

FUTSI NGESIKHATSI EMEHLO ABO

SEKAVULEKILE, BASE BAYAMATI



Futsi eVangelini laLukha loNgcwele, sicala ngesahluko sema 24 nelivesi le 13.

Futsi, bheka-ke, lababili babo bebahamba ngalona lolosuku baya esigodzini lekutsiwa yi-Emaus, lenawusuka eJerusalema cishe ngemafulongu langemashumi lasitfupha.

Futsi bakhuluma kanye kanye ngatotonkhe letintfo leti letentekile.

Kwase kuyenteka, kutsi, basakhulumisana ndzawonye futsi bazindla, Jesu cobolwakhe wasondzela, futsi wahamba nabo.

Kodvwa emehlo abo abebambekile kutsi bangamati.

Wase utsi kubo, Tindzaba tini leti lenikhuluma ngato kulomunye nalomunye, loku nisahamba, futsi nidzabukile na?

Wase lomunye wabo, longuKleyophase ligama lakhe, aphendvula watsi kuye, Wena ngabe usihambi laJerusalema, futsi awukatati letintfo letentekile kuletinsuku leti na?

Wase utsi kubo, Tintfo tini na? Base batsi kuye, Mayelana naJesu waseNazaretha, lobekangumprefethi lobekanemandla ngetento nangelivi embikwaNkulunkulu nebantfu bonkhe:

Nekutsi baphristi labakhulu kanye nebabusi bamkhaphele ku...kutsi agwetjwe intsambo, futsi bambetsele esiphambanweni.

Kodvwa tsine-ke besetsembe kutsi bekunguye lebekatawuhlenga Israyeli: kepha ngaphandle kwako konkhe loku, sekulusuku lwasitsatfu letintfo leti tentiwe.

Yebo, nalabanye besifazane labatsite lesikanye nabo basetfusile, lebebaye ethuneni ekuseni;

Futsi kutsite nabangasitfoli sidvumbu sakhe, babuyile, basho, kutsi futsi babone umbono wetingelosi, letitsite...uyaphila.

Nalabatsite babo lebebakanye natsi bayile ethuneni, bakutfolo kunjalo...njengoba bashito labesifazane: kodvwa yena lucobo abakamboni.

Wase utsi yena kubo, O tiwula, . . . lenilibele enhlitiyweni kukholwa ngiko konkhe labakushito baprofethi:

Khristu bekangakameli yini kuhlupheka ngaletintfo leti, kutsi angene enkhatimulweni yakhe na?

Futsi acala kuMosi nakubaprofethi bonkhe, wabachazisela . . . yonkhe imibhalo tintfo leticondzene naye.

Bese basondzela kulesigodzi, lapho bebaya kuso: yena wentangatsi wendlulela embili.

Kodvwa bamcengisisa, batsi, Hlala natsi: ngoba sekuya ngasentsambama, nemini seiyiyendlula. Wase uyangena uhlala nabo.

Kwase kuyenteka, lapho basehleti nabo ekudleni, watsatsa sinkhwa, wase uyasibusisa, wase uyasihlephula, wase uyabanika.

Nememehlo abo ase ayavuleka, base bayamat; wase uyanyamalala emehlwani abo.

Futsi batsi lomunye kulomunye, Betingavutsi yini tinhliyiyo tetfu ngekhatsi kwetfu, lapho asakhulumuma natsi ngendlela, nalapho asasivulela umbhalo na?

² Asikhu- . . . sikhotsamise tinhloko tetfu manje ngemkhuleko.

³ Nkulunkulu loNgewe kakhulu, sisondzela kuWe eGameni laJesu, iNdvodzana yaKho. Futsi sikholwa kutsi siseBukhoneni baKho manje, njengekukholwa sita e-altari yaKho lenkhulu, lapho iNgati yaKhe ikhona khona, kusikhulumela ngekwetfu. Futsi impela sibantfu labadzingako, Nkhosi. Sidzinga Wena, futsi si—sicela umusa waKho. Futsi njengoba sibona tiprofetho tigewaliseka namuhla, kutsi li—libandla, kutsi sesicebe kanjani etintfweni telive, futsi sicabanga kutsi asikesweli lutfo, futsi Watsi sasi “ngcunu, siphumphutsekile, silusizi, futsi siphumphutsekile, futsi sasingakwati.” Futsi, Babe, sicela umusa, ke, kutsi Utovula emehlo etfu ekucondzeni Livi laKho, kute sicondze leli-awa lesiphila kulo, kute sitilungiselele kubonakala kwaKhe, njengoba sikholwa ngeliciniso kutsi sekusondzele. Ngako manje sitocela kutsi Utosipha, kusihlwa, tifiso tenhliyiyo yetfu, ngekwemicobo yaKho eNkhatimulweni.

⁴ Utsetselela tono tetfu, Nkhosi. Si—sikhulekela kutsi Ungeke ubuke kungacondzi kahle kwetfu nekungati kwetfu—kwetfu, mayelana netintfo lesifanele sitati, kutsi Utositsetselela ngaloko. Futsi usikhumbule, njengetidalwa letibantfu nje, Babe, singaphansi kwato tonkhe tinhlobo temaphutsa netinkhatsato. Wena ungulongenasphefzo, longenakuphosisa, Nkulunkulu longunaphakadze. Sikhulekela kutsi Utosihawukela futsi usiphe tibusiso lesiticelako, Ngoba sikucela eGameni laJesu. Amen.

Ningahlala phansi.

⁵ Manje, siyabonga futsi kusihlwa ngalelitfuba kutsi sibe lapha e...kulehhola, nekuba nalesikhatsi lesi leshile kuhlanganyela futsi etintfweni taNkulunkulu.

⁶ Ngiyacolisa kunibambelela itolo ebusuku, kuphambana nesetsembiso sami, kutsi, nginitjele kutsi sitawube sesiphumile ngayinye intsambama nga—emkhatsini wensimbi yemfica nanase igabence insimbi yemfica. Futsi ngi—ngi—ngikugejile itolo kusihlwa, futsi ngi—ngiyacolisa kutsi ngente loko. Manje, kusihlwa, ngitowetama kuhlenga loko, nani, ngoba ngiyati labanengi benu bayasebenta. Futsi nifanele niye emsebentini. Nine, nine bantfu, nine besifazane nifanele nitfole emadvodza enu kutsi asebente, kanjalonjalo. Nalabanengi benu bayasebenta, futsi kulukhuni.

⁷ Futsi ngicabanga kutsi, namuhla, sibe nekushumayela lokunengi. Bafundisi labanengi labakahle, bafundisi labakhonako, labasiletsele Livi, belusi benu ne—nebavangeli, nakanjalonjalo, labavela edolobheni. Kodwva, ngiyacabanga, intfo lemcka lengitama ku—kutama kuyiletsa kini, ku—kuphatseka kweBukhona baKhristu, kute—kute nikwati kuMbona futsi nati kutsi nguYe, ngesetsembiso saKhe lesikhonjiwe selusuku.

⁸ Manje, itolo kusihlwa sitamile kuniketa sihloko lesincane, futsi kusihlwa sinaletinye tihloko letincane, futsi mhlawumbé nakusasa ebusuku.

⁹ Ngako-ke, iNkhosi itsandza, ngeMgcibelo ebusuku, ngoba aninawudzingeka kutsi nivuke kusesekuseni kakhulu ngeliSontfo ekuseni, Ngi—ngifuna kutama kuletsa uMlayeto nge—ngendlela yekutsi kuyoba un-...nekucondza lokunengi kubelusi nalabo labangakhona...kukubeka emuva emiBhalweni.

¹⁰ Bese-ke, ngeliSontfo ntsambama, sifuna—sifuna kuba ne—nelilayini lalabakhulekelwako, futsi sikhulekele labagulako, ngekubeka tandla etikwalabagulako futsi sibakhulekela ngaleyondlela. Futsi sikutfolile loko, ngekuphumelela, labo labangeke bafinyelele ngekukholwa futsi baMkholve nje futsi bakwemukele. Indlela yami yekukucabanga, kutsi bekungabanco kube besingasukuma nje futsi siMemukele.

¹¹ Lapha eNingizimu Africa, ngesikhatsi ngisemhlanganweni lapho eThekwini, lapho labanye cishe bantfu labatinkhulungwane letingemakhulu lamabili, ngiyacabanga, bebabutsene emzileni wemjako eThekwini. Kwakukhona, siletsa...Bebanebantfu labasihlanu kuphela langembili. Futsi ngesikhatsi umuntfu wesihlanu aphiliswa, ngembili, futsi kwabutwa bemdzabu ngephandle lapho, lapho bebahleti khona nje...O, hhe!

¹² Yebo-ke, lowo ngulomunye wemizila yemijako lemikhulu kunayo yonkhe emhlabeni. Tinkhundla tawo tinkhulu kakhulu kunechUrchill Downs, eLouisville. NemaNgisi onkhe aya lapho ayele imidlalo yabo yasebusika, kuyoba nemjako. Futsi saba nemzila wemjako, futsi wawupakishwe yonkhe indlela ugcwele, futsi yonkhe indlela ngale kwemzila. Futsi bengingale ngesheya, e—esakhiweni. Sidney Smith, umphatsi-dolobha waseThekwini, abengikhiphele lapho ngalolosuku, umzila wemjako wemahhashi.

¹³ Futsi ngabona, ngemkhuleko munye welibandla, ngalabo bemdzabu...Labanye babo bebangati kutsi ngusiphi sandla sangesekudla nesangesencele. Futsi ngababona, emvakwekuba sebabonile...

¹⁴ Futsi ngachaza. Nganginebahumushi labalishumi nesihlanu labehlukene. Uma usho umusho munye, ufanele ulindze kute ushiwo ngemadvodza lalishumi nesihlanu lahlukene. Manje, niyati kutsi loko kwakumatima kanjani, kuletive. Kwase kutsike emvakwekuba loko sekuphelile, futsi ngabachazela ngendlela lencane yaloko Jesu lebekangiko, Ngatsi, “Labanengi benu lapha bachanekwe sigcebhezane kutsi ngemaKhristu.” Basaphetse sithico esandleni sabo, noko.

¹⁵ Futsi ngabuta munye. Ngatsi kuMnumz. Smith, ngatsi, “Loya wemdzbabu usiphetseleni leni lesosithico na? Futsi njengoba ushito, ‘Leso sigcebhezane sekubangumKhristu.’”

¹⁶ Watsi, “Ngiso.” Watsi, “UngumZulu.” Watsi, “Ngingalukhuluma lulwimi lwakhe. Mbute nje.” Futsi ngako nje wakwenta kute kusitakale mine. Ngako ngi...Samela edvute naye. Futsi ngambita nga, “Tomase.” Watsi, “Shano noma yini nje, ngoba bekangumngabati.”

¹⁷ Futsi ngatsi, “Tomase, ungumKhristu na?” Futsi, yebo, wa—bekakholelwaa kuKo. Futsi ngatsi, “Yebo-ke, usiphetseleni lesosithico ngesandla sakho na?”

¹⁸ “Yebo-ke, kwa—kwakunguNkulunkulu, futsi. Neyise bekasiphetseleni lesosithico lesi, futsi ngesikhatsi libhubesi limlandzela. Futsi bekasifafate ngengati. Futsi—futsi wakha umlilo lomncane, kutsi atokusho umkhuleko inyanga—mtsakatsi leyayimtjele wona, futsi wetfusa lelibhubesi.”

¹⁹ Kulungile, Ngatsi, “Ngingu—ngu...” ligama lelitsi *jagter*, *jagter* uchaza kutsi “umtingeli.” *Leeu—leeu jagter*, loko kutsi “kutingela emabhubes.” Ngatsi, “Ngingu—ngumtingeli welibhubesi. Futsi kwakungesiwo umthandazo lowesabisa libhubesi, kwakungumlilo, li—libhubesi lesaba umlilo.”

²⁰ Watsi, “Yebo-ke, bekakholwa kutsi Amoyah.” *Amoyah* kuchaza kutsi “emandla langabonakali,” njengaNkulunkulu, noma njengemoya lohhushako. Niyabona na? Amoyah, intfoletsite longa...“Abekholelwaa ku-Amoyah. kodvwa uma

Amoyah ehluleka, *loku kwakungeke.*" Niyabona na? Manje, loko kwakungemandla ekucina kwebuKhristu, kubo.

²¹ Futsi ngabatjela. Ngatsi, "Manje, niyabona, noma ngabe yini sitfunya senkholo lesinitjelo kona ngaKhristu kungiko. Niyabona na? Kodvwa," Ngatsi, "kukhona... Niyabona, akazange anitjelo nonkhe. Wetama kunitjela, kutsi, 'Emandla aKhe lamakhulu besaphelile ngesikhatsi Afa emuva lapho esiphambanweni, futsi asisenako loko.' Uneliphutsa lapho. Uyaphila, futsi usemkhatsini wetfu ngco, niyabona, ngalokufanako nje njengoba Bekahlala anjalo."

²² Futsi ngesikhatsi babona loko kufakazelwa, njengoba nje nentile itolo kusihlwa, balinganisela etinkhulungwane lettingemashumi lamabili nesihlanu baphiliswa ngesikhatsi sinye. Kucabangeni loko.

²³ Futsi ngelusuku lolulandzelako, uMnumz. Smith wangishayela, futsi watsi, "Mnaketfu Branham, yani efasitelweni lakho, ubuke ngephandle ngaseLwandlekat lemaNdiya, likamelo lakho—lakho lasehhotela." Futsi nako kuta emaveni lamakhulu lasikhombisa emaNgisi. O, hhe! Asinayo iloli lengabamba lokukodvwa kulokutsatfu kwaloko lebebangakubamba, alakanyene nje agcwele timboko netinhlaka, kutsi bebachuba labatsandzekako babo baphuma emahlatsini, balakanyene ekhatsi lapho. Bebakupo, ngayitolu. Futsi naba, bahamba emvakwalamaloli, tinkhulungwane tabo, netandla tabo tiphakeme, bahlabela, "Konkhe kungenteka. Kholwa kuphela."

²⁴ Manje, uma lihedeni, umuntfu longati kutsi ngusiphi sandla sangesekudla noma sangesecele, i—indvodza lekulesosimo, ingabona nje loko kwenteka ngesikhatsi sinye, ngesikhatsi sinye kufundvwa umbhalo futsi bamchazel; yini lesifanele siyente, lesitisho kutsi sibantfu labagcwaliswe ngalMoya, yini lesifanele siyente na? Niyabona na?

²⁵ Kodvwa, intfo yako kutsi, sifuntwe kakhulu ngetimfundziso kwaze wonkhe umuntfu anikete umbono wakhe lucobo. Futsi, yebo-ke, ngumehluko nje kubantu lenihlangana nabo. Niyati, kune... Nelihedeni alisho kona konkhe kutsi lifanele lingabi ngulabangakafundzi. Kunemahedeni lafundzile, niyati, futsi mabi kunawo onkhe. Loko, kunjalo. Uma niyokudvonsa... Ngitonitjela. Ekuhambeni umhlaba, sekube tikhatsi letinengana umhlaba jikelele, kodywa niyati lapho badzinga khona titfunya tenkhulu kabi kakhulu kunakucala? U.S.A. Khona lapha. Nayi insimu yesitfunya senkholo. Kunjalo. Akutsi labanye balabobantu bete ngalapha, abasati sandla sangesekudla nesangesencele, futsi bafundzise labantu laba kutsi Nkulunkulu uyini. Ya. Banetihlakaniphi letinengi kakhulu, sebase balahlekelwa ngiko konkhe kubona kwayo

yonkhe lentfo. Ya. Nje, betama kuLichaza, futsi betama ku—kuLicondza, noma betame kuLati.

²⁶ Bemdzabu abetami kwati lutfo. Ukholwa kalula nje. Futsi nguloko lenifanele nikwente, kutsi nilungisane naNkulunkulu, kholwani nje. Ningke nimati Nkulunkulu.

