


# LUPHAWU LWELICINISO

## LWELIPHASIKA

 Inkonzo yekuphuma kwelilanga yasekucaleni, lapho uMnaketfu Neville akhuluma natsi umlayeto lovelele impela e—enkonzweni yeliPhasika.

<sup>2</sup> Futhi manje ngiyati kutsi kubi kakhulu kutsi nimile, indzawo yetfu—yetfu yekuhlala lapha yincane kakhulu. Futsi bangibutile nje kutsi bangavula yini lingemuva lapha futsi bafake banftu endzaweni yekubhabhatisela. Ngitsite, “Leyo yindzawo lenhle yabo.” Leyo bekuyindzawo lenhle kakhulu yabo. Bona, ngako batodvonsa emakhethini emizuzwini lembalwa, futsi ba, ngicabanga kutsi batokuma nje ngasemngcengcemeni. Angati noma bakhona yini, noma cha, ngiyabona kugcwele emanti, ngako batofanele impela beme etikwelibhodi. Kodvwa ngiyabona sebalungiselela lokunye kwako manje, ngako mhlawumbe batoyivula emizuzwini lembalwa.

<sup>3</sup> Manje, liPhasika lilusuku lolukhulu lwetfu sonkhe, siyalitsandza nje liPhasika kahle kakhulu! Futsi manje sitotama kunganihlalisi sikhatsi lesidze kakhulu, ngoba ngaphansi kwalesimo.

<sup>4</sup> Kodvwa ngitotsandza nje kwenta simemetelo noma letimbili, futsi loko kutsi tinkonzo tetfu—tetfu tiyacala ngeliSontfo lelitako, manje, kini nine bantfu bangephandle kwelidolobha. Ticala eBloomington, e-Illinois, e—etinkhundleni tasekolishi leMethodisti lapho. Futsi titawuchubeka siphelane, ngeliSontfo kuze kube liSontfo. Futsi-ke kutoba ne—nelibhulakufesi lebafundisi. Futsi-ke ngiyokhuluma nebafundzi bonkhe, ekolishi, ngalokunye kusa, futsi kutobakhona libhulakufesi lapho, ngiyacondza.

<sup>5</sup> Bese-ke ngeliviki lelilandzelako, kamuva, lapho tingemashumi lamabili nakutsatfu kwendlulele nge—ngeliSontfo lekugcina. Noma yini leyo na? [UMnaketfu Neville utsi, “Kushelela kuko, khona laphaya, mnaketfu.”—Umhl.] O, yebo. Yebo-ke, sekuvele kukhishiwe ngalesosikhatsi, bayati ngako. [“Ngikumemetele.”] Yebo, mnumzane, loko kuhle, kuhle. Chicago, manje kubekhona i . . . ngako ngiyacondza kusukela itolo ebusuku, abakhoni kutfolo iLane Tech Auditorium, ngako kutawuba yihhola lemizuzu lelishumi nje nawushayela kusuka eLane Tech. Kutobakhona lenye ihhola, ngekucondza kwami. Kusobala, mhlawumbe batoba netimphawu letisite lapho letikhombako e . . . lapho umhlangano uyoba khona.

Bese-ke siyenyuka, eBritish Columbia. Bese-ke kuba, mhla lulunye kuKholwane, kuya mhla titine, eMiami, eFlorida.

<sup>6</sup> Ngako-ke kuyamangalisa ngemhlangano lomkhulu welithende, kutsi uma loko kufika, Ngifuna kuba lapho impela ku... nonkhe leningakhona, eWashington, DC, enhlokodolobha, nge—ngemhlangano. Kutobe kungumhlangano wami welithende wekucala, niyati, lapho iNkhosi yangetsembisa kutsi Uyohlangana nami kuleyondzawo lencane emhlanganweni. Nekutsi bahlela loko manje, basishaye futsi basitjela, bosomabhezini lapho, kutsi kusemkhatsini wekutsi batfola iHhola yeNgcungcuthela, lapho sakhuluma khona, noma samisa lithende lelikhulu. Futsi masinyane nakutsi “lithende lelikhulu,” kukhona lokufikile, mhlawumbe kulapho lakutawuba nalomhlangano khona, emahhosisini lamakhulu ahulumende. Ngako loko kuhle kakhulu, kakhulu. Ngako sitobona ngako, bese-ke ngiyanatisa kamuvanyana, njengoba Moya loyiNgewele ahola ngaleyondlela.

<sup>7</sup> Manje ngikholwa kutsi banetinswane letincane lapha, letivela ngephandle kwalelidolobha, kutsi bebefuna kunikelwa eNkhosini. Manje, loku, bantfu labanengi bayabafafata, nakanjalonjalo. Futsi loko kulunge ngalokuphelele, angikamelani ngalutfo naloko. Noko, kufafata akusiko ngekwemBhalo, eluswaneni noma lomdzala, niyabona. Kufafata nje si—si—simo sebufundisi lesemukelwe, semukelwa kucala libandla laseKhatolika, kwase kwendluliselwa kubuPhrothostane. Kodvwa kute umBhalo ngekufafata kwalomdzala noma luswane. Futsi njengoba kunjalo sitsandza kuhlala ngco nemBhalo, ngalokusondzele impela nje ngangoba singakhona, eBhayibhelini baletsa bantfwana labancane eNkhosini yetfu, futsi Wabaphakamisa, wabacukula ngetandla taKhe futsi wababusisa, wase utsi, “Vumelani bantfwana labancane bete kiMi.” Manje nguloko lesitama kukwenta, silandzela imiYalo yeNkhosi ngaleyondlela. Futsi siletsa emalunga elibandla, futsi sime ngakhona futsi sinikela bantfwana eNkhosini.

<sup>8</sup> Uma umshayi wepiyano wetfu atodlala ingoma yetfu, *Bangeniseni*. Kulungile. Nalabomake labanaletinswane, batokuta, beme ngembali. UMnaketfu Neville nalabanye bemalunga batokuma nami lapha, uma batsandza, futsi sitonikela labantfwana laba eNkhosini.

Bangeniseni, bangeniseni,  
 Bangeniseni baphume emasimini esono;  
 Bangeniseni, bangeniseni,  
 Letsani bantfwana kuJesu.

<sup>9</sup> Manje lesi simo nje, sabomake banikela bantfwana babo eNkhosini. Futsi kulokusa loku kweliPhasika, sikhatsi lesimangalisa kanje pho semhabhatiso noma kunikela,

lesikhatsi sasekucaleni nesikhatsi sekuvuka. Asilihlabele futsi lapho bonkhe lalabanye baseta.

Bangeniseni, bangeniseni,  
Bangeniseni baphume emasimini esono;  
Bangeniseni, bangeniseni,  
Letsani labancane kuJesu.

<sup>10</sup> Manje, bangani, ngiyati kutsi, ngalunye, luswane loluhle kunato tonkhe emhlabeni. Ngiyakwati loko. Ngati kancono kunekutsi ngisho noma yini lenye ngaloko. Kunjalo. Futsi nguleyondlela lofanele utive ngayo.

<sup>11</sup> Bayimicebo lemincane Nkulunkulu lakunike yona umsebenzi wekubakhulisa. Futsi bengihlala njalo ngitsi, futsi ngenta loluhlobo lolu lwesisho kubomake. Siyati, kubhalwe, ngemaVangeli lamane, Matewu, Makho, Lukha, naJohane. Kodvwa kukhona liVangeli lesihlanu, lelingakabhalwa, lowo ngumake. Ubatfola embikwaMatewu, Makho, Lukha, netiMfundziso taJohane tiyabatfola. Ngako imitfwalo ibekwe etikweni bomake nani bobabe, kukhulisa labantfwana laba baye e . . . bentele uMbuso waNkulunkulu. Futsi nginesiciniseko kutsi leso sifiso senhlitayo yakho.

<sup>12</sup> Sibaphakamisela kuNkulunkulu, ngenkhuleko, futsi sinikela bantfwana bakho kuKhristu. Emalunga lamadzala nami sitota ngembali, futsi nje usinike ligama. Futsi manje ngiyati umkami utsi kuba nemona ngami kulomsebenzi ngoba . . .

<sup>13</sup> Lisa Ann Mitchell. O! Lisa Ann Mitchell, ingcebo yemikhono yanoma ngubani. Asikhotsamise tindhloko tetfu.

<sup>14</sup> Babe loseZulwini, njengetinceku taKho, siphakamisela loLisa Ann Mitchell lomncane kuWe, eGameni leNkhosi Jesu. Simnikela futsi sibitela imphilo yakhe eMbusweni waNkulunkulu. Kwangatsi angaphila futsi akhule futsi abe ngumuntfu lomangalisako eMbusweni waNkulunkulu. Senta loku, ngoba, ngoba sitfunywe yiNkhosi yetfu. EGameni laJesu Khristu siyakhuleka. Amen.

Nkulunkulu akubusise.

<sup>15</sup> H. A., E. J. Junior. E. J. Junior, asatsatsa sitfongwana. Ngako asikhotsamise tindhloko tetfu.

<sup>16</sup> Babe wetfu loseZulwini, siphakamisela kuWe lomfo lomncane; siyakhuleka kutsi uma Jesu alibala, Utokwenta inceku lenkhulu yaNkulunkulu ngaye. Lomake umnika Wena. Futsi—futsi siyametfula, eGameni leNkhosi Jesu, kutsi Utombusisa nalelikhaya lavela kulo. Kwangatsi angakhulela enkhatimulweni yaNkulunkulu, njengoba simnikela kuJesu Khristu. Amen.

Nkulunkulu akubusise, dzadze, nalomncane wakho. Ngitsi kucaphela lowomsebenti, ngoba ngihlala njalo ngesaba kutsi ngitolimata labafu labancane.

<sup>17</sup> Ngitovumela, ungatfola nje kanjena...Lona ngumfo lomncane. Ligama? Deborah Myers. Debora Myers lomncane, unemehlo lakhanyako manje ekuseni. Asikhotsamise tindhloko tetfu.

<sup>18</sup> Babe loseZulwini, siletsa kuWe, Debora Myers lomncane, sikhulekela tibusiso taKho etikwalomntfwana. Njengoba simnikela eNkhosini, njengoba babe namake manje ametfula, njengesikhumbuto seNkhosi yetfu Jesu Lowabusisa labancane, watsi, “Bavumeleni bete kiMi,” simnika Wena, Debora lomncane, ngemphilo yekukhonta, eGameni laJesu Khristu. Amen.

<sup>19</sup> Manje ngumuphi walaba labanye bafu labancane na? Kulungile, mnumzane. Manje lomfo lomncane, Sara Ruthe, Sara Ruthe Wheeler lomncane. Wheeler. Kumnandzi.

<sup>20</sup> Babe wetfu loseZulwini, siletsa kuWe loluswane lolutsandzekako loluniketwe etandleni tetfu kutsi lubusiswe. Futsi sime netindhloko tikhotseme netindhliyo, kuKubonga ngaye, futsi sikhulekela kutsi Utobusisa imphilo yakhe emphilweni yenkonzo yaKho. Simnikela kuWe eGameni laJesu Khristu. Amen.

Nkulunkulu akubusise. Sekuphelile konkhe manje. Wabuka emuva, kwangatsi (kimi) kutsi atsi, “Ngabe kukhona yini lokunye?” Kulungile.

<sup>21</sup> Kukhona intfombatanyana lenhle. Manje ngubani ligama lakho na? Mica Ungren. Intfo lencane lenhle kangaka pho lena lengiyo. Sawubona? Usola wonkhe umuntfu, ufuna kwati kutsi kwentekani etulu lapha. Asikhotsamise tindhloko tetfu.

<sup>22</sup> Babe wetfu loseZulwini, sinika Wena lomntfwana lomncane lotsandzekako kulokusa loku kweliPhasika, baletsa labancane kuWe. Simnikela eNkhosini Jesu, kutsi abe nemphilo yekukhonta. Siphe, Nkhosi, kutsi utophila sikhatsi lesidze, ekuBuyeni kweNkhosi, uma kungenteka. Futsi simentele inkonzo kuWe, njengoba simnikela kuye. . . yena kuWe, eGameni laJesu Khristu. Amen.

<sup>23</sup> Ngubani ligama lakhe na? O, Melynda, Melynda Ungren lomncane. Ba—bafuna kukubona ngephandle *ngalapha*, Melynda. U—umuhle. Hhe! Asikhotsamise tindhloko tetfu.

<sup>24</sup> Babe Nkulunkulu, sinika Wena lodadze lomncane, eGameni leNkhosi Jesu. Simnikela kuWe, imphilo yakhe, kutsi abe nemphilo yekukhonta Wena, Nkhosi, akhuleke kutsi Utomsindzisa futsi umente abe ngulomunye wetincekukati taKho kutsi aKukhonta nekwenta loko latalalwa kutsi akwente. Simnikela kuWe, ekunikelweni, eGameni laJesu Khristu. Amen.

25 Onkhe lamantfombatane lamancane lamahle! Ake sibone manje. . . Loku, o, lapha, nguye lona. Sawubona? Unjani manje ekuseni na? Ngubani ligama lakhe, manje? Jane. . . Jamnie Lynn Daulton.

26 Babe wetfu loseZulwini, siletsa kuWe lentfombatanyana lenhle, futsi sikhulekela kutsi Utoyibusisa. Futsi siyacela, Nkhosi, kutsi Utobusisa emakhaya alabantfwana laba. Kwangatsi bangakhuliswa ekuyaleni kwaNkulunkulu, emphilweni yenkonzo yaKho. Sinika Wena lodali lomncane, njengoba simnikela kuNkulunkulu, eGameni laJesu Khristu, iNdvodzana yaNkulunkulu. Amen.

Luswane lwakho loluncane luhle.

27 Sawubona? Yebo-ke, manje, ungacishe impela ungibambe, ungeke na? Ngubani ligama lakhe na? Teresa Cabert. Bukani ngalapha, Teresa. Ngabe akasiyo intfo lenhle na? Bonkhe laba batinswane letincane letinhle sibili.

28 Babe wetfu loseZulwini, sinika Wena lentfombatanyana letsandzekako, kutsi lotsandzekako wayo wetfule kitsi. Njengoba sibambe umntfwana kuWe, simnikela kutsi abe nemphilo yekukhonta kuNkulunkulu. Simnikela enkonzweni yaNkulunkulu, eGameni laJesu Khristu, iNdvodzana yaNkulunkulu. Amen.

29 Nkulunkulu akubusise, dzadze, futsi busisa wakho lomncane sisakhuleka. Emehlo lamancane laluhlata sasibhakabhaka; bese-ke kuba ngulansundvu. Ngubani ligama lakhe? Cynthia, Cynthia lomncane. Buka ngalapha, Cynthia. Emehlo lamahle lamancane.

30 Babe wetfu loseZulwini, siKunika lentfombatanyana manje ekuseni. Akaphile sikhatsi lesidze, futsi akabe yincekukati yaKho. Lotsandzekako ulubeka etandleni tami kutsi lunikelwe, ngiluletsa embikwemalunga futsi ngilubeka embikwaNkulunkulu, futsi simnikela enkonzweni yaNkulunkulu. eGameni laJesu Khristu, iNdvodzana yaNkulunkulu. Amen.

31 Manje, lolu luhlobo loluncane, futsi. Manje, Meda, ufanele ubesetulu lapha kubamba lona. Ngihlala njalo ngesaba kutsi ngitolwephula. James, James Bliss. Ungumfo lomncane lobukeka ahlakanipe kakhulu, akasuye na? Nguloko-ke.

32 Babe wetfu loseZulwini, sinika Wena James lomncane. Kwangatsi angaba njengalowo ligama lakhe lelita kuye, James eBhayibhelini, akungabateki, lowakhombisa kuhlakanipha ekwelulekeni kwenkonzo yeNkhosi. Ngikhulekela kutsi Utombusisa, nangekuphila kwenkonzo kuWe. Busisa lelikhaya lavela kulo, futsi kwangatsi angakhuliswa emiyalweni yaNkulunkulu; njengoba simnikela enkonzweni yaNkulunkulu. eGameni laJesu Khristu, iNdvodzana yaNkulunkulu. Amen.

<sup>33</sup> Impela ngiyalitsandza... Ngubani leligama lalentfombatane lencane na? Yenyukela lapha, s'thandwa. Huh? Tammy Brown. Akutsi... O, Tammy Brown lomncane. Unina neyise babhabhatisiwe manje ekuseni. Lenye intfombatane lencane lenhle. Asikhotsamise tinhloko tetfu.

<sup>34</sup> Babe, siletsa kuWe lomntfwana lomncane. Kwangatsi ngiyabona kutsi kwakuyintfo lefana nalena ngesikhatsi bomake babaletsa kuWe, ngesikhatsi Ulapha, eluhambweni lwasemhlabeni. Simnikela kuWe, Nkhosi. Njengoba ngicondza, uyise nenina babhabhatiswa manje ekuseni lapha, kuleloGama leliligugu leNkhosi Jesu. Khona-ke, likhaya lakhe litolunga. Ngikhulekela kutsi Utombusisa futsi umnike imphilo yekukhonta. Njengoba simnikela kuNkulunkulu mayelana nenkonzo yaKhe, eGameni laJesu Khristu, iNdvodzana yaKhe. Amen.

<sup>35</sup> Ngiyabonga. O, awume, ngiyacolisa, angikakuboni loku. Sawubona? Yebo-ke, indvodza lekahle kanje pho. Ngingabamba... Kungakukhatsata na? Kuhle. Ngubani ligama lakhe na? Danny Johnson, Danny William Johnson. O, hhe, ubukeka ngisho njengemshumayeli, akabukeki anguye yini?

<sup>36</sup> Babe loseZulwini, siletsa kuWe lomfanyana. Mhlawumbe usemncane kakhulu kwati kutsi loku kumayelana nani, kodvwa ukhona Nkulunkulu eZulwini Lobuka phansi futsi ati lentfo. Simnika Wena, Nkhosi, njengoba lomake ambeka etandleni tetfu. Ngekukholwa sita eGameni laJesu Khristu, futsi simbita njengemklomelo emseni waNkulunkulu, futsi simnikela kuNkulunkulu, eGameni laJesu Khristu. Amen.

Akubusise, s'thandwa.

<sup>37</sup> Ngabe sibatfole bonkhe na? Manje intfombatanyana lenhle kangaka ita lapha! Leyo yingubo lencane lenhle kunato tonkhe loyigcokile, nesigcoko lesincane. Adler, Adler, Ellen Gail Adler, intfombata lencane lenhle kangaka pho.

<sup>38</sup> Babe wetfu loseZulwini, ngibambele kuWe lengcebo yelikhaya, intfombatanyana leta emhlabeni. Nalotsandzekako umletsa ngembali kutsi abusiswe kutsi ente inkonzo kuWe, ati kutsi lolusuku lolubi lesiphila kulo. Sibita imphilo yalomntfwana njengemklomelo waNkulunkulu. Futsi simnikela enkonzweni yaNkulunkulu, eGameni laJesu Khristu, iNdvodzana yaNkulunkulu. Amen.

Akubusise, s'thandwa.

<sup>39</sup> Nangu umfana lomncane longumshumayeli, lababili babo. Bangemaphahla na? Sihlanu neSiphohlongo. Ngubani leligama lalona na? Johnny. Lovela eRichmond, waseRichmond, eVirginia. Bengicabanga kutsi ngibukhumbulile buso bakho. Sibe nengcogciswano ndzawonye. Ngesikhatsi iNkhosi ikhona. Angikakhoni kukukhumbula; bengibati buso bakho futsi angikakhoni kukhumbula kutsi bewungubani. Kulungile. Yebo-

ke, siyati kutsi utokuta ekhaya lelingilo. Ligama lakhe nguJohn, Johnny.

<sup>40</sup> Babe wetfu loseZulwini, siletsa kuWe lomfanyana, Johnny. Futsi sibeka tandla tetfu etikwakhe, ngoba nguleyondlela Lowenta ngayo. Wabeka tandla taKho etikwabo. Futsi siyambusisa futsi sibita imphilo yakhe njengemklomelo wemusa waNkulunkulu, simnikela enkonzweni yaNkulunkulu, eGameni laJesu Khristu, iNdvodzana yaNkulunkulu. Amen.

Akubusise, mfana lomncane.

<sup>41</sup> Lewis, lona nguLewis.

Babe loseZulwini, siletsa kuWe lomfanyana, Lewis. Nalobabe umletsa ngembali kutsi abusiswe enkonzweni endlini yaNkulunkulu.

<sup>42</sup> Njengoba sicabanga ngetinsuku letendlula, ngesikhatsi Hana ehlela ethempelini, futsi wakhuleka, naNkulunkulu wamnika luswane. Futsi wabuyisa loluswane futsi walunika Nkulunkulu. Nguloko labantfu laba labakwentako namuhla, bangenisa labancane babo, tingcebo tabo letincane, banikelwe. Futsi—futsi u—umprofethi wamtsatsa, Babe, futsi wakhulisa lomfo lomncane, futsi waba ngumprofethi.

