

# FUTHI AMEHLO ABO

## AVULEKA FUTHI BAMAZI



EVangelini likaLukha oNgcwele, futhi siqala ngesahluko 24 futhi leyamatshumi amathathu-...indima 31, kumbe ngizakuthi indima 30 yesahluko 24.

*Futhi kwasekusithi, ehlezi ekudleni labo, futhi wathatha isinkwa, futhi wasibusisa, futhi wasihlephuna, futhi wanikeza kubo.*

*Futhi amehlo abo asevuleka, futhi bamazi; futhi wanyamalala emehlweni abo.*

*Futhi basebekhulumisana besithi, Kambe inhliziyozethu bezingavuthi ngaphakathi kwethu, lapho ekhuluma lathi ngase, ndleleni, futhi lapho esivulela imibhalo?*

<sup>2</sup> Futhi makuthi iNkosi ingezelele izibusiso Zayo. Isifundo sami sizakuba, nxa ngingasibiza lobu busuku: *Futhi Amehlo Abo AVuleka Futhi BaMazi*. Manje kuyatshisa, kodwa ngiyafisa ngabe lingabekezela nje ngakho konke elingakwenelisa, okwesikhatshana nje esilutshwana, futhi ngizazama ukuphangisa. Kodwa manje sifuna ukukhangela ngokuzothileyo eLizwini, iLizwi likaNkulunkulu elimangalisayo. Futhi siyakhuleka ukuthi uNkulunkulu, ngenye indlela, uzavula amehlo ethu lobubusuku.

<sup>3</sup> Nxa iPhasika kuyikugubha nje okwesenzakalo semballi, lalokho kuphela, khona-ke silesizatho esincinyane sokuthandabuza, silesizatho esincinyane sokubuza, ngoba kuzatshiywa phezu komcabango ozothileyo wokuthatha nje ilizwi. Futhi nxa uKhristu engazange enze izithembiso Azenzayo, khona-ke sizakwenza njalo, singeke nje sibe lobufakazi lobo esilabo.

<sup>4</sup> Kodwa iNkosi yethu ebusisekileyo yathi, lapho Esase lapha emhlabeni, “Kuseyisikhatshana, futhi umhlaba awuyi kuNgibona khona njalo.” Manje lelo bala *umhlaba* lapho, livela “kuhlelo lomhlaba, abantu bomhlaba.” “Umhlaba awuyi kungibona khona njalo. Kukanti lizangiBona, ngoba Ngizakuba lani, laphakathi kwenu, kuze kube sekupheleni komhlaba.” Manje, lawoMazwi aliqiniso nje njengaloba yiwaphi amanye aMazwi esiwakhulumileyo kuyonaliviki, ephuma eBhayibhilini, aliqiniso nje njengaloba yiwaphi amanye aMazwi eBhayibhilini. “Kuseyisikhatshana, futhi umhlaba awusayi kungibona khona njalo. Abasoze babe lamehlo abo evulekile.” Kulabantu abazelwe emhlabeni, kungayisintando kaNkulunkulu, kodwa

ngokhetho lokuzifunela kwabo abasoze bamKholwe nxa Wayemile khona lapha ekhuluma kini lobubusuku. Kuyadanisa ukukutsho, kodwa iBhayibhili lathi, “Bazalwa kulumhlaba, kulokhu ukulahlwa,” UJuda, futhi ngokungaba indima 3.

<sup>5</sup> Manje, kodwa kini, lobubusuku, eliphuma futhi lime ngalapho ekamelweni, futhi liminyanisane ndawonye phakathi kwesakhiwo esincinyane esitshisayo njengalokhu, alibuyi nje ukuzobonwa. Libuyela okwenye injongo. Futhi, embonweni wami, libuye ngokuqiniseka kwenhliziyo yenu, okokuhamba duze loNkulunkulu, ukusuka lapha, lobubusuku, ungumuntu ongcono ukwedlula lokho obuyikho lapho ungena phakathi. Yikho engikukhulekeleyo lapho ngingena emnyango, lobubusuku, “Nkosi, ngenze ngibe ngumuntu ongcono lapho ngiphuma, lobubusuku, kulalokho engiyikho lapho ngingena.” Manje lapho Yena . . .

<sup>6</sup> Ngaphambi kokuhamba Kwakhe, Wenza lezi inhlobo zezitsho. Wathi, “Lowo okholwa Kimi . . .” UJohane oNgcwele, isahluko 14, indima 7. “Lowo okholwa Kimi, imisebenzi eNgiyenzayo laye uzayenza njalo; eminengi kulaleyi uzayenza, ngoba Ngiya kuBaba Wami. Ngiyahamba, futhi ngibuye njalo.”

<sup>7</sup> Manje sizathola imisebenzi leyo Ayenzayo. Imisebenzi Ayenzayo? Kazange azitsho ukuba ngumuntu omkhulu, Waye nguMuntu nje othobekileyo. Akakhulumanga ngamabala aphakemeyo, Wakhuluma njengoMuntu ojwayelekileyo. Wahhlala phakathi kwabayanga, “amakhanka ayelemilindi, lezinyoni zazilezidleke, kodwa Wayengelandawo yokubeka ikhanda Lakhe.” Wayelesembatho esisodwa, esanikwa Kuye, “saselukwe sahlanganiswa, singela mphetho kiso.”

<sup>8</sup> Yikho bagembula ngaso. Kungani kwakunjalo? Ngoba isiprofethi seThestamente eliDala sasifanele sigwaliseke, “Babelana izambatho Zami, benza inkatho ngengubo Yami.” Ngakho babengenelisi ukuyidabula ngomphetho, kwakumele bagembule, futhi lokho kwakuyikugwalisa isiprofethi seThestamente eliDala.

<sup>9</sup> Kodwa sizananzelela, ngesikhatshana esinlutshwane nje, kuyini Akwenzayo? Futhi ngiyakholwa, lobubusuku, kuyindlala yenhliziyi zethu sonke, kusukela komncinyane kusiya komdala, lobubusuku, ukubona uJesu Khristu. Kuyisifiso senhliziyo yami. Futhi kungani kunjalo? Nxa sisitsho ngeMibhalo . . .

<sup>10</sup> Imisakazo iyakusakaza lamuhla, amathelevizhini afaka izinhlelo, imidlalo yabekwa ukuthi “Akakho lapha, kodwa Usevukile!”

<sup>11</sup> Awu, khona-ke, nxa Esevukile, iBhayibhili lathi, kumaHebheru 13:8, “Ungofanayo izolo, lamuhla, lanininini.” Manje, nanku lapha okukhona, bakwethu. Lokho kungaba liQiniso, kumbe akusilo Qiniso. Lokho, nxa lokho kungayisilo iQiniso, khona-ke iBhayibhili ngamanga, futhi-ke aMazwi

angamanga; futhi-ke silahlekile, futhi kakula kuvuka kwabafileyo, futhi nje sizenza abakholwayo. Kodwa nxa kuliQiniso, khona-ke Kumele kuZiqinise.

<sup>12</sup> Nxa ungathi amanzi lawa amanzi, angikaze ngiwabone amanzi, uwathulule phezu kwami, futhi kungabi manzi, khona-ke amazwi akho—akho awaqinisekanga, kodwa nxa uwathululela phezu kwami, futhi kubemanzi, khona-ke amazwi akho aliqiniso.

<sup>13</sup> Nxa uKhristu engofanayo izolo, lamuhla, lanininini, khona-ke iBhayibhili liliqiniso. Nxa Engayisuye ofanayo izolo, lamuhla, lanininini, khona-ke Kayisilo qiniso. Nxa aMazwi kaNkulunkulu engayisilo qiniso, khona-ke uKhristu akayisilo qiniso. Khona-ke, nxa aMazwi kaNkulunkulu engayisilo qiniso, uNkulunkulu kayisilo qiniso. Kodwa, khona-ke, nxa iLizwi likaNkulunkulu liliqiniso, khona-ke iBhayibhili iliqiniso, uNkulunkulu uliqiniso, uKhristu uliqiniso, futhi kumele siqiniseke kuMbangela. Kuqondile!

<sup>14</sup> Manje, lapho Esemhlabeni, Akazitshongo ukuba ngumsilisi omkhulu. Bangaki abaziyo iNdodana kaNkulunkulu kayizange izitsho ukuba ngumsilisi? Yikho sibili. Wathi, “Angenzi lutho Ngokwami, kodwa lokho eNgibona uBaba ekwenza. Kayisimi owenza imisebenzi,” Wathi, “nguBaba ohlala Kimi. Wenza imisebenzi.” Yimisebenzi bani Ayenazayo?

<sup>15</sup> Siyathola eBhayibhilini, lapho umuntu obizo nguFiliphu wasindiswa. Futhi wahamba futhi wasethola umngane, uNathaniyeli, emuva-le, amamayila angamatshumi amathathu ubhoda intaba. Wamphendukisa kuJesu. Futhi lapho emthola, wayengaphansi kwesihlahla, ekhuleka. Futhi wathi, “Woza, ubone Lowo esimfumeneyo: uJesu waseNazaretha, indodana kaJosefa.”

Wathi, “Kungaba lento enhle engaphuma eNazaretha?”

Wathi, “Woza ubone.”

<sup>16</sup> Yibo ubufakazi obukhulu engibaziyo. Ungathathi ilizwi lomunye umuntu Ngakho. Woza, uzibonele! Wathi, “Woza ubone.”

