷ “Onde lipula Ye okwa li o—omunhu, e na oivadi meke, ou tava ti ota holokele moiongalele paife, noivadi yeemboxa momake Aye nokomutwe Waye.” Ahawe, ahawe; ha olutu *olo*, ha molutu *olo*. Uwete? Ye paife Ouyelele. Saul. . .

⁷⁸ Eshi Ye a li oku kedu, Ye okwa ti, “Onda dja kuKalunga. Ohandi shuna kuKalunga.”

79 Ye okwa li Omweengeli ou a wilika ovana vaIsrael mOuyelele oo, mombuwa. Ye okwa shuna kOuyelele tuu oo. Ndele Paulus okwe U mona, mEtestamenti Likulu. Ye okwa ti, “Aame Jesus, Omweengeli wEhangano.”

80 Ndele Ye okwa ninga omunhu, e tu kulile. “Ina kufa olupe lOvaengeli,” otwe shi mona momakapiteli a dja ko, aa hatu lilongo. “Ye ina kufa oshitwe shOvaengeli, ashike okwa li Oludalo laAbraham,” opo Ye a dule oku shiivika, opo ovanhu va dule oku *mona* Kalunga. Amen.

Paife Ye okwa ti, “Ohandi shuna kuWo.”

81 Ndele eshi Paulus e U mona, okwa ti, “Oshili, osha li Oye. Osha li Oye.”

82 Petrus okwa li e neshiivo onguloshi imwe fimbo a li a nangala. Uyelele tuu oo owe uya metungilo, tau yeulula omivelo komesho yaye, tai momapandavanda. Ndele Petrus okwe lipula ta tu ondjodi; okwa li e nevaeko lihapu. Ina shiiva eshi sha ningwa po. Okwa ti, “Onda penduka? Ndele ondi li omu mepandavanda.”

83 Ndele ta i keumbo laJohannes naMarkus. Ndele okakadona ta ka yeulula omuvelo, ovakainhu vamwe mwinya, va kala moshiongalele shomailikano. Umwe okwa li ta konghola pomuvelo. Okuyeulula omuvelo. “Akutu,” oka ti, “Petrus oye ou apa. Otamu mu ilikanene a dje mo modolongo. Omwene okwe mu mangangulula.”

84 “Akutu,” ova ti, “va twikila.”

“Akutu Omwene, okwe mu mangulula!”

85 “Omolwashike,” oka ti “oku li po ofika pomuvelo, ta konghola.”

Petrus okwa twikila okutuna, “Nandi uye mo.”

86 “Akutu,” oka ti, “oPetrus.” Omafimbo enya, natango ove ka na, okahake koshitenda. Okakadona apa, oke liheka noku tala po, uwete. Fimbo ino efela mo omweenda woye, ou noku shiiva kutya olyelye ta konghola pomuvelo woye. Shaashi, ova li ve novalunga; nge owa yeulula omuvelo, otave ku dipaa.

87 Hano, ova yeulula omuvelo. Oka ti, “OPetrus.”

88 Ova ti, “Akutu! Kutu, kutu, okwa fya. Ou omweengeli waye e li po ofika. Uwete? A ya nale molutu loukwaalushe, ou weteko, olutu olo lokeulu.”

89 Dimbulukwa nhumbi twe I kufa, Odiamande ya kula, nhumbi Ya ulika Uyelele, nanhumbi Ya shu na ko? O. . . “Etwali eli lokedu nge lanyonauka po, otu na nale limwe la teeela.”

Ove lipula Petrus a fya nale, olutu eli ola wa, otave li fudike momafiku mashona, okwa ya molutu laye louyengeli, ile laye loshi- . . . Ha olutu loshinge, ashike olutu laye lokeulu, olutu olo la longekidwa nale. Itali dulu okuminika omake oye. Ka

li nomake okuminika, ngaho, ashike oshifeka shomunhu. “La kuluka, tali konghola pomivelo.”

⁹⁰ Oka ti, “Ahawe. OPetrus. Oku li po ofika.” Okwa yeulula omuvelo noku ya mo. Opo e li. Paife, Petrus okwa mangululwa kOuyezele ou.

⁹¹ Paife, omukalo welifa oyo yotete. . . eshi Paulus, mOngeleka yotete, a mona Ouyezele ou waKalunga wa minikila Paulus, Oshinima shelifa osha kuluka. Paife ovanhu otava dulu oku tonga keshe tuu, osho itashi shio yukifa. Ashike nge Kalunga okwa yelifa sha, oilonga Yao ota U i yelifa. Hano, efano ole U yelifa. Nakesheshimwe osho fye. . . kutya Omwene okwa ninga, osha kala filufilu, inashi dopa okuyelifwa kutya Osha Kalunga, paOmishangwa, pailonga Yao, pashiivo. Ashike itava pwilikine.

⁹² Tala apa metwaliongalo omu. Paife, dimbuluka, eshi ou shi shii. Ihatu duvile omangungo. Katu nonhele oku va tula mo, nande ongaho. Ashike, tala. Oshiongalele sholudi eli, eshi hatu uya kumwe molwashi, osha wana oku nana Falls Cities. Ashike ova fya. Ova fya filufilu. Ove nomesho ashike kave wete ko.

Oto ti, ove, “Omolwashike, Mumwatate Branham, ihava i kundokotola va ka pangife omesho avo?” Ita dulu oku panga okumona ko kwoludi eli.

⁹³ Jesus okwa ti, “Ngeno okwa li mu shii Nge, ngeno omwa shiiva efimbo Lange.” Ye okwa ti, “Ovafarisai nye ovapofi. Ohamu koneke ewangadjo, ashike omadidiliko efimbo, itamu koneke.”

⁹⁴ Osho otashi ku pitilile po? Pwilikina. Tala omadidiliko aa tu li muo apa. Paife, kashi fi vamwe. . . Ame, mwene, omunhu ashike, ngi fi omuudifi nokuli, oku shi popya. Nghi na elongo, eshi unyuni tau ifana, “omuudifi.” Fye ehepele. Tala ketungilo tu li mo. Tala keengeleka odo di na ovabisofi, ongula ei. Ashike tala apa Kalunga e li. Oshinima osho ngaho.

⁹⁵ Osho sha li Moab a fikama mefimano laye alishe nomouwa waye, ashike opa li Israel momatwali. Ashike Kalunga okwa li peni? Opa li okangudu kovaingidi vayapuki, taka ningi kesheshimwe shapuka. Ndele Bileam, o—omubisofi wavo, okwa dopa okumona Emana olo la dengwa, Eyoka lOshivela shitwima, Oluudi eli lOmundilo. Omesho aye okwa pofipala. Ke I wete. Okwa ti, “Otave Shi diladila ashike.” Ndele Ye omo e li.

⁹⁶ Kalunga na hambelelwe, akutu, Ye opo e li apa! Kalunga opo e li apa, Ye ota longo oshinima shelifa osho Ye a longele. Ndele Ye ota- . . . Ohatu faafaneke Omushangwa nOmushangwa. Kalunga ine Li ndomeka amwe a kula, oku kedu, ashike Ye alushe oku li mounafangwa nomovanhu ve lininipika. Ndele Oye ou ongula ei, ta longo shelifa. Omushangwa otau Shi shilipaleke. Efano ole Shi shilipaleka. Paife, olo, etomhelo nda yukifila kefano olo, hasho eshi ndi li mo. Ame—ame omulunde, a xupifwa pafilonghenda, ngaashi ove. Ashike eshi handi kendabala oku tonga, osho, Oo

Oukalipo Wayne u li pamwe nafye. Osho oshinima shinene. Iya, nge Ye okwa ninga nge a—a feza nge Elisa, nge ku neitavelo oku shi itavela, kashi na fiku tashi ku kwafa sha.

“Ye okwe uya kuVaye Mwene, Vaye Mwene inave Mu tambula.”

⁹⁷ Olo etomhelo, shi li moshilando omu nena. Oshike, ohandi dulu oku tameka epapuduko apa, momatungilo amwe akula ile sha, ito mono ovanhu vahapu oku shi itavela. Itava dulu nande. Itava dulu. Omafiku avo okwa pwa ko.

