

# *BAKORINTO, BBUKU*

## *LYA KULULAMIKA*



Mwabuka, beenzuma! Nda ambila Mukwesu Neville kuti, Nda angide jwi aniini cifumo cino, a lubukulussyo olu luboola. Inga nsesola ku mukambaukila cifumo cino, nkaambo Nda angide jwi maningi. Pele ni nkamu buyo niini yesu awa, Inga ndaba a ciiyo ciniini cakwiiya Munsondo, mpawo kumulekela kukambauka mukati aniini buyo. Aboobo tuyo. . . Ndi laba buyo a ciiyo ciniini cizwa mu Bbaibbele awa, ca cintucimwi nco tukonzya kwaambaula ndiza kwa maminiti ali kkumi aosanwe, na makumi obilo. Alimwi ndiza Mwami uyo tupa cintucimwi kuzwa kuli ceeco. Lino, Wa kali kabotu loko kuli ndiswe, kabotu loko.

<sup>2</sup> Alimwi, aboobo, tuli katede. Nda kali mukide aniini masiku ainda. Ndili. . . Ne kamana kuba. . . Kutuminwa kunji kujila kuzwa Ne kasika. Alimwi—alimwi Nda kacita kuziba, kuti mwana wangu muniini musankwa waka jisi bulungu busyoonto, wakali kutu nyeela aku tulya, tulungu, a—a kutu mena otu, tulungu. Elyo aboobo twa kamujata a kusanzya mulomo wakwe muniini. Mpawo twa kamanizya a nguwe, cibeela cipati maningi ca busiku, aboobo Ndi baanga ndili katede cifumo cino.

<sup>3</sup> Alimwi Nda kasika, mpoonya buyo aa twelufu okuloko, kuya ku Kentucky, a kuselemukila kumusanza mu Kentucky ku cipangano cimwi okuya. Elyo, mpawo, eyi mvwiki iboola kuboola muswaangano wesu.

<sup>4</sup> Alimwi lino Ndi yanda kusola, masiku buyo masyoonto kwaambaula buyo, ikuti na Nda konzya. Ma. . . Nse jisi ntuntumaanzi. Nda kazwaa kukambauka maningi kusikila jwi lyangu lya kaanga. Mwabona, eyi myeezi yone, itungene, nywebo mwabona. Aboobo mpawo, kwamana boobo, mpawo Ndiya ku Canada, elyo mpawo kujoka ku miswaangano yesu yalyonse aku masi ambi.

<sup>5</sup> Lino, kuciindi ni Nda kakkede awo, nkeambaula kuli Leo a Gene, kaindi buyo kasyoonto kainda, Ndali kuyeeya Lugwalo awa ndo tukonzya kubelesya cifumo cino. Ikuti i. . . Lino, lutaanzi, ni Nda kkala buyo alya aniini, Ndali katede loko, mpawo Nda yeeya, “Eco tacali bonyi kabotu, mebo nkekkede kusule mu kaanda omuya, a mbunga kaili okuno. Baa, Mwami inga taa joka okuya. Ndi yanda kuzwa awa kuya abusena Mpa bede.”

<sup>6</sup> Aboobo, Nda syoma Nda kabona kamwi ka twaambo oto kandileta kuno cifumo cino, Mukwesu Littlefield nkwali okuno.

Iiyi. Wa kali kuyanda kundibona asyoonto buyo kumane kuswaangana. A Mukwesu Littlefield uuzwa kutala mu Tennessee, okuya nko twa kajisi mupati—muswaangano mupati kutala kuya, cainoino mu buyake bwa cikolo cipati bwaku nyanyamwida mibili. Nse konzyi buya kwiita zina lya dolopo. Oko, yebo, Mukwesu Littlefield? [Mukwesu Littlefield waamba, “Cleveland.”—Mul.] Cleveland. [“Tennessee.”] Cleveland, Tennessee.

<sup>7</sup> Elyo aboobo twa kajisi ciindi cibotu kutala okuya. Elyo uli mu. . .kali kuboola kwiinda, ku kwaamba kuti “wapona” kuli ndime, elyo aboobo Nda mwaambila kuba kunselelo cifumo cino. Twali kuunka kubusena bumwi cifumo cino, cimbi, elyo mpawo, beenzuma bamwi abo Mbali kuyanda kuswaya, kutali kukambauka, kuswaya buyo, nkaambo Nda kaba syomezya. Mpawo Mukwesu Littlefield wakaliko okuno, a Dokota Beeland abamwi. Elyo aboobo Ndali kuyanda buyo kuboola kubabona cifumo cino, kaambo Nke kaboolela.

<sup>8</sup> Aboobo, lino, omuya mu Bbuku lya Bakorinto, kutandila buyo cipati ca 10, a tumpango tone tutaanzi na tosanwe. Atu yeeyele buyo aali eco kwa kaindi kasyoonto, kutegwa mukwesu wesu akonzye kuba a ciindi ca kukambauka.

Lino atu kotamike mitwe yesu, lutaanzi, mu Busyu Bwakwe buyo.

<sup>9</sup> Taata Wakujulu Ulelekedwe, cili antomwe a myoyo ilumbide ncobeni cakuti twa kotama cabubombe kumbele Lyako buzuba obuno, ku Kulumba ku zintu zibotu zya buumi. A kumvwisya kuti buumi bwini nkulwanisya komwe buyo kupati, ikuti na ta tubu jisi mu nzila *imwi*, tuli muli *imbi*. Pele buzuba bumwi bwabulemu nkondo iyo mana, nkabela tuyo mubona Jesu Oyo ngo twa kalangila kumbele kubona kuzwa nitwa ka Mu yanda, a kuba bazibilene a Nguwe, a bamukowa kuli Nguwe. Lino tuli kkomene loko kuziba kuti buzuba bumwi tuyo Mu bona.

<sup>10</sup> Lino, sunu, mbuli mbo twa kalikwelela kungsi lya mubanga wakaindi, mbuli mbo kwakabede, ku kulimvwa kabotu, mbuli Abrahamu kakkede kuya, kalindila, elyo Leza a Baangelo bobilo bakasika a kukanana kuli nguwe, alimwi tu Ku langila kuboola kuli ndiswe cifumo cino, a kukanana ku myoyo yesu, kwiinda mu Ijwi Lyako, Mwami, mbuli mbo tuba a luswaanano kuli Ndilyo.

<sup>11</sup> Longezya mweembeli, wesu uuyandwa, Mwami. Twa komba kuti Umupe nsana a camba. Twa lomba kuti Ulongezye mbungano niini, a bamadaikona a boonse abo balanganya okuno, Mwami, a boonse baboola okuno; kutali buyo okuno, pele amasena ambi, Mbungano Yako, yoonse munyika.

<sup>12</sup> Longezya bakwesu besu baswaya abo bali antomwe andiswe cifumo cino mu kuswaangana. Twa lomba kuti Uka be ambabo a kuba bamba. Kotujatila zibi zyesu, alimwi kukanana kuli ndiswe kwiinda ku Ijwi Lyako. Twa lomba mu Zina lya Kristo. Ameni.

13 Ikuti na Nse lubizya Mukwesu Coats uli kkede awa cifumo cino. Wa kali...okuya kuyo mukombela, busiku bumwi, ku Veterans Hospital; kkulenge. Elyo tuli kkomene ku mubona omuno, cifumo cino, Mukwesu a Mucizi Coats.

14 Lino, mu Bbuku lya Bakorinto, i—i cipati 10, eli Bbuku lya Bakorinto ndi bbuku lya kululamika. Twe elede kuli bweza Bbuku lya Bakorinto. Ni mbungano ilikke mu Cizuminano Cipya coonse, eyo, yakalibonya, kuti basololi baka jisi mapenzi anjiyo. Pele, Bakorinto lyoonse bakali mu mapenzi. Paulo, cindi naakasika akati kabo, umwi waka jisi mwaambo, a umwi waka jisi ntembauzyo, a umwi waka jisi kulimvwa a kunyanyamukwa. Mpawo lyoonse wa kajisi mapenzi ku Bakorinto aba, ku kubalulamika.

15 Ikuti na twa langisya, ta kakonzya kuyiisya Bakorinto zintu zisakene. Ba kali buyo ii—ii—ii mu ciimo cabuvwanda. Ba—ba . . . Ta kakonzya kuunka kuli mbabo mu cipati, cisakene, milumbe eyo nja kacitila ba Efeso nje njiyo nja kacita kuba Roma, a kuba yiisya zintu zisakene, nkaambo tiiba kali kukonzya ku zibweza. Ba—ba kali kuyaamina maningi aa kunyanyamukwa kuniini a zintu ziniini mbuli ezyo. Kwalo, “Ee, alumbwe Mwami, Nda kacijana! Nda—Nda kajisi i—i ciyubunuzyo caka ndiboolela. Nda kajisi ntembauzyo. Ndi jisi cisinsimi.”

16 Mpawo Paulo wakati, “Zyoonse ezi zintu ziyo kakilwa.” Mwabona? Cimwi acimwi cazyo, ta zyeede kusyomwa maningi. Elyo aboobo, pele, eco ncali mukusola kuleta ku mbungano, yakali nkasi eyo, oko nko—oko nko tujisi nkasi muli Kristo, awo mpo tutasyomi mu kunyanyamukwa. Ta tusyomi aa ziyubunuzyo. Ta tusyomi zintu ezi. Biyo, tu syoma Kristo. Nkwiinda ku lusyomo nko tuya kokuya. Buyo . . .

17 Tula bona Paulo kuti wakali kukonzya kuyiisya ba Efeso okuya, obo mbocakabede kuzwa malengelo aa inyika, bakali kanzidwe ku kubikkwa kwa bana ba Leza. Lino, wa . . .I Bakorinto tiiba kazi cintu kujatikizya ceeco. Ba buyo . . .ba kacita kuba a kulimvwa kuniini, na cintucimwi, kunyanyamukwa kuniini, cimwi *eci*, *eco*, a *cimbi*. Alimwi bakali kuyaamina ali ceeco. Ta kakonzya kuba yiisya zintu zisakene.

18 Aboobo, Ndi yeeya kuti ncipati cindi wano jisi bantu abo mbo konzya kuyiisya zintu zisakene, nkabela Muuya Uusalala kaukonzya kuvuulusya tusimpe otu tupati, a ku jatilila mu i—i myoyo ya bantu, aboobo baziba awo mpo baimvwi, kunyanyamukwa na taakwe kunyanyamukwa, cisinsime na taakwe cisinsime, alimwi kufumbwa mbo cinga caba, kufumbwa. Ikuti balo . . .ta tu . . .Lino amuyeeye, ta tuli . . . Nse soli kwaamba kuti Leza tabeleki kwiinda mu cisinsimi a zintu mbuli ezyo, pele ta tu yaamini ali ceeco. Tu jisi kujata kusakene kwiinda ceeco, nywebo mwabona. Nkambo, wa

kati, “Kufumbwa oko kuli zisinsime, ziyo kakilwa. Oko kuli myaambo, iyo mana. Elyo oko kuli. . .”

<sup>19</sup> Alimwi oku kunyanyamukwa koonse oko Bakorinto abo nko baka jisi, taakwe komwe kwa nkuko kwakabede citondezyo cakuti baka futulwa. Taakwe komwe kwa nkuko kwakabede citondezyo cakuti baka futulwa. Kutali. . . Ikuti na inga woongolola, ikuti na inga wasinsima, ikuti na inga waponya balwazi, ikuti na inga waambaula mu myaambo, ikuti na inga waipandulula myaambo, ikuti ni wakali jisi busongo, alimwi wakali jisi luzibo, kwiina ca zeezyo cakaamba kuti wakafutuka; taakwe neciba comwe. Inga kono jisi cimwi acimwi cazyo, Paulo wakati, mu Bakorinto Bataanzi 13, inga kono sweekede. “Ta ndili cintu,” mwabona.