²⁷ Kube-ke Mosi... ngesikhatsi sekabone lesosihlahla singashi na? Manje, Mosi bekangusokhemisi. NaMosi wafundziswa kuko konkhe kuhlakanipha kwemaGibhithe. Kodvwa ngesikhatsi abona lesosihlahla, kwakungakejwayeleki. Ngani, akazange atsi, “Manje, ngikholwa kutsi ngitoweleta ngesheya. Uma umlilo ucima, ngitotsatsa emacembe kulesosihlahla bese ngiwehlissa, endlini yekucwaningela, futsi ngitfole kutsi sifutfwe ngani, niyabona, kubona kutsi kungani lesosihlahla sivutse futsi—futsi singapheli.” Loko kwakuyoba kusondzela ngekwesayensi.

²⁸ Kodvwa wentani na? Wakhumula ticatfulo takhe wase uhlala phansi futsi wakhulumnaSo. Nkulunkulu wamphendvula. Niyabona na? Uma utifoba, titfobe.

²⁹ Kube-ke Mata bekatsite... ngesikhatsi eva kutsi Jesu... Emvakwekuba sekatfumele, kutsi ete atokhulekela Lazaru, bekasafe tinsuku letine. Kube-ke bekagijimele ngephandle, watsi, “Bengicabanga kutsi besikholwa lokutsite”? Bekanelilungelo lekuMekhuta, niyati, ngoba Bekehlulekile kuta ngesikhatsi bambita.

³⁰ Kodvwa, niyabona, bekanendlela lengiyo yekumkhulumisa. Waya kuYe, watsi, “Nkhosi, kube Bewukhona lapha, umnakettfu ngabe akafi. Futsi ngisho namanje, noma yini Loyicela kuNkulunkulu, Nkulunkulu utoKunika yona.” O! Ini? Nguloko-ke. Ngulowo umcondvo. Niyabona na? Bekenendlela lefanele yekuta kuye.

³¹ Bukani loko kukholwa, ngesikhatsi kushaya Jesu. Watsi, “Umnakenu utawuvuka futsi.”

³² Watsi, “Yebo, Nkhosi. Ngelusuku lwekugcina, eluvukweni Iwawonkhe wonkhe, uyovuka. Bekangumfana lolungile.”

³³ Watsi, “Ngikuvuka nekuPhila. Loyo lokholwa ngiMi, noma Afile, utawuphila. Nomangubani lophilako futsi akholwe ngiMi angeke afe. Uyakukholwa loku na?”

³⁴ Watsi, “Ya, Nkhosi. Ngiyakholwa kutsi UngulowoMesiya, iNdvodzana yaNkulunkulu lebeyitokuta emhlabeni.” O, hhe!

“Nimngewabephi na?”

³⁵ Bengikhuluma newesifazane, kungesiko kadzeni. Ngikucaphunile loku, loku kuyema futsi, kukutsi, babantu labatisho kutsi bakholelwakuphiliseni kwaNkulunkulu: Kukukholwa kwenyama nangengcondvo, kholwa umcondvo ngetulu kwendzaba. Futsi abakholwa kutsi Jesu bekanguNkulunkulu. Futsi basho, kutsi, “Bekangumuntfu

lolungile, kodvwa Bekanguthishela nalowati kudzabuka kwetintfo, kodvwa Bekangeke abe ngulonebuNkulunkulu.”

³⁶ Ngatsi, “Kube Bekangesuye Nkulunkulu, Bekangumkhohlisi lomkhulu kunabo bonkhe umhlaba loke waba naye. Yebo, mnumzane. Ungeke wente lutfo ngako kodvwa ube ngulonebuNkulunkulu.”

³⁷ Watsi, “Uma ngifakaza kuwe, ngeliBhayibheli lakho lucobo, Bekangesuye Nkulunkulu, utokwemukela na?”

Ngatsi, “Ungeke wakufakazela ngeliBhayibheli lengilifundzako.”

Watsi, “Yebo-ke, ngitokukhombisa.”

Ngatsi, “Kulungile.”

³⁸ Watsi, “KuJohane loNgcwele, sahluko 11,” kwatsi, “liBhayibheli latsi, ngesikhatsi Jesu aya ethuneni laLazaru, ‘Wakhala.’”

Ngatsi, “Impela.”

Watsi, “Yebo-ke, Bekangakhala kanjani, anguNkulunkulu na?”

³⁹ Ngatsi, “Yebo-ke, uyehluleka nje kubona kutsi Bekayini. Ngesikhatsi Aya ethuneni, akhala, BekanguMuntfu. Kodvwa ngesikhatsi Abutsisa emahlombe aKhe lamancane ndzawonye wase utsi, ‘Lazaru, phuma,’ nemuntfu lobesafe tinsuku letine waphuma ethuneni, loko kwakungetulu kwemuntfu. Lowo kwakunguNkulunkulu kuMuntfu.” Niyabona na? Kunjalo.

⁴⁰ BekanguMuntfu ngesikhatsi Ehla avela entsaben, bekalamble futsi wafuna kudla esihlahleni. Wasicalekissa lesihlahla ngoba sasingenakudla. BekanguMuntfu ngesikhatsi Alambile. Kodvwa ngesikhatsi Atsatsa imicatsane lesihlanu netinhlanti letimbili, futsi wondla tinkhulungwane letisihlanu, kubutsa emabhaskidi lasikhombisa, loko kwakungetulu kweMuntfu. Lowo kwakunguNkulunkulu kuMuntfu.

Futsi Nkulunkulu kuphela utimelela Yena lucobo kumuntfu. Ukhetsa umuntfu.

⁴¹ Ngesikhatsi Alele ngephandle lapho kulesosikebhe ngalobo busuku. Lapho, emandla aphuma kuYe, lusuku lonkhe, ashumayela, nebantfu baMdvensa, bahlolwa, nakanjalonjalo. Nesiphepho etikwelwandle. Ngiyacabanga bodeveli labatinkhulungwane letilishumi bafunga kutsi batoMcwilisa, ngalobo busuku, ngesikhatsi Alele emuva lapho, alele ngemuva esikebheni; bona bahamba bantanta njengesivimbo selibhodlela ngephandle lapho elwandle lolunemandla ndzawanatsite. BekanguMuntfu ngesikhatsi Akhatsele, acambalele lapho, alele. Kunjalo. Kodvwa ngesikhatsi bamphaphamisa kanye, wabeka lunyawo IwaKhe entsanjeni yesikebhe, wabuka etulu, watsi, “Kuthula, thula

utsi dvu," loko kwakungetulu kweMuntfu lapho. Ya. Lowo kwakunguNkulunkulu kuMuntfu.

⁴² BekanguMuntfu ngesikhatsi Afa esiphambanweni, akhalela sihawu. BekanguMuntfu. Kodvwa ngesikhatsi Ephula timphawu tekufa, sihogo nelithuna, futsi wavuka ngelusuku lwesitsatfu, Wafakaza kutsi Bekangetulu kweMuntfu. KwakunguNkulunkulu kuMuntfu. Akumangalisi, wonkhe umuntfu lowake wabalutfo tsite wakukholwa loko. Tonkhe timbongi nako konkhe lokwake kwafinyelela kunoma yini, bakukholwa loko. Kunjalo. Bekangetulu kweMuntfu. BekanguNkulunkulu.

⁴³ Manje, Nkulunkulu, eNdvodzaneni yaKhe luCobo, wakha umtimba Lebekahlala kuwo, wahlala etabernakeli, wagucula simo saKhe. Cabangani nje. Jehova alele emkhombeni, etikwendvundvuma yemcuba esibuyeni, akhala njengeluswane loluncane. Letotandla teluswane loluncane, Jehova lomncane ehla futsi atimbonya Yena lucobo nga—ngalesosimo. Bukani Jehova ngephandle adlala, njengemfana lolibhungu. Bukani Jehova akha esitolo sembati. Jehova alenga esiphambanweni. Ngako-ke, ngesikhatsi Avuka, Wafakaza kutsi BekanguJehova. Kunjalo. "Nkulunkulu, kuKhristu, enta kutsi live libuyisane naYe." Bekangetulu ngalowati ngekudzabuka kwetintfo. Bekangetulu kwemprofethi. Bekangu-Emanuweli.

⁴⁴ Manje, kusihlwa, sitosondzela kuloku, sifundvo lapha. Yebo-ke, sifundza nje imiBhalo. Futsi sitotsatsa loku kube sihloko: *Futsi Ngesikhatsi Emehlo Abo Sekavulekile, Base Bayamati.*

⁴⁵ Manje, inkhundla yetfu icala ngesikhatsi lesihle, noma kuhleleka, cishe ngalesikhatsi lesi semnyaka. Kwakuli-liPhasika. Futsi kwakukwekucala, liPhasika lelihle. NaJesu bekabuya kulabafile, entfwasahlobo, yeliPhasika, ahlala emkhatsini webantfu futsi. Futsi labanengi, labaMtsandza, bebangakwati.

⁴⁶ Futsi loko kuyafana njengoba kunjalo namuhla. Kunebantfu labanengi labaMtsandzako, labangakhoni mbamba kukholwa kutsi Unatsi manje. Bona, bangeke nje babonakale bakucondzisia loko.

⁴⁷ Bona, yebo, labanengi babo ngalolosuku, lebebahambe futsi bakhuluma naYe, abakhonanga kukucondza kutsi ubuyile kulabafile, ngisho noma bebanabofakazi, bebakadze bayile nasethuneni, nalokunye njalonjalo, futsi bati kutsi Bekavukile kulabafile, kodvwa noma kunjalo abazange bakukholwa nje. Ngani na? Ngiyatibuta kutsi kungani. Niyabona, loko akukejwayeleki impela. Niyabona na? Kune...Akukejwayeleki kakhulu.

⁴⁸ Futsi ngalokuvamile kusetintfweni letingakavami Nkulunkulu lakuto. Tintfo letingakavami letiMenta

abenguNkulunkulu. Niyabona na? Nguloko lokuMenta abe nguloko Langiko, tintfo Latentako ngalokungakavami kakhulu.

⁴⁹ Manje, kwakungakejwayeleki ngesikhatsi Josefa, ngaphambi kwekutalwa, ngesikhatsi atfola Mariya; s'thandwa sakhe lesincane lesitsandzekako latsembisene naso, kutsi asishade. Wamtfola, bekatoba ngumake, ngaphandle kwekushada. Ngako yena, akungabateki, bekamtjelile ngekuvakasha kwa—kwaGabriyeli, iNgelosi. NaJosefa bekayindvodza lelungile. Bekayindvodza lenemoya lomuhle. Futsi beka—bekangyo. Bekafuna kumkholwa. Kwangatsi ngyabona kutsi bekamtsanza ngenhlitiyo yakhe yonkhe, abona leyonceukati lencane lengumHebheru, futsi—futsi wambuka emehlwani akhe, futsi—futsi ngesikhatsi atsi, “Josefa, s'thandwa. INgelosi lenkhulu, Gabriyeli, ingivakashela, futsi Yatsi ngitobe ‘ngisibekelwe nguMoya loyiNgcwele.’ Futsi Intfo leNgcwele letatalwa kimi, ito . . . isuka kimi, itobitwa nge ‘Ndvodzana yaNkulunkulu.’”

⁵⁰ Manje, bekafuna kukukholwa loko. Kodvwa kwakungakaze kubekhona noma yini leyenteka kanjalo, ngako kwakungakejwayeleki kakhulu. Futsi, bukan, kwakunendvodza lelungile, indvodza lelungile, nemBhalo lotisho kutsi bewunjalo, “intfombi ntfo iyokhulelwa,” futsi akacondzanga. Niyabona na? UmBhalo lowatsi Khristu bekatotalwa ngaleyondlela, nomakunjalo, Josefa akakhonanga kukucondza, ngoba kwakungakejwayeleki kakhulu.

⁵¹ Manje ngaletotinsuku, bebangenabaprofethi. Lendvodza yayi . . . Bebakadze bangenabo baprofethi emakhulu eminyaka, futsi ngako Nkulunkulu wasebentana naye ephusheni. Liphupho liyindlela yesibili. Indlela lefanele kuhlala njalo eVini, kucala. Manje, Nkulunkulu unendlela yekufakaza kutsi ngabe Livi lakhe licinisile yini, noma cha. Noma lapho kwakukhona noma yini . . .

⁵² EThestamentini leLidzala, Aroni bekanematje lalishumi nakubili, ematje ekutalwa, esivikelweni sakhe sesifuba lapha. Futsi balilengisa esigcotjeni ethempelin. Uma umprofethi aprofetha, noma umphuphi wakhulum liphupho, babatsatsa babehliselle kuloku, lokubitwa ngekutsi, njengoba bafundisi bebangakwati, iUrimi Thumimi. Futsi ngako, loko, ngesikhatsi lomphuphi asho liphupho lakhe, noma umprofethi asho siprofetho sakhe, futsi kukhanya lokungetulu kwemvelo akuzange kubhanyate ngetulu kwaloko, kwenta i-Urimi Thumimi, khona-ke, anginandzaba kutsi kuvakala kungiko sibili kanjani, kwakuliphusa. I-Urimi Thumimi yayifanele ifakaze kutsi kwakucinisile. Yebo-ke, loko, manje, buphristi ba-Aroni, kwacedvwa ngabo, ne-Urimi Thumimi lendzala.

⁵³ Kodvwa Nkulunkulu usenayo i-Urimi Thumimi, futsi lelo Livi. Uma—uma umprofethi aprofetha, noma umphuphi

aphupha liphupho, futsi liphambene naleloLivi, anginandzaba kutsi kuvakala kungiko sibili kanjani, khohlwa ngalo. Leyo yi-Urimi Thumimi yaNkulunkulu. Nguloko-ke. Futsi Loko kufanele kuperhendvule, kutsi kuliciniso. Futsi lowo nguNkulunkulu ahumusha Livi laKhe luCobo.

⁵⁴ Ngako, Nkulunkulu bekangenabaprofethi eveni, ngalolosuku, ngako Nkulunkulu wakhulumu kuJosefa ngendlela yesibili. Kukhombisa, kutsi, uma kungekho lutfo lolukhona lolufanele lukuvete, Nkulunkulu angasebenta nganoma yini, noma yini Layetsembisile. Niyabona na? Bekakhona kusebentisa liphupho. Uma bekute umprofethi, khona-ke Bekakhona kusebentisa liphupho.

⁵⁵ Ngako akunandzaba kutsi tiphiwo tetfu letincane tiyini, Nkulunkulu angakhulumu natsi noma ngayiphi indlela Lafuna ngayo, kodvwa kutofanele kube neLivi. Niyabona na? Kutofanele kuhambisane neLivi.

⁵⁶ Manje, sitfola kutsi liphupho lakhe lalingekwelIvi, ngoba Isaya watsi, “Intfombi ntfo iyokhulelwa.” Futsi kwabanjalo, liphupho lakhe, lalihambisana neLivi, futsi nalena kwakungiyu lebeyikhulelwe. Kwase kutsi-ke ngesikhatsi u—uMoya weNkhosi, iNgelosi yeNkhosi, ibonakala kuye, kuleliphupho, wase utsi, “Josefa, ndvodzana yaDavide, ungesabi kutsatsa Mariya umkakho, ngoba loko lakukhulelwe kuye kwaMoya loNgcwele,” yebo-ke, loko kwakucatulula ke.

⁵⁷ Bekayindvodza lelungile. Bekafuna kukukholwa. Bekafuna kukukholwa, kodvwa kwakungakejwayeleki kakhulu kuye.

⁵⁸ Futsi uma umuntu afuna kukholwa noma yini, ne-neliCiniso lisembikwakhe, Nkulunkulu utokwenta indlela letsite kycinisekisa loko, kufakazela kutsi kuliCiniso. Nkulunkulu ubophelelekile kutsi akwente, ngoba nguloko Lamsindzisela kona, ngulabo labamiselwe kuPhila.

⁵⁹ Manje, sitfola kutsi leyontfo lengakejwayeleki yayi—yayiyinfo le—lebebangeke bayitfole. Futsi lokuvuka loku kwakungakejwayeleki.

