

# *BOOLA, NDI TOBELE*

 Ee, peepe, elyo lyakali cindi Becky katana zyalwa. Elyo aboobo Nda—Nda kayeeya, “Ee, nywebo mulizi...” Ndi—Ndi lya buyo cibbo ca cilyo ca ooti, cuulwa kkobili. Ee, Ndi buyo... Bala ndipa tiketi lyangu, a kuli saina buyo, nywebo mwabona, elyo Nda kali bbadelela, kuli josya, alimwi Nda kali bikka mukati, nkaambo Nda kajisi kubelesegwa kwa akkaunti.

<sup>2</sup> Elyo buzuba bumwi cindi nitwa kajisi ii—ii muswaangano wa kweendeenda kwa bantu. “Ma,” ba kati, “nguni oyu noti wa bikka cintucimwi mbuli ceeco?” Mwabona? I—i mulombwana mweendelezi, nywebo mulizi, “Maseenti ali kkumi aa kalimbabula?” Aboobo eco cilibonya kuccipa loko ku balombwana bamwi, nywebo mulizi. Bamwi babo baka bikka dollar, mwabona; madollar obilo aa cisusulo. Elyo Nda bikka mbubonya cigaminina mbo cakabede.

<sup>3</sup> Ee, Nda kati, “Ee, lino, taku ciyandikani kuli ndime kubikka. Ncinzi Nceyo cita ikuti na Nda lya buyo, maseenti ali kkumi?”

<sup>4</sup> Ba. Fields, wakali musololi ugwasilizya, wa kati, “Billy, bikka dollar, kufumbwa, nokuceya.” Kati, “Nce ncico bamwi babo ncobali mukucita.” Kati, “We elede ku cibamba eco antoomwe.”

<sup>5</sup> “Ee,” Nda kati, “Nse—Nse lya pele buyo cibbo ca cilyo ca ooti, alimwi nce ncico Nce bbadelela.”

Kati, “Oh, uta, soli kucita boobo.”

<sup>6</sup> Ee, mpawo Nda kayeeya, “Ino Njo cita nzi ancico?” Mpawo Nda kabbadela maseenti ali makumi osanwe ku kalimbabula. Mpawo Nda kabweza maseenti ali makumi one aa ncico, ikuti na Ndi yanda kubelesya cili coonse, kupa ku bana bamwi mu kagwagwa; bana bamwi, nywebo mulizi, abo bakali kulibonya kuti bakabulide sandiwichi niini yakaindi, sandiwichi, ayalo. Ee, Nda kayeeya kuti ambweni Nda kali... Mbubo, eyo yakali kkampani, lwayo, kaikanana kuli ndime mbuli boobo. Oyo wakali mwaalumi uzwa mu kkampani.

Aboobo, Nda kayeeya, “Ambweni Nda cita cintucimwi cilubide.”

<sup>7</sup> Aboobo okuno kutali ciindi cilamfu cainda, a mwaalumi sikweendeenda... Lino beendeenda a mahilikkoputa, nywebo mwabona. Aboobo waka boola munsi a kwiima. Wa kati, “Kwaamba, Mukwesu Branham,” kati, “eci cisamu cila komena.”

Nda kati, “Inzya.” Nda kati, “Bana balasobanina kunsi lya ceeco okuya.”

Wa kati, “Tu cipulule atala na?”

Nda kati, “Inzya, pele muta cigonki. Mwabona?”

Wa kati, “Ee, tu yanda ku cigonka. Tuyo kubbadela kuli ncico.”

<sup>8</sup> Nda kati, “Peepe. Peepe. Nse yandi kuti mu cigonke pe.” Ee, Ndi liizi milawo ya nzila iluleme, ambebo, nywebo mulizi, nkaambo Nda kali ali njijo kwa myaka ili ciloba. Nda kati, “Peepe.” Nda kati, “Nse yandi kuti cigonkwe, pele mula konzya ku cipulula atala.” Nda kati, “Nda—Nda cibamba kacipulwidwe, pele,” Nda kati, “mula konzya. Mula konzya ku cipulula ikuti na mula yanda.” Nda kati, “Mebo, Mukwesu Wood a Mebo, tuli bambila ku cipulula. Tula apulula onse aya amwi ambali okuno.” Elyo Nda kati, “Pele tu yanda kuyanda awo kukaambo ka bana, Joe abamwi, nywebo mulizi, balombwana baniini basobanina kunsi lyा cisamu eco.”

<sup>9</sup> Nda kaunka mu lweendo. Cindi Ne kajokela, cakali gonkedwe a ku gusigwa. Oh, ino wakali mulandu weelela mbo wakali kuyooba ku kkampani, nywebo mwabona, ku kugonka cisamu eco, nywebo mwabona. Elyo aboobo Nda kayeeya, “Lino,” Nda kati, “Mwami, ta Ndi kacaambi akwalo.” Mwabona? “Nokubakuti kuli cintu cili coonse eco Nce—eco Nce, ali ceeco, ziindizimwi kupulula kubikka, kulya kukkwana kkobili, alimwi kweelede ku bikka ‘maseenti ali makumi osanwe.’” Mwabona? Nda kati, “Ikuti na kuli cintucimwi ali ceeco, eco acicibambe, mwabona, kutegwa—kutegwa Ndi—kutegwa Ndi bikke ceeco mukati, nywebo mwabona. Kutegwa Ndi...” Elyo Nda leka kulota kujatikizya kuba mu Public Service Company mpawo, mwabona, nkaambo ceelede kuti cakali cintucimwi musule omuya.

Twe elede kulangisya eco nco tucita. Twe elede kuyo ciswaana buzubabumwi.

<sup>10</sup> Nobana, nomuboola okuno. Banyoko bakaliko, bamwi sunu, Trudy. Ndi yeeyela toka, to kazi. Eci cibaanga ncigambyo, Nda konzya kubona. Elyo uli bambila kuyosekelela kumanizya lwiiyo lwako. Elyo twa kajisi lweendo olu okuno antoomwe. Njo njila mu muswaangano lino, kwainda buyo muswaangano oyu. Elyo tuyo unka ku munzi.

<sup>11</sup> Nda yeeya kuti inga ciyooba ciindi cibotu ca kukanana kuli ndinywe nyonse, alimwi mpawo akwalo yeeya kuti inga cabota ku kanana ku bana asyoonto buyo kakutana kusekelela kwanu kwakumanizya lwiiyo lwako. Kubala kampango kuzwa mu Bbaibbele, a kwaambaula buyo kuli ndinywe kuzwa ku moyo wangu, kutandila maminiti ali kkumi. Njo zwetuka kuzwa mu nzila yanu. Mwabona?

<sup>12</sup> Kwalo Nke tana kanana ku bana, Nda yanda buyo kwaambaula ku batapi aniini buyo, anywebo, oonse wanu. Ndi lino, antela, ndiza lweendo lubinya, mbo lwakabede. Pele

luzibo Ndwe kaiya kwa Leza, inga Nse tola madollar ali zyuulu zili kkumi kuli ceeco Nce kaiya ca Mwami kuzwida ciindi Ne kali okuno. Nda syoma ncobeni kuti Nda kaboola mu kuswiilila kuzwide ku malailile aa Singuzuzyonse, alimwi Ndi—Ndi langila kuti Nda konzya kukkalilila lyonse munzila eyo. Alimwi kuli ii... .

<sup>13</sup> Cindi Ne kasika, cintu comwe, cakali kwiinda ku cilengaano, kuti Nda kaliimvwi atala lya Tucson kutala okuno cindi ii—ii—ii kubbotoka nikwakaba. Ee, Mukwesu Fred wakaliko cindi nikwakaba. Elyo baka bweza cifoto eco lino, nywebo mulizi, mu mulengalenga. Elyo Nse kayeeya kunji kujatikizya ncico, taakwe nekacimvwisya. Aboobo caka talika ku ndibotela bumwi, buzubabumwi. Elyo Mukwesu Norman, bawisi Norman okuno, baka ndaambila, kuti, “Sena wa cimvwisya eci?”

