

JESU KHRISTU LoNGUYE ITOLO,

NAMUHLA, NA PHAKADZE

♪ Ngiyabonga, mnaketfu. [Umnaketfu Samuweli Johnson utsi, "Nkulunkulu akubusise, Mnaketfu Branham."—Umhl.] Hhe, bengingafanele ngiphile leminye, kuphila ngifike kulesosigaba lesinjalo, bengingeke yini? Impela ngiyakutsakasela loko, noko. Kube bekangekho lokholiwe, bekungangisita ngani kuhamba na? Ya. Ufanele ube nalomunye lotokholwa. Akunandzaba kutsi Nkulunkulu bekatokwentani, uma ungakukholwa loko Lakwentako, khona-ke... Kufanele kube ngitsi sobabili, niyati, umuntfu lotsite utofanele akholwe kanye nami kuloku. Futsi akunandzaba kutsi bekungentekani, uma—uma kungekho muntfu lokholwako, khona-ke bekungeke kusizuzele lutfo, bekungeke kwasita ngalutfo nhlobo. Kodvwa ngijabula kakhulu kuva kutsi bantfu basayikholwa lendzaba lemangalisako yeNkhosi Jesu. Itsi nje kusitsandza sonkhe.

² Futsi ngibe nesikhatsi lesimangalisako impela itolo ebusuku. Ngi—ngiye ekhaya ngaphila emiphumeleni yako kute kube ngulesikhatsi lesi. Ngibuyele kutogcwalisa futsi. Futsi ngicabanga kutsi kunguloko sonkhe lesikutelako, kutsi sive tingoma taseZayoni, timfakazo tebantfu, nasendlini yeNkhosi.

³ Manje, ngikhholwa kutsi kwashiwo kanye, eBhayibhelini, "Kumnandzi kanjani pho kutsi bazalwane bahlale ndzawonye ebunyeni." Kufana nemafutsa ekugcoba lebekasesilevini sa-Aroni, lehlela emiphetfweni wesiketi sakhe. Ngicabanga kutsi kute lokunye lokuligugu kunekubona bantfu la—labamunye, eMoyeni weNkhosi, kutsi babemunye, bonkhe bavumelana.

⁴ Niyati, ngicabanga kutsi letinsuku letilishumi lebebatilindzele ta—tasekucaleni, kucala kutfululwa kwaMoya loyiNgcwele, kutsi loko kwakusikhatsi lesihlanganisa kanjani, sebanfu bonkhe bamunye enhlitiywensi yinye nekuvumelana kunye. Futsi sonkhe sikhatsi uma lowomuntfu ahlangana ndzawonye kanjalo, kusukela lapho, Moya loyiNgcwele uhlala njalo uhlangana nabo.

⁵ LiBhayibheli latsi, Jesu akhuluma, washo kutsi, "Lapho lababili noma labatsatfu babutsene khona ngeliGama laMi, lapho Ngikhona emkhatsini wabo." Ngako manje siyati, ngeliciniso, kutsi Jesu ubutsene kanye natsi, ngoba sibutsene eGameni laKhe.

⁶ Manje, kusihlwa, kuniketelwe kukhulekela bantfu labagulako. Futsi nangisangena emnyango, ngibonile kutsi bekunalabo labalele lapho, lebebagula futsi bahlaselekile.

Indvodzana yami isandza kubuya kuyotsatsa Dzadze Moore nami, futsi kusiletsa ngalapha enkonzweni; futsi utsite bekawakhophile emakhadi ekukhulekelwa, kute atobaniketa tinombolo ne—nekuletsa bantfu etulu ngamunye ngesikhatsi, kutobakhulekela.

⁷ Namuhla ngibe nelusuku lolumangalisako. Bengisentasi e—endzaweni lencane yekuphumula entasi lapha, futsi bekunendvodza lefikako lapho, ibutsa le—letintfo emgcomen i wetibi.

Ngatsi, “Ngilapha ngenkonzo.”

Watsi, “O, etulu lapho etinkhundleni tekukhempa?”

Ngatsi, “Yebo.”

⁸ Watsi, “Yebo-ke,” watsi, “Ngiyenayuka kusasa ebusuku.” Watsi, “Kunemshumayeli, uMnaketfu Branham, lotokhuluma.”

Futsi ngatsi, “Yebo, mnumzane.”

⁹ Wase utsi, “Yebo-ke,” watsi, “Ngifuna kwenyuka.” Watsi, “Umkami nemndeni bebasenhla itolo kusihlwa.” Futsi—futsi le—lendvodza beyibhema.

¹⁰ Futsi—futsi ngatsi, “Yebo-ke,” ngatsi, “uyamati uMnaketfu Branham na?”

¹¹ Watsi, “O, sekube yiminyaka leyendlula.” Watsi, “Bekalapha ku... Bengahlala ngicabanga kutsi kubite umuzwa lomnengi, noma kukholwa, noma lokutsite.” Watsi, “Bengingale lapha etikhaliini temphi kuyombona enyusela labobantu lapho, embihedzeni lemincane nasetinhlakeni, futsi baphumphutsekile futsi bashwilekile, futsi bababone bahamba besuka ngembili.”

Kodvwa nga—ngatsi, “Ngi—nginguMnaketfu Branham.”

¹² Futsi wa—watsi, “O, awusuye...” Watsi kubuyisela ligwayi lakhe emuva. Neluhlobo nje lwendvodza lehloniphekile lwemfo. Nalenye indvodza yeta, lekahle kakhulu.

¹³ Saba nekucoca lokuncane, lokwakuveta kubo ngeBukhona baNkulunkulu. “Aku—akukho—akukho ndzawo longabuka kuyo. Ungabuka lesihlahla, ungasibona sibuswa nguNkulunkulu. Futsi yonkhe intfo loyibonako nguNkulunkulu.” Ngatsi, “Ngiyetsema uma sihlangana futsi, emphilweni, kutsi utoba ngumKhristu njengemndeni wakho.” Ngabakhulekela masinyane nje uma sebahambile, lolomunye umnumzane lohloniphekile.

¹⁴ Futsi uma balapha kusihlwa, ngiyetsema angibahlazi ngekusho loku, kodvwa ngi—ngi—ngiyetsema kutsi Nkulunkulu utokwenta emaKhristu ngawo omabili lawo madvodza. Sifuna kuphindze sihlangane eveni lelincono, lapho Sihlahla sekuPhila sichakaza khona ngakulololunye luLangotsi lwemfula. Sonkhe siyati kutsi sita kuleyondlela.

¹⁵ Futsi manje ngendlula nje etimakethe netindzawo, nekubuyisa emuva tinkhumbulo letindzala. Futsi itolo kusihlwa ngesikhatsi ngiphuma, uMnaketfu Johnson bekahleti ngephandle lapho, umnaketfu, yena naDzadze Johnson. Angikaze ngibabone incumbi yeminyaka. Kugcina kwami kumbona, bekashaywe strokhi, asafe luhlangotsi. Kwakungale eCalifornia, uMnaketfu Noel. Kubuyisa tinkhumbulo tetinsuku takadzeni, kuta kwekucala e-Arkansas, lidolobha lelincane lelibitwa ngeMoark, libandla lelincane lePhentekhostali lihleti emuva eceleni. Kuchubeke kwehlele kuMnaketfu... eCorning, e-Arkansas, uMnaketfu Johnson nemkakhe. Nekutsi ngitikhumbula kanjani letotinsuku letinkhulu!

¹⁶ Bese-ke kwehla njalo kuye kuMnaketfu T. Richard Reed. Ngiyakhumbula ekuseni, entasi eJonesboro, umkakhe, bekayinyumba. Bekafuna bantfwana.

¹⁷ Ngangisemuva lapho ekamelweni, nebantfu bebasidzabulile lesibuko efasitelweni, bangena, ngikhulekela labagulako. Wangibuyisela ekamelweni. Bengitoba nelilayini lalabakhulekelwako. Bekacabanga kutsi ngangena ngase ngyia embhedzeni, futsi bekuba nebantfu labemile bonkhe behla benyuka egcekeni lelingemuva, babenelilayini lalabakhulekelwako. Futsi yena ngephandle lapho alele; ngangisemuva lapho ngikhulekela labagulako, ngelifasitelo.

¹⁸ Futsi ngiyakhumbula, ngekusa lokulandzelako, ngiphuma. Futsi Dzadze Reed bekamelaphile nayoyonkhe intfo, kutama kuba nalomncane. Futsi ngacula kuhamba ngidzabula eminyango, lomunye wemibono yekucala emhlanganweni, Ngambona abambe umfana lomncane lonenhloko lemhloshana. Ngakhulum aGameni leNkhosi kutsi utoba naye. Waba naye, nekutsi Nkulunkulu walibusisa kanjani likhaya labo.

¹⁹ Futsi, o, tintfo letinengi kakhulu! NeMnaketfu G. H. Brown; eLittle Rock entasi lapha. Ngiyakhumbula lapho, e505 Victor Street.

²⁰ Niyati, ngi—ngitotsandza kutsatsa nje luchungechunge lwetinkonzo futsi ngitibuyise emkhondvweni wami ngijkelete, e-Arkansas nalawomabandla netintfo, futsi ngibone bantfu, futsi ngichawule tandla tabo. Loko kuhle kakhulu, bantfu baNkulunkulu! Yonkhe indzawo lengike ngayihamba, ngike ngaya entasi emahlatsini ase-Africa, nangale emaNdiyeni, badli bemlilo, netinyanga batsakatsi, nabobonkhe etiveni, nasemhlaben ikelele, kodvwa angikaze ngibakholwe bangani bami e-Arkansas, kutsi bababamba kanjani letotandla, futsi babeke bantfwana babo ngaphansi kweloli lapho kusadlala... lina. Ngibona emantfombatane lamancane ahamba ehla ngesitaladi, angakagwabeli, noma entasi nemgwaco, bese-ke basula lutfulli etinyaweni tabo futsi bagcoka ticatfulo tabo nemakheyiza, bangene. Mine emuva emahlatsini, ngikhulekela

umhlangano. Angiyuze ngikukhohlwe loko, kutsi bantfu belucobo bayini. Ngi...ngibonga kakhulu nje kutsi kusekhona bantfu labanjalo eveni.

²¹ Kusihlwa, besengikhohliwe ngekutsi ngite kulomhlangano ngalelelinye lilanga, futsi kwavele kwadvonsa nje, kwadlukuta. Ngalelelinye lilanga i...lomunye webaphatsi balomhlangano unakekela liposi lelingephandle, ungena ne-netimemo letingemakhulu lasitfupha tangaphandle, naletinengi tato ticelo; ngaphandle kwaloko, incwadzi lenebukhulu lobungaka, kuletinyanga letendlulile letisitfupha, ingenile kuletindzawo. Ngifisa kwangatsi bengingaya kuwo wonkhe wabo. Kodvwa ngalokuvamile ngitama nje kuya ngendlela iNkhosi lengihola ngayo. Angikaze ngiyiyekele imihlangano yami ibe mikhulu. Ngisasolo ngingulomfo lomdzadlana lofanako lowafika ngalesinaye sikhatsi. Awudzingi kutsi ube nemali. Anginatinhlelo letinkhulu lengingatisita ngetimali. Angiyidzingi imali nhlobo. INkhosi iyakunakekela loko, njengoba Yenta endzaweni yekucala.

²² Umehluko lokuphela kusihlwa, lebengingiko ngesikhatsi ngita eCorning, ngikholwa kutsi nga—nganginelikhikhi lelidzabukile, lelo umnaketfu bekangiphe isudu lebekanayo. Umfo lomncane, futsi wa—walidzabula. Futsi—futsi ngi... Kwakusesandleni sangesekudla, futsi kwadzabula indzawo lenkhulu lengemuva. Umkami nami saya entasi esitolo setintfo tasheleni sayotfola letinye taletichibi lo-ayinela etikwato, niyati, kodvwa bekungeke ku ayinewe kulelikhikhi. Kwakusolo kudvonsa. Futsi ngatitfolela umtiya ngase ngiyalitfunga. Kwakungesiwo umsebenti lomuhle kakhulu kangako. Bengingenalo libhantji ngalesosikhatsi, futsi ngiyakhumbula ngangivamise kubamba ngesandla sami sekudla kuleyondzawo ledzabukile, futsi ngichawulane nebangani bami lababafundisi ngesandla sami sangesencele, kuvimbela kukhombisa lelobhantji. Ngase ngitsi, "Ngiyacolisa ngesandla sangesencele, sisondzele enhlitiywensi yami." Yebo-ke, nginelibhantji lelincono kusihlwa, kodvwa ngisasolo ngifuna nisondzele enhlitiywensi yami. Benisolo nilapho sonkhe lesikhatsi. Ngiyayitsandza iNkhosi Jesu njengoba nje ngenta ngalesosikhatsi.

²³ Futsi ngibe nenhlanhla yekukhuluma nebantu labatinkhulungwane letingemakhulu lasihlanu ngesikhatsi sinye. Ngikubonile kubitela e-altari, labanengi impela bemdzabu betingubo labangemashumi lamatsatfu banikela tinhltiyo tabo kuJesu Khristu ngesikhatsi sinye, baphahlate tithico tabo emhlabatsini. Ngibone imimangaliso letinkhulungwane letingemashumi lamabili nesihlanu lendlulele yentiwa ngesikhatsi lesingumzuzwana munye nje, ngemkhuleko munye, eDurban, eNingizimu Africa; lapho khona emaloli lalishumi nesitfupha etitulo temasondo, imibhedze netinhlaka—tinhlaka teta tehla ngesitaladi.

²⁴ Ngelusuku lolulandzelako, ngesikhatsi Sidney Smith, umphatsi-dolobha, wangitjela kutsi ngihambe; wangibita, watsi, “Hamba ekamelweni futsi ubuke ngephandle ngaseLwandle lwaseNdiya lapho.” Futsi nabo behlela lapho, bemdzabu lebebalwa bodbvwa; balele emibhedzeni lemincane nasetinhlakeni, tintfo letimisiwe tasekhaya lebebabafake kuto, ngayitolo; futsi naba bebeta bewuka emvakwalemitfwalo lelishumi nesitfupha yemaveni, bahlabela, “Kholwa kuphela! Konkhe kungenteka, kholwa kuphela.”

²⁵ Kukwenta ucabange kutsi, “Umusa lomangalisako, ummandzi kangakanani lowomsindvo, lowasindzisa lolusizi njengami.” Kwati kutsi nginenhlanganyelo nebantfu labanjalo, kuhlala lapha kulomhlaba naseliPhakadzeni, ndzawonye.

²⁶ Luku ngikutsatsa ngekutsi kuyinhlanhla lenkhulu, emkhankhasweni wenu, noma lapha engcungcutheleni yenu. Ngighlonishwe kakhulu kukhuluma kulomunye wemihlangano yenu kusasa, emini ngicabanga kutsi ngiyo, futsi kusukela ngensimbi yelishumi nakubili kute kugabance insimbi yelishumi nakubili, noma intfo lefana naleyo, kusasa. INkhosi itsandza, ngifuna kuba lapha nje neMlayeto lomncane lolula welivangeli.

²⁷ Kusihlw manje, kukhulekela labagulako. Angi... Lugecobo lwekukhulekela labagulako yi... NguMoya lofanako, kodvwa lugcobo lolwehlukile ngisakhulekela labagulako, kunalokungiko ngalendlela. Angikadli kusukela kusesekusemi namuhla. Futsi ngita kulesakhiwo, ngizile kudla, ngikhuleka. Futsi-futsi angifuni kushumayela kute ngitoba ngaphansi kwelugcobo njengalapho banaketfu lababafundisi, kutsi bashumayele. Ngi-ngifuna kuva Bukhona beNkhosi uma ngikhulekela labagulako, ngoba ngulowo nalowo lengitomkhulekela, kusihlw, ngi-ngifuna kutsi kube njalo, ngifuna baphiliswe. Ngi-ngikufuna kube yinkhatimulo yaNkulunkulu, kutsi-kutsi Nkulunkulu utophilisa labagulako. Futsi ngikholwa kutsi Utokwenta.

²⁸ Ngako kwenta loku, nalabanengi benu bantfu mhlawumbe longakaze abekhona emhlanganweni phambilini, nalabanengi benu akatani nalenkonzo. Labanye benu bayakhumbula ngesikhatsi ngilapha kwekucala e-Arkansas. Kwabiketelwa, niyakhumbula. Ngibamba sandla sebantfu, futsi bengivele ngibambe sandla sabo nje lapho imizuzwana lembalwa beseke iNkhosi iyakhuluma futsi isho nje loko lebebanako. Khonake nginitjela kutsi Wangitjela, ngesikhatsi Ahlangana nami, kutsi, “Wena, uma bewungaba cotfo, kutsi bewungaphakama futsi bewungati ngisho nemfihlo yetinhlitiyo.” Bangakhi labake bangiva ngisho loko ngaphambi kwekutsi kwenteke na? [Libandla litsi, “Amen.”—Umhl.] Yebo-ke, kwaya kuloko. Manje sekuhambe kakhulu. Kusasolo... INkhosi igcina tibusiso, futsi siyabonga kakhulu ngaloko.

²⁹ Ngandlela tsite, angisuye umshumayeli; nomangubani uyakwati loko. Ngi, ngi—ngilithayi lelisipele. Usebentisa lithayi lelisipele uma une... Asinawo laphantjile, noko. Manje tsine, kwentekile nje kutsi ngiyeta, futsi bafuna kugicitela sipele sikhashana. Kodywa ngi—ngingumfundisi lolithayi lelisipele, ngoba anginayo imfundvo kutsi ngibe ngumshumayeli; angizange senkiye kunoma ngusiphi sikolwa seliBhayibheli. Kodywa lengikwatiko ngaJesu Khristu, ngitsandza kukuvakalisa ngendlela yami lucobo lebutsakatsaka, futsi Nkulunkulu ukuhloniphile. Futsi ngiyetsema, kusihlw, kutsi ngendlela Langiffume ngayo kukhonta kubantfu, lokukukhulekela labagulako, kutsi Utoticinisekisa Yena lucobo phambi kwenu kusihlw, kutsi loNkulunkulu lengimtsandzako nani lenimtsandzako unatsi kusihlw.

³⁰ Ase manje kweMlayeto lojwayelekile. Uma ningawutfoli uMlayeto embikwebantu, lomunye akacondzi. Bayohamba bese batsi, “Angikaze ngive ngentfo lenjalo. Ngiyati ayikho intfo lenjengaleyo eBhayibhelini.”

³¹ Ngako kute ngi—ngitfole loku kwendlalwe phansi, ngi—ngifuna nilalelisise impela manje, kwemizuzwana lembalwa, ngesihloko seMlayeto njengenjwayelo, sicubulo semkhankhoso: *Jesu Khristu LoNguye Itolo, Namuhla, NaPhakadze*. Manje khumbulani lesosihloko, kutsi: *Jesu Khristu LoNguye Itolo, Namuhla, NaPhakadze*.

³² Futsi ngitotsandza kubuta loku, ngaphambi kwekutsi ngifundze, ngabe ningiva kahle yini? Lotsite ungitjele kutsi kunekuwawata, ngenca ye-silingi kanjalo. Ngabe kuncono uma ngima emuva kanjena? Ngabe nguloko? [Libandla litsi, "Cha."—Umhl.] Cha. Ufanele usondzele. Ngabe loko kuncono? ["Yes."] Kulungile. Loko kukahle. Kulungile.

³³ Manje sifuna kuvula emiBhalweni, kuJohane loNgcwele we 12, nelivesi lema 20, futsi sifundze kusuka lapha.

Manje kwakukhonemaGrikhi latsite emkhatsini wabo labo labenyuka kutsi bakhuleke emkhosini:

Lawo ke eta kuFiliphu, lobekawaseBethsayida yase Galilee, futsi amcela, atsi, Mnumzane, sitsandza kubona Jesu.

³⁴ Manje lowo ngumbuto sibili, futsi kusifiso lesikhulu. Futsi manje, kwemizuzu lengemashumi lamabili noma emashumi lamatsatfu lelandzelako, asilalelisise impela manje, futsi-ke kungeke kube yimfihlakalo kini.

³⁵ Manje, ngilikholwa lelikhulu kuloko lokushiwo Livi laNkulunkulu. Manje, ngiyati kutsi Nkulunkulu angenta tintfo lettingakabhalwa eVini. Kodvwa u...uma Atokwenta nje loko Lakwetsembisile eVini, loko kutongenela mine, kutsi nje ngiMBone. Khona-ke ngiyati kutsi kucinisile, uma Akubhala eVini

³⁶ Manje uma liBhayibheli lapho kutsi, “Unguye itolo, namuhla, naphakadze,” manje lamaGrikhi anesifiso lesifanako, ngiyacabanga, kutsi sonkhe sinako lapha kusihlwa. Ngoba, akukho ndvodza, noma umuntfu, lowake weva liGama laJesu Khristu, ngaphandle kwekutsi afise kuMbona.

³⁷ Uma ngingabuta letetsameli leti kusihlwa, ngicabanga kutsi sonkhe sandla sitophakama, “Ningatsandza yini kubona Jesu?” Loko nje, niyabona, ndzawo tonkhe. SiyaMtsandza. Yebo-ke, khona-ke ngibuta lombuto, pho kungani singaMboni kepha, uma liBhayibheli latsi Unguye itolo, namuhla, naphakadze na?

³⁸ Manje akusho nje ngendlela. LiBhayibheli latsi, “Uyafana.” Manje kimi, liBhayibheli li . . . kusekhatsi kwekutsi Lineliphutsa noma Licinisile. Manje, uma lelo kungesilo Livi laNkulunkulu leliphefumulelw, khona-ke angati kutsi ngitokholwa ini.