⁹⁸ Oshilongwa tuu eshi, ongula ei, moAfrica, otashi dulu oku eta po omayovi, pauxupi, eemwenyo omayovi omulongo kuKristus; tashi dulika omu mu na omulunde e li omutumba omu ongula ei, ile shimwe po, omushuni monima. Vahapu vomuvo ova mbebelekwa ashike, fiyo va pwa filu. Opuwo.

⁹⁹ Ashike eshi hatu kendabala oku tonga, osho, oku faafaneka Omushangwa nOmushangwa. Paife, kashi na naashi shi li e shiivo linene, oku ninga tashi faafana nOmushangwa, osha puka.

OUrium Tummim, kai na nhumbi omuxunganeki muwa, nge okwa popya ndele omindilo odo inadi shela koUrium Tummim, osha puka. Nhumbi ondjodi tai monika, nge inashi shela koUrium Tummim, osha puka.

Eshi oupristeli waxula, Kalunga okwa tula po Ombibeli Yaye. Paulus okwa ti, “Nande Omweengeli a dja mEulu te uya,” Ovagalati 1:8, “ndele ta udifa evaengeli limwe lihe fi e li twe mu udifila, oye nafingwe.”

¹⁰⁰ Omweengeli womEulu okwa lombwela Johannes omuhololi, oo a li Kalunga Yemwene, “Ame Jesus onda tuma omweengeli Wange a shilipaleke ile a ulike oinima ei.” Ye okwa ti, “Nge omunhu ta weda ondjovo imwe kuYo, ile ta kufa Ondjovo imwe kuYo, oshipewa shaye otashi dimwa mo mEmbo lOmwenyo, shaye.” *Oyo* Ngaha, Ombibeli.

¹⁰¹ Ndele nee, omashiivo aa noinima ei tu na tai ningwa apa, nge inai shilipalekwa kOndjovo yaKalunga, otashi kala sha puka; ngi na naashi tashi ningwa, otashi dulu oku kala sha puka. Hano oshi li paOmushangwa, Oshili yovene. Akutu, onda hafa unene ndi li oshilyo shOlutu lafimana laKristus.

¹⁰² Paife, natu twikile, otwa yuka moshilongwa. Paife, otwa xulila apa ta ti, “Eshi twa dingililwa...” ahawe... ombili. Ngaho, okwa li handi endulula ekapiteli eti12. Onda kala handi li lesa, ashike inandi li lilonga. Onda . . .

¹⁰³ Mumwatate Norman, ha di keumbo lange kwinya, oku shi shii kutya opo nde uya mo onghela, novamwatate ove shi shii, kwinya, kutya opo nde uya mo. Efimbo alike nda lesa Omushangwa, omutumba apa, ominute dishona dapita. Oshi li mondjila. Inandi U lilonga, onda teelela ashike Omhepo Iyapuki

I u yandje ngaashi Ye e u halela. Ye oku shii apa omunhu e li—e li, ou e I na. Hano nge onde li tungila momadiladilo ange eshi handi ka tonga, hano osha puka. Ashike nge onde Mu lombwele eshi ninge, Ye ote I twala ponghatu ya yukilila apa I na oku kala. Uwete? “Ino kufa ediladilo laashi to ka tonga, osheshi Haave to popi, Oxo ou e li mwoove. Oye ta popi.”

¹⁰⁴ Paife, ekapiteli laxuuninwa, ekapiteli la dja ko, otwe shi uda, kutya, “Ohatu i onhapo ngahelipi, nge hatu dini exupifo linene li fike apa; Eli twa udifilwa tete kOmwene Jesus, naYe pamwe naava ve Mu uda?” Oshinima shelifa osho Jesus a ninga, oku ulika, oinima tuu oyo tai ningwa apa: Omweengeli tuu waKalunga elifa, oilonga yelifa, oundombwedi welifa, kesheshimwe shelifa, kesheshimwe melandulafano, Evaengeli lelifa, li li mondjila nOndjovo. “Nge eshi osha longwa kOmwene, hano sha kolekwa kovalongwa Vaye kutya otwa uda,” Paulus e li shelifa, “ohatu i onhapo ngahelipi, nge hatu dini exupifo eli linene?”

¹⁰⁵ Paife, Paulus okwa li te shi lombwele engungo lOvaheberi. Paife, kava li ve na omakwatelo okateipa, nena, ngaashi tu na apa. Ashike ova li ve novashangi ava va li po, tave I shange ko eshi Paulus te I udifa.

Ndele osho I li apa. Ohatu I kufa momakwatelo okateipa, nouteipa ava otava i nounyuni, uwete, oku I ulika i li Oshili. Oukwamhepo wetu kau fi wongaho, Ou li filufilu menyumuko laJesus Kristus, oshinima shelifa. Paife inatu Li dina.

¹⁰⁶ Paife, ino dja mo mongeleka, nena, to ti, “Iya, onda fa handi tyapula okuya ko. Ondi hole oku imba, ovanhu ove noukaume mokangeleka aka.” Ino ninga ngaho.

¹⁰⁷ Mumwatate, omutima woye nau xwame, to ti, “Apa, ondi noku ninga po sha kwaashi. Ondi noku ya ndi tale nge handi xupififa umwe.”

¹⁰⁸ Ndele ino ya, to ti, “Kalunga nahambelelwe, nge ino lidilulula, oto kana.” Ahawe.

Inda mo nawa. “Kala wa lungama ngaashi eyoka, uhe nonyango ngaashi onghuti.” Uwete, oo omukalo u noku ya. Taalela omunhu, nge ota tekula eexuxwa, popya kombinga yeexuxwa, naye, okafimbo. Uwete? Opo nee, oshinima shotete to mono, oto popi kombinga yOmwene. Nge omunamapya, popya kombinga younamapya.

¹⁰⁹ Nge oha landifa eehauto, popya kombinga yeehauto, okafimbo, “Ou na eehauto diwa ngahelipi,” nosho tuu. Uwete?

¹¹⁰ Fiyo wa kwata Omhepo, eshi Tate ta ti, “Paife efimbo oku mu taalela kombinga yomwenyo.”

¹¹¹ Oto dulu oku shi kanghameka, uwete “Oyo ohauto iwa. Ou wete oikwamalweendo, nena, oya ninga ya fimana. Akutu, nhumbi oiwana ya etwa poupepi; noilando yoiwana yetu, i li

li poupepi. Ookaume noomeme otava dulu oku li talela po. Ou weteko, oshinima shiwa oku kala neehauto ngaashi edi to landifa.”

112 “Eheno, omufimanekwa. Osho oshili. Uh-huh.” Ou weteko, ta fipi okasekeleta kaye, ile keshe tuu eshi shi li. “Heeno, do, etuwa diwa.”

113 “Owa diladila tuu nale eshi ovakulu vonale tave lipula nge ova mono oshinima shi li ngaha?” Twikila ashike ngaho, ou weteko.

Konima yefimbo, oto ti, “Eheno, heeno, oshili.”

114 “Ou weteko, oshinima shimwe otashi shi ningi, otashi eta ngaashi tu na, ngaashi omapapuduko. Ovanhu otave uya okudja oshilongo ashishe, divadiva, kepapuduko.” Uwete, oto patulula ondjila, efimbo alishe, ou weteko.

115 Nge ou udite Shimwe tashi finaneke ondjila, kanghama opo, linyengela *kwinya*. Ngaashi ndokotola a tonga, koPhoenix, ta ti, “Omwene, yadifa okanya kange neendjovo diwa, opo nee mhate nge ngeenge nda tonga sha wana.” Ou wete? Heeno. “Mhate nge ngeenge nda tonga sha wana.”

116 Paife, didilika paife, ohatu tameke ekapiteli eti15 ile ovelise oni15 yekapiteli eti3, nawanawa paife.

Fimbo tapa tiwa, Onena tuu eli ngeenge tamu . . . udu ondaka yaye, inamu kukutika omitima deni, ngaashi sha ningilwe meluliko.