⁶⁰ Bona, futsi, noko, kube bebakucaphelile, kwakuLivi laKhe leletsenjisiwe. Bekabatjelile, watsi, “INdvodzana yemuntu yen Yukela eJerusalema, futsi Uyohlupheka ngetintfo letinengi tebeTive, inikelwe etandleni tabo futsi ibetselwe, ingewatjwe; futsi itovuka, ngelusuku lwesitsatfu.” Niyabona na? Watsi, futsi, “Njengoba Jona alele esiswini semkhoma, tinsuku letintsatfu nebusuku, kanjalo neNdvodzana yemuntu itobasenhlitiyeni yemhlaba, tinsuku letintsatfu nebusuku.” Davide, lomunye webaprofethi babo, waprofetha, watsi, “Angiyushiya umphefumulo waKhe esihogweni, kanjalo futsi Angiyuvuma LoNgcwele waMi abone kubola.” Niyabona na? Nabo bonkhe baprofethi bakhulumu ngaYe.

⁶¹ Futsi kwakubukeka kwangatsi labafundzi laba, noko, kwakubukeka kwangatsi bebafanele, bebayokucondza, futsi bebafanele bakwati loku. Kodvwa, niyabona, kwakugodliwe kubo. NeLivi leletsenjisiwe kubo, kepha noko abaLicondzanga. Niyabona na? Kwagcwaliseka, kona kanye nje Latsi kwakutokwenteka, loko liThestamenti leLidzala lelati kwakutokwenteka. Kwagcwaliseka ngalokuphelele, kepha noko abakucondzanga.

⁶² Caphelani, lapho basahamba manje, lababili babo, Kleyophase nemngani wakhe bekasendleleni yabo leya e-Emawuse. Futsi bekungeLisontfo ekuseni. Ngako bebasendleleni yabo ngalapho, bakhuluma. Bebahambisana endleleni, badzabukile impela. Hhe, bebentelwe phansi impela ngalokutsite, kubukeka njengeveyili.

⁶³ Futsi Nkulunkulu uvumela tintfo tenteke kanjalo. Wenta loko, ngenhloso, nje ku—nje kukuhlola. Manje ake ngitfole loku ngaphambi kwekutsi nicondze, kute nitocondza, kutsi yonkhe indvodzana leta kuNkulunkulu ifanele ibe ngulececeshwe njengemntfwana. Utofanele ahlolwe; yonkhe indvodzana. Uma ungakaze uhlolwe, awusyo indvodzana. Uma ungeke ukumele kujeziswa nguNkulunkulu, ngako-ke uligoya, futsi awusuye umntfwana waNkulunkulu. Utisho kutsi Nkulunkulu unguBabe wakho, utsi, “O, ngingeke sengikholwe.” Yebo-ke, loko nje kukhombisa kutsi Nkulunkulu akasuye Babe wakho; niyabona, bewunga—bewungaKutfola. Manje caphelani, lokuhlolwa loku, Nkulunkulu uhlola bonkhe bantfwana baKhe. Bonkhe labeta kuYe bafanele kucala bahlolwe, bavivinywe, bafakazelwe.

⁶⁴ Mbukeni ngesikhatsi Alapha emhabeni. Ngalelinye lilanga Wacalata, ticuku letinkhulu tebantfu tatinaYe. O, ngesikhatsi Acala kuphuma kwekucala, Bekatsandzeka kakhulu impela. Onkhe emabandla avula iminyango yawo. “LoRabi lomusha, ngani, akungabateki kodvwa kutsi ngumProfethi lomkhulu lovuswe emkhatsini wetfu. Uphilisa labagulako betfu. Ngani, Ungena kuletinkonzo leti tekuphilisa. Wenta tintfo letinkhulu.” Loko kwakukuhle. Kodvwa ngalelinye lilanga kwakunalabanengi kakhulu labaMlandzelako. Niyabona na? Leso kwakusibonakaliso kukhangangunaka kwebantfu.

⁶⁵ Manje, liPhimbo litofanele lilandzele lesosibonakaliso. Leyo kwakuyiMfundziso yaKhe. Caphelani. Kodvwa ngesikhatsi kufika liPhimbo, o, loko kwakwehlukile. Hhe! Bona, baMbetsela ngoba Watenta Yena lucobo walingana naNkulunkulu. Ngesikhatsi Aphilisa labagulako, futsi enta imimangaliso, futsi ahlola imicabango enhlityweni yabo, loko kwakumangalisa. Kodvwa ngesikhatsi Atsi, “Mine naBabe waMi simunye,” o, hhe, Loko kwakulukhuni kakhulu kubo. Bebaneke bakhone kutsatsa Loko. Niyabona na? Bona . . . Loko kwakukuhulu kakhulu.

⁶⁶ “Utenta Nkulunkulu, ngako U—Utama kulingana naNkulunkulu.”

⁶⁷ Yebo-ke, Bekanguye. BekayiNdvodzana yaNkulunkulu. Futsi Watsi, “Nbabita kanjalo, labo Livi leleta kubo, umtsetfo wenu usho loko, kutsi, ‘Livi leta kubaprofethi,’ futsi nibabita ngabo ‘nkulunkulu.’ Ngako-ke, uma bewungabita umprofethi, ‘nkulunkulu,’ ningaNgilahla kanjani ngelicala uma Ngitsi NgiyiNdvodzana yaNkulunkulu na? Hlolani imiBhalo; NgiYo lenitjelako lengifanele ngikwente. Uma Ngingakwenti ngaloko Livi lelitsi Ngifanele ngikwente, khona-ke ningaNgikhola. Kodvwa uma Ngenta imisebenti yaBabe waMi, lokuLivi, khona-ke—khona-ke kholwani lemisebenti lengiyentako.” Noma kunjalo abakhonanga kukwenta.

⁶⁸ Ngako, Jesu watsi, ngalelinye lilanga. Manje bukisisani. Akatichazi tintfo. Uvele akusho nje. Caphelani. Watsi, “Uma ningadli inyama yeNdvodzana yemuntfu, futsi ninatse iNgati yaYo, aninakuPhila kini.”

⁶⁹ Ungake ucabange nje kutsi sicuku lesikahle kanjani sebantfu labahlakaniphile, sicuku sabodokotela sime ngephandle lapho, naborabi, labaceceshwe kahle nebantu labafundze kakhulu, bacabanga, ngesikhatsi Asho loko na? O, kwangatsi ngiyabona dokotela wabuka ngale, watsi, “Whuu!” La—labashumayeli bayasukuma, batsi, “Uh-uh, uh-uh. Niyabona na? Loko—loko kwalikhapha, khona lapho.”

⁷⁰ Manje, Akazange akuchaze Loko. Akazange aKuchaze. Bekangadzingi kukwenta. Bekangadzingeki kutsi aKuchaze.

⁷¹ “Ngani,” batsi, “yebo-ke, ngani, Utosenta... Ufuna tsine sibe ngemazimu labantfu. Sinatse ingati yemuntfu? Futsi sidle inyama yemuntfu?”

⁷² Akazange asho kutsi kuyokwentiwa kanjani. Wavele watsi nje, “Uma ningakwenti!” Niyabona na?

⁷³ Kwase kutsi-ke lesosicuku lesingaphandle, tinkhulungwane, tatsi, “Huh-uh. Nango ke Yena. Niyabona na? Ya. Bengati kutsi kutophuma, emvakwesikhashana.” Niyabona, bebakufuna kuphume, futsi Wabona kutsi kwaphuma. Bebangemakhatane, kwasekucale, ngako abatange babe basahamba naYe.

⁷⁴ Ngako, Wagucuka. Bekenemashumi lasikhombisa labekanaYe. Ngako, Watsi kulawomashumi lasikhombisa, watsi, “Niyotsini uma nibona iNdvodzana yemuntfu yenyukela eZulwini lapho Yavela khona na?” Manje, Akazange akuchaze.

⁷⁵ Babukana lomunye nalomunye, batsi, “Yebo-ke, iNdvodzana yemuntfu yenyukela lapho Ivela khona na? Yebo-ke, siyamati make waKhe. Siyabati bomnakabo, bodzadze waKhe. Siwubonile umkhombe Lebekalele kuwo ngesikhatsi Atalwa. Siwubonile umbhedze weluswane Lebekalolotelwa kuwo.

Ngani, Uvela eNazaretha. Avela etulu Lapho? Lena yiNkhulumo lelukhuni.” Futsi abazange basahamba naYe. Niyabona na?

⁷⁶ Manje, sonkhe lesikhatsi, labafundzi laba bema khona lapho. BebangaKwati, nabo, kodvwa baKukholwa. Bebaneke baLichaze. Akazange aLichaze. Kodvwa, niyabona, bebamiselwe kuPhila. Bebaneke baLichaze, kodvwa bahlala lapho. Ngako Wagucuka wase utsi, “Ngikhetsé labalishumi nakubili benu; lomunye ngudeveli.” Watsi, “Nifuna kuhamba yini, nani?”

⁷⁷ Futsi ngulapho la Phetro enta khona lawomavi esikhumbuto, “Nkhosi, siyetsema kutsi Wena uneLivi lekuPhila, wedvwa. Besingayaphi na?” Kwakunguloko-ke, niyabona. Niyabona na?

⁷⁸ AkaLichazanga. Washo loko kuze bale. Niyabona na? Kukholwa akubuti, akuzindli. Kuphenysisa umBhalo ngako. Kube behabhole umBhalo, kwakuyofakazelwa kutsi BekanguBani. Kodvwa Wabanyakatisa kanjalo, ngekusho tintfo futsi akazange aKuchaze.

⁷⁹ Futsi emabalení lapho, ngisho, ngesikhatsi bambonya lesicephu lesi ebusweni baKhe, nalabanye baMshaya baphindze baMbhamula. Batsi, “Uma—uma Ungumprofethi, sitjele kutsi ngubani loKushayile manje, futsi—futsi sito—sitoKukholwa.” Intfo lefanako, lodeveli lomdzala lofanako lo—lobekasetulu lapho, sonkhe lesikhatsi, ngesikhatsi Alingwa, ngesikhatsi kucala Acala kungena enkonzweni yaKhe. Watsi, “Uma UyiNdvodzana yaNkulunkulu, yala lamatje kutsi aguculwe abe sinkhwa.” Lofanako kulabobaphristi naborabi etulu lapho, watsi, “Uma UnguKhristu, yehla esiPhambanweni futsi ukufakazele kitsi.” Niyabona na? Bekangakwenta. Bekati kutsi ngubani lowaMshaya, kodvwa Akenteli muntfu emahlaya.

⁸⁰ BekaLivi, futsi Usasolo aLivi. Bekahlala njalo aLivi, futsi Uhlala aLivi. Futsi bukani emuva, ngabe bakubona Loko, kodvwa abakubonanga.

⁸¹ Beba...caphelani, emgwacweni ngale, beba...Munye... Labo labahleti lapha, ngifuna ninakisise. Bebakhuluma ngaYe ngesikhatsi Abonakala kubo.

⁸² Manje, nguleyondlela Lefika ngayo, kungesikhatsi ukhuluma ngaYe. Inkhatso, namuhla, sikhuluma ngaletinye tintfo letinengi kakhulu ngaphandle kwaKhe. Sihlala njalo sikhuluma ngaloko lesifanele sikkwente, nesivumelwano lesitsite sebhizinisi, noma iwashini lesifanele siyente, noma loluhlobo lwejikhi lofanele ulisebentise. Kantsi, benifanele niMnike ludvumo nenkhatimulo. “Kulapho-ke la imicebo yetfu ikhona, nayo inhlitiyo yetfu ikhona futsi.”

⁸³ Beba fanele baMcondze, kodvwa abazange. Futsi kunjalo nanamuhla. Noko, umBhalo wakusho. Niyabona na?

⁸⁴ We—Wembula kubo tetsembiso temBhalo leticondzene naYe lucobo ngalowomnyaka. Khumbulani, Ucala ngesicalo. Watsi, “O tiwula nalenilibele enhlitiywensi.” Wabachazela imiBhalo. Futsi emvakwekuba imiBhalo ishunyayeliwe kubo, noko abaMcondzanga. Uma lelo kungesilo li—libandla lesimanje, angati. Bona, imiBhalo, yabachazela, futsi noma kunjalo abakutfolanga. Bebahambisana ngco, batisho kutsi babafundzi baKhe. Nomakunjalo, abazange baMcondze, emvakwekuba Sekavele abatjelile umBhalo walowomnyaka, lapho Nkulunkulu awabele khona.

⁸⁵ Watsi, “Anati yini kutsi Khristu bekafanele kuhlupheka ngaletintfo leti, futsi angene enkhatimulweni yaKhe futsi aphindze avuke na?” Yena shi-...Bebafanele bakwati loku. Watsi, “Anati yini kutsi bonkhe baprofethi basho ngaKhristu na?” Futsi Ucala emuva lapho, futsi wayichaza yonkhe lentfo phansi kubo, wase uyabendlalela bona. Futsi noma kunjalo abazange bakucondze, emvakwekubeka umBhalo ngalokuphelele nje njengoba Wawungaba njalo. Nabo bahamba baLitungeleta, bebfanele kuba bafundzi baKhe, “Uh, o, ngabe Loko kunjalo na? Ngabe Loko kunjalo na?” Futsi, noko, BekangulowoMbhalo ugcwalisekile, ume lapho, futsi noma kunjalo abakutfolanga. Niyabona na?

⁸⁶ Manje leso nje sitfombe lesihle kakhulu selusuku lesiphila kulo. Angikusho loko kabi. Ngikusho loko ngeliCiniso. Loko kunjalo impela.

⁸⁷ Bebasolo bangamCondzi, naloku nje tetsembiso taKhe Lebekatentile tagcwaliseka. Futsi Bekamemetela kubo, futsi eme khona lapho kuMuntu, futsi noma kunjalo abalicondzi.

⁸⁸ Caphelani kusolwa kubo ngekungawucondzi umBhalo ugcwalisekile.

⁸⁹ Manje, kantsi, bebfanele bat. Bebabafundzi. Bebangemadvodza lebekente umhlatjelo lomkhulu. Bebangemadvodza lebeKamtsanza. Bebangemadvodza lebekaceceshwe nguYe. Futsi, noko, emvakwekuba Yena abatjela letintfo leti, wema emkhambatsini wabo futsi watsi lentfo beyitokwenteka, futsi lapha kwakwentekile, futsi, nomakunjalo, bona beme naYe ngco emvakwekuvuka kwaKhe, futsi abazange baMcondza.

⁹⁰ Wena utsi, “Besingayenta intfo lenjengaley na?” Bekungenteka kutsi besingakwenta loko. Kunjalo. Bekungenteka impela. Emvakwekuba Etsembisa eVini laKhe, intfo Lebekatoyenta, futsi siyakubona kwenteka njengoba nje Asho, futsi sisasolo sihamba kuko. Nguloko lebebakwentile.

⁹¹ Manje, Ujika uta ngalapha ngco, wabatjela kutsi Bekatobetselwa, wavuka ngelusuku lwesutsatfu, futsi wacala laphoke kubatjela konkhe ngako.

⁹² Futsi bebadzabukile, batsi, "Uyati, labanye bafo behlile bay a ethuneni, nalabanye besifazane. Batsi Uyovuka kulabafile. Konkhe kwalamahemu kunyakate lapho." Wase utsi, "Ngabe Usihambi yini khona lapha? Awutati letintfo leti na?"

⁹³ Watsi, "Tintfo tini na?" njengoba nje Bekangati lutfo ngako. Niyabona, Wakusho loko, kubalahla nje. Futsi Wakwenta loko, ngenhloso, kubavivinya nje.

⁹⁴ Futsi anati yini kutsi Akayiguculi imvelo yaKhe na? Wenta intfo lefanako, nje ku-kunivivinya, kubona kutsi nitokwentani. Utosebenta ajikelete ngalenye indlela, Kutophonswa embikwenu, futsi nje kubona kutsi u-nitsimi ngaKo, simo senu, indlela lenitsatsa ngayo, lenikucabangako ngaKo. Uyakwenta loko, ngenhloso, usakwenta namanje, ngoba leyo yimvelo yaKhe lengagucuki. Wakwenta etikhatsini takadzeni.

⁹⁵ Khumbulani Eliya. Bekanelisotja lelitomshaya. Watsi, "Ngangingumgadzi, ngime ngase...ku-Ahabi, ngase ngiyekela siboshiba siyabalea." Akakwentanga loko, kodvwa wakwenta kanjalo kute avumele Ahabi amemetele kwehlulela kwakhe lucobo.

