


KUNGANI?

 Ngiyabonga kakhulu Mnaketfu Ernie. Kuyi, ngikutsatsa ngekutsi lena lenye inhlanhla lenkhulu kuba lapha e, kulehholala lenkhulu kusihlwa, ku, enkonzweni yeNkhosi.

² Futsi manje, kusasa ebusuku busuku lobukhetsekile bemkhuleko walabagulako, kwe, ngikholwa kutsi bakunika kakhulu kubantfu laba, bato—batovela etibhedlela netintfo.

³ Ngalokwejwayelekile emihlanganweni uma sinayo ihleliwe, sine—nendzawo lephutfumako kutsi lapho loko, uma banemhlangano lomkhulu, lapho bekubakhona, bantfu labangangena khona futsi bakhulekelwe, sikhatsi ngasinye uma beta labangeke bangene elayinini lalabakhulekelwako. Sinelikamelo. . . Mhlawumbe betele kutsi, sindize sangena ngendiza, noma lokutsite, emakhulu emakhilomitha, futsi nje sifanele sibe lapho ngalobo busuku, futsi sibuyele emuva. Ngako, sihlala njalo sitama kubabamba bonkhe. Kodvwa uma sinaloluhlobo lwenkonzo, ngi—ngiva kutsi wonkhe umuntfu lokulesakhiwo ukhulekelwe busuku ngabunye, niyabona, ngoba, njengoba ngitama kukwenta kucace, niyabona, kutsi—kutsi uma bekukhona. . .

⁴ Ngi—ngi. . . Niyabona, njengendvodza lehleti lapha esitulweni semasondvo. Kube bengati kutsi lapho. . . Kube bengingatsatsa ikota futsi ngiyifuce ngemphumulo yami kulelidolobha, bani naleyondvodza kutsi isukume kulesositulo, futsi iphiliswe, bengingakwenta. Impela, bengiyokwenta impela. Futsi manje, mhlawumbe itophila imphilo lejwayelekile ihleti kulesositulo. Kodvwa mhlawumbe kunendvodza lehleti ngephandle lapho, ndzawanatsite, lonenkhatsato yenhlitiyo, futsi nje ema—awa lambalwa kusukela manje utawube sekafile, ngaphandle uma Intfo letsite imsite, usesimeni lesibucayi kakhulu, kunalendvodza lehleti esitulweni. Khona—ke bengingafuca ikota, impela, ngitungelele lelidolobha ngemphumulo yami, lobekungangitsatsa tinsuku tekukwenta, kodvwa, futsi mhlawumbe bengingeke ngisale nelikhala uma sengicedzile kukufuca ngalapho, kodvwa bengingakwenta kubona loyo lofako tatane aphiliswa.

⁵ Ngako, a—angeke sengiphilise muntfu, angikaze ngiphilise muntfu, kodvwa ngibone emashumi etinkhulungwane tiphiliswa. Futsi ngako, ngi. . . uma. . . intfo kuphela lengitama kuyenta kubenta babe nekukholwa kuloko lababelwe kona. Ngako, uma ubona. . .

⁶ Cabanga nje, uma Jesu efika lapha kusihlwa, futsi bekagcoke lesudu yetimphahla Langipha yona, futsi bewungenyukela kuYe bese utsi, “Nkhosi, Ungangiphilisa?”

Bekayokwenta, mhlawumbe, akubuke amangala kakhulu, Bekayotsi, “Ulikholwa kiMi? Awuyifundzi imiBhalo?”

“Yebo, Nkhosi.”

“Yebo-ke, awukakufundzi yini loko lapho ngitsenge khona kuphiliswa kwakho eKhalvari?” Niyabona na? “Sengivele ngikwentile, Hhe. . .”

⁷ Uma wena, naku lokungiko, uma wake wabona noma yini esitolo sekubambisa ngemphahla, bese-ke uyahamba futsi uhlenge loko esitolo sekubambisa ngemphahla, ungeke wakuhlenga kwesibili, sekuvele kuhlengiwe. Uma lomunye akunika lithikithi lapho intsengo seyibhadelwe khona, naleyondzatjana ihlengiwe, ihlengiwe, awudzingeki ulibhadalele kwesibili.

⁸ Ngulapho la Mosi enta khona sono sakhe ngekushaya liDvwala kwesibili, esikhundleni sekukhuluma naLo. Niyabona? WaLishaya kwekucala. Lakhuluma ngani? Butsakatsaka beNgati yaJesu kutsi Bekatoshaywa ngenca yemuntfu ngamunye. Khristu washayelwa kuphiliswa kwetfu, sikhuluma naleliDvwala manje, futsi Liveta kuphiliswa kwaLo.

⁹ Kodvwa, niyabona, sifundziswe kabi, konkhe ngaloku lapha kubekwa tandla, nemadlingozi, ne. . . Ungalokotsi wakhe ematsemba akho—akho ensindziso etikwemizwa yenyama, ngoba ungaba nato tonkhe tinhlobo temizwa yenyama, kodvwa lakhele etikweLivi laNkulunkulu, ngulapho ungehlula khona Sathane noma ngasiphi sikhatsi, etikweLivi, Lingu ISHO KANJE INKHOSI.

¹⁰ Ngiyakhumbula ngalobunye busuku. . . Angifuni kunihlalisa lapha njenge. . . Anginawusho lutfo kusihlwa, chubekani nje nithule. Bengi. . . Tintfo letinengi kakhulu kutsi uma bengingahlala lapha inyanga, lebengingakhona kuticoca hhafu, ngingakusho hhafu. Kube bengingabhala etincwadzini taloko lengibone iNkhosi ikwenta, bekungacishe impela kwente umtapo wetincwadzi ngekwayo. Emakhulu etincwadzi bekangeke abhale ngetintfo lengitibonile, nje—nje wati kutsi Wakwenta, kulena cishe iminyaka lengemashumi lamatsatfu nesihlanu, noma, iminyaka lengemashumi lamatsatfu nakunye, ngiyo, yekukhonta Yena, kutsi ngiMbonile enta emihlanganweni lengiyibambile, nasemhlabeni jikelele. Netintfo letinkhulu, bekumangalisa kutsi ku. . .

¹¹ Yebo-ke, ngingatikhumbula, futsi ngicabange ngato, kodvwa asitibhali nje siyatiyekela nje tendlule, ngoba ngalesinye sikhatsi Jesu watsi, “Bona kutsi awutjeli muntfu.” Niyabona? Empeleni, Jesu wafela bantfu Nkulunkulu labati ngaphambili kutsi bayosindziswa, niyabona. Manje, loko kuliciniso. Wetela kutosindzisa loko lobekulahlekile, kodvwa ngekwati kwaKhe ngaphambili Bekati kutsi ngukuphi lokutosindziswa. Manje, kuphiliswa, impela, kwawo wonkhe umuntfu lonekukholwa

lokwenele kukwemukela; insindziso yawo wonkhe umuntu lonekukholwa lokwenele kuyemukela.

¹² Emhlanganweni, uma ngingaphosisi, bekukhona lapha e-Illinois. Ngabe ikhona yini indzawo lencane etulu lapha lebitwa ngeVandalia noma lokutsite? Vanda...Van... Ngikholwa kutsi kulapho la bekukhona, eVandalia, noma—noma ngesheya nje kwemfula eMissouri. Bekundzawanatsite lapha, ngiyakholwa, e-Illinois, ngita ngelilayini ngalobunye busuku, bekunadzadze.

¹³ Futsi ufanele ucapehe kutsi Utsini. Manje, kulemibono leniyibonako lapha yenteka langembali, angikwenti loko. Niyati kutsi ngubani lowenta loko? Uyakwenta. Awukwati, kodvwa nguwe lokwentako. Wena utsi, “Mnaketfu Branham!” Kunjalo impela, klasi. Utentela loko wena lucobo. Loko nje yi... Ngifisa kwangatsi bengingakuchaza kodvwa ayikho indlela yokukwenta. Kufana nje nekuntjintja imoto yakho bese uyifaka egiyeni. Niyabona? Futsi njengekutsi nje, Moya loyiNgewe, sipho nje kwati kutsi utikhweshise kanjani wena lucobo, futsi uMvumele kube nguye lokhulumako. Niyabona, tikhweshise wena lucobo, khona-ke akusuwe lokhulumako, nguYe. Futsi utentela wena loko.

¹⁴ Kutama kwenta kwekhuta ngekumangala lokuncane kwako, ngingatsi...kuchaza, ngingasho loku: Mhlawumbe sonkhe si—sonkhe siya emcimbini wemidanso neselekisi, kukhona umcimbi wemidanso neselekisi lotako edolobheni, iselekisi. Futsi sonkhe sisetulu lapha, tsine bafundisi, si—sibafo labasha, futsi singeke singene kutsi sibone loko. Ngako kwenteka kutsi bengingulomkhulukati, lomudze, umfo lozicile, nemnaketfu, lapha, bekamfishane futsi asikhwahla. Manje, mhlawumbe unelitfuba lelincono ku...Ucine kwendlula lelengingiko, yeboke manje, angatfwala emanti, mkhulu, ucinile, bekangenta tintfo lengangingeke ngikhone kutenta nhlobo. Manje, kute lengingakwenta ngako ngoba bengitoba mudze futsi ngizace, kute langakwenta ngoba mfishane futsi ucinile. Niyabona? “Ngubani, ngekucabanga, longengeta ihhafu yinye yelimita esicwini sakhe?” kwasho Jesu. Singuloko lesingiko.

¹⁵ Futsi leyo yintfo yinye lelimata umnyakato wetfu wePhentekhostali, naleminyane iminyakato, ngumuntu lotsite atama kuba yintfo letsite labangesiyo, batama kulingisa lomunye umuntu. Ungeke wakwenta loko, unguloko nje longiko, nguloko kuphela. Futsi uma wenta loko, Nkulunkulu utokusebentisa kuloko nje longiko.

¹⁶ Futsi ubaluleke nje njenganoma ngubani lomunye. Njengoba ngasho ngalobunye busuku, sipringi lesincanyana ewashini simcoka nje njengesipringi lesikhulu, ngoba kubita tonkhe kanye kanye kwenta sikhatsi. Futsi loko...Uma sicondza indzawo yetfu kuKhristu, bese-ke sihlala kuloko, uma nje

kuyinkhosikati yemuti lencane, hlala khona lapho, nguloko Nkulunkulu lafuna ukwente. Niyabona? Bani nguloko nje longiko.

¹⁷ Futsi labanengi benu bayakhumbula kuphiliswa kwaCongressman Upshaw, bekadze asesitulweni semasondvo iminyaka lengemashumi lasitfupha nesitfupha, wasebenta iminyaka lelishumi nesikhombisa kuhulumende wase-United States njenge—njengacongressman, nakanjalonjalo, ngingakaze ngimbone emphilweni yami. NaDokotela Roy E. Davis weliBandla leMissionary Baptisti lowangibhabhatisa ekukholweni kweBaptisti, bekayi, noma, inhlanganyelo yeBaptisti siyibita ngekutsi...Siyakukholwa loko, ebandleni leBaptisti, kutsi uMoya ukubhabhatisela eMtimbeni, kodvwa sibhabhatisiwe...Uma bewuwaka Campbel, mhlawumbe wacwiliswa noma ngayiphi indlela lofuna ngayo, futsi ungena ebandleni leBaptisti, ufanele ubhabhatiswe ngale kuleyonhlanganyelo. Ngako sikubita ngekutsi kubhabhatiselwa enhlanganyelweni yelibandla leBaptisti.

¹⁸ Bekanguye, watfumela Congressman Upshaw lapho lobeka...futsi beka...Ngingakaze ngimbone, nje wahamba wangena kulesakhiwo lapho eLos Angeles, lapho tinkhulungwane letiphindvwe katinkhulungwane etitulweni temasondvo ndzawo tonkhe, futsi ngambona embonweni, futsi wacala kukhuluma, futsi waphiliswa ngalobo busuku. Kwekucala esukile kulesositulo, ngaphandle kwaletotimboko netintfo, iminyaka lengemashumi lasitfupha nesitfupha, Congressman William D. Upshaw. Umngani lokahle waChurchill, nabobonkhe labo.

¹⁹ Futsi njengoba nonkhe nati kutsi ngesikhatsi ngiya lapho futsi ngakhulekela iNkhosi George ngesikhatsi anekucina kwemitsambo, futsi waphiliswa ngaso lesosikhatsi, ngelusuku lolulandzelako wadlala tigidzi letilishumi nesiphohlongo teligaluva, futsi bekangakhoni ngisho nekuhlala imizuzu lembalwa nje ngesikhatsi.

²⁰ Futsi ngangisetulu kulaGustaf. Futsi umnakaboGustaf uyiPhentekhostali. Futsi kungani nine, labanye benu bantfu nilibala ePhentekhostali? Kungoba uhlala lapha edolobheni lelincane, futsi awuwati wonkhe umhlaba. Emaphesenti langemashumi lamane ahulumende wetfu yiPhentekhostali, kunjalo, noma umtselela wePhentekhostali. Billy Graham watsi, “Ungeke usalifihla libandla lePhentekhostali, libandla lelikhula ngekushesha kunawo onkhe emhlabeni.” Yentani i*Our Sunday Visitor*, libandla leKhatolika, yenta sitatimende? lowomnyaka lophelile kuphela emaPhentekhostali bekanesigidzi, tinkhulungwane letingemakhulu lasihlanu labaphendvukile, kwendlula onkhe lalabanye awo ahlanganiswe ndzawonye. Asisiso sicuku senkhukhuma, siphumile endleleni lencamula emkhatsini wetakhiwo, sisenhla enkhatimulweni, sinjalo,

kodvwa, libandla lePhentekhostali, netikhulu tahlumende, nako konkhe.

²¹ Ngaba nekudla kwasekuseni neMnumz. Nixon khona lapho eWashington, DC, ngase-ke ngikhuluma etinsukwini letimbalwa naletinye timphunga tahlumende ekhaya lami, butani mabhalane wami. Letingcogeiswano tangansense, njengoba sibe nato manje ekuseni, naloko lesinako kwasekuseni lapho bantfu beta khona kutotfola kutsi iNkhosi itotsini, bahlala lapho, silindza lapho ize iNkhosi ikhulume, hhayi njengalemibono lemincane leniyibona lapha, ngicondze kutsi, niyayenta, kodvwa bodokotela, tikhulu telive, emadvodza ekhongolosi, emakhosi lanemandla lavela emhlabeni wonkhe.

²² Bengikhuluma namabhalane wami. Loyo ngumaketala wakhe-...babetala wakhe namaketala lohleti khona lapho manje. Ngalelelinye lilanga ngi...Balindze eluhlwini loluvela emaveni ngemave, ngetulu kwemakhulu lasitfupha balindzile manje labavela emhlabeni wonkhe jikelele, bayangena futsi bahlale embikweNkhosi, bese siyakhuleka aze Ehle futsi abatjele kutsi benteni, bodokotela, tikhulu telive, bameli, emadvodza ekhongolosi, nako konkhe lokunye lokuvela eveni ngalapha, ngisho ngibe nabodokotela baseKlinikhi yeMayo Brothers. Hhayi intfo leyimvabetsi nje, bangani: Nkulunkulu. Ngako, naku imibono lengiko.

²³ Manje, kulemihlangano, lemihlangano yebuvangeli, awuboni ngisho nakunye kulokulishumi kwayo. Buta bazalwane labahamba nami. Niyabona? Laba bancane nje...lena yintfo lotentela yona wena lucobo.

²⁴ Manje, lapha, futsi ngitobuyela ephuzwini lami, ngiyacolisa ngekulishiya. Kodvwa siya emcimbini wemidanso neselekisi, futsi kunalomkhulukati, noma, liselekisi, kunalomkhulu, fenisi welibhodi loyikikeletile, a—asati kutsi singandlula kanjani kulo, ngako sifuna kubona kutsi yini lebeyengekhatsi.

²⁵ Futsi akukho muntfu eveni ngaphandle kwalofuna kwati kutsi uvelaphi, kutsi uyini, nekutsi uyaphi. Yinye kuphela iNcwadzi lengakutjela, futsi leyo ngu*Lena*, ini, ungubani, uvelaphi, nekutsi uyaphi. Kodvwa sonkhe sidalwa lesingumuntfu siyatsandza kubuka ngale kwelikhethini kubona kutsi yini lengale kulololunye luhlangotsi, yebo-ke, sitokwenta loko manje, kube ngumfanekiso.

²⁶ Futsi manje, sihambisana, futsi ngibuka kulomnaketfu, futsi ngi...lecinile, lenkhulu, indvodza lebuweka icinile, mine, lomncane, umfo lozacile, yebo-ke, ngicabanga kutsi mhlawumbe angenta incenye yakhe ngekungena kubona u—u—umbukiso, lokungekhatsi. Yebo-ke, ngitokwenta kanjani?

²⁷ Intfo yekucala niyati, kwentekile ngahlola embotjeni yeluchuzu lesigodvo, etulu lengetulu. Manje, angeke afinyelele etulu lapho, niyabona, kodvwa ngingakhona, ngako, kodvwa

kukwenta, ngifanele ngifinyelele phansi, futsi ngigcume ngiye etulu impela, futsi ngibambelele ngeminwe yami, futsi ngitidvonsele etulu, futsi ngibuke ngaleyombobo yelichuzu lesigodvo, kwatsi akucishe kungibulale, futsi ngadzilikela phansi.

“Uboneni, Mnaketfu Branham?”

“Indlulamitsi.”

“O, uyibonile?”

“Uh-huh.”

“Yini lenye loyibonile?”

“Nguloko kuphela lebenginesikhatsi sekukubona. Lokutsi akungibulale, uyabona.”

“Buka futsi ubone kutsi ungayibona yini lenye intfo.”

²⁸ Manje, anikucondzi, kodvwa loyo nguwe lolangembili, futsi loyo nguwe lohleti ngephandle lapho, nguwe loshaya emandla aphume kimi. Itolo ebusuku, lomunye beketa, ucishe impela wawa kane noma kasihlanu aphuma. Anikucondzi, bantfu abakucondzi loko. Uma beningafundza liBhayibheli!

²⁹ Niyati yini kutsi bosonkondlo, noma baprofethi, noma kanjalonjalo, bangena ekuphefumulelweni, ngaletinye tikhatsi abati ngisho nekutsi bakuphi? Nike nafundza ngaStephen Foster? Wabhala i-*Old Kentucky Home*, i-*Way Down Upon The Swanee River*, wanika iMerica tingoma tayo temdzabu letimnandzi kwendlula tonkhe. Bekatsatfwa ngekutsi unguloguliswa yimizwa, ngaso sonkhe sikhatsi uma abhala ingoma, kuphefumulelwa, khona-ke bekabese uyaphuma futsi ayodzakwa. Ngalesinye sikhatsi ngesikhatsi abhala, waphuma, bekavele aphume nje, futsi watfola ilezana, wabita sisebenti, futsi watibulala, wajuba umphimbo wakhe.

³⁰ Nike neva ngaWilliam Cowper? Impela, nivile. Ngema ngasethuneni lakhhe, madvute nje, ngase ngiyakhala. Be—eNgilandi bekatsatfwa nge—ngemfo loyinhlekisa, lohlanganyako. Noma ngubani longuwakamoya mbamba, isayensi itsi, sinye nje sigaba lakhweshe ngaso ekuhlanyeni, eveni. Ngako, ngumcondvo wemuntfu utama kuhambisana na*loyomcondvo* lapho, ungeke, awucondzi, akekho loyoke ati, ngakuloluhlangotsi lweliPhakadze, kutsi kusho kutsini.

³¹ Ngako-ke William Cowper, ekugcineni lusuku... Niyakhumbula ngesikhatsi etama ngisho kungena etekisini, futsi ahambe atibulale? Wabuya, watfola intsambo, futsi wetama kutilengisa, futsi—futsi waya entasi, wetama kumita emfuleni, wase-ke ubhala leluculo lelidvumile:

KuneMtfombo logcwaliswe yiNgati,
Lemunywe emitsanjeni ya-Imanuweli,

Lapho toni tibhukusha ngaphansi
kwesikhukhula,
Kusuka onkhe emabala ato elicala.

³² Bukani umprofethi Jona, watsi nje angaphuma esiswini semkhoma, futsi wahamba futsi waniketa siprofetho sakhe, kuphela nje uma a...kuphefumulelwa kwakusetikwakhe, aniketa siprofetho sakhe bekakahle, kodvwa ngesikhatsi kuphefumulelwa kumshiya, wahlala esicongweni sentsaba futsi wakhulekela Nkulunkulu kutsi ambulale.

³³ Umprofethi Eliya, ngaphansi kwe—kwembono weNkhosi, wawulungisa futsi wabita uMlilo uphuma eZulwini, wabita imvula emazulwini ngelusuku lolufanako, futsi wabulala baphristi labangemakhulu lamane lucobo lwakhe, kwase kutsi-ke, ngesikhatsi kuphefumulelwa kumshiya, wabaleka ngekusongelwa nguwesifazane, futsi kwakutinsuku letingemashumi lamane nebusuku ngephandle ehlane, angati ngisho nekutsi bekakuphi, azulazula lapho, futsi Nkulunkulu wamtfola atihlohlobetele emgedzeni. Ngabe loko kukwemBhalo?

³⁴ Niyabona, bantfu abakucondzi. Anicondzi kutsi leti... Wena utsi, “Yebo-ke, kube benginenkonzo lenjengaleyol!” Bewungafuna kuyilahla ngalokukhulu kushesha. Anicondzi kutsi kwentani kini, kuyakubulala. Kodvwa ku—ku... Nkulunkulu uniphe kona.