117 Paife tala Paulus ta popi apa. Paife osha tongwa, “Nena, konima yefimbo lile.” Ohatu ka ya musho konima yefimbo, kutya, “Nena, efimbo lile.” Oku uya mekapiteli lashikula ko, “Konima yefimbo lile.”

. . . tapa tiwa, Onena tuu eli ngeenge nye . . . tamu udu ondaka yaye, inamu kukutika omitima deni, ngaashi sha ningilwe mefimbo leluliko, eshi va shindile Kalunga.

118 Paife natu lesheni ovelise yashikula ko.

Osheshi vamwe, eshi va uda, va shinda: . . .

Paife ota popi kombinga yashike? Evaengeli.

. . . haaveshe va tembulwa muEgipiti kuMoses.

Ndele nee Ye okwe va nyikiloluhodi omido omilongonhe? havo tuu ava va nyona, noimhu yavo ya nyonaukila mombuwa?

119 Natu kanghameni omunute. *Eluliko*, “eshi va shindile.” Paife Kalunga okwa ninga ngahelipi? Paife Paulus ota kendabala oku popya. Oshike She va kufa mo muEgipiti? Okwa li oMoses? Ahawe. Moses okwa li oshilongifomwa shombelela.

120 Paife otu nomudingonoko apa. Otwa hala oku yukililifwa paife. Nge otwa denge onghatu ei apa, mominute dishona, oto—oto shi mono.

121 Paife, Kalunga oku novanhu Vaye vehe netulumuko. Ova li muEgipiti. Ova li va dja mo monghatu yavo. Ova li va dja mo meduumbo lavo. Ova li ovanailongo novaendanandjila, Kalunga okwa li te va kufa mo meidililo, mu—muEgipiti, oku ya keduumbo.

122 Olupe lonena; ka tu li omutumba. Apa itashi pula olule. Oumati vomake apaluka tava danauka oumanya, oukadona ve noupopifa, tava danauka; oshinima shotete to mono ou na eenghwakutoka, neengonyoto. Ope nepuko apa. Eli ka li fi eumbo. Otu li monhele ya puka. Osho hatu tile fye ovaendanandjila novanailongo. Opa ningwa sha.

123 Omukainhu okwa ti, ongula ei mondjuwo, kombinga yovanhu tave mu yolo, fimbolimwe. Onda ti, “Ashike, mumwameme, omuholike, ove ku fi womuvo.” Fye ovanhu ya yooloka.

124 Okakadona kange oka ti, “Tate, oukadona *vongadi-vongadi* ova ninga oinima *yongadi-yongadi*.”

125 Onda ti, “Ashike, tala, muholike,” ove nomakwatelo aa aElvis Presley, onda ti, “Inandi va hala meumbo lange.”

126 Oka ti, “Ashike, tate, vo oukadona vawa.”

127 Onda ti “Otava dulu oku kala. Nghi na eshi handi va tongele owii. Ashike ope na shimwe, fye otwa yooloka. Fye otwa yooloka. Ha sho eshi twa hala oku yooloka, ashike Omhepo ei i li mufye oya dja mo mwaayo. Ove owounyuni umwe po.”

128 Eshi nda ya koAfrica, itandi ikilile o—o—omikalo davo dokukala. Ihava djala oikutu yasha. Ove li hamunghele. Ohava toola shimwe sha ola, shi nomainyo, nokulya nande ongaho; kashi neeyooloko lasha. Uwete?

129 Ndele Eshi osha yooloka. Ou weteko, oshikando shimwe, atushe osho twa li nghaho, ashike eputuko ole tu eta noku tu ninga twa yooloka.

Elidilululo ole shi indjipaleka nomiliona. Inatu hala vali oinima ya ola younyuni. Kristus okwe tu ninga tu kale Ovakriste, ngaashi eputuko le tu ninga twa yela. Ndele koneka, hasho ashike osho, ashike ohatu hepaulula kutya fye ovaendanandjila novanailongo. Katu fi vounyuni ou. Hano, ku na eshi wa hala oku longifa ounyuni. Oinima oyo oya xula po.

130 Paife, Israel okwa li mwinya muEgipiti. Kava li Ovaegipiti. Ovaegipiti, osha li ohoni kOmuegipiti a tule omake aye kodi. Ndele Ovaisrael ova li ovafita veedi. Oshi noku kala sha kwata Moses, konima yodino aishe yoku kala Omuegipiti, ovamuni veengobe.

Owa koneka tuu eshi Farao a lombwela Josef, nosho tuu? “Oshipwe.” Ta ti, “Nye ovafita veedi.” Omanga kape nOmuegipiti ta tula omake aye komufita weedi. Ova li ovanhu va yooloka.

¹³¹ Oo omukalo u li Omukriste, nena, ngeenge a dalululwa. Hasho...onyata kuye a kwatafane naaku ovanhu tava nu noku lombwelafana omashendjo a kaka, novakainhu ve li hamunghele. Nakeshe...Osho, o—onyata. Akutu, Omwene na hambelelwe! Fye ovaendanandjila oku. Fye ovanailongo apa. Omhepo oye lidilulula, ndele ohatu kongo Oshilando oko ovakainhu ihava djala eebwila. Ohatu kongo Oshilando oko kuhe neendingosho deebiila. Ohatu kongo Oshilando osho shi nouyuki. Hano, fye ovaendanandjila.

¹³² Hano, Kalunga okwa kuluka mexwata lakula lOmundilo, ngaashi Ouyelege, wa kombolola moshixwa noku hovela oku lihololela Yemwene Moses, tete. Moses okwa ti . . .

Ou shii nhumbi twa kala noshilongwa onguloshi inya, eshi Jesus a li oku kedu, Ye okwa ti, “Iya, fimbo Moses aha li ko, AME OPO NDI LI.” Ou okwa li oJesus moshixwa sha xwama, mOluudi lOmundilo. OJesus, nena, elifa.

Ndele Ye okwe lihololela Yemwene mOluudi lOmundilo, ndele Moses ta mono eshiivo. Okwa ya ko kuEgipiti. Ye okwa udifa Evaengeli, elaka liwa, noilongadidiliko noikumwifalonga ye mu shikula. Owe shi kwata? Oshelifa nena.

¹³³ Hasho ashike osho, ashike eshi Ovaheberi va dja mo, ova enda mOuyelege, ova wilikwa kOluudi lOmundilo lelifa. Ndele Ombibeli oya ti kutya “Ino shinda Kalunga.”

¹³⁴ Shi tala. Nandi shi leshe.

Eshi tapa tiwa, Nena eli ngeenge tamu. . . udu ondaka yaye, inamu kukutika omitima deni, (Ondaka Yaye tai popi komutima woye.) ngaashi sha ningilwe meluliko. (Eshi ve Mu handukifa.)

Pwilikina.

Osheshi vamwe, eshi va uda, ove mu handukifa: . . .

¹³⁵ Vangapi ve shii kutya Ovaisrael ova handukifa Kalunga nokuhaitavela kwavo? Ova ngongota, vo, filu. Kalunga a enda mo. Ndele eshi va mona aishe. . . Shotete, ova ya moupyakadi.

Apa opa li Oluudi eli lOmundilo kombada yavo. Nghi shi nge aveshe ove U mona, ile ahawe. Ndele nee, Moses okwe U mona. Ndele owa li kombada yavo, ve U tala. Ndele eshi va ya . . . Ta ti ngeenge ove U mona, nghi shi shii nge ove u mona ile ahawe. Owe va kwatela komesho. Ombibeli oya ti opo Wa li.

¹³⁶ Oya ti, “Onyofi oya kwatela komesho ovanongo vokoushilo.” Kape na umwe e U mona kakele kovanongo vokoushilo. Oya ya mukesho eminikilo. Ova diinina efimbo paenyofi. Kape na umwe

e U mona kakele kovanongo vokoushilo. Owa li wavo oku U mona, ndele ovanongo vokoushilo ova li ovo va tuminwa Onyofi.

137 Ndele Oluudi lOmundilo ola li la tuminwa Moses, Moses ta tumwa kovana vaIsrael. Ndele ova li va wana oku shikula Moses. Ove wete Moses, ndele Moses okwa mona Ouyecelele.