⁹⁶ Wenta intfo lefanako etinsukwini taNowa, futsi A—Angeke ayigucule indlela yaKhe. NaNkulunkulu wehla ngendlela lefanako. Kodvwa sonkhe sikhatsi...

⁹⁷ Wena utsi, "Yebo-ke, ngingati kanjani kutsi yini leyayilungile nalengakalungi na?" NgumBhalo lotsenjisiwe walelo-awa. NgumBhalo lotsenjisiwe.

⁹⁸ Kube bebaphumile esikweni labo, futsi bakhwesha kulelosiko lebebakulo, futsi sifundze imiBhalo, njengoba Abatjela kutsi bente! "Hlolani imiBhalo, ngoba nicabanga kutsi kuYo ninekuPhila lokuPhakadze, futsi Ngiyo lefakaza ngaMi. Iyanitjela kutsi NginguBani."

⁹⁹ Base batsi, "Yebo-ke, manje, rabi wasitjela *luku nalokwa*. Tsine, sikhola wa nguloko lokushiwo libandla." Niyabona na?

¹⁰⁰ Akusiko loko lokushiwo libandla. Kunguloko lokwashiwo nguNkulunkulu. Loko lokwashiwo nguNkulunkulu, hhayi loko lokushiwo lihlelo, noma loko. Niyamkhola Nkulunkulu. Manje, futsi kulapho la behluleka khona, ngoba bebalisiko kakhulu kutsi behluleka kuLicondza.

¹⁰¹ Manje siyatfolo, ke, Watsi...Wabasola, bukisisani: "Tiwula nalenilibele enhlitiywani kucondza tonkhe tibonakaliso temBhalo netintfo tifanele tenteke kulomnyaka. Tiwula, lenilibele enhlitiywani kucondza konkhe loko baprofethi labakushito lokufanele kwenteke kulolusuku, tonkhe letibonakaliso leti lenitibonako. LiBhayibeli latsi letibonakaliso leti tatitokwenteka kulolusuku, futsi niyababona tenteka, bese-ke nibatiwula ngalokwenele kutsi

ningakukholwa na?" Futsi Yena akhuluma nabo ngco, kepha noko abakucondzanga. Nikhuluma ngebumphumphutse!

¹⁰² Besingakwenta loko na? Kungahle kube besingakwenta, uma singayihloli imiBhalo, kutfola kutsi awa liphi lesiphila kulo, sibone kutsi awa lini, kutsi liyini, kanjani. Mhlawumbe sikhatsi sesihambile kunaloko lesicabanga kutsi kungiko.

¹⁰³ Noko, batisho kutsi babafundzi baKhe. Bebatisho kutsi bakholwa kutsi bebalikholwa lonkhe Livi Lebekalishito—Lebekalishito. Bebalikholwa lonkhe liBhayibheli. Futsi lapha kwakungu—nangu Mesiya, Nkulunkulu weliBhayibheli, eme lapho ngenkhomba, akhomba lona impela Livi lelibhaliwe. Futsi bebafanale babe ngemakholwa aleLivi. Futsi Yena atsatsisela emuva, futsi abatjela, kutsi, "Niyakhumbula kutsi kwashiwo ini ngaloku; nekutsi kwashiwo ini ngaloku; nekutsi Jesu ufanele akwente kanjani loku; noma kufanele kutsi lo—loKhristu akwente kanjani loku; nekutsi tikanjani ke tonkhe letintfo leti?" Kepha noko abaLicondzanga. Bebangati. Kwakuyini na? Bebalati Livi, likhashane njengoba lencwadzi yayinjalo, kodvwa abalicondzanga Livi ngesikhatsi Lihunyushwa mbamba.

¹⁰⁴ Kunguloko-ke namuhla. Wonkhe umuntfu unelihumusho lakhe lucobo. Kantsi, Nkulunkulu uyilahla yonkhe lentfo. Nkulunkulu wenta kuhumusha kwaKhe lucobo. Uma Nkulunkulu atsi Uyokwenta intfo; uma Akwenta, loko kuhunyushwa kwako. Nkulunkulu uhumusha Livi laKhe luCobo.

Nango lapho Bekakhona, eme lapho, umhumushi waKhe Yena.

¹⁰⁵ Haleluya! Unguye itolo, namuhla, naphakadze. Wenta kuhumusha kwaKhe luCobo. Akadzingi isemina, noma ngubaphi bashumayeli, mine, wena, noma lomunye, kutsi aMhumushe. Wakwetsembisa, bese-ke Uyajika futsi akwente. Loko kuyakucatulula. Loko kuyatihumusha.

¹⁰⁶ Ngako nango Emile, lomkhulu, uMncobi lonemandla kuto tonkhe tifo, konkhe kugula, kufa, sihogo, lithuna. Wase uyavuka futsi, lebebakadze bakukholiwe sonkhe lesikhatsi. Futsi nango Emile, kodvwa abakukholwanga. Futsi Yena abhekise emuva kuYe lucobo ngaso sonkhe sikhatsi, Watsi kubo, "Futsi kucala ngaMosi nebaprofethi, Wabachazela tonkhe tintfo letatibhalwe ngaYe lucobo," futsi noma kunjalo abakutfolanga. Kwakubukeka nje kwangatsi nje abakhonanga kukutfola. Nguloko kuphela.

¹⁰⁷ Kuyafana namanje. Yini indzaba, namuhla, sizatfu sako na? Simatasatasa kakhulu kufundza tivumokholo tetfu. Simatasatasa kakhulu ngetinhlelo tetfu—tetfu tebhulelo. Simatasatasa kakhulu ngemasobho akusihlwa nalotho ebandleni. Simatasatasa kakhulu nenhlango yabodzadze.

Simatasatasa kakhulu ngetinhlelo tetfu tamabonakudze nako konkhe loku lokunye lokungumbhedvo. Simatasatasa kakhulu kutsi sihlole imiBhalo, kutfola kutsi ngabe Icinisile noma cha.

¹⁰⁸ Wehlele esitolo lesitsengisa kudla wase uti-odela indishi yesuphu, futsi beyinebulembu kuyo, bowutasimangalela lesitolo lesitsengisa kudla. Bewungeke uyifakele lite kuwe, kunebulembu kuyo, ngoba uyesaba kutsi ingahle ibulale lomtimba lomncane.

¹⁰⁹ Kodvwa niyogcumsela noma yini phansi kulowomphefumulo, noma yini nje, noma nguluphi luhlobo Iwesivumokholo, futsi ungakasibuki nhlobo, kubona kutsi ngabe sisiyintfo lekahle noma cha. “Kukhona indlela lebonakala ikahle kumuntfu.” Hlolani imiBhalo. Nalowomphefumulo uPhakadze, niyati. Ngako, ningalokotsi. Bukisisani nje kutsi yini leniyifaka lapho ekhatsi, niyabona, letivumokholo leti nato tonkhe letintfo leti. Sinalo nje njengelidlangala, sijoyine lidlangala nje futsi loko kuyakucatulula. Futsi nguleyondlela bantfu labacabanga ngayo namuhla. Kungalesosizatfu: Abanasikhatsi sekudadisha, bazindle, bafunisia tintfo, futsi batama kutfola kutsi bacinisile noma cha.

¹¹⁰ Akutsi Khristu cobo lwaKhe aLihumushe. Futsi uma Lifezeka, loko Lakusho, khona-ke lelo liCiniso. Bukan futsi nibone kutsi kukwalolusuku.

¹¹¹ Njengoba ngitsatsisele itolo ebusuku, Mosi bekangeke ete nemlayeto waNowa. Kanjalo naJesu bekangeke ete ne-nemlayeto waMosi. Niyabona na? Wawunjalo, wabelwa li-awa ngalinye.

¹¹² Manje, besingeke site nemlayeto waLuther, kanjalo ngeke newemaWeseli, kanjalo ngeke nemlayeto wemaPhentekhostali. Sishayise satsi ngeu ngale kwaloko.

¹¹³ Wena utsi, “O, leyo yintfo loyi...” Yebo-ke, kanjalo nelibandla laseKhatolika lacabanga kutsi Luther bekakucamba. Kanjalo naWesley wacabanga kutsi ba... EmaLuthela acabanga kutsi Wesley bekakucamba. Kanjalo nemcabango waWesley kutsi iPhentekhosti yayikucamba.

¹¹⁴ Kodvwa intfo yako ikutsi, bukan emuva emiBhalweni. Ikhomba, wonkhe umnyaka. Futsi uma letintfo Latentako manje kungaMkhombi, tetsembiso taNkulunkulu, khona-ke kuyekele kanjalo. Kodvwa uma Atsi kutokwenteka, futsi kuyenteka, khona-ke kholwa kutsi akusuye umuntfu. NguNkulunkulu akhulumma, enta kuhumusha kwaKhe luCobo kweLivi laKhe.

¹¹⁵ “Tiwula nalenilibele enhlitiywени kholwani konkhe baprofethi labakushito ngaKhristu.” Noko, bafundzi baKhe bebangeke balikholtse Livi lelibhaliwe, ngoba bebamatasatasa kakhulu ngekutsi, o, yebo-ke, bebadzabukile ngako.

¹¹⁶ Noko, batisho kutsi bayakhola, namuhla, kutsi Wavuka ngelusuku lwestsatfu. Sikhuluma ngako, “O, sikhola kutsi Wavuka, ngelusuku lwestsatfu, kutsi Uyaphila kute kube phakadze.” Futsi siMyekele ente lokutsite njengoba nje Etsembisa kukwenta, bukani kutsi batsini, “Yebo-ke, kusekhatsi kwekutsi kuyincumbi yebagiciki labangcwele, noma kukufundza ingcondvo, noma kuluhlobo lolutsite lwembhuli. Noma...” Njengoba benta nje ngalesosikhatsi. Niyabona, ngulowomoya lofanako. Manje, khumbulani, devely utsatsa umuntfu wakhe kodvwa hhayi umoya wakhe, umoya wawukulawomadvodza emuva lapho, bothishela betenkholo.

¹¹⁷ Khumbulani, akukho muntfu lobekangakhomba umuno kulabobaFarisi. Bebafanale baphile kahle. Bebagcotjwa ngematje baze bafe kube bebangesiwo. Bebangulamahle, emadvodza lakahle, bothishela labafundze kakhulu, tifundziswa letinkhulu. NaJesu watsi, “Nisicuku setinyoka. Nenta imisebenti yababe wenu.” Ngani, kungani uMuntfu, Nkulunkulu, ake ente kuhumusha kumuntfu walolohlobo na? Bekangayisho kanjani intfo lenjengaleyo na? Ngenca yekutsi bala kubona Livi lelikhonjiwe libonakaliswa.

¹¹⁸ Manje, namuhla, sesifikile, tikhatsi letinengi sishito, i—iLuthela yatsi, “Uma ukholwa eNkhosini Jesu Khristu, unaYe. Nguloko kuphela.” EmaNazarini, nePilgrim Holiness, nemaMethodisti laKhululekile, atsi, “Cha, nifanele nimemete, kute niWutfole.” IPhentekhostali itsi, “Ufanele ukhulume ngetilimi, kuWutfola.” Konkhe kwalo kuliphutsa.

¹¹⁹ Ngitibonile tinyanga batsakatsi tikhuluma ngetilimi, nebatsakatsi. Ngibabona bagcuma futsi bamemete, futsi ngibone bakaMohamedi bagijimisa tincetu tetinkhuni ngaphansi kwemino yabo, futsi bamemete kakhulu kunalengake ngakuva emaPhentekhostali emphilweni yami.

¹²⁰ Kodvwa, noko, kukholwa kukahle, kukhuluma ngetilimi kukahle, nekumemeta kukahle, nekujabula. Kodvwa loko akusiWo, noko.

¹²¹ Labo baFarisi, labanye babo batsi, “Yebo-ke, sitselo saMoya, kunjalo.” LabobaFarisi bebanesitselo lesinengi saMoya, lesisibita ngesitselo saMoya, kunalebangawkwenta, sasingake sike sikuvete.

¹²² Ngubani lotowusho, kube bengitoMtekisa licala manje, utsi njengalomunye umfo losemussha angena edolobheni lapha ngalelelinye lilanga futsi Atibite ngemprofethi na? AsiMtekise nje licala umzuzu. Futsi manje ngikhuluma nani bantfu, ngekumelana naYe; Nkulunkulu angitsetselele ngekusho intfo lenjalo, kodywa nje kwenta liphuzu. Futsi ngitsi, “LoMfo lomncane, Ungalapha ngephandle lapha. Utibita Yena lucobo ngemprofethi. Uchamuka eGalile. Wenta incumbi yekuphilisa netintfo, kodvwa loko akusho lutfo. Bukani etulu

lapha, sinelichibi laseBhethesda. Labakhubatekile balele lapho, uma leyoNgelosi yehla futsi itamatisa emanti, noma ngubani angene. Kungani Nkulunkulu afuna lenye intfo letsite ngaphandle kwaloko na?" Niyabona, behluleka kucondza Livi langalolosuku. Setsembiso sasesilungele kugcwaliseka.

¹²³ Manje batsi, "SitoMehlulela ngesitselo saMoya. Manje, bukani, ngubani lona lowema ngakuye na? Bekungubani, ngesikhatsi ungephandle uzulazula, njengensizwa, wabeka sonkhe sikhatsi sakhe kutsi adadishe Livi laJehova? Umphristi wakho lomdzala lomesabako nkulunkulu. Kwakungubani, ngesikhatsi babe namake bebasedvute nekwekwehlukana, bagacisa umkhono wabo kulomunye, nalomunye ngakulomunye, base bababuyisa ndzawonye? Umphristi wenu lomdzala lomesabako nkulunkulu. Kunjalo. Kwakungubani na, ngesikhatsi tilimo teyise wenu tehluleka, futsi bekangenamali, naningenalutfo leningaludla; ngubani lona lowamubhalela lisheke wase umniketa lemali, noma amsite na? Ngulowa mphristi lomdzala lowesabankulunkulu. Kwakungubani lowo lowema ngakumake wakho nababe, ngesikhatsi utalwa, ngesikhatsi ucala kufika kulelive na? Lowomphristi lomdzala lomesabako nkulunkulu. Kwakungubani lowakucukula ngemikhono futsi wakusoka, ngelusuku lwesiphohlongo, futsi wanikela kuwe, imphilo, kuNkulunkulu na? Umphristi lomdzala lomesabako Nkulunkulu.

¹²⁴ "Bese-ke, bukani, kunabosomabhizinisi lapha edolobheni lakitsi. Jehova udzinga liwundlu. Labosomabhizinisi bangemadvodza latsengisako. Bayatsengisa, bayakhangisa, ngako abana—abanako, kukhulisa emawundlu. Ngako umphristi wenta indlela kutsi bebangahlanta ngayo umphemfumulo wabo, ngekweLivi laNkulunkulu, futsi bakha tibuya letincane ngephandle lapho emagcekeni. Futsi baletsa indvodza leyatsengisa e—emawundlu, ekhatsi lapha, futsi akutsi lawa madvodza lafuna kunikela ngemnikelo wesono ngemphefumulo wabo, sidzingeko saJehova, uma benyuka kuyotsenga leliwundlu.

¹²⁵ "Ngako-ke wentani loMfo ngesikhatsi Efika etulu lapho na? Wagenula ematafula emali, futsi wabashaya wabakhipha lapho, atama kuvimbela umuntfu kutsi atfole umphemfumulo wakhe ube kahle naNkulunkulu. Futsi Watsini ngalowomphristi wenu lomdzala lomesabako nkulunkulu na? 'Bebasicuku setinyoka, futsi banebadeveli.'" Nikhuluma ngesitselo saMoya? BebaMshayile, ngetindlela letindze.

¹²⁶ Kodwya yini bufakazi lobubonakalako belikhholwa na? Loko kuto—kutolikholwa Livi lelikhonjiwe laleli-awa. Bekuhlala njalo kungaleyondlela. Bantfu baLenta lacangana, kuto tonkhe tinhlobo temasiko, netinkholo, nemahlelo, netimfundvo,

kanjalonjalo. Kodvwa Nkulunkulu uyafika, neLivi laKhe, futsi uLicinisekisile kuleli-awa. Lobo bufakazi lobubonakalako.

