

EBUKHONENI BAKHE



Enkosi, Mzalwana uNeville, iNkosi ikusikelele ngokutyebe ngenene.

Kwaye molweni ngokuhlwa nje, zihlobo. Liwonga elikhulu ukubuyela apha kwesi sakhiwo kwakhona ngobu busuku, nokubuva uBukho obungasileliyo beNkosi yethu, njengokuba Enike idinga. Kwaye ngoku, ndiyazi ukuba abaninzi benu baye bahlalela uMyalezo omncinane ngokuhlwanje, ntoleyo endinombulelo omkhulu ngayo. Kwaye abaninzi benu kusafuneka baqhube kude kakhulu ngokuhlwanje, ukuze bafike ekhaya. Abanye baphumile kwiihotele zenu ezisecaleni kwendlela, njengoko ndiqonda. Kwaye sizakuzama ukuba singanibambezeli xesha lide, ngoko naso isizathu sokuba singene kwangethuba ukuze simke kwangethuba.

² Kwaye ngoku siza, kwakamsinya nje ndikwazi, ndiya kubhengeza xa siza kuqala mhlawumbi, Ndikhe ndaneminxeba ngale njikalanga, ukwazi ukuba sizakuqala nini kwezi ncwadi, okanye ezi zahluko. Kwaye ndiyacinga, ukuba iNkosi ithandle, ndifuna ukuthabatha, kwixesha elizayo xa siqala, kuMatywina aSixhenxe eSityhilelo, namatywina asixhenxe endalo. Kwaye, emva koko ukuba sigqibe ethubeni, sithabathe amatywina asixhenxe ngasemva eNcwadini, yabona. Ngoku, oko kunokuthatha ixeshana. Yabona, kukho amatywina asixhenxe avuliweyo; kukho izibetho ezisixhenxe, amaxilongo asixhenxe, zonke ezo zixhenxe; kwaye loo matywina sinokuwathabatha kuqala. Kodwa emva kweNcwadi kutywinwe ngamatywina asixhenxe. UDaniyeli weva amazwi, iindudumo, waza walelwa ukuba ayibhale. UYohane walelwa ukuba ayibhale. Kodwa yayitywinelwe ngasemva eNcwadini, oko kukuthi, emva kokuba zonke iimfihlelo zeNcwadi zikhutshiwe zatyhilwa. Uyaqaphela ukuba uDaniyeli wathi apho, “Iimfihlelo ngemihla yala mazwi, imfihlelo kaThixo imelwe kukutyhilwa ngelo xesha.” Yabona, “imfihlelo,” ukuba ungubani na uThixo, indlela Awenziwe ngayo inyama, zonke ezi zinto zimelwe kukutyhilwa ngelo xesha. Ke ngoko—ngoko silungele aMatywina aSixhenxe ngasemva kweNcwadi, oko akutyhilwanga kwa ukutyhilwa emntwini, kungabhalwanga nokubhalwa eBhayibhileni, kodwa kuyakufanela ukuba zithelekiswe kanye nayo yonke iBhayibhile, kwaye ndiyacinga ukuba iyakuba yinto enkulu.

³ Ke ngoku siza kuzama ukukhawuleza sidlule. Enkosi nonke ngamnye ngobubele benu kunye nobukho benu, kunye—kunye nako konke enikwenzileyo, sinibulela kakhulu. Kwaye ngoku ndi—ndiyathemba ukuba asiyi kunigcina ixesha elide ngokuhlwanje, kuba ninomonde kakhulu wokuhlala, nime. Inkosikazi yam ithe phaya emva, ibithetha malunga nobusuku

obugqithileyo, yathi, “Ndibone abafazi ababeneziqu, bemi phaya, neempahla zabo zishwabana zimanzi, bemi phaya, bebamba nje lonke iLizwi.” Naso isizathu sokuba ndithande ukuhlala phantsi kwentambiso yoMoya oyiNgewele, ukuze xana uphuma uxelela abo bantu iNyaniso enyanisekileyo, yabona, kwaye akukho nto yimbi ngaphandle kweNyaniso. Kwaye ke banokungqengqa kuYo kwaye kuyakulunga.

⁴ Ngoku ndifuna ukucela uxolo lweni okwethutyana. Ndihambe kwangethuba ngale ntsasa. Kwaye iiteyiphu zicinyiwe ngeli xesha, kwaye ndi—ndingumzuzwana nje ndixelele abarekhodi ukuba bayivule nini iteyiphu. Ndifuna ukugqiba *Ukubala ukwehla*, imizuzu emihlanu ngayo, phambi kokuba ndihambe. Ndiye ndalibala ndemka, ndivele ndathabatheka ngale ntsasa de ndemka ndingakhe nditsho nanto malunga nako. Kodwa, ndithe ndanishiya, “Yayithini ukubala ukwehla?” Yabona? Ndiyazi ukuba sukubalo lokwehla, kodwa yintoni ukubala ukwehla? Yabona? Ukuba awuyazi ukuba yintoni ukubala ukwehla, ngoko uya kubhideka. Kwaye ke ndi—ndingathanda uku—ukukhupha oko, nje, ndize ndizame ukuba kwimvakalo—zwi enye ebendikuyo ukugqibezela ngayo le teyiphu ngoku, ukuze iteyiphu iphume, *Ukubala ukwehla*. Ngoku nonke niyakundixolela okomzuzwana nje, kwaye ndifuna ukugqibezela la teyiphu. Ingaba niyakuyenza okomzuzwana nje, emva koko siyakuqale kwelinye? [Ibandla lithi “Amen.”—Mhl.] Kwaye ngoku—ngoku izishicileli zeteyiphu, ukuba uyathanda, vula iteyiphu yakho ngoku. [Indawo engenanto eteyiphuni—Mhl.]

[UMzalwana uBranham ucacisa kwimihlathi 4-5 ukuba wafaka le nxalenye ingekhoyo kwintshumayelo yakhe yakusasa enomxholo othi *Ukubala ukwehla*, njengomhlathi 106-111—Mhl.]

⁵ Ukungena nje ukusuka kwiindawo ezahlukeneyo, kwaye sibe nexesha elimnandi kwimiyalezo emithathu yokugqibela, lokuthetha kumxholo wee—weemfundiso ezahlukeneyo kunye nokunye esithe sakuchaza. Ndiyakhumbula nje ngeli xesha ndizakuninika isithuba esincinane apho, nina bantu baseteyiphini, ukuze nitshintshe iiteyiphu zenu. Ndiza kunixelela xa kulungele ukuvula. Konke kulungile. Ngoku, kufuneka ndiqaphele oku. Kukhangeleka ngathi liqela lokuqulunqiweyo, kodwa wona amakhwenkwe amelwe kukuba ayifumane iteyiphu. Kwaye abanako ukuyonakalisa yonke; ukuba bayayenza, abantu abaphaya ngaphandle abayi kuyiqonda. Ngoko ke kufuneka siyithathe ngolu hlobo. Kwaye ukuba umntu unokuphuma nje egumbini andibonise apho, Junior, xa sele belungele ukuba iiteyiphu zitshintshwe. Enkosi kakhulu, bantu, ndiyaphinda ndithi, ngabo bonke ubebele benu nayo yonke into. Kulungile, silungile ngoku, ningazivula.

⁶ Inkosi inisikelele. Siyavuya ukuba lapha emnqubeni

kwakhona ngokuhlwanje. Indawo igcwele ngabantu abaninzi bemi ukujikeleza kwakhona ngobu busuku, ngeentsuku ezintathu... okanye amatyeli aphindwe kathathu enkonzo. Ndingathanda ukuba nabani na ophulaphula kule teyiphu, angathanda ukubuya afumane iteyiphu yaphezolo. Yifundisise ekhayeni lakho. Li—linqanaba langoku lolungiselelo endililikwe yiNkosi. Ingakumbi ndingathanda ukuba abalungiseleli bakuve oko ngaphambi kokuba ndityelele amabandla abo kwaye ndingene emakhayeni abo. Ngoku ndifuna ukuba bona ba—bakufumane oko. Ngoku, ngale ntsasa sithethile ngomxholo woku*Bala ukwehla*, iBandla lilungele ukuhamba.

⁷ Kwaye ngoku ngokuhlwanje, uThixo ethandile, sithetha ngomxholo ka *Ebukhloneni Bakhe*. Kwaye, owu, indlela esimbulela ngayo uThixo ngelungelo lokuba sibe nokuza eBukhloneni Bakhe. Kodwa, kuqala, ndinqwenela ukuba nonke nityhile kwiiBhayibhile zenu kunye nam kumprofeti u-Isaya, isahluko se-6 somprofeti u-Isaya. Siyazi sonke ukuba u-Isaya wayengumprofeti omkhulu, kwaye engomnye wabaprofeti abakhulu bomhla wakhe. Wabuphelisa ubomi bakhe ngokusarhwa ngeesarha, ukuze kube bubungqina, njengomfeli-nkolo wamandla kaThixo uSomandla. KwiNewadi ka-Isaya, isahluko se-6, ndiqala kumqolo we-5, ukufunda. “Ngoko ndathi mna, ‘Yeha ke mna!’ Kuba...” Mhlawumbi ndiqala ngomqolo woku-1. Ndixoleleni umzuzwana. Masiqale kumqolo woku-1 sifunde ukuya kutsho malunga nomqolo we-8.

Ngomnyaka wokufa kokumkani u-Uziya, ndayibona iNkosi ihleli etroneni, ende kwaye enyukileyo, kwaye amasondo engubo zakhe ezelise itempile.

Kumi iiserafi ngaphezu kwayo, iyileyo inamaphiko amathandathu; ngamabini ifihle ubuso bayo, ngamabini ifihle iinyawo zayo, ngamabini iphaphazela.

Yadanduluka enye kwenye, isithi, Uyingcwele, uyingcwele, uyingcwele, uYEHOVA uThixo wemikhosi: kwaye ihlabathi lizele bubuqaqawuli bakhe.

Yashukuma imigubasi yomnyango lilizwi lalowo wadandulukayo, yazala indlu ngumsi.

Ndaze ndathi mna, Athi ke mna! ngokuba ndiludwayi; ngokuba ndiyindoda emilebe iyingqambi, kwaye ndihlala phakathi kwa... bantu abamlomo uyingqambi: ngokuba amehlo am abone uKumkani, uYEHOVA wemikhosi.

Emva koko yaphaphazela enye yeeserafi yeza kum, iphethe ilahle elivuthayo, eyayilithathe ngesiphatho esibingelelweni:

Yaze yalifikisa emlonyeni wam, yathi, Yabona, oku kuchukumise imilebe yakho; kwaye bususiwe ubugwenxa bakho, nesono sakho sicanyagushelwe.

Ndaze ndeva izwi leNkosi, lisithi, Ngubani Endiya kumthuma, kwaye ngubani na owosiyela? Ndaze ndathi, Ndilapha; thuma mna.

⁸ Yanga iNkosi ingalisikelela iLizwi laYo. Ndinga ukuba sesona Sibhalo sichukumisayo eso. Sifumanisa ukuba, eBukhloneni bukaThixo, abantu bayaziqonda ukuba bangaboni. Sinokuziva silungile xa sikwindawo ezahlukeneyo, kwaye sizive ngathi singabantu abalungileyo, kodwa xa sithe sangena eBukhloneni bukaThixo, ngoko siyabona ukuba sibancinane kangakanani na.

⁹ Ukuma kungekudala kunye no—nomhlobo wam endaba nenyhweba yokumkhokelela kuKristu, uBert Call, phezulu eNew Hampshire, iqabane lokuzingela, sasime ngaseCold Brook Falls phezulu e-Adirondack, yaye yayizingxangxasi ezinkulu kakhulu. Ndandithabathe usapho lwam kulo nyaka uphelileyo ukuya kukhangela kuzo. Kude lee emva endleleni, kufuneka unyuke intaba ngeenyawo ubuyele emva ukuze ufike kuyo. Kwaye xana sabona la manzi aluhlaza okwesibhakabhaka-naluhlaza okwengca ephuma ezintabeni ngamandla amakhulu, kwaye ephokoka ukwehla phezulu kwamatye, uBert wema phaya wandijonga, waze wathi, “Ji, Billy, yenza ukuba umntu azive nje emncinci *kangako*,” walinganisa isiqingatha se-intshi eminweni yakhe. Ndaze ndathi, “Kunjalo, Bert.” Ngoku, yiloo nto kuphela awayeyazi ngokungena eBukhloneni bukaThixo, ukuze abone indalo Yakhe.

¹⁰ Ndiyamangala indoda eyabhala *Umkhulu Kangakanani Wena*, ukuba akazange ajonge phezulu ngobunye ubusuku aze ajonge iinkwenkwezi, indlela ezikude ngayo! Kwiinyanga ezimbalwa ezidlulileyo, uMzalwana uFred, uMzalwana uWood kunye nam, sasimi noMzalwana uMc Anally phandle kwintlango yase-Arizona, sasinganisa, sizama, inkwenkwezi enye, indlela eyayisondele ngayo kwenye. Kwaye kunye nezigidi kunye nebhiliyoni zeemayile kude, azizange zikhangeleke ngaphezu kwesiqingatha se-intshi enye kwenye. Emva koko saqalisa ukucinga, ngokobungqina benzululwazi bokuya, ezo nkwenkwezi mhlawumbi zikude enye kwenye kunokuba sinjalo kuzo. Yabona ukuba injani?