³⁵ Bagceki bayahleka, bahlekise, nayo yonkhe intfo, nami ngime khona lapha, ngiyati kutsi bacabangani. Impela, ngiyati. Ngangivamise kubabitela ngephandle, futsi ngisho yonkhe intfo, kodvwa ngesikhatsi ngenta, bengitfola kutsi kuyalimata. Jesu watsi akukhule kanyekanye, ungalusiphuli lukhula, leso sikhatsi saNkulunkulu ekugcineni kusiphula lukhula, niyabona, ekupheleni kwesivuno, bayekeleni kanjalo nje. Niyabona na? Chubeka, nginenkonzo lengifanele ngiyifeze, futsi, ngako, Nkulunkulu kukhonta, futsi nje ngikwenta ngako konkhe lengingakwenta, bese-ke ngiyachubeka.

³⁶ Yebo-ke, manje, uma uta ngembali, nguwe lowenta loko, njengoba lowesifazane atsintsa sembatfo saKhe, kukholwa kwakho lucobo lokwenta loko, angikaphatselani ngalutfo nako. Kimi ngi—ngingam-... Ngicele Nkulunkulu intfo letsite ngale nangale, cobolwami, kuleminyaka lesihlanu leyendlulile, futsi Angeke ngisho asho Livi kimi ngako. Make wami lucobo bekalele lapha afa, futsi atsi, “Ndvodzana, kuyoba yini kuphela kwami?” Futsi wami lonemoya lomuhle, make lomdzala, bengingeke ngimtjele aze Nkulunkulu angitjele. Niyabona na? Ngil... Ufanele akhulume, akukhulumi mine, nguYe. Futsi akusimi lowenta kwenteke umbono lapha ngembali.

³⁷ Buta bazalwane bami lonami, kuleliviki angidli lutfo ngaphandle kwemicatsane nelubisi, liciniso lelo. Ngizile kudla nje, ngilindzile, kubona kutsi Moya utongiholela ngakuphi.

Labafana emnyango batsi, “Kunelidzili lelikhulu lekudla entasi lapha. Mnaketfu Branham, uyitsandza kanjani i, uh, uye ekuma...!”

³⁸ Ngatsi, “Ngiyakutsatsa, kodvwa hhayi tinkonzo tekuphilisa.” Lindza eNkhosini. Loku kuphuma kuphela ngekuzila nekukhuleka. Naku kufika busuku bangakusasa lapho tishosha, netigulane tetibhedlela, nebantfu labafako batobe bahleti lapha, bakulungele. Uma utsandza bantfu... Futsi uma ungabatsandzi bantfu, kuncono uvele nje uphume kulenkonzo, nguloko kuphela, ngoba, ke, uma inhli tiyo yakho ingabashisekeli! Nginganconota kutsi usho intfo letsite lenhle ngendvodzana yami kunaloko lobewungakusho ngami, ngoba leyo yindvodzana yami.

³⁹ Futsi uma singeke satsandzana, sitomtsandza kanjani Nkulunkulu Lesingakaze simbone? Niyabona na? Sifanele siyitfole *lentfo*, sifanele sitsandzane, naloku nje sehlukile, ufanele utsandze noma kunjalo. Ungeke ukukhohlise nje, ufanele ukwente impela. Ufanele u... Futsi loko... Emandla lamakhulu kunawo onkhe lengake ngawatfola ekuphiliseni lutsandvo, uma unekovelana nelutsandvo ngebantfu, utama kubasita.

⁴⁰ Ngaletinye tikhatsi ngiyabatsetsisa futsi—futsi ngibuyele ekhaya, ngicabange nje, “Nkhosi, ngikwenteleni?” Kodvwa kungoba ngiyabatsandza. Uma ngitodzingeka ngitsetsise umfanyana wami ngekugijima lengaphandle esitaladini, utobulawa uma ngingamsusi kulesositaladi, ngaletinye tikhatsi ngidzingeka ngimbhacabule, ngimcondzise, ngitsi, “Ndvodzana, suka kulesositaladi,” hhayi ngoba angimtsandzi loyomtfwana, kungoba ngiyamtsandza. Nguleyondlela Nkulunkulu lafanele ayente kitsi, asitsetsise, futsi asishukumise, asente sibe labangibo beliciniso... Umuntfu lovumela umntfwanakhe ente nje nomayini akusuye umtali lokahle. Kunjalo. Kunalokunengi kakhulu kwaloko eMerica namuhla, yebo mnumzane, sidzinga bomake labayifashini lendzala.

⁴¹ Manje, lomunye uta ngembali, dzadze. Ngilapha, ngitiphumulele. Futsi uyenyuka, ungubani? Angikaze ngimbone, angimati. Uyini na? Angati. “O Nkulunkulu, ngetsembele kuWe manje. Lusuku lonkhe bengikhuleka. Kuyini, Nkhosi?”

“Sinyatselo ngale kwaleliBhayibheli, lapha.”

⁴² “Nkulunkulu, nalo ke Livi laKho, Wenta setsembiso, emkhatsini wami naloyo wesifazane umela Livi laKho. UMoya wakho ulapha ndzawanatsite. Nkulunkulu, mhlawumbe intfo yinye lengokhela ngemlilo sonkhe lesakhiwo lesi. Mhlawumbe Moya loyiNgcwele sewungenile, walwa nako konkhe kungakholwa, kusihlwa. Akukho lutfo ekhatsi lapha, kuphela loko lokutongikholwa, yonkhe intfo itokholwa, ngoba ngikushumayelile kalula nje ngako konkhe lengingakwenta,

futsi balifundzile liBhayibheli, bayati kutsi liliciniso, nesetsembiso salolusuku. Impela, batokwenta, Nkhosi.”

⁴³ Bese-ke ngitama kutiphumuta, ngikhuluma. Intfo yekucala niyati, ngentani? Kufinyelela, kufinyelela, kutfola kutsi hlobo luni lwekukholwa loyo wesifazane lanalo, ekugeineni, utfola kutsi unekukholwa. Kwentani? Kuyatsintsa. Bese-ke emkhatsini wakhe nami, ngiyakubona. Manje, ngitoyaphi? Lapha, etulu, etulu, etulu, ngilibambe, “Unesimila.”

“Yebo, mnumzane.”

⁴⁴ Ugucukela ngakuletetsameli, “Ukucombelele loko.” Niyabona na? “Yebo-ke, loko kufundza ingcondvo. Dkt. Jones watsi kwakungu *s'bani-bani*. O, loko kufundza ingcondvo.” Niyabona, nako laph'ukhona futsi.

⁴⁵ Yebo-ke, yini longayisho? Ubuka ngephandle lapho, naku kuhleti *lona*, *loya*, etulu *lapha*, phansi, nako emuva *lapha*, *lapha*, “Nkulunkulu, yini lenginga...? Yebo-ke, Nkhosi, Wadzingeka wendlule entfweni lefanako.”

⁴⁶ Manje, yini lenye leyenta...? Yini lenye lengalungi ngaye? Naku uhamba futsi. Sewuvele, iminwe ibuhlungu njengoba kwakunjalo, ulenga lapho, manje inhlitiyo yakho ibuhlungu. Niyabona na? Bese-ke uyakhuphuka futsi, “Futsi ngaphandle kwaloko, uneTB, bewukudokotela ngalelinye lilanga, futsi waktjela, wawu... Be—bekayindvodza lendze. *Whuu!*”

“Ufundze ingcondvo yabo.” Akumangalisi loko?

Ngisho nemaKhristu atsi, “Yebo-ke, ngicabanga kutsi kulungile.” Niyabona na?

⁴⁷ Yebo-ke, emvakwesikhashana, loyo uyendlula. Nangu lomunye. Khona-ke sewutsi nje kushona phansi. Niyabona na? Nangu lomunye. Yebo-ke, nako kume lonkhe lilayini labo, uma ungabatfoli bonkhe, mfana, bona “abakaze bakhulekelwe, kukhona lokungalungi.”

⁴⁸ Niyabona—niyabona ngitama kusebentisa siphwiwo sesiprofetho enkonzweni yebuvangeli, kungalesosizatfu kungasebenti kahle kakhulu. Kuyenteka e-Africa, kuyenteka noma kukuyiphi lenye indzawo kodvwa hhayi eUnited States, noma kukuyiphi lenye indzawo ngaphandle kwalapha, kutosebenta, akusebenti lapha. Bantfu abakutfoli nje, angati kutsi kungani, kodvwa abakutfoli.

⁴⁹ Leyontfo yinye ingenteka e-Africa, tinkhulungwane tiyophutfuma e-altari, timemeta, tikhala, bagcuma baphuma etitulweni tabo temasondvo, uma batodzingeka bakhanse, noma yini lenye, bayamkholwa Nkulunkulu, nguloko kuphela, bayakutfola. Kodvwa besisolo, niyabona, sifuntwe *timfundziso* letigcamile letinengi letehlukene netintfo letinengi letehlukene, lomunye utsi nguloku, lomunye utsi ngulokwa, “Usontsa kulelinye libandla, aka—akasuye lomunye wetfu. Ungumgiciki

longcwele. A—a—angahle abe ngumbhuli, angahle abe ngudeveli.” Niyabona, nako konkhe kwaloko nje kudzabukisa i...Bese-ke lomunye utsi, “Huh, ngitophuma lapha khona manje.” O! Niyabona na?

⁵⁰ Manje, ungaba kanjani nemhlangano ngaphansi kwaloko na? Ake nginibute lokutsite. Phonsa letetsameli leti nganhlitonye, ngekukholwa kunye ngalesinye sikhatsi, ake ngivule kini, eGameni leNkhosi, ngeke kubekhona situlo semasondvo lesisele ekhatsi lapha, kuphela loko bantfu labatobe bahamba. Ake ukutame nje kanye, utfole. Ngikubonile, tinkhulungwane letingemashumi lamabili nesihlanu takutfole, titulo temasondvo, tinhlaka, nako konkhe lokunye, futsi bahamba.

⁵¹ Kodvwa ufanele ukhonte, nomakunjalo. Lesi sive lesinemali yekungitfumela ngaleya, abanayo imali yekungiletsa. Anginako kwesekeleka lokukhulu, intfo kuphela lengifanele ngiyente kutsi nje ngetsembele kuNkulunkulu, “U—Unemusa, wente lokutsite. Noma ngukuphi lapho Ungiholela khona ngitohamba.” Futsi nguloko lengikwentako. Niyabona na?

⁵² Manje, mhlawumbe, mhlawumbe umphatsi weselekisi uyafika maje, “Nibukani bafana?”

“Besibuka ekhatsi, mnumzane.”

⁵³ “O, yebo-ke, wotani lapha.” Ungumfo lomkhulukati, lofinyelela phansi, angiphakamisele esandleni sakhe, watsi, “Ngitokutjela kutsi loku kuhamba kanjani, Mnaketfu Branham. Uyawubona loyombukiso ngalapho?”

“Ya.”

⁵⁴ “Manje, ngulapho la kugibela i-Garland kucala khona, *lapho*. Baphuma lapha bagibela bajikeleta ngalapha, bendlulela ngalapha, futsi benta *loku*. Futsi *loku* kwenta *loku*, *naloku*, *lokwa*.”

“O, yebo, mnumzane,” ngihleti emphameni yesandla sakhe.

“Futsi *loku* nguloku, futsi ngiko *loku*.” Wangihlalisa phansi lapho kuhlala tetsameli, niyati, futsi wangikhombisa kutsi yonkhe intfo beyitokwenteka.

“O, ngiyabona. Ngiyabonga, mnumzane. Ngiyabonga kakhulu.”

“Manje, ungumfana lolungile.”

“Ngiyabonga, mnumzane.”

“Kwentekeni? Uboneni?”

⁵⁵ “O, akabusiswe Nkulunkulu!” Niyabona, niyabona, angikadzinwa. Niyabona na? Uvele wangiphakamisa nje wase uyangikhombisa. Manje, *nguwe* loyo usebentisa siphwiwo saNkulunkulu, noma Nkulunkulu asebentisa siphwiwo saKhe luCobo. Niyabona na?

Manje, wena utsi, “Ngabe loko kukwemBhalo?” Yebo, mnaketfu.

⁵⁶ Wesifazane watsintsa sembatfo saKhe ngalesinye sikhatsi, futsi Watsi, “Ngiphelelwe ngemandla.” Ngabe kunjalo? Kodvwa ngalelinye lilanga, ngesikhatsi Asek haya laMata, naMariya, nabo, U . . . i . . . Nkulunkulu waMkhombisa, Watsi Akenti lutfo aze Babe aMkhombise, futsi Nkulunkulu waMkhombisa kutsi Lazaru bekatokufa. Ngako, Watsi, “Hamba, futsi batotfumela kutsi bakubite Wena.” Manje, ngitokufakazela loko. Watsi, “Hamba, futsi emvakwetinsuku letine utokufa. Bese-ke Ubuyela emuva, Utomvusa, aye ethuneni futsi umvuse,” nakanjalonjalo. Ngoba Bekafanele akwente, noma uma Angakwentanga, Washo intfo leliphtsa.

⁵⁷ Ngako Wahamba, futsi batfumela kutsi bambite Yena. Ngabe Wabuyela emuva? “Umngani wakho Lazaru uyagula, sewulungele kufa.” Bekati kutsi Babe bekaMtjele ini, ngako Wavele wachubeka nje. Batfumela kuyombita futsi, “Lazaru uyagula. Wota, umbone masinyane nje, utokufa.” Wavele wachubeka nje.

⁵⁸ Kube benitfumele umelusi wenu, futsi akefikanga, beniyohamba futsi nijoyine libandla lelilandzelako. Niyabona na? Kungalesosizatfu ningefiki ndzawo. Nifanele niyikholwe inceku Nkulunkulu layitfumele kini. Niyabona na? Uma Aholwa nguMoya, myekeleni.

⁵⁹ Kwase kutsi emvakwetinsuku letine, Jesu wajika wabuya, ngoba nguloko Babe, akungabateki, bekaMtjele kona, ngoba Watsi Akentanga lutfo aze Babe aMkhombise. Wagucuka, watsi kubafundzi baKhe, Bekati kutsi sikhatsi sasesigcwalisekile, Watsi, “Umngani wetfu Lazaru ulele.”

“O,” batsi, “wenta kahle.”

⁶⁰ Watsi, khona-ke Wabatjela ngelulwimi lwabo, watsi, “Ufile. Futsi ngenca yenu, ngiyajabula kutsi bengingekho lapho,” ngako, Watsi, “kodvwa Ngiyahamba ngiyomvusa.”

⁶¹ Futsi ngesikhatsi Efika ethuneni, lalalani kutsi Watsini, “NgiyaKubonga, Babe, Wena *sewuvele*,” niyabona, “Ungivile, kodvwa ngisho lawa, nje, loku, ngalabo labeme eceleni, ngikusho ngenca yabo.” Niyabona na? Wase utsi-ke, “Lazaru, phuma.” Lazaru waphuma.

⁶² Akazange asho lutfo ngekuphela emandla, ngabe Wakwenta? Loyo kwakunguNkulunkulu asebantisa siphwiwo saKhe, lolomunye kwakunguwesifazane asebantisa siphwiwo saKhe. Niyawubona umehluko? Seniyacondza manje? Niyabona, kunguloko-ke, ngini lenikwentako.

⁶³ Manje, etingcogciswaneni, nakanjalonjalo, banetikhatsi lapho Moya loyiNgcwele, njengekuhlala manje ekuseni

embikwetitsandzani letisetincane, kutsi Wehle kanjani emphilweni yabo, uyalitsatsa futsi alibuyise.

⁶⁴ Futsi, hhe, lapha dokotela lodvumile wahlala ekamelweni madvute nje, futsi wangibuta ngentfo letsite. Ngatsi, “Ungakhuleka nami na?”

Watsi, “Ngitokhuleka, mnumzane.”

⁶⁵ Saguca phansi, sakhuleka. Ngatsi, “Manje, udadishela kwakha iklinihi. Futsi kukhona intfo letsite lelungiselela kwenteka. Futsi bewubuka indzawo letsite yekwakha leklinihi, watsi bebangeke bakhone kuyitsintsa iminyaka lengemashumi lamabili nesihlanu, kodwa,” ngatsi, “ISHO KANJE INKHOSI, Dokotela!”

Watsi, “Ucabanga kutsi lelidolobha lidzinga iklinihi na?”

Ngatsi, “Yebo, mnumzane, liyayidzinga iklinihi. Ngicabanga kutsi ungudokotela lokahle, ngako hamba, futsi. . .”

Watsi, “Kungeke kube nguloko noko, angeke ibe lapho.”
Watsi, “Sengikulwile loko enkantolo,” yatsi, “ungeke uyakhe lapho.”

⁶⁶ Ngatsi, “Itokwakhiwa ngesitini lesibovu, itoba neluphahla lolungenisa kukhanya kuyo, futsi cishe impela kutoba libhilidi lelidolobha lelidze, futsi itoba lapho, neligama lakho liyoba ngembali kwayo, ngikubonile loko, ISHO KANJE INKHOSI.”

Watsi, “Ngitotsandza kukukholwa loko, mnumzane.”

⁶⁷ Ngatsi, “Uyakhumbula ngesikhatsi ungifumelela leyondvodza kungesiko kadzeni lebeyingenaso ngisho nesibindzi, hhafu waso uphelile, loya mshumayeli? Ngaloko kusa ngabona lawomahhabhula lasihlanu ehla, futsi lelihhabhula lelikhulu leliphilile lidla emahhabhula lonakele, futsi ngakutjela ISHO KANJE INKHOSI, bekatophila, futsi watsi, ‘Angaphila kanjani ngaphandle kwesibindzi kuye?’” Ngatsi, “Uyashumayela, futsi watsatsa indzawo yami eMilltown Baptisti Church.” Ngatsi, “Usekhona lapho.”

Watsi, “O, ngiyamkhumbula uMfund. William Hall, eMilltown Baptisti Church.”

Ngatsi, “Usekhona lapho, loko sekucishe kube yiminyaka lesihlanu leyendlulile.” Ngatsi, “Iklinihi yakho itoba lapho.”

Watsi, “Ngiyetsemba kutsi ucinisile.”

Ngase ngitsi, “*Hope?*” Ngatsi, “Uhlala njalo acinisile.”

Futsi ngako ngekusa lokulandzelako wangibitela ehla, watsi, “Mnaketfu Branham?”

Ngatsi, “Ya?”

Watsi, “Ngibulawa ngemakhata.” Futsi kwakunguKholwane.

Ngatsi, “Ubulawa ngemakhata?”

⁶⁸ Watsi, “Kuchucha kungihlasele wonkhe umtimba.” Watsi, “Bebanemhlangano eBoston itolo ebusuku nato tonkhe timali labafisa kutsenga ngato leyondzawo, bakhsetse mine. Angeke kudzingeke kutsi kulindvwe iminyaka lengemashumi lamabili nesihlanu, sekuvele kucatululiwe, sengivele ngiyitsengile lendzawo manje ekuseni.” Nayo iklinihi, ikhona lapho kusihlwa.

⁶⁹ ESt. Louis, madvute nje, emhlanganweni lomkhulu, wetekwelapha wenta inkhulumo, futsi washo loko. Uneluphawu lwako lunamatseliswe emnyango wakhe lubhalwe ngelitfusi. Watsi, “Uma noma ngubani ake angabate, noma ngumuphi dokotela, akangibite kutsi ngibutse.” Um-hum. Nguloko-ke. O, niyabona, bangani, akusilutfo. . . Intfo yako ikutsi, ungeke utivuse wena lucobo, nguloko kuphela, ungeke utivuse wena lucobo ube ngulokuphatsekako kwaloko lokungiko.

⁷⁰ Nine bantfwana, nani nine bantfu ekhatsi lapha kuletitulo leti temasondvo, niyati uma benginganisita, bengingeta ngikwente, niyakwati loko. Uh-huh. Nkulunkulu abusise inhilitiyo yenu, impela bengingakwenta. Kodvwa anisesibo. . . Kuphilisa umuntfu losesitulweni semasondvo akekho ngetulu kwekuphilisa munye lonenkhatsato yenhlitiyo. Futsi intfo lenkhulu kunato tonkhe Lake wayenta kwakukusindzisa umphefumulo wemuntfu, kugucula bonkhe bufakazi bakhe, nayo yonkhe intfo. Ngoba ucabanga nje kutsi uboshelwe sonkhe sikhatsi, awuboshwa, cha, mnumzane. Ngibone emashumi etinkhulungwane tetitulo temasondvo, tebantfu baphiliswa kuko, niyabona, futsi ngiyati.

⁷¹ Futsi kuliciniso, lomunye watsi singisi sami sibi. Ngiyakhumbula eFort Wayne, kungesiko kadzeni, ngangishumayela ku B. E. Rediger, lapho indvodzakati yakhe yayiphilise khona ngekuhlanya etinsukwini letimbalwa letendlulile. O, nako ngihamba futsi, tintfo letinengi kakhulu nje lengitotisho. Intfombatane lehlanyako lebeyiya emoshali. Futsi sikolwa semaKhatolika sasingafuni ngisho kungivumela ngingene, ngangena njengesivakashi, ngakhuluma nalentfombatane imizuzu lembalwa. Ngatsi, ngamtjela uyise (Ngangivamise kuhamba namake walentfombatane.), ngatsi, “ISHO KANJE INKHOSI, unemcondvo wakhe lophilile.”

Unina wangibamba elukhalo, wase utsi, wabuka umyeni wakhe, watsi, “Akakaze abe neliphutsa.”

Ngatsi, “Manje, bekangakacondzi mine, bekacondze uMoya weNkhosi.”

⁷² Futsi cishe ema-awa lamabili emvakwaloko, babe wangibitela enhla, akhala, watsi, “Mnaketfu Branham, angati kutsi ngitsini.” Indvodzakati yakhe yayinemyaka lelishumi nesiphohlongo kuphela nje, thishela wemculo, futsi

yadlala umtingoma tesilumbi, kanjalonjalo, tifundvo letifanako indvodzakati yami letifundzako. Watsi, “Angati kutsi ngitsini.” Watsi, “Leyontfombatane masinyane ifika kuye lucobo, futsi labodokotela babambe umhlangano khona manje.” Watsi, “Uya ekhaya natsi kulentsambama.” Kunjalo. Niyabona na? Kunjalo. Ngatsi. . . Watsi, “O, ngitokumemetela eveni lonkhe!”