Manje sinikela Lewis lomncane manje ekuseni enkonzweni yaNkulunkulu Somandla, eGameni laJesu Khristu. Amen.

Akubusise, ndvodzana.

Kuhle impela kukubona entasi lapha uvela eRichmond, eVirginia, manje ekuseni. Nkulunkulu akubusise.

<sup>43</sup> Manje ake sibone, loko na? Kulungile. O, ngulabo bafo labancane! Awati, ngi, singahle kube sinikele sitfunywa senkholo lesincane lesinengi manje ekuseni, nemshumayeli, asati. Loko konkhe kubekwe etandleni taSomandla.

<sup>44</sup> Ngifuna kumemetela kutsi tinkonzo kusihlwa, lapha etabernakeli, lapho kutobakhona inkonzo yesidlosenkhosi. Futsi uma ningakaze nikhone kwetsamela lenye yetinkonzo tetfu tesidlosenkhosi, sigcina futsi kugezana tinyawo.

<sup>45</sup> Manje, kunemaduku labekwe lapha ami kutsi ngiwakhulekele. Linye leMnaketfu Grimsley, umnaketfu lapha ebandleni. Angati kutsi lawa abobani. Sitfumela lawa ngephandle, emakhulu nemakhulu awo, emhlabeni wonkhe. Futsi manje sito...Ngifuna kuwakhulekela emvakwekuba ngicale ekhatsi ngikhulekela labagulako.

<sup>46</sup> Ngifuna kukhuluma kucala, kwesikhashana nje, ngekuchubeka lokuncane kweMlayeto weliPhasika. Futsi manje ngaphambi kwekutsi sisondzele eVini laNkulunkulu, asisondzele kuYe ngemkhuleko.

<sup>47</sup> Babe wetfu loseZulwini, siyabonga etinhlityweni tetfu manje ekuseni ngalokusa loku lokunenkhathimulo. Futsi

ngetulu kwako konkhe loko, siyabonga ngaloku kutsi kumelele ini, kuvuka futsi kwabekwa luphawu bufakazi benkholo yetfu, ngesikhatsi Jesu Khristu avuka kulabafile, eminyakeni letinkhulungwane letimbili leyendlula, futsi Watetfula emuva eBandleni laKhe, aphila kute kube phakadze. Emvakweminyaka letinkhulungwane letimbili, sijabula kakhulu kusolo sitfokotela leyonhlanganyelo nebafundzi baKhristu lovukile! Siyakhuleka, Nkhosi, kutsi Bukhona baKhe butovakala kakhulu kulesakhiwo manje ekuseni, kute kutsi wonkhe umuntfu lapha longakasindziswa atoMemukela njengeMsindzisi wabo. Nalabo labangakagewaliswa ngaMoya waKhe, kwangatsi lolu kungaba lusuku lapho Moya loyiNgewele atokwenta umsebenzi lose ucedziwe etikwabo. Sicela kutsi Yena, ekuBuyisaneni kwaKhe lokukhulu lowaphilisa labagulako, kwangatsi Angeta asondzele kakhulu kubantfu, kutsi kukholwa kutogcama, Nkhosi, futsi kubusa etikwekungakholwa, loko kutobangela labagulako nalabahlaselekile kutsi basuke lapha baphilisiwe futsi basindzile.

Sitocela, Nkhosi, kutsi Utobusisa lowo manje lositako kuchaza Livi laKho, lekuvuka.

Nkulunkulu, busisa bonkhe bafundisi ndzawo tonkhe, bantfwana baKho, tinceku taKho eveni lonkhe, emhlabeni wonkhe jikelele.

<sup>48</sup> Futsi wota, Nkhosi Jesu, masinyane, ngoba sibona emafu antanta emoyeni, Nkhosi, khona-ke siyati kutsi kukhona intfo lenkhulu lehambako. Bopha bantfu baKho. O, kwangatsi bangatsatsa inkemba yeliCiniso, babophe sikhali, badvonse makalabha, batigcokise ngeliVangeli, futsi, ngetulu kwato tonkhe tintfo, batsatse lelohawu lekukholwa bese baya embili. Siphe kona, Nkhosi, ngoba emafu emphi alengela phansi. Sibusise namuhla manje, ngoba siyati kutsi masinyane, ngekwati kwetfu, sitobona Jesu masinyane. Futsi sikhulekela kutsi sitolungela kuhamba uma lelo-awa lifika. Kwangatsi singalungisa tinhlitiyo tetfu, futsi sicedze loko, sikucatulule kanye kubo bonkhe, enkonzweni yesekuseni namuhla. EGameni laJesu Khristu, khuluma natsi ngeLivi laKho, Livi laKho liliCiniso. Amen.

<sup>49</sup> Manje kini nine leningatsandza kufundza nami emiBhalweni, vulani kuLukha, sahluko sema 24. Futsi ngifuna kufundza incenye lendze yaWo lapha, iNkhosi itsandza, kutfola sendlalelo kuloko lengifuna kusekela kukhuluma ngako imizuzu lembalwa. Futsi manje uma nifuna, uma kushisa, ngiyacabanga, noma ngabe yini, tenteni nje nitfokomale ngako konkhe leningakwenta, futsi ngitoshesha nje ngako konkhe lokungenteka.

<sup>50</sup> Futsi sifuna kusho loku, kutsi impela siyakutfokotela kwetsembeka kwenu kutsi nite. Futsi uma loko, naloku nje



bantfu batama kusho kutsi liVangeli lilahlekelwe kukhanga kwaLo, futsi uma bantfu bavela esiveni sonkhe kutsi beme endzaweni lapho imibala yabo ifutsa khona, kwentelwe inkonzo yeNkhosi, isasolo ikhombisa kutsi Nkulunkulu unebantfu, futsi kusekhona kulangatelela enhlitiyweni yabo kubona Nkulunkulu. Noko, liVangeli ebululeni baLo, lilula nje njengoba liVangeli leNkhosi yetfu Jesu Khristu linjalo, noko Lingemandla lamakhulu kunawo onkhe lake ashaya umhlaba, liVangeli laKhristu. NeliVangeli alikho eVini kuphela, kodvwa ngemandla nangetibonakaliso taMoya loyiNgcwele. Kwangatsi Angasipha letintfo leti njengoba sifundza manje evesini lema 36 lesahluko sema 24 saLukha loNgcwele.

*Futsi lapho ba...basakhuluma, Jesu cobo lwakhe wema emkhatsini wabo, wase utsi kubo, Kuthula akube kini.*

*Kodvwa bashaywa luvalo futsi baba nekwesaba lokukhulu, futsi bacabanga kutsi babone sipoko.*

*Wase utsi kubo, Kungani nikhatsateke na? futsi kungani imicabango ivuka etinhlitiyweni tenu na?*

*Bukani tandla tami netinyawo tami, kutsi Ngimi lucobo: ngiphatseni, futsi nibone; ngoba sipoko site inyama nelitsambo, njengoba ningibona nginako.*

*Futsi ngesikhatsi seba...khulumile, wabakhombisa tandla takhe netinyawo takhe.*

*Futsi ngesikhatsi basengakakukholwa loko ngenca yentfokonto...bona...abakholwanga ngenca yentfokoto, futsi bebatibuta, watsi kubo, Ninako yini kudla?*

*Futsi bamnika lucetu lwe...lwenhlanti lebilisiwe, ne...nelikhekheba lwetinyosi.*

*Futsi wakutsatsa, futsi wakudla embikwabo.*

*Wase utsi kubo, Lawa ngemavi leNgawakhuluma kini, Ngisesekeye nani, kutsi tonkhe tintfo tifanele tigwaliseke, letabhalwa emtsetfweni waMosi, nakubaprofethi, nasetihlabelweni, mayelana nami.*

*Futsi wavula...kucondza kwabo, kutsi bakhone bayicondze imibhalo,*

*Wase utsi kubo, Kubhaliwe kanjalo, futsi kutsi kwamfanela Khristu kutsi ahlupheke, aphindze avuke kulabafile ngelusuku lwesitsatfu:*

*Naloko kuphendvuka nekutsetselelwa kwesono kufanele kushunyayelwe egameni lakhe emkhatsini wetive tonkhe, kucale eJerusalema.*

*Futsi nibofakazi baletintfo leti.*

*Futsi, bukani, Ngitfumela setsembiso saBabe wami etikwenu: kodvwa lindzani edolobheni laseJerusalema, nite nine ni...nite nine nembatsiswe emandla lavela ngetulu.*

*Futsi wabahola baphuma baze bafika e...Bethany, futsi waphakamisa tandla takhe, wase uyababusisa.*

*Kwase kuyenteka, lapho asababusisa, wahlukaniswa nabo, futsi wanyuselwa ezulwini.*

*Futsi bamkhonta, futsi babuyela eJerusalema ngenjabulo lenkhulu:*

*Futsi bebasolo bachubeka ethempelini, badvumisa futsi babusisa Nkulunkulu. Amen.*

Manje uma bengingakubita ngesihloko, ngitotsandza kutsatsa loku, *LuPhawu Lweliciniso lweliPhasika.*

<sup>51</sup> Kutsi ngita kanjani kucabanga ngentfo lenjalo, bekucishe kube liviki lelendlulile bengisendleleni yami, ngehlela eGeorgetown, lidolobha lelincane ngentasi kweNew Albany lapha. Futsi kwakunebafana beme esitaladini, batsatsa iminikelo yetimphawu teliPhasika. Futsi ngicala kucabanga nge “luphawu lweliPhasika.” Futsi ngacabanga, “Yini luphawu lweliPhasika na? Impela, kusho lokukhulu kunaloko labafana laba labakutsatsela iminikelo, luphawu lweliPhasika.” Futsi ngacabanga, “Bentani ngetimphawu letinjalo, nangemnikelo lotsetfwe kubo, noma wabo na?” Tiyabekwa, kusobala, letimphawu leti, etikwetincwadzi netintfo. Futsi yiminikelo yabo yelutsandvo, futsi ihamba iyofaka bantfu esibhedlela, labanesifo sesifuba sengati, nakanjalonjalo, nekubafaka esibhedlela, endzaweni yekuphumula, bate baphele nya. Futsi ngacabanga, “Impela, liPhasika linentfo letsite lengetulu kwaloko, luphawu lweliPhasika. Bekuyosho intfo letsite lengetulu kwekubeka umuntfu esibhedlela, kumgcina atfokomele.” Lokukutsi, loko kuhle kakhulu, manje, angikaphambani ngalutfo naloko. Loko, Nkulunkulu ababusise, leyo yintfo lenhle kakhulu. Kodvwa noma kunjalo, kubonakala kwangatsi kufanele kuchubeke kancane kunaloko, njengoba leloPhasika lalisho lokukhulu kakhulu eBandleni lemaKhristu nasefeni letfu lemaKhristu, luPhawu lweluvuko. Nekutsi kanjani situmbu saseposini, kanje, singatsatsa indzawo yaLo na? Angeke kwenteke.

Ngako ngicala kucabanga ngaloko, “Kwakuyini luPhawu lweliPhasika na?” Futsi ngiwudvonse kanjalo lomcondvo wekukhuluma manje ekuseni ngeluPhawu lweliPhasika.

<sup>52</sup> Manje liPhasika line, netimphawu, nakanjalonjalo, konkhe kuseBhayibhelini. Siyatitfolo, tindzala njengoba liBhayibheli linjalo, yonkhe indlela emuva ensimini yase-Edeni siyalutfolo. Futsi-ke sitfolo kutsi noma yini lesiyitfolako nomakuphi eBhayibhelini, ibuyela kuGenesisi. Konkhe kwacala kuGenesisi.

53 Futsi-ke bengicabanga loko, lenganginako emcondvweni wami njengeluPhawu lweliPhasika, ngase-ke ngiyamangala kutsi kungani Laliwe kangaka, nekutsi bantfu bayoLala kanjani. Kungani Lilahlwa kangaka na? Futsi bengicabanga ngalesosikhatsi kutsi Alikalahlwa sonkhe sikhatsi, futsi bonkhe bantfu abaLilahlhi.

54 Kodvwa Nkulunkulu wente indlela, kutsi umuntfu ubekwe endzaweni lapho aphoceleleke khona kutsi ente sincumo. Umuntfu angeke aphile emhlabeni ngaphandle kwekwenta sincumo. Nkulunkulu uphokelela lendzaba kuye. Ufanele ente sincumo lesitsite. Futsi kunesikhatsi lapho ufanele wente sincumo sekufundza esikolweni, ufanele wente sincumo sekutsi ngubani lotoshada naye, futsi ufanele wente tincumo tetintfo letehlukene.

55 Kodvwa ensimini yase-Edeni, lapho bebanebafana lababili kuphela, sincumo saphocelelwa etikwemuntfu kwenta sincumo. Futsi ngicabanga kutsi kwentelwe kukhombisa umbala wakhe weliciniso, loko langiko, kukhombisa kutsi uyini ngekhati kuye. Manje sitfola kutsi sikhatsi safika, emkhatsini waKhayini na-Abela, kutsi sincumo sasifanele siphocelwe, ngenca yekutsi sikhatsi sekukhonta sasesifikile, futsi umfana ngamunye bekanikete indlela yekwenta kukhonta kuNkulunkulu.

56 Futsi uma nitocaphela, emkhatsini walokulungile nalokungakalungi kunye nje kuphefumula lokuncane kwemehluko. Nalokungakalungi, etinsukwini tekugcina, kuprofethiwe kutsi kuyosondzelana kakhulu kulokulungile, kutsi kuyodukisa nalabaKhetsiwe uma bekungenteka, emkhatsini walokulungile nalokungakalungi.

57 Manje, kulabafana, baseta kuma-alitari abo, futsi benta inkonzo. Manje bengicabanga-ke ngekutsi mangakhi ema-altari manje ekuseni, emabandleni letotimbali letinhle letibekwe etikwe-altari. Futsi loko kulungile. Angikamelani ngalutfo naloko. Kodvwa loko kubonakala nje kutsi kube kuphela kwekukhonta, kubeka timbali e-altari, noma—noma libandla lelihle, noma imihlobiso lemihle noma lokutsite, naloko kubonakala kuphetsela lapho.

58 Futsi kwakungaleyondlela ngaKhayini, ngoba wangenisa titselo tasensimini, futsi wenta inkonzo yakhe kuNkulunkulu, futsi ayimukelwanga ngoba aketanga ngendlela lekahle nalengiyo kutsi Nkulunkulu bekamgcobele kutsi ete ngayo. Kodvwa bekente umnikelo wakhe, futsi wenta yonkhe intfo ngekwenkhola njengemnakabo nje, kodvwa waliwa. Futsi ngoba waliwa ngaseluhlangotsini lwakamoya, khona-ke kwabangela umona kutsi uvuke kuye, ngoba bekanebugovu.

59 Loko kukumuntfu, akukho langakwenta abe nguloko langiko, ngoba utalelwe kulesosimo. Umuntfu umelelwe eZulwini njengesoni, soni. Bengikhuluma ngaloko esikhatsini

lesitsite lesendlulile, nalomunye watsi, “Khona-ke loko akukalungi. Uma ngitomelelwa kungalaleli kwemuntfu munye, khona-ke anginalo litfuba.”

Ngatsi, “Liciniso lelo, ngoba utelwe usoni, kodvwa umelelwe. Ulahlwe ngelicala ekulahlweni, ngekumelelwa.”

<sup>60</sup> Yebo-ke, khona-ke, loko kubukeka kunesibhuku kakhulu. Kodvwa yigucule ngakulolunye luhlangotsi, khona-ke sigcotjelwe kuPhila lokuPhakadze, ngekumelelwa. Lapho lomunye bekasimelele khona, ekufeni; Lomunye wasimelela ekuPhileni lokuPhakadze, ngako kusibuyisela emuva futsi embikwe—kwesiHlalo sebukhosi futsi. Sonkhe sidalwa lesingumuntfu sibuyela ngco endzaweni lefanako, kwenta kutikhetsela kwetfu.

<sup>61</sup> Kodvwa lowo mhobholo lobovele ukhona, lokuhle nalokubi, lokubi kwetama kucumba phansi lokuhle. Kwacala e-Edeni, futsi kwehle njalo ngeminyaka. Kwehle njalo kwate kwangena etindzabeni telivelonkhe. Kwehlela etindzabeni telisontfo. Kwehlela emphilweni yasekhaya. Umhobholo, utama kubusa noma wone, utama kuncoba, ufucele ngephandle. Futsi siyayibona lentfo isebenta yonkhe indzawo, futsi beyihlala njalo isebenta, intfo lefanako, itama kuphikisa noma kweca ngetulu.

<sup>62</sup> Kusukela phansi eThestamentini leLidzala, Nkulunkulu, etinsukwini tebaprofethi, emuva. Nginaletinengana tato letibhalwe phansi lapha, lengingeke ngibe nesikhatsi sekufinyelela kuto. Kodvwa, Nkulunkulu, etinsukwini tebaprofethi labadzala, emkhatsini wayo yonkhe intfo, njengoba Enta esimini yase-Edeni, ngesikhatsi liPhimbo laNkulunkulu leliciniso nekukhonta kweliciniso kwanNkulunkulu kulahlwa, futsi watfumela futsi wabulala, esimini yase-Edeni, neliPhimbo laNkulunkulu lathuliswa ngumhobholo nemona, bekungaleyondlela ebandleni kusukela lapho, kutama kuthulisa liPhimbo laNkulunkulu leliciniso.

<sup>63</sup> Kodvwa uma nicaphela, kwatsi nje liphimbo la-Abela lingathula, ekufeni, Nkulunkulu wavusa Sethi kutsi atsitse indzawo yakhe. Lokwakungesilutfo ngaphandle kwekwendvulela liPhasika, kwendvulela luvuko, noma sibambiso kuze kufike luvuko. Loko kwahamba sikhashana, kusukela entasi eThestamentini leLidzala sikutfolela kuhamba. Baprofethi, Nkulunkulu waligcina liPhimbo laKhe liphila nebaprofethi. Bakhuluma Livi laNkulunkulu; futsi babagcoba ngematje. Futsi kwatsi nje bangagcoba ngematje munye futsi bamlahle, Nkulunkulu bekavusa lomunye. Futsi bebagcoba ngematje lowo futsi bamlahle, Nkulunkulu bekavusa lomunye. Bekahlala njalo agcina bufakazi baKhe buphila. Kusukela phansi eminyakeni Uligcinile liPhimbo laKhe liphila embikwebantfu, kusukela le e-Edeni.

64 Futsi manje siyatfola, watsi nje Khayini angacondza kutsi bekente loko lakwenta, yebo-ke, waphuma eBukhoneni baNkulunkulu, futsi wabekwa luphawu wakhwasha kuNkulunkulu, ngeluphawu lwabekwa etikwakhe. “Waphuma,” liBhayibheli latsi, “kusukela ensimini yase-Edeni, kusuka emasangweni asensimini, emphumalanga yase-Edeni,” waphuma, wabekwa luphawu, wamakwa, waphuma eBukhoneni baNkulunkulu. Intfo lenje pho!

65 Intfo lenkhulu kangaka pho, kutsi Khayini, ngenca yemona, futsi ngenca yekungavumi kubuyisana naNkulunkulu ngendlela lengiyo lefanako lena umnakabo leta ngayo. Nkulunkulu watsi kuKhayini, “Uma utokhonta njenga-Abela, utokwenta kahle.”

66 Kodvwa Khayini njengoba nje atsi, “Naku lengikuhlanganise ndzawonye. Nguloku lenginako, naku lengikuniketako. Tsatsa loku noma ukushiye, noma ngukuphi Lofuna kukwenta, tibonele Wena nje.”

67 Manje lolo luhlobo lwekubuka tintfo kwebantfu ngaso sonkhe sikhatsi, emphilweni yelibandla, kulokunye kuphila. “Uma . . .” batsi, “Ngiya esontfweni. Ngi—ngi—ngisita libandla, ngi—ngenta loku. Uma Nkulunkulu angeke akwemukele loko, loko ngulokuhle kwendlula konkhe lengingakwenta.” Niyabona na? Kodvwa noma kunjalo akusiko kutsi Nkulunkulu uyadzinga. Nkulunkulu akakudzingi loko.

68 Nkulunkulu udzinga i—indlela leniketiwe. Unikete indlela, futsi Udzinga wena wemukele loko Lakuniketile, niyabona. Akadzingi lusito lwetfu ekumtjeleni kutsi Akenteni nekutsi akwente kanjani. Usentele indlela yekutsi sente ngayo, netintfo lesifanele sitente, nekutsi sifanele sitente kanjani, futsi Akayidzingi imibono yetfu kuyo nhlobo. Asikafaneli site ngaleyondlela. Kodvwa sitfola kutsi bantfu bayatsandza kwenta loko, kusukela phansi emnyakeni. Kodvwa Nkulunkulu waligcina liPhimbo laKhe liphila ngebaprofethi baKhe, nakanjalonjalo, kusukela phansi emnyakeni lapho Efika. Futsi siyakutfola namuhla.