<sup>20</sup> Pele, cindi wano jisi luyando, i nkasi! Cifumo cino, kutandila oora mukaintu natalina sinsimuka, Ndali nsinsimukide kale. Alimwi Mwami wakali kundi yubunwida, cintucimwi cipati cijatikizya obo Leza mbwa swaanganya Mbungano Yakwe antoomwe, ku zyaanzyo ezyo zya luyando, a nzila mbo yeelede kuba. Takukwe nzila imbi ku muntu kusola kufutuka kakutakwe kuzyalululwa. Leza nawayanda, Ndi yanda kuya kukambauka ali ceeco mwiki eyi iboola. A kubambwa kuba cintu kuba mu moyo wangu. Ndiza Mwami uyo ndipa Mulumbe ali neico.

<sup>21</sup> Lino, oyu Mulumbe cifumo cino, mbuli mbo waboola mu moyo wangu omuya, walo Mulumbe, kucenjezya. Elyo Nda yeeya, ndiza, ikuti na twa kupa kucenjezegwa oku ku bantu, mbuli Paulo mbwakali kucenjezya Bakorinto aba. Ikuti na twa konzya kupa kucenjezegwa oku ku bantu, mukuziba kuti tu langanya lubukulussyo lino, a ciindi cakulingula, cindi no tweelede kulingulwa. Lino, Paulo wakati:

*Mukuuyungizya, bakwesu, inga Nse yanda kuti mube batakwe luzibo, obo boonse bamatata besu mbo bakali kungsi lya kkumbi, alimwi boonse bakainda mu lwizi;*

*Elyo baka. . . bapatizigwa kuli Musa mu kkumbi a mu lwizi;*

<sup>22</sup> Lino, ubapa kumvwisya kuti cindi Leza naka gusya ba Israyeli kuzwa mu nkanda, mu nkanda kuyo Mu belekela, a kubatola ku nyika ya cisyomezyo, ba. . . Walo ubikka mukozyanyo awo, kuti, mbuli mbo tu letwa kuzwa mu zintu zyoonse zya kunyama, zyoonse i—i zilengwa, a malailile, zyakali kozyenye. Alimwi tula jana, mukuyabuya ambela aniini mu ciyo cesu, kuti bunji bwa baabo bakagusigwa. Nkaambo, bakali kukonzya kucita zilengwa zyoonse, a malailile oonse, a zintu zyoonse ezyo Leza nzyakali kuyanda, elyo nekubaboobo myoyo yabo tii yaka luleme kuli Leza.

<sup>23</sup> Lino, inga twa cita zintu zinji. Inga twalya mulalilo. Inga twa bapatizigwa. Inga twa—inga twa boola ku mbungano, kulembya mazina esu mu bbuku, na kulemekwa akusumpulwa

buya mbuli mbo tukonzya kuba, pesi katu cisweekede. Oko nkucenjezya kusetekene. Inga twaba mbuli buyo. . . kutangala buyo cindi Muuya wanowa, a mu muswaangano oko Ijwi nko lyali ku kambaukwa, a myuuya yesu kiikkomanina Ijwi, pele katu cisweekede.

<sup>24</sup> “I mvula ilawida baluleme a bataluleme.” I mvula njiyonya eyo iibamba whiiti kukomena, nje njiyo ikomezya nsaku. Bwalo mbulenge bwa cipange, mwabona. Bwalo mbupange bwa ncico obo bulungulula mbo tubede. Nkikaako, mbulenge buli muli ndiswe, obo buzibya mbo tubede. Mwabona? Kutali. . .

<sup>25</sup> Inga twaba bakombi maningi mane inga twa lesya maanza esu Munsono, kucita cintu. Inga akwalo tii twa bweza noiba ntali ya mu zisani zyesu Munsono. Kwayanda inga tii twa limvwa nokuba kululamikwa kuula zilyo Munsono. Alimwi inga katunooli bakombi maningi a balipede maningi! Pele, nekubaboobo, ikuti na tii twa kazyalululwa ncobeni ku Muuya wa Leza, tu komba biyo muli camubuyo.

<sup>26</sup> Aboobo, lino, nciyumu kapati. Alimwi tu yanda ku kujana ncobeni a kuziba Bwini. Nkaambo, amuyeyeye, ta tuka jani ciindi cabili kuli ceeci. Nceeci buyo ciindi comwe, aboobo ncibotu mwaba masimpe loko.

Lino, amubone, “Inga nseyanda kuti mutabi a luzibo, nobakwesu.”

<sup>27</sup> Lino, aba Bakorinto, ncinzi Nce kaamba mu busena butaanzi? Ba kali kuyaamika bulangizi bwabo Butamani aambaakani ya kunyanyamukwa kumwi. Paulo wakati, buyo. . . Okuya, kati, “Cindi Nda boola akati kanu, umwi ujisi *ceeci*, alimwi umwi ujisi *ceeco*. Alimwi umwi—umwi. . .” Kati, lino, boonse. . . Oko kuli kabotu. Ta tukwe cintu caku cilwana. Pele, nekubaboobo, eco tacili ncico nco twaambaula. Mwabona? Eco tacili ncico.

<sup>28</sup> Ndila yeeya cindi Ne kasanduka lutaanzi. Mpawo Nda katalika kubona kubeleka kwa Muuya, anzila bamwi mbo bakali kukonzya kukkopela, Muuya Uusalala wini wakasimpe, akucita muntzila eyo mbounga wacita, baa, cakali ciyumu nconzyo kuziba ceeco cakaluleme a cakalubide, nokuceya.

<sup>29</sup> Mpawo Nda kabona muntu oyo Ngwe kazi, a Ndime, a kwiinda ku kutweluka, Nda kali muzi mwaalumi kuti wakali kupona a mukaintu wa mwaalumi umbi. Alimwi mpaawa wa kaliimvwi alya kakanana mu myaambo a kupandulula, a zintuzyonse, a kupa milumbe. Elyo ci. . . Elyo Nda katola mulombwana umbi ku busena oko Nkwe konzya kukanana kuli nguwe ziindi zisyoonto, kwalo, wakali Munakristo wini ncobeni.

<sup>30</sup> Elyo Nda kayeeya, “Mbobuti oyo Muuya mbo ukonzya, Muuya omwe, awo Mpe. . .” Nce cindi Ne kasaanguna kubona pentekoste. Oko kwakali ku Mishawaka, Indiana. Alimwi Nda mwaambila, cili masimpe. . . Nda kayeeya, kwa maoora

masyoonto mataanzi Nda kali kookuya, Nda kali akati ka Baangelo. Elyo maora masyoonto atobela, Nda kayeeya kuti Nda kali akati ka madaimona, cindi Ne kabona ceeco. Kababona abo baalumi bobilo, umwi kapa mulumbe, aumbi kapandulula.

<sup>31</sup> Nsena kumvwide kukanana mu myaambo, a zintu mbuli ezyo, kale. Nda kailangilila myuuya eyo, obo mboya keenda. Nda kayeeya, “Oh, ma! Baa, Mileniamu mpati yatalika kuba.” Alimwi mpawo cindi Ne kajana ciindi, ku lubazu lwaanze, kwaambaula kuli umwi wabo a kukonzya kuziba eco nca kapangidwe aco, kwakali umwi wakali mubi mbuli mbwa kali kukonzya kuba.

<sup>32</sup> Alimwi—alimwi busiku obo Nda kaba langilila alubo, elyo Nda kayeeya, “Oh, kondi gusya kuzwa awa. Nse konzyi kumvwisya nzila eci mbo cibede.” Elyo Nda kabona zintu ezyo kuti zyakali mu Bbaibbele. Pele ngooyu umwi wakali kucicita, oyo wata kajisi Muuya wa Leza; alimwi aumbi kucicita, kwalo wa kajisi Muuya wa Leza. Mpawo Nda kanyonganisigwa koonse. Elyo Nda kacilekela buyo cintu coonse kuunka.

<sup>33</sup> Mpawo myaka yakainda, zambangulwe nilya kamana, Nda kali kuunka, kutanta mugwagwa kuyaku Green’s Mill, Ba. Isler, sikwaanza milao mucisi, bala boola okuno ku cikombelo, baa kandi swaana mu mugwagwa, nkabela ba kandi gwambatila a maboko akwe, ba kati, “Billy, ino Kristo waambanzi kuli nduwe lino?” Bataata bakali fwide. Mukwesu wangu wakali fwide. A mukaintu wangu wakali fwide. Muvwanda wangu wakali fwide. Elyo Nda . . .

Kati, “Ino Wa amba nzi?”

<sup>34</sup> Nda kati, “Ba. Isler, Ba amba kunji kwiinda buumi kuli ndime.” Nda kati, “Cintucimwi cakacitika muli ndime. I myaka misyoonto yakainda, Kristo wakasika ku moyo wangu. Elyo Ndi—Ndi . . . Caba buyo kunji kwiinda Ndime lwangu. Ncintu cimwi buyo eco cakacitika. Tii cakaba ku kaambo kakuti Nda kali mukombi. Tii cakali ceeco. Ncintucimwi buyo eco Leza, kwiinda mu luzyalo, nca kandi citila.” Elyo Nda kati, “Nekubakuti Wa ndijaya, Ndi cino Mu syoma mbubonya buyo. Alimwi ikuti na Nda kali mu gehena, alimwi kuti kwakali cintu cili boobo mbuli luyando, mu gehena, inga Nke ciyanda.” Kwa mana. Calo ncintucimwi *omu*. Uli luleme. Ndi leelela ku cisubulo coonse Nce kasola kupegwa. Mula cita mbubonya. Pele ikuti na eyo nkasi, eco Cintucimwi, eyo nkasi ya luyando lwa Leza, eyo iijata mu moyo wa muntunsi, zintu zimbi ziba zitobela buyo.

<sup>35</sup> Nkekkede aa citanda kutala okuya, Nda kali kukombela cintucimwi cimbi. Mpawo Bbaibbele lyangu lyaka juka, nkabela Nda kali kubala mukati. . . omuya mu Bbuku lya Bahebrayo, cipati 6. Elyo Nda kali kubala awo, nzila eyo iiti, “Ta cikonzeki kuli baabo baka munikilwa kale, aba kabambwa kuba basizyaabilo zya Muuya Uusalala, mukubona kuti bakawa,

kuli jokolweda beni alubo ku kweempwa. Nkambo invula ila boola kanjikanji aa anyika, kuti iitilaile, akwi bamba kabotu, eyo njei bambilidwe. Pele ezyo zili afwaafwi ku kukakwa, maamvwa a mitubetube, ezyo zili afwaafwi ku kukakwa, zyelede kuumpwa.”

