


# NINGESABI

 Yibani nilokhu nimile umzuzwana sisakhothamisa amakhanda ethu phambi kweNkosi futhi sinikele umkhuleko. Sisakhothamisa amakhanda ethu, angazi ukuthi bangaki phakathi lapha abangathanda ukukhunjulwa emkhulekweni phambi kukaNkulunkulu, phakamisa isandla sakho nje, nesicelo sakho enhliziyweni yakho. Asikhuleke.

<sup>2</sup> Baba oNgcwele nonomusa, Nkulunkulu, siza ngokuzithoba eBukhoni baKho ngokubonga ezinhliziyweni zethu, ngenxa yokuthi Wasithanda kangaka, ukuthi Wanikela ngeNdodana yaKho ezelwe yodwa, ukuba yilowo nalowo okholwayo angabhubhi, kodwa abe nokuPhila okuPhakade.

<sup>3</sup> O Nkulunkulu, kukhona labo abemukele lesisibusiso esikhulu sesithembiso, sibonga kanjani, Nkosi, nezinhliziyo zethu zivuthela abanye ukuba bemukele lenjabulo engakhulumekiyo negcwele inkazimulo esinikezwe isintu.

<sup>4</sup> Kukhona labo abagulayo nabadingayo kulobubusuku, Baba, abalele lapha behluphekile, futhi bejezisiwe, futhi beshayiwe, futhi, Nkulunkulu, yizwe eligulayo, kodwa Wena wasenzela ukuhlinzekela, Nkosi, ngokuba kulotshiwe, “Yalinyazwa ngenxa yeziphambeko zethu, nangemvimbo yaYo siphulukisiwe thina.”

<sup>5</sup> Manje, Baba, siyizinceku zaKhe nje lapha, sizama ukunika abantu iZwi laKho, nokuthi bangahle babone, futhi baqonde, futhi siyazi ukuthi konke kungenzeka kwabakholwayo. Futhi sikwenze kube yikho ngempela ebandleni, kulobubusuku, ukuthi ngeke kubekhona obuthakathaka phakathi kwethu lapho inkonzo isiphelile, kungabibikho isoni esisodwa, sonke sisindiswe, ngaphakathi nangaphandle, kwangathi imibhede eyizihlaka ingabi nalutho, izihlalo ezinamasondo zithululiwe, wonke umuntu onenkathazo yenhliziyu, umdlavuzo, efa.

<sup>6</sup> Kwangathi kungaba khona isikhathi sejubili phezu kwedolobha namacala onke esigodini, qala imvuselelo eyifeshini endala ezoshanela yehla yenyuka lolugu, Nkosi, ngenxa yoBukhona baKho, kulobubusuku. Misa izinhliziyu zethu nokukholwa kwethu kuWe, ngokuba siyakucela, eGamani likaJesu, nangexa yaKhe. Amen.

<sup>7</sup> Ningahlala phansi. Ngithatha lena njengenhlahlala enkulu yokuba lapha kuleliholo elikhulu ezinkundleni zemibukiso nemidlalo, kulobubusuku, futhi ngidabukile ukuthi izolo ebusuku sidingeke kanjani ukuba sijahe futhi siphuthume sidlule ngqo ngenxa yokuqaphiswa endaweni yokugcina izikhali, futhi asikwazanga ngisho ukuthola isisekelo.

<sup>8</sup> Niyasazi isitha sethu esikhulu, udeveli, futhi uma engenakusibamba ngenye indlela, uzokuzama ngenye. Uma sonke singathola abantu babe sekuvumelaneni kunye, khona-ke ukwenzile, angeke akukhathaze lokho, ngakho-ke uzokwenza enye into ukuphazamisa umhlangano ngenye indlela, ukuze singeke ngempela sithule, futhi silalele, futhi sibhekisise, futhi sikholwe, bese-ke sibona imisebenzi yeNkosi.

<sup>9</sup> Ngibonga kakhulu ngaleliholo elikhulu, kulobubusuku. Ngiyaxolisa ukubona amakhulu abantu bemile, kodwa thina, nje, ngineqiniso ukuthi inhlangotho kasoseshini yenza konke abaziyo ukuthi kwenziwa kanjani ukuvulela abantu indawo ukuba—ukuba bahlale phansi.

<sup>10</sup> Futhi manje, ngikholwa ukuthi uma lokhu kuqhubeka kanje, kufanele kuzanywe futhi. Anicabangi kanjalo, bafo, ukukuzama futhi na? Ngani, mhlawumbe singakwazi, singathola ithende futhi silibeke phandle lapha, ndawondawo, elizohlalisa amashumi amabili, abantu abayizinkulungwane ezingamashumi amathathu, futhi nje siliyeke lihlale amaviki amathathu noma amane, futhi siyajwayelana ngempela futhi sazane, ukuze... Futhi uma iNkosi ithanda, yilokho esikudingayo, esizokwenza, ukungemukela, futhi ngiyakuthakasela lokho, futhi uma lokho kuyintando yeNkosi.

<sup>11</sup> Ngi—ngifuna njalo ukulandela ukuhola kwaKhe, lapho nje Eya khona, uholo, futhi khona-ke siyazi ukuthi siqinisele. Ngiyakutshela ukuthi kungani: Uma ungena enkathazweni ndawondawo, bese kuthi-ke uma ungaqinisekile ngokuhola kwakho, khona-ke uSathane angathi, “Awu, niyabo, *nakhu*.”

<sup>12</sup> Kodwa uma wazi ukuthi uyaholwa, ungahlangothi naye emuva ngqo futhi, futhi uthi, “Ngiza eGameni leNkosi,” niyabo, “ngakho nje buyela emuva! Yilokho kuphela.” Niyabo? Futhi uzofanele akwenze uma—uma iNkosi ikuthumile. Phandle emasimini angaphandle, lapho ngiwelela lapho lapho esinenqwaba yezinyanga bathakathi nezinto ukuba silwe nazo, ukuthi noma nini lapho wazi ukuthi uholeleka ukuba ukwenze, uMoya oNgcwele wakukhethela ukuba ukwenze, awu, abaphikisayo abalutho-ke, uhlala emhlabathini ngqo, uhlala khona lapho futhi uqhubekele phambili kuze kufike ukunqoba.

<sup>13</sup> Futhi ngakho, kulobubusuku, ngithemba ukuthi angizukunihlalisa isikhathi eside kakhulu, ngi... ekufundweni komBhalo okuncane, bese-ke ngi... Sizoba nesikhathi esesabekayo sokudlulisa umugqa womkhuleko, ngiyabona, yomibili iminyango ixhaswe ukukhuphula leyo. Bonke abanalamakhadi omkhuleko, babambe. Ngiyanitshela ngaphansi kwalezizimo, ngezinye izikhathi... .

<sup>14</sup> Ufika ngaphandle nomfo omncane wangitshela, wathi, “Mfowethu Branham, bagcwele lapha nje ngokufanayo ababeyikho kwenye indawo.” Wathi, “Asinalo igumbi.”

15 Ngathi, “Awu, indlela kuphela enginga...” Ngempela, ngilapha ngenhloso eyodwa, ngenkazimulo kaNkulunkulu, lokho kuqala; nangokwensindiso yemiphefumulo, okwesibili; nokuzama ukubona abagulayo bephulukiswa, okwesithathu. Ngakho lokho yi...Futhi angizi neze ukuzothatha iziguli zikadokotela, qhabo, ngizela ukuzokhulekela iziguli zikadokotela, amalunga omelusi, abangane bami, niyabo, futhi nje ngibakhulekele.

16 Futhi manje, ngicabange ukuthi mhlawumbe sizoba lapha, ngeSonto, yinkonzo yantambama, ngakho-ke kuzofudumala futhi abantu bangabi nandaba, mhlawumbe, bemu emuva ngaphandle. Kodwa uma kulobubusuku nakusasa ebusuku uma singaletha i, ngomusa kaNkulunkulu ngeZwi likaNkulunkulu, ukuqonda koBukhona bukaNkulunkulu, niyabo, khona-ke lapho siqala umugqa womkhuleko wangempela, misa umugqa abalimele, *noma-ngabe-yini* ezokhulekelwa, ngiyakholwa-ke ukuthi sizothola imiphumela. Niyabo?

17 Ngamany’amazwi, kuyakha, njengomfundisi wanikeza indikimba yakhe mayelana nendaba ethize, bese-ke eyendlala, impahla yakhe, eyishayela phansi; umbazi efaka ipulangwe lakhe, bese-ke elibethela ngesipikili. Futhi yilokho esifuna ukuzama ukukwenza, ngoba asinasizathu sokuba lapha uma bekungesikho ukuzama ukwenza okuthize ukusiza abantu, yingakho silapha.

18 Ngi...Uma—uma ukuphulukisa...Uma, lensizwa elele lapha kuloluhlaka, leso esiyigugu, isithandwa esincane sihlezi lapho esihlalweni esinamasondo, umntwanyana omncane, lomama ompofu olele lapha ohlakeni, lelonekazi elihlezi lapho esihlalweni, into ethize, enye indoda phandle lapho ibulawa yinkathazo yenhliziyo, omunye umama udliwa ngumdlavuza, ngani, uma bengingenza noma yini ukubasiza, mina, benginebe yizaba kumfundisi uma bengingenza okuthize futhi—futhi ngingakwenzi na? Anginandawo emuva lapha, bangane, uma ngingaba ngaleyondlela. Uma benginga...Ngisho lokhu, kuzwakala kuyize, kodwa uma bengingathatha i—ikota bese ngiyiphusha ngekhalala lami kulelidolobha ukuphulukisa omunye umuntu, bengiyokwenza, niyabo, bengiyokwenza. Ngiyazi ukuthi kusho ukuthini ukugula, kade ngigula mina uqobo.

19 Bese kuthi-ke lapho engithole khona lapho udokotela ethe angisoze ngasinda futhi angisoze ngaphila, ngase-ke ngithola *into ethize* engiyiphilayo, ngi—ngifuna ukutshela wonke umuntu ngakho, niyabo. Futhi manje, bese-ke kufika ukulandela ukuhola kukaMoya oNgcwele ngendlela Ayokwenza ngayo, wakusho, lapho nje besingathola khona impela imiphumela emihle kunayo yonke kulesi esincane, isikhathi esifishane esinaso.

20 Manje, ngempela kuthatha isikhathi eside ukuhlala

emhlanganweni kunalokho esikwenzayo lapha, ngoba izikhathi eziningi abantu bangena ngejubane, futhi akaqondi, bese-ke bephuma futhi—futhi umuzwa wokuqala omncane wokuphuma endleleni abanawo, akunandaba ukuthi uzama kangakanani ukutshela abantu, ba—bayobe besalokhu bethembele emzweni wabo, banjalo, kungomunye nje wemizwa yabo abawusebenzisayo, “Uma ngizizwa ngingcono, ngiyakukholwa.” Niyabo? Kodwa lokho akuhlangene nakho. Khona-ke uma singaba lapho isikhathi eside ngokwenele emhlanganweni nabantu ukubavumela babone ukuthi ubuqiniso bakho buyini, nokuthi ungahlala kanjani noNkulunkulu, khona-ke uthola imiphumela emihle, kungenkathi wenza lokho.

<sup>21</sup> Ngakho manje, ngithemba ukuthi nizolibala nami, futhi nazi ukuthi ngisegumbini lami ngikhuleka futhi ngifuna uNkulunkulu njalo ngehora engingakwazi, ukuzama ukwenza engingakwenza ngenxa yoMbuso kaNkulunkulu nangani, ngenkathi ngiselapha nani.

<sup>22</sup> Futhi manje, manje, kusasa ebusuku, khumbulani bese kuthi-ke, manje, uma—uma amakhadi akho omkhuleko engabizwa, abambe, sibophezelekile ukukhulekela abantu abagulayo esibanika amakhadi omkhuleko, ngakho si—sibophezelekile ngokokuziphatha ukwenza lokho, futhi sizokwenza ngomusa kaNkulunkulu, futhi wonke umuntu uma thina kungenzeka, niyabo, leyo yi—yimbangela.

<sup>23</sup> Manje, ukuba besizoba lapha amaningana, mhlawumbe amaviki amabili noma amathathu, awu, besingavele nje siqale ukuthola *okungaka nokungaka*, ekugcineni besizomba sikuqede ngqo, kodwa uma—uma . . . Sizozama ukungawakhiphi amakhadi omkhuleko amaningi kakhulu, kodwa nje amaningi njengoba singakwazi, sicabanga ukuthi sinesikhathi esanele sokuthatha, sithathe amaningi ubusuku bonke ngakho konke esingakwenza.

<sup>24</sup> Manje, bengizosho into ethize izolo ebusuku, lokhu kuzwakala kuxakile kwelinye idolobha, ngifaka amasudu ami emshinini ohlanzayo ukuba a-ayinwe, futhi sengihlale ngepotimende cishe iminyaka eyishumi nanhlanu manje, amasudi ayashwabana, futhi ngangibeke amasudu ami amabili phansi ukuba a-ayinwe. Futhi—futhi uma lawomanenekazi amancane akhokhelwa lowomsebenzi woku-ayina elapha, ngiyaniabonga, bodade.

<sup>25</sup> Ngangena, abangivumelanga ukuba ngikukhokhele, bathi odade ababili ababelapho bakukhokhele; nenenekazi lathi beza behlikihla isudu yami. Manje, lokho kumnandi ngempela, ngi—ngiyakuthakasela lokho, lokho kuhle ngempela. Kodwa kusobala, eyabo—yabo . . . lokho kwakuyizingubo zesudu nje, kodwa ngithemba ukuthi uma kukhona into obuyifuna, uNkulunkulu uzohlonipha ukukholwa kwakho, uyabo, ngo—

ngokwenza kanjalo, niyabo, kodwa kwakuyisudu nje. Ngakho, ngiyakuthakasela ukukholwa kwenu—kwenu nokukholwa ukuthi bengizonitshela okungenani, nginitshela iqiniso ukuba ngibe qotho kini, futhi nginibonga ngomusa omkhulu.

Ngathi enenekazini, “Ake ngibanike imali.”

Lathi, “Qhabo,” lathi, “qhabo,” lathi, “ba—bangekumele lokho.”

Ngakho uma ulapha, “Ngiyabonga.” KwakuyiStar Cleaner ezansi e—e—edolobheni lapho esisanda kuvela khona nje.

<sup>26</sup> Manje, ngi—ngicabangile ngakho, kulobubusuku, indaba yomhlango wobufakazi evela eBhayibhelini, futhi ngifuna ukufunda indikimba kuMathewu oNgewele isahluko 14, ivesi 27.

Futhi uJesu wakhuluma kubo masinyane, wathi,  
*Ymani isibindi; yimina; ningesabi.*

<sup>27</sup> Manje, ngifuna ukuthatha indaba yalomhlango wobufakazi ethi *Ningesabi*.

<sup>28</sup> Kunezinto ezimbili ezilawula isintu sonke emhlabeni, enye yazo ukwesaba, enye ukukholwa. Manje, kuphakathi kokuthi ukwesaba noma ukukholwa kulawula zonke izizwe, onke amahlelo, nawo wonke umuntu ngamunye, wena u, kuphakathi kokuthi ukwesaba noma ukukholwa okukulawulayo.

<sup>29</sup> Manje, kufanele ukuthi kwase kuthi akuyoshona ilanga, ilanga lase lishona, nesikebhe esincane sase sicwile ezingwini ngoba abafundi babegibele. Futhi enkulu, indoda enamandla, esikholwa ukuthi inguSimoni, umdobi, ejwayelene kahle nezikebhe, nechibi ukuwela, umsebenzi wakhe kwakungukudoba, futhi manje, lapho eqala ukuthatha ezakhe ezinkulu, izingalo ezinemisipha, futhi emuva futhi efuqa isikebhe esincane sisuke ogwini, wagibela, wayesehlala phansi eceleni komfowabo, u-Andreya, wayesecosha izigwedlo zakhe.

<sup>30</sup> Ngalezozinsuku izikebhe kwakuphakathi kokuthi ziqhutshwa ngo—ngokugwedla, noma ziphephethwa ngoseyili; futhi ngikholwa ukuthi ngezinye izikhathi ukugwedla, uma babenomoya onamandla, babengagibela futhi useyili.

<sup>31</sup> Futhi ku—kufanele ukuthi kwakukhona cishe isixuku esithi asibe kanje, futhi ezingwini sivayizelisa, o, ngiqonde ukuminyana kanje, kodwa mhlampe izikhathi eziningi eziningi kangaka. Ngicabanga ukuthi kwakukhona cishe izinkulungwane ezinhlanu, futhi babemi ogwini bevayizelisa, babevalelisa lezinceku zikaKristu, nihambe kahle.

<sup>32</sup> Manje, ngiyakholwa uma senza lesisimo sendaba, ukuze nizobona ukuthi angiphumi emBhalweni. ImiBhalo yilokho esikholelwa kukho, futhi lapho uNkulunkulu enze isithembiso, khona-ke uNkulunkulu ufanele ahlale nesithembiso saKhe; Angeke ashiye isithembiso futhi ahlale enguNkulunkulu.

<sup>33</sup> Mhlawumbe babegwedle amayadi angamakhulu ambalwa, futhi babegwedla kanye noma kabili ngesigwedlo esibanjwa ngezandla zombili. Futhi njengoba babefanele benze ngaleyonkathi, uhlobo lokusebenzisana, bedonsa umkhumbi omncane e...ukuntweza, uhamba usika amanzi oLwandle oluthule lwaseGalile, njengoba ukuthula kwakuphezu kolwandle ekushoneni kwelanga.

<sup>34</sup> Futhi ogwini abantu babevayizelisa, bebacela ukuba babuye futhi, babavakashele, futhi lapho owokugcina esefiphele, ukuvalelisa kokugcina, abafundi bafanele ukuthi bagwedla kanzima impela ngaleyonkathi, bazi ukuthi babeno—nokuqophisana impela ukuwela lololwandle ubusuku bonke, ukuba babe ngaphesheya kwelinye icala.