69 Futsi sikutfola kutembusave. Nginetintfo letitsite letibekwe phansi lapha mayelana netembusave, kutsi besingatfola kanjani ngisho nakulolusuku lapho sikhona, kutsi bantfu batsengise ngebutibulo babo ngetembusave. Futsi uma kungekho namunye wenu loke watfola letheyiphu lengikhulume ngayo, ehla eMiddletown, e-Ohio; ngeliSontfo, evikini lelendlulile; ngaJezebeli na-Ahabi, ngifisa kwangatsi beningayilalela ngalesinye sikhatsi. Nekutsi sive sinjani, ngenca yebugovu, nemadola lambalwa lengetiwe, ne—nembono lodvume kakhulu emkhatsini webantfu, batsengise mbamba ngaKhristu kakhulu nje njengoba kwenta Judasi eminyakeni letinkhulungwane letimbili leyendlula, ngetinhlavu letingemashumi lamatsatfu tesiliva. O, kuyintfo lenkhulu kakhulu, kucabanga kutsi lesimo

sikhona emkhatsini walesive lesi nalabantfu laba namuhla! Kucabanga loko eminyakeni leminengi leyendlula, bebangeke bente intfo lenjengaleyo. Kodvwa namuhla banemhobholo kakhulu, betama kutfolo imali lenengi, betama kutfolo tikhatsi letilula. Manje loko kutsi, kusobala, lokungasibo bukristu.

<sup>70</sup> UmKhristu akaceli tintfo letilula. Tsine asi... Kunetsetsembiso letinengi kakhulu namuhla letentiwe emkhatsini webantfu labangemaKhristu, bafundisi labanengi kakhulu betsembisa bantfu intfo yemanga, “Uma nje utokuta kuKhristu, tonkhe tinkhatsato takho ticatululiwe.” Nginyanjela, uma uta kuKhristu ngulaticala khona. Ngulapho la ufaka khona inyufomu bese utsatsa sibhamu, bese ungena enkhundleni yemphi. Lomgwaco wemaKhristu awusiwo umbhedze wetimbali lolula. Kuyimphi kusukela ngalelo-awa locala ngalo, uze umoya wakho ukhululwe kufa. Awukho eluvakashweni. Usenkhundleni yemphi. Futsi ngako setsenjiswa tintfo.

<sup>71</sup> Futsi ngiba, ngaletinye tikhatsi, ngiyakutondza kusho loku, kodvwa ngikusho ngalokusuka enhlityweni yami, kutsi ngiyadideka lapho ngiva lokunengi kakhulu kukholwa lokumangalisa kakhulu, inkholo lemangalisa kakhulu. Futsi yonkhe intfo namuhla seyibe yi—yintfo letsite lemangalisa kakhulu. Yi—yindvodza lemangalisa kakhulu. Namabonakudze uvule indlela ngemadvodza-labosomkhatsi, nakanjalonjalo, nesicuku sembhedvo, lomangalisa kakhulu. O. Futsi bakhiphela ngisho ekuphiliseni kwaNkulunkulu namuhla, kuphilisa lokukhulu lokumangalisako. Manje, Nkulunkulu akanato tintfo letinjengaloko. Baletsa bantfu, tikhatsi letinengi, ngembili, nemadvodza lanesiphiwo, akungabateki, kodvwa ngekungacondzi kahle liVangeli, babeke emafutsa etikwabo, futsi bakhuleke, bese bema lapho, futsi batinyakatise kuze kwenteke intfo letsite; bayaphiliswa. Futsi mhlawumbe lowomuntfu aphila esonweni, futsi babuyela emuva ngephandle futsi bakutfole kubuyela ngco kubo futsi. Mhlawumbe bebangaphansi kwekukitalakiteka ngalesosikhatsi, lokukutsi kukholwa kwaNkulunkulu lelebakuncwabelanisile kwabaphilisa, kodvwa uma baphambuka emkhatsini walabangakhulwa, kuyabuya futsi. Kutokwenta loko ngasosonkhe sikhatsi.

Lesikudzingako namuhla kuphilisa kwaNkulunkulu, tincumo letingumncamla—jucu taKhristu! Kunjalo.

<sup>72</sup> Bengifundza incwadzi madvute nje lengatfunyelelwa yona ivela eNhlanganweni yemaLuthela, eJalimane, lapho u—umnaketfu lotsite bekakadze ahlala khona, futsi anenkonzo yekuphilisa eJalimane, ngelusito lwetimali lwelibandla lemaLuthela nemaPhentekhostali, nakanjalonjalo. Futsi lekhophi yalencwadzi yabhalwa: “Futsi yatsi, ‘Ushumayela loko kuphilisa kwaNkulunkulu; kutsi konkhe labafanele

bakwente kutsi, ubabeke tandla, futsi beve lokutsite, futsi baphiliswe.’ Watsi, ‘Impela ngiyehluka kuwe.’ Watsi, ‘Manje-ke kutsiwani ngaDeborah Stadsklev lomncane ngesikhatsi afela etulu lapho? Lophelele, umntfwana lophilile ngalelinye lilanga, futsi ema-awa lambalwa lalandzelako bekalele afile. Futsi nonkhe nenyukela lapho, futsi nakhuleka, futsi namnyakatisa, futsi namgcoba, nako konkhe, kwekuphiliswa, futsi kwakungekho kuphila. Loluswane lwalulele lapho.’ Watsi, ‘Base-ke batfumelela i-thelegramu kuMnaketfu Branham, futsi akazange asho lutfo waze watfola lesihle sincumo lesinguncamla-jucu lesivela kuNkulunkulu, wabese-ke uta eGameni leNkhosi Jesu, kutsi asho li—Livi.’”

<sup>73</sup> Manje nguloko lesikudzingako, kutsi sitfole sincumo lesinguncamla-jucu lesivela kuNkulunkulu. Kungako sifanele site. Kungako sibhabhatisa eGameni la “Jesu Khristu,” sincumo lesinguncamla-jucu lesivela eVini laNkulunkulu. Kungalesosizatfu sihlala naletintfo lesitentako, ngoba tiyiMiyalo yaNkulunkulu neliVangeli laNkulunkulu. Futsi sifanele sihlale naLo ngendlela nje leLibhalwe ngayo. Nomangabe uyavunywa, nomangabe uyatondvwa, nomangabe akunandzaba kutsi kwentekani, loko akukaphatselani ngalutfo naLo. Nkulunkulu ufuna tincumo letinguncamla-jucu. Futsi ungakwenta kanjani ube wati kutsi uneliphutsa kwekucala nje? Ungeke waba nesincumo lesinguncamla-jucu lesivela kuNkulunkulu. Ungabuya kanjani futsi ucele kuphilisa kwaNkulunkulu ube wati kutsi inhliyo yakho ayikalungi naNkulunkulu, kutsi uMkhonte? Niyabona, ufuna kubuyela emuva ngephandle futsi wente letintfo letiseveni. Ungeke uphiliswe kanjalo, niyabona. Ufanele ute uhlantekile embikwaNkulunkulu, futsi unikele imphilo yakho nenhliyo kuNkulunkulu, khona-ke Nkulunkulu utophilisa. Futsi kuhlala sikhatsi lesidze, ngoba kukholwa kwakho kusimisiwe.

<sup>74</sup> Manje kusekhatsi, sitfola lowomhobholo, noko, ebandleni, nakutembusave, nasetindzabeni tesive. Sive sinye, buka entasi lapha e-Africa manje, kutsi kwentekani. Bukani, ngenca yemhobholo, bukani kutsi kwentekeni entasi lapho manje e-Africa; hhayi lapho kuphela, kodvwa emhlabeni wonkhe jikelele, ndzawo tonkhe, ngoba umuntfu ufuna kuba ngumuntfu lotsite. Bona, loku nguloko kuphela labanako, kukhona lapha emhlabeni, noma, baphila ngaleyondlela.

<sup>75</sup> Uma loku kungiko konkhe lebenginako, bengiyoba ngumuntfu lolusizi. Ngifuna liDolobha uMakhi neMenti walo lokunguNkulunkulu. Ngulapho la sibeka khona imicebo yetfu, ngaleyonhloso.

<sup>76</sup> Emadvodzana aKhayini, noma njalo emadvodzana aSathane, angemadvodzana aSathane ngoba Khayini bekayindvodzana yaSathane, futsi ngako, ngako-ke, emadvodzana aKhayini namuhla...Futsi wena utsi,

“Ucinisekile ngaloko, Mnaketfu Branham?” Yebo, ngicinisekile. Nginesiciniseko ngaloko. Ngoba . . . lalalani.

<sup>77</sup> Jesu, ngesikhatsi Alapha emhlabeni, Wabatjela ngalokutse gcagca labobaholi betenkholo kutsi, “Nine nibababe wenu, develi.” Noko bebamnene, futsi bebakholwa, futsi bebatifundziswa letinkhulu, futsi bebanetakiwo letinkhulu, bebanemabandla lamakhulu, futsi bebanemifundzate lemikhulu, nebuphristi, nemiyalo, nakanjalonjalo, kodvwa behluleka kucondza kutsi Bekangubani Khristu. Behluleka kubamba lusuku lwabo.

<sup>78</sup> Futsi njengoba benta ngalesosikhatsi, benta kanjalo ke manje, ngalokufanako impela nje. Bayehluleka kucondza lusuku lesiphila kulo, netintfo Nkulunkulu latentako. Manje siyabona ngako-ke, bebatobeka . . . Uma labobaholi betenkholo . . .

<sup>79</sup> Manje naku! Uma labobaholi betenkholo ngalolosuku bebabitwa ngemadvodzana adeveli, siyati-ke kutsi develi, ekucaleni, kwakunguye lowagcoba Khayini kutsi ahluphe umnakabo nekutsi ambulale. Leyo yintfo lefanako leyenteke ngalabo baholi labafanako labahlupha Jesu Khristu futsi baMbulala. Baphocelelwa esincumeni ngalokufanako nje njengoba baphocelelwa emuva lapho ensimini yase-Edeni. Baphocelelwa kwenta sincumo, “Yebo-ke, kutsiwani ke ngaLoku?” Emadvodzana aKhayini, emadvodzana aSathane.

Wena utsi, “Ngabe loko kuya etiveni?”

<sup>80</sup> Ngesikhatsi Sathane atsatsa Jesu enyukela esicongweni sentsaba kutsi alingwe, waMkhombisa yonkhe imibuso yemhlaba. Manje, kwakunguloko kuphela lokwakukhona nako konkhe loko lobekutoba ngiko, yonkhe imibuso yawo wonkhe umhlaba. Futsi watsi, “Lena yami, futsi ngenta ngayo nomayini lengifuna kuyenta. Ngingabenta balwe, ngingabenta bente *loku* noma yini.” Futsi bekatsi yakhe imibuso yemhlaba, kute-ke sibone kutsi umhobholo nebugovu bungena kanjani kutembusave. Niyabona? Singabona-ke kutsi kukuphi ebandleni nakubaholi belibandla, lapho umhobholo nebugovu bungena ebandleni.

<sup>81</sup> Manje bukisisani lowomhobholo lomdzala lofanako lowacala ensimini yase-Edeni, lowabeka luphawu lolubi kumunye, neluPhawu lolufanele ngakulokunye, lwehlele ngo esikhatsini seNkhosi yetfu Jesu. Ngesikhatsi Alapha emhlabeni, Wanikwa kutekiswa licala ngaloko lokwakubitwa nge “bulungiswa,” tinkantolo tebulungiswa. Kuhhalatisa lokungakalungi lokunje pho lokwakungiko! Kwakungekho ngisho nayinye intfo lebebangayitfolo lemelene naYe. Loko kwakuluhlangotsi lwetembusave. Abakhonanga kutfolo lutfo loluphambene naYe. Ngisho njengaPilatu, lucobo lwakhe, watsi, “Angitfoli cala kuYe.”



<sup>82</sup> Bese-ke kuta libandla. Bayaphocelelwa manje kwenta sincumo. Emvakwekuba live letembusave seliMkhululile, kutsi abambisane nalowomoya lofanako lowawusebandleni, loko kwakutembusave; kukhombisa kutsi uma Sathane ehluleka emphini yakhe lapha, bekasolo anentfo letsite leyimbemangetsembe, bekangawela ngco ebandleni. Futsi baMbetsela, ngoba baphocelelwa kwenta sincumo. Futsi batsi, “Sinike Bharaba esikhundleni saJesu.” Niyabona kutsi bakwenta kanjana?

Kusembikwemehlo etfu ngco namuhla, intfo lefanako, futsi bekusolo kunjalo futsi kuyohlala kunjalo, kuphoyelelwe kwenta sincumo!

<sup>83</sup> Manje, ngesikhatsi baphoyelela sincumo, Pilatu wati enhlityweni yakhe kutsi ngesikhatsi abakhulula kutsi ba... wakhulula Jesu ebandleni, kutsi bekati kutsi libandla ngilo lelaliMnikele kutsi abetselwe; futsi uma aMkhulula wabuyela ebandleni, libandla laliyoMbetsela. Ngako, Pilatu akacolelwa! Watfola emanti futsi wetama kugeza iNgati yaKhristu etandleni takhe, kodvwa angeke akwente.

<sup>84</sup> Kusakela ngalesosikhatsi, ehla lapha eSweden, noma eSwitzerland, njalo, lapho Pilatu ahlangukhona nesiphetho sakhe eminyakeni kamuva, walahlekelwa yingcondvo, watigcumisela emgodzini wemanti wafa. Kunengane kwane letsi, “Ngensimbi yesitsatfu nco ntsambama, lawomanti laluhlata sasibhakabhaka akhuphukela ngetulu avela phansi ekugcineni kwalelochibi.” Bantfu babutsana lapho bavela kuwo wonkhe umhlaba kuze balibukele. “Ngensimbi yesitsatfu enhloko, lawo laluhlata sasibhakabhaka, labukeka aluhlata lavela phansi ndzawanatsite, futsi anyakate etikwemanti futsi abuye emuva phansi, kukhombisa kutsi akukho manti langageza iNgati yaJesu Khristu etandleni temunfu.” Unelicala!

<sup>85</sup> Futsi wonkhe umunfu Khristu lake wambeka etandleni takho, akukho lutfo lolungakugeza kusuke lapho. Yinye kuphela intfo lofanele uyente, kuLemukela, uLikhohle.

<sup>86</sup> Emadvodzana aSathane, emadvodzana aKhayini, ahlupha emadvodzana aNkulunkulu, awabulale. Nguloko lakwenta ku-Abela. Nguloko labakwenta kuJesu. Nguloko labakwenta kubaprofethi. Nguloko lokukubo kutsi bakwente futsi, futsi batokwenta masinyane nje uma umgwaco sewuvulelwe bona kutsi bakwente.

<sup>87</sup> Khumbulani, sike satsi kufaka lunyawo lwengulube futsi sadlala nje, futsi sasusa bantfu emkhondvweni weliVangeli nemlandvo, waloko lokutokwenteka. Futsi naku sibhekene nako futsi, khona lapha esiveni sakitsi, futsi akukho lesingakwenta ngako. Kodvwa wena utsi-ke, “Mnaketfu Branham, yini sizatfu sako sekukhuluma umelane nako?” Akukho ngetulu kwekutsi ngingamisa sono; ngingabeka liphimbo lami ngalokumelene

naso. Futsi nguloko impela lengikwentako manje ngekumelana nesono, nekuphikisana nentfo lengakalungi. Sente liphutsa, futsi sitovuna loko lesikuhlanye, impela.

<sup>88</sup> Kusukela eMiddletown, bebane—nekutekiswa licala. Waletsa umphristi, umshumayeli loyiBaptisti, nemshumayeli loyiPresbyterian, ndzawonye, batsatsisa mayelana naletimali leti tesikolwa. Nalomphristi wavuma kutsi emaPhrothestane akhokha imitselo ngalokufanako nje njenge—ngeKhatolika, ne—nekutsi timali tifanele tiniketwe tinhlangotsi totimbili, futsi watsi, “Lebesifanele sikwente sikolwa sinye, sikolwa semaKhatolika.” O, impela, tfola labobantfwana uma babancane. O, o, intfo lenje pho!

<sup>89</sup> Futsi bantfu bahlale kanjani lapho, futsi bangenisa lentfo ngenca nje yetembusave! Kanjani, angikucondzi. Kodvwa naku lapho sikhona, khona lapha kulokusa loku kweliPhasika. Futsi yona kanye nje lentfo, sona kanye nje sizatfu sekutsi site kulelive, sibe maMerica, kwakukwenkholo lekhululekile lemeleni naleyonchubo yaJezebeli, futsi sijika sibuyela emuva ngco futsi sikukhetse langembili etulu lapho eWhite House. Yona kanye nje lentfo lesite ngayo lapha kutsi sikhululwe kuyo! O, si—simo lesikhulu kakhulu lesiphila kuso manje, niyakwati loko; libandla lakamoya, ngoba litsengisiwe.

<sup>90</sup> BaMbulala, baMbulala njengoba benta nje ku-Abela lotsembekile. Kungani Abela, abulala... abulawa? Ngoba enhlityweni yakhe bekanesambulo sekwemukela kwaNkulunkulu saloko lokwakubita kuhlenga umuntfu esonweni. Nguleso kanye sizatfu babulala Jesu, ngoba kuYe kwakusambulo saloko lokwabita Nkulunkulu kutsi elaphe sono. Nguleso kanye sizatfu namuhla kutsi bamelene neliBandla sibili laNkulunkulu lophilako, ngoba Lishumayela likhambi lesono, tintfo leyenta bantfu baphile ngalokwehlukile, bente lokwehlukile.

<sup>91</sup> Futsi uma ukuletsa phansi ngco e—ebandleni lesiphila kulo namuhla, emacenjini etfu ePhentekhostali, abuyeke ngco emuva, futsi benta intfo lefanako labakhululwa kuyo. Kukhombisa kutsi kukhona lokungalungi ndzawanatsite. Likhambi lesono! Lingene kalula kakhulu, litsite shelele ekhatsi njengekungatsi, yebo-ke, njengangaphansi nje kwekutifihla kwenkholo yePhentekhostali yeliciniso. Kodvwa uma lingaluveti lolohlobo lwendzatjana, uma lingaluveti lolohlobo lwetimpahla, kukhona lokungalungi ngako ndzawanatsite.

<sup>92</sup> Litsanga lingawaveta kanjani emahwabha? Lingeke likwente. Umvini wemagelebisi ungawaveta kanjani emampentjisi? Awukwenti. Uma uveta emampentjisi, kunekuphila kwesihlahla semmpentjisi emvinini wemagelebisi.

<sup>93</sup> Futsi nguloko lesikwatiko namuhla. Uma libandla, akunandzaba kutsi litisho kangakanani kutsi liliBandla

laNkulunkulu lophilako, uma lingaveti Nkulunkulu ngensindziso yesikhatsi sakudzala, kubuyisa bantfu e—ensindzisweni mbamba yaNkulunkulu (futsi kuyakhombisa emkhatsini wabo, Nkulunkulu uhlala emkhatsini wabo), khona-ke kuyintfo lengakalungi, aku—akusiko—akusiko lokuveta kuPhila Khristu latsi Kuyokwenta.

<sup>94</sup> Khristu wafa eKhalvari. Kutsi Wenjukela kanjani kulesosiphambano! Bengifundza incwadzi lencane lapha kungesiko kadzeni, kutsi eluhlotjeni lolutsite lwe—lwelucwaningo, futsi kulolucwaningo ngitfole intfo letsite letfusa kakhulu. Ngahlala phansi, ngase ngibeka lencwadzi phansi, ngase ngiphakamisa tandla tami futsi ngadvumisa Nkulunkulu, ngasukuma ngase ngiyahambahamba kancanyana, futsi ngahlala phansi ngayifundza futsi. Ngacabanga, “O, ngabe loko kunjalo, kutsi kuleligcuma lelifanako lapho Jesu abetselwa khona, Adamu wafa futsi wangewatjwa egcumeni lelifanako Jesu lafela kulo, futsi wangewatjwa egcumeni lelifanako lapho Adamu afa khona; wafela eGolgotha, futsi wangewatjelwa eGolgotha?” Futsi ngacabanga, “Lokufanele kanje, noma ngabe bekulungile noma kungakalungi.”

<sup>95</sup> Ake sitsi kwakungiko. Futsi-ke, Adamu wekucala wafa futsi wangewatjwa, futsi lapho noko elutfuluni, ngoba bekamelele live nebantfu, esonweni. Kodvwa Adamu wesiBili, anguNkulunkulu waseZulwini, ngesikhatsi Afa eGolgotha, kwakungekho mhlaba lowenele kuMgcina lapho, Wavuka ngelusuku lwesitsatfu futsi uyaphila kute kube phakadze. Kodvwa inkinga yesono yacatululwa!