³⁹ Ngibe nenhlanhla yekubona labanengi, timo letinengi tenkholo, khona e—e—eThekwini.

⁴⁰ Futsi eBombay, ngajatjuliswa ngalenyе intsambama ethempelini lemaJain, lapho tinkholo letilishumi nesikhombisa letehlukene taseNdiya, tonkhe tiphika Jesu Khristu, nato tonkhe . . . Ngijatjuliswe lapho nguletinkholo leti letilishumi nesikhombisa letehlukene.

⁴¹ Futsi ngibonile ngalobobusuku, ngaphansi kwemandla aMoya loyiNgcwele, kutsi Nkulunkulu wayifaka kanjani insayeya kuwowonkhe umuntfu longcwele, yonkhe inkholo, nako konkhe lokunye, endvodzeni leyimphumphutse ime ngembili. Ngesikhatsi babona kuhlola lokufihlakele, bebacabanga kutsi kwakukufundza umcabango kweluhlobo lolutsite. Khona-ke kufika umbono etikwendvodza leyayikadze iyimphumphutse iminyaka lengemashumi lamabili, sikhonti selilanga. Futsi ngabona umbono kutsi bekatophiliswa. Ngase-ke ngiphonsela insayeya wonkhe umphristi wakaMohamede, wonkhe umpristi waBuddha, yonkhe indvodza lengcwele, yaRaja, konkhe, kutsi, “Noma ngumuphi umuntfu lotokuta lapha futsi anikete lendvodza kubona kwayo, ngitokhonta lonkulunkulu lomniketa kubona kwakhe. Futsi watsi uyokwenta lokufanako.” Bekakhonta lilanga.

⁴² Futsi ngatsi, “Yini leningayenta? Yini leningayenta nine bakaMohamede ngaye? Bewuyotsi, ‘Wakhonta le—lendalo esikhundleni seMdali.’” Ngatsi, “Ngitotsi ‘amen’ kuloko. Kodvwa-ke kufanele kubekhona umuntfu lotsite locinisile nalomuny’umuntfu losephutseni.” Ngatsi, “Bewungentani na? Bewuyokwenta wakaMohamede ngaye. WakaBuddha bekatomenta umkhonti waBuddha, nakanjalonjalo.” Ngatsi, “Bewungentani na? Bewungagucula kuphela umcondvo wakhe. Bewuyontjintja indlela yakhe yekucabanga nje.”

⁴³ Ngatsi, “Sinentfo lefanako e-United States. Onkhe emaMethodisti afuna emaBaptisti kutsi abe yiMethodisti. Bes-

ke iPresbyterian ifuna bonkhe babe maPresbyterians. Ne—neBakamunye babafuna babeBakambili. Nebakambili ibafuna babe... O, hhe! Kuyini na? Kugucuka kwemcondvo. Kufanele kubekhonu intfo letsite lephatsekako ndzawanatsite. Niyabona, intfo letsite ifanele ibekahle, nentfo letsite ibe liphutsa.”

⁴⁴ Ngatsi, “Manje akutsi Nkulunkulu walokudaliwe abuyisele kubona kwakhe, ngaphambi kwalapha ihhafu yesigidzi sebantfu. Futsi watsi, lonkulunkulu lotomnika kubona kwakhe, utomkhonta.” Futsi ngatsi, “Ngitoba ngumfundzi walendvodza leta imnike kubona kwakhe.”

⁴⁵ Loko kwakutinkhulungwane lettingemakhulu lasihlanu kunato tonkhe lowake wativa. Akukhomuntfu. Beningeke ngiyente leyonsayeya kube bengingakaze ngibone umbono. Manje, kwakunabofakazi labatinkhulungwane lettingemakhulu lasihlanu taloko.

⁴⁶ Ngase ngitsi, “Awuti ngani na? Ngoba ungeke ukhone kukwenta.” Ngase ngitsi, “Nine, nine bakaMohamedi, nitisho kutsi nkholo yaMohamede iyinkholo lenkhulu kunato tonkhe esiveni,” futsi ngatsi, “futsi lekungaba ngiko, ngetibalo; naBuddha, nakanjalonjalo. Kodvwa impela kunalomunye umphristi lokhonako kuta futsi emukele lensayeya.” Akukho muntfu lowakwenta.

⁴⁷ Ngatsi, “Sizatfu ungakwenti, kungoba ungeke. Futsi kanjalo nami ngingeke. Kodvwa Nkulunkulu waseZulwini, uvuse Jesu Khristu, kutsi ngingufakazi waKhe kusihlwa, kutsi ngibone umbono kutsi lendvodza itokwemukela kubona kwayo. Uma angakwenti, khona-ke ngingumprefethi wemanga, futsi ningicoshe eveni lenu. Kodvwa uma Akwenta, khona-ke ubophelelekile, embikwebaphristi bakho lucobo nako konkhe, kufakaza kutsi Impela uyiNdvodzana yaNkulunkulu yeliciniso, neMsindzisi welive.” Wonkhe umuntfu wathula.

⁴⁸ Baletsa lendvodza leyimphumphutse; ngayigaca ngemikhono yami. Ngatsi, “Nkhosi Jesu, ngekwalombono longeke wehluleke, ngiyakhuleka kutsi Utoyipha lendvodza kubona kwayo.” Futsi wacala kumemeta. Nemphatsi welidolobha bekahleti lapho, wase uyagijima futsi wambamba. Bekakhona kubona kahle nje njengoba nami ngingabona.

⁴⁹ Khona-ke bebanembutfo wetemphi cishe, o, emakhulu emasotja, akakhonanga kukhweshisa bantfu. Bagijima ngetulu kwemasotja, baphuma ngaphansi kwemilente yawo netindvuku, lebebatama kukhweshisa ngato sicuku sibesemuva. Ngesikhatsi ngifikasi emotweni ngaphuma, ngangingenatimpahla tekugcoka nhlobo, ngingenaticatfulo etinyaweni tami, badlutfula ticatfulo, futsi badlutfula libhantji nako konkhe, balambile futsi bomele Nkulunkulu.

⁵⁰ Kodvwa Nkulunkulu wa-Eliya usaphila nanamuhla, futsi Usenguye impela nje Nkulunkulu njengoba Bekahlala anjalo.

⁵¹ Manje bonkhe basunguli benkholo. Ngime lapho ethuneni laMohamede, bekukadze kunelihhashi lelimhlophe, lebelisolo lime lapho iminyaka letinkhulungwane letimbili. Bantjintje bogadzi cishe njalo ema-awa lamane noma lasitfupha, futsi babheke Mohamede kutsi avuke bese—bese ugibela uyewuka emhlabeni. Niyati, i...futsi wabhala incwadzi yeKhorani, nakanjalonjalo. Kodvwa, o, Buddha, cishe eminyakeni lengemakhulu langemashumi lamabili nakutsatfu leyendlula, kwakuyi—yindvodza, indvodza lekholvako e—eJapani, nakanjalonjalo. Nato tonkhe letinkholo leti, wonkhe webasunguli bato ufile futsi usethuneni.

⁵² Kodvwa buKhristu, emvakwesentakalo emhlabeni jikelele, buKhristu nguyona nkholo kuphela leliciniso. Nguye kuphela longakhombisa lithuna lelingenalutfo. Nguye kuphela umsunguli wabo, noma ngumuphi umuntfu, futsi akukho muntfu lonjengaYe, lowake wema emhlabeni wase utsi, “Nginemandla ekubeka phansi kuphila kwaMi ngiphindze ngikutsatse futsi. Kusesikhashana nje nelive lingekе lisaNgibona, noko nine nitawuNgibona. Longakholwa angeke aNgibone nhlobo, kepha noko nine nitaNgibona. Ngoba Ngi,” Ngi sabito selucobo, “Ngitawuba nani, ngibe ngisho nakini, kute kube sekupheleni kwemhlabu, kuze kube sekuphelelisweni.” Jesu Khristu unguye itolo, namuhla, naphakadze!

⁵³ Manje sita emcabangweni. Manje uma Afana, Akafi. Uvukile kulabofile, futsi Wetsembisa kutsi emakholwa aKhe bekatoMbona, konkhe kute kuyofika ekugcineni. Kuze kuyotsi ngcu ekuphelelisweni, kutsi batoMbona, manje, uma Anguye itolo, namuhla, naphakadze.

⁵⁴ Indvodza lamanengi lengikhulume nawo, yatsi, “Yebo—ke, ngandlelatsite Ungulofanako.”

LiBhayibheli alishongo kutsi, “ngandlelatsite.” Latsi, “Uyafana.”

⁵⁵ Futsi uma silambela kuMbona, ngemdlandla lofana nalowentiwa ngulamaGrikhi. Beavile ngaYe, befika futsi bafuna kuMbona, ngebumnene balomunye webafundzi baKhe. Yebo—ke, singeke sakwenta lokufanako, uma Anguye itolo, namuhla, naphakadze na? “Banumzane, sitsandza kubona Jesu.”

⁵⁶ Manje, singakhuluma ngekuvuka kulabofile, singakhuluma ngako. Kodvwa uma kungesilo liciniso, kuba yi—yinsumannumane nje, kuyindzaba. Kodvwa uma kufakazelwe kutsi kuliCiniso, khona—ke sisemkhatsini webantfu labajabule kakhulu, futsi ngiyajabula kuba nabo.

⁵⁷ Manje, uma—uma Jesu Khristu atobonakala embikwetfu, kusihlwa, futsi singabona ngemigomo leniketwe nguNkulunkulu, nangato impela tento teBunguye, kutsi Ulapha, khona—ke sifanele lokungenani siMemukele, siMente

emukeleke. Manje, leso sitatimende lesikhulu kakhulu, kodvwa sinaNkulunkulu lomkhulu logcina onkhe emaVi aKhe.

⁵⁸ Futsi uma sitfola noma yini eBhayibhelini, lengisa umphefumulo wakho kuyo. KuliCiniso. Hlala nje ngco naloko Nkulunkulu lakwetsembisa, Nkulunkulu utokwenta.

⁵⁹ Uma sibantfwana ba-Abrahama, siyatikholwa letotintfo. Abrahama, amelene netimo letinkhulu, wabita tintfo letatingekho, ngekungatsi tatikhona, ngoba bekakholwa kutsi Nkulunkulu bekangakhona kugcina Livi laKhe. Futsi sitibita ngebantfwana ba-Abrahama. Abrahama walindza iminyaka lengemashumi lamabili nesihlanu entela setsembiso. Esikhundleni sekuya ngekuphela emandla, waya ngekucina kakhulu. Futsi kubonakala kwehluke kanjani namuhla ngeNtalo yaKhe yebukhosи.

⁶⁰ Manje, intalo sibili ya-Abrahama ngu—kwakungu-Isaka, siyakucondza loko, lokuvela liJuda, lokungephandle.

⁶¹ Kodvwa leNtalo Nkulunkulu lebekaniketa lesetsembiso kuyo, yayiyiNtalo ya-Abrahama, kukholwa lebekanako kuNkulunkulu. Lokukutsi, ngaJesu Khristu, LoLivi laKhe, siba tindlalifa kanye naYe. Nalelibandla, kusihlwa, letihambi talolusuku, ngekwelucobo yiNtalo yebukhosи ya-Abrahama, ngekukholwa kwelucobo.

⁶² Manje, uma bengingacela emaMethodisti, “Niyakukholwa na?” “Yebo.” “Uyakholwa kutsi Unawe na?” “Yebo.” IBaptisti, iPresbyterian, iLuthela, iPhentekhostali, kanjalonjalo, wonkhe umuntfu bekayosho lokufanako.

⁶³ Kodvwa manje besingaMbuka kanjani na? Hloblo luni lwemuntfu lebesingalubuka, kube besifuna kubona kutsi ngabe Bekafana yini? Kube Bekalapha e-Arkansas, kusihlwa, kulelitabernakeli leli, hloblo luni lwemuntfu lebesingalubuka na?

⁶⁴ Tsine, besingafuna umuntfu lotsite lo, yebo-ke, mhlawumbe lonengubo lendze, nesilevu ebusweni bakhe, netibati tetipikili esandleni sakhe, nemihuzuko yemanyeva ebuntini lakhe—lakhe? Uma bewungabuka umuntfu lonjalo, noma ngumuphi umzenzisi angakudukisa kuloko. Kunjalo, kulingisela. Indvodza ingatipenda tibati etandleni tayo, futsi ingatihlaba nekutihlaba ngemanyeva futsi yente tibati, kodvwa noma ngumuphi umlingisi bekangawkwenta loko.

⁶⁵ Kodvwa ke kube besingafuni lolohlobo lwemuntfu, hhayi ngesembatfo sakhe noma umumo wakhe kutsi bewuyini. Ngoba, kube Bekalapha, Bekayobe agcoke njengoba sinjalo. Kwakungekho kwasamehluko. Bekagcokile futsi ahamba emkhatsini wemuntfu ngendlela nje umuntfu lebekangiyo. Akazange sekagcokise kwebafundisi balolosuku. Bekagcoka nje ngekugcoka lokwejwayelekile nje kwasesitaladini. Ngako Bekagcoka ngalokwejwayelekile nje, mhlawumbe agcoke

isudu, nakanjalonjalo, njenganoma nguyiphi lenye indvodza lebeyingakugcoka. Njengendvodza lesebentako, noma i-indvodza yebhizinisi, noma yini lenye, leyo kwakutoba yindlela Layobe agcoke ngayo. Ngako anikaze niMati ngaleyondlela. Bewungeke Umati ngekuma kwemtimba, kutsi Bekamudze yini noma, ancama, amfisha, asidudla; noma, tsine, tsine asati, ngako bewungeke wati.

⁶⁶ Kodvwa ngisho loko Layoba ngiko, kube Bekalapha namuhla, Bekayoba Livi laNkulunkulu. Nguloko impela Lebekangiko, futsi Usasolo angiko. ULivi, hhayi kuperela Livi lelibhaliwe (ULivi lelibhaliwe), kodvwa ukubonakaliswa kweLivi lelibhaliwe. "Nkulunkulu bekakuKhristu, enta kutsi live libuyisane naYe." Nkulunkulu, Livi, wabonakaliswa enyameni, kute emaVi aKhe akhulunywe ngetindzebe temuntfu futsi abe Livi. Futsi Wabonakaliswa enyameni, lowo kwakunguJesu Khristu, Nkulunkulu, Emanuweli.

Manje wena utsi, "Ngabe ULivi yini?"

⁶⁷ Johane loNgcwele, sahluko se 1, uyositjela, "Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi waba yinyama wakha emkhatsini wetfu."

⁶⁸ Yini letinye taletintfo Lebekatenta? Siyatfola, kumaHebheru, sahluko se 4 nelivesi le 12, liBhayibheli lasho kutsi, "Livi laNkulunkulu likhalipha kunenkemba lesika ngetinhlangotsi totimbili, futsi Lihlola imicabango yenhltiyo." Livi linjalo. Ngako Livi lihlola imicabango netinhloso tenhlitiyo. Loko kwakuyofanela Jesu, impela, njengoba aLivi. Bekayati imicabango lowawusenhlitiyweni yabo. EmaHebheru 4:12.

⁶⁹ Manje kube besifuna kuMkhomba, besingaMlindzela kutsi abe ngulomunye Dokotela wetebuNkulunkulu na? Akukho lokubhalwe phansi ngaYe kutsi ake abesesikolweni.

⁷⁰ Besingamkhomba yini Yena nganoma nguliphi lihlelo na? Wefika ngesikhatsi lapho kwakukhona emahlelo lamanengi, kodvwa Akazange atihlanganise Yena nanomanguliphi lawo. Ngako U...Besingeke sitsi BekangumFarisi, noma umSadusi, noma ka-kanjalonjalo. Besingeke sikhone kuMkhomba nganoma nguliphi lihlelo lelitsite.

⁷¹ Utela bantfu. Nkulunkulu, anguNkulunkulu wako konkhe, UnguNkulunkulu wayo yonkhe indalo. Wafela kusindzisa tomi kulolonkhe libandla, ku-kuphilisa wonkhe umuntfu logulako. Utela kutokwemukela labo labatomeMukela.

⁷² Leyo yindlela lefanako Langiyo lapha kusihlwa, kuphilisa labo labaMemukelako, kusindzisa labo labatoMemukela. Ufika ngesimo lesifanako, ngendlela lefanako.

⁷³ Uma Efika, Utufanele ete ngenkhomba yemBhalo. Kube Bekangatikhombi Yena lucobo...Akukho ndzawo

lebesingayitfolo eBhayibhelini, eThestamentini leLidzala, kodvwa Watikhomba Yena nemBhalo, kangangoba Watsi, “Ngubani, ngumuphi kini longaNgilahla ngesono na?”

⁷⁴ Manje, sonkhe siyati kutsi *sono* sikutsi, “kungakholwa.” “Loyo longakholwa sewuvele ulahlive.” Manje, sono sisitselo sekungakholwa. Kubhema ligwayi akusiso sono. Kweba akusiso sono. Kucamba emanga akusiso sono. Kuphinga akusiso sono.

“Siyini ke?” bewungasho njalo.

⁷⁵ Titselo tekungakholwa. Kube bewulikhola, bewungeke utente letotintfo. Sizatfu nikwenta, kuyafakaza kutsi ungulongakholwa. Niyabona na? Kukhona emacembu lamabili kuphela, loko kutsi, kukutsi ulikhola noma akusilo likholwa.

⁷⁶ Nekutsi kanjani, bekuhlala kungidida, kutsi umuntfu angatisho kutsi unaMoya loyiNgcwele kuye, futsi aphike Livi laNkulunkulu kutsi liliciniso. Kantsi, uMoya loyiNgcwele cobo lwaWo wabbala Livi laNkulunkulu. Futsi niyati kutsi Bekangeke atibite ngekutsi Uneliphutsa. Ngako Wabbala imiBhalo, futsi Ume ngemiBhalo, naNkulunkulu uyaTigadza, kutsi aTicinise.

⁷⁷ Ngako asibuyele emuva nje futsi sitfole kutsi Bekayini, uma sifuna kwati kutsi Uyafana yini namuhla. Indlela yeliciniso lekuphela yekutfola, kutfola kutsi Uyini namuhla, kubuyela emuva futsi sitfole kutsi Bekayini itolo, khona-ke siyati kutsi Utoba yini namuhla. Ngabe loko kubukeke ngalokwenele na? [Libandla litsi, “Amen.”—Umhl.] Uma singatfola kutsi Bekayini itolo!

⁷⁸ Kusobala, singacala emuva ngendzaba lendze. Angifuni kunihlalisa sikhatsi lesidze, ngoba nifanele nibe lapha kusasa, futsi sifuna kwenta lilayini lalabakhulekelwako, kodvwa ngifuna nitsatse loku sibili manje futsi lalelisansi. Uma kuphela singabuyela emuva futsi sitfole kutsi Bekayini itolo, singatfola-ke kutsi Uyini namuhla, ngoba liBhayibheli latsi, “Unguye itolo, namuhla, naphakadze.”

⁷⁹ Sizatfu bengivula lawomakhasi, bekukutofola emuva lapha ku...Ngiyacala futsi ngafundza Johane loNgcwele 12:20, asichubeke nje kuJohane loNgcwele. Singakutsatsa noma ngukuphi emiBhalweni lenifuna kuyitsatsa, ngoba yonkhe iNewadzi ibufakazi baJesu Khristu. Sambulo lesigcwele saJesu Khristu. Akukho lokungengetwa kuLo noma kususwe kuLo. Nguloko Langiko. Ungu-Emanuweli, naloko-loko kuyakucatulula; akunanzaba kutsi sitama kuMenta ini, lenye intfo letsite, noma umprofethi, noma—noma intfo lefana naleyo. Bekangumpprofethi; Bekangetulu kwemprofethi. UnguNkulunkulu-mprofethi. Kodywa Beka—Bekangetulu kwaloko. Bekangu-Emanuweli; hhayi nje indvodza lelungile, thishela, sati sesayensi yekudzabuka kwetintfo. Bekangiko konkhe loko, naye naloko. Niyabona na?

⁸⁰ Manje kuJohane loNgcwele, we 1, sitocala kusihlwa, futsi mhlawumbe kusasa kutsatse kancane, lenye iNcwadzi. Asicale kuJohane loNgcwele 1. Siyatfola...Sonkhe siyati kutalwa yintfombi ntfo yaKhe, kutsi Nkulunkulu wasibekela kanjani intfombi ntfo, futsi wadala sakhi-Ngati lesaveta iNdvodzana, Khristu Jesu. Futsi elusentseni lweJordani, ngesikhatsi Nkulunkulu ehla ngesimo sekuKhanya, noma lituba, akukho namunye lowabona loko ngaphandle kwaJohane. Bonkhe labobantfu beme lapho, abaLibonanga. Kute lowaLibona ngaphandle kwaJohane. Bekunguye kuphela lebekaKufuna, ngako Nkulunkulu wamtjela kutsi utokubona.

⁸¹ Ubona kuphela loko lokufunako. Uma uta lapha kusihlwa ufunu Khristu, utoMbona. Uma utela kutogceka, utoba nalokunengi, lokunengi etandleni takho longakugceka. Kuncike kutsi ufunu ini.

⁸² Johane watsi, "Loyo lowangitjela ehlane kutsi ngihambe ngibhabhatise ngemanti, watsi kuloyo 'Ngiyobona uMoya wehla futsi uhlala khona, Nguye Lotobhabhatisa ngaMoya loNgcwele neMlilo.'" Johane wafakaza, watsi, "Ngibone uMoya waNkulunkulu wehla uvela eZulwini, njengelituba, futsi Wahamba etikwaKhe." Wase-ke uchutjwa uya ehlane, nesilingo. Phumanji ehlane, futsi masinyane, siyatfola, sikhulekela labagulako.

