


RUTANI, MUKAWAPHALIRE

 ...kuchitira ukaboni, ndipo mlongosi muchoko kumanyuma kula, ine nkughanaghana kuti ichi chikuyowoya za sumu yira:

O, chitemwa cha Chiuta, umo chiliri chikuru ndipo chituwa!

Umo chiliri chakuzama ndipo chakukhora!

Ndi dazi uli ili liri kwa ise! Tiyeni waka mwakachetechete, na mitu yithu yakusindama sono, tiyimbe iyo kwa Fumu pambere tindarombe waka. Waka, Teddy, usange iwe ungachita, tipase chuni pachoko ise. Ndipo tiyeni tiyimbe waka iyi kuti... na mitu yithu yakusindama, maso ghithu ghakujara, pambere ise tindarombe.

O, chitemwa cha Chiuta, umo chiliri chakuzama ndipo chituwa!

Umo chiliri chambura muyezgo ndipo chakukhora!

Ichi chitiwengeko... [Pa tepi palije kalikose—Munozgi]

² Usange inki, maji ghose ghakazgokenge inki, ndipo mitambo yose yikazgokenge chakulembapo, ndipo phekesi lililose pa charu chapasi lizgoke chakulemba, ndipo munthu waliyose waŵe mlembi, kweni ichi chingarongosora yayi chitemwa cha Chiuta ku mtundu wakuwa wa Adam. Ise tikumuwongani Imwe, Wadada, chifukwa cha Ndopa zakuzirwa zira za Fumu Yesu, na mlenji wambura kuruwika ula wa chiwuka, ndipo na chitemwa Chinu cha uwumbozi icho chaphakazgika palipose mu mitima yithu muhanyauno, na Mzimu Mutuwa. Titorereni ise mu wenenawene na Iyo, Yumoza Wauzimu, Mlenji. Titorereni ise mu ubale, pa charu chapasi, uwo undaruskikepo. Kulije loji, kulije chirapo, ntha chingamanya, ntha chingalinganizgika na ubale wa wanarumi na wanakazi wakubabikaso. Ndipo kwa muyirayira waŵenge watuwa na sumu za wangelo!

³ Ise tikuromba muhanyauno kuti Imwe mutumbike chose icho ise tikuchita mu kuyezganga kurongosora ichi, kwithu—kuwonga kwithu mu mitima yithu kwa Imwe, pa icho Imwe mwatichitira ise. Ndipo kumanya kuti ntha mitima ya wasambiri yikasekerera waka pera mlenji ula, Mariya na Mariya Magadalene, kweniso ise, wasambiri Winu muhanyauno, mitima yithu yikusekerera ora ilo ise tikusanga kuti Iyo ngwakufwa yayi, kweni ngwamoyo. Nkhuromba Iyo wakhilirire wamoyo muyirayira mu mitima yithu, pakati pithu. Ise tikuromba mu Zina la Yesu. Amen.

Wangaŵako yayi munyake kuti warongosore chiwuka!

⁴ Sono, pa mlenji uwu wa chiwuka, ndi nyengo yiweme chomene kuti vyakuchitika vichokovichoko vichitike mu tchalitchi sono, ivyo ndi, wamama kupatuliranga wabonda wawo. Ichi ntchinyake chiphya, chinyake chasazgikirako ku nyumba yawo. Thumbiko linyake liphya lafika kwa iwo. Ndipo iwo wakukhumba kuti, mu kuwezgera, wapereke ichi kwa Chiuta.

⁵ Ndipo ntheura pamanyuma u—uthenga wa mlenji, ise tiwenge na kurombera warwari, kuti imwe muwuskikenge kufuma ku urwari winu, kunjira mu thanzi liphya. Ntheura mwaluwiro pamanyuma pa icho, kwa iwo weneawo wandabapatizike, ise tiwenge na chiwuka cha icho; kusungika mu maji, kuti muwuskikire ku uphya wa umoyo. Chose pamoza ndi chiwuka mlenji uwu, chiwuka! Mitima yithu njakusekerera ndipo njakupepuka, apo ise tikwimba sumu na kutegherezga ku maukaboni gha wanyake, gha mlenji wakuziziswa uwu wa chiwuka. Ndipo ise tikula wiska kuwaro ndipo tikuwona Chiuta ngwakukondwa na ichi, makuni ghakuwuka.

⁶ Nyengo yinyake kale, kusika mu Kentucky, Mr. Wood na ine tikazengeranga wabenga, ndipo ise tikaruta ku malo gha mwanarumi munyake. Mwanarumi uyu panyake wanga wa wali wali muno sono nthena, pakuti ndicho ine nkhumanya. Ndipo iyo wakayenera kuti waka wa wambura kugomezga. Ndipo M'bale Wood wakamufumba iyo, wakati, “Kasi ine ningazengeramo wabenga mu malo ghako?”

Iyo wakati, “Enya, Wood, iwe ungamanya kuzengeramo wabenga. Rutanga ukachite.”

Iyo wakati, “Enya, ine nangwiza na mliska wane.”

⁷ Ndipo iyo wakati, “Wood, iwe nthu ukung'anamura kuniphalira ine kuti iwe wafika pakumara chomene kuti iwe ukuchita kwenda na mupharazgi na iwe nyengo yose!”

⁸ Ndipo ntheura iyo wakanichemera ine kwenekula kuti—kuti wakanimanyise ine. Ndipo mwanarumi yura wakayowoya kuti iyo waka wa munthu wakusuzgirapo. Iyo wakaphalirika na wanyake, chira, kweni iyo wakawonanga chirichose yayi chakuti chimupangiske iyo wagomezge.

⁹ Ndipo paka wa khuni la apulo likayimilira apo umu ine nkhataramo apulo. Muka wa mu Ogasiti. Ndipo ine nkhayowoya kwa bwana yura, ine nkhati, “Kasi khuni lira liri na virimika vilinga?”

¹⁰ Ndipo iyo wakati, “Virimika sate chakuti,” ichi panji chinyake. Iyo wakapanda ili.

¹¹ Ndipo ine nkhati, “Iwe wakhala ukurya maapulo kufumira apo ili lakhala likupasa?”

“Enya, bwana.”

¹² Ine nkhati, “Ntchivichi chikuchitika ku khuni lira? Usange iwe ungalilawiska ili, sono ndi Ogasiti, yanguwa nyengo yakotcha ulendo wose; kweni sono mahamba ghakupuruta ku khuni lira, ndipo maji ghakufumako ku minthavi, ghakuruta pasi ku misisi. Usange agha ghangakhala kuchanya uku mu nyengo yakuzizima, khuni mbwenu lifwenge; kweni agha ghakuruta pasi mu dongo, kuti ghakajibise ighoghene kufuma ku mphepo zakuzizima. Usange agha ghakakhalenge kuchanya kula, ili mbwenu lifwenge, ili lingapasaso yayi maapulo. Kweni igho ghakuruta pasi kukajibisa ighoghene mu misisi, kuti ghakizeso chirimika chikwiza, kuti ghamuyeghereni maapulo ghanyake kufuma ku malo ghanyake, na mahamba ghanyake.”

¹³ Ndipo ine nkhati, “Sono, bwana, ine—ine nkhupepema kasi ndi Mahara uli ghakupangiska maji ghara kufumako ku khuni pambere yindafike nyengo yinyake yakuzizima, ndipo ghakuruta pasi mu misisi kukabisama? Usange imwe munganiphalira ine icho chikuchita icho, na kunirongosorera ine, icho chikuchita ichi, nthaura ine nimuzomerezgeninge imwe kuti muwike woko linu pa Chiuta.” Ine nkhati, “Imwe muwike maji pa chikuni ndipo muwone usange ichi chichitenge ichi, muwone usange kusintha kwa zinyengo kuchitenge ichi. Kuli Mahara ghanyake ghakuru agho ghakwendeska maji ghara kunjira pasi mu misisi, ndipo pamanyuma kwizaso nagho igho na umoyo uphya. Uyo ndi Chiuta.”

¹⁴ Ndipo iyo wakati, “Ine ndiri kurutako chomene viwi yayi ku tchalitchi.” Iyo wakati, “Kweni kukaŵa mupharazgi wakiza kuno ku Acton, nyengo yimoza, ndipo wakaphalira mwanakazi munyake, wakakhalanga kuseri kwa phiri, uyo munung’una wake wakiza ku ungoro usiku ula, ndipo wakamuphalira iyo kuti iyo wakaromberanga mlongosi uyo wakaŵa na kansa.” Ndipo wakati, “Muwoli na ine tikarutako kula kukamovwira iyo.” Ndipo wakati, “Iyo wakasuzgika chomene, na kansa ya munthumbo, mpaka iwo wakachita kumutembenuza iyo mu bedi na saru, na vinyake nthaura. Munung’una wake wakiza na kathaulo,” wakati, “pamanyuma pakuti mwanarumi wakati wamuphalira iyo za kawiro kake na vyose, wakati, ‘ukaŵike kathaulo pa iyo.’” Ndipo wakati, “Iyo wali makora muhanyauno.”

¹⁵ “Ndipo ichi chikukuwoneska waka,” ine nkhati, “Mahara gheneghara agho ghakaphalira maji ghara mu khuni, chirimika na chirimika, nkhanira panthazi pako, kuti ghanjire pasi mu misisi na kubisama, ghakaŵa Mahara gheneghara agho ghakaniphalira ine kuti mwanakazi wachirenge para iyo wakaŵika a...” Ine nkhati, “Icho nthanda ndi—chamchindindi chomene. Iwe uli na mupharazgi muwemiko chomene wayimilira kunthazi kwa baraza lako, khuni, ilo likukuphalira iwe chirimika na chirimika.”

¹⁶ Usange ise tingalaŵiska waka zingirizge, ise tikuwona Chiuta palipose. Iyo wali mu khuni lililose, hamba lililose la utheka. Kulije icho chingapanga ichi kweni Chiuta. Ise tingamanya kupanga chinyake chakuwoneka ngati ichi; kweni nthu umoyo ula, ndi Chiuta.

¹⁷ Sono, hamba lichoko la utheka lasazgikirako ku nyumba zinyake kuno, ndipo ise tikukhumba kuti tiŵapatulire ŵabonda ŵachokoŵachoko aŵa kwa Fumu. Teddy, ise tiri na sumu yichoko kuno iyo ise tikwimba, *Zaninge Nawo*, uli iwe uyimbe waka iyo pa kanyengo apo ŵamama awo ŵakukhumba kuti ŵabonda ŵawo ŵapatulikire, na ŵadada, iwo ŵafikenge na ŵachokoŵachoko ŵawo pachanya apa pa guwa.

¹⁸ Ndipo ise tiri na maluŵa ghachokoghachoko ghanandi gha Isitara pano pa guwa mlenji uwu, tiri nagho yayi ise? Mwe, mwe! Ine nkhulingalira pali muchoko wa Mariya, wa Rute, wa Rebeka, Yakobe muchoko, Paulos, na Yohane, wose ŵali pano, maluŵa ghachokoghachoko gha Isitara gha muwiro unyake.

¹⁹ Ichi chiri makora, nkhanira uko. Ine nkhugomezga M'bale Beeler wakukhumba kuti wajambure chithuzithuzi ichi cha uyu—mwana muchoko uyu wayimilira apa, uyu ndi—uyu ndi muzukulu wa M'bale Wood, Mlongosi Wood kudera uku. Ndipo ŵanyake ŵakwiza sono na ŵawo ŵachokoŵachoko. Zaninge nkhanira kunthazi, ŵabale. Icho chiri makora. M'bale Neville.

²⁰ Nkhwakuzirwa kulumikizana kwa nthengwa yituŵa, iyi njakukhazikiskika na Chiuta. Ndipo kwizira mu nthengwa yituŵa mukubabika ŵabonda ŵakutemweka aŵa ŵachokoŵachoko.

²¹ Iwe ukwenera kuti uniphalirenge zina lake apa sono. Brenda Sue. Iwe ukuwoneka wakulekana chomene, bonda, kuruska para ine nkhakuwona iwe pakudankha. Enya, apa pali muchoko Brenda Sue Wood, nadi chuma chakutemweka chichoko ku mitima ya ise tose, ndipo chomenechomene kwa mama mwanichi uyu na dada.

²² Ndipo mu nyengo za Baibolo. Ŵanthu ŵanandi ŵakuŵawazgira ŵabonda ŵachokoŵachoko aŵa; kweni ise tikuyezga kurondezga ndondomeko ya Baibolo kufupi chomene umo ise tingachitira. Ise tikuwonapo yayi uko iwo ŵakaŵawazgira, mu Baibolo, kweni iwo ŵakiza nawo kwa Fumu Yesu ndipo Iyo wakaŵatumbika iwo. Ndipo ise tikuŵatora iwo, ngati ŵateŵeti Ŵake, ndipo tikuŵakwezgera iwo kwa Iyo.

²³ Ine nkhugomezga kuti imwe mukumanya umo sekuru wakunyadira, imwe mukumanya. Ntheura tiyeni tisindamiske mitu yithu pa kanyengo waka.

²⁴ Fumu Yesu, Mwana wa Chiuta, Uyo wakaperekeka chifukwa cha kwananga kwithu. Ndipo ndi chinthu chakuzirwa chomene

kuwona wana wachoko wachoko wakwiza nawo kwa Imwe, mu kukumbukira za icho chikachitika virimika vinandi vyajumpha, apo wamama na wadada wakiza na wawo wachoko wachoko kwa Imwe. Ise takorera panthazi Pinu, muhanyauno, mu mawoko gha chipulikano, muchoko Brenda Sue Wood, uyo watumika mu banja la M'bale withu David na muwoli wake wakutemweka. Wadada Chiuta, tumbikani mwana uyu.

²⁵ Iwo wakuzomerezga chipulikano chawo mwa Imwe, apo iwo wakupereka mwana wawo ku kulumikizana kwawo. Ndipo ise tikuromba kuti Imwe muwatumbike iwo. Ndipo nkhuromba mitima yawo yisangurusike na Mzimu Mutuwa, kuti wakhale umoyo wauchiuta, maumoyo ghakujipereka, kuti bonda uyu wakulire mu nyumba ya Ukhristu, wakulire mu ntchenjezgo ya Chiuta, ndipo wakhale utali, umoyo wa likondwa pano pa charu chapasi, na kumutumikirani Imwe mazuwa ghose gha umoyo wake. Ndipo mu Uchindami, uko mabanja ghakuwungana pamoza, nkhuromba Brenda Sue muchoko na dada na mama wake, na wanthu wakwake wose, wakawungane pa chizumbe cha Chiuta, wakuwomboreka na uchizi wa Khristu, ku weneuwo ise tikumukwezgera kwa Imwe sono.

²⁶ Mlongosi wane muchoko, ine sono nkhuropereka iwe kwa Fumu Yesu Khristu, ku umoyo wa kumutewetera Iyo, mu Zina la Yesu Khristu, Mwana wa Chiuta. Amen.

²⁷ Chiuta wamutumbikeni imwe, Marilyn, David, likondwa likuru na kuchita makora. Nkhuromba muchoko wakhale umoyo kufika ku Ufumu wa Chiuta.

²⁸ Sono, apa pali mnyamata muweme, kumwemwetera kukuru chomene pa chisko chake. Zina lake? [Mama wakuzgora. Pa tepi palije kalikose—Munozgi]

Sharon Rose...[Mama wakuti, "Sharon Daulton."—Munozgi] Daulton. Daulton. Kasi uyu ndi bonda wa M'bale Ed? Enya, chamudera, pafupifupi virimika twente-thu vyajumpha, Chiuta wakatora mu mawoko ghane muchoko Sharon Rose, uyo wali Kuchanya, muhanyauno. Ndipo sono, kuti nimupatulire kwa Iyo, ndi muchoko Sharon Rose Daulton. Ise tikuwamanya M'bale Ed na Mlongosi Daulton, kuno, ngati wabwezi withu wakutemweka. Bonda wakutowa uli!

Wadada withu Wakuchanya, ise tikwiza kwa Imwe na muchoko Sharon Rose. Mu chikumbusko cha Fumu Yesu mukuru, Uyo wakayimilira pa charu chapasi, ndipo iwo wakiza kwa Iyo na wasungwana wachoko wachoko ngati uyu, ine nkhurombera bonda uyu, Fumu. Nkhuromba iyo wakhale wamoyo na kuwa wankhongono na wakujintcha. Nkhuromba iyo wakhale umoyo kufika ku uchindami wa Chiuta. Tumbikani dada na mama wake. Nkhuromba iyo wakulire mu ntchenjezgo ya Chiuta. Iwo wakuzomerezga chipulikano chawo mwa Imwe apo iwo wakumupereka bonda wawo kwa Imwe. Sono ise

tikupereka kwa Imwe, muchoko Sharon Rose Daulton, kuti Imwe mutumbike umoyo wake, Fumu. Ine nkhumupereka iyo kufuma mu mawoko gha mama na dada wake, kwa Imwe, Fumu na Muponoski wane, Yesu Khristu, ku uchindami Wake. Amen.

Chiuta wakatumbike iwe, mlongosi, na iwe, m'bale.

O, mwe! Muchoko, mnyamata murwari. Suzgo lake ndi vichi? [Mama wakuti, "Mutu wake ukukura chomene." Pa tepi palije kalikose—Munozgi] . . . chinyake chakulekana. Ine nkhumugomezga Iyo.

Fumu, Chiuta, ine nkhumupereka kwa Imwe Mason muchoko. Ine nkhuromba, Fumu Yesu, kuti Imwe mumutorenge bonda uyu uyo ine nakolera apa mu mawoko ghane, kumupatulira iyo kwa Imwe. Ine nkhutemba kukomwa uku pa iyo. Mu Zina la Yesu Khristu, nkhuromba Mason muchoko waŵikike mu mawoko Ghinu, Fumu, ndipo nkhuromba kukomwa kumuleke iyo. Nkhuromba bonda wakhale umoyo ku ntchindi na uchindami wa Chiuta. Wapapi ŵakuwoneska chipulikano chawo apo iwo ŵakwiza nayo iyo. Nkhuromba Imwe mumuchizge mwana ndipo mumupange iyo wamusuma. Nkhuromba iyo wakhale umoyo ku uchindami wa Chiuta, kuti wamutewetereni Imwe. Fumu Chiuta, ine nkhumupereka kwa Imwe Mason muchoko, mu Zina la Yesu Khristu, kurombera umoyo wake na machirisko ghake. Amen.

[Pa tepi palije kalikose—Munozgi] Gomezgani waka na mtima winu wose.

O, msungwana muchoko, nayoso? Enya, icho ntchiweme. Zanga kuno, mwana muchoko. Yimilirani nkhanira apa. Zina lako ndi . . . ? [Dada wakuti, "Sumner."—Munozgi] Sumner. M'bale na Mlongosi Sumner. Ine nkhumomezga imwe mukufuma ku Georgia, ndiko mukufumira yayi imwe? Ine nate panyake nangukumbukira lurombo. Kuli ŵanthu ŵanandi kusika kuno. Uyu ndi . . . ["Latrell."] Latrelle. ["Dwight."] Dwight. ["David."] Na David. Imwe mwapulika mazina ghawo. Nkhuromba Chiuta walembe mazina ghawo pa Buku la Mwanamberere Wamoyo.

Wadada ŵithu Wākuchanya, ise tikwiza na ŵakutemweka ŵachokoŵachoko aŵa kwa Imwe mlenji uwu, apo ine nkhuŵika mawoko ghane pa mangongo ghachoko pa mitu yawo, sisi lichoko lakulipwituka la ŵanyamata aŵa. O Fumu, ŵatumbikeni iwo. Wapapi ŵawo ŵawoneska chitemwa chawo na chipulikano chawo mwa Imwe pa kuchita kupereka ŵana ŵawo. Ndipo ise tikuŵapatulira iwo kwa Imwe, Fumu, apo iwo ŵakutoreka kufuma mu mawoko gha wapapi, kuti ŵayimilire pano pa guwa ili mlenji uwu, kuti wapereke maumoyo kwa Chiuta. Watumbikeni iwo, Wadada. Ise tikuromba kuti Imwe muŵazomerezgenge iwo ŵakhale umoyo wakukondwa, mazuŵa ghose gha umoyo wawo, Umoyo Wamuyirayira mu charu icho

chikwiza. Nkhuromba iwo wakulire mu ntchenjezgo ya Chiuta, mu nyumba ya Ukhristu.

Sono, mwa languro la Yesu Khristu, kupereka chiyezgerero ku wapharazgi Wake, kuti iwo warondezge umu Iyo wali kuchitira, ine nkhuwapereka iwo kwa Imwe, mu Zina la Yesu Khristu. Amen.

