

# OMAPULO N<sup>O</sup>MANYAMUKULO

## MOIPATIFO



[Omumwatate ta popi momalaka, omumwatate mukwao ta fatulula.—Sd.]

Tate wetu Omukwaulu, otwa pandula unene efimbo eli tu ongale vali mOndjovo yaKalunga, mOukalipo waKalunga. Otwa pandula unene kutya Ou li pamwe nafye, ongula ei, oku tu kwafa noku tu yambeka. Ohatu indile edimine po lomatimba etu, opo eelamba detu di yadifwe nOmahooli, noku tema nokuminikila, opo U tu longife paife oku fimaneka Edina Loye linene. Otwe shi indila mEdina lOmona omuholike waKalunga, Jesus Kristus. Amen.

Kaleni omutumba.

<sup>2</sup> Opo nde uya mo eshi nda uda etumwalaka olo tali ya. Onghee ame . . . Oshili kutya otwa pumbwa oku kaleka eelamba detu diyadi, tu kaleke detu . . . Ou weteko, ngeenge o . . . Ngaashi to tema, ito dulu oku twikila naashi wa kala to ninga, paife. Uwete? Molwaashi, omundilo, wa xwama momahooli, ohau ningi okaabon. Olo etomhelo loku yeleva o . . . kala nolamba yoye ya yela, molwaashi okaabon oi li koxulo yo—yongodi. Vahapu vomunye ovanhu hanga vomido dange, eshi twa kala hatu longifa o—olamba yomakala yomahooli, uwete, vo . . . Oi—oi—oi na okabon koxulo, oku kwa tema, nonghee nee ohai piyaaneke ouyelele. Onghee ou noku kaleka okaabon ya yelekwa ko, opo tu dule oku “twikila komesho, kedidiliko leifano lopombada muKristus.”

<sup>3</sup> Paife, oi li—oi li inene, ongula iwa, kondje nomeni, ngaashi efimbo eli lOpaasa tali ehene paife.

<sup>4</sup> Ndele—ndele ohatu i paife kOshipatifo shaxuuninwa, konguloshi, Omwene nge e shi hala. Ndele Osho Oshipatifo shikumwifa lela, lela, lela, molwaashi Inashi—Inashi tumbulwa nokuli mOmishangwa nande, kape na omadidiliko, shonhumba oku li ameka ko. Oshi noku uya tashi di kEulu.

<sup>5</sup> Ndele o—o li o—oludi lotundi yekondjo kwaame. Osha kala, oshivike ashishe. Paife eli olange . . . efiku lange etihetatu monduda. Ndele onda didilika omu, vahapu, meemhumbe edi, ondi na oku tona mo. Opa li vahapu vomuvo va va hala omapulapulo. Ndele ondi—ondi shi hole. Onda hala oku—oku shi yandja paife, uwete, ashike itandi—itandi dulu paife ngaha. Molwaashi, ou udite ko, kutya a—ashishe eshi hatu kendabala oku ninga paife oku mona ehololo le—lehalo lOmwene, ou wete.

Hano ngeenge u na omapulapulo, hano otashi ku shili ko, kombinga ikwao yashimwe shilili, uwete.

<sup>6</sup> Ndele, hano, nongaashi shi li meilikaneno lovanaudu, aishe oya yooloka. Ove... Omamoniko naikwao; oto lilongo sha yooloka, ndele owa—owa vaekwa sha yooloka. Ongaashi ashike Ombibeli ya ti apa, “O—omuti ou wa kunwa ko—pomilonga domeva.” “Omilonga domeva,” uwete, omeva e lifa, ashike ope na onghungulukilo tai i *ngaha*, ondjila *ei*, nondjila *inya*. Otashi di kwaashi onghungulukilo i li. Omhepo yelifa.

<sup>7</sup> Paulus, Ovakorinto Votete 12, okwa ninga oshinima shelifa, a popya, “Ope na eeshalinghenda dihapu, ashike Omhepo yelifa.”

<sup>8</sup> Onghee, ou wete, nge oto longo, ngaashi, noshinima shimwe, hano lundulukila oku ya koshinima shikwao eshi *apa*. Ou shii eshi nda hala okutya. Oto—oto lilongo momufinda oo, u tale ovanhu... Ndele paife omitima davo adishe oda longekidwa, “Oipatifo ei oshike?” Elitulemo lavo, “Oshikwashike?” Oufiku noufiku, eshi handi uya omu, ope na eshilafano, fiyo ndi noku popya shimwe shilili; sha fa oku—oku shi mweneka, ou wete, ndele, hano, fiyo Omhepo Iyapuki tai matula Oshipatifo. Ndele hano—hano ondi na, onguloshi keshe sha fa opo. Hano ngeenge wa lundulukile keveluko ile sha, uwete, ove... Ovanhu aveshe ove li moshinima shimwe. Ito dulu oku shi lundululila kushikwao, diva ngaho.

<sup>9</sup> Ndele—ndele hano, yo, moku shiiva kutya mokati keni oinima otai ningwa, uwete, kutya ame—ame ashike... Ondi—ondi shi shii. Ondi shi shii kutya ku—ku shi wete, uwete. Onda yeelwa kutya ku shi wete, uwete. Ndele oto ti, “Mumwatate Branham, oshinima shidjuu kwoove oku shi tonga.” Ondi shii kutya osho.

<sup>10</sup> Ashike, tala, nandi tye ngaha paife. Ondi wete ava outeipa ashike molwafyevene, nosho tuu. Ashike nandi shi tonge, uwete. Kutya, ito—ito... Ito shi mono, uwete, ndele ino wana oku shi mona. Onghee ino kendabala oku fatulula sha, uwete. Ino kendabala oku tula mo efatululo loye; oto—oto i ashike kokule. Kufa ashike omayele ange, nge owa itavela nge paife, nge Kalunga okwa—okwa fila nge onghenda momesho oye.

<sup>11</sup> Ndele ou shi shii, kutya, aa omahololo naikwao. Onda—onda kala apa nanye efimbo lile, uwete, ndele alushe osha kala mondjila. Ndele paife oku shi yelifa, nawa, osha kwatafana nOndjovo. Uwete? Onghee, ou shii kutya Osho OMWENE OSHO TA TI. Osho naana. Uwete, Owe shi yelifilwa.

<sup>12</sup> Paife kufa omayele ange, onga omumwaxo. Ino tula mo efatululo loye mwene kusha. Twikila ashike noku kala onghalamwenyo iwa yOukriste. Shaashi, oto litula kokule noshinima shashili ngeenge to shi ningi. Uwete? Ove, oto tula ondjila yoye kokule natango.

<sup>13</sup> Naamushe vomunye omu udite nomu shi shii kutya ope na sha shikumwifa tashi ningwa. Notashi ningwa. Ndele ondi shii kutya oshike. Paife, itandi shi popi; efilonghenda laKalunga olo la pitika nge ndi shiive kutya oshike. Oshimwe osho shidjuu. Ndele osha ya paife ngaha, ndele kape nomukalo umwe mounyuni u shi mone. Ndele osha... Onda... Ashike, kwafe nge, nOmbibeli ei i li meke lange, ondi shii kutya oshike. Omwe shi lombwelwa, nale. Onghee—ino kendabala oku tula mo efatululo lasha, ashike itavele nge, onga omumwaxo. Uwete? Otu li motundi inene. Otu li pefimbo olo... Iya, otu li...

<sup>14</sup> Paife, kala we lininipika lela, kala Omukriste, noku kendabala oku kalela Kalunga. Ndele kala omunashili nomunhu mukweni, u hole ava vehe ku hole. Ino kendabala oku ninga sha... Ou wete, ou li, oto shi ningi ashike shikumwifa, noku pilakaneka elandulafano lashili laKalunga. Uwete?

<sup>15</sup> Onghela omutenya, shimwe osha ningwa monduda yange, osho inandi—inandi dula oku—oku shi fiya po, ou wete. Nonghee ove... Ndele hanga oivike ivali ya pita, shimwe osha ningwa, itashi dulika... Shama ashike ndi li kedu oku, itandi—itandi dulu oku shi ya kokule, uwete. Ndele, hano, ashike...

<sup>16</sup> Ndele o—ongeleka, inai wana oku shiiva oinima ei, onghee ino tula mo efatululo kusha. Uwete? Inda ashike komesho noku dimbuluka eshi wa lombwelwa. Kala onghalamwenyo yOukriste. Inda kongeleka yoye. Kala ouyelele washili keshe apa u li, noku xwama muKristus, noku lombwela ovanhu kutya ou Mu hole ngahelipi. Noku efa ehokololoumbangi loye li kale nohole, efimbo alishe, novanhu. Uwete? Shaashi, nge ito shi ningi, oto li ngolyaulile mushimwe kwinya, opo nee to—to di ko koshishonekwa. Uwete, efimbo keshe to kendabala oku shi ninga, osho to ningi. Uwete? Onghee ino shi ninga, ino, ino kendabala oku ninga efatululo lasha.

<sup>17</sup> Naunene tuu, konguloshi, ngeenge Oshipatifo osho she ya komesho yoye, uwete, ino kendabala oku Shi fatulula. Inda ashike komesho noku lininipika, noku ya nEtumwalaka la yela lelifa.

<sup>18</sup> Paife oto ti, “Mumwatate Branham, osho... Fye, moku kala Ongeleka yaKalunga omunamwenyo, inatu...”

Iya, ngaashi kwa li handi kendabala... Tala oku, onda hala okutya...

To ti, “Iya, omolwashike itandi dulu? Onda wana oku kala ndi na...”

Ahawe. Paife, ino.

<sup>19</sup> Dimbuluka, ohandi shi popile molwa ouwa woye. Uwete, ohandi shi popi opo u udeko. Nge owa itavela nge, paife, pwilikina kwaashi handi ku lombwele. Uwete? Uwete?

<sup>20</sup> Paife, apa, paife apa ongudi, ndele, oyo, ohatu i ifana ongudi yoku pwilikina, uwete. Ndele muyo, omu na oradio, uwete, ndele oi na elondwelo naikwao tai dulu oku ningwa. Ngaashi eongamukonda meke loye, uwete, otai dulu oku kufa kowii ile oku kufa mo ngaashi lo . . . otai mono etumwalaka layo, uwete.

<sup>21</sup> Paife, ashike paife, onga oshihopaenenwa, komunhu wa nafangwa, opa kala omatukuluko mahapu nomalipumo a tukuluka, mu inini ei yetililo lOmhepo, nafiyo ovanhu ve li ongela meengudu doinima, va ya va ka tameke okalinyengo kakwao, ndele, ou weteko, na—naikwao. Uwete? Ino hala oku shi ninga paife. Uwete? Paife, dimbuluka ashike, kala ashike omukalo u li.

<sup>22</sup> Ndele oto ti, “Iya, Omwene okwa ulika . . .” Ahawe. Paife takamifa ashike, uwete.

<sup>23</sup> Tala oku. Nandi ku ulikile sha, uwete. Ou shi shii tuu kutya ope na omawi omayovi omulongo monduda omu paife ngaha? Naana, omawi ovanhu oo taa di momakufikufi opamashina oradio! Omolwashike ito va udu? Oo omawi. Oshi li tuu mondjila? Otava molola omu paife. Iya, ope na omalupe ovanhu nomalutu tae linyenge monduda omu paife. Oshi li tuu mondjila? Iya, omolwashike uhe va wetele? Uwete? Omo ve li omu, omawi lela ngaashi ewi lange. Iya, omolwashike ito a udu? Uwete? Oshi noku denga sha tete, oku shi holola. Uwete? Paife ou udite ko?

<sup>24</sup> Paife ino fatulula sha. Nge Kalunga okwa hala u shiive sha, Ye ote shi ku tumine. Uwete? Onghee kala lela, lela wa pama paife. Mwena, shimwe osha ningwa po. Ndele paife kala ashike shili . . . Ou udite ko eshi nda hala okutya, ku udite ko? Ndele kala ashike . . . Ino kendabala oku liniga u lili, opo u kale Omukriste, molwaashi oto—oto likufa mo mwene muKalunga. Ndele ove—ove—ove . . .

<sup>25</sup> Nge ou shi udite ko, eli Eshilo olo Lititatu. Uwete? Owa—owa wana oku shi kwata, efiku linya. Uwete? Onghee hano, dimbuluka ashike, itapa kala ehopaeneno la fa eshi pa li venya vavali. Uwete? Onghee, osho shi li ngaashi u—u noku shiiva paife. Ashike—shi dimbuluka . . .

<sup>26</sup> Ou wete, paife, ope na shimwe tashi ningwa monduda omu, mu na Shimwe omu. Omu na—omu na, lela, monduda omu, Ovaengeli, Ewi laKalunga. Uwete? Ashike ongahelipi ove . . . Ito dulu . . . Nge ku udite ewi lopaushitwe, pehe na shimwe oku li tuma, oto ka uda ngahelipi Ewi lopamhepo?

<sup>27</sup> Paife oto dulu oku itavela kutya umwe ota imbi eimbilo lonhumba *eli*. Otava dulu oku kala vehe po, uwete. Ashike nge osha denge shili emanya olo la wana oku dengwa, hano otashi yandje efatululo lashili, noku ulika, te shi shilipaleke paku ulika efano. Uwete eshi nda hala okutya?

<sup>28</sup> Paife, Omhepo yaKalunga, ngeenge Tai popile mOndjovo yashili, Otai lishilipaleke Yovene, i liulike Yovene, kutya Oi li

mondjila. Ou udite ko paife? [Eongalo tali ti, “Amen.”—Sd.] Eewa.

Paife natu ilikaneni, vali.

<sup>29</sup> Tate Omukwaulu, otu li poku- . . . yeulula oipeko yEmbo eli, nongaashi oshitopolwa shopambelela sho—shoku kendabala oku shunifila eshi We tu patululila mouhamba wopamhepo. Ndele paife ohandi ilikana, Kalunga, opo U kwafe nge ndi yandje efatululo la yuka komapulo aa. Opo shi tongwe kutya—kutya ove li . . . Ove noku kwafa ovanhu. Ove noku va pa eudeko. Ndele ohandi ilikana opo U pe nge eudeko, opo ndi I tume kovanhu Voye, opo va dule oku kala neudeko, opo kumwe tu kale nomwenyo kefimano nefimaneko laKalunga, mEdina laJesus Kristus. Amen.

<sup>30</sup> Paife, onda hala oku shi tonga.

<sup>31</sup> Ndele onde lipula oshinima eshi *apa* tashi tonatele outeipa ovo, ashike inashi tonatela, uwete. Ndele ou o—ouyelele woshitaafula. Okwa li handi lipula kutya omutonateli oha kala apa. Ashike okwa li nda lombwelwa oku ninga elinyengo kovamwatate mo—monduda omo, onduda yokukwatela, ndele ove na okushiiva kutya efimbo lilipi po tava kanghameke outeipa, nefimbo lilipi po itashi ningwa.

<sup>32</sup> Uwete, outeipa ove na oshilonga shounyuni keshepamwe, uwete, keshepamwe. Otava i momalaka omaludi aeshe nakesheshimwe. Onghee ohatu dulu oku popya po oinima apa, itatu dulu oku i popya kumwe po, ou wete, olo etomhelo hatu va kangheke.

<sup>33</sup> Paife, oku nyamukula omapulo o . . . oshinima lela. Onghee, ondi—ondi li paife. . . Me—me . . . menyamukulo laashi, ahapu omuo, omapulo mahapu, kondje yo . . . Paife, keshe umwe . . . Amwe omuvo inaa ukila kEtumwalaka, nande, ashike ohandi ke a nyamukula, ile, Oipatifo nandenande, ashike ohandi ka kendabala oku a nyamukula. Nonde a pewa, ndele ngaashi a popiwa. Onda lombwelwa mahapu omuo. Ile, shihapu osha li eemhumbwe deilikaneno, novanaudu novahepekwa. No—noinima ya yooloka yatya ngaho, otai twikile, ndele nee inai ukila kepulo lasha li nyamukulwe. Ndele hano ova . . . Onda pewa onduba oyo ya li—oyo ya li hanga oinima ya yooloka, Omushangwa naikwao; ashike pamwe, nge otu nefimbo, ohatu kendabala oku a nyamukula ngaashi hatu dulu. Paife, ndele nge onda ningi epuko, omolwashike, dimbuluka, inashi nuninwa oku ningwa epuko.

<sup>34</sup> Hano kesheumwe oku udite tuu nawa? [Eongalo tali ti, “Amen.”—Sd.] Amen. Eshi kashi fi . . . Oto popi kombinga yeenhele dokEulu muKristus Jesus, onhele iwa ngahelipi, efimbo liwa ngahelipi!

<sup>35</sup> Efimbo alishe nda kala konima yoshiudifilo petwaliongalo, inandi kala nale, nande, pefimbo lonhumba moshilonga shange,

nda ya mouhamba waKalunga nouhamba wopamhepo eshi sha ningwa efimbo eli; kondje yakesheshimwe nda nginga oshikando shimwe moshilonga shange, moshiongalele keshe pamwe, sha fa eshi. Konyala, oshi li meveluko. Eshi otashi holola Oshili, paOmhepo yelifa, Omhepo yelifa.

<sup>36</sup> Ndele onda—onda kala amemwene, poshikando, nda kala handi yakula ponhele, ile handi ka lya konhele. Ndele onda kala andike, onghee osha kala lela efimbo liwa.

<sup>37</sup> Ndele paife, meendelelo, pamwe ongula, ile monghela inya, onda . . . Tashi dulika, nge hatu mane pefimbo, ohandi ilikanene ashike ovanaudu ongula ei, nge omapulo aa inaa kwata olule.

<sup>38</sup> Onghee ondi—ondi noku ngungumana okafimbo, uwete. Omadiladilo omunhu otaa dulu oku fikama ashike fiyo opo po. Uwete? Ndele ngeenge wa i ponghatu oyo to kala omutumba otundi, wa ya mOukalipo waKalunga, nOluudi lOuyelee li li komesho yoye, ito—ito dulu oku kala mo olule, ou wete. Omunhu ita dulu, ite shi lididimikile.

<sup>39</sup> Nonghee, paife, omapulo aa omawa lela. Onda pandula, ounongo naikwao oyo ovanhu tava longifa. Paife, mwaaali lotete. Nohandi kendabala oku a nyamukula. Ndele hano nge inandi—inandi shi yukifa, iya, di—dimine nge po hano.

<sup>40</sup> Ndele nge ou na efatululo la yooloka, nowa itavela kutya ediladilo loye lasho oli li mondjila, iya, inda ashike komesho. Itashi udifa nai, shaashi kape na konyala limwe ile avalu omuo taa udikile kexupifo. Osho ashike . . .

<sup>41</sup> Konyala omapulo oo, a pulwa, kombinga ikwao ei yovakwata— . . . ile mEvakulo lOngeleka. Onghee, uwete, omapulo lwaapa, oo e noku uya ndele otaa a wanifwa, moitolpolwa ikwao. Shaashi, paife otwa koya efimbomudo longeleka, momalongo etu me—mEmbo. Otu li kondje, mefimbo leifano lomayovi efele nomilongone nane. Paife ou wotete apa:

**173. Oukadona vatano ovanaendunge, muMateus 25, ovakalelipo ko—kOmufuko, ile ovo Omufuko? Uwete? Nge oukadona ava ovanaendunge ova kalelipo kOmufuko, Omufuko oku li peni?**

<sup>42</sup> Uwete, paife, ke udeko lange dingi, oukadona ava vatano . . . Ova li omulongo vomuvo, ou weteko, ava va ya, uwete. Ndele eli apa edidiliko alike, ile efaneko, uwete, o—osho handi ku lombwele. Uwete, ova li omulongo vomuvo. Shaashi, ova li vahapu ve dule pomulongo. Oo omuvalu ashike wa ningwa. Ashike, hano, o—oukadona ovanaendunge ve na Omahooli meelamba davo. Omalai kave na Omahooli meelamba davo.

<sup>43</sup> “Onghee nge omulongo apa, laMateus, nge . . .” Eli e—epulo lomunhu. “Nge omulongo ava, apa, otashi ti otapa kala . . . ile vatano ava, shapo, otapa kala ashike vatano, uwete, ovanhu vatano ashike?” Ahawe, hasho tashi ti ngaho.

44 Edidiliko ashike, loukadona, ou wete, loukadona ava va ya nOmahooli meelamba davo. Vo oshitopolwa shOmufuko ou. Keudeko lange. . .

45 Opo nee owa didilika, paife, kutya vo oukadona venangelo laxuuninwa. Va dja momanangelo, ope na omanangelo aheyali. Ndele menangelo litiheyali, otundi yopokati koufiku, ngaashi tu li poku shi denga paife, uwete. Paife, menangelo lopokati koufiku eli, oukadona ava ova penduka noku tema eelamba davo, noku ya mo; fimbo oukadona va kofa. . .

46 “Paife oshitopolwa eshi apa, vatanho ava,” nge olo etumbulo lepulo, eshi tashi ti, “opa li ashike vatano?” Ndele otu na po omapulo mahapu apa, hanga e—omayovi aheyali, nosho tuu. Paife, eshi, osha li ashike edidiliko, oshitopolwa shavo. Naaveshe ava va penduka mefimbomudo eli laxuuninwa apa, enangelo litiheyali, kutya. . . “Nge kapa li ashike—ashike vatano ava va penduka pefimbo opo, ava va lundululwa, va ya mo nOmufuko, nosho tuu, Omuhomboli? Paife nge vovene. . .”

47 Itashi ti otapa ka kala ashike vatano. Molwaashi, ova kofa, momafimbomido aeshe; ngaashi twa ya mo oshivike eshi, uwete.

48 Mefimbo la—laPaulus, omwengeli wongeleka yokuEfeso; Paulus, a tota ongeleka ei, e li omutumwa wayo. Dimbuluka, Paulus, okwa tota ongeleka yokuEfeso, a ninga omutumwa kongeleka oyo. Ndele Omhepo, oya li kedu efimbo olo, oya li Omhepo yonghoshi. Ndele onghoshi oyo Onghoshi yomepata laJuda, oyo i li Kristus, naKristus oye Ondjovo. Paulus, nOndjovo yefimbomudo olo! Omayovi okwa kofa mefimbomudo olo. Oshi li mondjila?

49 Hano ope uya efimbomudo la shikula ko, efimbo olo ongeleka ya tula me—mefimbomudo lomulaulu, Omhepo yonani ya ya; tai longo, oilonga, neyambo, noku yandja eemwenyo davo. Oikando omayovi okwa kofa, koshi yomadipao ovafili veitavelo nakesheshimwe. Ova teelega, uwete.

50 Hano, nefimbomudo la shikula ko ole ya, Ovalutheri, efimbomudo letungululo. Ope uya eendunge, doukotokwedi womunhu. Nge owa didilika, omunhu okwa ya nasho, ndele, eshi e shi ninga, okwa weda ko ekoto laye mwene. Osho she mu hambolifa moshitopolwa shikwao, uwete. Uwete? Ngeno okwa kalele mounongo waKalunga, ta tungulula noku shila mo. . . Ashike okwa ninga ngahelipi? Konima yomulumenhu oo e na etumwalaka, Luther; konima yefyo laLuther, ove na ehanganano lOvalutheri.

51 Konima yefyo laWesley, ove na ehanganano lOmethodiste. Uwete? Ngaho, to twikile oku ya ngaho. Oshi—oshi li. . . Otashi shi ningi. Paife onda hala u—u—u shi didilike, uwete. Paife umwe ota dulu oku pula kombinga yOpentekoste, olo la li e—efimbomudo lititatu.

<sup>52</sup> Ou wete, keshe limwe lomomafimbomido aa okwa ningina mo ashike mOmhepo Iyapuki. Eyukipalifo oshilonga shOmhepo Iyapuki; eyapulo oilonga yOmhepo Iyapuki; ashike eshasho *olo* Omhepo Iyapuki. Olo etomhelo sha pula Omuxunganeki wopaxunganeko e uye. Ke fi omutumwa kefimbomudo, shaashi Omhepo Iyapuki oye uya Yovene, mouyadi Wayo, weshasho.

<sup>53</sup> Ashike pexulilo lefimbomudo, ngaashi alushe sha xulila vakwao, otwa mona mo, hano, omutumwa okwa tumwa. Nomakundakundo aeshe aa naikwao oi noku tulwa meenhele davo ngaho, hano Evakulo otali uya kOngeleka.

<sup>54</sup> Ashike eshi vahapu va topola oinima aishe ei ya yooloka, “Etango ola laula, ohani. . .” Osho va tula apa mefimbomudo lOukriste. Ova dopa oku mona omapulo atatu oo a pulwa Omwene wetu kwinya, uwete, eshi Ye e a nyamukula.

<sup>55</sup> Paife, onguloshi, ohandi lipula itapa kala epulo lasha. Otwa kufa keshe limwe lomomapulo aa noku a tula koshi yOipatifo. NOipatifo oyo Embo alishe kumwe, Lovene.

Owe shi itavela, ndokotola? [Omumwatate ta ti, “Eheno.”—Sd.]

<sup>56</sup> Uwete, oshinima ashishe osha tonyenwa kumwe. Ndele otwa kufa eshi Jesus a tonga apa. Ova pula omapulo atatu, uwete, “Oinima ei otai kala naini? Oshike tashi kala edidiliko lEuyo Loye? Nexulilo lounyuni oshike?” Ndele Ye okwa kuluka. . . Ndele otwe i shila, keshe umwe, koshi yasho, ashike umwe. Osha li shike? Oshipatifo Oshitiheyali. Omolwashike? Uwete, inashi shiivika. Osho ngaho. Keshe umwe womuvo okwa dja mo. Onde va yukulila, naana, komesho nokonima.

<sup>57</sup> Ndele, ame, eshi nda shanga onguloshi, noku ya mo noku ya ko. . . Onda shuna ndi ka tale koshididilikwa shange shikulu nda kufa ko—konima kwinya. Iya, onda mona apa nda tula umwe monhele ikwao, ngaho. Onde va shiyakanifa, konima nokomesho. Osho nda ninga. Ondi wete owe shi kwata. Ove, owe shi kwata? Uwete?

<sup>58</sup> Onda shanga apa eshi kwa li handi ka shanga kombinga ikwao *ei*, noku shi shanga lwaapa. Tula—tula aveshe vomuvo, 9, 11, ile 9, 6, ile oshike. . . ile 6 no11, no—no—no9 no11, hasho shi li ngaho. Osha li keembinga adishe, ovelise ya shikula ko koshi yasho. Uwete? Ndele osho sha li, e—enyamukulo, pokati komahandukilo noita, ou wete. Osho sha li.

<sup>59</sup> Onghee onda li nda hafa unene! Onda li ashike handi lihumbata nda fa o—o. . . Onda li handi tyapula endulo okudja kehololo. Onghee, onde—onde shi tula, apa. Ndi li po omutumba nopena yekala, ile opena, onda tula po 11 meenhele adishe, omanga hasho shi na oku kala. Ohandi lipula osha li 9 ponhele yo11 kombinga ikwao.