⁸³ Manje, niyabona, intfo yekucala, uMoya waNkulunkulu ufika etikwaKhe ngaphambi kwenkonzo yaKhe, ngako kungalesosizatfu Akhona kutsi atsi, "AkusiMi lowenta imisebenti, nguBabe lohlala kiMi. Wenta lemisebenti." Manje sitfola kutsi inkonzo yaKhe yacala kuphuma, icala kophilisa labagulako, nge—ngemkhuleko.

⁸⁴ Manje Nkulunkulu uphilisa ngetindlela letinengi. Dokotela wangibuta, kungesiko kadzeni, watsi, "Utsini umbono wakho ngemutsi, Mnaketfu Branham na?"

⁸⁵ Ngatsi, "Yebo-ke, Nkulunkulu nguye kuphela Longaphilisa, mnumzane." Ngatsi, "LiBhayibheli alicambi emanga, neliBhayibheli latsi, 'NgiyiNkholi, iphilisa tonkhe tifo tenu.'" Ngase ngitsi, "LiBhayibheli angeke licambe emanga." Ngatsi, "Nkulunkulu uphilisa ngemutsi. Nkulunkulu uphilisa ngelutsandvo. Nkulunkulu uphilisa ngekuconzda. Nkulunkulu uphilisa ngekukhatsalela. Nkulunkulu uphilisa ngemkhuleko. Nkulunkulu uphilisa ngemimangaliso. Yonkhe lentfo, Nkulunkulu uyaphilisa. Nguloko kuphela, konkhe lokukuko, Ungumphilisi."

⁸⁶ Asinawo umutsi longadala, futsi udale sakhi-mtimba esandleni sakho, kophilisa; udale emtimbeni wakho, kophilisa. Singakhipha litinyo, singakhipha tfunjana, noma sikhipe inyongo, kodywa ngubani lowaphilisa na? Nkulunkulu. Kute umutsi longakha takhi mtimba, nguNkulunkulu kuphela.

Imphilo yakha takhi mtimba. Nkulunkulu nguye yedvwa umphilisi, futsi besikhuluma kuloko.

⁸⁷ Futsi siyatfola manje, kutsi Jesu wahamba ngekuphilisa labagulako. Futsi kwakukhona lomunye webafundzi baKhe ligama lakhe ngu-Andreya.

⁸⁸ Futsi ngifuna kwenta loku kube ngulokusamdlalo wasesiteji ngoba kunebantfwana labahleti lapha, nentfombatane lencane legulako ilele entasi lapho. Ngifuna kutsi ikutfole.

⁸⁹ Niyati, Andreya bekangumnakabo Simoni, lobekabitwa nga-Phetro. Na-Andrew bekasagucuke u—umlandzeli waJohane. Futsi Johane bekamemetele kutsi kwakukhona Mesiya lotako, futsi bekacinisekile kutsi kwakutoba sesitkulwaneni sakhe. Kungalesosizatfu angazange aye kunoma ngusiphi tikolwa noma kusemina. Umsebenti wakhe wawumcoka kakhulu.

⁹⁰ Ngani, niyati, kube umphristi bekacondzile kutsi bekatoba nguye lobekatomemetela kutalwa...noma Mesiya lotako, futsi kuMetfula emhlabeni, ngani, bebangatsi, “Manje, manje, Dokotela John, awutivelvi yini kwangatsi uMnaketfu *S'bani-bani* lapha, awucabangi kutsi udzingekile nje kutsi unguMesiya na? Ngani, mbukeni, u—u—unelimuva lelihle. Uyati kutsi uyakwati, lowo nguMesiya. Awuhambi ngani uyotjela live na?”

⁹¹ Kodvwa, niyabona, umsebenti wakhe wawumcoka kakhulu kutsi uciniseke ngumuntfu. Waya ehlane futsi walindza kusemina yekufundza kwaNkulunkulu, waze Nkulunkulu wamtjela, “EtikwaLoyo loyobona loMoya wehla, nguLoyo loyomemetela, loMesiya.” Niyabona na?

⁹² Manje sitfola kutsi Andreya bekakukholwa, akungabateki bekasabuyile futsi watjela Simoni ngako, tikhatsi letinengi. Kodvwa Simoni, atsi kuba nenhloko lelukhuni kancane, njengoba si...Ngiyacolisa ngalenkhulomo; ngiyetsembarakuvakali kukungahloniphi lokungcwele. Kodvwa yena, atsi kuba nenhloko lelukhuni kancane, njengoba besingakubita kanjalo namuhla, “O, chubeka, uma ufuna kulalela loko.” Futsi ngalelinye lilanga weta wase uyamtjela kutsi bekatfole Mesiya, futsi kwakumatima kutsi akukholwe.

⁹³ Futsi sengiyambona nje Andreya akhuphula Simoni manje ngaphambi kweNkhosi Jesu. Kwekucala kutsi ake aMbome. Jesu bekasandza kubuya nje avela ehlane. Inkonzo yakhe yayicala, manje Bekafanele akhonjwe. Futsi kwatsi nje Simoni angangena eBukhoneni beNkhosi Jesu, Jesu wambuka wase utsi, “Ligama lakho unguSimoni, futsi uyindvodzana yaJona.”

⁹⁴ Manje masinyane sitfola kutsi Simoni wakholwa. Wase-ke uba neligama laPhetro. Wakukholwelani na?

⁹⁵ Ngafundza indzaba yeoise, Jonase, bekayindvodza lenkhulu ye—yemkhuleko. Bekakhulise bafana bakhe kutsi—kutsi

bakholelwe kuNkulunkulu. Futsi lusuku ngalunye umsebenti wabo wawukudweba, tikhatsi letinengi kakhulu bebatofanele baguce ngemadvolo abo futsi bakhulekele Nkulunkulu kutsi abaphe kubamba lokuhle kwetinhlanti kute babhadale tikweneti tabo futsi batfole sinkhwa salolosuku.

⁹⁶ Futsi ngaphambi kwekutsi afe, lomfo lomdzala wahlala emngcengcemeni wesikebhe sakhe ngalelinye lilanga, wase utsi kubafana, watsi, “Madvodzana, singemaHebheru, futsi siyakholwa kutsi kwakukhona Mesiya lotako. Futsi bengihlala njalo ngetsema kutsi ngitophila kubona lusuku lwekubona Mesiya abeka tinyawo taKhe emhlabeni. Futsi ngi... kodvwa ngyiyacabanga ngingeke ngikuphile, ngoba sengimdzala manje futsi ngifanele ngihambe. Kodvwa, bafana, Sathane angeke amvumele lowoMesiya avuke ngaphandle kwekuifika lokunengi kwamesiya wemanga kucala. Ngako ngifuna nine bafana nikumbule, ningamangali nge—ngetintfo letinengi letitokwenteka. Kodvwa ngifuna nine bafana kutsi niyalwe. Khumbulani, kutsi sinaloku: Mesiya, uma Efika, Uyodzingeka akhonjwe ngekweMbhalo nguNkulunkulu, ngaphambi kwekutsi Abe nguMesiya.” Sidzinga labanengi bobabe labanjalo namuhla!

⁹⁷ “Utofanele abe nguMesiya ngekweMbhalo. Futsi manje silandzele Mosi, umprofethi lomkhulu lowahola bantfu bakitsi baphuma eGibhithe, futsi silalele kufundzisa kwakhe. Futsi si—siyati kutsi—kutsi Mosi bekacinisile. Futsi kuDutheronomi, sahluko se 18, Mosi wasitjela kutsi, ‘Mesiya; iNkhosi Nkulunkulu wenu iyovusa umprofethi lonjengami, futsi bafanele baMuve.’”

⁹⁸ Manje, Israyeli bekahlala njalo afundziswa kutsi akholwe kuphela baprofethi. Nine bafundzisi beliBhayibheli niyakwati loko. Nemprofethi bekangakhonjwa kuphela, umprofethi, kutsi ngesikhatsi aprofetha nentfo layishito iyafezekwa. LiBhayibheli latsi, “Uma akhona emkhatsini wenu, longuwakamoya noma umprofethi, Mine njengeNkhosi ngiyokhuluma naye, Ngitente negatiwe kuye, ngemibono nemaphupho. Futsi lakushoko kufezeke, khona-ke muveni. Kodvwa uma kungafezeki, ningamesabi.” Loko lokufanako, nguloko Lakutjela Mosi kutsi atjele bantfu, futsi loko kwakuyinkhomba yabo yemBhalo kutsi Mesiya uyoba ngumprofethi.

⁹⁹ Manje noma ngubani uyati kutsi Livi leNkhosi lita kumprofethi; hhayi kumphristi, kodvwa kumprofethi. LiBhayibheli lacho njalo. Livi leNkhosi leta kumprofethi. Futsi siyati, uma kuLivi leNkhosi, nemprofethi ucinisile, khona-ke emavi akhe acinisile, khona-ke emavi akhe ayafezekwa. Futsi loko tincwadzi takhe letimchazako, kutsi, kucala, Livi. Futsi, kwekucala, Nkulunkulu uLivi. Bese-ke uma akhuluma livi, futsi kwenteke, khona-ke loko kukhombisa kutsi Nkulunkulu umise lowomuntfu ngebuNkulunkulu.

¹⁰⁰ Manje-ke ngaloko engcondvweni, bangahle kube bavuse tonkhe tinhlobo temizwa nako konkhe lokunye emhlabeni, labo bafundzi beliBhayibheli bebaneke bakukholwe, ngoba Mesiya bekafanele abe ngumprofethi. Futsi bebakadze bangenaye umprofethi iminyaka lengemakhulu lamane. Malakhi bekangumprofethi wekugcina. Akukho mprofethi.

¹⁰¹ Futsi naku kufika Simoni, nekufundzisa lokunjalo njengaloko, ebukhoneni beMuntfu umnakabo lebekakholwa ngalokucinile kutsi BekanguMesiya. Futsi lapho angena ebuKhoneni Bakhe, Akatanga kuphela kutsi ungubani, Wati lobabe lomdzala lowesaba nkulunkulu, Jonase. Akumangalisi kwakhipha lesitashi kuye. Bekati kutsi leyo kwakuyinkhomba yeliciniso yaMesiya. “Lakho, ligama lakho unguSimoni, uyindvodzana yaJonase.”

¹⁰² Futsi indvodza leyayingakafundzi kakhulu ngangekutsi yayingakwati ngisho nekusayina ligama layo lucobo, siyatjewa; liBhayibheli lasho, eNcwadzini yeTento tebaphostoli, sahluko se 3, kutsi, “bekangiko kokubili angati lutfo futsi angakafundzi.” Kodvwa kwamtfokotisa Nkulunkulu kumenta inhloko yelibandla eJerusalema, futsi umnika tikhiya teMbuso. Ngoba, ngesikhatsi leyombewu lemiselwe ngaphambili ilele lapho kuloyomdwebi lomdzala, futsi ngesikhatsi kuKhanya kuyishaya, masinyane yacondza kutsi lowo kwakunguMesiya.

¹⁰³ Manje loko kwafakaza lapho, kutsi leyondvodza yati, kwafakaza kutsi leyombewu yayikadze ilele lapho. Ligama lakhe laliseNcwadzini yekuPhila yeliWundlu kusukela kwasekelwa umhlabu, ngesikhatsi liWundlu libulawa ekucabangeni kwaNkulunkulu cobo lwaKhe. Futsi lapho lokuKhanya kwayishaya khona, masinyane yaphila futsi kwacondza kutsi nguMesiya.

¹⁰⁴ Kwakukhona munye eme lapho ligama lakhe linguFiliphu, futsi wakubona loku, ngekushesha kufika emcondvweni wakhe. “Lowo nguYe sibili, ngoba ngiyayati imiBhalo. LeyoNdvodza ayikaze imbone lowomuntfu phambilini, futsi Yayitokwati kanjani kutsi yayingubani na? Lowo ngumProfethi.”

¹⁰⁵ Wacondza ngco kuyobita umngani labekadze enta tifundvo teliBhayibheli naye, kusukela asengumfana. Ligama lakhe kwakunguNathanayeli. Kungemamayela lalishumi nesihlanu kusuka lapho bebashumayela khona, ngasentsabeni, kuya lapho Nathanayeli abenetihlahla temincuma khona. Kwangatsi ngiyambona Filiphu asendleleni yakhe, agcuma futsi amemeta. Bekatfole intfo letsite leyayingyo sibili.

¹⁰⁶ Oh, Kufuna kutivule kanjani tifuba tetfu, ngasemagcumeni, kudzabula tinkhangala, kwendlula emasimini, kwehla emhubbeni, kuwela sitaladi, kwengca kuwela sive, ndzawana tsite.

¹⁰⁷ Watfola lokutsite. Futsi bekanemngani. Bafundzi beliBhayibheli, ngaphambili, bafakazile kutsi loMesiya wekwemBhalo uyoba ngumProfethi. Akukho baprofethi iminyaka lengemakhulu lamane.

¹⁰⁸ Uma efika endzaweni, utfola Nathanayeli ngephandle ngaphansi kwesihlahla, akhuleka. Futsi mhlawumbe wema nje imizuzwanyana lembalwa, kutsi alindze, njengemuntfu lohloniphekile longumKhristu, kutsi alindze ate acedze umkhuleko wakhe. Futsi ngesikhatsi asukuma, mhlawumbe bekasula lutfuli engubeni yakhe, Filiphu ngekushesha angahle kube watsi, “Nathanayeli!”

Futsi ufika lapho, watsi, “Phillip, mlingani wami, Ngiyajabula kukubona!”

¹⁰⁹ Futsi mhlawumbe ingcogco yayiyintfo lefana nalena. Niyabona, akabanga naso sikhatsi sekutsi, “Achuba njani lama-olive?” Noma, “Unjani umkakho nemntfwanyana na?” Niyabona, umlayeto wawuphutfuma. Bekabone lokutsite. Bekawubonile umBhalo ukhonjwa, Mesiya, futsi nguloko lebekubukile iminyaka neminyaka. Watsi, “Wota, ubone kutsi Ngubani lesimtfolile! Jesu waseNazaretha, indvodzana yaJosefa, wota, uMbone!” Umlayeto wawuphutfuma.

¹¹⁰ Ngianitjela, bazalwane, uma besingatfola lolohlobo lwemdlandla, kutsi uMlayeto wetfu uphutfuma kakhulu. Asinaso sikhatsi sebuwula. Asitfole uMlayeto kubantfu, bantfu bawujulukele ngekuhlushwa lokunengi, babantswana babobabe betfu labema etitaladini, ne—nethamborini esandleni sabo, futsi bekadla ummbila emzileni wesitimela, kwesekela loMgwaco lomkhulu, leliVangeli. Futsi manje bonani Khristu emkhatsini wetfu, asifike eveni kanye naLo, ngalokukhulu kushesha lesingakwenta, futsi simtfole.

Watsi, “Wota, ubone kutsi Ngubani lesimtfolile.”

¹¹¹ Manje sitfola kutsi Nathanayeli bekangusiyazi wetenkholo impela, futsi sengiyambona atsi kuFiliphu, “Manje mani umzuzwana nje, Phillip, ngubuphi bulukhuni lophume kuko na?” Niyati, loko kukhuluma kusasolo kuhambahamba namuhla, niyabona. “Ngubuphi bulukhuni lophume wagijimela kuko na?” Umniningwane leshodako ndzawana tsite, uyati. “Ngi—Ngikwati kutsi ucotfo, futsi uyindvodza lenengcondvo futsi naku uyeta ugijima wenyuka ungitjela kutsi Mesiya ulapha emhlabeni na?”

¹¹² Bekafanele ngabe wakhuluma nalabo-megi. Niyati, bo-megi bebasenhlala eBhabhiloni. BebangemaJuda enhla lapho badadisha tinkhanyeti. Futsi ngesikhatsi sebabone letotinkhanyeti letintsatfu tita tiba lilayini, leso kwakusibonakaliso, sibonakaliso lesidzala sesiHebheru, kutsi ngesikhatsi letotinkhanyeti letintsatfu tiba lilayini, Mesiya bekasasemhlabeni. Bayeta, bamemeta kakhulu, “Upfi Lowo,

lotelwe ayiNkhosi yemaJuda na? Sibone iNkhanyeti yaKhe futsi site kutokhuleka kuYe.”

¹¹³ Kodywa, Filiphu, loku. Bebete lakukhishelwa khona tindzaba letehlukene njengamabonakudze, umsakato neliphephandzaba, netintfo ngaletotinsuku, futsi bebangeke bashicilele noma yini lenjalo kanjalo. Ngako intfo yekucala lesiyatiko, sitfola Filiphu naNathanayeli akhulum, “Yebo-ke,” watsi, “wota.”

¹¹⁴ Watsi, “Buka, kungabakhona yini lokuhle lokuvela esicukwini salokungcwele...” noma ngiyacolisa, “sicuku sebantu labanjalo, eNazaretha na?”

¹¹⁵ Yebo-ke, niyati kutsi ngicabangani na? Filiphu umnika imphendvulo lenhle kunato tonkhe noma ngubani lebekangayiniketa indvodza. Akazange etame kukuchaza. Akazange etame kungena emininingwaneni yako. Wavele watsi nje, “Wota ubone. Wota, utibonele wena. Faka lowombhalo logocwako ngaphansi kwemkhono wakho, waDutheronomi 18, futsi ute unglazzele futsi sitofola.”

¹¹⁶ Asitsatse ingcogco yabo lapho basahamba. Niyabona, bebafanale bafike lapho, ngalelinye lilanga, futsi babuye ngalokundzelako, emakhilomitha langemashumi lamabili nakune. Ngako endleleni, bagega, ngiyamuva Filiphu utsi, “Manje buka, Nathanayeli, njengoba kubekunengi kudadisha liBhayibheli lesibe nako, sikhola ngalokucinile kutsi Mesiya utoba ngumProfethi-Nkulunkulu, ngoba Mosi washo njalo. Futsi silandzele Mosi, futsi bekufanele simlandzele wate wefika lomProfethi. Futsi ngesikhatsi lomProfethi efika enkhundleni, khona-ke Bekatositjela indlela yekuphila, kusukela ngalesosikhatsi kuchubeke. Futsi uma...Uyati, loyo longaMkhola uyconcunywa emkhatsini webantfu, uma singaMkhola.”

“Yebo-ke, wati kanjani kutsi lomfo ungumProfethi na?”

¹¹⁷ Utsi, “Uyamkhumbula lowomdwebi lomdzala entasi lapho, lowabatsengela inhlanti yalolosuku, kuye, futsi bekangenayo imfundvo leyenele kusayina ligama lakhe esigcebhezaneni na?”

“Ya, ngiyamkhumbula. O, ligama lakhe kwakunguSimoni. Yebo.”

¹¹⁸ “Umnakabo, Andreya, bekasolo atsamela umhlangano waJohane. Futsi ngesikhatsi sekabone simemetelo, futsi weva simemetelo saJohane, atsi, ‘Lona kwakunguMesiya.’ Futsi, Johane, siyati kutsi bekangumprofethi, ngako bekangeke asho noma yini leliputsa. Wamemetela, ‘Lowo nguMesiya,’ futsi ngako watsi wabona sibonakaliso etikwaKhe. Futsi uletse umnakabo itolo. Futsi watsi nje angenyukela eBukhoneni baKhe, Watsi, ‘Ligama lakho unguSimoni, futsi uyindvodzana yaJonase.’ Ngani, bekungeke kungimangalise uma Angangitjeli kutsi ungbani, uma ufika lapho,” bekangasho njalo.

¹¹⁹ “O,” watsi, “manje awume kancane, awume kancane! Ngifanele ngitibonele mine loko. Ngi—ngi—ngifanele ngikubone loko.”

¹²⁰ Ngako siyatfola lapha, ngelusuku lolulandzelako, kutsi kwentekani. Befika, ticuku letinkhulu tebantfu timile. Jesu mhlawumbe bekakhulum. Mhlawumbe bebahleti, labanengi babo, mhlawumbe bebemile; angati. Kodvwa, nomakunjalo, Filiphu weta, futsi waletsa Nathanayeli, futsi ngesikhatsi Jesu agucuka ambuka, Watsi, “Bukani umIsrayeli, umIsrayeli impela, lokungekho nkohohliso kuye.”

¹²¹ Leni, kwayimangalisa kakhulu leyondvodza! Watsi, “Rabi, kanjani, Wati kanjani lutfo ngami? A—a—a—angikwati Wena. Futsi Awukaze ungibone, futsi angikaze ngiKubone. Kanjani, Wati kanjani nomayini ngami na?”

¹²² Watsi, “Yebo-ke, ngaphambi kwekutsi Filiphu akubite, bewungephansi kwesihlahla. Ngikubonile.” O, hhe, emehlo lanjalo pho! Ngayitolo, nemakhilomitha langemashumi lamabili nakune kugega intsaba, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.”

¹²³ Yini lesifundzisa lesifundzile, indvodzana yaNkulunkulu, kutsi, yafundzani? Wafundza kutsi leyo kwakuyinkhomba yaMesiya. Wentani na? Akungabateki wacalata wase ubona umphristi wakhe, nabo bonkhe labanye babo, bemile. Wagijima waya etinyaweni taKhe, futsi wawa phansi, wase utsi, “Rabi, Wena uyiNdvodzana yaNkulunkulu. UyiNkhosi ya-Israyeli.”

¹²⁴ Jesu watsi, “Ukholiwe ngoba ngikutjele letintfo leti. Manje utobona lokukhulu kunaloku.”

¹²⁵ O, kodvwa kwakukhona labanye labeme lapho, bapristi, bafundisi basesontfweni. Futsi bebatu kutsi bebatotiphendvulela ebandleni labo, ngako, ngako bebefanele basho lokutsite. Niyati kutsi batsini na? “Lomuntfu lona unguBhelzebule. Ungumbhuli kuphela, noma luhlobo lolutsite lwadeveli.”