Ngatsi, “Shhh, ungatjeli muntfu. Chubeka, ubonge Nkulunkulu nje, futsi uchubeke, niyabona. Chubeka nje.” Uyamangalisa uma nje utoMkholwa.

⁷³ Lenye futsi intfo lencane kini nine bantfu: Ngenca nje yekutsi ulapha emhlanganweni, futsi wemukela kuphiliswa kwakho, akwenteki khona masinyane, ningakunaki loko, kutokwenteka uma ninekukholwa lokwenele kutsi nikholwe kutsi kutokwenteka.

⁷⁴ bekukukhona wesifazane lofika emhlanganweni ngalobunye busuku, wendlula, bekanenkhatsato yesisu. Moya loyiNgcwele watsi kuye, “UnguNkkt. *S'bani-bani*, uvele endzaweni letsite.” Watsi, “Unenkhatsato yesisu.” Wase utsi, “Kuyini, silondza etfunjini lelincane.” Watsi, “Kuyingoti kakhulu, nadokotela utsi ungahle wophele ngekhati ngaso ngalesinye sikhatsi, ngoba bekafuna kuhlindvwa.” Ngatsi, “Kodvwa uyakwesaba kuhlindvwa, futsi ngako-ke, awukhoni kudla lutfo nhlobo, kodvwa nje imihluti, nalokwehlukene nje, njengelisobho lelakhiwe, kanjalonjalo.”

Watsi, “Kunjalo.” Wase utsi, “Ngabe ucinisile, Mnumz. Branham?”

⁷⁵ Ngatsi, “Impela, dokotela wakho ucinisile.” Futsi ngatsi, “Sizatfu kunjalo, ngoba kwabangelwa kukhatsateka, ungaphansi kwekukhatsateka ngaso sonkhe sikhatsi.”

Watsi, “Bengingumntfwana lonekwetfuka.”

⁷⁶ Ngambuka, futsi ngambona ahleti phansi ngakulelihle, licatsa lenyama lelikhulu, adla, niyati, futsi adla lucetu lwephayi yemahhabhula, nguloko lengakubona embonweni, ngatsi, “Kodvwa ISHO KANJE INKHOSI!”

⁷⁷ Bukisisani kutsi Utsini. Niyabona na? Nguwe loLenta lisho *loku*, kodvwa libukeka linguloko Lelikushoko emvakwalo, nguleyontfo, niyabona. Wena utsi, “Unemdlavuzo,” futsi uyakwati loko, kodvwa ubone kutsi Utsini ngalowomdlavuzo, niyabona, ngulapho la uwubukisisa khona. Ngako-ke—ke. . . U. . . Futsi Kwamtjela.

Ngako watsi, “Ngiyaphuma futsi ngiyodla.” Ngako waphuma, wayodla.

⁷⁸ Futsi lo—kancanyana emvakwaloko kufika dzadze lobekanesimila lesikhulu emphinjeni wakhe. NaMoya loyiNgcwele wamtjela, “Lesosimila sitokushiya, ISHO KANJE INKHOSI.”

⁷⁹ Ngako kwenteka baba besifazane labomakhelwane. Futsi ngako, ngelusuku lolulandzelako wetama kudla, futsi o, hhe, wacishe wafa. Futsi ngako, watama tinsuku letimbili noma letintsatfu, futsi bekavele ahlante nje, futsi agonyuluke, nengati iphuma emlonyeni wakhe, nako konkhe. Futsi yena, emva cishe kweliviki, umyeni wakhe, angumKhristu, kodvwa watsi, “S’thandwa,” watsi, “uletsa lihlazo kulenhloso.” Watsi, “Awukafaneli usho tintfo letinjalo.”

⁸⁰ Wacala kukhala, watsi, “Myeni wami, lalela,” watsi, “leyondvodza ayizange seyingibone emphilweni yayo, nangalolunya luhlobo lweMandla lengikholwa kutsi bekunguMoya loyiNgewe, ngekuya kwaloko lengikufundza kuleliBhayibheli, wangitjela kutsi beyiyini inkhatsato yami, kutsi ngangingubani, ncamashi, futsi wangitjela kutsi ISHO KANJE INKHOSI kutsi ngitosindza.” Watsi, “Kute kufike lesosikhatsi, ngitobe ngitiphatsisa kwaloko.” Kuhle. Kuhle.

⁸¹ Ngako, watsi, “Chubeka, uchumise silondza sakho esiswini, utawubese-ke wopha imphosakufa.” Wachubeka nje. Kusobala be—bekangenako... Niyabona, akuzange kwenteke kulowesilisa, kwenteka kulowesifazane, kwakungesiko kukholwa kwalowesilisa, kwakukwalowesifazane.

⁸² Yebo-ke, cishe etinyangeni letimbili tendlula, akwentekanga lutfo. Ngalokunye kusa bantfwana besebahambile, baya esikolweni, futsi bekageza titja, futsi bekahlabela, futsi emvakwesikhashana, waba nemuzwa longakejwayeleki ufika etikwakhe, washo. Weta wafakaza ngako. Ngako, umuzwa longakejwayeleki wendlula etikwakhe, walamba mbamba ngaleso sikhatsi, washo. Yebo-ke, bantfwana bebashiye i-otsi emapletini abo, niyati, ngiyacabanga bomake benta loko, futsi ngako wakha lo—lokuncanyana kwe-otsi, futsi wakudla, futsi wacabanga, yena, ngalokwejwayelekile, bekuvamise kumhlantisa. Ngako, watfola i-otsi lencane, futsi wayidla, nalesosinkhwa lesitfosiwe sasibukeka kahle kakhulu, bekasiluma kancane lesinye salesinkhwa lesitfosiwe lesasishiywe ngulabanye bantfwanyana.

⁸³ Ngako wachubeka imizuzu lembalwa, futsi bekasolo alambile, akazange ahlante, ngako wavele nje watitfululela lokunye, wakutamatisa, wakudla lucetu lwesinkhwa lesitfosiwe, wachubeka awasha, wativa akahle ageba indlu yakhe. Walamba kakhulu futsi, ngako wavela nje wahamba futsi watfosa emacandza akhe lamabili, nebhekeni, futsi watfola inkomishi yelikhofi, futsi waba nejubhili yekudla lokuhle, ngako wavele watilungiselela kona impela. Futsi ngako, wavele wadla konkhe lebekangakwenta, walindza cishe, kwaze kwaba cishe yinsimbi yelishumi enhloko, akwentekanga lutfo, bekaya ngekulamba futsi, ngako wacabanga, “O, akadvunyiswe Nkulunkulu!” Watsi, “Ngiyehla, futsi ngitjele makhelwane wami.”

⁸⁴ Futsi ngesikhatsi efika entasi lapho, weva lotsite amemeta futsi akhala, ngako wagijimela emnyango futsi wanyakatisa umnyango, futsi akukho muntfu lowaphendvula, bekacabanga kutsi mhlawumbe lomunye bekafile. Futsi ngako, wagijimela endlini ngalokukhulu kushesha, futsi lapha lona wesifazane nelishidi esandleni sakhe, alitsintsitsa *kanjalo*, futsi amemeta, ngalo lonkhe liphimbo lakhe. Wase utsi, “Yini indzaba?”

⁸⁵ Watsi, “Uyati kutsini?” Watsi, “Itolo ebusuku bengime embikwesibuko, ngibuka lelobilo entsanyeni yami, manje buka, selihambile.” Watsi, “Ngitsintsite onkhe emashidi, yonkhe lenye intfo, ngetama ngawo onkhe emandla ami kukutfo. Ngesikhatsi ngivuka manje ekuseni, futsi. . .”

⁸⁶ Manje, nginemagama abo nelikheli, niyabona, titatimende letibhalwe phansi. Futsi niyabona, lokwakungiko, ngesikhatsi leyoNgelosi yaNkulunkulu. . . Manje, noma ngubani longumfundzi weliBhayibheli uyati kutsi ngaletinye tikhatsi kutsi Nkulunkulu aketi ngco enkhundleni uma A—uma Afanele ete, lesicabanga kutsi Ufanele. Niyakhumbula, Danyela wakhuleka, kwakutinsuku letingemashumi lamabili nakunye ngaphambi kwekutsi iNgelosi ifike kuye. Ngabe kunjalo? Kulungile, bangakhi lokwatiko loko?

⁸⁷ Kwentekani? Yona kanye nje leNgelosi yaNkulunkulu leyenta setsembiso, hhayi mine manje, bengingakaphatselani ngalutfo nako, bengingabati, kodvwa watsi, “ISHO KANJE INKHOSI,” kwaMtsatsa cishe tinyanga letimbili, kodvwa Bekendlula kubomakhelwane acinisa leloLivi Lebekalikhulumile. Ludvumo kuNkulunkulu! Uma lowo kungesuye Nkulunkulu lofanako weliBhayibheli, angilati liBhayibheli lami. Impela. Loko kwenteka emahlandla lalishumi lemakhulu, mngani.

⁸⁸ Ngako, ngikusholo ini loko? Kwakha kukholwa kwakho ngoba kusasa ebusuku yinkonzo yekuphilisa. Ngifuna ni. . . uma ku. . . Manje, ningakukhohlisi. Ngeke kukhohliseke, ungeke umkhohlise develi. Niyakhumbula ngesikhatsi Jesu aniketa libandla laKhe, njengekutsi, Waniketa libandla laKhe emandla kuMatewu loNgewe sahluko se 10 kukhipha emadimoni, kuphilisa labagulako, na—nalabanebulephelo, nekuvusa labafile, ngabe kunjalo? Manje, ngifuna umuntfu longakholelwa ekuphiliseni kwaNkulunkulu, ngikhombise, ngemBhalo, lapho Ake asusa khona lawomandla eBandleni. Ngifuna sahluko, iNcwadzi, nelivesi. Lapho Aniketa khona lawomandla eBandleni laKhe, nginganikhombisa sahluko, iNcwadzi, nelivesi, lapho Abatjela kutsi kuyoba khona kuto tonkhe tive, tonkhe tindzawo, emhlabeni wonkhe. Manje, ngitjele lapho Atsi khona, “Ngente liphutsa, ngifanele ngikubuyisele emuva.” Ngikhombise kimi, lomunye umgceki. Akukho eVini laNkulunkulu.

⁸⁹ Manje, niyabona, akusiko. . . Lapho ubuka khona, mngani

wami logcekako, nguloku: ubuka butsakatsaka, ubuka kuloko bantfu lakwentako ngako, kodvwa ungakubuki loko, buka loko lokwashiwo nguNkulunkulu ngako. Niyabona na? Nguloko-ke. Ubuka ngendlela lengakafaneli, unemasoli. Niyabona na? Futsi indvodza lenemasoli ayati kutsi nguyiphi indlela lehamba ngayo. Niyabona na? Ngako uvele nje, ubuka Nkulunkulu ngeliso linye, loko Nkulunkulu lakusho, hhayi loko bantfu lakwentako ngako, lokwashiwo yisemina, kodvwa loko lokwashiwo nguNkulunkulu. Futsi uma *Leli* kungesilo Livi laNkulunkulu, khona-ke hamba utfole intfo letsite leLivi laNkulunkulu.

⁹⁰ Akumangalisi umphristi anako, umphristi loliKhatolika utofanele akhaliphe kakhulu, unetincwadzi letingemakhulu lasitfupha lafanele atifundze nje leto letingwele impela kuye njengaleloBhayibheli, lamanye emabhayibheli langemakhulu lasitfupha, njenga, alamanye emadvodza labhala tincwadzi lafanele atifundze. Akhaliphile, ayikho indlela yekucudzelana nabo, akhuluma ngako, uma sekufika ekuhlakanipheni, kodvwa Nkulunkulu akakusebentisi nhlobo loko, loko kubuwula kuYe. Kutitfoba kwekukholwa nguJesu Khristu nguloko Nkulunkulu lakuhloniphako. Kwenta ngisho siwula singaduki kuko.

⁹¹ Manje, manje, bukani lapha, i...Jesu kuMatewu 10, bekabanike emandla kutsi baphilise labagulako. Baphuma, bakhapha emadimoni, babuya batfokota, nakanjalonjalo. Futsi tinsuku letilishumi emvakwalesosikhatsi, bebehluwe ngalokuphelele eludzabeni lwesifo sekuwa. Kunjalo. Kwangatsi ngiyabona ngiva Andreyatsi, “Khweshelani emuva, bafana.”

“Impela ungeke ukwente.”

⁹² “Ake nginikhombise kutsi ngikwente kanjani ngale eKhaphenawume: Wota lapha! *Grrrrr!* ISHO KANJE INKHOSI, phuma kuye, develi! Phuma kuye, develi! Halleluya! Phuma kuye, develi!” Umfana wachubeka nje anklinklita.

⁹³ Futsi sengiyamuva Phetro atsi, “O, khumbulani, nonkhe anati. Ake nginikhombise kutsi ngikwente kanjani entasi eJopha. Wota lapha, mletseni kimi.” Umdvonsela ngalapho, watsi, “Ngulendlela lokwenta ngayo!” Bonkhe behluleka, akusiko ngoba bebete emandla.

⁹⁴ Manje, bukisisani, futsi emvakwesikhashana, bukani, ehla avela entsabeni lapho, ngiyaMbona eta, ahamba angabangi umsindvo. LiBhayibheli latsi kute buhle kutsi siMfise, mhlawumbe lomncane, uMfo lonemahlombe lagobile, kodvwa ngesikhatsi Efika ahamba enyuka lapho bekakhona, lapho ba...loyobabe wagijima futsi watsi, “Nkhosi, ngiletse indvodzana yami kubafundzi baKho, kodvwa abakakhoni kumzentela lutfo.” Watsi, “Ungasisita na?”

Futsi Watsi, “Ngingakwenta uma ukholwa, ngoba konkhe kungenteka kulabo labakhohwako.” Niyabona na?

Watsi, “Nkhosi, ngiyakholwa; Wena sita kungakholwa kwami.”

⁹⁵ Mnaketfu, ngesikhatsi lowodeveli ahamba ebusweni baKhe, bekati kutsi Uhlangane naye ezingeni lelehlukile kunaloko labobafundzi bebanalo.

Watsi, “Phuma kuye.”

Nalomfana wawa, futsi waba nekudlimuleka lokubi kunako konkhe lake waba nako, wase-ke utsi tfwi, woma nkhw. Batsi, “Ufile.”

“Akafi. Mtsatse.”

⁹⁶ Bafundzi bayafika, futsi batsi, manje, lalelani, nalu lusuku lwesimanje, “Yebo-ke, Nkhosi, ngiyacabanga Ususe onkhe emandla etfu kitsi, liBandla alisanawo emandla.”

“Cha.”

“Ngako kungani singakhonanga kumkhipha?”

Watsi, “Ngenca yekungakholwa kwenu.” Ngabe kunjalo?

⁹⁷ LiBandla lisenawo emandla, nine maMethodisti lapha, ninalawomandla, nine maBaptisti, maPresbyterian, maNazarini, iPilgrim Holiness, kodvwa niyesaba kuwasebentisa. Nguloko kuphela. Bekuyongisita ngani kutsi ngibe nesibhamu lesihle sekutingela, futsi ngisibeke elubondzeni, ngesaba kusidubula? Bengingeke ngiyitfole inyamatane, nginesiciniseko. Awu, ngingahle ngente incumbi yekuhaza, futsi ngibe nekuncapha, futsi kungabi ngekuhlohla ngesandla kahle kakhulu, Mnaketfu Gene, kodvwa ngiyadubula nomakunjalo, nguloko kuphela. Ngitama kamatima kabi. Yebo, mnumzane, ngako utokwenta loko. Asibe nekukholwa, futsi sati kutsi uma sikukholwa! Amen.

Asikhotsamise tinhloko tetfu manje.

⁹⁸ Nkhosi Jesu, ngaletinye tikhatsi sikhuluma njengebantfwana, futsi siyajabula kuba nguloko, ngoba uma sati lokunengi kakhulu Ungeke usasihola, kodvwa kuphela nje uma sibantfwana Usitsetselele ngekungati kwetfu, futsi—futsi nje setsema sandla saKho. Ngaletinye tikhatsi siyamemeta, futsi simemete, futsi sichubeke, ngoba, Babe, sibantfwana, a— a—asetsembeli ekhonweni letfu lucobo, siyajabula nje kutsi si. . . sinaBabe losigadzako. Sijabula *kakhulu* ngaloku.

⁹⁹ Nkhosi, kunebantfu lapha logulako, lohlaserekile, labanye babo basindzisiwe, labanye abakasindziswa, labanye bakholwa kutsi basindzisiwe futsi hhayi, labanye ba, ba—batinhlobo tonkhe nje, Babe, konkhe kubhicene. Ungasisita Wena kusihlwa, kutsi singaba nako kunye, kunye lokukhulu, lokukhulukati, kuphiliswa kwalabanengi kusasa? Siphe kona, Nkhosi. Kwangatsi kungaba nekutfululwa lokukhulu kwaMoya waKho, Nkhosi, ngikhulekela kutsi Utosipha kona nje ngendlela lenjalo,

kuze kungabikho muntfu lobutsakatsaka losele kulesakhiwo. Siphe kona, Nkhosi.

¹⁰⁰ Manje, sitovula emuva emakhasi eLivi. Manje, ngingeke ngayivula leNcwadzi, noma akekho longayivula, kuphela ngekwenyama ngetandla tami, akutsi Moya loyiNgcwele aLivule futsi asihumushela emaVi lambalwa latokwakha kukholwa kwetfu ngendlela lenjalo, kutsi konkhe kungakholwa kuyoshabalala kitsi, nekutsi sitokweneliswa ngalokuphelele ngalokumsulwa, kukholwa lokumsulwa kuNkulunkulu kutsi Uphilisa labagulako, Usindzisa labalahlekile. Futsi uma kukhona sono emkhatsini wetfu, Nkhosi, sisuse, ngiyacula, Nkhosi. Futsi asitingwelise tsine lucobo, kusihlwa, ngekukholwa eNgatini yeNdvodzana yaKho, Jesu Khristu, iNkhosi wetfu. Sikucela, eGameni laKhe, Amen.

¹⁰¹ Manje, lapha ngikhuluma nawe nje, futsi sekusikhatsi sekuvala. NginemiBhalo lembalwa impela lengiyibhale phansi lapha lengitotsandza kutsatsisela kuyo, ngingahle ngingafinyeleli kunoma ngumuphi wayo. Kodvwa kwengcikitsi, manje, ngingeke ngibe kadze kakhulu, ngekwetsembeka, ngiyetsemba kutsi ngeke ngibemudze, kodvwa nje ngi, ngifuna kufundza eNcwadzini yaJeremiya, sahluko 8, livesi lema 22. Lona ngumbuto wetinhlavu letintsatfu temagama lengitotibuta tetsameli, kusihlwa.

Kute yini libhalisamu kaGileyadi; kute yini inyanga lapho? pho kungani imphilo yendvodzakati yebantfu bami ingelulami?

¹⁰² Manje, ngitobuta umbuto njengoba Nkulunkulu enta: *Kungani?* K-u-n-g-a-n-i. “Kungani ingelulami imphilo yendvodzakati yebantfu baMi na?” [UMnaketfu Branham ulungisa umphimbo wakhe—Umhl.] (Ngiyacolisa.) Manje, leso sitatimende impela, kodvwa ngikhulwa kutsi uma Nkulunkulu enta indlela yanoma yini, ente indlela yekuphunyuka, ente indlela yako, nebantfu abakwemukeli, abahambi kuko, khona-ke Unelilungelo lekubuta, “Kungani?”

¹⁰³ Uma uhambe futsi watsengela umfana wakho imoto, wena utsi, “Manje, Junior, a—angifuni kutsi u—uye kunoma nguliphi ligumbi lesinukha, babe wakho namake, silikhaya lemaKhristu, Angifuni ubheme bosikilidi, Angifuni kutsi uye emidansweni nalemidanso yesimanje lapho banatsa khona netintfo. Si—singemaKhristu lapha, Junior, futsi uto—utoletsa lihlozo etikwelikhaya letfu, nasetikwenhloso lesiyimelako. Futsi ngitoba kahle sibili kuwe, Junior. Ngi. . .Babe usebenta kamatima, ngako ngitotigcilata ngize ngonge imali leyenele kukutsengela imoto lencane, ngoba ungaya esikolweni kuyo, wena naSisi, futsi—futsi nje ube kahle. Ngitonitfolela timphahla letinhle.”

104 Bese-ke utfola kutsi Junior uyabhema, futsi uyanatsa, futsi uya etindzaweni, khona-ke unelilungelo lekubuta loyomfana, “Kungani?” ngoba umentela yonkhe indlela kutsi abe nenjabulo, nekutsatsa imoto yakhe lencane, ahambe ayodweba, na—nakanjalonjalo, futsi aphume ayigibele. Futsi—futsi-ke bewuyoba nelilungelo njengababe kumbuta, “Kungani? Ukwenteleni?” Akunjalo loko, bazalwane?

105 Khona-ke uma Nkulunkulu enta indlela yebantfu baKhe kutsi baphunyuke, futsi basuke elulakeni lolulungiselela kuta, futsi abakwemukeli, khona-ke Unelilungelo lekubuta kutsi kungani bangakwentanga.