<sup>14</sup> Elyo Mbwe kalangila biyo, mpoonya awo kwakali Baangelo abo caantangalala mbuli Mbo bakali kukonzya kuba, kabali moonya mu cifoto eco. Mwabona? Nda kalanga ku bona kuti ndelili noca kabede, elyo cakali ciindi, ncoonya, kutandila buzuba na obilo kabutanaba, na buzuba na obilo Ne kali kutala okuya. Nda kalanga awo mpo cakabede. “Kunyiika yakujwe kwa Flagstaff, na Prescott, eyo ili kunselelo lya Flagstaff.” Ee, mpe mpawo buyo mpotwa kabede, mwabona, mbubonya nconzyo.

<sup>15</sup> “Mamaile ali makumi obilo acisambomwe mujulu.” Baa, busi bwameenda tabukonzyi kuunka atala—atala lya one, mamaile one mujulu, na osanwe, mudumo, kufumbwa musyobo wa sikunku na kufumbwa musyobo, nywebo mwabona. Ndeke zyuulukila aa zyuulu zili kkumi afuka. Oko nkusika atala lya makumbi onse, nywebo mwabona. Elyo zyuulu zili kkumi afuka nkutandila mamaile one mujulu. Aya mamaile ali makumi obilo acisambomwe kuyamujulu, a mamaile ali makumi otatwe ku bukwasule kwa nkuko, amu bupange bwa piramidi, ikuti na mwa kalanga aa cifoto.

<sup>16</sup> Elyo ku lubazu lwa janza lyalulyo, mbuli Mbwe kamwaambila, Nda kabona, mubotuloko, oyo Angelo. Ngooyo Mbwabede, kadukumene kaango, mababa musule, kuboola moonya mukati, mbubonya buyo nconzyo nzila mbo yakabede. Nse kacimvwisya cindi citaanzi ni Ba... Kwakali zintu zinji loko.

<sup>17</sup> Mu kuselemuka buyo mugwagwa buzuba bumwi, kwakali cintucimwi cakacitika eco cakaambaula kuli ndime kujatikizya cintu eco Nce—Nce elede ku cita. Elyo ta—ta cili ca mulumbe wangu.

<sup>18</sup> Ku ciindi comwe, Leo Mercier wakati, wakati, “Mukwesu Branham, ciindi ciyosika kwamana ceeci,” wakati, kutandila myaka yosanwe na cisambomwe yainda, ambweni ili ciloba, wakati, “Mwami uyo cinca mulimo wako, Mukwesu Branham.” Elyo wakati, “Cindi Walo aacita, ambweni uyo ndandamika

zibbadela, a kubaambila kuzwa mu—mu malo a zintu.” Tii cakalimvwisy a kabotu, nekubakuti Nda syoma Mukwesu Leo wakali kusoleka kuba uusinizizye kujatikizya ncico.

<sup>19</sup> Pele ti cakalimvwisy a buyo kabotu, nkaambo, mwabona, Mwami wesu Jesu takwe naakacita boobo. Mwabona? Elyo Wa kaunka mu zibbadela. Kwakali omwe mu cibbadela eco. Sa mulayeeya awo mpo cakabede mu Bbaibbele? I ciziba ca Betisaida. Makamu manji aa bantu babulide kabalede okuya, basunkuta, balema, boofu, bayuminide mibili, kabalindila Angelo. Lino, oko kwakali ku cibbadela camuuya oko bantu nkobakali kulindila aa kuponesegwa kwa Buleza. Elyo ngooyu Musilisi wa Buleza Lwakwe waka njila a kuponya omwe akuzwa. Aboobo inga tolangila muntu ufwika, na mulimo kuyutuka, uyooba mupati kwiinda oyo wakaliko. Mwabona? Nse kazuminana ancico.

<sup>20</sup> Pele Mbwe katalika buyo kunyona, Muuya Uusalala wakaboola ali ndime. Nda kalomba peeni ya Leo. Nda kabweza kabeela kakapepa, elyo Nda kacilemba. Cili mu trela yakwe sunu, ikuti na ukasole kuba kutala oko nkocibede. Ndeelyo trela lyakaindi lya aluminiamu oko Nkwe kalongela mbali ya zibelesyo. Mbo mwa njilila buyo ku mulyango, kuli shelofu ku lubazu lwa janza lya lulyo, nkoonya kumbele kwa trela. Cili bikkidwe kunsu oko. Nda kacibikka atala awo. Kati, “Buzuba bumwi myo konzya kugusya ceecei. ‘Leza taka cinci mulimo, pele Uyo cincea muntu ujisi mulimo.’” Eco nce ciyo citwa.

<sup>21</sup> Mwabona, Ndi—Ndi lizi eco Nce elede kucita, pele Nse—Nse—Nse konzyi, Nse konzyi ku cicita mu ciimo Nce limo lino. Nkaambo, Nde elede ku...Cintucimwi ceelede kucitika muli ndime, eco ciyo tola Leza kucicita.

<sup>22</sup> Tuli bambila kujokela ku munzi. Bana bayeeya ku munzi, boonse babo kuyanda kujokela. Aboobo Nda yeeya kubajosya, Mwami nawayanda, ambweni kwaakumana kuswaangana mu Mujibelo, elyo aboobo kujokela. Kuzwa waawo, Ta ndizi. Pele Ndi lizi kuti kufumbwa buyo eco cintucimwi caakucitika muli ndime, kundi bamba kuyanda bantu, bwandeene kuli ceeco Nce cita lino. Nda akakide bantu i—i bantu, mwabona, alimwi Nse—Nse ka cili kuyanda kuba a cakucita a mbabo. Nywebo mulizi eco Nce wamba, eco Nce ita kuti “ricky, ricketta,” baka jisi zintu nzoba kacita. Nda kakambauka a lusinizyo loonse, nkabela Leza waka cizibya mu nzila zyonse. “Elyo ikuti na tibakali kuyanda ku Ci syoma, baa, kubaleka balikke mpawo.”

<sup>23</sup> Nda kali kuya kutala okuya, kuyo sangana Bud ciindi cabitololo eci ciboola, kutalika kubamba mbali ya zibelesyo kutala okuya. Kulindila mu nkanda, kulekela masusu a malezu angu kukomena. Elyo ikuti na Mwami wakali kundiyanda kuunka ku busena buli boonse, Na ka nditumina jwi, nkabela Ne kaunka a kucicita.

<sup>24</sup> Elyo mu mugwagwa, nkeboola buzuba bumwi, Wa kandiimika. Elyo Nda kabona waawo i...kucintu Nkwe kali kuunka. Ndili—Ndili mu lweendo kuyaku cintucimwi cimbi lino. Elyo Nda kayeeya, cindi Ne kasika ku munzi, Nda kali kubamba oyo ngo twiita kuti mubandi wa moyo a moyo, ambweni ku cibikka aa teepu, elyo mpawo kutegwa buleya bukonzye kubona kaambo ncokuli kucinca kufwambeeene.

<sup>25</sup> Lino, nywebo nobana, atu buyo... Atube ajwi lisyoonto lya mupailo.

<sup>26</sup> Mwami Jesu, tuli lumbide ku ciindi eci, kuziba kuti tuli bungene awa, baniini a batapi, aba musela waakatikati. Elyo twa bungana, olu lubazu lwa Butamani, alubo ku kanana kujatikizya Nduwe a kujatikizya zintu zizulilwa ku Buumi buteeli.

<sup>27</sup> Elyo aba baniini bakkedo awa sunumasiku, bamwi babo basekelela kumanizya lwiiyo lwaatala, bamwi basekelela kale lwiiyo lwabo lwaatala. Pele Nda mvwisya, Mwami, cintucimwi eco cakacitika maora masyoonto kakutanaba buyo kuzungaana oko kubyabi kupati, na kubbotoka kupati, kwakacitika mu mulundu kutala okuya, kunyiika kwa Tucson, cindi Baangelo ba Mwami niba kaseluka. Ndila yeeya eco cakaambwa, alimwi—alimwi kapati kujatikizya bantu baniini. Nda Ku komba, Mwami, ku tugwasya kumvvisia. Alimwi Andi konzye kwaamba cintucimwi kuli baaba bantu baniini, sunumasiku, eco ciyo bagwasya mu lweendo. Nkambo, Mwami, tula luyanda lugwasyo olo toonse aa ciindi eci.