¹²⁶ Futsi Jesu wagucuka wase utsi, “Nikhuluma loko ngecumelana neNdvodzana yemunfu, nitawutsetselelwa kona. Kodvwa uma Moya loyiNgcwele efika kutokwenta intfo lefanako; kukhuluma livi lelimelene naYe, angeke kuze kutsetselelwe kulelive nase—naseveni lelitako.” Indzawo lenje pho lokwakungasifaka kuyo ngalesosikhatsi!

¹²⁷ Manje siyatfola, kwehle njalo, besingahamba kuyoyonkhe imiBhalo. Ba...Ake sitsatse lelinye likhasi futsi sivule liBhayibheli futsi. “Besidzingekile kutsi sihambe ngaseSamariya,” ngalelinye lilanga ngesikhatsi Asendleleni yaKhe abheke ejerikho. IJerikho yayisentasi neligcuma, neJerusalemaya yayisetikweligcuma. ISamariya isemuva le, bekungafana nekuya e—eCalifornia ngendlela ye—yeHot... ngendlela yaseLittle Rock. Bewungendlula ugege lapho. Kodvwa

Bekanesidzingo sekwendlula ngaseSamariya. Manje siyatfola kutsi, emaSamariya, bacala e—ecembini lebantfu lababhicene.

¹²⁸ Kunetive letintsatfu kuphela tebantfu emhlabeni, leto ngu: Hhamu, Shemi, nebantfu bakaJafethe. Uma sikholwa liBhayibheli, bonkhe bacala kubantfwana baNowa, futsi nguloko lokwaphuma emhlabeni.

¹²⁹ Futsi manje sitfola kutsi: liJuda, neweTive, nemSamariya. Phetro, netikhiya tinikwa yena ePhentekhosti, walivula ePhentekhosti, kumaJuda, walivula entasi kumaSamariya, wase ulivula kubeTive. Khona-ke sonkhe sive, tive, tilivile liVangeli. Anisamuva asebentisa tikhya, ngoba liVangeli lase livulwe kubo bonkhe. Caphelani manje.

¹³⁰ LamaSamariya bekangu hhafu liJuda neweTive. Bebakholwa kuNkulunkulu lofanako liJuda lebelikholelwa kuye, futsi bebabuke Mesiya lotako.

¹³¹ Manje, Mesiya kuphela uyobonakala kulabo labaMfunako. Niyabona na? Manje tsine beTive sasingafuni kwasaMesiya, futsi asizange sibone lutfo. Lolu lusuku lwetfu.

¹³² Ngako e—emaSamariya bekafuna Mesiya. Futsi uma Mesiya bekasemhlabeni, ubophelelekile, kubantfu baseSamariya, kutikhomba Yena lucobo njengoba Bekanjalo kumaJuda.

¹³³ Manje noma ngumuphi wetfu uyati kutsi Mesiya watikhomba Yena lucobo ngekuba ngumprofethi kutsi Mosi washo kutsi Nkulunkulu uyovuka. Bangakhi labakukholwako loko, tsanini, “Amen.” [Libandla litsi, “Amen.”—Umhl.] Impela.

¹³⁴ BekangumProfethi. Wakhomba. Manje, lowo kwakunguJesu itolo. Futsi uma Anguye itolo, namuhla, naphakadze, kutoba nguJesu namuhla, intfo lefanako.

¹³⁵ Manje siMtfolo enyukela kulelidolobha laseSikhari, futsi—futsi kwakucishe kube sikhatsi sasemini. Nebafundzi bahamba bayongena edolobheni, kuyotsenga kudla lokutsite. Lokudliwako, kubitwa kanjalo emBhalweni. Futsi ngesikhatsi sebahambile, Jesu walindza.

¹³⁶ Uma wake waya lapho, kutsi nje kuba yimboniso kanjena; umtfombo, noma umtfombo welidolobha, sive, ngephandle kwelidolobha. Usemile nanamuhla. Futsi bantfu bayaphuma futsi bakhe emanti, bese babuyela emuva edolobheni. Futsi bawetfwala enhloko yabo, emagcoma. Nebesifazane bangabeka ligcoma lelingemagaloni lasihlanu enhloko yabo, futsi babeke linye kuyinye ngayinye ingculu bese bayahamba lapho, bakhuluma nebesifazane njengoba nje besifazane bangenta, futsi—futsi bangalicitsi ngisho litfonsi lemanti. A—angiboni kutsi bakhona kanjani kukwenta, kodywa ba—bayakwenta, esilinganisweni lesiphelele impela, bakhuluma futsi bakhuluma njengoba bodzadze benta lapho basahambisana, nalamagcoma lawa etulu, cishe emagaloni lalishumi nesihlanu emanti,

bahambisana kanjalo, bacoca. Futsi labesifazane laba, ngoba...Basasolo benta intfo lefanako njengoba nje benta ngalesosikhatsi, nalaba besifazane baphumela emtfonjeni kutokha emanti abo.

¹³⁷ Manje bebalapho, cishe ngensimbi yelishumi nakunye noma lishumi nakubili, bekunewesifazane lodvume kabi, cishe niyati kutsi ngicondze kutsini, lo—lonelilambu lelibovu uyaphuma uya emtfonjeni kuyokha emanti, wase ucala kwehlisa i—imbita yemanti. Bebane—nengwedlo, nemahhuka lamabili langena kuleligcoma, noma libhakede, futsi balehlisela kulomtfombo, futsi ligucukel emaceleni uma lishaya lamanti, bese bagwedla lamanti abuye etulu. Futsi nje bekalungiselela kukhulula le—leliligcoma lehle, ngesikhatsi eva lomunye umuntfu, watsi, “Ase uNginatsise.” Futsi wabuka, wase ubona li—liJuda lihleti ngale elubondzeni, lapho umvini ulenga khona elubondzeni, futsi Bekahleti ngalapho. U—Ufanele kutsi bekakadze aluhlobo lweNdvodza lesemkhatsini nemnyaka, noma ibukeka isekhatsi nendzima yemphilo.

¹³⁸ Ngicabanga kutsi Bekabukeka amdzadlana kunaloko empeleni Lebekangiko. Ngoba, siyatfola kuJohane loNgcwele 6, kutsi ingcoco ifika ngekunatsa emanti e...ehlane, nakanjalonjalo, ne—nekutsi bebasitfokotela kanjani sinkhwa, lesimelele imana. Futsi Jesu watsi, “Ngingulelodvwala lelalisehlane.”

¹³⁹ Base batsi, “Wena unguMuntfu longakendluli ngisho emashumini lasihlanu,” niyabona, futsi Bekanemashumi lamatsatfu kuphela. “Wena unguMuntfu longekho ngetulu kwemashumi lasihlanu.” Bumatima bakhe lobukhulu kufanele kutsi bephula incenye yaKhe yebunntfu, futsi Angahle kube bekasacatsatela kancane, noma lokutsite. Watsi, “UnguMuntfu longakendluli nasemashumini lasihlanu, kepha utsi U ‘bone Abrahama na?’ Manje sesiyati kutsi Uyahlanya, noma usangene.”

¹⁴⁰ Futsi Watsi, “Angakabikhona Abrahama, NGIKHONA.” Kuphela bebabuka lendvodza. Kwakunguloko lokwakusekhatsi lapho lolokukhuluma kuvakalise. Futsi “NGIKHONA” bekasehlane naMosi, esihlahleni lesivutsako.

¹⁴¹ Futsi lapho siyatfola kutsi Bekabukeka sekakhulakhulile. Futsi, Yena, lowesifazane wabona liJuda lelisekhatsi nendzima yemphilo lihleti lapho, mhlawumbe indvodza leseyendlulile emnyakeni wekutsi angasomana newesifazane lonjalo, futsi watsi, “Kuphambene nelisiko, kutsi Wena uliJuda, kutsi ungicele, umfati waseSamariya, kutsi ngikusite. Asidlelani.” Ngalamanye emagama, “Sinekubandlululana lapha, futsi asi... asidlelani.”

¹⁴² Ngekushesha Wamatisa. Manje Watsi, wakhulumaya. Wase utsi, “Manje nine maJuda nitsi ejerusalem

niyakhonta, futsi, noma sikhuleka kulentsaba,” nakanjalonjalo, futsi ngekutsi wawujule kangakanani lomtfombo, futsi Bekangenalutfo langakha ngalo.

¹⁴³ Futsi, nengcogco, manje nitodzingeka nitsatse livi lami lapha ngaloku, loko Lebekakwenta, niyabona.

¹⁴⁴ UYise, kuJohane loNgewe 5:19, Jesu watsi, “Ngicinisile, ngicinisile, Ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo, kodywa loko Lebona uYise akwenta.” Manje ngekweLivi laKhe luCobo. Futsi Angeke acambe emanga, futsi abe nguNkulunkulu. NgekweLivi laKhe luCobo, Akazange ente ngisho namunye ummangaliso waze Nkulunkulu waMkhombisa embonweni, kutsi akenteni. “Ngicinisile, ngicinisile, Ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo; kodywa loko Lebona Babe akwenta, loko iNdvodzana iyakwenta kanjalo. Niyabona, Babe uyasebenta, nami ngiyasebenta kute kube ngumanje.”

¹⁴⁵ Manje Babe bekaMtjele kutsi enyukele enhla le ngaseSamariya, futsi nango Ahleti lapho, wase-ke lona wesifazane uyaphuma. Manje Bekafanele achumane nemoya wakhe, ngako Wadzingeka atfole ingcogcisiwano naye. Niyabona na? Futsi Watsi, emvakwekuba Sekatfolile kutsi yayiyini inkhatsato yakhe, sonkhe siyati kutsi kwakuyini, Watsi, “Hamba ulandze indvodza yakho ute lapha.”

¹⁴⁶ Wase utsi, “Anginandvodza.” O, kusolwa lokungaka pho kuYe. Niyabona na? “Ngine...” Noko, bekangati. Bekangumuntfu lojwayelekile nje. Bekangakagcoki njengemphristi nomarabi. Bekayindvodza nje. Niyabona na?

Futsi watsi, “Hamba ulandze indvodza yakho ute lapha.”

Watsi, “Mine, anginandvodza.”

¹⁴⁷ Watsi, “Ukhulume liciniso. Ngoba bewunalasihlalu, nalena lohlala nayo manje ayisiyo yakho; kuloko ukhulume liciniso.”

¹⁴⁸ Manje ngifuna nicaphele umehluko emkhatsini waloyo wesifazane nalabobaphristi labafundzile labaMbita nga “Bhelzebule.” Watsi nje angakubona loko, watsi, “Mnumzane, ngiyabona kutsi ungumprofethi Wena. Manje, tsine maSamariya, siyayati imiBhalo. Siyati kutsi uma Mesiya efika, lotsiwa ngu ‘Khristu,’ Uyokwenta loku. Utositjela letintfo leti. Niyabona, leso sibonakaliso saMesiya. Ngako Ufanele kuba ngumprofethi waKhe, ngoba Utoba ngumprofethi uma Efika. Asikake sibenaye munye emakhulu eminyaka. Kodvwa uma Efika, siyati kutsi Mesiya utokwenta loku.”

Jesu watsi, “NginguYe, lolokhuluma nawe.”

¹⁴⁹ Uma leso kwakusibonakaliso saMesiya itolo, sibonakaliso saMesiya namuhla, ngoba Unguye itolo, namuhla, naphakadze. Kwakungesiso sibonakaliso kubosiyazi betenkholo. Kwakusibonakaliso emakhholweni.

¹⁵⁰ Lowo wesifazane bekati kakhulu ngemBhalo kunaloko lokwentiwa ngulabobaphristi. Ngitosho intfo yinye, wati kakhulu ngaYe kunencumbi yebashumayeli namuhla. Kunjalo. Yebo, mnumzane. Ya, bekaMati. Ngani na? Ngikholwa kutsi imbewu yekuPhila lokuPhakadze yayilele ngekhatsi kulowesifazane. Futsi ngesikhatsi loko kuKhanya kumanyata kuKo, masinyane waKucondza.

¹⁵¹ Manje bukani labobaphristi lebebafanale bati kancono. Batsi, “Lomuntfu lona unguBhelzebule. Wenta loku, Unguye...”

¹⁵² Futsi Jesu wabatjela, “Kubita uMoya waNkulunkulu ‘ngemoya longcolile,’ angeke kutsetselelwe.” KwakunguMoya waNkulunkulu lowenta loko. “Imisebenti yaNkulunkulu, ‘umoya longcolile.’” Nalabobaphristi, esikhundleni sekuhlola umBhalo! Watsi, “Kube benilatile lusuku lwaMi.”

¹⁵³ Kube kuphela besingati kutsi suku luni lesiphila kulo, bekungeke kubekhona kudideka lokunengi kangaka ngaloMlayeto nangemiBhalo lesitama kuyiletsa kubantfu, uma bantfu kuphela bacondza kutsi sisesikhatsini sekugcina.

¹⁵⁴ Manje, kodvwa, ngesikhatsi loko kuKhanya kushaya lowo wesifazane lomncane, kulesosimo, ligama lelibi, we—we— wesifazane welilambu lelibovu; futsi uma lowomBhalo, uma leloLivi, leloLivi lelikhonjiwe... Bekawufundzile umBhalo futsi bekati kutsi Livi latsini. Futsi ngesikhatsi sekabone leloLivi libonakaliswa, masinyane waLicondza kutsi linguMesiya.

¹⁵⁵ Kube bekangawkwenta loko ngaphansi kwaletotimo, besifanele senteni kusihlwa uma besingaMbona enta intfo lefanako, liBandla lelitelwe kabusha ligcwaliswe ngaMoya loNgewe, libheke kuBuya kwaKhe na? Kufanele kutfulule sonkhe situlo semasondvo ngalapha. Hhe, sonkhe soni sifanele siwe ngase-altari. Kuyafakaza kutsi Uyaphila.

¹⁵⁶ Caphelani, ngekushesha wagijimela edolobheni, futsi watsi kulendvodza, “Wotani, nibone uMuntfu longitjele tintfo lengitentile.” Manje mhlawumbe ingcogco yakhe yayinjengaloku, “Madvodza nebazalwane, ake ngikhulume kini ngesihle. Ngabe akusuye yena kanye loMesiya na?” Watsi, “Wotani, nibone uMuntfu Longitjele tintfo lengitentile. Ngabe akusuye yini loMesiya lona?”

¹⁵⁷ Futsi Jesu wangena edolobheni. Futsi liBhayibheli lasho kutsi emadvodza alelodolobha akholwa nguYe ngenga yebufakazi balowesifazane. Akazange aKwente kabusha. Akazange asho lutfo ngaKo. Loko kwacedza indzaba nje. BekaLivi lelicinisekisiwe laNkulunkulu. Bekangilo. UnguNkulunkulu, Mesiya. Manje, esiveni sebantfu labanjalo! Niyabona na?

¹⁵⁸ Manje angati nje kutsi sinesikhatsi lesingakanani. Sitokuma mhlawumbe nje... Yebo-ke, awume kancane

nje. Jesu watsi, kuLukha loNgcwele, Watsi, "Njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemunfu." Niyakukhumbula loko na? [Libandla litsi, "Amen."—Umhl.] Manje akesime sentele lomunye nje umBhalo, sihlole loku nje phansi.

¹⁵⁹ Manje, bukani, Watikhomba Yena lucobo. Manje, sinencumbi yetindzawo letinengi kakhulu. Singatsatsa Bhathimeyosi loyimphumphutse, nako konkhe, futsi sikhombise wesifazane atsintsa sembatfo saKhe, tonkhe tintfo emBhalweni, nasemtfonjeni lapho Aya khona lapho, futsi bekayati lendvodza lapho egedeni lelitsiwa Lihle, bekabe nalenkhatsato iminyaka leminengi, nakanjalonjalo, naJesu bekati. Kwaseke kuyachubeka, nakanjalonjalo, ngemBhalo, kusuka le kuGenesisi. Kodvwa, kunenta nati, kute nje sisheshise.

¹⁶⁰ Manje, Jesu watikhomba Yena lucobo, inkhomba yemBhalo kumaJuda, kutsi BekanguMesiya, ngekuba ngumprofethi. Ngabe kunjalo na? Lowo kwakunguJesu itolo, kumprofethi, noma kumaJuda.

¹⁶¹ Bese-ke beTive bebangakaMbheki. Besingemahedeni, netagila emhlane wetfu. Futsi tsine sikhonta tithico, tsine beTive. Sasingafuni kwasaMesiya, ngako Akafikanga kitsi. LiVangeli alizange lishunyayelwe ku—ku—kubeTive waze Phetro wavula liVangeli kubo endlini yaKhoneliyusi, kadzeni emvakwaloko. Wase-ke Pawula kamuva utsi, "Bhekani, ngiphendvukela kubeTive," emvakwekuba emaJuda sekamalile.

¹⁶² Caphelani manje. Ningakugeji loku. Manje loku kutonisita uma nje nitolalela. Akasentanga ngani lesibonakaliso lesi embikwebeTive na? Wasenta embikwe—kwemaJuda, Wasenta embikwemaSamariya, kodywa akazange nakanye Asente embikweweTive. Kodvwa Wabiketela kutsi kuyokwentiwa embikwebeTive. Ngoba, loko Nkulunkulu langiko, Angeke agucuke. Uma Aniketa lesosibonakaliso kutsi atikhombe Yena lucobo emkhatsini wemaHebheru nasemkhatsini wemaSamariya, ngaphambi nje kwekutsi bajutjwe eVangelini, futsi sibe neminyaka letinkhulungwane letimbili yekufundzisa kweliBhayibheli, futsi manje beTive sewufike ekuphele ni kwabo. Kuphela kwefu. Futsi-ke uma Asivumela sendlule kulejwayelekile nje yePresbyterian, Baptisti, Methodisti, or kanjalonjalo, emfundzisweni ngaphandle kweketikhomba Yena lucobo emkhatsini wetfu njengoba Enta ngalesosikhatsi, Wente intfo leliphtsa ke. Ngako Akabuki buso bemunfu, futsi Watsi Uyokwenta.

¹⁶³ Manje bukani, "Njengoba kwakunjalo etinsukwini taseSodoma," kungalesosikhatsi la beTive bashiswa khona, bashiswa. Manje, Nowa, Watsintsia Nowa, loko kwakutimilo tebantfu, bangena. Kodvwa caphelani beTive, ngaphambi nje

kwekutsi umlilo wehle kutsi ubhubhise beTive, baseSodoma neGomora, nemadolobha layitungeletile.

¹⁶⁴ Caphelani Abrahama, umfanekiso weliBandla, lelikhululekile, liBandla lakamoya. Loti, umfanekiso welibandla lelisivuvu, eBhabhiloni... noma hhayi eBhabhiloni; kuseBhabhiloni namuhla, kodvwa eSodoma ngalesosikhatsi. Bese-ke kubase Sodoma, labangakholwa.

¹⁶⁵ Kuhlala njalo kunetigaba letintsatfu tebantfu. Si—sinato lapha, sinato ndzawo tonkhe. Loko ngemakholwa, bazenzisi, nalabangakholwa. Futsi sinawo ndzawo tonkhe, nemaklasi lamatsatfu ebantfu.

¹⁶⁶ Nkulunkulu upheleliswa ebutsatfwini. NjengeYise, iNdvodzana, Moya loyiNgcwele, wenta Nkulunkulu munye. Nekulungisiswa, kungcweliswa, umbhabhatiso waMoya loNgcwele, kwenta kutalwa Kunye. Emanti, iNgati, neMoya, kwenta kuTalwa Kunye. Nakanjalonjalo, niyabona, kukonkhe, kuphelele. Asinaso sikhatsi sekwendlula e—etinombolweni taNkulunkulu, kuyaKhe, loko Lapheleliswa kuko; futsi kuyoba kukuphi kuBuya kwaKhe, nakanjalonjalo, nekutsi nombolo yini, kodvwa sikuko.

¹⁶⁷ Caphelani manje njengoba sidadisha, siyatfolo manje kutsi Ngubani, loMesiya. Jesu watsi, "Njengoba kwakunjalo etinsukwini taNowa, nanjengetinsuku taLoti." Manje Abrahama bekalindzele indvodzana letsenjisiwe. Sinjalo natsi. Libandla lelibitelwe ngephandle, limelele bantfu labatelwe kabusha lotehlukanisile bona lucobo nelive. Abekho eSodoma. Babitelwe ngephandle, babekwa eceleni, babambe setsembiso seNdvodzana letako.

¹⁶⁸ Futsi, manje, ngalelinye lilanga ngesikhatsi Abrahama asehleti eveni leliyinyumba.

¹⁶⁹ Futsi Loti ahleti newakhe lomkhulu...ufanele kutsi bekangumphatsi walelidolobha, umehluleli. Uba ngumuntfu lomkhulu. Nkkt. Loti bekaphungula tinwele takhe futsi enta noma yini lebekafuna kuyenta, ngiyacabanga, entasi lapho nabo bonkhe labanye baseSodoma. Kodvwa hhayi Sara; ngidzingeke nje kutsi ngikufake loko, bazalwane. Caphelani, waphila ngendlela lebekafuna ngayo. Bekanguwesifazane lotsandvwa kakhulu bantfu. Watondza kukuyekela.

¹⁷⁰ Kodvwa hhayi Sara. Bekasetulu lapho nemyeni wakhe. Wabitelwa ngephandle, wabekwa luphawu, ngesetsembiso kutsi bekatokuba nekuvakashelwa lokuvela kuNkulunkulu, indvodzana yayita.

