

KUTONGWA NEDARE

 Pakuverengwa kweGwaro, masikati ano, kubva muBhuku raMarko, chitsauko 16 chaMarko. Zvino ndinoda kuti musimuke, nemaBhaibheri enyu, patiri kuverenga Shoko raMwari. Marko 16, kutanga nendima 9.

Zvino Jesu wakati amuka rungwanangwana nemusi wekutanga wevhiki, akazviratidza kutanga kuna Maria Magadharene, uyo waakanga abuditsa mweya yakaipa minomwe kubva maari.

Iye akaenda kunoudza avo vaiva naye, pavakanga vachichema nokuungudza.

Zvino ivo, vakati vachinzwa kuti mupenyu, uye kuti akange aonekwa nemudzimai uyu, havana kutenda.

Shure kwaizvozvo akazviratidza kune zvimwe zvimiwo, zvevaviri... (Ndiregerereiwo.)

Shure kwaizvozvo akazviratidza nechimwe chimiro kune vaviri vavo, vakanga vachifamba, uye vachienda kumaruwa.

Ivo vakaenda vakanoudza vakanga vasara: naivowo zvakare havana kutenda...

Pashure, akazviratidza kune vanegumi nemumwe vagere pakudya, akavapa mhaka pamusoro pekusatenda kwavo nekuwomarara kwemoyo yavo, nekuti havana kutenda vaya vakange vamuona mushure mekunge amuka.

² Handiwo mufananidzo wanhasi here uyu! Havatendi kuti uri chapupu chakadaro.

Iye ndokuti kwavari, Endai munyika yose, muparidze evhangeri kuzvisikwa zvose.

Uyo anotenda akabhabhatidza achaponeswa; asi asingatendi achatongwa.

³ Ndizvo zvinogadzira mutsara wacho, rimwe divi kana rimwe.

Uye zviratidzo izvi zvichatevera avo vanotenda; Vachabuditsa mweya yakaipa muzita rangu; vachataura nendimi itsva;

Vachabata nyoka; kunyange vakanwa chinhu chinouraya, hachingavakuvadzi; vachaisa maoko avo pamusoro pavarwere... vachapora.

*Zvino shure kwekunge Ishe vataura navo,
vakagamuchirwa kumusoro kudenga, vakagara
kuruoko rwerudyi rwaMwari.*

*Ivo vakaenda, . . . vachiparidza kwese-kwese, Ishe
achibata navo, . . . vachisimbisa shoko nezviratidzo
zvichivatevera. Amen.*

Ngatikotamisei misoro yedu.

⁴ Ishe, tinotenda kuti uku ndiko kutumwa kwekupedzisira kwechechi. Tinotenda kuti Shoko rakaitwa nyama rikagara pakati pedu. Uye tinotenda kuti chero munhu zvake haasi nani pane shoko rake, nokudaro tinotenda kuti Shoko iri ndiMi. Uye tinoritenda kuti ndiMi, munova, mumwe chete zuro, nhasi, nokusingaperi. Huyai, nhasi, O Mwari Baba, muchimiro cheShoko, kwatiri, uye itai kuti vanhu vaone kuti ndiMi Kristu akamuka kuvakafa, ndokumuka muzuva rino rekupedzisira, muchimiro chaMakati Muchange muri machiri, Shoko rakaratidzwa. PaMakanga muri panyika, Makanga muri Shoko rakaporofitwa, richiratidzwa riri muchimiro chemunhu. Uye Shoko rakaporofitwa rezuba rino. Uyai, Ishe Jesu, uye muRiunze kwatiri, nhasi, Shoko. Itai dudziro yeNyru yeShoko, kuti tive ne “mufaro usingataurike, uye uzere nekubwinya.” Kusvika pekuti takaKuwanai muchifadza, uye tikawana maShoko eNyru ari echokwadi uye akasimbisa mumoyo yedu, kuti takabva murufu tikapinda muHupenyu.

⁵ Isu tese takazvarwa nemuti mumwe chete wemubindu reEdheni, wairambidzwa kubatwa, mudzimai, nekuti maari hamuna upenyu; iye chete izai. Hupenyu hwakabva kuMurume, aive Kristu. Uye isu takaberekwa nemudzimai, uye, sezvatinoudzwa neBhaibheri, “ane mazuva mashoma, uye azere nekusuwa nematambudziko.”

⁶ Baba, nesuko takazvarwa naiye anopa Hupenyu, kubva kuMurume. Murume unouya kumukadzi, uye chizenga chinobva kumurume; seMweya weNyru pawakafukidzira mhandara, uye mumimba make makasikwa chizenga cheRopa; chizenga cheRopa, kwete chemuJudha, kwete cheMurudzi, asi Mwari, vakasika Ropa. MuRopa iroro, tine tariro yedu. Rakanga risiri remukadzi, kana remurume; rakanga riri raMwari.

⁷ Saka tinonamata nhasi, Ishe, sezvatazviona isu tiri vadyi vemuti wemukadzi, uye isu tese tinofanira kufa nekuti hapana hupenyu mumukadzi, zvino zvakare, Baba, takapiwa mukana wekudya kubva paMuti weMunhu, aive Kristu. Uye zvino, kuburikidza naYe, tine Hupenyu, Hupenyu, Shoko, riitwe Hupenyu pakati pedu. Itai, Ishe, kuti zvinhu izvi zvive zvemazvirokwazvo chaizvo kuChechi, kuti vagoona, uye nekunzwisia nguva yatiri kurarama.

⁸ Podzai vanorwara nevanotambudzwa. Dai pakasava nemunhu ane hutera pakati pedu, masikati ano, panopera

shumiro ino. Dai yarangarirwa kwenguva refu pakati pevanhu! Dai varanda venyu, va—vafundisi, vafudzi, dai vakangofemerwa kwazvo kusvikira machechi avo ashandurwa uye shumiro huru dzigoitika, zvigtanga rumutsiriro rweicare imo muno muguta, pakati pavo, rwuchapararira mudunhu nemunyika, uye kunyangwe nepasi rose. Zviiteiwu, Ishe. Makabata makiyi emunamato uno muruoko rweNyu. Tibatsirei, tinonamata, nemuZita rajeSu. Ameni.

Mungagara henuy pasi.

⁹ Mwari vanofanira kuunza kutongwa panyika. Uye Mwari vanofanira kuva nechimwe chinhu pano, chiyero, chekutonga nyika nacho, nekuti panenge pasina nduramo, muna Mwari, kuti vatonge nyika, uye nyika isingazine chiyero chekushanda nacho. Vangani vanotenda kuti ichi ichokwadi? Kana chechi iri iyo chiyero, saka ndeipi yacho? Shoko, Mwari vakati Vachatonga nyika naJesu Kristu. Iye ndiye Shoko. “Pakutanga Shoko rakanga riripo, Shoko rakanga riri kuna Mwari, uye Shoko rakanga riri Mwari. Shoko rakaitwa nyama rikagara pakati pedu.” “Mumwe chete zuro, nhasi, nekusingaperi.”

¹⁰ Zvino ndinoda kutaura nemi masikati ano pamusoro pechidzidzo chisiri chemazuva ese, chingava saizvozvo kwamuri. Asi, muchidzidzo ichi, ndichapa Ishe wangu ku—kutongwa kwakarurama. Handifunge kuti Akawana mhando yakafanira yekutongwa pamberi pedare raPirato. Ini—ini handitende kuti Akawana—Akawana kutongwa kwakanaka, nokudaro vakawana mhosva paAri, uye vakaMupomera mhosva uye vakaMuroverera pamuchinjikwa. Asi isu tichaita mutambo, masikati ano, semukutongwa mhosva uku.

Zvino imi moti, “MungaMutonga here?”

¹¹ Kana Akaramba ari Shoko, tinogona kuMutonga kwacho, nekuti Iye achiri Shoko. Uye tinogona kuMutonga. Uye ndinoda kuzviona mudare rino, masikati ano, patiri kutora chivakwa chino kuti chimiririre dare redzimhosva, izvo patinoda kuona kuti Awana kutongwa kwakarurama, zvisinei kuti kunoMutsigira here kana kuti kunoMupikisa. Tinoda kupa mativi ose ari maviri. Uye zvino, munyaya iyi, ndinoda kuMutonga, zvaanova ari Shoko.

¹² Zvino, Gwaro iri randabva mukuverenga, Marko chitsauko 16, kunyangwe Chiremba Scofield pano vanoti, “Kubva pandima 9 zvichienda mberi, hazviwanikwe muzvinyorwa zviviri zvekeresa.” Zvinotendwa zvakanyanya pakati pevanhu, kuti, vadzidzisi vedu nhasi vanoda kuzvitenda nenzira iyoyo, kuti zvakaiswa imomo neVatican.

¹³ Asi ndinoona kuti Ireneaeus nevazhinji vevanyori vekutanga vanonongedzera kuna Marko 16. Semi imi vamwe vanhu vanonzvera nhoroondo, nhoroondo yeBhaibheri, munoziva kuti ivo vaapostora vepakutanga, uye kunyangwe mushure morufu

rwaJesu, uye apo Polycarp, naIrenaeus, naMutsvene Martin, naMutsvene Columba, nevose avo, vakadzokera kuna Marko 16 iyi. Saka inofanira kunge yaiva yechokwadi, kana kuti vangadai vasina kumbotaura nezvayo. Uye Mutsvene Johane ndiye akabatanidza matsamba pamwe chete, uye Polycarp aiva shamwari yepamoyo uye akamubatsira kuzviita, maererano nenhoroondo.

¹⁴ Zvino tinoona kuti nhasi havatombozvitenda izvozvo. Vari kuedza kubva pachokwadi chokuti Mwari ndevemazvirokawazvo; panzvimbo, yekungotaura bedzi kana chimwewo chitendwa. Mwari chaivo, chitsauko chino chinozozviratidza kuti ndizvo, uye nechiratidzo chose chavanogona kuwana.

¹⁵ Semumwe mudzidzisi mukuru, mutungamiri weSudan Missions, mudzimai wangu mudiki aivapo paakauya kumba kwangu, Paris Reidhead. Uye akati, “Hama Branham, ndinonzwisia kuti maimbove muBaptisti.”

Ndikati, “Hongu, changamire, ndizvo chaizvo.”

¹⁶ Iye ndokuti, “Manje,” akati, “ndinoda kukubvunzai chimwe chinhu.” Akati, “Ndichiri mukomana mudiki,” akati, “ndakava nechiitiko. Saka amai vangu vaiwachira vanhu nezvose, kuti vagondiendesa kuchikoro. Uye ndakafunga, chokwadi, kuti pandakawana B.A. yangu, kuti ndaizowana Kristu.” Akati, “Kuti, pandakaripiwa, handina kuMuwana. Pandakawana Dhigirii rangu raChiremba, ndakafunga kuti ndichaMuwana. Pandakawana LLD yangu, ndakafunga kuti ndichaMuwana.” Akati, “Hama Branham, ndine madhigirii akakwana, ese chaiwo uye—chaiwo uye zvakare neekuremekedzwa, zvokuti ndingatkwanisa kuanamira pamadziro enyu nawo. Asi ko Mwari wemuBhaibheri ari kupi?” Akati, “Vadzidzisi vakakanganisa here?”

Ndikati, “Ko ini ndiri ani hangu kuti nditi vadzidzisi vakakanganisa?”

¹⁷ Iye akati, “Zvakanaka, izvi ndizvo zvandinonzwisia, kuti makatendeukira kuPentekosti.”

¹⁸ Ini ndikati, “Zvakanaka, handingati ini...ndinotenda kuti, pandakaberekerwa muHumambo hwaMwari, pakarepo ndakabva ndangova mupentekosti,” ndikati, “nekuti pentekosti haisi sangano. Vakaedza kuiita, asi handizvo. Mwari vanozadza muPresbyteriani, Lutherani, kana chero ani zvake. Munoonaa, saka chitiiko kwete sangano. Iwe haugone kuiita sangano. Chiitiko.”

¹⁹ Uye akati, “Zvakanaka, ndinoda kukuudzai zvakaitika.” Akati, “Kubva kuIndia, mumazuva ano, vari kutumira vanhu kuno kuti vazodzidza.” Akati, “Pachikoro chedu, paiva nemukomana akanaka wechiIndia akauya kuno akawana dzidzo yake. Zvino paakadzokera...” Ndinofunga aifanira kuzova,

ndinofunga, injiniya wemagetsi kana chimwe chinhu. Akati, “Asi apo isu...”

²⁰ Vane chikoro sezvakaita Hama Oral Roberts vanacho kumusoro uko. Vanodzidzisa zvehuinjiniya nezvimwewo.

²¹ Saka akati, “Pakudzokera, ini nemumwe mushumiri, takati kwaari, ‘Zvino, wave kudzokera kuIndia...’” Uye munoziva ma—maIndia anonamata Mohamedhi. Zvino akati, ““Ko wadii wasiya muporofita wako uyu wekare akafa, zvino ugogamuchira Ishe Jesu vakamuka kuvakafa; utore Mwari chaiye udzokere pamwe naye kuIndia, ugoudza vanhu vako?””

²² Akati, “Changamire,” akati, “Ishe wenyu Jesu angandiihire chii chimwe chinopfuura zvingaitwa nemuprofita wangu?”

²³ Uye ndokuti, “Zvakanaka, Ishe wangu Jesu anogona kukupa Hupenyo Husingaperi. Ivimbiso iri muShoko.”

²⁴ Iye akati, “Muporofita wangu, Mohamedhi, akavimbisawo zvimwe chetezvo, mushoko rake.”

²⁵ Uye ndokuti, “Zvakanaka, unoona,” akati, “Ishe wangu Jesu akamuka kubva kuvakafa. Muporofita wako ari mugava.”

²⁶ Iye akati, “Ko Akamuka here kubva kuvakafa?” Akati, “Mave nezviuru zviviri zvemakore kuti muzviratidze, asi zvikamu makumi masere kubva muzana zvepasi rose hazvisati zvambonzwa nezvazvo.” Akati, “Regai Mohamedhi amuke kubva kuvakafa, zvino pasi rose rinozviviza, mukati memaawa makumi maviri nemana.”

²⁷ Zvino, ndokuti, “Manjeka, tarisa,” akati, “Jesu akamuka kubva kuvakafa.” Akati, “Ndinogona kuzviratidza nekuti Anogara mukati memoyo wangu,” akadaro Mukristu.