¹¹ Emva koko siyaqonda ukuba sibancinci kangakanani xa siqonda ukuba Mkhulu kangakanani na, nendlela esisondele ngayo ekuzeni eBukhloneni Bakhe. Ngandlela ithile okanye enye, ihlala iphosa impembelelo enkulu phezulu kwabantu ukuza eBukhloneni bukaThixo. Ndilibonile ixesha kulungiselelo lwam apho uyakubona uBukhona bukaThixo bufika kwindawo enjalo ukuba buya kuzisa umntu, busuke butyhile ubomi kubo, kwaye bubize izono zabo kuzo zonke iintlobo zokuziphatha okubi, kwaye buzisa enjalo inzolo phakathi kwabantu bade baphume kumgca wokuthandazela phambi kokuba banyuke baze kuthandazelwa, babaleke baye esiguqweni baze balungise

kuThixo ngaphambi kokuba benyuke beze eBukhloneni Bakhe. Yabona, kukho into ethile malunga nokuza eBukhloneni bukaThixo, ibangela ukuba izinto zenzeke. Ndibone abantu belele kwiibhedi kunye namakhuko.

¹² Ngoba busuku phaya ezantsi eMexico, xa ola sana luncinci lufileyo lulele phantsi kwengubo, awathi umama omncinane ongumSpanish wamzisa, okanye umama omncinane waseMexico, gxebe, wamzisayo. Bathi bakubona, amawaka aliqela abo bantu babona, mhlawumbi amashumi amahlanu okanye amashumi asixhenxe anesihlanu amawaka kwindibano enye, balubona olwa sana lufileyo luphila, abafazi baquleka, abantu baphosa izandla zabo phezulu bakhala. Ngokuba? Baqonda ukuba umntu wayengenakuyenza loo nto, okokuba babeseBukhloneni bukaThixo uSomandla. Kwaye kwabangela ukuba kubekho into eyenzekayo.

¹³ Ndibe nenyhweba yokuva amadoda anobuthixo ethetha. Kwathiwa ngaxesha lithile ngoCharles Finney, intwanana yomfo omncinane, akazange abe nobunzima obungaphezu malunga nekhulu elineshumi leeponti, kodwa wayenendlela yokuthetha enamandla de. . .Wayezama ukuvakala kwelizwi ngenye imini kwisakhiwo. Babengenaso isixhobo seP.A. ngoko. Kwaye kwakukho indoda elungisayo, phezulu kwibhalkoni, okanye phezulu eluphahleni lwaloo ndawo, kwaye weva umntu engena, ke wayengabazi ukuba bangoobani, wasuka nje wathula. Kwaye uMnu. Finney wayezakuzama ukuvakala kwelizwi. Emva kokuchitha ixesha elininzi ethandazela la mvuselelo awayeza kuyibamba, wazama ilizwi lakhe ukuba abone ukuba liza kuhamba njani. Wakhawulezela epulpitini, wathi, “Guquka, okanye utshabalale!” Kwaye wakatsho ngangako amandla—amandla, emva kokuba phantsi kwentambiso kaThixo, yade yawa indoda encotsheni yebhalkoni, ezantsi emgangathweni, okanye, ukusuka phezulu kwesakhiwo, ukuya emgangathweni.

¹⁴ Washumayela iVangeli ngendlela yokuba wade wema eBoston, Massachusetts, kwifestile ekrobileyo kancinane eludongeni, ngenxa yokuba kwakungekho cawa eyayinokubamba isihlwele sakhe. Kwaye wema phaya, enamangako amandla amakhulu, eshumayela ngesihogo siyindawo enjalo, de amadoda asebenzayo ethwele iingobozi phantsi kweengalo zawo, awela esitratweni akhala ecela inceba. EBukhloneni bukaThixo! Abashumayeli abakhulu abakwazileyo, ngeLizwi likaThixo, ukuzisa uBukhona bukaThixo kubaphulaphuli. Makube lee ukuba umntu angaze abenesikhokho kangaka ezintliziyweni zabo bade bangabi nakubuqonda uBukhona bukaThixo. Makube lee oko!

¹⁵ Xana umntu wokuqala, kwamsinya akube onile kwaye wenza into engalunganga, kwaye xana uThixo wezayo ebukhloneni bayo, okanye, weza eBukhloneni bukaThixo, “u-Adam,” wayengenako ukuma eBukhloneni bukaThixo. Wabaleka

waya kuzimela etyholweni waze wazama ukuziqguma ngeqgabi lomkhiwane, ngokuba wayesazi ukuba wayemi eBukhoneni bukaYehova, uMdali. Oko yaba kukwenza komntu wokuqala, emva kokuba wayonile waza wazama ukuza eBukhoneni bukaThixo nesono phezu komphfumlo wakhe. Wayengenako ukuzifihla, kuba wayesathambile. Isono sasingekabambi njengoko sithathe iingcambu ezintliziyweni zabantu namhlanje, kodwa wayesezingqondweni kakhulu ukuba umi phambi koMdali wakhe. Ngoku, wazifihla ematyholweni akavuma ukuphuma, waze akabinakho ukuphuma wade uThixo wamlungiselela.

¹⁶ Singabuyela emva, sithabathe kwiGenesis isahluko se-17 nomqolo we-3, xana usolusapho omkhulu, u-Abraham, ekufikeni kwakhe eBukhoneni bukaThixo, kwaye uThixo wathetha naye (kwisahluko se-17) eGameni likaThixo uSomandla, u-Abraham wawa ngobuso bakhe. Laa solusapho mkhulu, umkhonzi kaThixo, wayengenakuma eBukhoneni bukaThixo, nangona wayeMkhonze iminyaka engamashumi amabini anesihlanu, ngokuthembeka. Kodwa xana uThixo waya ebukhoneni bakhe, usolusapho wawa ngobuso bakhe ngokuba wayengenako ukuma eBukhoneni bukaThixo.

¹⁷ Kwi-Eksodus 3, sifumanisa ukuba uMoses, umkhonzi omkhulu nomprofeti kaThixo, xana wayebuyela emva kwicala elingasemva kwentlango, laa ndoda yayiyindoda engcwele. Wayeyizalelwe injongo. Wazalwa kwasesibelekweni sikanina ukuze abe ngumprofeti. Wazama ukufumana imfundo yakhe kwaye enze konke anako ukukhulula abantu bakhe, ngenxa yokuba wayeqonda ukuba wayeza kubahlangula abantu bakhe, kodwa, wathi akuba ekuqondile ngokwembono yezakwalizwi. Wayeqeqeshiwe. Wayefundisiwe kakhulu. Wayekwazi ukufundisa amaYiphutha ubulumko, awayengabona bantu bakrelekrele ehlabathini. Wayezazi zonke izinto. Wayesazi iSibhalo ukusuka ku-A ukuya ku-Z. Wayezazi izithembiso uThixo awayezenzile. Wayezazi ngokwembono yobungqondi. Kwaye waye yi-yindoda enkulu yasemkhosini. Kodwa ngenye imini kwicala elingasemva lentlango, wathi akuba eBukhoneni bukaThixo, waxhuzula izihlangu zakhe wawa—ezinyaweni zakhe, esazi ukuba usemhlabeni ongcwele. Wayengenako ukuma ngeenyawo ekufikeni kwakhe eBukhoneni bukaThixo, wawa ngobuso bakhe njengokuba wenzayo u-Abraham. Wayengenakuma eBukhoneni bukaThixo.

¹⁸ Kwi-Eksodus 19:19, xa abantu bakaThixo abanyuliweyo ukususela emva phaya ngemihla ka-Abraham, ukusuka ku Abraham kweza u-Isake, u-Isake kweza uYakobi, kuYakobi kweza oosolusapho, kwaza emva kweminyaka kwavela amadoda angcwele, amadoda amakhulu, abantu abanyuliweyo, uhlanga olunyuliweyo, abantu abangwalisiweyo, abangcwele, kwaye babekhonze uThixo ubomi babo. Kwaye ngenye imini uThixo

wathi, “Hlanganisa uSirayeli apha, ndiza kuthetha nabo.”

¹⁹ Kodwa xana uThixo wehla phezu kweNtaba yeSinayi, kwaye intaba yonke yavutha, wanyuka umsi ophuma kuyo njengeziko, laza lagquma iZwi likaThixo, wawa uSirayeli ngobuso wathi, “Makathethe uMoses kungabi nguThixo, hleze sife.” Umntu, eBukhoneni bukaThixo, uyaqonda ukuba ungumoni! Baye, bonke, babelukile ngokoMthetho; Babeyenzile imithetho nayo yonke into, kodwa wathi uThixo akuba ethethile kwaye benyuka baya eBukhoneni Bakhe, baqonda ukuba baphumile, babe—babengalunga, kwakukho into esilelayo, ngokuba babeseBukhoneni bukaThixo. Ewe. Kwaye bathi, “Makathethe uMoses, kungabi nguThixo, kuba ukuba uThixo uyathetha siya kufa sonke. Makathethe nathi uMoses.”

²⁰ KwakukuLuka 5:8, xana uPetros . . . owu, xa wayeyindoda enenkani enkulu, kunye nendoda enempembelelo enkulu, amandla amakhulu esiwaqondayo. Wayefana nomxhaphazi, umlobi odumileyo. Kodwa xana wawubona umqondiso kaThixo owenziwa yiNdoda eqhelekileyo, khangeleka ngathi, awathi waqonda ngelo xesha ukuba oko kuthabathe ngaphezu komntu ukuphosa zonke ezo ntlanzi emnatheni apho yena, ngayo yonke imfundo yakhe, ulwazi lwakhe lokuloba, wayelobe ubusuku kwaye akazange athabathe nento. Kodwa weva uMntu othile esithi, “Phosa umnatha wakho phakathi.”

²¹ Wathi akuqala ukutsala, wayenenkitha enkulu yeentlanzi, waze waqonda ukuba wayeyindoda engumoni. Kwaye wathi, “Suka kum, Owu Nkosi, ngokuba ndiyindoda engumoni.” Ngubani owathetha lonto? UPetros oNgcwele, eBukhoneni bukaThixo, wacela uThixo ukuba emke ebukhoneni bakhe, ngokuba waziqonda ukuba ungumoni.

²² U-Abraham waziqonda “engalunganga.” U-Adam waziqonda “engalunganga,” owayengunyana kaThixo, waziqonda “engalunganga.” UMoses waziqonda yena “engalunganga.” USirayeli, njengebandla kunye nesizwe, baziqonda “bengalunganga.” “Mka kum, ngokuba ndiyindoda engumoni.” Akazange azame ukuthi, “Ngoku, ndingcwele kwaye ndikufanele ukukufumana oku.” Wathi, “Ndiyindoda engumoni.”

²³ Ngaxa lithile wayezibiza ngokuba ungonenkolo, nayo yonke imfundiso yenkolo awayenokuyifunda phantsi komfundisi omkhulu ogama linguGamaliyeli, igama lakhe lalinguSawule waseTarso, esimazi ngokuba nguPawulos, engowenkolo ngokuthe ngqo. Wayezazi zonke izinto kwinkolo yabo. WayengumFarisi womFarisi, nomHebhere wamaHebhere. Wayeyindoda edumileyo, isifundiswa, ehlananiphile, enobuqili, efundile, ebanga ukuba wayemazi uThixo kwasebusaneni. Kodwa ngenye imini endleleni yakhe esihla esiya eDamasko, laa Ntsika yoMlilo yakhanya phezu kwakhe waze wawela

kweyakhe. . . ukusuka ezinyaweni zakhe, emhlabeni, eluthulini, wathi, “Nkosi, yintoni Ongathanda ndiyenze?” Lonke uqeqesho lwakhe olukhulu, lonke uqeqesho lwakhe olukhulu lwezakwalizwi, yonke imfundo yakhe yayingathethi nto xa wema eBukhoneni bukaThixo.

²⁴ Ndingathanda ukuma apha umzuzu kwaye ndithi leyo yinto ekwanye. Usenokuba une-D.D., Ph.D., nokuba uyintoni na, usenokuba waya enkonzweni oko wawusengumntwana, usenokuba wenze zonke izenzo zenkolo ezikhoyo, kodwa kanye eBukhoneni bukaThixo uyakuziva umncinci kakhulu kwaye ungabinamsebenzi.

²⁵ UPawulos waqonda ukuba wayengalunganga, waza wawa phantsi, phantsi kweempembelelo kunye naMandla. Wathi akukhangela phezulu wabona kwa uThixo lowo wayemshumayela, kwaye . . . ngokuchasene, kwaye wayecinga ukuba uyazi, waze wabona ukuba wayephosisile, wawa ukusuka ezinyaweni zakhe, waya emhlabeni, ngokuba wayeseBukhoneni bukaThixo. Wayibona laa Ntsika yoMlilo.