<sup>17</sup> Futhi lapho esiza, uJesu wayemile emzileni, mhlawumbe ekhulekela abantu. Futhi lapho uFiliphi esiza, loNathaniyeli, uJesu wathi, “Khangalani umIsrayeli, okungela nkohliso kuye!”

<sup>18</sup> Wathi, “Ungaze nini, Rabi?” Kwammangalisa. “Wena Ungazela ngaphi?”

<sup>19</sup> Wathi, “UFiliphu engakakubizi, lapho ungaphansi kwesihlahla, Ngikubonile.” Amamayila angamatshumi amathathu kude, entabeni, kodwa, “Ngakubona.”

<sup>20</sup> Lokho kwatshengisa ukuthi Waye Ngubani. Waye nguNkulunkulu okhona ndawo yonke; kungesimprofethi kuphela, kodwa uNkulunkulu Ngokwakhe ebonakalisiwe

enyameni. Yiso isizatho Wayengayibeka, impilo Yakhe, phansi, ayivuse njalo futhi.

<sup>21</sup> Umfazi omncinyane waphuma ukuyakukha amanzi ngolunye usuku. Futhi Wakhuluma laye, futhi wathi, “Mfazi, akungiNike amanzi okunatha!”

<sup>22</sup> Wathi, “Akusimkhuba kini maJuda ukusicela thina, amaSamariya, okunjalo. Kasilabudlelwano omunye lomunye.”

<sup>23</sup> Wathi, “Kodwa aluba ubusazi Lowo obukade ukhuluma laye, ubuzaNgicela okokunatha. Ngizakulethela Amanzi awubuyi lapha ukuzokukha.”

<sup>24</sup> Futhi wathi, “Umthombo ujulile, Mnumzana. Awulalutho lokukha ngalo, futhi ungawathola ngaphi lawo Manzi.”

<sup>25</sup> Kuyini Ayekwenza? Ethinta umoya wakhe. Futhi lapho Esefumene ukuthi uhlupho lwakhe lwaluyini, uhlupho lwakhe lwaluyikuthi wayephila ebufebeni. Wayelamadoda amahlanu, futhi wayephila kanye lowesithupha wakhe.

Futhi uJesu wathi kuye, “Hamba, uyethatha indoda yakho, futhi ubuye lapha.”

Futhi wathi, “Kangila ndoda.”

<sup>26</sup> Wathi, “Hatshi, usube labahlanu, futhi lalowo ophila laye kayisuye wakho. Ngakho, utsho kahle.”

<sup>27</sup> Khangela manje, umJuda. Lapho uJesu esenza leso simanga kuye, lowo mJuda oqotho othembekileyo, oqotho, umJuda weqiniso, wathi, “Wena uyiNdodana kaNkulunkulu, iNkosi yakoIsrayeli.” Wayekwazi ukuthi lezo zibonakaliso kwakumele ziphelekezele uMesiya.

<sup>28</sup> Futhi manje nangu umSamariya. Lapho leso simangaliso sisenziwa kuye, wathi, “Mnumzana, ngiyabona ukuthi UnguMprofethi. Siyakwazi ukuthi lapho uMesiya esiza, Uzasitshela izinto lezi. Kodwa Ungubani Wena?”

Wathi, “NgiNguye lowo okhuluma kuwe.”

<sup>29</sup> Watshiya imbiza yakhe yamanzi, futhi wagijimela edolobheni, futhi wathi, “Wozani, libone iNdoda Engitshela izinto engazenzayo. Kayisuye lowu uMesiya na?” Ngeqiniso.

<sup>30</sup> Kusiya eMibhalweni singakuthatha, ukuthi Wenza kanjani lezo izinto uBaba aMtshengisa zona. IBhayibhili lathi, ngale kuJohane oNgcwele, lapho beMbuza ngokuthi kungani eNgasilisanga bonke labo bantu abagokekileyo, futhi Wathi, “Ngqiqinisile, ngiqinisile, Ngithi kini.” UJohane oNgcwele 5:19, “Ngqiqinisile, ngiqinisile, Ngithi kini, iNdodana ayenzi lutho Ngokwayo; kodwa lokho Akubona uBaba ekwenza, lokho iyakwenza iNdodana ngokufanayo.”

<sup>31</sup> Manje, nxa uKhristu evukile kwabafuleyo, futhi ephakathi kwethu lamuhla, futhi wathembisa ukuthi izinto ezifanayo lezo Azenzayo, ukuthi lathi sizazenza njalo, lokho kungaba liQiniso,

kumbe akusilo Qiniso. IBhayibhili lathi, “Ungofanayo izolo, lamuhla, lanininini.”

<sup>32</sup> Futhi, bangane, ngiyathaba sibili ukubakwazi, lamuhla, ukuthi mina ngeqiniso, ngakho konke okuphakathi kwami, ngiyakholwa ukuthi uJesu Khristu uyiNdodana kaNkulunkulu. Wakhulelwa futhi wazalwa, ngokuzalwa okumsulwa. Wahlopheka ngaphansi kukaPontiyasi Pilatu; wabethelwa, wafa, wangcwatshwa, wavuka njalo ngosuku lwesithathu; futhi wenyukela eZulwini, futhi uhlezi esandleni sokunene soMkhulu Wakhe. Futhi uMoya oNgcwele ulapha eqhubeka phambili ngomsebenzi ofanayo lowo Awenzayo lapho Esaselapha emhlabeni. Ngumcabango omuhle kangakanani!

<sup>33</sup> Yikusa okuhle kangakanani, ukusa kokuqala kokuvuka, iPhasika lakuqala elake lasa emhlabeni! Uyananzelela ukuthi liPhasika esiyigubhayo, yokuvuka Kwakhe, ikhombela kuphela kuPhasika elikhulu elizayo, ihola lelo Abuya ngalo evela emaZulwini? Futhi bonke abafuleyo kuKhristu bazavuka futhi bahambe Laye. Sikhangelele phambili kulokho, iPhasika enkulu, ezayo. Futhi, lamuhla, kuhle okungakanani, kuyinduduzo bani, yibufakazi bani esilabo, lapho iBhayibhili likumemezela, lapho amandla Akhe onke ekumemezela, lapho Amandla Akhe asilisayo ekumemezela, lapho uMoya Wakhe omkhulu ukumemezela, lapho yonke into emvelweni ikumemezela, iBandla Lakhe liyakumemezela, inhliziyo yami iyakumemezela, yonke inhliziyo yomuntu ozelwe kutsha iyakumemezela, ukuthi, “UJesu Khristu uyiNdodana kaNkulunkulu, futhi uzabuya njalo! Futhi Ungofanayo manje, ‘Izolo, lamuhla, lanininini!’” Manje nanzelela.

<sup>34</sup> Kwangokusa kwaliPhasika enhle. Kwakulehungahunga elinengi, okukhulunyawo. Abanye abafazi babephendukile engcwabeni, futhi bathi babona umbono weNgilosu. Futhi babecabanga ukuthi kungaba ngosebenza esivandeni; UMariya, umama, ngoba wezwa ilizwi likhuluma ngemuva kwakhe, futhi lathi, “Udinga bani?” Futhi lapho Etshibilika . . .

<sup>35</sup> Watshibilika, futhi wathi, “Bathethe iNkosi yami. Kangazi ukuthi baMbeke ngaphi. Nxa Usazi, ngitshela lapho Akhona, futhi ngizahamba ngiyeMthatha.”

Watshibilika, futhi wathi, “Mariya.”

<sup>36</sup> Futhi waMkhangela, futhi wathi, “Rabhoni,” okutsho ukuthi, “Nkosi!”

<sup>37</sup> Wathi, “UngaNgibambi, ngoba angikenyuki. Kodwa ngizakwenyukela kuBaba wakho, lakuBaba Wami, kuNkulunkulu Wami, lakuNkulunkulu wakho. Kodwa hamba, uyetshela abafundi Bami ngizahlangana labo eGalili.”

<sup>38</sup> Lokho kwakhangeleka njengenganekwane engasebenziyo, yaliNdoda abayibona iwonyiswa ngemithi; futhi wafa, wangcwatshwa, futhi lolu kwakulusuku lwesine, kumbe

usuku lwesithathu kusukela Efile. UPhetro wayesedanile, futhi esefuna ukuyagola inhlanzi. Ababili babo bathi, omunye obizo nguKleyophasi, wathi, “Sizabuyela nje ekhaya, eJerusalema.” Futhi endleleni yabo, behamba, lokho kusa, lapho uPhetro ethole intambo yakhe yokugolisa, futhi wasuka ukuyagola inhlanzi, laba ababili babesendleleni yabo, bedanile. Futhi lapho behamba emgwaqweni, besithi, “Awu, ngiyathemba impilo ayisela okokuyiphilela. O, sasikholwa kanjani ukuthi WayenguMesiya! Leyo Ndoda yakwenza njani, Eyavusa abafileyo, ingama futhi ivumele lowompristi omkhulu iMenze inhlekisa? LeyoNdoda yayingakwenza njani, Eyayibona umbono phezu kombono, ivumela isotsha lesiRoma lifake ilembu ebusweni Bakhe, futhi liMtshaye ekhanda, futhi lathi, ‘Nxa Wena ungumprofethi, sitshele ngubani okuTshayileyo?’ Wayengamemezela kanjani isihawu, esiphambanweni, sibona ukuthi Wayengavusa abafileyo?” O, kwakuyisikhathi esidanisayo!