<sup>35</sup> Emva cische, sekuthi akube mnyama nje ukuze bangabe besababona abantu, kufanele ukuthi kwakunguJohane osemncane owayeka ukugwedla, futhi, mhlawumbe, engajwayele ukugwedla njengoba bonke amanye amatilosi anamandla ayenjalo, wama, wasusa izinwele ebusweni bakhe, futhi—futhi wathatha umoya omncane, isikhathi esincane sokuphefumula, ukuthi ukubamba umoya wabo ekugwedleni kanzima kangako, bezama ukuwela kakhulu ngangoba bebengakwazi ngaphambi kokuba kube mnyama.

<sup>36</sup> Futhi ngiyabona baqala umhlangano wobufakazi, noJohane osemncane kufanele ukuthi washo into enjengale: “Bazalwane bami, emva kwanamhlanje, angikholwa ukuthi kungabakhona noma ubani wethu oke acabange ukuthi silandela umkhohlisi. Ngiyakholwa, ngendlela yami yokucabanga, UZifakazisile, namhlanje, ukuthi uyilokho impela ebisiMlindele ukuba abe yikho.

<sup>37</sup> “Ake nisho, ngabe nina bazalwane niqaphelile, namhlanje, ngenkathi lesosixuku sabantu abalambile ababekade beminyene ngakuYe ukuzwa iZwi likaNkulunkulu...? Nokubona ukuthi babecindezela kanjani, futhi baphusha ukuba bafike, futhi abanye babo bebengadlanga usuku lonke, nalabomama ukuthi babebukeka bephaphathekile kanjani nezingane zabo ezincane, nokuncelisa, nokunye nokunye, nabagulayo becindezela bezungeza!

<sup>38</sup> “Kodwa ngenkathi Ecela lezozinhlanzi, futhi ngimbonile lowomfanyana, futhi waletha lawo amancane, amabhisikidi amancane amahlanu, noma, ophisi abancane ababili bezinhlanzi phezulu lapho, futhi Wabahlalisa bonke phansi ngamashumi amahlanu phezulu kwegquma elinotshani, futhi mina, qobo lwami, ngamangala ukuthi Wayezokwenzani, ngenkathi Enesidlo sasemini esisodwa nje esincane ukuthi umfanyana othize, mhlampe, elova esikoleni wabaleka, futhi wezwa isixuku, futhi wenyukela egqumeni ukubona ukuthi kwakwenzekani, futhi kwakuheha kakhulu wavele wakhohlwa yilantshi yakhe,

wayefuna ukubona ukuthi lesiSikhulumi esikhulu sasithini, abhekisise ukuthi Sasenzani.

<sup>39</sup> “Futhi ngenkathi ngiMqaphela ethatha lesosinkwa, lezozingcezu ezincane zamabheskidi, aziphakamise futhi azibusise, ngenkathi ngiMbona ehlephula lesosinkwa, futhi wasibeka ezandleni zethu thina bazalwane, futhi afinyelele emuva kulelobhisikidi elifanayo, bese ethola olunye ucezu lwebheskidi, futhi lapho Efinyelela emuva futhi, kwakukhona olunye ucezu lwebhisikidi eseluvele lukhulile, futhi libhakiwe, futhi linongiwe, futhi selilungele ukudliwa, niyazi ukuthini, bazalwane na?” Angahle ukuba washo into ethize enjengale: “Kwangikhumbuzwa ngezindaba zeBhayibheli engangivame ukuzwa umama engitshela ngazo.

<sup>40</sup> “Ngenkathi ngisemncane, umfana ongumJuda, ngiyamkhumbula wami omuhle, umama omncane nokuthi wayevame ukungitshela kanjani, ‘S’thandwa, ngenkathi abantu bakithi bekhuphuka bephuma eGibhithe, sasiyizigqila ngesinye isikhathi, futhi ngenkathi sinomprofethi omkhulu ovuka phakathi kwethu, uMose, uNkulunkulu amthuma kithi ukuba asisize ukukhululwa ezinhluphekweni zethu zobugqila, noMose, kusobala, wayengakwazi ukwenza isinkwa, kodwa ngenkathi sasinabantu abayizigidi ezimbili nengxanye phandle ehlane, lapho okwakungekho-kolo, noma lutho, ukwenza isinkwa ngawo, uJehova wasehlisela isinkwa sivela emazulwini.’

<sup>41</sup> “Futhi ngangivame ukumangala, ngangithi, ‘Mama, ngabe uJehova unesigejane esikhulu seziNgelosi phezulu lapho, nenqwaba yohhavini Abhaka isinkwa saKhe na? Wasitholaphi lesi sinkwa, Mama na? Noma besingabhaka phezulu ezibhakabhakeni futhi sibone imililo evela eziko laKhe ubusuku ngabunye ngenkathi besibhaka na?’

<sup>42</sup> “Umama mhlawumbe wayengasho into enjengale: ‘Qhabo, Ndodana, usemncane kakhulu ukuba uqonde, uJehova akadingi ukuba nohhavini, uJehova unguMdali, Udala isinkwa nje, futhi siwela phansi emhlabathini.’”

<sup>43</sup> UJohane osemncane, ngenkathi emile esikebheni efakaza kubazalwane, evuma ukukholwa kwakhe okuphakeme kuJesu, wathi, “Kufanele ukuthi wayekade engukuxhumana noJehova, ngoba Wadala isinkwa njengoba kwenza uJehova. Ngakho kimi UnguMesiya ngempela, ngoba UyiNdodana kaNkulunkulu, A—Angadala, futhi enze isinkwa, futhi—futhi enze njengoba kwenza uJehova. Ngakho lokho kwaxazulula kimi ngenkathi ngiMbona ehlephula lesosinkwa nalezozinhlanzi, futhi kungesiyo nje kuphela inhlanzi eluhlaza, kodwa kwakuyinhlanzi ephekiwe, isilungele ukudliwa.”

<sup>44</sup> Ngingathanda ukubuza izethameli zami ezilalele kulobubusuku: “Hlobo luni lwe-atomu Aludedela-ke, ngenkathi Eseyiphekile inhlanzi futhi—futhi wapheka isinkwa, futhi

wathatha amabheskidi amahlanu nezinhlanzi ezincane ezimbili, futhi wapha abantu abayizinkulungwane ezinhlanu, futhi wabutha obhaskidi abagcwele, okusele na?” Wenzani na? Isayensi ibingathini ngalokho namhlanje na? Hlobo luni lwe-athomu, noma imolekhuli, kumbe noma ngabe bafuna ukukubiza ngani, okwadedeleka khona-ke na?

<sup>45</sup> Kodwa Wakwenza, noJohane omncane wakholiseka ukuthi izindaba zeBhayibheli umama amthshela zona ngoJehova, lowoJehova ofanayo wabonakaliswa kuMuntu, obizwa ngeNkosi uJesu Kristu, ngoba akekho omunye owayengakwenza, WayenguMdali.

<sup>46</sup> Awu, uSimoni, niyazi ukuthi unjani, uhlale ekulungele ukufakaza. Futhi lokho kufana nanoma yimuphi umKristu ojwayelekile omazi ngempela uNkulunkulu, uyazi iNkosi uJesu, ilungele ukunikeza ubufakazi bayo, ngokushesha impela. Futhi njengoba sikhulume okuthile ngaye izolo ebusuku, ngingahle ngiphinde ubufakazi bakhe.

<sup>47</sup> Wathi, “Ngani, bazalwane, ngenkathi ngangivamise ukuthunga lolulwandle lapha nobaba wami, eminyakeni edlule...Futhi ngiyazi nonke benimazi ubaba wami omdala othandekayo, ongumFarisi, ukuthi wayeyindoda enkulu yebandla kanjani futhi ekholelwa kuNkulunkulu. Njalo ekuseni ngaphambi kokuba siyodoba, sasithembele kukho ukuze siziphilise, ngakho wayethi angiguqe phansi naye futhi ngikhuleke phandle lapha ogwini ngenzele izinhlanzi zethu zalolosuku, noNkulunkulu akazange asibhekisele phansi.

<sup>48</sup> “Ngiyakhumbula ngenkathi izinwele zakhe ziqala ukuba mpunga, futhi ngangazi ukuthi masinya ngangizohlukana nobaba wami omdala, ngoluny’usuku ngiyakhumbula wangithatha, wangihlalisa phansi e—entanjani yokudonsa isikebhe, wathi, ‘Simoni, mfana wami, ngifuna ukhumbule lokhu: Wonke u-Israyeli ubebheke ukufika kukaMesiya, futhi njengoba isikhathi sisondele, umuntu ngamunye ubelokhu ecabanga ukuthi uyophila aze abone usuku Ayofika ngalo, futhi ngacabanga okufanayo, kodwa sengiyaguga manje, futhi ngicabanga ukuthi angeke ngikwazi ukukubona. Kodwa Simoni, njengekholwa leBhayibheli, njengekholwa kuJehova, ngifuna ukukuyalela, ndodana yami.”

<sup>49</sup> Leyo yinto enhle ukuba ubaba ayenze, noma umama. Angazi uma kungukuthi, namhlanje, uma sibeka isikhathi esiningi ekuyaleleni abantwana bethu ezintweni zeNkosi, kunoma senza mayelana nezimoto ezindala zejubane nezinye izinto, besingeke sibe nobuhlongandlebe bentsha obungaka, lelo yiqiniso.

<sup>50</sup> USusanna Wesley wayengumama wabantwana abayishumi nesikhombisa, wayengenayo imishini yokuwasha izitsha ocindezela inkinobho, no—nompompi ukubavula ukuze athole amanzi, futhi nokho nabobonke labobantwana wayengachitha



amahora amabili kuya kwamathathu ngosuku emkhulekweni ngakulabobantwana abayishumi nesikhombisa. Kulesosidleke esincane sezinyoni ezincane kwavela uJohn noCharles, abashukumisa izwe. Sidinga abanye omama abanjalo, abanesikhathi sokufundisa abantwana babo ngoNkulunkulu.

<sup>51</sup> Ngama ngasethuneni lakhe esikhathini esingese esedlule, eLandani, ngenkathi ngangilapho ukuba ngikhulekele inkosi, futhi ngimi lapho nesandla sami phezu kwethuna lakhe, ngathi, “Nkulunkulu phumuza lowomama oligugu, ngiyazi Ukwenzile.” Futhi lapho, ongcwatshwe eduze kwakhe, kusobala, nguBunyan, i*Pilgrim’s Progress*, kanjalonjalo, noWilliam Cowper, kwase kuthi-ke ngale egcekeni lesonto, uJohn elele, izinsalela zomzimba wakhe othulini.

<sup>52</sup> Khona-ke uSimoni wathi, “UBaba wayengitshele izikhathi eziningi, ‘Manje, Simoni, ndodana, ngaphambi nje kokufika kukaMesiya, kuzoba nokuxokozela okukhulu phakathi kwabantu, nesitha sizokhipha i—izinto eziningi ezingamanga, sikubiza ngoMesiya. Futhi ngifuna ukhumbule, Simoni, mfana wami, ukuthi uMesiya weqiniso Ayoba yikho, nokuthi Uzobukeka kanjani, nokuthi Uzoba njani. UMesiya weqiniso uzoba ngokweBhayibheli, kulokho abaprofethi bethu asitshela khona, uMose wathi, “INkosi uNkulunkulu wenu iyakuvusa umProfethi, onjengami.””

<sup>53</sup> Futhi ufanele ukuthi welula isandla futhi wathinta u-Andreya, wathi, “U-Andreya wahamba kuqala ukuyoMuzwa. Angikukholwanga ngenkathi lokho, lokho uJohane ayesezansi lapho ekushumayela, ebikezela, kwakukhona ukufika kukaMesiya, kimi kwakungokunye nje *ukuqhubeka*, kodwa ngolunye’usuku u-Andreya uyafika wangitshela ukuthi ngifanele ngize ngibone leNdoda, okungenani ngiMlalele kanye, futhi nganginakho enhliziyweni yami lokho ubaba angitshela khona, khona-ke lokho imiBhalo eyayikushilo ukuthi loMesiya wayezoba nguNkulunkulu-mProfethi.

<sup>54</sup> “Futhi ngenkathi ngenyukela ezethamelini nomfowethu, u-Andreya, ngokushesha Waphenduka futhi wangibuka ngqo kuso sonke lesosixuku. Kufanele ukuthi Wayazi ukuthi ngangomile.” UNkulunkulu ngokwejwayelekile uza kulabo abomile, futhi ngempela befuna ukuMbamba, ngokushisekela.

<sup>55</sup> “Futhi kufanele ukuthi Wangibuka, ngenkathi Ekwenza, Wathi, ‘Igama lakho unguSimoni, futhi uyindodana kaJonase.’ Lokho kwakuxazulula kimi, ngokuba ngangazi ukuthi ubaba wami wangitshela ukuthi imiBhalo yasho ukuthi uMesiya uyoba ngumProfethi, futhi loMuntu wayengangazi kuphela ngegama, Owayengakaze angibone, kodwa Wayemazi ubaba wami futhi, wangitshela ukuthi ngangiyindodana kaJonase. Lokho kwakuxazulula.”

<sup>56</sup> UFiliphu, ufanele ukuthi wathatha inkundla cishe ngalesosikhathi. Manje, laba bangabafundi bakaKristu uQobo esi... banomhlangano wobufakazi, hhayi izwe elingaphandle, labo ababehlala naYe, futhi balala naYe, futhi bahlala naYe, futhi—futhi bayazi ukuthi Uyini, baMuzwa exoxa futhi ekhuluma.

<sup>57</sup> UFiliphu wathi, “Simoni, lokho kwangikholisa, futhi, ngoba ngifunde imiBhalo yonke impilo yami futhi ngaYifundiswa, futhi ngangazi njengeJuda ukuthi sifundiswe ukukholwa abaprofethi bethu. Nesiprofetho ngempela sasho ukuthi uMesiya, iNdodana kaNkulunkulu iyoba ngumProfethi njengeMose. Ngenkathi ngibone isibonakaliso somprofethi senziwa khona-ke ngazi ukuthi lowo kwakunguMesiya, ngoba kwase kube ngamakhulu eminyaka selokhu saba nomprofethi,” ngicabanga ukuthi cishe eminyakeni engamakhulu amane athile kusukela kuMalaki, “futhi ngangazi ukuthi leyo kwakuyinto elandelayo ukuba ibonakale kwakunguMesiya, futhi Lowo kwakunguYe. Ngakho, ngigijima ngehla egqumeni ngiya kumngane wami uFiliphu.”

<sup>58</sup> Njengoba simthathile izolo kusihlwa futhi samthola, uFiliphu wathola uNathanayeli, njalo, ngaphansi kwesihlahla ekhuleka, futhi wathi, “Woza, ubone esiMfumene, uJesu waseNazaretha, indodana kaJosefa.”

Wathi, “Kungaba khona okuhle okuvela eNazaretha na?”

Wathi, “Woza, ubone. Woza, uzitholele wena.”

Futhi lapho efika ngasegqumeni, wamtshela okwakukade kwenzeka, ethi, “Uyazi ukuthi uMesiya uyoba ngumprofethi, siyakwazi lokho.”

“O, yebo,” kwasho uNathanayeli, “Ngiyazi Kuyoba ngu, Uzoba ngumprofethi.”

“Awu, ngiMbonile enza zona impela lezozinto. Ngaphandle kwethunzi lokungabaza, ngiyakwazi; ngikubonile, ngikuhlolisile, futhi ngiyazi ukuthi kuyiqiniso.”

“Awu, ngizoza nje ngibone, khona-ke.”

<sup>59</sup> Basho bazungeza igquma. Ngenkathi bengena eBukhoneni beNkosi uJesu, Wabuka phansi kuNathanayeli, wayesethi, “Bheka umIsrayeli, okungekho nkohliso kuye,” ngenkathi engena emqeni.

Wayesethi, “Ungaze kanjani, Rabi na?” *Mfundisi*. “Awukaze ungibone empilweni yaKho. Uze wangazi kanjani na?”

Wathi, “Ungakabizwa nguFiliphu, uphansi komuthi, Ngakubona.” Manje, yilokho umBhalo okushoyo.

<sup>60</sup> UFiliphu engumfundi weBhayibheli owayazi ukuthi lokho kwakuyilokho uMesiya ayezoba yikho, wathi, “Rabi, Wena uyiNdodana kaNkulunkulu; Wena uyiNkosi ka-Israyeli.”

61 NoJesu wathi, “Awu, ngoba ngikutshelile lokho, uyakholwa na? Uzobona izinto ezinkulu kunalokhu. Uma nje uzokholwa kangako, uzobona okukhulu kunalokho.” Kuqala ufanele ukukholwe.

62 Manje, kwase kuthi-ke ku—kufanele ukuthi kwakunguJakobe omncane, noma omunye wabo ehlezi lapho wathi, “Uyazi ngelinye ilanga . . . Sonke siyamazi uRebeka, lowo ngunkosikazi kasomabhizinisi waseJeriko, uZakewu, uphethe impahla yentela ezansi lapho, uqoqa izintela. Futhi siyazi ukuthi uDadewethu Rebekah wayekhuleke kanzima kakhulu ukuba uZakewu ukuba—ukuba emukele uJesu, futhi wamtshela zonke izinto a—ayeziponile, kodwa urabi wayemtshelile ukuthi Waye, lutho kuYe, ngoba Wayengaziwa phakathi kwabefundisi basesontweni bangalolosuku, ngakho wayengeke aMemukele.

63 “Ngakho uZakewu, uyabukhumbula ubufakazi bakhe ekudleni kwasekuseni kweFull Gospel Businessmen ngalokho kusa, ngenkathi engena futhi wasitshela lokho mayelana nokuthi kwenzekani na? Wathi wehlela lapho ukuyobona uJesu, futhi kwakukhona isixuku esikhulu kakhulu.” Futhi *ngandlela thize enye* lapho uKristu ekhona, kungukuthi: “Uma Ngiphakanyiswa, Ngiyakubadonsela bonke abantu kiMi.” Bonke labo abadonsekayo. “Konke uBaba aNgiphe khona, kuyakuza kiMi.”