¹²⁷ Mbukeni futsi nibone. Watsi, “Uma Ngингенти имисебенти яБабе waMi, ningaNgikhолва. Hlolani imiBhalo, kuYo nitsi ninekuPhila lokuPhakadze; Iyafakaza kutsi NginguBani. Futsi uma Ngингенти локо lokushiro ngumBhalo kutsi Ngитоквента, khona-ke ningaNgikhолва.” Niyabona na? Futsi nomá kunjalo bebangakwati. Futsi emvakwekuhamba naYe, futsi lapha Atikhomba emuva emvakwekuvuka kulabafile, futsi akhombisa loko, kutsi kwakunguYe, ngemiBhalo.

¹²⁸ Noma kunjalo, niyati, namuhla, emvakwaloko, Jesu uvukile kulabafile futsi ubonakele kubantfu etinsukwini tekugcina.

¹²⁹ Ngesikhatsi, batsi, eminyakeni leyendlula, ngesikhatsi licembu lePhentekhostali licala kwekucala, “Yayingekho intfo lenjengaleyo.” Libandla lelikhula ngekushesha kakhulu emhlabeni, iPhentekhostali. Ngumlayeto lesebabenawo manje iminyaka lengemashumi lasihlanu. Batsi, “Bekungeke kwentiwe,” kodvwa kwentiwa, nakanjani. Batsi, “Yayingekho intfo lekutsiwa nguMoya loNgewe.” Bantfu bachubeka, baMemukela, ngalokufanako nje. Nkulunkulu wetsembisa kutsi Uyotfulwa uMoya waKhe. Utokumisa kanjani, ngesikhatsi Etsembisa kutsi Uyokwenta na? Batsi, “Akukho muntfu lotokukholwa,” kodvwa bakukholwa.

¹³⁰ “Nkulunkulu angamvusela Abrahama bantfwana kulamatje, labatokholwa Livi laKhe.”

¹³¹ Bachubeka ngco. Baba libandla lelinemandla lelikhona eveni. ISunday Visitor yetfu, i-Catholic Visitor, yakhishwa, yatsi esikhatsini lesingesidze lesendlulile, kutsi, “Libandla lePhentekhostali lilibandla lelikhula ngekushesha kwendlula tonkhe letinhlangano.” Watsi, “Libandla labo litibonele kuphendvuka kwalabasigidzi emnyakeni lophelile, nePhentekhostali yayinesigidzi netinkhulungwane letingemakhulu lasihlanu kulomnyaka lophelile.” Loko akubabali bami, baRoberts, nakuleyo leminye imihlangano lenjalo. Niyabona na? Ngulabo nje labangeniswa njenge—njengebulunga. Labanye babo, abati kutsi bayaphi, kulemihlangano yebuvangeli. Kodvwa babhalisa labaphendvukile labatinkhulungwane letingemakhulu lasihlanu ngemnyaka, bafakaza ngelibandla laseKhatolika. Niyabona na?

¹³² Batsi bekungeke kwentiwe, futsi manje emaPresbyterian, emaMethodisti, nemaBaptisti, ayaKufuna. NemaPhentekhostali aphumphutseke ngalokwenele kutsi angaliboni leli-awa. Anati na? Kulowomlindvo wesikhombisa, ngesikhatsi tintfombi ntfo letilele titsi, “Wotani, nisiphe lamanye emaFutsa enu.” Futsi ngesikhatsi yena, batsi, “Sinalenele tsine nje.” Futsi kwatsi

tisatama kuWatsenga, uMyeni uyafika, futsi tangena. Nako lapho sikhona. Niyabona na?

¹³³ “Netiwula (Angasho yini futsi?) lenilibele enhlitiywensi kukholwa ngiko konkhe umBhalo lokushoko ngalolusuku; kukholwa kutsi lomnyaka welibandla laseLawodisiya, kutsi Ukhishelwe ngephandle kwelibandla, futsi ngoba, ‘Sinjingile, asikesweli lutfo.’”

¹³⁴ “Ngani, singulenye yetinhlangano leticebe kunato tonkhe emhlabeni, umnyakato wePhentekhostali.” O, hhe! Sasivamise kuba sentasi endleleni lencamula emkhatsini wetakhiwo, kodvwa, mnaketfu, ungephandle esitaladini lesingembili manje, emabandla lancono kunawo onkhe, nemasemina lancono kwendlula onkhe. Futsi sakha linye, lidola lelitigidzi lettingemashumi lasihlanu, khona lapha manje, niyabona, nato tonkhe tinhlobo tetintfo letinkhulu. Ticebile!

¹³⁵ Kodvwa kungalesosikhatsi-ke uyasikhohlwa setsembiso. Ucala ngasesikweni. Futsi kungalesosizatfu, uma Efika kutsi atikhombe Yena lucobo, bantfu ubandza kakhulu futsi undzimundzimu, nemfundvo yabo nesayensi yekudzabuka kwetintfo netintfo. Bagucule i—iMiyalo yaNkulunkulu bangena esikweni. Wena uyema futsi ukhulume nabo, futsi bavele nje, abahambi nhlobo; Kuyabuya. Manje, uma Lifika lipholishwe kakhlulu, uma umbhishobhi lotsite lomkhulu noma lotsite angenise intfo lenjengaleyo, yebo-ke, be—bebatokwemukela. Kodvwa, niyabona, Akuzange kufike ngaleyondlela. Uma inhlangano letsite beyingeke iKufune konkhe, bekuyoba kahle, kodvwa Akazange akwente loko. Akazange akwente.

¹³⁶ Kube Bekafike naKheyifase, naKheyifase bekatsite, “Manje, nginguMesiya. Ngimi lengifanele kuta manje.” Niyabona, bebatotsi, “O, babe longcwele lomkhulu, unguMesiya.” Kodvwa, niyabona, loko akumkhombi Mesiya. Emalungelo akhe—akhe etenkholo, lebekangamentanga Mesiya.

Bekasibonakaliso liBhayibheli lelatsti bekatoMenta Mesiya.

¹³⁷ Kunguloko-ke futsi namuhla. Hhayi emahlelo etfu, hhayi tivumokholo tefu, kodvwa loko ISHO KANJE INKHOSI langiko. Manje caphelani.

¹³⁸ Kuyafana manje, stitifola tsine lucobo ngendlela lefanako, sisasolo sikhohlwa tivumokholo, lihlelo, nemfundvo yelive, kanjalonjalo. Ngani, niyati, incumbi yemabandla etfu icala kwemukela umcondvo kutsi ngaphambhi kwekutsi sitfunywa senkholo sikhone kuya ensimini, futsi bafanele babeneluhlolo lwesayensi yengcondvo ngadokotela wetifo tengcondvo, kubona kutsi i IQ yabo iphakeme ngalokwenele kutsi babe sitfunywa senkholo. Manje, loko kuphambene nemBhalo.

¹³⁹ LiBhayibheli lasho kutsi Phetro bekayindvodza lengati lutfo futsi lengakafundzi. Bekangakwati ngisho kusayina

ligama lakhe lucobo. Kodvwa kwamtfokotisa Nkulunkulu kumnika tikhiya teMbuso, ngoba ubone Mesiya futsi wati bufakazi baKhe, futsi wawa etinyaweni taKhe futsi waMcondza njengaMesiya. Walikholwa Livi. "Futsi wena unguPhetro. Ngitsi kuwe, wena unguPhetro, etikwalelidvwala Ngitawulakha liBandla laMi." Hhayi etikwaPhetro, hhayi etikwajesu, kodvwa etikwesambulo sakhe sakamoya sekutsi BekanguBani.

¹⁴⁰ Intfo lefanako Layenta Abela. "Abela ngekukholwa wanikela kuNkulunkulu ngemhlatjelo lomuhle kunalowo waKhayini." Bobabili labafana banikela. Bobabili labafana bakhuleka. Bobabili labafana bakha i-altari. Bobabili umfana bakhonta Nkulunkulu lofanako. Niyabona na? Lomunye wemukelwa, lomunye walelwa. Ngoba, ngesambulo, Abela wabona kutsi kwakungesito titselo noma emahhabhula lasikhipha ensimini yase-Edeni. Kwakuyingati. Futsi wanikela ngengati, futsi Nkulunkulu wakwemukela.

¹⁴¹ Futsi bukani ku—bukan etulu kaMowabi, inhlangano lenkhulu. Nkulunkulu lofanako! Nako kufika Bhalamu, umbhishobhi, ngephandle, wakha ema-altari lasikhombisa njengoba nje Israyeli bekanawo entasi lapho. Beka imihlatjelo lesikhombisa lehlantekile, tinkunzi, netihhanca letisikhombisa, kukhuluma ngekuBuya kwaKhristu. Kwasekucaleni, bebacinisile bobabili. kodvwa bukani laphansi kulesicukwana semambuka sintanta yonkh'indzawo, singeke sendlule ngisho kulendzawo. Umelusi wakhe wesaba bayoba neluhlobo lolutsite lwemvuselelo enhla lapho, ngako ababavumelanga bendlule. Endleleni yabo bacondze eveni lesetsembiso, futsi, futsi bekangeke amvumele umnakabo, Israyeli, endlule. Kunjalo. U...

¹⁴² Loko Bhalamu lehluleka kukubona kwakunguleloDvwala lelishayiwe naleyonyoka yelitfusi, kumemeta kweNkhosi enkambu. Bayehluleka kubona leyonkhomba yaNkulunkulu emkhatsini wabo. Bobabili bebanebaprofethi; Bhalamu enhla lapho, naMosi entasi lapha. Kodvwa Mosi wakhonjwa neLivi. Ngulowo umehluko. Bobabili bashumayeli labakhulu, kodvwa lomuntfu wakhonjwa neLivi. Bekangasiso lesinemandla, sive, njengoba loko kwakunjalo. Kodvwa wakhonjwa neLivi, futsi bekanebufakazi baLo. Amen.

¹⁴³ Lelo licembu lilikukholwa sibili: Khristu anatsi; Khristu akitsi. "Kusesikhashana nje nelive lingek lisaNgibona; noko nine nitoNgibona, ngoba Ngitawuba nani, ngibe kini, kute kube sekupheleni kwemhlabo." Caphelani.

¹⁴⁴ Manje khumbulani, masinyane. Behluleka kukubona. Cha, abakucondzanga, kutsi kwakungaba kanjani. Futsi Livi leletsenjisiwe lalilemnyaka wabo. Bekangu lesosetsembiso sigcwalisekile, kepha noko bayehluleka kusibona, sibonakaliso

lesicinisekile semprofethi weliciniso. Caphelani kutsi Wenteni. Futsi bona, manje caphelani, bahamba . . . ngekushesha . . .

¹⁴⁵ Watsi, “Wena, usihambi, futsi awati kutsi Jesu waseNazaretha, umProfethi sibili, lonemandla embikwaNkulunkulu nebantfu na? Siyakhola futsi siyati kutsi BekangumProfethi.” Mbukisiseni, batsi nje bangaMkhomba . . .

¹⁴⁶ Wachubeka nekubuta, “Ini, letintfo leti letentekako na? Ini, kwentekeni na?”

¹⁴⁷ Watsi, “Jesu waseNazaretha, umProfethi, lonemandla embikwaNkulunkulu nemuntfu. Futsi besikhola futsi Bekatokuba nguYe Lobekatoletsa kukhululwa ku-Israyeli.”

¹⁴⁸ Futsi kwatsi nje bangaMvuma njengemProfethi, bukisisani, masinyane Waya eVini. Si—sibonakaliso sibili semprofethi weliciniso. Umprofethi sibili uya eVini, sonkhe sikhatsi, ngoba Livi leNkhosi lita kumprofethi. Niyabona na? Futsi uya e . . . Futsi bukisisani kutsi Wenteni. BaMtjela kutsi baMkhola futsi ungumProfethi. Manje, kuyabita, kuba ngumprofethi, kutikhomba Yena lucobo ngeLivi, amen, ngoba Livi njalo lita kumprofethi.

¹⁴⁹ Dkt. Davis lomdzala uhleti lapha, buka; lokukutsi, angati noma ukhona noma cha. Ngicabanga kutsi usentasi lapha eFlorida, ndzawanatsite, bangitjelile. Dkt. Davis, uma ulapha, nguye lowangigcoba ebandleni iMissionary Baptists. Sasivamise kuphikisana ngemBhalo. Futsi washo, kutsi, “Johane umBhabhatisi wabhabhatisa Jesu, kucala . . . Noma, Jesu wabhabhatisa Johane, kucala, ngoba Johane bekangakaze abhabhatiswe. Futsi bekashumayela umbhabhatiso, futsi akukho muntfu lobekafanele kumbhabhatisa, ngako Jesu wabhabhatisa Johane,” watsi, “ngesikhatsi aMvumela.” Yeboke, angikhonanga kukucondza kahle loko emcondvwani wami, kutsi Wakwenta kanjani. Angikhonanga kwenta umBhalo.

¹⁵⁰ Ngalelinye lilanga lapho sasisodvwaa, neNgelosi yeNkhosi yayikhona, Yangimbulela kona.

¹⁵¹ Niyabona, manje, bukani. Jesu bekaLivi; Johane bekangumprofethi. Kunabalabili labakhulu kunabo bonkhe emhlaben; Nkulunkulu nemprofethi waKhe. NaLivi bekanguNkulunkulu. Futsi kuhlala njalo kufanelo kutsi Livi lite kumprofethi. NaJohane bekangumprofethi. Futsi naku kufika Livi lihamba licondza ngco emantini, liya kumprofethi. Livi lite kumprofethi, emantini. Amen. Ngitiva ngigcwala lukholo. Livi ngekwelucobo lita kumprofethi. Futsi Nangu lapha, Livi esimeni lesiphilako; futsi nangu umprofethi; eme emantini. NeLivi lita kumprofethi. Ngiyawabona emehlo abo lapho ahlangana.

¹⁵² Johane wabuka etulu, wabona emazulu avuleka, Ielotuba lehla njenetimpiko temlilo tita etikwaKhe. Liphimbo

livela kuLo, litsi, "Lena yiNdvodzana yaMi letsandzekako leNgitfokotile kuhlala kuYo."

¹⁵³ Ngesikhatsi Johane abuka, wabona loko kuKhanya etikwaKhe, noma ngabe kwakuyini. Kucala, ngesikhatsi ahamba aya elugwini, watsi, "Bukani liWundlu laNkulunkulu lelisusa sono selive."

¹⁵⁴ Wakhatsalela ngalokuphelele kakhulu, kukholwa sibili, watsi, "Ukhona Lome emkhatsini wenu, Loticatfulo takhe angikafaneli kutitfwala. Utobhabhatisa ngaMoya loNgcwelle neMlilo." Bekati kutsi Bekafanele ete etinsukwini takhe, ngoba bekangumendvuleli waKhe. Watsi, "Ukhona Munye emkhatsini wenu manje, Leningamati. Kodvwa ngitoMati, ngalolunye lwaletinsuku leti, uma ngibona lesosibonakaliso siMkhomba."

Wase-ke Jesu uyaphuma, ngalelinye lilanga.

¹⁵⁵ Watsi, "Nalo liWundlu laNkulunkulu lelisusa sono selive."

¹⁵⁶ Jesu wahamba, Livi, waphumela ngco kumprofethi, emantini. Johane wabuka etulu kuYe, ngekutfobeka. Watsi, "Ngimi lengidzinga kubhabhatiswa nguWe. Kungani Wena ute kimi?"

¹⁵⁷ Bukisisani loku manje, Livi nemprofethi, kanyekanye. Niyabona, umprofethi uyofanele alati Livi, ngoba Livi libonakaliswa kumprofethi. Manje nasi siprofetho sakhe sagcwaliseka, bekato "veta Mesiya." Futsi nangu umprofethi neLivi, ndzawonye.

¹⁵⁸ Wase utsi, "Ngimi lengidzinga kubhabhatiswa nguWe. Kepha kungani Wena ute kimi?"