<sup>28</sup> Tu longezye toonse. Tu jatile zibi zyesu. Alimwi ikuti na eco nco twa cita kuzwa nitwa sika okuno, eco cata Ka kubotela, twa komba Utu jatile kuli ncico. Nkambo twa mvwisya, sunu, kuti ta tukwe—tukwe kaanzambwene ka juunza. Ta tuzi eco juunza nco buleta. Twe elede kulibambil sunu kuyo swaana bwa juunza. Alimwi, Taata Leza, kuli biyo nzila yomwe njo tuzi ya kucita ceeci, nku, kulibambil ku Kubona, nkambo akale twa mvwisya kuti toonse tuyo cicita. Elyo twe elede kuyo buswaana ciindi ciimwi, naa mu luumuno, mbuli mweenzuma na mwana, na mbuli sinkondo. Acibe kule, Mwami, kuti inga twaba cintu cili coonse pele bana Bako Beni bayandwa. Kopa zintu ezi nzi twa lomba, mu Zina lya Jesu. Ameni.

<sup>29</sup> Sunu, kucindi Neli kugonaula nsaku, cifumo loko sunu, Nda jana busena mu Bbaibbele, Nda yeeya kuti inga ciyooba cintu cibotu kubala aa ciindi eci. Alimwi nci...inga tii caba ceelela kabotu kufwambaana, pele Nda yeeya buyo ku... buyo ii—buyo maminiti masyoonto, kwaambaula. Ndi yanda kubala ceeci kuzwa mu cipati 18 ca Musalali Luka. Boonse balembi bone ba Makanimabotu bakalemba ncico. I cipati 18 a kampango ka 18.

*Elyo mweendelezi umwi wa kamubuzya, kuti, Mufundisi Mubotu, ino Ndi cite buti kukona buumi ubutamani?*

*Elyo Jesu wakati kuli nguwe, Ino uambilanzi kuti ndi mubotu? taakwe mubotu, cita omwe, oyo ngu, Leza.*

*Ulizi milazyo yakuti, Taciti mamambi, Ta jayi, Uta bbi, Ta lengeleli kaambo kuli umwi, Lemeka uso a... banyoko.*

*Elyo...kati, Yoonse eyi Nda kaicita, a kwi ibamba kuzwa ku bukusyi bwango.*

*Lino Jesu naakamvwa zintu ezi, wa kamwaambila kuti, Mpocili cintu comwe ncobulide: kauzye zyoonse...nzo jisi, uka zyaabanye ku bacete,...yebo uyo jana lubono ku julu:...boola, ndi tobele.*

<sup>30</sup> Ndi yeeya kuti, bwaambe, *Boolia, Ndi Tobele*, oki inga kwaba kukulwaizya kubotu maningi Nkwe konzya kupa ikuti na Ndali kukanana ku bana bali zyuulu zili kkumi, na ikuti Ndali kukanana kuli obo Mbwe bede buyo. Kwalo nkulailila, alimwi cintu cipati ciinda eco Nce yeeya cakasola kupegwa kuli oonse, alimwi kapati muntu mukubusyi, “Ndi Tobele.”

<sup>31</sup> Uyo tobela muntu umwi. Lino, uli buyo... Ula konzya kuyeyya obo. Uyo tobela muntuumwi. Elyo nzila mbo tobela muntu, koba masimpe kuti, nguni oyo muntu utobelwa. Wabona? Tu...

<sup>32</sup> Paulo ciindi cimwi wakati, “Amube batobezi bangu mbuli Mbweli wa Kristo.” Mu majwi amwi, “Mbuli buyo Mbwe tobela Kristo, amu ndi tobele.”

<sup>33</sup> Elyo lino, aaciindi eci cakucitika kwa lucinco lupati, eci—eci ciimo ca buumi oko toonse nko tuboola. Elyo ziindi zinji mwaka ndimvwa koongolola kuti “ricky, ricketta,” a zintu. Bwalo, bwalo mbukkalo. Mbukkalo mbo tuponenamo. Ta bali mbabo ncobeni bantu abo.

<sup>34</sup> Abo bantu mbantu mbuli mbo tu bede. Abo bana okuno ayeeyi misako ipya, kabazuzaana atala a kuselemuka mu kagwagwa, a kulilemeka mbuli mbo bacita, kufweba misanga yatombwe a kunywa zikola, a basimbi basamide cabwaamu, a zintu, balo mbasimbi a basankwa mbuli mbo tubede. Mwabona? Balo mbantunsi. Bala yanda. Bala lya. Bala nywa. Ba loona. Bala yoya. Beelede kuyofwa. Mbantu mbubonya mbo tubede. Elyo nekubaboo bo bali...

<sup>35</sup> Ba kanjilwa muuya mubi. Taba cizyi. Kutali ku kaambo ka—ka bantu, pele nkaambo, ziindizimwi, musololi umwi ngobali kutobela waka basololela mu lweendo lutali kabotu.

<sup>36</sup> Lino, nywebo nobasimbi a basankwa mulizi kabotu kwiinda ceeco. Nywebo mulizi. Mwaka yiisigwa kabotu kwiinda ceeco.

Mujisi bazyali bali kabotu maningi, kuyiisigwa kubotu maningi ku cita cintu mbuli ceeco. Mulizi kabotu maningi.

<sup>37</sup> Pele taba citi, mwabona, nkaambo mambungano ayo nko baunka mambungano aabusyaasunu, aziimo zyabusyaasunu. Elyo ba—ba ponena buyo buzuba, bampuwo loko. Elyo, oh, ma! Cintu... I milawo yakutalilemeka yakaba ciimo cibotu kuli mbabo. Mwabona? Aboobo ba, cintu... Mbuli Mbwe kaambide ciindi cimwi, mu kasobano aka Nke kabwene kunselelo okuno, kutali ciindi cilamfu cainda, ka Sodoma a Gomora, kakuti oyu mwanakazi wakanjidwe mubi nea kaamba kuli—kuli Lota, “Eco neo mwita kuti ncibyaabi, Ndi ciita kuti bubotu.”

<sup>38</sup> Jesu wakati, “Mbuli mbo kwakabede mu mazuba akwa Nowa, mbo kuyooba ku kuboola kwa Mwana wa muntu.” Aboobo twa jokela ku busena obo alubo.

<sup>39</sup> Atu lange mulombwana oyu, kwa maminiti masyoonto, oyo ngo twa bala. Taakwe kuzumbauzya kuti oyu mwana wakazyalilwa mu ng’anda mbotu, mbuli ndinywe nobana mbo mubede. Wa kakomezegwa a bazyali babotu. Nkaambo, caka citondezya, cindi Jesu naka muzyibya milao ya Leza. Wa kati, “Nda kaibamba eyi kuzwa ku bwana.” Ca katondezya kuti wa ka—wa ka—wa ka komezegwa kabotu. Ta kali buyo mukwange. Elyo nywebo mulizi, wa—wa ka komezegwa mu kuziba ceeco ciluleme, bana mbuli ndinywe nyoonse mbo mubede. Ambweni wakakomena kubweendelezi bwa banyina a bawisi bakali kuyoowa Leza, ku—ku—ku muyiisya kabotu, cindi nakali mwana. Ee, eco ncibotu.

<sup>40</sup> Ambweni, mbuli muvwanda muniini, banyina baka jisi makanze mapati aa nguwe kuyooba muntu mupati buzubabumwi. Bawisi bakali jisi mali akubwene, akali kukonzya ku mutola ku cikolo a—a kumupa lwiyo olo ndwakali kukonzya... na kayutuka kajisi lwiyo lubotu akukonzya kuba cintucimwi mu inyika. Elyo ku lusinizyo lwa mutumbu a taata oyu, kuyiisya mwana oyu, elyo antela kusikila ku ciindi ca kusekelela kumanizya lwiyo lwakwe lwaatala mbuli mbo mucita, mwabona, ciindi naka zwidilila mu cikolo a kuba a lwiyo lwakwe. Taakwe kuzumbauzya antela kuti wa kali boteledwe a kutangala nkaambo—nkaambo buumi bwa banyina a bawisi abo. Taakwe kuzumbauzya, mu mazuba ayo, wa kajisi mbizi zibotu, mbuli mbomu jisi myootokala, a bawisi a baama bali kabotu mbuli ndinywe nyoonse mbomu jisi, abo bamamela ceeco, kuti mujisi zisani zili kabotu, a—a mootokala, alimwi konzya... a kubotelwa buyo buumi, mbuli cintucimwi buyo mbuli neo mujisi sunu.