<sup>39</sup> Futhi lezo zikhathi ezidanisayo zibuya kulolonke ikholwa, ukukuhlola, lokukuvivinya, lokubona uba ukholwa isibili. “Indodana yonke eza kuNkulunkulu, kumele ivivinywe kuqala, ifundiswe okobuntwana.”

<sup>40</sup> Kuzakuba labanye benu lapha lobubusuku, kungela kuthandabuza, abazakwedlula kulokho kuvivinywa okufanayo. Nxa singabizela umzila wokukhulekelwa, angilalwazi ukuthi ngubani olamakhadi okukhulekelwa, akula omunye okwaziyo; wonke nje ahlanganiswa ndawonye, futhi lawanikwa. Ngizabizela kwenye indawo, loba kungaphi okusengqondweni yami ngalesosikhathi. Asingeke samela kodwa abalutshwana ngasikhathi sinye. Amadazeni ambalwa, mhlawumbe, ayedlula emzileni wokukhulekelwa. Bonke bafuna ukubuya. Ungacabanga ukuthi Ukwedlulile, kodwa Akazange. Uyakuvivinya nje, ebona nje nxa uzamKholwa sibili. Umbono kawusilisi; umbono kuphela uyaqinisa uBukhona Bakhe.

<sup>41</sup> Ngangihlezi nje lapha, ngikhangele nje manje ebantwini. Futhi ngiyabona u—umngane wami, uNkz. Cox, ovela phansi eKentucky. Wayelemvukuzane enkulu ebusweni bakhe, amaviki amalutshwane edluleyo, yayisimudle yamqeda elihlweni lakhe. Wayesifa. UNkz. Wood, umngane wami olungileyo, wangifonela efonini, futhi ekhala, wathi, “Ngiyakholwa kuzakudla ilihlo likamama iliqede, ensukwini ezinlutshwana.” Udokotela waqala ukuyixakaxa, ngolunye uhlobo lwento, futhi wayihlakaza. Yaba sesimweni esibi. Ngangena phakathi futhi nganikeza olula, umkhuleko omncinyane, ngokholo olugxilileyo, ukuthi kuzakwenzakala. Futhi nangu uhlezi lapha lobubusuku, ephelele kuhle futhi ephilile; kungela loba ichatha layo eliseleyo, kusilisiwe, ebusweni bakhe. Uhlezi khona lapha phambi kwethu. Abanye balapha, lento efanayo. Ngani? Kungenxa yokuthi uJesu Khristu wavuka kwabafileyo, futhi Uyaphila.

42 Ofanayo Lowo owayethinta olobulephero, futhi athi, “Ngiyathanda, woba ngohlazekileyo,” angathinta imvukuzane futhi athi, “Ngiyathanda, woba ngohlazekileyo,” nxa Engofanayo izolo, lamuhla, lanininini.

43 Futhi njengo Kleyophasi labanye babehamba, bedanile, babephakathi kokungathi ngolunye lwalokho kusa okulokudana, kungazathi into yonke ihamba kubi. Futhi kungananzelelwe, Omunye waphuma, lapho Esiza ngemuva kwabo, wasondela futhi wahambisana labo. Futhi babengakwazi ukuthi leyo kwakuyiNkosi uJesu! Wayephila, futhi abantu abanengi ababeMthanda babengakwazi.

44 Futhi lokho kuyafanana lalokho okuyikho lamuhla. Kulabantu abanengi lamuhla abathanda iNkosi, futhi bengananzeleli. Ungabathela ngakho, kukanti abangeke bananzelele ukuthi Uyaphila kuze kube ninlanini, lobubusuku, ukuthi Ulapha kulelibandla lobubusuku, ukuthi Uphakathi kwethu, futhi uzakuba khona aze abuye enyameni, umzimba wenyama. “Kangisoze ngilitshiye kumbe ngililahle.”

45 Futhi lapho behamba futhi baqala ukukhuluma endleleni, uJesu, ngifuna linanzelele into yokuqala uJesu ayenzayo, wayakhona eqonde eMbhaweni, Wathi, “O, ziwula enhliziyweni, kunzima yini kuni ukukholwa lokho abaprofethi abakutshoyo?” Ngoba, Wayebabuzile nje, “Kungani lidanile kangaka?”

46 Futhi bathi, “Ungabe Uyisihambi na? AwuKwazi ukuthi uJesu waseNazareth, Lowo esasicabanga ukuba nguMesiya, uMkhululi kaIsrayeli, awuKwazi ukuthi lolu lusuku lwesithathu selokhu Wabethelwa? Futhi WayenguMuntu olamandla eLizwini. WayenguMprofethi olamandla, ngenxa yokuthi izimangaliso ezinengi lezinto, uNkulunkulu wazenza Ngaye. Futhi lolu lusuku lwesithathu; futhi manje baMbulele, futhi baMgcwaba, futhi Wayesengcwabeni. Futhi abanye abafazi babuya kithi futhi basitshela ukuthi Wayevukile kwabafuleyo. Futhi sikwazile ukuthi kwakuyingane kwane eyibuwula nje, ngakho sisendleleni yethu sibuyela.”

47 Khona-ke kulapho Eqala ukuvula iLizwi. O, ngiyalithanda iLizwi likaNkulunkulu elilaPhakade! Wayala ukungena eMbhaweni, eqala ngoMose. Akazange atshiye ulutho lungembozwanga, Waya eqonde eLizwini!

48 Loba ngubani umuntu othunye nguNkulunkulu, angilandaba ukuthi ungubani, uzahlala leLizwi likaNkulunkulu. Nxa engakwenzi, akasiyo inceku yeqiniso kaNkulunkulu.

49 Waya khona eLizwini. Futhi Watshengisa, ngeLizwi, ukuthi uKhristu wayezakufa, avuke njalo, futhi angene eNkazimulweni Yakhe. Manje, o, kungabe bakhuluma njani!

<sup>50</sup> Ngingathanda ukuba ngabe ngaba lamahola amalutshwane ukukhuluma Laye (wawungeke na?) emgwaqweni. Uthi, “Awu, Mfowethu Branham, ngempela ngingathanda. Ngifisa aluba ngingakwenza.” Awu, singaba lakho manje. Nguye Lowo okhuluma kuwe, enhliziyweni yakho. Awukunanzeleli nje.

<sup>51</sup> Manje nanzelela lapho Esondela duzane ledolobho, ukuhlwa kwakusiza, Wenza sengathi Wayezadlulela phambili.

<sup>52</sup> Angakwenza lokho kuwe, futhi. Angakwenza ucabange sengazathi Uyedlulela phambili, kodwa Akasoze. Akasoze edlulele phambili. Ufuna nje ukuthi umNxuse.

<sup>53</sup> Futhi bathi Kuye, “O, ilanga selihambile. Manje ungaqhubeki uhamba, kodwa siyacela ngena futhi uhlale lathi.” UMNike nje lolohlobo lokunxuswa, uthole lokho okuzathathindawo. Wathi, “Ilanga selihambile manje, Wena ngena futhi uhlale lathi. Sekuzakuba ntambama.” Khona-ke Watshibilika futhi wangena, endaweni encinyane okudlelwa khona, indawo encinyane yezihambi.

E-Europe lokhu besaselakho. Uyadla ulale, futhi into yonke ibhadalelwe yonke kubhili inye, iwotela yakho.

<sup>54</sup> Futhi lapho Esengene phakathi labo! Nansi ingxenye enhle. Usuku lonke lolo, lapho bekhuluma Laye, Kazange atsho into eyodwa. Kukanti, babehambe Laye futhi bakhuluma Laye, ngaphambili, kodwa abazange bakunanzelele.

<sup>55</sup> Ngubani owakugcina ekubeni laleyana ingozi loluyana usuku? Ngubani owavumela leyana ingane isile? Ngubani owakubhadalela leyana ibhili yegirosari? Kwaku Nguye, kodwa nje awukunanzeleli. Ngubani okupha impilakahle ukuza ebandleni lobubusuku? Nguye, kodwa awukunanzeleli. O, nxa singenza kuphela njengabo, simNxuse nje ukuba angene phakathi!

<sup>56</sup> Futhi lapho Engena phakathi, wangena phakathi, wavala iminyango, khona-ke Wenza enye into okungela omunye umuntu owangayenza ngaleyo ndlela. Waye nguye Yedwa kuphela owayengakwenza, ngoba babekanye Laye ngaphambi kokubethelwa Kwakhe. Futhi Wathatha lesi sinkwa, futhi, indlela nje Akwenza ngayo, leyo kwakuyindlela Yakhe uQobo yokukwenza. Futhi amehlo abo avuleka, futhi bakwazi ukuthi lowo kungaba kuNguye kuphela. Kazange ahlale labo okwesikhathi eside. Wanyamalala emehlweni abo, ngesikhatshana nje. [UMfowethu Branham utshayanisa iminwe yakhe—Mhl.]

<sup>57</sup> Futhi endleleni yabo, babuyela betshitsha ngamandla onke, ngenyawo ezilula, bememezela nje ukunqoba, ukubatshela ukuthi, “INKosi ivukile ngempela!” Abazange babuyele ukuyaphikisana ngenkolo yabo. Abazange babuyele ukuyaphophothisana ngayo. Kodwa bakwazi nje Wayevukile kwabafileyo!



58 Manje, bangane, nxa uJesu Khristu, iNdodana kaNkulunkulu ophilayo, ngemva kweminyaka engamakhulu alitshumi lesificamunwemunye edluleyo, nxa iBhayibhili liliqiniso, Wathi, “Ngiyaphila kuze kube nininini,” Uphila nje lapha, kulesi sakhiwo lobubusuku, njengalokho Ayeyikho ngosuku lokuvuka Kwakhe, Uphakathi komzimba nje.