<sup>60</sup> Ashike paife ou wete nhumbi va yukilila nawa? Paife, ino shi dimbwa. Ove liyukilila fiyo okOshitihamano, noku kanghama, uwete. Ndele tala—tala ematulo lOipatifo; oye uya fiyo kOshitihamano, noku kanghama. Ashike, “Elimweneneno mEulu,” osho ashike sha tongwa, “mokafimbo ketata lotundi.”

<sup>61</sup> Paife—paife, mwaai, uwete, ondi... Ondi noku endelela noku a nyamukula. Molwaashi, uwete, keshe limwe lomuo eudifo, olule loivike inhe, ou wete, mu—mu keshe limwe, ndele to i kushimwe shilili. Ashike inandi—inandi hala oku ninga ngaho, molwaashi onda hala oku hanga epulo lakesheumwe, ngaashi handi dulu.

<sup>62</sup> Oukadona ava, uwete, ova ningwa po... Osho oshitopolwa shavo, mefimbomudo olo, uwete. Keshe efimbomudo oli na oukadona. Uwete? O—Oshipatifo...

Omwengeli ohe uya kongeleka. “Komwengeli wongeleka yokuEfeso.” Uwete?

<sup>63</sup> Hano inda lwaapa, hano konima yokushanga ongeleka yokuEfeso, shi udikila konima, Oshipatifo osha matulwa. Oo omukalo ashike hatu shi eta, hatu kendabala oku shi mu etela amushe, (uwete eshi nda hala okutya?), Omwene nge e shi hala.

<sup>64</sup> Oshike ve na tete? Omafimbomido ongeleka. Oshi li mondjila? Oshinima sha shikula, etumwalaka komafimbomido ongeleka. Kesheumwe shi yelifa paife? Uwete?

<sup>65</sup> Tete, otu na omafimbomido ongeleka, notu na ondjokonona, a tula po ongonga yaNikea nongonga yaNikea, nakesheshimwe osho hatu dulu oku mona mondjokonona, noku mona mo kutya efatululo lomondjila lOndjovo ola li naana nondjokonona. Noku shi eta fiyo onena, muLaodikea ou. Ndele ku—ku noku kala u na ondjokonona yasho; eshi otashi ningi ondjokonona paife, uwete. Osho ngaho. Ndele, hano, tashi ulike eshi tashi kala mefimbomudo eli.

<sup>66</sup> Paife otwa aluka nOipatifo, noku patulula Oshipatifo osho. Kalunga okwe tu patululila Oshipatifo osho. Oshike osho? Tete, ope nomutumwa, efimbomudo longeleka; sha shikula ko Oipatifo Iheyali.

<sup>67</sup> Paife, otwa mona enyonauko olo tali denge mefimbomudo longeleka litiheyali. Ashike Oshipatifo Shitiheyali inashi holola sha, eshi tashi ke shi ningilwa. Uwete? Molwaashi, pexulilo lefimbomudo longeleka olo ota pe uya oshalinghenda yopaxunganeko oku holola oinima ei. Uwete? Owe shi shikula? [Eongalo tali ti, “Amen.”—Sd.] Eewa. Paife didilika nhumbi keshe imwe yomOipatifo oyo...

<sup>68</sup> Hano onde uya apa, nomapulo aa atatu a pula Jesus Kristus, “Oshike, oinima ei otai kala naini, ‘Itapa kala emanya limwe la tenekwa kulikwao’? Otashi ningwa naini, ondingandinga ei youkwamhepo wounyuni, nalikwao ota li tulwa po? Uwete,



oku komba po ashike ovanhu. Paife, oshi li mondjila. Paife, ashike, ou wete, ito dulu oku tonga oinima oyo. Xwepo ashike u i efe.

<sup>77</sup> Ndele oto dimbuluka Eshilo Lititatu? Ye okwa ti, “Ino lombwela nande oumwe.” Onda ti osha li shike? Vangapi tamu shi dimbuluka? Oshili. Dimbuluka, a fikama po, ta kendabala oku patela mo omesho oo meenghaku odo, memoniko? Okwa ti, “Ito dulu oku longa ouhanana vOpentekoste oinima yopashipwe.”

<sup>78</sup> Onda ti, “Eli otali kala Eshilo Lititatu, ndele Itali shiivika, hano kwafe nge, kefilonghenda laKalunga.”

Paife—paife, otu li—otu li pexulilo lefimbo paife. Itashi kala olule unene nafiyo Oshipundi shOngghenda tashi kala Oshipundi shEpangulo. Fimbo mu wete oinima ei tai uya mo, novanhu ava tave uya mo, xwepo u uye mo, yo, nge ku mo nale. Uwete?

<sup>79</sup> Paife, “Wa ongala moikwaulu,” uwete, otashi ti yo shidulife oku kala ashike to tyapula. “MOikwaulu,” nge owa ongala shili muKristus, oshinima shitolifi.

<sup>80</sup> A fikama po...Omwengeli wOmwene oo, oto lipula to ingida noku yayaana. Ngaho, hasho ngaho. Otashi ku tilifa okufya, hanga. Uwete? Onghee, ou wete, ope—ope na eyooloko moku tyapula ashike nokututula, osho shi li nawa, noku uya hano koshinima shashili. Uwete? Uwete? Opo pe na oubada. Oshinima shitolifi. Ha sheeshi wa tila kutya owa kana; ashike ou li shili komesho yOvaengeli, nOmhepo Iyapuki Yovene ya fikama po.

<sup>81</sup> Paife, otashi kala oshitopolwa shOmufuko. Osho tashi ke shi pendula, uwete, aveshe ava ova kofa. Ndele katu shi wete filufilu...

[Ekwatelo lokateipa otali dopa. Okanhele kehe na sha mokateipa—Sd.]...ilikana paife opo U wanife eveluko lovanhu, okupitila mounasituke ava, ve li pombada. ME dina laJesus. Amen.

Paife, oshi li nawa paife? [Ovamwatate tava ti, “Amen.”—Sd.] Tangi. Umwe okwa lyata koshinima? [Mumwatate ta ti, “Otu na unene omakwatelo kongoi oko.”] Omakwatelo mahapu unene okwa tula ko ondjudo ihapu. Uwete? Eewa, ka lundulula ashike. Kufa ashike okateipa noku lundulula okateipa, noku ka kufa ko. Paife, didilika paife epulo la shikula ko.

#### **174. Ovaevangeliste nava twikile mepya?**

<sup>82</sup> “Motundi ei,” osho naana, eshi tava ti. Lelalela, ashishe otashi ti. Ino lundulula sha. Nge Jesus ote uya ongula, udifa nena ngaashi ngeno osha li tashi ka kala omido omulongo okudja nena, ashike kala ngaashi tashi ka kala otundi ei.

<sup>83</sup> Ino—ino kundakunda paife. Osho handi kendabala oku mu londwela, uwete. Itashi kala sha pumba, velili. Itashi lundulula

sha. Ashike nge oto ningi sha shapuka ile to ningi owii, lidilulula, uwete, alukila kuKalunga. Twikila melongelokalunga loye lopaevangeliste ngaashi wa kala alushe.

<sup>84</sup> Nge oto tungu eumbo, li tula ko. Jesus okwe uya mongula, oto hangika omudiinini koshilonga. Nge oto tungu ongeleka, twikila, i tula po. Xwepo ndi tule oimaliwa yange mushimwe shatya ngaho, shi dule oku hangika nayo mondjato yange. Uwete?

<sup>85</sup> Onghee ashike—twikila ashike, twikila ngaashi u li. Kesheumwe ou udite ko paife? [Eongalo tali ti, “Amen.”—Sd.] Twikila, noku twikila ngaashi u li. Paife, ashike—ashike ino kanghama. Ino ninga sha . . . Twikila ashike ngaashi u li. Twikila oku longela Omwene.

<sup>86</sup> Paife, onga oshihopaenenwa, nge owa li—nge owa li to longele omunhu, ndele ou shi shii osha li ominute omulongonanhano manga efimbo inali pwa po. “Iya,” oto ti, “uh, ominute ashike omulongonanhano vali, opo ndi dule oku ya ko noku kala omutumba.” Oto shi pataneke ominute omulongonanhano.

<sup>87</sup> Nge oto kunu oilya; kuna oilya yoye. Oto fe oihakautu; twikila, to i fe mo. To ti, “Iya, kape na ou te i li”? Itashi ningi eyooloko lasha. I fula mo, nande ongaho. Uwete? Heeno. Twikila ashike ngaashi u li.

<sup>88</sup> Onda mona onhumwafo ya dja kuumwe efiku limwe. Umwe okwe va lombwela, ta ti, “Iya, efimbo oli li popepi. Landifa ofaalama. Paife ito pumbwa oikulya oyo tai di muyo, mofaalama,” ta ti, “shaashi Omileniuma ei otai ka tameka, noito i pumbwa. Onghee inda ashike komesho. . . Ndele fimbo efimbo lOmahepeko tali twikile, ovana voye inava xupifwa, onghee va efa ashike. . . E—efa ounona va kale nofaalama, omo tava dulu oku lya, ashike amushe omwa landifa po eefaalama deni,” ndele—ndele, ile shimwe shatya ngaho. Ndele, akutu, ove shi na. . .

<sup>89</sup> Onda ti, “Akutu, kutu!” Ngeno okwa li ndi shii kutya Ye ote uya mongula, nonda li omunafaalama, ohandi tula mo oimeno yange nena. Oshili. Nge Ye okwa shita nge omunafaalama, ohandi ka kala lela moshilonga shange. Oshi li mondjila. Nge Ye okwa shita nge omupangeli, ta ti olyelye. . .

<sup>90</sup> Umwe okwa ti, efiku limwe, okwa ti, “Mukwetu okwe uya ndele ta ti, ‘Ta ti, mumwatate, ou shii kutya oshike?’ Okwa ti, ‘Ohandi ke ku pa exwata leeshapi ditivali. Onda landa otuwa ipe.’ Okwa ti, ‘Ohandi ke ku pa edikepo leeshapi litivali,’ a lombwela omufitaongalo waye. Ta ti, ‘Ohandi ke ku pa exwata leeshapi ditivali, molwaashi Evakulo otali dulu oku uya, ou weteko, ndele,’ ta ti, ‘Itandi di pumbwa vali.’” Omufitaongalo okwa li te ke shi shekuna, ou wete. Akutu! Oshi li poku

ningwa, hasho? Eewa. Ashike oo—oo omukalo shi li, uwete, inatu kala ngaho.

<sup>91</sup> Otu noku kala o—omunandunge, Omukriste a pama, uwete, ou nda tula apa oku longa omunute waxuunina. Ondi na oshilonga oku longa, nohandi hangika omudiinini moshinakuwanifwa. Nge Ye ote uya ongula ei, onda hala oku fikama oku koshiudifilo.

<sup>92</sup> Oto ti, “Mumwatate Branham, nge Ye ote uya ongula ei, ku noku kala *kwinya?*” Ahawe, omufimanekwa!

<sup>93</sup> Eshi oshinakuwanifwa shange. Ohandi fikama apa ngaha, handi udifa, eshi Ye te uya, ta popi oinima yelifa ndi li. Hano, ngeenge Ye te uya, ohandi di mo ashike pamwe naYe, uwete.

<sup>94</sup> Nge ohandi limi oihakautu, ohandi limi ashike, noudiinini ngaashi handi dulu. Eshi Ye e uya, ohandi umbile po ashike etemo noku ya.

Oto dimbuluka omudo wekuwililo? Nge ove li ketemo—tava limi netemo, otava twikile oku lima. Ove shii kutya omudo wekuwililo otashi dulika ominute omulongo vali, nenghuma otali ka shikwa omudo wekuwililo. Otava twikile ashike oku kunghula omwiidi, keshe tuu osho tava ningi. Ashike ngeenge enghuma la shikwa, hano otava umbileshi olukoolo, noku ya. Uwete? Osho ngaho, kala ashike noku kunghula omwiidi nafiyo enghuma tali shikwa. Eewa.

[Eweelelo ola udika okudja koshiima shi li popepi—Sd.] Epulo: “**Shelikolelela kematulo...**” Sha ningwa...? Shimwe osha ningwa po? Huh? Osha—osha ninga eweelelo apa. Epulo:

**175. Kematulo I**Oshititano—Oshipatifo **Oshititano, Moses naElia ove na—ove noku fya. Ongahelipi kombinga yaHenok?**

<sup>95</sup> Nghi shi shii. Uwete? Onda—onda...Nge nghi shi shii, ohandi ku lombwela shike kutya nghi shi shii. Uwete? Nghi—nghi—nghi shii omanyamukulo aeshe, vakwetu. Nghi—nghi shi shii. Ndele nge nghi shi shii, ohandi ku lombwela kutya nghi shi shii. Nge ondi shi shii. . . itandi mu lombwele fiyo nda shiiva, uwete. Ashike nghi—nghi shi shii.

<sup>96</sup> Alushe onde shi kuminwa, amemwene. Opa li Henok. . . Ondi wete Moses e uya, naElia tava aluka, tava dipawa, uwete, ashike paife Henok okwa lundululwa manga efimbo. Onde lihapu luhapu, noku likumwa, amemwene, “Iya, ongahelipi, ongahelipi kombinga yasho?”

<sup>97</sup> Ashike, hano, apa ehekeleko alike handi dulu popya, oleli. Paife didilika, Moses okwa longela ashike Kalunga omido omilongonhe. Uwete? Okwa li e—okwa li e nefele nomilongombali. Ashike omido omilongombali...Omido omilongonhe dotete, ndi tye, okwa li ta mono elongo laye. Oshi li mondjila? Omido omilongonhe ditivali, Kalunga okwa li te

li kufa mo muye. Nomido omilongonhe dititatu, okwa longela Kalunga. Uwete? Eewa. Ashike Henok okwa enda omido omafele atano koshipala shaKalunga, nokwa li ehe nombedi. Uwete? Uwete? Onghee, Moses okwa aluka vali a longele po efimbo; ye naElia.

<sup>98</sup> Paife, ngaho, itandi ti oshi li mondjila, uwete. Onda shi ku pa ashike molwa ediladilo, uwete. Ashike oku tonga oshitopolwa shilipipo, nghi shi shii. Itandi dulu lela oku ku lombwela eshi—eshi sha ningwa po apa, ile eshi Kalunga ta ningi.

### **176. E—edina lo . . . olo tali kala lovanhu vEhololo 3:12?**

<sup>99</sup> Nghi—nghi shi shii. Heeno. Okwa ti, “Va pa edina lipe.” Nghi—nghi—nghi shii kutya osho oshike, uwete. Otashi dulika tashi shiivika ngeenge twa fiki kwinya, ashike nghi—nghi shii kutya oshike paife, uwete. Uwete, Ye ote ke shi ninga. Uwete? Ye okwe va pa edina lipe olo—olo vehe shii, vovene. Uwete?

### **177. Paife, Mumwatate Branham, ope na Omushangwa wa pitika okuhombola konima yehengano? Eshi osha fimana unene.**

<sup>100</sup> Otai ti, “Osha fimana.” Iya, olo etomhelo . . . Inashi faafanekela kwaashi. Ngaashi ndi wete, mumwatate wange, ile mumwameme, kutya nee olyelye, kape na, kakele mukweni a fya. Molwaashi, Ombibeli oya ti, “Otwa mangelwa kuvo shama ashike ve nomwenyo.” Uwete?

<sup>101</sup> Onghee, ngaashi—ngaashi shi li “Omushangwa wonhumba?” Osho sha pulwa apa, “Ope na Omushangwa?” Uwete? “Ope na Omushangwa washa?” Kape na ou handi dulu oku mona, uwete, kape na ou handi dulu oku mona.

Molwaashi, Paulus okwa ti kutya o—ova lihomboli, “Nge mukwao okwa fya, hano ova mangeluka va hombole keshe ou a hala mOmvene.” Ashike nafiyo opopo, ashike, tala, oto shi kufa, “Nafiyo efyo le tu topola.” Osho ngaho. Owa ninga eano musho, ou wete.

<sup>102</sup> Onghee, nghi wete pe na. Paife, nge ope na . . . Nge owa mono umwe, ndele ou li mondjila, omolwashike, oshi—oshi li nawa. Ashike, ngaashi ndi li mwene, nghi—nghi wete sha.

### **178. Oshike “uwete ino hepifa omaadi nomaviinyu” otaa ti ngahelipi, mEhololo 6:6?**

<sup>103</sup> Oyo Omhepo Iyapuki. Uwete? Omo twa dja. Tashi dulika umwe, ou weteko, e uya mo kwa toka kashona mEtumwalaka, ova . . . iya, kouteipa vakwao, ou wete.

### **“Inokuma omaadi nomaviinyu.” Omaadi nomaviinyu otaa ti ngahelipi?**

<sup>104</sup> Omaadi, ngaashi twe shi kufa mefaneko, otashi ti Omhepo Iyapuki. Uwete? Omaviinyu oo o . . . nomaadi, okwa kwatakanifwa kumwe, mOmbibeli, melinyongameno. Uwete?

Nomaviinyu, ngaashi twe shi tula, opo nda monena ediladilo, “Ependulo.” Omaviinyu taa pendula. Nomaviinyu, mo—molupe lopaushitwe, oku eta ependulo, ehololo.

<sup>105</sup> Paife lipula ashike. Ongeleka otai penduka moshike? Ehololo. Uwete? Onghee, omaviinyu, omaviinyu mape, otaa kala... Paife tala. Omaadi nomaviinyu okwa ya kumwe, meyambo; a ya pamwe, mo—melinyongameno longeleka. Paife didilika, a fanekelwa kumwe, a kwatakanifwa kumwe.

<sup>106</sup> Nge ou na oikongifo, tala u mone ongodi aishe apa omaviinyu nomaadi a shakenekifwa pamwe melinyongameno. Nge ou na ya—yaCruden, oshike, oya tonga mwinyu.

<sup>107</sup> Paife didilika mwaashi. Ashike paife, ou wete, omaadi alushe Omhepo Iyapuki. Otwe shi mona muHesekiel. Notwe shi mona mEtestamenti Likulu. Otwe shi mona amushe mEtestamenti Lipe.

<sup>108</sup> Omolwashike hatu vaeke ovanaudu nomaadi? Ohatu vaeke ovanaudu nomaadi molwaashi otaa didilike etililo lOmhepo Iyapuki muvo. Uwete? Osho yo, oukadona ovanaendunge ove na Omaadi; oukadona omalai kave na Omaadi, Omhepo, uwete. Paife, oo Omaadi. Opo nee omaviinyu, o—o... Nge omaadi okwa kalela po, a kalela po Kalunga. Kalunga oye Omhepo. Uwete?

<sup>109</sup> Kalunga oye Ondjovo. “Pehovelo opa li Ondjovo; Ondjovo oya kala puKalunga. Ondjovo oya ninga omunhu, noya li Kalunga.” Paife, hano, nge Ondjovo paife mo... i li apa molupe lopaushitwe paife, omaviinyu okwa fa omeva, kutya, ile ehololo olo tali holola efatululo olo lOndjovo, olo tali pendula omwiitaveli, ou wete. Akutu, otava ti ashike, “Inandi I mona nale! Akutu! Efimano!” Oshike osho? Uwete, ependulo, uwete, lehololo.

<sup>110</sup> Nghi shi shii fiyo efiku limwe, ndi li po omutumba, shapo. Uwete? Paife, osho, “Omaadi nomaviinyu okwa ninga shike...?” Osha li, “Ino a hepifa.” Osha li omulondi wonghambe ilaula. Nosha li pefimbo lefimbomudo lomulaulu, efimbomudo lititatu lo—longeleka. Didilika. Ndele, omo, “Ope na ashike kanini kaYo ya fyaala po, kashona ashike, ashike ino I hepifa.”

<sup>111</sup> Ndele onda itavela nge owe shi mono, o—Oshipatifo Oshititatu, mokateipa, o... omo to shi hange, apa twe shi yelifa moule, ile moule, shapo.

### **179. Mumwatate Branham, Embo lOdjona lOmwenyo, nEmbo lOmwenyo, Embo lelifa?**

<sup>112</sup> Oshili, uwete, shaashi omo mwa shangwa ekulilo alishe, mEmbo omu. Uwete? Omadina avo okwa li mo... Oto ti, “Iya, edina letu ola tulwa Embo lOdjona lOmwenyo, Mumwatate Branham. Omo—omo nde li tula, onguloshi inya.” Ahawe, ino shi ninga. Ahawe, ino shi ninga. Owe lihaluka ashike omo li li, oufiku winya, osha li... uwete, molwaashi omadina avo okwa

shangwa manga ediko lounyuni. Uwete? Nokutya, alishe Embo lelifa, uwete.

**180. Paife, Mumwatate Branham, oshili kutya—kutya keshe Omujuda, a dalwa okudja Kristus e uya, ota xupifwa? Omayovi efele nomilongone nane olyelye? Ovo tuu ava va nuninwa oku patwa nOmhepo Iyapuki? Netumo lavo oshike?**

<sup>113</sup> Ope na hanga omapulo atatu mulimwe, apa. Ashike, apa, lotete:

**O—oshili kutya keshe Omujuda a dalwa okudja Kristus, ou e uya mounyuni, ota xupifwa?**

<sup>114</sup> Ahawe. Kape na sha tashi xupifwa, ovo aveke ava omadina avo a tulwa mEmbo lOdjona lOmwenyo manga ediko lounyuni, Ovajuda ile Ovapaani. Uwete? Opuwo. Embo oli na oshiholekwa osho, nEmbo otali shi futununwa paife; kali fi edina laumwe, ashike osheshi oshiholekwa shEmbo shi li, fimbo tashi ifana omadina oo. Lwaxuuninwa ou shi udite ko paife? Uwete?

<sup>115</sup> Embo itali ti, “Paife, Lee Vayle ota xupifwa mefimbo lefimбомudo longeleka eli, ile—ile Orman Neville,” ile—ile keshe tuu. Ahawe, hasho tashi ti ngaho. Otashi ulike ashike oshiholekwa, sha futununwa oshiholekwa shaashi oshinima shi li. Ashike fye, kufyevene, meitavelo, otwe I itavela. Osho nda tonga onguloshi inya.

<sup>116</sup> Umwe okwa ti, “Iya, kape na omhumbwe mwaame ndi shi kendabala. Mumwatate Branham okwa ti ope na ashike umwe ta xupifwa moJeffersonville.” Uwete? Paife, uwete, otashi ulike efaneko. Osho—osho—osh hasho, osho—osh hasho. Otapa dulu oku kala omayovi a xupifwa. Nghi shi shii. Onde lineekela keshe umwe womuvo okwa xupifwa, uwete, ashike nghi shi shii.

Ashike ou omukalo nda hala oku shi itavela, “Aame umwe oo.” Owe ku itavelela shelifa. Nge ku na, hano ope na sha shapuka neitavelo loye; ku shii eshi to ningi.

<sup>117</sup> Oto—oto i mo ngahelipi koshipala shefyo, omanga uhe shi shii nawa ngee owa xupifwa ile ahawe? Uwete? Oto i ko ngahelipi apa nokutya komulumenhu woshingudu ou a nangala apa, a pofipalekwa noku ngolyauka, “OMWENE OSHO TA TI. Fikama! Jesus Kristus okwe ku velula?”

<sup>118</sup> Oto fikama ngahelipi, olutu olo latalala lakukuta li li po, olo la fya, nola kala la fya eetundi neetundi, noku nangala opo, la talala nola kukuta; nokutya, “OMWENE OSHO TA TI, fikama keemhadi doye”? Xwepo, u shiive eshi to popi. Uwete?

<sup>119</sup> Iya, to ti, “Efyo otali popi kesheshimwe. Ashishe osha pwa.” Heeno, ashike ngeenge Ondjovo yaKalunga ya hololwa, nou shii kutya oKalunga, otashi lundulula oinima. Oshi li mondjila.

<sup>120</sup> Paife, eheno, Ovajuda ava kave fi...Ovajuda aveshe itava xupifwa. Ahawe, omufimanekwa. Itava xupifwa; ova va...



Ngeenge Ye ta popi o—Omujuda, “Omujuda,” ngaashi edina olo va pewa konima va ya . . . Onda itavela, Nebukadnesar, lwaako, a hovela oku va ifana “Omujuda,” tete, molwaashi epata laJuda ola kufwa po. Ndele ova pewa edina lo “Omujuda,” paife, molwaashi ova dja kuJudea, ndele ova mona edina loVajuda.

<sup>121</sup> Ashike, paife, Israel okwa yooloka. Israel, nOmujuda, ashishe osha yooloka. Keshe Omujuda—keshe Omujuda ke fi Omuisrael, uwete. Ahawe, ye Omujuda ashike. Ashike, hano, Israel . . . Paulus ina tya Ovajuda aveshe otava xupifwa. Okwa ti, “Israel ashishe otashi ka xupifwa.” Omolwashike? Edina laIsrael, olo—olo edina lekulilo, konima akushe. Uwete? Ndele Israel ashishe otashi ka xupifwa, ashike ha aveshe Judea—Ovajuda tava xupifwa. Uwete?

<sup>122</sup> Ongaashi ashike Ovapaani, otapa kala . . . Ope na omayovi nomayovi o—ovanhu, eheno, eemiliona dongaho, momahangano aa, ndele tava ifana “Ovakriste, ongeleka yaKristus,” nomadina aeshe a tya ngaho. Itashi ti sha. Hasho . . . Itashi ti otava xupifwa.

Ovanhu otava ti, “Paife, ou noku kala waeshi ile osho, ehanganano, ehanganano lonhumba. Nge edina loye kali li membo letu, owa kana.” Paife, oo eitavelo. Uwete? Oo eitavelo. Uwete?

<sup>123</sup> Ope na ashike omukalo umwe auke to dulu oku xupifwa, ndele, osho ngaho, “Haye ou a hala, ile ou ta lotoka, ou ta . . . Hano, oKalunga Ou ta file onghenda.” Ndele Kalunga, pasiivo Laye, okwa nunina Ongeleka kefimano Laye, ndele ovo va xupifwa. Omondjila. Paife, eitavelo loye ola dama Mo!

<sup>124</sup> Oto ti, “Iya, eitavelo lange ola dama Mo.” Ndele tala oludi longhalamwenyo u li. Ou wete ino wana Mo nokuli. Ekanghamifo loye ola puka. Owe li dika pedu ponhele yemanya. Ekufikufi lotete linini otali shi kupula ko. Uh-huh.

<sup>125</sup> Ondjovo nai hololwe mushimwe. “Ongeleka yange ihai I longo!” Otashi ulike hano kutya kwa li wa dama kemanya. Owa li medu. Uh-huh. Oshi li mondjila. Onghee, paife ou wete, paife.

### **Omayovi efele nomilongone nane, ovo va nuninwa?**

<sup>126</sup> Eheno, omufimanekwa. Oo oIsrael, Israel wopamhepo.