²⁸ Zvino muMohamedhi ndokuti, “Uyezvewo, changamire, Mohamedhi anogarawo mumoyo mangu.”

Iye ndokuti, “Asi, unoona, isu tine simba nemufaro.”

²⁹ Uyuwo akati, “Changamire, chitendero chechiMohamedhi chinokwanisa kuburitsawo zvekushandisa pfungwa zvimwe chete sezvingakwaniswa neChikristu.” Uye ichi ichokwadi.

³⁰ Ndakavaona vachirara mumugwagwa vobva vadaidzira, “Allah,” zvino vobva vachipinda mune mamwe mamiriro ekuti, vaigona kutora... Billy neni takamira takatarisa mumwe murume achizvibaya nemunondo pasi pemoyo wake chaipo; uye chiremba akasimuka ndokudira mvura nepaboorwa apa, ichibuda nekuseri; ndokuuzvomora, uye hauna kana kumbomukuvadza. Ndokuvaona vachitora zvinobaya, vozvitora pasi penzwara dzavo vozvibaya, vozvibaya nezvirauro mumhino dzavo, uye vasingatombozvinzwa kana kumbobuditsa donwe rimwe ropa. Vanogona kuburitsawo zvepfungwa zvakawanda kudarika zvingaitwa neChikristu.

³¹ Zvino VaReidhead vakati kwandiri, vakati, “Ndakabva ndaziva kuti ndakanga ndisiri kutaura nekakomana kasingazine zvinhu. Uye ndokuti, ‘Isu maMohamedhi takamirira.’”

³² Sezvavakaita kune hama yedu mhare, Billy Graham, makazviverenga mubepa, muMohamedhi paakauya kuna VaGraham, akati, “Imi torai vanhu makumi matatu vanorwara, uye ini ndigotorawo vanhu makumi matatu vanorwara; uye mupodze makumi matatu enyu, uye ndichapodzawo makumi matatu angu naMohamedhi,” munoona, VaGraham vakatiza kubva panzvimbo iyi. Vakatadza kumupindura.

³³ Handitendi kuti ndingadai ndakaita izvozvo. Ndingadai ndakaita sevana vechiHebheru, “Mwari vedu vanogona kutinunura kubva mune izvi.” Sei asina kutumira, kuzotora Oral Roberts kana mumwe munhu? Kana iye akanga asingaZvitende, tumira kuzotora mumwe munhu anoZvitenda. Asi, munoona, nemasangano, oo, vangadai vakamukandira kunze pakare ipapo. Ane basa rekuita.

³⁴ Zvisinei, akabva ati, “Kana isu, uko kuIndia, tikakuonai imi—imi Makristu muchiburitsa zvakataurwa naJesu kuti muchaita,” akati, “ipapo tichakutendai.” Ndokuti, “Akati Akamuka kubva kuvakafa, uye vanhu vaizozviziva nekuti vaizoita mabasa mamwe chete aAkaita.”

“Zvino,” iye akati, “isu tinoita mabasa makuru akadarika.”

³⁵ Uyu ndokuti, “Handina kumbotaura nezve ‘makuru acho.’ Ndinongoda kuona mabasa aAkaita, kutanga.” Nekuti, paunotaura, unoziva kuti unenge usiri kutaura nekamwewo kamuchinda kadiki pachikona, paunotaura nemumwe weavo vadzi...ivo nedzidziso yavo yechitendero. Saka akati, “Tinoda kuona mabasa aAkaita.”

“Oo,” akati, “pamwe uri kureva hako Marko 16?”

³⁶ Akati, “Hongu, changamire. Ndiro rimwe rawo, kutuma kwaKe kwekupedzisira kuchechi.”

³⁷ Iye kati, “Zvakanaka, zvino, munoona,” akati, “vanhu vazhinji vanotenda zvakapfuirira mwero chitsauko ichocco.” Akati, “Asi takadzidza, vadzidzi vari nani muchikoro, kuti Marko 16, kubva pandima 9 zvichienda mberi, chaizvoizvo haina kufemerwa.”

³⁸ Akati, “Nhai, VaReidhead!” Akati, “Ndechipi chikamu chakafemerwa zvino?” Akati, “Pamwe zvime zvaRo zvese hazvina kufemerwawo. Korani yese zvayo yakafemerwa. Ibhuku rerudzii ramuri kuverenga, rironzi Bhaibheri?”

³⁹ Akati, “Ndakatsidza mumoyo mangu kuti ndiri kuuya kuzotaura nemi. Ehe, ndanga ndiri kuzotaura nemi.”

⁴⁰ Hezvoka izvo. Kana Izvi zvisina kufemerwa, ko kuzoti zvime zvese zvaRo?

⁴¹ Zvinondirangaridza nezvemumwe mudzimai muChicago. Mwanakomana wake akaenda kune imwe seminari, kuti anodzidza kuva mushumiri, chimwewo chikoro cheBhaibheri neseminari. Zvino paakanga asipo, mai vachembera ava vakarwara zvikuru. Saka vakatumira shoko kumukomana kuti ‘gara wakagadzirira,’ mai vake vaine fivhiri yakanyanya, vaiva nemabayo, ndokuti (ivo) i—inogona kuzova nhare inodaizira chimbichimbi. Saka mukomana akarongedza hembe dzake ndokugadzirira. Pakupedzisira, zuva rakatevera, haana kumbonzwa kana shoko rimwe chete usiku hwose, uye namangwana acho, zvikanzi, “Zvose zvanaka.”

⁴² Saka pazopera rinenge gore rese, akadzoka achibva kuchikoro chiri Kumabvazuva, chimwe chikoro chikuru chekudzidza. Akasvika kumba ndokumhoresa amai vake vanokosha, ndokuti, mushure mekutaura kwechinguva, akati, “Amai, handina kumbowana mukana wekukubvunzai kuti chii chakaitika.” Akati, “Humwe husiku vakandiudza kuti ‘gara wakagadzirira’, asi mangwanani akatevera, vakati makange ‘mapora.’” Akati, “Mushonga upi waka—wakashandiswa nachiremba?”

Mai vakati, “Mudikani, chiremba havana kushandisa kana chinhu.”

Iye akati, “Saka, makazvifambisa sei?”

⁴³ Vakati, “Unoziva here pane kamisheni kadiki zasi kuno... . pedyosa nepanopoterera apo, uko kuzvitoro?”

“Hongu.”

⁴⁴ Vakati, “Paiva nemumwe mudzimai. Vaiva nemusangano wemunamato zasi uko, humwe husiku, mumisheni diki iyi, boka riya diki revanhu varombo vakazvininipisa, uye,” vakati, “mumwe wavo akafemerwa kuuya kuno kuzondiona. Zvino pakauya madzimai maviri, vakandibvunza kana vaigona kuunza mufundisi wavo kuti—kuti vazondinamatira, nekuti vandizodze nemafuta, uye—uye,” vakati, “vobva vaisa maoko avo pamusoro pangu, kuti ndipore.” Zvino vakati, “Unoziva, ndakavaudza kuti ‘zvirokzwavo.’ Zvino vakaunza mufundisi uyu, iye ndokuisa maoko avo pamusoro pangu, ndokunamata.” Ndokuti, “Mudiwa, vakanyatsozviverenga kubva muBhaibheri chaimo, Marko chitsauko 16, vakati, ‘Zviratidzo izvi zvichatevera avo vanotenda.’” Ndokuti, “Unozivei? Mangwanani akatevera, chiremba akavhiringidzika kwazvo, akanga asingachazive kuti oita sei. Pakanga pachisina fivhiri pandiri.”

⁴⁵ “Oo,” mukomana akati, “amai, hamuna kuwadzana neboka iroro, handiti?” Akati, “Munoona,” akati, “isu kuchikoro, takadzidza kuti Marko 16, kubva pandima 9 zvichienda mberi, haina kufemerwa.”

Amai vakati, “Kubwinya kuna Mwari!”

⁴⁶ “Nhai,” akati, “amai, mave kuitawo sevanhu ava futi.”

⁴⁷ Amai vakati, “Ndanga ndichingofungawo chimwe chinhu.” Vakati, “Ndanga ndichiverenga Bhaibheri, rese zvaro, nedzimwe vimbiso pane dzimwe nzvimbo, zvakare, dzakafanana naiyoyo.” Ndokuti, “Ndanga ndichingofunga, kana Mwari vachigona kundipodza nerisina kufemerwa, Vaizoita zvakadii chaizvo nerakafemerwa racho?” Ndizvozvo chaizvo.

⁴⁸ Kwandiri, rese rakafemerwa. Mwari, ndipeiwo kutenda kwekuritenda nekurisimbisa!

⁴⁹ Zvino tave kumboti shandurei zvino, kwemaminitsi mashoma, pane nyaya iri padare. Zvino, rangarirai, tiri kupinda mukamuri yedare, kuti tiunze Jesu, Mwari, panzvimbio yechiitiko pano, uye tigoMupa kutongwa kwakarurama. Iye achiri Shoko, kunyangre rezuva ranhasi, (munozvitenda here?), zvimwe chete sezvaAiva Shoko panguva iyoyo. [Ungano inoti, “Ameni.”—Mupepeti]

⁵⁰ Zvino, nyaya iyi, chikonzero chayo, ivi—vimbiso dzeShoko raMwari dzichipesana nenyika. Iye zvino isai zvinhu zvese panzvimbio yazvo chaiyo kana kuti hamufe makazvibata. Chikonzero chekupomera mhosva uku, kutyorwa kwevimbiso, “Mwari vasiri kuchengeta Shoko raVo.” Kutyorwa kwevimbiso. Munoziva kuti chii.

⁵¹ Zvino, nguva dzese tinoona kuti muchuchisi anofanira kumiririra nyika, ndinotenda kuti ndizvozvo, muchuchisi. Kana paine gweta rakagara pano, ndinovimba ndataura chaizvo. Muchuchisi anofanira kumiririra nyika. Saka muchuchisi panyaya iyi ndidhiyabhare, achipomera Shoko raMwari.

⁵² Mupomerwi weShoko iri, ndiMwari pachaVo, nekuti ndiVo Shoko racho.

Mufakazi weMupomerwi, mune iyi nyaya, Mweya Mutsvene.

⁵³ Uye mu—muchuchisi ane vafakaziwo vake pano masikati ano. Uye vafakazi ava, mumwe wavo, ndeVaHaaatendi, anotevera ndeVaMushori, uye anotevera ndeVaKusatsungirira. Vachaunzwa papuratifomu, kuti vapike, uye vozoyedzwa.

⁵⁴ Zvino mave nemamiriro edare, Mwari vanopomerwa mhosva nenyika, nekuti, “Havachengeti Shoko raVo.” Uye muchuchisi anomiririra hurumende, inomiririra nyika. Uye muchuchisi ndidhiyabhare, anoramba kuti Shoko nderechokwadi.

⁵⁵ Zvino muchuchisi, pavafakazi vake, anounza vafakazi vatatu vanopesana neShoko raMwari. Uye kuti azviratidze pachena, achazviratidza kwamuri, masikati ano, kuti, “Mwari havachengete Shoko raVo, uye haRi—haRifanire kutambwa naro. Haritongori rechokwadi. Hapana chaRo chechokwadi.”

⁵⁶ Zvino Mupomerwi ndiMwari, anova iye Munyori uye pamwe neShoko, rezuva ranhasi, zvimwe chete nezuva riya kana chero rimwewo zuva.

Uye muchuchisi ane vafakaziwo vake zvakare.

⁵⁷ Zvino munoti, “Dare racho riri kupi?” Ndiri kutaura kwavari. Imi ndimi dare racho, uye ndimiwo mutongi. Zvino rangerirai izvi mupfungwa, mese muri dare uye nemutongi, panyaya iyi. Ini ndingori chete mutauri.

⁵⁸ Iye zvino tave nedare rarongeka. Iko zvino muchuchisi ave kudanira munhu kuti ateerere. Munhu wese ari kudanirwa kuti ateerere muimba yedare, masikati ano, kuti nyaya iyi iuye pa-pakunzwikwa.

⁵⁹ Zvino vanhu vazhinji vakakuudzai kuti, “Haungagone kuisa ruvimbo rwako muShoko raMwari. Iwe haugone kuvimba naRo,” nezvakadaro, uye makanzwa zvose izvi. Zvino ngatiRiunzei pakutongwa kwechokwadi. Vangani vari kuda, simudza ruoko woti, “Ndiri kuda kunzwa; uyu Jesu Kristu, anova Shoko, achiwana kutongwa kwakafanira”? Uye mudare redu, masikati ano, tichaMutonga zvakafanira. Ingorega muvengi atore mashoko emuvengi, zvakare nechero chaanoda kutaura, ugoona kana chiri chokwadi. Ngatizviisei pachena tipe Jesu Kristu, Shoko, kutongwa kwakafanira masikati ano.

⁶⁰ Zvino, dare ranzi richitora nzvimbo, mufakazi wekutanga anodiwa nemuchuchisi kuti azomuunza pamberi anova... kuti amire pamberi pedare ndeVaHaatendi. Vanomira pamberi kuti vapupure. Zvino rangerirai, VaHaatendi. Usapotsa vanhu ava zvino, kana kuti uchazopotsa chimwe chinhu, unogona kupotsa kupodzwa kwako.

⁶¹ VaHaatendi vanomira pamberi pedare, kuti vape ufakazi. Kunyunya kwavo ndeuku, kwekuti, “Shoko raMwari rose revimbiso harisi rechokwadi. Harisi chokwadi.” Vanotaura kuti, muna Marko 16, yakashumirwa kwavari—kwavari mune mumwe wainzi musangano weMweya Mutsvene. Uye vakanga vaine dambudzikio remudumbu kwemakore mazhinji, uye vakaenda kunzvimbo kwavakanga vaine, wavanoti, “musangano weMweya Mutsvene,” uye vaitenda kuti vimbiso yaMarko 16 ndeyechokwadi. Vakanga vakaiswa maoko pamusoro pavo maererano nevimbiso yaMwari.

⁶² Havana chavangataure kupomera mushumiri; vakazviverenga kubva muShoko. Havasi kupomera mushumiri; vari kupomera Mwari. Nekuti, haisi mhosva yemushumiri, mushumiri ari kungoverenga zvakataurwa naMwari kuti aite. Uye Mwari zvirokwazvo vakati, muna Marko 16, “Zviratidzo izvi zvichatevera avo vanotenda; Kana vakaisa maoko avo pamusoro pevanorwara, vachapora.”