<sup>96</sup> Nkulunkulu wacatulula inkinga yesono lapho eKhalvari, ngulapho la sikweneti sabhadalwa khona. Ngesikhatsi lo-Adamu, Adamu wesiBili, afa, Wakhokhela sikweneti sesono sesive lesibantfu.

Nelive laMfaka ethuneni, futsi laMbeka luphawu kulelothuna.

<sup>97</sup> Futsi bebangenta lokufanako namuhla. Batama kwenta lokufanako namuhla. Angifuni nikugeje loku. Live liyatama, futsi litoya ngekuba libi kakhulu ngaso sonkhe sikhatsi, kunamatsisela Khristu ngeluphawo emuva ethuneni futsi. Batama kuMenta Nkulunkulu wemlandvo, Lowo lowahamba etinsukwini, futsi waniketa emandla kubafundzi kuphilisa labagulako, nekukhipha emadimoni.

<sup>98</sup> Kodvwa bentani? Batsi nje bangacabanga kutsi bebaMcoshile, njengoba nje Khayini enta ngesikhatsi acabanga kutsi wamsusa Abela, baMbeka luphawu ethuneni, futsi baMfaka lapho.

<sup>99</sup> Futsi namuhla batama kugcina Khristu ethuneni. Kodvwa, o, kusa lokwentiwa liPhasika! Kusa kweliPhasika kona konkhe kwesayensi yabo yetenkholo. Futsi ngesikhatsi

kusa kweliPhasika kufikela bantfu, liBandla lapha, iminyaka lengemakhulu lalishumi nemfica kamuva, futsi kwayona isayensi yabo yetenkholo. Akafi, Uphila kute kube ngunaphakadze! Kute lithuna labatomgcina asekhatsi kulo. UngaMfaka ethuneni leMethodisti, noma lithuna leBaptisti, noma lithuna lePresbyterian, noma yini lofuna kuyenta. Kodvwa Wa—Wavuka kulelothuna, futsi uyaphila namuhla! Benginelithuna leBaptisti, futsi ungahle kube bewunelithuna leMethodisti, kodvwa ngalelinye lilanga Jesu wavuka lapho, kusuka kuNkulunkulu wemlandvo, kuya kulophilako, Nkulunkulu wamanje, aphila kute kube phakadze.

<sup>100</sup> Kukhona lokwentekile ngaloko kusa kweliPhasika. KwakuluPhawu, luPhawu lolwenetisekile. Ngesikhatsi baMtsatsa futsi baMfaka ethuneni, base babeka luphawu lwemaRoma etikwalo, kodvwa ngesikhatsi lelo-awa livuka, ngesikhatsi lelo-awa lifika! Wahhala lapho sikhashana, liciniso, Wahhala lapho letotinsuku letintsafu nebusuku. Kodvwa ngalesosikhatsi lesimisiwe umBhalo lowatsi, Haleluya, ngesikhatsi lapho Atsi, “Bhidlitani lomtimba, futsi ngelusuku lwesitsafu Ngitowuvusa!” Khona-ke akukho lokungamisa lowomBhalo, Ufanele ufezeke! Nalolophawu lwephulwa, futsi Wavuka, Jesu lofanako, aphila futsi kute kube ngunaphakadze!

<sup>101</sup> Futsi iminyaka lengemakhulu lalishumi nemfica, noma mhlawumbe ngitotsi iminyaka lengemakhulu lalishumi nakune noma lalishumi nesihlanu, emabandla aMbeke luphawu. Kodvwa Watsi, “Kuyokwenteka etinsukwini tekugcina, kusho Nkulunkulu.” Akukho lokutokumisa! “Kuyobakhona kuKhanya ngesikhatsi sakusihlwa! Lemisebenti lengiyentako Mine, nani nitoyenta. Kuyoba kuKhanya ngesikhatsi sakusihlwa!” Angikhatsali kutsi tingakhi timphawu lotama kutibeka etikwato, Nkulunkulu utolwephula lonkhe luphawu. Wephula luphawu lwelithuna. Wephula luphawu lwesihogo. Wephula luphawu lwekufa. Wephula luphawu lwelithuna, futsi wavuka kute kube ngunaphakadze, futsi wancoba etikwelithuna, kufa, sihogo, emathuna, nayo yonkhe intfo leyentiwe ngumuntfu leyayikhona, kukhombisa kutsi BekanguNkulunkulu futsi angeke asaphindze abekwe luphawu kutsi akhweshe kubantfu. Nkulunkulu, kute kube ngunaphakadze! Akukho lokungaMbamba; lithuna lalingeke ligujwe lijule ngalokwenele, sihogo sasingeke sashisa ngalokwenele. O, akukho lokwakungaMbamba! Wephula lonkhe luphawu ngaloloPhawu lolukhulu lwaKhisimusi, noma, hhayi luPhawu lwaKhisimusi, kodvwa luPhawu kweliPhasika Lebekanamatseliswe ngalo. Futsi Watsi, “LoluPhawu lolufanako leNgilugcokako, niyolugcoka nani, ngoba i... NaloluPhawu lengilugcokako, luyokwenta tintfo letifanako uma ubekwe luphawu. Ngoba loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta; ngisho nalemikhulu kunalena

utawuyenta, ngoba Ngiya kuBabe.”

<sup>102</sup> UtoLigcina kanjani luphansi na? Utokwentani, yini bantfu labangayenta ngaLo na? Ungahle...Uphocelwe kwenta sincumo, kwenta sincumo sakho kutsi senteni ngaso. Kunjalo impela.

<sup>103</sup> Manje, sitfola kutsi U...akukho luphawu lolwalungaMbamba, Uyaphuma. Nkulunkulu wephula luphawu, luphawu lwelithuna, wephula luphawu lwekufa, wephula luphawu lwesihogo, wephula luphawu lwelithuna, futsi waphuma anguloncobako. Kwentiwa yini na? LoloPhawu lolukhulu lolwalungekhatsi kuYe. Bebangabhuhhisa umtimba, kodvwa bebangeke balubhubhise loloPhawu. Nkulunkulu wanika liBandla luPhawu, ngalesosikhatsi, loko kwakungeke kubhujiswe. Ngesikhatsi babhubhisa Abela, Wavusa Sethi. Ngesikhatsi babhubhisa umprofethi munye, nako kuvuka lomunye. Bachubeka babhubhisa. Kodvwa Nkulunkulu ubanika lokutsite, ke, labangeke bakubhubhise. NguMoya longetulu kwemvelo; NguMoya loNgcwele cobo lwaWo, futsi Ungulongenakuphosisa futsi Awubhubhi. Angeke Ubhujiswe. Utawuchubeka Uphile kanjalonjalo, nakanjalonjalo. Futsi ngoba Uyaphila, siphila baYe ngoba sibekwe luphawu eMtimbeni weNkhosi Jesu Khristu. Ayikho indlela, ayikho indlela yekutsi uke ubhujiswe, ngeke ubhubhe, kodvwa unekuPhila lokuPhakadze. Amen. Kuklebhula lokukhulu kwaNkulunkulu kwaletotimphawu.

<sup>104</sup> Futsi wephula lolunye luphawu lengifuna kukhuluma ngalo lapha, lutfolakala ngale ku-Eksodusi. Kodvwa angeke ngibe nesikhatsi sekufinyelela emiBhalweni, kodvwa U...Walutfola ngale ku-Eksodusi. Ngesikhatsi umuntfu onile futsi watehlukhanisa neBukhona baNkulunkulu, futsi wetela kutokhonta Nkulunkulu, bekukhona iveyili lebeyilenga emkhatsini wenzawo lengcwele kanye naleNgcwele ngcwele. Ngekhatsi endzaweni leNgcwele ngcwele kwakuyiNkhatimulo yeShekhina. Bebangavunyelwa kungena Lapho. Bebangavunyelwa ngisho nekutsi baYibuke. Nemuntfu angena lapho, bekafanele agcotjwe kanye ngemnyaka, agcoke kahle, ingati kuye, ingati esandleni sakhe, ingati eshobeni lelihhashi, kufafata Sihlalo seMusa. INkhatimulo yeShekhina yayiyinkhulu kakhulu waze walahlekelwa yindvuku yakhe ngalomunye umnyaka, waphuma ngephandle (tfolo; shiya) wabuya nendvuku yakhe. Futsi ngesikhatsi abuyela emuva, leyontfo beseyinekuphila, futsi yase ihlume emacembe, futsi nekuchakaza kwakukukuyo yonkhe, ngoba yayibekwe eBukhoneni beNkhatimulo yeShekhina. Kodvwa kwakukhona iveyili lebeyilenga emkhatsini Walapho, ngoba kwakukhona sono etikwebantfu.

<sup>105</sup> Kodvwa, o, mnaketfu, ngesikhatsi kufafatwa ngalolosuku ngeNgati yaJesu Khristu, uMoya waNkulunkulu wadzabula

luphawu kusakela etulu kuya phansi, futsi wabuyisa umuntfu. Akusiko kuphela kutsi wamkhweshisa eBukhoneni baNkulunkulu, kodvwa Wambuyisela eNkhatimulweni yeShekhina, eBukhoneni baNkulunkulu; kutsi yena, kuphila kwakhe lokufile . . .

<sup>106</sup> Jesu watsi, “Uma bente loku eSihlahleni lesiluhlata, batokwentani kulesomile na?” Futsi uma benta loko kuYe, asiHlahla lesiluhlata nekuPhila, kuyoba yini kulesidzala lesifile sihlahla lesibophekile lesingenakuphila, niyabona, manje uma lulaka lwaNkulunkulu lutfululwa na? Singakumela kanjani loko sihlahla lesidzala lesifile, uma siHlahla lesiluhlata, sabhubhisa ngisho lesi lesiluhlata siHlahla, bese uSitfumela, esihogweni na? Lulaka lwaNkulunkulu lwatfululelwa kungalaleli, kwesono, watfumela Sihlahla lesiluhlata esihogweni, luyokwentani esihlahleni lesomile uma lushaya kuso na? “Uma lolungile ayosindziswa kalukhuni, siyobonakala kuphi soni nalongamesabi nkulunkulu na?” Lowomuntfu lowala iNdlela, lowomuntfu lowati kancono, lowomuntfu lokwembuliwe kuye, futsi solo uyala kuhamba eNdleleni yaNkulunkulu, kutokwentekani kulowomuntfu na? Kuyoba yini na?

Yebo, Wephula luphawu lolwalusivimbela eNkhatimulweni yeShekhina, ngoba sono sasesiphelile manje.

<sup>107</sup> Futsi manje luphawu lusibonakaliso semsebenti lose ucedziwe. Futsi siyati kutsi luphawu, njengoba utobeka luphawu encoleni yesitimela, yebo-ke, bafaka tonkhe tintfo ekhatsi kuso, futsi babeke konkhe, bese-ke kunamatseliswa ngeluphawu kuze kuyofika lapho kuya khona. Noma nguluphi luphawu ngumsebenti lose ucedziwe. Uma ubhala incwadzi, khona-ke inamatseliswe ngeluphawu ekugcineni. Ayinamatseliswa ngeluphawu kute iphele.

<sup>108</sup> Manje, ingati yetimbuti nematfokati, nakanjalonjalo, kwakungeke kususe sono. Kodvwa ngesikhatsi loku sekuphelile eKhalvari, kwasusa sono. Manje bukisisani.

<sup>109</sup> Ensimini yase-Edeni, kuvimbela bantfu kutsi babuyele kulesoSihlahla, Nkulunkulu wabeka iNgelosi lapho njengeluphawu, nenkemba igucuka tindlela tonkhe, kugadza lesoSihlahla. Futsi ngesikhatsi enta kukhonta kwakhe, futsi wehla . . . Manje khumbulani, Ngubani lobekakuLesoSihlahla na? Kwakungubani lesoSihlahla na? KwakunguJesu.

<sup>110</sup> Sihlahla sekufa kwakungumake wakho, wakuletsa lapha emphilweni yemvelo. Khristu ukuTalwa ngekuPhila kwakaMoya. Bonkhe labaphila ngewesifazane, bayafa; wonkhe lotelwe yiNdvodza, uyaphila. Wonkhe lota ngewesifazane, uwemvelo; konkhe kuvela eNdvodzeni, kukwaKamoya. Hhayi lendvodza *lapha*; iNdvodza Khristu Jesu!

<sup>111</sup> Futsi bukisisani leSihlahla, sigadziwe; singeke sibuye, ngoba akukho mnikelo lofanele kususa sono. Ngako ngako-ke uma beta kutokhonta, iNkhatimulo yeShekhina yayingemuva kweveyili, inamatseliswe ngeluphawu kutsi bangeti kuyo. Yabekwa luphawu kutsi bangeti kuyo, kusukela ensimini yase-Edeni.

<sup>112</sup> Kodvwa ngesikhatsi luSuku lwePhentekhosti lufika, mnaketfu, ngesikhatsi Jesu afa lapho eKhalvari futsi wacedza umsebenti, Akazange anamatselise umuntfu ngephandle ngeluphawu, Wamnamatselisa ngeluphawu ngekhati kuYe lugobo. Futsi manje sesibekwe luphawu, futsi sivalelwe eBukhoni beNkhatimulo yeShekhina. Akusiko kuphela kutsi sinamatseliswe ngeluphawu ngekhati, kodvwa sinamatseliswe ngeluphawu ingunaPhakadze. Amen! O, ngiyakutsandza loko, kunamatseliswe ngeluphawu ngekhati manje! Lolo luPhawu lweliPhasika sibili, “Ngoba ngaMoya munye sonkhe sinamatseliswe ngekhati ngeluphawu eMtimbeni munye.”

Wena utsi, “Ngabe Moya loNgwele uluPhawu na?”

<sup>113</sup> Base-Efesu 4:30 batsi, “Ningamdzabukisi Moya loyiNgwele waNkulunkulu lenabekwa luphawu ngaye kute kube lusuku lwekhlengwa kwenu.” Lolo ngilo mbamba, luPhawu lweliciniso lweliPhasika. Kukhombisa kutsi sono sesibhadalelwe, wena, naNkulunkulu ukwemukele, futsi unamatseliswe ngeluphawu ngekhati kuKhristu ngaMoya loNgwele. Sono sesiphelile. LuPhawu loluPhakadze seluphelile.

<sup>114</sup> Manje sesivusiwe namuhla. Kungani singaba nesikhatsi lesinjalo etikwetintfo taNkulunkulu na? Ngoba sivusiwe ekufeni. “Labo Labati ngaphambili, Ubabitile; labo Lababitile, Ubalungisisile; labo Labalungisisile, Ubakhatimulisile.” Khona-ke manje sesivusiwe. Sivuswe ngekhati ngephandle, hhayi kusuka ngephandle kuya ngekhati. O! Niyacaphela na? Bangakanamatseliswa ngephandle ngeluphawu, *ngalendlela*, kodvwa banamatseliswa ngeluphawu ngekhati. O, hhe, uma libandla belingakubona nje! Niyabona, asikanamatseliselwa ngephandle ngeluphawu, sinamatseliselwe ngeluphawu ngekhati. Leto tinsuku, ngesikhatsi sono si—sinengiso embikwaNkulunkulu, futsi kwakungekho sabelo kususisa, sanamatseliswa ngeluphawu kukhwesha kuso. Manje ngesikhatsi loko kuklebhuka kabili, nalolophawu lwepulwa ngumnikelo wesono wentiwa kitsi, manje sibhabhatiselwe ngekhati, futsi sanamatseliselwa ngeluphawu ngekhati. Sivusiwe. Manje sesivusiwe, sesivele sivukile ekufeni. Wati kanjani na? LiBhayibheli lasho njalo! Amen. Manje sesivusiwe. Manje sivuswe kanye naYe ekuvukeni kwakamoya. Lisho kutsini leligama lelitsi *kuphiliswa*? *Kuphiliswa* kusho “kuvuka ekufeni.” Kunjalo. Sesivele sivukile, khona manje, sihleti ndzawonye etindzaweni taseZulwini kuKhristu Jesu, sitfokotela luPhawu lweliPhasika. Amen. Lolo luPhawu lweliciniso

lwaNkulunkulu lweliPhasika. Sinjani na? NgaMoya munye sibhabhatiselwe eMtimbeni, futsi Sibekwe luphawu Phakadze. Manje sesivusiwe, ngakamoya. Savukaphi na? Emphilweni yesono, sake saba toni futsi satsandza tintfo telive.

<sup>115</sup> Manje, kunebantfu labanengi labatsi bavusiwe, kodvwa imphilo yabo ifakazela lokwehlukile. Imphilo yakho iyafakaza kutsi uyini. “Niyobati ngetitselo tabo,” kwasho Jesu. Kungalesosizatfu singakaze sikhone kuchubeka sente umuntfu akhulume ngetilimi futsi atsi unaMoya loNgcwele. Asikukholwa loko. Kute umBhalo waloko. Cha, mnumzane. Emadvodza akhuluma ngetilimi futsi achubeke aphume futsi aphile njengelive. Nebesifazane bakhuluma ngetilimi futsi baphungule tinwele tabo, batipende buso. Huh! Bewungeke utsi lowo kwakunguMoya loNgcwele. Impela cha, impela cha, impela cha. Indvodza ibhema tigazo, futsi iphumele lapha futsi ihlale nemfati wedvodza lelandzelako, igijima lapho, ichubeke, utsi lowo nguMoya loNgcwele na? Cha, cha. “Niyobati ngetitselo tabo. Sihlahla lesikhohlakele singeke sivete titselo letinhle, kanjalo nesihlahla lesihle asitseli titselo letibilile.”

<sup>116</sup> Sinamatseliswe ngeluphawu lwaMoya loNgcwele, luPhawu lweliciniso lweliPhasika laNkulunkulu. Sinamatseliswe ngeluphawu eMtimbeni waKhristu, sinamatseliswe ngeluPhawu Phakadze. Hhayi kubekwa luphawu kwesikhatsi lesitsite; kodvwa kweliPhakadze. Futsi manje lowomuntfu lowemukele loko, uvukile kulabafile, emphilweni yesono. Kuyini na? UMoya waKhe uvusiwe, emaphupho akhe—akhe akhulisiwe, imphilo yakhe ivusiwe, usidalwa lesisha. Futsi ubutsana ndzawonye netakhamiti takitsi, njengoba sinjalo manje ekuseni, kukhulekela lomunye nalomunye, nekusita lomunye nalomunye, kutsi bakhutsatane, nekutsi bahlale futsi babutsane etindzaweni taseZulwini kuKhristu Jesu, banamatseliswe ngeluphawu ngaMoya loNgcwele. “Ngoba nifile, nekuphila kwenu kufihlwe kuKhristu, ngaNkulunkulu, nibekwe luphawu ngaMoya loNgcwele,” kwasho umBhalo. Lowo ngumBhalo. Manje niyabona sibekwe luphawu ngeluPhawu lweliPhasika. LuPhawu lweliPhasika lwekuvuka, lolwacinisa kutsi kuphila kwaKhe naloko Lebekakushito kwakuliciniso. Manje sitfolo kutsi ngumsebenti lophelele, ngumkhicito lose ucedziwe. Kuvuka kwaNkulunkulu kungumkhicito lose ucedziwe. Moya loNgcwele uluPhawu lwaNkulunkulu lwemkhicito lose ucedziwe.

<sup>117</sup> Manje sita kuKhristu. Intfo yekucala lesiyentako, sitfolo kulungisiswa ngekukholwa nguYe. Uma senta loko, khona-ke siyacondza kutsi sente liphutsa, sicela Nkulunkulu kutsi asingwelise, losihlante emphilweni yetfu yesono. Martin Luther, kulungisiswa, umlayeto wakhe. Kwase kufika Wesley, nekungcweliswa. Bese-ke uma konkhe sekuphelele, neliBandla laKhe selicedziwe, yini into lelandzelako na? Umsebenti lose



ucedziwe. Umsebenti lose ucedziwe luPhawu, kutsi liBandla selicedziwe.

<sup>118</sup> Njenga sesivivaneni. Caphelani emalini lelidola. Ngike ngabhekisa kuloku. Angati noma ngake ngakwenta yini lapha etabernakeli, noma cha. Niyacaphela emalini lelidola, kubitwa ngekutsi “luphawu lolukhulu.” Manje bewungasho kanjani kutsi i-United States beyingakucondza loko ngale eGibhithe baneluphawu lolukhulu, futsi nalu luphawu lwe-United States ngakulolunye luhlangotsi, lukhozi? Kungani baphocelelwa kwenta lolophawu lolukhulu, luphawu lolukhulu na? Ngoba, uma nicaphela, ngemuva ngco, etulu ngetulu kwesivivane kunelibhili lelincane, futsi leso sitini lesincane litje-lenhloko, nalelotje lenhloko alizange libekwe esivivaneni. Sicongo lesivulekile, uma wake waba lapho. Ngemusa waNkulunkulu, nginaso. Ngako akukho—akukho sicongo esivivaneni. Kuyini na? Enoki walakha ngaphambi kwazamcolo. Kwakusi—sikhumbuto, kungalesosizatfu singazange sibhujiswe ngesikhatsi sazamcolo. Kute lokwasibhuhisa ngoba sisikhumbuto.