<sup>127</sup> Lipula ashike, otapa kala eemiliona davo mwinya. Nghi shii kutya vangapi ve li mo paife; ondi wete ongudu aishe, ashike aveshe itava xupifwa molwaashi ove li muJudea. Uwete?

Ou na ediladilo lasha kutya vangapi ve li po paife? Nghi shi shii. Ashike otashi dulika . . . Konima omahepeko aa a shikula ko okwa hovela oku holoka . . . Otava ndubala ko . . . Ou weteko, ondi na okateipa muvo, handi twala kouninginino naame paife ku—kuimwe yo—yo—yo kEhangano longeleka olo li li po . . .

<sup>128</sup> Oshi li ashike likulu . . . Akutu, onda dimbwa paife. Osha tameka o . . . Ove va na moAfrica. Dutch Reform. Ongeleka yoDutch Reform, olo Ehangano. Paife, nge ope na umwe womunye e li omutumba apa, ohandi ku lombwele

kutya omolwashike. Natango owa dama kOkatikisa kakulu koHeidelberg, ndele olo etomhelo u li natango mo... natango moDutch Reform. Hano, oto dulu oku pusha edina lOvaamerica. Osho—oshosho oshinima sha shikula ko, shaashi oto longo okudja mokatikisa kelifa, Heidelberg kakulu. Oto pula omufitaongalo woye nge kashi li mondjila. Uwete? Onghee, paife, shi didilika.

**Omayovi efele nomilongonhe nanhe, ova nuninwa oku patwa kOmhepo Iyapuki?**

<sup>129</sup> Eheni, omufimanekwa. Oshi li lela mondjila. Eewa. Paife nge ope na umwe... Paife nge ame...

Nge inandi nyamukula, oku ku wapalela, oshike, pamwe ame... ohandi dulu oku kala nda puka, uwete. Ashike, eshi, osho ndi shii, ou wete. Eshi osho ndi shii.

**181. Mumwatate Branham, ngaashi wa kondjifa ile wa kondj... moludalo leyoka... (Uh-oh, inandi shi didilika nale. Eli ola xunuka nge.) ... oludalo leyoka oshivike eshi, otashi tu melandulafano oku pula epulo eli? Ookauame kange ova indila nge ndi yelife Genesis 4:1, ndele itandi dulu. Iho kwafa nge?**

<sup>130</sup> Osha—osha dja mo moshilongwa. Ashike, nande ongaho, ohandi—ohandi—ohandi kendabala eshi handi dulu, kekwafo laKalunga. Natu taleni paife. Nandi pushule, kashona ashike. Ohandi lipula opo a ti, “Ondi na omonamati a dja kOmweni.” Onda—onda itavela shi li. Ohandi lipula Eva osho a ti. Ohandi ka konakona, ndi shilipaleke.

<sup>131</sup> Molwaashi, onda ti, onguloshi inya, heyali... ponhele yo... omafele aheyali ponhele yomayovi aheyali. Onghee osha lyalyakaneka nge unene, uwete, nou na oku kala wa tala. Nomutondi kombinga keshe, ndele owe—owe shi shiiva, ou wete. Eheni, osho ongaho.

*Ndele Adam okwa nangala nomwalikadi waye Eva; ndele ta ningi oufimba, ndele ta dala Kain, ndele ta ti, ame onde limonena omulumenhu kOmweni.*

<sup>132</sup> Paife, ohandi ke ku nyamukula epulo, mumwatate wange, ile mumwameme. Ndele paife, dimbuluka, ha—ha oku ku umbila, ahawe. Ohandi kendabala oku ku kwafa, uwete. Ondi ku hole, nondi hole omunhu ou pamwe a kala omusheki musho. Ashike nghe wete omunhu ou ta shemununa. Ova ti, “Kwafe nge,” uwete, molwaashi ovanhu ove shi itavela, ashike inava wana, kOmhepo, oku shiiva eshi ve noku lombwela omunhu ou e shi va pula.

<sup>133</sup> Paife, ota ti apa eli epulo, kape na elimbililo, kutya otava ti, “Eva okwa ti okwa mona omulumenhu ou okudja kOmweni.”

<sup>134</sup> Oto lipula omwenyo otawu uya ngahelipi nge inau dja kOmweni, omondjila ile osha puka? Olyelye a tuma—ou a tuma Judas Iskariot mounyuni? Shi lombwele nge. Ombibeli oya ti okwa dalwa “omona wekano.” Va pula ashike olo; osha fa

einyo mongongo, uwete. Uwete? Paife, ou wete, itava dulu—dulu... Osho.

135 Didilik, hano, nge owa hala oku va kufa vali pautekinika. Tala. Eva okwa popya apa, nge owa hala oku shi kufa melaka eshi shi li apa, osho sha shangwa sha holekwa omesho, ovanongo neenghulungu. Eva, apa, omukalo sha longwa, kutya Kalunga oye Ou a dala omona ou. Ndele Ye Omhepo, ita dulu oku shi ninga. Uwete? Paife tala apa, nge owa hala oku shi didilika. “Onda mona o—omulumenhu a dja kOmwene.” Uwete, ito dulu oku shi udika ko... Ashike oshi noku kala shi na efatululo lasho lomondjila, uwete. Eheni, omufimanekwa. Ahawe, omufimanekwa, nge ongaho, hano omhepo... .

136 Naalushe ohatu shikula oushitwe womudali wetu. Ou shi shii. Tala kokahanana, oushitwe. Iya, hano, Adam okwa li omonamati waKalunga; Eva okwa li omonakadona waKalunga; omondjila, oshinima shotete sheshito laKalunga, osho shihe na shimwe sho—showii kombinga yasho. Owii kau shiivike nokuli.

137 Hano omolwashike Kain a li omunaipupulu, omudipai, nakesheshimwe shilili? Osha dja peni? Lipula ashike mwene epulo olo. Olo oludalo leyoka. Uwete? Ombibeli hasho ya ti? Tala oludalo laye omukokomoko aushe. Mwaasho, okwa ninga... .

138 Ounyuni owalyelye? Omunawii. Olyelye te u pangele paife? Omunawii. Omondjila naana. Omunawii ota pangele ounyuni. Ye okwa lombwela Jesus, ta ti, “Tala nhumbi shi li shiwa, efimano alishe? Ohandi U ku pe nge To linyongame nge.” Uwete, oye omupangeli wao. Paife oku u na.

139 Paife tala, ovana vaye ova kotoka; ovana vomunawii. Ile, kufa ovana vaKain, nge owa hala, noku shi eta nawa momusholondodo wepata, ndele oto mono mo kutya ova li ovalumenhu va kotoka, keshe umwe womuvo.

140 Ashike hano eshi a dipaa Abel; ndele Kalunga te mu shunifile Set, okwa li olupe louyuki, oku kulila; a fya, a nyumuka. Ndele okudja opo... Paife tala. Ha okudja koludalo lotete, lopaushitwe; ova fya. Paife ou na omadiladilo oye a yeuluka? Uwete? Oludalo lotete, yoludalo lopaushitwe, lahamakasha ashike, ola udika ongeleka yoshinanena, Abel. Opo u xupife omufinda oo tau uya, ou okwa fya opo mukwao a nyumuke, ou wete. Onghee, oshi noku dalululwa, natango. Owe shi kwata? [Eongalo tali ti, “Amen.”—Sd.] Eewa, opo u shi mone, uwete. Uwete?

141 Oove ngaho, olupe la yuka. Hano nokuli omunhu wopaushitwe, a dalwa ku—kuAdam, xe yaye, okwa ulika onghedi ei yopaushitwe. Itashi longo; omunhu wopaushitwe ita xupifa oinima yaKalunga. Hano opa li Omunhu e uya paushitwe, a fya, opo e shi tungulule vali; ndele okwa kalelwa po mefyo la—la—laAbel, noku kalelwa po ku—kuSet.

<sup>142</sup> Ndele tala kutya oludi lovanhu lilipi, paife, omhepo oyo oya dja muye; ve lininipika, ovanamapya, ovafita veedi. Tala eshi sha dja mounongo ou wounyuni omu; ovalumenhu va kotoka, ovatungi, no—nova kwaitenda, nomaludi aeshe eendunge da kotoka naikwao. Tala eshi ve lihanena, apeshe, apeshe, kwinya, ndele Kalunga ta hanauna po keshe umwe womuvo, keshe umwe womuvo, noku xupifa ovalininipiki. Jesus ina tya, muMateus 5, “Ovananheni otava ka fyuulula edu”?

<sup>143</sup> Hano, heeno, ino limbililwa. Kave na omhadi imwe ya fikama. Uwete? Inava itavela kutya ovana vaKain. Ashike otu na okateipa musho, nge owa hala oku ka uda ka ndjadjukununa moule. Uwete? Ahawe, omufimanekwa.

<sup>144</sup> Ndele onda mona ve na oshipambu shombapila kwinya, apa ounongononi tau ka yelifa paife kutya “Eva ina lya ehapela. Okwa lya oapricot.” Uwete? Ondi na ombapila kwinya keumbo paife, uwete. “Osha li oapricot.” Ongahelipi—ongahelipi ovanhu tava dulu . . . Olo ediladilo lopambeleva, uwete.

“Hano, shili, Moses ina tauluka omeva. Okwa tauluka mefuta leembungu; a taulukifa Israel koxulo yeEfuta Lafya. Opa li onduba yomanenge, efuta alishe lomanenge, omo mwa li omeva, a pwiinina. Ndele Moses okwa kufa ondjila ixupi noku dingonoka nondjila oyo.” Neengeleka dOrthodox ode shi tambula ko. Owe shi mona. Eengeleka dOrthodox ode shi tambula ko, kutya osho sha li ngaho.

<sup>145</sup> Akutu, omunhu, ku wete oludalo olo leyoka, kutya oantikristus, noshinima ashishe shi li po? Oshili. Eheni, omufimanekwa.

**Mumwatate Branham, alikana ilikanena kange kanini . . .**  
(Iya, oyo omhumbwe yeilikanano; ondi shi wete.) **Ilikanena okatekulu kange, taka vele nai eshikisha. Oke li mOhotela yaRiverview.**

<sup>146</sup> Omwene Jesus, ohepele ei apa inai shi shanga nande oshima. Okwe ku mona To mangulula to kufa po oshidu mokamati oufiku winya. Oku shi shii kutya Oove Kalunga munene, nohatu yandje omailikano etu molwa okamatyona aka. MEDina laJesus Kristus, na ka veluke. Amen.

<sup>147</sup> Ngeenge umwe a shanga sha, kashi fi oungaho. Ove—ove—ove na o . . . Kashi nombudi nhumbi tashi kwelengendja sha nafangwa kufye, noshi fike peni, ashike—ashike ope na sha konima yasho, ou wete; omukainhu oo, okamatyona oko, shimwe.

**182. Elia, ou te uya a udifile Ovajuda, omulumenhu tuu shili ou a li kedu, ile otashi kala omhepo yaElia momunhu mukwao umwe?**

Paife, osho, onda—onda tila oku shi popya. Nghi shi shii. Uwete? Nandi u leshe natango.

**Elia, ou te uya a udifile Ovajuda (akutu, eheno), omunhu tuu shili ou a li kedu, ile otashi kala omhepo yaElia momunhu mukwao umwe?**

<sup>148</sup> Paife, ngeno okwa li handi dulu oku shi nyamukula mondjila, ohandi dulu oku ku lombwela kombinga yaHenok, uwete. Ashike itandi—itandi shi ningi, uwete. Oshinima ashike ndi shii, okutya, Omushangwa otaw popi eshi tashi ka kala. Ndele paife otashi dulu oku kala kutya o... Paife, onda—onda itavela... Paife nandi shi tonge ngaha. Nonde lineekela okateipa, ovamwatate kouteipa, otava udu ko. Onda hala oku itavela kutya otashi ka kala ovanhu va vaekwa, nomhepo yavo. Shaashi, uwete, ota ti, “Inashi... muElisa? Omhepo yaElia inai ya muElisa?” Uwete, “omhepo yaElia.” Nokwa ninga ngaashi Elia a ninga, uwete. Onghee, ame, nge ame... Ashike itandi dulu oku tya oshili. Nghi—nghi shi shii, uwete. Ame omunashili nanye. Nghi shi shii.

**183. Mumwatate Branham, alikana iho nyamukulile nge, kombinga yeshasho? Mateus 28:19 ota longo, “Xe, Omona, nOmhepo Iyapuki.” Ndele Petrus, mOilonga yovayapostoli 2:38, “mEdina lOmwene Jesus.” Eshi osha lunduluka naini mOilonga yOvayapostoli? Paife, ondi wete, “mOmwene Jesus.”**

<sup>149</sup> Iya, mumwatate ile mumwameme, keshe ou e shi shanga, inape—inape uya elunduluko lasha, uwete. Osho... Ndele Petrus okwa ninga naana eshi Jesus a tonga a ninge. Paife, nge umwe okwe uya ndele ta ti, “Longifa oiifanifwa yaXe, Omona, nOmhepo Iyapuki,” ova ninga eshi Petrus a ti inava ninga, ashike osheshi Kalunga a ti ino ninga. Uwete? Paife, Jesus osho a ti... .

<sup>150</sup> Ohatu—ohatu kufa ashike kashona, apa, nda hala oku mu ulikila sha apa. Didilika. Paife didilika, nge ou li omu, omunhu. Ohandi tula po oipambu itatu apa. Paife tala, *ou oXe, ou Omona, ou Omhepo Iyapuki*; ngaashi ovaukwatatu ve va itavela, va itavela kutya vo vatatu va topoka oohandimwe. Ove shi itavela. Uwete? Iya, hano, paife nandi... .

<sup>151</sup> Opo nee mMateus 28:19. Jesus okwa ti, “Indeni nounyuni aushe, mu ka udifile ovashitwa aveshe Evaengeli. Ye...” Ahawe, ombili. Ohandi endulula Oilonga yovayapostoli paife, ile mOilonga yovayapostoli 2, ndi wete. Ahawe, Lukas 24:49, ohandi endulula. Okwa ti... . Nandi u leshe, hano ondi u na, uwete, ndele hano... . molwaashi efiku limwe onda ti kutya eshi inandi... . Onda hala oku shilipaleka kutya onde shi yukifa. Ondi—ondi shii oshiifanifwa kwaashi to ti apa, ashike onda hala oku mona eshi Ye a tonga. Natu hovele povelise oni16, oni29. “Hano ngaashi ovo omulongonaumwe va kala omutumba poshililo, o...”

*Opo nee omulongonaumwe... ova ya kuGalilea, okomhunda inya Jesus e i va lombwela.*

*Ndele eshi ve mu mona, ove mu linyongamena: ashike vamwe ova limbililwa.*

*Ndele Jesus okwe uya kuvo te va lombwele, ta ti, Eenghono adishe meulu nokedu oda yandjwa. . . Onda pewa eenghono adishe meulu nokombada yedu.*

152 Paife eenghono daKalunga odi li peni? Kalunga oku li peni? Nge eenghono adishe mEulu, neenghono adishe odo di li kedu, oda yandjwa, paife Kalunga oku li peni? Oye ngaho, uwete. Osho ta popi naave. Eewa.

*Indeni hano, ka longeni oiwana aishe, va shasheleni medina laXe, nolOmona, ndele, hano, lOmhepo Iyapuki.*

153 Paife kombinga yovaukwatatu washo, “Ohandi ku shashele medina laXe, medina lOmona, medina lOmhepo Iyapuki.” Kashi mo nokuli mOmushangwa Uyapuki. Uwete? Ye okwa ti, “Va shasheleni mEdina laXe, nolOmona, nolo. . .” Ha mo. . .noku tula edina komesho yakeshe limwe. Edina Limwe! Tala apa. Ina tya, “Va shasheleni momadina.” E-d-i-n-a, Edina limwe, “MEDina laXe, Omona, nOmhepo Iyapuki.” Uwete?

154 Paife onda hala oku ku pula. Xe edina? [Eongalo tali ti, “Ahawe.”—Sd.] Omona edina? [“Ahawe.”] Ooxe vangapi ve li omu? Elipipo womunye a lukwa “Xe”? Ovana vangapi ve li omu? Ovanhu vangapi ve li omu? Uwete? Iya, elipipo womunye a lukwa “Xe,” “Omona,” ile “Omunhu”? Uwete?

155 Ngaashi omukainhu a tonga oshikando shimwe, okwa ti, “Mumwatate Branham, Omhepo Iyapuki edina. Omunhu.”

156 Onda ti, “Eheno, Omufimanekwa. Ame omunhu, ashike edina lange kali fi ‘Omunhu.’ Ame omunhu, uwete. Edina lange oWilliam Branham; ashike ame omunhu.”

Omhepo Iyapuki Omunhu. Osho I li. Kai fi edina; oshiifanifwa shOunhu waKalunga. Uwete? Osho oshiifanifwa shoukwatya waKalunga, eshi Ye e li. Paife—paife nge. . .

157 Ye okwa ti, “Indeni hano, ka longeni ovanhu aveshe, va shasheleni mEdina laXe, nOmona, Omhepo Iyapuki.” Ha, “medina laXe, edina lOmona, edina lOmhepo Iyapuki.” Ile, ha “momadina laXe, nolOmona, Omhepo Iyapuki,” ashike, “MEDina laXe, Omona, nOmhepo Iyapuki.” Ndele nge “Xe, Omona, nOmhepo Iyapuki” kali fi edina, hano ongahelipi kombinga yasho?

158 To ti nge olo “edina,” iya, lilipipo? Owa hala oku ifana limwe lomuo edina, edina olo lyelye? Nge owa hala oku ifana oshiifanifwa edina, hano edina lilipi, osho shi li oshiifanifwa shilipi wa hala oku shasha, o “Xe” ile o “Omona”? Oshi li paushimwe, uwete.

Paife otwa penuna apa mo—mo. . .ndeke olo embo laxuuninwa laMateus.

159 Ngaashi alushe nde shi ndjadjukununa. Nge owa lesa ehokololo lohole, ndeke to ti, “Johannes naMaria ova kala nehafo konima.” Uwete, omolwaashi ku—ku shii kutya Johannes

naMaria oolyelye. Shuna petameko lehokololo loye, u tale kutya Johannes naMaria oolyelye. Uwete?

<sup>160</sup> Paife osho to ningi apa muMateus. Oto lesa ashike oshitopolwa shaxuuninwa shasho. Shuna petameko laMateus noku lesa kutya ehokololo oshike. Olo ekapiteli laxuuninwa laMateus, novelise yaxuuninwa.

<sup>161</sup> Ngaashi to kufa embo, nokutya, “Johannes naMaria ova kala nehafo konima. Osha li Johannes Jones na—naMaria *Ngadi-ya-ngadi*? Osha li . . . ? Ahawe, osha li Johannes . . . ? Osha li Johannes Henry nosha li *Ngadi-ya-ngadi*? Ou oJohannes Wonhumba *Ngadi-ya-ngadi*?” Ahawe, ku shi shii natango, ou wete. Oshinima ashike oku ninga, oku shilipaleka, oku shuna membo noku li lesa. Uwete, ito dulu oku toola po oshitetela *apa*. Ou noku tula oshinima ashishe kumwe, u mone efano.

<sup>162</sup> Paife shuna kuMateus, ekapiteli lo1. Ndele otali i noku yandja elandulafano lepata, tali shuna kekapiteli lo1. Hano osha ya kovelise oni18, ndele ta ti, “Paife edalo laJesus Kristus ola li ngaha.” Oshi li mondjila?

<sup>163</sup> Paife onda hala oku ku pula sha. Paife pwilikina natango. Ove, shi ifana. Olyelye *ou*? Kalunga o . . . [Eongalo tali ti, “Xe.”—Sd.] Kalunga o . . . [“Omona.”] Kalunga o . . . [“Omhepo Iyapuki.”] Paife olyelye *ou*? [“Xe.”] Elipipo *ou*? [“Omhepo Iyapuki.”] Elipipo *ou*? [“Omona.”] Omona. Eewa. Paife otu shi na paife. Paife owa ti *ou* olyelye; Kalunga *Lyelye*? [“Omhepo Iyapuki.”] Omhepo Iyapuki. Eewa. Paife, eewa.

*Paife oku dalwa kwaJesus Kristus okwa li ngaha: Eshi . . . ina yaye Maria a putulwa kuJosef, manga inave uya pamwe, okwa dimbulukiwa nokaana ko . . .*

<sup>164</sup> [Eongalo tali ti, “*Omhepo Iyapuki*.”—Sd.] Paife, okwa li ndi shii owa ti Kalunga oXe Yaye. Paife ope na shimwe shapuka apa; Ye ita dulu oku kala e na Ooxe vavali. Ou shi shii. Uwete? Paife ope na sha shapuka. Paife elipipo womOvanhu ava, nge vo Ovanhu vatatu, elipipo womuVo Xe Yaye? Ombibeli otai ti apa, shayela, “Okwa dimbulukiwa nokaana kOmhepo Iyapuki,” Kalunga Xe ke na sha musho. Ndele Jesus okwa ti Kalunga okwa li Xe Yaye, notu shi shii kutya Kalunga okwa li Xe Yaye. Hano, Ye oku nooxe vavali; paife Ye owouhengu, sha wana. Paife tala apa we litula mwene? Paife:

*Hano Josef omulumenhu waye, oku kala omulumenhu omuyuki . . . ina hala oku mu fifa ohoni, okwa li ta diladila oku mu henga po meholeko.*

*Ashike fimbo te lipula oinima ei, . . .*

<sup>165</sup> Dimbuluka, okwa li omulumenhu muwa, paife. Ndele eke lOmwenne olo eke la fa paife; ava va nunwa otave shi kwata. Uwete?

*Ashike fimbo te lipula oinima ei, tala, omwengeli  
wOmwenene okwe mu holokela mondjodi, . . .*

Owa shikula tuu mOmbibeli yoye? [Eongalo tali ti, "Amen."—Sd.] Eewa.

*. . . ta ti, Josef, ove omona waDavid, ino tila . . .  
okweeta kwoove Maria omwalikadi woye: osheshi  
oufimba ou . . . e u kwete owo . . .*

<sup>166</sup> "Kalunga Xe"? Onde shi leshe epuko? [Eongalo tali ti, "Eheno."—Sd.] Oshili onde shi ninga. "Osho sha fimbapala muye," kashi na sha naKalunga Xe, osho "Omhepo Iyapuki." Ndele paife otu shi shii kutya Kalunga okwa li Xe Yaye. Oshi li mondjila? ["Amen."] Hano oshikwashiye? Omhepo Iyapuki Omhepo yaKalunga, shoshili. Paife ou shi na. Uwete?

<sup>167</sup> Kalunga Xe nOmhepo Iyapuki Omunhu umwe, ile Ye oku na ooxe vavali. Ndele hano o—omunhu woludi lilipi to linyongamene? Ou na Kalunga woludi lilipi paife? Uwete? Uwete? Kalunga Omhepo Iyapuki, naKalunga Xe, Omhepo imwe aike.

*Ndele ye ota ka dala okamati, . . . (Omunhu ou apa) . . .  
ndeke ove to luku edina laye . . .*

Oshike? [Eongalo tali ti, "JESUS."—Sd.] "Edina Laye!" ["JESUS."] Paife dimbuluka.

*. . . edina laye JESUS: osheshi oye ta xupifa ovanhu  
vaye . . . komatimba avo.*

*Paife eshi ashishe osha ningwa, opo pa wanifwe osho  
sha tongwa kOmwenene momuxunganeki, ava Ondjovo ye  
uya kuvo, tai ti,*

*Tala, okakadona taka ningi oufimba, ndele taka dala  
okamati, ndele otava . . . luku edina laye Immanuel, olo  
tali fatululwa, Kalunga pamwe nafye.*

<sup>168</sup> Edina laKalunga olyelye? Edina laXe olyelye, Omona, Omhepo Iyapuki? [Eongalo tali ti, "JESUS."—Sd.] Ombibeli oya ti JESUS olo Edina Laye.

Hano mukwetu e li apa ota kendabala oku shi patana, apa metwaliongalo, ta ti, "Mumwatate Branham okwa ngolyaula aveshe, ashike eshi ite shi dulu." Ta ti, "Apa otashi ulike ovanhu vatatu va yooloka, naana, nawanawa." Ta ti, "Mateus, ekapiteli eti3! Apa opa li Johannes a fikama, ta udifa; Omona okwe uya apa, te ya a shashwe. Okwa ya momeva, a shashwe kuJohannes; ta di mo momeva. Ndele, 'Tala,' ta ti, 'eulu ole Mu yeululika.' Ndele ta ti, 'Okudja kEulu okwa dja Omhepo Iyapuki, ya fa onghuti tai kuluka. Ndele Ewi la dja mEulu, tali ti, 'Ou Omona Wange omuholike, muye . . .'" Ovanhu vatatu va yooloka, poshikando shimwe." Akutu, kutu!



169 Heeno. Otashi ulike ashike kutya ovanhu vehe neshasho, ndele inava ifanwa kombelewa yo—yo—yomulongi, ke noshinakuwanifwa a kale koshiudifilo. Oshi li mondjila.

Ohandi—ohandi—ohandi kufa omunhu oo, paife, kekwafo laKalunga, noku va mangela moshako omutwe davo diningine. Tala, nghi na ko na sha naashi . . .

Hasho, itandi ti “Ame.” Itashi udika nawa. Dimine nge po. Hasho nda hala okutya, Omwene. Inandi tya, paife. Onde Mu uda ta konakona nge musho, uwete, onghee hasho nda hala oku tonga ngaho. Ombili o—ombili. Ondi wete kutya Omhepo Iyapuki otai dulu oku hololela omunhu oo oshiholekwa. Otashi kwelengedja xwepo. Hmm.

170 Osha fa ashike oku shika oshilongifo, ngeenge to ningi sha shapuka. Ndele oto dulu oku shi tonga, onga Omukriste, kutya owa tonga shimwe epuko. Ye ke shi hole. Uwete, osha li oku tula nge mo. Uwete? Nghi li mefano, nande. Ame ashike . . . inandi hala nokuli oku kala amemwene ile sha. Ashike Ye, Mu efa a longe oshilonga. Ye ota shiki enghuma. Enghuma ola mata; ewi konima yalo, ou ta yandje ewi.

171 Paife, tala apa. Omulumenhu okwa fatulula Ondjovo epuko. Uwete, Osho . . . Dimbuluka, “Osha holekwa omesho ovanongo neenghulungu; sha hololelwa ouhanana.”

Paife, *apa* Omunhu umwe ou, Jesus Kristus, a fikama kedu. Paife, eulu; shaashi, omu na ewangadjo mombada. Paife tala, “Ndele Johannes okwa hepaulula . . .”

172 Paife omunhu ou oku noku tya, “*Apa* oKalunga Xe; *naapa* oKalunga Omhepo Iyapuki, ya fa onghuti; *naapa* oKalunga Omona; ta ningi ovanhu vatatu.” Osha puka.

