

# *KWIIBALUKA MWAMI*

Wa lumbwa, Mukwesu Neville. Kkomana loko kuba kokuno, Mukwesu Neville, a i—i coolwe ca kakkala mu masenaaya Aakujuju alubo, muli Kristo Jesu. Elyo myeelwe taakweniya kandipenzya, lyoonse cila ndibotelezya. Nywebo mulizi, kanji... Ndili kanji muunzi cindi Nda nooli a mweelwe muniini, nkaambo obo Mbwe yeeya kuti Mbungano mboibede. Inzya, Ndi jisi Lugwalo lwa ceeco, lwaamba kuti, "Uta yoowi, Okatanga kaniini, nduyando lubotu lwako—lwako Taata ku kupa Bwami." Elyo Nda inga nda... ako Katanga kaniini Nke yanda kuyo balwaako ku buzuba obo, ako Nka kaamba, "Kuta yoowa." Elyo tuli kkomene kapatiku coolwe ca kuselemuka sunumasiku.

<sup>2</sup> Alimwi tii Nda boola a bukanze bwa ku kanana. Kaindi buyo kaniini kainda kwali muntu umwi oyo wabooledeku mulyango, elyo kuciindi Ne kali mu kubala, nkebamba ciyo cimwi cakubambilacibalo cimwi eco Nce yanda kubellesya eno ndyoonya eno mu miswaangano iiboola yaku Phoenix a Tucson, a kwiinda okuya. Elyo Nda kali kuya bukkutancobeni mu Muuya, nywebo mulizi, kwa zintu zibotu zya Leza, kujatikizya Mbaakani, a ciyo aa *Mbaakani*. Elyo mukaintuwangu wakasika elyo waa kandaambila kuti kwakali muntu umwi wakaboola kundibona, elyo Nse—Nse kacibweza kabotubuyo, mpawo kumane, baa, wakati, "Sa uyo selemukila kumbungano sunumasiku?"

<sup>3</sup> Elyo Nda ti, "Ndi yeeya boobo." Elyo Nda zumananakusola kubamba mu muuya ceeco Nce kali kucita. Elyo waa joka a kwaamba kuti wali muntu uuciswawali kuboola kuzokombelwa. Nda ti, "Ee, mpawo, Ndila selemukila ku mbungano, nekuba, mwabona, alimwi nkukombela baciswa." Mebo lyoonse, nkuti... Nywebo mulizi, zintu ezyo zili... twe elede kusika kuli mbabo cakufwambaana mbuli mbo kukonzeka cindi bantu bano cisidwe a kubula. Kufumbwa oyo wakacisidwe ulizi nzila ya kulumba eco nco caamba kuponesegwa kwiinda ku nguzu zipati zya kuponesegwa kwa Leza. Alimwi ncintu cibotuloko cili obo, ino ncoolwe.

<sup>4</sup> Lino, Munsono mutobel, ikuti na Mwami wayanda, Mukwesu Neville abamwi kaba tajisi cintu cisalesale, Nda yeeya kuti Munsono icilila cifumo Njo—Njo leta mulumbe wangu wa Krisimasi ku bantu, nkaambo kuba lekela—kuba lekela... Bamwi babo bazwa kulaale, nywebo mulizi, a mbuli Georgia a masena aindene, nkabela eco ciya kubabamba kujoka mu ciindi kuyo ula zya Krisimasi a zintu.

<sup>5</sup> Elyo Billy wazwaa kuyutuka aku ndaambila, wati mucizi wangu, Delores, Munsono mutobel mangolezya kakutanaba

buyo kuswaangana, ujisi musyobo umwi wa zipego ziniini—ziniini zya bana, bubambe buniini awa mbo bainkila, nywebo mulizi, musobano muniini wa Krisimasi ngo bayanda kubikka kakutana talika miswaangano. Elyo Nda ti, “Ee, oko kuyooba Munsono mangolezya embo na?”

Wati, “Iiyi.”

Nda ti, “Eco ta cika nyonganyi nokuceya, mpawo.”

<sup>6</sup> Lino, mwabona, Bwabili nkulinda kwa Krisimasi, mpawo ikuti . . . na Bwabili buboola, ii mvwiki, ngu Krisimasi. Aboobo eco inga cabinzya bantu, nywebo mwabona, elyo mpawo kweelela kujokela ku muunzi kuciindi cakulinda kwa Krisimasi, a mu Muvulo, aboobo Nda yeeya kuti Nda . . . inzya, mvwiki zyobilo. Mbo mbubo, mvwiki zyobilo zili kabotu. Aboobo Nda yeeya kuti ndiza inga Nda boola sunumasiku a kulekela bantu kuziba, ikuti na Mwami wayanda, alimwi Mukwesu Neville kata jisi cintu cisalesale. Kuti, kanji Ndi yanda kupa mulumbe wangu wa Krisimasi ku mbungano, a mulumbe wangu wa Pasika, a kufumbwa eco Mwami nca bikka ku moyo wangu ca kupa. Elyo Munsono mutobela, Mwami nawayanda, Munsono mutobela cifumo Nda pa . . .

<sup>7</sup> Elyo kaambo nce Nda cibweza cifumo mibusena bwa mangolezya, oko bantu bazwa kulaale, bali jisi masikati aa lweendo kutegwa bakonzye kusika ku muunzi, nywebo mwabona. Elyo inga Nda sala kuba ankuko masiku, Ndi yeeya kuti mangolezya ali kabotu maningi. Nda—Nda botelwa kuswaangana kwa ku mangolezya, cindi zuba lyabbila, cintucimwi, cimbi. Wa kali Leza mu muunda wa Edeni, kuli Adamu, wakali kunga waboola mu kutontola lwa mangolezya a kwaambaula kuli Adamu. Mwabona, elyo Nda kubotelwa kuswaangana kwaku mangolezya. Pele, alimwi nzila ziimo mbo zibede ano, kuti inga cabota kuti Nda cicita cifumo, alimwi kutegwa bantu bakonzye kuzwa.

<sup>8</sup> E lyo Ndili lumbide kuti cikombelo ciya buyungizigwa awa mu busena buccilila kwindilila ali ndiswe awa, kuba a twaanda tumbi twa kayungizigwa kuli ncico. Kumane konse kutontana a kukwankwana, kumalekela twa kacibamba nekubaboobo. Nywebo mulizi, Mukwesu Bosworth mudaala wakali kunga waba agano lya kuseka, kati, “I muvwanda oyo woompolola kumvwika maningi ula bikkilwa maanu maningi.” Aboobo eco cibaanga ncintu coonse, nywebo mulizi, elyo aboobo Ndi yeeya kuti cila tugwasya koompolola aniini mu ziindi zisyonto, sa tamu yeeyi boobo?

<sup>9</sup> Aboobo, alimwi Ndi yanda kukanana Mukwesu Anthony a balongwe bakwe okuno ku ciimbo eco cibotu. Nde enda buyo mukati a kumvwa ceeco. Elyo, nywebo mulizi, zyalo zyakulizya myeembo. Nda kali kuyanda umwi wa bana bangu,

nokuceya umwi wabo, kuno lizya mweembo, Nda—Nda . . . elyo balo kabasiba zyakulizya.

<sup>10</sup> Becky waka talikila aa piyaano, pele uli a ciimo ciniini ca musela wa mukubusyi nywebo mulizi, nkuti, uyanda kucileka eno. Elyo—elyo waa katalika . . . I mwiiyi wakati bay a kuyandika kutalikila a ciimbo cizizlwae kabotu. Kutali, eno, Nse ambi . . . nywebo mulizi Nce amba, kaimbo kakuzibya, azimwi zimbi, zya ziimbo zibotu loko, kutegwa kujanwe ciimbo cabukombi kuli ncico. Cindi atanta mu ziimo zyakwe zisumpukide muli ceeco, mpawo ula yeeya, “Ee, Njo leka buyo.” Elyo Ndi—Ndi . . . bana ndi penzi. Elyo, nekuba, kweelede kuba kwiiitwa kwa Leza, ku kutalika. Nda syoma mucizi wakwe, Sarah, kusule okuya uyo mwiinda, nekuba, elyo kwiina naka jisi kwiya. Aboobo, aboobo mpawo kwiiitwa Leza nkubotu loko cindi canooli a cipego mbuli ceeco.

<sup>11</sup> Pele Nda ubotelwa mweembo. Nda yeeya cindi niba katuula cikombelo eci okuya ku kkona, myeembo yakalila buzuba cisela okuno, “Kunselelo ku ciingano oko Mufutuli wangu nkwa kafwida, kunselelo kuya ku kujatilwa kuzwa ku zibi Nda kalila, okuya ku moyo wangu Bulowa bwa kalambwa,” cindi ni Nda kali kulosya mu ciiyo cangu mu ciswi cantalisyo.

<sup>12</sup> Elyo Nda yeeya busiku bumwi ku mbungano ya Methodisti Triniti, cindi Mwiyi Morrison . . . Bunji bwanu nobantu nomwa kapona kaindi mu mazuba aangu mula muyeeya Mwiyi Morrison, muntu mudaala musalali. Asbury yaka sweekelwa umwi wa bantu bapati kuzwida Asbury, cindi nibaka sweekelwa Mwiyi Morrison, ku kukomena kwakwe, muntu mudaala munaleza. Elyo lyoonse Nda kali kubotelwa ku mumvwa kakambauka. Elyo Nda kaunka okuya kuyo mumvwa ku mbungano ya Triniti Methodisti okuya. Elyo busiku obo, balombe bobilo baka njila mu bbalukkoni niini mbuli mukaintu a Ndime mbo twakali kuya bweenda kumbele, elyo baka jatilide myeembo yabo mu mulengalenga mbuli boobo, a zzyakulizya ezyo okuya, elyo bakalizya eyo, “Kunselelo ku ciingano oko Mufutuli wangu nkwa kafwida!” Eco ciingano cipati atala, kacizunguluka koonse. Nda kaima buyo mu kagwagwa a kunyamuna maanza angu mujulu, akutalika buyo kulumbaizya Leza mpoonya awo. Nse kakonzya kucicinca.