64 Futhi wathi, “UZakewu ukubonile lokho, yena emncane ngomzimba, njengoba efakazile, akakwazanga ukubona iNkosi, ngakho ugijimela ezansi kwelinye ikhona, azi ukuthi iyiphi indlela Ayehamba ngayo edolobheni, futhi wakhwela esihlahleni somthombo, futhi wa—wathi, ‘Manje, ngizohlala phezulu nje lapha kulezi, lapho kuhlangukhona khona amagatsha amabili.’” Leyo yindawo enhle yokuhlala lapho izindlela ezimbili zihlangana khona, leyo yimibono yakho neZwi likaNkulunkulu. Lapho imibono yakho neyaKhe ihlangana khona, leyo yindawo enhle yokuphumula okwemizuzu embalwa nje, nquma ukuthi uhamba ngayiphi indlela ukusuka lapho.

65 “Futhi wahlala phansi, wayesethi, ‘Ngiyakhumbula ukuthi umkami wangitshela ngalona lapha waseGalile engumprofethi. Manje, uma Engumprofethi, ngizoMkholwa, ngoba ngiyazi ukuthi iBhayibheli lethu lathi, ‘Uma ekhona phakathi kwenu o . . . engumprofethi, futhi Mina iNkosi Ngiyakuzazisa kuye, futhi akushoyo kufezeke khona-ke mzwani, Nginaye, kodwa uma kungenzeki, khona-ke ningamuzwa.’”

66 “Ngakho ngi—ngiyazi, futhi angikholwa, njengoba urabi wami engitshelile, ukuthi umuntu owazalwa empofu njengoba Wayenjalo, futhi enegama njengoba Enalo, futhi akazange akhuliswe ukuba abe ngurabi . . . Nakho konke lokhu lapha izinto ezingaphezu kwemvelo Akhuluma ngazo,

a—angikukholwa. Ngakho ngizo—ngizolinda, futhi lapho sengiMbona, ngizoMtshela izindaba zakhe.’

<sup>67</sup> “Ngakho lapho esecabanga ngalokho uRebekah amtshela khona, ‘Awu, mhlawumbe Ungumprofethi, kodwa uma Enguye, ngizovele ngithole umbono wami, khona-ke ngizobuyela emuva futhi ngitshele uRebekah, ngoba baningi kakhulu.’

<sup>68</sup> “Ngakho wasukuma emagatsheni futhi wadonsa onke amaqabunga amzungeza, wazimboza ukuze angabonwa, wazifihla. Futhi emva kwesikhashana khona-ke wezwa umsindo uza ngasejikeni.” Kukhona into exakile, lapho uJesu ekhona khona ngokwejwayelekile umsindo wohlobo oluthize, angazi ukuthi kungani, kodwa kuhlala kunjalo. Njengo-Aroni nje engena nepomegranati nensimbi, akenzi omkhulu umsindo, ngani, babengazi ukuthi wayephila. Futhi ngicabanga ukuthi yileyo indaba ngebandla namhlanje, selifile kakhulu asisezwa lutho; ngakho, lapho okunokuphila khona, kunomsindo.

<sup>69</sup> “Manje, futhi sithola ukuthi wathi ngaleyonkathi, ngenkathi uJesu efika ekhoneni, futhi wakwazi ukuMbuka, wayezilungisele ukuzifihla okuncane, ukuze uJesu angekwazi ukumbona. Ngakho, yayineqabunga, futhi wavele wadonsa elicembe phansi wase ebuka ngaphandle, ngoba wayengafuni, ukuba ambone, usomabhizinisi wedolobha, ehlezi phezulu esihlahleni, lokho bekungaba wuhlobo lokuphoxa, niyazi. Nalomgingqiki oNgwele engena, empeleni, niyazi, negama Ayenalo, lokho bekuyolimaza ibhizinisi lakhe uma—uma bembonile ezihlanganisa noMfo onjalo.

<sup>70</sup> “Futhi ngakho, kodwa wayefuna ukuthola ukuthi uRebekah wayekade ekhuluma ngani, ngakho wahlala phezulu lapho, wagecina iqabunga lakhe liphakeme, wayesethi, ‘Ngizwa umsindo, ngakho mhlawumbe emva kwesikhashana Uzofika.’

<sup>71</sup> “Wezwa umsindo futhi waqalaza ekhoneni, nakho kufika abakhulukazi, abadobi abayizidlakela, bethi, ‘Bafo, ngiyaxolisa, uMfowethu—wethu ukhathele kakhulu. U—U—Usendleleni yaKhe ephumayo manje, Uzofanele aye eJerusalema, Washo. Beningavele nje nonke nime eceleni, futhi niMnike indawo ukuba aphume na?’ Kakhulu, ngenqwaba yobunxusa nomusa.

“Abanye abafundi belandela, bethi, ‘Bafo, ngifisa sengathi ngabe besinesikhathi, kodwa nje asinaso.’

<sup>72</sup> “Futhi, emva kwesikhashana, ngenkathi Ejika ikhona, khona-ke uZakewu wehlisa iqabunga lakhe futhi uqala ukubuka, uyaMbona eza *kanjalo*.” Futhi niyazi, angikholwa ukuthi noma yimuphi umuntu ubengabuka ngqo kuKristu futhi ake aphinde ezwe okufanayo futhi, a—angikholwa ukuthi ubengakwenza.

<sup>73</sup> “*Into ethize* iqala ukumthinta. Futhi ithi, ‘Uyazi ukuthini, ngi—nje ngi, mhlawumbe uRebekah wayeqinisile, kodwa ngizothola ukuMbuka kahle, futhi khona-ke ngizoMuzwa

ngesinye isikhathi, ngoba Akangazi, ngingusomabhizinisi lapha, Usanda kungena edolobheni, ngakho Akangazi, akazi lutho ngami, futhi Akasazi isimo sami, ngakho ngizovele ngihlale phezulu lapha esihlahleni.’

<sup>74</sup> “Futhi Uyafika, futhi ngenkathi Ewela endleleni eseceleni komgwaqo, ehla, wangena ngqo ngaphansi kwesihlahla, Wama wabhaka phezulu, wathi, ‘Zakewu, yehla, Ngiya ekhaya nawe, namhlanje, okwedina.’

<sup>75</sup> “O, uyakhumbula na?” kusho uJakobe. “Lokho kwakuxazulula kimi, ngangazi ukuthi WayeyilowomProfethi uMose akhuluma ngaye, ngoba sasisanda kungena emzini. Wayazi kanjani ukuthi wayephezulu esihlahleni na? Futhi Wazi kanjani ukuthi igama lakhe lalinguZakewu, nakho konke ngaye na? Lokho kwaxazulula kimi, ngoba iBhayibheli lasho ukuthi Wayezoba ngumprofethi.”

<sup>76</sup> “Awu,” kwase kukhuluma omunye, wayesethi, “uthini ngempumputhe uBartimewu ngenkathi siphuma emzini na? Ngenkathi lapho wayehlezi phandle lapho ephupha ngezinsuku, wathi, ngenkathi esebona, ukuthi unina wayemtshele kanjani ngosuku olukhulu uJehova ake akhulumela ngalo abantu, kodwa wayekade eyimpumputhe yonke leminyaka.

<sup>77</sup> “Nokuthi kanjani ngenkathi siphuma emzini, abantu behlekisa ngaYe, nabapristi bempongoloza, ‘Wena owavusa abafileyo, sinamathuna agcwele bona phezulu lapha, khuphuka futhi ubavuse!’”

<sup>78</sup> Niyabo uNkulunkulu akahlekiseli ngabantu. UJesu wenza nje njengoba uBaba eMkhombisa, futhi yilokho kuphela Akwenzayo Wakusho, uJohane oNgewele 5. Niyazi, basenayo leyomimoya emibi ezweni namhlanje, nokho, bayothi, “Ake ngimbone ephulukisa *lona*. Ake ngimbone ephulukisa *lowo*.” Niyabo? Lowo ngumoya omubi ofanayo; abazi nje.

<sup>79</sup> Yena lowo owahlala phezulu lapho esiphambanweni, noma, ngaphambi kokuba Afike esiphambanweni, ngenkathi Elingwa, washo phezulu lapho, wathi, “Uma uyiNdodana kaNkulunkulu, yenza isimangaliso lapha phambi kwami, bese uphendula lamatshe abe yisinkwa futhi udle, futhi ngizokukholwa.” Niyabo?

<sup>80</sup> UJesu wathi, “Kepha kulotshiwe ukuthi, akusinkwa sodwa umuntu ayakuphila ngaso.” Akazange ahlekisele uSathane.

<sup>81</sup> Futhi ngenkathi beMfake egcekeni, babeka indwangu ebusweni baKhe, bayisonga emehlweni aKhe, basebethatha induku futhi bashaya ikhanda laKhe eliyigugu, bathi, “Uma ungumprofethi, manje, futhi ungasitshela, uma uyilowoMesiya-Mprofethi, sitshele ukuthi ubani okushaye ekhanda,” Akazange asho iZwi. Yena...Amandla neziphiwo zikaNkulunkulu azifanele ukubukiswa ngazo, ngezokukhonza uNkulunkulu ngazo. Ngezenkazimulo kaNkulunkulu ukwenza okuthile

ukusiza omunye umuntu, hhayi ukuba uphume njengeyembe elihlohlwe, futhi uthi, “*Mina*, owami omkhulu!” Akusikho lokho. Lapho umuntu enza lokho, mncane emehlweni ami. Ubani omkhulu na? Owokuqala: UNkulunkulu.

<sup>82</sup> Khona-ke kungahle ukuba, khona-ke, masinya emva kwalokho, ukuthi u-Andreya angahle ukuba washo lokhu: “Kodwa bazalwane, niyakhumbula isikhathi lapho Asithumela emzini na? Wasitshela ngalokho kusa ukuthi Wayehlala eJeriko, kodwa wayeswelekile ukudlula eJerus-..., noma, adlule eSamariya evela eJerusalema, akhuphuke azungeze iSamariya bese-ke eya eJeriko. Niyakhumbula ukuthi Wayekhathele kanjani na? Futhi usuku lonke, sathi, ‘Kungani—kungani Ungadli na? Awukwenzi ngani na?’

<sup>83</sup> “Wathi, ‘Ngizolinda lapha, futhi nina ngenani nizithengele ukudla.’ Manje, ngenkathi sisahambile, futhi sathola ukudla ukuba sibuye, niyakhumbula senyuka, futhi sathola ukuthi ngenkathi sesifike lapho, kwakukhona owesifazane esendleleni yakhe enyukayo, futhi lapho Wayeyedwa no—nowesifazane osesimweni esibi—esibi na?’”

<sup>84</sup> Wayengowesifazane ongcolile, owesifazane ebesingambiza namhlanje, *wasemgwaqeni*, inenekazi lelambu elibomvu. Wayenakho, imishado yakhe yonke yayixovekile, futhi wayehlala namadoda ngaphandle kokushada nawo, umuntu ongcolile kakhulu. Lezozinsuku babegqoka ingubo, babefanele bakufakazise lokho. “Ngakho ngenkathi sibona, sikhuphuka, niyakhumbula sithe nyelele sangena emva kwalesosihlahla, lolodonga oluncane, futhi sibone ukuthi Wayezothini na? Yilokho okwakuxazulula ngathi sonke.

<sup>85</sup> “Wacela owesifazane ukuba aMlethele amanzi, futhi wathi, ‘Sinokwehlukana lapha. Asi—asi, akusilo isiko kini maJuda ukucela thina besifazane abangamaSamariya into enjengaleyo.’

<sup>86</sup> “Wathi, ‘Ukuba bewazi ukuthi Ubani Obukhuluma naye, ubuyocela kiMi amanzi, Ngikunika Amanzi ongezi ukuzowakha lapha.’ Niyakhumbula ukuthi ingxoxo yaqhubeka kanjani na?’”

<sup>87</sup> Wayenzani na? UBaba, Washo kuJohane oNgcwele 5:19, futhi lalalani lokhu, bazalwane, bodadewethu: UJesu Kristu, iNdodana kaNkulunkulu, akazange athathe udumo ngokuphulukisa noma ubani, Wathi, “AkusiMi owenza imisebenzi, NguBaba waMi ohlala kiMi, Wenza imisebenzi.”

<sup>88</sup> Manje-ke qaphelani ukuthi kwenzekeni. KuJohane oNgcwele 5:19 Washo lokhu; Wayeye echibini laseBethesda, lapho kwakulele izixuku ezinkulu, abantu abaningi kakhulu kunabo bonke kulendawo kulobubusuku, izinyonga, izimpumputhe, izishosha, abashwabeneyo, abakhubazekile. Manje, umBhalo uyasho ukuthi, izinyonga, izishosha, izimpumputhe, abashwabeneyo, futhi nangu Efika! Ezinsukwini ezimbalwa nje ngaphambi kwalapho, owesifazane wayethinte

ingubo yaKhe futhi waphiliswa. Nangu Eza, izingubo ezigcwele amandla, ehamba, wedlula ngakumama nengane enekhanda elinamanzi, wedlula endodeni eyimpumpothe.

<sup>89</sup> Futhi uma uke wathatha umlando wakho, iNgelosi iyehla futhi yazamazamisa amanzi. Niyazi ukuthi amanzi azanyazanyiswayo ayini, imisinga ihamba ngenye indlela, nemimoya iwaphephula ngenye indlela, ngamanzi ayingozi. Futhi bakholwa ukuthi kwakuyiNgelosi, futhi noma ubani ongena emanzini, wayenokukholwa okwenele, yamisa lokho kuhamba kwamanzi, futhi basindiswa ngesifo ababenaso. Futhi balala lapho ngasezixukwini. Abaningi babo babengakukholwa lokho, kodwa labo abakukholwayo, kwakungukuphulukiswa kubo. UNkulunkulu ubelokhu enendlela yokuphulukisa abantu baKhe.

<sup>90</sup> Ukuze labo abangena kuqala, futhi ngizifundile izincwadi ngakho lapho abathe baze ngisho bagwazana, bezama ukungena ngejubane nokungena lapho kuqala, ngoba kwathi nje owokuqala angangena ngokukholwa okwenele ukudonsa amandla eNgelosi, khona-ke akabuyanga mhlawumbe inyanga noma ezimbili, enye inkathi yonyaka. Futhi balala lapho njalo njalo belindile. Ukubekezela okunje pho!

<sup>91</sup> NoJesu wahamba ngqo wazungeza izimpumpothe, izithulu, izinyonga, izishosha, abashwabeneyo, akazange asho lutho, waze Wafika kumuntu olele ohlakeni lwepulangwe. Bangaki kini baseCalifornia abaziyo ukuthi yini uhlaka lwepulangwe na? Awu, iyiphi ingxenye yaseKentucky enavela kuyo na? Ngakhuliswa kowodwa. Nje ngibeke okuthize phansi kwiphansi lendlu, bese ngilala phansi.

<sup>92</sup> Elele ohlakeni lwepulangwe, Angahle ukuba wayenokathazo yendlala yesinye, ngahle ukuba wayene—ngahle ukuba wayeneTB. Noma ngabe kwakuyini, wayenakho iminyaka engamashumi amathathu nesishiyagalombili, kwakubophekile, kwakungeke kumbulale, wayekwazi ukuhamba. UJesu azi, bhekisisani, uJesu azi ukuthi wayekade ekulesisimo sonke lesisikhathi, Wathi, “Uyathanda ukusinda na?” Kungani kungesiyo impumpothe na? Kungani kungesiyo indoda ekhubazekile na? Kodwa niyabo, Wayeyaleliwe.

<sup>93</sup> Manje, bhekisisani impendulo yakhe, futhi wathi, “Anginamuntu ongangifaka emanzini. Ngisafika, omunye osesimweni esingcono kunami uyagijima angidlule futhi angene lapho,” niyabo, “ungena ngaphambi kwami.” Wayekwazi ukuhamba, wayekwazi ukuhamba, kodwa kukhona abanye lapho ababengakwazi ukuhamba. Niyabo? Futhi singathi Wayenesihawu na? Ukuzwelana komuntu akusiso isihawu, ukwazi intando kaNkulunkulu, ububele. Niyabo?

Ngakho Wathi, “Uyathanda ukusinda na?”

Wathi, “Anginamuntu ongangifaka emanzini. Lapho Ngifika, omunye uhamba phambi kwami.”

Wathi, “Thatha uhlaka lwakho, uye endlini yakho.”

<sup>94</sup> Akazange abuze enye into futhi, ngokuba uJesu wayazi ukuthi wayengeke abuze, walucosha, walubeka emhlane wakhe wase eqhubeka. UJesu wabuzwa ngakho. Makenze into efanayo namhlanje, futhi Uzobuzwa ngakho.

<sup>95</sup> Omunye uyothi, “Nangu uMfowethu omdala uS’bani-bani, uyindoda endala elungileyo, wayesonta yonke impilo yakhe, ethengisa amapensela ekhoneni, msindise. Umedluleleni na?”

<sup>96</sup> Bhekisisani uJesu ebeka impendulo kubo ngosuku olufanayo ngenkathi beMbamba, baMbuza umbuzo, uJohane oNgcwele 5:19: “Ngiqinisile, ngiqinisile, Ngithi kini, iNdodana ingenze lutho ngokwaYo, kuphela lokho Ebona uYise ekwenza.” Bangaki owaziyo ukuthi lowo ngu—ngumBhalo na? ImiBhalo ngeke yehluleka, ngakho uJesu wayengenza kuphela lokho uNkulunkulu aMbonisa khona embonweni ukuba akwenze, nalokho kwaMenza umprofethi, ukwedlula umprofethi, WayenguNkulunkulu-mProfethi, WayenguNkulunkulu wabaprofethi.

<sup>97</sup> Abanye abantu namhlanje bazama ukususa ubuNkulunkulu kuYe, Isibonakaliso saKhe njengoMesiya sasiyisibonakaliso somprofethi, kodwa esaKhe. . . ekuhlengweni WayenguNkulunkulu.

<sup>98</sup> Intombi uMariya, owesifazane, intombi, wayengazi ndoda, uMoya oNgcwele wamsibekela futhi wadala iNgqamuzana leGazi, leloNgqamuzana leGazi lazala iNdodana kaNkulunkulu, Wayengesilo iJuda noma oweZizwe, WayenguNkulunkulu. Sisindisiwe, kwasho iBhayibheli, ngeGazi likaNkulunkulu. Igazi livela ebulilini bowesilisa, umbala obomvu ezinhlayiyeni zegazi uphuma ebulilini bowesilisa.