[Pa tepi palije kalikose—Munozgi]

Kusika nkhanira mu chigaŵa cha kumwera kwa kuvuma cha Georgia, bonda uyu wayeghekera kuno na dada wake wakutemweka na mama wake, kuti wapatulikire kwa Imwe pa mlenji uwu wambura kuruwika. Ndi chikho cha uchizi Winu mu banja lawo. Ine nkhuromba kuti Imwe mutumbike Renee muchoko, mama na dada wake. Ndipo iwo wakuwoneska chipulikano chawo mwa Imwe, pa kuchita kwiza na mwana, kukhumbanga vitumbiko Vyinuu pa uyu. Ndipo nkhuromba iyo wakhale umoyo na kuŵa wankhongono, Mukhristu wakukondwa, mazuŵa ghose gha umoyo wake; na kuŵa na Umoyo Wamuyirayira mu mazuŵa agho ghakwiza, mu charu icho chikwiza. Perekani ichi, Wadada. Umo Imwe mukanyamulira tunthu tuchokotuchoko tuweme twantheura, ngati wana aŵa mlenji uwu, mu mawoko Ghinu Mwaŵene, mabanja ghawoneska chipulikano chawo mwa Imwe, pa kuchita kwiza nawo ku wateŵeti Winu. Ndipo ise tikumutumbika Renee muchoko na kumupereka iyo kwa Imwe; kufuma mu mawoko gha wapapi wake, kuruta kwa Imwe. Mu Zina la Yesu Khristu, nkhuromba kuti Imwe mumutumbike iyo. Amen.

Wakutumbike iwe, m'bale. Chiuta wakutumbike iwe, Renee.

Tiyeni tiyimbe waka vesi limoza lichoko la yira.

Zaninge nawo, zaninge nawo,
Zaninge nawo kufuma ku vigawā vya
kwananga;
Zaninge nawo, zaninge nawo,
Zaninge na wanichi kwa Yesu.

²⁹ O, umu ine nthena nangutemwera kuti niyimilire mu mzere na kuyowoya za waliyose wa wana wachokowachoko wara, kweni ine ndine waka wachizita chomene, munthowa yiriyose, ndipo wanthu wayimilira. M'bale Wood wanguniphalira ine mlenji uwu, wanguti msana wake waŵawanga waka, chifukwa cha kuyimilira. Imwe mukumanya yayi umu ine nkhumuwongerani imwe kuti mwayimilira ndipo mukulindizga! Ndipo ine niwenge waka wakufulumira na uthenga, umu ningachitira. Ndipo imwe mutegherezge mwacheru chomene.

³⁰ Ine nanguwavye nyengo yakuti ninozgekere chisopo cha mlenji uwu, panji uthenga uwu mlenji uwu, kanyengo waka. Ine nangutora mutu na chinyake icho changuŵa chakulekana.

³¹ Ndipo pa Isitara yamara ine nkapharazga pa chisambizgo chakuti: *“Kukhala Umoyo, Iyo wakanitemwa ine. Kufwa, Iyo wakaniponoska ine. Kusungika, Iyo wakanyamulira zakwananga zane kutali. Kuwuka, Iyo wakanirunjiska muyirayira. Dazi linyake Iyo Wizenge, o, dazi lauchindami!”*

Ndipo nthaura mlenji uwu ise tangupharazga pa chisambizgo chakuti: *Ine Nkhumanya.*

³² Ndipo sono, usange Fumu yazomerezga, ine nkukhumba kuti niwazge kufuma mu chipatulo cha Marko Mutuwa. Ndipo imwe murombe pamoza nane sono.

³³ Ndipo para tamalizga waka uwu paŵenge chisopo cha machirisko. Ndipo pamanyuma pa chisopo cha machirisko paŵenge chisopo cha ubapatizo. Ndipo pamanyuma visopo viwengeko usiku uwu pa seveni-sate.

³⁴ Sono Marko 16.

Ndipo para dazi la kupumula likati lajumpha, Mariya Magdalene, . . . Mariya nyina wa Yesu, na Salome, wakiza na vyakununkhiskira, kuti iwo wangamanya kwiza na kuzakamuphakazga iyo.

. . . wakacherera chomene mlenji dazi lakudankha la sabata, iwo wakiza ku dindi pa kufuma kwa zuwa.

Ndipo iwo wakayowoyeskana iwoiwene, Ndinjani wamkutiwuskirapo libwe pa muryango wa dindi?

Ndipo para iwo wakati walaŵiska, iwo wakawona kuti libwe likawuskikapo: pakuti likaŵa likuru chomene.

Ndipo pakunjira mu dindi, iwo wakawona mwanarumi wachinyamata wakhala ku chigaŵa chamaryero, wakawara munjilira utali utuwa; ndipo iwo wakazukuma.

Ndipo iwo wakayowoya kwa iwo . . . Ndipo iyo wakati kwa iwo, Mungopanga: Imwe mukupenja Yesu wa ku Nazarete, uyo wakapayikika: iyo wawuka; iyo wali muno yayi: wonani malo apo iwo wakamugoneka iyo.

Kweni rutani nthowa yinu, ndipo mukaŵaphalire wasambiri wake na Petros kuti iyo wamudangilirani imwe kuruta mu Galileya: kwenekula imwe mwakumuwona iyo, umo iyo wakayowoyera kwa imwe.

Ndipo iwo wakafuma mwaluŵiro, ndipo wakachimbira kufuma ku dindi; pakuti iwo wakatenthema ndipo wakazukuma: nesi iwo wakayowoya kalikose kwa munthu munyake; pakuti iwo wakachita wofi.

Sono para Yesu wakati wawuka mlenji chomene pa dazi lakudankha la sabata, iyo chakudankha wakawonekera kwa Mariya Magdalene, mwa mweneuyo iyo wakafumiska viwanda seveni.

Ndipo iyo wakaruta ndipo wakaŵaphalira iwo awo ŵakaŵanga na iyo, umo iyo. . . apo iwo ŵakatengera na kulira.

35 Imwe wonani, iwo ŵakaŵa pa mulu wa vyoto, nawoso.

Ndipo iwo, para iwo ŵakati ŵapulika kuti iyo ngwamoyo, ndipo wakawoneka na iyo, ŵakagomezga yayi.

36 Umo Mazgu gha Chiuta ghaliri ghamchindindi!

Pamanyuma pa icho iyo wakawonekera ku. . . mawonekero ghanyake kwa ŵaŵiri ŵa iwo, apo iwo ŵakendanga, ndipo ŵakanjira mu muzi.

Ndipo para. . . ndipo ŵakaruta ndipo ŵakaphalira ichi ku ŵanyawo: nesi iwo ŵakaŵagomezga iwo.

Pamanyuma iyo wakawonekera ku ŵara eleveni apo iwo ŵakakhala pasi ŵakaryanga, ndipo wakaŵachenya iwo na uno- . . . na—na kuwura kugomezga na unonono wa mtima, chifukwa iwo ŵakaŵagomezga yayi iwo ŵeneawo ŵakamuwona iyo para iyo wakati wauka.

Ndipo iyo wakanena nawo, Rutani mu charu chose, . . . mukapharazge iwangeli ku chilengiwa chirichose.

Iyo mweneuyo wakugomezga na kubapatizika wati waponoskeke; . . . iyo mweneuyo wakugomezga chara wati wasuskike.

Ndipo vimanyikwiro iyi viŵarondezgenge ŵeneawo ŵagomezga; Mu zina lane iwo ŵafumiskenge viwanda; iwo ŵayowoyenge malilime ghaphya;

Iwo ŵakorenge njoka; . . . usange iwo ŵamwenge chinthu chakukoma, ichi chiŵapwetekenge yayi iwo; iwo ŵaŵikenge mawoko pa ŵarwari, . . . iwo ŵachirenge.

Ntheura pamanyuma para Fumu yikati yayowoya kwa iwo, iyo yikapokerereka kuchanya, ndipo yikakhala ku woko lamaryero la Chiuta.

Ndipo iwo ŵakaruta, ndipo ŵakapharazga kulikose, Fumu yikachitanga nawo, na kukhozgeranga mazgu na vimanyikwiro vikarondezganga. Amen.

37 Ine nkhuKhumba kuti nitore mutu kufumira pa mazgu ghaŵiri: Rutani, Mukaŵaphalire.

38 Imwe mukumanya, chikukuchitira chiweme viŵi yayi kuruta usange iwe ulije chinyake chakuti ukawaphalire. Ine

nkhughanaghana kuti ilo ndilo suzgo likuru muhanyauno. Ise tikuruta kukaŵaphalira, ise tikuruta kweni tilije chakuti tikaŵaphalire, tilije chirichose chaphindu, tilije chakuti chingamanya kovwira ŵanthu.

³⁹ Kweni usange ise tirondezgenge malangizo ngati ŵasambiri aŵa awo ŵakapokera languro, ise tiri na languro lakuyana, “Rutani, mukaŵaphalire ŵasambiri Ŵane kuti Ine nauka ku ŵakufwa.” Rutani, mukaŵaphalire ichi!

⁴⁰ Ntheura Iyo wakuti, “Rutani, mukapharazge ichi, ndipo mukawoneske vimanyikwiwo ivi kuti Ine ndiri wamoyo kufuma ku ŵakufwa.” Uthenga uli! “Rutani, mukaŵaphalire, ndipo rutani, mukaŵawoneske ŵasambiri Ŵane vinthu ivi ivyo imwe mwawona, kuti Ine ndine wakufwa yayi, kweni nauka ku ŵakufwa.”

⁴¹ Mu Uthenga wa mlenji ku mlenji uwu, ise tangusanga kuti waliyose wa ise wali na milu yichoko ya vyoto ya masuzgo na viyezgo ivyo ise tikusangikapo, nyengo yinyake, kulindizganga chipembuzgo. Ise tangusanga kuti sekuru mukuru Job wakapokera mboniwoni, chifukwa iwo ŵakaŵa ŵandaŵepo na Isitara, kweni iyo wanguwona patali virimika foru sauzandi mlenji uwu. Iyo wakawona patali virimika foru sauzandi, Isitara, ndipo wakachemerezga, mu kutimbanizgika kwake, “Ine nkhumanya Muwomboli wane ngwamoyo! Mazuŵa ghaumaliro, Iyo wazamuyimilira pa charu chapasi. Nangauli pamanyuma pakuti mphorozi za thupi zingananga thupi ili, kweni mu thupi lane ine nizakumuwona Chiuta.”

⁴² Sono, para Isitara yikati yajumpha, ise tikusanga kuti Chiuta wakamupa munthu languro, “Rutani, mukaŵaphalire! Ndipo usange imwe mukuŵaphalira, *ichi* chimurondezgeninge imwe. Rutani ndipo mukaŵaphalire!”

⁴³ Sono, ichi chikuchita chiweme yayi, umo ine nanguyowoyera, kuti urute, kuti urute, pekhapekha iwe uli na chinyake chakuti ukaŵaphalire. Ndipo usange iwe uli na uthenga wakwanangika wakuti ukaŵaphalire, ipo ichi chichitenge chiweme yayi. Iwe ukwenera kuti ukaŵaphalire icho ndi chisisi.

⁴⁴ Nyengo yinyake kale ine nkhaŵazganga mu buku, za mnyamata muchoko uyo wakaŵa...wakanjira mu chipharizgano. Ndipo mu chipharizgano ichi iyo wakati wajipangirenge iyomwene zina lakutchuka. Mnyamata waliyose muchoko uyo wakamanya kusunga nambala yachisisi mu malingaliro ghake mpaka iyo wakafike ku malo ghanyake, ndipo iyo wakamanya kuyowoya nambala yachisisi iyi, ndipo mlonda pa chipata wangamanya kumuzomerezga iyo wanjire. Kula kukaŵa kuyezga Mahara gha M’mutu mwa mwana. Ndipo para iyo wakati wafika ku malo, kuyowoyanga nambala

zachisisi izo zikapika kwa iyo, chipata mbwenu chijurikenge ndipo iyo mbwenu wapokerenge njombe yikuru.

⁴⁵ Mnyamata yumoza muchoko, pakuwa wamarundi-ghakwenda mwakufulumira, ndipo wakamanya makora na mwakukwanira kuti iyo wakamanya kuruska wanyamata wanyake wose mu chipharizgano, panji iyo wakaghanaghana kuti iyo wangachita. Iyo wakachita pulakatisi dazi na dazi, ya kuchimbira. Umo iyo wakazuzgira maphapu ghake ghachoko, wakapanga thupi lake lakunozgekeri makora, mwakuti iyo wangavukanga yayi apo iyo wakuchimbira. Ndipo iyo wakachita pulakatisi umo iyo wangayambira na vikandiro vyake, na kupanga kudukira kunthazi chomene kwa wanyamata wanyake wose. Ndipo naumo iyo wangathutira mu nyengo ya kuchimbira kwake, mwakuti wangamanya kusunga mphepo izo zikiza ku thupi lake, kuti warutirire kuzuzgikanga, mwakuti ichi ntha chingaziwuriskanga chomene mtima wake. Iyo wakasambira ichi kufuma ku chigaŵa chirichose icho iyo wakamanya kuchita.

⁴⁶ Ndipo mlenji uwo chipharizgano chikayambira, pakuwa wanyamata wachokowachoko kujumpha handiredi na fifite wakandanda mzere, wa msinkhu unyake. Mnyamata muchoko uyu wakuwa mphanyiko wa sayizi-yiwemi, pa msinkhu wake. Ndipo iyo wakakumbuka pulakatisi yake yose. Ndipo iyo wakamozgeka. Iwo wakafika pa mzere, wakuwa visko vyawo vichokovichoko kukhwaska m—chingwe icho wakandandapo, wakakhwasiska mphuno zawo zichoko ku ichi. Iyo wakasambira marango ghose gha chira, kujipanga iyomwene wakunozgeka.

⁴⁷ Ndipo ntheura para futi yikati yalizgika, ndipo chingwe chikadumulika, wanyamata wachokowachoko wakadukira kunthazi. Ndipo mnyamata muchoko uyu wakujintcha makora chomene mpaka iyo wakaduka mtunda utali kuruska wanyake wose. Ndipo kukhira na nthowa iyo wakaruta na sipidi yikuru chomene, wakasambizgika makora, mpaka iyo wakamanya kuchimbira kuruska waliyose uyo wakuwa mu chipharizgano. Ndipo iyo wakafika kula, o, nyengo yitaliko, panyake miniti panji kujumphirapo, pambere wakaswiri wanyake wakuchimbira wakuwa wandafike ku malo.

⁴⁸ Kweni, kusambizgika kwake kose kwakuthupi, iyo wakarua nambala yachisisi. Iyo wakarua chinthu cheneko icho iyo wakayenera kuti wayowoye, kuti wazomerezgeke iyo wanjire mu chipata. Ndipo iyo wakayenda kuruta kunthazi na kumanyuma, ndipo wakaghanaghana iyi, ndipo wakapenja mu malingaliro ghake. Iyo wakalimbikira chomene vya kuthupi, kawiro kakuwaro ka thupi lake, mpaka iyo wakarua chinthu cheneko. Mwakurutirira, mu mzere, wanyamata wanyake awo wakachimbiranga chomene yayi, wakakumbuka nambala yachisisi, ndipo wakanjira.

⁴⁹ Ntheura ndimo kuliri muhanyauno! Ise tikulimbikira

chomene mu kuzenga nyumba zikuru zakupatulika, na matchalitchi na vinyumba, na vinyake nthaura, ndipo mukulimbikira chomene kusunga matchalitchi ghithu ghakutowa, na nyumba ziweme na mabenchi ghawofuwofu na vyakwimbira viweme. Wapharazgi w̄ithu w̄akusambizgika makora kufuma. . . Iwo w̄ali na Dokotala DL., Ph.D., LL.D. madigrii, kweni ise tikuruwa icho ise tikuchimbilira. Ndilo suzgo. “Rutani, mukaŵaphalire ŵasambiri Ŵane kuti Ine nauka ku ŵakufwa ndipo Ine namukumana nawo mu Galileya.” Ise tikaruwa nambala yachisisi. Ise takhala ŵakutangwanika chomene na vinthu vinyake, kupanganga matchalitchi ghakuru, kuzenga mabungwe ghakuru, mpaka ise tikaruwa nambala yachisisi.

⁵⁰ Maumoyo ghanandi ghali kuponoskeka chifukwa cha kunozgekerera ku vyakuchitika ivyo vikwiza. Kale nyengo yinyake, ine nkaphalirika kuti mu Florida, mutolankhani, kumalo kwakuyowoyera zinyengo, wakatuma nkhani yakuti kwizenge chimphepo chikuru. Ndipo munthu yumoza wakaŵetanga nkuku, ndipo iyo wakaruta kwa muzengezgani wake ndipo wakamuphalira iyo kuti kwizenge chimphepo. Iyo wakazereza, ndipo wakati, “Kupusa!” Ndipo iyo wakarutirira waka. Iyo wakazitchinjirizga yayi nkuku zake. Iyo wakapanga yayi chitupa chakuchita kujima pasi. Iyo wakapanga kunozgekerera kulikose yayi. Ndipo muzengezgani wake wakachita vyakunozgekerera. Kweni zose, za mweneuyo wakatora yayi ntchenjezgo, nkuku zake zose zikayeghekerera kutali ndipo zikafwa, nyumba yake yikabwanganduka, katundu wake wakatayika, iyo wakatumika ku chipatala. Chose chifukwa chakuti iyo wakaŵikako zero yayi ku chakuyowoyeka na ku ntchenjezgo! Iyo wakamanya kuti uthenga ukaperekeka, kweni iyo wakatondeka kuŵikako zero ku uthenga.

⁵¹ Uko ndiko ichi chafika muhanyauno, na ŵanthu w̄ithu ŵanandi, na mipingo yithu yinandi. Ise tikumanya kuti Baibolo likusambizga kuti Yesu Khristu ndi mweneyura mayiro, muhanyauno, na muyirayira. Ise tikumanya kuti Baibolo likusambizga, Yesu wakayowoya, mu Yohane Mutuŵa 14:12, “Uyo wakugomezga pa Ine, nangauli, milimo iyo Ine nkuchita iyo wachitenge nayoso; milimo yikuru kuruska iyi iyo wachitenge, chifukwa Ine nkukuruta ku Ŵadada.” Sono ise takhala tikulimbikira vinthu vinyake, ntha tikutora ntchenjezgo, ntha tikuŵikako zero. Ise tachimbira, kweni ntha tikuŵikako zero ku Uthenga. Ise tiri kuruta, kweni tikamanya yayi chakuti tikaŵaphalire para ise takafika kula.

⁵² Mazuŵa ghachoko ghajumphu para mipingo ya charu ichi, para mipingo ya Chikhristu yikayuyurika ndipo yikakhozgeka soni, para wakuchindikika na wakumanyikwa ndipo muteweti wakopa-Chiuta, Billy Graham, wakakumana maso na maso na Baibolo. Iyo wakachimbira, kweni wakaruta Uthenga;

para wa Mohammed yura wakayimilira panthazi pake ndipo wakamuphalira iyo, “Usange ichi ndi Mazgu gha Chiuta, reka ise tikuwone iwe upange Ichi chikwaniriskike.” Iyo wakachimbira makora, visisimuso vikuru, vinthu vikuru. Kweni, para ichi chikati chafika ku malo, iyo wakaŵavaye Uthenga.

⁵³ “Ine nauka ku ŵakufwa. Ine ndine mweneyura mayiro, muhanyauno, na muyirayira.” Kuchimbiranga kuthupi, matchalitchi ghaweme, mamembara ghanandi, mabungwe ghakurughakuru, kweni icho nthā ndi chakukhumbikwira chomene. Wonani icho chikarondezga, “Ndipo vimanyikwiro viŵarondegezenge awo ŵakugomezga.” Ŵakaruta, kweni ŵakamanya yayi chakuti ŵakaŵaphalire.

⁵⁴ Chiuta nthā wakatuma munthu pekhapekha Iyo wamupa chinyake chakuti iyo wakayowoye. Chiuta nyengo zose wakukhozgera Mazgu Ghake.

⁵⁵ Kurutanga, kweni kuleka kumanya chakuti ukaŵaphalire para iwe wafika kula. Palije kanthu kwali visisimuso vyinu vikule uli, kwali mpingo winu ukule uli, panji kwali bungwe linu likughajumphā uli ghanyake, usange imwe mulije chinyake chakuti mukaŵaphalire iwo, icho imwe muli nacho ndi gulu waka la ŵanthu lawungana pamoza ngati loji?

⁵⁶ Ise tiri na Uthenga wakuti tiphālire charu, “Yesu ngwamoyo! Iyo ngwakufwa yayi!” Kuŵikangako zeru ku Uthenga!

⁵⁷ Mu charu chikuru ichi icho ise sono ndise ŵakuwonga, United States of America, mu nthimbanizgo zake zose, mu vya ukazuzi vyake vyose, mu malo ghake ghose ghaheni, ndipouli ichi ndi charu chikuru chomene mu charu chose, ndipo mu mtendeko, chifukwa ichi chikakhazikiskika makora. Ichi nthā chiri kunyamula Uthenga.