59 Abanye babo babebuthene ndawonye. Futhi Wadlula khona emidulwini, wabonakala khona phakathi, phakathi kwabo, wathi, “Lapha, Ngithinteni. Khangelani amanxeba Ami ezandleni Zami. Ngabe umoya ulenyama lamathambo njengeNgilawo?” Wathi, “Nginikani enye into yokudla.” Futhi baMnika inhlanzi lesinkwa. Futhi Wama lapho futhi wayidla, phambi kwabo, wathi, “Umoya kawudli njengalokho liNgibona ngisidla.”

60 Uyini Yena? Ungulowo omkhulu, ophilayo uJehova uNkulunkulu ophakathi kwethu lobubusuku. Uphakathi lobangaphi kwalabo ababili kumbe abathathu ababutheneyo: “Ngizakuba phakathi kwabo.”

61 Futhi manje nanku lokho engikucabangayo. Nxa uKhristu engabuya kulumbuthano wabantu, lapho liginqa, lilindile, futhi afakaze, ngaliPhasika, ukuthi Uyaphila, futhi emile kulesi sakhiwo lobubusuku, khona-ke ulelungelo ukuMcela loba yini Ayifelayo, futhi ukholwe ukuthi uzakwamukela. Uyakukholwa lokho ukuba liQiniso? Ngeqiniso, kuyikho.

62 Manje, ngingakhuluma kini isikhathi eside, kodwa iLizwi elilodwa elivela kuKhristu lingatsho okunengi ukwedlula amazwi wonke engingawakhuluma; ngidiniwe futhi ngitshile iphimbo, futhi ngikhathele njengokuba yikho iphimbo.

63 Futhi-ke enye into, ekukhulumeni, kunzima, ngoba leli likhaya lami, ukuba lomhlangano ophumelelayo logcobo lukaMoya njengalokho. Ngani? Ngoba leli likhaya lami. UJesu wakutsho lokho, “Umprofethi, ekhaya lakhe, ilizwe lakhe, loba laselizweni lakhe uqobo.” Kuyinto nje eyenzakala ngaleyo ndlela.

64 Batsho ukuthi lapho Esiya ekhaya Lakhe uQobo, bathi, “Ayisiyo yini indodana yombazi? Akasuye yini umama Wakhe, uMariya, lapha kanye lathi? akusibo bonke abafowabo Bakhe lapha, labodadewabo Bakhe? Kasibazi na? Yisiphi isikolo aphuma kuso? Wayengumqeqetshi wayiphi ikholeji? Ulezifakazelo bani Azithweleyo?” Futhi Akazange adlule kuloba yisiphi isikolo kumbe iseminari, izifakazelo, kodwa Wavela kuNkulunkulu. Kodwa babengeke bakubone. Bathi, “UThola ngaphi linhlakanipho?”

65 Futhi lapho beMbona edalula leyo micabango yabantu, lapho uPhetro esiza Kuye, Wathi, “Ibizo lakho nguSimoni, ibizo likababa wakho nguJonasi,” kwamqeda amandla. WaMazi njani?

66 AbaFarisi babemile eceleni, futhi bathi, “UnguBhelizebhabhu. Uyinduna yezanuse. Ungudeveli!”

67 Futhi uJesu wathi, “Lingakhuluma lokho limelana Lami, iNdodana yomuntu, kuzakuthethelelwa. Kodwa lapho uMoya oNgcwele esebuyile futhi enze into efanayo, futhi ukhulume ilizwi elilodwa umelana Laye, awusoze ukuthethelelwe, kulumhlaba kumbe umhlaba ozayo.” Ngakho, kuyinto eyingozi. Ngakho waba Kwazi njani? Kungani Wakutsho lokho? Wakwazi ukuthi lezo zibonakaliso zizaphela kuze kube yilolusuku lokucina.

68 Futhi lezi insuku zokucina, Wayengeke alunge, ukuthulula ulaka Lwakhe phezu kwabantu abalungileyo. Bale... Silinganisiwe esilinganisweni, futhi satholakala sisilela. Konke esicabanga ngakho yizikhathi ezinkulu, inhlelo zomsakazo, ezingahlolwanga, uElvis Presley, uArthur Godfrey, insomo ezindala ezingcolileyo, abazakalayo bemisakazo lamathelevizhini. Sihlala ngekhaya ngoLwesithathu ebusuku, emhlanganweni womkhuleko, ukubona umbhedo onjalo, futhi sizibize amaKhristu?

69 Khona-ke lapho uNkulunkulu ethulula phansi uMoya Wakhe, futhi atshengise izibonakaliso zokuvuka Kwakhe, siyaKucala futhi sikufulathele. Futhi lokho yisono esingathethelelwayo, ukwenza lokho. UJesu wathi, “Khuluma ilizwi elilodwa umelana Lakho, akusoze kuthethelelwe, kulumhlaba kumbe emhlabeni ozakuza.” Ngakho lowo Moya kumele ubuye kulezi insuku zokucina, ukufakaza lelo Lizwi likaNkulunkulu ukuba liqiniso.

70 Futhi ngithi, phansi kwegunya leLizwi likaNkulunkulu, lokuzwa komphefumulo wami: lowo Moya oNgcwele ofanayo (uMoya) ukhona lapha manje phakathi kwabantu laba. Manje, ngatsho ukuthi Wavuka kwabafuleyo. Ngatsho ukuthi Uyaphila, ephila kuze kube nini lanini. Ngatsho ukuthi Ungofanayo izolo, lamuhla, lanininini; ofanayo ngesimiso, ofanayo ngaMandla; ofanayo entweni yonke, konke kuphela umzimba Wakhe obambekayo ohlala esandleni sokunene sikaNkulunkulu loMkhulu, eNkazimulweni. Kodwa uMoya oNgcwele ulapha, usebenza, uhamba, esenza, esenza khona kanye njengalokho uJesu Khristu akwenzayo, ngoba yibufakazi bokuvuka Kwakhe. Lihola elihle okunganani! Manje ngithemba liyabona lapho engima khona.

71 Manje, kungayisikho kuphela ngabalutshwana laba, abangaba ngabantu abalikhulu, kumbe abantu abangamakhulu amabili lapha e—esakhiweni lesi esincinyane, beminyene phakathi lapha lobubusuku, kodwa ngenza leso sitsho phambi kwenkulungwane eziphindwe kazinkulungwane, lamakhulu ezinkulungwane, ngabamba iBhayibhili esandleni esisodwa, futhi iKhorani kwesinye, ngithi, “elinye liqondile, lelinye

aliqondanga,” futhi ngigolombe wonke umpristi wesiMohamedi ukubuya futhi akufakaze, kumbe loba omunye, uBhuda, kumbe loba yikuyini angaba yikho, ngimelana leKhorani, futhi ngiphikisana lenkolo yabo, kodwa umuntu wonke uyathula.

<sup>72</sup> Kodwa, bazalwane, isizatho ngisenza lokho, ngoba ngiyazi uMhlengi wami uyaphila! Futhi UliQiniso. UJesu Khristu uyaphila. Ulapha!

<sup>73</sup> Manje akusilutho phakathi kwami lokho engingenelisa ukulwenza, kuyisipho sikaNkulunkulu. “Ukwenza njani?” Yikuzinikela.

<sup>74</sup> Khona kulesi isakhiwo manje kulezinengi, iNgilosizininzi. Uthi, “Ngabe lowo kunguMbhala na?” Lelo liBhayibhili. Mangilitshengise. Mangaki amaKhristu alapha? Phakamisa isandla sakho. Kulungile, lingazibeka phansi. IBhayibhili lathi, “INGilosizininzi zikaNkulunkulu zibahanqile labo abamaMesabayo.” Khona-ke, kuleziNgilosizininzi lapha!

<sup>75</sup> Khona-ke uKhristu wathi, “Lobangaphi ababili kumbe abathathu bebuthene eBizweni Lami, Ngizakuba phakathi kwabo.” Khona-ke, Ulapha! Into kuphela eyiyo, awungeke uMbone, kodwa ngokholo siyakukholwa.

<sup>76</sup> Ngingalifakazela ukuthi umsakazo udlula lapha, lawo, amaphimbo. ngingalifakazela ukuthi imifanekiso idlula lapha. Akusoze kutshaye *kuleyi* tshubhu lapha; kayingeke itshaye *kuleyi* ikhristali, kuleyi mayikhi; loba akungeze kubuye kulesi isiqephu sempahla, ngoba akwenziwanga ngaleyo ndlela. Kodwa kulesiqephu sempahla esizakwenza lowo mpikitsha.

<sup>77</sup> Futhi uNkulunkulu wafaka abanye eBandleni, kuqala abapostoli, khona-ke abaprofethi, abafandisi, abavangeli, abelusi, bonke bengokokuphelelisa iBandla. Singamhlala njani omunye, futhi sithi omunye akanjalo? UNkulunkulu uyakwenza, Ngokwakhe. Akusilutho emhlabeni kodwa ngokuzinikela kuMoya oNgcwele. Futhi uMoya oNgcwele uthatha kusukela lapho, futhi awukwazi lokho okwenzayo. Kuyikuzibusa komsebenzi kaMoya oNgcwele.