<sup>36</sup> A Muuya Uusalala wakazumanana kukanana kuli ndime kujatikizya ceeco. “Ino ncinzi eco?” Nda kali kucibala alubo. Elyo mpawo cilengaano cakasika. Elyo Nda kabona inyika kaiimvwi kumbele lyangu, kiizunguluka. Yakali sindidwe koonse, ambuli kulimwa akubambilwa limwi ku sisnyango. Kwalo mpawo kwakainka muntu, wakasamide zituba, kabyala mbuto. Alimwi na kamana kuzunguluka mubalo wa nyika, muntu umbi wakasika, mu mudima, kabyala mbuto kusule lyakwe. Mpawo cindi mbuto ezyo muntu mubotu nzya kamiza, nizya kayutuka, yakali whiiti. Alimwi zibbi, zya muntu wakasamide zisiya nzya kamiza, imbuti zya kamena, alimwi zya wakasamide zisiya, zya kayutuka, ezyo zyakali nsaku. Alimwi, oh, umwi wakaliimpene kuli umbi.

<sup>37</sup> Lino cilanga cipati caka boola, mu cilengaano. Mpawo whiiti niini ya kakotamika mutwe wayo; ya kafwide nyota maningi ya maanzi. A i—i nsaku yaka kotamika mutwe wayo; ya kafwide nyota ya maanzi. Mpawo kkumbi pati lya kaboola, nkabela mvula yakawa. Elyo whiiti niini yakabuka a kutalika kukwiila kuti, “Alumbwe Mwami! Alumbwe Mwami!” Yakali kkomene loko ku kutambula maanzi ayo. Ayalo nsaku niini yakabuka, katalika koongolola kuti, “Alumbwe Mwami! Alumbwe Mwami!” ku maanzi ngaonya.

<sup>38</sup> Mpawo Nda kamvwisya. Mwabona? Nceeco we. I Muuya Uusalala uyooowa, pele, “Kwiinda ku micelo yabo, bala zibwa,” wakaamba Mwami Jesu. Mwabona? Mwabona? Kutali ku kuvwiila kwa Muuya, naa bala ponya balwazi, na bala kanana mu myaambo, na balaimba mu Muuya, na basekelela nzila *eyi* na *eyo*. Bala konzya kucita zyoonse ezyo elyo kaba cisweekede. Bwalo mbuumi bwako buli mukati nduwe, luzibo lwa kuzyalululwa.

<sup>39</sup> Lino, Paulo wakali kusola kuleta eci ku Bakorinto abo. “Ndi . . .”

*Mukuyungizya, bakwesu, inga Nda yanda . . . nse yanda kuti mube batakwe luzibo, obo kuti . . . bamatata besu boonse bakali kungsi lya kkumbi, a . . . kwiinda mu lwizi;*

*Alimwi baka . . . bapatisigwa kuli Musa . . .*

<sup>40</sup> Boonse babo baka njila mu nkanda. Jesu wakati, “Kutali boonse abo bati, ‘Mwami, Mwami,’ bayo njila. Pele oyo ucita luyando lwa Taata Wangu luli ku Julu.” Tacili ceeco nco wamba. Inga waakambauka Makanimabotu kwalo kocisweekede. Ninconzyo.

41 Eci tacili cintu buyo ca bana baniini. Eci nincobeni. . . Cili sakene. Alimwi Bunakristo tacili cintu buyo ciniini, buubauba, ceenzu maningi, mbuli kuti, “Ee, Njo unka ku cikombelo, alimwi Ndi lizi mbulizi bwangu bwa kuunka.” Obo tabuli Bunakristo. Mukwesu, Bunakristo tabuli. . .

42 Calo ncintucimwi eco Leza nca kacita. Leza waka kusala, muli Kristo, a kukutondezya mbuli cipego ca luyando, kuli Kristo. Elyo ikuti. . . Kwiita akusalwa, kwa Leza! Alimwi ikuti na tu jisi coolwe ca kuba musyobo wa bantu abo, a kucikaka, nkambo ka zintu zyakaindi ziniini izya inyika? Lino amuswiilile mbuli mbo tuyabuya.

*Alimwi boonse balo bakalya kuli omwe ayo mana aa kumuuya;*

43 Sena mwa cimvwa eco? I kampango ka 3.

*Alimwi boonse balo bakalya ku omwe ayo mana aa kumuuya;*

44 Ino ukanana nzi? I zilengwa zya mbungano. Bantu bala boola ku mbungano a kwaamba kuti keempwa, alimwi baka bapatizigwa kuli Kristo, kabasama Zina lya Mwami Jesu. “Akwalo bakacicita eco mu nkanda, abalo,” Paulo wa kaamba. Eco ncencico Bakorinto ncoba kacita. Ba kanjila a kubbizigwa kuli Kristo. Bakasama Kristo, caanze buyo. Munzila yakulibanda bakali Mu samide. Cabupampu bakali Mu tambwide.

45 Pele, mukwesu, cila indilila ku bupampu. Cila indilila kuli ceeco. Ci inka ku ii—ii Kuzyalwa kwini, kutali muzeezo buyo wakuyeeyela na mulimo wa kunyanyamukwa. Pele, Kuzyalwa, luzibo, cintucimwi eco ciinka kuni kwini mu moyo a kucinca mu buntu bwa mukati, eco cikubamba kucita zintu nzo takonzyi kucita, ku majwi amwi. Ci kubamba kuyanda abo batakwe buyande. Ci kubamba kulilemeka bwandeene kwiinda mbo kasola kuyeeya kuti inga uyo lilemeka.

46 Alimwi cindi ciimo cabuka, ni nkasi yako. Yebo toelede kulibuzya, “Sa Ndiyo cikonzya?” Oh, peepe. Ta cili kuti na Ndiyo cikonzya. Ca kabambilwa kale kuba cako. Kristo muli ndime, waka cibamba, Mwini, alimwi Ndi syoma buyo mu nkasi Yakwe ilikke. Ino ncintu cibotuloko!

47 Amubone, boonse bakalya mulalilo. Oyo mumuni wakali mu. . . Tu lizi kuti yakali nzila yakunyama, nkaambo wakali mbuli tupempelukwa twa caanda twakawa kuzwa ku Julu, mbuli mu maofa tuniini twa kazilidwe bucci. Ka. . . I kaofa kakali buyo kaniini mbuli kakkilakka, bbisiketi liniini, elyo twaka jisi bucci atala lyato. Elyo boonse bakali basicaabilo kuli ooyo. Bantuboonse bakainda mu Lwizi Lusallala, aku bapatizigwa kwiinda mu Kkumbi a kwiinda mu lwizi, kuli Musa. Kabatobela malailile akwe, mbuli mulanda wa Leza, boonse baka bbizigwa kuli nguwe. Boonse bakali batobezi, mbuli

mbo tubede asunu, basololelwa aa Muuya Uusalala, Sikulailila mupati iwa Mbungano ya Bunakristo. Tula sololelwa moonse, ku lubbizyo lwa maanzi.

Elyo wa kati, “Boonse bakalya mana omwe.” I . . .

<sup>48</sup> Ino cakacita nzi? Ayo mana akawida Kora a nkamu yakwe, mbubonya buyo mbwa cakacitila Musa, Kalebi, a Joshua. Ba kalisangene antoomwe, boonse kabali basizyaabilo ba lubbizyo, boonse kabali basizyaabilo bwa bumembala, boonse kabali basizyaabilo ba kulyaambilila, elyo, lino, boonse kabali basizyaabilo ba mulalilo.

<sup>49</sup> Mwa cimvwa na? Amulange oko kucenjezya kusetekene. Alimwi, nobantu ba cikombelo, amu cimvwisye kusakana kuni kwini. Amuyeeye, ayo magolelo anu Aatamani, alengelela mpoonya awo. Muta ciindilili buyo mbuli kubabamuna mababa aniini na cintucimwi. Eci ncintucimwi nco tweeled kuswenena cabulemu. Calo ncintucimwi caamba kuteeti naa tuciya kupona kwa kwiinda ciindi nape.

<sup>50</sup> Boonse baka bapatizigwa kuli Musa, kwiinda mu Lwizi Lusalala. Boonse baka tobela Buntu obo mbubonya bwa Muuya, Kkumbi a Musumpululu wa Mulilo. Boonse baka sololelwa aa Angelo omwe. Boonse ba kazwa kwiinda ku mweembeli omwe. Boonse baka bapatizigwa mu lwizi. Ba kalya mana ayo aa kumuuya. Alimwi mana ayo wakali Kristo. Kristo kaseluka aansu, mana akaseluka masiku onse kaazwa ku Julu, a kuloba awa, ku kubambilila bantu mu lweendo lwabo.

<sup>51</sup> A Kristo wakazwa ku Julu a kupa buumi Bwakwe, kuti, “Kufumbwa uusyoma ali Nguwe ataka lobi pele akabe a Buumi buteeli.” Kristo wakaseluka a kuba mana esu, kulya zileleko ezi nzyoonya zya kumuuya.

<sup>52</sup> Nkikaako, Muuya Uusalala inga wawida mpoonya akati ka bantu, ku Munakristo a ukasaala buyo, a basyomi batamaninide a basyomi baakatikati boonse baya kwaalya ngaonya. Pele eco ta cicipandululi kale. Oh, Ni Ndali jisi mabala, kutegwa Nke konzya kugagaila eci mane kacijata mu moyo wa muntu aumwi awa. A kubona cintu cisakene mbo cibede. Tacili cintucimwi caku sobanya. Takuli kwinka buyo ku cikombelo.

<sup>53</sup> Lino, amuswiilile. Boonse bakalya mana omwe aa kumuuya. Amu ciyeeye, mana aa kumuuya!

<sup>54</sup> “Oh,” yebo wati, “Ndi lizi Nda kafutulwa. Aleluya! Nda kaongolola mu Muuya. Nda cimvwa eci.” Eco ta cijisi cintu comwe cakucita a ncico. Sena mwabona obo mbo tuyaamika magolelo esu Aatamani ku kunyanyamukwa? Sa inga mwabona, mu buzuba buno obo mbo tupona eno, nzila bantu mbo bayaamika nkobaya kwabo—kwabo aku nyanyamukwa buyo kuniini? “Oh,” kwaamba, “Ndi lizi Nda Ka utambula, nkaambo Nda—Nda kazimvwa Nguzu kaziinda muli ndime. Nda kacita ceeci.” Eco inga kacili cakasimpe ncobeni, kakuli ucisweekede.

55 Oh, ikuti ni twali jisi kaindi buyo kaniini. Atu jule ku Bakorinto Bataanzi 13, awa, asyoonto buyo, elyo amuswiilile eco Paulo ncayanda kwaamba kujatikizya ncico, mpoonya awa.

*Nekubakuti Nda kanana mu...myaambo ya bantu aya...baangelo, elyo nketa jisi luyandisyo (luli nduyando), Ndiba mbuli ii mulangu uulila, a mu cizyano cicokola cokola.*

*...nekubakuti Ndi jisi cipego ca businsimi, aca kumvuisya i maseseke oonse, aca kuziba i luzibo loonse; alimwi nekubakuti Ndi jisi lusyomo loonse, lwakuti Nke konzya zyula malundu, kakuli nsejisi luyando, Ta ndili cintu.*

56 Amuswiilile ku muapostolo oyo mudaala uusinizizye kacinjizya muli eyi mbungano yakajisi kunyanyamukwa, abo bakabikkide bulangizi bwabo ku kunyanyamukwa. Lino, eci ncikolo ca Munsondo. Obu mbusena bwa kululamika. Obu mbusena bwa kuyiisya. Alimwi maawe ku muntu oyo uyoimikila mu cikambaukilo a kusweesya. Mukwesu, nciindi cakuti tubambe Lugwalo kwezyanisigwa a Lugwalo. Mbo mbubo.