¹⁵⁹ Jesu wambuka ebusweni ngco, wase utsi, "Vuma loko kutsi kubenjalo, ngoba kusifanele, kusifanele, kusifanele, kugcwalisa kulunga konkhe." Futsi ngesikhatsi aMbhabhatisa, bukani, kwakuyini na? Jesu watsi, "Njengemprofethi, niyati kutsi NginguMhlatjelo, neMhlatjelo ufanele ugezwe ngaphambi kwekutsi Wetfulwe." Amen. Amen. Ngako, Livi lita kumprofethi, sonkhe sikhatsi. Kungiko, yebo. Futsi waMvumela.

Watsi, "Loko kunjalo impela."

¹⁶⁰ "Kusifanele kutsi sigcwalise kulunga konkhe. NginguMhlatjelo. Ngifanele ngigizwe. Kunjalo. Udzinga kubhabhatiswa. Amen. Kodvwa vuma loko kutsi kubenjalo, ngoba kukufanele wena nami, kutsi sigcwalise kulunga konkhe." Haleluya!

¹⁶¹ Besilisa nebesifazane, kusifanele impela, njengebantu bePhentekhostali neMlayeto waNkulunkulu, kutsi sigcwalisa konkhe kulunga, nekukholwa nguYe. Kusifanele kutsi sigcwalise kulunga konkhe.

¹⁶² Caphelani, ngesikhatsi, umProfethi, khona-ke Wahamba wacondza ngco eVini. Ngesikhatsi batsi, "Jesu waseNazaretha,

LobekangumProfethi, lonemandla sibili embikwaNkulunkulu nebantfu." Ngako-ke, uma BekangumProfethi, akhonjiwe, khona-ke Wabuyela emuva ngco futsi watsatsa wona kanye lamavi lebebatisho kutsi Bekangiwo. Ningakugeji loku. Batsatsa loko labaMbita kutsi abengiko, batsatsa Livi lelibhalive futsi watikhomba Yena lucobo kutsi unguIoko, futsi noma kunjalo abakutfolanga. Abacondzanga. Noko, baMbita ngemProfethi; futsi Nangu lapha, umProfethi. Futsi Wacondza ngco eVini, futsi watsatsa Livi futsi wakhomba inkonzo yaKhe luCobo.

¹⁶³ Futsi batsi, "Leyo yi—leyo yinshumayelo lenhle, kulungile. Tinhliyi tefu tavutsa ngekhatsi kwetfu." Kwakunguloko-ke. Kodvwa kwakunguloko-ke.

¹⁶⁴ Angati noma besingayenta yini leyontfo lefanako na? Kubhalive kutsi sitokwenta, kunjalo, ngako sitokwenta. Caphelani.

¹⁶⁵ O, sibonakaliso lesinje pho semprofethi weliciniso, sonkhe sikhatsi sicondze ngco eVini! Naloku nje, bebaneke baLicondze. Beka... Kufundzisa kwakhe kwakukukhulu kakhulu.

¹⁶⁶ Futsi, hhe, o, hhe, siyaphi lesosikhatsi na? Cishe imizuzu lesiphohlongo, sikhatsi sekuphuma. Caphelani. Angicondzi lapho leyomizuzu lengemashumi lamane nesihlanu ihamba ngalokukhulu kushesha.

¹⁶⁷ Caphelani. Bukani lapha. Naloku nje bebaneke bacondze, naloku nje ningahle ningakhoni, kodvwa sitani nente loko labakwenta. BaMmemba kutsi angene. Batsi, "Ngena. Lo-lolusuku selwendlulile. Ngena." Nguloko-ke. Nguloko-ke. Kungalesosikhatsi-ke, futsi ngalesosikhatsi kuhela, Angatibonakalisa Yena lucobo, uma uMmemba kutsi angene.

¹⁶⁸ Wena utsi, "Angikucondzi. Ngikuvile kuchazwa ngeLivi, kutsi letintfo leti tifanele tenteke kanjani kulolusuku, kodvwa ngi—ngi—ngi—ngingeke ngakucondza."

¹⁶⁹ Kodvwa, noko, Mmeme. Utsi, "Ngena, Nkhosi Jesu." Awukwenti ngani loko khona manje, uyabona, "Ngena"?

¹⁷⁰ Kanjani, caphelani manje, emvakwekuba batsi... Wenta kwangatsi Bekatochubeka futsi abashiye. Angahle akwente ngaleyondlela kuwe. Kodvwa Angeke, uma utoMmemba. Watsi, wahamba, wachubeka, njengoba Bekangachubekela embili. Futsi batsi, "Kusihlwa, lusuku selishonile, manje Wena wota uhlale natsi."

¹⁷¹ Ngako Wagucuka, watsi, "Kulungile, Ngitawungena." Ngako, Wangena ngekhatsi. Manje, nguleyo intfo leminka.

¹⁷² Naloku nje bewungeke ulicondze Livi; wena, kujule kakhulu—kakhulu noma lenye intfo letsite. AniLicondzi. Nonkhe nigcwele tivumokholo letehlukene. Nalona washo loko, naloku nalokwa. Nemcondvo wakho lophuyile, ngako,

awati kutsi utocabangani. Ngitokutjela kutsi wentani. Yenta nje njengoba benta. Utsi, "Ngena, Nkhosi, futsi uhiale nami kusihlwa nje. Ungangena yini? Ngena nje futsi uhiale nami manje."

¹⁷³ Futsi uma Angena ngekhatsi, bavala umnyango. Caphelani kutsi Wakwenta kanjani manje.

¹⁷⁴ Caphelani kutsi Watenta kanjani watiwa Yena lucobo kubo, emvakwekuba Livi lelashunyayelwa lingakwentanga, eVini lelashunyayelwa neLivi lelikhonjiwe. Futsi baMbita kutsi ungumProfethi. Futsi batisho kutsi babafundzi baKhe. Futsi Wakhulumu nabo, lusuku lonkhe, futsi bebasolo bangakutfoli ngeLivi lelishunyayelwako. Cha, mnumzane. Abakutfolanga. Kodvwa uma uke waba ngekhatsi, bake bangena ngekhatsi, Wavula emehlo abo kuLowo BekanguYe. Wavula emehlo abo.

¹⁷⁵ Wakwenta kanjani na? Ngekwenta lokutsite njengoba Enta ngaphambi nje kwekubetselwa kwaKhe. Wavula emehlo abo, wase uyaMbona enta intfo letsite labaMbona ayenta, futsi U—Yena yedvwa uyawkwenta.

¹⁷⁶ Wehlukile kuwo onkhe lamanye emadvodza. Uma uke waMbona, lapho—lapho...Akukho muntfu longenta loko Lakwentako. Niyabona na? Futsi abakwenti ngendlela Lakwenta ngayo. Futsi Bekahlala njalo akwenta ngaleyondlela, futsi Akagucuki nhlobo. NemaHebheru 13:8 acinisile, "Unguye itolo, namuhla, naphakadze."

¹⁷⁷ Wake waba ngekhatsi, Wake wangena ngekhatsi kubo, khona-ke Watikhomba Yena lucobo ngekwenta intfo La... njengoba Bekahlala enta.

¹⁷⁸ Kuyafana njengoba Entela lowesifazane emtfonjeni. Caphelani. Nango enyuka, anenkhani kakhulu, wesifazane lomncane loneligama lelibi. Mhlawumbe lomntfwanyana tatane bekakhishelwe emgwacweni, kutsi aphile noma ngayiphi indlela. Kodvwa phansi ngco enhlitiywani yakhe bekaneMbewu lemiselwe ngaphambili ilele lapho.

¹⁷⁹ Nalabobapristi nayoyonkhe intfo laphaya, bebane—bebanemfundvo, u—umcondvo. [Akucoshwanga etheyiphini—Umhl.]...kwekucala nje. Washo njalo.

¹⁸⁰ Kodvwa lona wesifazane lomncane, imphilo yakhe yonkhe yase yonakele. Khona phansi lapha kwakunekukhanya lokuncanyana, kodvwa phansi ekhatsi lapho kwakuyimbewu ilindzile. Niyabona na? Futsi impela njengoba kukhanya kungashaya imbewu lechumako, itophila.

¹⁸¹ Ngako, nangu eta. Mhlawumbe bekephutile nemsebenti wakhe, futsi bekangeke enyuke nabo bonkhe labanye besifazane, nomakunjalo. Futsi yena, mhlawumbe dzadze lomncane lomuhle, aphetse libhodlela lakhe lemanti ehломbe lakhe. futsi wenyukela lapho wase ucala kulehlisela phansi emtfonjeni. Futsi

wayiva leNdvodza itsi, “Ase uNginatsise.” Yahamba yakhuluma naye.

Wase utsi, “Hamba ulandze indvodza yakho nite lapha.”

¹⁸² Manje, niyabona, phansi, bekati kutsi leso kwakusibonakaliso saMesiya. Watsi kuYe, “Anginandvodza.”

¹⁸³ Watsi, “Kunjalo. Bewunalasihlau; nalena lonayo manje ayisiyo indvodza yakho.”

¹⁸⁴ Watsi, “Mnumzane, ngiyabona kutsi ungumprofethi Wena. Asikake sibenemprofethi emakhulu eminyaka. Ngiyabona kutsi Ungumprofethi wena. Manje, siyati kutsi sibuke Khristu, Mesiya logcotjiwe. Futsi uma Efika, nguloko impela nje Layoba ngiko.”

Manje bukani. Watsi, “NginguYe, lolokhuluma nawe.”

¹⁸⁵ Wacondza edolobheni. Bekangenalungelo lekwenta loko, ngekwemitetsetfo yabo. Wesifazane walolohlobo, lendvodza yayingeke imlalele. Kodvwa yetama kummisa na? Njengendlu leshako, ngelusuku lolumemoya. Nangu ahamba. Watsi, “Wotani, nibone uMuntfu Longitjеле tintfo lengitentile. Ngabe akusuye yini Mesiya lona na?”

¹⁸⁶ Manje khumbulani, Jesu akazange akuphindze. Akazange ente nakanye ekhatsi lapho, kodvwa batsi lonkhe lidolobha lakholwa nguYe ngenca yebufakazi balowesifazane. Kucabange nje. O, hhe!

¹⁸⁷ Ngesikhatsi ati setsembiso, kutsi Mesiya uyoba njani, futsi ngesikhatsi sekabone lesosetsembiso sigewaliseka, savula emehlo akhe. Niyabona na? Bebabalelwé sono, kodvwa ngesikhatsi leso setsembiso... Watsi, “Loko yi... Mesiya utokwenta loko uma Efika.”

¹⁸⁸ Watsi, “NginguYe.” Emehlo akhe avuleka. UnekuPhila lokuPhakadze ngoba emehlo akhe avulekile.

¹⁸⁹ Emehlo aPhetro avulwa; aNathanayeli. Sikhulumile ngako itolo ebusuku.

¹⁹⁰ Kwenteni emehlwé etfu kuletinsuku leti na? Setsembiso sigewalisekile, ngabe sesivule emehlo etfu na? Siyabona kuJohane loNgcwele 14:12, emaHebheru 13:8, Johane loNgcwele 14:9, futsi siyabona kuLukha 17:27-28, nayo yonkhe lemiBhalo lotsenjisiwe, Malakhi 4, yonkhe yagewaliseka khona lapha embikwetfu, kwenteni emehlwé etfu na? Uma lingabavuli, liyobaphumphutsekisa Phakadze. Livula labanye, liphumphutsekisa labanye. Niyabona na? Libavula kutsi ku... kuletinsuku leti tekugcina, loko Latsembise kukwenta. Loku Lakusho, Uyokwenta, “Abuyisele kuKholwa.”

¹⁹¹ O, bantfu bePhentekhostali, labatisho ngaMoya loyiNgcwele waNkulunkulu, kwangatsi Nkulunkulu waseZulwini angavula—angavula emehlo akho kusuka esikweni, aye kuNkulunkulu lophilako, wesetsembiso seliBhayibheli lesitisho kutsi

siyalikhholwa, loko Latsi Uyokwenta. INTalo yebukhosi ya-Abrahama, yamemeta etinsukwini tekugcina, naJehova bekatokwehla emkhatsini wenyama yebantu baKhe futsi ente impela njengoba Enta ngetinsuku taseSodoma.

¹⁹² Nitivile tindzaba namuhla kusihlwa, kutsi kanjani, kutsi kulona lelige leli, Ngiyahohlwa kutsi mangakhi emakhulu abothishela, bothishela besikolwa, bafakazelwa kutsi batitabani. Tindzaba takusihlwa. O, kubole kwate kwayofika emnyombeni, yonkhe intfo. Hulumende, basho njalo, netikhulu tahulumende, kukhona cishe emaphesenti langemashumi lamane abo, lafakazelwe, titabane. Lihhovisi lami lilakanyene netincewadzi, make akhala, nebaiana babo bahlala nebaiana futsi... Lusuku nje lesiphila kulo. Yonkhe intfo!

¹⁹³ Tive tiyehlukana. Israyeli uyaphaphama. Useveni lakhe lendzabuko. Umkhiwane uveta emacembe awo.

¹⁹⁴ O, libandla lilele eLawodisiya. NaJesu, wetama kutfola lubambiswano lolutsite, futsi a akakhoni ngisho nekukwenta!...?...Niyabona na? Noko, kutotonkhe letintfo umBhalo latishoko, libandla litsetse sitfongwana ngco, embhedzeni welive.

¹⁹⁵ O, bandla, uma ningeke nilicondze Livi, vulani nje inhliyi yenu futsi nibone kutsi Akatikhombi yimi njengoba Enta ngalesosikhatsi, “longuye itolo, namuhla, naphakadze.”

Asikhotsamise tinhloko tetfu kwesikhashana.

¹⁹⁶ Babe loseZulwini, ngaletinye tikhatsi mhlawumbe... Angikacondzi kona kukhohlisana nebantu. Angikacondzi kukhahla. Kodvwa, Nkhosi, njengesisho sembati, “Ungalenta kanjani libhodi lihlale lingesuki, ngaphandle uma uphetsele sipikili na?” Ngako ngiyakhuleka, Nkulunkulu, kutsi batocondza kutsi kungelutsandvo lwebuKhristu nje kutsi—kutsi sitama kubetsela Loku phansi. Kungahle kube kuvakashelwa kwalabanye bantu lapha, kwekugcina kutsi bayoke bavunyelwe. Kungahle kube sikhatsi sekugcina kutsi siyoke sihangane ndzawonye. Lelidolobha lingahle lingabi nayo lenye imvuselelo lenjengayo.

¹⁹⁷ Noko, ngalesinye sikhatsi, bayobe bachubeka, “banemvuselelo,” basho njalo, nelibandla selivele lihambile, kadze labekwa luhawu. Umnyango u...Nowa bekasemkhunjini ngesikhatsi umnyango uvalwa emvakwakhe, tinsuku letisikhombisa ngaphambi kwekutsi imvula ite ifike, kutsi akukho muntfu lobekangangena emkhunjini. Umhlabu wachubeka ngco, ngalokufanako nje.

¹⁹⁸ Futsi ngalelinye lilanga kungahle kube yintfo lefanako, bangahle bavukele kuloko lokwashiwo nguJesu, ngesikhatsi bafundzi batsi, “Basholani babbali kutsi, ‘Eliyase umele kufika kucala na?’” Jesu watsi, “Sewuvele ufikile futsi anikakwati.”

¹⁹⁹ Ngako kungaba njalo, kuBuya, nekuhlwitsa. Ngalolunye lwaletinsuku leti, batongena ekuHluphekeni lokukhulu. Bayotsi, “Bengicabanga kutsi uMlobokati bekahamba. Libandla lingena ekuhluphekeni na?” Impela, libandla lingena ekuhluphekeni, kodvwa hhayi uMlobokati. “Kungani loku kufanele kube kwekucala na?”

²⁰⁰ Futsi-ke Livi lingahle, “Selinele lihambile. Anikwatanga.” Bayobe bachubeka, banelibandla, ngalokufanako nje.