⁶³ Uye anoti iye mutendi, zvino akauya kumusangano wakadai uko kwavaiparidza Marko 16 kuti ndeyechokwadi. Uye mushumiri, ane Rubhabhatidzo rweMweya Mutsvene, ainzi mutendi uye ari mushumiri akatumwa kuzoita basa racho, akaisa maoko ake pamusoro pake. Uye yave mwedzi miviri

yapfuura, uye mudumbu make muchakangoshata sezvamakanga makaita. Nokudaro, anoti Mwari havana kururama, kuisa chinhu chakadaro muShoko, apo chisiri chechokwadi.

Zvino regai adzike hake zasi. Apupura uyu.

⁶⁴ Vanotevera kumira pamberi pedare ndeVaMushori. Vanoda kupa ufakazi. VaMushori vanoti vanga vachinetswa ne-neTB, kwemakore angangoita gumi nemashanu. Asi vakanga vasati vapodzwa zvachose, yakaramba ichingobuda, yakangoramba—yakangoramba ichienderera mberi. Vaimboita zviri nani zvishoma, zvadaro yobva yaenderera mberi. Zvino vakanzwu nezve imwe nzvimbo muguta kwaifanirwa kunge kuine muparidzi ane humwari achiparidza, uye vanhu vaiti vakapodzwa maringe nevimbiso yakabva kuna Mwari, inowanikwa muna Jakobho 5:14, apo muShoko raMwari inoti, “Kana mumwe pakati penyu achiwara, ngaadane vakuru vechechi; uye ngavavazodze nemafuta uye vavanyeneterere; munamato wekutenda uchapodza varwere, uye Mwari vachavamutsa.”

⁶⁵ Zvino ivo vachirwara, uye vari mutendi, vanoenda kumusangano uyu uko vanhu vese ava vanoti vanga vachipodzwa nemufundisi uyu ane humwari. Uye vakashumirwa kwavari, maringe naJakobho 5:14. Zvino mufundisi akashumira maringe neShoko chairo, akavazodza nemafuta ndokuvanamatira, munamato wakataurwa nemufundisi waiva “munamato wekutenda,” kuti vaitenda. Uye rave rinenge gore rapfuura, uye havasati vambowana kana pundutso kubva pazviri, nokudaro ndosaka VaMushori vanoti Mwari havana kururama kuisa vimbiso yakadaro muBhaibheri pakadaro vorega kumira shure kwayo.

Zvino, rangarirai, ndiri kuverenga vimbiso dzeVhangeri rakazara pano.

⁶⁶ Mufakazi anotevera achauya kuzomira pamberi zvino. Muchuchisi anoshevedza mufakazi wake anotevera, iye asati anyatsoroverera nyaya yacho. Mufakazi wake anotevera ndeVaKusatsungirira.

⁶⁷ Zvino uhwu hunhu hwemweya hunogara muvanhu. Munoona, zvino, hunodaro.

⁶⁸ Saka VaKusatsungirira vanouya, uye vanoti ivo rimwe zuva vaiverenga Bhaibheri. Vakanga vasingaendi kumachechi, asi vakanga...vakanga vari mutendi. Saka mumwe wavo akaenda kumuvhangeri, uye mumwe akaenda kumufundisi, zvino muchinda uyu aingova mutendi wepakavanda aigara hake kumba. Zvino akaenda uye achiverenga muna Marko chitsauko 11, ndima 22 ne 23; kana muri kunyora Magwaro iwayo pasi. Apo, Jesu pachaKe, achizviti ndiMwari, Emanueri, akataura chirevo ichi nemiromo yaKe pachaKe, “Zvirokwazvo, zvirokwazvo, ndinoti kwamuri, Ani nani anoti kugomo iri,

‘Bviswapo,’ uye worega kupokana mumoyo mako, asi uchitenda kuti zvawataura zvichaitika, unogona kuva nezvawataura.” Uye akatiwo zvakare, kuti, “Pamunonyengetera, tendai kuti munogamuchira zvamakumbira, uye muchazvipiwa.”

⁶⁹ Vanoti vaive vakaremara mutsoka dzavo, kwemakore angangosvika makumi maviri nemashanu. Uye makore mashanu apfuura, vagere havo mumba, vachinzwa kufemerwa kuverenga Shoko ravanoti ivo vanotenda, uye nemoyo wavo wese vairitenda. Zvino ivo vakati, neizwi ravo pachavo, “Kuremara kuri mumakumbo angu, nemuZita raJesu Kristu, ibva pandiri,” vakadaro. Uye ave makore mashanu apfuura, uye vachakangoremara sezvavaingova.

⁷⁰ Saka, naizvozvo, VaKusatsungirira vanoda kuisa ufakazi hwavo hunopesana neShoko pekuve risingakundikane, vanoda kuzvipikisa zvokuti Bhaibheri iShoko rakafemerwa, uye vachiti vimbiso iyi haisi yechokwadi; vakaRiedza, uye “Rakanga risiri rechokwadi.” VaMushori vakati vakaRiedza, uye “Rakanga risiri rechokwadi.” VaHaatendi vakati vakaRiedza, uye “Rakanga risiri rechokwadi.” Vese vafakazi ava vari vatatu vanopa kuverengwa kweMagwaro, vimbiso dzeMagwaro, uye vanoti vimbiso iyi inoverengwa sezvizvi, unogona kuiverenga kubva muBhaibheri, uye ivo vanopupura izvo kuti “Hachisi Chokwadi.”

⁷¹ Naizvozvo, Bhaibheri rinofanira kurasiswa kure; nekuti, kana chimwe chikamu chaRo, ndima imwe chete yaRo isingagomi kuvimbwa nayo, handingambovimbbe nechero imwe yaRo. Rinofanira kuva Chokwadi chose, kana kuti hapana kana chimwe chaRo chiri Chokwadi. Simba rengetani rakazorora pachidimbu chayo chisina simba. Munoziva zvandiri kureva.

⁷² Iye zvino muchuchisi anouya kuzounza kupomera uye nokunyatsoroverera nyaya yacho. Ari kuda kunyatsoiroverera. Zvino tarisai zvaanotaura. “Mwari havana maruramiro ekuisa vimbiso dzekushaya hany’da dzakadaro muShoko raVo, kuvana vavo vanotenda kuti vagoedza kutenda kwavo nadzo, nekuti hadzisi dzechokwadi.” Ane zvapupu pano, zvokuratidza kuti Shoko iri rakavimbisa naMwari muShoko raVo kuve riri Chokwadi, ane zvapupu zvakagara pano, uye zvinogona kuratidza neumbowo hwavanachiremba uye nehuchapupu, hwekuti vakambenge vachirwara, vakanga vari *izvi*, vakanga vari *izvo*. “Uye vakagamuchira aya, anofanirwa kunge ari, Magwaro akafemerwa aMwari, uye vakaaedza, asi haasi echokwadi.” Ane zvapupu zvinoratidza, kuti, “Mashoko aya haasi echokwadi, nekuti Vakakundikana pane rimwe nerimwe rawo ipao.”

⁷³ Zvino, zvino cherechedzai zvakare. “Uye Vakakundikana. Mwari vakakundikana kuita kuti vatendi ava, vaitenda muShoko raVo, vakaritora chaizvo sezvariri, vakafamba

nemaitirwo, chaiwo sezvaVakataura, asi zvakadaro Mwari havana kumbosudurudza kana munwe wavo kuita chimwe chinhu pamusoro pevimbiso yaVo; patodarika makore nemakore.” Akabva ati, “Ko kana mamwe Magwaro, akafanana nekubhabhatidzwa, ‘uyo anotenda akabhabhatidzwa achaponeswa,’ ko pakashaya anoponeswa? Zvakadini neMagwaro aya akavimbisa kuti Achadzoka? Hapana kana rimwe rawo rakarurama. Nekuti, *aya* haana kururama, uye izvozvo hazvina kunaka. Ringori Bhuku rengano dzezvinhu zvisipo. Uye vanhu ava vatendi. Asi, iVo, Mwari, vanovimbisa kuti zvinhu zvese zvinogoneka kuvatendi, zvino ava vatendi.

⁷⁴ “Uye, zvakare, Anoti mupenyu mushuremekurovererwa kwaKe pamuchinjikwa. Bhaibheri rinotaura, kuti, ‘Akamuka kubva kuvakafa, uye anorambari mumwe chete zuro, nhasi, nekusingaperi.’ Uye hapana akamboona Murume uyu ame mavanga ezvipikiri mamaoko Ake, achifamba pakati pechechi, nevakadaro. Uye VaHebheru 13:8 haina kudaro. Haasi mumwe chete zuro, nhasi, nekusingaperi, nekuti Akanga asiri chimwe chinhu chinopfuura kungova munhu. Haakwanise kuchengeta vimbiso yaKe. Aratidza, nevafakazi ava, kuti haAchengete vimbiso yaKe, nokudaro Bhuku iri rinofanira kukandirwa mubhlinhi rokanganwikwa nezvaro. Hakuna chinhu chakadaro.”

⁷⁵ Zvino, rangarirai, ndiri kushandisa izwi remuchuchi, kunyatsoroverera nyaya yake. “Zvakana, Akataura pana Ruka 17:30, apo paAkati, ‘Mumazuva ekupedzisira, Mwanakomana wemunhu achazarurwa,’ Mwari vaizozviratidza pachaVo kuMbeu yaAbrahama,” sezvaakambonzwa mumwe muparidzi anopengereka achiparidza imwe nguva uye achitaura kuti AchaZvizarura zvakare pachaKe muvanhu, achinzi Mwanakomana wemunhu.

⁷⁶ “Zvakazarurwa 10, Anoti Akataura nezvengirozi mutumwa wekupedzisira, maringe nezera rechechi muRaodhikia, iro raizova rinodziya, apo Jesu aizo (aiva iye Shoko) dzingwa muchechi. Akataura kuti mumwaka iyi kuti pakange paine zvinhu zvakanga zvisati zvambozarurwa kuvamutsiridzi mumazuva ekutanga, asi mumazuva ekupedzisira, kuti, kumagumo, yengirozi yechinomwe, Mharidzo yemutumwa wechinomwe, kuti Magwaro ese aya achaitwa echokwadi uye nekuratidzwa. Hakuna munhu akadaro pasi pano, haana kumbovapo uye haazombovapo,” anodaro.

⁷⁷ Anotaura kuti, mune izvozvo, “Mwari vanotaura muBhaibheri raVo, kuti chechi ichapinda mutsika yobva yabva pakuve zvairi, kuti muna Maraki 4 Vachatumira zvakare muporofita, waVakambotuma kare, kaviri, Eria naJohane Mubhabhatidzi. Vaizotuma muporofita kubudikidza ne... uye aizova musimba raEria. Uye shumiro yake, zviito zvake, zvose, aizova Eria. Uye zvakare mushumiro yake, anenge achidaidza vanhu kubva muchinhano chetsika ichi, kudzokera paKutenda

kwemazvirokwazvo kwechokwadi kwemadzibaba vaapostora. Uye hapana chinhu chakadaro chiri kuitika.

⁷⁸ “Uye Anotaurawo kuti zvese denga nenyika zvichakundika, asi Shoko raKe haringakundikani.” Uye anoti ane humbowo pano, masikati ano, hunoratidza kuti Rinokundikana. “Uye ndiani Jesu uyu akamuka kubva kuvakafa? Imi mese makazvipinza mune zvakawanda zvekushandisa pfungwa. Uye hakuna chinhu chakadaro; muri kuvimba netariro yenhemba.”

⁷⁹ Zvino, ndinofunga kuti zvake zvekutaura zvakwana. Ndinofunga kuti abata Bhaibheri rose. Zvino ngaagare hake pasi, uyu muchuchisi. Zvino regai mufakazi wemuchuchisi adzikewo zasi zvakare. Vanodzika kubva pamberi pedare.

⁸⁰ Zvino papuratifomu zvino, tichadaidza Mufakazi weMupomerwi, Mweya Mutsvene. Anouya kuzotaura. Ndinovimba kuti maona nzira iyo muchuchisi aroverera nayo nyaya yake neMagwaro. Zvino, Mufakazi weMupomerwi, anova Mweya Mutsvene, anouya kuzodzivirira Mupomerwi, Shoko. Ndinofunga kuti vaisagona kunge vakawana mumwe ari nani.

⁸¹ Kutanga, Anodaaidza dare pakuti richerechedze, kuti muturikiri weShoko raMwari, kuvanhu, muchuchisi uyu, ndiye muturikiri mumwe chete akaturikira Shoko raMwari kuna Evha. Anoda kuti dare rinzvisise izvozvo, kuti muturikiri uyu ndiye muturikiri waEvha, uyo anoti chikamu chose chaRo chaise chakanaka kunze kweShoko rimwe chete bedzi. Uye Anoda kuti muzivewo zvakare kuti... Ndiye waCho, rangerirai, Akanyora Bhaibheri. Anodawo kuti muzive, kuti, pakutanga, Shoko rimwe chete iroro kubva muShoko raMwari, rakakonzeresa rufu rwese nekusuwa nekurwara. Uye Anodawo kuti muzive kuti Mwari vakatiwo, muShoko raVo, muchitsauko chekupedzisira, zvakangofanana nechepakutanga, kuti, “Ani naani achabvisa chero chinhu kubva Muno umu, kana kuisa chimwe chinhu maRiri, chikamu chake chichabviswawo muBhuku reUpenyu.” Rinofanira kuva Shoko, uye iRo bedzi. Anoda kuti dare rizive kuti uyu aroverera zvakaomarara kudai zvino, ndiye muturikiri waEvha.

⁸² Anoda imi zvino... kudanira dare rino rione zvakare, kuti, Mufakazi weMupomerwi, Anoda kudanira kudare rino uye okuratidzai kuti vimbiso idzi ndedzevatendi chete; kwete vatendi vekabanga, vasingatsungirire, kana vanoshora. Zvinoshandura mufananidzo wacho handizvo here? Ndedze avo chete... Kwete kune avo vanongozviti pachavo vatendi; ndedzevatendi chete, kwete kune avo vanozviti vatendi. Satami anozvitiwo mutendi, zvakare, munoziva. Hazvisi kune ivavo. Ndezvekuvatendi chaivo chete.