<sup>99</sup> Nina bantu, nansi intwasahlobo phandle lapha. Bengibhekisisa namhlanje, inyoni encane phezulu ehlathini izenzela isidleke. O, ziyozenzela isidleke. Awu, leyonyoni endala engumama ingangena kulesosidleke bese izalela sonke isidleke esigcwele amaqanda, uma engazange abe nomata, angeke achanyuselwe. Kunjalo. Angahle ahlale phezulu kwawo futhi ethembeke kakhulu, aphenidule lawomazanda ethembekile nje, futhi azibulalise ngendlala, aze ahlupheke kakhulu angakwazi ukundiza asuke esidlekeni, uma engazange abe nomata, angeke achanyuselwe, awanangqamuzana legazi kuwo. Ukuphila kuvela egazini, ukuphila kusegazini.

<sup>100</sup> Kunjengamabandla namhlanje, unga. . . sinamabandla amakhulu kunawo onke esake saba nawo, iningi lamalunga esake saba nawo, begqoke kahle ukwedlula bonke esake saba nabo, ukondliwa ukwedlula bonke esake saba nabo, imali eningi kunaleyo esake saba nayo, ukugula okuningi kunalokho esake



saba nakho, ngoba sinokuningi ukungakholwa kunoma sake saba nakho.

<sup>101</sup> Kungukuthi nje, yinye kuphela into okufanele yenziwe, lawomaqanda ayolala khona lapho kulesosidleke futhi abole, futhi kanjalo namalunga ebandla ukuba ayekade engenaye uMata, uJesu Kristu, sekuyisikhathi sokuhlansa isidleke, futhi sibuyele phakathi lapho umuntu othize onokukholwa futhi ogcwaliswe ngoMoya oNgwele, enokukholwa okuphilayo kuNkulunkulu ophilayo, kade enoMata, uKristu Jesu, into ethize ezochamusela, into ethize ezoveza ukuPhila. Impela.

<sup>102</sup> UJesu wayengakwenza kuphela, Washo, nemiBhalo ayinakuphosisa, Wathi, “Angenzi lutho phakathi kwaMi ngize Ngibone uBaba ekwenza kuqala.” Manje, Wathi Wakubona, *niyabo*. “Ngiqinisile, ngiqinisile Ngithi kini, iNdodana ingenze lutho ngokwaYo, kuphela lokho *Ebona* uYise. . .” Bukani emuva kwi-*Emphatic Diaglott*, nibone ukuthi igama alilungile yini, *niyabo*. Kubukeni, ngisho nasehumushweni kaDouay, onke amahumusho ngendlela efanayo: “Ngize Ngibone uBaba ekwenza. UBaba uyasebenza, lokho uBaba akwenzayo, UyaNgikhombisa, futhi Ngiyahamba nje futhi ngikwenzele Yena.”

<sup>103</sup> Yileyondlela wonke umprofethi weBhayibheli ayenzile, kwakungukubona ngombono ukuthi enzeni, futhi leso kwakuyisibonakaliso sikaMesiya ngalolosuku. Futhi uma leso kuyisibonakaliso sikaMesiya ngalolosuku, ekuvalweni kwesimiselo sesikhathi samaJuda, futhi Wethembisa ukuthi Uyokwenza into efanayo ngezinsuku zokugcina, yisikhathi esikubona kuvuka.

<sup>104</sup> Sisosukwini lokugcina, izwe lisekupheleni amandla kwemizwa, selilungele ukuqhunyiswa libe yizicucu, i, ngoba benqabile, baphika, noMoya oNgwele ulimaze izinhliziyi zabo, futhi uNkulunkulu. . .

<sup>105</sup> Njenge—ngenenekazi esitolo sezinto zikasheleni, lapha emavikini ambalwa edlule, eLouisville, eKentucky, lalinomfana omncane, lalihambahamba, limukhombisa izinto, lithi, “Buka, S’thandwa, buka, S’thandwa, buka, S’thandwa,” nomfanyana wavele wahlala nje futhi wagqolozela. Futhi lona, emva kwesikhashana, lavele nje lawela phezu kwekhawunta laseliqala ukudazuluka.

Nabanye babantu esitolo sezinto zikasheleni baya kulo, base bethi, “Yin’indaba na?”

<sup>106</sup> Lathi, “Ngumfana wami omncane.” Lathi, “Ngeke kwaba njalo! Udokotela uthe ubengcono, kodwa akangcono.” Lathi, “Ezinyangeni ezimbalwa ezedlule, umfo omncane waqala nje ukugqolozela,” laselithi, “Angikwazi ukumnakisa lutho.” Lathi, “Yonke into u—umfana omncane oyintanga yakhe abefanele

ayibuke,” lathi, “Ngizokunyakazisa phambi kwakhe, futhi uzohlala nje agqolozele.”

<sup>107</sup> Niyazi ibandla, ibandla lePentecostal, linto ethile ngendlela efanayo, uNkulunkulu wamazamisa yonke into eBhayibhelini phambi kwabo, futhi basalokhu behlezi nje futhi bagqolozele. Kukhona okungalungile! Sekuyisikhathi sokuphakama, futhi uvuke, futhi ubize uNkulunkulu. Khumbulani, uNkulunkulu wabikezela eBhayibhelini laKhe ukuthi lona kuyoba nguNyaka weBandla laseLawodikeya lapho izinto ziyokwenzeka ngalendlela. Manje asiMkholwe.

<sup>108</sup> Njengoba u-Andreya eqhubeka nendaba, umzuzwana nje noma emibili kade, u-Andreya wathi, “Uyazi Watshela owesifazane...” Manje, wayengumSamariya. Kukhona kuphela, njengoba ngishilo izolo ebusuku, zintathu kuphela izinhlanga zabantu emhlabeni: abantu bakaHamu, uShemi, noJafete. Uma silikholwa iBhayibheli, bonke baphuma kulawo amabili, lawomadodana amathathu, lowo yiJuda, oweZizwe, nomSamariya.

<sup>109</sup> Niyakhumbula uPetru wanikwa izihluthulelo zoMbuso na? WaWuvulaphi na? EPhentekoste, kumaJuda; wehlela eSamariya, nakuba uFiliphu wayehlile futhi washumayela kubo umbhaphathizo kaMoya oNgcwele, futhi wayebabhaphathiza, futhi babelungele ukuwemukela, kodwa uPetru wayenezihluthulelo, uyehla, wabeka izandla kubo, bemukela uMoya oNgcwele; khona-ke endlini kaKorneliyu, abeZizwe, iZenzo 10:49, sithola ukuthi uPetru wathunyelwa ngombono phezulu, “Futhi esakhuluma lawamazwi, uMoya oNgcwele wehlela phezu kwabo.” Kusukela ngalesosikhathi kuqhubeke uMoya oNgcwele wawungukuthi nje, “Kulowo othandayo, makeze,” kodwa wayenezihluthulelo zoMbuso.

<sup>110</sup> Manje, qaphelani lezozinhlanga ezintathu... Manje, njengoba ngishilo izolo kusihlwa... Ngidingeke ukuba ngisheshise, isizathu sokuphinda lokhu ngenye indlela, kulobubusuku. Ngidingeke ngiphuthume, ubunovalu, futhi—futhi babesho ukuthi kukhona ukuqapheliswa, nokunye nokunye. Manje, ukuthi uzolile kulobubusuku, futhi uthule, qaphela, amaJuda ayebheke uMesiya, noMesiya wayefanele afike futhi azimemezele Yena uqobo nge... ukuba nguMesiya.

<sup>111</sup> Manje, nicabanga ukuthi uJesu ufika ngokungesikho okombhalo na? Wayengeke abe nguJesu, Wayengeke abe yiNdodana kaNkulunkulu; Wayefanele afike ngokombhalo, kodwa hhayi ngokwemicabango yamabandla angalolosuku. Wayehlukile emicabangweni yebandla, imfundiso yabo ngakho, kodwa ufika ngendlela imiBhalo eyalotshwa ngayo. Futhi yilokho engizama ukukubuyisela enkumbulweni yenu, kulobubusuku, into efanayo, ufika ngendlela Athembise ukufika ngayo.

<sup>112</sup> Manje, khumbulani, uma uNkulunkulu eke wabizwa enkundleni ukuba asebenze, futhi indlela Enza ngayo kuqala, Ufanele enze njalo, kamuva, ngendlela efanayo, kungenjalo Wenza iphutha ngenkathi Enza kuqala. Ngakho uma leyo kwakuyindlela yokuzazisa Yena uqobo ngalolosuku kumaJuda, nakumaSamariya ayebheke uMesiya. . .

<sup>113</sup> Akekho oweZizwe owayebheke uMesiya, sasingamaRoma namaGrekhi, futhi sikhonza onkulunkulu bensimbi, insimbi, imabula, njengoba iningi labo lisenza, futhi—futhi kanjalo, nesagila emhlane wethu. Kodwa manje, emva kweminyaka eyizinkulungwane ezimbili yesayense yezenkolo nokufundisa, manje iBandla labeZizwe, iBandla elikhethiwe, libheke uMesiya. Manje, Uzofanele enze lapho Eza ngalesisikhathi, njengoba Enza nje ngalesosikhathi, Uzofanele enze izinto ezifanayo, ngoba iZwi lathi Uyokwenza.

<sup>114</sup> Manje, ukuze nizobona ukuthi uKristu wethu akafile, Unathi, ephila kithi, khona lapha kanye nathi manje, futhi manje uma nginganithola ukuba nibone lokho, khona-ke kuyinto elula kakhulu kini ukwamukela ukuphulukiswa kwenu, akuphathelene nezandla zami zibekwe phezu kwenu, ngingumuntu, yizandla zaKhe, Mtholeni.

<sup>115</sup> Manje qaphelani, ngenkathi belalele futhi bezwa ingxoxo yalokhu (Manje, lona ngo—ngowesifazane onegama elibi manje, eSamariya. Wayengowesifazane omubi, ngakho babelalele.), futhi lapho bezwa, Wathi, “Hamba, ulande indoda yakho, futhi uze lapha.” Manje, Wakhuluma naye isikhathi eside ngokwenele ukuba abambe umoya wakhe. Wathi, “Hamba, ulande indoda yakho, uze lapha.”

Wathi, “Anginandoda.”

<sup>116</sup> “Futhi niyakhumbula, bazalwane,” u-Andreya angahle ukuba washo kubo bonke abazalwane, wathi, “niyakhumbula ukuthi sonke sacabanga kanjani, ‘A-o, a-o, nasi isikhathi Abanjwa ngaso na?’ Ngoba Uyamtshela ukuthi akana—ukuthi akanayo i—indoda, wathi, ‘Hamba, ulande indoda yakho, futhi uze lapha,’ njalo, wathi, ‘Hamba, ulande indoda yakho,’ Umtshela ukuthi unendoda, futhi owesifazane uthi akanandoda, wayephikisana neZwi laKhe. Manje kuzokwenzekani na?”

<sup>117</sup> “Niyakhumbula ukuthi sonke sama kanjani nezindlebe zethu zicijile, no—nohlevane lwehlela phezu kwethu na? Yini indaba na? Sazibuza: ‘Ingabe iNkosi yethu yayibanjwe ogibeni na? Manje Utshela owesifazane ukuthi unendoda, futhi uthi, ‘Anginandoda.’”

<sup>118</sup> “Niyakhumbula ukuthi sacabanga kanjani na? Khona-ke Wenzani. . .? Ephole nje njengoba Engaba njalo, wathi, ‘Usho kahle, ngoba ubunayisihlanu, nale ohlala nayo manje ayisiyo indoda yakho.’ Inkundla yashintsha ngokushesha impela.

119 “Futhi wathini lona wesifazane kuYe na? ‘Mnumzane, ngingowesifazane waseSamariya. Ngingahle ukuba ngiphila esonweni,’” ngenze into encane kanje, “kodwa ngiyayazi imiBhalo, ngiphuma ekhaya elalifundisa iBhayibheli. Ngi... Ufanele ube ngumprofethi. Ngiyazi, siyafundiswa, lonke iSamariya lifundiswa ukuthi kukhona uMesiya ozayo, ONa... Ozoba nguKristu,” kusho *OGcotshiweyo*, “‘futhi nxa Efika, Uzositshela lezizinto, leso kuyoba yisibonakaliso sikaMesiya. Ufanele ube ngumprofethi waKhe.’”

120 “UJesu wathi, ‘NginguYe.’” Akakaze abekhona uMuntu owayengasho lokho ngaphandle kwaKhe, kunjalo, noma akasoze. “‘NginguYe.’”

121 “Futhi washiya imbiza yakhe yamanzi wayesegijimela emzini, wayesethi, ‘Wozani, nibone uMuntu,’ watshela amadoda emgwaqeni, ‘wozani, nibone uMuntu Ongitshela engikwenzile. Kungebe nguye impela uMesiya lona na?’”

122 Uma leso kwakuyisibonakaliso sikaMesiya izolo, futhi Unguye izolo, namuhla, naphakade, kuyafana namhlanje, Ufanele abe njalo.

123 “Yebo, sakukhumbula lokho, ukuthi owesifazane wakusho kanjani lokho.”

124 Nokuthi iBhayibheli lasho kanjani ukuthi wonke umuzi waMkholwa ukuthi unguMesiya, ngoba owesifazane watshela abantu emzini ukuthi Yena, babengakaze bahlangane ngaphambilini, engxoxweni Wathi, “Hamba ulande indoda yakho.”

125 Wayesethi, “‘Anginayo.’ Wathi, ‘Unayisihlanu.’ Futhi nina madoda niyazi ukuthi lolo wuhlobo lwempilo engiyiphilile, nalokho kungikholisile ukuthi WayenguMesiya, ngoba Wayeyazi imfihlo yenhliziyoyami.”

126 Manje lalelani, iBhayibheli alikusho yini lokho, ukuthi “Ekuqaleni wayekhona uLizwi, uLizwi wayekuNkulunkulu, uLizwi wayenguNkulunkulu. ULizwi waba yinyama wakha phakathi kwethu”?

127 Manje, kinina bafundi beBhayibheli: Ayisitsheli yini iNewadi yamaHeberu, isahluko 4, ukuthi “IZwi likaNkulunkulu libukhali kunenkemba esika nhlangothi zombili, lihlaba kuze kwahlukaniswe umnkantsha wethambo, noMahluleli wemicabango yenhliziyoyami”?

128 IZwi, futhi lapho iZwi eliphilayo, elinguKristu, lingena phakathi kwethu, aLi—Lisalokhu linguMahluleli wemicabango yenhliziyoyami? IZwi eliphilayo, uKristu, iZwi eliphilayo, UyiZwi, futhi UyiZwi eliphilayo, *Lena* yincwadi iZwi, futhi uma incwadi iZwi ilethwa neZwi eliphilayo, Libukhali kunenkemba esika nhlangothi zombili, futhi Lahlulela imicabango yenhliziyoyami.

129 UJesu wabuka izethameli zaKhe futhi wayibona imicabango yazo. Abanye babo bama eduze base bethi, “Ungumbhuli. UnguBelzabule, udeveli.”

130 UJesu wathi, “Ngiyanithethelela ngalokho,” bebiza uMoya kaNkulunkulu ngento embi, umsebenzi omubi, “Ngiyanithethelela ngalokho, kodwa ngolunye usuku uMoya oNgcwele uyeza, futhi ukhuluma izwi elilodwa elimelene naLokho, awusoze wathethelelwa kulelizwe, noma izwe elizayo.”

131 Manje-ke yini—yini ukuhlambalaza uMoya oNgcwele na? Niyabo? Biza uMoya kaNkulunkulu ngento engahlanzekile, ngukuhlambalaza, kuyilokho-ke ukuhlambalaza. [Akuqoshwanga eteyipini—Umhl.] . . .wabiza uMoya kaNkulunkulu ngomoya omubi. [Akuqoshwanga eteyipini.]

132 Ngakho, niyabo, ngenkathi abantu bememeza, futhi bakhuluma ngezilimi, kanjalonjalo, nalesisizwe njalonjalo besibabiza ngesigejane sabagingqiki abangcwele, nabakholwa okuphambene nokukholwa okuyikho, nakho konke okunye, niyabona ukuthi kungani elungele ukwahlulelwa na?

133 Manje, iBhayibheli lithi, manje kinina bantu bePentecostal, iBhayibheli lithi, “Uma unesiphiwo sokukhuluma ngezilimi, khona-ke lapho kungena ongefundile, futhi—futhi into yokuqala niyazi bonke bakhuluma ngezilimi, bayothi, ‘Nonke niyahlanya.’ Kodwa uma ekhona phakathi kwenu ongumprofethi ozokwembula izimfihlo zenhliziyi, khona-ke bayowa phansi, futhi bathi, ‘Qiniso, uNkulunkulu unani.’”

134 Awu, uma ukholelwa ekukhulumeni ngezilimi, anazi ukuthi kuyini ukuqhubeka kwakho na? Anazi yini ukuthi siyini isibusiso esiphakeme na? Aniwuboni uMoya oNgcwele na? Yini ekwenza ukhulume ngezilimi na? Uyazenzela lokho na? Qhabo, mnumzane. UMoya oNgcwele uyakwenza uma uqotho. Ngabe kunjalo na? UMoya oNgcwele uyakwenza. Leyo yinto efanayo ehlezi ebandleni, kuqala, abaphostoli, abaprofethi, abafundisi, abelusi, nabavangeli. NguMoya oNgcwele, uKristu ophilayo, Akafile kodwa uphila kuze kube phakade.

135 Banesithombe saKho ezansi lapha lapho okwakukhona, esithathiwe. Kwathathwa ngapha eCalifornia lapha, maduze nje. Kwathathwa, uGeorge J. Lacy, iFBI yaKuhlola, kanjalonjalo, nikubonile nakho konke, iNsika yoMlilo. INsika yoMlilo efanayo yathathwa eJamane, eSwitzerland, emhlabeni wonke, lapho ithathwe khona.

136 Manje, Kuyini na? Uma lokho. . .Bangaki owaziyo ukuthi uJesu Kristu wayeyileyoNsika yoMlilo na? Awu, ngenkathi Ese, uJohane oNgcwele 6, ngenkathi Ebuzwa, Washo mayelana, Washo, u-Abrahama, ngezinsuku zakhe.