173 Johannes, a fikama konima *apa*, e shii kutya *ei* Odjona. Johannes okwa ti, “Ohandi hepaulula, nda mona Omhepo yaKalunga ya fa Odjona . . .” *Ope* na Kalunga Omhepo, a fa onghuti, ndi tye. Paife ope noshinima shelifa nda tonga onguloshi inya, ou wete; ponhele yomafele aheyali, sa- . . . Uwete? Omhepo yaKalunga! Ei oya li Odjona *apa*. NOmhepo yaKalunga, Onghuti, oya li Kalunga. “Omhepo yaKalunga tai kuluka mEulu. Ndele Ewi la dja mEulu, tali ti, ‘Ou Omona Wange omuholike, muOu Ame nda hokwa oku kala mo.’”

“Eenghono adishe mEulu nokedu oda yandjwa meke Lange.” Uwete? Uwete? Uwete? Oye ngaho. Paife Edina Laye olyelye? [Eongalo tali ti, “Jesus.”—Sd.] Lelalela. Uwete?

174 Onghee, ngaashi shi li elongo loukwatatu, loku kala Ookalunga vatatu va yooloka, oo oupaani! Inashi longwa nale mOmbibeli. Inashi longwa nale mEtumwalaka longhoshi, ashike osha dalwa mu lashikula ko, osho sha li antikristus. Pula ou wa hala, omuteolohi keshe. Inashi uya nale, omelongo alike

lOvanikolaiti. Osho nee she uya naMartin Luther; osho nee sha twikila naJohn Wesley; noku tililwa mOvapentekoste.

<sup>175</sup> Mefimbo olo Opentekoste ya dja mo, ove na “Jesus Aeke” ongudu. Paife, osha puka, natango. Ongahelipi Jesus ta kala Xe Yaye Mwene? Uwete? Onghee oshe shi denga mo.

<sup>176</sup> Ashike ope noku kala efimbo lonhwa tali uya. Uwete? Olo efimbo Oku yukililifa oihoekwa aishe ei. Uwete?

<sup>177</sup> “Xe, Omona, nOmhepo Iyapuki” oiifanifwa yOmwene Jesus Kristus. Tala, aveshe vatatu vomuvo! Mateus okwa ti, “Xe, Omona, Omhepo Iyapuki.” Petrus okwa ti, “Omwene Jesus Kristus.” Xe olyelye? “Omwene okwa lombwela Omwene wange, ‘Kala omutumba kolulyo Lange.’” Oshi li mondjila? Xe; Omona, Jesus; Omhepo Iyapuki, Omaukwatya oo a dja muKalunga. “Xe, Omona, Omhepo Iyapuki” oyo oiifanifwa itatu yOunhu waKalunga ya hololwa mo—mo—momikalo nhatu da yooloka, ile omaukwatya atatu aYemwene.

<sup>178</sup> Noku shi yelifa, kuumwe ou e he udite ko, osha fa eembelewa nhatu daKalunga umwe. Lelalela, omaukwatya atatu aKalunga umwe. Kalunga ta longo muitatu, ya yooloka; koshi yOukwaxe, koshi yOukwamona, koshi yefimbo lOmhepo Iyapuki. Kalunga okwa wana munhatu. Oto dimbuluka onomola yaantikristus, nhe? Uwete? Kalunga, “Xe, Omona, nOmhepo Iyapuki,” oyo filufilu “Omwene Jesus Kristus.”

<sup>179</sup> Ngeenge to shashe, mEdina la “Jesus” alike, osha puka, kutya ashike, “Ohandi ku shashele mEdina laJesus,” osha puka lela. Ondi shii Oojesus vahapu. Omolwashike, oilongo yOshilatin oi va yadi, Oojesus.

<sup>180</sup> Ashike ou “Omwene Jesus Kristus,” ta tongo naana Ou Ye e li.

<sup>181</sup> Ope na Oobranham vahapu, nge owa hala oku popya kombinga yange paumwene, ashike ame—ame oWilliam Marrion Branham umwe. Oo—oo aame. Ashike ope na oWilliam Branham vakwao vahapu, nosho tuu, apeshe.

<sup>182</sup> Ashike eshi otashi tongola sha yooloka Omunhu umwe, Omwene Jesus Kristus, uwete, omuvaekwa Aeke. Ope na Umwe aeke womuvo. Paife, oshi li mondjila.

Onghee nge ope na sha komesho yasho, shanga ombapila ile sha, ile—ile fimbolimwe ngeenge ndi li momapulo makwao. Onda hala oku kendabala ndi tale, opo ndi tale nge ohatu dulu oku mona vamwe vomovanaudu ava tava hepekwa, va ilikanenwe.

**184. Mumwatate Branham, nge epulo eli inali—inali wana, inali wana mo...ino nyamukula.** (Osho oshiwa. Onde shi pandula.) **Ounona velipi—ounona velipi tava i mEvakulo, nge ovashona? Tangi.**

Inava shanga edina lasha. Paife, nge ino shi ninga, inashi pumbiwa.

183 Ashike, tala. Eshi Kalunga a tula edina mEmbo lOdjona lOmwenyo nale kediko lounyuni, kape na shimwe mounyuni tashi shi dimi mo, molwaashi ola shangwa noinga yOhonde yaKristus. Na kale a kula efike *apa*, a kula *ngaha*, ile a kula *ngaha*, ile keshe tuu eshi shi li, otashi i shelifa. Uwete? Ounona aveshe, Ongeleka aishe, kesheshimwe shi li mo, osho. . . Kalunga, pashiivo Laye.

184 Paife, katu shi shii. Oto ti, “Mumwatate Branham, oto dulu oku yelifa kutya oko u li?” Ahawe, omufimanekwa. Itandi dulu oku shi yelifa. Kalunga ota dulu oku longifa nge moshilongifomwa shimwe shilili, noku ku longifa omukalo welifa. Ashike ondi wete, meitavelo, onda xupifwa. Ha neshiivo kutya onda xupifwa; meitavelo! Oo omukalo wa xupifwa. Oo omukalo atushe twa xupifwa.

185 Ashike, dimbuluka, Kalunga omukehenongaba. Owe shi itavela? Omukehenongaba! Iya, moku kala omukehenongaba, otashi Mu ningi. . . Ndele, hano, Ye omushiiviaishe. Owe shi itavela? *Omushiiviaishe* tashi ti “Ye oku shii oinima aishe.” Ye ita dulu oku kala—Ye ita dulu oku kala omushiiviaishe ehe shi omukehenongaba. Uwete, inapa kala sha ashike osheshi Ye e shii. Ye oku shii keshe omwe tai kala kedu, noikando ingapi tai pakumifa omesho ayo, nonhumbi tai tulwa kumwe, notai kala ngapi kumwe. Ye oku shii omufudo keshe to fuda, nonhumbi tau i moule wepunga loye. Oo ouhenongaba.

186 Paife, nge Ye omukehenongaba, otashi Mu ningi omushiiviaishe. Oshi li mondjila? Ndele nge Ye omushiiviaishe, otashi Mu ningi omukaliapeshe, molwaashi Ye oku shii naana omunute, otundi, efimbo, netopolo lokafimbo komayovi omilongonhano nanhano osekonde, efimbo tashi ningwa. Uwete? Ou wete ediladilo paife? Hano, Ye oku shii oinima aishe. Ndele olo etomhelo Ye e na eenghono adishe, e shii oinima aishe, nota dulu oku ninga oinima aishe.

187 Paife natu taleni. Paife, “Novana aveshe ovo Kalunga. . . Keshe umwe oo Kalunga. . . Ngeenge va. . .” Paife, dimbuluka, eshi Jesus. . . Ombibeli oya ti. . .

188 Paife otu shi shii kutya Jesus okwa dipawa hanga A.D. 30. Oshi li tuu mondjila? Hanga, osha li hanga omido dopokati, ndi wete, A.D. 30.

189 Paife, ashike Ombibeli oya ti kutya Ye okwa dipawa manga oounyuni inau shitwa. Nedina loye, eshi Embo lOdjona. . . Eshi Odjona ya dipawa, oku kulila Embo eli. . . Apa oshinima shinene paife. Otashi dulu oku etifa endulo. Tala. Eshi o—eshi o—eshi Odjona. . . Paife dimbuluka, Ombibeli oya ti Embo lOmwenyo lOdjona ola shangwa manga ediko lounyuni. Ndele edina loye ola tulwa mo, li li mEmbo omo eshi Odjona ya dipawa manga ediko lounyuni, oku kulila keshe edina olo la shangwa mEmbo omo. Uwete? Owe shi kwata paife?

<sup>190</sup> Uwete, kape na eshi sha dja mo momulandu. Otashi longo naana ngaashi ovili yefimbo liwa yaKalunga, uwete, ngaashi ovili tai dingonoka. Edina loye ola tulwa mo manga ediko lounyuni, eshi Odjona ya dipawa oku kulila eshi sha li mEmbo omo. Ndele paife Ye okwe ya noku kufa Embo olo, a kufe po ekulilo Laye.

Inandi hala oku tameka opo; itatu nyamukula epulo likwao nena. Eewa. Epulo:

**185. Oheli, nefuta olo tali xwikwa po nomundilo neesulufuli, limwe?**

<sup>191</sup> Ahawe. Oheli, efatululo mOmbibeli, ndi weté...Paife, ope na ovalongelwe ve li omutumba apa, nonda hala oku shi fimaneka. Mumwatate wetu Iverson e li omutumba apa, naMumwatate Vayle, navahapu vomovamwatate ava ve li ovateolohi. Oshitya sha fatululwa, shi na *oshovafi*, tashi ti “ombila.” Oshi li mondjila? Oshitya shOshigreka ombila. Ashike Efuta lOmundilo oshimwe shilili. Shaashi, mEhololo, “Aishe, oshovafi naaishe, oya ekelwa mEfuta lOmundilo.” Uwete? Eewa. Paife natu taleni.

**186. Nge hasho, Efuta lOmundilo, noheli, Oukwaalushe?**

<sup>192</sup> Ahawe, omufimanekwa. Ahawe, omufimanekwa. Kesheshimwe sha shitwa kashi fi na Oukwaalushe. Ahawe. Kesheshimwe sha shitwa...Olo etomhelo pehe na oheli yaAlushe. Nge umwe ote ku lombwele kutya oto ka pya moheli yaAlushe, onda hala Omushangwa washo. Uwete? Kaku na oshinima sha fa opo.

<sup>193</sup> Oheli oya shitilwa omunawii novaengeli vaye, molwa antikristus novanhu vaye; oo omunawii, omunawii a ninga omunhu. Osho ya shitilwa, oku hanauna. Nakesheshimwe shi na...Kesheshimwe...

<sup>194</sup> Ope na oshinima shimwe ashike, koonono, okudja mukesheshimwe shi li mo, mounyuni aushe nakesheshimwe shilili, oku na oshinima shimwe ashike shaAlushe, ndele oKalunga. Manga paha li oatom, ile ovahoolwa, ile manga paha li ouyelele womaminikilo, ovahoololwa ile sha, Ye oKalunga. Ye Omushiti.

<sup>195</sup> Ndele oo auke omukalo to dulu oku kala Oukwaalushe, oku tambula Omwenyo waAlushe. Oshitya shOshigreka osho opo, handi lipula, osho *Zoe*. Kashi li mondjila? *Zoe*. *Zoe*. Opo nee, o—Omwenyo oo, Kalunga e ku nwefa mo. Ngaashi xo, xo yoye, e ku nwefa mo momwenyo, okupitila me—meano lohombo pamwe naina; ndele ye, mulo, ta nwefa mo, e—ehafo loku nwefa mo (Kwate nge.), loku nwefa mo omwenyo momona. Ndele oo omukalo Kalunga ha ningi, ehafo moku nwefa mo Omwenyo Waye momona. Uwete? Opo nee to ningi oshitopolwa shaYe, osho shi li *Zoe*, Omwenyo waKalunga Mwene. “Ohandi va pe... muvo Omwenyo waAlushe.”

196 “Handi va nyumuna, efiku laxuuninwa.” Osho ashike oshinima osho—osho...Ou na Omwenyo waAlushe. Ndele Omwenyo waAlushe oo ou shii olutu Lao, nou noku kala ya. Opo u. . . Itashi dulika u kale mwinya. Ngaashi Omhepo yaKristus ya ongela olutu, Omhepo yaKalunga muKristus, mefiku olo linene, oli shii kutya otali nyumuka; osho yo ovayapuki molutu lavo.

197 Paife dimbuluka. Jesus, eshi Ye a fya, Ye okwa ya koheli. Molwaashi, Ye oku noku ya ko; Ye okwa li omutei woulunde. “Ndele Ye okwa udifila eemwenyo odo di li moheli, odo inadi lidilulula moutalanheni, mefimbo laNoa.” Oshi li mondjila? Ye okwa ya koheli noku udifila eemwenyo, eemwenyo da topolwa ko kuKalunga. *Efyo* otali ti “etopoko.” Ndele ova topoka ko kuKalunga, itava dulu vali oku shuna. Ndele Jesus okwa ka ninga ondombwedi kutya Ye okwa li Oye ta popiwa, o—Oludalo lomukainhu.

198 Oludalo leyoka, tala eshi oludalo leyoka la ninga? Antikristus; a yukifa mefyo, etopoko, onghambe itilyana. Oludalo lomukainhu, Omwenyo, tali xulile konghambe itoka, Jesus Kristus. Uwete? Oshikwa shike? Umwe oku li omhinge namukwao; oludalo leyoka oli li omhinge nOludalo lomukainhu. Owe shi kwata paife? Akutu, ohatu dulu oku kala mo okafimbo! Itashi kala shiwa? Ashike natu kale mwaashi.

**187. Mumwatate Branham, omulondi wonghambe yotete, Oshipatifo Shotete, osha wanifa Ovatessaloniki Vativali, “ehololo lomunhu woulunde”?**

199 Eheni. Oshi li mondjila. Otashi shi ningi. Oshipu. Otashi shi ningi. Oo omunhu woulunde. Omunhu elifa a twikila, meendodo, a londa fiyo a londa konghambe ya lukwa “Efyo.” Kristus okwa kuluka, eyukipalifo, eyapulo, konghambe itoka, ndele oyo Omwenyo, ou wete.

**188. Ovaitaveli ava va dalululwa ve li momaukwaongalo elili ashike kave li mOmufuko waKristus otava ningwa ngahelipi? Otava ningwa ngahelipi?**

200 Iya, ohandi lipula otwe shi ndjadjukununa, okafimbo ka ya. Uwete? Otava i mOmahepeko. Ova fili veitavelo mOmahepeko. Tave uya mo lwaxuuninwa, konima yOmileniuma, kepangulo lavo. Uwete? Molwaashi, Ombibeli oya ti kutya ovanamwenyo aveshe. . . “Ovafi aveshe itava kala ko nafiyo omido eyovi da pwa ko.” Hano ope na enyumuko, opo nee aveshe tave ya, ovayuki novahenouyuki, ndele tava pangulwa kuKristus nOmufuko. Ye okwe uya kedu noikando omayovi omulongo omayovi omulongo ovayapuki Vaye. Oshi li mondjila? Omufuko Waye.

201 Epangulo ola dikwa. Omambo okwa pandjulwa. Omambo okwa pandjulwa. Ndele Embo likwao ola pandjulwa, olo la li Embo lOmwenyo. Ye okwa tongola, okudja mo, oikombo okudja meedi. Oshi li tuu mondjila? Osho kashi na sha nOmufuko. Okwa fikama mepangulo, nOmumbada waye...Omumbada

nOhamba, pamwe. “Ye okwe uya novayapuki Vaye; oikando omayovi omulongo lwomayovi ve Mu yakula,” omwalikadi Waye. Hano epangulo ola dikwa, opo nee eedi oda tongolwa mo moikombo. Oto dimbuluka onguloshi iya, nda eta ekonakono linini, opo mu ude ko, ekonakono lomunahambo? Uwete? Oove ngaho.

<sup>202</sup> Ahawe, vo, ovo, o—o—ongeleka, ovanhu ovo ve li momaukwaongalo, ovo—ovo Ovakriste vashili, ovo va tambula Etumwalaka ndele itave Li mono. Itave Li udifilwa vali. Nava ve li mengungo la lumbakana, ava Va udifilwa, ota Li i lela koxulo yomitwe davo, kakele omadina avo e li mEmbo lOdjona lOmwenyo. Heeno. Ashike otava kala ovanhu wawa.

<sup>203</sup> Ndele otava nyumuka noku pewa eyeleko, notava pangulwa kongudu tuu oyo ye va udifila. “Kamu shii kutya ovayapuki otava ka pangula edu?” Otava ka udifilwa, uwete. Otava udifilwa, kovanhu tuu ovo tave va hepaululila Etumwalaka, va “Djeni mo musho!” Uwete? Onde lineekela oshe shi yelifa. Ondi na ahapu apa, oo. . .

**189. Mumwatate Branham, omwengeli omutiheyali, nomhepo yaElia, omunhu elifa ngaashi Elia a tumwa kOvajuda omayovi efele nomilongonhe nanhe momido nhatu netata konima yEvakulo? Vamwe vomufye otwa lumbakana, mwaashi.**

<sup>204</sup> Ahawe. Ye ine lifa. Uwete, ovanhu vavali va yooloka. Elisa ou e uya molupe laElia ka li Elia. Nomhepo yaElia oyo ye uya momunhu a ifanwa Johannes Omushashi ka li Elia. Nomunhu omutumwa omwengeli omutiheyali, pexulilo lEfimbomudo laLaodikea, ita kala Elia yemwene. Ota kala Omupaani, kovanhu vaye.

<sup>205</sup> Elia ote uya, ile omhepo yaElia hano, tai uya mo. . . kovanhu kwinya, ota kala Omujuda, uwete, osheshi ova tumwa kovanhu vavo vene. Olo ehoolo lange. Etomhelo nda. . . LaTommy Osborn, eshi twe shi popya, efimbo olo, Tommy naame, ka kwa li ndi shi shii. Okwa li handi ilikanene ovanaudu.

<sup>206</sup> Ndele onde uya ko, nopa li omukainhu a dja kEtwaliongalo Fort Wayne lEvaengeli, omutumwa momapya okoilongo. Evele laye ola li la kula *ngaha*, la lika kokaangela. Ndele okwa li mokaumbo oko hatu di, kwinya komufinda. Nonda ilikanena mumwameme omuholike. Ndele ta veluka, ta shuna mepya. Ndele eshi. . . A dja koAfrica. Nokwa fiya po okambo, momatumo.

<sup>207</sup> Onde—onde lipula, “Iya, ovatumwa ove li nawa.” Ndele ame. . . inandi lipula nale kombinga yovatumwa. Nonghee onde lipula, “Iya, vo ombelewa ashike yaKalunga. Onghee osho. . . Ei onhele yange apa, mEtihetatu lEpandavanda Penn.” Onghee onda li ashike hani twikile ngaashi handi dulu.

208 Ashike efiku limwe, ndi li omutumba melilongo, onda kufa embo olo. Ndele oli na efano lo—lomuhoko wOvalaule, omusamane akuluputuka, e na okamwoyo keemwakutoka. Ndele koshi okwa shangwa ngaha, “Omunhu omutilyane, omunhu omutilyane, xo yoye oku li peni? Uwete, onda kulupa paife ndi na omadilaadilo ashona, ndele nghi udite ko nawa. Ngeno onda shiive Jesus eshi nda li okamatyona, ngeno onde Mu twala kovanhu vange.” Iya, onde shi leshe.

209 Ndele Shimwe osha kala tashi ti, “Shi leshe natango. Shi leshe natango.” Onda twikila noku leshe. Akutu, ou na omafimbo oo. “Shi leshe natango natango. Omu na sha.”

210 Ngaashi kwinya efiku linya koGreen’s Mill, eshi nda dja mo mekololo. Nghi shi udite ko, nhumbi ovanhu tava popi momalaka noku ingida, nOmhepo Iyapuki yovene, noku kala natango antikristus. Tava popi momalaka, Omhepo Iyapuki yovene tai popi omalaka, ndele tuu omunawii. Oshi li mondjila. Ohandi dulu oku shi ku yelifila. Eheni, moshili. Ndele hano didilika . . . eshi va fikama po.

211 Hano, omalaka hao oundobwedi wOmhepo Iyapuki. Oimwe yomeeshalinghenda dOmhepo Iyapuki. Uwete? Ndele omunawii ota hopaenene kesheshimwe Ye e na, eveluko lOukwakalunga nakesheshimwe shilili.

Ye okwa ti, “Vahapu otave uya kwaAme efiku olo, ndele tava ti, ‘Omwe, inandi ta mo eendemoni? Inandi. . .’” Ovo tava udfa Evaengeli. “Inandi longa oilonga yeenghono mEdina Loye, noinima aishe ei kwinya?” Ohandi ti, ‘Djeni po pwaAme, onye ovalongi vowii. Nghi mu shii.’”

212 Ombibeli oya ti, kutya, “Odula ohai lokele ovayuki novahenouyuki, shelifa.” Neu lelifa, la fikama mepya loilya mwinya, otali nyakukwa noku ingida, nomeva tuu oo a lokela kuye, eshi aveshe va lokelwa kodula. “Ashike koiimati yavo otamu va shiiva.” Okau oko otaka fikama po, nokunyakukwa nokuinginda ngaashi taka dulu, keyadi odula ngaashi olulya li na.

213 Oove ngaho. Onghee otava dulu oku ingida, tava popi momalaka, noku hopaenena kesheshimwe va hala; pefimbo olo, otava ifanwa, “Ovalongi vowii.”

214 Ngaashi nde mu lombwela, okafimbo ka ya, pwilikina kwaashi handi popi! Pwilikina nawa. Tala konima, likonakona mwene nOndjovo u mone apa wa fikama.

215 Nye ovakainhu ava mu na eexwiki dixupi, efa eexwiki dikule. Omwa djala eebwila; di duleni mo. Lihumbata ngaashi omukainhu. Ovalumenhu nye tamu shili ousekereta, noku lotokela komayowelo, shixulifeni po. Nghi na ko na sha kutya oshifike peni to hepaulula. Nge natango owa dama ehanganolo, ndele oto ti, “Oyo Ei, ndele ei Oyo,” shixwepo u shi efe. Tala konima, shi konakona nOndjovo. Ohatu pungama mo. . .

<sup>216</sup> Otwa wana oku kala pombada yeexwiki dixupi naikwao. Efimbomudo eli paife, otwa alukila muShimwe paife, eshi Kalunga ta holola oiholekwa ya holekwa, ya kala ya tulwa mEmbo manga ediko lounyuni. Naava va dulika koinima ei ishona, otave I kwata moinima ikwao ei. Nge kave na, Otashi i koxulo yomitwe davo, ngaashi oushilo u li kokule nouningino. Otashi. . .

<sup>217</sup> Ngaashi Genson, a yoolola ovanhu vaye. Opa li omayovi nomayovi. Kalunga okwa ti, “Ovo ovahapu unene. Va yoolola vali.” Ye okwe va pa eyeleko likwao. Ndele, “Va yoolola vali. Va yoolola vali.” Noku twikila, fiyo e na eshambekela linini. Okwa ti, “Oyo ongudu nda hala oku longa nayo oshilonga.” Osho naana sha ningwa.

<sup>218</sup> Ovakainhu Ovapentekoste (tava endauka) ve li po omutumba, tava pwilikine noku shiiva, paOndjovo, kutya osha puka. Oto lipula tava tu kumwe naYo? Ahawe, omufimanekwa. Keshe omudo, ngeenge handi piti po, ope na vahapu neexwiki da ngubulwa shi dulife eshi nda tameka.

<sup>219</sup> Ta ti, “Otashi ningi shike. . . Owa wana oku. . .” Umwe okwa ti, “Omolwashike, Mumwatate Branham, ovanhu ove ku valula omuxunganeki.”

Paife, inandi tya ame omuxunganeki. Kape na ou a uda nge handi shi popi. Ashike ohandi ti ngaha, kutya nge—nge owe shi ningi, nge owe shi valula. . .

Ta ti, “Omolwashike ito longo ovanhu nhumbi tava pewa Omhepo Iyapuki, nonhumbi to mono *eshi*, nonhumbi to mono eeshalinghenda dinene dopamhepo noku kwafa ongeleka?”

Ohandi va longo ngahelipi oalgebra omanga itava koneke nande oABC yavo? Oshi li mondjila. Oto ningi oinima ei inini. Inda koshi kwinya noku shi hada ko, to tameke nawa. Amen. Eewa.

<sup>220</sup> Onda li handi popi shike, nande ongaho? Natu tale. Inandi hala oku dja mo moshilongwa. Ombili, uwete. Eewa. “Vamwe vo. . . vamwe vomufye otwa lyalyakana. Elia okwe lifa ngaashi o. . .” Heeno, uh-huh, oshi li mondjila.

Ahawe. Elia ou te uya kOvapaani, ota kala omuvaekwa wOmupaani nomhepo oyo, molwaashi Kalunga okwa longifa omhepo oyo yelifa a kufe mo ovanhu Vaye medongakano efimbo keshe. Ndele oya longa elalakano Laye nawa, onghee Ye okwe i alula vali. Molwaashi, uwete. . .

Molwaashi, paife, nge Ye okwa longifa ou pushwa, a longwa, olo oludi tali dulu oku kwata.

<sup>221</sup> Okwa eta omulumenhu ou ehe shii oABC yaye, ndele ita dulu oku tumbula oitya yaye nawa, nakesheshimwe shi li ngaho; umwe womombuwa shimwe shili kwinya kumwe po, noku I eta mo noku shi twila mo momadiladilo ovanhu. [Mumwatate



Branham ta topifa omunwe waye—Sd.] Ndele tave I mono, ngaho. Otave I mono, uwete. Nge Oye uya, nomatwi ohema . . .

<sup>222</sup> Ngaashi Paulus a ti, “Inandi uya kunye nelongo lomuheka, ashike onde uya kunye mEenghono denyumuko.” Osha pula Kalunga omido nhatu netata, mwinya moArabia mwinya, e li denge mo muye, elongo laye. Sha—she Mu pula omido omilongonhe e shi kufe mo muMoses. Uwete? Hano oove ngaho. Osho . . .

Itandi ti Kalunga ita . . . Itandi yambidida okuhalongwa paife, ashike ohandi—ohandi kendabala oku ku lombwela kutya itashi pula . . . Elongo itali . . .

<sup>223</sup> Ounongo wounyuni ou ou li omhinge. Elongo olo la kala einda linenenene leEvaengeli. Nge katu na elongo, itatu kala tu na eeseminali adishe edi naikwao tu na paife. Otashi kala ovanhu, vomadiladilo a nafangwa, ava tava pwilikine kOndjovo. Ashike ova pushwa noku pilakana, noku mangelwa mwinya, amushe, momahangano oo, fiyo tava ka kala nasho. Opuwo. Ova kufa omhepo oyo. Owa kufa tuu nale omukainhu muwa, ta hambolwa komulumenhu wa hamakasha? Omulumenhu oo wa hamakasha shapo ota ningi o—omulumenhu muwa ngaashi omukainhu e li, ile omukainhu a ninge wa hamakasha ngaashi ye e li. Uwete? Oshi li mondjila.