<sup>41</sup> Elyo bawisi a banyina a...kukomba cakuzumanana kuti—kuti mwana wabo atakabi muntu buyo, kuti akabe muntu umwi uugambya. Bazyali boonse bayanda ceeco. Sena mwa mumvwa Jesu katondeka ku mulao oyo, “Lemeka uso a banyoko,” mpawo

kaima? Mwabona? Elyo nko kuyandisya kwa muzyali uli oonse, kucita cibotu maningi ku bana babo, eco nco bakonzya, kuba yiisya, kubapa zintu ambweni ezyo nzoba takali kukonzya kuli janina. Eyo nje nzila Mbwe limvwa kujatikizya bana bangu.

<sup>42</sup> Ndi yeeya kuti, ciindicimwi, mu kwiinka ku cikolo, lino; Ndi yeeya kuti, kutuma Becky a Sarah a Joseph mu zikolo ezi zyaatala a zintu, oko zyoonse nko zicitikila? Ndi yeeya kuti Njo batola a kujokela ku cilundu, a—a kuba komezezya kutala okuya a...mbuli bama India mbo bapona.

<sup>43</sup> Pele mboobu mbo cibede. Eco cili mu mwana ciyo tondeezegwa. Tacikwe makani oko nko cibede, ci leelede, ciyo tondeezegwa. Ikuti na mbubi mukati omuya, buyo tondeezegwa mu cilabba caba India. Ikuti na ncibotu mukati omuya, ciyo tondeezegwa mu cilabba cili conse. Mwabona? Nceeco cili mu mwana, bupange bwa mwana, cintu cili muli nduwe. Alimwi obo mbobede lino mboobo mbo yooba andiza buumi bwako boonse. Uli aa kasena kakucinca.

<sup>44</sup> Sena mulizi cintu? Mapeseenti ali makumi alilusele acisambomwe aa basanduki kuli Jesu Kristo alacitwa kakutana myaka ili makumi obilo aomwe yakukomena. Cila citondeezya. Kubwezelela kwamakani mumyeelwe kula citondeezya. Mapeseenti ali makumi alilusele acisambomwe abo baboola kuli Kristo, baboola kabatana kukkwanya makumi obilo aomwe. Yebo, wainda musela oyo, ubumbwa maningi na kukkalilila mu nzila zyako. Oh, cila konzeka, masimpe. Bala boola, makumi aliciloba, makumi alilusele, aa myaka yakukomena, pele mu buce loko. Mwabona?

<sup>45</sup> Ula lipanga lwako cindi noli muniini. Ula bikka kuyandisya kwako kuli ceeco nco yanda kucita, aceeco ncosoleka ku jana mu buumi bwako. Ula ciyeeya. Elyo mbuli mbo yeeya, mubwini, mizeeo yako, cila zibisigwa mu mizeeo yako kwiinda ku cintucimwi citazizilwe eco—eco ceendelezya mizeeo yako. Elyo mpawo cindi caba mu mizeeo yako, mpawo ula caamba, kuti uyo cicita. Elyo mpawo kuyandisya kwako kuyo kutontela kuli ncico.

<sup>46</sup> Aboobo, banyina a bawisi, kabalingila mwaalumi oyu mukubusyi ku...kuyandisya kwakwe kuba mupati; mali manji kuyo cizwidilizya. Elyo mpawo, taakwe kuzumbauzya, kakomba kuti oyu—oyu mulombe mukubusyi inga uyo—uyo jana coolwe eco. Nywebo mwabona, ba—ba kacita koonse nkoba konzya kucita. Ambwени awalo kajisi mbizi zibotu, alimwi—alimwi ambweni wakala ampuwo loko akati ka banakazi.

<sup>47</sup> Elyo cintu cinga cayanda mwaalumi, cinga ciyooba ca mwanakazi, na bumbi, mwabona, nkaambo tukanana makani aa buumi bwa buntunsi, bantu, baalumi a banakazi.

<sup>48</sup> Elyo mpawo, kumane coolwe coonse eci mulombe ncaka jisi, mwabona, wa kaba aa “kubotelwa kulikwaya kwabuumi

kunji,” mbotu ciita, a busena awo mpa takali kulibilika maningi. Bazyali bakwe baka jisi mali. Wa kajisi... Wa kali loko... Wa kaba mweendelezi. I Bbaibbele lila caamba awa, kwa i... mbuli mukubusyi, mweendelezi mukubusyi muvubi. Alimwi tula bona i... A musela wabukubusyi, ambweni mu musela wakwe wa bukubusi, mbwakazwida ku cikolo, mbwa kazwida kukusekelela kumanizya lwiiyo lwakwe lwaatala, ambweni, mvwiki zisyoonto kakutanaba, na cintucimwi, wa kaba... Walo mweendelezi, alimwi wakali jisi zyoonse ezyo moyo nzowa kali kuyanda.

<sup>49</sup> Elyo mulombe takali ricky wabusyaasunu. Wa kali mwana uli kabotu. Nda syoma, cindi Luka nakalemba kujatikizya nkuko, na Marko, Nda syoma mbwaka bede, Jesu waka mulanga a koongolola, nkaambo Wa ka tuyanda. Mwabona? Kuli cintucimwi kujatikizya mwana. Kwakali ciwa cabuntu cibotu ca kajisi mu mwana oyu. Nkokuli nkwa zwida? Kazwa ku mukwasyi mubotu oyo waka tuyiisya milao ya Leza, a kubona kuti wakai bamba. Nkabela wa kacicita, kuzwa ku bukubusyi bwakwe kuyabuya.

<sup>50</sup> Elyo mulombe wa kajisi kuyandisya; wa kali kuyanda Buumi Butamani. Wa kati, “Mufundisi Mubotu, Ndi cite buti kuti njane Buumi Butamani?”

<sup>51</sup> Mwabona, kuli zyoonse nzo jisi mu inyika, nekubaboobo buntu buli mukati kako bukwaambila kuti kuli cintucimwi ncobulide, eco ncota jisi. Kwiinda buyo ku lubono... Na, ta ceelede kuba ca lubono lyoonse. Inga caba, mpuwo, musimbi umwi mweebesi, ujisi bubotu bwakwe mbwakonzya kuyeeyela mpawo. Ambweni ula mpuwo loko mu cikolo. Ambweni mulombe ulakonzya kubweza kufumbwa musimbi ngwa yanda. Uli mvwa kuti ubaanga ulikwabilidwe. Obo tabuli bukwabilizi. Obo buyoyabaala mbubonya mbuli lubaluba mu muunda. Mwabona? Kuyo unka. Taku kalampi. Nkuzunguluka buyo kusyoonto kwa zuba, oko kwaunka, mpawo ujisi buntu obo bwelede kupona Cabutamani.

<sup>52</sup> Elyo oyu mwana musyoonto kweelede kuti waka jisi ciwa cabuntu cibotu, nkaambo wakalyeeta lwakwe ku Mwami Jesu, mukuziba kuti wakafugama ku mazwi aakwe. Wa kati, “Mufundisi Mubotu, Ndi cite buti kuti njane Buumi Butamani?”

<sup>53</sup> Wa kati, “Nkaambonzi nco Ndi itila kuti mubotu,” kati, “kakuli ulizi kuti kuli biyo Omwe mubotu, nkabela oyo ngu Leza?” Mwabona? Ino mwaalumi mukubusyi wakatondezya nzi muli ceeci? Kutti Wa kali Leza. Mwabona? Wa kati, “Uli izi milao. Koi bamba.”