Wathi, “Awu manje,” wathi “uqonde ukuthi umbonile u-Abrahama, futhi ungumuntu ongakevi eminyakeni engamashumi amahlanu ubudala na?”

Wathi, “Engakabikho u-Abrahama, NGIKHONA.”

<sup>137</sup> Khona-ke WayeyileyoNsika yoMlilo, iNgelosi yesiVumelwano. Ngamany’amazwi, iZwi-mcabango elaphuma kuNkulunkulu, WayeyiNsika yoMlilo eyahola abantwana bakwa-Israyeli ehlane. NaleyoNsika yoMlilo, iZwi-mcabango lenziwa inyama lakha phakathi kwethu. Futhi Wathi, “Ngivela kuNkulunkulu, futhi ngiya kuNkulunkulu.

<sup>138</sup> Futhi emva kokufa kwaKhe, ukumbelwa, nokuvuka, uSawulu, Wahlangana noSawulu endleleni ebheke ezansi eDamaseku, futhi wamshaya wamlahla phansi ngokuKhanya. Akukho namunye wabo owaYibonayo, kodwa uSawulu waYibona. [Akuqoshwanga eteyipini—Umhl.] . . . . waphuma ehlane, eletha abantwana bakwa-Israyeli wase efika wahlala kuMuntu, ukugwala kobuNkulunkulu ngokomzimba, futhi wenza lezi uhlobo lwezibonakaliso njengoMesiya.

<sup>139</sup> Futhi uma leyoNsika yoMlilo efanayo, lowoJesu ofanayo, lowoMoya ofanayo ubuyela eBandleni laKhe, emhlabeni wonke, Ungeke wenze into efanayo na? “Okholwa yiMi, imisebenzi engiyenzayo Mina naye uyakuyenza. Kuseyisikhashana nezwe lingabe lisaNgibona,” Wathi, “nokho, niyoNgibona nina ngokuba *Ngi, Ngizoba* nani, ngibe kini kuze kube sekupheleni kwezwe. UJesu Kristu nguyena izolo, namuhla, naphakade.”

<sup>140</sup> Niyabona ukuthi ngizama ukwenzani, bangane na? Ukunazisa ukuthi uJesu owenza isithembiso eBhayibhelini ukhona lapha kanye nani, khona lapha manje.

<sup>141</sup> Manje, uma ubungakhuphukela kuYe, futhi Wayegqoke lesudu Angipha yona, futhi Ubeyothi. . . ubuyothi, “Jesu, Uzongiphulukisa na?”

<sup>142</sup> Uyazi ukuthi Ubeyothini kuwe na? “Awu, mntwa waMi, Ngakwenza lokho.” Angeke aphinde akwenze. Uma uhlangiwe wakhishwa esitolo esibolekisa ngemali ubambise ngempahla, unghlangwa kanjani okwesibili na? Wakukhipha, “Yalinyazwa ngenxa yeziphambeko zakho, nangemivimbo yaYo waphulukiswa.” Niyabona ukuthi ngiqonde ukuthini na? Ukuphulukiswa kwakho sekuvele kuqediwe, insindiso yakho isiqediwe, into kuphela ofanele uyenze ngukukwemukela nje.

<sup>143</sup> Kwenza noma yimuphi umehluko ukuthi ubani obeka izandla phezu kwakho, yini eyenza *lokhu, lokho*, noma *okunye* na? Noma yikuphi lapho okhona, kukholwe nje, yilokho kuphela, kwemukele. Kungukuthi, uNkulunkulu uzofanele akunike khona. Kunesizathu sokuthi ngingathathi isikhathi esiningi kakhulu. Abantu baseMelika bafundiswa isiko elidala lamaJuda lokubekwa izandla, okungukuthi kulungile, kodwa leyo kwakungesiyo indlela yabeZizwe.

144 “Awu,” uJayiru wathi, “woza, ubeke isandla saKho phezu kwendodakazi yami, futhi izophila,” umJuda.

145 Kodwa umRoma wathi, “Angifanele ukuba Uze phansi kophahla lwami, khuluma iZwi nje.” Niyabo? Wathi, “Ngingumuntu ophansi kwegunya, ngithi kulomuntu, ‘Woza,’ uyeza; nalowo, ‘Hamba,’ uyahamba.” Wayazi ukuthi yonke into ngaphansi, wayeyinduna yekhulu, ikhulu leminyaka lomuntu, okusho ukuthi “ikhulu,” ukuthi amadoda ayikhulu ayephansi kwakhe, akusho, ayefanele akwenze. Waqondani kuJesu Kristu na? Ukuthi konke ukugula nezifo kwakuphansi kwaKhe, ngaphansi kokulawula kwaKhe. “Khuluma iZwi nje.” Amen. Nakho lapho okhona, awudingi ukubekwa izandla.

146 Futhi wathini uJesu na? Waphenduka, wathi, “Angizange ngikuthole ukukholwa okunje kwa-Israyeli.” Awu, yilohlobo lokukholwa esilufunayo lapha eCalifornia, lolohlobo lokukholwa, “Khuluma iZwi.” Yilokho kuphela okukudingayo.

147 Hhayi enye indoda ethi, “Awu, udumo kuNkulunkulu, uMfowethu u*S'bani-bani* wabeka izandla phezu kwami, ngezwa into ethize idlula kimi.” Ungahle ukuba uzizwile izandla zakhe zibekwe phezu kwakho, kodwa awuzange uzwe lutho. Niyabo? UJesu akazange athi, “Nikuzwile na?” Wathi, “Nikukholiwe na?” Yilokho-ke. “Uma ukukholwa.” Kuyi fini- . . . Hhayi udaba lomuzwa, udaba lokukholwa, “Okholwayo,” khona lapho okhona.

148 Angisho ukuthi awuzwa okuthize, ngiyazi ngizwe imizwa ethize exakile, kodwa angizange ngiphumuze ukukholwa kwami phezu komuzwa. Angikwazi ukwakha iMfundiso yami phezu kwedlingozi, ngifanele ngiyakhe phezu kuka-ISHO KANJE INKOSI, ngeZwi likaNkulunkulu. Futhi yingalesosizathu, kulobubusuku. . . Bese kuthi-ke uma kwakhelwe phezu kwaleloZwi futhi kukhona ukukholwa okwanele kulokho ukwenza leloZwi libonakaliswe. . . UJesu wafa futhi wanikela ngokuPhila kwaKhe ukuze Angwelise iBandla ukuze Abe khona emhlabeni wonke, umhlaba jikelele, ngaso sonke isikhathi eBandleni laKhe, loMoya oNgcwele lapha.

149 Ngenkathi uJesu enguNkulunkulu enziwe inyama, ukuGwala kukaNkulunkulu kwakukuYe, WayenoMoya ngaphandle kwesilinganiso; sinawo ngesilinganiso. Manje, ukuma-ke uphuma lapha ucoshe isipunu esigcwele sa—samanzi olwandlekazi na? Awu, lokho—yilokho uJesu ayenakho, lonke ulwandlekazi, kodwa wena nami sinesipunu esigcwele, yilowo umehluko, awusoze wakugeja. Akadingi ukuba abe nathi, kodwa sifanele sibe naYe. Kodwa uma uthathe lesosipunu esigcwele samanzi futhi wasehlisele endlini yokucwaningela isayense, amakhemikhali afanayo asolwandle lonke akuleso sipunu esigcwele.

<sup>150</sup> Futhi ngenkathi uNkulunkulu, ngoSuku lwePhentekoste, ngenkathi Ehla njengomoya ovunguzayo, niqaphelile na? WayeyiNsika yoMlilo. Kodwa niqaphelile Wazehlukanisa naleyoNsika yoMlilo, Wazahlukanisa phakathi kwabantu baKhe, neziLimi zoMlilo ezihlukene zahlala phezu kwalowo nalowo wabo na? UNkulunkulu ezehlukanisa Yena uqobo eBandleni laKhe. Akumangalisi Akhuluma, “Lapho kubuthene ababili noma abathathu ngeGama laMi, Ngiyoba phakathi kwabo. Uma ababili beyovumelana kunoma yini, futhi becela, Ngizoninika khona.” Niyabo?

<sup>151</sup> Yini leyo na? Lapho uMlilo omncane *lapha* noMlilo omncane *lapha*, ngamunye wenu uyingxenye kaNkulunkulu, lapho sihlngana ndawonye, nguMzimba kaKristu uhlangana. UNkulunkulu ezehlukanisa Yena uqobo, enikeza ingxenye kimi, nengxenye kuwe, nengxenye kumfo olandelayo, ukuze sonke siphile, futhi sibe nokuPhila okuPhakade. Futhi manje, lokho kuPhila okuPhakade kuvela egameni, igama lesiGriki, njengoba ngishilo, *Zoe*, okusho ukuthi “ukuPhila kukaNkulunkulu uQobo.”

<sup>152</sup> Manje, kufanele ukuthi kwakungenkathi besafakaza ngalokhu, khona manjalo u-Andreya kufanele ukuthi wahlala phansi, noSathane ufanele ukuthi wabuka emuva ngale emafini amnyama, sengiyavala manje, futhi wababona behamba ngaphandle kukaJesu. Lokho kuhle nje njengoba wayekufuna.

<sup>153</sup> Futhi manje, bazalwane bami, bodadewethu, ake sibheke nje manje, khona ngqo ekukholweni, babehambile ngaphandle kukaJesu, ngikholwa ukuthi yilokho okwenzekile ebandleni ukwenza loNyaka weBandla laseLawodikeya, ibandla lihambile ngaphandle kukaJesu. Sihambe ngokukhulu ukufutheka, sihambile saya endaweni lapho esinohlelo olukhulu lokwakha, sibone ukuthi ubani ongakha indlu yokukhonzela enkulu kunazo zonke, siye ezinhlelweni zemfundo, siye ezinhlelweni zamahlelo, siye kuzo zonke izinhlobo zezinhlelo, futhi yini esiyichamusele na? Sichamusele isigejane sabantwana bamahlelo. Kunjalo.

<sup>154</sup> Sakha—sakha izinto zethu—zethu—zethu phezu kwehlelo *lethu*: “Ungazihlanganisi *nabo laphaya*, ungabi nakho *lokhu ngapha*, *siyihlelo*, *sinalo lonke iqiniso*.”

<sup>155</sup> Khumbula, mfowethu, ingubo yokulala yeluleka macala onke, niyabo, yedlula phezu komunye umfo, futhi. Niyabo? Kodwa sizidwebele imingcele futhi sazehlukanisa, njengamaBaptisti nje, amaMethodisti, nabo bonke benza. Kwakuvame ukukhulunywa ngabandayo, amaBaptisti agcina umthetho ngegama, manje sekungabandayo, amaPentecostal agcina umthetho ngegama. Niyabo? AmaBaptisti ayafudumala.

<sup>156</sup> Qaphelani ukuthi kanjani... Manje, kuyiqiniso. Sichamusele abantwana behlelo, sichamusele abantwana



bemfundo; sibe nakho kubumba izikole zeBhayibheli, kulunge ngokuphelele, kodwa yini ebesidingeka sibatshele yona na? “Banikeze iZiqu zobuCiko, nePh.D., neLL.D.”

157 Futhi ngisho namanye amahlelo ethu amakhulu, ngaphambi kokuba bathumele isithunywa senkolo, iPentecostal manje, ngaphambi kokuba bathumele isithunywa senkolo sePentecostal phesheya kwezilwandle, sifanele sihlolwe ngudokotela wezifo zengqondo ukubona ukuthi i-IQ yakhe iphakeme ngokwanele yini. Lelo yibala egameni lePhentekoste! IPhentekoste ayisiyo inhlango, iPhentekoste isehlakalo bonke abantu abangaba naso, amaMethodisti, amaBaptisti, iPbyterian, noma *yini enye*.

158 Ubani ozonquma ukuthi ngabe uyisithunywa senkolo noma qha, uMoya oNgcwele, noma isazi sezifo zengqondo saywe na? UNkulunkulu unikeza ubizo. Imfundo kaPetru yayingeke ihambisane nalokho, iBhayibheli lathi wayeyikho kokubili engazi futhi engafundile, kodwa uMoya oNgcwele, kwamthokozisa uMoya oNgcwele ukumenza inhloko yeBandla; yena noJohane, bobabili bengazi futhi bengafundile. Kodwa yilapho esikhona.

159 Udeveli wasibona sihamba ngokufutheka okukhulu njengalokhu, futhi uthi, “Nanti ithuba lami.” Leyo yinto efanayo ayenze lapho. Ngakho, wasukuma phezu kwezintaba futhi uqala ukuphephetha umoya wakhe owuphoyizeni, wathi, “Nampo, bebuthene ngaleya phakathi kwalololwandle, bafakaza ngalokho obekukhona. Manje ngiyabona abasenaye manje, akasenabo manje.”

160 Futhi bhekisisani uNyaka weBandla laseLawodikeya, wayo yonke iminyaka yebandla, iminyaka yebandla yokugcina eyisikhombisa, owaseLawodikeya, uJesu wayengaphandle kwebandla laKhe uQobo, engqongqotha, ezama ukubuyela ngaphakathi. [UMfowethu Branham ungqongqotha epulpiti—Umhl.] Manje, yilapho esifike khona.

161 Futhi ngakho uSathane ubelokhu ephephetha umoya wakhe owuphoyizeni ngapha nangapha, niyazi, ethi, “*Whewu! Whewu!* Izinsuku zezimangaliso selwedlule, ayikho into enjengaleyo. Ningalukholwa lolohlobo lwezinto, kungukufunda ingqondo. Kunjalo.” Bashiya iZwi. Ngi—ngi. . . Hlola iZwi nje futhi ubone ukuthi aliqinisile yini, khona-ke ubone uma uNkulunkulu emnika leloZwi futhi aLiqinise, khona-ke kukwenza kube ngokuqinisileyo; lapho uNkulunkulu esho njalo, lokho kuyakuxazulula.

162 Manje, “Izinsuku zezimangaliso selwedlule,” sagcina umthetho ngegama, sikhuluma nje ngamabandla ethu, nawethu, esizokwenza, nezinhlelo zethu ezinkulu esinazo. Niyabo, wabona ngaphandle, nomkhumbi omncane uqala

ukuphetha nokushwibeka, futhi sithola ukuthi onke amathemba lalingasekho emvuselelweni.

<sup>163</sup> Ciske kanjalo nje namhlanje, uNkulunkulu wathumela u-Oral Roberts ezweni lonke, Wathumela uTommy Osborn ezweni lonke, Wa—Wathumela omunye emva komunye, igagasi emva kwegagasi, emva kwegagasi, emva kwegagasi, futhi lapha sisalokhu sihlezi ngaphandle kwemvuselelo. Yini indaba na?

<sup>164</sup> Kodwa khumbulani, Wayengakafiki kude kakhulu, ngenkathi Ebabone behamba, Wayazi ukuthi kwakuzokwenzekani; futhi yingalesosizathu Wayazi ngapha, wayengabikezela ukuphela ekuqaleni. Wayazi ukuthi uNyaka weBandla laseLawodikeya wawuzoMfuqela ngaphandle, ngakho Wenza ukulungiselela ukhlangabezana nakho, “Labo eNgibathandayo, Ngiyabalaya futhi ngibasole. Ngimi emnyango ngingqongqotheni, uma noma yimuphi umuntu eyovula, futhi aNgingenise, Ngizongena futhi ngidle naye,” uma nje uzovula, uMngenise.

<sup>165</sup> Futhi lapho imimoya ivunguza, futhi kuphambene, futhi siyabona ukuthi kul’khuni ukunyakaza, yileyo ababeyiyo, kodwa Wayekhwele igquma eliphakeme kunawo onke elalikhona eGalile, igquma eliphakeme kunawo onke ePalastine mhlawumbe, Wayephezulu entabeni, lapho uya ngokuphakama khona, ungabona kude kakhulu, futhi Wakhwela phezu lapho ukuze Akwazi ukubaqapha. Futhi ngenkathi Ebabona besosizini . . . Wayephakeme ngokwenele Waze wababona.

<sup>166</sup> Futhi ngenkathi Elapha emhlabeni, Waqonda ukuthi sasiza kulesisimo, ngakho Akakhwelanga kuphela intaba yaseKalvari, kodwa Wakhwela wadlula inyanga nezinkanyezi, Waze wahlala phansi ngakwesokunene soMkhulu kweliPhezulu, neso laKhe liphezu komzwilili, futhi ngiyazi ukuthi Uqaphile lomhlangano, kulobubusuku. Akahambanga kude kakhulu, Ukubhekile.

<sup>167</sup> Lapho umkhumbi omncane ushukunyiswa, lomfana *lapha*, umkhumbi wakhe omncane, owakho, owakho, phandle lapha, macala onke, umkhumbi wakho omncane ushukunyiswa, “Udokotela uthi angikwazi ukuphila; ngikhubazekile; nginomdlavuza; ngizofa,” Uyakwazi lokho, kodwa iso laKhe liphezu komzwilili, Wakuhlenga, Wakhokha inani, “Yalinyazwa ngenxa yeziphambeko zenu; ngemvimbo yaKhe niphulukisiwe.” Ukulungiselela kuyenziwa, futhi Wakhwela izingange zeNkazimulo, wase ehlala phansi ngakwesokunene sikaNkulunkulu kweliPhezulu, ekubhekile, ephilela njalo ukwenza ukunxusela.

<sup>168</sup> IBhayibheli lathi Umi lapho, umPristi oMkhulu onokuzwelana nobuthakathaka bethu, umPristi oMkhulu ofanayo owayelapha emhlabeni, onguye izolo, namuhla, naphakade. Uma ubungaMthinta, Ubeyokwenza njengoba Enza ngenkathi Esemhlabeni, Unguye izolo, namuhla, naphakade.

169 Owesifazane wathinta ingubo yaKhe, waphuma wayesengena esixukwini, wayesehlala phansi. Akangenanga emgqeni, bonke abanye wayesemgqeni, akangenanga emgqeni, ngakho wathinta ingubo yaKhe, wayesehamba, wahlala phansi ezethamelini.