⁸³ Uye uyu Mufakazi weMupomerwi anofanirwa kuziva kana varume ava vari vatendi kana kuti kwete, nekuti, mushure mazvose, Mufakazi weMupomerwi uyu ndiye mu—mupi

wehupenyu kuShoko pachezvaRo. Anotoziva kuti unotenda here kana kuti kwete. Ndiye Uyo akapiwa naMwari, kuti aRiite kuti riitike. Hareruya! Ndiye uyo anozviratidza izvozvo. Iye ndiye Uyo anoita kuti Riitike. Ndiye Uyo Anoziva kuti Rawira panzvimbio chaiyo here kana kuti kwete, uyu Mufakazi weMupomerwi weShoko. Cherechedzai, Anoda kudanira zvakare kuvatendi, Mufakazi weMupomerwi anoziva kuti ndizvo here kana kuti kwete, ndiYe anopa hupenyu kuShoko.

⁸⁴ Uye zvakare Anodanira dare iri kutarisisa kuShoko revimbiso iro riri kutaurwa nezvaro iri. Haana kumbopa nguva yakatarwa yekuti ndipo panoitika zvinhu.

⁸⁵ Munoona kuti vanogona kukuverengerai Shoko zvisizvo sei? Zvino machinda aya anoti, “Regai ndione *izvi* zvichiitika,” munoona, havatomboverengi Shoko zvakanaka. Ndiko kuti, kana munhu wacho ari mutendi wechokwadi, haana kumbobvira akatara muganu panguva.

⁸⁶ Anodawo kuti dare riyeuke kuti Shoko iri rakanyorwa, uye Jesu Kristu, Shoko rakaratidza, akati, “Shoko imbeu yakakushwa nemukushi.” Uye mbeu inogona chete kuzvibereka, kubereka vimbiso yayo, kana iri muvhу rakafanira rinopa mbeu hupenyu. Ameni. Tichiita kakushandura nya—nyaya yacho, handiti? Inofanira kunge iri munzvimbo chaiyo.

⁸⁷ Tsanga yembeu iri padhesiki iri haife yakakura kuita goho. Tsanga ye—yechibage iri pano, mudombo rebhuruu, hapana zvainoita. Tsanga yechibage inofanira kuwira muvhу rakaiswa manyowa kuitira tsanga iyoyo yechibage, kana kuti haikure zvachose.

⁸⁸ Uye Mwari vakati Shoko raVo imbeu yakadyarwa nemukushi, uye inofanira kuwira mumhando yevhu yakafanira. Ivhu iroro kutenda. Imbeu, uye inofanira kuwira muvhу iri, kana kuti haigone kuwana hupenyu. Nemamwe mashoko, Mweya Mutsvene, Mufakazi weMupomerwi uyu pano, anotaura kuti haAkwanise kuuya kwairi kusvikira yawira muvhу rakakodzera. Iye ndiye mupi wehupenyu hwayo.

Mufakazi weMupomerwi anodaaidza mufakazi wake wekutanga.

⁸⁹ Ndinofunga kuti kana muchuchisi akwanisa kudaizda vafakazi, pano panyika, vanoratidza kuti Shoko harina kunaka, ndinofungawo kuti Mufakazi weMupomerwi ane kodzero yekudaidzawo vafakazi vanogona kuratidza kuti Rakanaka. Nekuti, mubvunzo wacho zvino uri pakati pevatendi nevasingatendi, neShoko, apo Shoko richikura.

⁹⁰ Mufakazi weMupomerwi anoda kusuma kudare rino, masikati ano, mufakazi wekutanga, ndiNoa. Noa anoti akararama muzera resainzi yakanyanyisa. Noa anoda kupupura. Uye anoti akararama muzuva apo vanhu vakanga vabva

pazvishamiso nezvimwe. Zvino akanzwa Shoko raMwari richimuudza kuti Vaizoparadza nyika nemvura, uye mvura yaizodzika pasi ichibva kumusoro. Yaizonaya, zvinova zvayanga isati yamboita kumashure kwese. Asi anoti iye sho—Shoko raMwari, iye ari muporofita, Shoko rakauya kwaari, akatanga kuperidza kuti Shoko iri raizozadzikiswa, nekuti Rakanga riri Mwari. Uye anodawo kuzivisa dare rino kuti VaHaatendi, VaMushori, naVaKusatsungirira ava, vakamuedza nguva yese iyi. Asi nekuda kwekuva muporofita, achiziva kuti Mwari havanyepi, akabatirira paShoko, zvisinei.

⁹¹ Vakauya kwaari vakati, “Zvino, Noa,” VaHaatendi vakati, “uchazviratidza sei kuti kune mvura kumusoro uko?”

⁹² “Handizivi kuti iri kupi. Asi kana Mwari vakazvitaura, ndi—ndizvozvo.”

“Ko kunogonaya sei iko kusina mvura inonaya kumusoro uko?”

“Handizive. Asi Mwari vakatauara kudaro, saka ndizvozvo.”

⁹³ VaMushori vakauyawo ipapo vakati, “Kana kukave nechinhu chakadaro sekunaya kwemvura pasi pano, zvinoreva kuti Vachatofanirwa kuuya zasi kuno kuti vawane mvura voitora voenda nayo kumusoro ikoko. Saka Vachazviita sei?”

“Handizive.” “Uye mushure mekunge ndavaka areka . . .”

⁹⁴ Kutanga anoda kutaura, kuti paakazvitaura izvi, ari muporofita pakati pevanhu, vanhu vese vakamuseka, ndokuti, “Ini handioni chero mvura inonaya ini.”

⁹⁵ Ndizvozvo, paakatanga kunoshanda paareka, ivo vakati, “Pamwe mushure meareka . . .” Va—VaKusatsungirira vakaedza kumuudza kuti, “Zvichida mushure mekunge areka yavakwa, ipapo mvura ichazonaya.” Asi areka payakapedzwa, mvura haina kana kumbonaya.

⁹⁶ Hakuna kumbonaya zuva rakatevera, hakuna kumbonaya svondo rakatevera racho, hakuna kumbonaya—hakuna kumbonaya mwedzi wakatevera wacho, gore rakatevera racho. Uye paakapedza areka, mvura haina kana kumbonaya.

⁹⁷ Zvino akati, rimwe zuva Izwi raMwari rakadzoka kwaari ndokumuudza kuti achaona chiratidzo chemweya pakati pezvisikwa, kuti shiri nemhuka zvichange zvichipinda mairi. Ipapo VaHaatendi vakabva vamuseka ndokuti, “Yava hugaro hweshiri zvino. Aitogadzira hake chikwere, panzvimbo pacho.” Uye vese vakamuseka uye vakaita dambe naye.

Asi, rimwe zuva, Mwari vakataura naye, vakati, “Pinda muareka.”

⁹⁸ Nowa ndokumira pamukova akati, “Mave kuwana kokero yenyu kekupedzisira. Pindai mukati!” Asi hapana akapinda kunze kwemhuri yake yega.

⁹⁹ Saka anoti akapinda muareka. Uye akati kumhuri yake duku yakaisvonaka, zvino, uyu ndimuporofita Noa, “Oo, mune imwe awa, pasina kupokana, mvura ichanaya.”

¹⁰⁰ Zvino paakapinda, musuwo wakavharika nenzira yemweya kumashure kwake. Akati, “Waona zvino, mudiwa,” kumudzimai wake, kuvaroora vake nekuvanakomana vake, “takapfigirwa mukati pamwe naMwari.

¹⁰¹ “Zvino tine hwindo kumusoro kuno. Mhanya ukwidze masitepisi, nekukurumidza chaizvo. Musazvipotsa. Mhanyira kumusoro, nekukasika chaizvo, ukwire uko iko zvino. Kuri kugadzirira kunaya, pasina kupokana.”

¹⁰² Uye vamwe vevanhu vakamunzwa achiparidza kunze uko, vakati, “Hameno kana mudhara mupengo uyu anga ari pachokwadi?” VaHaatendi, VaMushori, VaKusatsungirira, vakauya vese ipapo, vakati, “Tichazviona hedu.” Vakati, “Noah urimo here umo?”

“Hongu.”

“Vhuraka, tinoda kumboonawo mukati umo.”

¹⁰³ “Mwari ndivo vakavhara musuwo. Handikwanise kuuvhura. Hamuna chihuri chekuvhura nacho muno mukati.”

¹⁰⁴ Zvino vakati, “Mudhara mupengo uyu, akapindamo akavhara musuwo uyo, uye ari kuedza kutiita kuti tifunge... Inhemba. Ari kuedza kutityisidzira chete.”

¹⁰⁵ Zvino havo vafakazi vemuchuchisi, vakagara ipapo, vachiteerera zvose izvi, nekuti vane mhosva yekuzviita. Bhaibheri rakataura kudaro, “Vaseki!”

“Zvakare vakandiseka, vakaita dambe neni.

¹⁰⁶ “Uye kunyange, inini pachangu, ndakange ndichitoitsvagawo mvura iyi. Zuva rese, hakuna kunaya. Zuva rakatevera, hakuna kunaya. Zuva rakatevera, hakuna kunaya. Mazuva mana, hakuna kunaya. Mazuva mashanu, hakuna kunaya. Mazuva matanhatu, hakuna kunaya. Asi Mwari vakanga vasina kundiudza kuti mvura iyi ichanaya riinhi, Vakangoti, ‘Kuchanaya.’ Havana kumbopa nguva yakatarwa. Vakangoti, ‘Kuchanaya.’”

¹⁰⁷ Havana kumboti, “Paunongoisa maoko ako pamusoro pevanorwara, ipapo vachasvetuka uye nokumhanya vachitenderera pasi,” sezaauri kuda kunzi ufunge nemushori. Akati, “Vachapora.” HaAna kumbotaura kuti rinthi, sei. “Vacha!”

¹⁰⁸ Vakati, “Munyengetero weketenda uchaponesa vanorwara,” muna Jakobho 5:14, “Mwari vachamumutsa.” Riinhi? Havana kutaura. Vakangoti vachadaro.

¹⁰⁹ Marko 16, Akati, “Iti kugomo iri, ‘bviswapo,’ uye usapokana mumoyo mako, asi tenda kuti zvawataura zvichaitika.” Havana kutaura kuti riinhi. Vakati zvichaitika! Hareruya!

¹¹⁰ Munona here muturikiri weShoko wenhemba uyo? Zvino iwe wobva wati, “Zvakanaka, rega ndikuone uchiita kuti murume *uyu*, anga ari muhwiricheya kwenguva refu. Rega ndione. Anoti ane kutenda.” Dhiyabhore uyu! Mamuona kuti ndiyani?

¹¹¹ Jesu haana kumboti vaizosvetuka ipapo vobva vapora pakare ipapo. Vanhu vazhinji vePentekosti vakafunga zvimwe chetezvo, asi Bhaibheri harina kumbotaura izvozvo. Akati, “Kana vakazvitenda, vaizopora.” Uye Ane vafakazi vaKe pano kuti vape humbowo.

¹¹² Noah akati, “Mushure memakore zana nemakumi maviri, yakazonaya.” Asi, yakazonaya. Noa aiziva kuti aizozviona muchizvarwa chake, nekuti akavaka areka, akanga akagadzirira kupinda mukati.

¹¹³ Zvino, zvino tinoona kuti chaiva chokwadi. Zvino ndiNoa uyu, mufakazi wekutanga.

¹¹⁴ Zvino, mufakazi wechipiri, watichadaidza. Regai tidaidze Abrahama. Akati, “Ndakanga ndiri muporofita, uye ndakaporofita ndichifemerwa naMwari. Uye Vakandiudza kuti mudzimai wangu, aine makore makumi matanhatu nemashanu ekuberekwa, uye ini makumi manomwe nemashanu, pazera iroro, panguva iyoyo, kuti ndaizova nemwana naSara. Asi, chokwadi, mudzimai akange...ini ndakanga ndisingabereki; mudzimai akanga akadaro, chibereko chake chakanga chafa. Akanga ava nemakore makumi maviri, kana kudarika, adarika zera rekubereka. Ndakanga ndagara naye makore ese aya, uye pakanga pasina kana chiratidzo chekuva nevana. Akanga akadaro, chizvaro chake chakanga chafa. Uye, asi Mwari vakanga vandiudza kuti ndaizova nemwana naye.

¹¹⁵ “Uye munoziva, VaHaatendi, VaMushori, naVaKusatsungirira, mushure memazuva makumi maviri nemasere ekutanga, pasina chakaitika kuna Sara, vakandiseka zvakare vakaita dambe nenii. Gore rekutanga, vakauya kwandiri vakati, ‘Wava nevana vangani zvino?’”

¹¹⁶ Asi, mushure memakore makumi maviri nemashanu, mwana akauya panzvimbio. Zvakaitika. Mwari havana kuti, “Uchava nemwana svondo rinouya, naSara.” Havana kutara chero nguva. Vakati aizova nemwana naSarah. Havana kumbotaura kuti riinhi. Vakangoti achadaro.

¹¹⁷ Saka Abrahama akati, “Uye handina kudzedzereka pavimbiso, kuburikidza nekusatenda. Asi pazvakaramba zvichiita kakunonoka, ndakaramba ndichitowedzera simba nguva dzose. Uye ndichiona ndichipera simba panyama, chaire chiri chidziviso chekuuya kwemwana, pane kuti ndiderere

pakutenda, ndakatowedzera kusimba mukutenda, nekuti ndaiziva kuti Mwari vaikwanisa kuchengeta Shoko raVo.

¹¹⁸ “Saka rimwe zuva ndakanga ndakagara, ndichikurukura naSara, zvino Mutumwa waShe ndokuuyapo. Varume vatatu, vaviri vavo vakaenda kuSodhma; Mumwe akamira nenii akataura nenii, akandiudza zvinhu zvakanga zvichazoitika. Zvino ndakanga ndakwegura uye mapfudzi angu arembera, uye Sarah akanga asisagone kufamba zvakanaka. Uye, munoziva, zuva rinotevera chairo, ndakatanga kuona nyundwa ichibva kumusana kwangu. Uye vhudzi rangu rakatanga kuita dema, nematama aSara akatanga kutsvukira zvakare.”

¹¹⁹ Zvino moti, “Mazonyanyisawo, Hama Branham!” Imbomira hako mbichana, uone kana akadaro. Cherechedzai, vakadzokera pakuvu murume wechidiki nemudzimai wechidiki. Zvino munoti, “Oo, Hama Branham!” Zvino, Mwari Vanovanza Mharidzo yaVo pakati pemitsara. Seminari haifi yakaZviziva. Ndizvozvo. Kwete, kwete. Iyi inyaya yerudo.