²⁶ Kuthekani ngoYohane omkhulu oNgcwele weSityhilelo 1:7, xana waboniswa umbono, waze wakhangelela, kwaye weva iZwi lithetha kuye? Waza wajika wakhangelela ukuze abone iZwi, kwaye wabona iziphatho zezibane zegolide ezisixhenxe. Kwaye Lowo wema esazulwini seziphatho zezibane zosixhenxe zegolide, unwele olunjengoboya, amehlo enjengamalangatye omlilo, iinyawo zinjengeentsika zobhedu, Wayebhinqe umbhinqo wegolide emabeleni, kwaye Wayebizwa ngokuba liLizwi likaThixo. Kwaye xana omkhulu uYohane oNgcwele wahambayo noKristu, engqiyame esifubeni Sakhe, xa wayenze zonke ezi zinto! Njengoko benditshilo ngale ntsasa, ulungiselelo lukaPawulos lwalugqithisile nawuphi kubo. Apha, emveni kokuba uYohane wahamba noYesu, wathetha naYe, walala naYe, wadla naYe, kodwa xana waMbona emi apho, laa meko izukileyo, wathi, wawa ezinyaweni Zakhe njengofileyo. Amen. Yicinge!

²⁷ Singeza enkonzweni sithethe kwaye simdumise uThixo, njalo njalo, kodwa, owu, mزالwana, xana siMbona esiza, into ethile iyakwahluka ezintliziyweni zethu! Sinokucinga ukuba siyawenza umsebenzi wethu wenkolo ngokuya ecaweni kwaye sihlawule izishumi zethu. Sinokucinga ukuba siyayigcina imithetho yebandla kwaye sicengceleze zonke iimvumo nkolo, kodwa kanye masikhe sijonge kuYe, yonke into itshintshile yonke indlela. Ewe, iqinisekile.

²⁸ Le ndoda idumileyo, uYohane oNgcwele, indoda enkulu enjeya, IBhayibhile yatsho kwiSityhilelo 1:7 ukuba “yawa ngokungathi yindoda efileyo.” Emva kweminyaka emithathu enesiqingatha yobudlelwane noKristu, wayengomnye wababhali beeNcwadi, wabhala emva Kwakhe, wadla naYe esithebeni,

walala naYe esingqengqelweni, edlelana naYe naphi na apho Ebesiya khona, kodwa wathi akuguquka ukuze aMbone, akabanga nabomi buseleyo kuye. Wawa njengomntu ofileyo phantsi, okanye emhlabeni. Konke kulungile.

²⁹ Sibona u-Isaya, kuIsaya 6:5, njengoko sisandula ukufunda, lo mprofeti mkhulu, ungomnye wabaprofeti abakhulu abakhoyo eBhayibhileni. Kukho amashumi amathandathu anesithandathu eeNcwadi zeBhayibhile; kukho izahluko ezingamashumi amathandathu anesithandathu ku Isaya. U-Isaya uqala kwiGenesis, embindini ka Isaya uzisa iTestamente eNtsha, ekupheleni kuka Isaya uzisa iMillennium; ngokuchanekileyo kanye iGenesis, iTestamente eNtsha, neSityhilelo. Igqibelele! U-Isaya wayengomnye wabaprofeti abakhulu. Kodwa ngenye imini wayengqiyame ngengalo ka-Uziya ukumkani omkhulu, u-Uziya wayethathiwe kuye, kwaye wayephantsi. Wayeyindoda elungileyo, wayeyindoda elilungisa, ukuba loo kumkani ulilungisa (ukumkani olungileyo) wayemqonda njengendoda engcwele waza wamgcina etempileni yakhe.

³⁰ U-Isaya wabona imibono. Wayengumprofeti. U-Isaya walishumayela iLizwi. Wayengumlungiseleli. U-Isaya wayeyindoda engcwele. Kodwa ngenye imini, emi etempileni, wangena kumbono waza walubona uZuko lukaThixo. Wabona iiNgelosi zinamaphiko phezu kobuso baZo, namaphiko phezu kweenyawo zaZo, ziphaphazela ngamaphiko, zidanduluka, “Uyingcwele, uyingcwele, uyingcwele Nkosi Thixo uSomandla!”

³¹ Loo mprofeti waqonda ukuba wayengeyonto. Wathi, “Athi ke mna, ngokuba ndiyindoda emilebe ingahlambulukanga.” Umprofeti, oyena mprofeti unamandla weBhayibhile, omnye wabo. “Ndiyindoda enemilebe eyinqambi, kwaye ndihlala phakathi kwabantu abanemilebe abayinqambi. Yeha ke mna, ngokuba ndibona uZuko lukaThixo.”

³² Yaze wathi, xana loo Ngelosi yandanduluka, “imigubasi yetempile yashukuma ngapha nangapha.” Mzalwana, oko kuyakukwenza... Akuyi kunyikima kuphela imigubasi yetempile, kodwa onke amazulu nomhlaba ayakushukuma xa Ebuya kwakhona. Ziya kusaba iintaba, nolwandle luya kunyamalala, kwaye zikhale, “Sifihle ebusweni baLowo uhleli phezu kweTrone.” Iya kuba lixesha elibi kakhulu. Ndiyakuxelela, sihlobo esingumoni, kungcono ukuba uyiqwalasele. Injalo lo nto.

³³ Ngoku u-Isaya wathi, “Yeha ke mna, ndiyindoda emilebe inqambi, kwaye ndihlala phakathi kwabantu abanqambi. Kwaye mna, aba bantu banemilebe eyinqambi.”

³⁴ Ngoku khumbula, ukuba anjalo ukubangcwele amadoda ayeziqonda “aboni” eBukhloneni bukaThixo, uya kwenza ntoni na umoni nongenabuthixo ngaloo Mini? Baya kwenza ntoni abantu abahlala emihlanganweni? Baya kwenza

ntoni abantu abawabonileyo aMandla kaThixo, abakuvileyo ukubala ukwehla kwiLizwi, ababona uThixo eZibonakalalisa, kwaye (ngaphandle kwethunzi lentandabuzo) sonke iSibhalo sizalisekile, kwaye bayakuzama ukuya eZulwini ngaphandle kokuba bazalwe ngokutsha kwaye bamkele uMoya oyiNgcwele? IBhayibhile yathi, “Ukuba ilungisa lisindiswa ngenkankulu, wobeka phi na umoni, nongenabuthixo?” Luhlobo luni lwendawo esiyakuma kuyo ukuba sibona uThixo ezityhila Yena kanye phambi kwethu, kwaye sibone uBuqaqawuli bukaThixo kanye njengokuba enzayo loo madoda, lwaze olo hlobo lwamadoda lwakhwaza, abaprofeti nezilumko elisekelwe phezu kwabo iLizwi? Ukuba bathe bakhala, bawa ezinyaweni zabo, bakhala, “Ndiyindoda enemilebe engahlambulukanga, ubunqambi,” kuyakuba yintoni na ke ngoko kuloo mntu ungade azivume izono zakhe? Kuyakuba yintoni kulowa usafikisayo ongayi kuvuma izono zakhe? Kuyakuba yintoni ngaloo ndoda iqaqadekileyo ecinga ukuba yazi ngakumbi ngendalo kaThixo kunokuba uThixo esazi ngoKwakhe? Kuya kwenzeka ntoni kuloo ndoda iye yachitha bonke ubomi bayo izama ukuphikisa iBhayibhile? Uza kuvela phi la mfo? Yicinge!

³⁵ Oku kukuvangela. Eli lixesha lokugungqisa abantu. Eli lixesha awathi uThixo liyakufika ixesha, Wayishukumisa iNtaba yeSinayi ngaxesha lithile kodwa kuya kubakho ukunyikima kwakhona, ukuba Yena “wayengayi kushukumisa iNtaba yeSinayi kuphela, kodwa Wayeya kushukumisa yonke into eyayinokushukuma.” Kodwa ingaba nisiqaphele sonke iSibhalo? “Kodwa sifumana uBukumkani obungenakugungqiswa!” Haleluya! Yonke into enokushukunyiswa iya kushukuma. Amazulu aya kugungqa. Umhlaba uya kugungqa. “Amazulu nomhlaba ayakudlula, kodwa elo Lizwi alisayi kudlula. Kuba phezu kolu lwalwa Ndiyakulakha iBandla laM, kwaye amasango elabafileyo akasayi kuze aLoyise.” Yonke into enokushukunyiswa iya kushukuma. Kodwa samkela uBukumkani obuliLizwi likaThixo ngoKwakhe, kwaye uThixo uliLizwi Lakhe. Akagungqi Yena. Amen! Owu, bethu! “Kodwa samkela uBukumkani obungenakugungqiswa,” abunakushukunyiswa, watsho uPawulos umbhali wamaHebhere.

³⁶ Umntu onjalo kunye nendoda enjalo, ixesha elinjalo kunye nendlela ababeziva ngayo! Nathi, ngokwethu, sibubonile uBuqaqawuli bukaThixo njengokuba aba bantu benzayo. Ngokuqinisekileyo. SiBubonile. Sibubonile uBuqaqawuli bukaThixo njengokuba u-Abraham waBubonayo. Sabubona uBuqaqawuli bukaThixo njengokuba uMoses waBubonayo, iNtsika yoMlilo enye, aMandla kaThixo akwa manye, kwa lo Kristu ezi-... Ezityhila, Ezibonakalisa, Egcina iLizwi Lakhe ngomhla wokugqibela. Singafika njani ke ngoko, kwaye sihambe siLiphathe lula kangaka? Singahamba njani

sijikeleze sibambelele kwiimvumo nkolo zethu namahlelo, size singalithabathi iLizwi likaThixo? Kuya kuba yintoni na kuthi ngaloo Mini? Kuyakwenzeka njani kuthi, sakubona uBuqaqawuli bukaThixo?

³⁷ Abanye abantu bayakuma bahlekise ngaYo, abanye bayakuYihleka, abanye bayakuYibiza ngokuba lubaxo, abanye baYibize ngokuba lufundo lwengqondo, abanye bayibize ngokuba nguBhelezabhule, abanye baYibize ngenye into okanye enye. Njengoko imizekeliso yamandulo injalo, “Izidenge ziya kuhamba ngezihlangu ezinezikhonkwane apho iiNgelosi zoyika ukunyathela.” Injalo lo nto. “Sithe isidenge entliziyweni yaso, ‘Akukho Thixo.’” Xana sibona uThixo ebonakalaliswe ngokugqibeleleyo ngeLizwi ElileLakhe (hayi ngemvumo nkolo; kodwa ngeLizwi Lakhe), size sihambe phezu kwaYo kwaye senze intlekisa ngaYo, sisidenge. Ngokuba, iku, uThixo uliLizwi, kwaye uThixo Uzenze wacaca kuso, kwaye “sisidenge,” yatsho iBhayibhile. Kuya kuba njani kuye xa kufuneka eme kuloo ndawo? Kuya kuba—kuya kuba kubi kuloo ndoda ngaloo Mini, abangenabuthixo.

³⁸ Aboni abaguqukileyo, nangona kunjalo, abanalo naluphi na uloyiko. Owu, hayi. Umoni oya kuguquka, uyazi ukuba kukho iDini elinegazi elilindileyo, lokuma endaweni yakhe. Yiloo nto endinika intuthuzelo. Ndibubonile ubuqaqawuli bukaThixo. Ndiwevile amandla Akhe. Ndiyakwazi ukuchukumisa kwesandla Sakhe. Ndiyakwazi ukuchukumisa kokohlwaya Kwakhe. Ndiyazi ukuba Yena unguThixo. Kwaye ndiyazi ukuba ndiludwayinge, kodwa kukho Ondimeleyo apho. Amen. Kukho Lowo Umi phaya athi, “Bawo, beka phezu kwaM bonke ubugwenxa bakhe, ngokuba waNdimela ezantsi emhlabeni.” Haleluya! Ndandule ndihambe ndiye eTroneni kaThixo, ndinobuganga, ndinobabalo entliziyweni yam, ukwazi ukuba akungamisebenzi elungileyo, kodwa ngenceba Yakhe ndisindisiwe. Hayi into endinokuyenza, into endinokuyijoyina, into endinokuyithetha; kodwa kungobabalo Lwakhe ukuba Wandisindisa.

³⁹ Akumangalisi ukuba imbongi eyabamba oko, yakhwaza, “Ubabalo olumangalisayo, hayi isandi esimnandi, esisindise ihlwempu elinjengam. Ndandikade ndilahlekile, kodwa ngoku ndifunyenwe; imfama, kodwa ngoku ndiyabona.”

⁴⁰ Ndingaze ndiye njani eZulwini? Ngaya njani eZulwini? Asinakuyenza, thina, kwaye akukho ndlela yokuba siyenze. Kodwa kukho Lowo wenze indlela. Kwaye Yena uyiNdlela. Kwaye sifika njani kuYe? NgaMoya mnye, uMoya Wakhe, sibhaptizelwa kuMzimba omnye oyakuthi unyuswe njengomjikelezo. Siyakuphuma emhlabeni njengoosomajukujuku balo mhla wokugqibela elukholweni lukaThixo. Amen. Ngokuqinisekileyo. Aboni abaguqukileyo akufuneki bakhathazeke, Othile uphaya endaweni yabo.