Kati, aboobo wa kati, “Milao nzi, Mufundisi?”

<sup>54</sup> Wa kati, “I milao ya kuti ‘lemeka uso a banyoko,’ aimwi imbi.”

<sup>55</sup> Wa kati, “Eyi Nda kaicita, kuzwa kubukubusyi bwangu kuyabuya. Mwabona, Nda ka icita eyi.”

<sup>56</sup> Wa kati, “Nekubaboobo kuli cintu comwe ncobulide. Koya, kauzye ezyo nzo jisi, a kuzipa ku bacete, mpawo Undi tobele.”

<sup>57</sup> Ino ncoolwe! Oyo nakaba Petro, Jakobo, na Johane, umwi wabo. Mwabona, mwana waka yiisigwa a kukomezegwa kabotu, a kutuulwa kuli Kristo, ku kumubelesya mu kukonzya oko nkwa kajisi muli nguwe, ku belesya, ambweni uyide, mukubusyi, muvubi, koongelezya, awo mpa kalino konzya kuzibya Makanimabotu, elyo nekubaboobo waka Akaka. Ino cakali—ino cakali cintu cakubinda ca mulombe oyo mukubusyi! Mwabona?

<sup>58</sup> “Ndi Tobele.” Lino, mwabona, wa keelede kutobela muntu umwi. Lino, wa keelede kuti ambweni atobele koongelezya kwa bantu mbakali kumvwana abo, koongelezya kwa mulindu umwi mukubusyi, koongelezya kwa bafumpi abo mbakali kumvwana abo, beenzinyina baku cikolo, na kutobela Jesu Kristo. Mu buboto bwakwe boonse, nekuba wa kalizi kuti taka jisi Buumi Butamani.

Nobana, eco nce ncico nco mweelede kuyeyya. Mwabona?

<sup>59</sup> Lino amulange mulombe sunumasiku, obo mbwa kuba, aboobo mbwa bede, aboobo mbwa bede sunumasiku. Uli ku busenabumwi. Wa kali mwaalumi. Uli ku busenabumwi. Uli ndila Lubeta. Uli ndila kulanganya Lubeta ku Buzuba obo, kukaka coolwe nciconya cipedwe kuli ndinywe bana, kutandila kuciimo nciconya; bana babotu, ciwa cabuntu cili kabotu, bamatata a bamamama bali kabotu, abo mbo mujisi, ta mweelede akwalo kubeleka citakuti wayanda. Mwabona?

<sup>60</sup> Pele kuli cintucimwi cimbi eco ceenda aceeco. Kuli cintucimwi eco ceenda aceeco. Eelyeo Ijwi, sunumasiku, ta lifwi. Licili kuzundikizya mu mwaalumi oonse mukubusyi, mwanakazi oonse mukubusyi, “Ndi Tobele.” Mwabona?

<sup>61</sup> Majwi taafwi. Kufumbwa cindi waamba cintu cili coonse, koyeeya buyo, naa mu mootokala wako mu kampetu, naa mu cikambaukilo, naa nkunselelo mu kkona lya kagwagwa a mweenzinyoko mulombe na mweenzinyoko musimbi, kufumbwa nko cibede, tacifwi. Ci—ci leelede kupona kwalyonse.

<sup>62</sup> Cindi Ne kabona musimbi ulya oyo Ngwe...busiku bumwi mu cilengaano, musimbi mukubusyi mweebesi, mwanakazi simisobano yamu Hollywood, elyo Nda kamubona kafwa, kusika, kusoleka kugwasya. Waa kafwa mu kulwanwa kwa moyo, Muka Monroe. Elyo mpawo eyo yali myaka yobilio yakainda, alimwi Nda kamubona kafwa. Elyo nikwakainda mazuba obilo waa kafwa.

<sup>63</sup> Mpawo, busiku bumwi, Nda kamvwa jwi lya musimbi oyo. Buti? I bana bakali kundaambila kuti, “Taata, koya kunselelo ku

Mulonga Uta Pilukwi, ciindi coonse.” Kati, “Bali jisi kasobano mbuli kaako kacitika, sunumasiku.” Ba kandaambila busiku bumwi kakalino citika, mvwiki yomwe na zyobilo kumbele lya ciindi. Nda kayeeya, “Ee, Ndi yanda kuyo kabona ako, nkaambo Nda kaliko kunselelo lya mulonga oyo, ziindi zyobilo na zyotatwe; kutandila ziindi zyosanwe, Mbwe yeeya.” Ee, Nda—Nda kali kuyanda ku kabona.

<sup>64</sup> Elyo Muka Marilyn Monroe waka kasobana ako. Ee, oyo wakali musimbi Ngwe kabona mu cilengaano. Elyo ngooyo mbwa kabede, mu cifoto, a micito, nguwenya mucito oyo ngwa kacita aa *I Mulonga Uta Pilukwi*, cindi nakabweza cifoto eco, ambweni myaka ili kkumi ayosanwe yainda. Cakali cifoto cakaindi, ambweni myaka ili makumi obilo yainda. Elyo ulifwide kwa myaka yobilo. Elyo ngooyo mpali alubo, kalimuumi, micito yoonse a majwi oonse. Mwabona? Ci cijisigwi mu magnetiki teepu kusikila cicipona alubo.

<sup>65</sup> Kutali boobo buyo, pele zintuzyonse nzo tukanana zilapona. Majwi oonse nge twaamba taakonzyi kufwa. Aaboola kwiinda mu kaanda majwi lino, ziimo zya bantu. Televizhioni ila libweza. Ula konzya kukanana mpoonya awa, nkabela balamvwa inyika yoonse, kavwalu nkoonya ako. Akwalo notana kumvwa mu kaanda kano, lilaunka ku inyika yoonse, kwiinda kuli zya elekitroniki.

<sup>66</sup> Elyo cipekupeku cipati ca Leza ila cibweza eco. A kweenda koonse a mucito oonse oyo ngo panga, weelete kuyo kuswaana ku Lubeta. Wabona? Aboobo, omulombwana muniini, ncintu eibotu kwiima, kuyeeya kujatikizya zintu ezi, wabona, nkaambo uyo ciswaana alubo. Wabona?

<sup>67</sup> Atu mutobezye oyu mwaalumi mukubusyi, coolwe nca kajisi, elyo ulibikke lwako mu busena bwakwe. Elyo musimbi, mbubonya buyo mbuli mbo cibede kuli Becky a Marilyn, mbubonya mbo mwiimvwi mu busena bwakwe, alimwi ula konzya kumvwa Jwi eelyo li cipona.

<sup>68</sup> Li cipona. Li ceenda. Sayaansi ilaamba, “Mu myaka ili makumi obilo kuzwa lino, bayo jata Jwi Lyakwe lini eelyo Ndya kaamba, myaka ili zyuulu zyobilo yainda.” Li cipona. Mbuli bbwe llokela mu lwizi, mayuwe taamani. Ala unka ku nkomwe, kwa mamaile ali zyuulu, a kujokela.

<sup>69</sup> Cindi jwi lyaambwa lomwe mu luwo mbuli booboo, ta lifwi. Taakwe cintu nco konzya kwaamba ku Lubeta. Nkocili nkoonya oko. Kuyooba Jwi lya Jesu Kristo kalitamba ulya mwaalumi mukubusyi, “Ndi Tobele,” a nguwe kufutata, aa cipekupeku, kauside, nkaambo wa kajisi buvubi bunji. Mwabona? Inga akwalo katutali... Taali kuba mali lyoonse. Inga zyaba zintu zimbi. Mwabona? Kufumbwa cintu eco ncotu yandisya kapatii kwiinda lwiito olo, mwabona, ciba mbuli mali kuli ndiswe. Ciba cintucimwi eco citusofwaazya.

<sup>70</sup> Lino atu mu tobele kwa kaindi kaniini. Ncinzi cicitika cindi akaka? Ta kaswiilila ku Jwi eelyo lya Kristo. Wa kaunka a beenzinyina.