<sup>13</sup> Kuli musyobo umwi wa kunyanyamukwa mukati ka Munakristo wakazyalululwa, cindi Kwa duntaana, kuli cintucimwi ceelede kucitika, nku koonse kuliko kuli ncico. Oh, Ndi . . . Takukwe cintu mbuli Munakristo wa ciindi cakale. Mbo mbubo. Inga nse bweza cimwi kwinda njiyo, luzibo lwangu, inga teelwa cisintanya ku buvubi bwa inyika, na inyika yoonse, naanka bweende boonse bwa zuba amapulaneti a zyoonse, kuli eco Jesu nca kandi yiisya Mwini.

<sup>14</sup> Kuli muntu umwi oyo uukkede a ndiswe, ciindi coonse Nda langa kusule moyo wangu ulasotoka. Walo muntu Ngwe kabona kalya mulalilo, busiku bumwi, keenda aa kkulacci. Sena umwi wakasola ku kwaambila kuti uboneka mbuli Oral Roberts? [I] mukwesu waamba, “Ee, mukwesu, wa cita, mpoonya mbuli Mbwe enda omuno lino. Ndali kulindila nduwe uzibe ceeco.”—Mul.] Nda kwaambila, ziindi zyoonse Nda... Mbangaye balo... Mwa kamubona Oral Roberts, kutandila nyoonse nywebo. Ikuti na taboneki mbuli Oral Roberts! Nda citika buyo kucebuka. Elyo Ndi—Ndi yeeya kuti muntu mupati aniini kwiinda Oral mbwabede. Pele kulange buyo nzila mbwa sakula masusu akwe, a nkumu yakwe a buboneki bwakwe, alimwi lyoonse ubaanga musyobo wa muntu uuboneka wabulemu, kakkede mbuli Oral. Elyo aboobo Nda—Nda yeeya lyoonse, “Mukwesu Oral?” Kuboneka buyo cintucimwi mbuli nguwe.

<sup>15</sup> Mukwesu Oral uli mukatalika musyobo umwi wa cikolo ca Bbaibbele kubusena okuya eno, Nda syoma, na cintucimwi. Nda kamvwa kujatikizya ncico buzuba bumwi. Ino ncinzi? [Mukwesu Neville waamba, “Universiti.”—Mul.] Universiti. Iiyi. Mukwesu Carl Williams ngu umwi wa zimaninizyo zyakwe aali ncico, ca musyobo umwi, ta Ndi zyi buyo eco mbocibede eno.

<sup>16</sup> Lino, lino amuyeeye, Munsono, Mwami nawayanda, tula talika, Ndi jisi Pasika... na mulumbe wa Krisimasi. Elyo mpawo Ndili—Ndili lumbide kujatikizya cikombelo mu katalika. Elyo mpawo Ndi syoma kuti eci ta cikabi biyo ca kuyungizya ku mweelwe, pele kuyooba kuyungizya ku luzyalo kuti Leza uya kupa mbungano yesu, yesu nkamu, yesu... kutali nkamu, pele mbunga yesu njo tu bungana antoomwe. Tula iyanda.

<sup>17</sup> Elyo—elyo Ndi yanda buyo kwaamba ceeci. Nse kotola ciindi cinji. Pele, Ndi jisi zintu zinji Nze elede kwaamba, pele Nse kocita obo, inga catola ciindi cinji. Pele, Ndi yanda kwaamba ceeci, ncintucimwi eco Nce takonzyi kwaamba. Kuli zintu (boonse balamvwisya) kuti mulizi, alimwi cili mu Zina lya Mwami, nekubabobo to konzyi ku caamba. Nywebo mwabona, weelede kukabamba kuli lwako. Mwabona? Pele kucitika kumwi kuli mu kweenda, alimwi kwa katola ciindi cikubwene, eco cili aafwi kucitika, kuti Nda kacenjezegwa kulangilila Muuya Uusalala kaweenda akati ka bantu ku kasena ako, alimwi balo kaba tazi cintu comwe canyika, mwabona, pele kubona Muuya Uusalala kaweenda kuli ceeco. Ndiyo ciyubununa, Mwami waku kuyanda, ciindi cimwi cili kabetu. Lino, amuyeeye, eco citondezya Leza akati kabo.

<sup>18</sup> Mbuli umwi, Nda syoma, mukwesu, iiyi, waamba kaindi kainda, Mukwesu Neville waamba kuti, “Leza, kutali kaambo ka kampilingano yesu—yesu akati kesu, kusunda kwesu mu meso Aakwe.” Kuti mulunguluzi wakainka kuyo lingula Israyeli, nkabela wa konzya kwiiibona a meso akunyama, a nzila

mboya takali kweenda kabotu, nzila mbo baka lubizya a mbo bakeelede kutukwa. Pele eco bbishopo nca kakakilwa kubona wakali oyo Mwaala wakaumwa ayeeyo Nzoka ya Mukuba, mwabona, kubamba mulungo. Aboobo, nywebo mwabona, cindi—cindi Balamu nakalanga aali Israyeli, wa kabona kaambo ka kubasinganya. Mwabona? Pele cindi Leza naka balanga, Wa kabona mulungo. Wa kati, “Uli mbuli munyati.” Ameni. “Ngumi uyo bikka cintu cili coonse mu nzila yako? Obo mbwaali abuleza, obo matente aako mbwaali abululami!” Eyo nje nzila Leza mbwa kababona. Mwabona? Kutali nzila muntu mbwa kababona, kutali nzila i—i nkumekume zipati mbo zyaka babona; pele nzila Mbwa kaba bona.

<sup>19</sup> Elyo, O Leza, lekela eco kuba caabilo cangu! Acibe caabilo cangu, nkambo Nse jisi cintu muli lwangu eco Nce konzya kutaminina. “Taakwe cintu mu maanza angu Nce leta, buyo ku ciingano Cako Nda jatilila.” Mwabona, nku koonse nko tujisi.

<sup>20</sup> Ee, obu mbusiku bwa muswaangano wa mipailo, na kutali busiku bwa muswaangano wa mipailo, pele oyu musyobo wa nkamu yavangeli okuno. Tu—tu yanda kubikka Ijwi. Elyo ndiza Ndi yanda kukanana kuli ndinywe sunumasiku kwa maminiti masyoonto. Bunji bwanu nomuyanda kujula mu Lugwalo... Ee, sena mulizi, cintu ceenzu, olo lwajuka mbubonya buyo kuli ndulo, ku cibalo eco nce Nda kali kuyanda kubala. Iiyi, munene. Nceenzu. Abo cali ca Bakorinto Bataanzi, cipati 11, a bulelebo bumwi obo Mbwe lemba awa, abusena bumwi omuno, Mbweli kuyeeya, ikuti na Nda konzya kujana lino, ku Bakorinto Bataanzi, i—i—i cipati 11. Mpoonya awa mpo cibede, mpoonya awa. Iiyi, munene.

<sup>21</sup> Lino, katutana kuboola ku Ijwi, atu boole kuli Mukamwini, mwabona, Uuli ndi Ijwi, kutegwa tu lombe luse a zilongezyo Zyakwe kuciindi notu Mu langalanga Oyo uli ndi Ijwi. Atu kombe.

<sup>22</sup> O Mwami Leza, uzwide luzyalo a luse, Oyo wakali bambilide kwiinda mu bukkalo, muntu naka mana kubisya akubikka mugelo mupati akati ka nguwe a Nduwe, oyo ngwa takali kukonzya kuzabuka kujoka alikke. Wa kali sweekede, cakumaninina, kakutakwe nzila ya kujoka. Pele Leza wa... uzwide luzyalo loonse, wakali libambilide kubweza Ciiminizyo mu busena bwakwe, a kumu josya. Eco caka botelezya myoyo ya boonse abo baka sola kuzibwa kuli Nduwe, Mwami, obo cakuti mu luyandisyo a luzyalo Lwako lupati Wa kabweza Ciiminizyo! Elyo mbuli mbo twa manizya eno ku citondezya, Mwami, cili aa Ciiminizyo eco nco tu yaamina sunumasiku, Umwi Oyo wakafwa mubusena bwaswu toba sizibi, kuti Umwi uululeme Oyo waka kulika aali Lwakwe kutalulama kwesu. Cili muli Nguwe motu syoma.

<sup>23</sup> Lino twa boola ku Ijwi Lyakwe cakusinizya, a myoyo iikoteme a mitwe, mu lulemeko a mu bulemu a mu kulumba. A kulomba kuti Ula tu tumina sunumasiku, luzyalo, ku Muuya Uusalala, alimwi ula tupa i—i Cinkwa ca Buumi eco nco tuyanda kupegwa kunji. Uli zyi cigaminina eco nco tubulide, alimwi tu lizi kuti Wa kasyomezya kuti na tuka lombe tuyo tambula.

<sup>24</sup> Inga twa yeeya sunumasiku, Mwami, boonse abo mbo tuzi kuti bali cisidwe a kubula, kuti luzyalo lwa Leza luyo pegwa kuli mbabo mu kuvula kupati. Elyo, Taata, twa kombela abo bakawa, kuti kuboola oku kwa mazuba aakupumuna kuyo leta kwiibaluka ku moyo wabo, kuti kuzwa awo mpo bakabede ciindi cimwi, elyo bakawida ku mwaakwe waanze wa luswaanano Lwako. Leza, twa lomba kuti bayo bweeda (ko cipa, Mwami), ku bweeda ku mbunga, ku i—ku kubungana kwa Mwana mutaanzi, ku bweeda oko kuli luzyalo a luse, a luyando a buuya, a kuponya kwa buntu bwesu, mizeezo yesu a mibili yesu. Ko cipa, Mwami. Longezya Ijwi sunumasiku. Kotuyumya toonse, a kutupa zileleko Zyako, mbuli mbo tu cilomba mu Zina lya Jesu. Ameni.

<sup>25</sup> Lino, kwa kaindi buyo kaniini Ndi yanda kwiita kuswiilila kwanu ku Bakorinto Bataanzi, i cipati 11, kampango ka 23, ka 24, a 25.