<sup>119</sup> Manje uma nicaphela, phansi le ekugcineni kubanti, bese-ke kusonga kakhudlwana engcosaneni ngesibalo, bese-ke kuba ngetudlwana, bese-ke kuya etjeni lenhloko. Lowo ngumnyaka wemaLuthela, kulungisiswa eBandleni; kungcweliswa; bese kuba ngumbhahhatiso waMoya loNgcwele. Kodvwa lapho luma lubheke ngasesicongweni, luchubeka lisuka emnyakeni wemaLuthela, liye emnyakeni waWesley, lingene emnyakeni wePhentekhostali. Kodvwa ngesikhatsi sishiya umnyaka wePhentekhostali, sisaloku sibumbeke sabheka etulu size sifinyelele endzaweni letsite kuze kutsi onkhe lawo matje aoleke kakhulu aze akhaliphisa kwelezane . . .

<sup>120</sup> Asindza emathani nemathani, etulu lapho. Kutsi bake bawabeka kanjani letulu, loko kusasolo kuyimfihlakalo kumuntfu. Kodvwa batsatsa lelezana, futsi bebangayihambisa, futsi ilolongwe kakhulu ngalokuphelele kangangekutsi wawungeke ukhone ngisho kufaka ilezana lapho kufanele kubekhona ludzaka. Ahlanganiswe kahle kanjalo-ke lamatje ndzawonye. Futsi manje uma lelitje leliyinhloko, lokukutsi lamatje ahlangana njengesisila selituba ekhatsi *kanjena*, atsi akabekwe ekhatsi, ngendlela yema-kona khona lelitje leliyinhloko litofika esihlokweni, futsi lihlale kuso ngco. Belingadzingi naloluncane ludzaka, belihlala nje kahle hle.

<sup>121</sup> Manje nguloko Nkulunkulu lakwentako eBandleni laKhe. Ulolonga bantfu, futsi ukwenta ngendlela lephelele lenhle kakhulu, kutsi uma lelitje lelyiNhloko, Khristu, lifika, lenela lihlanganise sakhiwo ndzawonye, bese-ke kuba kuvuka kwayo yonkhe intfo, liBandla seliya etulu. Litje lelyiNhloko!

<sup>122</sup> Manje sihleti ndzawonye etindzaweni taseZulwini kuKhristu Jesu. Manje siyacondza kutsi Jesu, umtimba

waJesu, wahlwitfwa ekuvukeni. Manje siyati kutsi liBhayibheli likhuluma ngemazulu lamatsatfu. Siyakwati, lizulu lekucala, lizulu lesibili, nelizulu lesitsatfu. Ngikholwa kutsi kwaku nguPawula lowahlwitfwa waya ezulwini lesitsatfu futsi wabona tintfo lebetingakavumeleki kutsi akhulume ngato. Manje lizulu lekucala libitwa, emBhalweni, njengemafu; ngalamanye emagama, phansi ngaphansi, lapha eluphawini lwasemhlabeni. Manje uma lesoSimo sendzawo lesivela etulu ngetulu kwemafu siba phansi eBandleni, leyo yindzawo yaseZulwini. Khona-ke emazulu esibili atsatfwa ngekutsi yinchubo yetikhatsi tekuhamba kwelilanga netinkhanyeti. Nemazulu esitsatfu aya ngale kwaloko.

<sup>123</sup> Manje kwentekile nje sacabanga, bukisisani loku umzuzu nje. Manje, Einstein wafakaza, ngesayensi, kutsi uma tintfo letimbili tatita kulenye nalenye, njengetimoto letimbili tehla tincamula umgwaco, futsi uma tita ngelitubane lelisetulu ngalokwanele (manje betiyofanela tigijime impela, njengemakhilomitha latigidzigidzikati ngemzuzwana) kodvwa tingandlula eceleni kwalenye nalenye futsi tingakaze taphatamisa lutfo. Litubane belingakwenta, tendule ngco kulenye nalenye ngaphandle kwekuphatamisa noma yini.

<sup>124</sup> Manje, manje uma nitocaphela, bengime lapha kungesiko kadzeni eNtsabeni iPalomar, eCalifornia, futsi bengicaphela lapho lesosipopolo lesikhulu lesingabona iminyaka letigidzi letilikhulu nemashumi lamabili yelibanga lekukhanya. Manje cabangani, iminyaka letigidzi letilikhulu nemashumi lamabili yelibanga lekukhanya, mangakhi emakhilomitha langakhishwa. Niyabona na?

<sup>125</sup> Kodvwa noko liZulu litigidzigidzigidzi netigidzigidzikati netigidzigidzikati te—teminyaka yokukhanya ngale kwaloko, sekuze kungacatjangwa nekucabanga. Besingafika kanjani Lapho na? Ngulokuhamba, kutawufana nemcondvo, kushesha kakhulu, bekungashesha kakhudlwana. Uma bewungacabanga ngeliZulu, ungaba ngesivini kanjalo ke lapho. Jesu, emvakwekuba Sekavusiwe, wefika wadzabula ngco emabondzeni, wadzabula ngco eminyango, futsi wema, futsi wadla inhlanti lebilisiwe, kanye neluju lwetinyosi. Halleluya. Litubane! Akukehlukani nje nekuphila kulomtimba, siseBukhloneni baNkulunkulu, ngaleya. Sati kuphela njengemafidi nema-intji, nemayadi nemamayela, nakanjalonjalo, sikulenchubo leboshelwe emhlabeni. Kodvwa uma sisuka lapha, mnaketfu, o, hhe, sikhatsi lesinje pho!

<sup>126</sup> Sikhuluma ngalolobunye busuku nge, Abrahama neNtalo yakhe emvakwakhe, kutsi Nkulunkulu wakhombisa kanjani nga-Abrahama. Kutsi Wamlungisisa kanjani Abrahama, sahluko se 12 saGenesisi. Futsi e . . . loku kwehle njalo, sahluko se 16, kutsi Wasicinisa kanjani sivumelwano ngekungcweliswa. Esahlukweni se 17, akamunye ebeleni laKhe, advonse kuMoya

loyiNgcwele. Wase-ke Uyacinisekisa, noma wambeka (njengoba ningivile ngishumayela inshumayelo letsi *Muveni Yena*), wakhapha Abrahamama wase untjintja ligama lakhe lisuka ku-Abrama laya ku-Abrahama, wamnika incenye yeliGama laKhe, Elohim, h-a-m. Khona-ke siyatfola kutsi, emvakwaloko, Wabonakala ku-Abrahama.

<sup>127</sup> Manje eMbewini yakhe, bukisisani kutsi Uyente kanjani iMbewu ngendlela lefanako. INtalo ya-Abrahama ifika ngekulungisiswa, kungcweliswa, umbhabhatiso waMoya loNgcwele; kubonakaliswa kweliGama laKhe, kwembulwa kutsi UnguBani (lesosambulo sekutsi Ngubani? Jesu Khristu), umbhabhatiso eGameni laKhe, nalokunye kanjalo, leso sambulo, sehlukaniswa liGama laKhe neliBandla laKhe, wababitela ngephandle. Wase Wentani ke? KuleloBandla lelifanako Lalibita liGama laKhe, liGama laJesu, Wentani na? Wabonakala esimeni lesifanako Lasenta ku-Abrahama, akhona kuhlola umoya emvakwaKhe. Niyabona na? Wabonakala kuleloGama lelifanako, kuleyontfo lefanako, esimeni lesifanako! Sisekupheleni kwemgwaco nje.

<sup>128</sup> Manje caphelani kutsi kwentekeni. Ngesikhatsi Enta loko, leso kwakusibonakaliswa sekugcina Lasinika liBandla ngaphambi kwekutsi kuguculwa kute eBandleni, ku-Abrahama naSara. Manje ngesikhatsi iNgelosi isho imfihlakalo, lowesifazane (lomelele, liBandla), kwakulukhuni kutsi akukholwe, wavele wahlekela ngekhatshi kuye lucobo. Niyabona, bekaneminyaka lelikhulu budzala, kwehluleka kuba naye na-Abrahama njengendvodza nemfati. Niyacondza kutsi ngicondze kutsini, buhlobo bemndeni, mhlawumbe iminyaka lengemashumi lamabili ngaphambili; yebo-ke, bebafile ngaleyondlela. Sara; Abrahama afana nalofile, sibeletfo saSara sesifana nalesifile. Kodvwa kwentekani na? Bewentekeni na? Watsi, “Kanjani mine, sengiguge nakangaka, nenkhosi yami, asisa...sagcina ngaleyondlela, sesayekela ngaleyondlela iminyaka leminingi ningi. Ngeke kusenteka kuye. Nakimi angeke kusenteka. Ngingakwenta kanjani na?” Futsi wahlekela ngekhatshi kuye lucobo.

<sup>129</sup> NaleNgelosi yatsi, “Uhlekeleni? Ucabangeleni ngekhatshi kwenhlitiyo yakhe na? Ukushito leni loku na?” Manje bukisisani, lesa kwakusibonakaliswa sekugcina ngaphambi kwekutsi kwenteke intfo letsite kuSara na-Abrahama.

<sup>130</sup> Manje ngashumayela lapha ngalesinye sikhatsi, futsi nganitjela kutsi Nkulunkulu wababuyisela ekubeni yinsizwa newesifazane. Kukufakazela, wehla, batsatsa luhambo loluncane base behlela e—eGerari, futsi Abimeleki, leyonkhosi yemaFilisti, yatsamndza Sara, futsi yayifuna kumshada. Ngoba, bekanguwesifazane losemusha futsi, lomuhle. Futsi caphelani, Bekafanele ente lokutsite, Bekafanele amgucule. Akazange nje ambuyisele ekubeni yinsizwa newesifazane, yena naye,

Akakwentanga loko; ngoba, kube bebakwentile, intfo lefanako ngabe ikhona. Niyabona, bebeta ngco...ngoba wamshada ngesikhatsi cishe anelishumi nesitfupha, futsi bekaseyinsizwa nje, futsi baphila yonkhe imphilo yabo bangenabantfwana. Uma nje Ababuyisela emuva, yebo-ke, bebente intfo lefanako futsi. Kodvwa Bekafanele ente intfo letsite leyehlukile, Wadzingeka abagucule kute babe nalendvodzana letsenjisiwe, indvodzana letsenjisiwe bebatoyemukela. Kodvwa Bekafanele antjintje yonkhe inchubo yabo, futsi ababuyisele emuva babebasha *futsi* abagucule, kwemukela indvodzana.

<sup>131</sup> Intfo lefanako Latoyenta lelandzelako! Emvakwaloko, futsi khumbulani, emvakwekuba lesosibonakaliso sesibonakaliswa ngalokugcwele ku-Abrahama nelicembu lakhe, khona-ke intfo lelandzelako lefikako kwakunguloko kugucuka. Niyabona na? Manje sesikubonile konkhe ngekulungisiswa, kungcweliswa, umbhabhatiso waMoya loNgcwele, kubekwa kwendvodzana, netibonakaliso netimanga taKhe, tiseBukhoneni baKhe kuhlola imicabango yenhli tiyo, nakanjalonjalo, njengoba Atsi, “Njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemuntu.” Siyakubona loko kwenteka khona manje! Kwakuyini intfo lelandzelako na? Kuguculwa kwentimba. Manje, kukhombisa kutsi loku lesikufunako, iNdvodzana lelindzelwe. Ludvumo! Ngabe kunjalo na? Singeke sikhone kuhlanguana naYe kulemitimba. Uma siguculiwe sabuyela ekubeni tinsizwa nebesifazane, solo singeke sikhone kuhlanguana naYe, ngoba sifanele sihlanguane naYe emoyeni. Kutofanele kube nentfo letsite leyentiwe ngaphandle kwekusigucula sibuyele ekubeni tinsizwa netintfombi, sifanele siguculwe futsi sihlwitfwe emoyeni kutsi siMhlangabete. Futsi intfo lelandzelako letako luHlwitfo lweliBandla, nekugucuka kwentimba walabangcwele labalele, kuhlanguabeta iNkhosi Jesu emoyeni.

<sup>132</sup> O, sikhumbuto seliPhasika, labo lababekwe luphawu ngaMoya loyiNgcwele! Manje esangweni lase-Edeni, umuntu wabekwa luphawu wakhwasha kuNkulunkulu, ePhentekhosi wanamatseliswa ngeLuphawu Phakadze ngekhatshi kuNkulunkulu. Akasaphumi noma angenenhlobo, uLapho ingunaphakadze! Bukani! UMoya munye, “Sibhabhatiselwe eMtimbeni munye, ngaMoya loNgcwele.” Ngabe kunjalo na? Khona-ke sibekwe luphawu kute kube ngunini na? Elusukwini lwekuhlengwa kwenu! Akasakhoni kuphumela tintfo telive. “Ngoba nifile, nekuphila kwenu kufihlwe kuNkulunkulu ngaKhristu, nanamatseliswa ngekhatshi ngeluphawu ngaMoya loNgcwele.” O, umBhalo lomuhle kanje pho, unamatselise ngeluphawu ngekhatshi kuKhristu ngaMoya loNgcwele!

<sup>133</sup> Khona-ke ngesikhatsi Jesu avuka kulabafile, umuntu waphocelwa futsi kwenta sincumo sabo, “Ngabe Wavuka, noma Akavukanga na?” Futsi bentani na? Benta intfo lefanako

labayenta kuloko kutekiswa licala kwekuhhalatisa, tembusave nelibandla ndzawonye; ngetembusave nekwetenkholo kwahlangana ndzawonye ngalokufanako njengoba benta ngalesosikhatsi.

<sup>134</sup> Ngalokufanako nje njengoba batokwenta esikhatsini lesitako, futsi bakwenta khona manje, tembusave nenkholo! Ahabi bekangumfo lokahle impela, kodvwa Jezebeli, beকাশade naye. Angisho kutsi uMengameli Kennedy akasiyo indvodza lelungile, kodvwa ushade naleyonchubo yaJezebeli. Kwakungesuye Ahabi lowakwenta, kwaku nguJezebeli emvakwesihlalo sebukhosi, lobekawulawula. Nguleyonchubo yaJezebeli letokwenta lomonakalo lapha. Ufanele akwente, ngoba ushade naye. Ufanele akwemukele, ufanele akwente, ushade naye. O, hhe! Bantfu, aniboni kutsi umBhalo wentani na? Aniboni kutsi sime kuphi lapha etinsukwini tekugcina na?

<sup>135</sup> Manje caphelani umuntfu emvakwekuvuka. Niyakubona loko kuvivinywa kwekuhhalatisa, kwendluliselwa ebandleni, kwatiwa kutsi libandla liyokwentani. Futsi kwentekani ngesikhatsi lamasotja lawa esaba futsi abaleka na? Libandla lacasha lamasotja, futsi anikwa imali, kuhamba basho kutsi “Bafundzi baKhe befika ebusuku futsi baMtsatsa bahambanaye.”

<sup>136</sup> Khona-ke ngifuna kunibuta. Uma bafundzi beta ebusuku futsi baMtsatsa, abayitsatsanga ngani lengubo lebeyikuYe? Kube bebangemasela, futsi beba, abayitsatsanga ngani lengubo, nayo na? Kudvwa leyo lineni yayilapho phansi ngco, nelithawula ebusweni baKhe, lelineni ihleti lapho beyivele ikhona etikwemtimba waKhe. Wavele nje wahamba wendlula kuko konkhe, futsi wenyukela ekuvukeni. Akukho lutfo lolwalu phatamisekile; ngendlela nje Lebekabekwe ngayo, Bekalele ngendlela lefanako, kodvwa Bekaphumile kulelineni. Amen.

<sup>137</sup> Niyabona, kodvwa kutekiswa licala kwekuhhalatisa futsi, ku—ku—kumangalelwa ngalokungemanga. Ngoba ngani na? Baphocelelwa, baphocelelwa kwenta sincumo. Umuntfu wadzingeka ente sincumo. LiBandla lalifanele litsi, “Uvukile kulabafile,” noma, “Akavukanga kulabafile.” Amen.

<sup>138</sup> O, asitfole kuva kwetfu manje, sifake kuva kwakho kwakamoya. Caphelani, sekufike kuleyontfo lefanako. Emadvodza atama kulandzela, njengemihlangano yetfu, futsi atsi . . . Ngivile ngisho nemabandla, liBandla laKhristu, lelubitwa kanjalo, watsi, “Ngitoniketa inkhulungwane yemadola kunoma nguyiphi indvodza lengakhombisa bufakazi lobubodvwa bekuvuka- . . . noma umuntfu lophilisiwe.” Ngimikise bodokotela kubo, futsi bebangeke ngisho bakukholwe. Ngani na? Baphocelelwe kutsi bente sincumo. Batinamatselise ngeluphawu bona lucobo ngephandle, naKhayini, netinkholoze tetenkholo. LiBandla laNkulunkulu leluciniso lelincane ngesibalo, kodvwa

lihlahla njalo lihamba ngaleyondlela, kodvwa liyo . . . Wayivumela kanjani iminyaka lengemakhulu lalishumi nesihlanu yetikhatsi tebumnyama na?

<sup>139</sup> Batsi, “Libandla laseRoma!” Impela, libandla laseRoma kucala lalilibandla lephentekhostali, libandla laseKhatolika lalinjalo. Lacala ePhentekhosti, kodvwa-ke lalifuna kuhlela.

<sup>140</sup> Futsi uma lelibandla lePhentekhostali belingamela leminyeye iminyaka letinkhulungwane letimbili, bayoba babi kakhulu kunaloku iKhatolika lengiko manje. Bakhweshwa kakhulu kuyo yonkhe intfo! Ngabutwa ngalelelinye lilanga, “Utoshumayela uma uta kulenzawo, kubesifazane labapenda buso, abakafaneli bagcoke tikhindi, abakafaneli bagcoke letintfo leti?”

Ngatsi, “Ungangiceli ke. Cha, mnumzane. Ungangiceli kutsi ngite.”

“Utokushumayela na?” Basho ngisho nekutsi, “Unamusebenti muni ngaloko na?”

Ngatsi, “Kungumsebenti weNkhosi, futsi ngisemsebentini waKhe.” Loko kunjalo impela. Impela! Ngako ngatsi nje . . .

“Ukwentela ini loko na? Kute yini letinye tintfo longatisho na?”

Ngatsi, “Ya, kodvwa abente loko, sitobese-ke sesikhuluma ngaletinye tintfo, niyabona. Niyabona na? Niyabona, ake—ake—ake sibeke sisekelo.”

<sup>141</sup> Nguleyo indzaba. Utama kugcumela etulu esicongweni seliladi, kantsi bewufanele ube phansi ekugcineni noko. Niyabona na? Sicale phansi *lapha*, sihlobise futsi sicale kahle, bese-ke singakhela etikwaloko. Ngaphandle kwaloko, ungeke wakhe, ngoba noma ngusiphi sisekelo lesingakakhelwa etikwemigomo yaKhristu siyokwehla. NeliBhayibheli, Latsi, “Kusinengiso kutsi wesifazane agecoke imphahla lephatselene newesilisa.” Akukagucuki nakancane ngoba naNkulunkulu angagucuki. UPhakadze, nemicabango yaKhe itolo iyafana njengoba beyinjalo namuhla, futsi uyoba njalo kute kube phakadze. UMoya waKhe unguye itolo, namuhla, naphakadze. Imisebenti yaKhe ingiyo itolo, namuhla, naphakadze. Kuhlenga kwakhe nguye itolo, namuhla, naphakadze. Futsi Unguye itolo, namuhla, naphakadze. Ayikho indlela yekukugega. Manje bufakazi be-phudingi kukuyidla. Siyakwati loko. Ngabe kunjalo na? Nkulunkulu watsi kwakungiko.

<sup>142</sup> Umuntfu waphocelelwa kwenta sincumo. Bebaphocelelwa ini kucala etinsukwini taKhristu na? Yini lebebaphocelelwe kutsi bayente na? Baphocelelwa, kucala, kutsi baMemukele. Wabakhombisa sibonakaliso saKhe, luPhawu lwaKhe, BekanguMesiya! Wakukhombisa kanjani na? Ngako impela nje loko liBhayibheli lelatsi Uyokwenta. BekangumProfethi, futsi Wahlola imicabango engcondvweni yabo. Futsi batsi,

“Ungudeveli, Bhelzebule.” Baphocelwa kwenta sincumo. Bebangakhoni kuchubeka nekusibamba.

<sup>143</sup> Futsi kanjalo nelibandla lePhentekhostali lingeke, noma iBaptisti, noma iPresbyterian! Moya loNgcwele une. . . Khristu uvukile, futsi UseBandleni. Futsi batsi, “Lendvodza ibhabhatisa eGameni laJesu. Uyakholwa kutsi awudzingeki kutsi ukhulume ngetilimi ngaMoya loNgcwele, netintfo letinjalo, kutsi loko akusibo bufakazi bakucala. Uyakholelwa kubesifazane, besifazane betfu bonkhe banetinwele tabo kanjalo. Ngicabanga kutsi akukaphatselani ngalutfo nako.” Pho kungani Nkulunkulu acinisekisa kutsi Leli liCiniso na? Tfola kutsi kukuphi.