Ova ya ngaho. Hano ova li tava i. Ndele eshi va dja mo, ova ya pEfuta Lityana. Ndele, akutu, ova—ova mona oilongadidiliko aishe oyo yoikumwifalanga noinima tai ningwa fimbo va li natango mwinya me—medu laEgipiti, ndele eshi va ya mwinya molweendo lavo, opo ve lidilulula noku pitifwa mo. Hano, shotete to mono, ova ya moupyakadi.

138 Kalunga oku hole oku ku tula moupyakadi. Ye oku hole oku tula po oupyakadi a tale eshi to ningi kombinga yawo. Hano Ye okwa kangheka Efuta Lityana, shotete to mono, okwe va endifa fiyo oponhele ei, ndele ta tumu Farao e va shikule. Ou wete nhumbi Kalunga e hole oku shi ninga? Ye oku hole oku ulika eenghono Daye nohole. Ye oKalunga, ndele Ye oku hole oku ku ulikila kutya Oye Lyelye. Amen.

Ndele oupyakadi washo oyou, nena ovanhu ohava ti, “Akutu, omafiku oo okwa xula.” Ahawe. Ongahelipi Kalunga te Li ulike, ngeenge owa longwa oinima yatya ngaho? Ashike Kalunga oku hole oku liholola Yemwene.

139 Ovana vaIsrael ovava tave uya, tava ende mOuyecelele. Moses, e va li komesho. Opo va li. “Ve uya. *Ei* oyo ondjila. Kalunga ta ifana. Ohatu tembuka mo. Ohatu i kedu leudaneko.”

“Akutu, halleluya!” Aveshe opo va li, tava ingida, noku nuka, noku kala nefimbo liwa, ou weteko. Ndele shotete u shii, ova tala konima noku tya, “Akutu, ondwi inya oyashike?”

140 Umwe womuvo okwa londa koshikulundudu, ta ti, “Akutu, kutu! Woo, woo! Etanga lovakwaita laFarao.”

141 Kalunga okwa ti, “Omwa tila shike? Omwa itavela tuu eshi nda ninga kwinya? Omwa limbililwa koshike? Omolwashike tamu handukifa Nge?”

142 Eshi va ya ko, Moses okwa dja po a ilikane kuKalunga. Kalunga okwa yeulula Efuta Lityana ndele tava tauluka; ta patele mo omutondi. Oo omukalo Kalunga he shi ningi. Ino tila. Ino haluka. Ino ngwenyauka. Oto handukifa Kalunga.

143 Hano Ye okwa ninga shike? Tashi monika sha fa, “Iya, okwa li tu neyeleko limwe lakula; Kalunga na hambelelwe, otwa pita mo. Itatu kala vali tu li na. Otu li mondjila yetu kedu leudaneko.” Ndele Ye okwe va wilikila mombuwa, omo muhe nomeva. Iho shi lipula? Kalunga, naVaye—naVaye va yapulwa, ovanhu vayapuki, okwe va wilikila momwiyo *ei*; ndele te va kufa mo momwiyo omo, noku va wilikila kwinya kuhe nomeva. Ofimbo Ye ngeno e va twala oku ku nomeva. Oshike, Ye ota dulu oku shita omulonga, ondjila aishe, nge Ye okwa hala. Ye ota dulu oku eta omhunda

keshe mehafo, ta ndwafula omeva eenghatu nhano mombada, nge Ye okwa hala. Oshili, Ye ota dulu. Ashike nge Ye okwe shi ningi, otashi kala shipu unene. Akutu, ondi shi hole! Edina lOmwene nali hambelelwe.

144 “Oshike Kalunga a efa *shi* ningwe, Mumwatate Branham? Oshike Kalunga . . .?”

Kalunga ote shi ningi. Mu efa. Twikila. Oyo oilonga yaKalunga. “Eenghatu domuyuki ohadi wilikwa kOmwene.” Ehenomufimanekwa. Otashi ningi eyooloko lashike?

145 “Onda kanifa oimaliwa yange aishe, Mumwatate Branham.” Iya, Kalunga na hambelelwe, nande ongaho.

146 “Akutu, onda ninga *ngaha*, ndele *sha* ningwa, oshikungulu osha pepa po eumbo lange.”

147 Kalunga na hambelelwe, nande ongaho. “Omwene okwa yandja, Omwene okwa kufa po, Edina lOmwene nali hambelelwe.” Twikila ashike. Ashishe efimano laKalunga. Kalunga oku shii eshi Ye ta ningi.

Vamwe okupitila momeva, vamwe okupitila
mefundja,
Vamwe okupitila momayeleko, ashike aveshe
okupitila mOhonde.

148 Oo omukalo Ye te va wilike. Oshi li mondjila. Akutu, kutu! Ondi udite ngeno ndi kanghame ndi kaluke. Oo omukalo Kalunga ta wilike ovana Vaye. Akutu, ou udite tuu . . .? Paife, ame nghi fi omushiivimwenyo, ashike ou udite tuu kutya Omhepo yohole paife otai pepe metungilo? Ongahelipi nge omesho etu okwa pashuka paife ngaha, noku tala eshi sha fikama pominghulo domakuma aa, okufindakana eemwaka edi?

149 Omukulupe Elisa ongula imwe, eshi omumati oo a li a pofipala, okwa ti, “Tala Ovasiria kwinya.”

Ta ti, “Ashike ope na vahapu pufye.”

Ta ti, “Nghi wete nande umwe.”

Ta ti, “Omwene, pashula omesho omumati ou.”

150 Okwa lengalenga pomuxunganeki ou omukulupe, apeshe opo, eemhunda oda li mOmundilo, neenghambe dOmundilo, nomatamba Omundilo. Okwa itavelifwa hano.

151 Okwa ti, “Ohatu i ashike noku va denga noupofi.” Ova li ve nomesho avo ngaashi va kala, ashike ova pofipala kuye. Ta ti, “Otamukongo Elia?”

Tava ti, “Ehenom.”

152 Ta ti, “Ileni, ndi mu ulikile apa e li.” Ndele okwa li oye, te va kwatele komesho. Kava li ve shi shii.

153 Osho shi li nena. Kristus opo e li apa. Omhepo Iyapuki opo i li apa, tai longo oinima yelifa oyo Ye alushe ta longo, ndele ounyuni

oupofi kuYo. Kave I shii. “Akutu, nghi—nghi shii kombinga yaYo. Omufitaongalo wange. . .” Akutu, eehepele dahevata! Ou wete eshi nda hala okutya? Ova pofipala kuYo. Kave I shii. Kalunga ota wilike.

¹⁵⁴ Paife, otave uya, okudja mOmbuwa yOulunde, kamwa li omeva. Kalunga okwa yandja aishe. Akutu, ndele tave litu okanhofi komeva, ova ti, “Oo ngaha.” Ndele inave a makela nokuli. Akutu, osha li shii. Akutu, o—omai e dulife omongwa oitwa efele. Uwete, a fa omai a ola, ou weteko. “Akutu, kutu! Mai unene.” A li oudio. Paife, okwa lukwa Ombuiwa yOulunde. Omilunga donhumba damena mo, nekunguluko apa pa mena omilunga. Opo nee Moses okwa ti, “Ino. . .”

¹⁵⁵ Kalunga okwa ti, “Omolwashike tave shi ningile? Omolwashike tave shi ningile? Omolwashike tava shindi Nge? Iya, nge Onde *shi* ninga kwinya, Itandi dulu oku ninga sha kombinga yonghalo ei?”

¹⁵⁶ Nge Ye okwe ku kufa meemhango douyahame umwe, Ye ita dulu oku ku kufa mo muukwao? Ye okwe ku kufa mo moup yakadi umwe, Ye ita dulu oku ku kufa mo muukwao? Kalunga na hambelwe! Nge Ye okwa kufa nge mo moulunde, Ye ota dulu oku kufa nge mo mombila. Ye oKalunga. Otashi ningi eyoloko lashike? Twikila ashike, kaleka omesho oye kuYe.