<sup>224</sup> Olo etomhelo Ye a ti, “Djeni mo mokati kavo, eshi handi lilongekida oku kufa Evakulo olo.” Ou noku kala u na eitavelo loludi lonhumba olo tali ku twala mo.

### **190. Ehangano ola li naini, laDaniel 9:27, la pamekwa oshivike?**

<sup>225</sup> Etata limwe lasho ola pamekwa, ehangano, eshi Jesus Kristus a li kedu ta udifile Ovajuda. Ye ina ya kOvapaani, nande. Ndele Ye okwa lombwela ovalongwa Vaye, “Inamu ya kOvapaani.” Ola li kOvajuda, aveke. Uwete? Ndele Ye okwa udifa omido nhatu netata. Olo etata loshivike oshitimilongoheyali, paife, ngaashi Daniel a ti Ye ota ningi.

<sup>226</sup> Paife, dimbuluka, Ye okwa li a shilipalekwa filufilu kOvajuda. Ashike omesho avo okwa pofipalekwa, oku eta mo efimbo eli lOvapaani. Ku wete omulandu aushe? Uwete? Ndele Ye okwe liyelifa Yemwene, omuxunganeki, a ninga naana eshi omuxunganeki e na oku ninga, e va ulikila edidiliko lomuxunganeki. “Oyo, Ondjovo yoye mwene ya ti, ‘Nge omunhu ota ti oku li omukwamhepo, ile omuxunganeki, konakona eshi ta popi; ndele nge osha wanifwa, tashi twikile ashike noku wanifwa, eshi ye a tonga, na twikile.’”

<sup>227</sup> Ngaashi, to tale mOmbibeli, oya ti, “Kongholeni, otamu yeululwa; kongeni, ota mu mono; indileni, otamu pewa.” Paife, nge oto didilike, otapa “kongholwa.” Alushe tapa kongholwa. [Mumwatate Branham ta konghola koshiudifilo ta twikile—Sd.] Kala opo. Ngaashi omupanguli omuhenouyuki, ita nyamukula omukainhu; okwa twikila ashike ta konghola pomuvelo waye. Ta

ti, “Ondi li meke Loye.” Kashi fi oku konga, to ti, “Omwene, onda hala oku kala ndi na *eshi*. Amen.” Hasho ngaho. Kala opo nafiyo we shi mona. Ou shi shii kutya otashi ke uya. Onghee, Ye okwe shi udaneka, onghee kala ashike opo fiyo we shi mona. Uwete?

Paife, paife, moshitopolwa shaxuuninwa, oshivike oshitimilongoheyali, oshitopolwa shaxuuninwa otashi kala mefimbo lOmahepeko, konima yEvakulo lOngeleka. Hano apa omido nhatu netata apa, odo tadi va pamekelwa vali kovaxunganeki, uwete, Moses naElia, Ehololo 11. Paife natu taleni kutya eshi oshike:

**191. Nge ove oumwe womovahoololwa Vaye, oto i mOmufuko?**  
(Eheno. Uh-huh. Eheno, omufimanekwa. Oshipu.)

**192. Mumwatate Branham, owa hala okutya omayovi aheyali aava inava twa eengolo kuBaal, ile omafele aheyali?**

<sup>228</sup> Omayovi aheyali, nda hala okutya. Shi dimine nge po, uwete. Ashike o . . . Oshi li ashike o—onghedi yokupopya. Onda li ashike. . .

Ngaashi, sha tongwa okafimbo ka ya. Owa didilika nge nda fikama apa, onda ti, “Ndele—ndele eendombwedi, ve wete Odjona. . .”? Uwete? Uwete? Odjona oya li kedu. Uwete? “Oundombwedi, u wete Omhepo yaKalunga ye uya kOdjona.”

<sup>229</sup> Paife, mwinya, oya ti, “Ou Omona Wange omuholike, mwaOu Nda hokwa oku kala.” Ou wete? Paife, osha shangwa molupe lovene loshiGreka, va tula oshitya komesho yoshityadina. Ashike didilika apa, otashi kala lela ngaha. Paife kufa ashike Ondjovo, uwete. Ombibeli otai ti, mefatululo lOmuyapuki James apa, “Ou Omona Wange omuholike, mwaOu Ame Nda hokwa oku kala.” Ashike, shili, nge ohatu shi popi ngaashi hatu popi nena, “Ou Omona Wange omuholike, mwaOu Nda hokwa oku kala mo.” Owe shi pilula, uwete. Uwete? “Ou Omona Wange omuholike, mwaOu Ame Nda hokwa oku kala.” Uwete? Paife, ohatu shi popo nena, “Ou Omona Wange omuholike, mwaOu Nda hokwa oku kala mo.” Uwete, ondjovo yelifa, ya pilulwa. Uwete?

<sup>230</sup> Paife, eheno, ndi tye. . . Dimine nge po, alikana. Onda. . . Ndele—ndele, vamwatate, nye kokateipa kwinya, nookaume, pwilikineni. Hasho nda hala okutya ngaho. Ame—ame—ame omulongi wEvaengeli. Ame, oikando ihapu ngaashi nde shi udifa, ondi shi shii kutya osha li omayovi aheyali. Onde lihanga nda popya omafele aheyali. Inandi hala oku tya omafele aheyali. Onda hala okutya, ove. . . inandi shi lesa mOmushangwa. Oshe uya ashike momadiladilo ange fimbo kwa li handi popi, nonda tonga omafele aheyali ponhele yomayovi aheyali. Ohandi ningi omapuko efimbo alishe. Ondi—ondi mushima, onghee dimine nge po. Uwete? Hasho nda hala oku ninga.

**193. Omufuko waKristus, nOlutu laKristus, oshelifa?**

<sup>231</sup> Ehen, omufimanekwa! Uwete? Paife, apa, paife uwete, inandi hala oku shi tameka, shaashi ondi na eu-...oku udifa eudifo musho, uwete. Ashike itandi shi ningi. Ashike onda hala oku ku ulikila. Eshi Kalunga a pa Adam omufuko waye, okudja molupati laye, okwa ti, “Ye ombelela yomombelela yange, nekipa lomekipa lange.” Oshi li tuu mondjila?

<sup>232</sup> Eshi Kalunga a pa Kristus Omufuko Waye, Omhepo oya pa ombelela Omufuko, Ye okwa dengwa, a tyuulwa olupati koshi yomutima Waye, ndele omeva, Ohonde, nOmhepo, okwa dja mo; oyo ya ninga “ombelela yomombelela Yaye, nekipa lomekipa Laye.” Fye ombelela nomakipa; Omufuko ota kala ombelela nomakipa aKristus, naana. Ovo o... Ovo Omufuko Waye.

#### **194. Omufuko waKristus ota...? Omufuko waKristus ota kala e na oshilonga manga Evakulo?**

<sup>233</sup> Oshili. Osho shi li po paife, uwete, Omufuko waKristus. Filufilu. Etumwalaka lopefimbo, uwete, Omufuko waKristus. Oshili. Okwa tunga po kovayapostoli, ovaxunganeki, ovalongindjovo, ovaevangeliste, novafitaongalo. Oshi li mondjila? Ovo Omufuko waKristus. Oshili. Oku na oshilonga, oshilonga shinene, oshilonga shoepfimbo. Otashi kala melininipiko lela.

<sup>234</sup> Paife dimbuluka. Vangapi va li omu, tete, eshi nda...? Osoondaxa ya dja ko, uwete, oto dimbuluka eshi nda udifa? Elixupipiko. Akutu, ino shi dimbwa. Ohandi ka kanghama okafimbo, oku shi londwela natango. Dimbuluka, eshi Kalunga a tengeneka shimwe shinene tashi ningwa, ovanhu otava tale kokule, nounongo wavo, fiyo tava shekuna eshi tashi ningwa. Ngeenge Kalunga a ti shimwe oshinene, ounyuni otau shi yolo. “Ongudu yomalai!” Oshi li mondjila.

Ashike eshi ounyuni munene, nongelesa inene yopombada, tai ti, “Mumati, osho oshiwa!” Kalunga okwa ti, “Ongudu yomalai!” Onghee, uwete, ou noku tala. Inandi shi tonga pamwe omukalo oo, omukalo naana oo, ashike osho shi li.

<sup>235</sup> Tala! Apa opa li inene, ongelesa yOrthodox iyapuki, “Otu shii Ondjovo. Otu na eefikola. Otu na eeseminali. Otu na omunhu wetu a pushwa! Omolwashike, omido omafele otwa kala ovadiinini vaJehova. Ofye Ongeleka. Ofye Oingalele yOvakulunhu. Otu na Ongongahangano yEengeleka apa. Ovafarisai aveshe nOvasadukai, nomaukwaongalo aeshe, va ongala pamwe,” ngaashi hatu ningi. Uwete? “Atushe otu li muumwe, o—Ongongahangano yongelesa. Ofye ova oikiti ya kula apa. Otu shii Omushangwa ou. Oshike vamwe vanini, omulumenhu ehe shii sha kwinya komulonga, neendjedi da endjelela moshipala shaye, noshipambu shoshipa shodi, te tu lombwele?” Lelalela, itave I pwilikine.

<sup>236</sup> Ashike Ombibeli oya ti, muMalakia omuti4-...ile ekapiteli eti3, “Ohandi tumu omutumwa Wange komesho

Yange, a longekidile Nge ondjila.” Omafefe aheyalu nomido omulongonambali konima kwinya, Johannes... Akutu, omuxunganeki munene waJesaja a fikama, ndele ta ti, “Otapu kala ewi lanakwiingida mombuwa, ‘Longekidileni Omwene ondjila, yeleanifeni elila Laye.” Oshi li mondjila. Ndele ta ti. . . naDav-. . . Akutu, vahapu vomuvo! Ta ti, “Omalufilu aeshe naa fufilwe.”

<sup>237</sup> Akutu, ova ti, “Otapu kala o... Eshi omunhu ou te uya, ota ulike omunwe waye, nota dikula po eemhunda. Akutu, noifilukutumba aishe, oilambo, ota lalakanifwa. Hano adishe, eenhele doifilukutumba adishe, otadi ka lalakanifwa. Mumwatate, ohatu kunu epungu mepya keshe apa. Ndele, akutu, ohatu ka ninga oinima inene ngeenge omunhu ou e ya.” Uwete?

<sup>238</sup> Okwa li va teeleda Kalunga ta pilula oitunhu noku i pingulula, ta tula po omikala, ta ti, “Ila, omukokoli munene wouMessias Wange.” Ndele hano diva eshi a ya, ove shi shila ko, noshilonga shaye osha pwa. Ove li tanauna natango, noku li tula apa ponghulo yoseminali, nokutya, “Eewa, Omona Wange omuholike, endaenda noku va lombwela.” Uwete? Akutu, kutu!

<sup>239</sup> Tala, eshi e uya. Keshe eshi sha ningwa po? Ope uya omulumenhu ou ehe shii imwe yomeefikola davo. Ke na okakalata kokwoongala. Akutu! Ke na omapopilo. Ahawe. Kape na umwe e shii kutya okwa ya kofikola efiku limwe monghalamwenyo yaye. Ito dulu nokuli oku shi tonga pakupopya kwaye. Ina popya nokuli oitya yo... youkwangeleka. Okwa popya kombinga yomayoka, ekuva, nombuwa, no—noinima yatya ngaho, uwete, omiti. Ye ina popya oitya yopaukwaongalo efiku lonhumba, ile efiku eli ile efiku limwe lonhumba.

<sup>240</sup> Okwe uya “omunafuka,” ngaashi hatu shi ifana apa moIndiana. A dja moixwa mwinya. Ke na nokuli ekululo, neexwiki da amalala komutwe waye. Nghi wete he likosho; lumwe keshe mumbali ile eemwedi nhatu. Omondjila. Iha djala ondjifa oufiku. Ina enda mohauto. Ihe likushu komayoo aye. Akutu, kutu! Omulumenhu a li ngahelipi! Hasho nande.

<sup>241</sup> Okwe uya po, ta ndjoboka mombuwa, ngaho, ta ti, “Aame ewi lanakwiingida mombuwa. Longekidileni Omwene ondjila, yeleanifeni elila Laye!”

<sup>242</sup> Ovalongi vamwe ova fikama ndele tava ti, “Huh! Tava ti, omunhu, ou na tuu koye...? Itatu longele kumwe naave moshikonga eshi. Apa, itatu dulu oku ninga osho. Iya, koye oke li peni—okakalata koye oke li peni? Oukwatya woye ou li peni?” Okwe va tala ashike. Oku na etumwalaka, onghewe okwa twikila ashike nalo, ou wete, ta udifa ashike shelifa.

<sup>243</sup> Ova ti, “Iya paife, teeleda! Iya, nge otwa i ko, ohatu twala ko omubisofi, nena, tu tale eshi ta popi kombinga yasho. Oko hatu i nge otu shi shii. Ovo omitwe dongeleka. Notu shi shii kutya

oku noku shi dimbulula. Nge owomuKalunga, ota dimbulula ovabisofi vetu.”

244 Ohatu va tula aveshe mwinya momukweyo, noku fikama penya, ovakengeli.

245 Okwa ti, “Ludalo lomauta nye! Omayoka momwiidi!” Omatwi ohema a tonywa, no “ootate vayapuki,” nosho tuu. “Olyelye e mu londwela mu kukume ehandu olo tali uya? Omu shii kutya otundi yeni oi li popepi. Inamu lipula kutya . . . Otamu ti, ‘Iya, fye otwa *eshi, shinya*.’ Ohandi mu lombwele, Kalunga ou handi longele ota dulu oku nyumuna ovana vaAbraham momamanya aa.” Akutu, kutu!

246 Paife shi tula keembinga adishe, okudja keudifo lopaukwangeleka. “Ohandi ti ekuva ola tulwa pefina lomuti! Onghee hano omuti keshe itau eta po oiimati iwa otau kewa po noku umbilwa momundilo! Akutu, ame ohandi mu shashe nomeva, mu lidilulule, ndele nee Ye ou ta shikula nge. Ohani otai ningi ohonde! Ndele oto . . . akutu, kutu, Ye ota kombo olupale Laye! Ndele Ye ota kufa o—olungu noku li xwika po nomundilo ihau dimi, ndele Ye ta twala oilya mokaanda. Ota yoolola oimbodi moilya.” Akutu, kutu! Etumwalaka ngahelipi!

247 Ova ti, “Omunhu ou? Huh! Ota ti ngahelipi, e—e—efimbo lilipi? Akutu, okuhashiiva sha! Otu na ko omulumenhu, Mumwatate Jones. Oye omulumenhu te shi ningi, nge ope na umwe mefimbomudo omu. Omubisofi *Ngadi-ya-ngadi* ote shi ningi; Tate Omuyapuki *Ngadi-ya-ngadi*.” Akutu, kutu! Uwete?

Kalunga mounafangwa, uwete, ta longo mounafangwa.

248 Hano, oshinima shotete u shii, okwa fikama penya efiku limwe, ndele ta ti, “Eheno, Ye okwa fikama mokati keni!” Okwa li e shi shii kutya oye omukokoli. Oku shii ou a li. Olo etomhelo e va yuva oshipa. Ta ti, “Paife, ino kakama, ashike inda komesho noku twikila. Nye ovakwaita, dulike koovene yeni. Ndele nge owa ninga owii washa, shi kufa . . .”

249 “Natu ninge ngahelipi? Natu efe po oku ninga *ngaha*? Natu kanghame tu ninge *ngaha*?”

250 Okwa ti, “Twikileni ashike ngaashi mu li. Twikileni. Twikileni. Inda komesho. Nge oto kunu oihakautu, i kuna. Uwete? Nye ovakwaita, inamu longa oikolokosha. Ndele—ndele ningeni ngaha. Ndele keshe tuu eshi shi li, twikileni ashike ngaashi mu li. Dulikeni koovene veni, nosho tuu.”

“Rabbi, natu ninge ngahelipi?”

251 “Twikileni ashike ngaashi mu li, uwete. Ashike ope na Umwe mokati keni, ou muhe shii.” Oku shi shii, otundi yetumwalaka laye. Oku shi shii kutya okwa li ta shiivifa Omunhu ou. Oku shii kutya Ye opo e li. “Ou mokati keni! Kamu Mu wete. Oinima otai ningwa, kamu shii sha.” Nonghee, hano, “Ope—ope na shimwe

tashi ka ningwa po,” okwa ti, “ou wete, ndele Ye ote uya oku. Ndele ohandi Mu shiiva.”

252 Ndele lwaxuuninwa, efiku limwe, okwa ti, “Tala, Oye ngaho! Odjona yaKalunga ei tai kufa po omatimba ounyuni!” Ta ti, “Ndele efimbo lange ola pwa ko paife. Onde mu Mu shiivifila. Ondi noku ninipala paife. Ondi noku dja po poima. Ye ota i po oku dja apa.”

“Omileniuma otai uya, diva, uwete, ne—nefimbo oli li popepi.” Hano eshi Ye te ya, eshi. . .

253 Nokuli Johannes okwa ti, “Ye ota ka, akutu, Ye ota ka yuva ko oshipa. Ye ota ka—Ye ota ka yoolola oilya mo—molungu, ndele Ye te li xwike po. Ndele Ye ota kombo olupale Laye, nomushalo Waye ou li meke Laye!” Ashike Ye okwa li shike? Kanini, kongaho. . .

254 Paife, aveshe ove li na la fanekwa, “Akutu, munhu! Ye ota kala neonga olo tali hange eemaila dile. Ota fikama omu moPalestine, ta fikama ashike penya ndele ta. . . mushimwe shomoilemo ei itoka, noku kombapo Ovaroma aveshe *ava*, ngaha, noku va undulila moheli. Twikila ashike oku ninga *ngaho*, uwete, fiyo Ye te va hange aveshe.” Omolwashike, aveshe ove shi longekida.

Ndele eshi she ya, Odjona ye uya tai linyenge mokati kavo, ya ngungumana nonghenda, tai undulilwa kombinga *ei* nokombinga *inya*.

255 Nokuli Johannes okwa ti. Paife tala kuJohannes, omuxunganeki; okwa ti, “Ke Mu pule. Oye tuu Ou?” E lininipika unene, fiyo omuxunganeki oo e shi shekuna. Ta ti, “Oye tuu Ou, ile natu konge umwe?”

256 Paife, Ye ine mu pa embo lovalongwa ovo, mu—muMateus 11. Indeni Mu ke mu pule, eshi ovalongwa vaJohannes. . .

Johannes okwa li modolongo. Hano okwa kala a kundakunda unene fiyo ta. . . Ondi wete okwa li Pember a ti, “Omesho aye onhwa okwa twiyala, kwinya,” ou wete. Ye ota dulu. . . Ye—ye oku li nale kedu; okwa kala pombada moilemo. Ashike eshi exunganeko laye la xula, okwa wila vali pedu, uwete, molwaashi, ove mu tula modolongo, ou wete. Ke na vali eshi ta longifa omavava aa akula, hano kwa mwena penya. Ashike okwa tuka moule e dule aveshe vomuvo.

257 Nandi ku ulikile sha. Kalunga okwe mu longifa. Ndele Jesus oku shi shii, ou wete, molwaashi okwa li o—okwa li Kalunga a ninga omunhu. Uwete? Ye okwa li. . . Onghee, Ye—Ye okwa ti apa, Ye okwa ti. . .

Paife, Ye ine mu pa embo nhumbi te lihumbata modolongo; Okwa ti, “Paife teeelala kashona. Ohandi shange okahokololo apa, ndele tamu shuna mu ka lombwele Johannes nhumbi te

lihumbata eshi e li modolongo, molwaNge.” Uwete? Ahawe, Ye ine shi tonga.

258 Ina tya, “Ka lombweleni Johannes kutya okwa wana oku kala e na odigilii yaye yoPh.D. opo a dje mo.” Uwete? Ngeno okwa li e shi ninga, ngeno oku li pamwe nao; ngeno okwa kala omu anyi.

Johannes okwa li omunashili nokwa pula epulo.

259 Ndele Ye okwa ti, “Teelela ashike fiyo oshiongalele sha pwa, opo nee ka ulikileni Johannes eshi sha ningwa po, opo nee ta shiiva. Nge omwe mu lombwele eshi shi li po, hano ote shi shiiva.” Uwete? Uwete? “Mu efa ashike. . . Mu lombweleni. Mu lombweleni kutya osho. . . Oku li modolongo ndele ita dulu oku kala apa. Ashike—ashike kaleni omutumba moshiongalele, mu tale eshi tashi ningwa po. Ke mu lombweleni.”

Onghee, hano, ovalongwa ova ti, “Onawa lela, Omuhongi.”

260 Ova ya koshikulundudu. Jesus e li omutumba kemanya eli, va tala ashike fiyo va tauluka noku ya koshikulundudu.

261 Okwa pungulukila keongalo, ta ti, “Omwa katalele lyelye—omwa katalele wa lyelye, mefimbo laJohannes?” Uwete? Ta ti, “Omwa ka talele shike? Omwa ka talele omulumenhu e na omatwi ohema yaye a tonywa, a djala oikutu iwa, a pushwa nokwa longwa. Olo oludi lomulumenhu mwa ka talele?” Ta ti, “Ahawe. Ou shii kutya ovo ovatya ngahelipi? Ohava xupita ouhanana, ndele, ou weteko, tava longo meembala deehamba. Vo, kave—kave li molupe laJohannes.”

262 “Iya,” ta ti, “hano, omolwashike mwa ila ko? Oku tala omulumenhu a pewa oshilonga noku shi umbila mehangano, ile shimwe shimwe sha fa opo? Te linyenganyengifwa kukeshe. . . Hano, nge o—nge Ovaukumwe inave mu hala, ota i kOvaukwatatu? Ndele nge Ovaukwatatu inave mu hala, ota i kOngeleka yaKalunga, keshepamwe? Omulumenhu woludi olo mwa ka talele, te linyengifwa kolumbungu keshe? Akutu, ahawe. Ha Johannes.”

263 Okwa ti, “Hano omwa ka talele shike? Omuxunganeki?” Ye okwa ti, “Ndele Ohandi ti oshi li mondjila. Ashike ohandi mu lombwela osho muhe shii; okwa li e dulife omuxunganeki. Okwa li e dulife po. Nge to shi tambula, ou oye ou a shangwa, mOmbibeli, uwete, konima kwinya, Omushangwa, ‘Ohandi tumu omutumwa Wange komesho Yange,’ Malakia 3, uwete, ‘nde le ota longekida ondjila komesho Yange.’” Uwete?

264 Ndele kave udite ko. Nokuli ovalongwa inave shi uda ko, uwete. Oshi li mondjila. Akutu, kutu! Ounafangwa! Kala we linipika, uwete. Inda komesho. . . Eshi Kalunga a udaneka shimwe shakula, uwete, osha kula momesho Aye.

265 Paife, nge owa hala alushe oku shi diinina momadiladilo, onda hala u. . . Shi diinina momadiladilo. Ndele ngeenge eshi sha

ningwa, hano oto dulu oku shi lundulula. Oto lovelele poshi noku toola po kamwe komeengala edi tadi ya omudo ou, ile u kufe efo lomwiidi noku li kwata meke loye, ndele to ti, “Ohandi ke shi diinina paife, noku mona shimwe osho, sha nafangwa unene, okwa shita *eshi*. Ndele onda hala oku mona ouluvi, ou tau dulu oku tuma oshihakifo shohani, u ninge efo eli lomwiidi.” Alushe oto kala u li na. Oto dulu oku shilipaleka. Alushe oto kala u li na. Uwete? Efo lomwiidi oli na omwenyo mulo, uwete. Ola nafangwa unene le lininipika.

<sup>266</sup> Ou wete, nge omunhu okwa kula, eewa, ashike nge okwa kula sha wana ota dula a ninge wa nafangwa, uwete. Ota mono Kalunga. Ashike nge ina nginga wa nafangwa, ite Mu mono. Onghee ou noku nginga wa nafangwa. Paife ovelise . . .

**195. MEhololo, ovelise 5:9, oolyelye ava va monika tava imbi—tava imbi eshi Odjona tai kufa mo Embo mo—mo . . . tai kufa Embo? O—ovayapuki ava va vakulwa po?**

<sup>267</sup> Ahawe. Ehololo 6 . . . 5:9, shapo. Ahawe. Nge owa didilika, ava kave fi ovayapuki. Ove na . . . Ye ina kufa po natango emona Laye. Uwete? Ava kave fi ovayapuki. Nge owa didilika, vo ovakulunhu nOinamwenyo, tava imbi.

<sup>268</sup> Natu shi lesheni, opo omunhu . . . Opo nee ohandi ka kendabala . . . Ondi na hanga etata lihapu apa, nohandi lipula handi di mo momminute dishona. Natu taleni. Ehololo 5:9. Paife natu lesheni kashona manga. Hano, omunhu, paife, okwe litula mo kombinga yaashi, ova hala oku shiiva. Tala.

*Ndele eshi a kufa e—a kufa embo, oinamwenyo ine novakulunhu omilongombali navane ova wila koshipala shOdjona, keshe umwe oku kwete onyalilo, . . . nomatiti oshingoldo e yadi omwifwi womatwiminino, oo omailikano ovayapaki.*

*Ndele tava imbi eimbilo lipe, (uwete, uwete,) tava ti, Ove owa wana oku kufa embo, noku Li matula, (uwete,) . . . oove we tu kulila . . .*

*Ndele . . . e tu nginga ovapristeli neehamba . . .*

<sup>269</sup> Oyo ongudu Onghwaulu, kashi fi natango ovakulilwa. Eewa, paife.

**Mumwatate Branham, nge aveshe . . .**

Paife okafimbo ashike. Ondi wete, oshike . . . Ombili.

**Mumwatate Branham, nge—nge ovatilikalunga aveshe, (heeno), ovatilikalunga otava twalwa mEvakulo, Elia na . . . naMoses otava di peni?**

<sup>270</sup> Ope na shimwe shapuka. Ope na shimwe shapuka. Osho ashike shi li po. Ope—ope na shimwe sha ningwa. Uwete? Ope na shimwe shapuka ponhumba. Kesheumwe oku li tuu nawa?



[Eongalo tali ti, “Amen.”—Sd.] Kape na...Kape na ouvela, ile sha?

[Mumwatate meongalo ta ti, “Lesha vali ovelise oyo oni<sup>9</sup>, mEhololo 5.”] Natu tale, Ehololo...Ola li peni, mumwatate? [“5.”] 5. [“5.”]

Akutu, epulo! Akutu, epulo eli nda nyamukula. Paife natu taleni. “Ove...” Onhele yomondjila:

*Ndele eshi a li e na op-...embo, oinamwenyo ine novakulunhu omilongombali navane ova wila koshipala shOdjona, keshe umwe womuvo oku kwete onyalilo, nomatiti oshingoldo e yadi omwifi womatwiminino, oo omailikano ovayapuki.*

*Ndele ova imba eimbilo lipe, tava ti, Ove ova wana oku kufa embo, noku matula oshipatifo shalo: osheshi ove wa...dipawa, ndele...*

Osho ngaha! Osho ngaha! Onda li nee shi pukifa. Uwete?