⁵⁸ Virimika vinandi vyajumphā, para ichi chikaŵa mu wanichi wake, nkhanī yikwiza ku malingaliro ghane, kuti Ŵangerezi ŵakati ŵatorenge ulamuliro wa charu ichi. Ndipo pakaŵa gulu la ŵanthu ilo likawungana pamoza ilolene ndipo likaŵa pa ntchito, kukhalanga tcheru. Ndipo pakaŵa kavalo wakayimilira wakamangilirika, ndipo mukweri chakanozgeka kuti wakwerengepo pa miniti yiriyose. Chinthu chakudankha iyo wakawona chikaŵa chimanyikwiro chakuti Ŵangerezi ŵakizanga, ndipo iyo wakakwera kavalo wake. Kasi chimuchitirenge chiweme uli iyo kumwendeska kavalo wake? Kasi chichitenge chiweme uli, kumutimba kavalo na kuyezga kuyamba ulendo wake kufuma ku tchalitchi lira kuruta ku Boston? Kasi nthēna chikamuchitira chiweme uli usange iyo wakaŵavaye uthenga wakuti wakaŵaphalire ŵanthu? Kasi iwo nthēna ŵakamanya uli kujinozgekereska iwoŵene?

⁵⁹ Ŵa Paul Revere ŵithu ŵasono ŵali kuchimbira makora, kweni, iwo ŵakuchimbira waka, ŵaliye Uthenga. Ora liri apa, chitimbaheti chikuchitika! Charu chiri ku umaliro! Mipingo

yafika ku umaliro wawo. Vyaru vyafika ku umaliro wawo. Umoyo wa munthu wafika ku umaliro wake. Sayansi yafika ku umaliro wake. Ise tapanga bungwe ndipo tapanga mipingo yikuruyikuru, tapolisha wapharazgi withu ndipo kuthupi taŵakhazikiska makora pamoza, kuti iwo wakumanya umo wangagwiriskira ntchito maverebu na ma adiverebu ghawo, na kazunuriro kawo na—na mavawelo ghawo ghose, ndipo chirichose chiri waka makora mu kulingalira, kuti wamanye wanthu. Kweni chira ntha ndicho Yesu wakayowoya!

⁶⁰ “Mu Zina Lane iwo wafumiskenge viwanda. Iwo wayowoyenge malilime ghaphya. Usange njoka yakukoma yiwarumenge iwo, iyi yiwapwetekenge yayi iwo. Usange iwo wawika mawoko ghawo pa warwari, iwo wachirenge.” Charu chikukhumbikwa thenga na Uthenga, kuti wawaphalire chinyake, ndipo wamanye uko Uthenga wafumira na kwa Uyo Uwu wafuma.

⁶¹ Paul Revere, apo iyo wakati wakwera pa kavalo wake, munthu wachikanga, munthu uyo wakaŵako mu mudauko malinga kuti chiriko charu kuti waŵe mudauko mwenemumo. Iyo wakayenda ulendo wakuzirwa ula kufuma pa masitepu gha tchalitchi, na uthenga uwo ukachuruska waliyose, kufuma ku mukavu chomene kufika ku musambazi chomene, kufuma kwa mlami kufika ku wa bizinesi, “Wangerezi wakwiza!” Ndipo wanthu wamba wakajinozgekereska iwoŵene ku kumbwandirika. Ndipo charu chikuru ichi chikaponoskeka.

⁶² Usange chiharo ichi cha Chiuta, usange wanthu aŵa weneawo Chiuta wakafwira, usange Mpingo uwu uwo ukuchemeka na Zina Lake, uponoskekenge, ise tikwenera kuti tiŵe na thenga na Uthenga kufuma ku Chizumbe, kuti ukumane na chakususka cha nyengo iyi. Waliko Goliati, kweni nadi Chiuta waŵenge na David kumalo kunyake. Ise tikwenera kuti tikumane na chinyake. Ise tikwenera kuti tiŵe na a . . . Ise tikwenera kuti tiŵe na Uthenga.

⁶³ Ise tikuruta, kweni na chirichose yayi chakuti tikayowoye. Ichi chikusimikizgira ichi, para ise tafika ku malo uko charu panji wanthu awo wakumukana Yesu Khristu kuti ndi Mwana wa Chiuta, ndipo chayimilira panthazi pa wapharazgi withu wakususka chomene wa muhanyauno. Ndipo ntheura mu mugwirizano withu ukuru wa mpingo, tikusanga wa Komunisiti sate wanyamula mapepala virimika twente panji sate, kuti iwo ndi mamembara gha gulu la Komunisiti, mu mipingo yithu yakulumikizana. Kasi ise tingachita vichi? Ichi chikuwoneska kuti iwo wachimbira kwambura Uthenga; kuguriskanga mauwere gheneko gha charu, kuguriskanga mauwere ghachilengedwe gha Mpingo.

⁶⁴ Chose ichi chikwenera kuti chifike ku zanimuwone. Ichi chafika ku malo kuti Mpingo uchoko uwo uli kugomezga

Uthenga, ndipo ukayimilira pa marundi ghaŵiri, na maso ghawo kudodoriska ku Mphinjika, mu mtima wawo chiwuka cha Yesu Khristu, chikugolera! Ichi chafika ku malo uko vyaru vikwenera kuti vimanye Ichi. Ichi ndi zanimuwone. Rekani ntchakuziziswa yayi kuti mipingo. . . Para Mphara ya Mipingo, iyi yazura chomene na Komunizimu, ntchakuziziswa yayi kuti iwo ŵangagomezga yayi mu vyauzimu. Ntchakuziziswa yayi kuti iwo ŵangagomezga yayi mu machirisko Ghauzimu; iwo ŵaliye Uthenga uliwoze mu mtima wawo, palije kanthu kwali iwo ŵakuchimbira wankhongono uli.

65 Usange Mzimu Mutuŵa wanjira mu mtima wa munthu, iyo wagomezgenge kuti Yesu Khristu wali kuwuka ku ŵakufwa, ndipo Iyo ngwamoyo mwa iyo, kuti wachite, na kuti wachite khumbo ilo Iyo wakiza kuzakachita; khumbo, khumbo la Chiuta kwizira mu umoyo wa munthu.

66 Kweni, suzgo, ise tikuchimbira, ise tikuruta kwambura Uthenga. Ise tikuruta na masambiro pa vyauchiuta. Ise tikuruta na mtundu unyake wa kutanthauzira kwa mpingo kwa Malemba.

67 Ise tikwenera kuti tirute na chiwuka! “Rutani, mukaŵaphalire ŵasambiri Ŵane kuti Ine nipangenge mpingo uphya”? Yayi, bwana! “Rutani, mukaŵaphalire ŵasambiri Ŵane kuti Ine nauka ku ŵakufwa, umo Ine nkhayowoyera kuti Ine nizamuwuka.” Uwo ndi Uthenga ku Mpingo mlenji uwu, kuti Yesu ngwakufwa yayi. Iyo ngwamoyo, ndipo ngwakuzirwa waka na wankhongono muhanyauno ngati ndiumo Iyo wakaŵira kale.

68 Ise tiri kuŵapo na mauthenga ghanandi gha ntchenjezgo, kuti ghatipange ise ŵakunozgeka, Paul Revere na ŵanarumi ŵanyake ŵakuruŵakuru, na nkondo zikuru na zimphepo, na vinthu.

69 Pamanyuma, Chiuta wakutuma Uthenga wa chipembuzgo, nawoso. Uwu ukaŵa Uthenga wa chipembuzgo.

70 Nyengo yinyake kale, para iwo ŵakaŵa na ukapolo Kumwera, Mabuwa ghakatora mweneko charu kufuma ku South Africa, uyo ise tikuchema, muhanyauno, “munthu mufipa.” Ndipo iwo ŵakiza nawo kuno ndipo ŵakaŵaguriska iwo ku ŵina America Kumwera, kuti ŵaŵapange iwo kuŵa ŵakapolo.

71 Kuwukirika kukuru za ichi mu Africa muhanyauno, kukomekanga, na vinyake ntheura, kuchitikanga. Iwo ŵakurwera wanangwa wawo. Iwo ŵali nawo wanangwa kurwera uwu. Chiuta wakapanga munthu; munthu wakapanga ŵakapolo. Ichi nthā chikayenera kuŵa ntheura.

72 Virimika vinyake vichoko vyajumpha, ine nkhaŵa mu sitediyamu, panji nyumba yikuru yakuwoneskeramo vyakale, mphanyiko. Ine nkhayendanga mwenemula, kulaŵiskanga pa vithuzithuzi vyakupambanapambana na vinthu, pakuti

ine nkhutemwa vyakujambula. Ine nkughanaghana kuti Chiuta wali mu vyakujambula. Ndipo ine nkhayenda, ndipo ine nkawona kuti mula mukaŵa mwanarumi mulara wa chiNegro, iyo wakaŵa mulara chomene, wakubwanthuka mu mapewa ghake, kamzere kachoko waka ka sisi kumanyuma kwa mutu wake. Iyo wakavwara chipewa chake. Ndipo iyo wakayendanga mwenemula, ndipo chinyake mu kaŵiro *kala*, kulaŵiskanga zingirizge, ngati kuti iyo wakadodoriskanga panji kupenjanga chinyake mu nyumba yakuwoneskeramo vyakale. Ine nkhayimilira kumanyuma ndipo nkhamulaŵiska iyo pa kanyengo kachoko.

⁷³ Ndipo pakati pajumpha kanyengo iyo wakwiza ku kabokosi kanyake kachoko kula. Ndipo iyo wakalaŵiskamo, ndipo iyo wakazizwa, ndipo maso ghake ghakaŵara mbee. Iyo wakadukira kumanyuma kufuma ku kabokosi miniti pera, wakavura chipewa chake cha khonde, wakakolera ichi mu woko lake. Ndipo ine nkhamulaŵiska iyo. Ndipo apo mufipa mulara wakasindamiska mutu wake, masozi ghakayamba kukhira mu matama ghake. Ndipo ine nkhamulaŵiska iyo na kuzizwa, pa kanyengo kachoko ndithu.

⁷⁴ Pamanyuma ine nkughanaghana, “Ine nifufuzenge icho munthu mulara wanguŵira na chimwemwe.” Ine nkhayenda kuzingilira kudera *uku*, ndipo chikawoneka kwa ine ngati ndi chakuvwara chiri mkati mula.

⁷⁵ Ndipo ine nkhamulaŵiska iyo wayimilira apo. Ndipo ine nkharuta kufupi, ine nkhati, “Kasi muli uli, asibweni?”

Ndipo iyo wakati, “Niri makora, bwana.”

⁷⁶ Ndipo ine nkhati, “Ine ndine mupharazgi. Ine nanguzizwa kumuwonani imwe mukupereka lurombo pa malo agha.” Ine nkhati, “Ine nkugomezga kuti imwe ndimwe Mukhristu.”

Iyo wakati, “Ine ndine, bwana.”

Ndipo ine nkhati, “Kasi ntchivichi changumupani chimwemwe chikuru?”

⁷⁷ Iyo wakati, “Zanga kuno.” Ndipo ine nkhayenda na munthu mulara, kuruta kula. Iyo wakati, “Iwe ukuchiwona chakuvwara chira?”

Ine nkhati, “Enya, bwana.”

Iyo wakati, “Iwe ukuliwona dontho lira apo?”

Ine nkhati, “Enya, bwana.”

Wakati, “Ŵika woko lako kulwandi kwane.”

Ine nkhati, “Malo ghakukhakhalara agho ndi vichi?”

⁷⁸ Iyo wakati, “Lamba wa kapolo wakazingilira penepara, dazi limoza. Ndipo *izo* ndi ndopa za Abraham Lincoln.” Iyo wakati, “Ndopa zake zikafumiskapo lamba wa kapolo pa ine.” Wakati, “Kasi icho chingakupa chimwemwe yayi iwe, naweso?”

⁷⁹ Ine nkhayimilira apo mu kuzizwa. Ine nkhanghanaghana, “Usange ndopa za Abraham Lincoln zikamanya kumupa chimwemwe—kumupa chimwemwe kapolo, chifukwa cha kufumiskapo lamba wa kapolo pa iyo, kasi Ndopa za Yesu Khristu zichitenge vichi ku wanthu ngati Rosella kuno, uyo wakawa kapolo wa ulowevu; kwa ine, nkhafwanga, msokwa wachitima?” Iyo wakafumiskapo lamba wa kapolo wa kwananga kufuma mu mtima wane. Kasi ichi chikwenera kumupa chimwemwe yayi munthu? Kasi ichi chikwenera kumupanga iyo kupulika mwakulekana yayi? Kasi ichi chikwenera kumupanga iyo kupereka ntchindi yayi para iyo wakughanaghana za ichi? Iwe nthu ungalawiska khuni kwambura kusindamiska mutu wako, yayi, kumanyanga kuti Yesu wakawomborera umoyo wako pa Khuni lira.

⁸⁰ Apo ise tikurutirira, pa kanyengo, na wakapolo, na ghanoghano lithu. Kukaŵa kulengeza, Kusutulika kwa Kulengezeka, uko kukazomerezgeka, ndipo wakapolo wakati wazamusutulika pa dazi linyake lakuti. Imwe mukumanya yayi, o, usange imwe mundakumane na Khristu, imwe mukumanya yayi kasi chira chikang’anamura vichi ku wakapolo wara. Para uwu ukaruta, uthenga mu charu chose, kuti, “Imwe muzamusutulika pa dazi lakuti-na-lakuti, pa kufuma kwa zuŵa. Imwe muzamusutulika. Imwe muzamuvwarangaso malamba gha kapolo yayi, nesi imwe muzamupokeraso vikwapu virivyose. Kweni imwe ndimwe wakusutuka, ndipo ndimwe wenekocharu wa United States uyu. Imwe ndimweso kapolo yayi, kufumira pa kufuma kwa zuŵa wa mlenji wakuti-wakuti.” O, na kukhazga kukuru iwo wakalindizga.

⁸¹ Usange wakwananga wangachiwona waka icho! Usange wakwananga wangapulika waka Ivangeli launenesko! Ntha kujoyinanga mpingo, kweni kupharazgika kwa Ivangeli, mwakuti imwe mungamanya kuŵa wakusutuka ku kwananga, mwakuti imwe mungamanya kuŵa wakusutuka ku urwari winu. “Pa nyengo yakuti-yakuti,” yira ndi nyengo apo imwe mukugomezgera.

⁸² Imwe mukumanya, wakapolo wara wakawa na chimwemwe chikuru pasi pa kukhazga, kulindizganga ora ilo iwo wasutukirenge, mpaka, iwo wakuniphalira ine, kuti iwo wakawungana musi mwa phiri, wamama na wana wachokoŵachoko, wose wakawungana, na wanyake walara. Ndipo iwo wakakwera pachanya pa phiri, chapadera pakati pausiku. Iwo wakamanya kuti para kwacha ndipo zuŵa lafuma, kuti iwo wawenge wakusutuka. Iyi nthu yingatora kujumphha hafu wa miniti kuti zuŵa liware kufuma pachanya pa phiri, kweni wanjji wa iwo wakawa pachanya pa phiri, kulaŵiskanga, kulaŵiskanga. “O, para zuŵa lafuma, ise ndise wakusutuka.” Yura wakawa m-w-a-n-a . . . panji, z-u-ŵ-a.

⁸³ Kweni para M-w-a-n-a wauka limoza la mazuwa agha! Ndipo para M-w-a-n-a wakati wauka virimika vinyake nayintini handiredi vyajumpha, Iyo wakadumura lamba waliyose wa kapolo, Iyo wakasutula wamikoli waliyose, Iyo wakachizga urwari uliwise, Iyo wakapereka wanangwa kwa weneawo wali mu ukapolo. Umo ise tikwenera kuti tikwere na kulawiska!

⁸⁴ Ndipo para likati lafuma waka, chakudankha, munthu uyo waka wa pachanya nkhanira, wakaliwona ili, ndipo wakachemereza kwa munthu uyo waka waka kumusi, "Ise tasutuka!" Ndipo munthu wakurondezga wakachemereza kwa munthu uyo waka waka kumusi pataliko mwa phiri, "Ise tasutuka!" Mpaka ichi chikafika ku msasa, "Ise tasutuka!" Pakuti, zuwa likafumanga, iwo wakalindizganga, wakalindizganga, wakalindizganga ora lira.

⁸⁵ Kasi ise tikwenera kuwa wakulindizganga chomene uli, muhanyauno, kulindizganga M-w-a-n-a wa Chiuta. Ise tasutuka ku kwananga. Ise tasutuka ku vyakutikaka. Ise tasutuka ku vizgowezi. Ise tasutuka ku kukhweza, kumwa, uzaghali, chifukwa M-w-a-n-a wa Chiuta wauka mu dindi ndipo wadumura chingwe chirichose. Kususkika kose kwamara! Ngongole yalipirika. Chilango chalipirika. Zakwananga zachapika, ndipo ndise wakusutuka. O, ise ndise wakusutuka, mwa wanthu! Ukapolo? Wanangwa, para Mwana wa Chiuta wauka na machirisko mu mapapindo Ghake!

⁸⁶ Dazi linyake Iyo wazamunyamuka kufuma pa Chizumbe, kwizaso ku charu chapasi. Ndipo ntheura ise tizamkuwa wakusutuka ku vyakuwinya vyose na viyezgo vyose, wakusutuka ku vyakuwinya vyose vya umoyo wa thupi, kuti tikakhale na Iyo muyirayira. Ise tiwenge wakusutuka. "Rutani, muka waphalire," ndicho chinthu chakuti muchite.

⁸⁷ Mu nyengo za Baibolo, muka wa chirimika cha chikondwerero chikachitikanga. Wanthu awo wakaguriskika chifukwa cha ngongole izo iwo waka nazo, iwo waka na ngongole ndipo iwo wakatondeka kulipira iyi, ntheura iwo wakaruta ndipo wakajiguriska iwo wene ku wanthu, kuwa wkapolo. Ndipo iwo wakayenera kuwa kapolo wawo, kapolo wakukakika, umoyo wawo wose. Kweni, nyengo na nyengo, likizanga dazi la uchizi, icho chikamanyikwanga ngati chirimika cha chikondwerero. Ndipo para chirimika cha chikondwerero chikati chafika, ntheura msofi wakaruta ndipo wakalizga mbata. Ndipo mbata yira yikawoneska kwa kapolo waliyose, kwali iyo wakhala wakutumikira nyengo yitali uli ndipo kwali iyo wakati watumikirenge nyengo yitali uli, para mbata yira yikalira, kapolo yura wakasutulika. Iyo wakamanya kuwika pasi jembe na kuruta kunyumba ku wana wake. Iyo ntha wakayenera kurutirira kugwira ntchito, chifukwa iyo wakasutuka para mbata ya chikondwerero yikati yalira.

Mbata yira nthā yikapereka kulira kwambura kumanyikwa, kweni iyi yikapereka kulira kwakumanyikwa. Ndipo munthu wakamanyanga kuwika pasi zida zake, kuruta kunyumba wakusutuka ku ukapolo.

⁸⁸ Mlenji uwu, Baibolo likati, “Ndipo usange mbata yikupereka kulira kwambura kumanyikwa, ndinjani wamanyenge chakuti wachite?” Usange Baibolo lapharazga kuti Yesu Khristu wali kuwuka ku wakufwa, Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira, ndipo mbata izo tikupulika zikulira muhanyauno zikuyowoya muhanyauno kuti, “Mazuwa gha minthondwe ghali kujumpha, kulije chinthu ngati machirisko Ghauzimu,” mbanjani wamanyenge umo wangajinozgekereskerā iwoŵene?

⁸⁹ Icho ise tikukhumba muhanyauno ndi mathenga ghakuphakazgika kufuma kwa Chiuta! “Iyo wauka ku wakufwa! Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira!” Uwo ndi Uthenga wa nyengo iyi.

⁹⁰ O, ghali kuwako mauthenga ghakurughakuru, kweni Isitara yikabenekerera igho ghose! Mauthenga ghakurughakuru; Isitara ukaŵa wose wa ichi! Para wakufwa...wakazgoka kunozgekerā kuti murwani waumaliro...Ise tikawonapo urwari ukachizgika mu Chipangano Chakale. Ise tikawonapo minthondwe yikachitika mu Chipangano Chakale. Zikawako mboniwoni zikiza mu Chipangano Chakale. Kweni munthu waliyose wakaruta nkhanira ku dindi, kuzukumanga kasi iyo pazamuwukaso. Kweni pa mlenji wa Isitara, para wasambiri wakati wapokera Uthenga ukuru chomene uwo munthu wakamanya kupokera, kasi iwo wakapokera vichi? “Rutani, mukawaphalire wasambiri Wane, Ine nauka ku wakufwa!” Nyifwa yikathereskeka!

⁹¹ Nthā wakaŵapo munyake pa charu chapasi, pakaŵavye muprofeti, pakaŵavye munthu wakuzirwa, pakaŵavye munthu mutuŵa wakamanya kuthereska...Iwo wakamanyanga kuthereska urwari kugwiriska ntchito Mzimu wa Chiuta. Iwo wakamanyanga kuthereska nyengo, kugwiriska ntchito Mzimu wa Chiuta, na kuroskera vintu ivyo vikizanga. Iwo wakamanyanga kuthereska icho. Kweni nthā wakaŵako munthu wakuphakazgika na kuphakazga kwantheura kwakufuma kwa Chiuta, uyo wakamanya kupanga mayowoyero agha, “Ine ningamanya kuwika umoyo Wane pasi, Ine niwuskengeso uwu. Bwangandulani thupi ili, Ine nizamuliwuska ili pa dazi lachitatu.” Nthā wakaŵako munthu wakamanya kupanga mayowoyero ngati agho. Ndipo ichi chikaŵazukumiskanga mu mitima yawo, kwali uwu ukamanya kuŵa unenesko panji yayi.