Bala buMesiya baKhe ngesikhatsi Abakhombisa kutsi BekanguMesiya. Baphocelwa kusho lokutsite.

<sup>144</sup> Futsi banjalo ke nanamuhla, bayaLala, futsi bangeke baLisite ngetimali, futsi bageza tandla tabo kuLo. Sincumo siyaphocelwa etikwabo. Akukho mgwaco losemkhatsini nendzawo! Sisesikhatsini sekugcina. Umuntfu uyaphocelwela kutsi aLemukele noma aLale. Ufanele uLemukele noma uLale. Liphocelwe etikweMerica. Liphocelwe eTabernakeli laBranham. Liphocelwe kumaPhentekhostali, kumaMethodisti. Liphocelwe ndzawo tonkhe. Ufanele uLitsatse noma uLiyekele. Nkulunkulu ulicinisile Livi laKhe, akhombisa tibonakaliso taKhe, asekelo inkonzo yaKhe, akhombisa kona kanye nje loko Langiko, ngekufakaza kutsi UnguNkulunkulu. Jesu watsi, “Uma Ngingenti imisebenti yaBabe waMi, khona-ke ningaNgikholwa.” Kunjalo. “Kodvwa uma Ngenta imisebenti yaBabe, khona-ke kholwani lemisebenti.” Nako laph'ukhona. Niyabona, bangeke, ba—ba—bangeke batfole lutfo kuLoko, ngoba Loko kulicinisiso. Pho abaLemukeli ngani na? Kungenca yelihlelo. Bangeke baLemukele, ngako bayaphocelwa manje kwenta lemancamu.

<sup>145</sup> Futsi e-Ohio etinsukwini letimbalwa nje letendlulile, lamabandla lafanako langisekele ngetimali emnyakeni lowendlulile; ngoba ngalihlasela, futsi ngakhombisa kutsi kwakuliphutsa, kwakungekho namunye wabo, kuphela libandla linye, uMnaketfu Sullivan, bekasibambisa. Ngatsi, “Ngisenesandla lesifanako, ngisenetinyawo letifanako, Ngisenawo uMlayeto lofanako, solo nginguMnakenu Branham. Yini indzaba ngami na?” Akusimi. Moya loyiNgcwele usakhuluma, Moya loyiNgcwele usenta imisebenti lefanako, Usakukhombisa. Kodvwa uyaphocelwa! Kunjalo, bayaphocelwa. NaMoya loyiNgcwele lomkhulu wehlela ngo emkhatsini wabo, futsi bakhuluma emaVi futsi basho letintfo Latisho ngalesosikhatsi. Khona-ke basasolo ba. . .

<sup>146</sup> Bukani lapha eCalifornia ngalelelinye lilanga. Ngicabanga kutsi ngingakutfola lapha; naku. NgangiseClifton's Cafeteria, libhulakufesi. Futsi lapho umnaketfu loyiBaptisti. . .

emvakwekuba sengicedzile kudzabula emabandla abe ticucu, ngibatjela kutsi bebenta kanjani lokubi, netintfo lebebatenta, bala Nkulunkulu. Lomnaketfu loyiBaptisti wenyukela lapha kutsi angigace, kutsi akhuleke. Futsi, ngesikhatsi enta loko, wacala wakhuluma ngetilimi. Ngesikhatsi a... Manje, bekayiBaptisti, bekangati lutfo ngako. Ngesikhatsi sekacedzile, watsi...

<sup>147</sup> Newesifazane eme emuva lapho, waseLouisiana, umFrentji, watsi, “Lolo kwakungesilo lulwimi lolungatiwa, loko kwakusiFrentji.” Futsi naku kuhleti lomunye wesifazane waseSwitzerland, Lausanne, lokhuluma siFrentji, Ngike ngaba lapho, watsi ukuhumushe kahle. Naku kuta insizwa ihamba yehla idzabula lapho, angikaze ngiyibone, akukho muntfu lowake wayibona, bekangumhumushi wesiFrentji we UN, watsi, “Impela, kunjalo,” washo.

<sup>148</sup> Nalendvodza itsi, futsi uyayati lendvodza, ngitobita ligama layo emzuzwini nje. Ligama layo kwakunguHenry. Ngitotfola sibongo sakhe emzuzwaneni nje, ngicabanga kutsi sibhalwe lapha. Angati. KusePhimbweni leMadvodza labosomaBhizinisi, uma kungenjalo. Kodvwa u...O, yebo, “NgaDanny Henry.” Manje loko yi...Angikhoni kucabanga ngalesosihlabani sabhayisikobho. [Lomunye umfo utsi, “Marilyn Monroe?”—Umhl.] Cha, akusuye Marilyn. Meda, ini...? Jane Russell, umzala waJane Russell. Futsi weta wangigaca, kutsi aphawule ngami, futsi nankha emavi lawasho. Watsi, “Leyonshumayelo beyingafakwa eNcwadzini yeSambulo.” Watsi, “Ilungile.” Watsi, “Ngifuna kukukhulekela, Mnaketfu Branham.” Wangigaca, wacala kukhuluma ngesiFrentji, futsi bekangati lutfo ngako.

<sup>149</sup> Futsi naku kuhunyushwa, unako kubhalwe phansi njengoba umbhalo ufika, ngesimo, nakanjalonjalo. Kwatsi, “Mine, Victor D-e D-w-o-x,” ligama lesiFrentji, “ngingumFrentji,” nakanjalonjalo, “futsi bekalapho ngesikhatsi—ngesikhatsi Danny” *nikubita ngani*, “Danny Henry, waniketa loku emlayetweni etikweMnaketfu Branham, ngeNdlovana tilishumi nakunye, 1961.” Uhlala e809 North Kings Road, eLos Angeles 64. Lalelani ku—lalelani ekufundzeni:

*Ngoba ukhetse indlela lencane . . .*

Manje, niyabona, ngiyakutfola loko kahle. Kunencenye yako lengingayitfoli.

*Ngoba ukhetse indlela lencane, indlela lelukhunyana, wena uhambe ngekwakho kutikhetsela . . .*

<sup>150</sup> Ngingakutfola loko kahle, niyabona. Niyabona, utikhetsela wena lucobo. Mosi wenta kutikhetsela kwakhe lucobo, bekangadzingeki kutsi akwente. Kanjalo futsi ngangadzingeki kutsi ngitsatse lendlela. Bengingaba netakhiwo letinkhulu ngephandle ngaleyana njengoba labanye



babo banato. Bengingaba ngesheya konkhe kumabonakudze. Kodvwa ngubani longangisita ngetimali nge—ngekudzabula sona kanye nje sisekelo? Kodvwa intfo yinye, angidzingi kutsi ngikhotsame etinyaweni temuntfu kuphela eNkhosini Jesu Khristu. Kunjalo. Yebo. Ngishumayela loko lokushiwo liBhayibheli. Angidzingi kutsi ngincemphetise ngetinhlangano tabo, ngoba angisile lilunga lato. Ngatikhetsela. Njengoba nje Asho etulu lapho, “Njengoba nganginaMosi, kanjalo Ngiyoba nawe.” Futsi Unika Mosi tibonakaliso letimbili tekucinisa, kufakazela. NaMosi watikhetsela yena lucobo. Niyabona, Mosi watikhetsela yena lucobo. Ngako loko kulula kukucondza loko, niyabona, “Wena ukhetse i . . .”

*Ngoba ukhetse indlela lencane, indlela lelukhunyana, wena uhambe ngekwakho kutikhetsela . . .*

Manje lapha, manje lendvodza, manje bukisisani kutsi kubhalwe kanjani, ningabona kutsi kubhalwe nge—ngemagama alolunye lulwimi.

*. . . wena utsetse sincumo lesingisa lanelicondzile, futsi*  
**KUYINDLELA YAMI.**

Akabusiswe Nkulunkulu! “YiNDLELA YAMI,” Washo.

*Ngenca yalesincumo lesimatima, sabelo lesikhulu saseZulwini sikulindzile.*

Bekangakaze eve ngembono, niyabona, ngaloku, niyawukhumbula lombono.

*. . . sabelo lesikhulu saseZulwini sikuhlalele. Sincumo lesihle kangaka pho losentile! (Niyabona na?)*

*Loku, kuko lucobo . . .*

Manje naku, kusukela lapha kuchubeke, angicondzi.

*Lesi kuso lucobo, kungukutsi (Emabrakhetsi lamakhulu kukutungeleta.) lesitokuniketa, futsi sifeze, kuncoba lokukhulu kakhulu eluTsandvweni lwebuNkulunkulu.*

<sup>151</sup> Angati kutsi loko kuchaza kutsini, “loku kutofezeka.” Mhlawumbe ethendeni lelincane ngalelinye lalamalanga, ahleti emuva ngaley, Utokwenta kwatiwe.

<sup>152</sup> Ngani na? Hhayi ngoba sasifanele sikwente. Hhayi ngenca yekutsi—kutsi ku—ku—kuyindlela lelula nje. Ungatsandvwa bantfu, bewuyoba nawo wonkhe umuntfu akubhambadza emhlane, imali igeleta ivela ndzawo tonkhe ngemsakato noma bomabonakudze, nakanjalonjalo. Batsi batakutsatsa bakusakate kumabonakudze. Angikholelwa ekutsatseni tintfo taNkulunkulu futsi utikhiphele entfweni lenjalo lenenhamba yelive. Angikholelwa kuko konkhe loku kuhlanguana nalomunye umuntfu futsi sente intfo lengasiyo. Ngikholelwa ekukuyekeleni nje, ngilindze. Nkulunkulu, UnguNkulunkulu, Akakwente ngako Lafuna kukwenta. Sitinceku, sikhonte iNkhosi nje, sente

nje njengoba Nkulunkulu asho. Umuntfu, emkhatsini wako konkhe, noko, uyaphocelelwa kwenta sincumo.

<sup>153</sup> Baphocelelwa kwenta sincumo ngesikhatsi Khristu alpha emhlabeni, ngoba Wafakaza kubo kutsi BekanguMesiya. Ngabe kunjalo na? Futsi baphocelelwa, futsi baMbita ngani na? “Bhelzebule, umbhuli.” Khona-ke kwaKhe. . . ngesibonakaliso saKhe, luPhawu, ngeliPhasika, Nkulunkulu wakufakazela, kutsi WaMvusa kulabafile. Emvakwato tonkhe leti letinye tintfo, WaMvusa kulabafile!

<sup>154</sup> Manje libandla lelitisho kutsi linaMoya loNgewe, bufakazi baNkulunkulu ngako, kutsi sewendlulile ekufeni wangena ekuPhileni, ngoba tintfo letindzala setendlulile, netintfo setibe tinsha kuwe. Lobo bufakazi baNkulunkulu bekuvuka. Awufani nanjengoba wawuvamise kuba njalo, uyaguculwa! Lapho wawuvamise kungabata khona Livi laNkulunkulu; lonkhe Livi Livi laNkulunkulu likhuluma, wena utsi, “Amen!” Niyabona, kukhona lokwentekile kuwe. Leso simo sekucala nje sekuvuka, uMoya longekhatsi.

<sup>155</sup> Manje iPhentekhosti. EmvakwePhentekhosti, ngesikhatsi labantfu laba bemukela Moya loNgewe, umuntfu waphocelelwa futsi kwenta sincumo, “Ngabe loko kwaNkulunkulu noma Akusiko kwaNkulunkulu na?” Futsi batsini na? “Bangulabakholwa lokuphambene nekukholwa lokungiko. Loko kukuhlanya. Basenkholweni.” Ngisho na-Agripha watjela Pawula, “Uyahlanga.” *Kuhlanya* kusho “kusangana.”

<sup>156</sup> Futsi watsini Pawula na? “NgeNdelela letsiya kweduka, nguleyondlela lengimkhonta ngayo Nkulunkulu.” BekaneluPhawu lweliPhasika! Bekakadze alapho ngesikhatsi kwenteka intfo letsite. Ngijababula kujoyina tandla naye manje ekuseni, enhlityweni, futsi ngitsi, “Pawula!” Ngani na? Sasifanele sishumayeke Livi lelifanako. Pawula wabayala kutsi baphindze babhabhatiswe, eGameni laJesu, emvakwekuba sebabhabhatiswe ngalamanye emagama. Watsi, “Uma ingelosi levela eZulwini ishito noma yini lenye, ayibe ngulecalekisiwe.” Washumayela kuPhalisa kwaNkulunkulu. Washumayela emandla ekuvuka. Washumayela Jesu Khristu, longuye itolo, namuhla, naphakadze. Imibono, nemandla nekubonakaliswa kwaMoya kwamlandzela.

<sup>157</sup> Utofanele ube neMlayeto lofanako, intfo lefanako. Hhayi isayensi yetenkholo, hhayi kwenta libandla lelitise; kodvwa eMandla aNkulunkulu, iPhentekhosti, neluPhawu lolufanako. LuPhawu lwaMoya loNgewe, luPhawu lwaNkulunkulu lweliciniso lweliphasika lutincwadzi letichaza ngaye umuntfu. Kunjalo! Butibulo bakho. Yincwadzi lekuchazako kutsi wendlulile ekufeni wangena ekuPhileni, naNkulunkulu usebenta ngawe ngendlela lefanako Lenta ngayo iNkhosi

Jesu, ngoba yincwadzi yakho lekuchazako. “Letibonakaliso leti tiyobalandzela labakholwako. Hambani niye emhlabeni wonkhe,” emvakweLiphasika, emvakwekuba iPhentekhosti, emvakwekuba luPhawu lweliPhasika seliniketawe, lwekuvuka. Kwakuyini na? LokuPhila lokwakukuKhristu lokwavuswa, sekufikile futsi kwaphilisa liBandla laKhe, futsi uphila eBandleni kwenta tibonakaliso letifanako.

<sup>158</sup> Ngiyetsembe kutsi akukendluli ngetulu kwenhloko yenu. Ngiyetsembe kutsi anginihlalisi sikhatsi lesidze kakhulu kutsi ni—ningeke—ningeke nitfole injabulo yaloko lengikucondzile, niyabona. Ngiyati kulukhuni, nine bantfu lenimile. Ngiyacela, imizuzu lembalwa nje—nje, tamani uma ningakhona. Niyabona, ngifuna utfole leliphuzu, mngani. Ngifuna nibone kutsi yini lesenhlitiyweni yami, kutsi bekukhonani lapha iminyaka lengemashumi lamatsatfu nakunye, kusukela ngabeka lelolitje lekusimisa likona lelincane lapho ekoneni. Niyabona, kuneliCiniso, ngitamile kuLimela. Kubekhona tonkhe tinhlobo tetintfo letiphumile kuLo, liciniso lelo, kodvwa bekuhlala njalo kungaleyondlela.

<sup>159</sup> Bengifundza ngaMartin Luther, watsi, “Kwakuyintfo lelukhuni kukholwa kutsi bekangabhikishela libandla laseKhatolika futsi angajeziswa ngako. Leyo kwakuyintfo lenkhulu. Kodvwa intfo lenkhulu kunato tonkhe, kutsi bekangayibamba kanjani inhloko yakhe ingetulu kwako konkhe kushisekela lokwakulandzela imvuselelo yakhe, loko bekungahlala ngekwetsembeka eBhayibhelini.” Shano loko lokushiwo nguNkulunkulu, futsi ungasho lutfo lolunye. Hlala naLo nje ngco, hamba ucondzise, sincumo saNkulunkulu lesingaphambili. Esikhundleni. . . Uma Nkulunkulu akuncuma kutsi kube *ngalendlela*, asihlale naKo ngco. Leso sincumo saKhe. Amen. Yebo, mnumzane. Yebo, mnumzane.

<sup>160</sup> Lolu—loluPhawu lwePhentekhosti tincwadzi letimchazako telikhohwa kutsi wendlulile ekufeni wangena ekuPhileni, ngoba semukele Sibusiso sephentekhosti, luPhawu lweliPhasika laNkulunkulu eNdvodzaneni yaKhe. Wabeka luphawu iNdvodzana yaKhe yekucala ngaMoya loNgcwele. Ngabe kunjalo na? Liciniso. Futsi Wabeka luphawu onkhe alamanye emadvodzana aKhe ngaMoya loNgcwele.

<sup>161</sup> Manje siyatfola lapha kutsi ekubekweni luphawu loku manje kulesikhatsi lesi, njengoba sikhatsi sekugcina sisondzela. Kunenzawo lapha lebengifanele ngishaye kuyo, mayelana nemadvodzana, Emadvodzana aKhayini ngephandle lapho manje, aphocelwe endzaweni lapho afanele ente sincumo. Niyabona, kulukhuni kubo kutsi bakwente, ngoba, uma bekwenta, bayofanele badzele emalungelo abo ebuhlelo. Niyabona na? Wentanjalo nemFarisi. Niyati, baFarisi benta sincumo kuJesu, ngesikhatsi Afakaza kutsi BekanguMesiya. Futsi uma Moya loNgcwele sekafakazele leNdlela letsiswa

kweduka, loko kufakazelwe kutsi UnguMoya loNgcwele, umuntu ufanele ente sincumo. Bangeke beme bathule.

<sup>162</sup> Lapha ngalolobunye busuku, bengiphumile, ngikhulekela dzadze logulako ngephandle esibhedlela. Futsi ngesikhatsi ngehla, ngeva umuntu ampongolota, “Billy!” Futsi ngacalata. Kwakungulomunye webazalwane betfu lapha, uta lapha, Roy Slaughter. Bekeme entasi ehholeni kusuka kimi, tindlela letincane, futsi watsi, “Umkami wemnaketfu uyagula. Ungangena umkhulekele, Billy?”

Ngase ngitsi, “Kulungile.”

<sup>163</sup> Ngangena lapho. Futsi kwakukhona lomunye dzadze losakhulile, cishe loneminyaka lengemashumi lasitfupha budzala, alele lapho, kubukeka ungatsi indvodzana yakhe ihleti eceleni. Emvakwekuba sengikhulume nabo sikhanyana, ngatsi, “Singa . . . Sitoba nelivi lemkhuleko.”

Watsi, “Dvonsa lelokhethini!”

Ngase ngitsi, “Kulungile.” Ngatsi, “Ngabe ulikholwa na?”

Watsi, “NgingumMethodisti.”

Ngatsi, “Loko akusiko lengikubute kona.” Ngatsi, “Ngabe ulikholwa na?”

Watsi, “NgingumMethodisti. SingemaMethodisti. Dvonsa lelokhethini nje!”

<sup>164</sup> Angikwentanga. Ngakhuleka, nomakunjalo, futsi ngamkhulekela, ngako ngakhuleka kutsi Nkulunkulu utomsindzisa. Kodvwa nguloko-ke, niyabona, awusuye umKhristu, ungumMethodisti. Niyabona, a—awusilo likholwa, ungumMethodisti. Bufakazi bakho lucobo buyasho. Umusa, lokuhle, ungawa khashane kangakanani eBhayibhelini na?

Emakholwa! “Naletibonakaliso leti tiyobalandzela labakholwako!”

<sup>165</sup> Ngabe ungumKhristu na? “NgingumMethodisti.” Loko kukhombisa kutsi awusuye umKhristu. Ngabe ungumKhristu na? “Ngiyi Church of Christ.” Loko kukhombisa kutsi awusuye umKhristu.

<sup>166</sup> UngumKhristu ngoba ulikholwa. Futsi uma ulikholwa, Jesu washo kuMakho, sahluko se 16, “Letibonakaliso leti tiyobalandzela labo labemukele luPhawu lweliPhasika, kute kube sekupheleni kwemhlaba.” Kunjalo, ulikholwa.

<sup>167</sup> Nebantfu bayaphocelwa, bayaphocelwa manje. Lentfo iyasebenta, futsi bayaphocelwa kutsi baLemukele noma baLilahle. Futsi bentani na? BayaLilahle.

<sup>168</sup> Kodvwa akakhonanga kukwenta emuva lapho emnyakeni wePhentekhosti, ngoba iPhentekhosti ibuyela emuva ngco futsi iyahlela, iyefika, itihlelela entfweni lefanako lena lebasuswe kuyo. Phentekhosti phuma. IPhentekhosti ayisiyo inhlango, ngokwenza kakhulu.

iPhentekhosti isentakalo lesita ekholweni. Kodvwa benta inhlango ngako, futsi bente intfo lefanako labayilwela kamatima kuphuma kuyo.