<sup>78</sup> Manje, bangane, idolobho lasekhaya lami. Futhi ngifuna ukutsho lokhu manje, singakavali limvuselelo. Ezinye zalezi nsuku akusoze kube lomlatha oseleyo eJeffersonville, akusoze kube loyedwa oseleyo eCharlestown, akusoze kube loyedwa oseleyo eLouisville. Lumhlaba suvuthiwe ukuthi wahlulelwe. Balebhomba ye-hydrogen manje iRussia engayidubula kusuka eMoscow, iwele kuFourth Street, futhi ithathe wonke amafekithali amaphawuda ngalapha, futhi iwathonise amafidi angamatshumi ayisikhombisa lanhlalu phansi komhlabathi, ngebhomba elilodwa. Ibhomba eyodwa; amasikweya angamamayila alitshumi lanhlalu, liyahamba amafidi alikhulu lamatshumi amahlalu emhlabathini. Isandla siphezu kwesithanciso. Inkombalanga iyahamba. Isikhathi

sesiphelile ukwedlula okucabangayo. Kungani ulindela kuze kube yileso sikhathi?

<sup>79</sup> Khumbula, “Leli thabhanekeli lasemhlabeni lidilizwa, silelinye elivele lilindele.” Lingesabi amabhomba e-hydrogen kumbe iphi enye into. Ingqe kuphela uloKhristu enhliziyweni yakho, yiyo indawo yokucatshela ibhomba engiyaziyo. Yenziwe ngensiba; ngaphansi kwempiko Zakhe, uhlezi. Ngakho ungakhathazeki ngalezo zinto, nxa ungumKhristu.

<sup>80</sup> Kodwa nxa ungayisuye umKhristu, ngeqiniso ume endaweni embi. Kawukwazi ukuthi ngumzuzu bani inhliziyo yakho ezakuma ukutshaya. IBhayibhili lathi amadoda bazakufa ensukwini zokucina, ngohlupho lwenhliziyo, “Inhliziyo zamadoda zisehluleka, ukwesaba, ukudideka kwezikhathi, ukuxakazeka phakathi kwezizwe.” Khangela okunengi, okuphindwe ngokulitshumi njengalokho amadoda abanengi besifa, njengabafazi; iBhayibhili kalizange litsho ukuthi inhliziyo zabafazi zizakube zisehluleka, Lathi, “Inhliziyo zamadoda zizakube zisehluleka.” Ngempela, ngokupheleleyo.

<sup>81</sup> Ngolunye usuku e-Oakland, umkami lami sasilapho eSan Francisco, lokho ukuzamazama komhlaba kuzamazama. Futhi umhlaba waqalisa ukubhodla lokutshaywa yintwabi lapho, izakhiwo zaze zanyikinyeka, lemiphongolo yawa. Amabhola amakhulu omoya aya phezulu njenga *lokho*, lentuthu phakathi kwawo, kumbe umsizi, loba yini okwakuyikho, phandle kulezo ndawo. Futhi abantu bagijima ezitaladeni, beklabalala. Ngacabanga, “Kuzakuba yini lapho iNkosi ibonakala sibili?” Indawo zotshwala, belokhu bevulile, befaka utshwala babo, emashelufini, futhi bebuthengisa. Abantu babuya ukuzobuthenga. Umuntu wayengeke abuthengise uba kwakungela muntu obuthengayo. Kunjalo.

<sup>82</sup> Kuyi, thina silecala. Ake ngikutshela, mfowethu. NgingumMelika, futhi ngiyalithanda ilizwe lami. Kodwa lesi sizwe esidala silinganiswe esilinganisweni, futhi satholakala sisilela. Uyatshona, ngokuqiniseka njengoba ngingumtshumayeli ngemuva kwalipulatifomu lobubusuku. Manje ngitsho lokho ukuthola isisa loNkulunkulu. Ngiyakukhuluma ngoba uNkulunkulu uyakubeka enhliziyweni yami ukukukhuluma. Futhi into enhle kini ukuyenza yilungiselela ukuBuya kweNkosi.

<sup>83</sup> Manje Mkholweni, libe lokholo Kuye. Manje, wonke amazwi engingawakhuluma, ngiyakhuluma njalo, ayengeke atsho lutho olulodwa kulokho uJesu azakutsho. Kodwa uyananzelela lapho engime khona, lalelixuku labantu lobubusuku? Ngingabe ngichasise enye into ngokungayisikho, kumbe ngakhuluma iQiniso. Manje nxa uJesu Khristu evukile kwabafuleyo, futhi, wathembisa, izinto ezifanayo Azenzayo lathi sizazenza njalo, futhi ngitshilo, kusukela emfaneni omncinyane . . .

<sup>84</sup> Ngangingela nyanga ezilitshumi lesificaminwembali ubudala, ngiyathemba, kodwa ngingedluli iminyaka emibili, kungenani, lapho ngibona umbono wami wokuqala. Beku, bekuyi, yonke impilo yami. Abantu lapha ethabhanekeli, bayakwazi lokho. Ingqe kuphela bengilapha, akula sikhathi sinye osokwake kwehluleka. Futhi akusoze kwehluleke, ngoba nguNkulunkulu. Emhlabeni wonke jikelele kuhambile, imvuselelo enkulu yalumatha. Futhi manje, ngomusa kaNkulunkulu, ngisemphefumleni yami eyizigidi ezimbili, khona emhlanganweni wami uqobo, ngingobela iNkosi uJesu. Isigidi sesibili, kunjalo. Futhi nje cabanga ngezinye izigidi ezaphumayo, UOral Roberts, zonke inhansi ezalumatha entweni, futhi kwaqhubeka, izinkulungwane eziphindwe ngezinkulungwane, kuze kuthi ekubhodeneni umhlaba kukhona imvuselelo inye enkulu yaMandla kaNkulunkulu, ehambayo. Futhi udeveli uyathukulula zonke inhlobo zezinto zamanga, ukuphikisana Lakhokodwa. Kodwa eliqotho, iLizwi leqiniso likaNkulunkulu lizahamba liqonde ekucineni. Alisoze lehluleke! “Mina Nkosi ngikuhlanyelile. Ngizakuthelezela ubusuku lemini, funa omunye akuhluthune esandleni Sami.”

<sup>85</sup> Manje, lobubusuku, ngitshilo ukuthi uKhristu wavuka kwabafileyo. Ungofanayo izolo, lamuhla, lanininini. Manje, iNkosi ilibusise. Nxa Engenza lokho, khona-ke usu... Nxa ukukholwa, uNkulunkulu alibusise. Umcele, khona-ke, lapho Esiza enkundleni. Nxa uKhristu ebonakala lapha kuleyipulatifomu! Nanku ukugolomba. Nxa uJesu Khristu, iNdodana kaNkulunkulu, izabonakala khona lapha kupulatifomu, futhi enze izinto ezifanayo Azenzayo Esaselapha emhlabeni, lingaMkholwa na?

<sup>86</sup> Mkhangele, endleleni yokuya eEmawusi, ukuthi labo bafana, hlephula...Lapho Ehlephula isinkwa leso, Wenza enye into lapho okungela omunye umuntu owayengayenza. Kwakuyinto uKhristu kuphela owayengayenza. Futhi bakunanzelela.

<sup>87</sup> Manje nxa Engenza into efanayo lapha, uKhristu kuphela yedwa angayenza; hatshi enye into yamanga, kodwa into uqobo efanayo Ayenzayo; khona-ke umKholwe, Mamukele, woba lokholo Kuye, uMthande, Mkhonze.

<sup>88</sup> Wothi ngikutshale, ungajoyini ibandla nje manje. Lokho akusoze kusebenze. Kumele uzalwe kutsha. Hatshi ukuvusa imizwa; hatshi enye into encinyane owayitshoyo, “Awu, ngamemeza. Ngakhuluma ngendimi. Ngenza *lokhu*,” lokho kayisikho. Lapho phansi sibili enhliziyweni yakho, Enye into iza ukuzekuguqula, futhi uba yisidalwa esitsha kuKhristu uJesu; wemukela uMuntu, uKhristu Jesu; lapho izinto ezindala zisifa, futhi izinto ezintsha zizalwa kakutsha; uyalungisisa izinto, owaziphambanisayo; uyathanda izitha zakho, uyakhulekela labo abakuphatha ngokungafanelanga; yikho lapho ungumKhristu khona. Isihlahla saziwa ngezithelo esizithelayo.

<sup>89</sup> Makuthi iNkosi ilibusise manje, lapho sikhothamisa amakhanda ethu. Ngizacela udade ukuthi aye ku piyano, akhalisele phansi, “UMelaphi omkhulu useduze khathesi, uJesu olozwelo.” Futhi lina elingaphandle, manje, elilamakhadi omthandazo, sondelani duzane lomnyango, sizaqala nje ngesikhatshana. Asikhulekeni.

<sup>90</sup> Baba wethu oseZulwini obusisekileyo. O, iphimbo lami elibi, okwenyanga ezine zokukhuluma, ngidiniwe elizwini lami. Kodwa ngiyakhuleka ukuthi Uzakungisiza nje manje. Lapha kuzakuba lelinye ibanga eBranham Thabhanekeli. Lapha kuzakuba ngomunye ufakazi ozakuphakama ensukwini zokucina, oSukwini lokwaHlulelwa. Abanengi bemile phakathi laphandle, lobubusuku, abanengi babo bayamangala, abanengi bayacabanga, “Kuliqiniso, kumbe kayisilo qiniso na?”