<sup>71</sup> Kwalo, nywebo nobana, muli bana babotu nyoonse, alimwi muleelede kuba a beenzinyoko, pele langisyia musyobo wa mweenzinyoko ngo jisi. Ikuti na oyo mweenzinyoko utobela Kristo, koenda a mweenzinyoko oyo. Tobela Kristo, ayebo. Pele ikuti na taciti, uta cici.

<sup>72</sup> Atu lange ali nguwe. Tu jana, walo ambweni wa kazumanana a beenzinyina. Wa kaba mweendelezi mupati. Wa kali mweendelezi ciindi eco. Kumane, tu mujana kuba sikuzwiidilila maningi kusikila wa—wa—wa kayaka matala ambi aindilila aakubikkila zintu zyakwe mukati. Elyo mpawo wa ka lyaambauzya lwakwe, nakamana kucembaala, a mapakasyo a buumi bwa bukibusyi a zintu zyakamana, zyoonse nzya kacita, ambweni, wakasangabalisigwa.

<sup>73</sup> Cindi mudaala na mucembele, mbuli ndime, mukaintu wangu, bamanyoko a bauso, takukwe cintu cili conse eco neco bakonzya kuyeeya. Taba konzyi, yandi kuzwa a—a kuzuzaana kutanta a kuselemuka mu tugwagwa, nywebo mulizi, mbuli—mbuli balombwana bakibusyi mbo bakonzya, a banakazi bakibusyi. Kuba aakuzibana, alimwi nguni uyooba mukaintu wako na mulumi wako, na, mwabona, taba jisi eco mu mizeeo yabo. Bali, bali jisi bana, mbo balanganya. Abo bayooba ndinywe nyoonse, juunza, ikuti na kunoli bwa juunza. Mwabona?

<sup>74</sup> Elyo amubone mulombwana, mpawo, ambweni a... Ambweni taakwe akwalo naka kwata. Elyo, nekuba, wa kali mweendelezi mupati. Elyo wakkala atala aa...

<sup>75</sup> Elyo mbuli mbo kubede mu Jerusalema, nekuba, sunu, balida atala aa ng'anda, ciindi eci ca buzuba, cindi kwa tontola, ku mangolezya.

Elyo tu jana umwi syakacite wakatondezegwa a nguwe: mukumbizi.

<sup>76</sup> Elyo mwaalumi, kuzwa ku kukomezegwa ku—ku lemeke simukobonyina, a ku citila bamwi mbuli bamwi mbo beeleder kucita kuli nduwe. Mwabona, kwinda ku kukaka lwiito olo lwa Kristo, kumalekelo... Cali kulibonya cuti, mulombe waka komezegwa mu ng'anda mbuli yeeyo, eco cata keelete kuzwa kuli nguwe, pele caka cita. Caka cita.

<sup>77</sup> Elyo mpaawo kwakalede mwaalumi ku mulyango, wa zina lya Lazaro, kamukumbila cakulya, a kuta jana. Wa kali kulya tufwefwelenga twa kali kupyaanga, nekuba kutali ku mukumbizi, pele ku babwa. Alimwi wakazwide zilonda. Pele mwaalumi wakali syazibwene loko mu cooko, mpawo, ta kajisi limbi luyando. Wa kaba acinywe, nkaambo wa kaka kupegwa oko kwa Kristo.

<sup>78</sup> Elyo ambweni mangolezya amwi, ciindi eci, kunyamuna gilazi yakwe ijisi mawaini mabotu, a banakazi babotu, basakatide mabwe mayandisi, kaba muzungulukide, a zintu mbuli zeezyo, a moyo wakwe oonse nzowa kali kuyanda, a kunyamuna gilazi ijisi waini. Ii mukumbizi kalede ku mulyango.

<sup>79</sup> Elyo kakutana kuca, cifumo cakatobela, wa kali mu gehena, kakwiilila Lazaro oyo kuti aboole ku bikka meenda aa mulaka wakwe. Ku cinca kwa cilao.

<sup>80</sup> Elyo mwa bonesya, cindi na kati, “Taata Abrahamu,” lino, wa kacili kuyeeya kuti Abrahamu wakali wisi wa ba Juda. Wa kati, “Taata Abrahamu, kotuma oyo mukumbizi Lazaro kunselelo okuno a meenda masyoonto aa minwe yakwe, ku bikka a milomo yangu. Aaya mabangabanga alapenzya.”

<sup>81</sup> Elyo wa kati... elyo Abrahamu wakati, “Nci, Nse konzyi ku cita ceeco,” mu majwi manji. “Alimwi kunze lya ooku konse, yebo wabona, wa kali jisi coolwe cako mu buumi bwako.”

<sup>82</sup> Ndi lili naka cijisi? Cindi Jesu nakati, “Ndi Tobele.” Pele waka cikaka. Wa kaunka nzila eyo njakali kukonzya kupangila mali. Elyo eco cili kabotu, kunyina cintu cilubide kukupanga mali, pele tobela Jesu kuciindi nocicita. Mwabona? Elyo wakaunkide nzila imbi, a bbunga lya bantu.

<sup>83</sup> Elyo mujana kuti, wa kati, elyo Abrahamu wakati, “Elyo kunze kwa kooku konse, kuli dindi pati libikkidwe akati ka nduwe a nguwe, cakuti taakwe muntu wakasola kulilandu, alimwi takukabi. Abo bali kooko taba konzyi kuboola okuno, abaaba okuno tabakonzyi kuunka kooko. Lya kabambwa. Kunyina muntu wakalandukide na uyo landuka.”

<sup>84</sup> Mpawo amu muswiilile. Uya nda kuba muvangeli mpawo. Lwiito olo Jesu ndwaka mupede, ku—ku Mu tobela, kajisi, a kuba sikulijanina bantu, mbuli mwaalumi mukubusyi, kajokela kuli nguwe alubo. Wa kakuyeeya, kuti wa ka jisi babunyina bosanwe, elyo kujokela ku nyika, nkabela takali kuyanda kuti bakabe mu busena obo.

<sup>85</sup> Wa kati, “Tuma Lazaro, mpawo, kujoka kuyo ambila bakwesu bangu kuti bata kabooli nzila eyi.” Mu majwi amwi, “Kuzumina lwiito lwakuti, ‘Ndi Tobele.’” Mwabona?

Pele wa kati, “Taba, taba ka cicit.”

<sup>86</sup> Wa kati, “Iiyi, ikuti na omwe wabuka kuzwa ku bafu, mbuli Lazaro, a kujokela kuyo baambil.”

<sup>87</sup> Nywebo mwabona, citondezya kuti, twamana kufwa, uci tweluka. Wa kayeeya. Abrahamu wakati, “Mulombe, koyeeya, mu mazuba ako.” Mwabona? Uci yeeya. To sweekelwi kwiibaluka kwako. Ula yeeya.

<sup>88</sup> Elyo ziyeozyo ezyo muntu nzya konzya kuba azyo, elyo kacili mu busena mbubonya, wakayeeya coolwe nca kajisi nca kamvwa Jesu kaamba kuti, “Ndi Tobele.” Pele wa ka tobela muntu

ulubide, bbunga lyabantu lilubide. Wa ka njila mu bbunga lyabantu lilubide, a kuunka ku busena bulubide, kagolela mu Butamani bulubide; kuyo nyonyoonwa kumaninina ku Buzuba obo, kuzwa kuli Leza kwalyonse.

<sup>89</sup> Jesu akwalo wakaamba bbala pati liyasa, “Nekubakuti umwi wabuka kuzwa ku bafu, a kujokela, taba kalamwi pe. Nkaambo, bali jisi mulao wa Musa, elyo ikuti na taba kauswiilili, nkokuti taba kaswiilili nokubakuti umwi wabusigwa kuzwa ku bafu. Taba kalamwi pe.”

<sup>90</sup> Nkaambonzi? Nkaambonzi? Sena mulao waamba cintucimwi mbuli ceeco? Iiyi. “Citila bamwi mbuli mboyanda kuti kaba kucitila.” Elyo wa kapona kunsi aa mulao. Pele waka lekela mukumbizi kufwida aa mulyango. Mwabona? Wa ka—wa kapona kunsi aa milao ya Leza, elyo nekubaboo waka kakilwa kubona Buumi bulemu obo Butamani.