...ove we tu kulila kuKalunga nohonde...mukeshe oludi...

<sup>271</sup> Oshi li mondjila. Paife, oto shi lipula ngahelipi? Akutu, nge Oukalipo wOmhepo Iyapuki kau po apa, eshi oshike? Ina efa... Uwete, onda lesa ashike oshitopolwa shotete shovelise oyo. Uwete, oyo—oyo ove-...ile shimwe sha shangwa apa, onda li handi kendabala oku mana, nda tala kovili. Ashike ou Mu wete ta kangheke nge musho? Efimano! Uwete, inandi lesa nale oshitopolwa shikwao shao. Uwete, onde ya apa, “Ndele...” Tala oku, “Ndele ova—ndele ova imba eimbilo lipe,” onda kanghama, uwete. Ashike, tala apa, “Eimbilo va imba, tava ti, ‘Ove owe tu kulila mukeshe oludi, elaka, noshiwana.’” Oshili, ovo ngaho. Ame! Akutu, kutu! Akutu, kutu! Ou shi wete? Ndele, nande ongaho, ope nepulo likwao apa, yo.

**196. Oto dulu (p-a-n-g-e-l-...) pangele ava va yandja...? Iya, epangelo “ovo va pewa oikutu itoka,” IEhololo 6:11, na “ava va kosha oikutu yavo mOhonde yOdjona?”**

<sup>272</sup> Paife natu taleni, Ehololo 6. Itandi dulu oku endelela musho, vakwetu, ngaashi ngaha apa, uwete, shaashi otashi ka... Ohandi ka nyamukula shimwe epuko. Paife, Ye ina hala—Ye ina hala ndi shi ninge. Oyo oshili, onghee kwafe nge. Omhepo Iyapuki yaKalunga oi shii kutya oyo oshili. Uwete? Ashike onda...Ope na shimwe ashike...Onde—onde shi tala...Okwa li handi tale kovili, etata lomulongonaimwe, nonde lipula, “Nge inandi endelela paife, itandi ka ilikanena ovanaudu.” Nohandi kendabala oku shi mona. Molwaashi onda...Ndele omadiladilo ange okwa...itandi dulu...

<sup>273</sup> Oto dimbuluka, ou noku uda ko paife, ame—ame omunhu, uwete. Ndele onda—onda kala mo omafiku aheyali, ndele

akutu... Ndele ondi na sha natango, omutenya ou, ondi noku tala kuKalunga.

<sup>274</sup> Ashike, Ye okwa tokola kutya itandi ningi epuko olo, ova lombwela nge ndi leshulule ovelise aishe. Ondo li ashike... Osha fa Shimwe tashi shunifa nge kwinya, noku tya, “Shuna! Shuna!”

Onde lipula, ““Shuna”? Oshike? Kanghama paife u tameke oku ilikanena ovanaudu? Ashike oshikwashike—oshikwa shike? Onda ninga shike?”

Ndele opo nda tameke oku shi hanga, umwe okwa ti, “Leshulula vali ovelise.” Nonde i leshe. Ndele opo, pexulilo lepulo eli, opo shi li, uwete, “Ehololo 6.”

<sup>275</sup> Uwete, onda leshe wotete. Otashi udika she shi fa, shotete, uwete, “Ndele ova imba eimbilo lipe.”

Ashike lwaapa, tala eshi shi li? Sha shikula ko, e ya, “E tu kulile.” Oshili, osha li Omufuko, ovayapuki va vakulwa po. “Oto dulu...?” Ndele apa, lelalela, o—Odjona oi na Embo meke Layo. Ye okwa fiya po Olukalwapangelo loupokati wefilonghenda. Uwete? Ou wete nhumbi Omhepo Iyapuki tai shi tonatele? Shaashi, naana, oshinima shelifa nda tonga onguloshi inya.

<sup>276</sup> Eshi Ye a lombwela nge monduda, handi ya apa noku mu udifila amusha, kutya, “Eshi Odjona ya fiya po onhele.” Akutu, kutu! Paife ondi wete ohatu kufa ashike eleshelo. Uwete, “Odjona oya fiya po oshipundi Shayo noku ya,” uwete, ngaashi nda ya ko eshi Ye a li po, Ouyelele oo, u li Kristus; eshi Ye a li po, te shi tonga. Eshi Odjona ya fiya po oshipundi osho shOlukalwapangelo, okukala Omupokati, Okwa dja mo mwinya, nEfiku lEkulilo lOngeleka ola pwa.

<sup>277</sup> Ekulilo la shikula ko ola yeuluka, lOvajuda, omayovi efele nomilongone nane. Oshi li mondjila? Molwaashi Ye okwa udaneka kutya Ye ota tete ko omuti, ou weteko.

<sup>278</sup> Paife, apa, paife apa Ye okwa dja mo, Odjona, opo nee Efiku lEkulilo ola xula. Naaveshe ava tava ka kulilwa, ova kulilwa nale noku tulwa mEmbo, ndele Ye oku li apa ta patulula Embo. Omondjila!

<sup>279</sup> Akutu, Tangi, Omwene. Uwete? Dimina po omupiya Woye a lyalyakana molwa oku kendabala oku lotoka sha.

**Paife, oto dulu u shi konakone “ava va pewa oikutu itoka,” yEhololo 6:11...**

<sup>280</sup> Paife natu taleni, 6:11. Eewa. Otu li peni paife? “Oikutu itoka,” heeno, ou o—omuvalelwa komushiyakano, koshi yoaltari. O—Ovajuda, pokati kefimbo olo, “Ova pewa oikutu itoka.”

**...na “ava va kosha oikutu yavo mOhonde yOdjona,” yEhololo 7:14?**

<sup>281</sup> Ahawe. Paife, osha yooloka, sha wana. Molwaashi, uwete, apa, otwa mona *apa*, kutya “ava ova pewa oikutu itoka,” apa

mefimbo eli. “Ova pewa oikutu itoka,” vovene, pafilonghenda. Naava ve li *apa*, “Ova kosha oikutu yavo mOhonde yOdjona,” nomEhololo lwaapa, eshi osho kutya “ongudu inene oyo ye uya koshipala shaKalunga, omaludi aeshe, omalaka, noiwana.” Ndele *eshi* osha yukilila naana kovafili veitavelo, Ovajuda, ou wete. Paife, paife oshi li mondjila, paife.

**197. Mumwatate Branham, nge aveshe ovatilikalunga ova twalwa mEvakulo, Elia naMoses otava di peni? Otava kala Ovajuda? Ile Elia wetu, ou twa pewa, o—ota kala kuvo?**

<sup>282</sup> Ahawe. O—Omupaani ta vaekwa nomhepo ei, oku ifana mo Ovapaani, ota kufwa po. Molwaashi, ou wete, Ongeleka aishe, aishe, oya kufwa po. Novaxunganeki ava vavali, ve—vekapiteli etil1, ova etwa po. Nefimbo lefilonghenda ola xula kOvapaani, la tumwa kOvajuda. Ahawe, itashi kala omulumenhu umwe. Paife, osho ondi—ondi shi shii nawa. Paife dimbuluka, eshi ondi shi shii nawa.

Natu tale kutya oshike, tashi tongwa apa. Epulo, “Mela oilya nomaviinyu. . .?” Akutu, “Mbela. . .?” O-i-l-y-a. Ahawe, ondi wete otashi—otashi ti, “Oshike tashi. . .?” Kashi na “oshike” opo. Okwa ti ashike:

**198. Mbela oshike nomaviinyu, ile oilya nomaviinyu, oshike o. . .Ehololo 6:6?**

Natu tale kutya oshike, eshi nda fika apa paife, eli apa.

*Ndele nda uda ondaka mokati koinamwenyo ine ya tya, Olita yoilya otai i odenari imwe, nolita yoilyavala otai i odenari; . . .ndelee nee omaviinyu no. . .omaadi.*

<sup>283</sup> Ondi wete osho ta ti “oilya nomaviinyu.” Olo limwe, kulikwao.

**Shapo, olo edidiliko, omaviinyu aa haa nuwa poshililo, shEho- . . .Ovakorinto Votete 11:24?**

<sup>284</sup> “Omaviinyu—omaviinyu. . .?” Ahawe. Limwe lomuo edidiliko lopamhepo, uwete. Ndele likwao limwe olo e—ehololo lOndjovo.

**199. Otashi dulu oku kala etomhelo eshi vahapu tava vele, molwaashi inatu konakona Olutu lOmwene? (Omondjila!) . . .ashike paife osha hololwa mematululo lOshipatifo Oshitihamano?**

<sup>285</sup> Paife, natu tale. Nandi tale nge ohandi shi mono paife. Haave; aame. Ino. . .Owe shi shanga nawa; aame ashike.

**Otashi dulu oku kala etomhelo eshi vahapu tava vele, molwaashi ihatu konakona Olutu lOmwene?** (Oshi na edidiliko lepulo, kexulilo lasho.)

<sup>286</sup> Iya, Omushangwa otau ti, kutya, “Vahapu otava vele noku nghundipala mokati keni, molwa okukonakona Olutu lOmwene.” Oshi li lela mondjila. Molwaashi, uwete, Olutu

lOmwene olo Omufuko. Ndele vahapu vomuvo ova ya, ndele ihava i naLo. Osho oshili. Uwete, kave shii nhumbi tave lihumbata. Ve li onghalamwenyo yoludi keshe; noku lya oshililo naikwao. Kashi li mondjila. Uwete? Ngeenge ovanhu tava li oshililo, tava popi oipupulu noku vaka noku nwa, ndele, osho—osho—osho oshii. Ku noku shi ninga. Uwete?

**...ashike paife osha hololwa mematululo lOshipatifo Oshitihamano?**

<sup>287</sup> “Ematululo lOshipatifo Oshitihamano.” Natu taleni paife. Ahawe. Paife, owa mona mo, Oshipatifo Oshitihamano osha matulwa apa, osha li kOvajuda. Uwete, o—Ongeleka oya ya nale. Eli efimbo lOmahepeko, hano itashi kala shelifa. Ahawe. Hasho.

<sup>288</sup> Shimwe shomuyo omaviinyu opamhepo, olo ehoololo lOndjovo, hano o—omwiitaveli okwa pendulwa kehololo lOndjovo. Ndele likwao limwe edidiliko lOonde yaJesus, oyo ya tulwa poshitaafula shOmwene. Paife, olo eudeko lange lashiya ko.

**200. Ava inava nunwa otava tambula Omwene? Nge ove shi ningi, otava u mo?**

Ongeenge va nunwa. Ahawe. Uwete, itava dulu.

**201. Omushangwa ou li peni tau ulike kutya o...kutya Oukatooolika otau pukifa Ovajuda noku kufa po emona lavo?**

<sup>289</sup> Paife, “Openi apa yati kutya—kutya—kutya oshilyani otashi pukifa molwa emona?” Hasho ya ti ngaho. Ashike ohatu tengeneke kutya osho osha li...Paife, onguloshi inya, oto dimbuluka. Oto dulu oku konakona kokateipa lela nawa. Inandi tya osho tava ningi. Onda ti...Uwete, Ovakatooolika ongudu ipuna mounyuni. Kape na umwe e va fa. Naashi vehe na, Ovajuda ove na ikwao.

<sup>290</sup> Opo pe na eliko lounyuni paife...Ohatu xupu paife moimaliwa yoifendela, sha dja mo*Lifeline*, ya dja moifendela (osho sha dja koWashington, DC) oyo tai futwa momido omilongonhe okudja nena. Oyo hatu longifa paife. Osho tu li konima ngaho, hatu yandje omafo, uwete, moifendela oyo tai ka futwa momido omilongonhe okudja paife. Oshiwana osha teka po. Osha pwa.

<sup>291</sup> Paife, Castro, oshinima ashike shi nomadiladilo a ninga, osheshi a kufa po oshimaliwa noku futa mo omafo, eendjo, noku i xwika po, noku—noku lundulula oshimaliwa. Osho ashike oshinima ta dulu oku ninga.

Ndele ope na oshinima shimwe ashike sha fyaala po Omapangelo Ahangana aa a ninge. Paife dimbuluka, ou oWilliam Branham, uwete, ta popi. Eli ediladilo lange. Oku mbeleka ashike, oku shi tala mefikamepo lopaushitwe, osho

tashi dulu oku kala eemaila omiliona kokule. Ondi wete lala apa, moimaliwa oyo. . . “Ohole yoimaliwa oyo efina lowii aushe.” Ndele ondi wete kutya momukokomiko omo etanga otali tameke oku alangata.

<sup>292</sup> Paife, ongeleka yaKatoolika konima kwinya, tai futifa omamisa, nosho tuu, oi na emona lounyuni. Oto dimbuluka, Ombibeli oya ti, “Oshipuna,” naashi e li. Ndele, dimbuluka, kashi fi moshiwana shimwe ashike. Oshipuna mukeshe oshiwana shi li koshi yEulu. Ota lovelele kondje. Oku na oimaliwa. Paife, osho vehe na, kave na Epandavanda lEkuma, olo tali pangelwa kOvajuda.

<sup>293</sup> Paife, ndele dimbuluka, okwa li e na oimaliwa eshi Jakob a aluka (onguloshi otwe shi mona) a ninga Israel. Oku na shili oimaliwa. Ashike oimaliwa yaye itai mu landele sha, uwete, kuEsau. Esau oku i na, yo. Uwete, aveshe otava lwifafana, na—namukwao. . . Uwete, osho naana.

<sup>294</sup> Paife tala apa. Onda ti otava dulu okulipameka kumwe moimaliwa, ne—neenghono dOshiroma tadi kufa eenghono dOshijuda, noimaliwa, tava teya ehanganano. Osho otashi dulu oku kala hasho. Uwete, ondi shii kutya otave li teya, ashike nghi—nghi shii etomhelo kutya olilipi, molwaashi inandi shi hololelwa eshi tava ka ninga.

<sup>295</sup> Ashike tala. Paife, nge nena, paife ongahelipi nge nena, oshinima ashike hatu dulu oku ninga, tashi ka ningwa? Nge ohatu nane oifendela (nge epopyo olo oli li mondjila) okudja moimaliwa, okudja moimaliwa yoifendela yomido omilongonhe okudja paife, ou wete, oshingolodo shetu osha. . . Otwe shi longifa po nale. Otwa mbuluka. Katu na vali oimaliwa. Otu li moukwatya wonale.

<sup>296</sup> Ongeleka osho tai ningi nena, ongeleka; ha Omufuko. Ongeleka oi li moukwatya wonale ya shuna koshi yoshilonga shefimbo longhoshi. “Ofye Ongeleka! Ofye ina yOngeleka! Otwa tameka. . .” Oshi li mondjila. Uwete? Oya dja moukwatya!

<sup>297</sup> Omethodiste oya dja mo moukwatya wayo. Obaptiste oya dja mo moukwatya wayo. NOpentekoste oya dja mo muwavo. “Efimano kuKalunga! Efimbo lile lapita po, eshi ovayapuki va kala hava tutula mOmhepo, nonhumbi va. . . Omwene okwa ninga *eshi naashinya*.” Kutya, oshimwe sha pita. “Atushe otwa kula paife, mumwatate.” Akutu, kutu! Uwete? Oukwatya wonale!

<sup>298</sup> Oshiwana eshi osha dja mo—mo moukwatya mukulu waashi ooxe vali, uwete, ndele olo etomhelo hatu lipula hatu xupifwa. Kalunga ina fimaneka Israel kwaashi va li, kwaashi va kala; okwaashi ve li! Didilika.

<sup>299</sup> Ashike, paife, apa osheshi handi lipula, eshi handi—handi lipula tashi ningwa. Paife, otashi dulu shi ha kale ngaho. Ondi wete efimbo otali ya eshi hatu ka fininikwa oku ninga

oshinima. Ndele eshi tashi kala, kutya, ponhele yetu tu lundulule oshimaliwa . . . Otashi ningile shike Philip Morris? Otashi ningile shike o—omahangano eewisiki? Otashi ningile shike omanduluko oitenda? Otashi ningile shike oipindi aishe? Otashi ningwa ngahelipi? Otashi va teya. Otava teka po. Ashike, nge, “Ohatu dulu oku indila oimaliwa oyo.” Ou wete nhumbi a kotoka?

<sup>300</sup> Hano oshiwana otashi lilandifa po kongeleka. Opo nee ongeleka nepangelo tai hangana vali, opuwo okwe ya ngaho. Uwete? Osho ngaho. Didilika. Eewa. Paife, mwaashi:

**202. Nge umwe oku li mehangano mepangelo letu, nota popi kanyamukulwa womutima waye mwene, ile mOshili yefimbo laxuuninwa, ota kala a longwa ngaashi imwe yome “eembwada”?**

<sup>301</sup> Natu tale. “Nge umwe omukwatakanifi lehangano oye . . .?” Iya, uwete, omukwatakanifi wehangano; e—ehangano, ola pewa oufemba kepangelo, li popye. Uwete, osho kashi na sha nomutima waye. Uwete? Paife, nge ye omwiitaveli washili, nokwa dalwa kOmhepo yaKalunga, fimbo limwe ile shikwao ota ka konwakonwa. Uwete? Itashi kala sha yela nawa ndele ke shi wete.

<sup>302</sup> Paife, onda hala u . . . Uwete, oto hale oku shi dimbuluka, kaume, kutya Kalunga—Kalunga ite shi ningi, ile e shi ningile, eshi handi dimbuluka, uwete, ashike oshike . . .

<sup>303</sup> Tala, Jesus okwa li o—okwa li omutwe waashishe, shaashi Ye okwa li Kalunga, Immanuel, a ninga omunhu. Paife, tala ku—Omunhu ou, Jesus. Eshi . . . Ou shi shii tuu, eshi Ye e uya kedu, kapa li, ndi wete, oshitimulongo shimwe shounyuni shi shii kutya Ye oko a li?

Ou shi shii tuu, eshi omukokoli oo te uya, eshi adishe “eemhunda,” naikwao tai ka ningwa, kapa li efele limwe loshiwana shaIsrael, ndi wete, u shi shii? Kashi kumwifa?

<sup>304</sup> Omolwashike, opa li Ovajuda navakwao, novanhu aveshe mounyuni. Paife, dimbuluka, Jesus okwe uya oku kala Ondombwedi, onga Omuxupifi wounyuni. Oshi li mondjila? Omolwashike, ova li ashike ovanhu, va shukula ovanhu, va shikula ovanhu, va shikula omafiyafano, va shikula ovanhu, ovo inava shiiva sha kombinga yasho. Va twikila, ngaashi ashike oounyuni u he shi shii; ashike, efimbo alishe, otashi tandavele mounyuni. Uwete?

<sup>305</sup> Omolwashike Ye ine va shiivifila? Ye okwe ya, naava va nuninwa Omwenyo waAlushe ovo ve Mu tambula. Itashi kwafa sha oku va lombwela sha aveshe, molwaashi Ye ngeno ine va kulila, molwaashi itava dulu oku kulilwa nokuli. Omolwashike sha lile ngaho, eshi ovapristeli ovo va fikama penya? Omanga, Ye e noku uya pondodo opo molwaashi ovanunwa ova tongolwa mo, apeshe, onghee Ye oku noku va udifila onga ongudu.

<sup>306</sup> Novalongelwe vanene ovo ve noku kala ve Mu shii, tava ti, “Omulumenhu ou oBelsebul. Itatu kala nOmulumenhu ou e tu pangele, nosho tuu, uwete. Itatu shi ningi.”

Ashike okambwada kongaho, mu na Omwenyo muye, a nuninwa Omwenyo waAlushe, nedina laye ka li na omungo mOndjovo yaKalunga apa. Okwa ya ko, ndele, oshikando shotete Ouyelele oo owa denga okambuto oko, diva oku ka shii.

<sup>307</sup> Tala, omuyuli weeshi wongaho e uya po. Apa Ye a fikama, ta ningi oilongadidiliko noikumifa, noku—noku lombwela ovanhu va yooloka oihoekwa yomitima davo, noku liholola Yemwene.

Ndele, akutu, Ovafarisai ove li po ofika, ndele tava ti, “Omulumenhu ou oBelsebul.” Ove noku nyamukula eongalo lavo.

<sup>308</sup> Aveshe vomuvo ve li po ofika, “Ndokotola Jones, oto i u ka pwilikine Omulumenhu ou? Ye—Ye okwa fa Ye e shii eshi Ye ta popi. Ye ita popi a fa omunhu wongaho.”

<sup>309</sup> “Ohandi mu pwilikine.” Ta i ko, uwete. Heeno, Kalunga—Kalunga ine mu hanga.

Ndele Ye apa oku li po ofika, ndele Ye ta ti . . .

Ova ti, “Paife tala ko. Tala ko. Ope uya omunhu. Ope na umwe womovalongwa Vaye. Ope uya omulumenhu paife. Paife, edina lomulumenhu oo, oye Andreas. Oto dimbuluka. Akutu, oto dimbuluka vonale—ovayuli veeshi vonale kwinya? Ovo ngaho. Heeno, ope—ope na Simon, omumwaxe. Uwete? Ndele vo—vo ovana vaJona. Paife apa ova . . . Tala, ota—ota eta umwe kuYe. Olyelye? Heeno, uwete eshi Ye ta ningi paife. Oye—oye a shikula ko.” Ndele okwa ya.

Ndele Ye okwa ti, “Edina loye oSimon, ndele ove omona waJona.”

<sup>310</sup> “Omulumenhu ou oBelsebul! Uwete, oku na omhepo yoludi lonhumba muye. Oye omunhu elili. Uwete? A yukilila, amushe inamu pwilikina koshinima shatya ngaho, uwete. Kaleni kokule. Itandi ongala vali oiongalele ei, nande, uwete. Diva ashike eshi oshinima eshi sha pwa, ohatu di mo omu. Itatu di po vali, apa vali.” Uwete? Omolwashike? Paife, osho te lipula, ndele tuu okwa li a wana oku kala oye. Tala, ava Ye e uya kuvo ovo ve Mu valela. Uwete?

<sup>311</sup> Ashike opa li ombwada inini oyo kesheumwe a taataya mo! Itandi yambidida oumbwada. Ahawe, moushili! Ashike ohandi ku ulikile Oludalo la nunwa.

<sup>312</sup> Tala komulumenhu ou apa, omuyuli weeshi ou, ita dulu . . . Ombibeli oya ti ka li a longwa. Oshi li mondjila? Hasho ashike osho, ashike okwa li ehe shii sha. Paife, oshi li mondjila ile osha puka? Akutu, ngeno otu kale tuhe shii sha moinama ihapu ei hatu lipula tu shii. Uwete? Eewa. Uwete, okwa li ehe shii sha noina

longwa. Ndele hano okwa ya mOukalipo wOmwenene Jesus, ndele Ye te mu lombwele kutya oye lyelye. Opo ngaho oshe shi mana.

<sup>313</sup> Paife, oshike eemhata davakwao di li omhinge nasho? “Iya, tala, okwe shi itavela. Tala kutya olyelye. Ou shii kutya olyelye oo. Iya, omulumenhu oo ina . . . Omolwashike—omolwashike, oye omuyuli weeshi. Omolwashike, ke shii oABC yaye. Onde mu landa eeshi; ita dulu nokuli oku shangela nge okasilepa. Osho, uwete, olo oludi loshinima! Olo oludi lovanhu ovo tava pwilikine kushimwe shatya Ngaho.” Omwenene napandulwe. Amen. Uwete? “Omolwashike—omolwashike, ina . . . Tala kuxe; ehe shii sha. Ine va tuma nokuli kofikola.” Ashike ovo Ye a tuma kofikola; a longe omukalo Ye e mu halela.

<sup>314</sup> Itandi yambidida okuhaya kofikola, paife. Onde lineekela ou udite ko. Ashike ope na olupe, uwete, eshi to i musho. Olo oludi, netomhelo sha ya kombada yavo.

<sup>315</sup> Ndele ou shii kutya oshike? Kape na umwe . . . Ohandi, itandi ti kashi fi oshititatu shimwe shOvajuda aveshe moshilongo sha shiiva sha kombinga Yaye te uya. Ndele—ndele, hano, imwe—oshititano shashimwe shomoshtitatu sha pwilikina kuYe. Ndele, hano, efele limwe lomshititano ole I tambula. Ou shii kutya vangapi Ye e na. Ye oku na omulongonavavali va fikama komushiyakano, mongudu aishe. Aveshe vomuvo ove li peni? Uwete? Omilongoheyalu ova ya.

<sup>316</sup> Paife, fimbo Ye a li ta velula ovanaudu, noku ya ko, ina tonga sha kombinga yElongo Laye; Okwa ya ashike komesho, ta velula ovanaudu nakesheshimwe. Akutu, kutu! Ngaho, oyo oya li Omhepo yaKalunga muYe. Owe shi itavela? Eshi Ye a li ta velula ovanaudu, oshiwa! “Ou oRabbi munene. Ta ti, amushe vamwatate, amushe omwa wana oku kala mu Mu na mongeleka yeni. Mumati, oto popi kombinga yeenghono, Omulumenhu oo ota velula shili ovanaudu! Owa wana oku shi mona. Oku na oshalinghenda yokuvelula.”

<sup>317</sup> Iya, osho naana, otava ka kala nomahopaeneno amwe kusho. Apa ove uya, shaashi keshe ongudu oi noku kala i na omunhu wayo vene.

Apa Ye okwe uya. Opo nee, oshinima shotete u shii, efiku limwe Ye okwa kala omutumba.

“Akutu, oshili, Rabbi, ohatu i pamwe naOve.”

<sup>318</sup> “Eewa, kala omutumba. Natu yeni.” Eewa, a tuma omilongoheyalu, nosho tuu.

Hano efiku limwe, konima oshikumifalanga shinene sha longwa, Ye okwa kala omutumba noku hovela te va lombwele Ondjovo, uwete. “Pehovelo leshiko lo . . .” Eewa. Okwa hovela oku va lombwela Ondjovo, Oshili.

Ova ti, “Ah, paife, teeelala kashona! Hum! Nghi shi wete *eshi*.” Oshi li omhinge nelongo lavo. Tava ti, “Iya, ondi shi shii kutya



otwa fiya po oshinagoga nakesheshimwe shatya ngaho, ashike pamwe otwa—otwa puka, vamwatate. Xwepo tu shune, shaashi omunhu oo oha popi momafaneko. Okwa fa omunhu elili. Nghi shi udite *ko*.” Uwete? Osha li shike? Ombuto kaya li ya nunwa okudja petameko.

<sup>319</sup> Hano, oshinima shotete u shii, Ye oku na okangudu kovahongi, noku popya novahongi. Ova ti, “Ah! Hum! Xwepo tu shune, yo, noku shuna noku ya mehangano, hatu kufa eembapila detu natango, uwete. Molwaashi, omulumenhu ou, omolwashike, olyelye ta udu ko omulumenhu a tya ngaha? Ota ti ngaha *apa*, ndele ta ti ngaha *penya*. Ah!”