¹²⁰ Mudzimai wangu ari apo, anondinyorera tsamba. Uye anotaura chimwe chinhu patsamba iyi, asi ndinogona kuverenga pakati pemitsara. Ndinoziva zvaari kutaura pamusoro pazvo, nekuti ndinomuda, ndinotongoziva hunhu hwake. Ndinoziva zvaari kureva. “Ndakagara hangu kuno manheru ano, Billy. Vana vakatorara. Ndiri kukufunga.” Oo, ndi—ndinoziva zvaari kureva, munoona, munoona, nekuti ndinomuda.

¹²¹ Uye kana uri murudo naMwari, uye Mweya waMwari uri mauri, Mweya Mutsvene pachaKe ndiYe anodudzira Shoko iri.

¹²² Cherechedzai, vakanga vakwegura kwazvo zvino, Bhaibheri rakataura kudaro. Nokukurumidza zvino, tozosvika kumagumo. Akabva ati, “Ndakadzokera kuve murume wechidiki zvakare. Akadzokera kuve mudzimai wechidiki zvekare.”

Unoti, “Oo, Hama Branham!”

¹²³ Teerera, kuti awane mwana uyu...Chizvaro chake chakanga chafa; Tsinga dzake dzehepenyu dzakanga dzafa. Zvino kuti awane...Vaitofanira kumugadzirira chimwe chizvaro. Vaifanirwa kuzviita here? Uye ipapo vakanga vasina mabhodhoro aya avanoisa mumiromo yevana, kuti amai vazogona kumhanya kwese-kwese. Mazuva iwayo, vaitofanirwa kunge vari amai vanoyamwisa. Saka kuti aite izvozvo, tsinga dzemukaka dzakanga dzakaoma, saka Vaitofanirwa kugadzira tsinga dzemukaka itsva, nezvimwe zvakadaro, kuti akwanise kuyamwisa mwana. Uye chimwe chinhu, mukadzi ane makore zana okuberekwa, achipinda mumarwadzo ekupona? Vaitofanira kumugadzirira moyo mutsva. Maona? Saka haVana kungosananidza zvigamba. Vakaratidza, maari, zvaVachazoita kuMbeu yose yaAbrahama, vachadzoka kuve vatsva, kuwana mutumbi mutsva wekugamuchira Mwanakomana ari kuuya watiri kutarisira. Ndichiri kungotenda vimbiso yacho.

Unoti, “Mazonyanyisa!”

¹²⁴ Zvakanaka, imbomirai mbichana. Tarisai, vakatora rwendo, mamaira mazana matatu kubva pavakanga vari, kuenda zasi kunyika yevaFiristia, ndokuenda kuGerari. Zvino zasi uku kwaiva nejaya rainzi Abhimerek, rakanga riri mambo, uye rakanga richitsvaka mudiwa wepamoyo, uye nevasikana vese vechiFiristia vaya vaiva nerunako. Hepanoi ndokuuya kambuya kadiki, Sara, zvino, kaine shawero yako, pamwe naAbrahama. Abrahama ndokuti, “Mudikani, ndinoda kuti undiitirewo fevha.” Akati, “Wakanakisa chaizvo pakutaridzika, mambo iyeye akangokuona chete, anokutora kuti uve mudzimai wake.” Uye vanhu pavakamuona, akanga ari tsvarakadenga chaiyo! Ambuya? Akanga ari tsvarakadenga chaiyo, kusvikira, Abhimerek akamutora kuti ave mudzimai wake.

¹²⁵ Zvino ipapo Mwari vakazviratidza kuna Abhimerek muchiroto, ndokuti, “Murume wake uyu muprofita waNgu. Ukangomubata chete, wafanana nemunhu akafa.” Ndizvo here?

¹²⁶ Vari kuratidza ipapo zvaVachazoita kuvana vose vaAbrahama. Akati, “Havana kutaura paVaizozviita, asi Vakati Vaizozviita.” Zvakanaka, shamwari, chingorega zvienderere mberi. Vachazviita zvisineyi. Vakazvivimbisa. Zvino, asi pazopera makore makumi maviri nemashanu, Sara akava nemwana wacho, kubva panguva yevimbiso. Shoko harina kumbotaura kuti achamuwana zvariinhi, asi rakati achamuwana.

¹²⁷ Ngatikurumidzei nevafakazi ava zvino. Mufakazi wechitatu, Mosesi. Akati Mwari vakamupa chiratidzo chekuti iye agoita, kuratidza kuti rakanga riri Shoko rezera iroro. Akatora Shoko, nechiratidzo neIzwi, ndokuenda zasi pamberi paMufundisi Farao. Zvino Mufundisi Farao ndokuti, “Haha, aya manomano akareruka evanoita zvemaramusi. Ndine vanhu pano vanogona kuita zvime chetezvo.” Uye vakazviita. Vatevedzeri! Akati, “Dai kusiri kuti ndaiva muporofita uye ndichiziva kuti ndiro Shoko rakavimbisa, ndingadai ndakati hapana nezviripo,’ nekuti vatevedzeri ava vari kunze kuno vari kuita zvime chetezvo zvandiri kuita.” Asi aiziva kuti zvaibva kuna Mwari, saka akaramba akadzikama.

¹²⁸ Mwari vakati aizodzikingura vanhu uye vaizouya pagomo. Aitarisira pamwe kuti vaizodzoka nezuva iroro. Asi, akava makore akazotevera, asi vakadzoka. Vakasvika pagomo. Mwari vakazadzisa Shoko raVo. Vakavaendesa kunyika yechipikirwa, sezvaVakataura. Akanga atenda Shoko raMwari.

¹²⁹ Zvino neukasika ndichatoria mumwe mufakazi, mufakazi wechina, ndiJoshua. Akati, “Mwari pavakatipa vimbiso iyi, ndokubva taenda uko kune...” Paingova nemamaira angaita makumi mana chete. “Uye patakasvika paKadheshi-bhanea, Mosesi akatuma zvapupu kuti vaone kuti taigona kitora

here kana kuti kwete. Uye, oo, vaAmareki, nedziya hofori, nemasvingo marefu,” vakati, “hataigona kuitora, zvachose, zvairatidzika sekudaro.”

¹³⁰ Asi mumwe munhu akaenda akadzoka nohumwe humbowo hwekuti nyika yacho yakanga yakanaka. Saka akati, “Mamwe marudzi ese, akati, ‘Oo, hatigone kuitora.’” Akati, “Ndakasimuka ipapo ndikanyaradza vanhu, uye ndikavazivisa kuti kwakanga kusiri kukura kwechinhu ichocco chaise chiri kunze uko; yakanga iri vimbiso yaMwari, uye Mwari vaizozviita.” Akati, “Mushure mekunge ndaita kuti vanhu vanyarare, haVana kumbotiyambutsa, zuva rakatevera, svondo rakatevera. Makore makumi mana gare-gare, Vakazotiyambutsa. Asi havana kutaura kuti ndiriinhi paVaizotiyambutsa; Vakati Vachatiyambutsa, saka takayambukirako.”

¹³¹ Ndinoda kuti Isaya auye kwechinguvana. Tarisai Isaya. Akati, “Ndakanga ndiri muporofita akasimbiswa pakati pevanhu. Munhu wese ainditenda. Kubva kuna Mambo Uziya, zvichidzika zasi, vainditenda. Ndakanga ndiri muporofita akasimbiswa. Zvandaitaura, Mwari vakaita kuti zviitike. Va—Vakaita kuti mashoko angu, andakataura, aitike, nekuti ndakaataura muZita raVo, Jehovha.” Vakati, “Rimwe zuva, Jehovha vakataura neni vakati, ‘Ndichavapa chiratidzo, mhandara ichabata pamuviri.’ Uye ndakazviita, ndakangozvitaura sezvakataurwa naJehovha.”

¹³² Akati, “Uye ndinoda kuti muzive kuti, dare rino, kuti musikana wese wechiHebheru akatenga mabhatisi nezvese kugadzirira kuti ave nemwana uyu. Mhandara yaizobata pamuviri. Uye zvakaenderera mberi, mwedzi yakati kuti, hazvina kuitika. Mavhiki, hazvina kuitika. Makore anenge mazana masere gare-gare, zvakazoitika, asi mhandara yakava nemimba ikabereka mwana.” Jehovha havana kumbomuudza kuti zvichaitika mangwana, imwe mhandara muzera rako. Vakangoti, “Mhandara ichabata mimba,” uye ndizvozvo. Havana kutaura kuti riinihi. Vakangoti ichabata mimba.

¹³³ Zvino, kana zvichifadza dare, ndingavewo here mufakazi waVo anotevera? Ndinoda kuVapupurira, kuva mufakazi anotevera. Vimbiso yeShoko rezuba rino, ndiyo yandinopupurira kwairi.

¹³⁴ Pakuzvarwa, semukomana mudiki muKentucky, munochiona pamakadhi ekunamatirwa nezvose, Chiedza ichi chakamira ipapo. Ndakaudza amai vangu nababa vangu, kwese nemuzera rose. Ndinovimba kuti izvi hazvibude sendiri kuzvirevera pachangu, asi ndangomira semufakazi pamberi paVo. Ava ndiVo muchimiro cheShoko. Handaiziva kuti zvinorevei; hapana akaziva. Kuseri ikoko mumakomo iwawo, mune kekare...Kakanga kasina kana hwindo regirazi

seamunawo mese zvino; waive nekagonhi kadiki kawaisunda uchivhura sehwindo. Zvino mangwanani iwayo, Chiedza chakapinda.

¹³⁵ Ndaiudza vanhu, ndikaudza amai. Zvinhu zvandaitaura, zvaigara zvichiitika saizvozvo. Havana kuzvitenda. Vaiti, "Hapanza zvakadaro." Asi makore angangoita makumi matatu gare-gare, Mwari vakazviratidza nehumbowo hwesainzi, kuti zvakanga zviri izvo. Zvakanga zviri izvo, nekuti ivimbiso.

¹³⁶ Pamuti uya, pazera remakore manomwe, apo Izwi rakataura kwandiri rikati, "Usambofa wakaputa, kutsenga, kana kunwa, kana kusvibisa muviri wako."

¹³⁷ Uye ini ndiri mumusha wemubiki wedoro, ndakanga ndisingatombozive kuti Bhaibheri chii, zvisingadarike kuti rimwewo shoko. Taigona kunge takakwanisa kuwana almanac, asi kwete Bhaibheri mumba medu. Pakanga pasina chinhu kunze kweboka re... Kwete kutaura zvakaipa pamusoro pevanhu vangu, asi Mwari vanoziva zvose pamusoro pazvo. Pakanga pasina nzira zvachose, vanhu vangu vaiva vakuru kwandiri, kumashure uko vaiva maKatorike. Vese vakanga varoora kunze kwechechi ndokuenda, uye pakanga pachisina kunamata zvachose. Hatina kana kumboita hanyn'a nazvo zvachose.

¹³⁸ Asi Va—Vakandiudza zvaizoitika, kuti ndaisafanira kuputa, kana kunwa, kana kusvibisa mutumbi wangu nenzira ipi zvayo, paizova nebasis rekuti ndi kana ndazokura. Zvakanaka, aive makore nemakore mushure mazvo. Ko ndakazviziva sei kuti ndaizova mushumiri? Ndaivenga pfungwa yekuva muparidzi. Asi zvakangoitika, zvakadaro. Zvinoratidza kuti Vanochengeta Shoko raVo. Makore gumi nemanomwe mushure mekunge Vazviratidza kwandiri mugwenzi...

¹³⁹ Tinoona kuti, zuva rakatevera mushure maizvozvo, Vakandiratidza zambuko raiyambuka rwizi, rakatandika nepamusoro parwo, vakandiratidza varume gumi nevatanhatu vakadonha kubva pariri. Ndikaudza amai. Ndakanga ndakagara ndakazendamira muti, ndakaritarisa. Amai vakati, "Wambokotsira, mudikani."

Ndikati, "Kwete, handina kana, amai. Ndatozviona."

¹⁴⁰ Makore gumi nemanomwe chaiwo kubva pazuva iroro, Municipal Bridge paJeffersonville rakatandikira mhiri kuKentucky, uye yechinomwe... Zvino varume gumi nevatanhatu vakarasikirwa nehupenyu hwavo pariri, sezvazvakataura chaizvo. Aa, ndizvo zvakaitwawa naVaHaatendi vakanga vachindiyedzawo nguva yose iyi!

¹⁴¹ Uye regai ndidanire muchuchisi bofu yyu, pamusoro pekuti Jesu ari pano aine mavanga ezvipikiri muruoko rwaKe. Haana kumbotaura chinhu chakadaro. Akati, kana Odzoka kubva kuDenga, kuti, "Mabvi ose anofanira kupfugama, uye ziso rose

raizoMuona, uye ndimi dzose dzaizopupura.” Akangovimbisa chete kudzoka musimba reMweya uye nekusimbisa Shoko raKe, raMarko, uye kune zvaAizoita. Haana chete... Havangozbivate chete.

¹⁴² Zvino, pamusoro penhaurirano iyi, masikati ano, nesu tiri kurarama... Izvo, zvandichatofanira kusiya, muri kundiona ndichivhura aya mapeji ezzvinyorwa nezvimwe, ndinofanira kunyatsozviburitsa, asi ndinofunga tave pedyo zvakakwana kuti tizvibate.

¹⁴³ Asi zvino zvakangodaro havazvitende. Jesu akavimbisa kuti, “Sezvazvaiva mumazuva aNoa, uye sezvazvaiva mumazuva aRoti, zvaizova zvakadaro muzuva rekupedzisira.” Tinazvo. Zviri pano. Zvakatosimbisa kare, kusatongoziva kuti Magwaro mangani! Muzera reSodhoma, zvakaitika kuna Abrahama, zvaizodzoka zvakare kuMbeu yehumambo yaAbrahama, iri muna Kristu; Kristu achidzoka ari muchimiro cheShoko, achishanda ari muvanhu, uye achiratidza zviratidzo zvaAkavimbisa kuti chicharatidza, chichazoita. Akavimbisa kuti Aizozviita. Mwari vakazvivimbisa. Uye Mwari vachachengeta vimbiso yaVo.