⁹² Kweni pa mlenji wa Isitara, iwo wakapokera Uthenga, “Rutani imwe mu charu chose, mukapharazge Ivangeli ku chilengiwa chirichose. Ine nauka ku wakufwa. Wonani, Ine ndiri namwe nyengo zose, kufika nanga nkhu umaliro wa

charu. Iyo mweneuyo wakugomezga na kubapatizika wati waponoskeke, iyo mweneuyo wakugomezga yayi wasuskikenge. Ndipo vimanyikwiwo ivi viwârondezgenge awo wâkugomezga: mu Zina Lane iwo wâfumiskenge viwânda; iwo wâyowoyenge malilime ghaphya; usange iwo wâkorenge njoka panji kumwa vinthu vyakukoma, ichi chiwâpwetekenge yayi iwo; usange iwo wâwika mawoko ghawo pa wârware, iwo wâchirenge.” *Uthenga wa Isitara*, uwu ndi umoza wa mauthenga ghakuzirwa chomene agho ghaliko. Nyifwa yikathereskeka!

⁹³ Ise tikughanaghana za muthereski. Napoleon, pa msinkhu wa sate-firi, wakathereska charu. Iyo wakathereska charu, iyo wakatimba charu chirichose icho chikaŵako chakuti chitimbike. Ndipo iyo wakagongowa chomene chifukwa pakaŵayve munyakeso wakuti warwe nayo, iyo wakakhala pasi ndipo wakalira. Ntha wakaŵako munyakeso wakuti warwe nayo, kweni iyo wakaseŵera kwambura kurondezga marango. Makhumi gha masauzandi gha mahure ghakarondezga gulu lake lankhondo, iyo wakaruta na futi ndipo na lupanga. Pa msinkhu wa sate-firi, iyo wakathereska charu. Kweni iyo nyengo yimoza wakaŵa wakukanizga, ndipo wakafwa chidakwa chakukwana, chifukwa iyo wakaseŵera kwambura kurondezga marango. Iyo wakarua uthenga. Iyo wakathereska, kweni iyo wakarua uthenga. Iyo wakaruta, kweni iyo wakarua icho iyo wakarutira.

⁹⁴ Ngati mnyamata muchoko uyo wakaŵa mu chipharizgano cha kuchimbira, ngati ndiumo mpingo ukuchimbilira muhanyauno, ngati wânthu awo wâkuchimbira, ngati ndiumo charu chikuchimbilira! Kwakuthaŵira kwithu ntha ndi mabomba gha atomiki, kwakuthaŵira kwithu ndi Yesu Khristu na chiwuka Chake.

⁹⁵ Napoleon wakarua chinthu cheneko. Kasi kukachitikachi kwa iyo? Iyo wakafwa wakuthereskeka kwathunthu, wakumwa mwauchidakwa. Chifukwa? Iyo wakaseŵera kwambura kurondezga marango, nangauli iyo wakathereska charu, mwakuthupi. Iyo wakanozgera gulu lankhondo. Iyo wakaŵa kaswiri wa nkhondo, iyo wakatora charu chirichose ndipo wakachita vinthu (ivyo iyo) kuti ntha wakaŵako munthu munyake wakamanya kuchita panji wakachita, ngati iyo, kweni iyo wakarua icho uthenga weneko ukaŵa. Iyo wakatora ichi, ndipo wakatora nkhongono zake za usirikali, kweni iyo wakarua nkhongono ya Fumu.

⁹⁶ Nkhongono ya Fumu ndiyo chipembuzgo chithu. Ise tilije nkhongono yinyake yapadera. Kulije kwakuthaŵirako kunyake ine ndiri nako, kulije! Chiuta munilengere lusungu! Torani umoyo wane, kweni munganizomerezganga yayi niruwe uko nkhongono zane zikufumira. Zikwiza kufuma kwa Fumu! Ine nkhuviikhumba yayi vinthu viweme vya charu. Ine nkhuviikhumba

Yesu, ine nkikhumba chiwuka Chake chigolerege mu umoyo wane.

⁹⁷ Umo chira chikaŵira chakulekana na Yesu Khristu pa msinkhu wa sate-firi! Pa msinkhu wa sate-firi, Yesu wakapoka chirichose; Iyo wakapanga charu. Ndipo Iyo wakaŵa mu charu, ndipo charu chikamumanya yayi Iyo. Iyo nthā wakajipangira kutchuka Iyomwene. Iyo nthā wakawunganiska ŵanthu ŵankhondo. Iyo nthā wakawunganiska mipingo. Iyo nthā wakajipangira mazina ghakurughakuru gha Iyomwene. Iyo nthā wakiza na kujitukumura kulikose kwa madigrii gha chisambizgo, kumanya vyauchiuta, na vinyake nthaura, nthā yikaŵapo mbiri ya Iyo yakuti wakarutapo ku sukulu yinyake ya kusambira vyauchiuta. Kweni Iyo wakaŵa na Chiuta. Iyo wakaŵa na Chiuta. Ndipo pa msinku wa sate-firi, Iyo wakathereska chiŵanda chirichose icho chikiniska mutu wake kufuma mu gehena. Iyo wakathereska urwari. Iyo wakathereska vyaung'anga. Iyo wakathereska viŵanda. Iyo wakaŵa kuti wathereska nyifwa. Ndipo para Iyo wakati wafwa pa mphinjika, Iyo wakakhilira ku vizongwe vya gehena, ndipo wakathereska gehena.

⁹⁸ Ndipo pa mlenji wa Isitara, Iyo wakathereska dindi. Chifukwa? Iyo wakarondezga makora marango gha seŵero, kuchimbiranga na Uthenga. Iyo wakaŵa, Iyo wakaruta! “Rutani.” Chiuta wakatuma Iyo, ndipo Iyo wakaŵa na Uthenga wakuti wakaŵaphalire iwo. Ndipo na Uthenga uwo Chiuta wakamupa Iyo, Iyo wakathereska nkhangono za Satana. Iyo wakathereska urwari. Iyo wakathereska nyifwa. Iyo wakathereska gehena. Iyo wakathereska dindi. Chifukwa? Iyo wakaruta! “Rutani, mukaŵaphalire!” “Ine nyengo zose nkuchita icho Ŵadada Ŵane ŵaniphalira Ine kuti nichite. Ine nkuchita chirichose yayi kweni icho Iyo waniphalira Ine kuti nichite.”

⁹⁹ Ntheura pambere Iyo wakaŵa wandafwe, Iyo wakayowoya ichi, “Nanga ngati ndiumo Ŵadada ŵakanitumira Ine, nthaura Ine nkhumutumani imwe.” Ntha kukhozga ŵanthu mu nkhangono za usirikali; nthā kuŵika nyengo yinu yose mwa uyo waŵenge Prezidenti. Icho panyake chingaŵa chakuzirwa, kweni ntchakukhumbikwira yayi mu *Ichi*. Charu chamara. Ise tiri na Uthenga umoza, ngwakuti, Yesu Khristu wakauka ku ŵakufwa, ndipo Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira.

¹⁰⁰ Mayiro, mu chipinda chichoko cha khoti, iwo ŵakayezganga kuti ŵanipange ine niyowoye chinyake icho chikaŵa chaunenesko yayi. Ine nkhati, “Ine ndine nkhiruka yayi.” Ine nkhati, “Ine ndine—ine ndine—ine ndine muneneska. Ndipo imwe mungayowoya yayi mwakusazgirapo kweni uwo ndi unenesko.”

¹⁰¹ Ndipo munthu munyake wakaŵa na ine, wakati, “Usange munthu wangayowoya kwa ine ngati nthaura, ine mbwenu nikhumbenge ngati ningamuponyera buku iyo.”

¹⁰² Ine nkhati, “Yayi, bwana. Yayi, icho ntchiweme yayi. Iyo ndi nthowa yayi yakuchifikira icho. Ntchiweme yayi.”

¹⁰³ Iyo wakati, “Enya, ukutondeka uli iwe kumanya kuti vinthu ivi vikuchitika? Ntchifukwa uli iwe uli kula yayi kuchitanga ichi?”

Ine nkhati, “Ine nkhotora nyengo yane kutumikiranga Yesu Khristu.”

¹⁰⁴ O Chiuta, o, ŵanthu mbakuburumutizgika ndipo ŵakuchiwona yayi ichi! “Umo Ŵadada ŵali kunituma Ine,” Ŵadada ŵakatuma Iyo, Iyo wakaruta. Iyo wakaŵa na Uthenga kuti wakaŵaphalire ŵanthu. Ndipo mu ora la nyifwa, Iyo wakathereska nyifwa ndipo Iyo wakathereska gehena, ndipo Iyo wakathereska dindi. “Umo Ŵadada ŵakanitumira Ine na Uthenga, Ine nkhotumani imwe na Uthenga; ntha kuti mukazenge matchalitchi, mabungwe, kweni imwe rutani mu charu chose ndipo mukawoneskere Nkhongono ya Mzimu Mutuŵa. Vimanyikwiro ivi viŵarondezugenge awo ŵakugomezga; mu Zina Lane iwo ŵafumiskenge viŵanda, ŵayowoyenge malilime ghapya, ŵakoreng zinjoka.” Ndipo umo mathupi ghithu ghakurutira ku dindi, umo Iyo wakachitira, Iyo wali kuthereska vyose nyifwa, gehena, na dindi. Iyo ndi Muthereski mukuru.

¹⁰⁵ Iyo wakatituma ise na Uthenga Wake. Tiyeni tirute na Uthenga, tirute na chinyake chakuti tikaŵaphalire. “Rutani, mukaŵaphalire!” Ntha kuchimbira ndipo pamanyuma kutondeka kuŵaphalira, tiyeni chakudankha tiwupokere Uwu mu mtima withu taŵene.

¹⁰⁶ Para imwe mukwiza kuzakarombereka, mlenji uwu, kwiza mwabwekabweka yayi. Wafika na Uthenga mu mtima winu, “Ine ndine Iyo uyo wakafwa, ndipo ndiri wamoyo kamozaso. Ine ndine Mweneuyo wakupereka Uthenga, ‘Vimanyikwiro ivi viŵarondezugenge awo ŵakugomezga.’” Usange Chiuta Mwenekhongono wakamanya kutora a—bonda muchoko wakuzgamba-maso na kuwezgerapo maso ghake makoraghe; Chiuta wakamanya kutora bonda, bonda mnyamata wakubabika waka, ntha wakalaŵiskapo mu umoyo wake, ndipo virimika sikisitini vyakubabika, wakawezgereska maso ghake kwa iyo; Chiuta wangamanya kutora munthu msokwa-wachitima-wakuryeka na kansa . . .

¹⁰⁷ Ndipo pakuti Uthenga ngwaunenesko, pakuti Chiuta wakatuma Uthenga, pakuti Chiuta wakatuma thenga, kwambura nkhaiyiko kuti futi yiriyose ya ku gehena yiŵenge kuti yikuphuliska iyo. Uwo mbunenesko, iyo wakhuŵareng na kuwa, ndipo waukenge na kusunkhunya mutu wake, na

kurutirira. Ise tiri na Uthenga, kulije chitondeskenge Ichi! Aleluya! “Pa jarawe ili Ine nizengengepo Mpingo Wane, ndipo vipata vya gehena viwutondenge yayi Uwu.” Iwo w̄wangamanya kuyowoya icho iwo w̄wakukhumba kuyowoya, kuchita icho iwo w̄wakukhumba kuchita, chiw̄wanda chingamanya kurotoka na kuwuruma. Kweni Yesu wakauka ku w̄wakufwa, Iyo ngwamoyo muhanyauno mwa ise!

¹⁰⁸ Mazūw̄a ghachoko ghajumpha, nkhayowoyanga kwa Dokotala mukuru Lamsa, uyo wakatanthauzira Baibolo kufuma mu Aramaic, kufika mu Chingerezi. Ndipo nkhawona chimanyikwiro chichoko chira, chimanyikwiro cha Chiuta kula, na madoti ghachokoghachoko ghatatu mu ichi. Ine nkhati, “Dokotala Lamsa, kasi ntchichi icho?”

Iyo wakati, “Ndi Chiuta, na maukhaliro ghatatu.”

¹⁰⁹ Ndipo ine nkhati, “Iwe ukung’anamura, Chiuta kukhalanga mu maofesi ghatatu, ngati, Dada, Mwana, na Mzimu Mutūw̄a?”

¹¹⁰ Iyo wakanyamuka ndipo wakanilāw̄iska ine, masozi ghakafuma mu maso gha Muyuda yura, iyo wakati, “Kasi iwe ukugomezga icho, M̄bale Branham?”

Ine nkhati, “Na chose icho chiri mu mtima wane.”

¹¹¹ Iyo wakaponya mawoko ghake kunikumbatira ine, ndipo wakati, “Ine nkhezizwa para ine nkhawona vintu vikuru kula vikachitikanga, na vimanyikwiro ivyo iwe ukachitanga.” Wakayowoya kuti, “Iwo w̄wakaniphala ine kuti iwe ndiwe muprofeti. Ine nkhtagomezga yayi ichi, mpaka sono. Sono ine namanya iwe ndiwe.” Iyo wakati, “Mphenepapo! Uwo ndi Uthenga. Icho ndi chinthu icho chigwedezgenge Ufumu wa Chiuta.” Enya. Iyo wakati, “Dazi linyake iwe uzamkufwa chifukwa cha ichi, mnyamata.” Wakati, “Iwe uzamudidimizga ukaboni wako na chinthu chenechira.”

¹¹² Yumoza wa w̄wanthu w̄wakuruw̄wakuru chomene ise tiri nayo, para Eisenhower na w̄wanthu w̄wakuruw̄wakuru w̄wa charu, Hollywood, mitundu yose ya w̄wakaswiri pa sinema na chirichose kumuchemeskanga iyo, kweni wakajikakirira nkhanira kwenekula mu ungoro. Iyo wakati, “Ine ndiri kūw̄a na virimika sate chakuti, kutoranga kutanthauzira uku, ntha kufuma ku Vatican Giriki, kweni kufuma ku Aramaic; nkhanira kurunjika kufuma ku icho, kufuma mu Aramaic, kuruta mu Chingerezi.” Ndipo iyo wakati, “Ine ndiri kutaya nyengo yose yira,” iyo wakati, “Ine sono nanjira waka mu malo uko ine nkhumuwona Chiuta wa Baibolo, wakwenda.” Iyo wakati, “Iwe ukumanya, M̄bale Branham, ise tingamanya kuwona vimanyikwiro na vyakuziziswa, kweni ise tikulāw̄iska Lizgu ilo chimanyikwiro chiri nalo. Ise Wayuda, ise tikuchiwona chimanyikwiro, kweni ise tikulāw̄iska Lizgu la chimanyikwiro.”

113 O, aleluya! Lizgu la chimanyikwiro! Chiuta wakaphalira Moses, “Usange iwo nthā wāpulikirenge Lizgu, Lizgu la chimanyikwiro chakudankha, nthēura iwo wāpulikirenge Lizgu la chimanyikwiro chachiwiri.” Chimanyikwiro viwi yayi, kweni Lizgu ilo likaruta na ichi.

114 Wonani, Muyuda yura, iyo wakamanya icho iyo wakayowoyanga. Iyo wakati, “Ine ndiri kuwonapo kusanda mitima, ine ndiri kuviwona vimanyikwiro, vyakuziziswa, wachiburumutira kuchizgikanga, na mitundu yose ya vimanyikwiro vyakupambanapambana, kweni ine nkhezizwa, kweni sono ine nkhuwona Lizgu kumanyuma kwa ichi nthā lidumurenge Chiuta mu vipitika vitatu, na kuti, ‘Iyo chakudankha ndi Chiuta, Dada, ndipo chinyake, Mwana, . . .’ Iyo wakuti, ‘Chiuta ndi Chiuta: maukhaliro ghatatu gha Chiuta; maofesi ghatatu gha Chiuta.’” Wakati, “Icho chikukhozgera ichi.”

115 O, m’bale, ise tiri na Uthenga! “Rutani, mukaŵaphalire ŵasambiri Wane! Nkhaŵa *ine* yayi uyo wakafwa, ndipo yumoza *munyake* pafupifupi ngwakufwa, ndipo yumoza *munyake* ngwamoyo. Ine ndine Iyo uyo Wakaŵako, uyo Waliko, ndipo Wati Wafikenge; Msisi na Mwana wa David; Nyenyenzezi Yakuŵara Yamlenji.” Enya!

116 Kasi chikumuchitirani chiweme uli kuruta, chikumuchitirani kuti murute, usange imwe mulije chinyake chakuti mukaŵaphalire? Mukwenera kuŵa na chinyake chakuti mukaŵaphalire, uwo mbunenesko: “Yesu Khristu, Mwana wa Chiuta, wakumutemwani mose imwe. Iyo wakafwira imwe mose. Mutemweni Yesu Khristu Mwana wa Chiuta.”

117 Kasi mbalinga ŵali kuŵamo mu maungano, ndipo mwawona vimanyikwiro vikuru na vyakuziziswa vya Kwake—vya kuwonekera Kwake, vya umo Iyo wakusandira na kuwoneska, na vinthu? Uyo ndi Chiuta wa Kuchanya, Uyo wali kuwuka ku ŵakufwa.

118 Imwe mukwenera kuti muchiwone chimanyikwiro cha chimanyikwiro cha Muhebere cha Ichi. Ndi Kuŵara, ngati Laŵi la Moto, ndipo mkati mula muli tumizere tutatu tuchokotuchoko, Dada, Mwana, na Mzimu Mutuŵa, icho nthā ŵakaŵa ŵanthu ŵatatu. Wakaŵa Chiuta yumoza kukhalanga mu maofesi ghatatu. Chiuta mweneyura! Aleluya! Chiuta pachanya pinu, Chiuta na imwe, Chiuta mwa imwe. Mweneyura kujikhizganga Iyomwene, kutozganga Mpingo Wake, mwakuti Iyo wangamanya kukhalamo. Para imwe mukumudumura Iyo mu vipitika, na kuŵika chimoza kuwaro *uku*, ndipo chimoza kudera *uku*, chimoza *kula*, ndi uchikunja umo uwu ungamanya kuŵira.

119 Ine nkhuomezga chiwuka cha Yesu Khristu, wakauka ku ŵakufwa. Ndipo Iyo wakaŵa Munthu yekha pera uyo

wakamanya kuyowoya kuti, “Mazaza ghose Kuchanya na charu chapasi ghaperekeka mu woko Lane. Mazaza ghose gha Kuchanya na charu chapasi ghaperekeka mu woko Lane. Ntheura imwe rutani mu charu chose, ndipo mukapharazge Ivangeli ku chilengiwa chirichose.” Ivangeli nthā likiza mu Mazgu pera, kweni mu nkhongono na viwoneskero vya Mzimu Mutuwa. Chiuta wamovwireni imwe kuti mugomezge icho, Chiuta wanivwire ine kuti nigomezge icho, ndipo ise tizakumuwona Yesu dazi linyake.

Para kutokatoka kwa umoyo kwamara, ise takumuwona Yesu paumaliro;
 Pa Chizumbe Chake chakutowa Iyo wamkunipokerera ine Kunyumba,
 Para nyengo yamara. (Uwo mbunenesko.)
 Michenga yachapika mu mikwevu ya vikandiro
 Ya Mlendo yura kufuma mu mphepete mwa Galileya.

¹²⁰ Iwo wakamukoma Iyo chifukwa Iyo wakajipanga Iyomwene Chiuta, ndipo Iyo wakaŵa Chiuta. Iwo wakamupayika Iyo, chifukwa, Iyo wakafwa chilango chakuchita kukomeka. Ndicho chifukwa ine nkhugomezga yayi mu chilango chakuchita kukomeka. Yesu wakafwa pakuchita a—chilango chakuchita kukomeka na ulamuliro wa boma la Rome. Chilango chakuchita kukomeka, chikaŵa, kupayikika pa mphinjika. Iyo wakafwa pakuchita kukomeka, wakamuvura vyakuvwara Vyake kwa Iyo, ndipo wakamupayika kula, wakamukhozeska soni Iyo, ndipo Iyo wakafwa mu kawiro kala. Kweni Chiuta wakamuwuska Iyo pa dazi lachitatu!

¹²¹ Ndipo ise ndise wakaboni Wake. Ndipo usange ise nthā tikumuyimira Iyo, ndinjani wamuyimirenge Iyo?

¹²² Nkhakumana na mwanarumi dazi linyake, wakati, “O, M’bale Branham, reka kuŵaphalira. Iwe ureke kuŵaphalira. Iwe—iwe ukupweteka malingaliro gha wanakazi, za iwo kumetanga sisi, na vya iwo kuchitanga *ichi* na kuchitanga *icho*, na vinyake ngati ntheura.”

¹²³ Ine nkhati, “Usange ine nkhuŵaphalira yayi iwo, ndinjani waŵaphalirenge iwo? Ndinjani wayowoyenge ichi?”

Ukuti, “Enya, iwe ukuŵakalipiska ŵapharazgi ŵara.”