<sup>169</sup> Intfo lefanako sive netembusave letakwenta, beta ngalapha bavela enkhululekweni yenkholo, emfundzisweni lendzala yengwadla leyiKhatolika; futsi ibuya ngco futsi, ngebumphumputse betembusave, bakhetsa yinye indvodza yabo lebalulekile, longusotigidzi, lowentiwe waba ngusotigidzi ngenkantini kanye nemfucuta, netintfo telive, kutsi uba kanjani ngusotigidzi, uphindze umbeke esihlalweni sebukhosi saseWhite House, nenchubo yebuKhatolika emvakwayo. Lokungukutsi, akabi khona lapho tinyanga letisitfupha noko, futsi afakaza kutsi kungiko.

<sup>170</sup> Nelibandla lePhentekhostali laphuma enhlango, futsi bababita ngekutsi, “bayabandza futsi bagogwe ngumsetfo; nebesifazane babo, indlela labenta ngayo; nalowesilisa, indlela labenta ngayo.” NePhentekhosti yahlela, futsi yatsatsa lomoya yase ibuyela ngco kuyo. Ngani na? Kuze kutsi liBandla sibili laNkulunkulu likhonjiswe emandleni aKhe nasenkhatimulweni yaKhe. Uphocelelekile kutsi uLikholwe. Uyaphocelelekile kuLemukela noma uLiphike. Ludvumo kuNkulunkulu! Lisembikwakho, futsi ungeke uLiphike. Ufanele utsi “yabo” noma “cha.” Ayikho indlela yekuphuma kuko. Yebo, mnumzane. Yebo, baphocelelekile. Kute tindzawo letisekhatsi nendzawo. Umhlaba wonkhe ufanele uLemukele noma uLiphike. Futsi nguleyondlela lokume ngayo namuhla.

<sup>171</sup> Manje sitfola kutsi emvakweLiphasiKa, Jesu, kuMakho 16, wabatjela, “Hambani niye emhlabeni wonkhe futsi nishumayele liVangeli, letibonakaliso leti tiyolandzela.” Futsi umuntfu . . . Nkulunkulu ngalesosikhatsi waphocelela lendzaba kulabobantfu. Bebafele babone labobantfu bebaneNtfo letsite! Futsi loko kwahlala iminyaka lengemakhulu lamatsatfu nesitfupha emvakwekufa kwaKhristu. Manje-ke yini lengena eBandleni na? Bebangemakhatolika, loko kunjalo impela, ikhatolika yephentekhostali. Leligama lelitsi *khatolika* lichaza kutsi “umhlaba wonkhe.” Lonkhe liBandla lisemhlabeni wonkhe jikelele. Futsi bebayiphentekhostali.

Khona-ke bentani na? Bahamba bayongena kusomabhizinisi, baphikisa labanye, bangeniseni. Futsi bebanemibono lemikhulu yenhlango.

<sup>172</sup> Futsi intfo yekucala, niyati, eBhayibhelini, sitfolile ekufundziseni kwetfu ngesikhatsi sifundzisa *imiNyaka yeliBandla*, kutsi Jesu wamtjela ngaphambi kwekutsi kwenteke, cishe iminyaka lengemakhulu lamabili, kutsi kutobakhona imfundziso, noma kucala bekungaba yimisebenti yemaNikholaWu, bese-ke ekugcineni kuba yimfundziso. Futsi-ke ngesikhatsi kwenteka loko, Watsi, “Ngiyakutondza!” Futsi

yentani iPhentekhostali na? IPhentekhostali iya etulu-nasetulu, liklasi lelisitashi, yahlela futsi yenta libandla laseKhatolika, inhlango yekucala lengumake.

<sup>173</sup> Labancane ngesibalo baphoceleleka kuba sehlangotsini lunye. Futsi kube ngaleyondlela kusukela lapho. Behla ngeminyaka lengemakhulu lalishumi nesihlanu, nalelodlanzana lelincane ngesibalo lasindza kuko. Amen!

<sup>174</sup> Lomunye watsi ngalelelinye lilanga, watsi, “Cabanga ngelibandla laseKhatolika, tingakhi timphi letinkhulu lelisindze kuto.” Timphi letinkhulu? Impela, ne—nemtsetfo ulisekela, nesive silisekela, netembusave tilisekela!

<sup>175</sup> Cabanga ngaleloPhentekhostali lelincane lelalingenalutfo ngaphandle kwaMoya loNgewele, kodvwa Lasindza kuko. Futsi khona lapha manje ekuseni, kubufakazi lobuphilako kutsi Isaphila, futsi iyophila kute kube phakadze. Hhayi inhlango; emakholwa emaPhentekhostali, wona sibili! Kunjalo.

<sup>176</sup> Manje, emvakweliPhasika, loku kwentiwa, kwaphocelela kwenta sincumo. Umuntfu ufanele ente sincumo, bafanele basente manje. (Ngendlula kulokunengi kwalokuphawula loku.) Kute kungakhetsi luhlangotsi lunye!

<sup>177</sup> Nemadvodzana aSathane atobekwa luphawu ngaletinsuku tekugcina. Kunesikhatsi manje, liBhayibheli lelakhuluma ngaso, kutsi bonkhe lebebangenalo luPhawu lwaNkulunkulu batsatsa luphawu lwesilo. Futsi siyati kutsi luphawu lwesilo kungakholwa. Kwekucala... “Yebo-ke, bewungasho kuphi luphawu lwesilo lwacala kuphi na?” Ensimini yase-Edeni. Luphawu lwesilo neluPhawu lwaNkulunkulu lwentiwa ensimini yase-Edeni. Impela. Luyentiwa ngeliPhasika, ngoba kufa kwa-Abela kwaveta Sethi. Kunjalo. Caphelani.

<sup>178</sup> Khayini bekayindvodzana yaSathane. Bekayindvodzana yesilo lesakhohlisa Eva. Ungakubita nganoma yini lofuna kukubita ngayo. Bekayindvodzana yaSathane. Futsi wentani na? Nkulunkulu wabeka luphawu kuye, wase uyamsusa eBukhoneni baNkulunkulu. Ngabe kunjalo na? Futsi wamtfolela umfati, hhayi ngephandle kwelifa laNkulunkulu; kodvwa wamtfolela umfati eveni laseNodi, lelinye live.

<sup>179</sup> Futsi yentani inhlango na? Yashiya inkholelo yeliciniso yePhentekhostali ngesikhatsi ihlela, futsi yatfola umfati enhlanganweni. Loko kunjalo impela. Manje lakwentile: Bukani kutsi—bukani kutsi umfati wePhentekhostali ucala kanjani kwenta, nekutsi utsini nekutsi wentani, mbukeni kwenta kwakhe. Futsi umile ngco emuva, futsi wetama kujuba phansi manje. Yona kanye nje leNtfo layimela ekucaleni, utama kuYijuba, aYinklinye, ngoba Kuphambene netivumokholo takhe. Njengoba kwakunjalo lapho. Kodvwa uyaphoceleleka futsi kwenta sincumo. Ufanele akwente. Ufanele akwente.

<sup>180</sup> Nkulunkulu, angisite nebazalwane bami labatokuma nami. Sisite, Nkulunkulu, sisite kutsi sime lapho ngebuchawe. Akunandzaba noma yingati yekufela lukholo, ngime lapho! “Ngifanele ngilwe, uma ngifanele ngibuse, khulisa sibindzi sami, Nkhosi.”

<sup>181</sup> Uma ngibona uMoya loyNgcwele waKhe uhamba emkhatsini webantfu futsi wenta tintfo letifanako, Ngiyati kutsi Ungulowo Jesu Khristu lovukile lofanako! Amen. Loko kuyakucatulula, ngekubona kwami. Niyabona na? Amen. Ngale kubaseRoma 4:25, kuphela, kukhuluma nga-Abrahama. “Wakhululwa ngenca yetfu, futsi wavuswa ngenca yekulungisiswa kwetfu.”

<sup>182</sup> Base-Efesu 4:30, Moya loNgcwele uluPhawu lweliPhasika lwaNkulunkulu lolusibeka luphawu lweliPhakadze. Amen. Usibeka luphawu ngeliPhakadze, Moya loyNgcwele waNkulunkulu! O, u—uyajabula na? Niyajabula ngeliPhasika na? Niyatfokota ngalesentakalo lesi? Ubekwe luphawu, uvalelwe naNkulunkulu endzaweni lefihlakele, uvalelwe naNkulunkulu ngemusa waKhe webuNkulunkulu, ubekwe luphawu kute kube lusuku lwekuhlengwa kwetfu. Lolo ngilo sibili, luPhawu lweliciniso lweliPhasika.

<sup>183</sup> Sikhatsi sini lesinaso na? Emini, imizuzu lesihlanu kushaye insimbi yelishumi nakubili. Niyakholwa na? [Libandla litsi, “Amen.”—Umhl.] Niyakholwa na? Asikhotsamise tinhloko tetfu umzuzwana nje.

<sup>184</sup> Babe wetfu loseZulwini, akunandzaba kutsi bengingatsini, kepha noko umuntfu ufanele alikhohle leLivi ngoba Libhaliwe lapha. Ngikhulekela kutsi umuntfu ndzawo tonkhe utoKwemukela manje njengeluPhawu lwabo lweliPhasika, titselo tekucala tekuvuka, bati kutsi sebendlulile ekufeni bangena ekuPhileni; lapho kufa kwake kwanyatsela khona, manje kuPhila kutsatsa indzawo yako. Ngikhulekela kutsi Utokhombisa kulelibandla, manje ekuseni, kutsi Usenguye Jesu, kutsi Usenguye Lowenta imimangaliso futsi ente lentfo. Futsi ngati, futsi ngavele ngatsi, njengoba kwaciniswa kubabe Abrahama, kutsi leyoNgelosi yema Ifulatsele tetsameli, noma Sara, futsi yasho kutsi bekatsini futsi acabangani. O Nkulunkulu, sikubonile sikhatsi emvakwesikhatsi! Sikubonile kuciniswa, kubekwa kweNdvodzana, kuniketa liGama. Sitibonile tonkhe letintfo leti tenteka, Nkhosi, futsi siyati kutsi sisesikhatsini sekugcina. Leli liPhasika. Labanengi bemile, imilente ibanjwa tinkwantju.

<sup>185</sup> Futsi manje, Babe, konkhe lebengingakusho bekungeke kusho lutfo emvakwekuba Sewukhulumile, ngaphandle uma kuhambisana naloko Lokukhulumako. Futsi uma ngikhulume Livi laKho, ke, Babe, ngikhohle kutsi UguNkulunkulu lotocinisa leloLivi. ngikhulekela kutsi Utosipha kona. Akutsi

uMoya waKho, Nkhosi, ufike emkhatsini webantfu, futsi wente loku kucinisekiswe kubantfu.

<sup>186</sup> Njengoba sinetinhloko tetfu tikhotseme, ndzawo tonkhe, mhlawumbe kunekugula ekhatsi lapha. Akukho kungabata nhlobo ekhatsi lapha ngaphandle kwekutsi kunekugula emkhatsini webantfu. Ngifuna kwati, bangakhi ekhatsi lapha labavela ngephandle kwalelidolobha, labagulako? Phakamisa sandla sakho; ngephandle kwalelidolobha. Yebo-ke, basetindzaweni tonkhe nje.

<sup>187</sup> Kulungile. Ungaphakamisa inhloko yakho. Ngitocela loko kute nibone. Wonkhe lophuma ngephandle kwalelidolobha lengingamati, lowangephandle kwalelidolobha futsi angikwati, phakamisa sandla sakho, lotsi, “Ngiyagula.” Phakamisani tandla tenu ndzawo tonkhe manje, kute nje ngikhone kutifola umbono lomkhulu. Kwendlula lapha, lapha, khona kulelikona, futsi emuva le ngemuva. Kulungile. Manje, nayi insayeya: Ngabe leli liciniso lengilishumayelile na? Uma kunjalo, Nkulunkulu ubophelelekile kutsi akwente.

<sup>188</sup> Uma Angakugcini loku, akukho kuvuka. Uma Akugcina, kuciniseko sekuvuka. Kukhombisa kutsi luPhawu lweliPhasika, kutsi Akafi, kodvwa Uyaphila. Khona-ke kulahla loko kungaba kuhlambalata Moya loNgcwele, futsi akutsetselelwa. Manje, uma Moya loyiNgcwele atokuta kulomhlangano...

<sup>189</sup> Bengi...ngicabange kutsi mhlawumbe sitovele sisukumise bantfu, kodvwa singeke sibe nelilayini lalabakhulekelwako. Bukani lapha, kuminyetelana nje ekhatsi lapha, bantfwana labancane kuwo onkhe ema-altari, nandzawo tonkhe. Singeke sibe nelilayini lalabakhulekelwako.

<sup>190</sup> Kodvwa, bukani, ngifuna kunibuta lokutsite. Ngabe Usenzaweni yinye nje, noma ngabe Usetindzaweni tonkhe na? Ukuyo yonkhe indzawo. Manje bengingakwati kanjani, kutsi uphakamise tandla takho ngekutsi angikwati, futsi nitihambi lapha na? Angifuni ngisho namunye webantfu balatabernakeli, ngitonibona kamuva, niyabona. Kodvwa bantfu nje, kute nibone kutsi bantfu bangephandle kwalelidolobha lengingabati. Akutsi Moya loyiNgcwele akhulume kutsi kulungile noma cha. Akutsi Yena ente kukhuluma, khona-ke emavi ami ayoba yintfo yinye; futsi uma kuLivi laNkulunkulu, Nkulunkulu uyoligcina leloLivi.

<sup>191</sup> Manje khumbulani, iPhentekhostali, emakholwa sibili aNkulunkulu eliciniso, bekhahlala njalo ayingcosana ngesibalo. Futsi basicuku lesihlekiwe futsi kwahlekiswa ngaso; nebantfu abavumi kutsatsa leyondlela. Ngesikhatsi bayiLuthela, Nkulunkulu wabanika kulungiswa futsi bahlushwa, bahlekisa ngako, futsi babulawelwa ngisho lukholo.

<sup>192</sup> Kodvwa Luther wangena ngco, wayihlela emvakwekufa kwaMartin Luther. Hhayi, Luther akahlelenga kwasabandla.



Cha, mnumzane. Kodvwa bantfu emvakwekuba yena sekakwentile, libandla. Wesley akazange sekahlele lutfu. Cha, mnumzane. Kwakubantfu emvakwakhe. Futsi manje, emvakwe—kwemaPhentekhostali, angena, ahlela loko laphuma kuko. Niyabona na?

<sup>193</sup> Kodvwa ngulapho lasesikhona khona, niyabona, sibuyela ngco emuva kutivumokholo tetfu, naNkulunkulu...Ngawo lowomzuzu (ngingakufakazela ngeliBhayibheli.), kutsi noma nguliphi libandla litsatsa inhlango, litsatsa luphawu lwesilo. Hhayi bantfu ngamunye ebandleni, kodvwa inchubo yelibandla, ngoba inchubo yelibandla yiKhatolika. IKhatolika: ikwenta konkhe kube kwemhlaba wonkhe jikelele, ikudvonsele ekhatsi, nakokonkhe. Niyabona na? Ngingafakaza ngesahluko se 17 seSambulo kutsi bekayingwadlakati nemadvodzakati akhe bekatingwadla, tingwababane. Tonkhe tinhlango tiyakutsatsa...titsatsa simo sebugwadla; futsi bukisisani impela kutsi yenteni, impela nje njengoba unina enta. Ngako uyashesha...Hhayi bantfu ebandleni, manje. EmaMethodisti abantfu sibili.

<sup>194</sup> Ngiyetsembe niyayitfolo letheyiphu lapho iNkhosi yakhuluma khona futsi yakhombisa kutsi kwakutokwentekani kulelobandla ngalesikhatsi lesi lesikhulu njengamanje sibhekene natsi, uma kwehlulela sekulungiselela kushaya umhlaba. Futsi bukisisani kutsi kutokwentekani ebandleni.

<sup>195</sup> Kodvwa umuntfu wakhe loyinhloko wafa, niyati. Kodvwa ngesikhatsi...Bekangumfelokati ngesikhatsi Eliya abuya eluhambeni lwakhe lwasehlane; bekangumfelokati. Eliya watfunyelwa kuye, bekatfokotile kuva lowomprofethi ngalesosikhatsi, emvakwekuba indvodza yakhe leyinhloko seyifile. Niyabona. Inhlango yakhe yafakwa kuMfelanzawonye wemaBandla, wabona kutsi yayikuphi, naloko lowomprofethi lebekakushito kufezeka, bekavuma. Nkulunkulu bekasolo amtsandza nemprofethi wehlela lapho futsi wamgcina aphila waze wewela iJordani futsi indlala yase iphelile. Yebo, kuliciniso.

<sup>196</sup> Sitfombe lesihle kanje pho sekuBuya kweNkhosi khona lapho ku-Eliya. Kuphelele. Futsi khumbulani, loMlayeto etinsukwini tekugcina utoniketwa ngu-Eliya, umprofethi; umoya wakhe etikwelibandla. Kunjalo. Kunjalo. Niyati kutsi leligama lelitsi Eliya lichaza kutsini? Kulungile. Manje, asikhuleke. Futsi kwangatsi Moya loyiNgcwele...

<sup>197</sup> Ngifuna kunibuta nine bantfu lokutsite. Manje, niyabona, ngabe Nkulunkulu unguNkulunkulu lophilako na? Ngabe Ukhona na? Khona—ke uma Akhona, ngifuna kunibuta lokutsite. Manje, emvakwekuba sengikhulumile, bangakhi ekhatsi lapha lo...lokhholwako kutsi lelo liciniso na? Ngabe ukhona ekhatsi lapha longatsandza kutsi, "Angisuye umKhristu,

Mnaketfu Branham. Ngitotsandza kuba nguye. Ngikhulekele”? Ngingeke ngibitele i-altari etulu lapha, ngoba ngi—ngingeke. Phakamisa sandla sakho nje, utsi, “Ngikhulekele.” Ngabe ukhona lakulesakhiwo na? Nkulunkulu akubusise, wena, wena, wena. Loko kuhle. Kulungile. Nkulunkulu akubusise, ndzawo tonkhe, yonkh’indzawo. Kulungile, kuhle. Kulungile.

<sup>198</sup> Manje, unelilungelo, emvakwemlayeto lonjengalona, unelilungelo lekunginika insayeya, futsi utsi, “Mnaketfu Branham, ushumayele kitsi lokutsite, kutsi kuletinsuku leti tekugcina watsi sibonakaliso sekugcina kwakungesikhatsi Enta, wakhombisa kutsi BekanguNkulunkulu.”

<sup>199</sup> Futsi ngeva umshumayeli loliJuda ngalelelinye lilanga, bengikadze nje. . .Bengi. . .Ngemlayeto wami nge—ngemnikelo welitfokati lelibovu, lendvodza iyefika futsi yemukela Khristu, liphuma ebandleni lelalikadze likhuliswe ngelilayini laborabi iminyaka neminyaka, nge—iminyaka lengemakhulu lamane noma lasihlanu, emuva le, bonkhe borabi. Nalendvodza yawuva umlayeto wami, watsi shelele wangena emhlanganweni futsi yeva kutsi “litfokati lelibovu,” futsi waguculwa ngiko waya ebuKhristwini. Futsi ume ebandleni ngalelelinye lilanga, futsi watsi, “Noma ngubani lobekangeke akholwe kutsi kwakukhona boNkulunkulu labatsatfu esikhundleni saMunye. . .” Bekakadze akholelwa kuNkulunkulu munye kwate kwaba ngulesosikhatsi. Wahlubuka, esikhundleni sekwenta noma yini lenye. Watsi ngesikhatsi Abrahamama, ngesikhatsi labo labatsatfu benyuka, loko kwakungiko kokubili uYise, iNdvodzana, naMoya loNgcwele wenyukela ku-Abrahamama.

<sup>200</sup> Manje, ngifuna kukubukisisa, kuletsa intfo nje loyikhumbulako. Ngesikhatsi Abrahamama abone labatsatfu baBo ndzawonye, watsi, hhayi emakhosi ami, kodvwa, “Nkhosi yami.” Kodvwa ngesikhatsi Loti, umnakabo welihlelo, ngesikhatsi sekabone lababili babo, watsi, “Makhosi ami.” Loko kukhombisa kutsi ukuphi. Niyabona na? Loti wababita nge makhosi akhe. Abrahamama wabita labatsatfu baBo, “Nkhosi yami.” Kwakukhona munye kuphela waBo lapho, lekwakuyiNkhosi. Kunjalo. Elohim.

<sup>201</sup> Kwase kutsi—ke letiNgelosi letimbili, letatingesilutfo kodvwa titfunywa, tehlela lapho; naLoti, lowomnaketfu lomkhulu wakaticu-tintsatfu, bekafuna kubabita nge makhosi akhe. Niyati, “Wotani ngco ningene.” Niyabona kutsi simo sini langena kuso ngoba bekasentzi lapho netintfo telive na? Umkakhe, nawo onkhe emadvodzakati akhe ngephandle lapho njengawo wonkhe umhlaba, nelibandla labo lelibandzako, lelibophekile nje. Nguleyondlela lotfola ngayo.