*Nkambo Nda katambula kwa Mwami eco acwalo Nce kamupa, Kuti Mwami Jesu masiku ngaonya na kaabwa waka bweza mukamu:*

*Elyo cindi nakapa kulumba, wa kaukomona, a kuti, Amu ubweze, a kuulya: oyu mubili wangu, wa komwedwa ndinywe: eci kamuno cicita mu kuba ciibalusyo cangu.*

*Musule mu ciyanza nciconya acalo wa kabweza kanywido, elyo cindi na kanywa, wakaamba, Aka kanywido ncizuminano cipyu mu bulowa bwangu: kamuno cicita, kanji mbuli mbo mu kanywa, mu kuba ciibalusyo cangu.*

<sup>26</sup> Ikuti na Nde elede kwiita eci cibalo buyo ciniini eco Nce yanda kutondeka, inga caba eci: *Kwiibaluka Mwami*. Ci mvwika mbuli busiku kuti...na mulumbe oyo wa keelede ku kambaukwa Munsondo mwakainda, mu cilalilo ca Mwami. Pele Ndi yanda ku cilanganya buyo mu bulanganye bwaandene aniini kwa maminiti masyoonto, kuciindi notu yobolola kuyeeya kwesu—kwesu antoomwe, a mu kukomba Mwami.

<sup>27</sup> Inga twa cita, mubwini, kutalika a tafule lya Mwami, nkaambo obo mbusena bubotu oko toonse nko tuyeeya. Kwiibaluka Mwami ku tafule Lyakwe, calo, kasimpe, cibalo citondeka kuli ceeco. Pele, nkuti, Paulo wakati tweelede kunywa kanywido a—a kunywa i—i bulowa, a kulya kankwa kakkosha, mu ciibalusyo, kuyeeya eco Nca ka tucitila. Elyo

mbuli—mbuli mbo cicita, tamu yandi ku cicita kuba cintu buyo calyonse, abuzuba; muyanda kuboola ncobeni, kwiibaluka Mwami. Mwabona? Amuyeyeye kuti lwakali luzyalo Lwakwe a luse Lwakwe, alimwi olo lulikke, lumupa bulangizi bulikke obo mbo mujisi. Takukwe makani eco ncomu konzya kusola cita, taakwe cimwi amwi cikonzya kuboola munsi kuli conse Kristo nca kamucitila.

<sup>28</sup> Nda kajisi luzibo lwa kuusa mvwiki ino, elyo nekubaboobo lwakali lumwi lwabulemu, Nda konzya ku lwiita, Nda kazikka mukwesu oyo wakkala lomwe a ndiswe awa cimwiciindi. Elyo bunji bwanu mulizyi kucitika kumwi. Wa kali Mukwesu wesu siluzyalo Rogers, Busty Rogers, mbuli mbo twakala kumwiita kuti, Everett. Elyo Mukwesu Banks Wood okuno, a Mukwesu Sothmann, twa kainka antoomwe ku muswaangano wa dilwe.

<sup>29</sup> Elyo—elyo Nda kabweza lweendo kuya mu caanda, kuya ku busena bwakaindi oko nko Nda kasaanguna kumuzikkila, kutandila myaka iili makumi obile ayosanwe yakainda. Ciindi eco ni Nda kamuzikka, akali mu maanzi aa ntumba maningi, mu Zina lya Mwami Jesu Kristo. Mboli mbo twa kainda kulanduka cizabukilo cakaindi cizizilwe okuya ku Totten Ford, Nda kali kukanana kuli bakwesu bangu, a kuti, “Buzuba bumwi cindi mukutausi umwi wakabungwe naka jisi i—i tente pati awo, wa kati, ‘Oko kcitiaka kuniini kweenzu kunselelo okuya ku mbungano ya Baptisti, ubapatizya bantu mu Zina lya Jesu Kristo,’ wa kati, ‘ikuti na muntu uli oonse waka bbizigwa munzila iili booboo, tako tambulwi akwalo kunsi aa tente lyangu.”

<sup>30</sup> Elyo ku ciindi eco mpaawo kwakacitika kuba bamwi baka kkede awo abo baka bapatizigwa mu Zina lya Mwami Jesu, alimwi oyo wakali Mukwesu George Wright a mukwasyi wakwe. Ba buyo . . . Cintu biyo nciba kali kukonzya kucita kwakali kuta kujoka.

<sup>31</sup> Aboobo buzuba obo ku cidindi, oh, wa kazwa buyo ku muswaangano wakwe alimwi waka selemuka ku kubaanga nkulangilila ali, a mbunga yakwe yakaliimvwi alya. Elyo Nda kasika ku busena. Elyo kwakali mvula kutala lya zilundu okuya, a myuunda ya ntumba loko yaka sanzigwa, ntulonga twa mitabi twa kacitya Mulonga Blue kuba antimba maningi. Nda kanjila mu maanzi, kusika mu cibuno. Elyo Nda . . . Umwi wa basyomesi, na bamadaikona, mubwini, waka ndipa Bbaibbele, alimwi Nda kabala awo Petro mpa kaamba aa Buzuba bwa Pentekoste, “Amusanduke, umwi aumwi wanu, a kubapatizigwa mu Zina lya Jesu Kristo kuti mujatilwe zibi zyanu, nkabela moyo tambula cipego ca Muuya Uusalala.”

<sup>32</sup> Bwakali buzuba obo Georgie Carter wakali lede alya, kasola kutambika maanza akwe, kalema buyo kutandila mapaundi ali makumi ali cisambomwe amwi, yakali myaka ili fuka a myeezi

ili lusele kali mu bulo, kakutakwe kweenda. Elyo bantu bakwe, mbungano eyo njá kali kuzulilwa, ya katí, ikuti na umwi akwalo waboola ku muswaangano wangu, inga batandwa kuzwa ku luswaanano lwabo ku mbungano. Elyo aboobo akali mangolezya ngaonya ayo nga kaponesegwa mpoonya awo. Elyo mpawo waa kali kuyanda kubapatizigwa mbuli musimbi muniini Nail oyo wakali kutala kuya; kuti Nda kabwene cilengaano, alimwi nywebo mulizi kaano, maanza akwe a maulu akali lemene; a kunjila mu cilengaano a nguzu zya Muuya, kabikka maanza aali nguwe, ngooyo waa kazwa nkabela waka ponesegwa. Elyo aboobo waa kali kuzulilwa nkukonya. Ee, yakali mbungano ya Methodisti. I mukambausi wa Methodisti, Mukwesu Smith, wakali umwi wakaimvvi aa nkomwe a mbunga yakwe.

<sup>33</sup> Elyo Nda katalika kubapatizya mu Bbaibbele, lubapatizyo lwa Bunakristo. Elyo kutandila ku ciindi eco Nda kabbizya bantu bosanwe na bali cisambomwe, mpoonya buyo ntambo acibelesyo calubulo caka tyoka, alya atala lya cilundu. Mpaawa kwakasika nkamu yaba Methodisti nkoonya kunselelo kabasamide zisani zyabo zibotu, kuti babbizigwa mu Zina lya Mwami Jesu. Elyo umwi a umwi, balindu kaba samide zikobela zyabo zibotu zya siluki zya ciindi camainza, kabeenda mu ntimba ayo, kaba pukuta misozi kuzwa ku masyu, a kusanzya misila yabo ya kumilomo, baka yutuka ku-ku bamba—bamba kulyaambilila a—a kubbizigwa.

<sup>34</sup> Ely a nkamu eyo, mwaalumi, wamakuko akwazeme, waka jisi kugelwa mbuli kwa GI, busyu bupapalete, wakali kulibonya kutoma wakeenda kubusena okuya kasamide nsuuti yakwe, mbotu ya bbulu. Wa katí, “Mebo, andime, nda bamba kusala kwangu.” Oyo wakali Busty Rogers, kakutakwe muntu uli oonse waku mwaambila cintu cili coonse. Mpaawo Nda kamuzikka mu Zina lya Mwami Jesu Kristo, ku kulyaambilila kwakwe.

<sup>35</sup> Elyo mvwiki yainda Nda kamubikka kunsi lya bulongo ku Milltown. Elyo Nda kaambaula aa nkambauko yakuti: *I Bulondosi Bwa Bubuke*. Nda kali missionari, alimwi nkebona tuleza twandeene a basilwiyo babulenge azyonse; alimwi nku konse kumwi kwa nkuko, anze lya Bunakristo, lwalo ndwiyo buyo lwa bulenge azyonse, obo mbo basyoma *eci*, *eco*, na *cimbi*. Pele Cilenga mupati Oyo wakapanga bulenge! Kweelede kuba Cilenga ikuti na kuli bulenge. Elyo ikuti na kuli bulenge, bwa kabambwa kwiinda kuli Cilenga. Elyo kufumbwa milimo ya muntu itondezya mwini. Walo mubezi mubotu, ula cita mulimo mubotu, ula yaka. Elyo ikuti na ngu makkanika mubotu, ula cita mulimo mubotu. Milimo yako itondezya buyo nduwe. A bulenge bwa Leza butondezya Leza. Elyo Leza wakapanga zintuzyonse ku bukanze. Elyo zintuzyonse zibelekela bukanze bwa Leza, cindi zyafwa, zili jisi bubuke. Amu ndaambile cintu comwe. Elyo Nda leta zintu zinji mukati, mbuli malubaluba a masamu.

<sup>36</sup> Elyo obo zuba mbo lipasuka cifumo, muvwanda muniini wakazyalwa, uli kompeme, mitunga zuba yawo iliko. Kutandila teeni okuloko, lya mukubusyi. Elyo aa twelufu okuloko ula mweka mu nguzu zyakwe, mu bubotu bwa ciimo cabwaalumi na bwaalumi. Elyo kutandila tuu okuloko isikati, iya butandila mbuli ndime. Elyo mpawo kutandila faivi okuloko isikati, kuya buba mbuli syaanene, uli lede. Elyo kumalekelo mitunga yakwe yatontola kuzwa aa nyika, nkabela wafwa. Sa ayo mamanino aakwe? Waa kabelekela bukanze bwa Leza. Waa kabusya buumi bwa masamu mbuli mbwa kaboola aa nyika yoonse. Onse masamu aka fwide mwaka wa kunze, waa kaakomezya. Sa ayo mamanino akwe cindi abelekela bukanze bwa Leza? Ula buka alimwi cifumo citobela, a buumi bupya! Zisamu zyoonse zilacita mbubonya, zintuzyonse zimbi, zintuzyonse, mweezi, nyenyezi, mabambe azuba amapulaneti, zintuzyonse zilasyomezya.

<sup>37</sup> Elyo ikuti na muntu ubelekela bukanze bwa Leza, kuli bubuke masimpe mbuli cintu cili coonse. Cintu buyo nco ceelede kucita, nku, Leza kalindila buyo ciindi, mbuli buyo Mbwa cita eno.