Futhi Waphenduka wayesethi, “Ubani oNgithintile na?”

Nomphostoli uPetru wamkhuza, wayesethi, “Wonke umuntu uyaKuthinta. Kungani Usho into enjengaleyo na?”

Wathi, “Kodwa Ngibe buthakathaka, amandla aphumile kiMi,” umbono. Kukhona okwenzekile, kwakuwuhlobo oluthize lokuthinta.

170 Zonke lezizinhlelo namhlanje aziMthinti, kuthatha inhliziyi yomuntu ngamunye ukuMthinta, akusikho ukwesaba, umuntu othize ozokukholwa, beka eceleni izinkoleloze zakho futhi uMkholwe.

171 “Kukhona oNgithintile,” Wathi, “Ngibe buthakathaka, amandla,” amandla okuqina, “aphumile kiMi.” Futhi Waqalaza phezu kwezethameli waze Wathola owesifazane omncane, wamtshela umopho wakhe ayekade enawo, yena owesifazane “ukukholwa kukusindisile.” Niyabo? “Ukukholwa kwakho kusindisile.” ISOzo, “sindisile,” igama elifanayo, ngokomzimba noma ngokomoya. Niyabo? “Ukukholwa kwakho kukusindisile.”

172 Manje, uma EngumPristi oMkhulu ofanayo, futhi Unguye izolo, namuhla, naphakade, uma ubungaMthinta, Ubeyokwenza kanjani na? Uma Esenguye, Uyokwenza ngokufanayo.

173 Ngiphosela inselelo lezizethameli, kulobubusuku, ukuba zikhohle ukuthi leyondaba iyiqiniso: Ubone ukuthi Uselokhu yini engumPristi oMkhulu ofanayo, ubone uma Engenzi kulobubusuku, njengoba Enza ngenkathi EseGalile, ubone uma Engenzi into efanayo.

174 Asidlali isonto, sekuleyithi kakhulu emahoreni, ilanga liyashona, sekuyisikhathi sokuba ngokoqobo, isikhathi sokuba abesilisa nabesifazane balahle amabhantshi abo—abo—abo ebandla, beka eceleni izindwangu zakho zehlelo futhi ubuke kuNkulunkulu, futhi ube nemvuselelo yePentecostal ebandleni lePentecostal. Mthinte futhi ubone uma Esenguye umPristi oMkhulu, ngikuphosela inselelo lokho, kukholwe, ubone ukuthi kwenzekani.

175 Ngakho Uza ehamba eya kubo phezu kwamanzi, ihora labo lokugcina, onke amathemba engasekho. Kwenzekani na? Bathi nje bangaMbona, ngokufanayo nje njengoba beza ngaleyonkathi, bekwenza namhlanje, okuwukuphela kweNto eyayingabasiza, babeYesaba, babecabanga ukuthi Kwakuyisipoki, “Uyithongo.”

176 Futhi into efanayo namhlanje! Nina maBaptisti, nina maMethodisti, nina Presbyterian, Katolika, nina maPentecostal,

i-Oneness, iThreeness, iFiveness, i-Assemblies, iFoursquare, noma ungaba yini, ningabantwana bakaNkulunkulu, kodwa ningesabi, uNkulunkulu wethembisa ukuthi Uyokwenza. Uma Engakhuluma kulobubusuku, Ubeyosho njengoba kwakunjalo ngaleyonkathi, lapho bonke babesaba. “Awu,” wathi, “sibona ithonga, kubukeka kuyisipoki, kukhona okuxakile ngalo.”

Wathi, “Ungesabi; YiMina,” onguyena izolo, namuhla, naphakade. “Ungesabi; YiMina.”

<sup>177</sup> Ningeke yini, bandla, kulobubusuku, niMvumele exolweni lenu elincane njengoba nintweza phezu kwesikhulu esinesizotha sokuphila na? Ungevele uvule inhliziyo yakho, bese uthi, “Nkosi Jesu, ngiyaKukholwa, ngiyavuma, ngiyazi ukuthi lowo ngumBhalo, indoda yangitshela ukuthi uyini umBhalo, ngiyazi ukuthi iBhayibheli lithi Unguwe izolo, namuhla, naphakade; ngiyazazi lezizinto”?

<sup>178</sup> Asinaso isikhathi sokungena kukho konke kulobubusuku, sizoqhubeka nokuhamba kusasa ebusuku singene kukho, njalo njalo, niyabo, kuqhubeka nje, kukukhombisa futhi kukufakazisa, mngane, okukholiwe bekuyiqiniso, kodwa siphila ngasemgwaqeni sihe ukuqhubeka kancane manje.

<sup>179</sup> Yileyo inkathazo ngamaKristu. Niyazi isayense ayikuthathi lokho isayense eyakusho eminyakeni engamakhulu amabili noma amathathu edlule. Kwakungusosayense ongumFrentshi owathi, cishe eminyakeni engamakhulu amathathu eyedlula, wakufakazisa ngokuzungeza ibhola emhlabeni, futhi wathi, “Uma noma yibaphi abantu bengake bahambe ngejubane elesabekayo lamamayela angamashumi amathathu ngehora,” wafakazisa ngokwesayense ukuthi amandla adonsela emhlabeni ayokususa emhlabeni. Kuthiwani ngoRicky nemoto yakhe endala yejubane na? Bahamba ngapha nangapha cishe amamayela ayizinkulungwane ezingingana ngehora. Nicabanga ukuthi babheka emuva futhi babone ukuthi leyo sayense ithini na? Qhobo. Basaqhubeka, bayaqhubeka.

<sup>180</sup> Kodwa ibandla, bayothi, “Ake sibone ukuthi uMnu. Moody wathini ngakho. Ake sibone ukuthi uMnu. Wesley wathini.” Lawomadoda ayephila onyakeni wawo, lokho kwakulungile kulowonyaka, kodwa asinaso kuphela isihlahla sesayense ukuba sikhwele, sinezinsiza ezingasetshenzisiwe zezibusiso ezingingizi zikaNkulunkulu, ezingakhawuliwe, kodwa ezingenamkhawulo.

<sup>181</sup> “Noma yini eniyicela kuBaba eGameni laMi Ngiyakuyenza.” Sonke isithembiso eNcwadini singesakho. Lapho usindisiwe, Ukunika isheke elineGama laKhe libhalwe ekugcineni kwalo, ungesabi ukuligcwalisa, ngoba iBhange laseZulwini lizoliqonda uma lidlula endlini yokushintsha isheke yePentecostal. Ngakho niyabo, lokho kunjalo. Niyabo, uma unokuthile lapho ediphozini, qobo lwakho, uyabo, uma waziwa, uma unenkomba ukukhombisa ukuthi isheke lingelakho, li—lingelamakholwa

kuphela manje, uma unaleyonkomba, ngani, uNkulunkulu uzoliqonda isheke lakho. Kunjalo. Akunandaba ukuthi ucelani, noma yiziphi izibusiso zokuhlenga zingezakho.

<sup>182</sup> Manje, ngikhulume kini isikhathi eside, futhi ngiyazi izitho zenu zinamajaqamba. Nina bantu asebekhulile, nabasha, nabobonke, nimi ngaphakathi, ngaphandle, nizungeze iminyango, uNkulunkulu anivuze ngokucebile.

<sup>183</sup> Ngingumfowenu. Akukho . . . Anginalo nelilodwa ichashaza lamandla okuphulukisa, akekho omunye onalo, akukho dokotela onalo, akukho muthi onalo. Akukho-muthi ezweni ozokuphulukisa, akukho-dokotela ophilile engqondweni yakhe ozokutshela lokho; AbakwaMayo Brothers bathi abanawo umuthi ozophulukisa.

<sup>184</sup> Uma ngisika isandla sami ngommese, abanawo umuthi ezweni, phulukisa leso sibazi sommese. Noma yimuphi umuthi ozophulukisa isibazi sommese isandla sami ubungasiphulukisa kulelideski, noma ebhantshini lami. Wena uthi, “Umuthi awenzelwanga ideski lakho, noma i-ibhantshi, wenzelwa umzimba wakho.”

<sup>185</sup> Awu, ukuba-ke ngingume isandla sami, ngiwe phansi ngafa, bese uyangigqumisa futhi ungenze ngibukeke ngingowemvelo iminyaka engamashumi amahlanu, unginika umjovo kazifozonke nsuku zonke, nazo zonke izinhlobo zomuthi wokujova, nokuthunga, nakho konke okunye na? Iminyaka engamashumi amahlanu kusukela namhlanje, isibazi sokusikeka sizobukeka njengoba nje sasinjalo ngenkathi sisikwa. Uma uphulukisa umzimba womuntu, awusiphulukisi ngani na?

Awu, wena uthi, “Impela, ukuphila kuphumile kukho.”

<sup>186</sup> Awu, ngitshela ukuthi kuyini ukuphila, futhi ngizokutshela ukuthi uNkulunkulu Ungubani. Niyabo? Kunjalo. NguNkulunkulu. Umuthi awusakhi isicubu, kuthatha ukuphila ukwakha isicubu. Kunjalo. Nesimo sakho sokuziphatha ngakuNkulunkulu yiso esikwenzayo.

Omunye wathi kimi, “Kuthiwani ngomjovo kazifozonke ngomkhulane omubi na?”

<sup>187</sup> Ngathi, “Kufana nokuba nendlu egcwele amagundane, bese ukhipha ushevu wamagundwane, uwabulale, awuzipheshi izimbobo, ubulala amagundane kuphela.” Kunjalo. Futhi lokho ngukuthi . . . Ubulala amagciwane, yiqiniso lelo, umuthi ungahle ubulale igciwane, kodwa awuwakhi amangqamuzana igciwane eliwadilizile, lokho kuthatha uNkulunkulu ukwenza lokho, futhi Yena yedwa, “NgiyiNkosi Ephulukisa zonke izifo zakho.”

<sup>188</sup> Ukuba-ke wephuke ingalo, wagijima wangena, wathi, “Dokotela, phulukisa ingalo yami, ngifuna ukugwedla, ngilungisa imoto yami phandle lapha, ngifuna ukuqeda.” Uyothi

udinga ukuphulukiswa kwengqondo, futhi lokho bekungaba njalo. Angahle ahlele ingalo yakho, kodwa uNkulunkulu uzofanele akhiqize ikhalsiyamu, nokuphila kubalulekile, nezinto ukusiphulukisa ndawonye, kuthatha uNkulunkulu. Asinalutho oluzophulukisa, akukho muthi ophulukisayo, uNkulunkulu uyaphulukisa. Nesimo sakho sokuziphatha ngakuNkulunkulu, Lowo owenza ukuphulukisa. . .

<sup>189</sup> Futhi asikwazi ukucabanga okwamanje ukuthi ukuphila kuyini. Siyawazi amafinyila ukuphila okungena kuwo, kodwa asazi ukuthi iyini imbewana yokuphila, ngoba ngumoya, futhi akukho-ngilazi engabona umoya, nakho lapho okhona. Ngakho yiLowo owenza ukuphulukisa.

<sup>190</sup> Uzokholwa kuYe, kulobubusuku na? Uma Ezongena ezethamelini, kulobubusuku, iqembu elincane nje, sizobiza omunye umuntu phezulu lapha, ngicabanga ukuthi sikhapha isixheke samakhadi izolo ebusuku, elokuqala kuya ekhulwini, ngiyakholwa ku-A. Sinambalwa awo, sidingeke siphuthume. Kodwa, kulobubusuku, uma nje sizobiza abanye abantu phandle lapha, futhi sivumele uMoya oNgewele uqale ukuhamba lapha emsa- . . . Uma Ezokwenza, angisho ukuthi Uzokwenza. Bese kuthi-ke uma Ezophuma angene ezethamelini futhi aqale ukuphuma angene ezethamelini, futhi enze yona impela into efanayo phandle lapho, nina eningenawo amakhadi omkhuleko, njengoba Enza lapha ngamakhadi omkhuleko, thintani nje ingubo yaKhe, futhi nibone uma Engesuye—uma Engesuye umPristi oMkhulu ofanayo.

Bangaki abayokukholwa uma benizobona engikhulume ngakho kulobubusuku, kufezeke na? Phakamisani izandla zenu, kuso sonke isakhiwo.

Manje khotamisa ikhanda lakho.

<sup>191</sup> Baba wethu waseZulwini, lokhu kukude lapho noma yimuphi umuntu abengahamba khona, bekungachaza iZwi. Manje, ukukholwa kuvela ngokuzwa, nokuzwa iZwi. Lapha kulele abantu emibhedeni eyizinhlaka, izinhlaka, izihlalo ezinamasondo, kukhona abanye phandle lapho ababulawa yinkathazo yenhliziyu, umdlavuza. Akungabazeki kodwa kukhona zonke izinhlobo zezifo phakathi lapha.

<sup>192</sup> Baba Nkulunkulu, kungahle kube nabangakholwayo abahlezi eduze, kungahle kube khona abangaphendukile abahlezi eduze, uma bekhona, Baba, uma bebona uBukhona baKho behla ukufakazisa ukuthi U—UnguNkulunkulu Owenza izithembiso phakathi kwethu, impela, uma Uzokwenza okungako, sizoyikholwa indaba yokuhlenga ukuthi Wafela iziphambeko zethu, nangemivimbo yaKho siphulukisiwe. Siphe khona, Nkosi.

<sup>193</sup> Ngiyazinikela, lezizethameli, konke ezandleni zakho. Futhi, Baba Nkulunkulu, ngiyaKuthanda ngeZwi laKho.

Ngiyazithanda lezizethameli ezimangalisayo zabantu abalalelisisile, bamile benamajaqamba, imilenze yabo igongobele futhi ibuhlungu. Kodwa, ngizwe, Nkosi, ngiyacela. Lapho lesisixuku sisuka kulezizinkundla zombukiso nemidlalo kulobubusuku, futhi siqala ukubuyela ekhaya labo . . .

<sup>194</sup> Nkosi, ngoluny'usuku emva kokuba Usubethelwe futhi wembelwa, babecabanga ukuthi kwase kuphelile, wawufile futhi wembelwa futhi kwakuyilokho kuphela, kwakukhona amadoda amabili, uKleyophase nomngane wakhe, wayesendleni ebheke ezansi e-Emawuse, Umuntu othile wahamba nabo usuku lonke, ekhuluma kubo ngeZwi likaNkulunkulu. Abaqondanga ukuthi KwakunguBani, kodwa ngenkathi Ebathola ngalobobusuku, Wabafaka ngaphakathi endlini wayesevala umnyango, Wenza into ethize phambi kwabo njengoba nje Enza ngaphambi kokuba Abethelwe, bakuqonda, ngoba akekho omunye owakwenza ngaleyondlela, bazi ukuthi kwakunguYe. Futhi ngokushesha Wanyamalala emehlweni abo, emva kwekhehethini, ndawondawo, futhi wayesehambile. Benezinyawo ezilula, benezinhliziyo ezilula bagijima babuyela emuva ukuyotshela bonke abanye abafundi, "Impela iNkosi ivukile."

<sup>195</sup> Uzokwenza yini, kulobubusuku, wenze into efanayo, Nkosi na? Uzongena phakathi kwethu futhi wenze futhi wenze njengoba nje Wenza ngaphambi kokuba Ubethelwe, ukuze lezizethameli zazi ukuthi Wena unguNkulunkulu wazo noMsindisi wazo, futhi UbunguWe obondlile futhi wababusisa na?

<sup>196</sup> Futhi kwangathi bangaqonda uma Uzokwenza into ethize njengoba Wenza ngaphambi kokubethelwa kwaKho, bayazi ukuthi Awufile, kodwa Uphila kuze kube phakade, njengoba umBhalo uthi Unguye, "Onguye izolo, namuhla, naphakade." Uma Uzokwenza lokho, Nkosi, sonke sizobuyela ekhaya sisho njengoba basho, "Izinhliziyo zethu bezingavuthi yini phakathi kwethu, lapho Ekhuluma kithi endleleni na?" Siyakucela, eGameni likaJesu. Amen.

<sup>197</sup> Impela, uNkulunkulu uzosisiza kulobubusuku, nezethameli ezinjengalesi, zimi ngokubekezela.

[Umfowethu ukhuluma noMfowethu Branham—Umhl.] (Ya.)  
[Umfowethu ucela imoto ukuba isuswe.]

<sup>198</sup> Ngiyabonga, yebo, Mfowethu. Kulungile. Lokho kuhle. Uma ningaba nomusa kakhulu. Ngibona omunye ehamba manje, ngakho ngiqagele umfowethu uzophuma kahle. Ngiyabonga.

<sup>199</sup> Nginibambe isikhathi eside kakhulu kulobubusuku, kodwa ngi—ngizama kuphela uku...Niyabo, uma nje ugxumela phakathi, ungazi ukuthi wenzani, khona—ke kusiza ngani na? Niyabo? Kodwa nina, ngi—ngifuna ukuniyisa endawaneni lapho eningabona khona ukuthi ngumBhalo, kungukugcwaliseka

komBhalo. Manje, izolo ebusuku sithathe indaba lapho Ayekhona, uMesiya wayezobonakala emzimbeni wamakholwa ngalolusuku lokugcina ukwenza futhi enze into efanayo Ayenza ngaleyonkathi.

<sup>200</sup> Manje, ngikholwa ukuthi si...Kukuphi lapho okube...? Siqale ngelokuqala izolo ebusuku, sabiza isigejane, asizange na? Sibize abambalwa nje kusukela kwelokuqala. Sizolokhu sibiza ngapha nangapha phakathi kwabo size sibathole phezulu lapha.

<sup>201</sup> Asiqale, kulobubusuku, kwenye indawo. Njalo lapho sinitshela ukuthi siyo...Ngatshela abafowethu abangabefundisi ukuthi sizqala ndawondawo ubusuku ngabunye, emakhadini afanayo, ndawondawo ubusuku ngabunye.

<sup>202</sup> Asiqale, ake sithi kusukela emashumini ayisishiyagalombili. Lokho bekungaba amashumi ayisishiyagalombili, futhi sibone ukuthi singa...Bangaki ebesingabamisa lapha na? Besingamisa cishe abantu abayishumi nanhlano noma abangamashumi amabili, mhlampe. Ubani onekhadi lomkhuleko lamashumi ayisishiyagalombili na? Phakamisa isandla sakho. Ikhadi lomkhuleko...[Akuqoshwanga eteyipini—Umhl.] ...futhi ufuna uJesu akuphulukise, phakamisa isandla sakho, bonke abangenalo ikhadi lomkhuleko.