<sup>91</sup> O Baba olaPhakade loBusisekileyo, siyakhuleka ukuthi manje Uzabonakalisa uthando Lwakho kithi, ngokubonakala lapha lokwenza iLizwi Lakho iqiniso. Ngikhulume ngokweLizwi Lakho, njengalokho Owakwenzayo, Ngokwakho, kuKleyophasi lomngane wakhe, besiya e-Emawusi. Futhi endleleni yethu, Nkosi, lapho sihamba, Ukhuluma lathi ngeLizwi Lakho. Futhi manje buya phakathi kwethu! O Khristu Omkhulu, buya phakathi kwethu, fakaza aMazwi Akho ukuba liqiniso, futhi uzibonakalise uBukhona Bakho lapha lobubusuku. Lapho, thina izidalwa ezingafanelanga siyavuma ukuthi siyizoni futhi asifanelanga lezizinto, kodwa siyakukholwa, Nkosi. Futhi ngomusa siyakwamukela, ngokholo, ukuthi sisindisiwe, labantwana Bakho. Sibusise manje, Nkosi.

<sup>92</sup> Ngiyazi iLizwi Lakho liliqiniso, lapho Usithi mayelana “ngomprofethi edolobheni lakhe uqobo, phakathi kwabantu bakhe uqobo.” Kodwa, Nkosi, ngiyakhulekela, okwalobubusuku nje, ukuthi Uzakhangela nje phansi ebantwini, futhi uZibonakalise kanye njalo lapha kulelidolobho, ngokuhamba kukaMoya oNgcwele. O Nkulunkulu olaPhakade, sibusise manje lapho silindele Kuwe. Futhi wenze izinto Owazenzayo ngaphambi kokubethelwa Kwakho, futhi iJeffersonville izakuba inzela lutho olulodwa lokusola. Kodwa, siyakwazi ukuthi bazakuba bengela zaba kuloloSuku, ukuthi UZibonakalisile. EBizweni likaJesu, ngiyakhuleka. Ameni.

<sup>93</sup> [Indawo engelalutho ethephini—Mhl.]...kungayisikho lokho afuna ngikukhulekele. Hatshi, akusiyo mvukuzane, ngoba usesilisiwe kulokho. Kodwa ufuna ngikhulekele uhlupho lomhlane alalo. Kunjalo. Kuluhlupho emhlane wakhe. Kunjalo na? Manje uyakholwa ukuthi Wavuka kwabafuleyo? Manje khangela. Nxa ngikhuluma laye okwesikhatshana eside, mhlawumbe enye into ingakhulunywa. Kangazi. Manje, bengingela mqondo ukuthi uhlupho lwakho luyini. Kangikwazi manje ukuthi lwaluyini. Bona? Kodwa amarekhoda alakho, ungasifumana lokho Akukhulumileyo.

<sup>94</sup> Kasiqhubeke okomzuzu nje sikhuluma, futhi sibone nxa Engangitshela enye into. Ngibona umfazi okhangeleka enye into ngohlelo... Ngomunye umfazi, futhi uyamkhulekela. Futhi ukweyinye engazathi yindawo kumbe isibhedlela, kungazathi yi... kuyindawo yezengqondo. KuyiMadison, Indiana. Ku—kungu—kungu—udade lowo omfunela umkhuleko, lowo osendlini yemvelo. Futhi nxa ungakholwa ngenhliziyo yakho yonke, futhi lakho konke okungaphakathi kwakho, UNkulunkulu uzakhulula futhi asilise umhlane wakho futhi akwenze uphile. Uyakholwa manje? Kulungile, woza lapha.

<sup>95</sup> Baba oseZulwini Othandekayo, siyakhuleka ukuthi eBizweni likaJesu Khristu, ukuthi Uzasilisa umfazi, futhi umenze aphile. Futhi umnike lesi isibusiso. Futhi ngiyakhuleka ukuthi isihawu sikaNkulunkulu sihlale phezu kwakhe, futhi simsilise, futhi uZitholele inkazimulo. Ngiyakhuleka eBizweni likaJesu Khristu. Amen.

<sup>96</sup> Ngingatsho lokhu. Kulokudikizayo okuvela lapho, khona ngemuva *lapha*. Okwesikhatshana nje, mana lapho okomzuzu. Nginanzelela ukuthi ukuKhanya lokho kukutshiyile. Kulabanengi kakhulu, baminyene kakhulu ngakimi lapha. Umuntu wonke uyadonsa. Kodwa ngiyaKubona kusiza kuwe. Ngomunye umuntu o... Ulo—lokuhlinzwa kowesifazana okuzayo. Kunjalo. Ngibone abantu ababili kumbe abathathu bebonakala, futhi ukuKhanya kwazungezela khona ngemuva lapho futhi kwatshaya lowo muntu omileyo khona ngemuva lapho. Kuyibo abakhulekela lokho. Bona? Kunjalo. Futhi ule, kuyisimo sekhosikazi olokuhlinzwa kowesifazana. Kunjalo. Manje hamba futhi wamukele ukusila kwakho, leNkosi uNkulunkulu ikuphilisile. Amen.

<sup>97</sup> Ungabuya? Ikhosikazi, uyakholwa eNkosini uJesu? [Udade uthi, “Yebo, mnumzana.”—Mhl.] Uyakholwa ukuthi Wavuka kwabafileyo? Manje, ukubakwazi, angikwazi. Ngingabe ngakubona nxa ungowalapha. Kangikwazi. Abantu bayabuya futhi bahambe, kangikho kuthabhanekeli lapha okweneleyo ukubakwazi. Kodwa, wena, uvela edolobheni? [“Yebo.”] Uvela edolobheni. Kulungile, khona-ke, kodwa kangikwazi. Kodwa uKhristu uyakwazi. Kodwa nxa Engambula kimi, umile lapha, okulande lapha, uzakukholwa futhi ukwamukele na? Futhi uyakwazi ukuba angikwazi ukuba ulandeni lapha, angila mqondo. Into kuphela, ungabe wangibona edolobheni, kumbe enye into, kumbe—kumbe enye into. Kangikwazi. Lokho kukuNkulunkulu uku—ukubakwazi lokho.

<sup>98</sup> Khona emuva lapho, ufuna ukuphola kulolo hlupho lwesisu obukade ulalo na? Uyakholwa iNkosi uJesu izakuphilisa? Nxa ukukholwa, ungaba lakho.

<sup>99</sup> Omunye ulenani legazi elibi, ohlezi emuva lapho, Ngiyababona bethatha. Uyakholwa iNkosi izakusilisa?

Kulungile. Uyakholwa ngenhliziyo yakho yonke? Khona-ke ungaba lokusila kwakho, uNkulunkulu ukusilisile nje lapho. UMthintile. Awuzange ungithinte, ungamafidi angamatshumi amathathu khatshana lami. Amen.

<sup>100</sup> Manje uyakholwa ukuthi Uvukile kwabafileyo? Khangela nje, futhi uphile, manje lapho umzila utshova. O, kunzima kakhulu lapha eJeffersonville! Bona? Futhi ixuku elinjengalokhu likuzingelezile, wonke umuntu! UJesu wathatha umuntu ngesandla, futhi wamkhokhelela phandle kwedolobho, ngesinye isikhathi.

<sup>101</sup> Manje khangela ngapha, dade, okwesikhathshana nje. Kholwa ukuthi iNkosi uJesu ikhona ukukusiza. Ubulawa luhlupho oluphakathi komphumelo, futhi udokotela ukuhlolile. Futhi wakutshela ukuthi yimithambo evuvukileyo phakathi komphumelo. Ngiyabona njalo uzama ukuhamba endlini, futhi uhamba utotoba sibili. Ulomkhuhlane wamathambo. Lokho ngu ITSHO KANJE INKOSI. Udokotela wathi kumele uhlinzwe. Kunjalo sibili. Futhi ngiyabona esayina lelo khadi elincane lapho ewofisini yakhe: uRebekah Baker, 509 Graham Street. Kunjalo sibili. Lokho kusewofisini yakhe, kurekhodi. Kunjalo. Uyakholwa? [Udade uthi, “Yebo, mnumzana.”—Mhl.] Khona-ke ungaba lokusiliswa kwakho. EBizweni leNkosi uJesu Khristu, umfazi lowu makemukele ukusiliswa kwakhe. Amen. UNkulunkulu akubusise, khosikazi. Hamba, ukholwa manje. Woba lokholo kuNkulunkulu.

Nxa ungananzelela kuphela uBukhona beNkosi!

<sup>102</sup> Manje ikhosikazi elime lapha, ukuze kuthi linga... kangikwazi, ngokwazi kwami. Kawungazi, futhi kangikwazi. Kunjalo na? Kulungile. Khona-ke ungumuntu ongangaziyo, futhi angibazi. Futhi bengingalazi elinye ikhosikazi. Kodwa ikhosikazi leli lingumfokazi ngokupheleleyo, ngokwazi kwami. Uba lokho kuyikho, phakamisa isandla sakho, khosikazi. Isikhathi sethu sokuqala, sokuba sihlangane empilweni.

<sup>103</sup> Nangu umfazi lendoda. Umfanekiso omuhle nje kaJohane oNgewele 4, lapho umfazi leNdoda behlangana; futhi umfazi wayengumSamariya, uJesu wayengumJuda. Futhi baqala ukukhulumisana, futhi uJesu wembula imfihlo zenhliziyi yakhe njalo wamazisa lapho uhlupho lwakhe olwalukhona. Manje, nxa Yena enguJesu ofanayo lamuhla, Angenza umsebenzi ofanayo lamuhla.