¹⁵⁷ Ta ti, “Nge Onda pata Efuta Litilyana konima, noku ninginifa mo Ovaegipiti vena, ndishi Itandi dulu oku ninga sha kombinga yomeva aa? Otamu handukifile Nge shike? Akutu, okuhaitavela kweni! Omwa shinda Nge fiyo ehandu, molwa okuhaitavela.”

¹⁵⁸ Paife oshitya apa tashi longifwa, “Oulunde,” eshindo. Ninga. . . Etomhelo ve shi ningila, inava itavela. Inava ka dana eedeisa, paife, naikwao ya fa opo. Inava lotauka nomwalikadi waumwe elili, va ka popye oipupulu. Hasho va li tava ningi. Ashike, hao oulunde, okuhovela nasho.

¹⁵⁹ Oku kala moluhaelo kaku fi oulunde. Okushila omakaya, olwaambo, okunwa, okundobola, okufinga, okutukana, nosho tuu, oo hao oulunde. Oo omaukwatya okuhaitavela. Oho shi ningi shaashi ino itavela. Nge ove omwiitaveli, iho shi ningi. Olo etomhelo Jesus a ti, “Ou ta udu Eendjovo Dange ndele ta *itavele* Ou a tuma Nge, oku nOmwenyo waalushe.” Ha oku *tya* okwa itavela, ashike oku itavela shili! Osho ngaho. Osho otashi kufa po oundombwedi woye filu. Uwete? Paife, oove ngaho.

Haye, “Ou ta udu Eendjovo Dange ndele ta ingida.” Haye, “Ou ta udu Eendjovo Dange ndele ta popi momalaka.” Haye, “Ou ta udu Eendjovo Dange noku nohonde meke laye ile moshipala shaye,” ile keshe tuu. Hasho ngaho.

“Ou ta udu Eendjovo Dange ndele ta itavele Ou a tuma Nge, oku nOmwenyo waAlushe, ite uya mEpangulo, ndele nee okwa dja mefyo e uya mOmwenyo.”

160 Oulunde oshike? Okuhaitavela. Okanima kamwe take uya po, ponhele yoku yukilila kOmushangwa noku mona nge Oshili ile ahawe, “Akutu,” oto ti, “Ame. . . Aaye! Uwete, kwinya, inda komesho. Ohandi twikile ashike Omupresbyteria ngaashi ndi li, uwete.” Inda komesho, wa twika, to shindi Kalunga.

161 Ngeenge Kalunga ta ningi sha, Ye okwa teelega oshiwana shi I vakule po. Ashike, ponhele yasho, “Ou weteko, iya, nghi shii kombinga yaYo.” Uwete? Ye okwa teelega ovanhu ve I mone. Nge ou na ko nasha sha wana, kala omutumba pOmushangwa. Inda mo muYo noku I konakona, komesho nokonima, u tale nge Osha ningwa, nge Osha xungane kwa tashi ka ningwa, nosho tuu. Hano oto I mono. Amen.

162 Paife didilika.

Eshi ta pa tiwa . . . Nena nge tamu . . . udu ondaka yaye, inamu kukutika omitima deni, ngaashi sha ningilwe meluliko, eshi Kalunga a shindwa kuvo, ou wete.

Osheshi vamwe, eshi va uda, va uda evaengeli la udifwa kuMoses, ove mu handukifa: havaava aveshe va tembulwa muEgipiti kuMoses.

163 Vangapi ve shii kutya ovanhu vangapi va xupifwa okudja mongudu oyo yopetameko yaava va tembulwa? Vangapi? [Umwe ta ti, “Vavali.”—Sd.] Vavali, oshi li mondjila. Vangapi ve shii omadina avo? [“Kaleb naJosua.”] Oshi li mondjila. Kaleb naJosua, vavali aveke, meemiliona mbali nasha.

164 Shi pwilikina. “Ashike okwa. . .” Ovelise oni17 paife.

Oolyelye ava e va uditile ehandu omido omilongo ine, molwokuhaitavela. Havaava va nyona, mokuhaitavela. . . ?

165 Kufa emboitya u tale eshi *oulunde* tau ti. Kufa emboitya lOmbibeli. Okuhaitavela. *Okuhaitavela* oko “oulunde.” “Ou ita itavele okwa tokolwa nale,” Omuypuki Johannes 4, uwete, “a tokolwa nale.”

. . . oimhu yavo ya nyonaukila mombuwa?

Noolyelye e va anena itave ke uya mo metulumuko laye, . . .

166 Okuhaitavela kwoye! Akutu, itandi i kekapiteli lange nande. Ashike, tala, oo omukundu u na oshiwana eshi, nena. Oilongadidiliko noikumwifalanga oya taulula oshiwana eshi. Ohava ningi ngahelipi? Ova twikila oku I pilamena. Ndele Ye okwa ti, “Onda ana kutya Itandi va efele ko kEdu oko va yuka.”

167 Omukundu owashike u na eengeleka edi dakula nena? Okuhaitavela kwavo okwa handukifa Kalunga. Halleluya! Ye ota dulu oku shitukifa omamanya aa a ninge ovana vaAbraham. Ye okwa kendabala oku va pa Evaengeli, ndele ova kukutika omitima davo. Ove li topaula, ndele tava ningi omaukwaongalo,

“Fye otwa itavela *eshi* hashimwe shilili,” ndele Kalunga ita dulu oku linyengela mo. Ove li peni nena? Ove li kondje yongaba.

168 Kanini kaKalunga, okangudu kadiinini ota ka endele pamwe, noilongadidiliko noikumwifalonga. Ye ote va tula meyeleko. “Keshe omona ou te uya kuKalunga oku noku makelwa nokuyelekwa,” edeulo lokaana.

169 Oshinima shotete sha ningwa, “Akutu, iya, pamwe ope na sha kuYo, nande ongaho.” Ove okaana komouhengu, ndele ha okaana kaKalunga.

170 Osheshi okaana kaKalunga oko Oludalo laAbraham, ou a luka oinima ei yahali po, onga i li po, “Kalunga osho a ti,” twikila ashike. Amen. Kashi na eshi tashi ti, ile shimwe sha yooloka, ova twikila, nande ongaho. “Kalunga osho a ti.”

171 Omido omilongombali nanhano okwa teelega okahanana oko, kashi na naashi shi li omhinge. Ndele okwe li yoolola ko kokuheitavela, amen, opo a itavele. Akutu, kutu! Ondi udite oukwamhepo.

Shi lipula. Ou noku li yoolola ko kelongoitavelelo lounyuni, “Ah, omafiku oikumwifalonga okwa xula. Kaku na oshinima shatya Ngaho. Oko okusheka.” Li yoolola ko.

172 Ombibeli oya ti, “Djeni mo mokati kavo, nye mu li yoolole mo, Omwene ta ti, ndele Handi mu tambula.” Oshiwa ngahelipi! “Ohandi mu tambula,” konima mwe li yoolola mo. “Otamu kala ovana Vange, Ohandi kala Kalunga keni.” Li yoololei mo, Inamu humbata ondjoko imwe pamwe novaheneitavelo. Oshi li mondjila.

173 Omulumenhu omunyasha ta hombola, a hombola okakadona kamwe ina ka itavela; ile okakadona kamwe okanyasha ta ka hombolwa komumati oo ina itavela. Ino shi ninga. Nghi na ko nhumbi e li muwa, ndele—ndele, ile nhumbi ke li kawa, nhumbi ke nomesho aa akula; otaa dofa limwe lomomafiku aa. Ashike, mumwatate, omwenyo woye owaalushe. Tonatela eshi to ningi. Ka ke fi omwiitaveli washili, ile ke fi omwiitaveli washili, ino tumba ondjoko imwe pamwe ngaho. Kala kokule nasho. Otashi ku etele oupyakadi mondjila.

174 Paife pwilikina, ovelise oni17.

Ndele...ava va...e va uditile ehandu omido omilongo ine? Havaava va nyona, noimhu yavo ya nyonaukila mombuwa?

...oolyelye e va anena kutya itava i mo metulumuko...

175 Ova tembuka, ashike, ova mona oikumwifalonga, ashike inava ya mo medu leudaneko. Omuvalu ashike wonhumba, vavali, va ya medu leudaneko.