<sup>38</sup> Matu mapati akazwaa kuloka ku masamu, aloka, mubwini. Oko mibala yonse iindene isubila, yabbulu, yabbulauni, atala camba cipati ca nyika, oko bulenge bwa Leza nkobwa kabede kabufwide kensi, Leza waka syanga cikama Cakwe ca maluba. Pele Uli zyi cindi Na byala cikama ca malubaluba, kuti kuli bubuke mu butololo! I inyika yazwaa kuzunguluka mu mukondo wayo kusikila yajokela nkoonya a zuba alubo, nkabela iyo buka mu malubaluba aa dilwe.

<sup>39</sup> Kutali kwaamba kuti, “Aya mamanino,” buyo mbuli matu, abbulauni aa musamu, aamba kuti magolelo. Cintu buyo nca yeelede kucita, nku kaambo ka bube bwa ciindi ica Leza ca kwiimpauka koonse, kusikila ku ciindi kwa kuboola kwa Mwana wa Leza. Elyo zilenge zyoonse zipona zyakasola kufwa muli Kristo ziyo buka alimwi. Mu Busyu Bwakwe, ku Mwi ibaluka. Oh, cindi Nda kuboola ku mamanino aa lweendo lwangu, Ndi yanda kuyofwida mu Busyu Bwakwe, ku Mu yeeya, kuti Walo mbubuke a Buumi. Ngo Nguwe oyo.

<sup>40</sup> Mpawo mbuli mbo tu boola ku tafule lya Mwami. I tafule lya Mwami, mbuli Mbwe cipandulula kale awa, tali... Tula syoma eco nco twiita kuti “mulalilo” kwalo—kwalo nkulya mukamu. Tula bikka balubide—i—i balubide... Tula bikka cintu ciluleme mu busena bulubide. Ta uli mukamu ujisi makani, ta uli waini ujisi makani, tauli mukamu wa kkosha a waini. Pele cintu eco, ngu, *mulalilo* caamba “kwaambaula ku,” alimwi, mu kwaambaula kuli Nguwe, muku Mwi ibaluka. Ndi yeeya kuti nciindi cilelekewa maningi ca kuswaangana. Mwabona? Oora lyoonse lya buumi bwesu lyeelede kuba lya mulalilo.

<sup>41</sup> Ii mulalilo a Mwami uli mbuli kaseensa mu lukula. Cili mbuli kasensa kunsi lya ciziba, kuti oko i—i sinyendo nkwa boola kwinda, ulaima a kunywa maanzi mane wa mana nyota yakwe. Oko nkwiibaluka Mwami. Kuboola kwiinda ku ncililano ya tafule Lyakwe, oko kuzwa muzwakule oyo—oyo weendeenda awa aa nyika a ndiswe, antoomwe, cakuti inga twa boola ku tafule Lyakwe, alimwi okuya kunywa zilongezyo Zyakwe a luzyalo Lwakwe a zya Ijwi Lyakwe, mu luswaanano ku Ijwi Lyakwe, kusikila myuuya yesu ifwide nyota ya kkuta. Alimwi mpawo twa siya busena bwa kukombela, katu katukidwe, katukkutide; kuunka kuyo swaana mapenzi aa lukula alubo, mapenzi aa buumi. Iiyi, kaseensa mu lukula, kuli katulusya lwesu, kulibamba lwesu cindi twano fwide nyota.

<sup>42</sup> Kweelede kuba a mukombi onse. Kala kku- . . . Kuli boobo ku mukombi onse wa kasimpe, kuti basukamina kuba antoomwe. Kuli cintucimwi cijatikizya luswaanano olo—olo lwa Buleza, kulaililwa aa Leza, alimwi kula salala, kusetekene. Elyo balulami basukamina ndulo.

<sup>43</sup> Mbali Davida mbwa kaamba, kuti “muuya wakwe wakali kusukamina Leza, mbuli insya mbwi sukamina meenda.” Munyama diiya muniini uyasidwe oyo babwe bamusokwe ngoba kazomona kuzwa ku lubazu lwakwe, elyo wa—wa kapuzuka kuzwa kuli mbabo. Elyo ilaimikila, kaifwekemba a kulangilila. Oko, kununkizya a gano lyayo Leza ndya kaipa, ula konzya ku nunkizya maanza kwa mamaile. Elyo ula jatilila mutwe wakwe muniini mu luwo kuciindi nazwa bulowa bwalo buumi. Elyo ulizi, ikuti na wasola kusika ku kasena ako, cakuti inga wapona. Taakwe muntu uyo mujata mpawo. Inga wasola kusika ku maanzi, uyo mucenga mubwa onse ngo konzya kubamba ku mwaanda, nkambo uli zyi kuti wa—wa kajana kasee kapa buumi.

<sup>44</sup> Elyo cindi mbungano yasika ku busena obo, oko Kristo nkwaamba kunji loko kuli ndiswe kuti katufwa nyota ya kunjila mu Busyu Bwakwe alimwi umwi aumwi, kalo Nkasee kapa Buumi. Taakwe dyabulosi ukonzya kusola ku kuzunda. Alwalo lulu lwini lwakazundwa alya. Oh, ino mbulangizi! Ino mbusena! Kuli katulusya lwesu. Elyo, mu kucita boobo, kwiibaluka Kristo wakali Umwi Oyo waka kubamba kukonzeka kuli ndiswe. Wa kali Umwi Oyo waka tucitila zintu ezi, twe elede ku Mu yeeya. Nkambo, amuyeeye, cimwi ciindi twa kali bamuzwakule alimwi kakutakwe Leza, Bamasi, bakatolwa a mituni itaambi. Pele, amuyeeye, Kristo takafwida ba Juda, pele zilenge zyoonse zya mukowa wakawa iwa Adamu, Kristo wakafwa.

<sup>45</sup> Mbali mbo tu boola ku Mu yeeya ku kasensa Kakwe ka—ka mulalilo, ke—ke elede kutuyeezya kaindi mu ciindi mbuli ba Israyeli nibakali mu lweendo lwabo. Elyo ba kaboola, nekubaboo mu bulizi mbubonya bwa mulimo, mu lweendo lwabo kuzwa ku Egepita kuya ku lwaanguluko lwabo, kuya

ku nyika ya cisyomezyo, alimwi moonya mu ncito yabo ya bulizi, kweenda kakutakwe maanzi. Elyo bwakali buyumu mu buboneki boonse, busena, boonse...kunsi lya cilundu coonse kuti oko kweelede kuba tusensa, kwakanyina komwe. Elyo bakali kunyonyooka mu lukula. Elyo mpawo mpaawo kwa kalibonya Mwaala, cakuti Musa wakauma Mwaala oyu a kuzwa kuli nguwo akali maanzi manji. Onse muntu uula nyota, onse mwanakazi wakali a nyota, mwana, na onse munyama wakali a nyota, waka konzya kunywa maanzi manji.

<sup>46</sup> Mbuli Johane 3:16, cibalo cibotu kapati ica Bbaibbele, kati, "Mbuli Leza mbwaka yandisya inyika loko, Wa kapa Mwana Wakwe simuzyalwa alikke, kuti kufumbwa uusyoma (uusyoma, ukwabana, wali Umu yeeya) taka lobi, pele uyooba a Buumi Butamani." Kwiibaluka Kristo wakali Mwaala wesi waka umwa, ku kuvuna inyika illoba, Bamasi baloba, bama Juda baloba, inyika iloba. Kristo wakapa Buumi Bwakwe mu bunji, kuti bantu boonse abo bala anzala a nyota, kaamba musinsimi, "Amubone, amuboole kukasensa, amuule Ndime nde mukupa a bucci kakutakwe muulo." Amuboole, nkaambo mulalilo, amuboole mu kwiibaluka Mwami.

<sup>47</sup> Nda konzya kuyeeya ciibalusyo ca Mwami alubo ku busena bwa kukatulukwa, mu mukalo utegwa *Beerlahairoi* eco caamba mu mwaambo wa Cihebrayo, "I mukalo Wakwe oyo uupona a undi bona." Hagare, takamvwisywa kabotu, nekubaboo mu bulizi bwa mulimo. Takamvwisywa kabotu, takayeeya kabotu, nkabela waka tandwa, kakutakwe busena bwa kuunka, a mwana kanyonyooka, a maanzi aka mana mu bbodela. Elyo mulombwana muniini wakali kulila. Elyo moyo buyo wa mutumbu inga waziba eco nco cakali kwaamba kumvwa oko kulilila kwa maanzi, mbuli mulaka wakwe muniini kauzimba, a milomo yakwe kiiyuminide, a muvvanda wakwe kakompama kaindi koonse. Katandwa, moonya mu bulizi bwa mulimo, taakwe busena bwa kuunka. Waa kacita kakutakwe, mwini, kusikila wa katyankila dosi lyamamanino ku milomo yakwe miniini yaka yuminina. Alimwi mpawo bbodela lya kayuminina maanzi, alimwi waka libikka ansi akutaliaka kweenda. Elyo mulombwana muniini kakwiilila maanzi, elyo waka kompama aku kompama; elyo mwana wakwe alikke.

<sup>48</sup> Kwiina kuzumbauzya pele kuti moyo wakwe utakwe kaambo inga woopolola kuti, "O Leza, ino Nda kacita nzi? Ino Nda kacita nzi?" Elyo ta kakonzya kwiima kubona mwana kafwa mu maboko akwe, aboobo waa kamu lazika kunsi lya citeo. Elyo waa kaunka kuya buywima a cibbo, antela mayaadi ali mwaanda na kwiinda, a kubona musamu muniini, nkabela waa kfugama ansi elyo awo waa katalika koomoka. Nkambo waa kagambwa, "Nkaambonzi?" Ikuti na wakacita eco caka luleme, nkaambonzi eci cintu nco ceelede kuboola aali nguwe? Ziindi zinji tu yeeya kuti malwazi a mafwabi esu, mwabona, pele

ndiza koonse kwa kacitwa kukutondezya luzyalo a luse. Elyo kuciindi nakali kuyeeya, waa kamvwa kulila kusyoonto mbuli mbo kwaka yabaala kumalekelo, kwa maanzi.