²⁰¹ Nkulunkulu, akutsi bantfu, kusihlwa, naloku nje siphicwaphicwano kubo, kodvwa nje akutsi ngulowo nalowo atsi, “Ngako-ke, Nkhosi Jesu, Wena Lokhona, ngena uhiale nami. Ngi—nginesidzingo. Futsi ngafundza eBhayibhelini lapho wesifazane atsintsa khona sembatfo saKho, futsi Wajika wase uyamtjela kutsi yayiyini inkhatsato yakhe, futsi watsi kukholwa kwakhe kwamsindzisa. Futsi ngafundza eBhayibhelini kakhulu impela, kutsi Manje ungu ‘mPhristi loMkhulu lonekuelana nebutsakatsaka betfu,’ futsi Ungu ‘nguye itolo, namuhla, naphakadze.’ Manje ngena enhlitiywemi yami, Nkhosi, futsi wembule kimi. Naloku nje ngihambile, futsi ngiKutsandzile, kodvwa impela angikaze ngikubone kwentiwa. Ngako ngiyakhuleka, Nkulunkulu, kutsi Utongentela kona, kusihlwa.”

²⁰² Baphe kona labobantfu, Babe. Futsi kwangatsi emehlo etfu angavuleka, kulo lonkhe libandla, futsi sitobona leyo letsandzekako, Nkhosi Jesu levukile lemmandzi, longuye itolo, namuhla, naphakadze. Siphe kona. Kwangatsi emehlo etfu angavuleka, ngenca yeMbuso waNkulunkulu, eGameni laJesu Khristu. Amen.

²⁰³ Manje, kunikhiphia ngesikhatsi, bengingeke ngibe nesikhatsi sekubita lilayini lalabakhulekelwako etulu lapha, naloku mhlawumbe banemakhadi ekukhulekelwa. Awudzingi kutsi ubesetulu lapha. Nkulunkulu mkhulu nje, ngephandle lapha, njengoba Ukhona noma kuphi.

²⁰⁴ Yena, uyacabanga, losetindzaweni tonkhe na? Impela, Unguye. Usetindzaweni tonkhe ngoba Wati tintfo tonkhe. Manje, Akasuye kubasetindza- . . . njengemuntfu ngoba Yena, ngekuba ngulowati konkhe, Wati tintfo tonkhe. Ngako, ngako-ke, U—Ukuyo yonkhe indzawo, ngekuba ngulowati tonkhe tintfo.

²⁰⁵ Njengeligama nje kumiselwa ngaphambili, ligama lelibi. Ngilisebentise emizuzwini lembalwa leyendlulile, futsi ngatibamba mine lucobo, ngoba ngive umoya ubuyela emuva. Bantfu labanengi abakholelwka ekumiselweni ngaphambili. Kumiselwa ngaphambili ligama lelibi. Kwati ngaphambili impela. Nkulunkulu uyati, ngaphambili, kutsi ngubani lotsandzako nalowo longeke, ngako-ke Angamisela ngaphambili ngekwati kwaKhe ngaphambili. Kungalesosizatfu Ati kutsi ngubani loyokuta nekutsi ngubani longeke. Niyabona na?

Aka... Yena, "Akatsandzi kutsi kubhubhe namunye." Kodywa Uyati kutsi ngubani loyobhubha. Uma Bekangati, khonake Bekangesuye Nkulunkulu. Utوفanele abe ngulonemandla onkhe ngalokufananako nje njenga—njengasetindzaweni tonkhe; niyabona, lowati konkhe, losetindzaweni tonkhe, lonemandla onkhe, longenasiphetfo. Longenasiphetfo! Uma Angesuye, Akasuye Nkulunkulu. Ngako Wati tintfo tonkhe, ngako-ke Angasho siphetfo kusukela ekucaleni, ngoba ULivi.

²⁰⁶ Manje, ngisihambi ngalokuphelele. Angimboni umuntu lapha lengimatiko, ngaphandle uma kungulomfana khona lapha. Uma ngati lomfana, bewungakakwejwayeli yini kuba nesilevu lesikhulu, noma lenye intfo letsite, lobewuyigcoka kadzeni na? Ngitsi nje kukutjela ngako, uma... Ngi—ngicabanga kutsi nguloyo ke, mfana lohleti esitulweni lesingembili. Ngaphandle kwaloko, angimboni umuntu lengimatiko. Angiboni namunye ngephandle lapho. Kwentekile nje ngabuka. Lomfana wahlala lapho, akhala, emizuzwini lembalwa leyendlulile, asula emehlo akhe. Ngacabanga, "Loko kubukeka kwangatsi lowomfo lomncane lofanako nganganengcogcisiwano yangansense ngalesinye sikhatsi." futsi angimati nekutsi usuka kuphi. Ngimane nje ngikhumbula buso bakhe. Angika... Niyabona na? Kodywa ngulowo muntfu kuphela lengimatiko lapha ngekhatsi manje. Kulungile.

²⁰⁷ Manje ningavula nje inhlitiyo yenu kanjena na? Bangakhi kini labamdzingako Nkulunkulu na? Phakamisa sandla sakho, utsi, "Ngiyadzinga. Ngidzingile." Anginandzaba kutsi ukuphi noma ungubani, phakamisa sandla sakho nje. Ngase ngiyabona.

²⁰⁸ Manje kwangatsi Nkulunkulu waseZulwini, Lowavusa iNdvodzana yaKhe, Jesu Khristu, Lekutsi ngelivi laKhe lelibhaliwe Ngiyetama, ngesiphiwo sebuNkulunkulu, kukhomba Bukhona baKhe phambi kwalabantsu laba, ngenca yenkhitimulo yabo, kwangatsi Angatfumela Moya loyiNgewe etikwami. Njengoba, ngalesiphiwo lesi, ngitikhulula mine lucobo, kutsi ngibe...ngikhombakalise Jesu Khristu enyameni yemuntfu, njengoba Nkulunkulu wakhonjwa enyameni yemuntfu etinsukwini taseSodoma, kugcwalis Livi laKhe. Kwangatsi Angakupha kona eGameni laJesu Khristu.

²⁰⁹ Manje ngenhloniphо, wonkhe umuntu, manje nje cala kukhuleka enhlitiywени yakho, "Nkhosi Jesu, ngitovula inhlitiyo yami. Futsi ngena ngekhatsi. Futsi angivalele konkhe kungakholwa kwami, ngaphandle. Khona-ke ngatise lentfo Lowayenta ngaphambi kwekubetselwa kwaKho, khona-ke ngitokwati kutsi Uvukile kulabafile."

²¹⁰ Manje, kungeke kunibambe nonkhe. Kunjalo impela. Kodywa labanye benu, akungabateki, kutobabamba. Futsi uma kubambe munye, njengalowo wesifazane nje ngephandle lapho, tsine labanye... Bantfu e—eSikhari bebangadzingeki

kutsi kwenteke kubo, bakukholwa. Futsi uma umuntfu lotsite, wesifazane munye nje, indvodza yinye, umfana munye, umntfwana munye, noma ngabe ngubani, bekatokhonjwa ngaleyondlela, uma labobantfu emuva lapho, labangakaze baMbone, futsi sifundziswe kuko, impela sifanele sikholve. Ngabe kunjalo, bazalwane na? Ngabe loko kuvakala kunemcondvo kini nonkhe na? Impela.

²¹¹ Kulukhuni uma ushumayela kanjalo, khona-ke wota... Niyabona, kutiphiwo letimbili letehlukene. Lesinye siyakhulum; lesinye siyabona.

²¹² Manje kholwa nje ngayo yonkhe inhlitiyo yakho, nonkhe. Ungangabati, bani nekukholwa kuNkulunkulu. Asicale kubuka ngakuloluhlangotsi *ngalapha*, lomunye. Lomunye akabuke nje. Utcfanele ume *ngalapha*, tonkhe tinhlobo tekukholwa. Ungacindzeteli kuko; niyabona, ugcumela ngetulu kwesicongo sako. Kunjalo, kufana nencenye yakho. Niyabona na? Tiphumute nje, beso utsi, "Yebo-ke, impela, lelo Livi. NgiyaLikhola. Lowo lomncane, umfo etulu lapho akangati. Kodvwa ngiyamatii Jesu. Ukhulume liCiniso ngeLivi, futsi ngiyakukholwa" Kwente kanjalo nje, utsi, "Ngiyagula futsi ngiyadzinga, futsi nginesidzingo." Ngingeke sengikuphilise, naloku akukuphilisi, kodvwa kukhomba kuphela.

²¹³ Akumangalisi nine bantfu niba nekusola. Ni—nibona nje kuphela kutsinta kunye kwaLo lapha. Kusho kutsi kutowentekani, futsi ngubani lotakwenta, mandzawonaphi, nakokonkhe ngako. Futsi akukaze nakanye, Akukaze nakanye kwehluleke, emashumini etinkhulungwane tetikhatsi, emhlabeni jikelele. Bangakhi labaLilandzela, futsi lowatiko kutsi Liliciniso. Phakamisa sandla sakho. Niyabona na? Yebo-ke, hhe! Niyabona na? Ngeke... Kona, Kungeke kube lutfo lolunye ngaphandle kwaNkulunkulu, futsi kube nguloko lokungiko ngco, niyabona, ngoba setsembiso saKhe. Lingeke lehluleke. Manje, Aka...

²¹⁴ Loko akukuphilisi, ngoba Sewuvele ukwentile loko. Ukhomba nje kutsi Ulapha kugcina lesosetsembiso. Manje, uma Asigcinile lesosetsembiso, Uyasigcina setsembiso sekuphilisa. Ngabe kunjalo, bomnaketu na? Uyasigcina setsembiso saKhe sekuphilisa uma Asigcina lesosetsembiso. Kusibonakaliso lescinicisekile kakhulu.

²¹⁵ Kube ke bekunalotsite lapha asesitulweni semasondvo, ngase ngiyamphakamisa, bekutaba ngulenkhulu indzaba lephatsele nesayensi yetengcondvo noma lokuncane lokutsite lokwenta lowo muntfu ahambe. Kodvwa ungeke uyihlole imicabango lesenhlitiyweni. Niyabona na? Leyo yintfo yinye lecinisekile. Kwati kutsi lokwentile, unguvani, nako konkhe ngawe, loko kubita Nkulunkulu, yedvwa, kutsi kuphelele sonkhe sikhatsi.

²¹⁶ Lapha, ngi—ngifisa—ngifisa kwangatsi bengingakuchaza loku. Asikho sidzingo kimi sekutsi ngitame kukuchaza. Ungeke ukwente.

²¹⁷ Kodvwa manje, uma bengingasho leligama, intfo lengekhatsi kimi igucukele kulelinye lizinga. Niyabona na? Ngibuka ngco kuleyoNsika yeMlilo leyalandzela Israyeli adzabula ehlane. Bangakhi labake babona sitfombe saYo na? Ake sibone sandla sakho. Impela. Ngibuke Yona ngco, ikhona lapha, ngibuke ngco kuYo, losaliphuti, luhlobo lolubukeka limtfubi-saluahlata, ijkajika.

²¹⁸ Ngibona wesifazane enyuka. Uhleti khona lapha, ya, ungibuke ngco. Futsi uhleti khona lapha phansi, ungibuke ngco. Futsi uvabuhlungu. Ukhulekela sifo lanaso. Sifo sengati. Sifo sashukela. Kunjalo. Kunjalo. Bobabili, nine lababili lapho labobafana bahleti khona lapho bakhubatekile, unesifo sashukela, phakamisani tandla tenu. Niyabona na?

²¹⁹ Manje, yini leyo na? Bewucabanga ngako, bekungenjalo na? Utama kuvula inhilitiyo yakho. Manje, niyabona, Uvele nje wangena ngco futsi wenta ngendlela Lenta ngayo ngaphambi kwekubetselwa kwaKhe. Manje, aningati mine, niyangati na? Akukho namunye wenu longatiko. Uma loko kunjalo, phakamisani tandla tenu, uma ningangati. Kulungile. Kulungile. Awungati. Ngako-ke, bekufanale kube nguYe, ngoba angikwati. Kwakufanale kube nguYe.

²²⁰ Uma nje utokukholwa, ngayo yonkhe inhlitiyo yakho, Nkulunkulu utokubonakalisa. Ufanele ukukholwe noko.

²²¹ Lapha, kunendvodza lehlebile, yasho lokutsite kulomunye umuntfu. Uhleti khona lapha uyangibuka, utsi kuzimuka, ugcoke lihembe lelimhlophe. Sitihambi lomunye kulomunye, mnumzane. Ngabe kunjalo na? Uhleti ngakuwe ngco, lomunye ngale. Cha. Kusemvakwakho, mnumzane. Cha, emvakwakho. Yindvodza lenelihembe lelimhlophe. Bamba indzawo yakho nje. Wena, uyakholwa. Indvodza igcoke lihembe lelimhlophe. Uma Nkulunkulu ato... Nguwe lowo. Yebo mnumzane, calata. Uma Nkulunkulu atongitjela kutsi yini inkhatsato yakho, utokholwa kutsi Utokuphilisa na? Unenkhatsato yenhlitiyo. Uma loko kunjalo, phakamisa sandla sakho. Kulungile. Uyakwemukela kuphiliswa kwakho na?

²²² Manje, kunendvodza khona lapha, lephakamise sandla sayo, ndzawanatsite khona ngalapha. Kukuloku lokuncane... Wena, uyangikhholwa kutsi ngiyinceku yaNkulunkulu, umprofethi waKhe na? Uyakholwa na? Uphetfwe futsi yinkhatsato yenhlitiyo. Unesifo sekucacamba kwematsambo, futsi. Lowo ngumkakho lohleti eceleni kwakho, futsi uphetfwe sifo sekucacamba kwematsambo. Kantsi futsi unekuhlaselwa siyeti. Uma loko kunjalo, phakamisa sandla sakho. Kunjalo.

Uyakholwa kutsi ngingakutjela kutsi ungubani na? Mnumz. naNkkt. Jones, ungakholwa, kholwa manje futsi uphiliswe.

²²³ Kholwa ngayo yonkhe inhlitiyo yakho. Manje, ngisihambi kuwe. Bani nekukholwa kuNkulunkulu. Ungangabati. Kholwa nje.

²²⁴ Naku kuhleti indvodza, lenenhloko lemphunga, ihleti khona lapha ekugcineni, ikama tinwele tayo, emaceleni. Nako loko kuKhanya kume nge... Yebo, mnumzane, bewusesitulweni sakho. Uyangikhola kutsi ngingumprofethi waNkulunkulu, inceku yaKhe na? Uyakholwa kutsi lowomkhuhlane lobanga kushisa kwelifolishi kutosuka kuwe, futsi utoba kahle na? Uyakholwa na? Phakamisa sandla sakho. Manje, ngisihambi ngalokuphelele. Nguloko lobewukukhuleka.

²²⁵ Indvodza lelandzelako kuwe iphakamise sandla sayo, nayo, ngoba yakhola. Yebo-ke, ini... Akanawo umkhuhlane lobanga kushisa kwelifolishi, kodvwa unesifo sekucacamba kwematsambo. Kunjalo. Kunjalo, jikitisa sandla sakho, mnumzane. Kunjalo. Um-hum. Manje, ngiyakucela, uyakholwa na? Intfo kuphela lotofanele uyente kuba nekukholwa.

²²⁶ Dzadze lomncane lohleti khona lapha ekugcineni. Uyakholwa, dzadze, kholwa ngenhlitiyo yakho yonkhe na? Uh-huh. Uyakholwa kutsi leyonkhatsato yesisu itokuyekela na? Uyakholwa na? Unemtfwalo enhlitiyweli yakho, awunawo na? Loko kwendvodzakati yakho. Akekho lapha. Uyakholwa kutsi ngingakutjela kutsi uhlalaphi na? Uhlala eCalifornia. Unelitfunti lelimnyama etikwakhe. Utokufa uma ingekho intfo leyentiwe ngako, ngoba usibekelwe ngumdlavuza. Uma loko kunjalo, phakamisa sandla sakho. Uyakholwa kutsi ngingakutjela kutsi ungubani, ngelusito lwaNkulunkulu na? Jesu watjela Simoni kutsi bekangubani. Ngabe kunjalo na? Nkkt. Ackerman. Kunjalo, phakamisa sandla sakho. Uh-huh. Kunjalo.