106 Ngehlela eBombay, eNdiya, lapha esikhatsini lesitsite lesendlulile, futsi bengifundza sicephu ephepheni, Ngisenaso, noma, ngiyacolisa, Tommy Nickel unaso manje, siphuma e*Phimbweni* leMadvodza labosomaBhizinisi labangemaKhristu, futsi watsi, “Kutamatama kwemhlaba kufanele kutsi sekwendlulile.” Manje, iNdiya ayisibo bantfu labanjingile, njengoba banjalo eMerica. Manje, bantfu bangephandle impela bacabanga kutsi kuphela nje uma ungumMerica, unjingile, yebo-ke, loko kuhambisana nabo ngco, kodvwa, ngekwesigaba labafanele bahlale kuso. Kodvwa ba—banemitsangala yabo lapho babutsa khona emadvwala, njengoba senta eMerica yasekucaleni, benta imitsangala yabo. Abo, incumbi yemakhaya abo yakhiwe ngelidvwala neludzaka.

107 Kodvwa ngalelinye lilanga nako kufika intfo lengakejwayeleki yenteka, futsi tonkhe letinyoni letincane lebetihlala kulamatje ngakulemitsangala, nasemibhoshongweni lemikhulu, tonkhe tandiza tasuka esidlekeni sato, futsi tasishiya, tasishiya nje sidleke sato. Netinkhomo netimvu leti, lebetitsi lusuku selishisa, betidla kusesekuseni kakhulu, nangesikhatsi selishonile lilanga, kodvwa esikhundleni sekutsi, bese kutsi-ke ekushiseni kwelusuku, betita futsi time ematfuntini walolutsango kutsi tiphole, kodvwa esikhundleni saloko, tagijimela ngephandle ngco emkhatsini nensimu, futsi tonkhe tiyemene kulenye nalenye, tinkhomo, timvu, tilwane.

108 Nebantfu bamangala, “Sento lesingakejwayeleki lesinje pho!” Tinsuku letimbili kwenteka. Khona masinyane nje kutamatama kwemhlaba kwashaya live, lawomabondza awa. Kutamatama kwemhlaba kwatamatama emahlandla lamane noma lasihlanu lehlukene, mhlawumbe, tinsuku letimbili bebanekutamatama kwemhlaba emvakwekutamatama kwemhlaba. Ekugcineni, tinyoni letincane ticala kundiza tibuyela esidlekeni sato, tindzawo letatishiyiwe, tinkhomo tabuya ngakuleto titibondza lolwasala. Bekuyini na? Nkulunkulu lofanako lowecwayisa tinyoni, netilwane kutsi tingene emkhunjini kuyophepha, ukhombisa kutsi UnguNkulunkulu lofanako namuhla. Niyabona na? Wecwayisa

tilwane taKhe kutsi tibaleke nekusuka kulawomabondza lamakhulu lebekalungiselela kuwa.

¹⁰⁹ Manje, uma Nkulunkulu angenta loko, ngemizwa yato yemvelo, esilwaneni, sifanele kangakanani ke tsine, lesitisho kutsi sibantfwana baKhe, sigwaliswe ngaMoya loNgcwele, caphelani ngaMoya kutsi nibalekele letintfo leti telive, sukani kuto? Tilungiselela kudzilikela ngekhatsi, yanini eMkhunjini wekuphepha, lokunguKhristu, ngalokukhulu nje kushesha longangena ngako kuYe, hamba masinyane. Ningalindzi umzuzu, ngoba li-awa liyeta lapho umnyango utovalwa khona, nesihawu ngeke sisabakhona. Ngako, uma Nkulunkulu ente indlela, bese-ke ekwaHlulelweni Utobuta, “Kungani?”

Ngangivamise kwati liculo lesasilihlabela:

Uma incwadzi yekugcina seyivulwa—Kuyoba yini ke?

Uma umshumayeli ashumayeke umkhuleko wakhe wekugcina, noma, akhuleka umkhuleko wakhe wekugcina (intfo lefana naleyo.), liBhayibheli livaliwe epulpiti,

Tandla tonkhe tigociwe, kushaya lokuncane kwevakala ngetikhatsi tako tekugcina etulu egcumeni,

Kudedela emuva kweyentiwa, lilanga lishona kwekugcina,

U—umlingisi wente umdlalo wakhe wekugcina, neHollywood seyiphelile—Kuyoba yini ke?

Utocelwa kutsi unikete sizatfu sekutsi kungani ungetanga—Khona-ke kuyoba yini ke?

Utophendvula ngani? Utophunyula kanjani kuko?

¹¹⁰ Manje, sifuna kucabanga letintfo leti kamatima cishe imizuzu lengemashumi lamatsatfu, njengoba ngitama kutsatsisela kuleminyane imiBhalo lapha. Manje, nitobutwa, nonkhe, “Kungani?” Uma sekufika endzawani kutsi uma Nkulunkulu ente onkhe emalungiselelo, watfumela Moya loyiNgcwele, futsi wembula, futsi wakhombisa yonkhe intfo Layetsembisa eBhayibhelini embikwenu ngco, pho-ke nitokwentanjani?

¹¹¹ Niyati, kuyintfo lefana nalelelinye lilanga eLouisville, eKentucky, bekukhona wesifazane lobekaneluswane loluncane, futsi bekaluphetse ngalapha kusuka endzaweni kuya endzaweni, futsi bekasesitolo setintfo letibita sheleni, futsi bekatsi, “Buka, S’thandwa! Buka, S’thandwa! Buka, S’thandwa!” Futsi—futsi waba nelihabiya, futsi emvakwesikhashana watsi, “O!” Wamemeta kakhulu nje.

¹¹² Nebantfu, emakhasimende e—esakhiweni acala kucaphela sento lesingakejwayeleki sewesifazane. Futsi wavele nje wawa

etikwelitafula, wase utsi. . . wacala kukhala. Futsi ngesikhatsi batibuta kutsi kwakuyini indzaba ngaye, bewela.

¹¹³ Watsi, “Umfanyana wami lapha, loneminyaka lemibili budzala,” watsi, “cishe etinyangeni letisitfupha letendlulile, wavele wahlala nje wase uhlahla emehlo.” Futsi watsi, “Ngamtsatsa ngamyisa kudokotela. Kwakungekho lutfo lolwalungakhanga umfana lomncane njengaye, lolutomkhanga.” Watsi, “Uvele nje ahlale bese ubukeka angacabangi lutfo.” Futsi watsi, “Nginyakatisa letintfo letincane letibucwebe netintfo lebetifanele tidvonse emehlo akhe, kodvwa uvele angenti lutfu. Kukhona lokungalungi ngaye.”

¹¹⁴ Manje, ngicela ningitsetselele uma ngi. . . Angikacondzi kulimata imizwa, kodvwa khumbulani, ngulapho kucondziswa kukhona, loku kwehlulelwa. Loko kufana impela njengoba libandla linjalo namuhla. Nkulunkulu unyakatise tonkhe tinhlobo tetiphiwo takamoya embikwabo, futsi bebasolo bahlahle emehlo, abati. Ungakhuluma umelane nebesifazane labanetinwele letimfishane, abenti lutfo ngako; ngekugcoka. . . bagcoke kabi, abenti lutfo ngako; mayelana nekuphikisana emahlelweni, lomunye loncono kunalona, nalona unguloku, nalona unguloku, abenti lutfo ngako, bavele nje bachubeke baphikisane ngalokufanako nje. Ngiyatibuta kutsi sitokwentanjani ekwaHlulelweni uma Nkulunkulu atsi, “Kungani?”

¹¹⁵ Watfumela Oral Roberts, Tommy Hicks, wakhuluma ngetilimi, nekuhunyushwa kwetilimi, futsi anikete imilayeto, nebaprofethi, nako konkhe lokunye Lakwetsembisa eBhayibhelini, naso sonkhe sibusiso, Wasinyakatisa embikwelibandla, futsi njalonjalo, baklabhuta ekungakholwini. Khona-ke Nkulunkulu utotsi, “Kungani?” Pho yini imphendvulo yakho?

¹¹⁶ Manje, ninga—ningacabangi kutsi ngitama kulimata, kodvwa bukani kuhleti lapho kuletitulo leti temasondvo, buka ngephandle lapho ekuguleni. Tikhatsi letinengi njengoba Oral Roberts, nalabanengi bafundisi labakhulu betiphiwo tekuphilisa, naJack Coes, netintfo nekukholwa kwelibhova, bakubamba ngci, futsi nitibonile tintfo tentiwa, khona-ke Ufika nesiphiwo sesiprofetho, futsi uyakhombisa, futsi uyahlola, futsi abeke bufakazi lobungena kuphosisa umhlaba jikelele, base-ke bayahlala, futsi batsi, “Yebo-ke manje, angati noma kukhona yini lokungenteka?” Nkulunkulu utokubuta, “Kungani?” Futsi utofanele uphendvule. Manje, loko kuliciniso.

¹¹⁷ Manje, ngalesinye sikhatsi kwakukhona inkhosi, ligama layo kwakungu—Ahaziya, bekayindvodzana yaJezebeli na—na—Ahabi. Futsi watsatsa indzawo yeyise eSamariya ngesikhatsi Ahabi abulawa ngekusho kwebaprofethi, netinja tacapha ingati yakhe, kona kanye nje loko umprofethi bekatsite kwakutokwenteka.

Na-Ahazi watsatsa indzawo yakhe, futsi bekasikhohlakali, njengababe wakhe nje, nenina.

¹¹⁸ Futsi ngalelinye lilanga bekahamba adzabula esibuyeni sendlu yakhe, mhlawumbe, vulande losesitezi lofanako i—indlovukazi yaseSheba, noma labanye... etinsukwini takhe kutsi bona, ngesikhatsi bakha lithempeli laSolomoni, futsi wa—wawa kuloyo vulande losesitezi, futsi watilimata, futsi wagula. Futsi watfumela enhla e-Ekroni, kuBhalizebubi, develi, watfumela emadvodza lamabili enhla lapho, noma, licembu lebantfu, watsi, “Yenyuka futsi utsatsise, futsi ucele Bhalizebubi, nkulunkulu wa—wase-Ekroni, uma ngitowelulama, yebo noma cha.”

¹¹⁹ Futsi Nkulunkulu watfumela iNgelosi entasi ku-Eliya lomdzala ahleti phansi lapho emnyango wemgedze lomncane, Watsi, “Yenyuka futsi uhlangabetane nabo.” Nkulunkulu uyati kutsi ufanele atfumele nini futsi hhayi nini. Watsi, “Yenyuka futsi uhlangane nabo, futsi ubatjele, ISHO KANJE INKHOSI.”

¹²⁰ Na-Eliya lomdzala wahamba ngekucina etulu lapho, futsi wema emgwacweni. Ngesikhatsi ababona benyuka, watsi, “Usendleleni yakho leya ngale e... e—eKroni laphaya, kuhlangana—kuhlangana naBhalizebubi, kutohlangana nebaprofethi babo, kutsatsisa kutsi ngabe Ahaziya utowelulama yini noma cha.” Watsi, “Buyela emuva umtjele, ‘Kungani ukwentile loko? Ngabe kungoba kute Nkulunkulu ka-Israyeli? Ngabe kungoba kute umprofethi lapho? Kungani bewungaya entfweni lenjengaleyo ke?’ Hamba umtjele ISHO KANJE INKHOSI, akaphumi kulowombhedze.” O, hhe! Loyu nguNkulunkulu.

¹²¹ Yini indzaba kutsi sintjintje emaphepha etfu sisuke kuMethodisti, siye kuBaptisti, siye kuPresbyterian, nawo onkhe lamanye emahlelo lehlukene netintfo, behla benyuka? Kungani senta letintfo leti? Sihambela ini...? Sihlalelani ekhaya ngaLesitsatfu ebusuku kutsi sibukele *Siyamtsandza Sacy*, noma labanye babo badlala, netinhlelo tamabonakudze, netintfo letinjalo? Ngabe kungoba kute Nkulunkulu ePhentekhosti? Ngabe kungoba kute injabulo endlini yeNkhosi? Ngabe kungoba kute umprofethi lapho? Ngabe ikhona ngoba letintfo leti atisinjalo?

¹²² “Kute yini inyanga lapho? Kute yini libhalisamu kaGileyadi?” Libhalisamu liyaphilisa. “Pho kungani indvodzakati yebantfu baMi isagula?” Uyabuta kutsi kungani. Kungani senta letintfo leti? Kungani sitiphatsisa kwelive? Kungani besifazane betfu basagcoka njengelive? Kungani belusi betfu bavumela emadikhoni angene nebafati lababili noma labatsatfu labehlukene, futsi basebente emabhodini emadikhoni? Kungani sine...sihamba njengelive nje, futsi

sicala kutiphatsisa kwelive, futsi sikhulume njengelive, futsi—futzi, sikwentelani? Kungoba...?

¹²³ Kungani sifanele sakhe emathempeli lamakhulu labita tigidzi netigidzi temadola, nekushumayela kutsi Jesu uyabuya entsimkuni letimbalwa letilandzelako? Titfunywa tenkholo ensimkuni letingenaticatfulo etinyaweni tato, tiphila ngekudla kanye ngelusuku! Kungani singalahla imali yetfu ngetintfo letinjalo, netitfunywa tenkholo lengatiko ngato kutsi atinato ticatfulo etinyaweni tato? Madvodza aNkulunkulu, sitophendvula ngako ngalelinye lilanga. Nkulunkulu utotsi, “Kungani?” Kunjalo. Make, yena atama kukunika luswane loluncane, nesisu salo lesincane sikhukhumuke kakhulu kangako, lubulawa yindlala. Sitama futsi sifuna kuhlala nebakaJoneses. Nkulunkulu utosibuta, “Kungani?”

¹²⁴ Manje, inhlangotho yetfu lenkhulu yakha emashumi etigidzi tetindlu letibita emadola, netintfo letinjalo, nekushumayela kutsi Jesu uyeta masinyane? Bufakazi betfu lucobo buhlangana natsi ebusweni, ngeLivi, cha asikukholwa lelesikhuluma ngako. Kuba ngumsebenzi nje, ngekutungeleta, nekutungeleta, nekutungeleta. “Babe utsi, ngako siyakusho natsi.” Uma ukukholwa sibili, yenta njengako.

¹²⁵ Uma nikholelwa ekuphiliseni kwaNkulunkulu, Memukeleni. Uma ukholwa kutsi Moya loNgcwele ucinisile, hlala lapho, hhayi imizuzu lelishumi, aze Efike, ungatsatsi sibambiso. Hlala lapho kuze kutsi Lentfo sibili ibelapho. Yebo-ke, wendlulile ekufeni wangena ekuPhileni, futsi mnaketfu tinyoni tiyohlabela ngalokwehlukile, wonkhe umuntfu, bonkhe labo lebe niba tondza, nitobatsandza, futsi yonkhe intfo itokwehluka uma nibatsandza.

¹²⁶ Kungani sibambisa ngalokunye esikhundleni sako? Nkulunkulu utotsi, “Kungani?” Khona-ke sitodzingeka siphendvule. Manje, kunjalo, bazalwane, niyakukholwa loko, nonkhe niyakukholwa, nine madvodza. Manje, ngulapho—ngulapho sime khona. Sifanele sibe liBandla lelivutsa umlilo ngekukholwa, mnaketfu, sivutsa, hhe, hhe, esikhundleni saloko sifana kancane njengesicuku semankentjane lamancane abutsene ekoneni, “Yebo-ke, uh, ya, ngiyakholelwa kuko, uh-huh.” Uyasekela, sukuma lapho, mantontolwane kuwo.

¹²⁷ Uma siyiPhentekhostali, asibe yiPhentekhostali. Uma singenjalo, kungani singavele nje sibhidlite lentfo, sibumbane nalamanye emahlelo etfu, bazalwane betfu bemaMethodisti lapha, bazalwane betfu beBaptisti, iPenta-..., noma, iPbyterianian yetfu, noma, kungani nonkhe ningabuyeli emuva futsi nibe yiKhatolika? Leso ngulesidzala kunato tonkhe yesicuku sabo, niyabona, sibuyele emuva futsi sibe nguloko. Kodvwa uma siyiPhentekhostali, asibe yiPhentekhostali

ngesentakalo. Vuka, titsintsitse. Yebo. Watsi, “Hamba umtjele, ‘Yini indzaba?’” Kungani bantfu bePhentekhostali bebanga...?

¹²⁸ Intfombatane yangibuta ngalelelinye lilanga, yatsi, “Mnaketfu Branham, bacala kufaka tiketi letihlazisako.”

Ngatsi, “Yini leyo?”

¹²⁹ “O,” watsi, “emantfombatane agcoke tiketi letijuba *ngalendlela* letikhombisa lipitikoti labo. Ucabanga kutsi kuliphutsa kutsi intfombatane yente loko?”

¹³⁰ Ngatsi, “Dzadze, yini emhlabeni leyenta iPhentekhostali, intfombatane legcwaliswe ngaMoya loNgcwele ifune kukhombisa lipitikoti? Ngitotsandza nje kunibuta loko.” Niyabona na? Kube bekakadze akanye naNkulunkulu ngco, bekangeke adzingeke kutsi acele loko.

¹³¹ NgineliBhayibheli lelincane, ngesikhatsi ngicala kuphuma ngabhala incwadzi lencane, kungaba khona umuntfu lotsi, “Ngabe kuliphutsa kubhema, ngabe kuliphutsa kunatsa, ngabe kuliphutsa ku *s'bani-bani?*” kanjalo. Ngatsi, “Ungangibuti imibuto lebuwula, yenta loku emcondvweni wakho, uma utsandza iNkhosi ngayo yonkhe inhlitiyi yakho, awubhemi, uhlafune, noma unatse kwekukhanya.” Futsi loko, ngisasolo ngime ngaloko. Uma lutsandvo lwaNkulunkulu lusenhlitiyweni yakho, awunaso sikhatsi salutfo lolunye, utsengiwe.

¹³² LiBhayibheli litsi, “Uma nitsandza live, noma tintfo telive, kungoba lutsandvo lwaNkulunkulu alukho ngisho kuwe.” Nekuphila kwakho lucobo kuyasho ngako. Ngiyetsemba loko kucace ngalokwenele, ngeke ngidzingeke kutsi ngicace kakhudlwana. Niyabona na? Kodwa loko kuliciniso, “Ngetitselo tabo niyakwati loko.”

¹³³ Ngako sititsintsitse, asibe yiPhentekhostali, noma—noma sibe ngulenye intfo. Asisiyo iPhentekhosti, asiyekele kutsi sitsi singiyo, niyabona, site sibuyele emuva elwatini sibili lwePhentekhostali, sibuyele ekukholweni, kukholwa lokunesibindzi. Labobafundzi babeka luphawu kukholwa kwabo ngekufa. “O, kukholwa kwabobabe betfu, kusaphila namanje, kungakhatsalekile lijele lelingumgodzi, lilangabi, noma inkemba.” Nguloko lesikufunako, kukholwa kwelucobo,.

¹³⁴ Nine maMethodisti niyalidzinga, nine maBaptisti niyalidzinga, nine maPhentekhostali niyalidzinga, sonkhe siyalidzinga. Nkulunkulu utotsi, “Kungani? Kute yini libhalisamu kaGileyadi? Kute yini inyanga lapho? Pho kungani? Kute—kute yini umprofethi ka-Israyeli? Kute yini Nkulunkulu lapho? Ngabe iPhentekhostali ilahlekelwe nguNkulunkulu wayo na? Abasenato letinye tphiwo emkhatsini wePhentekhostali? Abasenabo yini baprofethi, tphiwo tesiprofetho, baprofethi, bothishela, belusi, bavangeli, akekho lomunye kutsi akhulume ngetilimi futsi anikete umlayeto?” Intfo yinye, awutihloniphi letotiphiwo ngalokwenele, lenye intfo, awutifakazeli kucala,

khona-ke utfola lonkhe luhlobo lwemoya ekhatsi lapho lukhuluma. Uma utfola loyomoya longasho intfo letsite lelungile, wukhiphe lapho, awusifuni sibambiso, Nkulunkulu unaso sibili sakho.

¹³⁵ Lomunye umuntfu ukhuluma ngetilimi, khona-ke akutsi yena, ngumlayeto ebandleni, wonkhe umuntfu akathule, loyo nguNkulunkulu akhuluma. Futsi lalelani futsi nibone, uma kungekho ebandleni, khona-ke kusenyameni. Niyabona na? Uma kuyintfo letsite ebandleni, futsi kungafezeki, khona-ke loyo ngulokhohlakele, umoya lomubi ngoba Nkulunkulu akacambi emanga. Futsi utoba nelibandla lakho lihlelekile. Niyabona na?

¹³⁶ Kodvwa indlela lokungayo, kuyekele nje kundize noma kuphi, nalomunye ahlafuna ishungamu, nalomunye adla imbasha lechumisiwe, lomunye akhuluma, lomunye ahleba, umuntfu atama kukhuluma ngetilimi, labatsatfu noma labane ngesikhatsi, na—*nalona* atama...O, hhe! Kuba yindzaba yaseKhorinte futsi. Sifanele sikubuyisele emuva ngalokuhlelekile, emuva naMoya loyiNgcwele, sihlole lesosiphiwo.

Wena utsi, “O, Mnaketfu Branham, siyakuhlola loko, natsi?”

¹³⁷ Yebo-ke, mnaketfu, kufanele kuhlolwe khona lapha, akunjalo? Loko—loko kunjalo. Ungesabi, uma kunguNkulunkulu, kulungile, likhulu lemaphesenti likahle. Kodvwa...[Akucoshwanga etheyiphini—Umhl.]...kuyotsi ngcu ngale ngetulu kwaloko.

¹³⁸ Bengikhuluma nalendvodza, umhleli, Bob *ngubani ligama layo*, lobhala *kuPhila kwemKhristu*, futsi bekasentasi e...Shu... , cha, hhayi Bob Shuler, ungumnaketfu waseMethodisti. Ngimati kahle kakhulu, kodvwa angisalikhumbuli ligama lakhe, lobhala *kuPhila kwemKhristu*, i...Walker. Ufika e-Indianapolis, futsi watsi, “Mnaketfu Branham, kutsiwani ngemaPhentekhostali?” Watsi, “Benta *loku* futsi bente *lokwa*?”