<sup>49</sup> Waa kamvwa Jwi kalyaamba a kuti, “Nkaambonzi nco lili? Ino ulilila nzi?”

<sup>50</sup> Elyo waa kalungumana, nkabela waa kabona mukalo kaubwabuka mujulu. Ino nkasensa ka kutatalukwa! Beerlahairoi, Kwayanda ndalyaamba buteensi. B, bobilo ba e, r-l-a-h-a-i-r-o-i, lyaamba kuti, “I mukalo Wakwe oyo uupona audi bona! Walo uta konzyi kufwa! Melikisedeki! El Shaddai! Oyo uupona a undi bona, uuzi kubula kwangu, Wa kandiyeeya. Elyo mpaawo Wa kandiyeeya mbuli Mbwe ka Mu yeeyela, alimwi Ndi lizi kuti Ula pona alimwi Wa kasensa kutala okuya mu nkanda, mukalo oyu.”

<sup>51</sup> Oh, sa inga twa bikka ceeco mu mulumbe wa oora ndyoonya lino, wa buzuba obuno lino, cindi lukula lwa mambungano, basitbungwe, a—a i—i—i bakambausi Makanimabotu akunjilana alimwi i—i mafashioni azya nyika asobeleta mukati, alimwi akapanga kabungwe a kumwaika.

<sup>52</sup> Elyo mpaawo kuyeeya kuti kuliimvwi alubo sunumasiku, mukalo Wakwe oyo uupona a undi bona. Oko nko nkuko kwiibaluka Kristo nco kweelede kwaamba ku mukombi. Iiyi. Oh, ta kamvwugwi alimwi waka tandwa. Jesu wakati, cindi Na kali ano aa nyika, “Ndime Meenda aa buumi, Ndime Meenda aa Buumi.”

<sup>53</sup> Elyo Ndi yanda kuleta muzeezo umbi muniini awa oyo uboola ku mizeezo yangu. Cindi Jesu nakali kubetekwa, alimwi taakwe cimbi pele kaambo ka kusabula, ku... Wa katumwa kuzwa kuli Pilato kuya kuli Heroda. Lino, Pilato ta keelede kucita ceeco, alimwi, nywebo mulizi, mbuli mbwa kasola kusanzya maanza akwe kuzwa kuli ncico. Pele lomwe mu maanza ako, weelede kubamba muzeezo wako. To konzyi ku utonta aa muntuumwi umbi. Walo nduwe, mbuli mugame. Pele Wa, Wa katumwa kuli Heroda, buyo ku—ku panga i—i kusabula oko, nkaambo Wa kajisi zina likubwene lya kuba sikucita maleele a zimwi zimbi, nkabela Wa kali mutande kuzwa ku mbungano. Aboobo Pilato lwakwe, wa kayeeya kuti a Mu tumina kuli Heroda, alimwi ndiza nica kabaanga calulamika nkoto yakaindi njoba kajisi, umwi ku mweenzinyina.

<sup>54</sup> Elyo aboobo Jesu waka konse ku tugwagwa a kuselemukila mu masena kusikila Wa kaswaana nkuta mpati, Heroda. Elyo cindi Na kaswaana Heroda, a Heroda waka pegwa coolwe cakwe cilikke! Mbobuti muntu mbwa konzya kuba mufuba? Ikuti na Heroda naaka ziba buyo kuti wakaimvwi kumbele lyakwe kwakali kuzulizigwa kwa musinsimi onse muna Hebrayo, ya kusukamina, nyota ya nyika, oyo wakaimvwi kumbele lyakwe, kuzulizigwa kwa musongo a musinsimi onse oyo wakasola ku

kanana. I coolwe ca keelede kukkutya moyo wakwe wa cibi a luzyalo a luse. Ino wakali muntu mufubafuba!

<sup>55</sup> Elyo nekubaboobo kutali bufubafuba loko mbuli muntu sunu oyo upegwa cintu nciconya nkaambo twa kajisi myaka imbi ili zyuulu zyobilo ya Iwiiyo Lwakwe, ya luse Lwakwe. Pele ino i—i ncintu cabufuba eco Heroda nca kacita cindi nakaima kumbele Lyakwe a kuta Mu lomba luzyalo a luse, taakwe nakalomba kujatilwa kwa zibi. Ta kazi oyo wakaimvwi... Nse yeeyi kuti muntu wakamvwisia ceeco oyo wakaimvwi kumbele lyakwe wakali Muntu uli boobo. Atu cilekele eco cinjile kwa kaindi kaniini. Nkaambo Muntu taka jisi ii—ii zina lya buleya lya bwiime bwa buleya bupati, lya tubunga twaandeene a—a makkilabbu, a zimwi zimbi, ayo Nga swaangene awo. Ta kajisi zina mbuli eelyo.

<sup>56</sup> Pele Wa kali jisi, akati ka bantu abo bakalizi Bbaibbele a kuziba cisymezyo. Elyo akube kuti Ndi inke aniini canguzu loko, abo bakakanzilwa Buumi Butamani, ba kaciziba kaindi Na kaimikila awo.

<sup>57</sup> Pele Heroda taka ciiya eci, ta ka ciziba. Ino ncintu cuusisya nsoni. Boonse abo basinsimi nco bakaamba kwa myaka iili zyuulu zyone, kuzulizigwa kwakulila kwa nyika kwa kaimikila kumbele lyakwe. Omuya mu busyu bwakwe kwa kaimvwi kuzulizigwa koonse. Elyo mbuli Mbwe konzya kwaamba ceeci alubo, inga twa yeeya kuti wa kali muntu mufubafuba nkaambo wa kabamba muzeezo bwa bufubafuba, nkambo, nywebo amubone ta kamulomba luse. Wa ka Mu lomba ku—ku musangabalisy. “Oh, Nda kamvwa kuti Uli ii—ii sikucita maleele.” Wa kalomba kusangabalisy mu cibaka ca luse.

<sup>58</sup> Eco ncencico nyika, sunu, kutondezya kujosya muzeezo nguonya wa Heroda, cindi babona Kristo uucita maleele kacita cintu nciconya sunu eco Nca kacita kaindi, alimwi zintu buyo nzoba yandikana, “Andi ku bone ucite *ceeci-a-ceeci*.” Yebo wati Heroda uyooba a busena bubi bwa kwiimina? I muntu wa buzuba obuno uyooba a busena bwinda kubija bwa kwiimina! Heroda wakajisi luzibo lwa myaka iili zyuulu zyone, basinsimi a basongo. Tu jisi zyuulu zili cisambomwe, a kwiya kupati kuli olo ndoba kajisi kaindi. Cilimasimpe. Ino ncintu nco cakacita! Mbubonya mbo cibede asunu, cintu nciconya!

<sup>59</sup> Ino lyakali penzi nzi? Heroda taka cipa muzeezo uusinizizye. Taakwe nakaima kuti alanganye.

<sup>60</sup> Elyo nje nzila a bantu ba sunu. Bala bona eci cintucimwi cipati, cila bakankamanisy, pele taba imikili kwa ciindi cilamfu. Ba sola kuswiilila kuli umwi rabi na silwiyo umwi wabukombi oyo Uli pandulula kuta tali beleki. Elyo nekubaboobo, obo cindi Nda yeeya Jeffersonville, nkunji buti Nkwe kakubungilila mbuli nkuku ntumbu mbo icitala twana

twayo, pele toka yanda. Nkunji buti Nkwe kakubunganya? Nkunji buti Nkwe ka bamba eci i—i kasena ka muunda omo masi oonse nkwa keelede kukunkilamo, pele toka yanda. Mwabona? Mwabona?

<sup>61</sup> Lino, mwabona ino Heroda uyo elela kuyeyya nzi mu buzuba obo? Ciindi cakwe cilemu, waka cikaka. Elyo kulaale kubusena bumwi mu zyooko zya basweekede, sunumasiku, ula yeeya eco nca kacita kujatikizya ncico. Ciindi cili manide kale lino.

<sup>62</sup> Muta lekeli eco kuba kuli ndiswe. Eci nciindi ca kuswaigwa kwesu. Ka twiibaluka Kristo, kuti Ngu mbobuca nguwenya, sunu, amuya myaaka, Bahebrayo 13:8. Muta lindili mane zilawo zimwi kulaale, mu banyonyookede, mu mwaakwe oyo oko nkota konzyi kunjila mu Busyu bwa Leza, alimwi ciindi cako cakwana aa nyika, mu kucitikilwa kubi kwamasiku kuyoosya uyo ibaluka kuti wa kajisi coolwe pele waka cikaka. Atu lekele bantu baniini bamvvisye ceeci. Atu lekele boonse kumvvisya kuli ncico.

<sup>63</sup> Heroda taka cipa muzeezo uusiniziye. Ciindi cakwe buyo cisale, wa kalomba buyo kusangabalizigwa, alimwi kuti Jesu inga wacita musyobo umwi wa mancenjela, kugwisya kasulwe kuzwa mu ngowani, na, nywebo mulizi, na cintucimwi. Wa kayeeya kuti inga Mbwa kali nocita, mu bumbi, wa ka Cila nganya mbuli simabibo. “Twa kamvwa kuti Ula konzya kucita masalamusi. Andi Ku bone ucite maslamusi Aako eno.”

<sup>64</sup> Elyo akube kuti Nda ambe ceeci a lulemeko. Pele nziindi zyongaye bategwa mbakambausi ba buzuba obuno, ba kati, “Ikuti na kuli Muuya Uusalala, ikuti na mula syoma kuti Muuya Uusalala uli buyo mbuli mbo wakabede ku matalikilo, andi kubone kubweza mudaala *Niini-a-niini* abusena awa, na *oyu*, oh, *oyu* mwaalumi abusena wa, *oyu* mwanakazi abusena awa. Ndiyo unka nkabalete. Andi kubone kocicita.”

<sup>65</sup> Sena bala mvvisya kuti oyo muuya nguwenya (peepe, taba citi) oyo wakati kuli Jesu, “Ikuti na Uli Mwana wa Leza, kotbweza, kobamba mabwe aya kuba cinkwa. Ikuti na Uli Mwana wa Leza, twa ambile oyo Wa kuuma aa mutwe. Ikuti na Uli Musinsimi, twaambile oy Wa kuuma,” waka zambaidwe kalembo ku busyu Bwakwe. Ka Mu uma aa mutwe, elyo mpawo kutambikizyanya kasamu kuli umbi, kati, “Twa ambile, ikuti na Uli Musinsimi. Twaambile Wa kuuma, tuyu Ku syoma mpawo. Ko twaambila, ikuti na Uli Mwana wa Leza. Tula syomeka mu myoyo yesu. Ikuti na Uli Mwana wa Leza, koseluka kuzwa ku ciingano nkabela tuyu syoma kuti Uli Mwana wa Leza.”