²²⁷ Dzadze lomncane lositfunywa senkholo lohleti lapho eceleni kwakho, utsi kukhatsateka ngetintfo letitsite, naye. Kunjalo. Ukhulekela umngani, bonkhe badziniwe, cobo lwakho. Ngabe kunjalo na? Futsi usitfunywa senkholo. Kholwa ngayo yonkhe inhlitiyo yakho. Angikwati, angikaze ngikubone. Kodvwa loko kuliniciniso.

²²⁸ Dzadze lohleti emvakwakho, tinwele letimphunga, nenkhatsato yesisu. Uyakholwa kutsi Nkulunkulu utokusindzisa kuloko na? Ungaba nako loko, futsi.

²²⁹ Uyakholwa ngenhlitiyo yakho yonkhe na? Uyabona na? Kuyini na? Ngulokukhonjiwe. Manje, Livi lasho njalo, manje nangu Eta etinhlitiyweli tenu futsi Atembula njengoba Enta nje. Akusiko yini impela Lakwenta ngaphambi kwekubetselwa kwaKhe na? Phakamisa sandla sakho. Ngako-ke, Uvukile

kulabafile. Niyakukholwa na? Futsi manje uma useBukhoneni baKhe bebuNkulunkulu, emehlo akho avuliwe manje kutsi ucondze kutsi yena kanye loNkulunkulu lenitokuma embikwakhe ngeluSuku lekwaHlulelwa, ukhona lapha emkhatsini wenu manje futsi wati yonkhe intfo locabanga ngayo na?

Ungayikhotsamisa inhloko yakho manje?

²³⁰ Uocabanga ngaYe na? Ungatsandza kutsi Yena abe nguMsindzisi wakho na? Uma unjalo, ungasukumela livi lemkhuleko na? Nine leniMfuna abe nguMsindzisi wenu, sukumani nentele livi lemkhuleko. Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, dzadze. Nkulunkulu anibusise. Bukani nje. Manje, si... Sukumani nje, umzuzwana nje, kute nginikhulekele. Sukumani. “Ngifuna kuMemukela njengeMsindzisi wami. EBukhoneni bebuNkulunkulu bebuNguye manje, ngifuna kuMemukela njengeMsindzisi wami.” Bangabakhona labanye futsi na? Ngikholwa kutsi bakhona, ngako uma nje ningema ngetinyawo tenu. Nkulunkulu anibusise. Nkulunkulu anibusise.

²³¹ Kwente manje, niyabona. Ungalindzi kute kube kukusasa. Kusasa kungahle kube sekwephutekile kakhulu. Namuhla UnguMsindzisi wakho, kusasa Angahle abe liJaji lakho. Niyabona na? Ngako manje, uma Akhulumma enhlitiyeweni yakho, ngalokufanako nje njengoba uvule inhlitiyo yakho. Nkulunkulu akubusise, wena. Kunjalo. Chubeka nje nekuma. Uma ukholwa ngenhlitiyo yakho yonkhe, utoMemukela, useseBukhoneni baKhe na? Unga—ungakwenta loko na? UngaMemukela nje njengeMsindzisi wakho na?

²³² Angati noma, uma utokwenta loko, usabeka sandla sakho etikwenhlitiyo yakho, kanjena, ngamunye wenu. Asikhuleke. Manje khulekani ngendlela yenu, “Nkulunkulu, ngihawukele, soni.”

²³³ Bese-ke uma nenta loko, ngifuna nine, emizuzwini lembalwa, kutsi nenyukele lapha futsi nifikaze kutsi niMemukele njengeMsindzisi wenu. “Ngoba uma nito—uma nitoNgivuma embikwebantfu, yena Ngitonivuma embikwaBabe waMi netiNgelosi letingcwele. Uma unemahloni ngaMi embikwebantfu, yena Ngiyoba nemahloni ngaye embikwaBabe waMi netiNgelosi letingcwele.” Manje caphelani, khumbulani, Uyayati inhlitiyo yenu. Ukufakazele loko. ULivi. Manje ngifuna nente loko, emizuzwini lembalwa.

Ngifuna nine manje kutsi niMemukele, sisakhuleka.

²³⁴ Nkhosi Jesu, ngesikhatsi loko kuKhanya kuhambahamba, ngakubantfu, imibono yayibhobokela etikwebantfu. Khona masinyane nje, kuYema futsi kuyabuya, futsi Watsi kute mine ngente loku. “Kulalela kuncono kunemhlatjelo.”

²³⁵ Futsi, Nkhosi Jesu, lenkapane yebantfu, labanengi babo ukholwa nguWe khona manje. Bemukela Wena njenge—njengeMsindzisi wabo. Bayakholwa. Bayati kutsi kuliciniso. Bebakhana lapha ngesikhatsi kwenteka, futsi bati kutsi Uvukile kulabafile, futsi Usaphila, futsi sati kutsi siya ekwaHlulelweni, kuhlangana naWe eSihlalweni sekwaHlulelwa saKhristu. Futsi sifuna kucolelwa, Nkhosi. Watsi, eVini laKho luCobo. Ngitokucaphuna, Babe, kute nje—kutsi sitokwati. Wena watsi, “Loyo lova emaVi aMi,” nguloko impela lebesikukhuluma kusihlwa, “futsi akholwe NguloNgitfumile,” bayakwenta, “une,” sikhatsi samanje, “kuPhila lokungunaphakadze futsi akasayi ekwaHlulelweni, kodvwa wendlulile ekufeni wangena ekuPhileni.” Manje, lelo Livi laKho, Nkhosi, ngalokufanako nje njengaJohane 3:16 nalo lonkhe Livi. Wena watsi, “Loyokholwa.”

²³⁶ “Loyo loyoNgivuma,” futsi, Watsi, “embikwebantfu, loyo Ngiyomvuma embikwaBabe waMi netiNgelosi letingcwele. Kodvwa loyo lonemahloni ngaMi embikwebantfu, yena Ngiyoba nemahloni ngaye embikwaBabe waMi netiNgelosi letingcwele.”

²³⁷ Manje, eBukhoneni baKho bebuNkulunkulu, njengoba Uta kusihlwa, futsi sonkhe silapha, emakhola langemaKhristu, uve Bukhona bebuNguwe lobukhulu, loko kuva bukhosi lokukhulu kwebuNkulunkulu, noma Nkulunkulu ahambahamba, emkhatsini wetfu. Akumangalisi, Nkhosi, Kuphumphutsekisa emehlo alongakholwa longalikhola Livi. Nekutsi Livula kanjani emehlo alabo labatokholwa!

²³⁸ Manje, Uvule emehlo alabantfu laba, ngekutembula Wena lucobo kubo. Manje, Nkhosi, vula tinhlitiyo talabantfu laba futsi wente kuhlala nabo, Babe. SebaKho. NgibaniKela kuWe. Bayimiklomelo yeLivi laKho. Livi laKho libabitile, neLivi laKho likhombe kubo. Futsi manje batikhombe bona lucobo, ngekusukuma kuniketa bufakazi kutsi bafuna Wena utsetselele tono tabo. Wena watsi, “Loyo lota kiMi, Angiyuze ngimlahlele ngephandle.” Nemazulu nemhlaba kutawendlula, kodvwa Livi laKho lingeke lehluleke. Sebakho, Nkhosi. BaKho. EGameni laJesu Khristu, ngiyababita bonkhe. NeliGama laKho liyodvunyiswa ngako.

²³⁹ Kwangatsi bangabalwa kuMlobokati, baye ekuvukeni. Futsi uma ngingakhoni kukhuluma nabo, etikwemhlaba, noma ngibachawule, noma inhlanhla yekubabhabhatisa bangene embhabhatisweni wemaKhristu, kwangatsi, Nkulunkulu, ngaloloSuku lapho konkhe sekuphelile futsi sihlale phansi eSidlwensi sakusihlwa seMshado, kwangatsi ngingaba nenhlanhla yekubuka ngale kwelitafula, futsi batsi, “O, ngani, kwakusentasi eTampa, eFlorida, ngalobo busuku, Mnaketfu Branham, langasukuma.” Futsi ngitsi, “Manje Nangu. Niyabona, Uyafana.” Siphe kona, Nkhosi. Bagcine ngemusa waKho. EGameni laJesu Khristu, ngiyakucela. Amen.

Futsi ningahlala phansi.

²⁴⁰ Imizuzu lembalwa nje, sitonibita kutsi nenyukele lapha futsi ninikete inkhomba ekuvivinyweni kwenu.

²⁴¹ Manje, nine lenime ngetinyawo tenu, nine lenisukumile lapho umkhuleko usachubeka, nike nafakaza ngalenyi info letsite, kutsi nente intfo lefanele, futsi niyakhola kutsi UyiNdvodzana yaNkulunkulu, futsi manje niyaMemukela njengeMsindzisi locondzene nani na? Phakamisa sandla sakho, utsi, “Manje ngiyaMemukela.” Nkulunkulu anibusise. Kubukeka kwangatsi likhulu lemaphesenti. “Manje ngiMemukele njengeMsindzisi wami.”

²⁴² Manje sinyatselo sakho lesilandzelako sifanele sigewaliswe ngaMoya loyiNgcwele. (Unelikamelo laloko, awunalo, mnaketfu? Likamelo laloko. Lapha. Yebo, mnumzane.) Batokumema kuko emzuzwini.

²⁴³ Manje, kucedza lilayini lalabakhulekelwako, asime... Manje, ningayaluki. Niyabona, sonkhe sikhatsi uma unyakata, loko kuphatamisa uMoya waNkulunkulu. Niyabona na? Manje unganyakati. Ngilapha, sekwephutekile futsi. Bekani tandla tenu etikwalomunye nalomunye ke, futsi nje bekani tandla tenu etikwalomunye nalomunye futsi nikhulekelane. Manje nguloko-ke. Nguloko-ke. Ngamunye wenu ningemakholwa.

²⁴⁴ O, aku...anitivel i nikahle na? Tsanini, “Ameni.” Anitivel manje kutsi niseBukhoneni baNkulunkulu ngco, lowo lomnandzi, umuzwa lotfobekile na? Kwangatsi imiphefumulo yetfu ingeke itsatseke kakhulu kanye nelive netintfo. Ngesikhatsi, lowomuzwa lomnandzi lotsandzekako waMesiya wetfu lomkhulu, Jesu Khristu, khona emkhatsini wetfu manje esimeni saMoya loyiNgcwele. Live alati lutfo ngako. Kodvwa siyaMati. SiMbonile. SiMbonile atikhomba Yena lucobo.

²⁴⁵ Khumbulani, ngetinsuku ta-Abrahama, kutsi—kutsi Nkulunkulu lobekasenyameni yemuntfu, Akazange ehlele lapho eSodoma. Kwakunebashumayeli lababili labehlela lapho, kodvwa hhayi Yena. Wahlala nalabakhetsiwe, liBandla lelibitelwe ngephandle. Wawunjalo-ke uMlayeto waKhe. Akumangalisi yini kutsi Ufika kitsi, namuhla na? Siyatibona tsine lucobo sikhonjwa njengeNtalo yebukhosu ya-Abrahama. Ngubani, Afulatsele lithende, washo kutsi Sara bekacabangani. Intfo lefanako ifika khona lapha kusihlwa, yenta intfo lefanako, enyameni yemuntfu. Jesu watsi kwakutokwenteka, “Tinsuku tesikhatsi iNdvodzana yemuntfu yembulwa.”

²⁴⁶ Manje, Washo lentfo lelandzelako, “Letibonakaliso leti tiyobalandzela labakholwako; Uma babeka tandla tabo etikwalabagulako, bayosindza.”

²⁴⁷ Manje tandla tenu kanyekanye, tinhltiyo tenu kanyekanye, asikhotsamise tinhloko tetfu manje futsi sikhulekele labagulako.

²⁴⁸ Babe wetfu loneMusa, Babe loseZulwini, siletsa kuWe letetsameli letilindzile, nakuloBukhona bebuNkulunkulu, O Nkulunkulu. Akumangalisi labobafundzi, Kleyophase nemngani wakhe, kwabatsatsa lusuku lonkhe kutsi bawelele e-Emawuse. Kodvwa, emizuzwaneni lembalwa, bebasemuva. Bebanabo bonkhe labanye bafundzi. Abetanga kutophikisana neliso labo lenkholo, kodvwa beta ngoba bebaMbonile. Bebakadze ba...Bebahlangene naYe. Ba—ba—ba—baMuva ashumayela, futsi baMbonile atikhomba Yena lucobo, kutsi BekanguKhristu lovukile.

²⁴⁹ ULivi. Livi lishunyayeliwe. Livi selibonakalisiwe. “Li—Livi lihlola imicabango losenhliityweni.” Lisho njalo. Futsi sicinisekile njengoba banjalo, Nkhosi, ngalokucinisekile nje njengoba bebanjalo. Sibona sibonakaliso sekuvuka, futsi siyati kutsi kuyinkhomba yaKho Utembula, njengeliBandla laKho neLivi kufanele kube kunye, ngoba indvodza nemfati munye. UMLlobokati neLivi baba munye.

²⁵⁰ O Nkulunkulu, uma siLibona emkhatsini wetfu, kutsi sijabula kanjani kuLo; futsi sibona tincenye letifanako, sitfombe lesifanako sitfwetjulwa, ngekwesayensi.

²⁵¹ INgelosi yeNkhosi, leyakhipha Israyeli eGibhithe yase ibatsatsa ibayisa eveni lesetsembiso, “waba yinyama wakha emkhatsini wetfu,” wenyukela Etulu. Watsi, “Ngivela kuNkulunkulu, futsi Ngiya kuNkulunkulu.”

²⁵² Tinyanga letimbalwa kamuva, lapha Bekasendleleni leya eDamaseko, naSawula, lowamshaya wamlahla phansi. Futsi Sawula, abona leyoNsika yeMlilo lefanako, watsi, “Nkhosi, Ungubani Wena?”

²⁵³ Watsi, “NginguJesu. Kumatima kuwe kukhahlela emanyeva.”

²⁵⁴ O Nkhosi, siyabona, iminyaka letinkhulungwane letimbili kamuva, Nangu lapha, afakazelwe ngekwesayensi, futsi wafakaza ngekukholwa, ebandleni, futsi enta intfo lefanako Layenta, kukhomba imiBhalo impela yalolusuku. Asisenako kungakholwa nhlobo, Nkhosi. Siyakholwa. Sita kungakholwa kwetfu. Kwangatsi tinhliityo tetfu tingakhululwa.

²⁵⁵ Kwangatsi kugula kungalahlekelwa ngemandla ako. Lamakhholwa abeke tandla etikwalomunye nalomunye. Umkhuleko wekukholwa uyentiwa khona manje. “Uyomsindzisa logulako, naNkulunkulu uyobavusa.”

²⁵⁶ Sathane, tikhulule letetsameli. EGameni laJesu Khristu, abahambe, kute bakhululeke ekuguleni nasetifen, kwentela inkhatimulo yaNkulunkulu.

²⁵⁷ Manje tigcine uthule nje. Cala ukhuleke nje. Khuleka ngendlela yakho. Bekani tandla tenu etikwalomunye nalomunye manje. Chubekani nekukhuleka, nitsi, “Nkhosi

Nkulunkulu,” ngendlela yakho manje. Ngikukhulekele, manje khulekelanani. Beka tandla takho etikwamakhelwane wakho lapho, utsi, “Nkhosi, philisa lona wesifazane. Philisa lona wesilisa. Ngiyakukholwa. Ngikucelela bona. Bangicelela kona. Ngiyakholwa kutsi Ulapha.” Ngani, bekungaba ndzimundzimu, kungakukholwa loko. Kukholwe, ngayo yonkhe inhlitiyo yakho.

²⁵⁸ Nkhosi Nkulunkulu yenta ngamunye wenu asindze! Khulekani nje ngco, futsi nikholwe. Akutsi iNkhosi iniphilise nonkhe, kusuka etitsendzeni tetinyawo tenu kuya elukhakhayini lwenhloko yenu. Amen. 

64-0416 Futsi Ngesikhatsi Emehlo
Abo Sekavulekile, Base Bayamati
EMcKay Auditorium
ETampa, EFlorida E-U.S.A.

SWATI

©2023 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwenetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org