*Alimwi nekubakuti Nda pa mbono zyangu zyoonse ku kusanina bacete, ...nekubakuti Nda pa mubili wangu kuti utentwe, kakuli nsejisi luyandisyo ta cindijanyi cintu neciba comwe.*

57 Mwabona, milimo yanu yoonse mibotu, micito yanu yoonse, zintu zyoonse yakumuuya nzo mujisi, zipego zyoonse nzo mujisi, kunyanyamukwa koonse nkomu jisi, lutangalo loonse ndomu jisi, luumuno loonse ndomu jisi, tacikwe cintu pe cakucita a ncico, ku kotalika. [Kabeela katakwecintu aa teepu—Mul.]

58 Amu ciyeeye eco, aniini buyo. Akwa yeeya mabungano asunu, mabungano esu mapati, Presbyteria, Methodisti, Baptisti, a kabungwe, bayeeya nkaambo baamba kuti, “Nda syoma,” kunjila, akulembya mazina abo mu bbuku, eco cila cibamba. Obo mboba sakene kule!

59 Bantu besu ba Pentekoste bayeeya kuti, ee, nkaambo baka jisi kunyanyamukwa kuniini, ba kalimvwa kabotu, ba akanana mu myaambo, ba jisi bulowa buniini mu maanza abo, mafuta masyoonto ku busyu bwabo, na cintucimwi, “Twa cijana.” Oh, mamaile ali mamilioni ali kkumi kuzwa kooko! Mwa cimvwa na? Mwabona obo dyabulosi, mbuli kaleza ka inyika eyi, waofwaazya meso aa baabo, nkabela bala zumanana ncobeni kupona mbuli boobo. Amuswiilile.

*Nkambo nekubakuti Nda pa lubono lwangu loonse ku kusanina bacete, alimwi nekubakuti Nda pa mubili wangu...kutentwa, kakuli nsejisi luyandisyo, ... Tandili cintu.*

<sup>60</sup> Amulange zipego ezyo zyoonse, zintu ezyo zyoonse zibotu. “Ndi sanine bacete. Ndi jisi moyo mubotu muli ndime. Nda cicita *eci*. Nda cicita *eco*. Ndila unka ku cikombelo. Ndila kanana mu myaambo. Ndila sinsima. Ndila ponya balwazi. Ndila kambauka Makanimabotu. Ndila zicita zintu ezi.” Paulo wakati, “Nekubaboobo, Tandili cintu.” Zyonse zintu ezyo inga zyakkopelwa cakunyama. Lino waamba nzi?

*Luyandisyo lula kkazika moyo, . . . akufwa luyalo; luyando talukwe bbivwe pe; luyando talulikankaizyi, . . . talu lisumpuli,*

Ta *lukwe* cisapi *lwini*, talu lilangilili, . . . (amuciyeeye buyo!) *talufwambi kujata bukali, talu yeeyi nkoto ya bubu;*

<sup>61</sup> Luyandisyo, luyandisyo. Niinzi luyandisyo? Ngu Leza. Mbobuti Leza mbwa boola kuli nduwe? Kwiinda ku Kuzyalwa. Mwabona?

<sup>62</sup> Lino, boonse baka bapatizigwa kuli Musa. Boonse bakalya mulalilo. Boonse baka jisi mana ngaonya aa kumuuya ayo akazwa kwa Leza. Umwi aumwi wababo wakalya cintu comwe.

<sup>63</sup> Elyo, asunu, twa imikila koonse a kumvwa Ijwi, a ku Li tangalila, a kulya Mana aku Li lya, a kwaamba, “Oh, aleluya! Eco ncibotu. Oh, Nda cilumba Eco. Iiyi, Nda kabapatizigwa mu mbungano. Nda—Nda bweza a kubamba kulibanda kwangu. Nda kalembya zina lyangu mu bbuku. Ndili membala wa nkamu.” Koonse oko kuli kabotu mubuyo ikuti na taakwe cintucimwi Leza nca kacita. Ikuti na nci. . . Ezyo zintu nzo kacita. Nze zintu lusyomo lwako ncolwa kazyala.

<sup>64</sup> Pele, citakuti Leza wacita cintucimwi kuli nduwe, ku Kuzyalwa kupya! Asyoonto buyo lino. Lino kampingo ka 4.

*Alimwi boonse bakanywa ku Mwaala omwe wa kumuuya: nkambo bakanywa ku Mwaala wa kumuuya waka batobela: alimwi oyo Mwaala wakali Kristo.*

<sup>65</sup> Balo boonse bakanywa kuzwa ku kasensa, ba kabotelwa. Mpawo eco caamba nzi? I whiiti a nsaku zyaka kondwa kujana maanzi ayo akumuuya. Tula unka ku cikombelo. Tula kamba maanza esu abamwi babo. [Mukwesu Branham wakamba maanza akwe—Mul.] Tula ongolola abamwi babo. Tula sotauka mujulu ansi lya cibuye abamwi babo. Tula mumbaizya Leza abamwi babo. Tula sinsima antoomwe abamwi babo. Tula kanana mu myaambo mbuli bamwi babo. Tula kombela balwazi mbuli bamwi babo. Pele wa kati. . . Lino amuswiilile, mbuli mbo tuya ambele buyo aniini.

<sup>66</sup> Lino i. . . yanda kwiima aniini, oh, aa, “oyo Mwaala wakali Kristo.” I Mwaala wakali Kristo. Wa kaliko mu ciimo cini, mbuli mboubede mu ciimo cakumuuya asunu. I Mana, i Cakulya, ili ndi Ijwi eelyo lizwa kwa Leza izwa ku Julu, Kristo ndi

Ijwi lya Leza, alimwi tulya Ijwi. Mwabona? Tula kkala, mbuli mu Mulumbe cifumo cino, tula swiilila. Buntu bwesu bula tambikizya a kukwempa eelyo Ijwi. Tu ponena ku Ijwi. Wa kati, “Boonse bakalya omwe Mana aa kumuuya, alimwi boonse bakanywa, boonse bakanywa kuzwa ku Mwaala omwe wa kumuuya, nkabela oyo Mwaala wakali Kristo.” Amu ciyeeeye.

<sup>67</sup> Lino ino ula cita nzi? Ku cibikka ku magolelo awa. Walo ucenjezya abo Bakorinto, “Amu cenjele kuli ncomu cita. Cindi Nda boola akati kanu, umwi ujisi ntembauzyo, umwi ujisi mwaambo, umwi ujisi *ceeci*, aumbi ujisi *ceeco*, umwi ujisi cisinsimi, umwi ujisi ciyubunuzyo, umwi ucita *ceeci*, aumbi ucita *ceeco*.” Amu cenjele. Muta yaamiki lusyomo lwanu ali ceeco. Ezyo zintu zyalo zili kabotu, zili jisi busena bwazyo, a mu mbungano, pele muta soli kusimpika lufutuko lwanu ali ceeco. Ikuti na buumi bwanu ta bweendelani a Ijwi lya Leza, nkokuti nciindi caku lulama kuli Leza.

<sup>68</sup> Amubone, lino, alimwi, oyu Mwaala, oyu Mwaala wakali Mwaala oyo wakali mu nkanda.

<sup>69</sup> Kwalo Ndi yanda kuti mubone, cindi Leza nakaita Musa, na kamutuma kumusanza mu Egepita kuyo vuna bana ba Israyeli kuzwa kungsi lya jokwe lya Farao, Wa kati, “Ncinzi eco cili mu janza lyako?”

Walo wa kati, “Kalo nkasamu.”

<sup>70</sup> Mpawo wa kabweza kasamu a kukawaala ansi, nkabela yakaba nzoka, elyo walo, Musa wakatija, mpawo wa kaibweza, nkabela kakaba kasamu mu janza lyakwe.

<sup>71</sup> Alimwi musako oyo, cindi na kanjila mu Egepita, wa kautandabika mu Egepita, nkabela nzinini zyakayutuka. Wa kautandabika, nkabela zipenzyo zya kawa. Lwa kali lubeta lwa Leza. Lubeta lwa Leza lwakali kutandamika musako.

<sup>72</sup> Alimwi mpawo, amubone, musako oyo kautana konzya kujatwa ncobeni. Musa wakabikka janza lyakwe aa camba cakwe, lyakaba acinsenda.

<sup>73</sup> Mbuli muntu oonse mbwabede, kuzwa kumatalikilo, kuti ngu sizibi ku bulenge, takukwe nzila yaku ceenguluka, wa kazyalilwa mu cibi, kabambwa mu milandu, kaboola ku inyika kuzo beja. Kwayanda wakatuulwa aa cipaililo ca mbungano ya banyoko, kwayanda waka sansailwa, kwayanda wakali *boobu*, *aboobo*, pele nduwe sizibi kuzwa kumatalikilo.

<sup>74</sup> Mpawo, kuli cimbi. Leza wakati, “Kojosya janza lyako ku camba cako.” Ku moyo wakwe, wa kabikka maanza akwe alubo, ku kutumwa kwa Leza, oko nko twa kakomezegwa. Lutaanzi, janza lyakwe lyaba acinsenda. Wa kaletwa aa Leza, lutaanzi, koli sizibi; kutali ku kusala, pele ku bulenge; mpawo ula jokela. Alimwi cindi na gusya, janza lyakali kusalala a kulondoka, kutondezya kuti janza eli, kalitana konzya kuvukauzya musako

wa lubeta, lyakeelede kuba janza lyaka salazigwa, kalitana konzya kuvukauzya. Elyo kufumbwa mukutausi, kufumbwa mwiiyi. . .

<sup>75</sup> Nda mvwa cintucimwi kuseeni eco cakandi yoosya ncobeni, ciindi ni Nda yasya redio yangu, nkentana buyo kuboola. Kunyina kunyansya; alimwi ikuti na kuli umwi awa, bbululu ku muntu, Nse kanzi ku kucisa. Pele nciindi. . . Alimwi Leza ndigwasye kuba Munakristo weelede lyoonse kubikka, kubamba kusiya kuba kusiya, a kutuba kuba kutuba, kuba uusyomeka.

<sup>76</sup> Nda mvwa umwi wali kwiimba, elyo wati, “Ndi jisi cizuminano cangu.” Elyo wavununa a kubala Lugwalo, a kukambauka kuzwa ku Ntembauzyo ntaanzi iiti, “Ulacoolwe muntu oyo uta kkali mu cuuno ca sikusabula, uteendi mu nzila ya basizibi.” Sa mulizi kuti wakali ni? Oyo mulombwana wa cizyano cakuliyuumba buniini, Jimmy Osborne kuzwa ku redio, kakambauka Makanimabotu.

<sup>77</sup> Oh, mukwesu, ikuti na kwakali sampu! Muntu mbuli oyo tajisi mulimo wa kunjila mu Ijwi lya Leza muumi. Mpawo mutola oyu mulombwana ku Cizyano ca Renfro Valley Barn, masiku oonse mu kusekelela kwa yakaindi, kaba kamba maanza abo akuzumanana mu kusekelela kwakaindi. A cifumo ciccilila, kucinca jwi lyakwe lyoonse a kwaambaula mbuli Munakristo. Elyo, baa, ncisapi a busofwi mu busyu bwa Leza.