¹²⁴ Ntchiweme kuti iwo wanikwiyire ine, kuruska Iyo. Ndi Unenesko. Uwo mbunenesko! [Pa tepi palije kalikose—Munozgi] Enya. Ndinjani waŵaphalirenge ichi? Muniyake wakwenera kuti waŵaphalire ichi.

¹²⁵ Yesu wakati, “Rutani, mukaŵaphalire. Rutani ndipo mukaŵaphalire, mukaŵaphalire ŵasambiri Wane kuti Ine nauka ku wakufwa. [Pa tepi palije kalikose—Munozgi] Wonani,

Ine ndiri namwe nyengo zose, kufika nanga ndi umaliro wa charu.”

¹²⁶ Kasi imwe mukugomezga icho, wabwezi?

Tiyeni tirombe, apo ise tikusindamiska mitu yithu sono kuti tirombe.

¹²⁷ O Wadada Chiuta! Mbunenesko, “Rutani, muka waphalire. Rutani, muka waphalire wasambiri Wane kuti Ine nauka ku wakufwa.” Ndipo Wadada Chiuta, Imwe ntha muka waphalira waka wasambiri Winu, kweni Imwe mukasimikizgira kwa iwo kuti Imwe mukauka ku wakufwa. Imwe mukajiwoneska Mwa wene pamoza na iwo, ndipo mukachita waka ndendende umo Imwe mukachitira pambere Imwe mundafwe. Virimika nayintini handiredi vyakwana ndipo vyajumphu, Fumu, Uthenga uchali kugolera. Uwu ngwakuwara waka ndipo ukugolera mu mitima yithu muhanyauno umo ukawira ku wasambiri wara, pakuti ise tikuyiwona Fumu yakuwuka nkhanira pakati pithu, kuchitanga vinthu ivyo Iyo wakachita kale. Ise tikumanya kuti Iyo wali kuwuka ku wakufwa.

¹²⁸ Isitara yikung’anamura vikuru kwa ise, chifukwa ise tanjiramo waka ndipo tikunjoya wenenawene wa chiwuka Chake. Pakuti ise kale tikafwira mu kwananga na majuvyo, ngati mwana wakusowa, kweni sono ise tasanga uchizi, ndipo Chiuta watigowokera ise zakwananga zithu. Iyo watipasaso ise Chididimizgo, ngati ndiumo Iyo wakachitira kwa Dada Abraham, kuti wakhozgere kuti Iyo wali kutizomera ise. Dada Abraham wakayowoya kuti iyo wakamugomezga Chiuta, kweni Iyo wakamupa iyo chididimizgo cha ukotoli ngati kukhozgera kuti iyo wakamugomezga Iyo. Ndipo sono, Wadada, muhanyauno ise tikukotoreka na Mzimu Mutuwa, vinthu vyose vya charu vyamara. Ise tiri na chakulinga chimoza: kumutumikirani Imwe. Ise tiri na chakukhumba chimoza: kumutemwani Imwe, kuwa musambiri Winu.

¹²⁹ Ndipo sono, Fumu, ine nkhuromba kuti Imwe mukhozgerenge uthenga uchoko uwu wakudumukadumuka ku mtima uliwose. Kuzomerezga yayi kuti iwo waphonye ichi. Zomerezgani iwo wawone kuti Imwe ndimwe mweneyura mayiro, muhanyauno, na muyirayira, kuti Imwe muli muno, mwauka ku wakufwa, ndipo muwengeko mpaka m—Mzimu na thupi vilumikizane pamoza kamoza pa Chiwuka Chachiwiri.

¹³⁰ Ine nkhurombera warwari awo wali muno, Wadada, mlenji uwu. Ine sono, pa mlenji uwu wa Isitara, nawika pamphepete (panji, ntha nawika pamphepete, kweni nasunga waka pamphepete pa kanyengo waka) vyawanangwa ivyo Imwe muli kundipa ine, ngati kusanda maghanoghano. Charu, ine ndiri kuruta kumanyuma na kunthazi kujumphu vyaru, Fumu, iwo wose wakumanya ichi. Sono ine nkhuromba, kuti, Uthenga uwo Imwe mukandipa ine kunena uku muthengere,

uwo, mazuwa ghachoko ghajumpha, kuti, pa nkhangono yira ya kulenga yeneiyo yiri mu tchalitchi ili mlenji uwu, pa wanthu wenewara iyi yikalengekera, ine nkhuromba, Chiuta, apo ine nkhwiza kuti ndiweke mawoko ghane pa warwari mlenji uwu, na wabale wane muno, kuti Imwe mwizenge pa tchalitchi ili mlenji uwu, na lusungu, na kuti Imwe muchizgenge wanthu warwari, kuti ntha wawengepo munthu yumoza wakufoka mkati mwithu para chisopo chamara. Nkhuromba kuti waliyose wa iwo watumbikike ndipo wachizgike.

¹³¹ Ise tikumanya, Fumu, ndi chinyake yayi icho ise tingamanya kuchita taene. Ndi chipulikano waka chipusu ngati cha mwana, kugomezganga. Ise tikumanya kuwawona wasambiri para iwo wakati wapika mazaza kuchizga warwari, iwo wakaruta ndipo wakathereskeka pa suzgo la vizirisi; kuchemerezga na kulira, panyake, na kuduka uku na uko, na kuyezganga kupanga kuti chiwanda chira chifumepo. Kwani para iyo wakati wakumana na Yesu, o, mphambano uli! Iyo wakati, “Iwe mzimu uheni, fumamo mwa iyo.” Mphambano uli! O, iyo wakamanya kuti yura waka wa mupostoli yayi. Yura waka wa Fumu Iyomwene. Ndipo mzimu ukamupalura mnyamata ndipo ukamuponya iyo pasi. Kwani Yesu wakati, “Iyo wandafwe. Muwuskeni waka iyo ndipo mumupe chakurya.” Mzimu uheni ukaruta.

¹³² O Yesu, Imwe Mwana wa Chiuta, zanginge kamosaso, phakazgani Mpingo Winu kwaulere, mwakukwanira, mwankhongono. Nkhuromba Mzimu wa Yesu wakuwuka wamoyo uwuskire mpingo uchoko uwu mlenji uwu mu chipulikano chiphya, nkhangono, nkhangono za chipulikano, mwakuti ise panyake tingamuwika wakususka waliyose ku kukhozgeka soni. Perekani ichi, Fumu. Nkhupereka wanthu wose a wa kwa Imwe, kurombanga kuti Imwe muwatumbike iwo na kuwapa iwo chiponosko ku mauzima ghawo, machirisko ku mathupi ghawo, kwizira mwa Yesu Khristu Fumu yithu.

¹³³ Ndipo na mitu yithu yakusindama, ine nifumbenge fumbo. Kasi walimo munyake muno uyo ndi Mukhristu yayi, wakukhumba kuti wakumbukirike sono, ndipo yowoya, “Munirombere ine, M’bale Branham”? Chiuta wakutumbike iwe uko. Munyakeso, “Ine ndine Mukhristu yayi. Ine napulika nkhani yakuti Yesu wakawuka ku wakufwa, kwani nadi ine nkhumanya yayi ichi. Iyo wali kuwuka yayi mu mtima wane. Ine ndirije chakunikhoromweska. Ine ndine murwari, naneso. Ine niyendenge mu mzere wa pemphero, kuwerako na kuruta kwenda mu unyake, kuwerako na kwenda mu unyake. Ine niyendenge mpingo na mpingo, ndipo malo na malo.” Ndicho yayi ichi. Ndi kumomezga Iyo. Iyo wakauka ku wakufwa. Mbweni kwamara. Munyakeso wangamanya kukwezga woko lake? Yowoya... Chiuta wakutumbike iwe.

Chiuta waktumbike iwe. Muniyakeso, “Ine nkhukhumba kuti nigomezge. Ine nkhukhumba kuti nigomezge?”

¹³⁴ Kasi mbalinga mbarwari muno? Kwezga woko lako, yowoya, “Ine nkhukhumba kuti nigomezge. Ine nkhukhumba kuti ni manye Uthenga mlenji uwu.” Chiuta waktumbike iwe. Icho ntchiweme. Enya, Chiuta waktumbike iwe, mnyamata. Yewo. Viri makora.

¹³⁵ Sono, Teddy, ine nkhukhumba kuti iwe uyimbe “*Ng’anga Yikuru,*” miniti pera, usange iwe ungachita, “sono yiri pafupi.” Ndipo apo iwe ukuchita icho. . .

¹³⁶ Icho ntchinonono sono nthena. Mboniwoni zikuwoneka palipose zingirizge mu nyumba, wonani. Enya, ine nkhuyezga kuti, ine naye zanga kupanga uwu kuwa chiwuka, kukwerera muchanya pachoko, pachanya pachoko kufuma m—kufuma pa mulu wa vyoto apo ine nakhala. Ine nkhukhumba vinandi pachoko vya uvumbuzi. Ine nkhumanya chinthu chimoza: Malinga ine nkhangangamika ku utumiki wakudankha ula, wachiwiri ufikenge yayi, uwu ukiza yayi. Sono malinga ine nkhangangamika ku wachiwiri, wachitatu ufikenge yayi, wonani. Ine nkhuyenera kuti nirute, nirute ndipo nigomezge ichi, “Chiuta wakayowoya nthaura!” Mazuwa ghachoko ghajumphu. . .

¹³⁷ Sono imwe mungamanya kuyinuska mitu yinu sono usange imwe mukukhumba kuchita. Ine naghawona mawoko ghinu; Chiuta waghawona igho.

¹³⁸ Ine nkhukhumba kuti nimuphalireni chinthu chinyake chichoko. M’bale Ed Daulton, ine nkhumomezga iyo wanjira waka pa muryango, m’bale muweme wa Baptist, iyo na muwoli wake. M’bale Jeffries wali muno pamalo ghanyake. Othel Jeffries. Ndipo iyo wali muno, ine nkhumanya iyo wali muno pamalo ghanyake. Kweni, wabale wara wakanipangira unganu ine kuti niruteko, kusika mu Kentucky. Wabale, wabale waweme, kutemwanga chigawa chawo na wanthu wawo. Iwo wasanga maholo na nyumba zakusungiramo virwero vyankhondo na vinthu, ku chisopo waka chimoza cha usiku, iwo wakachita renti nyumba zakusungiramo virwero vyankhondo. Muchoko J. T. Hoover, kwali lake ndinjani. . . L. G. Hoover wakapanga umoza kusika mu Elizabethtown. Ndipo M’bale Ed Daulton ku Willow Shade panji—panji Somerset, Somerset. Ndipo m’bale, m’bale munyake wakawa kusika ku Glasgow, uko ine nkhababikira. Wanthu kwene kula ine nkhababikira na kukulira, uko Mungelo wa Fumu wakawonekera kwa ine pakudankha.

¹³⁹ Ndipo ine nkakhumbanga kuti niwerereko. Kweni ine nkhapulika kugunyuzgika kuchoko. Ndipo ine nkhati, “Enya, pa chifukwa cha wabale, ine nichitenge unganu.” Para ine nkhati nafika waka mu chigawa ichi, chigolomiro chane

chikajarika ndipo ine nkhayowoya yayi pa mazuwa nayini, mpaka maungano ghakamara.

¹⁴⁰ M'bale Ruddell, iyo panyake wanga wa muno mlenji uwu, nayoso, yumozza wa wabale kufumira mu kachisi uyu, iyo na Junie Jackson na iwo, ine nkhayenera kuwa na ungoro kwa iyo. Ndipo mwaluwiro, chigolomiro chane chikajarika. Ndipo chinthu chakudankha imwe mukumanya, ine nkhafunda muthupi kufika pafupifupi handiredi na fayivi. Ndipo ine nkharutanga ku ungoro, chakudankha, ndipo—ndipo Doc Schoen wakayowoya kwa ine . . . Ine nkhati, “Chigolomiro chane chasasa.”

¹⁴¹ Iyo wakati, “Ine nikupenge chinyake iwe chakuti chimasure nyama za chigolomiro icho, ndipo iwe urute ndipo ukapharazge.” Ndipo ine nkhamwa unyake uwo iyo wakandipa ine, ndipo, icho chikawako, uwu ukaphafya tumakuluru tula ndipo ukajara utu. Ntheura ine nkhangona mu bedi mazuwa nayini, na kotcha waka muthupi kukuru chomene.

¹⁴² Wabale wane wanandi wakiza kwa ine, wabale wanandi wakutchuka wakiza ndipo wakanirombera ine. Apa wakwiza M'bale Graham Snelling, apa wakwiza M'bale Ruddell, wabale wose awa kuno, wose wakawungana mkati, kurombanga na chinyake chirichose. Ine nkharombanga, kuyezganga mukumanya kwane kose, nkhatondekanga nanga nkhutokotoska. Ine nkhezizwa, “Kasi chose ichi ndi vichi?” Muwoli wane wakujikhizga wakutemweka wakhala apo, iyo na iwo kuniromberanga ine, nkharutirira waka kukhalanga mwakuyana waka. Iwo wakapulikiska yayi.

¹⁴³ Sono, iyo wakanipa munkhwala unyake kuti ndimwe, kweni ine nkhamwa yayi uwu, chifukwa uka wa wakupereka nkhangono. Ndipo pamanyuma ine nkchileka waka chirutirire. Ndipo ine nkharutirira waka kughanaghananga, “Fumu, nadi!”

¹⁴⁴ Ndipo pamanyuma, para maungano ghakati ghamara, pa Mande (ula uka wa, ungoro waumaliro, ukayenera kuti uweko pa Chisulo), ndipo pamanyuma (ine nkugomezga), ndipo pamanyuma, pa Mande ine nkhezizga kuyimilira. Ine nkha wa wakufoka chomene, ine nkhatondeka kwenda mu chipinda. Ine nkchakhalasi.

¹⁴⁵ Imwe mukumanya, ine ndine wakuwonga chomene chifukwa cha muwoli wakupika na Chiuta. Muli ntheura yayi imwe, wabale? Muwoli mweneko, mubwezi mweneko!

¹⁴⁶ Ine nkchakhalasi. Ine nkhamukodora iyo, ndipo nkhamupanga iyo wafike kufupi kwa ine. Ndipo ine nkhati, “Meda, nyengo zinyake ine nkhezizwa,” ine nkhati, “Ine nkhezizwa icho chachitika.” Ine nkhati, “Ntchifukwa uli maungano ghara ghakawako kula, ndipo Chiuta wakanizomerezga ine kugona pasi ngati ntheura?” Ine nkhati,

“Ntchifukwa chavichi ichi?” Ndipo ine nkhati, “Nyengo zinyake ine nkhezizwa usange Iyo wakanichema ine.”

¹⁴⁷ Iyo wakati, “Kasi soni zikukukora yayi wamwene?” Mukuwona? Ndipo iyo wakaniphallira ine, wakati, “Bill, iwe ukumanya yayi kuti Chiuta wakumanya icho Iyo wakuchita na iwe? Mbweni, khala waka chete.”

¹⁴⁸ Ndipo ntheura ine nkhanjira. Chira chikaŵa ngati chanichenya ine pachoko, imwe mukumanya. Ndipo ntheura ine nkhanjira ndipo nkhangona pasi pa bedi. Iyo wakiza kuzakasinthavyakudika. Ndipo iyo wakaŵa na m—vinthu pa woko lake, ndipo para iyo wakati wayamba kuruta kuwaro, ine nkhalawiska, ndipo kukaŵa a . . .

¹⁴⁹ Ine nkhwona yaka- . . . nyumba yikuru yakusungiramo virwero vyankhondo, kuti zuŵa likaŵalirapo ndipo likabwangukulira pasi, likaphuliska iyi mu viduswa, zuŵa kuŵaranga kufuma Kuchanya. Ndipo kukiza ŵanakazi ŵatatu na mwanarumi, ŵakiza. Ndipo iwo ŵakaŵa ngati na zichokozichoko nthena, ngati zichokozichoko . . . mtundu unyake wa futi zakulasira, nthena. Ndipo mwanarumi wakati, “Iyo njakukhomera mizumali.” Ndipo wakati, “Ise m . . . Iwe kolera viduswa ivi muchanya, M’bale Branham, ndipo ise tikuzegerengepo nyumba yakusungiramo virwero iyi.”

Ndipo ine nkhati, “Viri makora, ine nichitenge icho.”

¹⁵⁰ Kweni Chinyake chikati, “Kuchita yayi ichi.” Enya, ine nkhasindama kuti nitore chipitika, ngati *ntheura*, kuti nichiyimike ichi ngati *ntheura*. Ndipo nkhanira penepapo Lizgu likayowoya kwa ine, ndipo likati, “Sono iwo ŵali pa ulendo kuti ŵazakakutore iwe kuti uwerereko. Kugomezga yayi ichi.” Likati, “Iwo ŵasimikizga mwakufikapo, ndipo iwo ŵakwiza kwa iwe na NTHEURA WAKUTI YEHOVA, kweni iwo mbatesi.” Mukuwona?

¹⁵¹ Fred Sothmann, ŵanandi ŵa iwo muno, mukaŵa nkhanira kula para ine nkhaŵaphalira iwo za ichi. Ntha ora likaŵa lindakwane, ŵanthu ŵakaŵa kuti ŵafika ku muryango wane. Ine nkhati, “Pali ŵanakazi ŵatatu na mwanarumi.”

“Uwu mbunenesko nadi.”

“Iwo ŵafika na NTHEURA WAKUTI YEHOVA?”

“Enya, bwana, iwo . . .”

¹⁵² Ine nkhati, “Nkhumanya, imwe mukumanya chakuti muŵaphalire iwo.” Ŵatesi mwakufikapo, wonani. Ŵanthu ŵaweme, kweni ŵatesi mwakufikapo. Mukuwona?

¹⁵³ Pamanyuma ine nkhanghanaghana, “Enya, kasi ine ningachita vichi? Kasi ine nichite vichi?” Ndipo pamanyuma Meda wakanjira, ndipo iyo wakaŵa kuti wawererako. Ndipo M’bale Freddie wakaruta ndipo wakaŵaphalira ŵanthu. Ndipo para pakati pajumpha kanyengo, ine nkhaŵa mkati mula pa

m—pa bedi, ndipo ine nkhanghanaghana, “Ntchifukwa uli ichi chikuchitika mwantheura? Ntchifukwa uli ine nkhutondeka kuyowoya? Ntchifukwa uli ine nkhutondeka kuyowoyeskana na munyake, panji chinyake?” Ndipo ine nkhaŵa chigonere mkati mula. Ndipo Meda wakanjira, ndipo wakarutanga kuwaro kufuma mu chipinda.

¹⁵⁴ Ndipo ine nkhalawiska, ndipo nkawona chinyake chikuthwanima chakudera kulwandi limoza. Ndipo ine nkhalawiska, ndipo pakaŵa ichi. . . chiliŵa chane chikajurika, ndipo ine nkawona Yesu. Kasi mbalinga ŵa imwe muli kunipulika ine nkhuwoya kuti ine ndiri kumuwonapo Yesu kaŵiri mu umoyo wane, mu mboniwoni? Ndipo ine nkhangomezga kuti ine nimuwonengeso Iyo pambere yindafike nyengo yaumaliro, wonani, kumuwona Iyo kamozaso. Sono, ine nkhalawiska, ndipo mitambo yikaŵa nkhanira kuwaro kula, kukawoneka waka ngati ndiumo ine nkhalawiskira kuporota chiliŵa. Ndipo apo pakaŵa Baibolo likayimilira nkhanira ngati *ntheura*, Baibolo likuru chomene likayimilira mu mitambo. Enya, pakaŵa chinyake chikaŵa na ungweru kuzingilira Baibolo, ndipo kufuma mu Baibolo mukafuma mphinjika yakutowa chomene ya golide. Ndipo iyi yikayimilira ngati *ntheura*, ndipo maungweru ghakathwanimanga palipose kuzingirizga ili, ndipo kufuma mu mphinjika yira Iyo wakayenda. Baibolo likayimira mphinjika, mphinjika yikayimira Iyo. Ndipo Iyo wakiza wakwenda, ndipo wakayenda kufika nkhanira apo nkhaŵa ine. Ine nkhumanya kuchiwona waka ichi nkhanira pakweru, ine nkhumanya kuwona mphinjika yira yikuwoneska sisi Lake layimilira apo, kulenderanga ku chisko Chake.

¹⁵⁵ Iyo wakanilawiska ine ngati *ntheura*, ndipo Iyo wakati kwa ine, “Iwe ukulindizga utumiki wako uphya kuti ukhozgeke kwa iwe.” Iyo wakati, “Ine nakhozgera kale uwu kwa iwe. Uwu wakhozgeka kale. Iwe ukwenera kuti uzomere ichi.” Mukuwona? Ndipo ine nkhayimilira ndipo nkhategherezga kwa Iyo miniti pera. Ndipo ichi chikafika mu malingaliro ghane. Ine nkhapulika yayi chira, ichi chikiza waka mu malingaliro ghane.