¹⁴⁴ Uye zvino, makore mashoma apfuura, ndakakuudzai kuti Akataura neni akati, “Paizova nezvinhanho zvitatu zveshumiro iyi. Uye chimwe chacho chaizova chekubata vanhu neruoko, uye wobva wazoziva zvaiva matambudziko avo.” Vangani vanozvirangarira? Chokwadi. Handina kukuudzai here, “Kana ndikangoperera,” kuti Akandiudza, “zvaizoitika kuti ndaizoziva kunyange zvakavanzika zvaive mumoyo mavo”? Ndakakuudzai here izvozvo? Vangani vanozvirangarira? Zvakaitika here? Hazvina kumboitika zuva rakatevera, akava makore akazotevera, asi zvakaitika.

¹⁴⁵ Zvino Akataura zasi kurwizi, Akati, “SaJohane Mubhabhatidzi akatumwa kuzozivisa kuuya kwaKristu, pakupera kweshumiro yake, Jesu akauya. Uye sekutumwa kwakaitwa Johane, saizvozvovo shumiro yako ichatungamira Kuuya kweChipiri kwaKristu.” Uye pave nerumutsiriro rwepasi rose pakati pevanhu vaMwari, pasi rose, mumakore gumi nemashanu apfuura; rumutsiriro rwakarebesa. Chero munyori upi zvake wenhorondo anoziva kuti hapana rumutsiriro rwunosvika makore matatu. Asi aya ava makore gumi nemashanu. Uye tarisai chechi nhasi, yave kutonhora. Takamirira Kuuya kwaKe. Ari kuzvisimbisa pachaKe, achiratidza.

¹⁴⁶ Zvino, zvinhu zvose izvi zvakaitika. Akavimbisa imomo, kuti, “Iwe uchazoziva chakavanzika chemoyo.”

¹⁴⁷ Iye zvino danho rechitatu rave kutopinda mushumiro zvino. Handisi kuzotora nguva kuti ndipinde imomo, nekuti

ndinofunga kuti handifanire kudaro. Asi vazhinji venyu pano munoziva nezvazvo, munoona, pamusoro pezvakaitika.

¹⁴⁸ Zvino, pandakakuudzai, pandakatanga kuuya kuKansas City zasi kuno, uye nezasi muArkansas, kuti zvinhu izvi zvaizoitika, uye hepano pazviri. Isu tiri zvapupu zvipenyu zvokuti zvakaitika. [Chibenga chisina chinhu patepi—Mupepeti]...Mwari vakati zvichaitika. Hazvina kunzi zvichaitika pakare ipapo. Vakati zvichazoitika.

¹⁴⁹ Marko 16 yakati, “Zviratidzo izvi zvichatevera avo vanotenda.” Kana ndisiri mutendi, ko sei Shoko iri rakasimbisa seChokwadi?

¹⁵⁰ Kana musiri vatendi, saka sei Mwari vakakupai Mweya Mutsvene? Unogona kunge uine marudzi ese ekuratidzira, unogona kumhanya, kutaura nendimi, nekuita zvinhu sezvinoita vanhu vane Mweya Mutsvene; asi kana chisiri chinhu chechokwadi chiri mumoyo mako, hachife chakaita kuti Shoko iroro rive benyu. Asi kana chiri chinhu chechokwadi imomo, “matenga nenyika zvichapfuura, asi Shoko iroro harikundike.”

¹⁵¹ “Zviratidzo izvi zvichatevera avo vanotenda; kana vakaisa maoko avo pamusoro pavanorwara, vachapora.” Uye unoona vamwe vachipora. Haana kuti vaizopora ipapo-ipapo. Akati, “Vaizopora kana vakazvitenda.”

¹⁵² Vangani vanonzwa kuti, ichi Chokwadi? Vangani vanotenda kuti Shoko raMwari richingori rechokwadi? Rinongodudzirwa zvisizvo kuvanhu. Hamutendi kudaro here? Rinongodudzirwa zvisizvo.

¹⁵³ Zvino, kwete kare mumazuva aLuther, kwete kare mumazuva aPauro, kwete kare mumazuva aNoa nezvimwe zvapupu izvi, kwete makore gumi nemashanu apfuura pandakakuudzai kuti zvinhu izvi zvichaitika; asi nhasi muTopeka, Kansas, zuva ranhasi, awa ino, miniti ino, ngatidanirei Shoko raMwari kumangange. Vakavimbisa kuti izvi zvaizoitika mumazuva ekupedzisira.

¹⁵⁴ Zvino munotenda here kuti Vanochengeta Shoko raVo? [Ungano inoti, “Ameni.”—Mupepeti] Vanofanira kuchengeta Shoko raVo, kuti vave Mwari. Vanofanira kuzviita. Vanofanira kuchengeta Shoko raVo.

¹⁵⁵ Zvino, Vakavimbisa here, “Sezvazvaive mumazuva e—eSodhoma, zvichava zvime chete pakuuya kweMwanakomana wemunhu,” kuti Vaizo—zozarurwa mumazuva okupedzisira sezvaVaiva kuna Abrahama neMbeu yake paSodhoma? Vakazvivimbisa here izvozvo? [Ungano inoti, “Ameni.”—Mupepeti] Ruka chitsauko 17, ndima 30, munogona kuiverenga. Zvino, Akazvivimbisa izvozvo. Akati zvichaitika. Jesu akati Magwaro ese anofanira kuzadzikiswa, ese Aakavimbisa.

¹⁵⁶ Akavimbisa here muna Maraki 4, zvaAchaita mumazuva ano okupedzisira? Uye pakarepo mushure meizvi paizouya moto, uye uchapisa uyo asingatendi, uye vakarurama vachazofamba vari pamusoro pemedota euyo asingatendi. Ndizvozvo chaizvo. Zvakanaka, tiri pano pamukova chaipo.

¹⁵⁷ Zvino, mvura zhinji isati yauya, chii chaVakavimbisa? Kubuda kwaNoa—kwaNoa kwoda kuitika...kana kuti Mosesi achiuya kuzobuditsa vana valIsraeri kunze, chii chakaitika? Nguva pfupi Jesu asati auya, chii chakaitika?

¹⁵⁸ Johane, hatina kumuunza paufakazi. Tanga tinaye zasi kuno, asi kwete kuve mufakazi, kuti akadanwa sei kubva padzidziso yose yeztendero yezuva iroro, kuti aende murenje, nekuti aifanira kuzivisa, aifanira kuzivisa Mesiya.

¹⁵⁹ Zvakanaka, dai takaenda zasi kuchikoro, kuna baba vake. Vaiti, “Zvino, ini ndiri shamwari huru yababa vako. Oh, vakanga vari mutana mukuru chaiye. Ndinovada. Uye ndinoziva... Zvino Hama Jones havazi ivo here Mesiya? Zvino unoziva, John, ndivo.”

¹⁶⁰ Munoona, akazvipatsanura. Pazera remakore mapfumbamwe, akaenda murenje, nekuti akanga aine rudo rwemurenje. Mweya waEria wakanga uri pamusoro pake. Zvino Mweya waEria; kwete Eria, aive munhu; waiva Mweya waMwari waiva neShoko iroro muzuva iroro. Uye akaenda murenje. Zvino paakabuda, iye—iye aifanira kuzivisa Kristu, kwete murume akanaka, asi, “Pane uyo wauchaona Mweya uchiburuka pamusoro pake.” Kwete murume aive mudzidzisi akanakisa, kwete murume aive akakoshesesa munyika muzuva iroro, asi, “Pane Uyo apo Mweya Mutsvene pachaKe akazivisa seShoko.” Iro Shoko chairo pachaRo rakazivisa Shoko.

¹⁶¹ Zvino Akavimbisa izvozvo mumazuva ekupedzisira. Jesu aizodaro, aizove mumwe chete zuro, nhasi, nekusingaperi. Munozvitenda here izvi? [Ungano inoti, “Ameni.”—Mupepeti]

¹⁶² Zvino ngatikotamisei misoro yedu kwekanguva. Ivai nekutenda. Musapokana. Tendai.

[Imwe hanzvadzi inotaura nendimi, yozopa dudziro. Chibenga chisina chinhu patepi—Mupepeti] Tenda Ishe.

¹⁶³ Zvakanaka. Ndiye mumwe chete zuro, nhasi, nekusingaperi. Munozvitenda here? [Ungano inoti, “Ameni.”—Mupepeti]

¹⁶⁴ Zvino chii chaAkavimbisa kuti azvisimbise pachaKe? Ari mumunhu, munyama yemunhu, sezvaAkaita kuna Abrahama, “Apo Mwanakomana wemunhu...” Aizova Mwanakomana wemunhu, kwete—kwete—kwete—kwete Mwanakomana waMwari zvino; Mwanakomana waMwari muMwanakomana wemunhu. Muna Ezekieri, chitsauko 1, ndima 2, Jehovah akadana Ezekieri kuti Mwanakomana wemunhu, chaizvo izvo Jesu akazvidana pachaKe. Munozvinzwisisa izvozvo, kuburikidza nedzidziso yemuvhiki. Zvino, munoona,

Mwanakomana wemunhu chii? Zvechiporofita. Maraki 4 yaive chii? Kuzova muporofita. Ndezvipi zvinhu izvi zvaizoitika mumazuva ekupedzisira? Zvino, Haana kumbotaura kuti riinhi. Akati zvaizoitika, uye zvikaitika. Zvino, imi, kana Achiri Mwanakomana waMwari, Mwanakomana wemunhu; akagadzirira kuratidzwa mumazuva ekupedzisira pachigaro cheushe chaDhavhidhi, seMwanakomana waDhavhidhi. Munoona, tarisai, zvino kana Iye... Kana zviri izvo, Akavimbisa izvozvo, Anosungirwa kuShoko iroro. Anosungirwa kuShoko iroro.

¹⁶⁵ Zvino iwe bata mupendero wehanzu yaKe nekutenda kwako. Uye ndaita zvitaurwa izvi. Kana zviri zvaMwari, zvichaitika; kana zvisiri zvaMwari, hazviitike. Uye ndicho chokwadi chega, onai kana chiru icho, tiri pakati pevatendi here kana kuti kwete. Zvino unofanira kunge uri mutendi, sezvandiriwo mutendi. Unofanira kuzvitenda kuti ichi iChokwadi. Kana uchizvitenda, zvichaitika. Zvino namatai, mumwe nemumwe wenyu, tenda nenzira yako.

¹⁶⁶ Ngatitangei tichibva pane divi rimwe chete, tongonangana nedivi rimwe chete. Uye kungoti, ndinoda divi rino riri neche kuno uku kumadziro, pane imwe nzvimbo, iwe tenda. Iva nekutenda. Usapokana. Ingotenda chete, iti, “Ishe!”

¹⁶⁷ Musatarise kwandiri iko zvino, munoonaa. Unogona kunditarisa, asi, tarisa, rega kutenda kwako kutarise mberi kwaizvozvo. Unogona kutarisa kwandiri nemeso enyama, asi mutarise iYe nemeso ako ekutenda, kuti iye Ndiye Shoko iroro. Uye—uye Achangobva kushandura chifukidzo chaKe, munoonaa, kubva pane zvaisaonekwa kusvika pane zvakaziviswa zvemazvirokawazvo, Shoko rakaitwa nyama. Iva nekutenda.

¹⁶⁸ Zvino musafamba-famba zvino. Nyatsovai makanyarara, nekuremekedza. Munogona kuzofamba-famba, muchinguvana; asi nyatsonyararai, nekuremekedza.

¹⁶⁹ Zvino, ichi, chii? Ichi chipo. Chipo hachisi chekutora, semunondo, woenda, wonorova nekubaya nekudhonza. Handizvo. Chipo kuzvibvisa iwe pachako munzira, kuti Mweya Mutsvene ugone kushanda mumutumbi wemunhu. Usaedze kuti, “Kubwinya kuna Mwari, ndine chipo! Ndine chipo, hareruya!” Haufe wakachiwana. Kana iwe ukangoziva kuzvipira pachako!

¹⁷⁰ Zvakafanana nekupinda mune rimwe giya. Maona? Wozvishandura iwe pachako mukutenda, kubva pakusatenda, ingosundira rimwe giya diki kumashure uko, iti, “Zvakanaka, ndagara ndichiita sekakutsoropodza, asi chaizvoizvo, iko zvino, ndinotenda zvino.” Zvino tarisa zvichaitika zvino. Ingozviita kamwe chete uye ugoona zvinoitika. Ingonomata.

¹⁷¹ Uye ndinoedza kuzvibvisa pachangu kubva kumharidzo, ndichipinda muchipo. Chipo, chekuti, chekuitira kuti Shoko

riZvizivise kubudikidza—kubudikidza, seVaHebheru 4:12 inoti, “Nzvera, ziva pfungwa dziri mumwoyo.”

¹⁷² Namatira chero chakaipa pauri. Namata, uye ingoti, “Mwari, ndi—ndine chitsvako. Murume uyu haandizive, asi ndine chitsvako.”

¹⁷³ Muzita raJesu Kristu, Mwanakomana waMwari, kuitira kubwinya kwaMwari, uye maererano neShoko raMwari randichangopedza kuperidza, ndinotora mweya wose uri muno pasi pesimba rangu.

¹⁷⁴ Zvino, zvisinei kuti chii chinoitika... Panogona kuva nechinoitika muminiti imwe chete. Pane mutsoropodzi agere pano, uye ndiri kungofunga kuti chimwe chinhu chiri kuda kuitika. Maona? Saka ingovai nekuremekedza chaiko. Kana chimwe chinhu chikavhiringidzika, iwe ingogara wakadzikama. Iwe ingogara wakadzikama, rega munhu iyeye aite zvaachaita. Tarisa zvinoitika. Regai vaite zvavanoita, uye muone zvinoitika. Muchaona kuti ndiMwari here kana kuti kwete. Munofanira kuMuona muhondo. MakamboMuona mukupodza; Mutarisei pakurwa. Satani ari kuedza nepaanogonesesa napo kuzviita. Asi ingo—ingomuregai azviite kamwe chete, muone zvinoitika.