<sup>91</sup> Nobana, nywebo, aumwi, muboneka mbuli bangu. Nywebo, aumwi, muboneka buyo mbuli bana bangu balombe abasimbi. Mu nzila imwi, mbomu bede, mwabona, kwaambaula kwakumuuya. Mbo mbubo. I Mwami Leza wa—wa kabikka buntu bwanu mu kumamelwa kwangu, nkaambo mwaboola, kuzondi swiilila. Amu ndisyome. Mwabona? Elyo mu kuyeeya kumwi kwa bbala, muli bana bangu balombe abasimbi. Mbo mbubo.

<sup>92</sup> Lyoonse kamuyeyya, kubamba milao ya Leza kuti ncintu cipati. Muku komezegwa mu ng’anda ili kabetu ndukono kuzwa kuli Leza. Alimwi akuba bana babotu bajisi ziwa zibotu zyabuntu mbuli mbo mujisi, ncibotu. Ncibotuloko, kuba a lwiyo. Ncibotuloko akwalo kukkala mu nyika eyi ya lwaanguluko. Tu jisi zintu zinji nzo twe elede kulumba.

<sup>93</sup> Pele kuli cintu comwe eco nco takoni buyo. We elede ku Ci tambula. Obo Mbuumi Butamani. Elyo uyo cita biyo ceeco kwiinda ku kutobela Jesu, kwiinda ku luzibo lwa kuzyalululwa. Uta cifutatili eco.

<sup>94</sup> Kaano kaniini ciindi cimwi Nke kamvwa, ka mwaalumi wakali, oh, wa kali mucete. Elyo lyoonse wa—wa kali kuyanda ku... Nkaano kamwi kaniini, mbuli. Lyoonse kakajatilila kuli ndime, nekuba. Elyo buzuba bumwi wa kabwezelu lubaluba. Nkabela lubaluba lya kali lya masalamusi, elyo lubaluba lyaka mwiingula, a kwaamba, “Wali mucete buumi bwako boonse.” Wa kati, “Lino lomba kufumbwa nco yanda, elyo ciyo pegwa kuli nduwe.”

<sup>95</sup> Wa kati, “Ulya mulundu uli kutala a ujike, elyo Njo konzya kuunka mukati omuya aku jana ngolide mu mulundu.”

<sup>96</sup> “Ee,” wa kati, “uyo elela kundi tolelela antoomwe a nduwe kufumbwa nkoya. Mwabona? Uyo elela kundi tolelela antoomwe a nduwe. Aboobo, kufumbwa Nkwe bede, nkokuti ula konzya kulomba eco nco yanda.”

<sup>97</sup> Wa keenda kugama ku mulundu, elyo mulundu waka juka, nkabela wa kanjila. I mashelofu akazwide ngolide a madayamondi, mbuli kaano kaniini kabotu mbo keenda. Wa katula lubaluba ansi aa ii—aa tafule, na, bbwe. Elyo wa kazuza a kuyo kwemba ibbwé eelyo pati ncobeni liyandisi, nkabela wa kati, “Nde elede kuunka kuyo tondezya eli ku beenzuma. Elyo lino Ndili muntu muvubi. Ndi jisi zintuzyonse lino. Nde elede kutondezya eli.”

<sup>98</sup> Elyo aboobo lubaluba lya kaambaula, “Pele,” kati, “wa luba cintu cipati.”

<sup>99</sup> Aboobo wazuza kujokela a kubweza, kati, “Ee, ambweni Njo—Njo jana kabeela ka ngolide. Njo jana kabeela ka nsiliva.” Elyo aboobo wa kati, “Njo—Njo fwambaana kuya kubusena, kuyo ambila bantu obo Mbweli muvubi, aceeco coonse Nce jisi.”

<sup>100</sup> Elyo wa kasika ku citendele, alimwi lubaluba lya kati, “Pele wa luba cintu cipati.”

<sup>101</sup> Aboobo wakazuza kujokela alubo. Wa kati, “Omuno tu jana misyobo yoonse ya zibelesyo.” Aboobo, wa kabweza mwaala. Wa kati, “Nda unka, kutola mwaala oyu akuyo utondezya bantu cuti musyobo nzi wa mwaala oyu mulundu nkou pangidwe awo, aboobo Nda konzya kujokela mu nzila yangu kuya kuli nguwo.” Mwabona?

<sup>102</sup> Elyo wakatalika kweenda kuzwa ku citendele, alimwi lubaluba lya kati, kwa i...nciindi camamanino, “Wa luba cintu cipati.”

“Oh,” wa kati, “oh, umuna.”

<sup>103</sup> Mwabona, ta kacili kuyanda kulimvwa limbi pe, “Kaluba cintu cipati,” nkabela wa kazuzila kuyozwa ku citendele. Elyo cindi naka cita, citendele cakajala kusule lyakwe, a lubaluba mukati. I cintu cipati lyakali lubaluba. Mwabona? I cintu cipati lya kali lubaluba.

<sup>104</sup> Myaka yakainda, mbuli mwana, mbuli ndinywe nyoonse mbo mubede, awa, mpulazi ya ng’ombe atala awa, kutala lya Phoenix. Nda kali kubala kabeela, ka kuyandaula zyabuvubi, pepa lijatikizya sikuyandaula zyabuvubi. Mpawo, kwa kanyina migwagwa yakali kwiinda okuno kaindi, tuzila buyo tuniini twa misseenga. Ba cicita kuyandaula zyabuvubi kunji okuno, nywebo mulizi.

<sup>105</sup> Pele oyu sikuyandaula zyabuvubi waka njila, elyo waka jene mali manji, a kubbutukizya ngolide zinji. Elyo mu lweendo lwakwe lwa kunjila, wa kali kukkala mu kaanda nka kajana. Alimwi wa kali antoomwe a mubwa, elyo, i—i mubwa, kaangidwe aanze. Elyo busiku obo, kwakali sikusunda wa kali ku mucilila, kunyanga ngolide eyi. Wa kaibwezedé mu mamaini akaindi ana Spanish, elyo wakali kuya bunjila anjiyo. Nkabela mubwa waka talika ku kuwa.

<sup>106</sup> Elyo mwaalumi taka yanda kunyonganisigwa a mubwa oyo. Wa kati, "Umuna." Wa kati, "Juunza, Njo injizya eyi, ku—ku dolopo." Alimwi Njo... I zyeelelo zya kaano zyakali boobu. "Elyo Njo ipimya, nkabela Njo oba muntu muvubi. Alimwi Njo ula myootokala milemu. Alimwi Njo oba a misyobo yoonse ya banakazi a mapobwe mapati. Elyo Njo oba muntu muvubi, nkaambo Nda bbutukizya kale citaminino. Ndi jisi ngolide awa, inji yayo." Alimwi wakati, "Njo..."

<sup>107</sup> Elyo kucindi nakali kusoleka kuunka ku konna, mubwa waka zumanana kukuwa, nkaambo mubwa waka bona mubbii kaya kuza, kasobelela, kulindila sikuyandaula zyabuvubi kuti aunke kukoona.

<sup>108</sup> Wa kabuka alubo, a koompolweda mubwa alubo, kati, "Umuna." Elyo mubwa utakweankwaya waka cwema buyo a kusoleka kucenjezya simalela wakwe kuti ntenda yakali kusobelela—kusobelela. Elyo cindi naka...

<sup>109</sup> I cindi cakatobel, mubwa naka talika kukuwa, sikuyandaula zyabuvubi waka jisi shotigani. Ta kali kuyanda kunyonganisigwa, aboobo wa kanyamuka buyo a kudubula mubwa. Elyo sikuyandaula zyabuvubi waka jaigwa busiku obo, kuli sikusunda. Zyonse ziloto zyakwe zya kweezeezya tee zyaka mugwasya. Nkaambonzi? Wa kaumuzya jwi elyo lya kali ku mucenjezya.