<sup>320</sup> Vakwao inave I uda ko ngaho. Ye okwa li ta ulike omafaneko kuvamwe vomuvo, ashike ha kuvakwao.

Ongehe ova ya. Hano Ye okwa punguluka, a tala komulongonavali e li po ofika. Ta ti, “Omwa hala oku ya, yo?” Uwete?

<sup>321</sup> Paife tala. Petrus okwa ti, “Ou shii kutya oshike? Opo nda kala efimbo alishe apa. Mounyuni omu ohandi i peni? Ohandi i peni? O—ondiye peni? Konima nda—nda longa apa oilonga. . . Ndele itandi shuna vali kondoloma oyo yoimbodi, omo omaludi aeshe ounyuni e li. Uwete? Onda—onda. . . Ohandi i peni? Itandi—itandi shi ningi.”

<sup>322</sup> Okwa ti, “Hano, eewa, ila, shikula mo.” Paife, oove ngaho. Uwete? Osha li ngahelipi, hano? Omulongonavali va dja meemiliona mbali netata. NOMUXUPIFI wounyuni, okudja momabiliona, natango e lininipika, uwete. Kala ashike we lininipika. Tala.

Paife, nOvafarisai aveshe; nombwada oyo ova ya ko. Okwa ti, “Ta ti, Ou noku kala omuxunganeki! Paife, otu shi shii kutya Messias ote uya, nongeenge Ye te uya Ye ota ningi ngaha.”

Ye okwa ti, “Aame Ye.”

<sup>323</sup> Okwa ti, “Osho ngaho,” okwa ya ngaho. Oto kendabala oku mu kangheka lumwe? Ito dulu oku shi ninga.

**203. Mumwatate Branham, omakundo mEdina lOmweene Jesus. Alikana yelifeni omunhu ou, muMateus 22:11, omunhu ou ehe na oshikutu shehombolo, oshikutu shehombolo. Ondi shii kutya omulumenhu ou ita dulu—ita dulu oku ya mEulu ehe na oshikutu shehombolo. Ou okwa li omweenda, ondi shi shii, ke fi Omufuko.**

<sup>324</sup> Eheni, oshi li mondjila. Ota kala o. . . Heeno, okwe likokela mo ashike. Uwete? Paife tala. Paife, onda. . . Otashi dulu oku pula eudifo elixwapo.

Paife ondi na ominute omulongo, oku ilikanena ovanaudu noku shi mana. Ndele ondi na etata limwe lomuo la pwa, ndi wete. Didilika. Ashike ohandi—ohandi ka endelega, lela, lela nawa, konima yaali. Uwete?

<sup>325</sup> Apa osheshi sha ningwa po, nge ou shii eenghedimhango dovaushilo. Uwete? Ngeenge omuhomboli a yandja omashiivifo ohombo yaye, oha yandja omashiivifo mahapu. Neshiivifo keshe a tuma, oku omudjaleki a fikama pomuvelo, oku mu dika oshikutu. Kutya nee okwa li ohepele, ile keshe osho a li, oku na . . . nge oshipuna ile ohepele, kutya nee oshike, ye, aveshe, ove noku djala oshikutu eshi shehombolo.

<sup>326</sup> Eshi tava fikama poshivelo, otave shi mu djaleke, tashi uvike eshi sha kala kombada. Okwa shivwa, kutya nee omunamiliona ile kutya nee omufyoona, kutya nee omunafaalama, omufuli woilambo, ile keshe tuu eshi e li, ile oshipuna meliko, oku li—oku li apa moshikutu paife. Shaashi, oshikutu ote shi dikwa pomuvelo, eshi ta pitile moshivelo.

<sup>327</sup> Paife, kufa Omuyapuki Johannes 10, ndi wete osho, Ye okwa ti, “Aame omuvelo.” Uwete? “Aame omuvelo wokupitila . . . omo to pitile.” Paife okwa fikama momuvelo, naapa Omulumenhu te mu dike oshikutu, Omhepo Iyapuki, oku mu pa oshikutu shouyuki ngeenge ta pitile mo.

<sup>328</sup> Paife, omulumenhu ou okwe uya pahangano lonhumba, a ya pekende apa, e livakela a pitila pombululu. Ndele okwa ya poshitaafula noku kala omutumba. Opo nee eshi Omuhomboli e uya mo ndele Ye ta talaatala, okwa li o . . . ye . . . *Edi* oda kala eembaka dilili, manga, paife *yo* ombaka ilili. Uwete? “Oto ningi shike omu ngaho, ehe na eshasho lOmhepo Iyapuki noinima aishe ei? Owa ya mo ngahelipi omu?” Iya, oku na apa a pitila pehe fi pomuvelo. Ndele okwe uya ehe na eshiivo nawa. Uwete? Okwa pitila pamukalo wopalongo lonhumba, uwete, ile shimwe shatya ngaho. Okwa ya mo.

<sup>329</sup> Ndele Ye okwa tya kuvo, “Mu mangeni, keenyala neemhadi; mu tela kwinya, momilaulu dopondje, oko taku kala elilaano, noku kemaana, nelikweshelo lomayoo.” Uwete? Ye okwa ya mefimbo lOmahepeko. Uwete? Ye ina pitila momuvelo. Hano, eewa. Epulo:

**204. Elia waMalakia 4 ota kala umwe na Elia ou a tumbulwa mEhololo 11:3? Ndele eendombwedi dikwao edi oda yoo- . . . Eendombwedi dikwao ovanhu va yooloka, va yooloka?**

<sup>330</sup> Eheni. Elia waMalakia 4 ita kala Elia waMalakia 3. Omo otwa dja mo, onguloshi. “Ndele eendombwedi dikwao da yooloka, vavali vomuvo?” Eheni, omufimanekwa, Moses naElia; kehololo letu. Paife, inandi hala oku mu kaleka mo olule unene.

**205. Eehamba Dotete 19, Mumwatate Branham, ondi wete kutya omuvalu waava inava twa ongolo ova li oma- . . .**

<sup>331</sup> Heeni, oshi li mondjila. Omafele aheyalu ponhele yo . . . Tangi. Oshi li mondjila. Osha li omafele aheyalu ponhele yomayovi aheyalu . . . “Mumwatate Branham . . .” Omayovi aheyalu ponhele yomafele aheyalu. Paife, ou shi wete?

332 Ou weteko, shili, ngeenge omunhu te uya ngaha, a—a udife. . . Onda hala oku ku pula sha, paife, opo u ude ko.

Eshi Elia a dja mombuwa, okwa li e na etumwalaka limwe. Okwa ndjoboka mo mombuwa omo, ndele te uya ta lombwele ohamba oyo, “Omume itai ka wa keulu fiyo handi i ifana.” Oyo oitya e na. Ndele ta ndjoboka ta shuna mo, ndele ina tumbula sha komunhu. Uwete?

333 Eshi a li e na etumwalaka likwao, okwe uya noku tonga etumwalaka eli. Noku pilukila ta shuna, a shuna mombuwa. Uwete?

334 Paife, nge oto tale, eshi nda yala emanya lokolonela koshi yetwaliongalo eli, Ye okwa ti, “Longa oshilonga shomuevangeliste.” Ndele paife efimbo otali uya eshi oilonga oyo tai yooloka. Ope na shimwe shilili tashi ningwa. Hano osho ndi li. . . Uwete, ohandi uya apa noku kendabala oku ninga omuevangeliste nashimwe shilili, noku tala apa u li? Uwete? Ou li. . . Akutu, onda—onda teelega ongeleka i kale pamhepo sha wana oku uda ko.

**206. Mumwatate Branham, ondi udite ko kutya Elia oku noku kala ko oikando itatu. Owe tu lombwela kutya okwa kala ko nale luvali, ndele ote uya natango. Paife, omunhu ou, omhepo yaElia tai kala muye, otai kala yo eendombwedi mbali Moses naElia kwinya?**

335 Ahawe. Ahawe. Ye ota kala Omupaani, uwete, kOngeleka yOvapaani. Kalunga ta tumu, alushe, kovanhu vaye mwene, uwete. “Ye ote uya kuVaye Mwene; Vaye Mwene inave Mu tambula.” Ye alushe ota tumu Vaye, Etumwalaka lopefimbo.

336 Eshi Kalunga a li ta longo nOvajuda, kapa li ovaxunganeki Ovapaani va li ko. Eshi Kalunga ta longo nOvapaani, kape na ovaxunganeki Ovajuda. Eshi Kalunga ta shuna kOvajuda, itaku kala ovaxunganeki Ovapaani. Uwete? Uwete eshi nda hala okutya? Eewa.

**Konima Evakulo la ningwa. . .**

337 Paife, otapa kala efimbo loku taulukila, shoshili, Etumwalaka limwe tali taulukile kulikwao. Oshi noku uya mo *ngaha*, ou wete, ngaashi nde shi ndjadjukununa, uwete; ngaashi Paulus kOvapaani, nosho tuu. Eewa.

**207. Konima Evakulo la ningwa, ongeleka otai xupifwa tuu pexulilo, ava ina ya mEvakulo?**

338 Ahawe. Huh-uh. Molwaashi, Ohonde oya ya nale. Ou wete, kape na omwiilikaneni. Efimbomudo lOvapaani ola xula. Itapa ka xupifwa umwe konima yEvakulo, ile umwe mongeleka, huh-uh, ongeleka. “Ou a nyata, na kale a nyata natango; ou omuyapuki, na kale omuyapuki natango.” Uwete? Itashi ningwa, uwete, ha konima Ongeleka ya ya.

**208. Mumwatate Branham, onde ku didilika, to yukifa koivike omilongoheyalali yaDaniel mEtumwalaka lOshipatifo Shotete. Ondi udite ko, muDaniel, kokateipa muDaniel, eshi Evaengeli tali alukile kOvajuda, oivike omilongoheyalali otai hovele. Ope na omilongoheyalali dimwe... oshivike shimwe, omido heyali, da fyaala ko kOvajuda? Ile, natango, ope na ashike etata loshivike shimwe, omido nhatu netata le va fiilwa ko?**

<sup>339</sup> Etata loshivike shimwe ashike. Jesus okwa xunganeka, etata loshivike shotete, ngaashi sha tengenekwa. Etata loshivike shimwe alike va fiilwa ko.

**Mumwatate Branham, okudja ino ilikanena ovanauudu mokati koshivike, oho...? (Oyo omhumbwe ashike yasho.)**

**Mumwatate Branham, iho mono nge konima yelo-...? (Oyo omhumbwe, uwete, apa.)**

**209. Alikana iho yelifa kombinga yaSatana a mangwa omido eyovi, ndele ta mangelulilwa olwoodi o—olwoodi lEhololo 20:8? Ekwatafano lashike shi na nOlwoodi laHarmagedon ngaashi la tumbulwa mOshipatifo Oshitinhe? Ovanhu vomuGog naMagog otava ongelwa movanhu vape kedu?**

<sup>340</sup> Iya, eli olile, ndele ondi—ondi na oku denga oshitwa shayo, uwete. Paife, oshinima shotete, “Otashi...?” Paife, pamwe itandi dulu oku shi yelifa. Ohandi ningi eshi handi dulu.

**Alikana iho yelifa nhumbi Satana a mangwa omido eyovi, ta mangelulilwa vali olwoodi lEhololo 20:8?**

<sup>341</sup> Olo kali fi Olwoodi laHarmagedon. Olwoodi laHarmagedon otali ningwa kombinga ei, uwete, eewa, ngeenge efimbo lOmahepeko la xula.

**Paife, ekwatafano lashike shi na nOlwoodi laGog naMagog?**

<sup>342</sup> Kape na. Limwe omido eyovi, nalikwao exulilo lo—lomido eyovi.

**... Ngaashi sha tumbulwa mOshipatifo Oshitine? Gog na—Gog naMagog ovanhu tava ongelwa pamwe kedu lipe?**

<sup>343</sup> Satana okwa mangelulwa mo modolongo yaye, ndele ta ka ongela ovanhu aveshe, ovaadinikalunga, oku va eta konhele ei. Ndele Kalunga ta lokifa omundilo nosulfuri keulu, ndele tava pi po, uwete. Omalwoodi avala, kumwe. Epulo:

**210. Shi na sha neemiliona omilongohamano nahetatu da dipawa kongeleka yaKatoolika kaRoma, efimbo lilipi mondjokonona eshi sha ningwa? Naashi osha ningwa olule lifike peni?**

<sup>344</sup> Kufa Schmucker's *Glorious Reformation*. Ondi wete vamwe vomovalongwa ava ove li na. Ndele oyo ondjokonona yongeleka. Ndele onda dimbwa paife kutya oshi li pepandja lilipi, ashike

osha ningwa okudja efimbo lo—lo...oshinima sha etwa po, ile sha yandjwa kongeleka, kOmuyapuki Agustine waHippo, Africa. Osha li A.D. 354. Nosha kala po fiyo 1850, Edipao lomulape lakoIreland, uwete. Onghee efimbo olo ola dja moA.D. 33 ile A.D. 30...354. Nandi shi yukililife, paife, uwete. Okudja moA.D. 3-5-4 fiyo o—oA.D. 1-8-5-0, 1850, pandjokonona, opa li Ovaprotestante eemiliona omilongohamano nahetatu va dipawa, va didilikwa medipawo lovafili veitavelo loshiroma, shaashi itava tu kumwe nomupapa waRoma. Oyo ondjokonona. Nge owa hala okutya osha puka, iya, hano, pamwe George Washington ka li ko, ile Lincoln. Ou weteko, kape na umwe womufye a li ko e shi mone. Ashike onda itavela va li ko, nande ongaho. Onda mona omadidiliko kutya oko va li.

**211. Mumwatate Branham, ekapiteli eti19 lo...novelise 18, “Natango Onda diinina omayovi aheyali aIsrael, omayovi aheyali muIsrael, aveshe inava twa eengolo davo...va twile kuBaal, nokanya keshe...ile—ile ka twilwe kuBaal, nakeshe...ava inave mu xupita, okanya kaava inave mu xupita.” Alikana shi yelifile nge, kombinga ye—kombinga yomafele aheyali.**

<sup>345</sup> Osha li omayovi aheyali. Uwete? Ndele ngaho, “okuxupita Baal,” ku shi shii...Vangapi ve li omu va li Ovakatoolika nale? Oshili. Uwete? Ohamu xupita oihongwafano. Uwete?

<sup>346</sup> Ndele, dimbuluka, mefimbo laBabilon Nebukadnesar, eshi ouhamba wOvapaani wa yandjwa, uwete; eshi ouhamba wOvapaani wa yandjwa, owe uya mo melinyongameno lomunhu. Nebukadnesar okwa ninga efano lomunhu. Ndele nge ou na omadiladilo opamhepo, paife pwilikina kehololo eli. Omhepo oyo, omunhu oo a ninga ehololo olo, ile, a ninga oshiyelekela shehololo laye, okwa li oDaniel, omulumenhu omukwamhepo te linyongamenwa. Ou shi wete? Molwaashi, okwe mu luka Belsassar, hasho? Ile, Belsassar, olo la li edina lakalunga kaye. Ndele okwa ninga oshihongwafano shoshikalunga osho, osho sha li olupe laDaniel. Ndele Daniel okwa anya okulinyongamena oshihongwafano shaye mwene. Uwete? Uwete?

<sup>347</sup> Ndele osho ngaha natango, uwete. Paife tala. Ouhamba wOvapaani owa yandjwa, mefimbo laBabilon, kOhamba Nebukadnesar; ohamba yOvapaani, ya tula ongeleka nepangelo kumwe, moku kufa oshi...ile oshihongwafano shomunhu omuyapuki, noku fininikwa oku shi linyongamena. Ouhamba wOvapaani owa xulila keemhadi, neshangelo leke kekuma, paenghono dopapolitika eshi ongeleka ya hangana nepangelo kumwe; va fininike exupito loshihongwafano natango, ou wete, oshinima shelifa, oshihongwafano shomunhu omuyapuki. Oshili.

**212. Mumwatate Branham, ngeenge Evakulo eli la ningwa—ngeenge Evakulo la ningwa, ounona vanini ava vehe shii ouwa nowii otava i mEvakulo?**

Nge omadina avo oku li mEmbo. Heeno. Oshi li mondjila. Uwete? Eewa.

**213. Mumwatate Branham, owa ti onguloshi kutya o...ovanhu omafele aheyali tava xupifwa, tava xupifwa koshi yeudifo laElia. Owa hala okutya heyali oma-...?**

<sup>348</sup> Heeno. Oshi li mondjila. Alikana shi dimine nge po, uwete. Oshi li nawa, uwete, onde shi ninga.

**Mumwatate Branham, iho fatulula o...? Konima wa matula...Mumwatate Branham, o—o (e-f-m-b-o-...) efimbo...**

Ombili. “Otali kala efimb...?” Paife, haave. Aame, uwete.

**214. Efimbo lefilonghenda otali xulu, konima wa matula Oshipatifo Oshitiheyali?**

<sup>349</sup> Onde lineekela hasho. Ahawe. Ahawe. Ookaume, inamu shi tula momadiladilo eni paife, uwete. Twikileni ashike. Fula mo oihakautu, nokuya kongeleka, nokutwikila. Nge osha ningwa ongula, hangika to ningi naana eshi wa wanoku ninga. Ino—ino tameka...

<sup>350</sup> Uwete, ngeenge to shi ningi, oto ngolyola oshinima tuu okudja ke—kelalakano olo sha nuninwa. Oto mono omadiladilo a yooloka manini, ndele to mono omadiladilo oye mwene kombinga yoshinima. Ino kufa ediladilo loye mwene. Ngeenge u li omutumba noku pwilikina koinima yatya ngaho, to ti, “Tangi, Omwene. Ohandi ende popepi naOve.” Uwete? “Ohandi ende...” Ino efa po oilonga nokutya, “Ohandi landifa po kesheshimwe.”

<sup>351</sup> Omulumenhu okwa lotokela, omu, efiku limwe, a dja koNorth Carolina, manga inatu dja mo. Ndele ta ti, “Efimano kuKalunga! Lombwele nge apa omunenenhu *wonhumba* e li?”

Onda ti, “Ahawe.”

<sup>352</sup> “Akutu, eheno, omufimanekwa,” ta ti, “omulumenhu ou oku na o...” Ta ti, “Omulumenhu ou omupresidente wEtumo lOaudio.”

Onda ti, “Oshike?”

Ta ti, “Etumo lOaudio.”

Onda ti, “Nghi udite ko.”

Ta ti, “Akutu,” ta ti, “omulumenhu ou omupresidente.”

Onda ti, “Owa ti edina laye olyelye?”

<sup>353</sup> Okwa ti, “Branham, ondi wete. Shimwe shatya ngaho, Brown ile Branham.”

Onda ti, “Iya, edina lange oBranham.”

Okwa ti, “Oove omupresidente wEtumo lOaudio?”

Onda ti, “Ahawe, omufimanekwa.”

Okwa ti, "Iya, Omileniuma oi li peni?"

Onda ti, "Nghì shi shii."

354 Okwa ti, "Omolwashike, ove o . . . Owa—owa hala okutya ota—ota—otali kala omu, ndele ku shi shii?"

Onda ti, "Ahawe, omufimanekwa, nghì shi shii."

355 Okwa ti, "Iya, Kalunga nahambeletwe!" Ta ti, "Ondi na o—ookaume vamwe ovo ve uya va lombwela nge," ndele ta ti, "Onda efa oilonga." Natango a djala oikutu yaye yoilonga. Ta ti, "Mumwatate, onda hala Omileniuma."

356 Ndele onda ti, "Iya, o—ondi wete owa ngwangwana kashona, ino ngwangwana, mumwatate?"

357 Pefimbo tuu opo ohauto oye ya po, okahauto kotaxi. Okwa ti, "Shi diinina! Shi diinina! Shi diinina!" Omukainhu okwe uya po, ta ti, "Paife oto ka ilikanena omulumenhu wange."

Onda ti, "Eewa, meme. O—okombinga yashike?"

358 Okwa ti, "Iya, ondi udite ko kutya ou noku teeleda omwedi momapulapulo, uwete, opo u ilikanenwe."

Onda ti, "Oshike?"

359 Okwa ti, "Eheno, omufimanekwa." Ta ti, "Ashike onda lulilwa. Ou noku ilikanena omulumenhu wange."

Onda ti, "Osho. Oku li peni? Mu eta."

360 Omulumenhu ou a fikama penya, ta tale ko, ta ti, "Oho ilikanene ovanaudu, yo?"

Onda ti, "Eheno, omufimanekwa."

361 Ta ti, "Owa ti edina loye olyelye, Branham?" Nda ti . . . "Ndele ku shii sha kombinga yOmileniuma?"

362 Onda ti, "Iya, nghì . . . Ahawe, nghì shi shii." Onda ti, "Nghì—nghì shi udite ko. MOMBIBELI mwovene."

363 Okwa ti, "Ahawe, opaife ngaha. Ovanhu ova dja keshepamwe."

Onda ti, "Oi li peni?"

Okwa ti, "Jeffersonville, Indiana, koshi yonhopa."

364 Onda ti, "Omufimanekwa, ou na nge, naana." Onda ti, "Nghì shii sha kombinga yasho." Onda ti, "Natu yeni mo noku kala omutumba. Pamwe ohatu dulu oku shi popyulula." Otwa popya, uwete.

365 Inamu, inamu, omu wete, ookaume, inamu hala oshilonga. Omu shii eshi nda hala okutya. Uwete? Kala wa hafela apa u li. Uwete? Inda komesho.

**215. Konima yEvakulo lOmufuko, onaini ongeleka, oyo i noku pitila mefimbo lOmahepeko, tai i kepangulo? (Ita i kepangulo . . .) Oshi li komesho ile okonima yOmileniuma?**

Osheshi “ongeleka.” Akutu, ombili. Ombili, keshe tuu ou e shi shanga. “Onaini ongeleka ei...?”

**Konima yEvakulo lOmufuko, onaini ongeleka, oyo i noku pitila mefimbo lOmahepeko, tai i kepangulo? Okonima ile omanga...?**

<sup>366</sup> Konima! “Ovafi aveshe itava kala ko omido eyovi,” ava inava ya pamwe nOmufuko. Natu tale:

**216. Owa tumbula oikando ihapu kutya oukomunisi owa yambulwapo kuKalunga, okulonga elalakano Laye, ngaashi Ohamba Nebukadnesar. Paife oukomunisi otau wana peni mefano olo tali...lwaxuuninwa...tali ningwa? Otau xulile peni? Ovalongelwe vahapu ova itavela kutya omouhamba wokoumbangalanhu, Gog naMagog va tumbulwa mOmishangwa, tau lwifa Israel mo—mo... (Itandi dulu oku tongola mo eshi shi li. Heeno. Heeno.) Ondi wete, sho...outeipa vamwe osho va kufwa ko, tava ti, owa ti lwaxuuninwa otau u mo...kutya oukomunisi xuuninwa otau hanauna po Oukatoolika, ile Ovatican, metopo. Oshi li tuu mondjila?**

<sup>367</sup> Ehen. Ehololo 16, oto shi mono, mEhololo 18:8 no12. Nge omunhu omo e li omu, onda hala a kufe oshipambu eshi shombapila, musho, oto dulu oku shi konga mo nawa. Heeno. Uwete, “Woo, woo oshilando shinene! Osheshi motundi imwe oshe uya pexulilo lasho.” Ou wete, ovashingifi, nakesheshimwe shilili, ovo va eta oipindi yavo. Otashi kala. Oshi li mondjila. Ndele ino...

<sup>368</sup> Efa ashike, dimbwa kombinga youkomunisi. Uwete? Kashi fi sha mounyuni ashike ongudu yo—yovanhu ovo ve he fi sha ashike ovabarbaria ovo—ovo vehe netilokalunga. Omukalo. Nandi ku ulikile sha, ndi ku ulikile nhumbi sha nafangwa. Omolwashike, ope na oshitwa shimwe ashike shovaRussia aveshe moukomunisi. Ova pumbwa omutumwa. Uwete? Oshitwa shimwe; hano, oitwa omilongomuwoi nomuwoi vomuwo natango ove li kombinga yOukriste. Oshitwa shimwe, ongahelipi oshitwa shimwe tasi pangele oitwa omilongomuwoi nomuwoi? Osha wana oku shi ku yelifila, opo ngaho. Nge Kalunga ine shi pitika, oshike, iya, otava umbwa ko nale. Uwete? Oshili.

**217. Mumwatate Branham, owa ti kutya Roma ota kwata ko epangelo lOvajuda pomido nhatu daxuuninwa netata. Otashi kala do—dotete nhatu netata lomido dOmahepeko, ile otashi kala omido nhatu daxuuninwa netata? Oshi li tuu mondjila?**

<sup>369</sup> Otashi kala omido nhatu daxuuninwa netata. Oshi li mondjila. Kadi fi dotete, shaashi osha xula nale.

Ondi na vali limwe konima yaali:



**218. Mumwatate wange omuholike, mbela Malakia 4:5 Elia otai mofuka, ngaashi Eehamba Dotete 17 te tu lombwele Elia winya a ninga?**

<sup>370</sup> Iya, itandi ti naana kutya ota dulu, kutya ota i mofuka. Ashike ota kala ngaha, ou wete, okwa li . . . Elisa naElia, owa didilika tuu? Ovalumenhu vahapu vatya ngaha ohava kala alushe kokule; vo, ohava kala kokule novanhu. Ova pumba. Inava endafana unene novanhu.

<sup>371</sup> Owa didilika nhumbi Elisa a li, naElia, naJohannes Omushashi, noushitwe womhepo oyo, ou wete. Ndele kave na . . . Ye—ye, ondi wete omulumenhu ota kala ehole mofuka, pamwe ota kala mofuka. Ashike, paife, oku tya ota ka kala omulikaleli noku kala mofuka, nghi shi shii. Omafimbo amwe ove shi ninga. Elisa ina kala, ashike Elia okwa kala. Ndele hano, Johannes, okwa—okwa kala mofuka.

<sup>372</sup> Ndele, oshidjuu okutongola, ovaxunganeki vakwao ava, eshi tava di muJudea mwinya, nghi shii apa kwa li hava kala. Otava dulu pamwe va onga onhanda koshikulundudu kumwepo. Ile—ile, eshi tava ningi momafiku exunganeko lavo, nghi—nghi shii eshi tava ningi.

Ashike ove . . . Eshi handi kendabala oku tonga osheshi. “Vo, otava kala, otava kala o—o—o . . . ?” Otava kendabala oku pula, “Otava kala ashike ovakalele vomofuka?”

<sup>373</sup> Iya, ove noku ya koumbanganhu waBritish Columbia opo va mone ofuka ya wana a kale mo paife, kwinya, ou wete. Onghee otashi kala umwe . . . Ombuwa oya tetwa po. Uwete? Inapa fyaala ofuka ihapu. Uwete? Onghee, oshinima ashike, otava—otava dulu oku kala vehole ofuka, uwete, noku kala pamwe luhapu mofuka, tava kala . . . Oto dulu oku didilika oushitwe wavo, osho kashi na elipopilo, uwete, ndele oto—oto u shiiva ngeenge we uya. Uwete? Oto shi mono; o—oto kala oupafi.