176 Paife Paulus ota ningi shike? Ota popi paife kOvakriste, “Inamu efa Evaengeli tuu eli, eli la udifwa konale kwinya, moilongadidiliko noikumwifa, nOluudi lOmundilo le va wilika; eshi oinima ei tai ningwa natango, inamu wila komunghulo welila, mokuhaitavela, kwomalimbililo, osheshi oimhu yavo oya nyonaukila mombuwa.”

177 Paife ohatu i mo, diva paife. Konakona nawa.

. . . *ashike ovava inava kala nomwenyo?*

Onghee otu wete kutya inava dula oku ya mo molwokuhaitavela.

Ye okwe shi ifanene *oulunde* oshikando shimwe, ote shi ifana *okuhaitavela* oshikando shikwao. *Okuhaitavela* oko “oulunde.” “Inava ya mo, molwokuhaitavela kwavo.”

178 Ova mona omuxunganeki ou, Moses. Ova mona eshi a ninga, va mona eshi a tonga. Osha li Oshili, keshe fimbo, tava endelee pamwe, nOshili. Oluudi eli lOmundilo otali holoka moipafi yavo. Ove U tala. Ove U mona.

179 Paulus, ta kendabala a kufe, konima, ta kufa omu, eshiivo olo e na. Uwete? Ta kendabala a yukifile ko eshiivo, te liudike kEtestamenti Likulu. Okwa ti, “Paife otwa ya mushimwe shipe, kefimbo eli lipe, muJesus Kristus. Omafimbo onale, Omwene okwe va holokela movaxunganeki, ashike paife Ye omOmona Waye, Jesus.” Uwete? Okwa hovela oku ludika eshiivo noku va ulikila eshi tashi ningwa, eshi shi li oilongadidiliko noikumwifa, nakesheshimwe, naashi sha shangwa.

180 Paife okwa ti, “Inava ya mo, molwokuhaitavela kwavo.” Inava itavela.

181 “Ndele paife, fye, otwa ya mefimbo, ino kukutika omutima woye. Ino lihumbata ngaashi va ninga, momafiku eluliko, eshi va shinda Kalunga.” Ove shi ninga ngahelipi? Inava kala mouhenonghedhi. Handi ya ndi shi ku kweyele.

182 Oto ti, “Mumwatate Branham, ohandi i kongeleka.” Osho oshi li nawa. “Inandi fufya nale monghalamwenyo yange.” Osho oshi li nawa. “Inandi vaka nale. Inandi ninga *eshi, shinya*, ile *shikwao*.” Osho oshi li lela nawa. Aishe oyo oiwa. Ashike, oyo natango kai fi oulunde.

183 Oulunde ongeenge Kalunga te liulike Yemwene ndele ino I itavela, ito I pwilikine.

184 “Akutu,” oto ti, “ongeleka yange ihai I longo.” Shama ashike Ombibeli tai I longo, ndele Kalunga te I koleke, osho ngaho.

Paife tala okafimbo. Paife ohatu ka tameka paife mushimwe lela, lela moule. Paife, tula omadiladilo oye mondjato yokambidja koye fiyo wa ya pondje.

185 Paife konakona nawa.

Tu tileni hano, fimbo, eudaneko laye li li po tuye mu laye. . .

Laye, ye, oshitya paumwe paife. Oshike?

. . . paha monike nande umwe womunye a fyaala ondjilakati.

186 Paife, Paulus ota kendabala oku va lombwela, mekapiteli la dja ko, kombinga yoinima aishe ei. Ashike paife ota kendabala oku va lombwela eshi I li.

Akutu, otu na tuu efimbo? Onda. . . Pamwe shixwepo tu teebele fiyo okonguloshi. Okwa sha, fye ohatu kala tu nelongelokalunga lomailikaneno. Pamwe xwepo tu tale konguloshi, shaashi eshi oshiyadi shili oitungifo, oitungifo yopamhepo. Ndi na shihapu oku ninga, ndele onde lipyakidila omutenya ou. "Natu. . ."

Tu tileni hano, fimbo, eudaneko. . .

187 Paife, ova li tuu ve neudaneko lokuya kedu leudaneko, mwinya muEgipiti? Ndele, ngaha, Kalunga okwa kuluka, a ninge eudaneko loushili. Omolwashike, Kalunga a lombwela Abraham, omido omafele nomafele komesho, kutya Ye ote ke shi ninga. Osha li paOmushangwa.

188 Josef okwa ti, "Inamu kufa mo omakipa ange omu nafiyo mwa ya kedu leudaneko noku paka nge kwinya pamwe nootate aveshe." Shaashi, oku shi shii kutya enyumuko otali uya, eshi Jesus ta nyumuka koufi, shaashi oku shii eshi Job a tonga. Uwete?

189 Ovaxunganeki aveshe ove shii eshi ovaxunganeki vakwao va tonga, nove shii kutya Omhepo yavo oyelifa. Nova li va teelega. Akutu, mumwatate! Akutu, eshi osha wana oku tu linyengifa monghalo yetu yopaunyuni. Ova li ve nomesho avo, hakwaashi ovanhu va li tava tongo, ashike okwaashi ovaxunganeki va tonga. Aveshe vomuvo ova li va teelega.

190 Abraham okwa ti, "Pakei nge apa pa pakwa Job." Ta ti, "Sara, ohandi ka landa oshitukulwa shedu. Oko hatu ka pakwa."

191 Isak okwa li omuxunganeki, a shikula xe yaye. Ta ti, "Pwulikina. Ino paka nge keshe tuu, ha mo omu muEgipiti, ashike twale nge kwinya kedu leudaneko. Oko u paka nge."

192 Jakob okwa fila kondje yedu leudaneko, ashike okwa lombwela omona waye, ou a li omuxunganeki, ta ti, "Ou weteko, onguloshi imwe Omweengeli okwa kuma nge ponho. Onda tina oku dja opo. Ila, tula eke loye. . ." Akutu, onghenda! "Omunwange omuxunganeki, onda kulupa ndimupofi. Ashike tula eke loye liyapuki, u li omuxunganeki ovmwene, li tula apa Omweengeli a tulile eke Laye, anena Kalunga komEulu kutya ito pake nge omu."

193 Nali hambelelwe...Ou wete tuu ehololo lopamhepo lOndjovo? Omolwashike, etata lavo, konyala oitwa omilongomuwoi, kava li ve shii eshi ta popi. Ashike okwa li e shii eshi ta popi. "Tula omake omuxunganeki woye apa Omweengeli a tulile eke Laye. Onda li nda kula, omulumenhu a ondoka, omumbadalume a pama. Ashike, Ye okwa kuma nge, noku dja opo onda kala omulumenhu ta tina. Ashike onda kala ohamba ngehe nda kala handi tina. Ngehe nda lunduluka komukalo wange woku enda, onda kala ohamba." Eheni. "Tula eke loye apa. Anena kuKalunga komEulu, ito pake nge omu." Omolwashike? Kape na ou e shii osho a li ta popi. Jesef okwe shi ninga. Okwa ti, "Twale nge kwinya ndele to pake nge medu olo leudaneko." Oko li li. Shili.

194 Eshi Josef a fya, omudo konima, okwa ti, "Inamu paka nge omu. Ashike taleni omakipa ange ngeenge tamu piti po, shaashi fikulimwe otamu di mo omu. Ndele ngeenge tamu i, indeni nomakipa ange."

195 Oove ngaho. Efa ounyuni u popye eshi wa hala, naashi va hala oku ninga. Edina lOmwene nali hambelelwe. Nandi kale muKristus, nge handi lukwa keshe tuu, omupwilili, ile omwiingidi omuyapuki. Fikulimwe Ye ote uya, naava ve li muKristus Kalunga ote va eta pamwe naYe, eshi Ye te uya. Aishe oyopamhepo, Oshili ya hololwa i li po, ndele otashi pula omadiladilo oku I kwata. Kala metulumuko, efiku alishe. Shi lipula. Nokuli kutya nee ku novalelo woye, shi lipula.