¹³⁹ Ngatsi, “Futsi kutsiwani ke ngabo bonkhe labanye? Benta intfo lefanako. Kodvwa sikhatsi lesinengi emalunga abo asephapheni, baphumile, bahleli beliphapha, netintfo, aniva ngako,” kodvwa ngatsi, “benta lokubi nje nabo.” Kodvwa ngatsi, “Ngaletinye tikhatsi umuntfu lotsite uyesuka ekugcineni lokungesiko, bese-ke yini leniyentako nonkhe? Ugcuma utsi ngcu ngale kwentfo sibili, futsi udvonse uye ngale kuloko. Naloku ngale ngakulolu hlangotsi, loyo ngumlilo wasendle impela, utowutfululela emuva utsi ngcu kulomdzala, lobandzako.” Ngatsi, “Kusemkhatsini ngco nemgwaco, kuhamba Moya loNgcwele welucobo, liBandla.” Ludvumo! Lawo lamadzala, labandzako asitashi kulolunye luhlangotsi, nalenta lokungakejwayeleki ngakulolunye luhlangotsi, ayawa entfweni yangempela.

¹⁴⁰ Isaya watsi, esahlukweni sema 35, “Kuyobakhona umgwaco lomkhulu,” nani maNazarini nikubita ngekutsi “ngumgwaco lomkhulu webungcwele,” nineliphutsa. Kungesiko kuphikisana nelivi lakho, kodvwa watsi, “Kuyobakhona umgwaco lomkhulu, futsi,” *futsi* sihlanganiso, “kuyobakhona umgwaco lomkhulu, nendlela, futsi iyobitwa,” hhayi umgwaco lomkhulu, kodvwa, “*indlela* yebungcwele.” Emkhatsini wemgwaco.

¹⁴¹ Dkt. Wead, ngiyati nine bazalwane base-Assembly niyamati, u—ungumnaketfu lotsandzekako, umngani wami loligugu. Bengishumayela ngaloko ngalesinye sikhatsi, uMnaketfu Wead wasukuma, watsi, “Uyati kutsini?”

¹⁴² Mnaketfu Vibbert, ngiyacabanga nonkhe niyamati uMnaketfu Vibbert, ungumzala wami, uyi-Assemblies lenkhulu e—eVansville, e-Indiana, sinemhlangano wemadvodza laphaya.

Watsi, watsi—watsi, “UMnaketfu Branham ukhulume ngase ‘mkhatsini wemgwaco,’” watsi, “loko akusiko kushayela kahle isayensi lephatselene nekutiphatsa lokulungile.”

¹⁴³ Ngako, kwenteka ngema emvakwakhe, bekangakwati, Ngatsi, “Uyabona, Mnaketfu Wead, kutsi nje ungaba kanjani wasemhlabeni, wena mzalwane base-Assembly?” Ungumnaketfu loligugu, ne-Assemblies ingulomunye webasiti bami ngetimali labakhulu. Ngako, ngatsi, “Uyabona, ucabanga nje ngetintfo tasemhlabeni kakhulu impela, futsi ungene ekushwilekeni lokunjalo, kuze kutsi konkhe longacabanga ngako nje kutintfo temhlaba.” Ngatsi, “Impela, khona lapha emhlabeni leyo yisayensi lephatselene nekutiphatsa lokulungile, kodvwa lomgwaco lengikhuluma ngawo, awubuyi, lithikithi leliyindlela yinye nje.” Futsi ngako savele nje sahleka.

Bangakhi lowati Roy Wead? U—ungulomunye wemadvodza lakahle kunawo onkhe lobewungawatfolo; bekangumnaketfu sibili kimi. Futsi ngako nako laph’ukhona.

Kodvwa Nkulunkulu utosibuta, “Kungani?” Wabuta inkhosi, “Kungani?”

¹⁴⁴ Manje, kwakungesiko ngoba bebete umprofethi lebekangatsatsisa kuye. Cha, cha. Cha, mnumzane. Bekangahamba futsi atsatsise kumprofethi waNkulunkulu. Kwakungesiko ngoba kwakungekho Nkulunkulu ka-Israyeli, impela, Nkulunkulu wa-Israyeli bekatotjela umprofethi ngenkhosi. Kodvwa kwakuyindlela yenkhosi lucobo yenkhani.

¹⁴⁵ Futsi nguleyo indzaba ngetive, namuhla, eveni. Akusiko ngoba site Nkulunkulu, kodvwa isayensi itama kuMbusa aphume esitfombeni, nebantfu banenkhani kakhulu kutsi basukume etimisweni teliVi laNkulunkulu. Kunjalo impela.

¹⁴⁶ Batsi, “O, leso sicuku sebagiciki labangcwele.” Akube noma ngabe yini. Bengi...Ngihambile umhlaba wonkhe, tikhatsi letinengana, angikaze ngimbone umgiciki longcwele

noko, ngibukile. Kunetinhlangano letingemakhulu layimfica nemashumi lasitfupha nemfica letehlukene nemabandla labhalwe eWashington, futsi akukho namunye wabo lotsiwa *baGiciki laBangcwele*. Lelo ligama lelingcolile develi lalibeka eBandleni. Ayikho intfo lekutsiwa *ngumgiciki longcwele*, ayikho inhlangano lenjalo letsiwa *baGiciki laBangcwele*. Babita noma ngubani lokholelwa *kubagiciki labangcwele*. Futsi uma . . . “Ngaphandle kwebungcwele, akukho muntfu loyobona Nkulunkulu.” Ngako niyabona kutsi ingcikitsi yako ivelaphi. Yebo.

¹⁴⁷ Kulungile, lenkhosi, beyinenkhani nje, beyingafuni kulalela lomprofethi. Bebanemprofethi, beba naNkulunkulu, kodvwa le—lenkhosi beyinenkhani kakhulu. Kungaleyondlela namuhla, bantfu baticabangela kakhulu. Bakhuluma ngekuphilisa kwaNkulunkulu, banganconota kulala ngephandle lapho futsi bafe, kunekutsi basho bavume kutsi bebakholelwa ekuphiliseni kwaNkulunkulu. Bantfu banganconota . . .

¹⁴⁸ Kunjengemuntfu nje lofako esitebhisini semnyango wadokotela ngoba angeke awutsatse umutsi wakhe. Dokotela unelihlungu lesifo lanaso, nalendvodza iyohlala esitebhisini semnyango, nadokotela unencumbi yemahlungu, kodvwa ayifuni kuwatsatsa, unenkani kakhulu nje kutsi angangena futsi akutsatse. Utokufa, bekafanele, ngako-ke, uma eva ngaleyondlela ngako.

¹⁴⁹ Akusiko ngoba dokotela . . . Ungakubeki kudokotela. Uma dokotela anelihlungu futsi atsandza kusiniketa, nesigulane sihleti esitebhisini semnyango, futsi nje sinenkani kakhulu kutsi singene kutsatsa, ungakubeki kudokotela, akusilo liphutsa ladokotela, kanjalo nelihlungu, akusilo liphutsa lesigulane, ngeke silitatse.

¹⁵⁰ Intfo lefanako lokungiyi ebandleni. Sinalelinengi libhalisamu kaGileyadi, futsi sinetinyanga lapha, kodvwa bantfu bafela eytitulweni esonweni ngaphandle kwaMoya loNgcwele, ngoba banenkani kakhulu kuta bawutsatse, futsi bayesaba kutsi kutolimata lizinga labo lenhlaliswano, kutobehlisa, kungahle kubite kancane emaphathi abo emakhadi netintfo, besaba kutsi bangahle bajube kancane, futsi batiphatsa ngalokungalawuleki. Cha, ungamsoli dokotela, ungasoli likhambi, asisole nje sigulane lesingatsatsi likhambi. Kulapho-ke lakukhona.

¹⁵¹ Sinelihlungu, sinencumbi. Live ligcwele Moya loNgcwele, Ukuyo yonkhe indzawo nje. Sinetinyanga, mnaketfu, leyatiko kutsi uwuniketa kanjani umutsi, kodvwa la—labantfu bangeke bawunatse. “O,” batsi, “NgiyiPresbyterian.” Loko akusho lutfo kunekutsi ingulube ingakhona kugcoka libhandi letinhlangotsi esitebeleni selihhashi lemjako. Loko akukaphatselani ngalutfo nako, akukaphatselani ngalutfo nako. Presbyterian, iMethodisti,

iBaptisti, noma inhlango yePhentekhostali, noma yini lenye ayichazi *loko* kuNkulunkulu. [UMnaketfu Branham uchumisa umuno wakhe kanye—Umhl.] Ufanele utalwe kabusha. Bafela emabhentjini asesontfweni, hhayi ngoba kungekho lihlungu, yincumbi yemahlungu, kodvwa kungoba bala kuwatsatsa.

¹⁵² Manje, niyati kutsini? Uma wala kutsatsa umutsi wadokotela, kuyingoti, ungamele ufe uma ungamele lihlungu ladokotela, ungamele ufe, futsi loko kuyingoti kukutsatsa, njengemjovo wekuvikela iSalk, njengencubulunjwane.

¹⁵³ Uma ngiya ngesheya kwetilwandle ngi—ngikholwa kutsi ba—banginika imijovo leminengi kakhulu ngite ngibukeke njengelicandza lemphangele, kungena etindzaweni, lapho bona, nje, bajova ngeyellow fever, na—nato tonkhe tinhlobo temahlungu batsi loko kukuvimbela kutsi ukutsatse. Bengefuni kulitsatsa, kodvwa ufanele ulitsatse noma kanjani, ngako loko kulungile.

¹⁵⁴ Wena utsi, “Mnaketfu Branham, uyakholelwa emitsini?” Ngani, impela, impela. Titintfo letiniketwe nguNkulunkulu, siyakukholwa loko, kodvwa loko akusiko lokuphilisako. Kubeke besingenayo imphilo nekuhlanteka, besiyoba nani? indlela bantfu lababutsise ndzawonye emhlabeni namuhla, nekutsi tingakhi tintfo. Uma sibhedlela singesiso saNkulunkulu, khonake shisa lentfo iphele, ngumphikukhristu. Niyabona na? Impela, kodvwa kwaNkulunkulu, kodvwa abakwenti kuphiliswa, bayindzawo nje yekunikhweshisa, nekunisita, nekutama kunigcina nihlantekile ngesikhatsi... Uma wake waphiliswa, Nkulunkulu wakuphilisa.

¹⁵⁵ Dokotela lodvumile, bengegeke ngilibite ligama lakhe, watsi kimi, watsi, “Billy, ungamele lapha, nentfo yekucala,” watsi, “dokotela welihhashi utofanele abe nemcondvo lomkhulu kunalesikwentako.” Watsi, “Ufanele ati kutsi lelihhashi ligula kuphi.” Watsi, “Uyangele, utsi, ‘Yin’indzaba ngawe?’” Watsi, “Ngitjele kutsi yini lengalungi.” Watsi, “Ngijakile, ngitokubhalela luhla lwemutsi nekusetjentiswa kwawo loluncane.” Watsi, “Uyacaphela kutsi labani ligama lelilapho? Losokhemisi, wakubhadalela loku.” Watsi, “Ngitokubhadalisa emadola lalishumi. Hamba uye ngale futsi uligcwalise, futsi utobuyela emuva futsi aligcwalise, futsi akubhadalise emadola lamatsatfu ngentfo layikhokhele emasenti lamabili.” Watsi, “Kutsatse tinsuku letintsatfu noma letine,” watsi, “uma iNkhosi ingakakuphilisi ngalesosikhatsi, ubuye ehhovisi lami, ngitokubhadalisa emadola lasihlanu ngetulu, bese utsi, ‘Hamba uliphindze futsi.’” Niyabona, nako laph’ukhona. NguNkulunkulu lophilisako.

¹⁵⁶ Manje, angilahli dokotela lolungile, Nkulunkulu uyakwazi loko. Futsi ngisho lentfo yinye, ake ngime umzuzu, Ngitfole labanengi bodokotela bakholelwa ekuphiliseni kwaNkulunkulu

kunalebenginabo bashumayeli, kunjalo, futsi ngisuke esibhedlela ngaya esibhedlela.

¹⁵⁷ Dokotela lodvumile wangiye endvodzeni lendzala ngalelelinye lilanga, dokotela lomdzala loko, kodvwa anginaso sikhatsi sekunitjela, beyineminyaka lengemashumi lasiphohlongo budzala, beyikadze iculekile emaviki lamabili. UMNaketfu Goad lapha uyati ngalenzaba, kwenteka waba nguweklabhu lefanako, iklabhu yekudubula lengitsandza kungena kuyo nje etinsukwini letimbalwa letendlulile. Dokotela lomdzala bekalele lapho, nalodvumile, lomunye wabodokotela labancono kunabo bonkhe lokhona eningizimu. Watsi, “Mnaketfu Branham, uma uta ngalapha, ube nelivi nje nalelikhehla.” Belikadze aculekile.

Futsi ngesikhatsi ngisabambe sandla sakhe, weta kuye, wase utsi, “Halo, Dokotela.”

Ngatsi, “Angisuye dokotela,” ngatsi, “NginguMnaketfu Branham.”

Watsi, “Yebo-ke, utsi, ngifanele kutsi bengilele.” Ya, cishe emaviki lamatsatfu.

Ngatsi, “Ngiyacabanga, Dokotela. Sekusikhatsi lesingakanani welapha kutemutsi?”

Watsi, “Uneminyaka lemingakhi budzala?”

Ngatsi, “Iminyaka lengemashumi lasihlanu nakubili budzala.”

Watsi, “Ungakamunyi.”

¹⁵⁸ Ngase ngitsi, “Ngiyacabanga busuku lobunengi bewunelilambu lelibhanyatako entasi elusentseni lwemfudlana,” dokotela lomdzala wasemaphandleni, “entasi elusentseni lwemfudlana, ngitama kutfoa luswane lolutsite lolubulawa sisu, noma make ahelwa.”

Futsi watsi, “Hhayi lithoshi, siketekete.”

Futsi ngatsi, “Ngiyacabanga wena, khona-ke awukatfoli lutfo ngako, mhlawumbe macandza labekiwe, noma lokutsite.”

Watsi, “Cha, bencingakagadzi lutfo.”

Ngase ngitsi, “Yebo-ke, uyati kutsi ngicabangani, Doc? Uyakholelwa kuNkulunkulu?”

Watsi, “Bengingeke ngibe lapha uma ngingakwenti.”

¹⁵⁹ Ngase ngitsi, “Uyati kutsi ngicabangani?” Ngatsi, “Ngale eveni leNkhatimulo, bafanele babe nenzawo lencane ngale ekoneni, lapho bonkhe labodokotela labadzala labalungile losite tikhatsi letinengi. . .” Wacala kukhala, ngatsi, “Manje, ngiyakujabulisa.”

Watsi, “Cha, cha, cha, hlala khona lapha.”

¹⁶⁰ Dokotela, dokotela wami eme lapho, umngani wami, emile, ashwila tandla takhe, akhala, ngime emuva ekoneni. Kamuva watsi, “Angikaze ngibone noma yini lenjengako emphilweni yami.” Watsi, “Wenteni kuye?”

Ngatsi, “Angikenti ngisho nayinye intfo, kodvwa ngibeke sandla sami etikwakhe.”

Indvodza lendzala leyesaba Nkulunkulu, yatsi, “Cha.”

Ngibambe sandla sakhe, ngatsi, “Ngiyacabanga uhlindze bantfu labanengi, Doc?”

Watsi, “Angizange sengitsatse umukhwa ngaphambi kwekutsi ngicele uMdali wami kutsi angisite, futsi ngiwucondzise.”

¹⁶¹ Ngatsi, “Ungahle ube neminyaka lengemashumi lasiphohlongo nesitfupha budzala, kodvwa kube bengingadzingeka ngihlindvwe, Bengiyofuna letotandla letifanako tikwente.” Kunjalo. Ngatsi, “Kufanele kubekhona indzawo lencane laphaya eZulwini, lapho Bekane . . .”

Watsi, “Mnaketfu Branham, ucabanga kutsi Utongivumela ngingene?”

Ngatsi, “Ngicabanga kunjalo.” Wacala kukhala, ngamgaca.

¹⁶² Nangu bekasentasi edlelweni ngalelelinye lilanga, nesibhamu imaskethi lenkhulu lendzala, eme lapho, atsi, “Ngibukisiseni ngishaya leyonkoyoyo, bafana!” Sewubuyele uyatilolonga, iminyaka lengemashumi lasiphohlongo nesitfupha budzala. Kunjalo.

¹⁶³ O, yebo, banemadvodza sibili ekhatsi lapho, futsi banemambuka, nabo. Futsi ungabampongoloteli, ngoba sinalamanye, emambuka, latibita *ngemfundisi*. Kunjalo impela. Ngako, yenta kulabanye, njengoba ungatsandza bente kuwe. Yebo, mnumzane.

¹⁶⁴ Nemuntfu unelihlungu, ne—nemjovo waVendle walabantwana laba labancane, futsi hhayi vendle, Ngiyakhuleka nsuku tonkhe kutsi Nkulunkulu utositfumelela lokutsite kwemdlavuza. Uma singeke sibe nekukholwa, asitfole lenye intfo, kukholwa kwekucala, asitsatse lokuncono lokulandzelako, uma singeke sakutfole loko.

¹⁶⁵ Bukani live esimeni lelikuso, liphuyile, bantfu labahluphekako. Sita wonkhe umuntfu longamsita; yonkhe intfo lesitako yaNkulunkulu. Asisite, asente konkhe lesingakwenta, futsi sikhulekele emadvodza. Intfo yekutsi yentiwe, mnaketfu, kuhlanganisa imikhono yetfu ndzawonye, kokubili umutsi, bodokotela, tibhedlela, bonesi, libandla, nako konkhe ndzawonye, futsi sifake kukholwa kwetfu kuNkulunkulu, futsi sichubekele embili, lesikudzingako. Nkulunkulu utosibuta kutsi kungani singakwentanga ngalolunye lwaletinsuku leti.

¹⁶⁶ Niyakhumbula, Lukha bekangudokotela, naye. Manje, Nkulunkulu akazange amlahle ngekuba ngudokotela, kodvwa, niyakhumbula, wabhala tindzaba letinkhulu tekuphilisa. Kwakumangalisa kuye kubona kutsi Nkulunkulu bekangentani, futsi kwaba nguye lowatibhala, “Incwadzi yekucala, O Tiyofilusi, ngikubhalele,” kanjalonjalo, kanjalo, “waJesu waseNazaretha, loko Lacala kukwenta futsi akusho.” Bekati kutsi Jesu bekayini.

¹⁶⁷ Manje, bantfu bafa ebhentjini ngoba bala likhambi. Manje, kuyintfo lebalulekile kwala loko. Kodvwa kumatima kangakanani kwala liBhalisamu laNkulunkulu? Yini liBhalisamu laNkulunkulu? Moya loNgcwele, lelo liKhambi lesono. Ungahle wale lihlungu ladokotela, futsi unghahle uchubeke, futsi uphile li-awa lelejwayelekile, noma liviki, noma lamabili, noma, futsi ufe, futsi uchubeke. Ungahle ukwente loko, unghahle ufinyete tinsuku takho, kodvwa uma wala liHlungu laNkulunkulu utokufa Phakadze, uyohlukaniswa ngalokuphelele naNkulunkulu nemusa liPhakadze. Ngako ungalokotsi. . .

¹⁶⁸ “Kute yini libhalisamu kaGileyadi? Kute yini inyanga lapho? Khona-ke yini indzaba ngendvodzakati yebantfu baMi kutsi bangeke basakholelwa ekuphiliseni kwaNkulunkulu? Ngabe kungoba akukafundziswa?”

“Cha.”

“Yebo-ke, yini indzaba ke? Yini indzaba ngembhabhatiso waMoya loNgcwele, bayekela kukufundzisa?”

“Cha.”

“Une. . . Ngabe bakutfolile labantfu?”

“Ya.”

“Yebo-ke, ngabe likhona yini libhalisamu lelinengi?”

¹⁶⁹ Nomangubani lotsandzako, akete, anatse emtfonjeni, umtfombo lophophotako waMoya loyiNgcwele, uyabita, “Nomangubani lotsandzako.” INyanga ime lapho kutsi ikwendlulise kuko. Futsi awuti ngani? Khona-ke Nkulunkulu utawutsi, “Kungani? Awukakwenti ngani?”

“Utama kwentani, Mnaketfu Branham?” Unyakatise kukholwa kubantfu labatocondza.

“Kute yini libhalisamu kaGileyadi?”

¹⁷⁰ Manje, ngifuna kunibuta lokutsite. Sizatfu sekutsi bavimbe indzaba, kungoba bayakwesaba kotalwa lokusha, kunguloko-ke. O, tsine maMerica siyatatisa kakhulu, niyati, o, hhe, kakhulu impela. Sifanele nje sifake i, lelesikubita ngekutsi, “yinja” niyati. Wonkhe umuntfu utofanele abe njengaboJoneses nje, kodvwa bane. . . Ngiyetsemba kutsi kute bakaJoneses lapha, uma kukhona angikacondzisi kubo, kodvwa loko nje

kuvakalisa kwaseMerica njengenga Doe, John Doe, ngitokusho. Bafanele babenjalo, si—sifanele sibe ngulabasezingeni kakhulu. Bayakwesaba kutsalwa lokusha. Ake ngikutjele, mnaketfu! Batsi, “O . . .”

¹⁷¹ Ngalesinye sikhatsi ngangingephandle lapho ngishumayela, futsi kwakunemfana lovela ebandleni lelitsite lengangivame kuba kulo kwenyuka, watsi, “Billy, uyati kutsini? Bengitfokotela umlayeto wakho kakhulu, waze lowo wesifazane wasukuma emuva lapho futsi wacala kumemeta nekukhala, wase-ke utfola bonkhe labobantfu bacala kukhala.”

“O,” ngatsi, “loko kuyakujabulisa na?”