¹⁵⁶ Ngati munthu uyo wali kuŵa wakwananga umoyo wake wose, ndipo iyo wakumanya kuti Baibolo liriko, wakumanya kuti Chiuta waliko, kweni mbwenu pa nyengo yimoza iyo wakupulika upharazgi, pamanyuma Chinyake chikumuphalira iyo, “Ichi ndiwe.” Ntheura, Mazgu ghara ghali kuŵa kula nyengo yose, kweni Ichi chakhozgeka kwa iyo, ntheura iyo wakuti, “Fumu, munigowokere ine.” Kweni ichi chimuchitirenge chiweme yayi mpaka iyo wazomere chiponosko chake, pamanyuma iyo wakuruta ndipo ndi Mukhristu. Kwali iyo walire chomene uli, kwali iyo warombe chomene uli, iyo wakwenera kuti wazomere Ichi.

157 Ndipo Iyo wakayowoya kwa ine nyengo yira, “Iwe ukwenera kuti uchizomere ichi munthowa yenyira. Iwe ukwenera kuti ugomezge ichi.”

158 Ine nkhopa kuthereskeka. Chirichose, ine nkhopa niziskenge kunyozeka. Ine nyengo zose nkhopa ichi, kukhalanga tcheru, kughanaghana kuti ine niyowoyenge chinthu chautesi. Chifukwa, ine ndiri kuyiwona ntchenjezgo ya Baibolo, umo kuti Moses wakapika mazaza ghakuru, ndipo iyo wakatimba jarawe m'malo mwa kuyowoya ku ili. Ine nkhekumbuka za Eliya, chifukwa chakuti iyo wakaŵa na mupara, ŵana ŵachokoŵachoko ŵara kumusekanga iyo chifukwa cha kuŵa na mupara; ndipo iyo wakaŵika nthembo pa ŵana ŵara, ndipo fote-thu ŵa iwo ŵakakomeka na nkhamira, wonani. Ndipo ula nthu ukaŵa Mzimu Mutuŵa, kweni wakaŵa muprofeti yura, wakakwiya. Ndipo ine—ine ndiri kujumphha mu vinthu vyose, kufika ku icho.

159 Ndipo Iyo wakayimilira apo, kuyowoyanga kwa ine. Ndipo Iyo wakati, “Kweni iwe ukwenda na ŵanandi chomene.” Iyo wakati, “Kuti wende na Ine, iwe uyendenge wekha.”

160 Ine nkhwona pamanyuma, ine nakhala nkhujiipereka chomene ku mabungwe na chirichose, imwe wonani, munyake kuyezganga kukuphalira iwe chakuti uchite na chakuti uleke kuchita. Iwe ukwenera kuti umurondezge Iyo. Sono, kumbukirani mboniwoni yeneiyo Iyo wakanipa ine ya somba, imwe mukumanya, na umo kuti iwe ukatondekera kusambizga vimanyikwiro vyauzimu ku ŵabonda ŵa Pentekosite. Iwe ukukumbuka. Ndipo chira chikaŵa apo. Ndipo ine ndiri nkhanira kufupi chomene ku Uthenga uphya uwu.

161 Mbweni pakajumphha nyengo yayi kuti mboniwoni yikanileka ine, ine nkhati, “Amen, Fumu!” Ndipo muwoli wane wakayimilira apo, pafupifupi wakakomoka. Ndipo ine nkhaduka nkhaufumapo pa bedi, ine nkhamanya kuyowoya makora waka umo nkachitiranga kale. Mu kanyengo kachoko chomene, kuwotcha muthupi kulikose kukamara mwa ine.

162 Ine nkhamuyimbira Dokotala Schoen, ine nkhati, “Ine nkhekumba kuti iwe uzakaniwone ine.”

Iyo wakati, “Vichi?”

163 Ndipo ine nkharuta kula, ndipo iyo wakanilaŵiska ine, wakalaŵiska mu tumakuluru tula, wakati, “Niphalire ine icho chikachitika, M'bale Branham.”

Ndipo ine nkhati, “Iwe ugomezenge nkhani yane?”

Iyo wakati, “Kasi ine nikayikenge uli ichi? Ichi chachitika.”

164 Ndicho ichi, wona. Ndicho ichi, mubwezi. Chiuta wakumanya umo wangakukhazikira iwe pa mulu wa vyoto. Iyo wakumanya umo wangakuchitira chinthu chinyake iwe

mpaka Iyo wangamanya kufiska Uthenga kwa iwe, wona, kuti ufike pakuti uchite chinyake.

¹⁶⁵ Mhanyauno, ine nkhumanya yayi kasi kuthereskeka nkukuru uli. Ine nkharuta ntha kale chomene, nkhapulikizganga ku nkhanira pa rediyo. Ndipo pakaŵa mupharazgi wakapharazganga za chiwuka, kufumira mu 1 Wakorinte 15. Ndipo iyo wakapharazganga chiwuka. Ndipo iyo wakalekezgera nkhanira pakatikati pa upharazgi wake, ndipo iyo wakati, “Imwe mukumanya, ŵanthu ŵanandi chomene ŵakopa kuthereskeka.” Iyo wakati, “Para Chirongozgi Patton wakati wataya gulu la ŵasirikali,” wakati, “pamanyuma iwo ŵakamuphalira iyo. . . Iyo wakatuma kumanyuma ndipo iyo wakakhumbanga ŵanyake ŵakusazgirapo, ndipo iwo ŵakamutumira ŵanyake ŵakusazgirapo. Iyo wakakomeska wose, ndipo iyo wakachemeskaso ŵanyake ŵakusazgirapo. Ndipo para iyo wakati wafika na gulu lachitatu kula,” wakati, “nyengo yiriyose para chipolopolo chikalira, iwo ŵakachimbiliranga kusi kwa chithini, panji kuchimbilira kusi kwa chinthu chinyake, ŵamantha.”

¹⁶⁶ Iyo wakati, “Nitumireni ŵanarumi, ŵana yayi.” Iyo wakati, “Ine nkukhumba ŵanarumi awo mbakunozgeka kufwa. Ine ntha nkukhumba munyake uyo wakopa kufwa. Usange mlimo uwo ise tikurwera ngwakwenera yayi kuti tifwirepo, ipo khalani kutali na ine. Ine nkukhumba ŵanarumi.”

Iwo wakati, “Kweni iwe waluzza mbembe ziŵiri panji zitatu.”

¹⁶⁷ Iyo wakati, “Ine naluza nkondo yayi. Ine naluza mbembe.” Chinyake chikayowoya mu mtima wane.

¹⁶⁸ Ine nkukumbuka Eisenhower wakati, “Para ine nkhati naponya chipolopolo, nkharangula ndipo iwo ŵakaŵika chipolopolo mu futi, iwo ŵakafumiskamo ichi ndipo ichi chikaŵa chakunangika, ichi chikagwira ntchito yayi,” wakati, “Ine ntha nkhareka na kugonja. Ine nkhaŵumiskamo chipolopolo ndipo nkhaŵikamo chinyake, nkachiyezga ichi. Usange ichi chikagwira ntchito yayi, ine nkhaŵikamo chinyake, mpaka chimoza chikagwira ntchito.”

¹⁶⁹ Umo ndimo ichi chikwenera kuti chichitikirenge. Ine nkhumanya yayi umo ichi chichitikirenge. Kweni Chiuta ngati Mweruzgi wane pa gome ili, ine nkhumanya yayi kasi vyakutondeka ndi vilinga ndipo kasi ndi vilinga—kasi ndi mbembe zilinga ine niluzenge, kweni ine niluzenge yayi nkondo. Iyo wakaniphalira ine kuti Iyo waŵenge nane. Ine ndiyimenge mpaka ine niwone utumiki ula ukukhozgeka na kuwona uwu ukuchitachita. Ine nanguyamba mlenji uwu, mwa uchizi wa Chiuta. Ine nkhumanya yayi kwali uwu ugwirenge ntchito kuno, kwali uwu wamugwira ntchito kumalo kunyake, umo uwu wamugwilira ntchito panji icho chichitikege. Kweni ine niyendenge nkhanira mu mizere ya pemphero,

kuromberanga w̄arwari, mpaka ine nkhumanya yayi icho chikuchitika. Ine ndiri kuchiwona ichi chikuchitika kaw̄iri panji katatu.

¹⁷⁰ Ine nkchawona ichi chikuchitika mu nyumba ya Hattie. Kasi mbalinga w̄ali kupulikapo nkhani ya w̄abenga, na ya msungwana, mwanakazi muchoko? Munthu wakudankha mu wose kufumira apo ise tiri kumanyira, kufumira mazuw̄a gha w̄asambiri, uyo wakapikapo mwaŵi wakuti wayowoye, “Romba icho iwe ukukhumba,” para imwe mukaŵa kula. Kasi imwe muli kuyipulika nkhani? Kasi imwe muli kumuwona mwanakazi? Kasi mbalinga w̄andamuwone iyo, ndipo mukukhumba, mukukhumba kuti mumuwone mwanakazi uyo chikamuchikira? Ise. . .

Hattie, ungayimilira iwe? Apo pali dona.

¹⁷¹ Chiyimilire mu nyumba yake. Para ine nkhati nawona w̄abenga eyiti, kuti kukaŵavye waliyose kudera kula, ndipo, kuyowoya waka lizgu, ndipo iwo mbwenu w̄akayimilira apo. Uwo mbunenesko. Icho ndi, iwo w̄ali apo. Ndipo ine nkhati, “Ntchivichi chikapanga w̄abenga w̄ara kuti w̄afike kula?” chikhalire pa thebulo lake. Ndipo mama wake, Mlongosi Wright, apa pali M’bale Wright, wakakhala apo. Kasi mbalinga w̄akawapo pa thebulo, kasi mbalinga w̄ali muno mlenji uwu? Kwezgani muchanya mawoko ghinu. Enya, iwo w̄ali apo, palipose mu nyumba zingirizge. Mukuwona? Viri makora, iwo w̄akawako kula. Ndipo ine nkhati, “Dazi linyake. . .” Munung’una wawo muchoko wakupunduka wakhala apo.

¹⁷² Ine nkhati, “Ichi chikwenera kwiza mwa mboniwoni, vinyake nthaura, kweni dazi linyake ichi chifikenge mwakulekana.” Nkhayowoyanga ngati nthaura. Mbwenu pa nyengo yimoza, Chinyake chakuphakazga icho (nkhurekera ichi ku w̄anthu aŵa), ine nkhapulikapo yayi kuphakazgika kwantheura. Chifukwa? Chifukwa chakuti Hattie wakayowoya chinthu chakwenera.

¹⁷³ Ine nkhati, “Kasi w̄abenga w̄ara w̄akafumirankhu? Kukaŵavye waliyose kula, nthu nanga ndi malo gha iwo, ngati waka polo la telefoni nkhanira apo. Ndipo ine nkchawona ichi chikuchitika nkhanira kankhonde na katatu mwakurondezgana.” Ndipo ine nkhati, “Ine nkhumanya yayi uku uyu wakufumira.” Ine nkhati, “Chinthu chekha pera ine nkhumanya, ntchakuti Chiuta wakayezga kukhozgera Uthenga kwa Abraham nyengo yimoza, ndipo Iyo wakayowoya mwanamberere wakawonekera, chifukwa Iyo wakakhumbanga mwanamberere, kuti wakhozgere Ichi. Chikenera kuti ine nkakhumbanga benga, kuti niyowoye wane. Ndipo Iyo wakachita ichi kankhonde na katatu mwakurondezgana, panji kankhonde na kaw̄iri mwakurondezgana, mphanyiko, kankhonde na kaw̄iri mwakurondezgana.” Ndipo ine nkhati. . .

174 Ndipo, Hattie, panyake kwambura kumanya icho mwanakazi wakayowoyanga. Wonani umo Ichi chikaŵajumphira ŵasambazi na ŵakunyada. Wonani umo Ichi chikajumphira chirichose, ndipo chikiza kwa mwanakazi muchoko mukavu wakumizi kula.

175 Ndipo ine nkhaŵa na twente dolazi mu thumba lane, kuti nimuwegere mwanakazi, kuti, iyo wakapangana kupereka fifite dolazi pa tchalitchi liphya ilo likazengekanga. Ndipo ine nthā nkhuŵoyoya ichi kumukhozga soni iyo; iyo wakatondeka kusanga fifite cents, nadi, kuti wapereke. Kweni, mtima wake mu Uthenga, iyo wakakhumbanga kuchita. M'bale Neville, ine nkhuŵomezga, wakazomerezga ichi, wakakana kutora zinyake zose zakukhalako, wakamuzomerezga waka iyo kuti wapereke twente dolazi ya izi. Ndipo ine nkhaŵa na macheke ghaŵiri gha mateni-dolazi mu thumba lane, Meda wakandipa ine kuŵa gha kugulira magurosare, ndipo ine nkhati, "Ine nimuwegerege iyo muhanyauno."

176 Pamanyuma ine nkaghanaghana, Chinyake chikayowoya kwa ine, chikati, "Yesu wakawona chokolo chira chikuŵikamo makopala ghake ghatatu, ndipo Iyo wakamukanizga yayi iyo." Iyo wakamuzomerezga waka iyo warutirire chifukwa Iyo wakaŵa na chinyake chikuru kunthazi pa ulendo.

177 Nkhamanya yayi kuti Iyo wakayowoyanga kwa ine munthowa yenyera, za mwanakazi chokolo, wambura mfumu. Mfumu wake wakakomeka. Nesi ine nkhamanya kuti yura wakaŵa Yumoza mweneyura, para ine nkhati, "Ipo ine nisungenge waka twente dolazi, Imwe muli na chinyake cha iyo."

178 Ine nkhati, "Chinthu chekha pera ine nkhumanya, ntchakuti Yehova wachali ndithu Yehova-Jireh. Iyo ngwamagomezgeko kupereka sembe."

179 Ndipo Hattie, kwambura kumanya icho iyo wakayowoyanga, wakayimilira ndipo wakati, "Icho ntchinyake yayi kweni unenesko, M'bale Branham." O, mwe! Chira chikaŵa chinthu chakwenera chakuti wayowoye. Chira chikaŵa chinthu chakwenerera chakuti wayowoye.

180 Chamudera mu nyengo yira, Nkhongono ya Chiuta yakatimba malo ghara; ine nkhapulikapo yayi kuphakazga kwantheura. Para Iyi yikati yachita, ine nkhati, "Hattie, NTHEURA WAKUTI YEHOVA, romba icho iwe ukukhumba! Ine nkhuŵwelera yayi kwali ichi ntchivichi, Chiuta wandipa mazaza ine kuti nikupe iwe kukhumba kwa mtima wako sono nthena. Usange iwe urombenge miliyoni dolazi, iwe ungamanya kuŵa nayo iyi. Rombera msungwana muchoko yura wakupunduka kuti wayimilire ndipo wayende, iyo waŵenge nacho ichi. Romba chirichose."

Iyo wakati, "Kasi ine nirombe vichi, M'bale Branham?"

181 Ine nkhati, “Chirichose iwe ukukhumba. NTHEURA WAKUTI YEHOVA.” O, kapulikiro uli!

182 Iyo wakalaŵiska zingirizge. Apo pakakhala dada wake muchekuru wamutu-wanyivwi uyo wakawezgeka ku nyifwa, pafupifupi. Apo pakakhala mama wake muchekuru, murwari. Apo pakakhala wake muchoko, munung’una wakupunduka.

183 Kweni iyo wakasankha waka icho chikaŵa chakwenerera. Iyo wakaŵa na ŵanyamata ŵaŵiri ŵa virimika mumatini mu msinkhu waka ula wakusuzga. Mfumu wake muweme wakaŵa kuti wali kuruta ku Uchindami; iyo wakaŵa Mukhristu, wakalindizganga. Kweni ŵanyamata ŵakaŵa Wakhristu yayi. Iyo wakati, “Mauzima gha ŵanyamata ŵane ŵaŵiri.” Chiuta watumbike mtima wake.

184 Ine nkhati, “NTHEURA WAKUTI YEHOVA, iwe uli nawo iwo.”

185 Ndipo iwo ŵali apa, ŵakubapatizikira mu Chipulikano. Iwo ŵakaniphiliranga ine usiku unyake, nanga, ndi mnyamata muchoko chomene yura wakuchapa marundi mwenemula, kuŵikanga mawoko ghake pa mutu wa M’bale Neville, na kumuromberanga iyo para iyo wakachapanga marundi.

186 Ŵanyamata ŵachoko ŵaŵiri panyake ŵali mwenemuno mu ungano pamalo ghanyake mlenji uwu. Kasi ŵalimo, Hattie, kasi iwo ŵali muno na iwe? [Mlongosi Hattie wakuti, “Iwo ŵali mwenemuno kumanyuma kula.”—Munozgi] Mkati kumanyuma, mkati kumanyuma. Kasi imwe mulinkhu, ŵanyamata? Kwezgani muchanya mawoko ghinu. Kasi ŵalinkhu ŵanyamata ŵaŵiri? Awo ŵali uko, ŵayimilira uko kumanyuma. Chiuta wamutumbikeni imwe. Viri makora. Apo imwe muli.

187 Sono, kasi kukachitikachi? Chinthu chenechira, kwali pachitike vichi, iyo nthena chikamuchitikira...icho iyo wakaromba, iyo wakati wapokerenge ichi. Iyo wakati wapokerenge ichi.

188 Sono ine nkukhumba kuti niwone icho chikuchitika. Ichi chiŵenge nthowa ya kaghanaghaniro ka ŵanthu ku Uthenga. Mukuwona umo iyo wakayowoyera ichi? Iyo wakayowoya waka chinthu chakwenerera. Ndi icho imwe mukuyowoya, ndicho chikuchita ichi. Icho imwe mukuyowoya!

189 Muwoneni mwanakazi wa ku Surofonike para iyo wakati wafika kwa Yesu. Iyo wakati, “Fumu, mwana wane mwanakazi wakoreka chomene na chiŵanda. Imwe Mwana wa David, zanginge muzakamuchizge iyo.”

190 Iyo wakati, “Ntchakwenerera yayi kwa Ine kuti nitore chakurya cha ŵana na kupereka ichi ku ntcheŵe.”

191 Whii! Uli usange Iyo wakayowoyenge icho ku ŵanyake ŵa ise? Ise nthena tikati, “Kunichema ine ntcheŵe? Huh, chikaŵa kanthu yayi kwa Iyo, munthowa yiriyoese! Mpingo

ukuru ukuneneska. Iyo ntchinyake yayi kweni mutuŵa-wakukunkhuruka. Iyo ntchinyake yayi kweni Berezebure.” Ise nthena tikaŵa na nthowa ya kaghanaghaniro ako. Kweni iyo yayi.

¹⁹² Iyo wakati, “Ndi unenesko, Fumu. Imwe mukuneneska nadi. Kweni ntcheŵe ndi zakunozgeka kurya maluvuvu ghakulakatira pasi pa thebulo la ŵana.”

¹⁹³ Chira chikamukhwaska Iyo. Iyo wakati, “Chifukwa cha kuyowoya uku, chiŵanda chamuleka mwana wako msungwana. Chifukwa cha kuyowoya uku!”

¹⁹⁴ Ndi nthowa ya kaghanaghaniro kinu, ŵabwezi. Kasi Iyo wakayowoya yayi ichi? Imwe mukwenera kuti mugomezge ichi, ŵabwezi. Imwe, kugomezga ine yayi, ine ndine munthu; kweni imwe gomezgani icho ine nkhumuphalirani imwe, gomezgani Uthenga. Usange imwe mukuligomezga yayi thenga, gomezgani Uthenga. Usange munthu wakiza mu chipinda mula, na uthenga pa kalata, kwali ndinjani, umo munthu wakawonekera panji kwali iyo wakaŵa njani, mukuru panji muchoko, imwe gomezgani icho chiri pa kalata, ntha munthu. Chiuta wakatuma ine kuti nimuphalireni imwe. Ine ndiri na Uthenga. Chiuta wakatuma ine kuti nimuphalireni imwe kuti Iyo wauka ku ŵakufwa, kuti Iyo wali muno mlenji uwu. Iyo wasimikizgira ichi mwa vimanyikwirowo na vyakuziziswa, kuti Iyo wali muno, ndipo waliyose wa imwe wangamanya kuchizgika ku urwari wako usange iwe utorenge waka nthowa ya kaghanaghaniro kakwenera apo iwe ukwiza. Uli imwe muchite icho, apo ise tikwimba *Gomezgani*.

¹⁹⁵ Sono ŵarekani iwo ŵeneawo tiŵaromberenge, ŵafike nkhanira kuno ndipo ŵandande chakudera uku. Sono, kwiza yayi pekhapekha iwe ukugomezga na mtima wako wose.

¹⁹⁶ Fumu yakutemweka, ora ndi ili. Ine nkhuromba kuti Imwe muchizgenge ŵanthu aŵa, Fumu. Ndipo tuŵiskani mafuta agha. Uchindami urute kwa Mwaŵene, Ŵadada. Ise tikutuma agha mu Zina la Yesu Khristu. Amen.