<sup>78</sup> I janza liyumba oyu Musako wa lubeta lyelede kusalazigwa kwiinda ku Nguzu a bubuke bwa Kristo. Ta jisi makani aakujatauka Ijwi lya Leza. Nobaba bakambausi banji basola kululamika oyu Elvis Presley, oyo kutali cintu mu inyika cita Judasi Isikarioti wasunu. Judasi Iskarioti wakajana nsiliva zili makumi otatwe; Elvis Presley waka jana madollar ali milioni a mulongo wama Cadillac. Pele, wa kasambala. Wa kali musyomi wa Pentekoste, nkabela wakasambala bupati bwakwe bwakuzyalwa ku kuba cizyano cakuliyuumba buniini, alimwi unanikidwe aa dyabulosi. Alimwi Nse umi canguzu ali ncico. Peepe, munene. Ngu Judasi Iskarioti wasunu.

<sup>79</sup> Alimwi, mpawo, nobaba bakutausi basola kuyaka musyobo wa cintu eco. Awalo Elvis Presley kati, “Inzya, Ndi syoma Leza mu kuzwidilila kwangu koonse.” Mbobuti Leza muumi, uusalala mbwa konzya kusola kuzwidilizya cisapi a dyabulosi, mukusampaula cintu?

<sup>80</sup> Oko nkumwi kwa zilebyo zipati maningi eci ncisi nco cakasola kubona, mulombwana mbuli Elvis Presley oyo wakatuma bantu bali mamilioni ku gehena, kwiinda ku zintu zyakwe zyakaindi, zyatombe zisofwi loko zyakuliyuumba buniini. Nincobeni. Nse jisi kulilekelela nokuba komwe, pee. Ikuti na mula konzya ku ndisyoma kuba musinsimi wa Leza, amuyeeye, ngooyo dyabulosi wakalifungula mu mubili. Nincobeni.

<sup>81</sup> Alimwi Jimmy Osborne abaabo bata jisi mulimo ku Ijwi lya Leza. Alimwi taakwe muntu naba omwe oyo uubweza zina lya Leza mubuyo, mu kusekelela a zizyano zyakaindi zyakuliyuumba buniini azintu zyacisapi mbuli ezyo, kuboola ku cikambaukilo cili coonse a kusola kubweza Ijwi lya Leza.

<sup>82</sup> Eelyo nde penzi ku mabungano aya manji sunu, mu bweza zimwi ezi zya bbuugi-woogie ziniini zyakaindi kuzwa ku masena aya ali kokuko. Musimbi muniini wakaindi oyo uli kukusekelela a kucita zyoonse ezi okuno zyakuliyuumba buniini, busiku bumwi; mpawo waa sika ku cipaililo, kwamana busiku butobela mu mulekela kwiimba insalensale. Nobamwi balombwana mubweza basikulizya magitaali bakaindi kuzwa ku natikkilabbu kulaale, a kumu bikka mu cikambaukilo, kakambauka, mu mvwiki zyobilo.

<sup>83</sup> Mukwesu, Nda kwaambila, inga ta cicita okuno. Peepe, nconzyo. We elede kubala, kulitondezya mwini kuba muntu wa Leza, a kuziba. Ta tusyomi muli ceeci okuno ca kusotauka sotauka mbuli boobu. Eco nce caka njizya mbungano mu ciimo moibede sunu.

<sup>84</sup> Tu yandikana Bwini. Eli Ijwi Mbwini. Mbo mbubo. I janza eelyo lizumbaanya oyu Musako wa lubeta lyelede kuba janza lisalala. Nincobeni.

<sup>85</sup> Eelyo janza lya lubeta ilya Musa lya kasalazigwa, elyo mpawo musako waka bikkwa muli ndilyo. Mpawo musako wakaseluka kuleta mbeta ali ba Israyeli.

<sup>86</sup> Elyo mpawo, mu nkanda, eco cikozyanyo cibotu. Lino Nde elede kujala. Eci ncikozyanyo cibotu, ca cindi nikwakali Mwaala, “nkabela oyo Mwaala wakali Kristo.”

<sup>87</sup> A bantu bakali kufwa, nkambo ka maanzi, mpawo bakaasesa. Bakali kweelela kufwa nkaambo bakali kutongauka. Ba kanyontauka. Tiiba kali basyomi, ku matalikilo. Ba kali buyo basyomi bapampu. Balo. . . I—i cigamyociinda caka citwa, a makamu asangene ya kaunka. Tiiba kasandukide kuzwa ku moyo wabo.

<sup>88</sup> Kwakali biyo botatwe mu nkamu, abo mbo tuzi; Musa, Aaroni, a Kalebi, Miriamu.

<sup>89</sup> Kwalo Miriamu wakatondezya lucengo lwakwe, awalo, cindi na kaseka, nkaambo Musa wakakwatide musimbi oyu Uusiya. Elyo kati, “Sa tii kwakali basimbi bambi bakukwata, a bamwi bambi? Na kakonzya kucicita.” Mpawo Leza kwiina nakabotelwa kuli ceeco, nkabela waka muumya cinsenda.

<sup>90</sup> Mpawo munyina wakwe wini waka kwiila, akuti, “Sa inga walekela mucizi wako kufwa mu ciimo eco?”

<sup>91</sup> Kumane Leza wakaambila Musa kuboola kumbele Lyakwe. Elyo wa kaunka a kukombezezya ii—ii Miriamu. Ta kapona ciindi cilamfu kuzwa waawo.

<sup>92</sup> Peepe, mukwesu. Eco Leza nca cita cili londokede. Ta tukwe mulimo, a mizeezo yesu, kubikka kufumbwa cintu kuli Ncico. Ko Li siya buyo nzila mbo Li bede. Leza waka cicita; Leza waka Lya amba; eco cila cibamba. Amu cibweze buyo. Ta ndizi nzila mbo . . . Ikuti na Nda konzya ku cipandulula, mpawo inga Nda elana a Leza. Nse konzyi ku Li pandulula. Ndi Li syoma buyo. Kwa mana. Kwa mana nko Nda ambilwa kucita. Taakwe muntu ulombwa ku cipandulula, nkaambo cila indilila ku bupampu bwesu, cila indilila ku bucenjezu bwesu. Ngu Leza Oyo ucicita, aboobo ta cikonzyi kupandululwa. Ndi citambula buyo, ku lusyomo, a kwaamba kuti, “Ncintu cangu cini, nkabela Ndila cisyoma.” Nse konzyi ku cipandulula.

<sup>93</sup> Obo mwaala oyu ubikkidwe alya! Leza waka jisi mwaala, oyo wakayobwide maanzi, mwaala buyo muniini antela kutali mupati kwiinda desiki eelyo. Pele cindi Musa nakauma mwaala oyu, kwakali maanzi manji akazwa kuli nguwo akali kukonzya kukkutya bantu bali mamilioni obilo. Alimwi kutali biyo obo, pele a ng’ombe a mbelele zinji a zintu mbuli nzoba kajisi.

<sup>94</sup> Oh, cindi Nda bona bamwi aba bana arti, abo bapenta zifwanikiso, dosi liniini—liniini kaliloka kuzwa ku mwaala, a mwana kaimvwi alya kajisi ii—ii bbakete liniini mu janza lyakwe! Oh, tii lya kaboola boobo pe.

<sup>95</sup> Lya kasika amikalo ya maanzi manji loko kapoomoka. Lya kakkutya bantu bali mamilioni obilo, kunze lya nkamele zyabo a banyama babo boonse. “Kwalo oyo Mwaala wakali Kristo Jesu.” Cikozyanya cibotu kuli Johane 3:16. “Leza mbwaka yandisya inyika, cakuti Wa kapa Mwana Wakwe simuzyalwa alikke, kuti kufumbwa uusyoma muli Nguwe ata nyonyooki, pele abe a Buumi Butamani.”

<sup>96</sup> Elyo amubone caka citika. I nzila ilikke njo bakali kukonzya kujana maanzi ayo kuzwa ku mwaala oyo, musako wa lubeta wakacita kuuma mwaala. Kwalo Musa wakauma Mwaala, nkabela lubeta lwa Leza lwakauma aa Mwaala. Alimwi cindi nilwakacita, wakapa meenda awo.

<sup>97</sup> I bantu bakali ncobeni. . . Leza wakali luleme, mu kubalekela kufwa, nkaambo tiiba ka Mu syomede, ba kajisi, basikuubausya, bakali bazangi, tiiba keelede kupona, naba Musa waka baita kuti “basikupapila,” kupapila Leza, nkabela ba keelela kufwa.

<sup>98</sup> Elyo toonse swebo twa keelela ku lufu nkaambo tu papila Leza. Basale. . . Amubone, toonse tuleelela kufwa. Pele, Leza ngu siluse loko! Ta keelede ku tuyeeya. Pele, Ngu siluse loko, mane Wa kabweza zibi zya umwi aumwi wesu, nkabela wakauma Mwana Wakwe Mwini uuyandwa, Kristo; kuti katu talobi, pele kuba a Buumi Butamani. Mbobuti mbo tukonzya kunywa kuzwa ku Mwaala oyo, elyo mpawo kututa luleme mu moyo wesu?

<sup>99</sup> Pele, mukwesu, kuli bali mamiloni, cifumo cino, ba cicita. Mbo mbubo ncobeni. Bala syoma nkaambo mba Baptisti, na Methodisti, na Pentekoste. Bala syoma nkaambo baka jisi kulimvwa kweenzu kuniini, nkaambo ba kaamba mu myaambo, nkaambo ba koongolola, nkaambo ba kazyana, nkaambo ba kajisi mulimo wakuponya nkabela Leza wakaponya baciswa, na cintucimwi ncoba syoma, nkaambo baka jisi ciyubunuzyo (cakali ca bwini,) nkaambo baka cita *ceeci*. Zyalo zintu zili kabotu, taakwe caku zilwana, pele eco tacikwe cintu cakucita a lufutuko lwako, taakwe cintu nociba comwe. Inga watila mafuta kuzwa ku maanza ako mane catola galloni, na bulowa kuzwa ku busyu bwako, nkabela kacitaambi cintu neciba comwe. Mbo mbubo.

<sup>100</sup> Paulo wakati, “Nda konzya kukanana mu myaambo mbuli bantu a Baangelo, kakuli nke cisweekede.” Nekubakuti Nda konzya kuba a busongo a luzibo, a kukonzya kwiimikila a kupandulula Bbaibbele eelyo, ku Li bamba kuboneka, ku Li swaanganya antoomwe, neciba ceeco ta cijisi cintu neciba comwe cakucita a ncico.

<sup>101</sup> Mukwesu, boonse bakanywa kuzwa ku Mwaala omwe. “Oyo Mwaala wakali Kristo.”

<sup>102</sup> I mbeta zyakabikkwa ali Kristo, kutegwa mube acoolwe ca kuboola a kunywa. Bwalo mbubotu bwa Leza kuli ndinywe, kuti mu boole kuzo nywa. Bwalo mbubotu bwa Leza kuli ndinywe, kutegwa muzolye kuzwa ku Ijwi. Bwalo mbubotu bwa Leza kuli ndinywe, kuti Wa kamuzumizya kuti mubbizigwe. Mbubotu bwa Leza kuli ndinywe, kuti amubambe kuba basicisi, ku mupa nseba mbotu, aku mukkazika mu cikombelo cifumo cino. Bwalo mbubotu bwa Leza. Obo boonse mbubotu bwa Leza.

<sup>103</sup> Pele ino kujatikizya bubotu bwako bwaku pilusya kuli Leza? Sa uli libambilide kwaaba zintuzyoonse, miyeeyo yoonse, micito yoonse, zintuzyoonse kuli Nguwe? Eco ncencico—eco ncencico Leza nca kamucitila. Ncinzi ncomuya ku Mu citila?