41 Owu, emva kokuba size eBukhloneni Bakhe ngoku, kwaye siyazi ukuba besiseBukhloneni Bakhe, siMbonile esenza izinto Awazenzayo xa Wayelapha emhlabeni. Wazi njani i...Uwazi njani umdiliya ojonge kuwo? Ngenxa yesiqhamo osithwalayo. Uyazi njani icawa oya kuyo? Ngesiqhamo eyisithwalayo. UYesu wathi, “Lowo ukholwayo kuM, imisebenzi endiyenzayo Mna uya kuyenza naye. Le miqondiso iya kulandelana nabo bakholwayo.”

42 Ngoku, siyabona Akazange asimisele ukuba siye kwenza amahlelo. Akazange asimisele ukuba siye kwenza iimvumo nkolo. Kodwa Wasilumkisa ngokuchasene nokunjalo. “Kuba nabani oyakususa nantoni na kuYo, okanye wongeza nantoni na kuYo, okukwakunye kuyakususwa, isabelo sabo, kwiNcwadi yoBomi.” Yabona?

43 Ke, asimiselwanga ukuba senze nto ngaphandle kokuhlala nela Lizwi. Kwaye ukuba umntu uthunywe nguThixo, uyakuhlala neLizwi, ngokuba uThixo angathumela kuphela ngeLizwi Lakhe. Yabona? Yabona, Umelwe kukuba ahlale ngeLizwi Lakhe. Ngoko xana sifika eBukhloneni Bakhe, xana umntu akhe kubekanye eze eBukhloneni bukaThixo, utshintshile ngonaphakade, ukuba kukho naluphi utshintsho kuye. Ngoku, kukho abo banokuhamba bangene eBukhloneni bukaThixo baze bangahoyi kuBo. Wayengamiselwanga uBomi. Kodwa ukuba wamiselwa kwangaphambili nguThixo, nje kwamsinya la ntshukumo yokuqala ifike, uyayazi loo nto. Loo nto ibamba umlilo.

44 Khangela kwela henyukazi lincinane liphaya ezantsi ngaloo mini kwaSamari, laa mfazi. Wayekwimeko embi ngokwasengqondweni nasemzimbeni. Siyayazi loo nto. Kodwa kwamsinya nje wathi akubona usenziwa loo mqondiso, kaMesiya, wathi, “Siyazi ukuba uMesiya uyeza ukuza kwenza oku. Umelwe kukuba ube ngumprofeti Wakhe.”

Wathi, “Ndinguloo Mesiya wabhalwayo ukuba eze.”

45 Wayiqonda. Zange aphinde abuze omnye umbuzo. Waqala ngokukhawuleza noxanduva, lokwazi okokuba ukuba wayeyifumene loo nto waza wangena eBukhloneni bukaThixo, wayenoxanduva lokuxelela omnye umntu ngaloo nto. Haleluya! Injalo. Nawuphi na umntu oza eBukhloneni bukaThixo unoxanduva phambi koThixo, ukusukela kuloo mzuzu ukuya phambili, ukuxelela omnye umntu. Jonga ku Abraham, jonga kuMoses, jonga kuPetros, jonga kuPawulos. Emzuzwini besiza eBukhloneni bukaThixo, baziqonda “aboni,” kwaye batywina ubungqina babo ngobomi babo. Jonga kwinenekazi elincinane, alibanga nakuhlala thuba lide, laya esixekweni laya kuxelela abantu, “Yizani, nibone iNdoda endixelele izinto endizenzileyo. Asingebi lo nguye na uMesiya?” BabengenakuYikhanyela, ngokuba yaYingokweSibhalo. Ngokuqinisekileyo. Ewe, kufuneka bayenze, indoda, xa sifumana uxanduva lokuxelela

abanye njengoko wenzayo uMoses, njengoko wenzayo uPetros, njengoko wenzayo uPawulos. Emva kwezi zinto, niYibonile kwaye niza eBukhoneni Bakhe, unoxanduva lokuba uMyalezo ufike komnye umntu. Awunako nje ukuhlala uthe cwaka naWo. Kufuneka uWuse komnye umntu.

⁴⁶ Ndikhumbula udade omdala wayedla ngokuba lapha, umama kaMzalwana uGraham Snelling, wayedla ngokuhlala apha enkonzweni, acule, “Ndidlule nje! Ndiyabaleka, ndibaleka, ndibaleka, kwaye ndidlule nje kwaye andikwazi kuhlala phantsi.” Wayesandula ukufumana into. Ndaya kwibandla elincinci labantsundu ngapha eLouisville, kwaye bonke bemi ngeenyawo, becula, “Ndibaleka ndinyuka uHola kaKumkani, ndiWufumene nje, ndaze ndanyuka uHola weNdlela!”

⁴⁷ Kukho into malunga nayo, xa ufumana uKristu, awusenakuphinda uthule. Imihla yakho eseleyo ungumntu otshintshileyo, kuba xana ubomi noBomi budibana, benza ukuKhanya okuqaqambileyo. Yinyani. Xa ibhalbhu idibanisa nocingo, ukuba yibhalbhu echanekileyo, kufuneka ikhanyise; xa umbane kunye nebhalbhu zidibana, akukho nto yakwenza ngaphandle kokusasaza ukukhanya. Kufuneka iyenze. Kwaye xa indoda okanye umfazi emiselwe ngenxa engaphambili kuBomi obunguNaphakade, baze babone umbane kaThixo ubamba loo bhalbhu, iyakuphosa ukuKhanya naphi na apho inakho. Usenokungabi ngaphezu kweewatt ezilishumi, kodwa uyakusasaza oko kuKhanya unako. Ukuba awungomakhulu amahlanu eewatt, sasaza ishumi leewatt zokuKhanya. Nika ukuKhanya kwakho! “Malukhanye ngokunjalo ukhanyiso lwenu phambi kwabantu, ukuze bayibone imisebenzi yenu emihle baze bamzukise uBawo oseZulwini.” Ewe, mhlekazi.

⁴⁸ Xa umntu edibana noThixo, uyaziqonda “akalunganga.” Umntu unokuhamba njani kwaye aqhayise malunga nokuba mkhulu kangakanani kwaye yintoni yonke into ayenzileyo, xa engeyonto? Akayonto indawo yokuqala. Ngenye imini ezantsi eMemphis, eTennessee, okanye enye. . . Andicingi ukuba kwakuseMemphis. Yayiyenye yeendawo apho. Ndandikunye noMzalwana uDavis kwaye ndandine—nemvuselelo. Inokuba yiMemphis. Kwaye sasi, saya kwihlolo yemidlalo, kwaye babenayo apho, hayi ihlolo yemidlalo, yayiluhlobo lwegalari yobugcisa, kwaye babenayo i—imifanekiso eqingqiweyo emikhulu ababeyifumene kwiindawo ezahlukeneyo zomhlaba, ezahlukeneyo, uHercules na njalo njalo, namagcisa abalaseleyo ayeyipeyintile. Baze ke baba nohlalutyo lomntu onobunzima obulikhulu elinamashumi amahlanu eeponti. Uyazi ntoni, ulixabiso elingakanani? Amashumi asibhozo anesine eesenti. Yiyo yonke into ayiyo. Amashumi asibhozo anesine eesenti zonke—zonke iikhemikhali onokuzifumana kuye. Unekalika eyaneleyo yokufefa indlwane yesikhukukazi, kwaye uneyaneleyo, intwana yekhalsiyam, ipotash encinci. Yonke

yayiya kuthengiswa ngamashumi asibhozo anesine eesenti. Kodwa sikhathalela loo mashumi asibhozo anesine eesenti kwaye siwonase.

⁴⁹ Kwakukho amakhwenkwe amabini emi apho, kwaye omnye wajonga omnye, wathi, “Jim, asinaxabiso lingako akunjalo?”

Wathi, “Hayi, akunjalo, John.”

⁵⁰ Ndathi, “Kodwa yimani umzuzu, makhwenkwe, ninomphefumlo apho oxabisa amawaka alishumi amahlabathi, oye, onokuhlangulwa ngamandla kaThixo, ukuba nje uyakuwavumela.”

⁵¹ Umntu, xana ebona ezi zinto, unoxanduva lokuxelela abanye. Ndayibona ndiseyinkwenkwe. Ubomi bam bonke ndabuchitha kuyo. Ndiyaxolisa nje ngokuba ndinobomi obunye, ndinqwenela ukuba bendineshumi lamawaka. Ukuba bendineNaphakade, bendisaya kufuna futhi ukuxelela abantu ngayo, kuba yeyona nto inkulu endakha ndayifumana. Ukuba uyakufunda kuHezekile 33, isahluko sama-33 sikaHezekile, kwakukho umlindi emiswe phezu kwenqaba, yaye lo mlindi wayenoxanduva ngesixeko siphela. Amen. Ngoku, vukani, zivuseleni kwizazela zenu zomoya umzuzu, ngeli thuba ndifika kwesi Sibhalo. Loo mlindi kwakufuneka abe yindoda eqeqeshiweyo. Kwakufuneka ayazi into awayeyenza, kuba nakuwuphi na umgama, nje ukuba luvuke, utshaba, wayenokulibhaqa. Wayekwazi ukuchaza umngcelele wabo, wayekwazi ukuchaza umbala wabo, wayekwazi ukuchaza uluhlu kunye nolandelelwano labo. Kanye njengokuba amehlo abantu ayenokubona, wayenokulubona. Kwaye wayephakame kunabo bonke, kuba wayeqeqeshelwe ukulazi utshaba. Kwaye uThixo wayefuna umzi wonke esandleni sakhe. “Mlindi, kuxeshani na lobusuku?” Haleluya!

⁵² Yiloo ndlela amajoni kaThixo ayiyo namhlanje. Baqeqeshelwe iLizwi. Xa kuthe kwavela nantoni na enokuhonjiswa okuncinci kuyo, inento eyenye engesoSibhalo, bayalilumkisa ibandla labo. Nantoni na engeyiyo iBhayibhile, nantoni na enga—engafaniyo noThixo, njengokuba nesidlo sesuphu, imidaniso, nayo yonke enye into, ukuhlawula abelusi. Ezo zinto azilunganga. Imidlalo yeBunco kunye nemibutho yamakhasi ezicaweni, ayilunganga! Kwaye umlindi wenene eludongeni, owakha waba seBukhoneni bukaThixo... Ukuba akakho eludongeni, ukuba ebefanele nje ukuba seludongeni, udonga lungabe aluphakame ngaphezu kwalo lonke ibandla. Kodwa ukuba ungumlindi ochanekileyo, uThixo uyamphakamisa ukuya kuthi xhaxhe kwimimango abanye abangaze bafike kuyo. Kodwa uyawunyamekela umhlambi, yaye uThixo ufuna oko kuye! Umfo wakwaThixo omi eBukhoneni bukaThixo, kwaye uyazi uThixo unguThixo, kwaye uyazi ukuba uThixo uyaligcina iLizwi Lakhe, kwaye ukhangele uThixo

eZenza kwaye enze umsebenzi Wakhe kwaye agcine iLizwi Lakhe, ngoko akunamsebenzi nokuba mingaphi na imibutho okanye amahlelo azama ukuLidiliza, uyayazi inqanaba nefayile yotshaba. Amen. Uyayazi into amakayixelele ibandla, umlindi wokwenene.

⁵³ Ukuba sithe savuma ukuba Ukho, sibe siseBukhoneni Bakhe, kwaye sazivuma izono zethu, zicinyiwe encwadini yenkumbulo Yakhe. Akukho mntu ngaphandle koThixo onokuyenza loo nto. Ngoku, ungenza nantoni na kum, ndiya kukuxolela, kodwa ndiyakuyikhumbula. Ukuba ndingenza nantoni na kuwe, uya kundixolela, kodwa uyakuyikhumbula. Kodwa uThixo unokuxolela kwaye ayilibale oko. Kucinge oko, “akaze nkqu ayikhumbule!” Amen. Oko kundenza ndizive ndonwabile. Xa ingasenakho nokukhunjulwa, akukho nto inokuyenza ngaphandle koThixo. Akukho nto ingenguye uThixo onokukwenza oko. Wathi Uyakuyicima kwincwadi Yakhe yenkumbulo. Andinakuyenza loo nto, awunakuyenza, ngokuba sinezi zimvo zincinci zinesiphelo. Kodwa Akanasiphelo, uThixo, Angalibala ngokupheleleyo ukuba yakhe yenziwa. Amen.

⁵⁴ Inenekazi eliselula livela kwicawa yasemaphandleni, kwaye uyise wayengumshumayeli wakudala, okhwazayo, okanye elilungu lebandla. Waza ke waya edolophini, waze wazixuba nabafazi phaya ezantsi, waza wenza njengoko benzayo, kunye neefashoni. Kwaye ngenye imini waba neentloni ngokuba utata nomama wakhe beza, okanye uyise, gxebe, unina wayefile. Ke ixhego, ekuphela kwento elaliyenza, livuke ekuseni, litye isidlo salo sakusasa lize lithabathe iBhayibhile lize liYifunde, lize lilile lithandaze kwaye likhwaze imini yonke, libaleka lisihla linyuka egumbini, kwaye wayeneentloni ngayo. Ngoko ke—ngoko xana lonke ixesha ubusuku bonke, ukuba lifumene iBhayibhile, laqalisa ukuYifunda, beliya kuphakama ebhedini, likhwaze, “Uzuko kuThixo! Haleluya! Owu, uzuko kuThixo!” Lingqishe nje kwaye likhale isiqingatha sobusuku.