Watsi, “Ngani, beningeke ngikuve lobewukusho.” Wase utsi, “Loko—loko . . . Kwakulungile kulesosikhatsi.”

Ngatsi, “O, bekatfokota nje.”

Watsi, “O, loko kwente nje kubandza kwenhle ngemhlane wami.”

¹⁷² Ngatsi, “Mnaketfu, uma uke wefika eZulwini, uyogongobala ngemakhata uze ufe, ake ngikutjele.” Ngatsi, “Ngoba ngisho netiNgelosi eZulwini timemeta netimphiko etikwebuso bato, nasetikwetinyawo tato, imini nebusuku, ‘Ngcwele, ngcwele, ngcwele eNkhosini! Ngcwele, ngcwele, ngcwele eNkhosini!’” Ngatsi, “Uphila eveni lelithule kunawo onkhe lowake waphila kulo, uma uya esihogweni, kuyobakhona kukhala nekulila nekugedla kwematinyo; uma uya eZulwini kuyoba, ‘Ludvumo! Ngcwele, ngcwele, ngcwele eNkhosini,’ imini nebusuku. Endzaweni lethulile kunato tonkhe lowake waphila kuto.”

Kwenteka wadlalela licembu le-Colgate yebheyisbholi, wase utsi, “Yebo-ke, angikwenti, abakwenti loko ebandleni lami.”

Ngatsi, “Manje loko . . . Kodwa ngiyetsemba anicabangi kutsi kwenu kuyiphethini.”

Futsi ngako watsi, “Yebo-ke . . .” Ngatsi . . . Watsi, “Yebo-ke, loko akubukeki njengemKhristu kimi, uma umfundisi akhuluma kusho intfo . . .”

¹⁷³ Ngatsi, “Uyati kutsini? Loko kuyangikhutsata. Ngibeve batsi *amen*, kusho kutsi ‘akube njalo.’” Ngatsi, “Ngangivamise kuba nenja lendzala.” Futsi ngatsi, “Yayibamba noma yini ngaphandle kwelicaca.” Futsi ngatsi, “Ngi—ngingamyisa esihlahleni ngaphansi kwelitaki, futsi intfo kuphela lebengifanele ngiyente bekukutsi ngimtfolele licaca, Bengingakufuni cobo lwami, ngako . . .” Futsi mine, ngititfolele kanjalo-ke timphahla tami tesikolwa, bengi—bengigcoba futsi ngitingela.

¹⁷⁴ “Futsi—futsi ngangifaka lelicaca ngaphansi kwelitaki, futsi Fritz lomdzala wema lapho. Intfo kuphela lebengifanele ngiyente kutsi ngimtfolele aye ngaphansi kwalapho, ngivuse

lencumbi, futsi bekabuya, angibuke *kanjalo*, utsi, 'Nkhosi, ungeke ungigijimise ngaphansi kwalapho ukhona?'

¹⁷⁵ "Ngatsi, 'Hamba ubuye naye, mfana. Mbambe, mbambe, umbambe, mfana. Hamba umlandze.' Bekatohamba amlandze." Ngatsi, "Develi ulicaca lelikhulu kunawo onkhe lengati ngawo, uma ngiva bantfu batsi, 'Kunjalo, amen,' simtfole atfutfumela ngalesosikhatsi, mnaketfu, sitomtfole masinyane nje. Myekele ahambe nje," kunjalo. Yebo, yebo, kunjalo. Sine. . . Amen.

¹⁷⁶ Ngatsi, "Buka, ngikuvile ngalolobunye busuku ngesikhatsi Charles Noel ashaya lelokhaya agijima, Angihlali khashane kakhulu nendzawo yekuphumula," ngatsi, "hhayi ngetulu cishe kwemabhilidi lasihlanu." Ngatsi, "Angikaze ngiwuwe umsindvo lonje emphilweni yami yonkhe."

Watsi, "O, Billy, bewufanele ube lapho!" Watsi, "Kwaku nemadvodza lamatsatfu esisekelweni. Futsi niyamati Charles, naya naye esikolweni."

Ngatsi, "Impela."

Watsi, "Washaya likhaya lagijima." Wase utsi, "Ndvodza, ngiyakutjela, bewufanele ubabone bashelala bangena!"

¹⁷⁷ Ngatsi, "Nine bagiciki laba ngasingcwele entasi lapho, bengingeke ngize ngisho ngikulalele." Bagiciki *labangasingcwele*. Ngatsi, "Uma sibagiciki labangcwele khonake nibagiciki laba ngasingcwele. Niyabona na?" Ngakusho loko. Ngatsi, "Bewuyoba sigcila sebheysbholi lesiphuyile sihleti lapho, sitsi, 'O, yebo, ushaye ligoli agijime.'" Ngatsi, "Utsi bekangakashisekelanga kakhulu. Unconcotsa tigcoko tetjani phansi etikwenhloko yalomunye nalomunye, futsi ubhamula lomunye nalomunye, futsi uyachachatela, nayo yonkhe intfo kanjalo." Ngatsi, "Uma umshumayeli angena epulpiti futsi ashaye lelinye lawo likhaya ligijime kanjalo, futsi ngibone labo labangcwele bavula indlela, futsi babona liZulu embikwabo, bampongolota, 'Ludvumo! Ludvumo! Ngiyakubona, ngiyakubona! Haleluya! Haleluya!'" Ngatsi, "Bavele bacale umgwaco lomkhulu weNkhosi, nguloko kuphela." Nako ke. Niyabona na? Yebo.

¹⁷⁸ O, yebo, ba—ba. . . Akukejwayeleki kutsi bakugeja kanjani, kodvwa ngiyacabanga nje kutoba ngaleyondlela. Konkhe kusikwe nguNkulunkulu, futsi ngiyacabanga U. . . nguleyondlela lokufanele kube ngayo.

¹⁷⁹ Manje, dokotela uze atfole kanjani kutsi hloboluni lwemutsi lapho kutsi asebente kumuntfu ngawo, niyabona?

¹⁸⁰ Yebo, bayakwesaba katalwa lokusha. Niyati kutsini? Sizatfu besaba katalwa lokusha, ngoba. . . Lalelani, ngiyacolisa, bodzadzewetfu, nitokwenta? Ngi. . . Ngi. . . Loku tetsameli leticubene, kodvwa lalela dokotela wakho, ngi—ngingumnakenu. Noma ngukuphi kutala kuyinyakanyaka

angikhatsali kutsi kukuphi, uma kusehhokweni letingulube, ehokweni letinyango, noma uma kusekamelweni leliphinki, lelihlotjisiwe lasesibhedlela, kuyinyakanyaka, nekutalwa kabusha kunjalo, futsi. Kutokwenta uklabalaze, futsi utsetse, futsi ugeze wonkhe loyopende ebusweni bakho, kutokwentela tintfo lobewungacabangi kutsi bewuyotentata. Utochubeka njengoba bewungakaze ucabange kutsi bewuyokwenta, kuyinyakanyaka.

¹⁸¹ Kodvwa niyati, ngaphambi kwekutsi utalwe, ufanele ufe, nalabanye bantfu bafe kamatima kabi, bayakhahlela, futsi batsetsise, futsi bamemete, futsi bachubeke. “Kodvwa ngaphandle uma luhlavu lwakolo luwela emhlabatsini lufe, luhlala lodvwa.” Uma ufuna kuveta sitselo, ufe kuwe lucobo, nesayensi yakho yetenkholo leyentiwe ngumuntfu, futsi utalwe kabusha ngaMoya nekuvuka ekufeni. Kunjalo. Susa umoya lomdzala webugovu nekoma lokukuwe, utsatse kuPhila lokusha. Kuyinyakanyaka.

¹⁸² Ngaphandle uma luhlavu lwemmbila luwela emhlabatsini futsi lubole, ngaphandle uma umuntfu abolile esayensini yakhe yetenkholo, ngaphandle uma ubole esayensini yetenkholo yeMethodisti, ngaphandle uma ubole esayensini yetenkholo yeBaptisti, ngaphandle uma ubole esayensini yetenkholo yePhentekhostali, ute ubole kuletotintfo futsi utinikele wena etandleni taNkulunkulu, khona-ke umuntfu lomdzala utokufa, nemuntfu lomusha utotalwa, Khristu Jesu, sitovuka, amen, ludvumo, emandleni nekuvuka kwaKhristu, nalokuPhila lokwakukuKhristu kuyoba kini, naletibonakaliso leti tiyobalandzela labakholwako. Nguleyo indzaba. Yebo. Kulapho-ke lakukhona.

¹⁸³ Bawutfole kanjani umutsi? Niyati kutsi bawutfole kanjani umutsi? Batsatsa livondvo, futsi basebenta lolunye luhlobo lwentfo, umutsi, futsi bacabanga kutsi loku kufanele kwente intfo letsite, futsi bajova livondvo ngawo, futsi uma lisindza kuko, bese bakunika kona. Niyati, wonkhe umuntfu akentiwa njengelivondvo, niyati, ngaletinye tikhatsi umutsi utokubulala. Kube nalabanengi lababulawa ngephenisilini njengalabo labaphilisiwe, noma, basitakala. Ngako, niyati, wonkhe umuntfu akentiwa ngalokufanako, ngako kutosita labanye futsi kubulale labanye, ngoba bonkhe bantfu abakentiwa njengelivondvo. Kodvwa niyati, kutosita labanye futsi kubulale labanye, kodvwa yinye intfo lecinisekile, Lihlungu laNkulunkulu ngeke lilimate muntfu, kodvwa lilapha konkhe, kunjalo, ngoba Watsi, “Nomangubani lotsandzako,” kungeke kukubulale, kutokuphilisa. O, kuphilise labadzabuke inhliyo, phakamisa letotandla letibutsakatsaka ekujabuleni.

¹⁸⁴ Tsatsa lowesifazane lomncane lowashako loseemuva kakhulu longakwati ngisho nekukhuluma nendvodza yemshwalensi leta emnyango, futsi amvumele agcwaliswe ngaMoya loNgcwele,

anganiketa bufakazi lobutonyakatisa tincwencwe letinkhulu tekufulela etikwendlu. Unentfo *letsite*, ikhona intfo leyenteke kuye, utalelwe eMoyeni waNkulunkulu.

¹⁸⁵ Tsatsa ingwadla lembi kunato tonkhe leyake yahamba esitaladini ngephandle lapha, tinja betingeke tike timbuke, kunjalo, akangene futsi ahlantwe nguNkulunkulu, bayotigcabha ngaye kunoma ngubaphi bomakhelwane. Kunjalo. Nguloko umusa waNkulunkulu lokwentako. Awucaki, kodywa uhlanta kube mhlophe, kunjalo wenta umbhobho wakhe wesibhamu ucondze.

¹⁸⁶ Ngiyakholelwa kulokudzala, emahlatsini langemuva, lokuluhlata-sasibhakabhaka, inkholo lebulala sono, yebo, mnumzane, loko kubulala sono nekwetfu, futsi utelwe kabusha ngaMoya waNkulunkulu, futsi uphilele Yena. Ngulolohlobo lolukusindzisako, mnaketfu.

¹⁸⁷ Ngalesinye sikhatsi uma ngibuyela entasi esifundzeni saseKentucky...Niyati kutsini? Lawo maBaptisti entasi lapho esifundzeni saseKentucky bekayokwenta labanye betfu maPhentekhostali bative banemahloni. Batsi, “Mnaketfu Branham, utsite ungumBaptisti?” Ya, ngangiyiBaptisti sibili, noko, asikhuphukanga futsi sanikwa ligunya lenhlanganyelo, mnaketfu, sehlela e-altari futsi sashaya lomunye nalomunye emhlane site sendlule. Savuka lapho, sadla *lokutsite*.

¹⁸⁸ Ngalelelinye lilanga eCalifornia ngangisebandleni lelikhulu, lelinye lemabandla etfu lamakhulu ePhentekhostali, futsi wenta kubitela e-altari, nebantfu labatsatfu noma labane beta e-altari, futsi ngancusa imizuzu lesihlanu kutfola umuntfu lotsite kutsi ete akhuleke naletotoni. Ngangidzabuke kakhulu, futsi ngikhandlekile, kwakulukhuni kutsi ngisukume ekushumayeleni, futsi ngatsi, “Kungabakhona yini longeta atokhuleka?” Bahlala nje lapho bomile, kwakulibandla lePhentekhostali. Yebo-ke, lawomaBaptisti entasi lapho bekayoba nemahloni.

¹⁸⁹ Bengishumayela entasi lapho ngelwSuku lwekuMemetela, emuva le etulu lapho emhocweni, nemahhashi lamadzala bekadla ummbila yonkhe indzawo, lidina emhlabatsini, kugezana Tinyawo, niyati, futsi sime ngephandle lapho sishumayela, sishumayela ngekutsi *SiyoVuka, Haleluya, Siyovuka Ngaloko kusa kwekuVuka Ekufeni*. Ngatsi, “Nako kulele gogo wami lomdzala, Ngambamba emikhonweni yami, aneminyaka lelikhulu nelishumi budzala, ngesikhatsi aphonsa imikhono yakhe entsanyeni yami, watsi, ‘Nkulunkulu busisa umphefumulo wakho lomncane, S’thandwa,’ lofako, ‘kute kube phakadze futsi. Ngiyohlangana nawe eZulwini.’”

Cishe ngalesosikhatsi, anti wami lomdzala eme emuva lapho, lomunye walabo labadzala, bagcoko tigcoko letindze, watsi, “Haleluya!” Nangu eta, kanjalo.

¹⁹⁰ Umfana lomdzala losoni eme lapho nesigcoko lesikhulu lesidzala semagcolo eligala esandleni sakhe *kanjalo*, watsi, “Nkulunkulu, bani nemusa emphefumulweni wami!” Futsi nangu ehlela e-altari. Ngaphambi kwekutsi efike lapho, kwakukhona cishe emashumi lamabili alabo bomake bamtungeletile, yebo-ke, wasindziswa ngaphambi kwekutsi ate efike ngisho e-altari, mnaketfu.

¹⁹¹ Nifuna kwati kutsi sikhatsi sini lesidla ngaso lidina? Cishe igabence yesine ngaleyontsambama. Mnaketfu, bahlala lapho baze bendlula. O, kwakuvamise kuba ngulagugile, labandzako, emaBaptisti labophekile nje, manje sengulamadzala, labandzako, emaPhentekhostali labophekile nje. Kunjalo, nguleyondlela lesingiyo. Kunjalo impela.

¹⁹² Yebo, baniketa lelivondvo lelincane lelihlungu, banika lona, uma akwenta, khona-ke bakunika kona, ngeke kusebente. Kodvwa niyati, ngesikhatsi Nkulunkulu alungiselela kuhlola lihlungu laKhe, Akalinikanga livondvo, Watinika yena. Amen. Kunjalo, Nkulunkulu waba yinyama, futsi wakha emkhatsini wetfu kute atame lelihlungu kuYe lucobo.

¹⁹³ Noma ngumuphi dokotela lokahle sibili utokutama kuye lucobo ngaphambi kwekutsi akunike sigulane sakhe. Kunjalo. Futsi Nkulunkulu, kungalesosizatfu Bekafanele abe yinyama, Jehova bekanguMoya, Nkulunkulu uyi, Nkulunkulu uYise unguMoya; Nkulunkulu iNdvodzana nguMuntfu Loyo UMoya waNkulunkulu lowawuhlala kuye, sonkhe siyakwati loko. Ngako-ke ngesikhatsi...Nkulunkulu wehla futsi wentiwa inyama kute Akhone kutsatsa lelihlungu.

¹⁹⁴ Ngako, elusentseni lweJordani, Watsatsa umjovo cobo lwaKhe, intfo lenkhulu kunato tonkhe leyake yenteka, ngesikhatsi umhlaba neliZulu kwanga, ngesikhatsi liWundlu neliTuba kuhlangana ndzawonye. Lituba, inyoni lemnene kunawo onkhe yasezulwini. Nkulunkulu, Jehova rep... cobo lwaKhe, watimelela Yena lucobo enyonini lemnene kunato tonkhe tasemoyeni, lituba; Nkulunkulu, iNdvodzana, lokwakunguJesu Khristu, watimelela Yena lucobo esilwaneni lesinnene kunato tonkhe. Liwundlu nelituba, totimbili temvelo lefanako.

¹⁹⁵ Kube-ke leloTuba laliwele phansi emphisini ke? Belyotsi, “*Shii!* Tinsuku temimangaliso selwendlulile.” Lelituba belyotsi *zuphu* lisuke kuyo, impela. Kwekucala kutsi imphisi itsimule, lwati lololaka lolukhulu, niyati, tiba kanjalo, “Ngitokutjela khona manje, uma ungesuye wami!” Uh-oh, liTuba alihlali lapho. Lituba limnene, liwundlu liyaholwa.

¹⁹⁶ Liwundlu alinalutfo ngaphandle kwentfo yinye lelingayinikela, loko yiwuli.

197 Ngeva lomunye angitjela, watsi, wesifazane watsi, “Kuyinhlanhla yami yaseMerica uma ngifuna kubhema bosikilidi.”

Ngatsi, “Loko kunjalo impela.”

Watsi, “Bayamtsengisa.”

198 Ngatsi, “Loko kunjalo impela, kodvwa uma uliwundlu, uyawadzela emalungelo akho, kodvwa uma uyimbuti, ungeke ukwente, ngandlela tsite, wenta nje noma yini lofuna kuyenta.” Niyabona na? Kungemalungelo akho, kodvwa uyawadzela ngenca yeMbuso waNkulunkulu. Kunjalo. Nidzela onkhe emalungelo enu, uMbuso waNkulunkulu, niyawadzela, impela.

199 Manje, sitfola kutsi Nkulunkulu watsatsa umjovo wekuvikela-...cobo lwaKhe, lihlungu, Wagonywa. BaMbukisisa emphilweni, ngesikhatsi bamkhafunela ebusweni baKhe, Akashongo lutfo ngako; ngesikhatsi babeka lendzala, indvwangu lengcolile enhloko yaKhe, futsi baMshaya enhloko, batsi, “Manje, uma ungumprofethi, sitjele kutsi ngubani lokushayile futsi sito . . .” Akazange awuvule umlomo waKhe.

200 Bahlutfula silevu lesingagcwala tandla ebusweni baKhe saze sopha, babeka umchele wemanyeva ebusweni baKhe. Watsi, “Bengingakhuluma naBabe waMi, futsi BekayoNgitfumelela bolegiyoni labangemashumi lamabili betiNgelosi, kodvwa uMbuso waMi awusiwo walelive.” Niyabona na? Lelihlungu labambelela ngesikhatsi sekulingwa.

201 BaMyisa esiphambanweni, bamyekela woma etulu lapho, futsi afe, ophe umtimba waKhe wemuntfu uze wome, lihlungu labambelela. Akaphindziselanga ngekutfukutsela ngesikhatsi Atfukutseliswa. Ngulohlobo lwelihlungu.

202 Wonkhe umntfu beka, umhlaba wawulibukisisa, bafundzi bebalibukisisa. Base-ke bayaMbona kwaze kwatsi ekugcineni ngesikhatsi Efika e-aweni lekugecina, Bekayotsini? “O, Bengineliphutsa, Bengineliphutsa! Ngikhumuleni, Ngitojoyina emabandla enu, Ngitoyikholwa isayensi yenu yetenkhohlo!” Watsi, “Etandleni taKho ngiyawubeka uMoya waMi. Babe, sekuphelile.” Amen. O Nkulunkulu, lelihlungu labambelela, bazalwane, lelihlungu labambelela.

203 Base-ke baMnika insayeya, labanye babo batsi, “Lomkhohlisi watsi uyovuka ngelusuku lwesitsatfu. Asiciniseke.” Ngako batsatsa emadvodza lalikhulu, bagicita lidvwala lelikhulu balicondzisa emnyango, futsi babeka luphawu lwaKhesari etikwalo. Kuncono ungalephuli! Kutokwentekani? Liphi lihlungu manje? Ludvumo kuNkulunkulu, ekuseni ngeliPhasika, kwafakazela kutsi kwakuyini. Amen. Kwephula luphawu lwaKhesari, kwephula luphawu lwekufa, kwephula luphawu lwelithuna, kwephula luphawu lwesihogo, lavuka futsi, haleluya, lancoba etikwekufa, sihogo, nelithuna. Lihlungu laNkulunkulu labambelela.

Kwakunebantfu labalikhulu nemashumi lamabili labatsi, “Ngifuna kugonywa, nami.” Ngifuna lolohlobo lwemjovo wekuvikela, anilufuni lolo?

²⁰⁴ Jesu watsi, “Umjovo wekuvikela lofanako lenginawo, utoba nawo, futsi. Utosebenta kuwe njengoba nje wenta kiMi. Lemisebenti leNgiyentako, nani nitoyenta, uma nje nitogonywa ngaleliHlungu leNgi- . . .”

“Ngani,” wena utsi, “liphutsa lelo.”

O, awume, akusiko kutsi, babili beta kuYe, batsi, “Nkhosi, akutsi yami, lenye yemadvodzana ami ihlale ngesekudla saKho, lelenye kulelelinye.”

Watsi, “Ningasinatsa yini lesitja leNgisinatsako? Ningabhajatiswa ngemhabhatiso lengibhabhatiswe ngawo?”

Watsi, “Yebo.”

Ngalamany'emagama, “Nigonywe ngemjovo wekuvikela leNigonywe ngawo?”

Watsi, “Yebo.”

²⁰⁵ Watsi, “Utawu, kodvwa sandla sangesekudla nesangesencele asisiso saMi, sababe kuniketa loko.” Kodvwa watsi, “Niyogonywa,” ngalamanye emagama, “nemukele lokufana naleleNginako.”