196 Nokonguloshi, ohatu ka ya mEtulumuko Laye, olo la fyaala po, ndele hatu tale kutya eudaneko eli oshike nena. Otali ningi shike nena? Nge Kalunga ke I na mOmbibeli omu, noku I koleka, Oi li apa paife, hano ame omuxunganeki omunaipupulu. Oshi li naana mondjila. Ashike opo I li apa. Etulumuko eli oshike?

197 Ye okwa ti:

Paife, tu...tileni, fimbo, eudaneko li li po tu ye mo ngaashi va ningile...

198 Ndele Oshi noku kala eudaneko lelifa. Oshi noku kala etulumuko lelifa. Oshi noku kala Kalunga elifa. Oshi noku kala oilongadidiliko yelifa. Oshi noku kala oshinima shelifa. Ashike natu tulumukwe. Paife Oshikwashike? Omwene ne shi tu wanifile, konguloshi.

Fimbo hatu nyongameke omitwe detu.

199 Omwene na hambelelwe, Oukwaalushe oo auke tau holola oinima inene oyo hatu topolelafana paife. Kanini . . .

Vahapu ova nuninwa etokolo. Ngaashi Wa tonga mEmbo laJuda, kutya, "Ovanhu, vonale ova nuninwa etokolo, tava kufa efilonghenda laKalunga ketu noku li pilikila moubudi woipala." Ndele vahapu nena otava udifa Evaengeli, efilonghenda laKalunga, tave Li pilikile mekungudo loku

ninga oimaliwa, ve neengeleka dakula dihapu di li meefikola dOsoondaxa, tava kufa efilonghenda laKalunga noku Li pilikila moubudi woipala. Ndele ounyuni oupofi, tava i va fa oingulu ipofi. Kave udite ko.

²⁰⁰ Akutu Kalunga, tu patululila eudeko. Eudeko letu liha fe ovana vounyuni ou. Osheshi Owa tonga mOndjovo Yoye, kutya, “Ovana vounyuni ou ova kotoka ve dule ovana vOuyecele.” Pehovelo osho sha li yo, “ovana vaKain” ova ninga ovanongononi vanene. Ova ninga ovalongi vanene. Ova ninga ovanailonga vomaliko. Ova ya nokuxuma komesho, ovakwamhepo lela, ashike ova tokolwa noku shililwa mepangulo. Noimhu yavo oya kaama kombada yomeva, neemwenyo davo oda ya koheli.

²⁰¹ Ndele Jesus okwa ya noku popya navo, eshi Ye a fya. “Ndele tai koheli noku udifila eemwenyo odo di li modolongo, odo inadi lidilulula moutalaneni, mefimbo laNoa,” Omushangwa tau ti. Ndele Kalunga, eshi Ye a fikama kedu, Ye okwa ti, “Ndele ngaashi sha li pefimbo laNoa, osho tuu taku ka kala mokuuya kwOmona womunhu.”

²⁰² Ashike didilika, “hano mepata laSet,” ovalumnenhu ve lininipika, ovalumenhu shili vaKalunga, vehe shii shihapu shoinima younyuni, vehe na ko noinima younyuni, ashike ove lidula yeeka keshe eshi tashi va findile poshi noku itavela Kalunga, noku ninga ovaxunganeki novalumenhu vanene mOuhamba. Fimbo vakwao, ounyuni ukwao woukwamhepo, tau va yolo, tau va ningi oindjola. Ashike otundi oye uya eshi eyelu nepangulo le uya.

²⁰³ Osho tashi kala mokuuya kwaJesus Kristus. Nhumbi ve mu yola noku Mu ninga oindjola, fimbo ve noukwamhepo wavo vene neengeleka davo dinene. Ashike ova ninga oindjola Onyofi yOngula, ndele tave Mu yolo. Ndele tuu ova ya mepangulo. Ndele eshi va kukuma nokuya kuJerusalem, oko va lila ovana vavo vene, kondjala, nohonde yavo oya shishila moivelo yepandavanda eshi va xwika po oshilando notembeli, neemwenyo davo oda ya koheli.

²⁰⁴ Omwene, ofye ava natango, mulititatu. Eli efimbo lomwenyo. Nhatu onomola yomwenyo. Ndele ofye ava, twa teelela Evakulo.

Ongeleka otai linyenge; ounyuni wounongononi munene; eengeleka nena diyadi ovaitaveli vovasheki. Omayovi omilongo nomadina avo membo, eheno, omamiliona, ndele otava yolo Evaengeli, tava ti, kutya, “Inava longwa. Kave shi shii.”

Pamwe osho ngaho, Omwene, ashike eshi twa kambela melongo, Oto shi tu pe mefilonghenda mokutuma Omweengeli Woye wOuyecele, mokuholola eenghono Daye, ta koleke Eendjovo kwaava ve li ovafyoona inava longwa ngaashi fye. Ashike otu shi Ku holele, molwaashi efilonghenda laKalunga le shi ninga, notu shi shii kutya otwa dalwa. Ndele fye katu vawa, nandenande. Katu vawa nande. Ndele Ove, mefilonghenda,

owa lovelela eke Loye longhenda ndele to pashula omesho etu, ngaashi Jesus e tu ilikanena; ngaashi Elia a ningila Gehasi, eshi a lengalenga. Ndele nena omesho etu okwa pashuka, notu wete oinima yaKalunga, tu shi shii kutya otu li pexulilo lefimbo; eshi omafiku Ovapaani e li pokuxula ko, Ye ota kufa ovanhu molwEdina Laye. Natu kwatelwe mo, Omwene, ohandi tu indile nelininipiko. Ohatu indile opo U shi wanife.

²⁰⁵ Tu yambeka. Yambeka okangungo aka ongula ei. Ova dja momaukwamhepo omaludi a yooloka nomaitavelo, ashike ve likalekela nena, Kalunga. Nava tale va yukilila kuKalvali, tava ti, “Kalunga, mhe nge noku shitulula nge. Onda fa o...” Omuxunganeki okwa ti kutya okwa ya keumbo lomumhi, opo a nyanyaulwe po noku mheululwa. Tu mha noku tu ninga momukalo ou Kalunga e tu halela. Kashi nombudi nge ohatu kala oshilyatelo pEumbo lOmwene. Shixwe po ndi kale oshilyatelo shopomuvelo ponhele yoku kala momatwali ovaadinikalunga. Shi wanifa, Omwene. Tu yambeka paife, noku tu kaleka ovalininipiki. Omitima detu nadi patuluke, omadiladilo etu naa yelelwe, koinima yaKalunga, otwe shi indila mEdina laKristus.

²⁰⁶ Nomitwe detu da nyongama, onda kumwa nge ope na umwe a hala oku dimbulukiwa mondjovo yeilikano, molwexupifo lomwenyo woye? Iho yelufa eke loye, omulunde ngaho? Kalunga ne ku yambeke, munyasha mukwetu. Umwe elili? Kalunga ne ku yambeke, konima kwinya, omufimanekwa. Kalunga ne ku yambeke, mukainhu. Umwe elili a hala oku dimbulukiwa meilikano paife, molwomwenyo waye? Kalunga ne ku yambeke, omufimanekwa, neke loye la yelufwa. Kalunga ne ku yambeke, naave apa. Oshiwa. Ope na vali mukwao, manga inatu pata? Ondi udite pe na. Kalunga ne ku yambeke, konima kwinya, omufimanekwa, konima.

²⁰⁷ Utya, paife tala, onda hala oku ku pula sha. Inandi hala u diladile nande shaashi oketwali eli linini. Inandi hala u diladile shaashi okovanhu ava. Ndele Kalunga omunefilonghenda, ino lipula kutya omolwaashi Omweengeli wOmwene efano Laye la fanekwa pamwe naame, ndele ame. . . na—nashimwe shao, oku shi ninga. Akutu Kalunga! Nge osho nda uda ngaho, hano, mumwatate, onda pumbwa oku ya koaltari ponhele ndi ku pule. Ashike ohandi tongo ashike ngaha, ohandi tongo ashike ngaha paOmushangwa, opo u shi mone kutya eshi Oshili. Nge onde Shi tonga, ndele osho ashike shi li po, handi twikile ngaashi omuudifi umwe ile shimwe po, ile shikwao, iya, hano, otashi kala sha yooloka. Ashike ou shi wete, Kalunga ota aluka noku shi koleka kutya Oshili. Uwete? Osho tashi Shi ningi oshili, Kalunga te Shi koleke. Opo nee, hasho ashike osho, ashike Ondjovo Yaye otai ti Ye ote shi ningi. Oye Ou te shi ningi.