<sup>203</sup> Kulungile. Manje, ngenkathi besa...abangenisi bebashayisa umugqa, manje ngeyami...Khumbulani nje, lelokhadi lomkhuleko alihlanganise lutho nakho. Bangaki oseke waba semhlanganweni ngaphambilini futhi owaziyo ukuthi lokho kuyiqiniso na? Phakamisani izandla zenu. Impela, akuhlangene ngalutho nakho, akukho neyodwa into.

<sup>204</sup> Manje, hlala phandle lapho ongenalo ikhadi lomkhuleko, khuleka nje, bese uthi, "Mfowethu Branham, akangazi. Nkosi, ungitshelile esikhashaneni esedlule, ukuthi UngumPristi oMkhulu onokuzwelana nobuthakathaka bethu. Manje, ngizoKuthinta, ngiyakhohlwa ngoMfowethu Branham emi lapho, kodwa ngizoKuthinta. Ukukholwa kwami kubheka kuWe, Nkosi, ngifuna ukuKuthinta."

<sup>205</sup> Manje, ungahayizi ngakho, akukho okuzokwenzeka. Ngokuzola nje, ukukholwa okweywayelekile nje, yithi nje, Nkosi, "MangiKuthinte." Bese uthi-ke, "Ngingazi kanjani ukuthi Wena...ukuthi ngiKuthintile na? Yina noMfowethu Branham ajike futhi angitshele, njengoba Wenza nje ngenkathi owesifazane eKuthinta ngeNdodana yaKho, uJesu. UMfowethu Branham nalabo befundisi lapho bangamadodana aKho atholiwe," niyabo, "kodwa bathatha indawo yeNdodana ngenkathi Isephezulu Lapho yenza ukunxusela njengomPristi oMkhulu."



206 UnguMfowethu wethu omdala. Benikwazi lokho na? Impela. Futhi si—singabantwana bakaNkulunkulu, futhi, ngokwenziwa umntwana ngaYe.

207 Manje, uma wonke umuntu engeke nje anyakaze imizuzu embalwa manje, thulani nje ngempela imizuzu embalwa. Kholwa ngayo yonke inhliziyi yakho.

208 Kulungile. Manje, bangaki endlini oyizihambi kimi, futhi niyazi ukuthi angazi lutho ngani na? Phakamisa isandla sakho. Zonke izethameli. Akukho noyedwa umuntu engingambona kulesisakhiwo engimaziyo, ngaphandle kowami, ngibone umngane wami, uWelch Evans, lapha esikhashaneni esedlule ovela eGeorgia ehlezi emuva phezulu lapha, emuva le *lapha*, yilokho-ke. Yena nomkakhe, noMfowethu Fred Sothmann, futhi, omunye wabaphatheli bebandla lami ovela eJeffersonville uhlezi emuva ngqo phandle lapha ndawondawo, noMfowethu noDadewethu Simpson behlezi ngakuye. Yilowo kuphela abantu kulesisakhiwo engibaziyo, ngaphandle kukaMfowethu Borders, uMfowethu Gene Goad, khona *lapha*, futhi, awu, indodana yami ibilapha, kodwa ayikho lapha manje. Kodwa yilowo kuphela engimaziyo, niyabo.

209 Manje, manje, uma ngingakwazi... Ngifuna ukunibuza lombuzo manje. Sithatha isikhathi sethu, ngoba uma uke wafuna ukungena lapha, kukhona okuzokwenzeka.

210 Manje, ukuba uJesu wayeyi, unguye izolo, namuhla, naphakade, ngabe iBhayibheli liyakusho lokho na? Thanini, "Amen." [Ibandla lithi, "Amen."—Umhl.] Kulungile. Manje, bangaki owaziyo ukuthi Usevele ukuhlengile ekuguleni na—nasekufeni na? Thanini, "Amen." ["Amen."] Awu, Wayengeke aphinde akuhlenge futhi, Ubengakwenza na?

211 Manje, ukuba Ubemi lapha, qobo lwaKhe, Ubengeke enze enye into ngakho, kunokuba Ubengahlala ngawe nami. "Ongamukelayo Mina, wemukela ONgithumileyo. Onamukela nina, wemukela Mina." Ngabe kunjalo na? "Ongamukela mina, wemukela ONgithumileyo."

212 Manje, uma nje nizokwemukela uMoya oNgewele, uMlayezo waWo... Manje, nginicaphunele iBhayibheli. Niyabo? Nginitshela nje ukuthi Wenzani, nokuthi Wethembisani emdlalweni omncane wasesiteji, ukuze abantwana abancane bezo... Ngicabanga lento encane ehlezi *lapha*, nezinye eziningi *lapho*, nengane encane emunca isithupha ihlezi *lapho*, ngiyabhekisisa, inhliziyi yami iyilangazelela, nakho konke ngi...

213 Manje, manje, uma—uma loNkulunkulu Owenza iBhayibheli, Owaloba iBhayibheli... Uyakholwa ukuthi uNkulunkulu waphefumulela... iBhayibheli liphefumulelwe, iZwi likaNkulunkulu na? Uyakholwa na? Uyakholwa ngenhliziyi yakho yonke na? Kulungile,

LiyiZwi likaNkulunkulu eliphefumulelwe. Manje-ke uma KuyiZwi likaNkulunkulu eliphefumulelwe, khona-ke uma ukuphefumulela kukaNkulunkulu kulapha kanye nathi ukwenza leliZwi liphile, ukufakazisa ukuthi Ulapha, impela ubungaMemukela. Ngabe kunjalo na?

<sup>214</sup> Manje, manje, ngifuna ukwazi, nina kulomugqa womkhuleko, nonke eniyizihambi kimi, ukuthi angazi lutho ngawe, phakamisa isandla sakho. Niyabo? Manje, konke kuyaxaka, wonke umuntu uxakile.

<sup>215</sup> Manje khumbulani, angisuyeumphulukisi, futhi akekho omunye umuntu ongumphulukisi, uNkulunkulu unguMphulukisi, kunjalo. Manje, uma uJesu ubemi lapha manje, kulobubusuku, njengoba ngishilo, egqoke lesudu Angipha yona, futhi uma Ubefuna ukuzimemezela Yena uqobo, ubuyokwazi kanjani uma kunguYe na? Ubeyokwenza ngendlela efanayo Enza ngayo ngenkathi Elapha emhlabeni. Ngabe kunjalo na? Ubeyokwenza into efanayo, khona-ke ubuyokwazi-ke, WayenguMesiya.

<sup>216</sup> Manje, angisuye uMesiya, akekho omunye umuntu onguMesiya, Yena unguMesiya, kodwa uMoya waKhe uhlala kithi. Niyabo? Akuthina, ngoba mina, ngesingami...manje nangu owesifazane. (Ngabe lona ngowesifazane ozokhulekelwa na? Kulungile.)

<sup>217</sup> Manje, angimazi owesifazane, angikaze ngimbone empilweni yami. Uphakamise isandla sakhe emizuzwini embalwa edlule ukuthi akekho kithi owazanayo. Nasi isandla sami, iBhayibheli libekwe livuliwe lapha, angimazi, angikaze ngimbone. Awungazi, silapha, isihambi. Manje, manje, nasi isithombe esihle kakhulu sikaJohane oNgcwele 4, nansi indawo ebonakala yonke indawo njengomthombo lapho, phandle emthonjeni womphakathi eSamariya.

<sup>218</sup> Manje, wonke umuntu ophakathi lapha akalungele ukukwemukela manje, niyabo, nalokhu—lokhu bekuyokuzazulula khona lapha. Lungelani; lungelani; nina, nina, ndawo zonke lapha, nje nilungele. Niyabo? Isizathu uma ungaMbona engena, futhi enze ncamashi njengakho, lokho kukhombisa ukuthi Akafile, Uyaphila lapha eqaphela iZwi laKhe. Nexolo lakho elincane lonke lishukunywisa. Niyabo? Khona-ke kholwa.

<sup>219</sup> Kwemukele nje, ungesabi, Wathi, “YiMina; ningesabi.” Manje, khumbulani ukuthi: “Ningesabi; YiMina.” Ningesabi ukuMthatha eZwini laKhe. Nithi, “NgiyaKukholwa, Nkosi. Ngizophila.” Yenza lokho nje. “Ningesabi; YiMina.”

<sup>220</sup> Manje lalelani, uma lona wesifazane nami siyizihambi ngokuphelele, futhi singakaze sibonane, uma ngigcotshwe ngoMoya oNgcwele futhi ngizomtshela okuthile empilweni yakhe, njengoba uJesu enza kowesifazane emthonjeni, noma

kungaba yini lokho okusempilweni yakhe, asikaze sibonane, bekuzofanele kufike ngamandla athize okomoya. Ngabe kunjalo na? Siyakwazi lokho. Bekuyoba yisimangaliso. Bangaki okwaziyo lokho na? Isimangaliso siyinto ethize, ngeke yaxazululwa. Kulungile. Manje-ke uma bekungenzeka, bangaki abenu abebeyokholwa ukuthi kwakunguKristu, uMoya oNgewele, kuyafana njengani-ke na? Kulungile, khona-ke kwemukele nje.

Kodwa yena nami, ndawonye, asikaze sibonane ezimpilweni zethu.

<sup>221</sup> Manje, ngenxa yenkazimulo kaNkulunkulu, eGameni likaJesu Kristu, ngithatha bonke omoya phakathi lapha babe ngaphansi kokulawula kwami, ngenxa yenkazimulo kaNkulunkulu. Manje hloniphani ngokuzithoba, yibani semkhulekweni. (Ngokuthula, ne-ogani.)

<sup>222</sup> Manje, nenekazi, ngifuna ukukhuluma nawe njengoba nje uJesu enza kowesifazane. Manje, ungahle ube lapha ngokugula, ungahle ube lapha ngomunye umuntu, ungahle, angazi, niyabo, kungahle kube ngokwezezimali. Ngi—ngi... Ungowesifazane nje omi lapha. Leyo yindlela efanayo owesifazane ahlangani ngayo neNkosi yethu.

<sup>223</sup> Manje, futhi Wakhuluma naye isikhashanyana. Manje, ufanele uthathe izwi lami ngalokhu, angikwazanga ukufakazisa lokhu ngomBhalo. Kodwa Wayeswelekile ukuba adlule ngaseSamariya, futhi Wathi Akenzanga lutho uBaba aze aMkhombise, ngakho kufanele ukuthi kwakungalendlela. Yena, uBaba waMthumela enhla eSamariya. Kulungile, into kuphela Ayeyazi, ayenzayo, kwakungukwenyukela eSamariya. Wayecabanga ukuthi Wayezoba yedwa, ngakho Wavele nje wamukisa abafundi. Walinda, owesifazane uyenyuka, ukuze kube nguye. Ngakho Wahlala lapho, futhi uqala ukukhuluma naye. Wayenzani na? Exhumana nomoya wakhe.

<sup>224</sup> Manje, ukuba Wayehlele lapho, wayesethi, “NginguMesiya, Ngi—NginguMesiya,” bekungaba ngcono kuye owesifazane ukuba akusho. Niyabo? MakaZimemezele Yena uqobo kulona wesifazane. Niyabo? UNkulunkulu usebenza ngezindlela ezingaqondakali. Niyabo? Futhi Watshele lowo wesifazane into ethize, eyayisempilweni yakhe.

Awu, wathi, “Ufanele ukuba ngumprofethi. Ngiyazi lapho uMesiya efika, Uzositshela lokhu, Wathi Uzozenza lezizinto.”

UJesu wathi, “NginguYe.” Manje, Wethembisa imisebenzi efanayo, futhi ikakhulukazi kulonyaka.

<sup>225</sup> Manje, uma—uma ubugula, futhi ngathi, “Nginesiphiwo sokuphulukisa ngokukaNkulunkulu,” isiphiwo sokuphulukisa ngokukaNkulunkulu asilutho kodwa ukukholwa ekuphulukiseni ngokukaNkulunkulu, yilokho kuphela okuyikho, yiba nokukholwa. Wonke umuntu unokukholwa

ekuphulukiseni ngokukaNkulunkulu unesiphiwo sokuphulukisa ngokukaNkulunkulu, ngoba yilokho kuphela okuyikho.

<sup>226</sup> Manje, lokho akubenzi babe ngumphulukisi ngokukaNkulunkulu, kungengaphezu kokuba kwenza umuntu okholelwa ensindisweni u—umsindisi wobuNkulunkulu. Niyabo? Kuvele nje, uyakholelwa kukho. Ngiyakholelwa kukho, nami, kodwa angisuye umuntu onesiphiwo njengamanye amadoda, njengoJack Coe, nabaningi balabo bazalwane wayenjalo, ngempela nje...Ngiqagele bona, uNkulunkulu usebenzana nabo ngezindlela zabo, noMfowethu Roberts ngezindlela zakhe, nami ngendlela yami; sinezinkonzo nje, yilokho kuphela.

<sup>227</sup> UNkulunkulu wamisa ebandleni abaphostoli, abaprofethi, abafundisi, abavangeli, abelusi. Yilokho kuphela. Bese kuthi-ke iziphiwo eziyisishiyagalolunye zokomoya ebandleni.

<sup>228</sup> Manje, wena uthi, “Mfowethu Branham, uzama ukwenzani na?” Ngizama ukuxhumana nomoya wakho. UJesu wangithuma kulelidolobha, ngaholelwa lapha. Manje, nangu owesifazane, ngokuba nenombolo ekhadini lakhe lomkhuleko, phezulu le e...Ngiyakohlwa lapho engibize khona, amashumi amahlanu noma amashumi ayisikhombisa-nanhlanu noma ndawondawo ngakhona, ngakhohlwa manje ukuthi bekukuphi, kwenzekile nje kwaba yilowo wesifazane emi lapho. Kulungile. Manje, singazani, manje, ukuthi ngizama ukwenzani na? Xhumana nomoya wakho.

<sup>229</sup> Futhi uma iNkosi uNkulunkulu...Uma ngithe nginesiphiwo sokuphulukisa, ngabeka izandla zami phezu kwakho, ngithi, “Ayibongwe iNkosi. Haleluya! Uzosinda.” Lokho bekungalunga. Hamba ukukholwe, uzosinda, ngiyakukholwa, uNkulunkulu uzokuhlonipha ukukholwa kwakho.

<sup>230</sup> Kodwa uma-ke Efika futhi akutshele into o—okade uyiyo, bese ekutshela ukuthi uyoba yini. Uyazi noma ngabe khona, obekuyikho, noma ngabe kuyiqiniso noma qha, into ethize oyenzile empilweni yakho, emuva le, kumbe—kumbe noma yini Ayenzayo, noma into ethize ngalolohlelo, khona-ke kuyokwenza uMesiya ofanayo. Izethameli bezingeke zikwenze ngephutha, beziyokholwa, futhi nje zikwemukele. Manje, kwangathi Angasipha khona.

<sup>231</sup> Manje, uma izethameli zisengalizwa iphimbo lami leyoNsika yoMlilo eniyibona esithombeni imi ngqo phakathi kwami nowesifazane. Ngiyambona, uyaqhela, ubukeka emncane ngeminyaka kunalokho ayikho kumuntu, emi eduze kwami. Usebuyele emuva e...Ube nohlobo oluthile lokuhlinzwa, futhi lokho bekusemphinjeni wakhe, bekuyisifo sokuvuvuka

komphimbo. Kunjalo. Uma lokho—uma lokho kunjalo, phakamisa isandla sakhó.

<sup>232</sup> Kulungile, manje, uyakhóhwa ngayo yonke inhliziyó yakho na? Manje, ake sikhulume nje nowesifazane kade kancanyana nje, niyabo, isikhashanyana kade nje, niyabo. Ukuze wena . . . Abantu ucabanga ukuthi ukuqagelile. Bona ukuthi yini enye Abezoyisho.

<sup>233</sup> Yebo, ngiyambona manje, futhi, ngukuhlinzwa emphinjeni. Lokho sekunesikhathi impela esedlule, nento isibuyile futhi, usunayo futhi. Kunjalo. Kodwa bheka ukuthi ucashela udokotela, kodwa akakwazi ukucashela uNkulunkulu, uNkulunkulu uyazi ngqo lapho ekhona. Kungukuphila, ukuphindaphindeka kwamangqamuzana okuphila ekhula, efutha, njengoba nje wawuyingane encane esizalweni sikanyoko ukhula, kodwa lokhu akunasimo, kuyasabalala nje, ngudeveli, umoya ominyanisayo. Kunjalo.

<sup>234</sup> Ukuze nazi: Nakho kuhlezi owesifazane ehlezi khona lapho, inkathazo yomphimbo, futhi. Kunjalo. Uthinteni wena na? Angikwazi, ngiyakwazi na? Angikaze ngikubone empilweni yami, kodwa yilokho ohlushwa yikho. Niyabo, ngiyezwa ukuthi yilowomoya owodwa ubiza omunye, kanjalo, ukuthula usizo, niyabo, kanjalo, kuphambene, niyabo. Uma uMoya oNgcwele ubungangitshela ukuthi ubungubani, bekungakusiza na? Kungazisiza izethameli na? Nkk. Harrison, ungaya ekhaya, usinde. Ukukhóhwa kwakho kuyakusindisa.

<sup>235</sup> Ngabe uJesu Kristu nguyena izolo, namuhla, naphakade na? Manje, nangu owesifazane ubemi lapha nekhadi lomkhuleko, lowo ehlezi phandle lapho ezethamelini, niyabo. Manje, akunakwenzeka nhlobo kimi ukuba ngenze lokho.

<sup>236</sup> Wena uthi, “Mfowethu Branham, ngitshele.” Angikwazi ukukwenza, angazi. Mthinté nje futhi uthole.

<sup>237</sup> Lowo wesifazane ohlezi lapho ubekhuleka, nalowomoya . . . Uqala ukukhuleka futhi ubone ukuthi kwenzekani. Kukhólwe nje, ungakungabazi, kukhólwe ngayo yonke inhliziyó yakho futhi ubone nje ukuthi kwenzekani, yiba nokukhólwa nje.