⁵⁵ Ke ngenye imini wayezokonwabisa amalungu ecawe yakhe kwitheko elincinci lempungo njengoko bahlala benalo, uyazi, ngoko wayengazi ukuba uza kwenza ntoni ngotata wakhe. Ngapha koko, yayingutata wakhe. Ke wagqiba ekubeni ambeke kwigumbi eliphezulu, athi, “Tata, awufuni ukuba kufutshane apho bakhoyo aba bafazi, akunjalo?”

Wathi, “Hayi, andikholelwa ukuba ndifuna ukwenza oko.”

⁵⁶ Wathi, “Ke, sizakuba nabafazi benkonzo apha phezulu namhlanje, kwaye sizakuba nenkonzo encinci, umhlangano omncinci womthandazo. Ke ndi—ndiyakuxelela, tata, kutheni unganyukeli kwigumbi eliphezulu?”

Wathi, “Ndiyakholwa nje ukuba ndiya kuyenza loo nto.”

⁵⁷ Ke wathi, “Funda le ncwadi imnandi.” Kwaye wamnika ijografi. Wathabatha iBhayibhile yakhe wayisusa kuye ukuze

athule. Ke wayesazi ukuba uyayifunda iBhayibhile, ngokuba, uya kwenza ingxolo eninzi phaya phezulu. Ke uphezu kwabo kanye, uyazi, apho bebesenza itheko labo. Ke wamnika ijografi, wathi, “Oku kuhle. Kufuneka uyifunde, tata, kuba ikuxelela yonke inyaniso malunga nehlabathi.”

“Owu,” wathi, “Ndingavuya ukufunda oko.”

⁵⁸ Ke wathi, “Ngoku nyuka uye phaya uze uthule bade aba bafazi bahambe, kwaye emva koko ndiya... ubuyele ezantsi kwaye ke ungenza nantoni na ofuna ukuyenza.” Wavuma ukuyenza. Ke wenyukela kwigumbi eliphezulu, wahlala phaya phezulu.

⁵⁹ Kwaye bonke babenetheko labo lempungo, uyazi, ukuthetha ngo *nje-na-nje*, kwaye uyazi ukuba kuqhubeka njani, ukuba nalo lonke elo xesha limnandi. Kwaye malunga nelo xesha into ethile yakhululeka kumgangatho ophezulu, konke ukukhala nokuxhuma, nodaka lusiwa. Ixhego libaleka linyuka lisihla kwigumbi elinophahla kangangoko linokuhamba, ukutsiba phezulu naphantsi, nokukhwaza, “Uzuko kuThixo! Uzuko kuThixo!” Abafazi babengazi ukuba kwenzeke ntoni na phaya phezulu, yintoni ababenayo kumphezulu. Ngoko ngokuthe ngqo ezantsi izinyuko uyeza, ngamandla kangangoko wayenokuhamba.

Wathi, “Tata, ndikunika ijografi ukuba uyifunde.”

⁶⁰ Wathi, “Ewe, ndiyayazi. Uyazi,” wathi, “Bendifunda kule jografi apha kukho iindawo elwandle ezingenamzantsi kulo.” Waze wathi, “Ndifunde apha eBhayibhileni izolo, Wathi Uzibeke izono zam ku ‘ulwandle lokulibala.’ Uzuko kuThixo!...?...” Wathi, “Zisahamba. Azinasiphelo, zisaqhubeka ukuhamba.” Injalo lo nto. Kwaye wayekhwaza ngayo. Ke, kunjalo.

⁶¹ UThixo ubeka izono zethu kulwandle lokulibala, azicime, kwaye zifana nokuba azizange zenzeke. Owu, bethu! Ngoko simi ngobabalo lukaThixo, ngoYesu Kristu iNkosi yethu, sinyulu, singcwele, singcwele kanye njengokuba Wayenjalo, ngokuba Akandiboni xa ndinyukela phaya, Ubona uNyana Wakhe OngoWakhe. Inye kuphela indlela Anokuthi abone ngayo... akanakho ukundibona, ngokuba ndikuNyana Wakhe. Kwaye Ubona uNyana Wakhe kuphela. Ingaba akumangalisi oko? Akusafuneki ukuba sicinge ngezono kwakhona, zonke zimkile, ziphantsi kweGazi. Ewe, mhlekazi. Akudingeki uzikhathaze ngayo kwakhona, iphumile yonke, kwaye iphumile kwinkumbulo kaThixo. Akasayikhumbuli kwakhona.

⁶² U-Isaya, laa mprofeti unamandla, xa wazivuma izono zakhe, wathi, “Athi ke mna, kuba ndiyindoda emilebe iyinqambi.” Umprofeti! “Ndiyindoda emilebe iyinqambi, nebandla lam liyinqambi.” Yabona? “Abantu endishumayela kubo, bayinqambi. Ndiyinqambi. Athi ke mna. Kodwa nali iqela leeNgelosi zisihla zivela eBuqaqawulini bukaThixo,

zivuthela a—amafu abuye umva, ndaze ndajonga phaya phezulu ndabona amasondo engubo Yakhe ezalise iZulu lonke. Kwaye ndabukela ezi Ngelosi ezingazange zazi ukuba isono yintoni na. Azizange zazi nokuba sasiyintoni na isono, kwaye apho, eBukhloneni bukaThixo, zazinamaphiko amabini phezu kobuso bazo, zinamaphiko amabini phezu kweenyawo zazo, kwaye ziphaphazela ngamaphiko amabini, kwaye zandanduluka imini nobusuku, ‘Uyingewe, uyingewe, uyingewe Nkosi Thixo.’” Whew. Oko kuya kukwenza uzive ungengewe, akunjalo? Ngoku, wenza ntoni? Wathi, “Athi ke mna.”

⁶³ Wathi xana wavuma izono zakhe wathi “Athi ke mna,” iNgelosi yaya ngaphaya yaza yathabatha isiphatho, yathabatha ilahle lomlilo elalimele uMoya oyiNgcwele noMlilo, yeza ngapha, yalibeka emlonyeni womprofeti, yathi, “Ndikuhlambulule.” Emva koko amaphiko ephaphazela ngokufana *nokuya*, asusa amalengalenga exesha, kwaye weva uThixo esithi, “Ngubani na oya kusiyela Thina?”

⁶⁴ Kodwa emva kokuba efumanise ukuba kukho indlela yokusisusa isono, uThixo wafuna umntu othile ukuba aMyele, kwaye wathi, “Ndikho, thuma mna.” WayeseBukhloneni bukaThixo, kwaye wazivuma izono zakhe, waze wahlanjululwa ezonweni zakhe, kwaye wayelungele inkonzo. Amen.

⁶⁵ Njengoko imbongi yakubamba oko, yathi:

Izigidi ngoku esonweni nase hlazweni ziyafa,
Phulaphula kwisikhalo sabo esibuhlungu
nesikrakra;
Khawuleza, mzalwana, khawuleza
ubahlangule;
Khawuleza uphendule, “Mfundisi, ndikho.”

⁶⁶ Xa ndicinga nge Afrika, e-Indiya nakwihlabathi liphela, izigidi zabahedeni ezikhalayo kwaye zikhalela inceba, yaye ngubani oyakuya? Ungabadluliseli itrekhi, kodwa bazisele uYesu Kristu. Umntu oseBukhloneni Bakhe, njengoMoses, owayenokuhla aye apho ababonise intlangulo yenene. Hayi ukubenza bazibandakanye necawa, okanye baxhawule izandla babe nomgaqo, koko bazise intlangulo emphefumleni wabo; indoda elungileyo yakwaThixo. Ewe, u-Isaya wazivuma izono zakhe waza wahlanjululwa.

⁶⁷ Emva kokuba uYakobi ezamazamene ubusuku bonke, ekuvumeni izono zakhe, niyayikhumbula indawo awayekuyo? Yayibizwa ngokuba yiPeniel, P-e-n-i-t-e-l, Peniel. Igama *Peniel*, ngesiHebhere, lithetha “ubuso bukaThixo uSomandla.” UYakobi, unomaqhingana omncinci kwafuneka abaleke lonke . . . igama lakhe lalingu*Yakobi*, oko kukuthi “umqhathi,” ngumkhohlisi lowo, wabaleka bonke ubomi bakhe, emke kuThixo, kodwa xana wafika ngaxesha lithile eBukhloneni bukaThixo ePeniyeli, ebusweni bukaThixo, wabamba uThixo

kwaye akazange aMphuncule. Thixo, sifuna ooYakobi abangakumbi. Wabambelela ebusweni bukaThixo, eBukhoneni bukaThixo, wahlala kwade kwaphuma ilanga. Wathi uThixo, “Ndivumele Ndihambe, kuba ilanga liyaphuma.” Kwaye wahlala ebusweni bukaThixo kwada kwaphuma ilanga, kodwa wemka egwetyelwe kwaye esindisiwe. Huh.

⁶⁸ Owu, yayiyinto enkulu kangakanani, ngoku, ukwazi ukuba wazamazamana nayo. Oko kukuthi, wayebone imiqondiso kaThixo, wayenamaphupha ngoThixo, kodwa eli yayilixesha elinye awayesebusweni bukaThixo, eBukhoneni bukaThixo. Yicinge, zihlobo. Ngoku, njengokuba sikhawuleza. EBukhoneni bukaThixo, umntu uyaguqulwa. UYakobi waguqulwa. Ngoku wayenokuhamba noThixo. Ewe, wayeyindoda eyahlukileyo kunaleyo wayeyiyo ekunyukeni kwakhe phaya. Idabi laliphelile ngoku. Ewe, mhlekazi. Waze waqalisa ukwakha isibingelelo. Wayengaqhelanga ukwakha izibingelelo, uyazi. Kodwa, ndiyakuxelela, xa uthe weza eBukhoneni bukaThixo, ufuna ukwakha isibingelelo kwindawo ethile. Ufuna ukufumana indawo apho unokuthandaza khona. Wakha isibingelelo. Wayehlanjululwe, kwaye uThixo waphumelela.

⁶⁹ Kwaye uYakobi wayeguqulwe ekubeni nguYakobi, “umqhathi,” waba nguSirayeli, “inkosana, enegunya noThixo.” Kwenzeka loo nto kuYakobi. Umqhathi, umkhohlisi, ongelolungisa, ongengwele, umkhohlisi, wakhohlisa umntakwabo, weba ubuzibulo, njengokuba kwakunjalo, kumntakwabo, wathabatha indlela emdaka encinane yokuyenza, umkhohlisi onjalo. Wakhohlisa uyisezala. Wabeka iintonga zepapulari, wenza amathole anala, xa iinkomo zithe zamithiswa zakufika khona, zijonge kuzo, neegusha. . . yabona loo ntonga inala yenze inkomo enala, yazinika imibala ekuzalweni. Umkhohlisi, ekhohlisa uyise-zala. Wakhohlisa unina, wakhohlisa uyise, wakhohlisa umntakwabo, kodwa wathi akufika e. . . Wayengumaqhingana. Wayebaleka kuyo yonke indawo awayesiya kuyo, ehlala ebaleka kuThixo, wayebaleka umntakwabo. Kodwa wathi akufika eBukhoneni bukaThixo, waqonda ukuba wayengumoni. Wenza ntoni? Wenza ntoni? Walibona ithuba lakhe. Wayehlangene nento awayengayicingi nokuyicinga ngaphambili, kwaye wahlala apho zada zaphela zonke izono. Owu, bethu! UThixo wambeka kuBukho Bakhe Buqu.

⁷⁰ UThixo ulawula indlela yokufaka abantu eBukhoneni babo, baze benze isigqibo sabo. Abanye babo bayabaleka kuYe, abanye babalekela kuYe. Ukuba bamiselwa ngenxa engaphambili eBomini, bayaLikholelwa, babambelela kuLo. Ukuba abanjalo, bazama ukubaleka bathi, “Akukho nto kuYo.” Yabona? Kwaye ngulo mfo ulahlekileyo. “Umntu osivumayo isono sakhe, woxolelwa. Ukuba uyasifihla isono sakho, awuyi kuphumelela.” Hayi.

⁷¹ Ke uYakobi xana yena, uyazi, ngengomso wadibana no Esawu umntakwabo. Akazange afune uncedo kuye ngoko. Wayengayidingi imikhosi yakhe. Wayekwishishini lokwakha izibingelelo. Wayengasamoyiki u-Esawu.

⁷² INdumiso 16:8 wathi uDavide, “Ndimmisile uYehova phambi kwam.” Yinto entle leyo ukuyenza. INdumiso 16:8, “Ndimmisile uYehova phambi kwam.” Ngoko, wayengenakubhideka ngaloo nto. Wayefuna ukubazi uBukhona Bakhe, ngoko uDavide wathi, “Ndihlala ndibeka phambi kwam iINkosi. Ngoku mna, Davide, ndibeka phambi kobuso bam iNkosi, ndihlale ndikhumbula—ndikhumbula uBukhona bukaThixo.” Ingaba oko akuyi kuba sisifundo esihle kuthi sonke ngobu busuku? Sibeke iNkosi phambi kobuso bethu ukuze sibe nokubuqonda uBukhona Bakhe. Beka Yena kuqala. Ngokuba? Beka Yena kuqala, phambi kwakho. Ngokuba? Ngoko awusayi kona xa uqonda ukuba ngokuthe rhoqo useBukhoneni bukaThixo. Xana uqonda ukuba uThixo ukho, uyayijonga into oyithethayo.