<sup>104</sup> Amubone, atu bale buyo tumpango tumbi tusyooonto. Mpawo Ndila—Ndila jala, kutegwa mweembeli akonzye kusika ku ijwi lyakwe. Lino amulange. “Alimwi nguonya Mwaala wakali Kristo.” Lino kampango ka 5.

*Pele ku banji babo Leza taka . . . botelwa: . . .*

<sup>105</sup> Mwabona? Wa kabazumizya kubbizigwa. Wa kabazumizya kulya Ijwi a ku Li syoma. Wa kabazumizya kujana zilongezyo zya kumuuya. Wa kabazumizya kunywa kuzwa ku Mwaala wa kumuuya. Zyoonse Leza nzya kacita, ku luzyalo Lwakwe, pele, nekubaboobo, Leza taka botelwa kuli mbabo. Amulange.

*. . . nkambo ba kagusigwa mu nkanda.*

<sup>106</sup> Kumane luzibo olu loonse, kumane miswaangano yesu yoonse mipati ya kuponya njo twa kabona, kumane maleele

oonse mapati ngo twa kabona kucitwa, kumane kulimvwa koonse kupati oko nko twa kajisi, kwa koongolola a kulumbaizya Leza, kunywa kuzwa ku Mwaala oyo, nkambauko zyoonse zibotu nzo twa kabotelwa, eelyo nekubaboobo twa gusigwa. Doo! “Amuzwe kuli Ndime, nywebo nobamucita milandu. Tii ndaka muzyi akwalo.”

107 Amulingule! Tu jisi lubukulusyo luboola. Ndi lizi eci nciyumu. Pele, mukwesu, kufumbwa muzyali oyo uta kalulamiki bana bakwe tali muzyali uli kabotu. Mbo mbubo. “Kugusigwa.”

*Lino zintu ezi yakali mikozyanyo yesu, . . .*

108 Paulo kakanana. Sena mula cisyoma? Wa kali mukozyanyo. Yaa.

*. . .ku bukanze bwakuti tu taka sukamini zintu zya inyika, mbuli mbo bakasukamina abalo.*

109 Sa inga mwayeeyela mwaalumi kaimvwi, oyo simbizi, sikulizya marekkordi, nkabela kalizya zyakuliyuumba buniini zibbi zyakaindi, alimwi, “Cintucimwi cakacitika, nkabela Nda kazungaana koonse,” a misyobo yoonse ya nyimbo zyatombe zyakaindi ezyo Elvis Presley a balombwana aba nzo balizya, elyo mpawo kujoka a kukkopela kukambauka Makanimabotu? Amu ciyeeye!

110 Sa inga mwayeeyela mwaalumi a mwanakazi kaba kkede aabusen, a mwanakazi kalede aanze lya lubuwa, kasamide zisani cakutamaninina, ziniini zyakaindi zilibonya tombe, kali bbwayaula kumbele lya baalumi, elyo mpawo kujoka nkoonya a kunywa kuzwa kuli oyu Mwaala wa kumuuya, a koongolola a kulilemeka bumwi?

111 Kuli njiisyo mpati akati ka bantu ba Pentekoste, ya lwaanguluko lwa banakazi. Ba sama masikkiyo, malamfu mapati, a—a kucita misyobo yonse ya kusama.

112 Mulombwana mukubusyi wakali kkede kumbele lya ng’anda yangu, mazuba masyoonto ainda, mu traki niini, kalila, nkambo mukaintu wakwe. . . Pentekoste, ulakanana mu myaambo, kupa cisinsime. Masimpe. Kwaamba kuti, “Yoonse mbungano yoonse isama zibbudula.” Elyo wa. . . “Walo inga ulaunka mu kagwagwa, aa eiti a naini okuloko masiku, kuya kubwezelela zishiki ziniini zya misanga yatombwe ezyo bamwi nzoba kasowa, a kufweba. Elyo nekubaboobo kaoongolola, akulumbaizya Mwami, a kupa zisinsime.”

113 Nda kaimikila buzuba bumwi mu cikombelo, oko kwakali muntu mulemu wa Leza, oyo Ngwe kali kulemeka, nkabela wa kali yutulula ceci. Nakazwa umwi baalumi, uli ngo mutwe wa ncico, nkwa unka, alimwi—alimwi wa jisi bulowa obu koonse kabuzwa mu maanza abo a zintu. Kakuli Nda anga jwi, kuzwa kujwe, kuzwa kumbo, kusola kutapatila cintu eco, aa mbaakani ya Bbaibbele. Kakuli, tacili ca Leza.

114 Bulowa buli boonse bunga bwazwa kuli Kristo inga bwaba Bulowa bwakunyama waansi, mpawo Mubili Wakwe wakunyama mpouli ano, mpawo Kuboola kwabili kwamana. Jesu wakati, “Muta cisyomi, cindi baamba kuti, ‘Amubone, Uli mu nkanda.’ Muta cisyomi, cindi, ‘Mpali ano.’ Muta cisyomi. Nkambo kuyo buka Bakristo babeji, a basinsimi babeji, nkabela bayo tondezya zitondezyo a zigambyo, cakuti inga ciyo cenga mbabonya basale.” Kwalo Nda kacikwiilila kuzwa kujwe kuya kumbo.

115 Elyo kumalekelo, ku West Coast, Dr. Canada mudaala, uuli mweenzuma wamunsi, wakaimikila. A muntu umbi, oyo wakali mweendelezi wa muntu umwi oyo wakatalisya oyu, umwi wa milimo eyi, kaboola okuya a kupa mupati ncobeni. . . Kati, “Mafuta anjoloma a bulowa busalala. Bulowa bwesu bula tondezegwa sunu.” Alimwi baka zuzya busena. Elyo wa katondezya obo nzila, kungsi lya bbeluti bwakwe, wa kajisi nyeleti zyobilo kazilengelela ansi.

116 Uli onse uuzi kuti inga somona munwe oyu, akuti taukazwi bulowa citakuti uukama na kuutyanka. Wa panga cipulo muli nguwo, tau kociciti, nkaambo nsinga zili kulaale loko kuzwa awo. Mpawo cindi na kacicita, wa katondezya nzila mbwa kacicita.

117 Wa kajisi mafuta kusule *awa*, kabikka maanza akwe ali ngawo. Mpawo wa kaboola akuti, “Amubone janza lyangu, lili kabotu cakulondoka.” Mpawo wa kati, “Bulemu kuli Leza! Aleluya!” Mpawo wa kakama maanza akwe mbuli *boobo*. Masimpe, kwakali bulowa bwaka tyankwa kuzwa ku tunwe twakwe. Kuciindi bantu boonse nibakali koongolola, wa kapukuta mutwe wakwe, mpaawo kwakali ciingano. Cindi, muntu nguonya wakali antomwe a muntu wakali kucicita, nceeco we, kayutululwa nkoonya okuya kumbele lya bbunga, elyo a . . . kanjila mu nkomo yakwe, ku tondezya mafuta a zintu.

118 Umwi wakabikka moyo aa bwaanda, a kwaamba kuti, “Obu bulambo buyoya Bulowa bwa Jesu. Oyo ngo moyo wa Jesu.” Muna Texas mupati waka njila mukati, ta kayoowede. Kati, “Ikuti na umwi wasola kuguma ceeco, ula fwa.” Ba kajisi ntambo. Boonse bali jisi zifoto zya ncico a zintuzyonse, okuya, oko bwaanda obu nkobwa kali kuzwa bulowa, kuyoya bulowa kuzwa ku moyo. Mpawo oyu mulombwana wakeenda mukati a kusobelela kunjila mu cikombelo, walo a mukaintu wakwe, baka sanzya penti kuzwa ku bwaanda, a kukkala kusule okuya a kulindila. Mbuli mbo bakanjila buyo mweembeli wakati, “Ee, nywebo mulizi, Jesu wali omuno nkabela wabugwisya obo.”

119 Wa kati, “Jesu tajisi cintu cakucita a ncico. Nda kacicita, lwangu.” Nconzyo.

120 Ncinzi cakacitika? Nku kaambo kakuti bantu taba sitikide, aa Ijwi lya Leza muumi. Sena Bbaibbele ta lyaambi kuti, “Baya

kuzwa kujwe, kuzwa kumbo, kuzwa kunyiika, a kumusanza. Kuyooaba nzala mpati, kutali ya cinkwa a maanzi alike, pele ya kumvwa kwa Ijwi lya Leza”? Ino mbuzuba mbo tuponamo!

<sup>121</sup> Alimwi tula abona lino onse mabungano aya mapati atubungwe kali bunganya antoomwe, elyo cakasika ku busena nko mweelede kuzulilwa ku nsangano eyi ya mabungano kamutana akwalo kukonzya kuba a redio. Wa zwa ku redio. Mulombe, uta pengi kujatikizya ceeco. Alimwi bamwi babo bali, abalo, a oonse mabambe aa matelevizhioni. Muyo elela kuzulilwa ku nsangano ya mabungano kamutana konzya kucicita. Alimwi cindi mwacita ceeco, tamu pangi cintu mu inyika cita caando ca munyama, camu Bbaibbele. Mpaawo we. Sena mwabona mbwa kalibunganya antoomwe?

<sup>122</sup> Oh, kulumbwe kuli Leza, kuli Leza muumi ncobeni. Kuli Mwami wini ncobeni. Kuli Ijwi lya bwini ncobeni. Kuli kuponesegwa kwini ncobeni. Kuli zintu zini ezi zyoonse. Pele, mukwesu, uta yaki lusyomo lwako a kunyanyamukwa kumwi kuniini, a malailile aa mbungano, aa kulya mulalilo, aa kulya kuzwa ku Mwaala wa kumuuya.

<sup>123</sup> Yebo wati, “Ndi licizi *eci*, mukwesu. Nda kamulabila Leza.” Obo inga bwaba buyo bwini ncobeni. Pele ino musyobo nzi wa busena mobwa kawida? Eco nce cintu citobela. Ino musyobo nzi wa bbakete moca kanjila? “Baluleme a bataluleme.” Lino amuswiilile.

*Lino ezi. . . yakali mikozyanyo, ku bukanze bwakuti tu takasukamini zintu zibi, mbuli mbo basukamina abalo.*

<sup>124</sup> Ino cisusi cabo cakali nzi? Lino, amuswiilile, Ndi yanda kusakana aniini, ikuti na mula ndijatila.

*Nywebo mutabi bakombi bamituni, . . .*

<sup>125</sup> Oh, yebo wati, “Nda lumba Leza, Nseli simituni.” Lindila aniini buyo. Atu cilingule ku Ijwi. Yebo wati, “Inga nseukomba mutuni.” Eco ta caambi kumaninina kuti ukomba mutuni. Yebo weelede buyo kuba mutolo, utaciti cintu. Koya ku cikombelo, “Inzya, eco cili kabotu.” Kojoka ku muunzi, utaciti cintu kujatikizya Ncico.

<sup>126</sup> Mukwesu, mwaalumi na mwanakazi wakazyalululwa ncobeni takonzyi kwiimikila buyo nji. Kuli Cintucimwi muli mbabo. Beelede kupa bumboni. Beelede kucita cintucimwi. Bali sinikizidwe kucita cintucimwi. Taba konzyi kuumuna. Amuswiilile.