<sup>238</sup> Siyizihambi komunye nomunye, sazálwa, mhlawumbe, iminyaka ngokwehlukana, kodwa uma iNkosi uNkulunkulu izokwembula kimi okuthize enhliziyweni yakho, ukuze wazi ukuthi Kuyi—KuyiZwi laKhe, ukuthi loMlayezo engiwushumayelile kulobubusuku, lelo yiZwi laKhe . . . Futhi uma Lokho kuhlala enhliziyweni yami, khona-ke iZwi likaNkulunkulu linguMahluleli wemicabango nezizindlo enhliziyweni. Ngabe kunjalo na? Njengoba kwakunjalo nje ngenkathi Lenziwa inyama eNdodaneni kaNkulunkulu, YiNto efanayo enyameni yethu, namhlanje, iBandla.

<sup>239</sup> Ngakho angikwazanga ukukwenza ngesingami, kuthatha wena ukuba ukwenze, futhi, ubakhiphela lapho. Kuthatha

omunye umuntu phandle lapho ukuba abe nalolugcobo olufanayo. Niyabo? Kungahle kunga...Kuzosebenza, kodwa mhlawumbe aba—abakwazi ukukukhuluma, ngoba lesi yisiphiwo. Niyabo? Ngenkathi ngizalwa, iziphiwo nokubizwa, ngaphandle kokuphenduka, ngangimncanyana nje, ingane yomfana into efanayo eyenzeka, khona lapho, kwehle njalo empilweni, ngaphandle kokuphenduka.

<sup>240</sup> Uyagula ngoba kade ubonisana nodokotela ngento ethize. Kunjalo. Futhi lokho—lokho yinkathazo yomphimbo, futhi. Kunjalo. Futhi manje, nakhu ukuhlaziya kwakho, yiba ngumahluleli: Kusegilweni, futhi kuyisilonda sangaphakathi egilweni. *Kwakuyilokhu*, akusikho manje, ukukholwa kwakho kukusindisile...?...

Yiba nokukholwa nje.

<sup>241</sup> Siyizihambi omunye komunye, nenekazi, angikwazi. Uma uNkulunkulu ezokwembula kimi ukuthi uzele ini lapha, uyangikholwa ukuthi ngingumprofethi waKhe, noma, inceku yaKhe na? Uzokwenza na? Yisibhono. Ubunenkathazo, ubungenayo, kodwa ukuhlinzwa kukadokotela ohlinzayo kunomthelela empilweni, umdlavuzwa. Manje sekufike esibhonweni. Lelo yiqiniso. Uyakholwa ukuthi Ukuphulukisile na? Hamba-ke, uNkulunkulu uzokusindisa. UNkulunkulu akubusise.

<sup>242</sup> Yiba nokukholwa. Uyakholwa na? Phandle ezethamelini lapho, hloniphani ngokuzithoba ngempela nje. Angikhathali ukuthi ukuphi. Ngi—ngiyanicela, njengomfowenu, eGamani likaJesu Kristu ukuba nikholve lokhu ukuthi kuyiqiniso. Bhekisisani ukuthi kwenzekani. Khuleka nje, uthi, “Nkosi, mangiKuthinte,” ubone ukuthi kwenzekani. Ngi—ngiyakholwa...

<sup>243</sup> Manje, lokho kungishiya ngibuthakathaka kakhulu, ngibuthakathaka kakhulu nje. Bangaki abebengakuqonda lokho na? Impela. Uma iNdodana kaNkulunkulu, umuntu oyedwa nje waYithinta, futhi Wathi amandla aphuma kuYo, kuthiwani ngami, isoni esisindiswe ngomusa na? Kodwa kuyamemezela ukuthi Ulapha, kumemezela uBukhona baKhe, Ulapha. Uyakholwa lokho, nawe, umile, ndawo zonke lapha na? Uyakholwa na? Nje—nje yiba nokukholwa futhi ukukholwe.

<sup>244</sup> Umzuzu nje. (Manje, lapho ngithola cishe emithathu yalena, ningazise, ngakho, ngineminye imihlangano ezayo.) Ngi—ngiyisihambi kuwe, angikwazi, kodwa uyangikholwa ukuthi ngiyinceku yaKhe na? Uma ubumi lapha, neNkosi yethu ibilapha ngesimo somzimba... Ilapha ngokomoya, ngoba nguMoya oNgcwele owehlela kuYo njengeJuba, futhi manje Ufika phezu kwethu njengeMlilo.

<sup>245</sup> Uyikholwa, angiqondile ocela ulifti, ngiqonde i—ikholwa. Kunjalo. Khona-ke uyangikholwa ukuthi ngiyinceku yaKhe na? Uma bengizokwazi ukukutshela ngoMoya kaNkulunkulu ukuthi uzele ini lapha, uzongikholwa na? Isifo sokucinana. O, leyo yinto esabekayo! Kunjalo. Uma lokho kunjalo, phakamisa isandla sakho. Kunjalo. Kodwa lokho akukho konke enhliziyweni yakho. Unenye into enhliziyweni yakho ofuna ngikutshela ngayo. Unesilonda emlenzeni. Thatha leloduku osula ngalo izinyembezi zakho bese ulibeka esilondeni. Kuzosuka kuye. Hamba ukholwe manje.

<sup>246</sup> Sawubona, mnumzane? Siyizihambi omunye komunye. Angikaze ngikubone ngaphambilini, futhi siyizihambi komunye nomunye. Kodwa uNkulunkulu waseZulwini, Owavusa iNdodana yaKhe, uJesu Kristu, Owenyukela Phezulu futhi wathumela izipho emuva kubantu, futhi Wamisa ebandleni abaphostoli, okusho ukuthi “isithunywa senkolo,” abaprofethi, lokho kusho “umboni,” abelusi, abavangeli, kanjalonjalo, Usalokhu ehla enguNkulunkulu. Uma uNkulunkulu ezokwembula kimi ukuthi iyini inkathazo yakho, uzongemukela njengomprofethi waKhe, noma, njengenceku yaKhe na? Uzokwenza lokho na? Kulungile, mnumzane.

<sup>247</sup> Ngabe izethameli zizokwenza into efanayo na? (Ngabe lokhu okuthathu, namanje, noma...? Lokho nje, awu, nje, sinalona lapha.) Kukhona okuxakile ngendoda, angikwazi ukukuhlanganisa okwamanje, makuthi uMoya oNgcwele akwembule njengoba ngikhuluma nayo. Ngithemba ukuthi iphimbo lami lizwakala kakhulu ngokwanele ukuthi ungezwa.

<sup>248</sup> Kuhamba ngaleya...Manje, manje nakhu kuza endodeni. Indoda isesimweni esibi kakhulu, isehoreni lokufa, cishe impela. Isibekelwe ukufa ngumdlavuzwa, nomdlavuzwa usemphinjani wayo. Kunjalo. Niyazi, ukubhema osikilidi kunzima emphinjani. Uzowuyeka na? Udabule na?

<sup>249</sup> Enye into, awusuye umKristu, uyisoni. UzoMemukela njengoMsindisi wakho, womphefumulo wakho na? Uma uNkulunkulu nge...? Umphostoli uPetru wafika, wayeyisoni, naye. Uma uNkulunkulu ezokwembula kimi igama lakho, futhi angitshela igama lakho, njengoba Enza kumphostoli uPetru, uzokholwa ukuthi KunguKristu, uNkulunkulu Okuthandayo, futhi okusindisayo manje, e...? Uzothatha izwi lami ukuthi izono zakho zithethelelwe na? Uzokwenza na? Mnu. Davidson, khona-ke iya ekhaya, futhi usinde.

Yiba nokukholwa kuNkulunkulu. Ngilokhu ngizwa into ethize ingena phandle lapho ivela ndawondawo, ucabanga ukuthi ngifunda umqondo wabo, anginjalo.

<sup>250</sup> Lapha, thinta isandla sami nje, nenekazi. Uma ngizobheka *ngapha* futhi ngikutshela ukuthi iyini inkathazo yakho, uzokwazi ukuthi ngabe kulungile noma qha. Ngabe kunjalo na?

Khona-ke umdlavuzwa wakho uzokushiya uma uzokukholwa. Uzokukholwa na? Phakamisa isandla sakho uma lokho kunjalo. Kulungile, khona-ke hamba, yiba nokukholwa.

<sup>251</sup> Woza, nenekazi. Uzokholwa, nenekazi na? Ukuthi uNkulunkulu uzokwembula kimi, ngibuka ngapha, ukuthi iyini inkathazo yakho, uzongikholwa ukuthi ngingumprofethi waKhe, noma, inceku yaKhe na? [Udade uthi, “Ngikholwa ukuthi ungumprofethi.”—Umhl.] Uyakholwa, ukuba ngowaKhe. . . Ngiyabonga, Dadewethu. Khona-ke hamba uyodla ukudla kwakho kwakusihlwa, lesosimo sesisu sesikushiyile.

Uma ngikutshela ngaphambi kokuba inenekazi lifike na? Belinento efanayo, linesisu esinokwethuka, usubenaso isikhathi eside, hamba uyodla. Yiba nokukholwa.

Uyakholwa ukuthi inkathazo yakho yeqolo ikushiyile, uhlezi lapho na? Awu, khona-ke hamba. Ayibongwe iNkosi.

Izethameli, ningangabazi, nje. . .

Woza, nenekazi. Inkathazo yenhliziyi, uNkulunkulu ubengayiphulukisa inkathazo yenhliziyi yakhe. Hamba, ukholwe ngayo yonke inhliziyi yakho.

UNkulunkulu uphulukisa isifo sokuqaqamba kwamathambo, futhi. Ubukwazi lokho na? Khona-ke hamba ukholwe.

Woza. Uyakholwa ukuthi uNkulunkulu angasiphulukisa isifuba sakho somoya futhi akusindise na? Hamba uthokoza, ubonga uNkulunkulu.

Uyakholwa ukuthi uNkulunkulu angasiphulukisa isifo sakho sikashukela, futhi akusindise na? Qhubeka, hamba.

Uma lelo elinye inenekazi laphulukiswa kwisifuba somoya, intombazane esencane njengawe ibingaphulukiswa kuso, ubungeke na? E-hhe. Ungangabazi, yiba nokukholwa.

Uyakholwa na? Izethameli zonke sezifana nobisi kimi.

<sup>252</sup> Leyondoda ehlezi laphaya inesifo sokuqaqamba kwamathambo, ihlezi lapho ingibuka, ngikubambe emizuzwini embalwa edlule ngenkathi inenekazi selikholiwe, ukukholwa kwakho kuyakusindisa, qhubeka.

Uyakholwa ngenhliziyi yakho yonke na?

Uyakholwa ukuthi uNkulunkulu angasiphulukisa lesosifo sikashukela na? Uqale ukusukuma esikhashaneni esedlule, ngabe ngikutshelile ngaleyonkathi. Ungakhathazeki, sekuphelile.

<sup>253</sup> Kuthiwani ngawe ohlezi eceleni kwakhe lapho, lokho kuyakubusisa, nawe na? Indoda ehlezi eceleni kwakhe, uyakholwa ukuthi uNkulunkulu uzophulukisa lowomfutho wegazi ophakeme, akusindise na? Kulungile.



Inenekazi elihlezi eduze kwakhe belinesifo sikashukela, nalo. Uyakholwa ukuthi Uzokusindisa na?

Kuthiwani ngawe ohlezi lapho ekugcineni, ubeke izandla phezu kwakho, uyakholwa ukuthi uzosinda na? Woza lapha. EGameni leNkosi uJesus, hamba uphulukiswe.

<sup>254</sup> Uzama ukuzibamba, wonke umuntu ukutshela lokho, empeleni, kodwa ukwethuka kuyinto esabekayo. Ubufuna indawo yokubeka unyawo lwakho, ukuze ukwazi ukuqala kusukela khona lapho. Ngabe kunjalo na? Usendawaneni manje, ukwethuka kwakho akusekho. Hamba, ukholwe.

Uyakholwa ngenhliziyo yakho yonke na? Abanye benu laphaya khulekani, kholwani.

<sup>255</sup> Lapha, nangu owesifazane ehlezi phambi kwami, uyakhuleka, kodwa akazikhulekeli, ukhulekela unina, umama esikhungweni sezinhlanya. Ubumangala noma bengikhuluma kuwe, bekungewena na? Ubufuna ngixhumane. Manje, uma ubukhulekela umama wakho, phakamisa isandla sakho. Inenekazi elihlezi lapha. Impela.

<sup>256</sup> Ngikuphosela inselelo ukuba ukukholwe, ngikuphosela inselelo ukuba ukukholwe noma ngayiphi indlela ofuna ngayo. Uyakholwa na?

<sup>257</sup> Bangaki o, phakathi lapha...? Bangaki phakathi lapha ongamazi uJesus njengoMsindisi wakho, futhi ungathanda ukuMazi, khona manje, njengoMsindisi wakho na? Phakamisa isandla sakho. Ufuna ukuMazi njengoMsindisi wakho, sukuma ume ngezinyawo zakho. Wena ofuna ukuMazi njengoMsindisi, khona manje, Memukele ngqo Esekona, yimani ngezinyawo zenu, yonke indawo esakhiweni, yimani ngezinyawo zenu.

<sup>258</sup> Niyazi ukuthi Ukhona, anazi na? Ngizama ukushiya leli-altare. UJesus Kristu, iNdodana kaNkulunkulu, ilapha ukuba ikuthethelele zonke izono, uzoMemukela, hhayi lokho ozizwela khona, kodwa phezu kwezisekelo zokuthi Wakufela, futhi uyazi ukuthi useBukhoneni baKhe manje, futhi uyakholwa ukuthi Wakufela, futhi ufuna Yena abe nguMsindisi wakho, uzoMemukela phezu kwaleyomihlabathi na? Phakamiselani izandla zenu kuYe.

<sup>259</sup> Baba waseZulwini, Washo eZwini ukuthi “Akekho ongeza kiMi, uma uBaba waMi engamdonsi kuqala.” Nalababantu emimoyeni yabo bayazi ukuthi basephutheni, futhi ngakho baKwemukele njengoMsindisi wabo, ngiyakhuleka, Baba, ukuthi Uzobapha lokho, khona manje, baKwemukele.

<sup>260</sup> Wena wathi, “Oza kiMi Angisoze ngamlahlela ngaphandle. Zanini kiMi, nina nonke enikhatheleyo nenisindwayo, Mina ngizakuniphumuza.” Washo kuJohane oNgcwele 5:24, “Ozwa amaZwi aMi, akholwe NgoNgithumileyo, unokuPhila okuPhakade, futhi akayikuya ekwaHlulelweni, kodwa

wedlulile ekufeni wangena ekuPhileni.” BangabaKho, Baba, bayizimpawu zalomhlangano.

<sup>261</sup> Amakhanda ethu ekhotheme, uma nikholwa ukuthi uNkulunkulu uyawuzwa umkhuleko wami, ngifuna nenyukele lapha, phumani ngqo ezikhaleni zezihlalo lapho ophakamise izandla zakho. Woza khona lapha futhi ume lapha umzuzu nje, uzungeze i-altare ngqo, yehla ngqo ngapha umzuzu nje. Wonke umuntu ofuna uKristu khona manje, yehlela lapha ngqo woza lapha nje.

Lapho, ukuthi iGazi laKho lachithelwa . . .  
Nokuthi Wena ungitshela ukuba ngize kuWe,  
O Wundlu likaNkulunkulu, ngiyeza! Ngiyeza!

<sup>262</sup> Lonke ilunga lebandla elingamazi uKristu njengoMsindisi wakho, futhi ufuna ukuMazi, kungani uMxosha khona manje, lapho uKubona, ukhona khona lapha, ukhona na? Uma uNkulunkulu ezwa umkhuleko wami, futhi avule amehlo ezimpumpethe, enze izinyonga zihambe, U—Uzothethelela isono sakho, nawe.

<sup>263</sup> Uma Eyazi inhliziyi yakho, futhi ekutshela emsamo ukuthi kukhonani lapho, Uyangitshela, phandle lapho, kusekhona abanye abanengi okufanele beze. Ukhuluma nawe, angidingi ukukubiza, ngoba ngiya ngokuba buthakathaka kakhulu angikwazi nhlobo ukuma lapha. Woza masinyane impela, uzokwenza na? ngakho ngeke ngisadingeka ngilinde isikhathi eside. Woza, khona manje.

Njengoba nginjalo nje, futhi ngingalindi  
Ukususa umphefumulo wami ibala elilodwa  
elimnyama,  
KuWe, OGazi laKhe lingahlanza ibala  
ngalinye,  
O Wundlu likaNkulunkulu, (Kulungile,  
manje). . . yeza! Ngiyeza!

Njengoba nginjalo nje, Uyakwemukela,  
Ngithanda ukwemukela, ngixolele, ngihlanze,  
ngimukele;  
Ngoba ngiyathembisa ngiyakholwa,  
O Wundlu . . .

Woza, mfowethu. Woza, dadewethu.

. . . Ngiyeza! Ngiyeza!

Njengoba nginjalo nje, Uyakwemukela,  
Ngizokwemukela . . .

<sup>264</sup> Wozani, nonke, wozani manje. Ungalindi, uma ungaqinisekile kakhulu, woza manje. Ukhona lapha emsamo. Phambi kukaNkulunkulu, ngikhuluma iqiniso, leyoNsika yoMlilo, leyoNgelosi kaNkulunkulu, Owazi inhliziyi yawo wonke umuntu, ukhona lapha manje.

. . . Wundlu likaNkulunkulu . . .

265 Awusoze wasondela kakhulu uze uMbone eza.

. . . Ngi . . .

266 Uma kukhona noma yimuphi umbuzo enhliziyweni yakho, woza manje.

. . . Ngi, ngingalindile


Ukususa umphefumulo wami ebaleni elilodwa  
elimnyama,

KuWe, OGazi laKho lingahlanza . . . (Unge-  
ungeza usikhulekele na?)

O Wundlu . . .

. . . mukela,

Ngizokwamukela . . .

Woza, nenekazi elincane . . . ? . . . 

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