⁷³ Indoda, xa icinga ukuba uThixo umkile, iyakuqalekisa, iyanqwenela abafazi, iyakwenza...iya kuba, ikhohlise, ixoke. Iyakwenza nantoni na xa icinga ukuba uThixo akamboni. Kodwa yizise eBukhoneni bukaThixo, iyakuyiyeka khona ngoku. Yabona? Kwaye uDavide wathi, “Ndihlala ndibeka iNkosi phambi kwam.” Yinto entle leyo. Akumangalisi ke ngoko ukuba uThixo wathi wayengumntu ongokwentliziyo eyayiyeYakhe Buqu. Umntu uya kwenza yonke into xa ecinga ukuba uThixo akasondele. Kodwa xana eqonda ukuba uThixo ukufuphi, ingaba wakha wamqaphela umoni? Makhe umntu onobuthixo anyuke, uyakuyeka ukuqalekisa, ukuba unentlonipho konke konke. Yabona? Akayi kuxela iziqhulo ezimdaka engewayezixelile. Yabona? Yabona, uyakuyiyeka loo nto, ngokuba uyazi ukuba useBukhoneni bukaThixo, kuba uThixo uhlala emnqubeni wabantu Bakhe. Yabona?

⁷⁴ Emva kokuba uDavide ekwenzile oku, wathi, “Intliziyo yam iya kuvuya.” Ndinqwenela beningayifunda, iINdumiso 16. “Intliziyo yam iya kuvuya, nenyama yam iya kuhlala inethemba.” Ngokuba? Intliziyo yam iya kuvuya ngokuba uThixo uphambi kwam ngamaxesha onke. “Nenyama yam iya kuphumla inethemba; ukuba ndiyafa, ndiya kuvuswa kwakhona. Kuba Akayi kumyekela oyiNgcwele Wakhe ukuba abone ukubola, Engayi kuwushiya umphefumlo Wakhe kwelabafileyo.” Yabona? Xana uDavide wambekayo uThixo phambi kwakhe, kwaye esazi ukuba wayehlala eBukhoneni bukaThixo. “Funani tanci uBukumkani bukaThixo.”

⁷⁵ Ngoku phulaphulani, bandla, ndiyanihanda. Kwaye ndifuna nindimamele ngoku. Njengoko uMzalwana uMcCullough wayedla ngokuthi, “Ndiza kuthetha into.” Hlala ubeke iNkosi phambi kwakho, kwaye ungenzi nto ongayi

kuyenza eBukhloneni baYo, ngokuba Ukujongile. Yabona? UYehova ubangqongile abaMoyikayo. Aka...Uhlala nje kufutshane nawe. Kwaye Uyayazi yonke into oyenzayo, kwaye kufuneka ukuqonde oko. Xana uqala ukuthetha ubuxoki, musa ukuyenza, khumbula, uThixo ukuphulaphule. Ukuba uqala ukwenza ubuqhetseba obuncinci, musa ukubenza, uThixo ukujongile. Ukuba uqala ukuthabatha iGama Lakhe ngeliza, musa ukuyenza, uThixo ukumamele. Qala ukutshaya umdiza, Ukujongile. Yabona? Yakhe...Sasidla ngokucula ingoma, “Kuyo yonke indlela eya kwindawo yokuhlala yokwenene yomphefumlo, kukho iliso elikujongileyo; Inyathelo ngalinye olithathayo, eli liso likhulu liphaphile, kukho iliso elikujongileyo.” Khumbulani, yenza njengoDavide, beka iNkosi phambi kobuso bakho ngamaxesho onke. Emva koko intliziyo yakho iyakuba nemihlali, nomzimba wakho wophumla unethemba, kuba Uyithembisile. Ewe, mhlekazi. Wayesazi ukuba uyakuvuka ngenxa yokuba uThixo wayeyithembisile. Konke kulungile.

⁷⁶ Xa singena eBukhloneni Bakhe, siyatshintshwa, singaze sifane. Khangela ukwehla ngazo zonke izigaba zexesha, kuzo zonke iindlela zobomi, emntwini. Jonga ku Abraham. Uthi, “Ke, ubomi obutshintshileyo bobabalungiseleli nje.” Owu, hayi. Ubomi obutshintshileyo bobakhe wonke umntu. Yabona?

⁷⁷ Ngoku, u-Abraham wayengumlimi, kodwa wathi akuba iLizwi likaThixo lithetha naye, wawubona laa mbono, wayengumntu otshintshileyo ukusukela ngela xesha ukuya phambili. Wazahlula kubazalwana bakhe, nakubahlobo bakhe bonke, kwaye wahamba njengomphambukeli, waba ngowasemzini, ezweni elingaqhelekanga, ubomi bakhe bonke, ehlela ezintendeni, ngokuba wavuma ngokucacileyo ukuba ufuna umzi oMakhi noMenzi wawo unguThixo. Wayesazi ukuba kwakukho uThixo, kwaye kwakukho isixeko kwindawo ethile oMakhi noMenzi waso wayenguThixo. Yiloo nto amaHebhere 11 asixelela yona, ukuba wayefuna isixeko apho uMakhi noMenzi waso yayinguThixo. Wayengumntu otshintshileyo, ukanti wayengeyonto ngaphandle kokuba ngumfama nje. Kodwa wabona umbono waza weza eBukhloneni bukaThixo, kwaye wayeyindoda etshintshileyo ukusukela ngoko ukuya phambili.

⁷⁸ UMoses, wayengumalusi, kodwa wayengumntu otshintshileyo ekungeneni kwakhe eBukhloneni bukaThixo. Wayeligwala, wayebaleka kuFaro, enomkhosi wonke emva kwakhe. Kodwa ephethe intonga esandleni sakhe, wabuya wathabatha uhlanga lonke. Yabona? Ngokuba? Weza eBukhloneni bukaThixo. Wayengumntu otshintshileyo, umalusi.

⁷⁹ UPetros, umlobi weentlanzi, wayengazi nto ngokuloba... okanye wayengazi nto ngoThixo, ekuphela kwento ekusenokwenzeka ukuba wayeyazi yayikukubambisa iintlanzi. Kodwa wathi akufika eBukhloneni bukaThixo, aze abone uMdali

omkhulu Onokudala intlanzi, xa Wamxelela ukuba athobe iminatha ukuze atsale. Kwakungekho nanye intlanzi apho, wasuka wayitsala iminatha yakhe. Kodwa wathi, “NgeLizwi Lakho, Nkosi. Ndiyakholwa ukuba UnguNyana kaThixo, kwaye ukuba Uyayivumela . . . ukuba ndithe ndawuhlisa umnatha, Undixelele ukuba ndikwenze; ngelizwi Lakho, ngokuba Wena neLizwi Lakho niyinto enye, ndiyawehlisa umnatha.” Wathi xa eqala ukutsala, wathi, “Hamba, Nkosi, ndiyindoda enesono.” Yabona, umlobi weentlanzi, emva kokuba uPetros edibene noKristu akazange aphinde abenguye. Yena, emva koko, wayenyanisekile kakhulu kuThixo, wanikwa izitshixo zoBukumkani. Ewe, mhlekazi.

⁸⁰ UPawulos, ozibiza ngokuba ngumFarisi, efundile kwaye egeqeshwe kuyo yonke inkolo ye . . . eyayikho ehlabathini ngaloo mini, omnye wezona zifundiswa ezaziwayo elizweni. Kodwa wathi akufika phambi kwaloo Ntsika yoMlilo ngenye imini, uThixo awayemtshutshisile, ngokungazi. WayengumFarisi, wayengakholelwa ukuba uThixo wayeyiNdoda. Wayesazi ukuba uThixo wayeyiNtsika yoMlilo, Yakhokela abantu Bakhe ibakhupha eYiphutha, Yayinabo lonke elo xesha. Kodwa wathi akubona le Ntsika yoMlilo, wawa ngobuso bakhe. Kwaye weva iZwi lisithi, “Sawule, uNditshutshiselani na?”

Wathi, “Ungubani na Wena, Nkosi?”

Wathi, “Ndingu Yesu.”

⁸¹ Wayengumntu, owathi, “Ubhaptizwe njani?” WayeseBukhoneni bukaThixo. Wayengumntu otshintshileyo ukusukela ngoko ukuya phambili, wayeseBukhoneni bukaThixo. Iyayitshintsha indoda.

⁸² UCharles G. Finney, igqwetha, igqwetha elikhulu lasePhiladelphia, kodwa xana wafika eBukhoneni bukaThixo wasiyeka isifundo sakhe somthetho waze waba ngoyena mshumayeli unamandla esi sizwe sakhe sanaye okwakaloku nje.

[Indawo engenanto eteyiphini—Mhl.] . . . wayengumshumayeli, ngokuba ngenye imini weza eBukhoneni bukaThixo. Wacinga, ngesinye isihlandlo, wayeya kufunda ubulungiseleli. Uyayazi incwadi yakhe. Ndifumene ibali ngobomi bakhe. Waphuma esiya kuthandaza. Wayecinga ukuba ungumshumayeli. Wayenomnqweno, awayefuna ukushumayela, kwaye wayenazo iintshumayelo ezimbalwa awayenokuzama ukuzishumayela. Waphuma ngenye imini, ephuma kwi-ofisi yakhe, ukuya kuthandaza, waphuma waya emahlathini. Wehla emva komthi omdala ovuthululweyo, apho wayesiya khona rhoqo emva kwemini. Engowenkolo kakhulu, kodwa wayengakholelwa kuloo Nto.

Kwakukho abafazi ababini ebandleni, bemane besithi, “Mnu. Finney, sithandazela ukuba wamkele uMoya oyiNgcwele.”

Wathi, “Ndinaye uMoya oyiNgcwele.” Wathi, “Ndingumshumayeli.”

⁸³ Bathi, “Mnu. Finney, uyindoda enkulu, kwaye ulibambe kakhulu iLizwi, kodwa udinga uMoya oyiNgcwele. Siyakuthandazela.” Abafazi abancinci abalungileyo.

⁸⁴ Ngoko waqhubeka, waqhubeka. Ke yonke imihla wayephuma emva kwe ofisi yakhe, umphathi wakhe kunye nabo bonke apho wayesebenza, kwaye wayephuma kwi ofisi yakhe yomthetho kwaye aye apho ukuya kuthandaza. Kwaye ngenye imini elapha phandle ethandaza weva ihlahla lisophuka. Wayecinga ukuba umphathi wakhe uyenyuka, emzingela. Waxhuma ngokukhawuleza ngenene. Wathi, “Nkosi Thixo, ndiyakholwa kuWe.” Kwaye elinye ihlahla lofhuka, wafumana, “Uhm! Uhm! Uhm!” waphakama wathi, wabhekabheka, abone ukuba yayiyintoni na eyophula ihlahla. Kwaye kwakungoko weza eBukhoneni bukaThixo. Waqonda ukuba ihlahla lafhuka ngenjongo. Wema apho iinyembezi zisehla ezidleleni zakhe. Wathi, “Mhlawumbi abo bafazi balungile. Ndinentloni xa umntu endibona ndithetha noThixo wam, kodwa bendiyakucinga ukuba ibiliwonga ukuba umntu andibone ndithetha nomphathi wam. Ingakanani na iNkosi yam ukuba mkhulu kunomphathi wam!” Wathi, “Nkosi, ndixolele kwaye undigwalise ngoMoya oyiNgcwele,” waqalisa ukukhala nokukhwaza. WayeseBukhoneni bukaThixo. Wabalekela ezantsi edolophini ngokukhawuleza ukuya kwi ofisi yakhe. Wakhala kakhulu kangangokuba kwafuneka aye emva kocango, wathi, “Nkosi, ndiya kuzisa ihlazo phezu Kwakho. Ndifihle apha emva ndide ndigqithe kule mpembelelo.” Ngokuba? Wayeze eBukhoneni bukaThixo. Ebengumntu otshintshileyo. Iintshumayelo awayedla ngokuzishumayela, washumayela kwa ezo ntshumayelo yaze imiphfumlo yeza esiguqweni. Yabona, wayeseBukhoneni bukaThixo.

⁸⁵ UMoody, umthungi wezihlangu omdala omncinane, wayengabazi oo-ABC bakhe. Injalo lo nto. Igrama yakhe yayingalunganga. Umntu othile wamxelela ngenye imini, “Igrama yakho imbi kakhulu, Mnu. Moody.”

Wathi, “Kodwa ndizuza imiphfumlo ngayo.” Ngoko . . .