<sup>66</sup> Nda libuzya na bantu banji sunu, baalumi abanakazi, boonse, bakibusyi a bapati, kuti na tabaimvwi mu kasena ako nkakonya. Elyo muyo yeeya, buzuba bumwi, kuti mwakali mu Busyu Bwakwe, ku Kasensa Kakwe; elyo mwakali kuyanda kubona masalamusi, na kuyanda kubona mabibo na cintucimwi cimbi, “Eco inga candibamba ku Ci syoma. Andi jisi kubimba

ku sule lyangu, a kundi lekela kucita *ceeci* na *ceeco*, Ndiyo Ci syoma.” Mwabona, kunyanyamukwa kumwi, mbukombi bwamituni bwantangalala! Andi...

<sup>67</sup> Nywebo mulizi, Jesu wakati mu kaambo komwe, Wa kabuzya mubuzyo. Ndi yanda kubuzya eci ku mbungano sunumasiku. Jesu wakati, “Nkaambonzi? Nkaambonzi? Nkaambonzi nco Ndi ita kuti ‘Mwami’ wanu, a kuta cita zintu nze Nda kakulailila kucita? Nkaambonzi nconga mwa Ndi ita kuti ‘Mwami,’ a kuta bamba Ijwi Lyangu? Nkaambonzi nconga wa Ndi ita kuti ‘Mwami,’ a kukaka zintu Nze kamulailila kukambauka a kuyiisa?” Ino ncinzi? Ino cinzi cicita? Nkaambo kakuti kansiyansiya kamwi kakabungwe kaliimvvi akati kabo a Ijwi. Alimwi kufumbwa cintu eco ciimvvi akati ka nduwe a Leza, oyo mutuni, utola busena bwa Leza. Nkaambonzi nco mwiita kuti “Mwami”? *Mwami* caamba “ciimo camukamwini,” Mwami ngu mukamwini wa nyika. Elyo ikuti na ndili wa Leza, ikuti na Ndili Wakwe, elyo Wa kandisandula buzuba bumwi cindi Ne kali mu lweendo lulubide, a kundi itila bukanze, ino Nde elede kucita nzi pele kuzulizya kuyanda Kwakwe, mbuli Mbwa kacita Paulo. Mbobuti mbo Ndi konzya kucita cintu cili coonse cimbi kunze lya kubamba Ijwi Lyakwe? “Nkaambonzi tamu Ndi ita kuti ‘Mwami?’”

<sup>68</sup> Ndi yanda kwiita mulombwana umbi awa, kubona kujatikizya nguwe. Ino kujatikizya Judasi, ino weeledes ku Mu yeeyela ku nzi? Twa ambaula kujatikizya kwiibaluka Mwami. Judasi sunumasiku a, oh, kusikila ta ciko limbi, weeledes kuyeeaya kuti wa kasambala upati bwakwe bwakuzyalwa. Wa kasambala Jesu ku mpindu yakwe. Tula museka Judasi. Twa amba kuti wakali mulombwana, mubyabi musofwu, ta yeeleli ku busena na mu bukkale, ta yeeleli kuya ku Julu. Nkaambonzi? Wa kasambala Mwami wakwe, kakuli wa kajisi coolwe akwalo ca kuba ii—ii sikwiya, kuba muapostolo, lwiito lulatala maningi mu Bbaibbele, atala maningi kwiinda musinsimi. Wa kajisi coolwe ca kuba ii—ii muapostolo, a kusambala eco ncobeni ku kaambo ka mpindu yakwe. Elyo lino weeledes kuyeeaya ceeco. Eyo nje nzila mbwa yeeya Jesu: mpindu ya bugame.

<sup>69</sup> Elyo Nda libuzya na mbangaye babo sunumasiku baciimvvi mu zikambaukilo, nekubaboo basama zikobela zyamu makkwaya, kukkala mu cuuno ca daikona, na kubweza busena bwa muyobozi, musyomesi, na kufumbwa mbocinga caba, cuuno cakwe mu mbungano, na mukutausi ku cikambaukilo, elyo kacili mukusambala ciindi cakwe ku kulumbaizya kwa bugame, “Mwiyi, Bbishopo Niini-a-niini,” ku kulumbaizya kwa bugame, mpindu ya bugame.

<sup>70</sup> Ii mutntu waka ndaambila lomwe, “Ndila syoma kuti obo Mbwini. Pele ikuti na Nda kabukambauka obo, inga Nkeno lombelela omuya mu kagwagwa.”

<sup>71</sup> Sena mula yeeya muntu muvubi a Lazaro, a cibeela cabo camamanino Citamani mpoba kaimikila? Nekubakuti umwi waka jisi...wakali mukumbizi, elyo uumbi wakali muntu muvubi, pele cifwanikiso cakacincza buzuba bumwi elyo bobilo babo bakali kukonzya kuyeeya. Aboobo, bantu sunumasiku baloongolola kujatikizya Judasi waka Mu sambalila kujana mpindu ya bugame, alimwi banji loko bala cita cintu nciconya sunu, ba Mu sambalila mpindu ya bugame.

<sup>72</sup> I mupaizi wa mazuba ayo awalo ula yeeya kuti bakasambala coolwe cabo ca Nguwe, coolwe cakwe cakuba mulanda Wakwe, kuba sikwiya Wakwe, kuba musanduki kuli Nguwe. Ba kacisambalila kuzumizya bbivwe lya kujaya. Ba kajisi bbivwe ku Njiisylo Yakwe. Baa, cindi Na kali buyo myaka ili kkumi aibili yakukomena, Wa kali kukonzya kuba gambya mu nzila ili yoонse; alimwi kuta ciziba, kuti oyo wakali Mesiya. Tiiba kakonzya kucita zintu ezyo Nzya kacita. Alimwi bakali yoowede kuti niba kasweekelwa mpuwo zyabo kumbele lya bantu balemekwa kapati, nkabela bakasambala coolwe cabo. Alimwi bali jisi mulandu mbuli Heroda mbwa kajisi.

<sup>73</sup> A membala wa mbungano sunu uli mbubonya. Ikuti na baka syoma mu tubungwe twabo azimwi zimbi, mazuba ayo, alimwi bakali kuyoona lulemeko lwabo-lwabo olo, niba katandwa kuzwa mu masinagogi, ino cakali cinzi kaindi? Bwakali bukombi bwamituni! Kukomba kayanza ka mutuni na bukombi bwa mbungano ya mutuni, mubusena bwa kutambula Ijwi lipona eelyo lyaka tondezegwa kumbele lyabo.

<sup>74</sup> Elyo bakabona Ijwi lya Leza. I Bbaibbele lyakati, "Twa ka Mu bona aku Mu jatauka." Bantunsi baka bikka maanza aa Ijwi lya Leza lini, lipona, eelyo lyaka tondezegwa; a kulekela tunsiyansiya a tuyanza twabuzumini kwiiimikila akati kabu, kusanzya mipika a mpani, cintu cisofweede boobo ciimvwi akati kabu a Leza muumi. Iiyi.

<sup>75</sup> Ino cakali cinzi? Kwa kali ku cimwa kutagwasyi. Ba kali kucimwa cakutagwasya kulwana Lugwalo Lwakwe, lwa Makanimabotu aanjoloma olo Ndwa kali kuiyisya, Ijwi lya Taata. Baka Mu fwida bbivwe. Baka Mu cimwa ca kutagwasya. Elyo kufumbwa kuti kaba jisi kwibaluka, kwalo, kabacili mu gehena bayo yeeya, eyo nje nzila mbobaya kwibalukwa. Eyo nje nzila njo baya ku Mu yeeya.

Nywebo mwati, "Oh, abo bakali ba Farisi."

<sup>76</sup> Kuli mulindu muniini oyo wakali kuboola ku mbungano eyi. Oh, Ndi yeeyela kuti ndiza bunji bwanu muli muzi, ukkala kunselelo lya kagwagwa awa ambali. Waa kali wide. Elyo ciindi coonse Nda mubona, ula zuza kuli ndime, akubikka maanza akwe muli angu, "Mukwesu Bill, kondi kombela. Ndili wide." Mulumi wakwe ngu i... Peepe, Ndi yeeya kuti bakkala nkoonya kutala lya kagwagwa awa. Nda kamubona mu Muuya, kabona

Muuya wa Leza aali nguwe, a kuzyana kwakwe, katangala, azimwi zimbi. Elyo waa kali wide. Elyo waa kali lede calino mu cibbadela abusena awa, kafwa, ba kayeeya. Elyo waa katumina ndime kuboola kuzo mukombela.

<sup>77</sup> Walo a mulumi wakwe bakagwasya kapati ku mukaintu wangu, cindi mukaintu wangu, musimbi, muniini, wabusy bwatombe bugalankene, elyo bakali kunga bamuulila dressi lyakwe liniini na cintucimwi ziindi zinji, kumugwasya kuya ku cikolo. Takukwe makani mbo cili ciniini, to konzyi kucita cinto comwe kuli Leza cita Wa ciyeeya. "Muciimo mbuli mbo mucitila baniini aba bana Bangu, mwa cicitila Ndime." Elyo mbuli cinkwa aatala alya maanzi, ciyo bweeda.

<sup>78</sup> Mpaawo kwa kalede mwanakazi oyu, muniini, wakawa, kalila, kajatilide janza lyangu. Elyo waa... Nda kati, "Ee, mucizi, Ndila—Ndila peda nduwe mupailo."

<sup>79</sup> Alimwi kwa kali lede abulo bucilila kuli nguwe mwanakazi a maanza aakwe kalemana, kandi langide. Elyo mwana wakwe mulombe mukubusyi kakkede munsi lyakwe, wakali kutandila makumi obile, kalibonya mbuli ricky wa syaasunu.