¹⁷¹ Futsi kanjalo neliBandla lelifanekiswe nguSara namuhla, libitelwe ngephandle, livela eSodoma, nesetsembiso lesilindzile seNdvodzana letako. Amen. Akutsi live lente noma yini labafuna kuyenta; lowo akusiwo umsebenti wakhe. Ugcina umcondvo wakhe esetsembisweni.

¹⁷² Kwentekani na? Abrahama waphakamisa emehlo akhe wase uyabuka, futsi wabona indvodza lamatsatfu eta. Futsi nicaphelile yini? Abrahama, ngesikhatsi abone emadvodza lamatsatfu, watsi, “Nkhosi yami, Ungete wema yini la?” Bebabatsatfu babo. Watsi, “Nkhosi yami,” bunye.

Ngesikhatsi Loti abona lababili babo, watsi, “Makhosi ami.”

¹⁷³ Abrahama bekati kutsi bekakhulumna ngani. Watsi, “Nkhosi yami.” Labatsatfu babo, futsi, “Nkhosi yami.”

Loti wabona lamabili awo, watsi, “Makhosi ami.”

¹⁷⁴ Ngako watsi, “Nkhosi yami, wota ngalapha.” Base bayema. Niyayati lengcogo.

¹⁷⁵ Caphelani manje, Loti bekasentasi eSodoma. Futsi tiNgelosi letimbili tehlela eSodoma, kuyoshumayela liVangeli, kubita labalungile baphume emkhatsini walabangakholwa. Ngabe kunjalo na? Billy Graham wesimanje. Abentanga imimangaliso leminengi; babashaya ngebumphumphutse, lokukutsi, kushumayela Livi kushaya longakholwa ngebumphumphutse. Kodvwa lophelele, Billy Graham wesimanje.

¹⁷⁶ Futsi nike nacaphela? Kuwo wonkhe umuntfu lomkhulu lesibe naye emhlabeni, webashumayeli, kusukela etinsukwini taJesu Khristu; Sankey, Moody, Finney, Calvin, Knox, kanjalonjalo, kuchubeke njalo, futsi kuchubeke njalo, asikaze sibenendvodza ekhatsi lapho ligama layo leligcina nga h-a-m, njenga Abraham, kodvwa G-r-a-h-a-m. Kodvwa caphelani, tinhlavu temagama letisitfupha, G-r-a-h-a-m, sitfupha. A-b-r-a-h-a-m sikhombisa. Asikaze sibe naso, kodvwa kunesitfunywa entasi eSodoma, “Phumanu kuyo.” Futsi Nkulunkulu utfumele umuntfu lofanele, Billy Graham, ababita eSodoma. Futsi bemukela sibonakaliso sekushunyayelwa kweliVangeli. Njengoba baLitfola namuhla, umhlabu ngale, ngalonakekako, umnaketfu loligugu, Billy Graham, nemlayeto wensindziso, futsi, “Phumanu eSodoma!” Kunjalo. Neligama lakhe ligcina nga, h-a-m, lichaza kutsi “babe webantfu, noma tive.”

¹⁷⁷ Kodvwa kwakuneSitfunywa, futsi, lesahlala na-Abraham, A-b-r-a-h-a-m. Futsi caphelani, njengoba Atsi, Ubanika sibonakaliso.

¹⁷⁸ Manje khumbulani, ligama lakhe belingu-Abrama, etinsukwini letimbalwa ngaphambili; Sarayi, hhayi Sara. Ligama lakhe belingu-Abrama, hhayi Abrahama. Caphelani, leNdvodza leyahlala futsi yakhuluma naye, yatsi, “Abrahama, uphi umkakho, Sara?”

¹⁷⁹ Manje besifazane ngaletotinsuku abanjengaloko labangiko namuhla, bebadzingeka bagijime bangene emsebentini wendvodza, futsi bahambise umsebenti nayoyonkhe... Niyabona, bahlala emuva lapho babakhona. Kodvwa, bona, wahlala ethendeni.

Futsi Watsi, “Uphi Sara umkakho?”

¹⁸⁰ Manje bukisisani kutsi liBhayibheli latsini. Abrahama watsi, “Ulathendeni, emvakwaKho.” INgelosi yayiFulatsele lithende.

¹⁸¹ Futsi leNgelosi yayinguMuntfu, ngoba Yayidle inyama yelitfole, yanatsa lubisi loluvela enkhomeni, futsi yadla sinkhwa semmbila nabhotela. Kunjalo. Yakwenta. Yadla futsi yanatsa na-Abrahama, ngesikhatsi atsatsa ligala lekucosha timphungane wase ucossa timphungane kuYe, ngesikhatsi Ema lapho futsi anatsa. Kunjalo, uMuntfu!

¹⁸² Futsi Watsi, “Abrahama, ngi...” Naleso sabito selucobo, futsi. “Ngitokuvakashela ngekxesetsembiso.” Kwakungubani Lowo na?

¹⁸³ NaSara, alalele, elule indlebe, niyati, wahlekela ngekhatsi, kanjalo, ngekuthula. [Umnaketfu Branham uyalingisela—Umhl.] “Mine, salukati, lesineminyaka lelikhulu budzala, tindzaba temndeni tatikhawulile iminyaka leminengi; mine ngibe nenjabulo nenkhosi yami futsi, njengoba seyigugile?”

¹⁸⁴ Futsi leNgelosi, nemhlane waYo ufulatsele lithende, yatsi, “Uhlekeleni Sara na?” Amen!

¹⁸⁵ Caphelani ngesikhatsi leNgelosi inyamalala futsi yahamba, Abrahama waMbita nga, “Elohim.” Nomangusiphi sifundziswa siyati kutsi nomakuphi lapho ubona khona luhlavu lolukhulu L-o-r-d, kuhunyushwa ngesiGrikhi, *Elohim*, “Lowenele konkhe, Somandla,” LonguJehova Nkulunkulu. Ludvumo!

¹⁸⁶ Indvodza yatsi kimi, “Ucondze kungitjela kutsi, uyakholwa kutsi lowo kwakunguNkulunkulu na?”

¹⁸⁷ Ngatsi, “Abrahama wakhuluma naYe, futsi waMbita nga ‘Nkulunkulu.’ Bekafanele ati.” O, ngijabula kakhulu kutsi ngati Nkulunkulu lonjalo!

¹⁸⁸ Wentani na? Lengicabanga kutsi Ukwentile kwaku... Niyati, sentiwe ngetakhi letehlukene letilishumi nesitfupha temhlaba, niyati: phetroliyamu, nekukhanya ikhozmikhi, nephothashi, nekhalsiyamu. Ngikholwa kutsi Usandza kusho nje, “Ngivile ngaletotono. Ngitokuta, ngehle ngiyokubuka. Wota lapha, Gabrielyi,” wabutsisa kukhanya ikhozmikhi lengagcwala sandla, futsi, Phuuu! “Ngena kulowo. Futsi wota lapha, Woodworm,” futsi, Phuuu! “Ngena kulowo.” Wase Utitfolela wakhe munye. Leni? UnguNkulunkulu.

¹⁸⁹ Ngijabula kakhulu kwati. Kutsi, ngalelinye lilanga ngingahle ngingabi lutfo kodvwa ngibuyele ekukhanyeni ikhozmikhi. Ngingahle ngingabi lutfo kuko longakutfola. Lamatsambo lawa angahle abole aphele, kodvwa Uyalati ligama lami. Ngalelinye lilanga Uyongibita; ngiyovela ngifanane naYe.

Lowo nguNkulunkulu wetfu. Abrahama waMbita nga “Elohim.”

¹⁹⁰ Caphelani, Jesu watsi, "Njengoba kwakunjalo etinsukwini taLoti, kuyoba njalo ekubuyen'i kweNdvodzana yemunfu." Titfunywa titoba seSodoma; futsi liBandla lelibitelwe ngephandle liyokwemukela sibonakaliso, sani na? Nkulunkulu abonakaliswa enyameni yemunfu. Ludvumo! Jesu Khristu longuye itolo, namuhla, naphakadze. Sibonakaliso eBandleni lebeTive. Manje sekusikhatsi setfu. Kwetfu kutsi sikubone, setsembiso saNkulunkulu. Besingema lapha li-awa, emuva nasembili, ngemBhalo, futsi sitfunge loko ndzawonye futsi sifakaze kutsi loko kulungile. Futsi leli li-awa. Nasi sibonakaliso sekugcina kutsi sikhonjiswe. Sisesikhatsini sekugcina.

¹⁹¹ INewadzi yeSambulo, emiNyakeni yeliBandla, umNyaka weliBandla laseLawodisiya, ingelosi yesikhombisa yayifanele... Ekuvakalen'i kwetinsuku taloko, "imfihlakalo yaNkulunkulu ifanele ifezwe." Futsi sisemNyakeni waseLawodisiya; lovilaphako, lotsamble, longasikahle, losivuvu, futsi leso simo libandla letfu lePhentekhostali lelangena kuso. Nkulunkulu wanyakatisa sonkhe sipholeBekangasinyakatisa embikwalo.

¹⁹² Kungikhumbuta, njengadzadze lomncane eLouisville, lapha kungesiko kadzeni. Bekenemfana lomncane, ahambahamba, etama kukhuhlutisa emathoyizi lamancane, nalomfanyana bekaahlala nje amgcolotele. Nebantfu bambukela lodzadze. Futsi wacala kukhala kakhulu. Wenyukela enhla, labanye besifazane, futsi bambuta kutsi kwentenjani. Watsi, "Umfanyana wami ungenwe lilumbo." Futsi watsi, "Akatinaki tintfo njengoba bantfwana bafanele batinake, umnyaka wakhe." Futsi watsi, "Ngimtsetse ngamyisa kudokotela, nadokotela watsi bekancono, kodvwa," watsi, "akasincono." Watsi, "Ngikhuhlutisa lelithoyizi lelincane, nomangumuphi umntfwana... Kepha yena uyahlala nje futsi agcolote. Noma ngumuphi umntfwanyana ufanele acondze kutsi njengelithoyizi, futsi afune kulitsatsa, kodvwa uvele agcolote nje."

¹⁹³ Loko yintfo letsite lefana nelibandla lePhentekhostali. Nkulunkulu utfumele Oral Roberts, nako konkhe lokunye, ndzawo tonkhe, kunyakatisa tonkhe tinhlobo tetiphiwo netintfo, ebandleni. Utfulule uMoya waKhe. Nikhulumile ngetilimi, nahumusha, nabananiphiwo tesiprofetho, nako konkhe lokunye.

¹⁹⁴ Futsi sekufike esikhatsini saJesu Khristu kutsi atikhombe Yena lucobo emkhatsini webantfu, longuye itolo, namuhla, naphakadze, lokutoba sibonakaliso sekugcina lesitonyakatiswa embikwebantfu. Khumbulani, sikhashanyana emvakwaloko kubonakaliswa kwaNkulunkulu esimeni semuntfu, enyameni, umlilo wehla futsi wacotula beTive. "Futsi njengoba bekunjalo etinsukwini tasseSodoma, kuyoba njalo nasekuBuyeni kweNdvodzana yemunfu."

¹⁹⁵ Watikhomba Yena lucobo njengaMesiya, kumaJuda, ngekubona imicabango lowawusenhlitiyweni yabo, ngekukhuluma kubo emagama abo netintfo letehlukene. Bebatu kutsi lowo kwakungumprofethi iNkhosi Nkulunkulu leyetsembisa kumvusa. Labo sibili, beliciniso labamiselwa ngaphambili kuloko, bakubona.

¹⁹⁶ Uma kungekho lutfo enhlitiyweni kukwemukela, khona-ke akukho lutfo lapho. Ningayitfola kanjani ingati kutheniphu na? Akukho ngati kuyo. Ngako umuntfu angakholwa kanjani uma kungekho lutfo ekhatsi lapho kukholwa ngalo na?

¹⁹⁷ Kodvwa uma uMoya loyiNgcwele usekhatsi lapho, ngekushesha ubamba leloLivi. Undiza uyesuka, niyabona, uyaLitfola masinyane. Manje, “Banumzane, sitsandza kubona Jesu.” Wetsembisa lapha kutikhomba Yena lucobo emkhatsini wetfu, ngendlela lefanako Layenta.

Manje wena utsi, “Kodvwa Angatikhomba kanjani Yena lucobo na?”

¹⁹⁸ “Kusesikhashana nje nelive lingeke lisaNgibona. Kepha noko nine nitawuNgibona, ngoba Ngitawuba nani, ngibe ngisho nakini.” NguMoya loyiNgcwele lokhuluma ngetilimi futsi uniketa lihumusho, yena Lowo lofanako lokusindzisa esonweni. NguJesu Khristu lofanako, sewufikile.

¹⁹⁹ [Lomunye dzadze ukhuluma ngetilimi. Lomunye ucala kukhuluma ngetilimi. Akukacoshwa etheyiphini—Umhl.] Kutsatfu. [Lenye indzawo lengacoshwangwa etheyiphini.] Ayidvunyiswe iNkhosi. Nikucaphelile loko na? Uchubeka nekutsi, “Phumanı, phumanı, phumanı,” niyabona, ubitela ngephandle. Kulungile, niyeva kutsi loko kuyini.

²⁰⁰ Manje liBhayibheli liyakhuluma, uma kubakhona tihambi lapha, liBhayibheli likhuluma ngekukhuluma ngetilimi nekuhumusha, niyabona. Ngako uma kukhulunywe ngetilimi futsi kwahunyushwa, khona-ke kusiprofetho. Niyabona, kunjalo, akunjalo na? Kusiprofetho.

²⁰¹ Manje phumanı. Manje iNkhosi ibonakala itsi Itokunika litfuba manje, niyabona, intfo longakaze uyibone ngaphambili, intfo Latoyenta. Manje asikholwe loko ngayo yonkhe inhlitiyo yetfu.

²⁰² Manje tsine nje, Billy nami, ngesikhatsi siya eNdiya kuloluhambo lwekugcina, si... Nginesiceshana lesiphuma ephepheni. Futsi kwatsi, “Ku—kutamatama kwemhlaba kufanele kutsi sekuphelile.” Tinsuku letimbawla ngaphambili kwekutsi sifike lapho, bebatu... Niyabona, iNdiya ite bofenisi njengoba ninabo lapha, bofenisi beluhwayela. Babantsa emadvwala, futsi benta incumbi yetakhiwo tabo. Babantfu labahlupheka mbamba. Ne—netinyoni letincane takha tidekke tato kulamadvwala, bese-ke tinkhomo netimvu kuyangena,

kwakusihlwa, futsi tima ngakulamabondza lawa, lapho lilanga lishisa, kuze titophola.

²⁰³ Kodvwa bacaphela, tinsuku letimbalwa, letinkhomo atibuyanga kutongena, tahlala ngephandle ngco esigangeni. Timvu tabutsana ndzawonye futsi teyamana todvwa, futsi tasimisana lenye kulenye, esigangeni, kute tiphole. Tinyoni tonkhe tandiza tiphuma emabondzeni. Bebangati kutsi kwakutokwentekani. Kwase-ke kutamatama kwemhlaba kuyagadla, futsi kwatamatamisa lamabondza awa. Tase-ke letinyoni letincane tiyabuya futsi takha tideleke tato futsi endvundvumeni yemadvwala, netinkhomo tacala kungena futsi.

²⁰⁴ Manje, bukani, uma lowo kungesuye Nkulunkulu lofanako lowakhona kubecwayisa kutsi bangene emkhunjini, ngetinsuku taNowa! Futsi uma Nkulunkulu bekangenta loko, futsi acwayise tinyoni, ngemizwa yato; futsi acwayise tinkhomo netimvu, ngemizwa yato, kutsi tikhweshe kulawo mabondza lamadzala latokuwa. Nkulunkulu utama kwecwayisa bantfu baKhe namuhla, kutsi besuke kulamabondza lawa lamadzala latodzilikela ngekhatsi, ngalelinye lalamalanga lawa, ngoba kuBuya kweNkhosi sekusedvute.

Asikhotsamise tinhloko tetfu.

²⁰⁵ Nkhosi Jesu, ngiva kutsi sekusikhatsi sami sekutsi ngime manje. Futsi sikhatsi saKho sekukhuluma, Babe. Ngitamile kutjela bantfu kutsi Unguye itolo, namuhla, naphakadze. Ngitamile kukufakazela ngemiBhalo, kutsi Wawuyini, nekutsi Utikhombe kanjani Wena lucobo.

²⁰⁶ Khona-ke ngiyakhumbula futsi, kuJohane loNgcwele sahluko se 14 nelivesi le 12, Wena watsi, "Loyo lokholwako," hhayi lotentisako, "loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta." Bekungenta kanjani nomayini lenye, Babe? Kube besingakhipha imphilo esihlahleni semagonandvodza siyyise esihlahleni semampentjisi, besiyotsela emagonandvodza, ngoba lokuphila kwesihlahla semgonandvodza kukulompentjisi. Futsi, Babe loseZulwini, uma kuPhila lokwakukuKhristu, umcondvo lowawukuYe, uMoya lowawukuYe, wetsembise kuba kitsi, khona-ke sifakaza ngaloko. Uma AngumVini futsi tsine singemagala, kuPhila kuvela emVinini. Nkhosi, asibe ngemagala, kusihlwa. Siyacondza kutsi umvini awutseli titselo; kwahamba, kodvwa kwabuya ngesimo sekuPhila, nemagala litsela sitselo. Liphimbo laKho kungesikhatsi Ukhuluma ngatsi. "Uma utsi kulentsaba suka, futsi ungangabati enhlitiyweni yakho, kodywa ukholwe kutsi lolokushito kutofezeka, ungaba nako lolokushito. Uma nikhuleka, kholwani kutsi niyakwemukela lelenikucelile, nitophiwa kona." O Nkulunkulu, tetsembiso letinje! "Uma nihlala kiMi, neLivi laMi lihlala kini, khona-ke celani lenikutsandzako."

²⁰⁷ O Nkulunkulu, tetsembiso letinje libandla lelinato, nekuhlengwa lokuphelele kanje! Siyacondza kutsi asikafaneleki, futsi singeke size sifaneleke. Ayikho indlela kitsi kutsi sifaneleke. Futsi asibali kufaneleka kwetfu. Sibuke uMhlatjelo wetfu, iNkhosi Jesu. Yona Lengulesifihlwe kuyo, kusihlwa. Singeweliswe esetsembisweni Sayo lesibusisekile, eVini laYo. Luko kwetfu...

²⁰⁸ Loko yindzawo yekukholwa, etikweliDvwala lelingayukunyakatiswa leLivi laNkulunkulu leliPhakadze. Kukholwa kutsatsa indzawo yako—yako khona lapho, sikhundla sako, kute lokungakunyakatisa. Kufa angeke kusinyakatise. Lithuna lingeke lakufihla. Lifakazelwe. Ngelusuku lwesitsatfu Wavuka, ngoba Livi laNkulunkulu latsi, “Angiyushiya umphefumulo waKhe esihogweni, kanjalo aNgiyuvuma LoNgewe waMi abone kubola.” Akukho thuna lebelingaMgcina.

²⁰⁹ O Nkulunkulu, Livi laKho. Libonakalise kusihlwa. Wena uLivi. Futsi akutsi lamaVi Lowawetsembisa, akhulunywe kusihlwa, Nkhosi, futsi kwangatsi lesibonakaliso kutsi Mesiya ulamhlabeni, futsi sisesikhatsini sekugcina. Njengoba tati tabona tinkhanyeti letintsatfu tilayina, kutsi tibe nguyinye; futsi njengoba sibona, namuhla, Nkhosi, tincenye letintsatfu taNkulunkulu ekugcineni setifike tangena emgudvwini, siyati kutsi tinguyinye. Futsi sibona tonkhe letibonakaliso leti letinkhulu etikwemhlabu, lesibonakalako; nenkhomba yeNdvodzana yaNkulunkulu, ise bentana nenyama yeliBandla laKhe, kutsi lichube umsebenti waKhe. Nkulunkulu, kwangatsi tinhilityo tebantfu tingatfutfumela. Kwangatsi toni tingatamatama. Futsi kwangatsi kungabakhona kuphendvuka, futsi kwangatsi kungabakhona kophiliswa lokunje, kusihlwa, kwako kokubili umphefumulo nemtimba, kutsi besilisa nebesifazane, ndzawo tonkhe, batophuma ekungakholwini, batehlukanise futsi bakholwe kuNkulunkulu lophilako.

²¹⁰ Nginitikela mine lucobo kuWe, Nkhosi, njengenceku yaKho. Nginitikela lelibandla leli kuWe. Ngijacondza, Nkhosi, akunandzaba kutsi Bewungangigcoba kangakanani, uma bantfu bangakukholwa, khona-ke kungeke kwentiwe. Sobabili sifanele sisibentelane ndzawonye njengebunye bekukholwa nguNkulunkulu, nekuhlonishwa kweLivi laJesu Khristu, kubona letintfo leti tenteka.

²¹¹ Sibutwe lombuto, “Banumzane, sitsandza kubona Jesu.” Futsi, Babe, Ukwetsembisile loko, kutsi Uyoba natsi. Manje sitobuka kutsi Wena ubonakale emkhatsini wetfu, Nkhosi. EGameni laJesu Khristu ngicela letintfo leti. Amen.

²¹² Manje ngiyakholwa... futsi uma emakhadi ekukhulekelwa bekakhishiwe. Kusukela kulekucala kuya ekhulwini? Kulungile, asitsi, singeke sikhone kubamisa bonkhe ngesikhatsi sinye,

sifanele nje sibatfole ngamunye ngamunye. Manje uma... Sitonibita, ngamunye ngamunye, bese ke uma ukhubatekile, ufe luhlangotsi, ungakhomi kusukuma, labanye balabazalwane batokuta, bakuletse langembili, kutsi ukhulekelwe.