⁸⁶ Ngenye imini amaphephandaba, umhleli waya kubhala iphephandaba. Waya kubona ukuba ingakwazi njani le ndoda ukubamba izihlwele zabantu phantsi kwazo naziphi na iimeko, umfo omncinane omdala, onempandla, nayo yonke into, enamabhovu ajingayo ezantsi, oluhlobo elinomkhaba, kwaye wayeyindoda eyoyikekayo ngenkangeleko ukuyijonga. Ke eli phephandaba lamnika ukubhala ngenene, wathi, “Andiyiboni into ehlabathini nabani na anokuyibona kuDwight Moody.” Wathi, “Umbi, ilizwi lakhe liyatswina, unamabhovu ukuya

esingeni, unempandla okwethanga.” Waze wathi, “Angathini ehlabathini umntu ukuba aye kubona nantoni na kuMoody?”

⁸⁷ Ke umphathi kaMoody kwenzeka ayibone, wathi, “Jonga, Mnu. Moody, ndiza kukufundela oku.” UMoody ebengakwazi ukuyifunda ngokwakhe. Ngoko wathi, “Ndiza kukufundela umhleli.” Kwaye wayibhala.

⁸⁸ UMoody wanyusa nje igxalaba lakhe, wathi, “Ngokuqinisekileyo akunjalo, baza ukuza kubona uKristu.” Kwakuphelele apho. Ngokuba? WayeseBukhoneni bukaThixo. Ukusuka ekwenzeni iisoli kwizihlangu, ukuba abantu banxibe ziguge; wabanxibisa abantu iVangeli yokulungiselela. Ngokuba? WayeseBukhoneni bukaThixo. Kunene.

⁸⁹ Umfazi omncinane ngaxesha lithile weza eBukhoneni bukaThixo, enetyala kangangoko wayenokuba nako. Ngomzuzwana xa waqondayo ukuba wayeseBukhoneni bukaThixo, sonke isono saxolelwa kwaye wayenyulu kwaye emhlophe njengenyibiba. Owu, bethu! Bangaphi abanye endinokubabiza abantu apha, ixesha alivumi.

⁹⁰ Kodwa ndifuna ukuthetha kancinci ngam. Yintoni enokuba phantsi kunam? Ndandiphi? Ndiphuma kusapho lamanxila, ndiphuma kusapho lwababulali, ndiphuma kusapho lwabathengisi tywala ngokungekho mthethweni. Kwaye niyayazi loo nto, nonke ngabanye niyayazi, niyayazi ukuba luhlobo luni na lwegama ebesinalo apha. Abantu babengathethi nathi esitratweni. Bendiya kuya edolophini, ndiqalise ukuthetha nomnye umntu, akukho mntu uza kuthetha nam ngaphandle kokuba akukho mntu ukhoyo. Babethetha nam, omnye umntu eze, bandishiye. Kwaye bendiya kuma phaya ndilile, “Hayi, oku akunjalo, akunakuba njalo. Oku akulunganga.”

⁹¹ Kodwa ngenye imini ndeza eBukhoneni bukaThixo. Wanditshintsha wanda olunye uhlobo lonyana. Ubabalo Lwakhe lwandizisa eBukhoneni Bakhe. Andizange ndifune ukuBushiya. Ndibe lapha ngoku amashumi amathathu anento eminyaka. Andifuni ukuBushiya. Ndinesiqinisekiso sokuba ndiya kuhlala Phaya. Kwanokufa ngokwako akusoze kundahlukanise noBukho Bakhe. Hayi. Ndiya kuba naYe ngonaphakade. Xana ndabubona uBukhona Bakhe okokuqala, ndakhala njengo-Isaya, “Athi ke mna.” Waze Wandichukumisa ngobabalo Lwakhe. Ndaba ngumntu otshintshileyo. Umkreqi omncinane owayedla ngokuphuma apha aqhubele phambili nayo yonke into, watshintshwa, kwaye ukusukela ngoko ndaba ngumntwana Wakhe. Ukusukela ngoko, ndiye ndanqwenela ukunikela ubomi bam bonke ngenxa yenkonzo Yakhe, ndinqwenela kuphela ukuba bendineshumi lamawaka obomi obungaphezulu endinokubunikela ngenxa Yakhe. Obu buyaguga kakuhle ngoku, iminyaka engamashumi amahlanu anesithathu idlule. Malunga namashumi amathathu anesithathu abo abe,

okanye amashumi amathathu anesibini abo ebekwiVangeli. Akwaba bendinewaka elinye endinokulichitha. Ngokuba? Ndathi ndakuba seBukhloneni Bakhe kwaye ndabona ukuba kwakukho uMntu Owayethanda ongathandekiyo, kwakukho uMntu owandithandayo xana kwakungekho mntu wumbi wayendithanda, kwakukho uMntu Ondikhathaleleyo xa kwakungekho mntu ukhathalayo. Ndawola iingalo zam kumnqamlezo Wakhe, ndawuwola kum, kwaye mna naYe saba banye ngoko. Kwaye ukusukela ngoko ndiye ndaMthanda. Wadyobha isifuba sam nentliziyo yam ngeGazi Lakhe, ngokundichukumisa nokundixolela izono zam, kwaye ndiyavuya ngokuhlwanje ukuba ngomnye Wakhe. Andizange ndinqwenele ukuyishiya le ndawo yaseZulwini, nangona umhendi ezama ukundicenga rhoqo; kodwa ndikhuselekile kwintente kaThixo, kwaye ndonwabile eluthandweni Lwakhe nobabalo, kwaye ndiphila kwicala lika haleluya. Bethu! Iyayivuyisa intliziyo yam.

⁹² NdiyaMbabaza kuye wonke umntu odiniweyo. NdiyaMbabaza kuni abangenathemba. Nina eningazange nibe seBukhloneni Bakhe, inye into omawuyenze kukuvuma izono zakho kwaye uqonde ukuba awulunganga, kwaye uThixo umisele laaNgelosi ngobubusuku, ebizwa ngokuba nguMoya oyiNgcwele, oyakuzisusa zonke izono zakho. Emva koko uyakukhwaza, “Nkosi, ndikho, thuma mna.” Emva koko uya kuphakamisa izandla zakho kwaye ucule, “Ndiya kuMdumisa! Ndiya kuMdumisa! Dumisani iMvana ebuleweyo ngenxa yaboni. Mnikeni uzuko Yena, nonke nina bantu, ngokuba iGazi Lakhe lihlambe ibala ngalinye.” NdiyaMthanda. Aninjalo? Ukuphila eBukhloneni Bakhe!

⁹³ Ndize epulpitini apha kusanje, ndiziva ndimbi kakhulu kwaye ndigula kakhulu... Be—bendisezantsi eKentucky kwiveki ephelileyo nabanye abahlobo bam abahleli apha. Ukuba bendihleli ezantsi phaya ixesha elide, bangandibulala, ngokuqinisekileyo bebeya, ngobubele, abanye babapheki abangcono endakha ndabazi ebomini bam. Kwaye xa ndifika ekugcwaleni kwam, sele kugqithisile, “Mzalwana uBranham, awunakufumana nayo enye yale nto?” Kwaye ilungile kakhulu, ndizame nje ukuyingxala ihle. Ndiye ndahlutha kangangokuba andakwazi nokushukuma. A—andakwazi nokulala, kwaye bendiya kuphakama ndihambahambe ixeshana. Kwaye bendingaziva mnandi kakhulu xa ndifika apha kusanje. Kodwa kanye xana ndafika eBukhloneni Bakhe, yaphela loo nto. Yayigqiba loo nto, yathi shwaka yonke ngoko. Injalo lo nto. Owu, ukuhlala eBukhloneni Bakhe!

Ndiya kuMdumisa, ndiya kuMdumisa,
Dumisani iMvana eyabulawa ngenxa yaboni;
Mzukiseni nonke nina bantu,
Kuba iGazi Lakhe lihlambe ibala ngalinye.

Masithobe iintloko zethu ngoku.

[UMzalwana uBranham uyangqumshela,
NdiyakuMdumisa—Mhl.]

Kuba zininzi izinto Andenzele zona;
Uluxolele ukreqo lwam;
Kwaye iGazi Lakhe lisihlambile isono sam.

Ndiya kuMdumisa, ndiya kuMdumisa,
Dumisani iMvana eyabulawa ngenxa yaboni;
Mzukiseni Yena nonke nina bantu,
Kuba iGazi Lakhe lihlambe ibala ngalinye.

[UMzalwana uBranham uyangqumshela,
NdiyakuMdumisa—Mhl.]

⁹⁴ Ngoku ukuba ulapha ngobu busuku...Kwaye ndiyazi uBukho Bakhe bulapha. Ndimi apho kumzuzwana odlulileyo, kwintombazana encinci yeBandla likaThixo, uMoya oyiNgcwele weza phezu kwam xa ndandithandazela laa mntwana mncinane. Abazali babehle bevela kwibala lenkampu lase Anderson Church of God. Kwaye umveleli ophaya, emazi umntwana, oogqirha babethe “unako...umelwe kukufa kwangoko, ngomhlaza wegazi.” Encinci, intombazana elungileyo, ikwinqanaba layo lokugqibela ngoku. Yabuyela apho yaza yasondeza isandla sayo esincinane kum, sasidumbile sonke, sinenaliti nezinto ebezikuso, kwaye siluhlaza. Ndayijonga, ndabona umbono. Abazali bebesanda kufunda incwadi apho. Babengazi nto malunga nayo. Umveleli jikelele kwinkampu ephaya phezulu wabaxelela, wathi yehlani nimzise umntwana apha. Babefuna ukubuya xa sinenkonziso yempiliso. Ndaze ndathi, “Zisa umntwana ngoku,” ndaziva ndikhokelwa.

⁹⁵ Xa bendimi kanye apho, uMoya oyiNgcwele wabuyela emva wakhupha imbali yomntwana. Wabalisa ngayo yonke indlela eyenzeka ngayo, into abayenzileyo. Waxela amabhongo entombazana encinci, kukuba abe ngumdlali wepiyano. Kwaye laa mama waphantse wakhwaza. Kwaye latata wathi, “Leyo yinyaniso kaThixo.” Ehleli kanye apho emotweni ngoku eyiphulaphule, engenakungena, ehleli phaya phandle eyiphulaphule ngoku.

⁹⁶ Kweza ikhuselo elikhulu lesithunzi lijinga phezu komntwana. Ndaze ndathi, “Sathana, woyisiwe.” “Awuhloniphi mntu, Thixo. Kwaye ngamandla ovuko Lwakho, nanjengesicaka Sakho, ndiyamgxotha lo mtyholi emntwaneni.” UkuKhanya okukhulu okuqaqambileyo kwadanyaza phezu kwakhe, kwakuphelile. Amen. Huh? Ngokuqinisekileyo, Uyifanele yonke indumiso!

⁹⁷ Wazi zonke izinto. Uyayazi intliziyo yakho. Kwaye uyayazi into oyicingayo; Uyayenza, naye. Ukuba kukho isono esincinane esijingayo kuwe ngokuhlwanje, kwaye awufuni kuza eBukhoneni bukaThixo naloo nto kuwe, ungasiphakamisa

kwakhona isandla sakho kwaye uthi, “Mzalwana uBranham, ndithandazele, ndifuna ukuba seBukhoneni Bakhe ngaloo Mini, ndingenatyala.” UThixo akusikelele. Izandla ezininzi, uThixo uyayibona. EBukhoneni Bakhe. Ngoku ndiza kukuxelela into omawuyenze. Ngoku phulaphula nje ngenyameko. Yenza njengoDavide wenzayo, beka iNkosi phambi kwakho kanye ngoku. Beka iNkosi phakathi kwakho neso sono, nokuba siyintoni na eso sono sincinane sikhuhluphayo. Isenokuba kukuxoka, senokuba bubusela, senokuba kukucinga okungendawo, isenokuba ngumsindo, senokuba kukusela, senokuba kukutshaya, senokuba kukungcakaza. Andazi ukuba yintoni. Isenokuba yinkanuko. Isenokuba yiyo nantoni na. Andazi ukuba yintoni na. Nokuba kuyintoni na, beka iNkosi phambi kwakho. Yaye iya kwandula ke intliziyo yakho ibe nemihlali, nenyama yakho iya kuhlala inethemba, kuba uyazi ukuba uKristu wathembisa ukuba Uyakuwusa kwakhona ngemihla yokugqibela. Xana Esiza, siyakuzak ngokufana Naye. Awunakuyenza ngoku, ngeli thuba sithandazayo?

⁹⁸ Bawo wethu waseZulwini, uMyalezo omncinci onqunqiweyo sisicaka esiqobekileyo esidiniweyo. Kodwa ukucinga nje ngombandela wo “kuhlala eBukhoneni bukaThixo.” Kwaye siyayibona ngokuhlwanje impembelelo ekubenayo phezu kwamadoda angcwele ukuba eze eBukhoneni Bakho, ukuba kube nefuthe elinjani phezu kwawo. Izilumko, abaprofeti abakhulu abamiselwa nguThixo, nabathunywe ukuba bashumayele iLizwi, kwaye ukanti ukuhlanguana naYe ubuso ngobuso, wawa emhlabeni njengomntu ofileyo. Yintoni esiyakuyenza ngaloo mini, Nkosi? Siye sayicinga. Besiyicinga. Izandla ezingamashumi amane okanye amashumi amahlanu beziyicinga loo nto, Nkosi, kuba beziphakamise nje ezozandla, okanye iintliziyo phantsi kwesandla, bezicinga ngokudibana Naye kususela sithetha. Yintoni abaya kuyenza ukuba kwakufuneka badibane naYe?