¹⁷⁵ Pane mumwe munhu agere muno anga achitambura, akagara zasi kuno uku, murume nemudzimai wake. Mudzimai ari kunamatira. Murume ari kunamatira mudzimai. Chinhano chekuhuta-huta, tsinga dzemanzwiro dzekumeso. Akaita semudzimai ane mumhu mukuru. Murume wake ane shati chena. Akaisa maoko ake pamusoro pake. Ichokwadi. Simudzai ruoko rwenyu, kana chiri chokwadi, kana zviri izvo zvamuri kunamatira. Musanetseke. Zvichamira. Ivimbiso, kana mukatenda. Mabata hanzu yaKe.

¹⁷⁶ Pane mudzimai agere kumashure kuno kudivi *rino*, ari kunetseka nedambudziko remadzimai. Ndinovimba iye... O Mwari! Mai Reed, munoziva kuti handikuzivei. Asi ichokwadi, handizvo here? Manga muchinamata, “Ishe, ndinzwireiwo tsitsi.” Azviita. Richakusiyai iko zvino. Imi ingotendai nemoyo wenyu wese. Musapokane. Imi ivai nekutenda.

¹⁷⁷ Pano, pano pane mudzimai agere pano kumucheto, akapfeka ngowani inotaridzika kuve nhema. Ari kunyengetera nekuda kwe... Idambudziko. Ane dambudziko. Hamuone here Chiedza icho chakarembera paari apo? Maona? Akatsiksira musoro wake pasi. Ane dambudziko nemabvi ake. Akakuvara pamabvi ake. Akadonha akakuvara pamabvi ake. Maona? Handimuzive; Mwari vanozviziva. Asi ichokwadi, handizvo here, mudzimai?

¹⁷⁸ Pano, isai ruoko rwenyu pane mudzimai anotevera akagara pamuri; chauya chakananga paari chaipo. Ari kutambudzwa nechinhano chekuhuta-huta. Uye chinhano chekuhuta-huta ichocho... Ane dambudziko remaziso. Uye maziso

akambovhiyiwa, zvinova zvakazvikonzera. Ndizvozvo, handizvo here? Simudza ruoko rwako. Kana uchigona kutenda!

¹⁷⁹ Mumwe mudzimai uyu akasimudza ruoko rwake ipapo padivi pake, zvaita sekumunakidza kwazvo. Asi chikonzero, kana uchida... Unotenda here kuti Mwari vanogona kundiudza kuti dambudzikzo rako nderei? Riri muzviziso zvegumbo rako. Kana zviri izvo, ninira ruoko rwako saizvozvo. Zvakanaaka.

¹⁸⁰ Ko Akati Aizoita sei? “Ndiye mumwe chete zuro, nhasi, nekusingaperi.” Munozvitenda here izvi?

¹⁸¹ Hepanoi murume agere pamberi pangu. Ari kutambudzwa nearthritis. Iye chaizvoizvo... Handizivi kuti achazvibata here kana kuti kwete. Murume anenge wezera rangu. Ane arthritis. Haasi wekuno. Anobva kuKansas City. Munotenda here kuti Mwari vachakupodzai? Munotenda here kuti Mwari vanogona kundiudza kuti zita renyu ndiani? VaFrancis. Munotenda here nemoyo wenyu wese. Anga achiedza kukubirai kubva pazviri, changamire. Uye iye—iye... Manga muchifunga kuti ndiri kureva mumwe murume, asi anga ari imi. Zvino pandaura izvozvo, paita mamwe manzwiro asinganzwisisike auya pamuri, anonyatsotapira uye anodziya. Kana zviri izvo, ninirai ruoko rwenyu sezvizvi.

¹⁸² Zvakare, mudzimai wenyu agere ipapo, ndiMai Francis. Anorwarawo zvakare nearthritis. Uye ane dambudzikzo nemaziso ake, nedambudzikzo nenzeve dzake. Ndizvo here? Ndizvozvo.

¹⁸³ Mudzimai akagara pedyo naye, pedyo naye ipapo chaipo, ari kurwara netsinga dzakazvimbva. Ndizvozvo. Ane chimwe chinhu chakakanganisika nechemukati, chakada kuita se... Idambudzikzo redundira. Ane dambudzikzo redundira. Iyewo anobva kuKansas City. Mai Gregg. Ndizvozvo.

¹⁸⁴ Kana ndiri mutorwa zvachose kwamuri imi vanhu, simudzai maoko enyu saizvozvo, kuitira kuti, ndinoreva, kuvanhu ava pano vadanwa, simudzai maoko enyu, imi vanhu vachangobva kutaurwa, kana ndiri mutorwa.

¹⁸⁵ Chimbori chii? Mwari mumwe chete Uyo akauya pasi ari munyama yemunhu, uye akadya nyama nekunwa mukaka. Uye Jesu akati... Zvino Abrahama akati, waro, kuti Aiva “Elohim,” Mwari vachiratidzwa munyama. Jesu akati, “Sezvavzvakanga zvakaita nezuba iroro, kuti Jehovha, Mwanakomana wemunhu zvakare, muchimiro chokuporofita, sezvaAiva, aizodzoka zvakare pamazuva ekupedzisira,” mitumbi yenu yave pedyo nokushandurwa. Isu, isu hataikwanisa... Munoona, Sara haaikwanisa kugamuchira mwana ari mumutumbi iwoyo, aikwanisa here? Abrahama aisakwanisa, mumutumbi wake. Mutumbi wake wakatozoshandurwa. Neyeduwo zvakare, kuti tigamuchire Mwanakomana. Tora Shoko, uye ndiYe Mwanakomana. Iro iShoko. Munozvitenda here?

Zvino kotamisai misoro yenu kwechinguvana.

¹⁸⁶ Zvakaperera, nemoyo wenyu wese, Mwari vanoruramiswa here mukuita vimbiso idzi? Munotenda here kuti Shoko raVo ndiro Chokwadi? Munotenda here kuti vafakazi ava vanongova zvapupu zvenhema, kuti vakanga vasina kutenda kwekuzvitenda pakutanga? Iwe ndiwe dare uye ndiwe mutongi. Dare rose rinofanira kusvika pamuwono wepfungwa dzaro, mutongi anofanira kupa mutongo. Wasarudza here kuti Shoko raMwari, raMarko 16, iChokwadi? Kana wadaro, simudza ruoko rwako. Ndaunza vafakazi panzvimbo, vakauya nenzira imwe chete seuyu mumazuva ekupedzisira, uye ndokuratidza kuti Shoko raMwari rakanga rakarurama. Uye Shoko raMwari rinozvivimbisa izvi mumazuva ekupedzisira. Uye ndiri pano, uye imi muri pano, pamberi penyu, kuratidza vamwe vose, mumwe nemumwe wenyu. Mumwe nemumwe wenyu anogona kudanwa, mumwe-nemumwe, saizvozvo, kana muchizvitenda. Bvunzai vanhu ava, taurai navo, avo vadaidzwa neMweya Mutsvane.

¹⁸⁷ “Muri kuitei zvino, Hama Branham?” Kuedza kubva kwaZviri. Zvinongoramba zvichitika kwese-kwese muchivakwa; unongozviona zvichipenya.

¹⁸⁸ Munoona, naizvozvo, ndiri kuedza kukuitai kuti muzvitende. Ivai nekutenda muna Mwari. Zvitendei. Vakarurama pakunyora izvi. Vazvisimbisa, uye vakaratidza kuti iChokwadi. Vakazviporofita, makore makumi matatu apfuura, uye vazviratidza nhasi. Vakazvitura, zviuru zviviri zvemakore apfuura, ndokuzviratidza nhasi. Shoko raVo ndereChokwadi. Uye Shoko rese raMwari rakafemerwa, uye rose zvaro ndereChokwadi. Marko 16 yakati, “Vachaisa maoko avo pamusoro pevanorwara uye vachapora.”

¹⁸⁹ Dare, ndeupi mutongo wenyu mudare rino masikati ano? Jesu Kristu mumwe chete here zuro, nhasi, nokusingaperi? Simudza ruoko rwako. [Ungano inoti, “Ameni.”—Mupepeti] Unonyatsogsutsikana here kuti Marko 16 iChokwadi, Shoko raJesu Kristu, “Kana vakaisa maoko avo pane vanorwara, vachapora”? Simudzai maoko enyu. [“Ameni.”]

¹⁹⁰ Zvino, Satani, unofanira kuchienda. VaHaaatendi, hamuchina basa pakati pedu zvachose. VaMushori, kana VaKusatsungirira, handina basa kuti zvinotora nguva yakareba sei, zvichaitika chete.

¹⁹¹ Unonditi mutendi here? Simudza ruoko rwako kana uchidaro. Ndiri mutendi. Ndichakunamatirai, ndichiisa maoko pamusoro penyu. Munotenda here kuti vafundisi venyu pano vatendi? Simudzai maoko enyu. Vangani vashumiri vanotenda vari kunze uko? Simudzai maoko enyu.

¹⁹² Ndichakumbira vashumiri vanotenda kuti vauye kuno kweminiti. Zvinoita here, mufundisi? Zvakanaka. Ndinoda mushumiri wese ari muchivakwa chino, ari mutendi, auye

pano amire nenii kwekanguva. Ndiri kuda vatendi chaivo iko zvino. Rangarirai, hatidi vatendi vekabanga. Tinoda vatendi vechokwadi. Huyai pano mumire papuratifomu. Tiri kuzoona chimwe chinhu chichiitika iko zvino. “Ndinotenda kuti mandiudza Chokwadi.”

¹⁹³ Zvino rangarirai, chinyararire kweminiti imwe, vashumiri ava vachiyua, ndinoda kutaura chimwe chinhu kwamuri. Zvino chii, chii chichaitika? Maitiro ako, kubva pane zvaunoita... Pane munhu atsvedza. Zvakanaka. Zvauchaita, kubva pano zvichienda mberi, ndizvo zvichava mutongo wako. Vangani vanozvitenda, simudza ruoko rwako.

¹⁹⁴ Zvino munhu wese ane—ane ka—kadhi rekunamatirwa, simuka uko kurutivi rwerudyi kuno, endai kune divi *iri*. Imi, mumwe nemumwe wenyu muchikamu chenyu chepamugere, zvino mirai kurudyi rwechikamu chenyu, kurutivi rwerudyi rwechikamu chenyu.

¹⁹⁵ Zvino avo kune rumwe rutivi necheuko, vachatofanira kubuda nenzira *iyi*. Zvakanaka.

¹⁹⁶ Vese ava vari kurutivi *urwu*, vane makadhi ekunamatirwa, mirai muchikamu *ichi*; sezvizvi, kurutivi rwerudyi. Rwunenge rwuri rutivi rweruboshwe. Ndine hurombo. Rutivi *urwu* kuno rwunenge rwuri rutivi rwenyu rwerudyi. Ndiko kurutivi rwenyu rwekuruboshwe. Zvino huyai muchipoterera saizvozvo, moita mutsara wenyu.

¹⁹⁷ Zvino imi mose vashumiri huyai pano muzogadzira mitsara miviri, ichidarika nekwese kuno, mitsara miviri kusvika kumusoro kuno; potai nekuno uye monyatsopota nekuno, mumwe nemumwe wenyu.

¹⁹⁸ Zvino vangani venyu vanotenda? Simudza ruoko rwako, uti, “Zvino zvakare ndinoda kuratidza Mwari kuti ndinotenda zvirokawazvo kuti Marko 16 iChokwadi,” simudza ruoko rwako. “Ndava kuzvigamuchira zvino.”

¹⁹⁹ Vangani kunze uko vasiri kuzova mumutsara wekunamatirwa, vachange vachinamatira ava vari mumutsara wekunamatirwa, uye boka redu tose pamwe chete tichange tichinyengetera sevatendi? Simudza ruoko rwako.

Zvino ngatinamatei.

²⁰⁰ Ishe Jesu, ndimi Mwari. Ndimi “NDIRI” mukuru, kwete uyo “Ndaive,” kana “Ndichazove.” Muri “NDIRI,” nguva yazvino. Hapana simba ringamira munzira Yenu. Ndimi Mwari, uye hakuna akafanana neMi. Munoina kuti maShoko eNyuu asimbiswe. Mazviratidza kватiri, kuburikidza nevafakazi ava masikati ano mukutongwa padare uku; iri dare, uyewo neimba ino yekutongera mhosva, nevatongi vachazovapo.

²⁰¹ Tapa mutongo, wakaringana. Tatora zvataurwa nemuvengi. Tatora zvataurwa nemuchuchisi. Tatora zvataurwa

nefafakazi vake. Tadzoka nazvo nehuchapupu hweMufakazi weMupomerwi, uye Aratidza kuti Mwari vakarurama pakuita zvitarwa izvi, nekuti Vanoita kuti zvizadziswe, kumutendi, nefafakazi vazhinji vanopfuura avo vangaunzwa neuyo asingatendi. Zvino tinoziva kuti ichokwadi. Rinongobereka chete kana vanhu vaRitonga kuti nderechokwadi, Shoko raMwari kuti iChokwadi.

²⁰² Itai, Ishe, kuti munhu wese ari kupfuura nemumutsara uyu pano...Baba, varume ava vakamira pano. Mushure mekunge ndaenda, mumwe munhu angazoti Hama Branham vakaisa maoko pamusoro pavo, asi ndinoda kuti vanhu ava vavize kuti vafundisi ava vane kodzero imwe cheteyo yekuisa maoko pamusoro pevanorwara sezvingaitwa naani nani zvake. Havafanirwe kumirira kusvika mumwe muvhangeri wenguva yakatsaurwa azouya, asi mufundisi wavo pachavo ane kodzero yekuisa maoko pamusoro pavo. Mwari, itai kuti, munhu wose anopfuura nemumutsara uyu wemaoko pano nhasi; ayo akadanwa uye akagadzwa naMwari, kuti aise maoko pamusoro pevanorwara.

²⁰³ Tinoziva kuti hatina maoko matsvene, asi hatizvitarise isu pachedu. Tinotarisa kuchibayiro chedu, Jesu Kristu, mumwe chete zuro, nhasi, nekusingaperi, Uyo ari kujuja ropa pamberi pechigaro cheushe chaMwari zvino, kuti atichenese, kuti aite basa rekutumwa kwaKe. Itai, Ishe, kuti murume wese, mudzimai, mukomana, kana musikana, anopfuura nepano, abve papuratifomu ino, achifara, zvime chetezvo sokunge ange ari mutano uye asingarware uye akagwinya. Zviiteiwo. Dai mutongo wedare iri, wavanoti ndizvo zvazvaiva, Akaruramiswa, uye dai zvino mutongo wavanopa ugova maitiro avo kubva zvino zvichienda mberi. Tibatsirei, Mwari, nemuZita rajesu Kristu. Ameni.