²¹³ [Akucoshwanga etheyiphini—Umhl.]...mani. Uma ungeke ukhone, ngatise. Lesibili, likhadi lekukhulekelwa lesibili, ungasukuma. Ngiyabonga.

²¹⁴ Lesitsatfu, ngubani lonelikhadi lekukhulekelwa lesitsatfu na? Ungasukuma na? Masinyane impela manje, sifanele sisheshise. Kuloku lodzadze, unelesitsatfu, likhadi lekukhulekelwa? Kulungile. Kulungile, yewukela ekugcineni entasi lapho, lesitsatfu. Billy, wena noma lomunye umuntfu akete ngalapha.

²¹⁵ Lesine, lesine, likhadi lekukhulekelwa lesine, ngubani lonalo na? Emuva le ngemuva. Kulungile, wota lapha, dzadze. Lesihlanu. Nitobitwa nonkhe, ngamunye ngamunye. Lesihlanu.

²¹⁶ Nguliphi likhadi lonalo, mnumzane? [Lomnaketfu utsi, “Lesitsatfu, B.”—Umhl.] Lesingakhi? [“Lesitsatfu.”] Lesitsatfu? Umuntfu lotsite wente liphutsa. Le—lendvodza lapha inelikhadi lesitsatfu. Kulungile.

²¹⁷ Lesine, ngubani lonelesine, likhadi lekukhulekelwa lesine na? Kulungile, lesihlanu, ngubani lonelikhadi lekukhulekelwa lesishlanu na? Lesitfupha, ngubani lonalelo, lesitfupha? Ngiyabonga. Wota. Lesikhombisa. Manje tsatsani tindzawo tenu. Lesikhombisa. Lesiphohlongo, siphohlongo.

²¹⁸ Imfica, Imfica, ngabe ngilibonile yini? Imfica, lomunye akasheshise manje kute singatsatsi sikhatsi lesinengi kubo. Lemfica, likhadi lekukhulekelwa lemifica, ngiyacela. Lomunye akangisite abuke. Ningakwenta bomnaketfu nisukume ningisite sibuke. Lemfica, akekho lapha? Kulungile, uma lingena, lingatsatsa indzawo yalo; angahle kube uphumile, ngishumayele sikhatsi lesidze.

²¹⁹ Lelishumi, likhadi lekukhulekelwa lelishumi, phakamisa sandla sakho kute sibone kutsi ungbani. Kulungile, wota. Lelishumi nakunye, likhadi lekukhulekelwa lishumi nakunye. Awunalo, dzadze? Phakamisani tandla tenu uma nginitjela, bese-ke nine, uma inombolo yenu seyibitwa, khona-ke ni—nitokwati.

²²⁰ Lelishumi nakubili, lelishumi nakubili, ngubani lonalo? Inombolo lelishumi nakubili. Wota, dzadze. Lishumi nakutsatfu, likhadi lekukhulekelwa lishumi nakutsatfu. Emuva le ngemuva. Wota, dzadze, uma ungasukuma. Lelishumi nakutsatfu. Lelishumi nakune, lelishumi nakune, likuphi? Likhadi lekukhulekelwa lishumi nakune, le emuva ngasemuva. Kulungile, wota ngco ngembili, dzadze. Lelishumi nesihlanu, lendvodza khona lapha, lelishumi nesihlanu. Lishumi nesitfupha, lishumi nesitfupha, lishumi nesitfupha, likhadi

lekukhulekelwa lesitfupha-... Ngale ekoneni. Lishumi nesikhombisa.

²²¹ Niyabona, akusiyo inkhundla yetemidlalo, asi... Si-siyababita, ngamunye ngamunye; asinamjako lomkhulu ngale futsi ugcumele kulo, niyati. Sifuna kuhleleka, niyabona, inhloniphof yeikutifoba.

²²² Lelishumi nesitfupha, likhadi lekukhulekelwa lelishumi nesitfupha. Lelishumi nesitfupha, ngabe lodzadze unelelishumi nesitfupha na? [Umfo utsi, "Lishumi nakune."—Umhl.] Lishumi nakune. Lelishumi nesitfupha, lishumi nesitfupha. Kulungile, ngiyabonga, mnumzane. Lelishumi nesikhombisa. Sewuvele wehlile, ya, lishumi nesikhombisa. Lishumi nesiphohlongo. Kulungile. Ya.

²²³ Yebo-ke, sebabatfolile labanengi labangakhona kuma lapha ekoneni kulesikhatsi lesi. Sitocala, emizuzwini lembalwa ngco, kusukela lapho. Kulungile.

²²⁴ Bangakhi kini, basamisa labobantfu elayinini, loyo longenalo likhadi lekukhulekelwa, asibone tandla tenu, futsi ngabe niyagula? Kulungile, ngisanicaphunela umBhalo. Manje awunalo likhadi lekukhulekelwa, kepha uyagula, ungeke ubitwe elayinini lalabakhulekelwako na? Kulungile.

²²⁵ Bangakhi kulesakhiwo longangati mine, futsi lowatiko kutsi angati lutfo ngawe, phakamisani tandla tenu; loyo logulako, niyati. Niyabona na? Kwetsembeka kini, angiboni ngisho namunye umuntfu lengimatiko. Manje, ningahle kube niyangati, kodywa ecinisweni... A—angikacondzi loku kwenta kulimata lokutsite, angikase nginibone, futsi a—a—angati, angiboni muntfu le—lengimatiko, ngaphandle uma kunguloluhlobo loluncane lwemfo losikhwahla lohleti lapho, lomncane... Ngabe ngibuka kumuntfu longuye yini? Ngiyalikhohlwa ligama lakho kutsi unguvani, uvela eMissouri. Ngi—ngiyati kutsi ukhuphukela etabernakeli kanye ngesikhatsi.

²²⁶ Manje, futsi langembili, manje, khumbulani, Nkulunkulu ukhona langembili njengoba Akhona ngephandle lapho. Angati muntfu lapha, kusho nje kutsi ngiyabati, ngaphandle kwemnaketfu khona lapha, neMnaketfu Moore, kutsi ngati ligama sibili noma ati nomangubani. Ngingahle ngati... Ngi—ngicabanga kutsi lona ngubabe wakho lolohleti emuva lapho, nginesiciniseko impela kutsi loko kunjalo. NaJim Maguire lapha, u—umfana wetheyiphu lohleti lapha. Futsi ngulabo kuphela lengibabonako, kwati, nekwati kutsi babobani. Kulungile.

²²⁷ Lalelani, ake sitsatse indzaba lencane nje lenjengalena basalungiselela, lenye indzaba lesingayitsatsa ngeNkhosi Jesu. Lapha, bangakhi lowatiko kutsi liBhayibheli liyasho kutsi ngalesinye sikhatsi kwakukhona wesifazane lobekanenkinga yekopha na? Futsi akakhonanga, bekangakabitwa elayinini lalabakhulekelwako, futsi. Kodvwa, futsi bekangenalо likhadi

lekukhulekelwa, kodvwa bekanekukholwa, futsi nguloko lokutsintsa Nkulunkulu. Futsi Jesu ahamba emgwacweni, lona wesifazane lomncane wangena watsi shelele wase utsintsa umphetfo wesembatfo saKhe.

²²⁸ Bangakhi lowatiko kutsi sembatfo sasePhalestine silenga sikhululekile na? Kwakuyingubo. Futsi besinesembatfo sangaphansi, naso, niyabona, kuvikela lutfuli etitfweni. Ngako bebane—bebanesembatfo lesingaphansi, lesembatfo besibutsa lutfuli lapho basahamba. Futsi ngako bebanesembatfo sangeaphansi.

²²⁹ Nalona wesifazane watsintsa umphetfo wesembatfo saKhe, ngemuno wakhe. Futsi Jesu wema, wase Utsi, “Ngubani loNgitsintsile na?” Angikholwa kutsi Bekadlala. Angikholwa kutsi Wekwenta loko. Ngikholwa ngeliciniso kutsi Bekangati kutsi ngubani lobekakwentile. Watsi, “Ngubani loNgitsintsile?”

²³⁰ Futsi ngangekutsi, bantfu labanengi kakhulu bebaMgaca ngemikhono yabo, “Halo, Rabi! Ngabe lona ngumProfethi waseGalile na? Yebo-ke, siyajabula kuKubona lapha.” Wonkhe umunfu, “Unjani Wena?”

²³¹ Phetro watsi, “Nkhosi!” WaMekhuta, liBhayibheli lasho. Ngalamanye emagama, Phetro angahle kube washo loku, “Ngani, loko kuvakala kungakejwayeleki sibili, kutsi iNdvodza yeluhlobo lwaKho itsi ‘ngubani lokutsintsile’ Wena. Futsi ngiyacabanga, kusukela ngikhulumnaWe, kube netandla lettingemashumi lasihlanu letiKutsintsako. Bese-ke Wena utsi, ‘Ngubani loNgitsintsile?’ Ngani, akuvakali kungulokusile engcondvweni, Nkhosi. Awukafaneli usho intfo lenjengaley.” LiBhayibheli latsi, “Phetro waMekhuta.”

²³² Kodvwa Jesu watsi, “Ngiyabona kutsi emandla aphumile kiMi.” Kwakuluhlobo lolwehlukile lwekutsintsa, kutsintsa kwekuholwa. Emandla kucina. “Ngiyeva kutsi emandla Ami... Ngibe butsakatsaka. Umunfu lotsite ungitsintse nge—ngekutsintsa kwekuholwa.”

²³³ Manje Bekangeke akuve lokutsintfwa, ngekwemtimba. Ungahle utsintse libhantji lami, futsi kunengi kakhulu lokusemkhatsini wemncele wengubo yaKhe nemtimba waKhe, kunaloko lokukhona ephantjini lami.

²³⁴ NjengaBhathimewu loyimphumphutse nje, eme emayadini lalikhulu kusuka kuYe, watsi, “Jesu, Wena Ndvodzana yaDavide.”

²³⁵ Futsi bonkhe labobantfu bamemeta, “Siyeva kutsi Uvuse labafile. Sinendzawo yemathuna legcwele bona enhla lapha. Yenyukela lapha futsi ubavuse, sitoKukholwa.” Niyabona, labobagceki, niyabona, nakanjalonjalo.

Kodvwa Jesu akavanga ngisho naBhathimeyosi, kodvwa kukholwa kwakhe kwaMmisa. Niyabona, kukholwa kwakhe kwakwenta.

²³⁶ Manje, kukholwa kwalowesifazane kwaMmisa, futsi Wabuka kuso sonkhe sicuku waze Wamtfola lowesifazane lomncane. Futsi Wamtjela ngesimo sakhe, wase utsi, "Kukholwa kwakho kukusindzisile." Ngabe kunjalo na? Lomncane lojwayelekile nje, wesifazane lobukeka anebutsakatsaka, futsi waphiliswa.

²³⁷ Manje wentani na? Akazange aMtsintse, ngco. Watsintsia Nkulunkulu, ngaYe. Yebo-ke, khona-ke loko yi... Bangakhi lowatiko... Labafundisi laba, lokukutsi, ngiyati kutsi bayati. Kodvwa iNewadzi yemaHebheru isho loko, "Jesu Khristu manje ungumPhristi loMkhulu lonekuvelana nebutaksaka betfu." Ngabe kunjalo na?

²³⁸ Bangakhi lokwatiko loko etetsamelini? Yebo-ke, uma AngumPhristi loMkhulu, UsengumPhristi loMkhulu loyo Lebekavele anguye. "Akekho lomunye umlamuleli emkhatsimi waNkulunkulu nemuntfu, ngaphandle kweMuntfu Khristu Jesu." Khona-ke uma Anguye itolo, namuhla, naphakadze, futsi niMtsintse ngendlela lefanako lenta ngayo, futsi Angatsintfwa, futsi uma bewungaMtsinta ngendlela lefanako Lenta ngayo lowesifazane, bekangeke yini Ente ngendlela lefanako Lenta ngayo ngalesosikhatsi, uma Anguye itolo, namuhla, naphakadze na? Ngabe kunjalo na? ["Amen."] Niyabona na? Intfo kuperhela lofanale uyente kutsi uMtsintse.

²³⁹ Manje, ningatsintsi lomunye webazalwane betfu, noma nitsintse mine. Loko, labo bomnaketfu nje, niyabona. Kodvwa niMtsintse. Kukholwa kwakho kuyaMtsintsa, khona-ke Utosebentisa lithulusi laKhe futsi Utoba... Utokwenta lokufanako namuhla loko Lake akwenta. Uyafana nje namuhla, naphakadze. Niyakukholwa loko na?

²⁴⁰ Ngako manje ngifuna nine nonkhe, kunaka kwenu lokuphelele, wonkhe umuntfu akahlale endzaweni yakho ngco imizuzu lembalwa lelandzelako, futsi akhuleke.

²⁴¹ Manje, kuyintfo lenkhulu kwenyukela lapha futsi ushumayele liVangeli lelingenta bantfu, empeleni, lebebabsengisi betintfo letingekho emtsetfweni nebagembuli, netingwadla nayoyonkhe intfo lenye, ngephandle esitaladini, kutsi bahlale etindzaweni taseZulwini kuKhristu Jesu, futsi bativele lugcobo IwaMoya lumphakama luya endzaweni lapho khona uze ungasatati, futsi umemete "amen" na "haleluya," tindvumiso kuNkulunkulu. Leyo yintfo lesimangaliso. Kodvwa-ke kuletotetsameli letifanako, neliVangeli lishunyayelwa futsi lisho loko Lebekangiko, manje kuMkhomba futsi emuva ngco Lowo lofanako.

²⁴² Manje kulelilayini lalabakhulekelwako lelime lapha, angicabangi... Angiboni ngisho namunye umuntfu kulelo layini lengimatiko. Akukho muntfu. Uma ngamunye wenu lokulelo layini lalabakhulekelwako, nitihambi kimi, Angikwati, uyati kutsi angati lutfo ngawe, phakamisa sandla sakho. Ngamunye wenu elayinini lalabakhulekelwako, lowatiko kutsi angati lutfo ngani, phakamisa sandla sakho. Kulungile. Ngiyacabanga, kulolonkhe lelilayini lalabakhulekelwako. Manje, angati ngisho namunye wabo. Manje indlela lekuphela le...

²⁴³ Futsi uma noma ngubani acabanga kutsi loku kuliphutsa, yenyukela lapha bese utsatsa indzawo yami. Niyabona na? Ute wente intfo lefanako, khona-ke ungasho lutfo ngaloku. Jesu watsi, "Uma ngikhapha emadimoni ngemuno waNkulunkulu, bantfwana benu bawakhipha ngani na?" Ngalamanye emagama, "Nguyiphi inchubo labanayo lencono?" Niyabona na?

²⁴⁴ Manje sesibe nesikhatsi lapho wonkhe umuntfu sekacale kucabanga ngelisiko lelidzala, kubeka tandla. Futsi loko kulungile. Kodvwa manje, bazalwane bami lababafundisi, niyangifakazela nje, lelo kwakulisiko lemaJuda. Niyabona na?

²⁴⁵ Jayiru watsi, "Wota ubeke sandla saKho endvodzakatini yami, futsi itophila." Kodvwa umRoma, webeTive, watsi, "Angikafaneli kutsi Ungene ngaphansi kweluphahla lwami. Khulumma livi nje." Ngabe kunjalo na? Livi lelakhulumma; beTive, niyabona. Sifanele sichubeke naloko; uma loyomRoma bekangakucabanga loko, lihedeni lebelisandza kuMbonda nje. Ngoba, bekakwati loko, emaVi aJesu Khristu. Watsi, "Ngingumuntu ngaphansi kweliguanya. Ngitsi kulendvodza, 'iyahamba,' futsi iyahamba, nalena iyefika. Ifanele, ngoba ingaphansi kwami." Yayikhomba ini? Kutsi konkhe kugula naso sonkhe sifo sasingaphansi kwemyalo waJesu Khristu. Yebo, mnumzane. Uneligunya.

²⁴⁶ Futsi uma singaMuva akhulumma, khona-ke loko kuMkhomba anatsi. Bekungaba kukhulu kangakanani kini nine beTive, kusihlwa, kwati, nekwati kutsi Usemkhatsini wetfu, futsi angafinyelela etulu futsi acondze. Hhayi kutsi, "Umnaketfu Branham wabeka tandla etikwami; uMnaketfu Roberts, noma wami... lomunye umuntfu." Kodvwa ngekukholwa eNdvodzaneni yaNkulunkulu, utsi, "NgiyaKwemukela, Nkhosi Jesu. Ulapha. Ngiphilise."

²⁴⁷ Manje uma Atotikhomba Yena lucobo futsi afakaze ngeliVangeli kutsi Unguye impela nje lapha manje njengoba Bekanjalo ngalesosikhatsi. Ngifikazile kini, lolo lumphawu IwaKhe lwekukhomba, (ngabe kunjalo na?) etsembisa etinsukwini tekugcina letintfo leti tiyokwenteka. Futsi silibonile libandla lingena kulo ngco ngaLuther, Wesley, iPhentekhosti, futsi lehla njalo licondze ekugcineni. Niyabona na? Futsi naku lapho sikhona, umNyaka waseLawodisiya, umNyaka

waseSodoma, futsi naku la sikhona. Inkonzo ifike kuto tonkhe tindlela teLivi. Futsi ngiyakholwa, yonkhe imfihlakalo yaNkulunkulu, Seyivele ishunyayeliwe. Manje kuyinkhomba yaKhristu emkhatsini webantfu baKhe, Nkulunkulu asebenta enyameni yemuntru.

²⁴⁸ Manje, akunandzaba kutsi Bekangayigcoba kangakanani yami, ufanale ugcotjwe, nawe, kukukholwa. Niyabona, nguwe lotofanele wente lokutsintsia. Niyabona na? Futsi sobabili, kanyekanye, senta kunye. Angikwati; nawe awungati mine. Kholwani nje, futsi ngiyakholwa, khona-ke Nkulunkulu usitsatsa sobabili ngesandla. Lowo nguNkulunkulu.

²⁴⁹ Ngako-ke, niyabona, liBhayibheli latsi, “Uma nonkhe nikhulumu ngetilimi, futsi nako kufika lomunye emkhatsini wenu, longakafundzi, kungabikhona umhumushi, khona-ke utawutsi ‘Niyahlanya.’ Kodvwa ake kuprofethe munye futsi embule imfihlo yenhltiyo, khona-ke bonkhe batokuwa phansi batsi, ‘Nkulunkulu unawe.’” Ngiyabonga kubona lolosuku luyefika, kuphila sikhatsi lesidze ngalokwenele kulubona emkhatsini welibandla lelibitelwe ngephandle.

²⁵⁰ Niyakhumbula, akuyi eBhabhiloni. Akuyanga eSodoma. Kwaya kulababitelwe ngephandle, labaKhetsiwe; leso sibonakaliso labasibonako. Banewabo ngephandle lapho, emacembu abo enhlangano futsi bachubeka.

²⁵¹ Kodvwa lena yiNkhosi Jesu Khristu esimeni saMoya loyiNgewe, ahambahamba emkhatsini webantfu baKhe, enta intfo lefanako naLayenta ngesikhatsi Alapha emhlabeni, atikhomba Yena lucobo neMlobokati waKhe, hhayi libandla.

²⁵² Kunemehluko emkhatsini welibandla neMlobokati. Hhayi kushumayela imfundziso, ngoba angikwenti loko; kodvwa, ekukholweni kwami lokutfobekile, uMlobokati wendlula e...noma, li—libandla lendlula ekuhluphekeni lokukhulu, luhawu lwesitfupha, kulihlanta. Kunjalo. Kodvwa uMlobokati akawenti; uya eluHlwitfweni ngaphambi kwaloko. Sekusikhatsi seMlobokati kutsi abitelwe ngephandle, ngako manje ngikholwa kutsi sikhatsi sekubitela ngephandle.

²⁵³ Ngiyacolisa, bomnaketfu, bengingakafaneli ngishumayele imfundziso, bangahle babe ne...?... Ungehluka; uma ukwenta, vele nje kufana nekudla iphayi ye-cheri, lahla lendumbu bese udla lephayi. Niyabona, kunjalo. Kulungile.

²⁵⁴ Kodvwa ngikholwa kutsi ngulapho la senta khona liphutsa, lapho labanye betfu bakholwa khona, munye, batsi Lendlula. Nalolomunye utsi, impela, libandla litokwendlula kuko; kodvwa, impela, nalo ke libandla lapho eBhabhiloni, ngephandle lapho eSodoma. UMLobokati ubitelwe ngephandle, uhleti etulu lapha ulindzele iNdvodzana lebuyako. Kunjalo. Yebo, mnumzane. Ngulapho-ke la sibonakaliso sentiwa khona, hhayi phansi emkhatsini we—wemahlelo; kulabakhetsiwe.

²⁵⁵ Manje, embikwaNkulunkulu, Lengime kuye, futsi angicambi emanga, Yena aliJaji lami, ngesizotsa ngitsi akukho muntfu kulelo layini, njengoba ngikhumbula njalo ngibona emphilwени yami. Akukho muntfu, ngaphandle kwalabo lengibabitele ngephandle lapha, lengatiko intfo yinye ngabo, noma lengake ngambona; neliBhayibheli lilapha embikwami.

²⁵⁶ Manje, uma Jesu anguye itolo, namuhla, naphakadze, njengoba nginitjelile! Futsi niyati kutsi angisuye siyazi wetenkholo, angisuye umshumayeli, njengoba ngikubita njengebelusi benu lapha labagcotjiwe kushumayela loku. Loko kubitwa kwabo. Loku kubitwa kwami, manje ngigcotjwe ngaMoya loyiNgewe, kuvumela Nkulunkulu agelete kubantfu baKhe. Niyabona na?