²⁰⁸ Paife nge ku li mouyuki, omutima woye inau yuka naKalunga, yelufa eke loye? To ti, “Ilikanene nge.” Eewa, apa

ashike u li. Hanga ahetau ile omake omulongo okwa yelufwa, a hala onghenda molwomwenyo wavo. Fimbo munomitwe deni danyongamekwa, paife ilikaneni. Dimbulukweni, oove u noku lidilulula. Ohandi ku indilile ashike, opo Kalunga a fye onghenda. Ashike oyo oaltari, Kalunga okwe ku eta ponghatu momadiladilo oye; oyo oaltari. Otwa itavela moku uya koaltari, oshili, ashike osho inashi—osho inashi. . . Oshi li nawa. Ashike oaltari yoye opa pa Kalunga te ku shakeneke. Ndele Ye ote ku shakeneke apa u li omutumba. Oyo oaltari yoye.

²⁰⁹ Paife tya, “Kalunga, file nge onghenda, omulunde. Noku dja nena eli, nge To kwafa nge, ohandi Ku kalele. Ohandi—ohandi Ku longele. Nghi na ko naashi umwe ta tongo, onda dja mo, ongula ei. Ohandi ilikanene apa, Kufa mo omhepo youvaya mwaame. Kufa mo ehandu mwaame. Ondi shi shii kutya itashi dulika ndi li humbate ngaha ndele handi kala nda yuka naKalunga. Ndele ondi noutondwe momutima wange. Ondi nondubo. Ondi nouyelani. Ondi na *eshi*, *shinya*. Shi kufa mo, Kalunga. Inandi hala oku kala ngaha. Ninge nge ndimuwa, omulinipiki, nomunaneni. Ninge nge omunanghedi muwa. Ninge nge omunhu ou ta dulu oku likolela vakwetu kwoOve. Nandi Ku ningile sha ndi ulike omapandulo ange monghalamwenyo yange.” Olo eilikano u ilikane paife, fimbo hatu ilikana shimwe.

²¹⁰ Tate Omukwaulu, ovOye. Vo oiimati yEtumwalaka ongula ei. Ova yelufa eke lavo. Shimwe oshe shi va ningifa. Vo—ova teya omhango yondjudo eshi va yelufa omake ovo. Omwa li omhepo ye va ningifa etokolo eli. Ova yelufa omake avo, opo va tambule ko Omushiti Ou e va shita.

²¹¹ Paife, Tate Omukwaulu, ohandi ilikana opo U va yambeke, noku va pa Omwenyo waAlushe, paife ngaha. Kape na eshi handi dulu oku ninga; oku va ifanena koaltari, oku va tula mondjuo ikwao, ndi ninge oilonga aishie. Otashi— otashi pula Ove opo u shi ninge, Omwene. Itatu dulu oku ninga shidulife puku udifa Ondjovo. Owa ti, “Eitavelo ohali di mokuuda, mokuuda Ondjovo, Ondjovo yaKalunga.” Paife, otwa udifa Ondjovo, nova yelufa omake avo, opo ve I itavele. Paife va pa Omwenyo waAlushe, shaashi Owa udaneka To shi ningi. Nge ove litula mo eshi va yelufa omake avo, otava di mo metungilo eli ongula ei, vawa, ovananghenda, Ovakriste ve lininipika, shaashi Owe shi udaneka. Ndele Ondjovo Yoye itai dopa. Onde shi indila mEdina laJesus Kristus. Amen.

Paife ondi li oupafi, nda teelega nodjuulufi,
Oshilando osho shiwa, Johannes a mona tashi
kuluka.

MOshilando osho shiwa . . .

Paife linyongamena.

. . . oshilando shokawe katoka,
 Ondi neumbo, okayaaya noshishani;
 Paife ondi li oupafi, nda teelega nodjuulufi,
 Oshilando osho shiwa, Johannes a mona tashi
 kuluka.

²¹² Ku Mu hole? Etumwalaka ola xula, paife. Eli elinyongameno. Ihatu uya kongeleka okuuda etumwalaka. Ohatu uya oku linyongamena. Dimbwa omunhu e li pwoove. Mu linyongamena. Akutu, nhumbi shiwa! Nhumbi shiwa! Mu lombwela muwoye. . . Ino pumbwa oku Mu lombwela mokule. Mu lombwela ashike momutima woye, “Ondi Ku hole, Omwene. Dimine nge po omatimba ange.” Akutu, kutu!


. . . Oshilando shokawe katoka,
 ondi na eumbo, okaayaya noshishani;
 Paife ondi li oupafi, nda teelega nodjuulufi,
 Oshilando osho shitoka, Johannes a mona tashi
 kuluka.

²¹³ Kalunga Tate yetu, tu tambula. Otwa teelega, ngaashi hatu pwilikine Ondjovo, nodjuulufi. “Omitima detu ode Ku fila enota, ngaashi oholongo tai kwenene komatondokelo omeva. Omwenyo wetu owe Ku fila enota, Akutu Kalunga.” Nodjuulufi twa teelega, twa teelega otundi oyo eshi Jesus te uya, twa teelega kefimbo hatu shililwa moilemo. Itatu fikama komesho yOmupanguli mepangulo; osha pwa nale. Otwa fya ko koinima younyuni, twa ya muKristus, ndele Ye okwa kufa po epangulo letu. Ye Omupopili wetu paife, koshipundi shouyuki. Omupopili wetu omuyambekwa, ou, mehepaululo letu, Ye okwe tu kalela po fiyo twa shiiva kutya inatu wana. Ngaashi omumwameme omukulupe omuholike ongula ei, a tonga mehepaululo laye, noku tula mo omapeni aye, “Eshi nde uya omu onde lilonga kutya Kashi fi ouyapuki wange, ouyapuki waKalunga.”

²¹⁴ Oshili, Omwene, ohatu longo ovanhu, kamu nasha shiwa momunhu, nande oshimwe. “Omunhu oshike opo U mu dimbulukwe?” Ashike efilonghenda laKalunga eli le tu holokela. Ndele otwe lineekela moku wana Kwaye, ha mufye vene. Ndele ohatu Ku linyongamene, Kalunga Omuyapuki Yapuki, mouwa Woye, u tu kwatele mOuhamba Woye, meemangela Doye dinene. Otwe Ku tambula momitima detu, meitavelo. Nomefilonghenda, otwa itavela kutya Oto li tu pe molwefimano laKalunga, melongelokalunga laKalunga.

²¹⁵ Paife, Omwene, velula ovanandu eshi tave uya oku ilikanenwa, ongula ei. Va pa ehafo, olo va djuulukwa oku kala nawa. Nava shiive kutya ou unini, omaudjuu mapu okwe va tulwa, mokafimbo keyeleko. Kalunga oku a shii aeshe. Ye okwe shi ninga a tale eshi hatu shi ningi. Nhumbi Kalunga. . . Nava yambuke noku tambula oilonga ya pwa! Va. . . Inave Ku shinda,

moku lotauka *apa naapenya, nomeni nokondje*, “Iya, nghi shii *eshi, shinya.*”

²¹⁶ Omwene, nava kufe efikamo la yukilila, tava ti, “Omwene, Oove Ou wa xupifa nge. Oove Ou wa ningila nge oinima ei. Oonde Ku itavela, nonde Ku lineekela, nena.” Ndele ohandi ilikana opo U shi wanifile ovanhu, mEdina laKristus. Amen. 

OVAHEBERI, EKAPITELI ETITATU OSH57-0901M

(Hebrews, Chapter Three)

OMISHOLONDO DO D'EMBO LOVAHEBERI

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