<sup>80</sup> Aboobo, kutali kuubaaula na zina lya muntuumwi lyeelede kuba Ricky, pele Nda amba kuti ii...tona mvwide zina mbuli eelyo mu mazuba akainda. Elvis a Ricky, alimwi ndi zina buyo lya musela, nywebo mwabona. Ikuti na ujisi mwana uulikidwe obo, komwiita azina lyaakati, aboobo, na kumupa lyomwe.

<sup>81</sup> Mpawo cindi naa kakkede awo mbuli booboo, kalanga koonse, elyo Nda katalika kukotamika mutwe wangu, elyo Nda kamubona kalanga loko... Waa kati, "Lindila aniini! Kwela kketani eyo!"

<sup>82</sup> Nda kati, "Ndali kuyanda buyo kupa mupailo wa mulindu. Sena—sa toli i—i musyomi?"

<sup>83</sup> Waa kati, "Nda kwaambila lino, tuli ba Methodisti, alimwi tu yanda kuti ukwele kketani eyo!"

"Iiyi, baama," elyo Nda kakwela kketani.

<sup>84</sup> Mwabona, cintu nciconya. I cintu nciconya sunu, kucimwa loko kutagwasyi! Mbobuti mbwa kaziba musyobo wa mukutausi Ngwe kabede? Nse kalina mubwene mwanakazi. Pele antela waa kamvwa mutu umwi kaamba kuti Nda kali kusyoma mu kuponesegwa kwa balwazi, elyo waa kayiisiga ku lwana nkuko. Ta kajisi cintu cakucita a nkuko, waa kasamba maanza aakwe ali nkuko. Waa kali kuyoowa kuti nakaka muwida. Uta pengi, ta cikaciti, buyo kwinda Pilato mbwata kakonzya kubusamba kuzwa ku maanza aakwe.

<sup>85</sup> Lino, oko takuli kwaamba cintu cili coonse ca mause ku bantu ba Methodisti; oyo wakali mwanakazi buyo omwe. [Kabeela katakwe cintu aa teepu—Mul.] Mwabona? Kwayanda kwakali buyo kulanganya kwakwe. Nse yeeyi kuti boonse bantu

ba Methodisti inga baba booboo, nkaambo Nda kakombela banji babo. Bala ndiita kuyo bakombela, a zitondezyo a zigambyo zya kacitwa akati kabo. Tabali bantu mu mambungano ayo; nciyanza eco cibeendelzya, obo mbo cicita. Pele waa kali umwi wa musyobo wabo. Ino cakali cinzi? Musamu uukola wameso agiriini eeni, bbivwe linjidwe dyabulosi.

<sup>86</sup> Nda konzya kwaamba cintucimwi. Ku—ku muswaangano umwi oyo wakali omuno mu dolopo ciindi cimwi, elyo bakabuzya kaambo ncoba taka ndiita kuli nguwo. Pele Njo inda buyo eco nkaambo Ndili ku ng'anda. Pele, elyo nekubaboo, taakwe kaambo, ndi bbiwe buyo, nkayanza kabuzumini, mbukombi bwa mituni. Obo mbo tunga twa yanda kufusa maanza esu ku bantu boonse, pele cindi wa kasigwa... Jesu wakali kuyanda kucicita. Amuyeeye, buzubabumwi myua kuciyeeya eco. Mwe elede ku ciyeeya.

<sup>87</sup> Kundi yeezya buyo bumboni bwa kabambwa calino. Mukutausi, elyo wakali a cikwepe kuya butanta, okuno ku Buyake bwaku Heyburn. Elyo kwakali bantu bobilo bakaimvwi a mukutausi oyo aa i—aa cikwepe, alimwi tee—tee baka muzi mwaalumi oyu kuti wakali mukutausi, Nda yeeyela kutaba obo. Elyo mbuli mbo bakali kuya butanta, boonse bakaima aa cibuye ca lusele. Elyo muntu umwi wakalanga koonse ku mukutausi, a kuti, "Yebo ulizi cintu na? Oku kutandila buyo buswena ku Julu mbuli mbo tu tasole kusika."

<sup>88</sup> "Ee," mukutausi wakati, "Ndi—Ndi yeeyela kuti uli luleme. Ndi—Ndi yeeyela kuti uli luleme, kufumbwa kuti ka tusyoma mu zyeelelo zyesu, eci cili munsi loko mbuli mbo tuyu sola kuba." Mbo mbubo. Kufumbwa kuti ko syoma muli ceeeo nco mucita, muno yeeya eco ncomwa kacita. Elyo Ndili masimpe kuti bunji bwesu tuzi kuti tii twa cita cili conse, ta tweeelwi cili coonse. Kati, "Ndi yeeyela kuti na tu syoma zyeelelo zyesu zini, obu mbuli kuciimo mbo tuyu sola kusika." Ee, ikuti na tula syoma, oko nku ciimo nko tuyu busika.

<sup>89</sup> Pele, oh, Ndi yanda kwaamba cintucimwi. Ikuti na Nda konzya kuluba obo Mbwe kabede, a kuyeeya obo Mbwa bede, ikuti na Nda konzya kuyeeya Jesu, ikuti na Nda konzya ku Mu yeeya aa ciingano, ikuti na Nda konzya kuyeeya eco Nca kandi citila, alimwi Nda konzya yeeya oora elyo Ndyo kasanzya zibi zyangu, a kundipa Muuya Uusalala wakundi solelola, mpawo Nda sumpulwa aatala lya zintuzyonse ziyatila nyika eyi. Nda sumpulwa aatala lya zintu zyoonse zyanyika, mu masena Aakujuju muli Kristo Jesu, oko Nkwe konzya kuba a luswaanano a Nguwe. Omuya mu Busyu Bwakwe, kuluba obo Mbwe kabede Lyonse, kuluba zibi zyangu zyoonse a zintuzyonse, nkaambo zili mu Lwizi lwa Kuluba. Kuluba zyangu zyonse zyakaindi, kuluba zintuzyonse, a kuyeeya kuti Wa kandi bamba kuba Wakwe Mwini, kwiinda ku lufu Lwakwe Mwini. Wa kabweza busena bwangu. Elyo Mebo neta kajisi nguzu zya kuunka kuli koonse

pele ku gehena, Wa kabweza busena bwangu a kundi nyamuna kuzwa mu gehena. Wa kaunkila ndime okuya. Elyo Wa kandi sumpula ku luzyalo Lwakwe lunji, kusikila lino tuli bana ba Leza balombe abasimbi, alimwi tula kkala mu masena Aakujuju muli Kristo Jesu, kututangala lyonse a ku Mwi ibaluka Oyo waka tuleta kabotu kusika boobu. Elyo a kuduntaana lusyomo mu buntu bwesu, kali tonta muli ndiswe, a ku luzyalo Uyo nditola.

<sup>90</sup> Elyo ku meso aa lusyomo Nda bona Lugwalo Lwakwe kaluzulila, “Boonse abo Mba kazikale, Wa kabaita; bonse Mba kaita, Wa kabalulamika; a bonse Mba kalulamika, Wa kabapa bulemu.” Nkikaako a cee ci mu mizeezo, Nda imikila mu mbunga ya bantu, awo Muuya wa Leza nkoubede, alimwi twa sumpulwa kukkala mu masena Aakujuju muli Kristo Jesu. Kulangila ku ora cindi eci ciwa cibbi ca buumi bwabuntu obo bujisi kuduntaana kwa moyo uufwika, alimwi iciya kuleka buzuba bumwi, cindi caakucincwa a kupegwa moyo wa Muuya uya kuduntaala mu ciindi conse citamani kwiindilila ceeco, kakutakwe kuciswa, kakutakwe buusu, kakutakwe kucembaala na cili conse.

<sup>91</sup> Amuyeyeye Jesu. Cindi cinkuli cakwanguka ku ng’anda, alimwi taku cikwe fulawa, amuyeyeye Jesu. Cindi dokotela naamba kuti takucikwe coolwe, amuyeyeye Jesu. Cindi dyabulosi naku sunka; mbuli mbo twiimba lwiimbo lwesu lwaku mwaikila, “cindi masunko kutu bungilila, amwaambe Zina eelyo Lisalala mu mupailo.”

<sup>92</sup> Kwiibaluka Jesu, kwiibalukaa kuti Uya kuboola alubo. I Jesu nguonya waka gusigwa kuzwa kuli ndiswe uyo bweedela abo Bakwe Beni.

<sup>93</sup> Atu paile, a mitwe yesu kiikoteme. Elyo a Mulumbe oyu muniini uupasaukide kaucili mu moyo wako, sa inga wayanda Nguwe kuti akuyeyeye lino? Ikuti na inga wayanda, tambike buyo maanza ako, a cintu cimwi cisalesale, “Mwami, kondi yeeya.” Mbuli sikuyabila mbwa kaamba, “Konondi yeeya cindi misozi yano lokela ansi.”

<sup>94</sup> Taata wesu Uusalala Kapati, twa kabotelwa Busyu bwa Muuya Uusalala maningi, mbuli Mbwa tondezya kuli ndiswe Ijwi lya Buumi, mbuli mbo tuyeyea dindi oko nko twa kazyulwa elyo lino twa kagwisigwa kuzwa ku dindi eelyo a kubumbwa kuba bana ba Leza, ku luzyalo lwa Jesu Kristo. Ndaka Mu yeeya, cindi dokotela nakalanga ku busyu bwangu a kuti, “Maminiti buyo ambi masyoonto,” Nda kayeeya Jesu. Ndaka yeeya Jesu, cindi Ne kali aa cipaililo ansi nkelila luse a buntu bwangu bwa kalemenwa mukuli, Nda yeeya mukuli oyo wakandi siya. Jesu waka bweza mukuli wangu. Myeezi misyoonto yakainda, nke kkede aa bbenci, nkelangide ansi mu maikrosikkopu ya mululi wa ntobolo, kuti ndidubula mbaakani, elyo Saatani kweelede kuti wakayeyea, “Eci ncoolwe cangu lino.” Elyo cindi ntobolo

niya kabbotola, nkabela mululi a cisiko kubelaka kwa ntobolo zyakeenda nzila zyoonse, nkabela mulilo wakauluka koonse kuli ndime, elyo Nda kasola kubuka ku matende angu, a bulowa kabufaamuka, Nda yeeya kuti wakali Jesu. Cindi dokotela, cindi na kalanga a kubona kulicisa kwa kacitwa, wa kati, "I cintu buyo Nce zyi, ncakuti Mwami kweelede kuti wakali kkede alya, awalo, kakwabilila mulanda Wakwe, wa keelede kuzapaulwa mu tubeela kwiinda ku kubbotoka kuli boobo." O Leza, obo toonse mbo tuyeeya zintu ezyo!