²⁵⁷ Manje nitokukholwa na? Uma Atotibonakalisa Yena lucobo emkhatsini webantfu baKhe kusihlwa, loko Lakwetsembisa, “Kusesikhashana nje neline lingke lisaNgibona. Labangakholwa bangeke baNgibone. Cha, bangephandle lapho eSodoma. Kodvwa nine nitoNgibona, ngoba Ngitawuba nani, ngibe ngisho nakini. Lemisebenti lengiyentako Mine nani nitoyenta. Leminengi kunalona nitoyenta.”

²⁵⁸ Ngiyati lihumusho iKing James itsi, “leminengi,” kodywa uma utfola iEmphatic Diaglott futsi ubone kutsi ayisho yini—ayisho yini kutsi... Lihumusho iKing James itsi, “lemikhulu.” Bewungeke wente lokukhulu. Kute lokukhulu kunaloko lokungentiwa. Waphilisa labagulako, wavusa labafile, wamisa imvelo, wenta yonkhe intfo leyayikhona. “Kodvwa niyokwenta leminengi.”

²⁵⁹ Ngoba, Umelelwe nje kumunfu munye lapho, Jesu Khristu, Nkulunkulu. Kodvwa manje Nkulunkulu usemkhatsini welibandla laKhe, ndzawo tonkhe. “Leminengi kunalena niyoyenta, ngoba Ngiya kuBabe; kutsi ngibuye ngesimo saMoya, uYise uMoya.” INsika yeMlilo lefanako leyahola bantfwana badzabula ehlane, leyayihlala kuJesu Khristu, yabuyela emuva kuNkulunkulu, futsi watsi, “Ngivela kuNkulunkulu, futsi ngiya kuNkulunkulu.”

²⁶⁰ Caphelani kutsi kwentekani masinyane nje Angenta loko. Sawula waseThasusi, asendleleni yakhe lebheke entasi, washaywa walahlwa phansi nguloko kuKhanya lokukhulu, njengoba ngishito itolo ebusuku. Bekati kutsi leyo kwakuyiNkhosi. Watsi, “Nkhosi, Ungubani Wena?”

Watsi, “NginguJesu.” Niyabona na?

²⁶¹ Nayo ke leyoNsika yeMlilo lefanako, loko kuKhanya lokufanako emkhatsini wetfu, kuveta kuPhila Leyakwenta ngesikhatsi IkuKhristu Jesu, yenta intfo lefanako eBandleni lelinguMlobokati namuhla. Niyabona na? Nitokukholwa na?

²⁶² Manje kwangatsi iNkhosi Nkulunkulu ingafika futsi ikhulume ngaloko lengikhulume ngako ngaYe. Loko kukholwa lokulula, manje, Nkulunkulu eZulwini uyati, niyabona, akholwa loko nje. Ngesikhatsi Ahlangana nami etulu lapho, Wangitjela loko. Futsi naku ngimile kusihlwa, ngiyema, ngiyacabanga kunebantu labangemakhulu lamatsatfu-lamatsatfu, noma ngetulu, ekhatsi lapha. Futsi ngi—ngi—ngike ngema embikwehhafu yesigidzi, futsi ngenta insayeya, emhlabenji jikelele. Futsi Angeke, Aka...UnguNkulunkulu. Luko, akusiko lelengikushito, kunguloko Lakushito yena. KuLivi laKhe.

²⁶³ Manje ngifuna wonkhe umuntfu asolo nje atihlonipha ngekutitfoba, ngesikhatsi i...kuyachubeka, uma kwenteka. Manje, uma kungenteki, uma Angabuyi, khona-ke akukho ngisho nayinye intfo lengingayenta ngaphandle kwekutsi mhlawumbe ngicale lilayini lalabakhulekelwako, ngibeketandla etikwalabagulako futsi ngibakhulekele, bese ngiya ekhaya. Kodvwa nguloko kuphela lengingakwenta. Ngingeke ngikhone. Ngingumuntau. Ngingumnakenu. Niyabona na?

²⁶⁴ Manje, kodvwa manje uma uMoya loyiNgcwele afanele ente intfo letsite lendlulele, futsi ucabanga kutsi kuyamangalisa, Nkulunkulu uyintfo lekhontwako, Mkhonteni kakhulu nje kangangoba nifuna.

²⁶⁵ Kodvwa, manje, futsi ningatsatsi titfombe, ningamanyatisi kwasakukhanya, ngoba KukuKhanya. Bangakhi loke wasibona lesitfombe saKo na? Niyati. Impela. SiseWashington, DC. Niyabona na? Kulungile. Manje ngenhloniphoyekutitfoba.

²⁶⁶ Futsi ngifisa kwangatsi nine lenisemvakwami ningakhuleka mbamba manje, ngoba ngibuke letetsameli, futsi mhlawumbe kusasa ebusuku ngitotama kuta ngalapha, niyabona.

²⁶⁷ Manje, angati. NguNkulunkulu kuphela lowenta setsembiso. Kodvwa uma Atotikhomba Yena lucobo lapha, "Banumzane, sitsandza kubona Jesu," futsi nguleyondlela kuphela leni... Ungeke ukulingise loko, ngoba lowo ngu—loyo ngummangaliso. Kuyimphicabadzala. Impela kuyimphicabadzala. Niyabona na? Imphicabadzala ingummangaliso, intfo lengeke seyichazwe.

²⁶⁸ Manje naku kume wesifazane. Anginawo nalomncanyana umcondvo kutsi lowo wesifazane umeleni lapho kunanoma ngubani lomunye umuntfu naye angati, ngaphandle uma kungumuntau lapha lomatiko. Unguwesifazane nje lome lapho. Kodvwa kwenteka kutsi kube nguwesifazane. Kufika emcondvweni wami, sitfombe lesiphelele saJohane loNgcwele 4, indvodza newewesifazane bahlangana, njengoba iNkhosi yahlangana nalowesifazane emtfonjeni. Niyabona na? Manje, uma lodzadze lome lapha, nami nginga...Angahle kube uyagula, mhlawumbe akaguli. Mhlawumbe unenkinga yetasekhaya. Mhlawumbe unenkinga yetetimali. Noma

mhlawumbe ume lapha wentele lomunye umuntfu. A—a—angati kutsi ute ngani lapha. Ngingeke nje senginitjele, ngoba angati. Angati. Kodvwa uyati.

²⁶⁹ Manje uma ngikhuphuka, kanjalo, futsi ngabeka tandla etikwakhe, futsi ngatsi, “Ngibeka tandla tami etikwakho, dzadze. Ludvumo kuNkulunkulu! Ufanele welulame, ngoba liBhayibheli latsi, ‘Bekani tandla etikwalabagulako, futsi bayosindza.’ Amen. Hamba ngendlela yakho, utfokota. Uphilisiwe.” Yebo-ke, ufunu kukukholwa loko, loko kulungile, ngoba lowo ngumBhalo, “Babeka tandla etikwalabagulako, bayosindza.” Liciniso lelo. Nguloko lokwashiro liBhayibheli.

²⁷⁰ Kodvwa uma-ke uMoya loyiNgcwele uma lapha futsi umtjele intfo letsite layentile, lokutsite lobekusemuva phansi emphilweni yakhe, loko lakwenta, nalakwentako manje, naloko lakutelie lapha, naloko lakufunako? Manje, khona-ke uyati, utokwati kutsi ngabe kuliciniso noma cha. Khona-ke uyati kutsi loko kutofanele kuvele emandleni langetulu kwemvelo. Manje kuya ngekutsi ufunu kukufanisa nani, njengaBhelzebule; noma njengalowesifazane emtfonjeni, “Siyati kutsi Mesiya utokwenta loku.” Niyabona, ke, noma ngumuphi lokunguye, lowo ngumvuzo wakhe lawutfolako.

²⁷¹ Kodvwa-ke uma Angamtjela kutsi bekayini, futsi—futsi uma kungiko, utokhomba kutsi kungiko. Futsi-ke uma Ati kutsi bekanjani, impela angaMetsema ngaloko Lakushoko kutsi uyoba ngiko lowesifazane. Ngabe kunjalo na? Uma angaMetsema kutsi ati kutsi Bekayini, uyati ke kutsi loko kungiko yini noma cha, khona-ke kutsiwani ke ngaloko Layoba ngiko?

²⁷² Akusiso yini sikhatsi lesimangalisako? Utsi, “Ubambelelani, Mnaketfu Branham na?” Ngilindzele Yena. Loko kunjalo impela, impela. Uma Angeti, ngingeke ngikwente. Nguloko kuphela, ngilindzele Yena nje. Kunjalo. Niyabona na?

²⁷³ Asihlabele leloculo lelidzala, *Kholwa Kuphela*. Siphe ishuni lapho.

Kholwa kuphela, kholwa kuphela,
Konkhe kungenteka, kholwa kuphela;
Kholwa kuphela, kholwa kuphela,
Konkhe kungenteka, kholwa kuphela.

²⁷⁴ Manje, eGameni laJesu Khristu, Ngitsatsa wonkhe umoya losekhatsi lapha ubengaphansi kwekulawula kwami, kwentela inkhatimulo yaNkulunkulu. Manje hlanani nithule impela.

²⁷⁵ Manje, nine lenisibonile lesositfombe, (futsi ngitohlangana nani ngalelinye lilanga eSihlalweni sekwaHlulelw saKhristu), Akusiwo emafidi lamabili kusuka lapho ngime khona njengamanje. Kunjalo. Manje uma lowo kunguMoya loyiNgcwele lofanako... Noma ngubani uyati kutsi iNgelosi yesiVumelwano kwakunguJesu Khristu, Lowahola Israyeli

adzabula ehlane. Futsi uma Atokuta manje. Futsi ngishito kutsi Unguloko kuKhanya. Angati kutsi Kukuphi, kodvwa Kukhona lapha edvute nami. NgiyaKuva, futsi ngiyati kutsi Kulapha.

²⁷⁶ Manje uma Kutobita imphilo yami, imicabango lengeyami, kuhlolola lokufihlakele kwami, yonkhe intfo isuke kimi, futsi kuvete baKhe luCobo, khona-ke NguKhristu. Manje nonkhe nitokholwa, uma Atokwenta na? [Libandla litsi, "Amen."—Umhl.] Kulungile, manje hloniphani ngekutitfoba sibili. Ngitodzingeka ngikhulume nalodzadze umzuzwana nje.

²⁷⁷ Manje nomangubani ke lonjiniyela walombhabho, wubukisise. Ngoba, uma usembonweni, u—u—ukhashane nalapha. Ukulenyen indzawo, phansi emphilweni yemuntfu, ukulenyen indzawo, njengekuba nje kulelinye live, futsi ngifanele ngikhulume nje futsi ngisho lelengikubukako. Futsi-ke ngoba kutongishiya, bese-ke angisakhumbuli lelengikushito, niyabona. Ngako bukisisani lombhabho, nomangabe ngubani. Ngisakhuluma nalodzadze njengoba nje iNkhosi yetfu yenta lowesifazane emtfonjeni, kutsi nje ngikhulume naye, kubamba umoya wakhe.

²⁷⁸ Ngoba, ngicale kushumayela, esikhashaneni lesendlulile, futsi kutsi nje... Ngaphambi nje kwekutsi ngisuke ekamelweni, lusuku, ngiyazila futsi ngikhuleke, futsi Kubasedvute nami. Futsi ngifanele ngingene ngco, ngiyekele lomunye umuntfu akhulume, bese-ke ngiyahamba ngicondze ngco epulpiti. Kuncono kakhulu. Kodvwa kuba lapha nje kusihlw, khona-ke ngi—ngifuna kukhuluma nalodzadze.

²⁷⁹ Manje, dzadze, iNkhosi Jesu yinkhulu. Futsi Ayikafi, kodvwa Iphila kute kube phakadze. Uyakukholwa loko na? Ngi—ngikhulwa kutsi uyakukholwa. Manje tsine sime lapha, njengewesilisa newesifazane lotofanele abhekane naKhristu ngalelinye lilanga, si—sifanele siMbhone. Kodvwa ngiyabona kutsi ungumKhristu. Ngoba, masinyane nje ngitsite nje nasengikhuluma, khona-ke ngiva umoya wabo ungena.

²⁸⁰ Manje uma lodzadze atofakaza liciniso, khona manje utivela intfo leyincaba, lemmandzi sibili, lefutfumele. Manje uma ningabuka ngemehlo enu, nine leningakaze niKubone, naKu kukhona lapha emkhatsini wami naye, niyabona, kutsi kubakuKhanya lokusaliphati. Kuhleti ngco etikwalodzadze, khona manje. Futsi, eGameni leNkhosi, uyacondza kutsi kukhona lokumenta ativele akahle sibili, lokwehlukile kunaloko lo...

²⁸¹ Nje, uyati, bukhona bemnakenu bebungeke bukwente loko. Uma loko kunjalo, phakamisa sandla sakho nje kubantfu. Niyabona na? Ya.

²⁸² Manje khona lapha, ngibuke ngco kulodzadze, kuchumana ngalokuphelele naye. Lodzadze ukhatsatwa yintfo letsite, futsi loko kukutsi usibekelwe litfunti. Kunelitfunti lelimnyama

etikwalowesifazane, futsi ukhatsatekile. Yebo, ngumdlavuza. Unemdlavuza, nalowomdlavuza sewusesandleni sakhe, emunweni wakhe. Kunjalo, esandleni sakho. Anguwuboni lapha, kodvwa usesandleni sakhe, noma kunjalo. Kunjalo.

²⁸³ Leni kubenjalo, ngekwehlukana, loko umuntfu lakucabangako... Unga, ungamati kufihla imicabango yakho manje. Ngiyakhona kuyibamba lapha ngaMoya loyiNgcwele. Lomunye utsite, "Ukucombele loko." Angikakucombeleli loko. Angimati lowesifazane. Manje, angikakucombeleli loko. Angikakucombeleli.

²⁸⁴ Yebo-ke, lapha, uvele nje... Angikuboni lapho ngime khona, kuse...

²⁸⁵ Lapha, kulungile, yehlisa sandla sakho. Ngibuke. Ngikholve kutsi ngiyinceku yaNkulunkulu. Utokwenta loko na? Kulungile, asiyé kulenye indzawo letsite. Yebo, ulikholve. Futsi ufanele ukukholve loko. Ngake ngakukhulekela kanye, kadzeni, unemdlavuza, futsi waphiliswa.

²⁸⁶ Wena utsi, "Uyamati lowesifazane." Beningamat. Angikaze ngimbone emphilweni yami, ngekwati kwami, kuphela ngimbona kulombono.

²⁸⁷ Lapha ake nginikhombise lokutsite. Unemuntfu lotsite enhlitiywéni yakhe, lamkhulekelako. Loyo ngumyeni wakhe. Ukhona lapha. Uma ngitokutjela kutsi yini indzaba ngaye, utokholwa kutsi utophiliswa na? Unenkhatsato yelidlala lebesilisa. Futsi loyo ngu ISHO KANJE INKHOSI. Yebo, Jesu Khristu uyakwelulamisa.

²⁸⁸ Niyakholve na? "Banumzane, sitsandza kubona Jesu." Unguye itolo, namuhla, naphakadze. NiyaKukholwa kutsi yiNdvodzana yaNkulunkulu na? Manje bangakhi kini labakholvako kutsi nguJesu Khristu na? Bani nekukholwa nje. Ungangabati. Kholwa Nkulunkulu. Mukhulu namuhla nje njengoba Bekahlala anjalo.

²⁸⁹ Manje utsite, njengekutsi, "Banumzane, sitsandza kubona Jesu." Manje, uma loko kwenta lowesifazane emtfonjeni, ngaphansi kwalesosimo, simo sakhe—sakhe—sakhe sakamoya, kucondze loko kutsi kusibonakaliso saMesiya; futsi tsine bafundzi beliBhayibheli, futsi sigcwaliswe ngaMoya loyiNgcwele, bekufanele kwenteni ke kitsi?

²⁹⁰ Njengoba bengihlale ngicabanga, ngesikhatsi Mariya akhulelwé nguMoya loyiNgcwele lowasibekela futsi wadala loluswane, wamtjela ngaloko lokwakwenteka. Wagijima wenyuka kuyobona umzala wakhe, Elizabethi, lobekanetinyanga letisitfupha na—naJohane, umfati wakaZakhariya. Futsi bebabomzala. Futsi ngesikhatsi Mariya atjela Elizabethi kutsi naye bekatoba neluswane, angatani nandvodza, kutsi Moya loNgcwele bekatolute, futsi atsi, "Babita liGama laKhe nga 'Jesu.'" Niyati, Johane lomncane,

futsi bekanetinyanga letisitfupha esibeletfweni samake, futsi bekangakaze anyakate. Niyabona, loko akusiko lokujwayelekile; cishe tinyanga letimbili noma letintsatfu nalomntfwana uyanyakata. Kodvwa, loku kwakungesiko lokujwayelekile, Johane lomncane bekafile esibeletfweni senina. Futsi masinyane nje sibingelelo saMariya sita endlebeni yakhe, watsi, “Ngitobita ligama laKhe, Jesu.” Kwekucala kutsi Jesu Khristu ake akhulunywé ngetindzebe temuntfu, waletsa loluncane, luswane lolofile lwaphila, esibeletfweni senina.

²⁹¹ Bekufanele Kwentekeni kuwesilisa noma wesifazane lotelwe nguMoya waNkulunkulu na? Niyabona na? Bekufanele kwenteni uma sati kutsi siphila etinsukwini tekugcina, umBhalo lolakanyene lapha emkhatsini wetfu—wetfu, kusihlwa, etikwemaphimbo etfu ngephandle lapha, kubona Jesu Khristu asinika sibonakaliso sekugcina ngaphambi kwemlilo na? Bekufanele kwenteni kitsi na? Siftumele emadvolweni etfu, ekuphendvukeni.

²⁹² Ngilindze umzuzwana nje, impela, kunyakata kuko, ngoba kungicedza emandla. Uma kwacedza emandla iNdvodzana yaNkulunkulu, emandla aphuma kuYe, bekungangentani ke, soni lesisindziswe ngemusa na?

²⁹³ Manje nangu wesifazane lomncane njenga... Ngabe lona ngulolandzelako, ngabe lena yi... Unjani? Ngasengijikile. Beningati. Sitihambi lomunye kulomunye, ngiyacabanga. Asatani lomunye nalomunye. Angati. Futsi umncane ngeminyaka kunami, futsi mhlawumbe satalwa ngemakhilomitha lehlukene. Sikhatsi sekucala sihlangana. Kodvwa uyangikhola kutsi ngingumprofethi waNkulunkulu, noma, ngiyacolisa, ngiconde inceku yaNkulunkulu? Loko kukhubekisa bantfu, sizatfu... Loku kusetheyiphini. Niyangikhola kutsi ngiyinceku yaKhe na?

²⁹⁴ Niyakholwa kutsi Jesu Khristu unguye itolo, namuhla, naphakadze na? Futsi niyakukholwa loko, nine, lokuKhanya lengikhuluma ngako, kutsi lowo nguMoya waNkulunkulu, uMoya lofanako, leyoNsika yeMlilo leyadzabula ehlane nebantfwana baka-Israyeli, yabonakaliswa na? Loyo lofanako Loyo lota ejele ngalobo busuku, loko kuKhanya, naSimoni Phetro, futsi wavula iminyango yelijele, wamkhipha, akhululekile na?

²⁹⁵ Uyakholwa kutsi ngalelinye lilanga Utongena futsi asikhulule na? Ngiyakholwa, nami. Uta ethuneni futsi avule iminyango, ngitophuma emkhatsini walabafie. Ngetsempa Yena. Ulapha kusihlwa. Akumangalisi kwati kutsi asidzingi kutsatsa Iwati lolutsite Iwekudzabuka kwetintfo tebantfu? SineliBhayibheli lapha lelikhuluma ngaloku. Futsi lapha Utokhomba liBandla laKhe, kulinika lukholo Iwekuhlwifwa kutsi lisuswe. Umuntfu angahlala kanjani athule!

²⁹⁶ Ngikhuluma nalodzadze nje. Manje, angimati. Nasi sandla sami, angikaze ngimbone, ngekwati kwami. Nje, uma ngingakwati futsi awungati mine, ngako bantfu batotsi . . .

²⁹⁷ Lomunye watsi, leyandvodza beyikhuluma namuhla, phansi lapho atsatsa tikotela, washo, kutsi, "Bantfu batsi, 'Umnaketfu Branham uletsu licembu lakhe naye, ubati kanjalo-ke."

²⁹⁸ Ngifunga embikwaNkulunkulu ngesizotsa, angikaze ngimbone lowo wesifazane emphilweni yami, njengoba ngati, noma akukho muntfu lomunye kulelo layini.

²⁹⁹ Uma sitihambi ngalokuphelele, dzadze, angikwati noma angati lutfo ngawe, phakamisa sandla sakho, uma ngingakwati nawe futsi ungangati. Nako laph'ukhona. Angikaze ngimbone lowesifazane. Kulungile.

³⁰⁰ Kodvwa ngiyamati uMuntfu lotsite lome lapha natsi, Losati sobabili, Usondle tonkhe tinsuku tekuphila kwetfu. Nguye leNgimetsembako. Nguye Lengikholwela kuye.

³⁰¹ Manje kube benganganisita, futsi ngingakwenti, bengingeke ngifanelwe kukhuluma ngaleLivi. Angikafaneleki, empeleni. Kodvwa kube bengangakusita, kepha ngingakwenti, kodvwa intfo kuphela lebengingayenta . . .

³⁰² Kube Bekeme lapha, futsi bewugula, bewutotsi, "Jesu, ngiphilise." Bekayotsi, "Sengivele ngikwentile ngesikhatsi ngifa eKhalvari." Walinyatwa ngenca yetiphambeko tetfu. Lapho intsengo yacatululwa, yase icedziwe.