*Nywebo mutabi bakombi ba mituni, mbuli (balo) bamwi babo mbo bakabede; mbuli mbo kulembedwe kuti, I bantu baka kkala kulya a kunywa, a kubuka kusobana.*

<sup>127</sup> Ino Paulo waambaula nzi? Mikozyanyo. Baka bapatizigwa mu mbungano. Ba kajisi lubbizyo lululeme ncobeni. Lomwe;

ziindi zyoatwe kuya kunembo; kusalama; mu zina lya Taata, Mwana, Muuya Uusalala; Jesu biyo; kufumbwa mbo cakabede, baka jisi lubbizyo lululeme, baka bapatizigwa kabotu. Tula kwankwana a kuzwangana, a kukazyanya kujatikizya zintu ziniini mbuli ezyo. Mbubotu nzi mbo cicita? Muli mukuzwa ku mulazyo mupati. Mabungano esu akapambuka, nkambo ka lubbizyo. Nincobeni.

<sup>128</sup> Mpawo wati, “Oh, aleluya! Taba cijisi cilongezo ca kumuuya eco nco tu jisi. Ba tontola, basitulengwa loko. Bulemu kuli Leza, Ndi lya Mana enieni aa Leza. Ndi lizi kuti Nga Bwini.” Obo mbwini ncobeni, pele cibamba lwandaano nzi? Yebo wati, “Mukwesu, Ndi . . . I—i Muuya Uusalala ncobeni inga ulawa mu mbungano yesu.” Eco ncibotu, pele cibamba lwandaano nzi kuli nduwe, ikuti na toli musyobo uululeme wa cilongo Mo uwida? Koyeeya.

<sup>129</sup> Oh, yebo wati, “Ndili sinizizye.” Mbubonya mbo bakabede abalo. Ba kasiya maanda abo akuya kumasena, nokuba kubikka nsingi yabo, kutegwa lufu luccilile. Ba kacita kunji kwiinda ceeco nco tweeledede kucita. Eco tii caka jisi cintu comwe cakucita a ncico. Amuyeeye buyo.

<sup>130</sup> I Bbaibbele lyakati, “Muli cabuyo bala Ndi komba. Muli cabuyo bala Ndi komba.” Kukomba kwabwini kumaninina, pesi mubuyo. Mpaali mpo kwakatalikila? Kulaale kuzwa mu muunda wa Edeni, Kaini. Wa kakali kukomba Leza mbubonya buyo mbuli Abela mbwakali kucita, pele mubuyo mwa ka Mu komba. Iiyi, munene. “Kuli nzila eyo iboneka kabotu ku muntu.”

<sup>131</sup> Yebo wati, “Ee, nkaambonzi cili obo? Lino Nda keempwa. Nkaambonzi Nseli kabotu? Nda keempwa. Ndi yeeya kuti Ndili kabotu buyo mbuli muntu uli oonse umbi. Nda unka ku cikombelo. Nda kabbizigwa. Ndila zitambula zilongezo zya Leza. Nda ibotelwa nkambauko mbotu. Ndila liyanda Ijwi lya Leza. Ndila yanda ku Li bala. Alimwi Ndila zitambula zilongezo zya kumuuya, ambebo. Elyo, aleluya, Ndila konzya kusinsima. Ndila konzya kukanana mu myaambo. Nda kazicita zintu zyoonse, elyo waamba ‘eco nca mubuyo?’”

<sup>132</sup> Lino, Ta ndaambi kuti nca mubuyo, pele cila konzeka kuti inga caba ca mubuyo. Mbo mbubo. Ci yaamina ali ceeco cili mukati *omuya*, mbo mbubo, nca ceeco mbobede eco kutambula ceeci. Ikuti na tona zyalululwa, ikuti na takukwe cintucimwi ncobeni muli nduwe, nkokuti nca mubuyo. Zyoonse zilongezo, Ta ndealedede kucita. Lino komwe buyo kambi.

*Nywebo mutano citi bwaamu, mbuli bamwi babo mbo bakacita, a kuwida mu buzuba bomwe bali zyuulu zyoatwe a makumi obilo.*

<sup>133</sup> “Kucita bwaamu,” obo mbwaamu bwa kumuuya. Ikuti ni twali jisi ciindi . . . I cikolo ca Munsondo camana. Bwaamu bwa kumuuya!

*Tu tamu sunki Kristo, mbuli bamwi babo abalo mbo bakasunka, mpawo baka nyonyoonwa ku nzoka.*

*Muta nyontauki anywebo, mbuli bamwi babo... kanyontauka, mpawo baka nyonyoonwa kuli sikunyonyoona.*

<sup>134</sup> Kunyontauka, kusukamina, kusangana inyika a bukombi bwanu, kuya kumasena...Leza ula kuyanda kunjoloma, njoloma kwini.

<sup>135</sup> Cifumo cino, Ndali kwaambaula. Nda yeeya, "Cintu..." Lino, mu kujala, Nda yeeya ceeci: "Ino ncinzi cibotu loko cili coonse mu buumi bwa muntu? Ino ncinzi cibotu loko ciinda kuboola ku muunzi, cindi na katala a kudekela, a bbakete lyakwe liniini mu janza lyakwe, kuzwa kukubeleka buzuba boonse, na kulima, na kufumbwa mbwanga waba, kweenda mukati a kuba a mukaintu mubotu waku muswaana ku mulyango? Kukkala amaulu akwe aniini, aku pukuta nkumu yakwe asyoonto, aku mummyonta ku masya akwe, aku mugwambatila, a kwaamba kuti, 'Oyandwa, Ndi—Ndi lizi kuti uli katede, wa beleka canguzu loko.' Kumupa kuumbulizigwa."

<sup>136</sup> Obo mbwakuzi kuboko oko, ku mugwambatilide, nku kwakwe nconzyo. Nku kwakwe. Takuna gwambatilide mwaalumi uli onse na kuyandisya kuli konse. I kumyonta oko kuli ku masaya akwe kuzwa ku moyo, wini unjoloma, uusalala oyo umuyanda ncobeni, alimwi walo alikke. Obo mbo cikubamba... Ndi lizi, cikubamba kudukumika camba cako, kwaamba, "Oh, Nse katede loko, nekuba." Mwabona? Nce ncico. Ci cita cintucimwi kuli nduwe.

<sup>137</sup> Ndi yanda ku kwaambila cintucimwi. Pele ino kuti oko kumyonta kwa bikkwa ku masaya akwe nkabela ta jisi kaanzambwene? Kwayanda kwakali ku masaya aa mwaalumi umwi umbi. Ino ikuti ayo maboko akabukata kale bantuboonse, nkambela kaciyaanda kucita nciconya? Ta cikaambi kunji loko. Takukwe kunji kujatilila awo. Nkaambonzi?

<sup>138</sup> Lino, ku matalikilo, ba kali bomwe. Leza, cindi Na kapanga muntu, Wa kamubamba kuba muntu wabubili, kuba mwaalumi a mwanakazi. Wa ka mwandaanya, mu mubili; a ku mubikka awa aa nyika, mu mubili, a cibeela ca bwanakazi cakacili mu muuya.

<sup>139</sup> Langa, omweenzuma, Leza wali cenjede maningi. Oh, obo eci... Uta cilekele ku kusiya. Leza taakwe naka bweza bulongo mu janza a kupanga Eva; waa kali bulenge bwandeene. Alimwi tali bulenge. Walo ncipangulule. Mpawo Leza wainka mu moyo wa Adamu, ku kabambo aka, kuzwa kungsi lya moyo wakwe, a kugwisya kabambo a kupanzya mukaintu. Alimwi cibeela nciconya ca muuya wa Adamu cakali mu mwanakazi, alimwi bobilo bakali bomwe; buntu, mubili, muuya, bakali bomwe. Balo bakali bomwe caculondoka. Ii mwanakazi wini... Elyo mulumi wini, mukaintu wini, bali bomwe, antoomwe.

140 Ino ncikozyanyo canzi? Kristo, kuzwa ku camba Cakwe! Kutali cipangulule, kutali Methodisti, na Baptisti, na kukonkolwa kwa Pentekoste. Peepe, munene. Pele kuzwa ku moyo Wakwe Wini, Wa kagusya Muyandwa oyo wakali kunjoloma a kusyomeka mbuli Mbwa kali kukonzya kuba. Ula syomeka mbuli mpana.

141 Amulange, amulange kaindi okuya kuli Solomoni kakanana, “Boola, oluyando lwangu, atwe ende mu mapomegranati. Atu bweze kuzula kwa luyando.” Alimwi cindi musyomi wini ajula maboko akwe a moyo unjoloma, aku jatilila kuli Kristo, oko kuyandisya kwa oyo sikuyanda Kristo kunjila mu camba Cakwe. Walo Mukaintu Wakwe, mbuli buyo mulumi mbwa cita ku mukaintu wini.

142 Musyobo nzi wa bantu ngo tweelede kuba? Sa tu cita zya sibwaamu, a Kristo? Sena tu yaamina ku cintucimwi ciniini, a kuzuzaana kutobela inyika a zintu zya inyika, akuba amiyeeyo yanyika, kutali olo luyando lwini akulipa nko tweelede kuba ako?

143 Sa inga wayeeyela, ma, sa inga wayeeyela mukaintu wako, mukwesu, kaboola kukkala amabelo ako kasamide lusakatizyo lwakucinca cinca a pitikoti yakwe niini a zintu zya maleesi, amasusu akwe masyoonto kabambidwe, aku jonomekwa, azyonse mbuli ezyo? Waa kubukata amaboko akwe, kwaamba, “Oh, Johane, Ndila kuyanda ncobeni, *myonta, myonta, myonta*, Ndila kuyanda.” Elyo ulaziba mpoonya awo kuti kuli cintucimwi cilubide. To jisi kaanzambwene muli nguwe, takukwe makani obo mbweebeka kabotu a boobo mbwali bambide kabotu. Yebo, ikuti na to jisi kaanzambwene ako kalondokede muli nguwe, kuli cintucimwi cilubide. Ta ci—ta cikikutya kusukamina oko mwaalumi nkwaeelede kuba ku mukaintu wakwe.

144 Elyo lino kolyeeya buyo lwako kolicenga a inyika a kukwankana a inyika, a kufugama ku mazwi ako, kwaamba, “O Mwami Jesu, Nda Ku yanda.” Kulapya, Judasi, kumyonta kwa sikuupaupa. Mbo mbubo. Amu ziyeeze zintu ezi. Kuli lubukulusyo luboola lino. Mwabona?

145 Oh, yebo inga kono jisi nweenwe ya mucado, kuli kabotu, pele toli mukaintu. Oh, inga konoli mwanakazi. Inga konoli mulindu wamu ng’anda, pele toli mukaintu ikuti na walilemeka boobo.

146 Alimwi toli Munakristo wini, toli cipange cini ncobeni ca Kristo, ikuti na to Mu yandi mu zintuzyonse nzo jisi mukati ka nduwe.

147 Ta ndikwe makani na uboneka kabotu, naa to citi, ula Mu yanda alimwi ula litondezya omwini. Nce cindi nywebo nyobilo nimuba bomwe; eco nce cindi Kristo a Mbungano Yakwe nibaba. Kutali ku kabungwe, kutali ku lubbizyo, kutali ku

kunyanyamukwa; kutali kuli cimwi pele ku luyando lwini nko kaulwa, kuzwa ku camba ca Leza, cindi Na kaumwa okuya nkabela Wa kaula. A luyando lwako, a busyomesi bwako, a kusyomeka kwako, kutondezya obo mbobede. Mwabona eco Nce pandulula? Naa ujisi impu, na yebo uli . . .