⁹⁹ Izandla zam, Nkosi, ziphakamile. Yintoni endiya kuyenza? Ngoku, Bawo, ndinezinto ezininzi endizenzayo ezingalunganga. Ndisandula ukusivuma isono sam ngale ntsasa phambi kwebandla, njengoko ndasivumayo kuWe phezu kwentaba ngenye intsasa xa kwakuvuthuza kwaye kunekhaphu, kwaye phaya phezulu encotsheni yentaba, kwindlela endakhala ngayo ndiKucela ukuba Undixolele ngenxa yobudenge bam. Kwaye indlela ebendisoyika ngayo ukuza phambi kwabazalwana bam, abathi abanye babo bandithathe njengomkhonzi Wakho ongumprofeti. Kwaye, Nkosi, indlela ebendikuthiyile ngayo ukuza phambi kwabo ndize ndibaxelele ngesenzo sobudenge okokuba bendiya kwenza into elolo hlobo, kodwa, Thixo, kuwulungele umphefumlo wam ukuba ndivume izono zam kwaye ndingazisithelisi. Ke ukunyaniseka kuWe, naphambi kwabantu kanye, ndisivumile, Nkosi. Andilunganga,

andilunganga ngokupheleleyo. Ndithandazela uxolelo.

¹⁰⁰ Kwaye ngoko, Bawo, bendidungudelisa ngaWe, ukukhonza Wena, amaxesha amaninzi mhlawumbi ngendihambe ixesha elide xa ndingazange ndiyenze. Bawo ndiyazivuma izono zam. Ndifuna iNgelosi kaThixo indicoce kuloo nto, ngeGazi likaYesu. Ezinye izandla zinyukile ngokuhlwanje, ezinye zazo mhlawumbi zange zicele uxolo ngaphambili; kodwa ndiqinisekile ngale nto inye, ukuba sithi sizivume izono zethu, UThixo uya kuzicima, azibeke kulwandle lokulibala kwaye angaze azikhumbule zona kwa—kwakhona. Kwaye, Bawo, njengokuba ndisivuma esam, malunga nokuziphatha kakubi phambi kwabo bantu, andikhangе ndiziphathe njengomkhonzi kaKristu. Andikhangе. Ndandisojika ukuba umntu unokuba nomsindo kum aze acinge ukuba andifuni kwenzakalisa imvakalelo zakhe, kodwa andizange ndiyicinge into endiyenza kuWe, Nkosi. Kwaye ngoku ndi—ndiyathandaza ukuba Undixolele. Kwaye ngoku, Bawo, ndiyazi ukuba ndithe ndacela uxolelo ndixolelwe, kwaye Uzibeke kulwandle lokulibala, kwaye Awusayi kuphinda uzikhumbule kwakhona. Thixo, ndiyabulela ngaloo nto.

¹⁰¹ Kwaye ndiyathandaza ukuba Uyakuvumela wonke umntu olapha, onesono, isono esihluphayo sayo nantoni na ephambi kwabo, banga bangayisusa kwaye babeke iNkosi phambi kwabo, njengoko wenzayo uDavide. Kuba ngoku siyakhala, “Athi ke mna, kuba ndilubonile uZuko lukaThixo. Ndiyindoda enemilebe eyinqambi, okanye umfazi okanye intombi enemilebe iyingqambi, inkwenkwe, okanye enye into.” Nokuba yintoni na esinokuba yiyo, asihlambululukanga, kwaye sicela iGazi likaYesu Kristu, iDini elimiselweyo, ukuze asihlambulule kuso sonke isono, ukuze sihlale sihleli eBukhoneni Bakhe. Masimke apha ngobu busuku iintliziyo zethu zivuya, nyenama yethu iphumle ethembeni, sisazi oku, ukuba xa uYesu athe wafika, siyakuvuswa kunye naYe ngokufana naYe, kwaye siyakuhlanguka naYe esibhakabhakeni, kuXwilo, xa ukubala ukwehla kugqibekile. Sibona isigaba sebandla sesixhenxe sele sibaliwe, kwaye silungele ngoku ukufunquka. Siyathandaza, Thixo, ukuba Wena, phambi kokuba Uluvale ucango, ukuba kangko omnye apha ngokuhlwanje ongazange angene, banga bangakhawuleza ngokukhawulezileyo ngenene, kuba siva ukuba ucango lwenceba, phakathi kwenceba nomgwebo, luyavalwa. Abo bayamkelayo inceba baya kungenelela. Abo bangayi kungena baya kugwetywa. UThixo uyaluvala ucango. Kwanga akungekhe kubekho mnyango uvaliweyo ngokuhlwanje kuye ngamnye kwaba moni bavumayo. Sanga sonke singaba noxolelo nenceba. NgeGama likaYesu Kristu.

¹⁰² Kwaye ngoku, Bawo, ngenxa yabagulayo nabaxhwalekileyo, kwabo basweleyo, Ndiyathandaza ukuba ubabalo Lwakho lubonelele konke abakusweleyo. Banga banganyathela bangene kuKristu, bangene kuBukho Bakhe. Beka uKristu, uKristu,

idinga, “Uhlatywe ngenxa yokreco lwam,’ ezo zizono zam. ‘Ngemivumbo Yakhe ndiphilisiwe,’ ngoko ndibeka iNkosi phambi kwesigulo sam. ‘Ungasekunene kwam, yaye andiyi kushukunyiswa,’ ngoko ndihamba ngenkalipho, ndivuma ukuba ndiphilile. ‘Ngemivumbo Yakhe ndiphilisiwe.’” Siphe oko, Nkosi, kubo bonke ngabanye. Kwaye siyazi ukuba, xa sivuma ngentliziyo yethu, okanye nangemilebe yethu, kwaye sikholwe ezintliziweni zethu, ngoko sibe nomnqweno wethu.

¹⁰³ Uthe, “Xana uthetha nantoni na, kholelwa ukuba iyenzeka, unokuyifumana into oyithethileyo.” Siyakholwa oko, Bawo, kwaye siyakholwa ukuba Uyakusihlambulula kuzo zonke izono zethu, kwaye uphilise konke ukugula kwethu, kwaye usinike ubabalo, Nkosi, lokuKukhonza.

¹⁰⁴ Yiba naba bantu. Uninzi lwabo luza kuhamba ngeendlela ezimnyama ngokuhlwanje. Uninzi lwabo luya kuhamba iimayile ezininzi. Musa ukuvumela nantoni na ukuba yenzeke kubo, Nkosi. Beza kwilizwe liphela ukuze bahlale apha ukumamela ukubala ukwehla, ukubona ukuba sisondele kangakanani kwixesha lesiphelo. Ngoku ndibacelile ukuba bemke, bebeka uThixo phambi kwabo, rhoqo phambi kwabo, phambi kwayo nantoni na eyenye. Ngaphambi kohambo lwabo, ngaphambi kokuhamba kwabo, ngaphambi kokuhamba kwabo... ngaphambi kokuba bavuke, emva kokuba beye kulala, rhoqo ngaphambi kokuba balale, naphi na apho kukhoyo, beka uThixo kuqala! “Ngokuba Ungasekunene kwam, andiyi kushukunyiswa.” Ngoko zanga iintliziyo zabo zingavuya, ukwazi ukuba banako oko bakucelileyo, ngokuba uThixo wakuthembisayo oko, nenyama yabo iya kuphumla inethemba. Siphe oko, Nkosi, kuba sikucela eGameni likaYesu Kristu. Amen.

Ndiya kuMdumisa, ndiya kuMdumisa,
Dumisani iMvana eyabulawa ngenxa yaboni;
Mzukiseni Yena nonke nina bantu,
Kuba iGazi Lakhe lihlambe ibala ngalinye.

¹⁰⁵ Ngoku uyakholwa ukuba uyibekile iNkosi phakathi kwakho nesono sakho, phakathi kwakho nesigulo sakho, phakathi kwakho nesiphoso sakho, phakathi kwakho neendlela zakho? “iNkosi iphambi kwam ngamaxesha onke, kwaye undiseBukhoneni baYo. Ngexesha elizayo ndiqalisa ukulayita umdiza, iNkosi iphambi kwam. Ngexesha elizayo ndiqalisa ukukhanuka, iNkosi iphambi kwam. Ngexesha elizayo ndiqala ukuthetha nantoni na engalunganga, iNkosi iphambi kwam. Ngexesha elizayo ndiqala ukuthetha into embi, iNkosi iphambi kwam. Kwaye andiyi kushukunyiswa. Amen. Ndiyakuhlala eBukhoneni baYo yonke imihla, nezenzo zam, suku ngalunye ngentetho yam. Ndiya kuhamba ngokungathi iNkosi iphambi kwam, kuba ngobu busuku ndiYibeke phambi kwam. Andiyi kushukunyiswa.” UyaMthanda?

¹⁰⁶ Ngoku, masiphakame ngoku. Owu, ndiziva ndonwabile ngenene. Ndiziva ngathi andifuni kugoduka. Kwaye niyazi ukuba kumalunga nemizuzu engamashumi amabini anesihlanu kuphela phambi kwentsimbi yethoba, ndimalunga neeyure ezimbini ngaphambi kwexesha. Ingaba akumnandi? Owu, bethu! Kodwa ngoku njengokuba sihamba, masikhumbule, kufuneka sithabathe iGama likaYesu siye nalo, njengekhaka kuwo wonke umgibe. Kwaye xana izilingo ezisingqongileyo zihlangana...zama ukusigcina siyikhumbule loo nto, siphefumlele nje elo Gama lingwele ngomthandazo.

Thabatha iGama likaYesu uhambe nalo,
Umntwana wenkxwaleko nosizi;
Uya kukunika uvuyo kunye nentuthuzelo,
Owu, Lithabathe naphi na apho uya khona.

IGama Elixabisekileyo, (iGama
Elixabisekileyo!) Owu limnandi
kangakanani!

Ithemba lomhlaba novuyo lweZulu;

IGama Elixabisekileyo, (iGama
Elixabisekileyo!) Owu limnandi
kangakanani!

Ithemba lomhlaba novuyo lweZulu.

¹⁰⁷ Bangaphi abonwabelayo umalusi wethu, uMzalwana uNeville? [Ibandla lithi, "Amen."—Mhl.] Aninambulelo na eNkosini ngendoda elungileyo, enyanisekileyo, yemihla ngemihla, ekholelwa kwiVangeli? ["Amen."] Kwaye wenza umsebenzi omangalisayo ngokuthobela iMithetho kaThixo, nokushumayela iLizwi nokugcina lo moya mkhulu ebandleni ngalo lonke ixesha. Khumbula, ndehla ngoNxxweme lwaseMpuma, ndawela uMzantsi, ndenyuka ngoNxxweme lwaseNtshona, ndadlula eKhanada, kwaye andizange ndidibane nebandla elingokomoya njengeli bandla kanye apha. Baye embewini, ehe, nokuba lubaxo, okanye bahambe ngokungalawuleki, okanye nokuba kukubanda kangangokuba abanakushukunyiswa. Kuko konke.

¹⁰⁸ Ngoku, niyathandana? [Ibandla lithi, "Amen."—Mhl.] Owu, xhawula izandla omnye komnye, kwaye uthi, "Dumisa inkosi."

¹⁰⁹ [UMzalwana uBranham uxhawula izandla nabantu—Mhl.] Mayibongwe iNkosi. Mayibongwe iNkosi. Mayibongwe iNkosi. Mayibongwe iNkosi, dade. Mayibongwe iNkosi. Ndiyavuya ukuba ulapha, mzalwana. Mayibongwe iNkosi, dade. UThixo akusikelele. Konke kulungile. UThixo akusikelele. Siza. UThixo akusikelele. Ndiyayazi into oyidingayo. UThixo akusikelele. UThixo akusikelele.

Thatha iGama likaYesu uhambe nalo,
NjengeKhaka kuzo zonke izabatha;
Xana izilingo zikurhangqa, (Wenza ntoni?)

Phefumla elo Gama liNgcwele ngomthandazo.

Gama Elixabisekileyo, (iGama
Elixabisekileyo!) Owu limnandi
kangakanani! (Owu imnandi!)

Ithemba lomhlaba novuyo lweZulu;

Gama Elixabisekileyo, (iGama
Elixabisekileyo!) Owu limnandi
kangakanani!

Ithemba lomhlaba novuyo lweZulu.

¹¹⁰ Masithobe iintloko zethu ngoku. Ngenene ngokuthambileyo,
masingakulibali oko ngoku. Masiyicile loo vesi kwakhona.


Thabatha iGama likaYesu uhambe nalo,
(Yenzelwe ntoni?)

Ukwenzela iKhaka kuzo zonke izabatha;
(Xana uSathana ezama ukukubambisa.)

Xa izilingo zikurhangqa, (Wenza ntoni?)

Phefumla nje elo Gama liNgcwele...
("Ngokuba uYehova uphambi kwam; andiyi
kushukunyiswa!")

Gama Elixabisekileyo, (iGama
Elixabisekileyo!) Owu limnandi
kangakanani!

Mzalwana uNeville. 

62-0909E Ebukhoni Bakhe
e-Branham Tabernacle
e-Jeffersonville, e-Indiana U.S.A.

XHOSA

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