³⁰³ Kodvwa manje Bekangafakaza kutsi BekanguJesu, ngekunikhombisa sibonakaliso sebuMesiya, kutsi BekanguJesu. Futsi Wetsembisa kukwenta. Lenje pho i . . . Hhe! Akukho kungacaci kahle nje kwadeveli kutsi esuke ahambe, ngiko na? Ukhatsalele. Akamangalisi yini? Ngifuna . . .

³⁰⁴ Sizatfu bengisho loko, ngibukela intfo letsite yenteka. Lodzadze usandza kubuya ekuhlindvweni. Kunjalo. Ngabe kunjalo na? Inkhatsato yebesifazane, futsi ubenekuhlindvwa. Une . . . Ngabe kunjalo na? Futsi uphetfwe butsakatsaka impela nekwetfuka. Ngabe loko akunjalo yini? Awukhoni nekusindza kuko. Futsi utile. Futsi kusihlwa, ngaphambi kwekuta, ukhulekele kutsi utokhona kufika lapha futsi ukhulekelwe, elayinini. Ngabe kunjalo na? Phakamisa sandla sakho. Angifundzi yona ingcondvo yakhe. Cha, cha. Uma ngikutjela kutsi ungubani, ngaMoya waNkulunkulu, uyati kutsi ngabe kuliciniso yini noma cha, ungeke na? Kungakwenta yini ukholwe na? Ungakholwa ngayoyonkhe inhlitiyo yakho na? Nkkt. Gideon, kholwa. Kunjalo. Hamba uye ekhaya, Jesu Khristu uyakwelulamisa. Futsi ukholwe.

³⁰⁵ Niyakholwa na? Akesitsi, "Ayidvunyiswe iNkhosi." [Libandla litsi, "Ayidvunyiswe iNkhosi."—Umhl.] Hhe,

nkhosiyami, ini...Banini nekukholwa nje kuNkulunkulu. Ningangabati.

³⁰⁶ Khumbulani, lowo bekungu ISHO KANJE INKHOSI. Bukisisani kutsi Utsini. Niyabona na? Umbono uyintfo yinye, na-ISHO KANJE INKHOSI ungulokunye.

³⁰⁷ Sawubona, mnumzane? Ngisihambi kuwe. Sibantfu betive letimbili letehlukene, ngisho; njengoba lowesifazane bekanjalo emtfonjeni, kodvwa Jesu wamenta wati. Nkulunkulu wenta ngengati yinye bonkhe bantfu. Tive netindzawo lesakhuliswa kuto, futsi tagucula imibala yetfu, akukaphatselani natsi. Sibobhuti, tidalwa, tonkhe tivela ku-Adamu. Kunjalo. Kodvwa tive letimbili letehlukene tihangana lapha kusihlwa, njengoba nje tenta ngalesosikhatsi. Uma Jesu Khristu, iNdvodzana yaNkulunkulu, angembula kimi loko lokumele lapho ukufuna, uyakholwa kutsi Utokuni ka kona na? Uyakwati. Ngiyabonga, mnumzane. Uyakwati. Kulungile, khona-ke inkhatsato yesisu sakho itokushiya, nesifo sakho sashukela sitobe sesihambile. Buyela ekhaya.

“Uma ungakholwa nje, tonkhe tintfo tingenteka.”

³⁰⁸ Manje nomangubani angabona, amsita etulu lapho, kukhona intfo letsite lemkhubatako. Angati. Angikaze ngimbone lowesifazane. Usihambi ngalokuphelele. Kube bengingamphilisa, bengiyokwenta. Angikhoni. Manje buka ngalapha, dzadze. Phetro naJohane...Loko nje kukubamba... Niyabona, kunebantfu ndzawo tonkhe lapho, niyabona. NgiyaMkhumbula ahola indvodza leyimphumphutse iphume edolobheni, nakanjalonjalo, niyabona, yefika Kuye. Niyabona, wonkhe umuntfu ungumoya lophilako, niyabona, futsi Utokutsatsa ngekukholwa kuyoyonkhe indzawo.

³⁰⁹ Manje, ngingeke sengiphilise. Uyakwati loko. Ngingumuntfu, njengoba nje indvodza yakho—yakho beyiyoba njalo, babe wakho, noma ngubani lomunye. Ngingumuntfu, sidalwa lesingumuntfu nje. Kodvwa Yena unguNkulunkulu. Kunjalo.

³¹⁰ Manje, kuliciniso kutsi kukhubateka kwakho kusifo sekucacamba kwematsambo. Futsi u—unesifo sekucacamba kwematsambo. Kubi, kuya ngekuba kubi kakhulu ngaso sonkhe sikhatsi. Kunjalo. Futsi lenye intfo, unesimo lesimatima impela sekwfuka. Unenkhatsato yesinye. Kunjalo. Umfutfo wengati lophakeme. Unetifo letelakanyanako nje. Kunjalo. Awusuye walapha. Cha, uvela eCalifornia. Buyela emuva ke, futsi ukholwe. Utokwelulama, eGameni laJesu Khristu. Bani nekukholwa.

³¹¹ Niyakholwa na? Kulungile, asiphakamise tandla tetfu nje futsi sitsi, “NgiyaKubonga, Nkhosi Jesu.”

Futsi, Nkhosi Jesu, siKunika ludvumo nenkhatimulo, ngabo bonkhe bubele baKho nesihawu kitsi. EGameni laJesu Khristu. Amen.

³¹² Bani nekukholwa nje futsi ukholwe. Manje mbukeni ahamba. Bukani lapho. Niyabona na? Niyabona na? Utsi, “Ayibongwe iNkhosi.” [Libandla litsi, “Ayidvunyiswe iNkhosi.”—Umhl.] Amen.

³¹³ Jesu Khristu unguye itolo, namuhla, naphakadze. Akacambi emanga. Ukhulumu liciniso. Loko Lakutjela kona, kutoba ngaleyondlela nje. Unguye itolo, namuhla, naphakadze. Akehluleki nhlobo.

³¹⁴ Manje, noma ngubani lokholwa loko, uma utokwemukela, kutosebenta intfo lefanako kuwe. Intfo kuphela lofanele uyente kukholwa. Manje, wonkhe umuntfu etetsamelinu uyakholwa na? [Libandla litsi, “Amen.”—Umhl.] Kulungile.

³¹⁵ Kutsiwani ngawe ngaleyomitsambo levuvukile? Ucabanga kutsi Nkulunkulu angakuphilisa kuyo, akusindzise na? Uyakholwa na? Kulungile, kutokushiya ke.

³¹⁶ Ngifuna kunibuta, “Ngubani, Utsintseni na?” Akaze angitsintse. Ngabe kunjalo na?

³¹⁷ Kutsiwani ngawe, uyakholwa na? Uyakholwa kutsi lobuhlungu eluhlangotsimi lwakho butosuka na? Uphetfwe buhluungu eluhlangotsini lwakho. Kulungile, butohamba.

³¹⁸ Nginiphonsela insayeya kutsi nikukholwe, Jesu Khristu longuye itolo, namuhla, naphakadze, atikhomba Yena emkhatsini webantfu baKhe. Angikaze ngimbone lowo wesifazane, angikaze ngimbone lowomuntfu. Batsintseni na? Batsintse umPhristi loMkhulu. Bangemafidi langemashumi lamabili kusuka kimi. Bangeke bangitsintse; kungeke kusite ngalutfo, noma kunjalo. Kodvwa batsintse umPhristi loMkhulu, futsi Unguye itolo, namuhla, naphakadze. UnguJesu Khristu. Ufanele ukholwe, noko.

³¹⁹ Manje lendvodza, nayi indvodza, njengaSimoni Phetro. Mhlawumbe indvodza yekucala lefika kusihlwa, ngiyakholwa. Indvodza ita ngembili lapha, njengeNkhosi Jesu; indvodza, Simoni Phetro wefika embikweNkhosi Jesu. Indvodza; ngicabanga kutsi bekubesifazane, manje yindvodza. Manje uma Anguye itolo, namuhla, naphakadze, khona-ke Uyoba njengoba nje Bekenjalo ngalesosikhatsi. Ngabe kunjalo na? Manje angiyati lendvodza; Babe loseZulwini uyakwati loko. Angimati. Uyindvodza nje leme lapha. Kodvwa Jesu Khristu uyamati. Futsi uma Jesu Khristu angembula kimi kutsi uteleni lapha, noma lokutsite ngaye, futsi—futsi Utokukhuluma, uyati noma kuliciniso noma cha. Lendvodza itokwati. Futsi uma noma ngubani lapha amati, batokwati. Kodvwa a—angikwati. Ngifanele ngilindze nje. Kodvwa imphendvulo ikhona lapha. Kulapha, kukuKhristu. Kunjalo, futsi siyakukholwa.

³²⁰ Futsi manje lena yindzaba yekuphelelwa ngemandla; kakhulu, icedza emandla kakhulu. Futsi ngiyetsema kutsi utokholwa futsi ubenekukholwa.

³²¹ Manje, ngingakwati wena, mnumzane. Futsi njengalomunye nje waletsa Simoni embikweNkhosi Jesu. Manje angisho... Angisiyo iNkhosi Jesu, uyabona. Ngingumuntfu nje. Kodvwa ngitama kusho kutsi Ulapha emkhatsini webantfu, futsi ngifuna babone. Futsi uma bangakubona loko, khona-ke impela ba—bangakholwa futsi bakwemukele. Lapho bonkhe... Uma lesetsembiso lesi, uma Atokwenta... Angeke nje aphumele lapho, futsi ahambé ekhatsi lapha, atsi, “Ngitokuphilisa *wena*. Ngitokuphilisa *wena*.” Kwakhe... Loko kungaphambana neLivi laKhe. Niyabona, Sewuvele ukwentile loko. Yena nje u...

³²² Intfo yekugcina Langayenta kukufakazela nje kutsi Ulapha kugcina Livi laKhe. Futsi uma Atogcina loku futsi akubonakalise lapha embikwenu nonkhe nine bantfu, impela lowo wesifazane lokhubatekile lobekadzingeka ngisho kutsi aphakamise intfo lengangema-intji lamane lapho, anesifo sekucacamba kwematsambo, wagcuma waya phansi nasetulu futsi wagijima wendlula lapha, ngoba bekungu ISHO KANJE INKHOSI. Niyabona na? Wamphilisa. Manje impela ningakhholwa kutsi Ulapha.

³²³ Manje lendvodza, umfokati kimi, nami kuye. Sobabili sitihambi. Manje uma iNkhosi Jesu itokwembula, ayibe lijaji. Khona-ke nonkhe nitokholwa futsi nemukele kophiliswa kwenu, nomangabe yini, nitokholwa ngayoyonkhe...

³²⁴ Lomunye dzadze ubonakele lapha embikwami. Lodzadze lapho lonenkhatsato yeliphaphu, kholwa ngayo yonkhe inhlitiyo yakho naJesu Khristu utokusindzisa, uma ungakholwa. Uyakukholwa na? Ngisihambi kuwe, kodvwa Jesu Khristu uyati kutsi bewucabangani ngako. Manje uyakholwa, futsi utosindza. Amen. Amen.

³²⁵ Ngabe Akamangalisi na? Angimati lowesifazane, angikaze ngimbone emphilweni yami. Ungudzadze nje lohleti lapho. Kodvwa u...

³²⁶ Ake ngikutjele lokutsite. Bekahleti lapho, atsi, “Nkhosi, angitsintse Wena.” Mbute kutsi loko akunjalo yini. Nguloko-ke. Kunjalo.

³²⁷ Futsi ngimbonile abonakala lapha, futsi ngakuva lakushito. Futsi ngabuka emuva, ngase ngiyacabanga, “Luphi lolohlobo lwemuntfu lobukako na?” Bengikubona ndzawanatsite. Futsi ngachubeka nekubuka. Futsi uma seka... Ngacalata, futsi ngalokucondzile nje ngibone loko kuKhanya kuhambahamba futsi kulenga etikwalowesifazane. Nangu lapha, niyabona. Jesu Khristu longuye itolo, namuhla, naphakadze. Amen. INkhosi Jesu yati yonkhe intfo.

³²⁸ [Lomunye utsi, “Lodzadze ute nami.”—Umhl.] Bekungulokoke. Lendvodza itsi lodzadze ute nayo. Amen. Akusiyi yini intfo leyo na? Niyabona na? Manje aku... Akumangalisi yini loko na? INkhosi Jesu yati tonkhe tintfo. Aniboni na? Loko ngeke kube ngimi, bangani. Niyakwati loko. U—uhlakaniphe kakhulu kunaloko. Uyakwati.

³²⁹ Manje kulendvodza leme lapha. Manje, ngingakwati wena, futsi ngingati lutfo ngawe, uma iNkhosi Jesu itokwembula kimi intfo loyitele lapho, noma lokutsite lokwentile kubangela inkhatsato yakho, noma ngabe kuyini, khona-ke uyati kutsi Yena, kutofanele cube yiNkhosi Jesu. Kunjalo. Yebo-ke, manje kwangatsi Angakupha loko.

³³⁰ Intfo yekucala, lendvodza iphetfwe si—simo sengati. Cha, yingati lephakeme. Iphetfwe yingati lephakeme. Inalokutsite lokungalungi ngemtimba wayo. Ngiyayibona ihleti netinyawo tayo tiphakeme, noma lokunye... O, ku—kubutsana kwemanti ngasetihlakalen takho, ndzawo tonkhe kanjalo. Awusho, unggumshumayeli, umshumayeli weliVangeli. Uyakholwa kutsi Nkulunkulu angangitjela kutsi ungubani na? Mfund. Williams, uma ukholwa ngenhlitiyo yakho yonkhe, ungarahamba usuke lapha futsi usindze. Nkulunkulu akubusise. Amen.

Niyakholwa na?

³³¹ Uyakholwa kutsi Nkulunkulu uyawuphilisa umdlavuza na? Uyakholwa kutsi Uyawuphilisa umdlavuza futsi ente bantfu basindze na? Chubeka uhambe ngembili, ukholwa, futsi uphiliswe. Amen. Kholwa ngayo yonkhe inhlitiyo yakho.

³³² Uyakholwa kutsi Nkulunkulu uyayiphilisa inkhatsato yenhlitiyo na? Uyakholwa na? Yebo-ke, yakho seyiphilisiwe. Hamba futsi ukholwe ngayoyonkhe inhlitiyo yakho. Dvumisa Nkulunkulu nje! Amen.

³³³ Manje, ubenekutivela lokungakejwayeleki sibili ngesikhatsi ngisho loko kulendvodza, ngoba bewunenkhatsato yenhlitiyo, nawe. Uma utochubeka njalo ukholwa, kungeke kubuye. Kutokushiya siphelane. Hamba, kholwa ngayo yonkhe inhlitiyo yakho. Amen. Kulungile.

³³⁴ Lona wesifazane eta lapha usibekelwe kufa. Bekanemdlavuza, kodvwa manje sewuhambile. Kholwa ngayo yonkhe inhlitiyo yakho, futsi utohamba, futsi uphiliswe. Uma ungeke ungabate, angeke kubuye uma ungakungabati, kodvwa ukholwe.

Wota, dzadze.

³³⁵ Manje wena utsi bengi “kufundza tingcondvo talabantfu.” Kugucule kanjena. INgelosi yeNkhosi lebeyifanele ifike etinsukwini tekugcina, iNkhosi Nkulunkulu Jehova, beyifanele yati kutsi yini leyayingemuvakwaYo, njengoba Yenta. Lona wesifazane usemvakwami.

³³⁶ Kholwa, dzadze. Uyangikholwa kutsi ngiyinceku yaNkulunkulu na? Uma ungikholwa, phakamisa sandla sakho.

³³⁷ Lodzadze losemvakwami, ngabe uphakamise sandla sakhe na? [Lomunye utsi, "Yebo."—Umhl.] Uma iNkhosi ingembula kimi, ngibuke ngalapha, kutsi yini lengalungi kulowesifazane, nitokholwa ngenhlitiyo yenu yonkhe na? [Libandla litsi, "Yebo."] Unenkhatsato yebesifazane, inkhatsato yabodzadze.

³³⁸ Uma-loko kunjalo, jikitisa sandla sakho, lodzadze lapha. Sewuphilisiwe manje, futsi Jesu Khristu uyakusindzisa. Ludvumo kuNkulunkulu! "Njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu."

³³⁹ Lendzawo ebusweni bakhe igucuke yaba ngumdlavuza. Uma utokholwa ngenhlitiyo yakho yonkhe, ungahamba, futsi utosuka kuwe, futsi utolulama. Ngingeke sengiphilise, kodvwa Nkulunkulu utokwenta uma utokholwa ngenhlitiyo yakho yonkhe. Angisuye umphilisi. Uh-huh. Amen.

³⁴⁰ Uyakholwa ngenhlitiyo yakho yonkhe na?

³⁴¹ Dzadze, buka ngalapha, dzadze. Uphetfwe sifo sekucacamba kwematsambo, kubi kakhlulu ekuseni, uma utama kuphuma embhedzeni. Ukhipa lunye lunyawo, bese-ke utama kuphuma uhambe, futsi ubambelele netintfo ngalesinje sikhatsi, endlini, utama kuhambahamba. Loko kunjalo impela. Uma utokholwa ngenhlitiyo yakho yonkhe, Jesu Khristu utokwelulamisa. Kusasa ntsambama kutokwehluka, uma utokukholwa.

³⁴² Ake sitsi, "Ayidvunyiswe iNkhosi." [Libandla litsi, "Ayidvunyiswe iNkhosi."—Umhl.]

³⁴³ Lendvodza seyigugile. Inenkhatsato lebitwa ngelidlala lebesilisa, lokungumnyaka walendvodza yayo. Unetintfo letinengi lettingalungi kuye. Kodvwa lenye yetintfo letinkhulu langifuna kutsi ngimkhulekelele yona, sifo sekucacamba kwematsambo. Besisolo simkhatsata sikhatsi lesitsite. Kunjalo. Uyakholwa na? Chubeka uhambe ngendlela yakho futsi upholisiwe. Futsi ubonge Jesu Khristu, wenta labagulako belulame! . . . ? . . . Kulungile, mnumzane.

³⁴⁴ Angiyati lentfombatanyana, umntfwana lobukeka aphilile. Ngibuke futsi ukholwe, dzadze. Uyakholwa ngenhlitiyo yakho yonkhe na? Uyangikholwa kutsi ngiyinceku yaKhe na? Uyakholwa kutsi Nkulunkulu angangembulela inkhatsato yakho na? Sewuphose uhlanye manje, nganca yesimo semizwa. Develi sewucambe emanga kuwe, utama kukwenta ucabange kutsi ulahlekelwa yingcondvo yakho, nako konkhe. Ungakukholwa. Ukhululekile. Jesu Khristu uyakukhulula. Amen.

³⁴⁵ Niyakhola, nonkhe tetsameli tenu na? Seniyakhola manje, eBukhoneni baKhe na?

³⁴⁶ Uyakholwa ngenhlitiyo yakho yonkhe, dzadze? UyaMkholwa? Uyamkholwa? EGameni laJesu Khristu, philiswa. Amen. Kholwa ngayo yonkhe inhlitiyo yakho.

³⁴⁷ Unekwetfuka kakhulu, unenkhatsato yebesifazane, futsi uphetfwe nasifo sekucacamba kwematsambo. Sesicishe simchwalise vele. Uma ukholwa ngenhlitiyo yakho yonkhe, ungahamba ukhululeke. Uyakukholwa na? Ngako-ke, hamba eGameni leNkhosi Jesu Khristu. Ngikholwa kutsi uyacondziswa, futsi uphilisiwe.

³⁴⁸ Niyakholwa ngetinhltiyo tenu tonkhe na? Manje asenime. Ngabe Jesu Khristu uyaligeina yini Livi laKhe na? Ngabe Uyaligeina yini Livi laKhe? Bangakhi lokholwako kutsi Uyafana na? Bangakhi lokholwako kutsi niyambona Jesu Khristu asebenta emkhatsini webantfu baKhe na? “Mnumzane, sitsandza kubona Jesu.”

³⁴⁹ Manje, nginitjela liciniso. Ngalokucinisekile nje ungakholwa uma Nkulunkulu akutjela kutsi nginitjele liciniso. (Manje ngiva indvodzana yami noma lomunye umuntfu advonsa libhantji lami, lokuchaza kutsi sekusikhatsi sekutsi angiyekele ngihambe.) Ngifuna kunitjela liciniso, lelo Livi laNkulunkulu leletsembisa kwenta loko.

³⁵⁰ Livi futsi lakwetsembisa loku. Niphakamise tandla tenu futsi nitsi benimakholwa. Ngabe kunjalo na? Emavi ekugcina Jesu lawasho, ngaphambi kwekutsi Enyukele eTulu, Watsi Upfa umuntfu tipho, Watsi, “Letibonakaliso leti tiyobalandzela labakholwako. Uma babeka tandla tabo etikwalabagulako, bayosindza.” Ngabe kunjalo na? “Uma bona,” labakholwako.

³⁵¹ Mangakhi emakholwa, tsanini, “Amen.” [Libandla litsi, “Amen.”—Umhl.] Khona-ke ungabeka sandla sakho etikwalomunye loseceleni kwakho. Beka nje sandla sakho etikwalonala loseceleni kwakho. Bekani nje sandla senu etikwalomunye nalomunye. O, manje mkhulekele lowomuntfu.

Nkhosi Jesu, siphe kona, Nkhosi.

³⁵² Sathane, phuma kulelicembu lebantfu, eGameni laJesu Khristu.



JESU KHRISTU LoNGUYE ITOLO, NAMUHLA, NAPHAKADZE SSW63-0627
(Jesus Christ The Same Yesterday, Today, And Forever)

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