<sup>374</sup> Paife, apa ope na limwe, nghi shii nhumbi ndi noku li kuma. Nondi na limwe komesho yaali, opo nee ohande ke va pula va kufe ko okateipa kashona.

**219. Nge Kalunga oku na oukwatya umwe, oshike ile Ye ota popi ngahelipi kuYemwene kOmhunda yElihololo?**

<sup>375</sup> Iya, onde shi yelifa, ou wete. Uwete? Onda hala oku ku pula ngaha. Ohandi ka . . . Eshi Jesus a ilikana kuXe, ou wete.

Ondi wete ou na eshasho lOmhepo Iyapuki. Ku na, mumwatate? Iho fikama ashike omunute. Oto ti ou na eshasho lOmhepo Iyapuki? [Omumwatate ta ti, “Eheno, omufimanekwa.”—Sd.] Ondi na, yo. Hano, oshikwashike? Hano itandi ti ondi na e—ondi na eenghono mwaame mwene oku futununa oihoekwa ei. Nghi na eenghono oku velula ovanaudu. OKalunga.

<sup>376</sup> Ondi wete ove omulongi. Nge inandi puka, owa dja koArkansas. Eewa, paife. Ndele mwoove, ou na, oku—oku udifa Evaengeli. Shito, owa tekulilwa mofaalama nomomudingonoko. Ku shi sha kombinga yasho; ashike Shimwe oshe uya mwoove, oku udifa Evaengeli. Ito li tongo ovemwene, nande. Oo Omunhu mukwao, a ifanwa Omhepo Iyapuki. Oshi li tuu mondjila? [Omumwatate ta ti, “Eheno, omufimanekwa.”—Sd.] Eewa.

<sup>377</sup> Paife onda hala oku ku pula. Ninga. . . Omhepo Iyapuki oyo oi li mwoove. Oshi li tuu mondjila? [Omumwatate ta ti, “Oshi li mondjila.”—Sd.] Oto popi naYe? [“Eheno, omufimanekwa.”] Popya naYe? To ilikana kuYe? Eewa. Osho ashike nda hala. Tangi, unene.

Uwete? Paife owe shi kwata? [Eongalo tali ti, “Amen.”—Sd.]

<sup>378</sup> Ohandi ku pula limwe. Oshe uya ngahelipi kutya eshi. . . Jesus, mOmuyapuki Johannes 3, Ye okwa ti, “Eshi Omona womunhu ta ka kala, ou paife e li mEulu.” Uwete? “Paife oku li mEulu; ota ningi- . . . e uye kedu.” Uwete? “Omona womunhu ou e li paife mEulu,” ndele apa Oye ou a fikama ta popi nomunhu. Paife shi nyamukule nge. Jesus naXe ova li Omunhu umwe.

<sup>379</sup> Shelifa ashike ngaashi Omhepo Iyapuki i li mwaame; to tale nge handi udifa, ashike haame.

Haame handi dulu oku popya oshitya osho tashi dulu oku eta, ngaashi u shii, ngaashi oshinamwenyo; shi li po noku tala, to dipaa oshinamwenyo noku shi lya po. Odo eenghono dokushita. Odo kadi li momunhu.

<sup>380</sup> Haame handi kufa okamatyona aka ke li apa, ka nangala. . . Eendokotola tadi ka nangeke ongali, noupyakadi womutima, konguloshi. Ndele to ti, “Omwene William Branham osho ta ti”? Ahawe. “OMWENE OSHO TA TI, osha pwa.” Noku to ka twala kundokotola, efiku la shikula ko, naashishe osha pwa.

<sup>381</sup> Okaana ke na oleukemia, fiyo omesho a ko a dinda, ashungala, edimo; nafiyo tave ka twala koshipangelo, ve ka pe ohonde naikwao, oku i pewa nokuli apa. Ndele mefimbo lominet nhando, otaka lilile okamboloto! Noku ka shunifa kundokotola, efiku la shikula ko, ita mono nokuli oshikoti shasho. Osho “William Branham osho ta ti”? Osho “OMWENE OSHO TA TI!” Natango, Ye handimwe a yooloka kwaame, ashike omukalo auke Ye ta hokololwa okupitila mwaame. Uwete?

<sup>382</sup> Osho nhumbi Jesus naXe va li. Jesus okwa ti, “HaAme handi longo oilonga; oTate Wange ou e li mwaAme.”

Paife, “Omona womunhu ota ka londoloka kEulu, ou e li paife mEulu.” Uwete? Osha li shike? Ye omukaliapeshe shaashi Ye oKalunga.

<sup>383</sup> Paife, mukwao ou, onda—onda hala oku tonga eendjovo edi.

**Yelifa eshi to popi. . .**

[Okanhele kehe na sha mokateipa. Exunganeko ola yandjwa—Sd.]

Tangi, Tate Kalunga. Otwe Ku pandula molwa Omhepo, youkalipo Woye apa. Ndele otwa lombwelwa, Tate, kutya oshikando shimwe, eshi, kwinya, omutondi te uya mo, nOmhepo oya kulukila momulumenhu noku mu xunganekela, noku mu lombwela. Osha tula oshinima melandulafano, ve shii oku ya noku finda omutondi, naapa tava hange omutondi.

<sup>384</sup> Ndele onde Ku pandula, Tate, kutya Ove oKalunga elifa U li ngaashi kala. Natango Owelifa. Otwa lunduluka, nomafimbomido okwa lunduluka, nomafimbo kwa lunduluka, novanhu. Ashike Ino lunduluka. Omikalo doye odelifa. Efilonghenda loye ole lifa. Oilonga yoye oye lifa, molwaashi oiwa, nondjila oya koya eshiivo lomunhu opo a ude ko.

<sup>385</sup> Onghee otwa pandula, Omwene, kutya oiholekwa Yoye oya holekwa momitima dovapiya Yoye. Ndele otwe shi hafela unene, Omwene. Ndele natu dje mo onga Ouyelele tau vilima, oku... okudja onhele nonhele, noku kendabala, nohole, oku—oku eta mo vakwetu; opo tu yule okakolonela keshe, noku umbila mo oshiyulifo, tu shilipaleke kutya ohatu mono keshe oshi oyo Yoye. Opo nee Odjona tai kufa po Omufuko Wayo, a kale alushe ponho Yaye. Otwa teelega efimbo olo, mEdina laJesus Kristus. Amen.

<sup>386</sup> Vangapi tava vele ve li omu? Natu mone omake eni. Iya, otashi monika hanga... Kalekeni omake eni pombada natango. Hanga imwe, mbali, nhatu, nhe, nhano, hamano, heyali, hetatu, omuwoi, omulongo naimwe, omulongonambali, omulongonanhatu, omulongonanhe, omulongonanhano, omulongonahamano, omulongonaheyali, omulongonahetatu, omulongonomuwoi, omilongombali...?... omilongonhe naimwe, omilongonhe nambali, omilongonhe nanhatu, omilongonhe nanhe, omilongonhe nanhano, omilongonhe nahamano, omilongonhe naheyali. Hanga omilongonhe naheyali. Eewa.

<sup>387</sup> Etata lomulongonaimwe. Ohatu dulu oku ilikanena ovanau paife ngaha; tu tule onguloshi mo—mo... Oto dulu, owa hala oku shi ninga? [Eongalo tali ti, “Amen.”—Sd.]

<sup>388</sup> Onda it paife ngaha otashi kala efimbo liwa oku shi ninga. Ohandi ku lombwele kutya omolwashike: Omhepo Iyapuki, ya fikama omu, tai vaeke. Paife, eshi twa ya mOmhepo oyo paife, uwete, ndele ou wete Shimwe, ou shii kutya Shimwe—Shimwe opo shi li, uwete. Ndele nge oto itavele, owa wana oku shi itavela paife. Uwete? Nge oto ka itavela, opaife.

<sup>389</sup> Paife, otwa hala u uye nelimweneneno nawa. Naava ve li momikala *omo*, ava va yelufa omake avo, katukila momukala *omu*, noku ya nondjila *ei*. Opo nee hatu va kufa, omukala nomukala. Ndele omilongonhe nanhano ashike—omilongonhe nanhano, omilongonhe naheyali vomuvo; itashi pula shihapu.

<sup>390</sup> Ohandi pula Mumwatate Neville nge te uya, a katukile apa pamwe naame, nohatu ke va ilikanena.

<sup>391</sup> Tete, ava tave uya paife momikala, fikama ashike okafimbo paife, opo tu ku ilikanene apa noku tenheka omake kukesheumwe. Paife, oshi li mondjila, kesheumwe oo te uya momukweyo weilikaneno, uwete, ava tave uya momukweyo weilikaneno. Uwete? Paife—paife, uwete, oku kwatela po efimbo, opo tu shilipaleke oku li kwata, ohatu ku ilikanena paife.

<sup>392</sup> Taleni, ookaume. Paife nandi shi mu yelifile. Jesus Kristus okwa ti ngaha, “Oilongadidiliko ei otai shikula ava va itavela.” Paife tala. Ye ina tya nande, “Nge tave va ilikanene.” “Nge tava tenheke omake avo kovanaudu, otava veluka!” Ndele nge Kalunga ota kufa oshinima sholeukemia yovene, nokakadona kanini oko ita ka dulu oku kala neitavelo muye mwene, noku ninga oshinima osho nawanawa; nge Ye okwa kufa oshinima sha shikula ko, okamatyona, noku ka velula nawa fiyo eendokotola inadi mona oshidu shodindo mohonde yako ile shimwe shilili; Ye ote ku ningile shifike peni? Paife, vakwetu vanini ovo, kave udite ko kutya eilikano otali kala ngahelipi. Ashike ova tenhekwa ashike omake, noshe shi ninga. Ohatu dulu oku shi uda ko.

Paife, fimbo to fikama, u ilikane paife.

<sup>393</sup> Tate Omukwaulu, nOukalipo Woye munene u li apa, Omhepo Iyapuki inene, Ou tu na efano laye, Ou twa lesa mOmbibeli, Ye ope o li apa paife. Ye ote liholola Yemwene mombelela younhu.

<sup>394</sup> Nhumbi twe Mu mona pehe na oshikando shimwe a dopa, momido, ta dulu oku holola omadiladilo tuu omutima womunhu, oku holola oulunde oo va ninga, teva lombwele naana eshi sha ningwa po naashi tashi ka kala, pehe na oshikando shimwe tashi dopa! Hano, otu shi shii kutya Kalunga kaAbraham, Isak, nokaIsrael, natango oku li Kalunga, mOmunhu waJesus Kristus.

<sup>395</sup> Ndele paife kOmhepo Yaye tai kuluka mEulu, koshi yOhonde oyo ya tika kuKalvali, tai kuluka mokati kovanhu, oku liholola Yovene mombelela younhu manga ashike okuxwika po ounyuni; Omhepo Iyapuki inene oya kalelwa po mombelela younhu. Ovanhu ava vawa ava va tambula ekwatakanifo lOhonde, nOmhepo Iyapuki itwala mounhu wavo; Kalunga, a kalelwa po mombelela younhu.

<sup>396</sup> Onghee hano, itashi kala ombelela yomunhu, oku longa ashike oshilonga, ngaashi meshasho ile nosho tuu, netumo, kutya, “Oilongadidiliko ei otai shikula ava va itavela.” Moku tenheka omake kovanaudu, Omhepo Iyapuki otai shi shilipaleke kutya ova veluka, nge otava itavele. Paife, Tate, otu shi shii kutya oinima ei oshili.

<sup>397</sup> Ovanhu ava va fikama, otava ka pita koshi yomake ovalongi ava va tambula Omhepo Iyapuki ei, nove lilongekida, Omwene, oku tenheka omake kovanaudu. Ndele otu shi shii, Tate, kutya nge ovanhu ava tava itavele ashike! Ngaashi ashike Ondjovo

keshe oyo Wa udaneka, oshi noku ningwa, osho yo...Ndele itashi ningwa pehe na eitavelo, osheshi itashi dulika oku wapalela Kalunga uhe na eitavelo. Itatu shi dulu.

<sup>398</sup> Ndele paife neitavelo, okwiitavela, neudaneko eli li li komesho yetu, nOipatifo yOmbibeli twe i matulilwa, kutya Kalunga oha diinine Ondjovo Yaye! Ovanhu ava vawa, ava tava vele, Omwene,...neliudo lange kuvo, onga omunhu e li molutu lixulipo la fa lavo. Ndele paife yavo...Omhepo Iyapuki yelifa oyo i li mufye, Omwene, oi li muvo. Notu uditilafane olukeno. Noku shiiva kutya Ehangano lipe mOhonde ipe...Nge ou wonale okwa yandja eveluko, oshi fike peni pwaashi “shipe noshixwepo” shi ninga? Tate, nashi ningwe, kutya ovanhu ava itava dopa, ashike otava pewa eveluko lavo ngaashi tava piti momake ovapiya Voye, mEdina laJesus Kristus. Amen.

<sup>399</sup> Paife—paife, ohatu ningi, ombinga *ei* otai kala omutumba, fimbo ombinga *ei* tai uya. Ndele hano ombinga *ei* otai shuna, nombinga ikwao...Paife, vamwe vomunye ovamwatate mu li omu, ava tamu fikama. Onda itavela nye ovalongi apeshe apa, amushe kwinya.

Ndokotola oku li peni, Mumwatate Ned? Okwa li to ka kala momukweyo weilikaneno, Mumwatate Ned? [Mumwatate Ned Iverson ta ti, “Eheno. Onda fikamena po umwe elili.”—Sd.] Eewa, Mumwatate Ned. Eewa. Diva nge wa ilikanenwa, inda momukweyo.

<sup>400</sup> Paife ava ve li kombinga *ei* oku, kaleni omutumba okalweede, nohandi kufa ava tava di ombinga *ei*. Hano, hano ohatu uya noku kufa omukala wopokati, noku va shunifa ondjila *ei*. Hano kufa omukala *ou*, noku va shuna momukalo *ou*, nohatu ilikanene kesheumwe.

<sup>401</sup> Ohandi ka indila Mumwatate Teddy...Oku li peni? [Mumwatate Teddy Arnold ta ti, “Apa ngaha.”—Sd.] Eewa. Onda hala u shike, “Omuhakuli munene paife oku li popepi.” Nomushikixumba, keshe apa ve li, e mu shikula, nge oto dulu.

<sup>402</sup> Pwilikina, oto dimbuluka efimbo olo kwa li tali shikwa, nokamatyona oka etwa komesho? Okakadona kanini Okaamish taka shiki, “Omuhakuli munene paife oku li popepi.” Oku na dile, eexwiki dilaula, ile—ile eexwiki ditwima, shapo, Omumennonite ile okakadona Okaamish, kamwe, ka nangala konghome ya ko.

<sup>403</sup> Ndele Omhepo Iyapuki oya denga okamatyona, moku tenheka omake; oshingudu keemhadi daye. Ndele oka nuka mo momaoko ange, noku lotauka komesho. Ina okwa yambuka, ndele ta wu po; Omumennonite, ndi wete, oku hovelifa.

<sup>404</sup> Ndele Omhepo yaKalunga oya denga okakadona aka Okamennonite, ile Okaamish, keshe tuu kutya okashike. Xe yaye navakwao ve li po omutumba, no...oikutu yavo, onga Ovamennonite, ile keshe tuu sha li. Ndele oka nuka koxumba,

nomake ako pombada. Neexwiki dako diwa da endjelela; taka monika ka fa Omwengeli. Ka tameka okwiimba mOmhepo; ndele eshi ke shi ninga, oxumba tai twikile okushika, “Omuhakuli munene paife oku li popepi, omunanghenda Jesus.”

<sup>405</sup> Kesheumwe a fikama, omayovi, ta tale keeshapi odo tadi linyenge, “Omuhakuli munene paife oku li popepi, omunanghenda Jesus.” Ovanhu ova yambuka ko koutemba, komitala, omamango, tava i tava ende.

<sup>406</sup> Omwene Jesus oo elifa oku li apa, ongula ei, elifa ashike ngaashi Sha li efimbo olo. Itavela ashike paife.

Shika eimbilo olo, nge oto dulu, *Omuhakuli Munene*.

Paife kesheumwe na ilikane.

Nava pite monduda, tava i nondjila *ei*, noku yukilila koshipundi shoye ile keshe apa wa hala oku ya, ngaashi to ningi ondjila yoye. Owa yeelwa konima kwinya? Eewa. Hano, shuna koshipundi, hano ohatu fikama.

<sup>407</sup> Paife pwilikina. Fimbo ava tava ilikanenwa, va ilikanena. Hano ngeenge to ilikanenwa, otave ku ilikanene.

Paife, nye ovalongi mu li apa, fikameni. Ndele onda hala mu tenheke omake kwaava eshi tava piti po.

<sup>408</sup> Paife, kesheumwe, omitwe da nyongamekwa, noku kaleka omitwe deni da nyongamekwa. Twikila okwiilikana. Ndele ngeenge to piti po, hano to tenhekwa...to tenhekwa omake. Dimbuluka, olo eudaneke laKalunga olo tali holola oiholekwa yEmbo Laye, oiholekwa yomutima womunhu. Ye oKalunga ou te shi koleke, nge to shi itavele. Uwete? Paife kesheumwe meilikano.

Paife nye ovamwatate ovalongi mwa fikama apa, nge otamu dulu.

Eewa, natu nyongamekeni omitwe detu.

<sup>409</sup> Paife, Omwene Jesus, ngaashi ovanhu ava ve uya, Eenghono daKalunga Omunaenghono adishe nadi nyumune eitavelo lavo diva eshi tava piti po, aveshe mEdina laJesus.

<sup>410</sup> Paife, eewa, omukweyo nau tameke *ngaha*. Pula keshe umwe, mu va tenheke omake, nye ovalongi, eshi tava piti po.

ME dina lOmwene Jesus!

Onda tenheka omake ange, mEdina lOmwene Jesus, mumwatate wange.

ME dina lOmwene Jesus!

Kalunga, shi wanifila mumwameme wange, Rosella, mEdina laJesus.

ME dina laJesus Kristus!

ME dina laJesus Kristus!

411 Kala po; shi tala fiyo omukweyo wa xula.

MEDina lOmwene Jesus! . . . ? . . .

412 Dimbuluka, Ye okwe lininipika. E uya e lininipika.

[Omukweyo weilikaneno wa twikila ominute hamano neesekonde omilongombali nanhano, oitya ihapu yaMumwatate Branham kai uditikwe—Sd.] . . . ? . . .

413 [Okanhele kehe na sha mokateipa. Mumwatate Billy Paul ta ti, “Vakwetu ihamu shuna konima, alikana? Vakwetu ava mwa fikama momukala *ou*, djeni mo momukala mu ye konima? Twikileni oku shuna konima, alikana. Tangi. Vakwetu ava mu li momukala, ihamu i, yo?”—Sd.]

[Omukweyo weilikaneno tau twikile ominute mbali neesekonde omilongombali, oitya ihapu yaMumwatate Branham kai uditikwe—Sd.] . . . ? . . .

Tambula eveluko loye, mumwatate, okudja kuJesus Kristus.

Tambula eveluko loye, Mumwatate Mitchell.

Tambula eveluko loye, mumwatate, okudja kuJesus Kristus.

Tambula eveluko loye, mumwameme, okudja kuJesus Kristus.

Tambula eveluko, mumwameme, okudja kuJesus Kristus.

Tambula eveluko loye okudja kuJesus Kristus.

Tambula eveluko loye, mumwameme, okudja kuJesus Kristus.

Tambula eveluko loye, mumwatate, okudja kuJesus Kristus.

Tambula eveluko loye, mumwameme, okudja kuJesus Kristus.

Tambula eveluko loye, mumwameme, okudja kuJesus Kristus.

Tambula eveluko loye, mumwatate, okudja kuJesus Kristus.

Tambula eveluko loye, mumwatate, okudja kuJesus Kristus.

Tambula eveluko loye, mumwatate, okudja kuJesus Kristus.

Tambula eveluko loye, mumwameme, okudja kuJesus Kristus.

Tambula eveluko loye, mumwameme, okudja kuJesus Kristus.

Tambula eveluko loye, mumwatate wange, okudja kuJesus Kristus.

Tambula eveluko loye, mumwameme, okudja kuJesus Kristus.

Tambula eveluko loye, mumwameme, okudja kuJesus Kristus.

Tambula eveluko, mumwatate wange.

Tambula eveluko loye okudja kuJesus Kristus.

Tambula eveluko loye, mumwatate, okudja kuJesus Kristus.

Tambula eveluko loye, mumwatate, okudja kuJesus Kristus.

Tambula eveluko loye, mumwatate, okudja kuJesus Kristus.

Tambula eveluko loye.

Tambula eveluko, mumwameme, okudja kuJesus Kristus.

Tambula eveluko, mumwameme.

Tambula eveluko, mumwameme, okudja kuJesus Kristus.

Tambula eveluko loye, mumwameme, okudja kuJesus Kristus.

Tambula eveluko loye, mumwatate, okudja kuJesus Kristus.

Tambula eveluko loye, mumwameme wange.

Tambula eveluko, mumwatate.

Tambula eveluko loye, mumwameme . . . ? . . .

Tambula eveluko loye, mumwameme . . . ? . . .

Tambula eveluko loye, mumwatate.

Tambula eveluko loye.

Tambula eveluko loye, mumwatate . . . ? . . .

Tambula eveluko loye, mumwameme . . . ? . . .

Tambula eveluko loye kuJesus Kristus.

Tambula eveluko loye.

Tambula eveluko, mumwameme . . . ? . . . , okudja kuJesus Kristus.

Tambula eveluko.

Tambula eveluko . . . ? . . .

Tambula eveluko, mumwatate wange, okudja kuJesus Kristus.

Tambula eveluko.

Tambula eveluko, mumwameme . . . ? . . .

Tambula eveluko, mEdina laJesus Kristus.

Tambula eveluko, mEdina laJesus. Amen.

Tambula eveluko.

Tambula eveluko.

Tambula eveluko loye.

Tambula eveluko loye.

Tambula eveluko loye okudja kuJesus Kristus.

<sup>414</sup> [Mumwatate Billy Paul ta ti, “Ope na umwe elili a hala momukweyo weilikaneno? Iho uya mo, alikana. Nge ope na



umwe elili a hala momukweyo weilikaneno, iho uya mo, alikana.”—Sd.]

Tambula eveluko loye, mumwatate wange, okudja kuJesus Kristus.

Tambula eveluko loye, mumwameme, okudja kuJesus Kristus.

Tambula eveluko loye, mumwatate, okudja kuJesus Kristus.

<sup>415</sup> Tambula eveluko loye, Mumwameme Wood, a dja meke laJesus Kristus.

Tambula eveluko loye...?...

Tambula eveluko...?...

<sup>416</sup> Tambula eveluko, Mumwameme Roberson, keke laJesus Kristus.

Tambula eveluko, mumwatate wange, meke laJesus Kristus.

Tambula eveluko, mumwameme...?... okudja meke laJesus Kristus.

ME dina laJesus Kristus, tambula eveluko loye.

Mu velula, mEdina laJesus Kristus.

Tambula eveluko, mumwameme...?...

Tambula eveluko loye, mumwangemati, okudja kuJesus Kristus.

Tambula eveluko loye, mumwameme, okudja kuJesus Kristus.

Tambula eveluko loye, mumwatate, okudja kuJesus Kristus.

<sup>417</sup> Mumwatate Weerts, tambula eveluko loye, mumwatate, okudja kuJesus Kristus.

Mumwameme, tambula eveluko loye okudja kuJesus Kristus.

Tambula eveluko loye, mumwatate...?...

Mumwatate, mEdina laJesus Kristus, tambula...?...

ME dina laJesus Kristus...?...

ME dina laJesus Kristus...?...

ME dina laJesus Kristus Omwene wetu, tambula eveluko loye.

ME dina laJesus Kristus, tambula eveluko loye, mumwatate wange.

ME dina laJesus Kristus...?...

ME dina laJesus Kristus, tambula eveluko loye, mumwameme.

ME dina laJesus Kristus...?...

418 [Mumwatate Billy Paul ta ti, “Ovo aveke va hala oku ilikanenwa paife?”—Sd.]

419 [Mumwatate Lee Vayle ta popi naMumwatate Branham—Sd.] Eke lOmwene Jesus nali ku wanifile, Mumwatate Vayle, eindilo eli molwa omuholike woye, mEdina laJesus.

420 [Mumwatate Billy Paul ta popi naMumwatate Branham—Sd.] Billy Paul, ngaashi oukalata vahapu ngaashi wa yandja, paife tambula eveluko loye, mEdina laJesus Kristus.

Omuhakuli Munene paife oku li popepi,  
Omunanghenda Jesus,  
Ye ota popi omutima wa lembalala u hafe,  
Akutu, udeni ewi laJesus.

Atushe kumwe:

Edina liwa meimbilo lomuserafi,  
Edina liwa melaka lixulipo,  
Eimbilohambelelo liwa la imbwa,

421 Kalunga, kuvakwetu ava ovaholike va etwa, mounyuni, umwe wo...?...Nava tambule eindilo lavo, Omwene, mEdina laJesus Kristus.

422 ...?...laJesus Kristus, omunhu wamumwameme wetu ou e na momadiladilo aye paife ngaha, eenghono daKalunga nadi ye neindilo olo. Na mangelulwe. Shi wanifa, Omwene. Amen.

423 Omwene Kalunga, mEdina laJesus, wanifa omhumbwe yomulumenhu ou. Ohandi mu ilikanene, Omwene, neilikano lange. Amen.

424 Akutu, eshi kashiwa! Onda itavela kutya nge omunhu keshe e uya apa, ongula ei, koshi yevaeko eli linene, Onda—onda itavela nge oto...Paife ino konga sha shonhumba shinene shakula. Dimbuluka ashike oshinima shipu shoku itavela eshi Ye a udaneka.

425 Paife atusheni natu shi tongeni pamwe: “Thatu kongo shimwe shakula, ashike omEdina laJesus, otwa tambula eudaneko Laye.”

426 Oshe shi mana. Oshe shi mana. Amen! Kalunga ne ku yambeke!



*OMAPULO N OMANYAMUKULO MOIPATIFO* OSH63-0324M

(Questions and Answers on The Seals)

OMISHOLONDODO DEHOLOLO LOIPATIFO IHEYALI

Etumwalaka eli kuMumwatate William Marrior Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa ongula, Malisa 24, 1963, kEtwalionglo Branham moJeffersonville, Indiana, U.S.A. ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

OSHIKWANYAMA

©2023 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE  
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE  
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

[www.branham.org](http://www.branham.org)

## Oufemba didiliko

Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

Molwa ouyelele uhapu ile molwa oilongifo ikwao ili po, alikana kwatafana:

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)