<sup>202</sup> Yentani leNgelosi na? Yafakaza kutsi Yayi yiNkhosi Nkulunkulu. Manje, loMoya loNgcwele lengikhuluma

ngawo manje, akutsi Yena afakazele kutsi Usenguye iNkhosi Nkulunkulu. Akafakazele kutsi BekanguYe.

203 Manje, khulekani. Manje, nito...? Ake ngibute futsi. Bangakhi ekhatsi lapha, ake sitsatse sigaba lesincane ngesikhatsi, bangakhi ekhatsi lapha, wena utsi, ekhatsi lapha—labo labagulako, futsi angikwati a—angikwati, nitihambi, futsi ufuna Nkulunkulu akuphilise na? Phakamisa sandla sakho. Manje, ake sibuke kulesicuku lesi lapha. Kulungile. Kulungile. Manje, yehlisani tandla tenu umzuzu nje.

204 Nkulunkulu akakhulume. Manje, ngiphakamisa sandla sami, angibati; angibati. Manje, uma Asenguye Nkulunkulu, Angeke yini ente intfo lefanako na? Lowesifazane lowatsintsa sembatfo saKhe...

205 Labanye benu nine besifazane, noma labanye benu lapho leniphakamise sandla senu, kunewesifazane ndzawanatsite, ngiyakholwa. Kuphi? Lodzadze lomncane ekugcineni. Unga, phakamisa sandla sakho? Kulungile. Bewunjalo? Kulungile, ngisihambi kuwe? Angikwati? Kulungile.

206 Bonani nje kutsi Usenguye yini umPhristi loMkhulu lonekuvelana nebutsakatsaka benu. Angikaze ngikubone emphilweni yami. Usihambi kimi. Angati lutfo ngawe. Nkulunkulu uyakwati. Futsi uma Angembula kimi ngaMoya loyiNgewele waKhe, Khristu lovukile Lota lapha, futsi anginike luvuko kwesikhashana ngamoya wami, kutsi umoya wami usuke uhambe manje neMoya waKhe ungene, khona-ke kunenta nati kutsi Uyaphila yini noma cha. Manje, angikwati. Lowo ngimi, mine nemoya wami, asikwati. Kodvwa Uyakwati. Kodvwa Ufuna kuboleka umtimba wami kufakazela kutsi UnguKhristu lovukile. Ngijabula kakhulu kuMboleka, ngiMnike wona, noma yini Langayitfolo kuwo.

207 Uma Nkulunkulu atongitjela kutsi uteleni lapha, utongikhholwa na? [Lodzadze utsi, “Yebo.”—Umhl.] Utokholwa. Unemitsambo lecumbile. Uma loko kunjalo, phakamisa sandla sakho. Unalokungetulu kwaloko; unenkinga yesibhono. Kunjalo. Awusuye wakulelidolobha. Uwase-Lima, e-Ohio. Ligama lakho unguNkkt. Stoddard. Kunjalo. Umyeni wakho uhleti emvakwakho. Kunjalo. Uyakholwa kutsi Nkulunkulu angangitjela kutsi yini inkhatsato yakhe na? Unenkhatsato ngelicolo laKhe, uphetfwe licolo lakhe. Uma loko kunjalo, phakamisa sandla sakho, mnumzane. Uyakholwa na?

208 Lomunye umuntfu entasi lapha uphakamise sandla sakhe, phansi ngalapha. Lapha, loyadzadze lapho. Kulungile. Angikwati. Lowo ngumyeni wakho lohleti eceleni kwakho lapho. Intfo loyifunako ngumbhabhatiso waMoya loNgewele. Uma loko kunjalo, phakamisa sandla sakho. Kunjalo. Kulungile, kholwa yiNkhosi, ungangabati nje nhlobo.

209 Ngibone umuntfu lotsite avela bucalu, kodvwa nje angikakhoni kusho kutsi bekukuphi. Ya, ngulendvodza lehleti khona lapha, ngiyayibona manje. Usihambi kimi, futsi. Unenkhsatsato yenyongo, inkhsatsato yemankanka. Awusuye walapha. Uwase Georgia, indzawo lebitwa ngekutsi yiHubbermill, eGeorgia. Kulungile, kholwa manje, futsi ubuyele ekhaya futsi uphiliswe.

210 Uyakholwa ngenhlitiyo yakho yonkhe na? Kukhona munye lohleti emuva ngco lapha, ngemuva, loko kuKhanya kume etikwalomuntfu. Bakhulekela lotsandzekako lonemdlavuzwa, longakasindziswa. Kholwa, bani nekukholwa, futsi ungangabati.

211 Ngiyabukisisa nje. Um-hum. Naku Ngalapha. Lodzadze logobe inhloko yakhe, akhuleka. Unenkhsatsato ngetinyawo takhe nemadvolo akhe. Angikwati, ngiyakwati na? Siihambi, phakamisa sandla sakho. Ubuyela emuva e...likhaya lakho liseNew Hampshire, ngulapho lawuvela khona. Kholwa, neNkhosi itokuphilisa.

212 Ddadze lohleti emuva lapho nalentfombatane lencane, lemkhulekelako; nenkhsatsato yetinso, uhleti emuva ngco lapho. Uvela eGeorgia, naye. Nkst. Cason, uma ukholwa ngenhlitiyo yakho yonkhe! UyaKwemukela na? Kulungile, hamba uye ekhaya, welulame. Angimati lowesifazane, angikaze ngimbone emphilweni yami. Uma siihambi lomunye kulomunye, jikitisa sandla sakho, dzadze. Kunjalo.

213 Nangu lomunye lohleti emuva ngco lapha, indvodza. Ivela eGeorgia, nayo. Angiyati, angikaze ngiyibone. Kodvwa ngimbonile eta avela kulelolive lemampentjisi. Kunjalo. Unenkhsatsato yesibindzi, kunjalo, nesifo sekucacamba kwematsambo. Uhleti khona ngco esitulweni lesingemuva. Uyakholwa ngenhlitiyo yakho yonkhe, mnumzane na? Kulungile, buyela emuva futsi uphiliswe.

214 Kukhona lohleti eceleni kwakho, dzadze, emuva le kulo impela lilayini lelingemuva. Cha, akusiko kwakhe. Ukhulekela indvodzana yakhe. Kunjalo. Uyakholwa kutsi Nkulunkulu angangitjela kutsi yini indzaba ngendvodzana yakho, dzadze na? Ngisihambi kuwe, kodvwa Nkulunkulu uyakwati. Tilondza tesisu, nenkhsatsato yengcondvo. Futsi akekho lapha; eDayton, e-Ohio. Uma loko kunjalo, phakamisa sandla sakho. Manje kholwa.

215 Niyati kutsi Uyaphila na? Ngabe UnguJesu lofanako itolo, namuhla, naphakadze na? Kukhona lokungenani bantfu labasiphohlongo noma labalishumi lengingakaze ngibabone emphilweni yami. Futsi ngabe kuliciniso na? Manje kwangatsi Nkulunkulu waseZulwini, Lokhona, aphilise futsi alulamise, laba. Yebo-ke, kuvela elugcobeni lwaMoya loyiNgcwele, hhayi mine. Kwangatsi loNkulunkulu longahlola

imicabango yengcondvo, futsi atifakazele Yena lucobo kutsi unguJesu Khristu longuye itolo, namuhla, naphakadze, Akete ngembili futsi aphilise labagulako. UnguNkulunkulu kute kube phakadze! Niyakukholwa loko na? Manje bangakhi labafuna kuMkholwa khona manje, futsi baMemukele njengeMsindzisi neMphilisi, futsi njengeMbhambhatisi neNkhosi letako na? EGameni laJesu! O, Haleluya! Ini? LuPhawu lweliPhasika, luPhawu lweliPhasika lolungaphosisi!

<sup>216</sup> Yini intfo lelandzelako na? Kuguculwa kwalomtimba, kuhlangabeta iNdvodzana letako. Siyoguculwa ngesikhashana, ngekucwabita kweliso. Unalo lonkhe liphepha lakho libekwe luphawu lofuna kuba nalo; kodvwa luPhawu sibili lweliPhasika nguMoya loNgcwele enhlityweni yemuntfu! NiyaLwemukela na? Niyakholelwa ekuvukeni kwaKhe na? Niyakholwa kutsi Uphila kute kube phakadze na? Uyakholwa kutsi Ulapha na? Manje niyaMemukela njengeMsindzisi wenu, njengeMphilisi wenu, njengaNkulunkulu wenu, njengeNkhosi yenu letako na? Kholwani ngayo yonkhe inhlityo yenu!

<sup>217</sup> Njengoba lamaduku, ngiwakhulekela. Nkulunkulu, eGameni laJesu Khristu! Incumbi yebantfu bayawagcoba. Ngikholwa kutsi batsatsa emtimbeni waPawula, emaduku netindvwangu, futsi baphiliswa. Niyakukholwa loko na?

<sup>218</sup> Manje bangakhi labanye losekhatsi lapha, logulako? Manje bantfu balatabernakeli, nakulommango lapha, longuwalapha, manje phakamisani tandla tenu, kusuka ngalapha. Manje uyakholwa kutsi Ulapha na? Uyakholwa kutsi Moya loyiNgcwele ulapha na? Manje, lindzani, kungani silindzela noma yini lenye na? Ulapha, ngako asikwente! Charlie, ucabangani na? Amen. Haleluya! O, kutofanele kwenteke!

<sup>219</sup> Ngingeke sengiphilise muntfu. Ngingeke ngikwente. Akukho lutfo kimi kuphilisa ngako. Kodvwa uma nitokwemukela loMoya lokimi manje, bekungeke kubekhona bodeveli labenele esihogweni kukwenta uWungabate nhlobo, futsi ufanele uphiliswe. Angisuye uMphilisi; Nguye uMphilisi. Angikhoni kubona imibono; NguYe Lokhulumako. Ngumtimba wami nje Lawusebentisako.

<sup>220</sup> Manje lowoNkulunkulu lofanako watsi, “Letibonakaliso leti tiyobalandzela labakholwako.” Mangakhi emakholwa lalapha na? Ucinisekile kutsi ulikholwa na? Yebo-ke, Watsi, “Letibonakaliso leti tiyobalandzela labakholwako. Uma babeka tandla etikwalabagulako, bayosindza.” Ngabe kunjalo na? Manje bekani tandla tenu etikwalomunye nalomunye, futsi nginikhulekele nonkhe. O Nkulunkulu! O, mnaketfu! Lokutsite kufanele kwenteke. Lokutsite kutofanele kwenteke nje.

<sup>221</sup> O luPhawu lolukhulu lweliPhasika, hhayi umnduze ebhodweni, kodvwa uMnduze eSigodzini. Wena, Lowakhuluma ngalowomfana ngalelelinye lilanga, Uvele ebaleni ngeLivi

laKho. Wabonakaliswa kutsi UliCiniso. UliCiniso, Nkhosi. UkuVuka. Watsi, “NgikuVuka, nekuPhila: loyo lokholwa ngiMi, noma besafile, noko utawuphila: nomangubani lophilako futsi akholwe ngiMi angeke afe. NgikuVuka, nekuPhila.” “Nginguye”; hhayi kutsi “Ngiyobakhona, Ngangikhona”; “Manje sengi, kuVuka nekuPhila.”

<sup>222</sup> Loyo lowenta lemimangaliso nguye Lofanako Lowashumayela leLivi. Alisho yini liBhayibheli kutsi Livi leNkhosi leta kumprofethi na? Kwakungubani lowo ngaletotinsuku, labaya kuye, kuyotfola kutsi sikuphi sambulo saNkulunkulu seliciniso? Kwaku ngumprofethi. Futsi bebati kanjani kutsi bekangumprofethi na? Ngoba beka nesibonakalisosemprofethi, luphawu lwemprofethi. Ngubani umprofethi ke? NguMoya loyiNgcwele.

<sup>223</sup> Moya loyiNgcwele wabhala Livi, Moya loyiNgcwele. Hhayi mine! Yena! NguYe! Ngisandza kunitjela, Uvele nje watsatsa umtimba wami. Utsatsa lulwimi lwami nje, utsatsa emehlo ami, ngoba Bekati kutsi ngingalunikela kuYe, ngako Uvele weta nje futsi wangenta kutsi ngente loko. Ngako akusimi! NguYe! Futsi hhayi mine ngephandle lapho nawe, nguYe ngephandle lapho nawe. UkuVuka nekuPhila. O, Nkulunkulu, Nkulunkulu; kukholweni. O, bantfu: Mkhholweni Yena. Mkhholweni Yena. Ulapha.

<sup>224</sup> Manje, ngifuna ngamunye wenu kutsi nime lapho, banini nekukholwa emkhulekweni wenu lucobo. Ngifuna nibe nekukholwa kuloko lengitokusho. NgitoMcela kutsi aniphilise. NgitoMcela atsetselele sonkhe sono. Yini lesosono na? Kungakholwa.

<sup>225</sup> Uma nine, labanye benu lapha ningakaze nibhabhatiswe eGameni laJesu Khristu; lichibi selilungile. Futsi uma ungenayo, intfo kuphela lekuvimbako kukungakholwa. Kungani ukwemukela sikhatsi lesidze na? Lahla lentfo. Aniwuboni yini uMoya waNkulunkulu na? Aniyiboni imisebenti yaNkulunkulu na?

<sup>226</sup> Suka kuleto tinhlango. Ngena eNkhosini Jesu, bese-ke ubuyela enhlanganweni yakho, futsi nje usabalalise kuKhanya. Ungakhatsateki, ungeke ube lapho sikhatsi lesidze kakhulu. Batokwenta. . . Kutokwentani na? Kutokwenta libandla lakho lucobo lifike endzaweni yekwenta sincumo.

<sup>227</sup> Ngesikhatsi ngivela ebandleni leBaptisti futsi ngema lapha, e—emabandla adzingeka ente sincumo, ngako angicosha. Kunjalo. Ngilindzele kucoshwa, njalonjalo, futsi kuchubeke. Kodvwa ngalelinye lilanga, ngiyokwemukelwa, uma ngewela iJordani. Kunjalo. Uyocoshwa, kodvwa uma uwela iJordani, “Munye umcabango longitfokotisako futsi wente inhliyo yami ijabule, Angiyuwela lowomfula ngedvwa.” Leyo yintfo yinye. Ngalelinye lilanga ngiyokwehlela emfuleni, angiyu. . . Uyoba

nguMuntfu lotsite lapho alindze...angibingelele. Ngiyoba ngulotsembekile.

<sup>228</sup> Lapha Wakhuluma ngeLivi laKhe, Ukhuluma ngayo yonkhe intfo, yonkhe intfo isebenta nje ngalokuphelele ngeLivi. Akekho longasho noma yini lephambene nalo. Lilele embikwebantfu. Masinyane nje leliphimbo lithothuliswa, bantfu. Ngiveni. Ngiveni. Masinyane kungeke, lapha nhlobo. Kungeke kukhulunywe, khona-ke nitomangala. Kodvwa lapho niseva, nilalele.

<sup>229</sup> O Nkulunkulu, Lowadala emazulu nemhlaba, labantfu laba bakhulekela lomunye nalomunye. Ngesikhatsi Uvuka ekuseni ngeliPhasika, Wafakaza kutsi Wawu nguMesiya. Wafakaza kutsi Wawu nguMesiya ngaphambi kwekutsi Uvuke. Wafakaza kutsi Wawunjalo, ngesibonakaliso saMesiya, luPhawu lwaNkulunkulu lolwalukuWe. Ubekwe luphawu ngaNkulunkulu kwenta lutfo ngaphandle kwaloko Lakusho. Bewutsite, “Ngenta sonkhe sikhatsi loko lokutfokotisa Babe.” Loko kugcina Livi laKhe. Ngoba kutfokotisa Nkulunkulu, sifanele silikholwe Livi laKhe futsi sigcine Livi laKhe. Bese-ke, Babe, kunjalo nanamuhla, kutsi yonkhe indvodzana noma... yaNkulunkulu, yonkhe indvodzakati yaNkulunkulu, kute sitfokotise Nkulunkulu, sifanele sigcine Livi laNkulunkulu. Futsi, Nkulunkulu, sigcina Livi laKho manje ngekubeka tandla etikwalomunye nalomunye. Futsi ngikhulekela letetsameli leti.

<sup>230</sup> Emvakwekuba sesilivile Livi lishunyayelwa, futsi sabona tihambi tiphakamisa tandla tato, ngibone Moya loyiNgcwele lomkhulu aphumela lapho futsi ubatjela yona kanye nje imicabango levela enhlityweni yabo, nekutsi babobani, lapho bavela khona, kwentekani, nako konkhe ngekutsi, bangaphindze bangabate kanjani bantfu na? Nkulunkulu, lowo ngumvuzo lomkhulu walaba labeme manje ekuseni ngakulamabondza lamakhulu elibandla lapha.


<sup>231</sup> Netitfo tenu tibuhlungu, nabomake labancane netinswane tabo, nabobabe, nalabakhulile, futsi bonkhe, balindzile, bagadzile, babukisisa kutsi babone sibonakaliso sinye saNkulunkulu lophilako. Khona-ke siMbone angena enkhundleni, futsi afakazele kutsi UnguJehova, kutsi UnguJesu, Lovukile. “Ngiyaphila kute kube phakadze, futsi nginetikhiya tekufa nesihogo,” ngoba Wephula luphawu kuko. Wephula luphawu lwekufa. Wephula luphawu lwelithuna. Wephula luphawu lwesihogo. Wephula luphawu lwelithuna. Futsi Wavula luphawu eSihlahleni sekuPhila, futsi wasibhabhatisa ngaMoya loyiNgcwele waKhe kulesoSihlahla sekuPhila, futsi wasenta emadvodzana nemadvodzakati aNkulunkulu, futsi wasitfuma kutsi sibeke tandla etikwalomunye nalomunye: “Naletibonakaliso leti tiyobalandzela labakholwako; uma babeka tandla etikwalabagulako, bayosindza.” Babe Nkulunkulu, kufanele kubenjalo.

<sup>232</sup> Ngimemetela ngemandla eliVangeli, ngaNkulunkulu waseZulwini Lowangigcoba futsi wangitfumela kushumayela liVangeli, ngaNkulunkulu Lowabhala Livi, ngeNgelosi Lekhona kucinisa Livi, Ngisho loku ngenca yekukholwa lenginako kubantfu, kutsi develi utofanele ashiye wonkhe umuntfu logulako ekhatsi lapha, wonkhe umuntfu lohaselekile, nemandla aNkulunkulu uyobavusela ekuphileni lokuhle nemandla futsi, njenge sikhumbuto salenkonzozo yeliPhasika. Phuma, Sathane. Wehluliwe. Jesu wakuncoba eminyakeni lengemakhulu lalishumi nemfica leyendlula, futsi wehluliwe. Phuma kubantfu, eGameni laJesu Khristu.

Kulungile, Dkt. Neville. Amen.

<sup>233</sup> Kulungile, Mnaketfu Neville. Bangakhi kini labakhohlwako na? Phakamisani tandla tenu. Bangakhi labasho, labasho ngaloku: “Manje ngiyamemukela kutsi Jesu Khristu, njengeNdvodzana yaNkulunkulu levukile, UnguMsindzisi wami, UyiNkhosi yami, UnguMphilisi wami. Sengiphilisiwe manje. Ngisindzisiwe. NgitoMphilela Lowangifela. Ngitovuka lapha ebusheni bemphilo, kutsi ngiphume ngente konkhe lokusemandleni ami Loyo...ngaYe Lowangivusela kona. Halleluya!” Akadvunyiswe Nkulunkulu lophilako.

<sup>234</sup> Manje, uyakhohwa ngenhlitiyo yakho yonkhe na? Wonkhe loyokwemukela loko etikwetisekelo tekuBuyisana...Manje khumbulani, ngalesinye sikhatsi Sathane wake wakucindzetela, kodvwa Jesu wadvonsela leyontfo phansi njengekudvonsa likhoba edlebeni lembila. Wakubophela phansi; naloko Lakwenta, Wadalula Sathane. Futsi ngesikhatsi Avuka ekuseni ngeliPhasika (Halleluya!) Wancoba etikwadeveli, etikwekugula, etikwekufa, etikwawo onkhe emandla esitsa, nesitsa asisenawo emandla. Ungumkhohlisi kuphela. Uma angakukhohlisa, kulungile. Kodvwa uma angeke akukhohlise, khona-ke ungeke ukumele kukhohlisa kwakhe.

<sup>235</sup> Khona manje ungamemukela Moya loNgcwele. Khona manje ungagcwaliswa ngaMoya waKhe. Khona manje ungaphiliswa, uma ungeke watsatsa kukhohlisa kwakhe. “Nomangubani lotsanzako, akete kute anatse eMantini eMtfombo wekuPhila ngesihle.” Uma ukukholwa, mani ngetinyawo takho, wonkhe wenu. Phakamisani tandla tenu futsi nemukele Moya loNgcwele nemandla ekuphilisa kwaKhe, eGameni laJesu. 



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