<sup>104</sup> Nxa lumfazi engaphakamisa isandla sakhe kuNkulunkulu, hatshi ukufunga (ngoba, kasikholwa ekukwenzeni), ephakamise nje isandla sakhe ngokuqiniseka, lezami, ukuba asikaze sibonane, futhi asazani lutho ngomunye. Ungaphakamisa isandla sakho, khosikazi? Nanko-ke. Akaze angibone, kumbe angikaze ngimbone, futhi ungumfokazi ophelileyo. Manje nxa kule...



105 UBukhona beNkosi uJesu bulapha. Nxa umfazi egula, bengingeke ngimsilise. Usevele wasiliswa; uKhristu wamsilisa lapho Emfela. Liyakukholwa lokho? Kodwa nxa Wayemile lapha manje, kanye . . . phakathi lapho engime khona, futhi Wayenga, engembula kuye, kumbe enze enye into ukuletha ukholo lwakhe ukuba bahlangane! Manje, engabe emile lapha okohlupho lwemali. Engabe emile lapha phakathi kohlupho lwasendlini. Engabe emile lapha, esifa ngemvukuzane. Engabe emile lapha eleTB. Kangikwazi. Angeke ngilitsehele.

106 Futhi manje nxa ufuna ukuzibeka endaweni yami, buya lapha futhi uthathe indawo yami, uyemukelwa. [UMfowethu Branham uyama—Mhl.] Ngeqiniso. Loba lami kangikwazi, loba lami angeke ngikwenze. Kodwa uNkulunkulu waseZulwini uyakwazi. Liyazwisisa manje na?

107 Futhi nxa uKhristu engayenza into efanayo lapha, iQiniso elingehlulekiyo, njengoba Wavuka kwabafuleyo, futhi watshengisa ukuthi UnguJesu ofanayo owakhuluma kumfazi emthonjeni, bangaki lapha abathi, “NgizaMamukela khona manje njengoMsilisi wami, kumbe loba yini engilesidingo ngayo”? Phakamisa isandla sakho, uthi, “NgizakuMamukela nxa Engakwenza lokho.”

108 Umfazi olezandla zakhe phezulu, asikaze sihlange. INkosi ikuphe, ngumkhuleko wami. Manje ikhosikazi likhangeleka lisuka kimi; nxa umbuthano ungalizwa ilizwi lami. Ngibona omunye umuntu emile. Akusikho okwakhe, kangako. Ukhulekela omunye umuntu, futhi lelo likhosikazi eselilidala. Kungumama wakhe, amkhulekelayo. Kuliqiniso. Ulokuhlaselwa yinhliziyi okuncinyane, ukutshaya kukhutha kwenhliziyi, kanjalo. Akenelisi ukulala ebusuku. Akusikho lokho na? Phakamisa isandla sakho nxa lokho kuliqiniso. Futhi ikhosikazi lelo aliveli kulelilizwe. Lelokhosikazi livelela khatshana lalapha. Lelo khosikazi livela eGeorgia. Kunjalo sibili. Futhi uvela eGeorgia. Futhi ufuna umkhuleko welihlo lakho, futhi. Usuphumpetheka emehlweni akho. Futhi lokho kuliqiniso. Uyakholwa ukuthi uNkulunkulu uzakuphilisa? Nxa lokho kuliqiniso, phakamisa isandla sakho. Kulungile.

109 Manje uyakholwa na? Manje woba lokholo kuNkulunkulu. Lapho ngimkhulekela, zikhulekele phandle-le, futhi likholwe uNkulunkulu. Ulapha, okhona ndawo yonke.

Woza lapha, dade.

110 Msindisi oBusisekileyo, ngiyakhuleka ukuthi, eBizweni likaKhristu, ukuthi Uzakupha kulumfazi isifiso sakhe. Makuthi aMandla kaSomandla uNkulunkulu aphumule phezu kwakhe, futhi makasiliswe futhi athole lokho akucelileyo. Ngikhulekela lesisibusiso eBizweni likaJesu. Amen.

111 Manje hamba, uthokoza, futhi ujabula. Futhi ukholwe, dade, futhi uphile. Kulungile.

<sup>112</sup> Kangila qiniso, kodwa ngiyakholwa ngiyamazi lumfazi. Ngiyakholwa uvela eGeorgetown, ngoba ngi. . . Awusiso sihlobo sikaMfowethu Arganbright? Ngoba, manje ukugcotshwa lokhu, kwahlukile. Uyakunanzelela ukuthi kulomehluko khona manje. Lapho ngikhuluma lawe kweyinye indawo; kwehlukene khona manje. Uzwe umuzwa othokoziwayo, kanjalo. KunguMoya oNgcwele. Awukho lapha ngokwakho. Ulapha ngokomunye umuntu, futhi leyo yinkazana encinyane ongaba leminyaka emine kumbe emihlanu ubudala. Ulohlu pho lwezinsu, futhi uhlala enyakatho Indiana. Kuliqiniso. Lokho olakho esandleni sakho, kuthumele kuye, futhi uzakwenziwa aphile. Kholwa ngenhliziyo yakho yonke manje, futhi wamukele lokho okucelileyo, eBizweni likaKhristu.

“Nxa ngakholwa, zonke izinto ziyenzeka!”

<sup>113</sup> Nanti ikhosikazi elingumfokazi kimi. Kangikwazi, angikaze ngikubone empilweni yami. Singabafokazi komunye lomunye, sehlukenegeminyaka eminengi; mhlawumbe eminengi, sizelwe sehlukeniswe ngamamayila amanengi. Kangikwazi, angikaze ngikubone. Kodwa uJesu Khristu uyakwazi.

<sup>114</sup> Eyinye into yenzakele phakathi kombuthano; indoda ibonakala ngakimi. Nangu lapha ehlezi, khonalapha, isibhono esidabukileyo. Uyakholwa, mnumzana? [Umfo uthi, “Yebo.”—Mhl.] Khona-ke uKhristu uyakusilisa futhi akuphilise! Amen.

<sup>115</sup> Yiyo indlela yokukwenza, kholwa! Kuyini akuthintileyo? Angikaze ngiyibone indoda; kodwa wasiliswa khona lapho. Uthinte iNkosi uJesu Lowo okhona lapha. Susa lokho ukungakholwa kuwe! Khohlwa ngami ekubeni nguWilliam Branham. Khangela kuJesu Khristu, Nguye Lowo olapha. Ngiyagolomba ukhohlo lwenu, eBizweni likaKhristu, ukuthi likhohlwe ngami; futhi ukholwe ukuthi leyi yiNkosi uJesu lapha, futhi libone lokho okuzakwenzakala. Angilandaba ukuthi ungaphi esakhiweni.

<sup>116</sup> Manje nangu umfazi omncane. Angikaze ngimbone. Umdala kulami. Yena, kangikwazi ukuthi ungubani, lapho avela khona, angazi lutho ngaye. Ngingumfokazi ophelileyo kuye. Kodwa uKhristu uyamazi.

<sup>117</sup> Nxa Engambula kimi lokho okulandileyo lapha, uzakwamukela futhi ukukholwe? [Udade uthi, “Sibili.”—Mhl.] Ubelomuzwa ongazwisisekiyo imizuzu emilutshwana edluleyo, lapho ngikhuluma enye into, kawuzange na? Ngudadewenu osesibhedlela sabahlanyayo eMadison, Indiana. Kuqondile lokho. Ngoba, omunye umfazi ubemile lapha, futhi wena ubumile lapho ekhangele khona ngalindlela. Futhi umbono, ubukholwa lapho usiza phezulu. Kunjalo sibili. Yikho lokho okukwenzileyo. Futhi isizatho ulapha lobubusuku, kungenxa yokuthi ulohlu pho lwenhliziyo. Ube nje lokuhlaselwe yinhliziyu. Kunjalo sibili. Futhi ngiyabona manje, lapho ngikhangelala

embonweni, lelo lizwe eligiqikayo. Uvela kwenye indawo lapha eningizimu yeIndiana. Uvela duzane lase Corydon, yikho lapho ovela khona. Buyela ngekhaya, usuphilile. UJesu Khristu uyakuphilisa. Lokho yi UTSHO KANJE UMOYA ONGCWELE.

<sup>118</sup> Woba lokholo, njalo ukholwe. Ungathandabuzi. Kholwa nje kuphela. Uyananzelela ukubakhona ndayo yonke kweNkosi uJesu? Kumangalisa okunganani! Luyini uhlupho?

<sup>119</sup> Ngangapha ekhoni, ngibona umbono. Udokotela kakwazi ukuthi yimvukuzane kumbe yiTB. Kunjalo. Kodwa nxa ungakukholwa, usilisiwe, kungenani. Ukholo lwakho lukusindisile. Qhubekela phambili.

<sup>120</sup> Nanko-ke. Ukuba khona ndawo yonke kukaNkulunkulu ophilayo! Ngiyagolomba ukholo lwakho. “Nxa ungakholwa!” Manje, Uvukile kwabafileyo. Ulapha kanye lathi. Nguye Yena! Yizo zona izinto Azenzayo lapho Elapha emhlabeni. Iminyaka ezinkulungwane ezimbili sezedlule, Ulokhe phila, futhi Uyaphila kuze kube nininini. Kholwa nje, woba lokholo.