²⁰⁶ Manje, beningeke nitsandze kuba naloyo mjovo wekuvikela? Loko bekungeke kube kuhle kwati kutsi emphilweni bewungaphila loko kuPhila, emphilweni letibonakaliso leti betitokulandzela, ekufeni bewungatsi, “Babe, sekuphelile, etandleni taKho ngiyawubeka uMoya wami”? O, hhe! Khona-ke ekuseni kwekuvuka, ludvumo kuNkulunkulu, bangahle bakubhambadze ebusweni ngelifosholo, kodvwa ngaloko kusa kwekuvuka, uyophuma futsi, ngoba umjovo wekuvikela uyobambelela. Bawubona ubambelela ngeli-awa lekufa, wabambelela ekulingweni, wabambelela embhedzeni wekugula, wabambelela ethuneni, wabambelela esihogweni, wabambelela ngeliPhasika.

²⁰⁷ Futsi kwakunelikhulu nemashumi lamabili labebafisa loyomjovo wekuvikela, ngako benyukela ekamelweni lelisetulu kutsi balindzele umjovo wabo wekuvikela. Amen. Jesu watsi, “Ngitotfumela emaSotja emtimba entasi masinyane nje uma wenyukela lapho futsi ulindze.” O!

²⁰⁸ Manje ngicala kutiva ngikholwa ngempela, ngebucotfo ngiyakuva. Ludvumo! Utongibita ngemgiciki longcwele noma kanjani, kungabancono uvele nje uhambe. Nicabanga kutsi emaBaptisti akamemeti na? Nangu munye lokwentako, futsi ngiyakholelwa kuko. Amen. Yebo, mnaketfu. Haleluya! Wakhwela lawomakamelo langetulu, futsi walindzela umjovo wekuvikela kutsi ufike. Khona masinyane nje nako kufika emaSotja emtimba avela eZulwini.

209 “Kute yini libhalisamu kaGileyadi? Kute yini inyanga lapho?” Naku kuta umjovo wekuvikela wehla, likhambi letekwelapha lekuphiliswa. “Ngoba Yalinyatwa ngenca yetiphambeko tetfu, Yahubulwa ngebubi betfu, sijeziro sekuthula kwetfu sasisetikwaKhe, ngemivimba yaKhe saphiliswa tsine.” Haleluya! Timphawu tesifo tatihlangene nekufa eKhalvari, watfumela emuva umjovo wekuvikela eBandleni entela kutfunywa, “Hambani niye eveni lonkhe, nishumayele liVangeli. Letibonakaliso leti tiyobalandzela logonyiwe.”

210 Kwavela eZulwini inhloko kwangatsi yekuvunguta kwemoya lonemandla, futsi wajovela kuvikela likhulu nemashumi lamabili. Benta kanjani? Njengelitfole nje lelishiswe luphawu, mnaketfu nayi indlela, bayendza ngaphansi kwemandla alowo mjovo wekuvikela.

Mnaketfu, bebadzakwe kakhulu nguMoya baze bantfu bacabanga kutsi bebahlanya, batsi, “Lamadvodza lawa agcwele liwayini lelisha.”

Phetro watsi, “Agcwele liwayini lelisha?” Wasukuma wase ucala kushumayela kubo.

211 Manje, intfo yekucala niyati, batsi, “Singatsandza kuphiwa lomunye walomjovo wekuvikela.” Babona intfo lephatsekako. Emalunga elibandla labanenhliyiyo lelambile abona intfo letsite lephatsekako, Intfo letsite empeleni labobantfu lebebanayo kwakubenta batiphatse kanjalo. Babona kutsi bebaneNtfo letsite, ngoba bebabukeka kwangatsi bebadzakiwe, kepha noko bebakholwa, kepha noko bebanetibonakaliso tilandzela. Watsi, “Yebo-ke manje, unadokotela lapha? Ngabe ukhona dokotela lapha?”

Watsi, “Ya, sinaye munye lapha, Dkt. Simoni Phetro. Phuma, Dkt. Simoni Phetro, batjele luhla lwemutsi nekusetjentiswa kwawo.”

Watsi, “Singentanjani kute sisindziswe? Singentanjani kute sitfole umjovo wekuvikela?”

212 Manje, Phetro watsi, “Yebo-ke, ufanele utsatse sinkhwa i-kosha. Ufanele unikete ligunya lenhlanganyelo. Ufanele uvivinywe tinyanga letisitfupha, kucala, kubona kutsi impela kuyasebenta yini noma cha.” O, nkhosiyami! Leyo yinchazelo lengenabufakazi leyentiwe ngumuntfu.

213 Phetro watsi, “Phendvukani nguloyo naloyo wenu, abhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, futsi nitakwemukeliswa Moya loNgcwele.” Amen. “Ngoba i...” Mhlawumbe watsi, “Ngininika luhla lwemutsi nekusetjentiswa kwawo lwaPhakadze.”

214 Dkt. Phetro wabanika i, Dkt. Simoni Phetro, ngeluSuku lwePhentekhosti, wasinika luhla lwemutsi nekusetjentiswa

kwawo lwaPhakadze, hhayi kutsi, “Kujoyina tandla, kuchawulana, kufafata,” watsi, “Phendvukani.” Hhayi kutsi, “Ngena ebandleni,” kodvwa watsi, “Phendvukani nguloyo naloyo wenu, ubhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, futsi nitakwemukeliswa siphwiwo saMoya loNgcwele. Ngoba lesetsembiso senu, nesebantfwana benu, loluhla lwemutsi nekusetjentiswa kwawo lukutsi, nomangubani lotsandzako, akete.” Nguloko-ke.

215 “Kute yini libhalisamu kaGileyadi?” Impela. “Kute yini tinyanga lapho?” Impela. Kunjalo. “Pho kungani bantfu baMi basagula?” O, haleluya!

216 Niyati kutsi yini indzaba? Utfola dokotela sibili lotobhala luhla lwemutsi nekusetjentiswa kwawo, bese ulutsatsa uluyise entasi kusokhemisi mbumbulu, futsi uya kuyohlanguanisa lolo luhla lwemutsi nekusetjentiswa kwawo, lenye intfo letsite, uyosibulala lesigulane. Kunjalo impela.

217 Nguleyo indzaba, sinemakolishi lamaningi kakhulu langakake atame kwenta lenye intfo, “Joyina libandla, make wakho walapha. Faka ligama lakho encwadzini.” Mnaketfu, ungalutsintsi lolo luhla lwemutsi nekusetjentiswa kwawo, uluniketa njengoba nje dokotela alubhalile. Haleluya! Futsi imiphumela lefanako iyofika uma utolandzela loluhla lwemutsi nekusetjentiswa kwawo, ungehlukani nako.

218 Manje khumbulani, luhla lwemutsi nekusetjentiswa kwawo lunaphoyizeni *lomnengi kakhulu* kulo, khona-ke kwekulapha shevu kujikisa loyoshevu, phoyizeni lowenele, uyasicilonga sifo sakho, bese-ke Ukunika shevu lowenele kubulala leligciwane, kwekulapha shevu lokwenele kuwujikisa, kute ungakubulali. Futsi uma ufaka kwekulapha shevu konkhe, ngeke kukusite; faka wonkhe shevu, utokubulala, ngako kufanele kube luhla lwemutsi nekusetjentiswa kwawo lolingene kahle. Futsi Nkulunkulu, Dokotela, bekati kutsi angamnika kanjani Simoni Phetro, futsi wakubhala, futsi watsi, “Loluhla lwemutsi nekusetjentiswa kwawo lwenu, bantfwana benu, nakubo bonkhe lokhashane, bonkhe iNkhosi Nkulunkulu wetfu leyoke ibabite.”

219 Manje, wena utsi iPhentekhosti ayikalungi. Yini indzaba? Hloboluni lwekhemisi loya kuyo? Nguleyo indzaba, sinemaphathi emakhadi ebandleni, imidlalo yebhankho kuholela umshumayeli, batsengisa emacudze lamadzala lasetule kwendlu, bawabilisa cishe, bawatsengise ngelidola nahhafu lipuleti kuholela lomshumayeli, yena eme lapho akhuluma ngetimbali netintfo, futsi angawushumayeli umbhabhatiso waMoya loNgcwele. Yini indzaba, mnaketfu? Kungalesosizatfu sinekugula, kungalesosizatfu sinebantfu labangakholelwa ekuphiliseni kwaNkulunkulu, kungoba abakalitsatsi luhla lwemutsi nekusetjentiswa kwawo lolukahle. Amen.

220 Ufola umbhabhatiso waMoya loNgcwele, futsi utokholelwa emandleni aNkulunkulu, utokholwa lonkhe Livi Nkulunkulu lalishoko, utoLigcizelela nga, “Amen,” kuyo yonkhe intfo Nkulunkulu layishoko.

221 Nalabobantfu abazange bahlale lapho, futsi batsi, “Yebo-ke, Simoni, ngiyacabanga, *ngiyacabanga kulungile.*” Mnaketfu, ngesikhatsi batfola Loko, bagcwaliswa ngaMoya loNgcwele, bacala kungabata njengemadvodza ladzakiwe. O!

222 Futsi khumbulani, wena muntfu loliKhatolika, intfombi ntfo lebusisiwe Mariya bekakhona lapho. Futsi uma Nkulunkulu angamvumeli ete eZulwini ngaphandle kwekutsi atsatselolo luhla lwemutsi nekusetjentiswa kwawo lolufanako, utofika kanjani lapho, noma yini lengaphansi? Labanye benu labandzako, emaPhentekhostali lagogekile, nine labandzako, emaBaptisti lagogekile, nine lenibandzako, maMethodisti lagogekile, utofika kanjani lapho, noma yini lengaphansi kwaloko, ngesikhatsi ngisho unina waJesu Khristu wadzingeka akhuphukele lapho futsi atfole intfo lefanako, futsi ayendze, futsi atiphatsel kwangatsi bekadzakiwe? Lelo akusilo liBhayibheli, ngicela noma ngumuphi profesa kutsi ete futsi aphikisane nako. Futsi ngaso sonkhe sikhatsi eBhayibhelini bake batfola Moya loNgcwele, benta ngendlela impela labenta ngayo lapho. Loluhla lwemutsi nekusetjentiswa kwawo luyotsatsa umtselela lofanako, nini, ngaso sonkhe sikhatsi. Amen.

Sikhatsi sini? O! Bengicabanga kutsi bekuyinsimbi yesikhombisa nco.

223 O, mnaketfu, lalela mnaketfu, lalela dzadze, lokudzingwa live namuhla kubona intfo lephatsekako, nguloko labakufunako, kubona intfo lephatsekako, ngicondze kutsalwa kabusha mbamba.

224 Manje, lolohlobo lolwamiselwa kuPhila lokuPhakadze luyoKubona, “Timvu taMi tiyaliva liPhimbo laMi.” Impela, kunjalo.

225 Wena utsi, “Yebo-ke, yebo, siyi Presbyterian manje.” Noma “SingemaMethodisti, si. . .” Angikhatsali kutsi uyini, uma uva liPhimbo sibili laNkulunkulu, neliPhimbo sibili laNkulunkulu lenta labobantfu batiphatsel kanjalo, futsi wente kanjalo, futsi ube nenkonzo lenjengaleyo, emandla lafanako aNkulunkulu atokwenta intfo lefanako namuhla uma unaWo. Kunjalo. Uma uLemukele, Liyokwenta kuwe njengoba Lenta kubo. Impela, linjalo.

226 Phetro watsi loluhla lwemutsi nekusetjentiswa kwawo lwato tonkhe titukulwane, ngako nine bantfu lenenta sicuku sembedesho lowentiwe ngumuntfu futsi nikubita ngeMfundziso, nibita tivumokholo, tivumokholo telibandla, IPresbyterian, iMethodisti, iBaptisti, futsi ngisho netivumokholo

tePhentekhostali, yini indzaba ngani? Tsatsani luhla lwemutsi nekusetjentiswa kwawo lwaNkulunkulu.

227 Kungalesosizatfu bantfwana bayagula, basengakabi nalo nalo luhlwa lwemutsi nekusetjentiswa kwawo ugcwalisekile kwanyalo. Nkulunkulu unencumbi yeLibhalisamu manje, ungakhatsateki ngaloko, uvele nje ulalele loluhla lwemutsi nekusetjentiswa kwawo, futsi ubone kutsi kwentekani. Phendvukani, futsi nibone kutsi Moya loNgcwele utofika yini, ente njengoba Nkulunkulu atsi kwenteni, futsi nibone kutsi Moya loNgcwele utokuta yini, nibone kutsi Uyotsatsa umphumela lofanako Lowawenta.

228 Yini indzaba namuhla, mngani? Sifanele impela sibe nako, nguloko Nkulunkulu lakusho, intfo letsite *lephatsekako*. Ngisakhuluma ngalokuphatsekako, asengivale. Ninganginika leminyane imizuzu lesihlanu?

229 Ngiyatsandza kutingela, ngiyatsandza nje kutingela, kutfolana nje, nekubona kushona kwelilanga, futsi ngingene emahlatsini. Njengoba nonkhe nati, make wami weluhhlobo lolunguhhafu, make wamake wami uvela esabelweni semaNdiya, uhola impenisheli, niyabona. Ngako si...Kuphendvuka kwami akuzange kukukhiphe kimi, lutsandvo lwemahlatsi.

230 EmaDvodza labosomaBhizinisi labangemakhristu, liVangeli leLigcwele, bangitsatsa bangiyisa eMfuleni iNo Return, emhlabeni jikelele, Ngitingela e-Africa, e-Asia, tintsaba. Bud Branham, iRainy Pass Lodge e-Anchorage, loyo ngumzala wami, niyabona. Netindiza letilishumi nesitfupha tingena kutsi tibemphunga, timvu, nakanjalonjalo. Nine bomnaketfu lababatingeli, nakanjalonjalo, nike nenyukele lapho, ake ngimbhalele, futsi nginifake lapho ngetindleko letiphansi. Niyabona na? Ngako, futsi, futsi ngifanele ngenyukele lapho futsi ngibambe imihlangano, futsi bangingenisa ngelite, ngoba anginamali. Ngako, futsi nguleyondlela...

231 Sizatfu ngingadzingeki ngibe nemali, uma iNkhosi ifuna kungitfumela e-Africa, itotsi, "Mnaketfu Branham," umuntu lotsite utokwenyuka, futsi atsi, "Nkhosi, utsite ngikunike *loku*."

Ngitsi, "NgiyaKubonga, Nkhosi, bengikwati," *zuphu*, ngihamba.

232 Niyabona, angidzingi kutsi ngincenge lutfo, iNkhosi ingeke ingifune ngihambe, khona-ke Ingigcina lapha. Niyabona na? Nje, nguleyondlela yekuphila, ngiyatsandza kukuphila ngaleyondlela, loko nje Lakushoko kulungile. Anginalutfo, angifuni lutfo, ngako nje ngifuna umusa waKhe, nguloko kuphela.

233 Ngangivamise kutingela ehla emahlatsini asenyakatfo, nganginemlingani wekutingela ehla lapho, futsi nine, nonkhe nine bazalwane lenitingelako niyati kutsi yini umlingani lomuhle wekutingela, niyatana lomunye nalomunye.

Bekangulomunye webatingeli labakahle kunabo bonkhe, nekudubula lokuncono kunako konkhe lengake ngakubona, wawungadzingeki kutsi ukhatsateke ngaye. Ngalesinye sikhatsi utsatsa si—sifiki emahlatsini, futsi utfola... Yebo-ke, *sifiki*, loko kusho “losandza kufika,” futsi ligama lesiNdiya. Kodvwa umtsatsa umngenise emahlatsini, futsi ufanele nje uhlale umbukile, noma umyekele alahleke. Kodvwa wawungadzingeki kutsi ukhatsateke ngaBert lomdzala, bekati kutsi bekakuphi, bekacishe abe liNdiya hhafu lucobo lwakhe.

²³⁴ Ngako, bekangumfo lokahle, kodvwa indvodza lenelunya kunawo onkhe lengake ngayibona emphilweni yami. Bekangumfo lonenhliyiyo lenesibhuku kunabo bonkhe! Bekavamise kudubula emazinyane lamancane enyamatane kuze angente ngiphatseke kabi. Manje, angicabangi kutsi kuliphutsa kudubula lizinyane lenyamatane, uma tekonga imvelo kutsi kuwe kudubula lizinyane lenyamatane, loko kulungile. Abrahama wabulala litfole futsi walipha Nkulunkulu, ngako titfo telizinyane lenyamatane tilungile, kodvwa hhayi nje kutsi ubenelunya. Yi... akusiko loko lokwentako, yindlela lokwenta ngayo. Ngako ngaletinye tikhatsi akusiko loko lokushoko, yindlela lokusho ngayo.

²³⁵ Futsi ngako-ke leli—lelizinyane lenyamatane lelincane, lalibona lawomazinyane enyamatane lamancane, futsi belati, mine ngingumshumayeli niyati, bekavele nje adubule labobafo labancane, labasiphohlango noma labalishumi babo ngemnyaka, kungenta nje ngiphatseke kabi.

Ngase ngitsi, “Bert, ungulomunye wabobhululu labakahle kunabo bonkhe, futsi ngiyatsandza kutingela nawe ngoba ungumfo lolungile, kodvwa ube nelunya.”

Watsi, “Ungibita ngalonelunya?”

Ngatsi, “Ungetulu kwaloko, umubi.”

Wase utsi, “A, mshumayeli, hlambuluka.” Watsi, “Unenhliyiyo yenkhukhu, njengabo bonkhe lalabanye bashumayeli.”

Ngatsi, “Angisiyo inhliyiyo yenkhukhu.” Kodvwa ngatsi, “Ndvodza, ba... Ngingumtingeli,” ngase ngitsi, “A—angi... Angisuye umbulali, ngingumtingeli.”

Wase utsi, “A, hlambuluka, Billy.”

²³⁶ Umnyaka munye, etulu lapho, watsi... Ngenyuka, futsi ngangephute kancane kuvuka lapho, sikhatsi semnyaka besivuliwe emaviki lambadlwana. Futsi o, uma noma ngubani ake watingela emahlatsi asenyakatfo, letotindluzele temsila lomhlophe, o, mnaketfu, ukhuluma ngaHoudini, umdlali wekuphunyula, ba... futsi uli—ulifundza kubo uma tidutjulwa emahlandla lambadlwana, futsi bavele nje—nje, *kanjalo*. [UMnaketfu Branham uchumisa umuno kanye—Umhl.]

237 Futsi ngaletinye tikhatsi awukhoni kubona ngetulu kwemafidi langemashumi lamabili kusuka kuwe emahlatsini lapho eMaine lapho u...Ku—kuncono wati kutsi ukuphi, nakungenjalo awuyuze ubuye, emamayela langemakhulu nje kulingene, futsi uwela eteteni, futsi ugicike ngenhloko yakho emahlandla lalishumi. Futsi—futsi kukutingela lokuyingoti nje. Uma ungesuye umuntfu lohlala emahlatsini sibili, khweshha kuko, ngaphandle uma unalomunye kanye nawe.

238 Ngako sasingephandle lapho siyatingela, futsi tsine, futsi ngaphambi kwekutsi siphume...Umkami bekanami, futsi wahlala etulu edlangaleni, ekhempini, futsi kukhona cishe besifazane labangemashumi lamabili enhla lapho. Ngako Bert nami, besihlala njalo sijuba ngakulolunye luhlangotsi lwentsaba, futsi besati kutsi sasikuphi, futsi sasitingela, wase utsi, “Nginalokutsite, Billy.”

Ngatsi, “Kuyini, Bert?”

239 Wafaka sandla phansi ekhukhwini lakhe, futsi bekanemfengwane lencane. Bekakwati kuliphephula, futsi livakala njengelizinyane lelincane likhala, lelo lizinyane lendluzele, niyati, likhalela make walo.

Futsi, “O,” ngatsi, “Bert, awunasibhuku kangako. Yebo-ke, bewunga...Bewungabita indluzele lensikati yenyuke ngaloko kukhala kwelizinyane lenyamatane?”

Watsi, “A, hlambuluka.” Bengingacabangi impela kutsi bekangakwenta, ngekwetsembeka.

240 Sasitingela, kwakukhona cishe ema-intji lasitfupha elichwa emhlabatsini, cishe, simo selitulu lesihle sekutingela, silandzela umkhondvo, satingela yonkhe indlela kwate kwabasemini, asitfolanga lutfo, kungekho ngisho nemkhondvo. Beba, letotindluzele tidla ebusuku, bese-ke ngesikhatsi sasemini tibuyela ngaphansi kwetihlahlana netintfo, ungeke utihambise. Futsi ngako, tingeke tinyakate kuze kube sebusuku futsi, ngaphandle uma kwenteka udibane nayinye, uyikhiphe.

241 Ngako, khona-ke sasitingelile, cishe ngensimbi yelishumi nakunye ngco, igabence yelishumi nakunye. Futsi besihlala njalo siphetse i—iflaski igwele ishokholethi leshisako, futsi mhlawumbe isangweji. Futsi sasicanca sikhuphuke siye etulu, bese-ke ngesikhatsi sasemini sasidla, bese-ke siyehlukana, futsi bekahamba ngalenyane indlela nami ngalenyane indlela. Futsi sasibuyela ekhempini lencane lehlukaniswe ekhempini lenkhulu ngalobobusuku, singene, mhlawumbe ngensimbi yelishumi noma yelishumi nakunye ngco ebusuku.

242 Ngako-ke, ufika esikhaleni lesincane lesitsi asibe ngangalangekhatsi kwalehhola lapha. Futsi watsi nje kutsi, bekasembikwami, ngako wavele watsi nje kucoshama kancane *kanje*. *Kucoshama*, ngiyacabanga loko kulungile lapha, akunjalo? BaseKentucky labenele lapha bayati kutsi

ngicondze kutsini uma ngitsi *kucoshama*. Ngako ngitsi nje kugobondzela, njalo, futsi wafinyelela emuva ekhukhwini lakhe *kanjena*, futsi bekatotfola i, atotfola yakhe, Bengicabanga kutsi bekakhapha isangweji yakhe, futsi ngesikhatsi akwenta, wakhapha leyomfengwane lencane.