²⁰⁴ Hama Roy Borders kana mumwe mutungamiri wenziyo, kana mungauya pano kwechinguvana mutungamirire. Zvino maziso enyu akavharwa.

²⁰⁵ Zvino chingopindai mumutsara, apo mutsara wenyu uchiuya. Huya nepano apa. Tanamata, mumwe nemumwe wevarume ava. Chikonzero chandavaunzira kumusoro kuno, ndichochi. Zvino imi muri kuno *uku* muchatofanira kudzika nenzira *iyi* mopinda mumutsara pamwe neava, neava vari pano, pavanenge vachibuda, munoona. Zvakana. Zvino chimbomirai kusvika va...Mirai kusvika vaenda. Mirirai kusvikira mutsara *uyu* wabuda; zvino imi, amai. Pano apa, hanzvadzi, mirai ipapo chaipo. Munoona, mirai ipapo chaipo, munoona. Maasha, vamwe venyu vabatsirei ikoko, munoona. Munoona, munofanira kurega mitsara *iyi* ibude, mitsara *iyi* ichibuda, zvino mutsara *uyu* wozovatevera, munoona, vachipfuura.

²⁰⁶ Zvino kana uri kuuya nepano usina chokwadi, uchingofungidzira, gara kunze kwemutsara; zvinogona kukuita kuti uwedzere kuipa. Asi kana ukauya nepano, uchitenda, hapana chichazvibvisa mauri. Vangani vanoziva kuti kubva zvino, ino ndiyo nguva yokupera kwazvo? Iwe uri mumutsara, iti, “Ndizvozvo. Ndinozvitenda. Hapasisina chekunyunya pamusoro pazvo. Zvatopera, izvozvi. Ndagamuchira Shoko raMwari.” Kana ukasadaro, usauye mumutsara, zvino. Iwe tenda nemoyo wako wese, ugouya.

²⁰⁷ Mwari Vazvisimbisa neShoko, uye nevafakazi nekutongwa, varipo iye zvino, “mumwe chete zuro, nhasi, nekusingaperi.” Hapasisina chasara kunze kwekuisa maoko pamusoro pevanorwara, uye vachapora. Hevanoi vafundisi venyu. Munoziva kuti vatendi. Ndivo vafudzi venyu.

²⁰⁸ Uye handidi kuti muve nepfungwa yekuti inini, Oral Roberts, kana mumwewo munhu, ndiye ega munhu akagadzwa kuita izvi. Mushumiri wese akagadzwa kuti azviite. Mutendi wese, angave mushumiri, kana kuti kwete, akagadzwa kuti azviite. Munhu wese anotenda, ane kodzero yekuisa maoko pamusoro pevanorwara, uye vachapora.

²⁰⁹ Handisi kuti mufundisi wenyu kana ani zvake anenge achizotora chipo chekunzvera zvakavanzika. Havafanirwe kuita izvozvo; uku hakusiko kudanwa kwavo. Hakusi kudanwa kwavo, kuita izvozvo. Anofanira kunge ari mumwe chete muzera rega-rega.

²¹⁰ Asi—asi tinoona, kuti wakadanwa, semutendi. “Zviratidzo izvi zvichatevera *avo*,” harinongedze kune dungamunhu upi zvake, “*avo* vanotenda.” Zvitende nemoyo wako wese zvino.

²¹¹ Hama Roy, imi tungamirai rwiyo, *Tenda Chete*. Munhu wese mumunamato. Vashumiri, pavanopfuura, issai maoko pavari. Uye hama neshamwari, kana muchipfuura nepano, musava nekupokana kana kumwe chete zvako mupfungwa dzenyu; ingopfuurai nemumutsara, muchibuda nekuno, moti, “Zvaringana.”

²¹² Zvino rangarira, ndiwe wanga uri dare panyaya iyi. Wasimudza ruoko rwako kuti wapa mutongo wako. Munhu wose anzwisisa, iti “ameni.” [Ungano inoti, “Ameni.”—Mupepeti] Wapa mutongo wako. Zvino zvauchaita kubva zvino zvichienda mberi zvicharatidza kuti wataura chokwadi here kana kuti kwete. Mu—mutongo wako uchapiwa nezvauchaita kubva zvino zvichienda mberi. Ndizvo zvazvichave. Iwe uchava mutongi pamwe nedare. Kana uchininyatsozvitenda, zvinofanira kuitika. Kana iwe uri kuita kutenda kwekabanga, hazvisi kuzoitika.

²¹³ Nekuti, zvinoratidzwa neShoko, neHupo hwaMwari, nezvose zviripo. Pane chasara kuti chiitwe here? Kana Akauya pano, masikati ano, Anogona kukupodza here? Kwete, kwete. Akatozviita nechekare. Maona? Ndiye zvose...Hapachisina

chasara kuti chiitwe zvino. Azvisimbisa pachaKe pano, neShoko, ndokuratidza zvese. Chinhu chega chaunofanira kuita... Wava nepfungwa dzako, wanzwa kutongwa, wapa mutongo wako, zvino uya uzoratidza mutongo wawapa. Ameni. Mwari vakuropafadzei.

²¹⁴ Zvakanaka. [Hama Borders vanotanga kutungamirira ungano mukuimba *Tenda Chete*—Mupepeti]

²¹⁵ Ingei muchinamata zvino, hama. Uye itai kuti mumwe nemumwe wemaasha aite kuti vanhu vauye vachipfuura. Simukai mova pedyo zvishoma zvino. Munhu wese bata mwana uyu, bata munhu wese. Munhu wese bata vanhu ava, nekutenda zvino. Vharai maziso enyu. [Hama Branham nevashumiri vanonamata nekuisa maoko avo pamusoro pevanhu. Chibenga chisina chinhu patepi—Mupepeti]

Tenda chete,
Zvinhu zvose zvinogoneka, tenda chete;
Tenda chete, tenda chete,
Zvinhu zvose zvinogoneka, tenda chete.

²¹⁶ Zvino munogona here kurwuimba nenzira iyi, “Zvino ndinotenda, iko zvino ndinozvitenda”? Wadaro here? Simudza ruoko rwako, uti, “Ndinozvitenda chaizvo.” “Zviratidzo izvi zvichatevera avo vanotenda!”

Zvinhu zvose zvinogoneka, zvino ndinotenda;
Oo, zvino ndinotenda, zvino ndinotenda,
Zvinhu zvose zvinogoneka, zvino ndinotenda.

²¹⁷ Imwe nguva yapfuura, angaite makore gumi nemashanu apfuura, ndinorangarira humwe husiku ndichidaidzwa kuchipatara, kune mukomana akanga achifa neblack diphtheria. Paivapo... moyo wake wainge usisaite zvakanaka paari. Zvino baba vake vakaramba vachiuya kumusangano, kuti—kuti vanditore kunonamatira mukomana uyu. Uye mukomana uyu aiva nemakore angangoita gumi nemashanu, gumi nematanhatu. Uye ndakanga ndakabatikana zvakanyanya, handina kukwanisa kuzviita. Asi pakupedzisira... Kana—kana—kana—kana ukazviitira kune mumwe, zvadaro wave kutozviitirawo mumwe, munoziva. Saka baba vakangoramba vakabatirira, vakamirira kusvikira nguva yasvika. Pekupedzisira, humwe usiku mushure meshumiro, ndakaenda kuchipatara. Zvino, chiremba akandiudza kuti handaikwanisa kupindamo. Akati, “Nekuti, mu—mukomana ane diphtheria iyi paari, uye muri murume akaroora uye hamugone kupinda imo motora utachiona uhu.”

²¹⁸ Zvakanaka, ndakamukumbira, “Ndapota ingonditenderaiwo kuti ndipinde.” Murume uyu akanga ari muKatorike. Ini ndokuti, ndikati, “Muri muKristu here?”

Akati, “Ndiri muKatorike.”

²¹⁹ Ndikati, “Kana muprista akamira pano achiedza kuunza—kuunza zvirango zvekupedzisira zvechechi kumukomana uyu, mungazvigamuchira here?”

²²⁰ Akati, “Izvozvo zvakasiyana. Uyu muprisita. Imi muri murume akaroora.”

Ndikati, “Kana ndikasaina bepa, ndotora mungava wacho wese?”

Akati, “Handikwanise kuita izvozvo, changamire.”

²²¹ Ini ndikati, “Ndapota.” Ndakataura izvi, “Ndakangokosha kune vanhu ava sezvingaita muprista kwamuri imi.”

²²² Pekupedzisira, akandipfekedza sekunge muKu Klux Klan, nezvimbaty za zvichena, ndokundipinza mukati, ndikaenda kumukomana. Akange asiri kumuka, mazuva maviri kana matatu. Hana yake yaingorova zvishoma-shoma. Ndakanganwa kuti aifema zvakadini; zvishoma-shoma, kujuja ropa mbichana, kurova mbichana. Baba vekare naamai vakanga vakamira ipapo.

²²³ Zvino ndakangopfugama, ndokungoita munamato mudiki wakareruka, ndikaisa maoko pamusoro pake, ndikati, “Ishe Jesu...” Ndakashandisa Gwaro iri. “Imi makati, ‘Zviratidzo izvi zvichatevera avo vanotenda.’ Hevanoi baba naamai, havaizoramba vachitsungirira uye vakabatirira kuti ini ndiise maoko angu pamukomana uyu dai kusiri kuti vanozvitenda. Zvakare, Ishe, handaimbouyawo pano sechiseko. Ndinotenda kuti zvandakataura nekudzidzisa iChokwadi.” Ini ndikati, “Ndinoropafadza mukomana mudiki uyu, nemuZita rajesu Kristu; muitei kuti ararame.”

²²⁴ Pandakasimuka, baba naamai vekare vakatanga kumbundirana, vachiti, “Hazvinakidze here izvi, amai! Hazvinakidze here izvi!” Mukomana wacho akanga asati atomboshanduka napaduku pose; akangorara ipapo. Uye ndakavatarisa.

²²⁵ Zvino mukoti mudiki akanga akamira ipapo, aive mukoti akatsaurwa, akanga apedza zvidzidzo, uye akanga ari ipapo achitarisa mukomana uyu. Zvino akati kuna amai ava, akati, “Ko mungaitirei saizvozvo, apa muchiziva kuti mwanakomana wenyu ari kufa?”

²²⁶ Zvino baba vakwegura ava, sezvavakanga vakaita, oo, ndinofungidzira, vakange vane makore makumi mashanu nemasere, makumi matanhatu ekuberekwa, vakaisa maoko avo pamapfudzi ake, sezvingaita baba vechikuru. Vakati, “Mwanangu,” ndokuti, “mukomana uyu haasi kufa,” vakadaro.

²²⁷ “Changamire,” akadaro, handizive kuti ichi chaiva chii, imwe mhando yemuchina unoona kurova kwehana kana chimwewo chinhu, akati, “ku—kufema kwake kwadzikira

kwazvo, uye nechirwere ichi, hazvivikanwe munhoroondo, kana apinda muchinhano ichocco, kuti agozodzoka zvakare.”

²²⁸ Zvino baba vechikuru ava vakapukuta maziso avo, ndokumutarisa. Handife ndakazvikanganwa izvi. Vakati, “Mudikani, uri kutarisa pachati. Ndizvo zvawakadzidziswa kutarisa pazviri. Ini ndiri kutarisa pavimbiso yakaitwa naMwari. ‘Vachaisa maoko pamusoro pevanorwara, vachapora.’” Mukomana wacho izvozvi akaroora uye ane vana vatatu, mushumiri kuAfrica. Zvinoenderana nekuti wakatarisa pai.

²²⁹ Zvino panogona kunge paine vamwe pano, vauya pano, vasina kuwana kadhi rekunamatirwa. Ndabvunza mwanakomana wangu zasi uko. Akati, “Pasina kupokana asi kuti pane vakawanda kumashure uko, baba, vasina kuwana kadhi rekunamatirwa.”

²³⁰ Vatendi vangani vari pano zvino? Simudzai maoko enyu. Mungaite izvi here tichiimba, “Zvino ndinotenda”? Zvino Mwari vanga vakanaka kwauri. Haungadaro here, semutendi... Hazvina mutsauko wazvinoita kuti angave ari maoko aani, chero bedzi angori mutendi. Maona? Mungaisa maoko here pamusoro pemumwe nemumwe, zvakare tichaimba rwiyo urwu pamwe chete, “Zvino ndinotenda.” Uye kusvikira ndasangana nemi, Mwari vave nemi!

Zvino ndinotenda,

Ndizvozvo, isa maoko ako pane mumwe munhu ari pedyo newe.

Zvino ndinotenda,

Zvinhu zvese (zvisinei kuti chii chakaipa, zvinhu zvese zvinogoneka) zvinogon-...
(MuZita rajesu, ropafadzai ava.)

Zvino ndinotenda, oo, zvino... (“Iko zvino handisi kutamba. Kwete, izvi, zvino ndinozviita.”)

Zvinhu zvose zvinogoneka, oo, zvino
ndinotenda.

²³¹ Zvino vose vanozvitenda, simudzai maoko enyu *sezvizvi*, “Ndava kuzvitenda zvino.” Mwari vakuropafadzei.

Kusvika tionane!...tionane!

Kusvika tionane patsoka dzaJesu; kusvika
tionane!

Kusvika tionane; kusvika tionane!

Mwari vave nemi kusvika tionanezve!

Zvino nemisoro yedu yakakotamiswa.

Kusvika ti...

²³² Dai Mwari vava nemi, zvirokwazvo, varove mafungu anotyisa erufu pamberi penyu, vakuendesei kubva mukukunda

muchienda mukukunda. Rimwe zuva, dai mitumbi yedu yashandurwa yoitwa kuti ifanane neMutumbi waKe wakabwinyiswa, kwatisingazonamatira vanorwara zvakare. Kusvikira tazosvika ipapo, dai Mwari vava nemi, kusvikira tasangana. [Hama Branham vanoimba mahon'era—Mupepeti]

Kusvika tionane!

Mwari vave nemi kusvika tionanezve!

²³³ Zvino ngatikotamisei misoro yedu kuitira munamato wekuvhara. Ndiani achanamata? [Mumwe munhu anoti, "Hama Gibson. Hama Gibson."—Mupepeti] Hama Gibson zvino, takakotamisa misoro yedu.



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