¹⁹⁷ Ine nkhumanya yayi usange ise tingafumba ŵanthu ŵara awo ŵayimilira ku chigaŵa *ichi* uku, usange yingawapo nthowa yakuti iwo ŵangamanya kusanga malo ghachoko waka uku, mwakuti ise tingamanya kuŵafika ŵanthu pafupi, usange imwe mungachita. Nkhanira ŵizirenge uku, ŵafumirenge kudera *uko*. Ntheura wose ŵangamanya kwizira kudera uku, nkhanira kukhilira ku mzere, kuti ŵapange mzere umoza kuruta kuwaro kudera uku.

¹⁹⁸ Chinyake chikwenera kuti chichitike, M’bale Neville. [M’bale Neville wakuti, “Amen. Ichi chikuchitika sono nthena. Yirumbike Fumu! Yesu wali muno. Enya. Waliyose wa iwo wakuchizgika na Nkhongono ya Chiuta.”—Munozgi] Amen.

199 (Ukuti vichi? Enya . . . Ntheura, yayi, nkhanira kusirya waka uko. M'bale Neville na ine, enya, ise tiw̄aromberenge iwo nkhanira ku umaliro. Ntheura, mungiziranga nawo yayi iwo kuzingilira kudera uku, chifukwa imwe mungamanya, usange imwe mwachita, imwe mupangenge kuti . . . Miniti pera . . . ? . . .)

200 Sono rekani ine niyowoye ku gulu ilo likulindizga: *Agha* ndi Mazgu gha Chiuta, Uyo ine . . . Icho ine ndiri kukhalira umoyo, ndipo nizamufwira, mwa uchizi wa Chiuta na wovwiri. Chiuta pakūwa Mweruzgi wane wakugomezgeka, ine namuphalirani Unenesko imwe. Ine nkhwona, ndipo vinthu vyose ivi vikukwaniriskika. Nanga nkhumira ku kasomba kachoko ako kakauskika kusika kula, kasi imwe mukapulikapo nkhani yira? Uko kwakhala w̄anarumi nkhanira kumanyuma uko, wose w̄aw̄iri, awo w̄akaw̄ako kula para ichi chikachitika; chikayowoyeka dazi limoza pambere chindachitike. Sono, kasi ine ningamuphalirani uli imwe vinthu ivyo viriko? Wonani, ine nkhuumba kuti nipharazge pa, umoza wa mausiku agha, pa *Chakulinganizgira*. Munthu wangamanya kumuphalirani chinyake imwe, ndipo chikurutirira waka kukuranga ngati ntheura, kweni usange palije Lemba kuti liringanizgike ku ichi, ichi paumaliro chizamutondeka. Usange kusanda uku, na mboniwoni izi na vinthu ivyo ine ndiri kumuphalirani imwe, usange ula ukaw̄a Unenesko yayi; chinthu chakudankha, pali Baibolo kuti likhozgere ichi, ndipo pakaw̄a Mzimu Mutuwa kuti wasimikizgire kuti ine nkhamuphalirani Unenesko.

201 Sono, ine nakhala pafupifupi virimika fotini mu utew̄eti, kujumpha mu wakususka waliyose uyo wakamanya kwiza kunthazi kwane. W̄akusambira, w̄amahara, chinyake chirichose, nth nyengo yimoza iwo w̄akamanya . . .

202 Ntheura kasi imwe mukumanya icho iwo w̄akayowoya? Imwe muli kuchipulika ichi kuno. Iwo w̄akuti, “W̄anthu kuwaro mu gulu w̄arutenge kulikose, kuyowoya ku w̄anthu.” Chakudankha iwo w̄akayowoya kuti w̄akaw̄a w̄anthu kufuma mu tchalitchi lane, awo w̄akuruta kuwaro kula kuti nkhwoneskerepo. Pamanyuma iwo w̄akatondeka kupulikiska chira, pali w̄anandi chomene wa iwo.

203 Chinthu chakurondezgako iwo w̄akayowoya, kuti, “Ichi chikuwa ngati ndi w̄abale” awo w̄akwenda na ine, “iwo w̄akuyimilira kumanyuma kula na kuti, ‘Munthu *uyu* wali na kupulika, mu makutu ghake.’”

204 Pamanyuma iwo w̄akayowoya kuti, “Billy Paul, Billy Paul wakamanyanga kwiza na—na kuruta kula na kuw̄azga pa kadi, icho w̄anthu w̄akuyowoya. Usange pali chinyake chakwanangika na makutu ghawo, iyo mbwenu wakuti, ‘makutu ghawo’ panji ‘munthumbo mwawo.’”

205 Kasi vingachitika uli mu charu kuti iwo kuwaro kula awo w̄aliye makadi gha pemphero? Vingachitika uli mu charu kuti

ichi chingamanya kurosquera vinthu ivyo vikachitika ndendende? Kasi ichi chingawako uli munthowa yira? Ichi chingachitika yayi. Waliyose wakumanya, awo wâli na malingaliro ghawo ghaweme.

²⁰⁶ Iwo wakayowoya chinthu chenechira za Yesu, para Filipu wakaruta ndipo wakatora Nathaniyeli. “Iyo wakaŵa mubwezi wa Yesu.” Iyo wakati, “Nadi, iyo wakamuphalira Yesu vyose vya icho. Iyo wakuruta kukamutora iyo.”

²⁰⁷ Ndipo pamanyuma wasambiri wâra wakayowoya, panji wasambiri wâra wa mpingo ukuru wakati, “Munthu uyu ndi Berezebure. Iyo ndi Berezebure. Iyo ndi muwukwi.”

²⁰⁸ Yesu wakati, “Ine nimugowokereninge imwe pa icho. Kweni dazi linyake Mzimu Mutuŵa wizenge kuzakachita chinthu chakuyana, lizgu limoza kususka Icho nthu muzamugowokereka.” Sono usange. . .

²⁰⁹ Ine ndiri kuŵa muneneska na mwaŵanthu imwe, muneneska waka umo ine nkhamanya kuŵira. O, ine panyake nasuska vigomezgo vinyake ivyo imwe muli navyo mu kusambira vyauchiuta pachoko na vinthu. Kweni, chifukwa icho ine nkchuchitira icho, Paulos wakati, “Usange mungelo kufuma Kuchanya wafika na kupharazga chinthu chinyake padera pa icho Baibolo likuyowoya,” na icho iyo wali kusambizga, “rekani iyo waŵe wakutembeka.”

²¹⁰ Ntheura, ine nkhwenera kuti nirondezge waka icho Baibolo likayowoya. Usange Baibolo likati, “Iyo ndi mweneyura mayiro na muyirayira,” ine nkchugomezga icho. Chirichose waka icho Baibolo likayowoya, icho ndicho waka ndendende ine nkchugomezga. Ine nkchuyowoya waka ichi ngati ntheura. Ine nkhaŵavye masambiro ghalighose, nkhaŵavye kusambizgika kulikose. Ine nkchategherezga waka ku Mzimu Mutuŵa na Baibolo. Ndipo kufika apa, kufika ku mlenji uwu wa Isitara, pa virimika sate-wanu, Iyo wandanigongoweskepo ine.

²¹¹ Ndipo ine nkhumuphalirani imwe kuti Mzimu Mutuŵa wakaniphalira ine za utumiki ula uwo ukwiza, pa virimika vyajumpha viŵiri panji vitatu, ndipo ine nakhala nkchuphalira mipingo kulikose. Ndipo Chiuta Mwenenkhongono pakuŵa Mweruzgi wane, nkhanira kuno ku chigaŵa ichi cha Salemu, wabenga wâra wakafika pakuwonekera uko kulije wabenga. Nkhanira kusika kula na Charlie, chiyimilire kumanyuma kula, na wanandi wa iwo kusika uku mu Kentucky; wabenga wâra wakafika nkhanira ku malo uko iwo wakawako yayi, nkchayowoya apo uyu wakayenera kuŵa. Uko Tony na iwo, Banks, wakhala kula. Ndipo yura wakaŵa apo, ndendende. Kula chikachitikaso, ndipo munthu wakudankha ichi chikayowoyekerapo, wakaŵa mwanakazi yura wakhala nkhanira kula, ndipo ichi chiri apo. Mlenji unyake kumtunda kula, para ine nkharwara na suzgo lira la chigolomiro,

ine nkhwona Yesu wayimilira kunthazi kwane, ndipo Iyo wakaniphalira kuti utumiki wakhozgeka kale kwa ine.

²¹² Sono, icho chichitikenge, ine nkhumanya yayi. Kweni, chinthu chimoza, ine nkhuenera kuti niwike kumphepete unyake, kuti nifike pa uwu. Nthowa yimoza pera ine nkhumanya kuchita ichi. Chimanyikwe ichi sono, rekani ichi chilembeke, umo Job wanguyowoyera mlenji uwu, na chakulembera cha chisulo, pa jarawe. Ine nkhumanya yayi chakuti nichite. Chinthu chekha pera ine nkhumanya, ndi kuchita waka. Iyo wakaniphalira ine. Ndipo Chiuta ndi Mweruzgi wane, Iyo wakaniphalira ine. Ine namuphalirani Unenesko imwe. Ndipo usange Chiuta wakhozgera ndipo wakuphalira iwe, ndipo nthwa nyengo yimoza wanyake muno wangamanya kuwika munwe wawo pa chinyake icho chikaŵa chautesi, ipo ichi ntchaunenesko, nacho. Ichi ntchaunenesko, nacho.

²¹³ Sono para ine ndaruta uku na kuyimilira ku umaliro wa mzere, ine ndiri na mulara, M'bale Neville kula, munthu wauchiuta, mliska withu pano, kuti waphakazge wanthu, ine niwikenge mawoko pa wanthu, chifukwa languro la Yesu, pamanyuma pa Isitara, likaŵa lakuti, "Rutani mukaŵike mawoko pa warwari, iwo wachirenge."

²¹⁴ Ine nkhumanya yayi icho Iyo waniphalirenge ine mu mzere. Ine niyezgenge kulindizga kuphakazga kwapachanya kula. Ine nkhumanya yayi icho chichitikenge. Ine nkhumanya yayi. Kwali ichi ntchichi, ine nichitenge waka umo Iyo wakuniphalirira ine.

²¹⁵ Sono zaninge, zaninge na mtima wakuzura. Kwali Iyo wakuchenyenge iwe, usange Iyo wayowoyenge kalikose yayi kwa iwe, kwambura kupwelera kasi ichi ntchichi, iwe urute ukumuwonga Iyo, imwe wonani. Chifukwa, ntchito yachitika, ichi chiri munthowa kuti chifike kwa iwe.

²¹⁶ Sono, m'bale, na rundi ilo, ine nkhuukumba kuti iwe ugomezge ichi. Usange Iyo, pa telefoni, wakamanya kufumiskapo suzgo lira la munthumbo pa iwe, Iyo nadi wangamanya kufumiskapo kaŵiro ka rundi ilo pa iwe mlenji uwu, wona. Sono iwe gomezga na mtima wako wose.

²¹⁷ Ndipo dona wali na bonda muchoko yura uyo wakaŵa na suzgo la mtima, reka kukayika. Gomezga! Gomezga!

²¹⁸ Sono ine nkhuukumba waliyose mu tchalitchi kuti waŵe mu kuromba. Ndipo ine nkhiruta kukaromba. Imwe mose muŵe waka mu kuromba sono, apo ine nkhuenda na mzere uwu wa pemphero, kufumbanga, kuwikangapo waka mawoko ghane kula na kuyowoyanga thumbiko.

²¹⁹ Ndipo, kumbukirani, usange munyake wa imwe wali na kwananga kwambura kuti mwakuvumbura, chimanyikwe kwa imwe kuti Chiuta nthwa wamuchizgeninge imwe na kwananga kwambura kuti mwakuvumbura. Nozgani ichi, pambere imwe

mundafike kuno, chifukwa panyake ichi chingamupangani imwe kurwara chomene. Mukuwona?

220 Sono ichi ntha chiri mu kusanda. Kusanda, ine ndimo nkhumanyira vinthu ivyo. Kweni, ichi ntha ndi kusanda, ine nkhubenja utumiki uphya. Mose imwe mukupulikiska makora? Viri makora. Sono gomezgani.

Sono tiyeni tirombe apo ise tikusindamiska mitu yithu.

221 Wadada Chiuta, vidindo vya minwe yane vichali pa gome ili, maora na maora, kwa sono virimika pafupifupi sate panji kujumpha, kuti ine nakhala nkhuylimilira apa kupharazganga, ndipo charu zingirizge. Ndipo Imwe muli kukhozgera Ivangeli ilo ine ndiri kupharazga, chifukwa Uthenga ukufuma kwa Imwe. Ine nkharuta ku sukulu yiriyose yayi, nk hafumba waliyose yayi kweni Imwe, kuwazganga Mazgu Ghinu na kulindizganga kuti niwone icho Mzimu uyowoyenge kuti nichite.

222 Ndipo sono, Fumu, Imwe mukumanya za utumiki uwu wa Marko 11:23, ndipo kumanyanga kuti ora liri pafupi, kumanyanga kuti ine mu unenesko na waphalira za wabenga wara, na vya Mlongosi Hattie na wanyamata wake. Sono, Wadada, ndipo kumanyanga kuti mboniwoni yira yikiza kwa ine kula ndiri pa bedi, mlenji unyake. Ine nkhwona Baibolo lira, ndipo pamanyuma mphinjika, ndipo pamanyuma Imwe. Ndipo chikavumbukwa mu malingaliro ghane kuti ine nkhuynenera kuzomera ichi, chifukwa ichi chakhozgeka.

223 Sono, Fumu, ine nkchuchita ichi mlenji uwu mu tchalitchi lane, kuyimilira muno pa mlenji uwu wa Isitara, kurombanga kuti Imwe muniwuskirenge ine ku chawanangwa chiphya, chankhongono chomene, chifukwa cha wanthu, chankhongono chomene. Ntha chifukwa cha chiponosko chane; chifukwa chakuti Imwe mukaniponoska ine, Fumu, kalekale. Ntha cha ndamwene; ine ndiri kukana vinthu vyose, kuti nimanye Imwe. Umo Imwe mukayowoyera kwa ine kuwaro kula pa tempile likuru, dazi linyake, “Ine ndine gawo lako.” Sono, Fumu, ndizomerezgeni ine ndiwe gawo Linu, mwakuti ine ningamanya kusanga kutemwerekka na Imwe, mwakuti Mzimu Winu unjire mwa ine. Ndipo para ine nkhuwika mawoko ghane pa wakutemweka awa, wanthu wakusuzgika, nkhuomba Mzimu Winu, Fumu, uchite mlimo wose. Ndicho chekha ine nkhumanya kuchita, Fumu.

224 Ine nkchukumbuka languro lane, ine “nkhababika kuti niromberenge wanthu warwari, kuwapanga iwo kuti wagomezge, ndipo uwe wakufikapo para iwe ukuomba.” Fumu, ine ndine waka... Ine nkhumanya yayi umo ine ningawira wakufikapo chomene. Ine—ine... Iwo wakusuzgika, Fumu. Ndipo ine—ine ndiri kusuzgika, ndamwene. Chonde, Chiuta Wakutemweka, perekani kuti iwo wachizgike, waliyose yumozayumoza.

225 Ine nkhouruta sono, Fumu, mwa chipulikano, umo Moses wakarutira ku Nyanja Yiswesi. Ine nkhuenda kufuma ku gome ili lakupatulika, kuruta ku mzere uwu wa pemphero, mu Zina la Yesu Khristu. Nkhuromba Chiuta Uyo wakanipa ine wabenga wara, Chiuta Uyo wakamupa Mlongosi Hattie mazgu ghara, Chiuta Uyo wakaŵa nane kuti niyowoye kwa iwo, nkhuromba Iyo warute nane. Ine nkhouruta mu Zina la Yesu Khristu. [M'bale Branham wakuyileka mayikurofoni kuti wakapempherere warwari, mazgu ghake ghanandi ghakupulikikwa makora yayi—Munozgi]

226 Satana, ine nkhukenya a...iwe, mu Zina la Yesu Khristu, kuti umuleke bonda. Mureke uyu, fumamo mu mwana uyu; rutanga, ndipo bonda wakhale makora.

227 Ine nkhuwika mawoko ghane pa m'bale wane, mu Zina la Yesu Khristu, ndipo nkhukenya kukomwa kwa thupi lake. Amen.

Mu Zina la Yesu Khristu, mupaseni iyo pempho lake.

228 Fumu, mu Zina la Yesu Khristu, mupaseni Mlongosi Ruth machirisko ghake. Amen.

229 Ine niromberenge bonda. Kweni ine—ine nafika kufuma ku gome lira...Kasi iwe ukukhala nkhu? [Mlongosi wakuti, “Bloomington.”—Munozgi] Bloomington, Indiana? Ukanilebere kalata ine za bonda uyu. Kwatupa kuwaro kose mkati munthumbo sono. Kasi iwe ugomezgenge, dona, kuti uwu ndi unenesko? [“Ine nkhuomezga uwu ndi unenesko.”]

230 Mwantheura, Wadada, ine nkhuwika mawoko ghane pa a...bonda uyu, ndipo nkhukenya chiwanda ichi. Fumako kwa bonda. Ndipo nkhuromba m...?. . .Nkhuromba uyu waŵe makora ndipo bonda wachizgike.

Iwe ukanilebere kalata ine, mu mazuwa ghangapo.

231 Mukumuwona bonda muchoko yura wakuzgamba-maso wagoni kula? Usange iwe ukayikengeso yayi, iwe uzamkwizaso nayo bonda *yura* na kumuwoneska uyu kuti wali makora ndipo wamusuma.

232 Ine nkhuwika mawoko pa mlongosi uyu. Ndipo nkhuromba iyo waŵe na nthowa ya kaghanaghaniro ka mwanakazi wa ku Surofonike. Ndipo nkhuromba iyo wachizgike mu Zina la Yesu Khristu...?. . .

Zomerezgani mtima uŵe makora, mu Zina la Yesu Khristu.

233 Ine nkhuwoyoya mazgu agha. Uyu wakwenera kuti waŵe makora. Chingaŵa chinyake yayi. Yesu wakati, “Ine ningachita, usange imwe mugomezgenge.” Sono, usange Iyo wangamanya kupanga benga wawonekere pakweru ngati *ntheura*, ngati ndiumo Iyo wakachitira na mwanamberere nyengo yimoza, Iyo wangamanya kupanga mtima uwo uwoneke makora ndipo wamusuma. Ichi chikwenera kuŵa ntheura.

Mu Zina la Yesu Khristu, zomerezgani mtima uwe makora. Perekani ichi.

²³⁴ Sono, ntchipusu yayi icho? Ichi ntchipusu. Chiuta ndi mupusu chomene, ise tikuchimbira kuwenuka pachanya pa ichi. Sono imwe muwe waka wapusu mwakukwanira ntha nanga nkughanaghana za ichi mulimose. Uyu wawenge makora.

²³⁵ Fumu, zomerezgani mlongosi withu wawe makora, mu Zina la Yesu Khristu. Amen. Mlongosi . . . ? . . .

²³⁶ Funu, sono ine nayowoya mazgu agha, mu unenesko umo ine ningazomerezgera panthazi pa wanthu. Ine nawaphalira iwo, “Usange imwe muyowoyenge ku phiri ili, ‘Sezgeka,’ ndipo mukukayika yayi, imwe mungamanya kupokera icho imwe mwayowoya.” Mu Zina la Yesu Khristu, nkhuromba kukomwa uku kufumepo, na masuzgo ghose agho iwe uli nagho. Kukayika yayi sono. Ruta nkhanira kufupi kwa Iyo sono.

²³⁷ Fumu, ine nkhuwika mawoko ghane pa muchoko uyu wali na kuwinya kukuru kwa mutu uwu. Mu Zina la Yesu Khristu, nkhuromba uyu wachizgike. Amen.

²³⁸ Fumu, Mu Zina la Yesu Khristu, zomerezgani phiri lira lisezgekepo pa iyo, nkhuromba uyu wachizgike. Nkhuromba kuti m'bale withu sono wakhale makora . . . ? . . . Amen.

²³⁹ Kumang'wa makutu na umbuwu; kumang'wa makutu umbuwu. Fumu, mu Zina la Yesu Khristu! Ine ndiri kuyimilira na kupharazga dazi na dazi, chirimika na chirimika, ine ndiri kuwonapo yayi kuti chipulikano chikumukhwaskani Imwe, mu umoyo wane wose, kweni kuti paka wa chinyake chikachitika! Sono, iyo ndi wakumang'wa mu khutu lake, na vironda munthumbo yake. Zomerezgani iyo wachizgike, mu Zina la Yesu Khristu. Amen.

Sono, kukayika yayi.

²⁴⁰ Fumu, Imwe mukumanya kukomwa kwa thupi lake. Na mawoko pa iyo, na mtima uneneska, zomerezgani iyo wachizgike, mu Zina la Yesu Khristu. Amen.

²⁴¹ Nyifwa yiri pa muryango, chipulikano panthazi pake. Chiuta, fumiskanipo libwe ndipo zomerezgani chipulikano chitore malo. Nkhuromba kansa yimuleke iyo, mu Zina la Yesu Khristu.

²⁴² Fumu, nkhuromba iyo wachizgike. Ine nkhuwika mawoko pa iyo. Uthenga uchali kuzingilira mu viliwa. Mu Zina la Yesu Khristu, nkhuromba iyo wachizgike.