<sup>121</sup> Kangikwazi, khosikazi. Angikaze ngikubone empilweni yami, angazi lutho ngawe. Kuliqiniso, kayisikho na? UJesu Khristu uyakwazi. Nxa uNkulunkulu engambula kimi lokho okulandileyo lapha, uzaMkholwa, futhi ungikholwe ukuba ngumprofethi Wakhe? Nxa Ezakwenza lokho, uyazi Eyinye into ingigcobile. Kuzamele ubekwazi ukuthi yiLokho. Manje nxa ngithe, “Ngizabeka izandla zami phezu kwakho, usilisiwe,” uzakuba lelungelo lokuthandabuza lokho. Kodwa nxa uNkulunkulu engitshela enye into oyaziyo ukuba liqiniso, khona-ke uyakwazi loba lelo liqiniso kumbe hatshi. Kunjalo na? [Udade uthi, “Kunjalo.”—Mhl.] luhlupho lwesifazana. Uhlinziwe, ngiyakubona usuka etafuleni lokuhlinzwa, leyinye into emhlophe ebusweni bakho, kodwa akuphumelelanga. Kunjalo. Kodwa, lowo develi ucatshela udokotela, kodwa angeke kucatshe kuNkulunkulu. Hamba ngekhaya, futhi uphile, khosikazi, uJesu Khristu usekusilisile futhi wakwenza uphile.

Nxa ungakholwa!

<sup>122</sup> Ngingumfokazi kuwe, khosikazi. Uyakholwa uJesu Khristu, iNdodana kaNkulunkulu, ilapha? Uyakholwa ukuthi Uzakusilisa? Itshukela kayisilutho, ukuthi uNkulunkulu ayisilise. Uyakholwa ukuthi Uzakusilisa? Khona-ke hamba ngekhaya futhi wamukele ukusila kwakho, eBizweni likaJesu Khristu, iNdodana kaNkulunkulu. Amen.

Woza lapha, khosikazi. Uyakholwa?

<sup>123</sup> Manje mana ukucabanga lokho emuva-le! Akusikho “ukufunda ingqondo.” Awungeke uphunyuke lakho manje! Wothini ngilitshengise.

<sup>124</sup> Kangimazi lumfazi. Beka izandla zakho phezu kwezami, khosikazi. Nxa uNkulunkulu engambula kimi lokho

okuluhlupho lwakho, mina ngikhangele *lindlela*, uyazi ukuba angibali ngqondo yakho, nxa uNkulunkulu engambula kimi lokho okuluhlupho lwakho, ungakholwa uJesu Khristu uyiNdodana kaNkulunkulu, njalo mina ngiyinceku Yakhe? Nxa ungakwenza, phakamisa isandla sakho. Ulohlupho lwabesifazana, uhlupho lwamakhosikazi. Kunjalo. Ubulalo; kawuselalo manje. Ususilisiwe. Hamba endleleni yakho, njalo uthokoze futhi uthabe.

<sup>125</sup> Woza, mnumzana. Lolohlupho oludala lwezinsu, lenye into ekuhluphayo. Uyakholwa ukuthi uNkulunkulu uzakusilisa? [Umzalwane uthi, “Yebo.”—Mhl.] Akusilise kikho? Khona-ke, eBizweni likaJesu Khristu, yamukela ukusiliswa kwakho, futhi uhambe endleleni yakho, uthokoza. Ameni. UNkulunkulu akubusise, mfowethu.

Kholwa!

<sup>126</sup> Kunjani, khosikazi? Awungeke uthande ukuthi uhambe, udle ukudla okuhle njalo njengalokho owawuvame ukukwenza? Ubusethuka, ubungenjalo na? Kwabangela isilonda sesiswini ukuba sesiswini sakho. Hamba, uthathe ihambhega futhi uyidle, uJesu Khristu usekusilisile. Wena hamba ngendlela yakho, uthokoza.

<sup>127</sup> “Nxa ungakholwa!” Woba lokholo kuNkulunkulu. Uyakholwa? Ophilayo, uKhristu olamandla onke ukhona lapha manje, ukusilisa wonke umuntu phakathi lapha.

<sup>128</sup> Okwesikhatshana nje. Ngemuva-le phansi emzileni, ohlezi khona phansi lapha, kuhleli indoda encinyane. Ukholo lwakho lukhulu ukwedlula okade ucabanga ukuthi ulalo, ndodana. Kade ulohlupho lwenhliziyo, ubungelalo na? Uba kunjalo, sukuma ume ngezinyawo zakho. UJesu Khristu ukusilisile, ndodana. Uphilile. Hamba endleleni yakho, futhi uphile.

<sup>129</sup> LiyaMkholwa na? Wobani lokholo kuNkulunkulu.

<sup>130</sup> Nansi indoda engingayaziyo. Kasazani munye lamunye. Ngiyakholwa lindoda ibhaphathizwe lokhu kusa. Kodwa kangikwazi, angila mqondo ngawe. Kunjalo na? Nxa uJesu Khristu engambula kimi lokho okulandileyo lapha, ungakwamukela na?

<sup>131</sup> Bangaki phakathi kombuthano abazakukwamukela khona manje? “Nxa ungakholwa!” Woba lokholo nje. Ungathandabuzi.

<sup>132</sup> Indoda ilohlupho lwesikhumba. Kunjalo. Futhi ngiyabona usu...Luhlupho lwendlala yesinye, futhi. Kunjalo. Nxa kuyikho, zungeza isandla sakho. Futhi ngibona enye into emnyama imile phakathi kwakho lomfazi; ngumkakho. Uyamkhulekela. Uyisoni, futhi ufuna ukuthi abengumKhristu. Lokho kuyi ITSHO KANJE INKOSI. Kunjalo. Hamba, uyebeka izandla zakho phezu kwakhe, futhi umkhulekele, ukuthi

uNkulunkulu eZulwini uzakwambula ukuqakatheka kwezinto lezi eziqotho.

<sup>133</sup> Uyakholwa? Uyakholwa ukuthi uNkulunkulu uzakwenza? “Nxa ungakholwa!” Ngiyagolomba ukhoho lwakho. Emuva-le ngemuva, lobangaphi okhona, khangela futhi uphile! Woba lokhoho kuNkulunkulu, lobangaphi okhona. “Nxa ungakholwa, zonke izinto ziyenzeka.” Nxa ungakholwa! Khangela, khangela ngalindlela, khuleka.

Wena uthi, “Kuyini okukhangeleyo, Mfowethu Branham?”

<sup>134</sup> Rebekah, buya ngalindlela kancinyane, sithandwa. Mana khona lapho okhona. Nanso inkazana yami encinyane, leyo ngolunye usuku ezakuba ngumprofethikazi, futhi. Lelo khosikazi elimi khonapho eceleni kwakho, sithandwa, eligqoke ingwane emhlophe, libulawa luhlupho lwenkankili. Phakamisa isandla sakho, kumbe ume ngezinyawo zakho, khosikazi. Uyakhuleka ukuthi uNkulunkulu angabiza, uzangivumela ngikubize. Kunjalo na? Inkazana yami encinyane mayibeke izandla phezu kwakho lapho.

O Nkulunkulu olaPhakade, eBizweni likaJesu Khristu, ngiyakhalmela lelodimoni elikhathaza lowomfazi. Futhi malikhutshwe, eBizweni likaKhristu. Amen.

<sup>135</sup> O, malibusiswe iBizo leNkosi! INkosi uJesu mayiZambule, njalo. Uyakholwa ukuthi Ulapha? Khona-ke mangilitshela, lina lonke, khona manje, nxa lingakukholwa, UJesu Khristu wenza lonke ngamunye wenu liphile, khona manje. Nxa amazwi ami eqinisile *lapha*, kuliqiniso *lapho*. Nxa lingenza lokho engilitshela ukuba likwenze, lingasiliswa manje. Liyakukholwa na? Khona-ke bekani izandla zenu phezu komunye lamunye. Beka nje izandla zakho phezu komunye lamunye, phakathi kumbe phandle. Lingathandabuzi! Ngizwe umoya wesacuthe usuka. Nangu Elapha, uKhristu ovukileyo!

<sup>136</sup> O Nkulunkulu olaPhakade loBusisekileyo, eBizweni leNkosi uJesu, Ngigolomba umoya wonke ongcobileyo, eBizweni likaKhristu iNkosi, ukuthi uzatshiya lindawo, uphume phandle kwalababantu. Futhi makuthi uMoya oNgewele omkhulu manje abhaphathize wonke umuntu phakathi lapha, ngokhoho olukhulu ukukholwa.

<sup>137</sup> O, Sathane, wena dimoni, usethusele okwaneleyo okwesikhathi eside. UKhristu uvusiwe, Umile lapha lezihluthulelo zokufa lesihogo zilenga Kuye. Amandla okusilisa abhadalelwe. Futhi siyakulaya, ngeBizo likaJesu Khristu, iNdodana ephilayo kaNkulunkulu, ukuthi usuke kulababantu. Phuma phakathi kwabo, Sathane, ukuthi bahambe futhi baphiliswe.

<sup>138</sup> Nxa ukholwa ngenhliziyo yakho yonke, ukuthi uJesu Khristu ukusilisile, phakama ngezinyawo zakho, futhi wamukele Amandla aPhezulu asilisayo kaSomandla uNkulunkulu. Yikho

lokho! Dumisa iNkosi! Busisa iNkosi! Lina, lonke, lisilisiwe. Manini ngezinyawo zenu, futhi liphe uNkulunkulu udumo! Ameni! Alibusiswe iBizo leNkosi! MasiMnike udumo, lapho siphakamisa izandla zethu futhi simDumise. Busisa iNdodana kaNkulunkulu ophilayo! Ameni! 🙏

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NDEBELE

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