<sup>95</sup> Twa boola ku Kasensa kazwide a Bulowa, buzwa ku nsinga zya Imanuele. Tu longezye, Mwami, antoomwe sunumasiku. Yebo ulizi i—i bukanze a kaambo kali kunze lya moyo oonse watambika janza. Yebo ulizi kuyandisy a kubula. Elyo mbuli mulanda Wako, Mwami, Nda—Nda boola ambabo, alimwi—alimwi kutala kuzwa ku cikombelo eci lino (ku lusyomo) twa unka, kwiindilila makumbi a mweezi, a nyenyezei a i—i mukondo utuba mbuli mukupa, elyo lino twa sika mu Busyu bwa Leza. A kutandabika konse kumbele lyangu kuli cipaililo cangolide, awo abikkidwe Cituuzyo eco nco tuyeeyla, Jesu, oyo wakati, "Amulombe buyo Taata kufumbwa cintu mu Zina Lyangu, Ndiyo—Ndiyo cipa." Ta lekeli lusyomo lwesu kukakilwi, Mwami, pele atu yeeye kuti twa tambula eco nco twa lomba, ikuti na twa cisyoma, mbuli mbo tuyeeya kuti Jesu wakafwa kuti acijanine ndiswe a ku cibamba masimpe.

<sup>96</sup> Mwami, twa bona kuti Uli mukuyungizya buyake bwesu. Wa kali Nduwe waka tucitila eci, oyo waka tupa oku kuyungizigwa kwa cikombelo. Elyo tu lizi kuti wakali Nduwe, Mwami, Oyo waka tupa cikombelo kuzwa ku matalikilo. Twa komba kuti Ulo ngezye longezya incito eyi.

<sup>97</sup> Mwami, twa kombela mweembeli wesu, Mukwesu Neville, mulanda Wako mubombe a siluzyalo uusyomeka. Uli bambilide kukutauka mu ciimo cili coonse, takukwe makani na cili mu cuuno ca kusule na ikuti na nkusalazya cikombelo. Kufumbwa Nco Mu yandila, ngooyo uyanda kuba cibelesyo, caku Ku belekela kufumbwa Nkoya kumwiita. Twa komba, Leza, kuti—kuti Umu longezye.

<sup>98</sup> Leza, sukusyo eli pati Nde kazwaa kwiindamo, a basyomesi aba bakaimvwi munsi lyangu, alimwi eyi mbungano ya—ya kandi kombela, elyo kumalekelo luzundo lwakasika. O Leza, Nda bakombela. Nda bayeeya, abalo, Mwami, alimwi Ndili masimpe Ula cita.

<sup>99</sup> Tula ziyeeya zilongezyo obo Mbo kabede kuli ndiswe. Elyo tula liyeeya Ijwi Lyako, kuti Toka tusiyi nanka kutu lekelezya. Kucembaana takukabi acintu cakucita a nkuko, Ucino tuyeeya lyonse, cindi inyika noitakabi limbi a ciindi ciya kuyabaalila mu Butamani. Ku lembedwe cintucimwi mbuli ceeci, "Sa mutumbu inga waluba muvwada wakwe unyonka? Nse konzyi ku muluba.

Mwa kagwalwa aa matansyi aa maanza Angu,” mpikili zya kagwala mazina esu. Tu lizi kuti Ula tuyeeya, Mwami.

<sup>100</sup> Elyo akube kuti Yebo lyoonse ube mu ziibalusyo zyesu ziyanwa, mbuli Mufutuli wesi, Musilisi wesi, Mwaami wesi, Siluyando wesi, Buumi bjesu, Mumuni wesi wazuba, Zyoonse zyesu Zilanganisigwa, ako kasensa katamani ka luzyalo lwa Leza a luyandisyo kuli ndiswe tobantunsi bakawa ba luzubo wa Adamu. Ko cipa, Mwami, mbuli mbo tulituula kuli Nduwe lino, kuzwa ku cikombelo sunumasiku, kwiibaluka Jesu. Ameni.

<sup>101</sup> Sena mula Mu yeeya? Mula Mu yanda? [Mbunga yaamba, “Ameni.”—Mul.] Lino Ndi yeeya kuti, mu Mulumbe wesi muniini upasaukide, inga twaamba ceeći. Paulo wakati, “Kufumbwa nco tucita, tula cita mu Muuya.” Mu zintu zyoonse tweede ku Mu yeeya. Tu ta bambi mizeeo kusikila sansi twa Mu yeeye; atu citi cili conse, nkaambo ciyooba ca kugubila. Ikuti na sinkondo wauma lubazu lomwe lwa saya, atu yeeye eco Nca kacita katutana kuuma kujosya. Atu yeeye micitu Yakwe. Ikuti na kuli muzeezo waku bambwa, atu lindile, amuyeeye musyobo wa muzeezo ngo tuyeeya Ngwa konzya ku bamba, mpawo oyo aube muzeezo wesi. Ikuti na twa binda, atu yeeye kuti Ta kali mu kugubila pe. Mwabona? Ikuti na twa libilikwa aniiini, amuyeeye kuti Ukkala mu Butamani, ciindi ta caambi cintu kuli Nguwe. Ngu kaambo a bukanze bwa moyo wesi. Atu Mu yeeye.

<sup>102</sup> Elyo atu Mu yeeye lino mbuli mbo twiimba lwiimbo olu mu Muuya wa Busyu Bwakwe, *Nda Mu Yanda*. Ikuti na mukkala mu luyandisyo, mula kkala muli Leza, nkambo Leza nduyandisyo. Abo bakkala muli Leza kabakkala mu luyandisyo. Mwabona? Alimwi luyandisyo talukwe luzondo. Luyandisyo talu jisi bbivwe. Luyandisyo taluli kankaizyi. Luyandisyo talukwe cisapi. Luyandisyo lyoonse ndwa buuya, abubotu, lujatila, alubomba. Takukwe makani bamwi mbo babijilidwe, luyandisyo ta lweeli lwini. Luyandisyo ni mbaakani ya luzyalo. Luyandisyo ncimaninizyo ca Leza kuli ndiswe. Kumane zipego zyoonse zimbi a zintu zyazimaana, zisinsime zyesu, myaambo yesu, bupanduluzi bwesi, zyoonse nzo twa kasola kucita, na kufumbwa zimbi, cindi luyandisyo lwanjila, ni mbaakani. Lu lainda zyoonse, nkaambo zyoonse zimbi zilakacilwa. Ngu i—ngu muzeezo wa Nkuta Mpati. Ni Mbaakani imaninizya. Ni Nyenyezi yaku Nyiika eyo ibamba ciimo ca basimaato mu lwizi. Ni Kkampasi eyo iitu sololela. Luyandisyo ni mbaakani. Atu luyeeeye mbuli mbo twiimba, “*Nda Mu yanda*.”

Nda Mu yanda, Nda Mu yanda  
 Nkaambo Wa kasaanguna kundi yanda  
 A kuula lufutuko lwangu  
 Aa cisamu ca Kalivari.

Nda Mu yanda, Nda Mu yanda  
 Nkaambo Wa kasaanguna . . .

Lino amuyeeye, "Wa kandi yanda, a kupa Mwana Wakwe."  
 A kuula lufutuko lwangu  
 Aa cisamu ca Kalivari.

<sup>103</sup> Lino kuciindi mucizi mbwa tupa bulile bwa lwiimbo olu . . . [Mukwesu Branham ulang'ung'una *Nda Mu Yanda*—Mul.] Atube buyo mu bubotu bwa luswaanano, kuciindi notu kkede antoomwe mu masena Aakujuju muli Kristo, lino bweza zyoonse, zintuzyonse kuzwa ku moyo wako. Elyo yeeya, Ijwi lya Leza lyaamba booboo. Ndili mulanda Wakwe. Uli waano. Mpawo atu sukane maanza a muntuumwi, a kwaamba, "Leza aku longezye, mukwesu." Ikuti na ujisi sinkondo nyokwe, nyamuka a kuunka kuli nguwe, wabona, "Leza aku longezye, mukwesu," mbuli mbo twiimba ciinduluko alubo a kusukana maanza umwi aumwi. Sa inga to cicita lino, cabubotu loko mu Muuya.

Nda Mu yanda, (Leza aku longezye, Mukwesu Roy.) . . . Mu yanda  
 Nkaambo . . . kasaanguna kundi yanda  
 A kuula lufutuko lwangu  
 . . . ? . . . A maanza esu mujulu lino.

Nda Mu yanda, Nda Mu yanda  
 Nkaambo . . . (Amuyeeye Jesu!)  
 A kuula lufutuko lwangu  
 Aa cisamu ca Kalivari.

<sup>104</sup> Lino atu kotamike mitwe yesu a kulung'ung'una.  
 Kwiibaluka Jesu!

. . . kasaanguna kundi yanda.

[Mukwesu Branham ulang'ung'una.]

<sup>105</sup> Lino mbuli mucizi wesu mbwapa bulile, cabubotu a cabuteteete, Ndila lomba mukwesu wesu mubotu . . . Mukwesu Neville, ujisi majwi ngo yanda kwaamba, kufumbwa cintu? Neibotu. Ndila lomba Mukwesu Collins kusule okuya, mukwesu wesu, muniini usyomeka okuno, umwi wa babelesi, ikuti na inga wa tumwaisya mu mupailo. Kuciindi notu kotamika mitwe yesu, Mukwesu Collins.



*KWIIBALUKA MWAMI* TNG62-1209  
(Remembering The Lord)

Oyu Mulumbe aa Mukwesu William Marrion Branham, wakakambaukwa lutaanzi mu Chikuwa Munsondo mangolezya, Nalupale 9, 1962, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., wa kagu sigwa kuzwa ku rekordi yamagnetiki teepu a kulembwa cakutagwisyacintu mu Chikuwa. Obo busanduluzi bwamu Chitonga bwa kalembwa a kumwaisigwa aa Voice Of God Recordings.

CHITONGA

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