<sup>110</sup> Taakwe muntu ukonzya kusola kucita kufumbwacintu, nywebo nobana, tamuka konzyi kucita kufumbwacintu cilubide, mwamana kukomezegwa mbuli mbo mubede, citakuti mwamvwaa cintucimwi cimwaambila kuta cicita. Lino, mutaka umuzyi jwi elyo limu cenjezya.

<sup>111</sup> Elyo lyoonse amuyeeye, amuzumine Jwi eelyo lya kati, "Ndi Tobele." Elyo lyoonse muyooba baluleme. Nda syoma muvo cita. Ndi jisi kaanzambwene muli ndinywe. Pele lyoonse amuyeeye buyo kuti Jesu, eelyo Jwi, lilapona mu nyika sunumasiku.

<sup>112</sup> Mbubonya buyo, mbuli jwi lyonse a ijwi lyonse ndotwa kaamba licipona, cindi elyo jwi lyaunka mu mayuwe ayo aatala mujulu mu luwo. I... Mwabona, ujisi sikutumina awa oyo uli tumina. Nduwe sikutumina oyo uuli tumina. Lino citola sitesyenii yakuli bweza.

<sup>113</sup> Elyo Jesu wakali Sikutumina wa Ijwi lya Leza, nkambo Wa kali i—i kuswaanganya kotatwe kwa Leza waka tondezegwa mu Muntu omwe. Wa kali Leza umaninide a Muntu umaninide.

<sup>114</sup> Elyo butatu bwa Leza, butatu bwa bube bwa Leza, mbuli kuba Taata, Mwana, a Muuya Uusalala, bwaka imininwa mu Muntu oyo omwe, Jesu Kristo. Aboobo, mpaawo, Wa kali Ijwi.

<sup>115</sup> Elyo Wa kali Sikutumina oyo wakati, "Oyo uswilila Majwi Aangu, a kusyoma ali Nguwe oyo waka Ndi tuma, ujisi Buumi Butamani." Mwabona? "Ncobeni Nda mwaambila, oyo

uswiilila Majwi Aangu, a kusyoma ali Nguwe oyo waka Ndi tuma, ujisi Buumi Butamani.” Lino, eelyo Ijwi lya kazwa kuli Sikutumina. Wa kati, buzuba bumwi, “Ncobeni Nda mwaambila, ikuti na mwaamba ku dundu eli, ‘Ko zyuka,’ a kuta zumbauzya mu moyo wanu, pele mwasyoma kuti eco nco mwamba ciyo citika, mula konzya kutambula nco mwaamba.”

<sup>116</sup> Lino, ikuti na wakonzya buyo kuba sitesyeni ya kubweza Ceeco, kwiinda ku bweendelezi bumwi muli nduwe, kwiinda ku lusyomo, ciyo kutola moonya mu ncililanwa ya Leza, ku Kuzyalwa kupya, a kuzyalululwa. Mpawo lyoonse unooli mu luswaanano, kumwua Jwi eelyo liyo kucenjezya lyoonse cindi ntenda yanooli ambali. Cindi zintu zyalubila, zyano yabulubila, lyoonse Li yooba lucenjezyo kuli nduwe. Elyo mpawo, abusena bwakuti buzuba bumwi mukuba mbuli ulya mulombe mukubusyi muvubi oyo ngo twali kukanana; kabe mwaalumi mbuli muapostolo Petro, Paulo, na muntuumwi oyo wakaleta bantu kuli Jesu Kristo. Amu kacite booboo, nobana.

Sa inga twa paila?

<sup>117</sup> Mwami Jesu! Mukubusyi, baalumi a banakazi bajuunza, ikuti na kuli bwa juunza. Twe elede kubaiisya, Mwami. Tu limvwa mukuli oyo, kubaiisya mbuli kuti kuyooba bwa juunza. Ikuti na takukwe, nkokuti sunu mbo buzuba.

<sup>118</sup> Elyo mpawo, Taata, tu lizi kuti kunyina utambwidwe mu busyu Bwako. Taakwe muntu uulya maila ukonzya kulikankaizya. Taakwe lwiiyo, nekubakuti zintu ezi zila tandila kuba mbuli mbo zikonzya ikuba, kwiina milimo mibotu, kwiina kabunga kabukombi, kwiina lwiiyo lwakulilemeka kwamizezo, kwiina cintu cikonzya kusimpikizya Leza cita Muuya Uusalala. Walo Ncibelesyo, Leza Mwini, mu ciimo ca Buumi Butamani, bukonzya kuboola kuli ndiswe mbuli mugame. Elyo tuli lumbide kuli ceeci.

<sup>119</sup> Nincobeni kula tondezegwa cindi Petro nakacita kulyaambilila. Jesu waka mwaambila, “Muntu uulya maila ta kuyubunwida ceeci. To kaciya mu seminari. To kaciya mu eikolo cimwi.” Calo ncintu camugame, cintucimwi umwi aumwi nceeledete kutambula. Wa kati, “Atala aa mwaala oyu Njo yakila mbungano yangu, nkabela milyango ya gehena tai kakonzyi kwii zunda.” Tuli lumbide kuli ceeco, Mwami.

<sup>120</sup> Eelyo Jwi licili lyuumi sunumasiku. Elyo kucili masena, nkamu zyabuseli, masena aaswiilila, zyooke zitambula, zya lusyomo, zikonzya ku Li tambula. Twa lomba kuti umwi aumwi wa bana aba bayo litambula Eelyo, Mwami, mu myoyo yabo. Elyo yeeya kuti, kutali eco ncoba cita kuba cibotu, pele ba... Leza ta tubeteki kwiinda kuli ceeco nco tucita, pele kwiinda kuli ceeco nco twa kazumina. Tula futulwa kwiinda ku lusyomo lwesu, elyo kutali milimo yesu. Aboobo twa lomba, Taata Wakujulu,

kuti bayo jata cilengaano ino, alimwi kubona a kumvwa oko kutambwa kupati Kutamani, kwa “Bool, Ndi tobele.”

<sup>121</sup> Akube kuti umwii aumwi wabo, Mwami, atantamukile ambali kuzwaku zintu zya inyika, obu buumi, bufwika bupwaika biyo. Mboli mbobali okuno sunumasiku, a masusu abo aatubuluka mabotu loko, alimwi bamwi babo a masusu abo aasiya, a meso aasiya, a meso aabbulu, elyo kabali mu bubotu bwabo bwinda moba yooba lyonse.

<sup>122</sup> Elyo mboli mulembi mupati mbwa kaamba, “Yeeya Mulengi wako mu mazuba ako abukubusyi, kuciindi mazuba mabi natasweni. Mpawo tokabi akubotelwa muli ngawo.” Obo, Mwami Jesu, Wa kaambil Petro, “Cindi no kacili mucece, waka buka a kuunka nko kali kuyanda. Pele cindi nokakomena, umwi waka kubweza kukutola nko takali kuyanda kuunka.” Baleke bayeeye, “Lino mbo buzuba. Eci nce ciindi.” Ko cipa, Taata.

<sup>123</sup> Nda taminina umwi aumwi wabo, ku mwana wangu wini, okuno sunumasiku, ku mwana uli oonse okuno. Nda limvwa kuti Wa bikka mu maanza angu, ku kubalangilila. Nda bataminina boonse, kuzwa kuli Saatani a kuzwa ku lufu, kuya ku Buumi muli Jesu Kristo. Ameni.

<sup>124</sup> Mu lelekwe, nobana. Ncibotu ncobeni ku mwaambila majwi masyoonto. Elyo Njo jokela a, Billy. Bana babotu, mwa lumbwa. Mukwesu Fred, Mwami akulongezye. Mwami akulongezye, mucizi.



*BOOLA, NDI TOBELE* TNG63-0601  
(Come, Follow Me)

Oyu Mulumbe aa Mukwesu William Marrion Branham, wakakambaukwa lutaanzi mu Chikuwa mu Mujibelo mangolezya, Gandapati 1, 1963, ku House Meeting mu Tucson, Arizona, U.S.A., wakagusigwa kuzwa ku rekordi yamagnetiki teepu a kulembwa cakutagwisyacintu mu Chikuwa. Obu busanduluzi bwamu Chitonga bwa kalembwa a kumwaisigwa aa Voice Of God Recordings.

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