Futsi ngambuka, ngatsi, “O, lihlazo kuwe, Bert!”

²⁴³ Wayishaya, futsi yavakala nje ifana ncamashi neluswane loluncane lolukhalela make walo. Futsi ngesikhatsi enta, ngabuka ngesheya nje kwalenzawo, nalenkhulu indluzele lensikati yasukuma.

²⁴⁴ Futsi bekanemehlo njengemgololo nje, futsi wangibuka ngalawomehlo emgololo, *kanjalo*, ngase ngitsi, “O, bewungeke ukwente loko, Bert.” Ngatsi, “Lelensikati, ngumake loyo, mnaketfu.” Ngatsi, “Ngumake loyo, ucabanga nje kutsi loyo ngumntfwanakhe.”

Watsi, “O, hlambuluka, mshumayeli.” Watsi shelele ngalapha *kanjena* ngesibhamu sakhe.

Ngacabanga, “O, hhe!”

²⁴⁵ Wayishaya futsi. Ngangiwabona nje lawomehlo lamakhulukati, netindlebe letinkhulu tiphume *kanjalo*. Indluzele lensikati, unina wendluzele, mhlawumbe yayinemazinyane ayo, niyabona. Ngako, luswane lwayo lwalusenkingeni, beyilalele, letotindlebe letinkhulu tiphakeme. Futsi ngako, wayishaya futsi. Manje, loko akukejwayeleki ngako konkhe ngalesosikhatsi selusuku, ngensimbi yelishumi nakunye emini.

²⁴⁶ Ngako, yaphumela ngco kulesikhala lesi, manje, loko akukejwayeleki ngako konkhe, uma noma ngubani atingela indluzele. Yaphumela ngco kulesosikhala. Kwakuyini indzaba? Beyifuna luswane lwayo. Beyicalata *kanjalo*. Manje, beyingadlali incenye yemzenzisi, beyinentfo letsite kuyo, yatalwa ingumake, neluswane lwayo belusenkingeni, beyifuna loloswane.

²⁴⁷ Khona lapho nje ngabona Bert lomdzala, asilitfwali libhoshu e—esibhamini, naloyo ngumgomo lomubi, ngako ngiyabona atsatsa le .30-60 futsi wabeka etulu leyonhlavu lesalikhowe lenetinhlavu letilikhulu nemashumi lasiphohlongo, o, umnembi, udvonsela phansi lelochuzwana, asiphakamise *kanjalo*, nalesiphambano kulesosibuko lesandzisako ngco enhlityweni yayo.

²⁴⁸ Ngacabanga, “O Nkulunkulu, ingakwenta kanjani leyondvodza loko? Loyomake afuna umntfwanakhe, futsi-ke uyoba nesibhuku ngalokwenele kuchumisa leyo leligugu, inhlityo letsembekile iyotsi ngcu kuye?” Ngani, kusosonkhe lesakhiwo lesi ngaloko, asebentisa loyomtfwalo lomatima weligobolondlo lebekangilo, ngani, bekangachumisa inhlityo

yayo iphume kuyo. Ngacabanga, “Angaba nelunya leni kangaka, nje, kulowomake loligugu, leyohlhityo letsembekile ifuna luswane lwayo, ngephandle ifuna luswane lwayo, bese-ke yena uyayidubula inhlhityo yayo iphume kuyo?” Ngacabanga, “Bert, umubi.”

²⁴⁹ Futsi wabuka phansi, ngiyambona ehla *kanjena*, futsi atihlalisa yena lucobo, futsi o, mnaketfu, bengati kutsi kwaku tokwentekani. Angikhonanga kukubuka. Futsi—futsi i...Ngesikhatsi ngigucuka kutsi ngibone kutsi bekentani, indluzele yabona lomtingeli, yase iyabasaba; lelo—lelo ligama lemtingeli, loko kuchaza kutsi wacala kwesaba. Futsi wa—wabuka etulu, waphonsa letotindlebe letinkhulu etulu *kanjalo*. Ngabe wagijima? Cha, mnumzane. Kufa noma kungekho kufa, umntfwanakhe bekaseningeni, bekakufuna. O, hhe! Akukho lebekangakwenta, bekangumake, watalwa angumake. Bekangadlali incenye yemzenzisi, bekangumake. Kufa noma kungekho kufa, loloswane lwaluseningeni, futsi bekalufuna.

Futsi ngacabanga, “Impela, loko bekufanele kushaye leyondvodza lenehlhityo lenesibhuku!”

²⁵⁰ Ngiyambona aticondzisa, alungiselela kudubula. Ngafulatsela, angikhonanga kukubuka, angikhonanga nje kukumela, kubona lowomake loligugu atotfola leyo leligugu, inhlhityo letsembekile, kutsi bekalutsandza luswane lwakhe kakhulu impela, kute kutsi toba nayo ichumiswe iphume kuye. Ambuka, abuka entasi kumtingeli, bekahleti lapho, naye, futsi wati kutsi loko kwakusho kufa kuye, kodvwa bekatlingela luswane lwakhe.

²⁵¹ Futsi ngagucuka, ngacabanga, “O Nkulunkulu, o, angakwenta kanjani? Angakwenta kanjani? Hhe, anesibhuku kabi!” Ngangime emvakwesihlahla lesincane lesisasipheshula, ngacabanga, “O Nkulunkulu, angakwenta kanjani?” Kwakunendvundvuma yelichwa lapho. Ngacabanga, “Loyomake loligugu utotfola inhlhityo yakhe ichume iphume kuye. Nkulunkulu, angikwati kukubuka. Angakwenta kanjani?”

²⁵² Ngacaphela lesibhamu asidubulanga, ngagucuka kutsi ngibone kutsi bekentani, bekahamba *kanjena*, bekahamba achachatela. Wacalata ngakimi, lawomehlo emgololo bekagucukile, tinyembeti letinkhulukati tatigeleta etihlatsini takhe. Wabamba lesosibhamu, wasiphonsa emhlabatsini, wangibamba ngemlente welibhuluko, watsi, “Billy, sengenele ngiko, ngiholele kuloyo Jesu lokhuluma ngaye unguye sibili.”

²⁵³ Kwakuyini? Wabona intfo lephatsekako, wabona intfo leyayingesiyo yekutentisa, wabona intfo leyayiyelucobo, wabona lutsandvo lwamake lolwalutokuma ebusweni bekufa, noma kungakhatsaleki kutsi kwakuyini, wabona intfo lephatsekako, hhayi inshumayelo lengayishumayela, noma ingoma libandla lelayihlabela. Ulidikhoni ebandleni leBaptisti manje.

²⁵⁴ Wangibamba ngemilente kuleyo ndvundvuma yelichwa, watsi, “Billy, ngibone intfo lephatsekako, ndvodzana.” Watsi, “Sengenele,” watsi, “ngitjele ngaYe.”

ngaguca phansi echweni, ngase ngitsi, “Bert, Nkulunkulu watsi, “Uma bathula, lamadvwala atomemeta.’ NiyaMtsandza?”

Watsi, “Ngifuna luhlobo lwelutsandvo lwaNkulunkulu wami leyondluzele leyayinalo ngemntfwanayo.” Lapho kuleyo ndvundvuma yelichwa lapho ngaholela loyomtingeli kuNkulunkulu.

²⁵⁵ Ngiyatibuta kusihlwa, bangakhi ekhatsi lapha labangatsandza kuba nalolohlobo lwelutsandvo lweNkhosi yenu njengaloko sibili, lolotsandvo sibili? Yena, wentani? Waveta ebaleni intfo letsite leyayiyangempela. Manje, bangani, kunalokunengi kakhulu kutentisa namuhla, asingakutsatsi loko, asibe nentfo letsite lephatsekako.

²⁵⁶ Sekwephuteke kakhulu, asime nje ngetinyawo tetfu, futsi sehluanisele timphilo tetfu kuNkulunkulu. Wonkhe lofuna Nkulunkulu angene enhlitiyweni yakho, futsi akunike lwati kutsi ube ngumtsandzi waKhristu, futsi ube nelutsandvo lwaKhristu kutsi ungabhekana nekufa noma yini, luhlobo lwelutsandvo make ndluzele lebekanalo ngemntfwanakhe, phakamisani tandla tenu *kanjena*. Asikhotsamise tinhloko tetfu.

²⁵⁷ Yebo, Nkhosi, sinemabhalisamu, likhona libhalisamu kaGileyadi, kunetinyanga lapha. Nkulunkulu, ngikhulekela kutsi Utosita bantfu manje kutsi bete futsi bagonywe, bete futsi bagonywe elulakeni, ekungakholwini, balungele leyonkonzo lenkhulu, kusasa. Siphe kona, Nkhosi.

²⁵⁸ Tinhloko tetfu tikhotseme, bangakhi kini lofuna loko sibili, iPhentekhostali, lutsandvo lwaMoya loNgcwele lwaNkulunkulu? Leyo yiPhentekhosti, lutsandvo sibili. Ningeta yini, nime nitungelete i-altari ngisanikhulekela? Wota, phuma endzaweni yakho manje, usemile, yenyukela lapha manje, futsi utsi, “Ngifuna lolohlobo lwelutsandvo, Mnaketfu Branham, ngifuna kutsandza iNkhosi yami.” Nkulunkulu akubusise. Nkulunkulu akubusise. Kunjalo. Wotani kubovulande labasesitezi, sitolindza. Wotani yenyukani ngo.

²⁵⁹ Leli kungahle kube li-awa kutsi konkhe kwekuPhila... Yini—yini lenye lenkhulu kuwe, mngani? Akunandzaba, uma ulilunga lelibandla, loko akunandzaba. Wena utsi, “Yeboke, ngiwelibandla lePhentekhostali.” Kodvwa uma ungenalo lolotsandvo lolubeka labanye embili lwaKhristu kuluveta ebaleni embikwelve, kute bantfu babone, beningeke nite na?

²⁶⁰ Nine bantfu bePhentekhostali lowatiko kutsi niphila imphilo, ninelulaka, futsi ninetingcaki, futsi ngaletinye tikhatsi uyesaba, kungabata, awukhuphuki ngani? Wota

ngalapha, ukhombise Nkulunkulu ngekuta nje, “Ngi—ngiyacolisa, Nkulunkulu, ngi—ngi—ngi—ngifuna lutsandvo, ngifuna lutsandvo sibili, Ngifuna kuKutsandza, Nkhosi, njengaleyondluzele lengumake letsandze umntfwanayo.”

²⁶¹ Wena utsi, “Kodvwa bomakhelwane bami, ngiya enkonzweni nabo.” Kodvwa iNkhosi yenu, kutsiwani ngaYo? Ningeta? Wotani kubovulande labasesitezi, ningeke na? Kunencumbi yenu etulu lapho. Sitokuma khona lapha futsi silindze.

²⁶² Nine bafundzi labasha lapha labavela kulelikolishi, nitophuma nibemadvodza akusasa, besifazane bakusasa, awuti ngani futsi unikele imphilo yakho? Asikuceli kutsi ujoyine noma nguliphi libandla lePhentekhostali, hlala uyiMethodisti, loko nje longiko, kodvwa wota utfole lesentakalo lesi selutsandvo lwaNkulunkulu enhlityweni yakho, lolumnandzi kakhulu, kutsi uma uya esifundzeni sakho, noma ngukuphi lapho Nkulunkulu atokuholela khona, nsizwa, wesifazane lomncane. . . Aniti ngani futsi nitfole umjovo wekuvikela sibili esonweni?

²⁶³ Labanye benu bafundzi ngephandle lapho babhema bosikilidi, animamahloni? Wota lapha. Ngani, John Wesley bekangagucuka ethuneni lakhe kube bekakwati, wena ungumfundzi wakhe ngaloko. Wota yenyukela lapha, ungete weta? Mnumzane, faka Nkulunkulu enhlityweni yakho, impela. Wota, ungeke na? Wota phumani kubovulande labasesitezi, bonkhe, bonkhe, “nomangubani lotsandzako,” loluhla lwemutsi nekusetjentswa kwawo luvuliwe, kusihlwa. Sinelibhalisamu lapha kaGileyadi futsi nati tinyanga khona lapha, titonitsatsa kutsi nibhajatiswe, nanoma yini lenye emhlanganweni, sinabo lapha. Ningeke neta na? Ungete weta yini utinikele kuNkulunkulu, futsi ube nesentakalo?

²⁶⁴ Nkulunkulu uto, manje khumbulani, Nkulunkulu utokubuta, “Awuketi ngani?” Ngaphambi kwasekuseni, uma ugula, uva tinhlungu emikhonweni yakho, tikhuphuka titungelete emahlombe akho, uyati kutsi loko kuyini, awati? Uyafa. Uve kushaya kwemtsambo wakho kukhuphuka, tandla takho tibandza, dokotela uyagijima, utsi, “Kuhlaselwa yinhlityo.” I-ambulensi iyakhala, futsi utivele imphilo yakho, ucindzetela umcamelo, futsi uyati kutsi utokufa, Nkulunkulu utotsi, “Awuketi ngani?”

“Yebo-ke, Nkhosi, ngisontsa ebandleni.” Loko akusiko Lakhuluma ngako.

²⁶⁵ “Kungani? Kungani? Kungani kusekhona sono lesikugula ebandleni? Kute yini libhalisamu lekukwelapha?” Ya, likhona libhalisamu lekukwelapha, kunetinyanga lapha. Yonkhe intfo seyilungele, ungeke weta? Wotani manje, sisalindzile umzuzwana nje.

. . . Msindzisi,

Vani kukhala kwami kwekutitfoba;

²⁶⁶ “Ngente ngibe ngumKhristu, ngente ngitalwe ngingumKhristu, njengaleyondluzele. . .” Kwakuyini leyondluzele? Watalwa angumake, watalwa kutsi abe ngumake, wota, utalwe kutsi ube ngumKhristu. Wota, uyoba nelutsandvo lolufanako lwaNkulunkulu, kakhulu kanjalo leyonyamatane indluzela leyayinalo ngelizinyane layo. “Make angalukhohlwa yini luswane lwakhe lolumunyako na? Yebo, angahle, kodvwa ngingeke ngikukhohlwe,” kwasho Jesu. “Ligama lakho libhalwe emaphameni esandla saMi.”

²⁶⁷ Ungeke weta? Ngiyakumemela. Futsi khumbulani, ngeluSuku lekwaHlulelwa uma ubutwa, “Kungani?” kucopha ngetheyiphu kwalobusuku lobu kutophindze kudlalwe.

Ungangendluli.

Msindzisi. . .

²⁶⁸ Wota, wonkhe umphefumulo, wonkhe umphefumulo, imikhuba, lulaka, tingcaki, kungabata, bantfu labagulako, wotani. Uma ungenako kukholwa lokwenele kwekulalela, ungete weta yini manje futsi utfole intfo sibili kuwe lekunika kukholwa? Uhlela kuphiliswa, kusasa ebusuku, awuti ngani manje ngase-altari? Mani lapha, utsi, “Nkhosi, susa konkhe kungabata kwami kimi, tsatsa konkhe kungabata kwami, akubekhona leyontfo letsite lapha lengenta ngati sibili. Nginike intfo letsite kutsi, kusasa ebusuku, uma lelolayini lekuphilisa libitwa, ngitotsi, ‘Nkhosi Nkulunkulu, akukho tfunti lekungabata enhlitiyweni yami, ngiyaKukholwa, Nkhosi.’”

Lapho Ubabita labanye,

Ungangendluli.

Msindzisi, O Msindzisi,

Vani kukhala kwami kwekutitfoba;

Lapho Ubabita labanye,

O, ungangendluli.

²⁶⁹ Bukani, lohleti etulu lapha ekoneni, make lomncane amunyisa umntfwanakhe lomncane—ammunyisa umntfwanakhe lomncane ematsangeni akhe. Uma lotsite angeta, kusihlwa, futsi atsi kuloyomake lomncane, “Ngitokubulala, noma loluswane,” lolutokufa? Lomake, impela. Kungani? Loko kwakhe, kwakulele ngaphansi kwenhlitiyo yakhe tinyanga letiyimfica, kwakhe.

²⁷⁰ Yini ungakalali ngaphansi kwenhlitiyo yaKhe manje? Vele unikele imphilo yakho kuYe. Wafela wena kutsi ungasindziswa, lolu ngulolotsandvo. Manje, loyomake bekangakwenta, kukhona lokwenteka kuye, futsi bekangalukhohlwa luswane lwakhe, liBhayibheli lashi njalo, “Kodvwa angeke ngize nginikhohlwe,” Watsi, “emagama enu abhalwe emaphameni etandla taMi.” Ningete neta yini manje? Lena yi, njengenkonzo yekutehlukanisela, wotani manje. Lesinye futsi sikhatsi, ngako ngitociniseka kutsi ngibite wonkhe umntfu.

Manje khumbulani, nine bantfu laba ngemaKhatolika, nitsi, “Mnaketfu Branham, ngiliKhatolika.” Angikhatsali, iKhatolika ingasindziswa njenganoma yini.

“NgiyiBaptisti.” Kulungile.

271 “Yebo-ke, ngiyiPhentekhostali.” IPhentekhostali ingasindziswa nje njengoba noma ngubani lomunye angaba njalo, kodvwa uma ungenayo. . . “Naloku nje,” lalelani, “noma ngikhuluma ngetilimi tebantfu netetiNgelosi, kepha ngingenalo lutsandvo, angisilutfo.” Leyo yiPhentekhostali, khuluma ngelulwimi lwebantfu netiNgelosi, kokubili lokungatiwa, netilimi letatiwako.

272 Manje, nine maMethodisti, “Naloku nje,” neBaptisti, nemaKhatolika, “naloku nje ngicondza tonkhe timfihlakalo taNkulunkulu, ngingachaza lonkhe liBhayibheli, ngiLati lonkhe, isayensi yami yetenkholo yinkhulu, futsi ngingenalo luhlobo lwelutsandvo, angisilutfo. Noma nginikela ngato tonkhe timphahla tami kulabaphuyile, nginikele ngemtimba wami kutsi ushiswe njengemhlatjelo, kukholwa lokunyakatisa tintsaba, naloku nje bengingakwenta, futsi ngingenalo lutsandvo, angisilutfo. Lapho kunetilimi khona, tiyophela; lapho kunesiprofetho khona, siyokwehluleka; lapho kunelwati khona loluyoshabalala, kodvwa uma lutsandvo lufika luhlala ingunaphakadze.”

Wundlu lelifako lelitsandzekako, iNgati
yaKho leligugu
Aliyuze laphela emandla alo,
Lize lonkhe liBandla laNkulunkulu
lelihlangiwe
Lisindziswe, kutsi lingabe lisona.

Lalelani:

Kusukela lapho ngekukholwa ngawubona
lowomfudlana
Emanceba aKho lageletako,
Lutsandvo loluhlangako belusicubulo sami,
Futsi luyoba ngiso ngize ngife.
Bese-ke ngelebuchawe, liculo lelimnandzi,
Ngitohlabela emandla aKho ekusindzisa,
Ngesikhatsi lolu lolutihluphekelako, lulwimi
lolungingitako
Lulala ngekuthula ethuneni.

273 “Angiphile kuWe nalo lonkhe libinta lemandla ami, umtimba wami, nako konkhe lengingiko kuvakalisa lutsandvo lwaJesu Khristu lolwabiwe etinhlitiyweni tetfu ngaMoya loNgewe.”

274 Manje wonkhe umuntfu losekhatsi lapha, nine lenitungelete i-altari, noma ngabe yini inkhatsato yenu, yivumeni kuNkulunkulu, “Nginelulaka. Nginemikhuba. Nginemahloni

ngemphilo yami. Ngente *loku, lokwa, noma lolokunye.*" Ngitonikhulekela, ngifuna wonkhe umuntfu ahloniphe ngekutitfoba.


²⁷⁵ Babe wetfu loseZulwini, labantfu laba bafike etikweLivi lelilula laNkulunkulu lophilako, futsi etikwalenzaba leyenteka eminyakeni lengemashumi lamabili leyendlula, ngesikhatsi umtingeli lonenhliyiyo lenesibhuku, kutsi abenelunya futsi anganaki, ngalolosuku etulu lapho kuleyo ndvundvuma yelichwa, ngesikhatsi abona indluzele lengumake iveta ebaleni lona mbamba, lutsandvo lwelucobo, wabona intfo lephatsekako, nguloko lebekakufuna. Impela, uma Nkulunkulu bekanganiketa lolohlobo lwelutsandvo esilwaneni, bekangalunika umuntfu. Lapho Umnika lesosentakalo lesikhulu sekutalwa lokusha.

²⁷⁶ Manje, Babe, laba beme batungelete i-altari, babesifazane, bomake, bobabe, bantfwana, Nkulunkulu, beme lapha balungele kwemukela lolotsandvo. Kwangatsi bangete benyukela lapha ngelite, kodvwa kwangatsi bangatimisela kakhulu kutsi batogonywa eubini babo, imicabango yabo, tingcaki tabo—tabo—tabo, lulaka lwabo, aze Moya loNgcwele ehlele etikwabo, Nkhosi, njengekuvunguta kwemoya lonemandla. Siphe kona, Nkhosi. NgeliGama laJesu Khristu, ngibanikela kuWe.

Manje, ngifuna nine bafundisi benkholo, yenyukelani khona lapha ngakubo, yenyukani ngamunye . . . ? . . .

Naba bafundisi, benyukela lapha kutsi baguece futsi bakhuleke.

²⁷⁷ Manje, wonkhe umuntfu etetsamelini khotsamisa inhloko yakho, ngisacela uMnaketfu Borders uma angasihola ngemkhuleko.

²⁷⁸ Ngikunikela kuJesu Khristu, iNdvodzana yaNkulunkulu, ngesifiso senhliyiyo yakho loyitele, sisakhuleka. 

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