²⁴³ Wadada Chiuta, ine nkhuwika mawoko pa m'bale wane. Zomerezgani chiwe nthaura, Fumu, Mzimu Winu na nkhongono, kuti vimupe iyo kupumula. Zomerezgani chiwe nthaura, mu Zina la Yesu Khristu. Amen.

Ichi chamara. Kukayika yayi ichi sono.

244 Fumu, kukhumba kwa m'bale withu nkhwakuti wanjire mu Kuwapo Kwinu, na kaŵiro aka pa iyo. Sono, mu Zina la Yesu Khristu, zomerezgani iyo wapokere icho iyo wakuromba. Amen.

245 Chinthu chikuru uli! Zomerezgani Mzimu Mutuŵa wafike pa mwana uyu, ku uchindami wa Chiuta mwakuti iwo ŵangamulerera iyo kufika ku wake...?... Chifukwa cha Ufumu wa Chiuta, nkhuromba iyo wapokere ichi. Amen.

246 Ŵadada, mu Zina la Yesu Khristu, zomerezgani ichi chiŵe nthaura, mwakuti mlongosi withu wachizgike, ndipo pempho lake liperekeke, mu Zina la Yesu. Amen.

247 Nkhuromba ichi chichitike. Iwe upokerenge Mzimu Mutuŵa. Kulije chakuti chingakutondeskera iwe kuti...?... Iwe ukwenera kuti upokere! Iwe ukwenera kuti upokere Uwu, chifukwa Chiuta wakayowoya nthaura. Iwe uyime na Uwu.

Porotani waka chakutchinga chichoko kula. Yowoyani waka...?...

248 Ŵadada Ŵakuchanya, mu Zina la Yesu Khristu, perekani pempho la mlongosi withu. Amen.

249 Ŵadada, mu Zina la Yesu Khristu, perekani pempho la mlongosi withu. Nkhuromba iyo wachizgike. Amen.

250 Iyo wangamanya kupanga benga wawonekere, kankhonde na kaŵiri mwakurondezgana. Iyo wakamanya kupereka kwa mwanakazi yura chirichose iyo wakaromba; Iyo wangamanya kupereka ichi kwa imwe...?...

251 Fumu, mu Zina la Yesu Khristu, perekani pempho la mlongosi withu. Ndi Mazgu Ghinu. Tikumuwongani Imwe. Ndipo nkhuromba ichi chiperekeke kwa iyo, Ŵadada, kwizira mwa Yesu Khristu. Amen.

252 Ŵakutemweka ŵako? Ŵadada, mu Zina la Yesu Khristu, mupaseni aŵa...?...

253 Fumu, mwanakazi muchoko uyu Muyuda... Imwe ndimwe Chiuta wa Abraham. Perekani ichi, mu Zina la Yesu Khristu, pempho lake. Ndimu chiŵire nthena!

254 Mu Zina la Yesu Khristu, Chiuta wa Kuchanya, perekani pempho lake. Amen.

255 Msungwana muchoko uyu. Apo iwe wizanga waka ku gome kula, Chiuta waniphiliranga ine vyose vya umoyo wako. Iyo wafumiskengeko chinjenje chose icho pa iwe.

256 Fumu, ine nkchuchanya chinjenje mwa msungwana uyu. Nkhuromba ichi chimuleke iyo ora ili ndipo iyo wayende kufuma muno wakukondwa chomene. Ichi chichitikenge, mu Zina la Yesu Khristu.

257 Chiuta wa Kuchanya, Imwe mukauska Mwana Winu, Yesu, mu chiwuka icho ise tikukondwera, nkhuromba iyo wakondwere chomene muhanyauno...?... Mu Zina la Yesu. Amen.

258 Mu Zina la Yesu Khristu, Mwana wa Chiuta, ine nkhuwika mawoko pa mlongosi wane, nkhuromba kuti iyo wachizgike sono mu Zina la Yesu.

259 Mu Zina la Fumu Yesu Khristu, Mwana wa Chiuta, nkhuromba mlongosi withu wachizgike. Amen. Ichi chingamusunga yayi iyo. Ichi chikwenera kuti chifumepo. Rutanga, ichi chikwenera kuti chifumepo.

260 Fumu, mu Zina la Yesu Khristu, nkhuromba mlongosi withu wachizgike. Amen. Mu Zina la Yesu Khristu, ine nkhumuchizga uyu, mlongosi wane. Amen.

Mu Zina la Yesu Khristu, ine nkhumuchizga mlongosi wane. Amen.

Mu Zina la Yesu Khristu, ine nkhumuchizga mlongosi wane.

Mu Zina la Yesu Khristu, ine nkhumuchizga uyu, mlongosi wane.

Mu Zina la Yesu Khristu, ine nkhumupa iyo pempho lake. Amen.

261 Fumu, mu Zina la Yesu Khristu, ine nkhumupa mama muchoko uyu pempho lake.

Mu Zina la Yesu Khristu, ine nkhumupa iyo pempho lake, Fumu.

Fumu, mu Zina la Yesu Khristu, ine nkhumupa iyo pempho lake.

262 Satana, ine nkhuwufumiska iwe. Mu Zina la Yesu Khristu, mureke mwanakazi.

263 Uli kuwa wakukakika nyengo yitali. Iwe wasutuka sono. Iwe uwenge makora. Ichi chiwenge makora sono, nthena. Gomezga ichi sono.

264 Chiuta, mu Zina la Yesu Khristu, ine nkhumupa mlongosi uyu, uyo ngwakupunduka, machirisko ghake. Amen.

265 Mu Zina la Yesu Khristu, ine nkhumupa mlongosi uyu machirisko ghake. Amen.

266 Mu Zina la Yesu Khristu, mlongosi, ine nkhuwupa iwe machirisko ghako. Amen. Ntheura chiwe ntheura!

267 Ine nkhuwomezga kwa Chiuta kuti ine nkhuwangsiska yayi. Nkhuwupereka ichi, mwa chipulikano. Ntheura chiwe ntheura!

268 Kasi iwe ukugomezga kuti Chiuta wakukupa iwe nkhuwongono kuchizga suzgo la mtima naloso? Kasi iwe ukugomezga nkhuwani yira iyo ine nayowoya mwasonosono? Na mtima wako wose? Ntheura ine nkhuwupa iwe machirisko ghako. Mu Zina la Yesu Khristu, ine nkhuwupa iwe machirisko ghako.

269 Kasi zina la mwanakazi uyu ndi vichi uyo waruta waka kumanyuma uku? Kasi iwe ukukhala chakudera kuno kumalo kunyake? [Mlongosi wakuti, “Enya.”—Munozgi] Iwe kumbukira

kuti iwe wachizgika! Uwo ndi unenesko waka umo ine nayimilira pano.

²⁷⁰ Wádada, mu Zina la Yesu Khristu, perekani ichi, ine nkhurombera, machirisko ghake. Amen.

²⁷¹ Wádada, mu Zina la Yesu Khristu, nkhuromba iyo wapokere machirisko ghake. Amen!

²⁷² Ine—ine—ine nkhekuphalira iwe...Ine—ine—ine...Mwa uchizi wa Chiuta, kwizira mu chawanangwa Chauzimu, ine nkhekupa iwe machirisko ghako! Nkhuchifumiska chiwanda icho, nacho.

²⁷³ Iwe ukugomezga Mlongosi Rose? O Fumu, Mlengi wa kuchanya na charu chapasi, nkhumupa uyu Mlongosi Rose Austin machirisko agha, Fumu, mu Zina la Yesu Khristu. Amen. Ndicho ichi, Mlongosi Rose, ruta gomezganga sono.

²⁷⁴ Fumu, perekani kwa mlongosi withu machirisko ghake, mu Zina la Yesu Khristu. Amen...?...?

²⁷⁵ Kasi iwe ukugomezga icho? Iwe gomezga chigaŵa chirichose cha ichi. Ntheura ine nkhekupa iwe, mu Zina la Yesu, pempho lako. Chiuta wamuchizenge iyo.

²⁷⁶ Nkhuromba ichi chiŵe ntheura, Fumu, kuti mdumbu wake wachirenge, kuthupi na ku uzimu, mu Zina la Yesu Khristu. Amen!

Nkhuromba kuti ili liŵe ora kuti para...?...?

²⁷⁷ Fumu, ine nkhuŵika mawoko pa iyo, apo iyo walijirethu chigomezgo, ku madokotala panji machirisko ghanyake kufuma ku chigaŵa cha sayansi ya mankhwala. Kweni ntha kufuma pa kukumana na Khristu wakuwuskika. Mu Zina la Yesu, nkhuromba iyo wachizgike. Amen.

...?...?

²⁷⁸ Fumu, perekani kwa mlongosi withu, kutegherezganga mwatcheru ku pempho lake, kulingaliranga mwatcheru lizgu lililose iyo wanguyowoya. Ichi ndi chifukwa cha Ufumu. Ine nkhuromba kuti Imwe mupereke ichi kwa iyo, mu Zina la Yesu. Amen.

[Mlongosi wakuyowoya kwa M'bale Branham—Munozgi]...?...?

²⁷⁹ Fumu, ngati muteweti Winu, kutegherezganga kwa mama yura wakulirira bonda wake, ine nkhučenja chiwanda icho chachita ichi.

²⁸⁰ Ndipo pa kuzomerezga kwa chipulikano cha mwanakazi, ine nkhučenja fumiska chiwanda ichi. Iwe ukwaniskenge yayi kumupunduzga mwana uyu. Chizgika mu Zina la Yesu. Amen.

Iyo wachizgika waka, mlongosi. Kukayika yayi ichi, napachoko pose. Chiuta wakutumbike iwe, m'bale. Uyo ndi bonda wako? Nkhuromba iyo wapokere Mzimu Mutuŵa!

281 Ungamutorera kumalo kunyake yayi bonda na kutegherezga ku ichi maminiti ghachoko waka. Ine nkugomezga chinyake chachitika kwa bonda. Iwe upokerenge ichi. Kasi iwe ukugomezga icho?

282 Mu Zina la Yesu Khristu nkhuromba m'bale withu wapokere machirisko ghake.

283 Fumu, nkhuromba Nkhongono ya Chiuta Mwenenkhongono yichenye kukomwa kwa thupi lake, ndipo mumuzuzge iyo na Mzimu Mutuŵa. Ili ndi ora na nyengo. Mu Zina la Yesu Khristu, ine nkhupekera Uwu kwa iyo. Amen.

284 Shuga yamara. Iwe wapokera Mzimu Mutuŵa. Kasi iwe wakhala wakukomwa nyengo yitali uli...?...Umoyo wako wose. Kasi iwe ukugomezga kuti Khristu wakuchizenge iwe na kukuwombora ku kukomwa uku; kukupanga iwe wamusuma?

285 Mwana wako? Lako—rundi lako. Iwe wafika waka wekha? Usange ine nkhaŵenge na—usange ine nkhaŵenge na nkhongono mwa ndamwene, wonani! Kweni ine nkugomezga kuti Chiuta wandivwirenge ine kuŵa na chipulikano pa ichi. Ine nchitenge chirichose icho chiri mu mazaza ghane. Kasi iwe ukunigomezga ine? Kasi iwe ukugomezga nkhani yira ya ŵabenga ŵara? Iwe ukugomezga? Iwe ukugomezga kuti ndi chamachitiko, kuti mlenji uwu, kuti Chiuta wangamanya kuchizga thupi lako, ndipo iwe uyendengeso, kwenda ngati ndiumo iwe ukachitira nyengo yakudankha? Pali chinyake icho chikachitika waka mu kubabika kwako kula, pali chinyake icho chikatimbanizga chinyake pachoko ndipo iwe ukakula makora yayi. Kuyana waka na munthavi kumeranga pa munthavi unyake, uwu ukuwukanikizgira pasi. Enya, usange munthavi ula ungafumapo pa munthavi ula, uwu unyorokenge na kuŵa makora. Mukuwona? Ndi unenesko uwo? Iyi ndi nthembo. Iyi ndi nthembo. Usange nthembo yingafumapo, nthemba iwe uŵenge makora. Mukuwona?

286 Fumu, ine nkhuhanaghana, uli usange uyu wakaŵenge mwana wane, uli usange uyu wakaŵenge mdumbu wane? Mwa chipulikano, ine nkhuŵumiskapo nthembo, mu Zina la Yesu Khristu. Amen.

287 Fumu, ine nkhuŵika mawoko ghane pa iyo ndipo nkhuromba machirisko ghake, mu Zina la Yesu Khristu. Amen.

288 Ŵadada Chiuta, mu Zina la Yesu Khristu, ine nkhuŵika mawoko pa mwanakazi uyu wakusuzgika, nkhurombera machirisko ghake. Amen.

Mlongosi Nash, Chiuta wakakuponoska iwe ku kansa, virimika vinyake vyajumpha.

289 Fumu, perekani kwa Mlongosi Nash pempho lake. Ngati muteweti Winu, ine nkhuromba ichi. Ichi chichitikenge. Zgoro ndi ilo, Mlongosi Nash.

Mu Zina la Yesu Khristu, perekani kwa mlongosi withu pempho lake. Amen.

290 [M'bale na mlongosi wakuyowoyeskana na M'bale Branham—Munozgi] Yewo, m'bale, ndipo werera ku wanthu wakwako awo wakawako kula. Nkhuromba Chiuta wapereke ichi. Nyengo yiweme yantheura, wanthu wakwako wakiza para ine nkhaŵa kula. Iwe ukaŵa ku Bombay para ise tikaŵa kula? Enya, ipo iwe ukugomezga vinthu ivi ivyo ine. . . iwe uli kupulika?

291 Fumu, apo iyo wakuwerera ku wanthu wakwake kwambuka nyanja, nkhuromba iyo warute wakuzuzgika na Nkhongono ya Chiuta, wakuchizgika mu pempho lililose iyo wakuromba. Nkhuromba iyo warute ndipo wapokere ichi, mu Zina la Yesu Khristu. Amen.

292 Mu Zina la Yesu Khristu, Mwana wa Chiuta, nkhuromba mlongosi withu wapokere pempho lake.

293 Fumu, perekani pempho la mlongosi withu. Nkhuromba suzgo lake limare sono nthena, kwizira mu chiwuka mwa Yesu Khristu. Amen. Mlongosi, ichi chikwenera kuti chichitike, chikwenera ku chichitike waka!

294 [Mlongosi wakuyowoyeskana na M'bale Branham—Munozgi] Iwe ukukhumba kuti ichi chiwerezgeke mu Ivangeli? ["Enya."]

295 Fumu Chiuta, apo mwanakazi mwanichi uyu wayimilira apa, nthu na vyakukhumba vya iyomwene. Iyo wakurombera mdumbu wake, wali na matenda mu ndopa zake. Ine nkhumupa iyo pempho lake. Na languro ilo likaperekeka kwa ine na Mungelo; ndipo na mwa mboniwoni ya Yesu Khristu, masabata ghachoko ghajumpha, mu chipinda chane; ine nkhumupa msungwana uyu pempho lake. Amen.

296 Ichi chikwenera kuti chichitike. Iwe ukukhala kufupi kuno? [Mlongosi wakuti, "Memphis, Tennessee."—Munozgi] Memphis, Tennessee. Ukanilembere kalata ine. Iwe m—iwe m—iwe upokerenge pempho lako.

297 M'bale Grimsley. [M'bale wakuyowoyeskana na M'bale Branham—Munozgi] Chiuta wakatumbike iwe, M'bale Grimsley.

298 Fumu, ise tikumanya kukumbukira mtunda uko m'bale uyu wali kufumira, na chinkhando icho iyo wakaterekamo. Iyo wakukhumba vinandi vya Mzimu Winu, Fumu. Ichi ine nkhumupa iyo, mu Zina la Yesu Khristu. Kuwonanga milimo yake yakale, kuti iyo wali kuyezga kumurondezgani Imwe, nthu, mwa Nkhongono ya a—languro lakuperekeka kwa ine na Yesu Khristu, kukhozgeka na Mungelo na mboniwoni, Ine

nkhumupa M'bale Grimsley chakukhumba chake. Muzuzgeni iyo na chipulikano, ndipo iyo waŵe na wenenawene wapafupi.

²⁹⁹ Uli usange ine nkhakuphalirenge iwe, “Rutanga ndipo ukaŵe makora, chifukwa cha Ufumu wa Chiuta”? Kasi iwe ukugomezga icho ine nanguyowoya za ŵabenga ŵara na ŵara, ndipo kasi iwe ukugomezga ula kuŵa unenesko? Ntheura, Iyo, Iyo wakunipa ine icho ine nkhuoyowoya ku “phiri ili.” . . .? . . .Iwe uŵenge na linyake yayi. Iwe uŵenge na linyake yayi. Kuzamuŵaso nthenda yinyake yayi, iwe uŵenge vyose, wamusuma.

³⁰⁰ Ine nkhupekereka pempho ili ilo iyo waromba, kwa iyo, mu Zina la Yesu Khristu. Amen.

³⁰¹ Ŵadada Chiuta, perekani kwa uyu, mlongosi withu, pempho lake, mu Zina la Yesu Khristu. Amen.

Yewo, mlongosi, rutanga, gomezga ichi.

³⁰² Ŵadada, apo mwanakazi uyu wakujumpha, ine nkhuromba kuti Imwe mumupe iyo pempho lake, mu Zina la Yesu Khristu. Amen.

³⁰³ Mu Zina la Yesu Khristu, ine nkhumupa mwanakazi uyu pempho lake. Amen. Kukayika yayi ichi.

³⁰⁴ [Mlongosi wakuyowoyeskana na M'bale Branham—Munozgi] Iwe ukugomezga kuti upokerenge ichi? [“Enya.”] Ntheura ine nkhuropa iwe pempho lako, kwizira mu Mazaza ghakapika kwa ine mwa languro la Yesu Khristu, ndipo kukachitirika ukaboni . . .? . . .Rutanga, ndipo—ndipo Chiuta wamkuŵa nawe.

³⁰⁵ M'bale Fred, ntchivichi chiri pa mtima wako? [M'bale Sothmann wakuyowoyeskana na M'bale Branham—Munozgi] M'bale Freddie Sothmann, ine nkhučenja poyizoni yura mu thupi lako. Nkhuromba uyo wakuleke iwe, mu Zina la Yesu Khristu. Amen.

³⁰⁶ M'bale Collins. [M'bale Collins wakuyowoyeskana na M'bale Branham—Munozgi]

³⁰⁷ Fumu, m'bale wakutemweka uyu wakupenja ubapatizo wa Mzimu Mutuŵa. Fumu, na vyose ivyo viri mwa ine, ine nkhuengeza Thumbiko ili pa M'bale wane Collins. Perekani ichi. Nkhuromba Mzimu Mutuŵa wafike pa iyo, ndipo nkhuromba iyo wazuzgike na Mzimu Mutuŵa! Amen.

³⁰⁸ M'bale Collins, iwe ukwenera kuti upokere Uwu, Uwu ukwenera kuti ufike waka. Chiuta wakutiyezga waka ise.


³⁰⁹ Fumu, perekani pempho lake. Nkhuromba iyo wamutumikireni Imwe, ndipo banja lake litumikire Imwe, na mitima yawo yose.

³¹⁰ Chiuta, perekani kwa mlongosi withu pempho lake. Pakuti chose icho iyo waromba, nkhuromba iyo wapokere ichi, kwizira mu Zina la Yesu Khristu Fumu yithu. Amen.

³¹¹ Fumu, mupeni m'bale uyu nkhongono kuti wavwire mpingo wake. Nkhuromba ichi chiperekeke. Ine nkhumupa iyo nkhongono, kwizira mwa Yesu Khristu. Amen.

³¹² [Mlongosi wakuyowoyeskana na M'bale Branham—Munozgi] Mlongosi, icho ndi chinthu chakofya icho iwe uli nacho, manjenje. Kasi iwe ukugomezga icho ine niyowoyenge kwa iwe ndi unenesko? [“Enya, ine nkugomezga.”] Kasi iwe ukugomezga icho sono, kuti ine—ine nanguyowoya unenesko kwa iwe? [“Enya.”] Ntheura ine nkupereka kwa iwe machirisko ghako, mu Zina la Yesu Khristu. Mwakufikapo waka umo ine nayimilira pa gome, manjenje ghako ghamara pa iwe.

³¹³ [M'bale wakuyowoyeskana na M'bale Branham—Munozgi]. . . ? . . . Ichi ntchakukhumbikwira chomene, pa imwe mose.

³¹⁴ Fumu Chiuta, kwa m'bale wane mwanichi uku, kukuru na kuzama kwa mzimu wake kukuchema ngati ndimba kuchemanga ku Ndimba. Iyo wakukhumba Mzimu Mutuwa. Iyo wachindika chisopo Chinu, Fumu, mu nthowa yiriyose iyo wangumanya kuchita. Mwa Nkhongono ya Mzimu Mutuwa, nkhuromba Uwu ufike pa m'bale wane, ndipo iyo wazuzgike na Nkhongono ya Chiuta na uchizi, Mzimu Mutuwa. Mupokerereni iyo, apo ine nkhumupereka iyo mu m. . . 

60-0417M Rutani, Mukaŵaphalire
Branham Tabernacle
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