148 Ta ndikwe makani na mukaintu wangu takonzyi kukamuna masusu akwe, ikuti na taka samide dressi bbotu, na kutana cita . . . Okuya, inga kacili kalungu kakumoyo wangu. Ndila mubotelwa nkaambo ka kusyomeka kwakwe, bubotu bwakwe. Obo mbwa bedede, mbombubo mbwa bedede.

149 Alimwi kwiinda ku baalumi a banakazi Banakristo, obo mbo tubede ku meso aa Leza. Takuli kuti inga twa unka ku mbungano mbotu maningi, na inga twa inda kusama kabotu, na inga twa njila mu masena *aya* aengelede, na inga twa cita *ceeci*, na inga twe enzya muli *ceeci*, na inga twa cita *ceeci*, *ceeco*. Eco tacikwe cintu comwe cakucita a ncico. Bwalo mbubotu bwa kusyomeka kwesu a luyando lwesu kuli Kristo. Alimwi oko Nkuzyalwa. Eco nce cintu ciboola.

150 “Alimwi nekubakuti Nda kanana mu myaambo ya bantu a Baangelo; Tandili cintu. Nekubakuti Nda sanina bacete; nekubakuti Nda pa mbono zyangu; nekubakuti Nda cita *ceeci*, a kucita *ceeco*, a kucita *ceeco*; Tandili cintu.” Ino Kristo ulabikkila nzi maanu kuli ceeco coonse nco konzya kucita, a ceeco coonse nco konzya kucita mbuli ceeco, ikuti na olo luyando, lwini ncobeni a kusyomeka takuko? Amu ciyeeye, sa tamu kaciti?

151 Eci ncikolo ca Munsondo, alimwi, amuyeeye, eco nciyo kuli ndinywe. Koba, mu moyo wako, lekela Kristo abe a busena butaanzi, mbuli mwanakazi wini mbwa konzya ku mulumi wakwe. Taakwe maboko ambi akonzya ku muguma, kwiina busena. Kwiina kumyonta kumbi, takukwe makani obo mbo cikwelelezya, elyo waa inga wanyona mutwe wakwe. Ujisi luyando lomwe lubikkidwe, nkabela olo ndwa mulumi wakwe. Mbo mbubo. Takukwe makani obo mwaalumi mbwali mubotu, anzila masusu akwe mbwa bambidwe kabotu amasusu akwe mbwabambidwe kulangika kabotu, a nzila mbwa konzya kulilulamika mwini. Peepe, munene. Taakwe cintu comwe. Ula muyanda mulumi oyo, alimwi ngo nguwe alikke ngwa yanda. Ula sweekelwa bubotu bwakwe boonse a kumyonta kwakwe koonse, azyoonse nzyanda a zintuzyonse zili ku mulumi wakwe, alimwi walo alikke. Mwabona Nce pandulula?

152 Elyo ula zisweekelwa zintuzyonse zya inyika, takukwe makani obo mbo iboneka kabotu, obo mbo ilibonya kweebeka, anzila mboi libonya kukwelelezya maningi. Bubotu bwako nkuuli mbubo nkobalilwa.

153 Mpawo wati, “Oh, aleluya! Ndi—Ndi lizi Nda ka cijana, nkaambo Nda kacita *ceeci*. Aleluya!” A lunyemo lunji lwa kulwana saza likali.

Andi kwaambile, mukwesu, citola bubotu obo Kristo mbwa lemeka.

<sup>154</sup> “Nekubakuti Nda kanana mu myaambo mbuli bantu a Baangelo; nekubakuti Nda tila bulowa kuzwa ku maanza obile; nekubakuti Nda ongolola a kuzyana, mu Muuya; nekubakuti Nda Iya Ijwi Iya Leza, a ku Li yanda; nekubakuti Ndi nywa kuzwa ku Mwaala nguonya wa kumuuya oyo bamwi babo ngo bakanywida; nekubakuti Nda kamba maanza angu, kumvika loko mbuli bamwi.” [Mukwesu Branham wakamba maanza akwe—Mul.] “Nekubakuti Nda konzya kulila misozi ya ntale; nekubakuti Nda konzya kucita *ceeci* coonse! Pele ikuti na obo bubotu bwini, cobeni, bwini bwa Munakristo tabuko kuli Kristo, uba mbuli mulangu uulila a cizyano cicokola cokola.” Paulo wakali kucenjezya mbungano yakwe kuli *ceeci*, mbungano ya Bakorinto, eyo, ya kanjilene mu misyobo yonse ya basikwiindiliza.

<sup>155</sup> Nda mucenjezya, beenzuma. Amuyeeye, Njo peda bwiinguzi kuli ndinywe okuya ku Buzuba bwa Lubeta, nkabela bulowa bwanu tabu kabi ali ndime. Takukwe makani obo mbo musyomeka ku cintu cili coonse cimbi, amu syomeke kuli Kristo. Amu ciyeeye eco, mbuli mbo tukomba.

<sup>156</sup> Taata Wakujulu Ulelekedwe, mu ciimo eci calino, twa boola lino a kulyaambilila bulubizi bwesu boonse. Oh, Koba siluse, Leza siluse. Elyo twa lomba kuti Ula nge kungsi Iya myoyo yesu. Elyo mu oora eli kuciindi notu lindila, a mitwe yesu kiikoteme ku bulongo, kulanga mu moyo wa muntu mukulukulu, mu moyo wa banakazi bapati, mu moyo waba myaka yakukomena yaakati, a bakubusyi, nobaba bana baniini. Alimwi akube kuti tuli lingule tobeni.

<sup>157</sup> Tu boola mu mvwiki eyo iisalala eyo njo tu sekelela mbuli Bwasanu Bubotu a Pasika, bubuke. Nekubakuti mwaka oyu antela twakali kusyomeka ku mbungano, nekubakuti twa kalya mulalilo, nekubakuti ndiza twa kaongolola, kwayanda twa kacita zintu zinji, pele, O Leza, kolanga ansi mu moyo wangu. Ndali kananina lwangu. Langa mu moyo wangu a mu moyo wa bantu aba awa cifumo cino, a ku tulangalanga, Mwami. Ikuti na kuli cintucimwi eco cibweza busena bwa Kristo, O Leza, ko cigwisya. Na mbutolo, kutakkwanisya buyo, kufumbwa mbo cinga caba, Ta ndizi. Pele, Leza, cigwisye kuzwa kuli ndiswe. Oh, ta tuyandi kugusigwa mpoonya awa ku ciindi ca nkondo, kugusigwa a Leza a kuba basinkondo kuli Nguwe.

<sup>158</sup> O Leza, kolanga mu myoyo yesu. Kotu lingula kwiinda ku Muuya Uusalala Wako, alimwi tu bone, cifumo cino, ikuti na kuli cintu cibi cili coonse muli ndiswe. Ikuti na nkocili, ko cigusya, Taata. Twa cibikka aa cipaililo lino, ku tantamuka a ku cisiya awo. Ikuti na mbutolo, ikuti na ndunyemo, ikuti na ntuncimwa, ikuti na nkuta bikkila maanu, ikuti na kufumbwa mbocinga

caba, ikuti na nkusulaika, ikuti na makanze mabi, ikuti na ninzwango, kufumbwa mbo cinga caba, O Leza, cigwisye kuli ndiswe, sunu.

<sup>159</sup> Elyo ku lubukulusy o lu boola, akube kuti tuka zulwe loko ku kulwelelezegwa Kwako, Mwami, kusikila banji baka njile a kufutulwa, bukkale buniini okuno, oko nko twa kasola canguzu loko. I lubukulusy lutaanzi lino mu myaka ili kkumi, olo Ndwe kajisi. Lino, Nda lomba kuti Uka tupe muuya, wini ncobeni mu myoyo yesu.

<sup>160</sup> Alimwi akube kuti uatilile kuya ku Butamani. Ko cipa, Mwami. Kotubamba kulilingula tobeni, swebo to bantu bakwete, kwiinda kunzila mbo tulanganya bamakaintu besu, obo mbo tuli bwini, na obo bamakaintu besu mbo bali bwini kuli ndiswe. Alimwi akube kuti tu njile buyo mu myoyo yesu, cifumo cino, obo mbo tunga twa yeeya ikuti na cintucimwi mbuli ceeco cakacitika mu maanda esu. Lino mpawo akube kuti tunyone kuyandisya kwesu kuli Nduwe, a kwaamba kuti, “O Leza, koba siluse kuli ndime.”

<sup>161</sup> Oh, ikuti—ikuti na mukaintu wacita, ndiza ku ziindi zisyoonto mu mweezi, kuboola a kubikka janza lyakwe ali lyako, a kwaamba kuti, “Oyandwa, Ndila ku yanda,” a kuzumanana kweenda, oh, obo mbo calino boneka kuti taa kali kutabikkila maanu, obo mbo cakalino boneka kuti cintucimwi cakali lubide. Alimwi Leza, cindi ndiza lomwe mu mweezi, na lomwe cindi twa unka ku cikombelo, tupa mupailo muniini! Oh, Uyanda luyando lwesu, kukwabana wesu—wesu—wesu, ciindi coonse, a miyeeyo yesu a makanze esu ku moyo wesu aya kubikkwa kuli Nduwe. Ko cipa, Mwami.

<sup>162</sup> Oh, bamba myoyo yesu kukkalikila loko aali Nduwe, kutegwa zintu zya nyika zika ofwaale a kancimwa maningi. Ko cipa, Mwami. Kotu swiilila lino, a ku tulongezya mu cibeela cili aambele ca kuswaangana oku. Twa lomba mu Zina lya Kristo. Amen.


<sup>163</sup> Lino, Mwami amu longezye, kabotu loko. Elyo Nda . . . Mundi jatile Nda tola maminiti masyoonto ambi awo cikolo ca Munsondo nicakamana kumwaisigwa. Elyo Nda lomba kuti Leza aka mulongezye. Nse wamba zintu ezi; ezi zizwa mu Ijwi lya Leza. Yakali mikozyanyo kuli ndiswe. Yalo mikozyanyo.

<sup>164</sup> Alimwi lino, langa, mweenzuma, mbobuti mbo konzya kulimvwa ikuti na waziba mukaintu oyo wali ku kumyonta kuti wali sikwaaba? Ko ciyeeya. Cilingule kwakaindi kaniini. Ino inga mwayeeya nzi?

<sup>165</sup> Lino cindi waboola kuli Leza, koli sikwaaba, uta cici eco. Atube kasimpe. To elede kubweza kunyanyamukwa. To elede kubweza cintucimwi candeene, kakuli milengalenga yoonse izwide luyando lwini ncobeni lwa Leza. Nkaambonzi kubweza ciiminizyo kakuli tula konzya kujana cini? Nci canu. Lino akube

kuti Mwami amu longezye, mbuli Mbwe pa kuswaangana ku mweembeli wesu.

<sup>166</sup> Alimwi muta lubi mvwiki eyi, lino, lubukulusyo luniini ndwa bukkale bwa bantu a madolopo maniini aengelede okuno. Koba ku fooni yako, akutumina umwi, baambile bakasike. Tu yooba a lwiito lwaku cipaililo, a kulangila ciindi cibotu, mvwiki eyi, mu Mwami.

<sup>167</sup> I Mwami amu longezye mane Nka mubone masiku aya atobela muli Bwatatu. 

57-0414 Bakorinto, Bbuku Lya Kululamika  
Branham Tabernacle  
Jeffersonville, Indiana U.S.A.

CHITONGA

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