


SIVUMELWANE SA-ABRAHAMA

SICINISEKISIWE

 Sanibonani kusihlwa, bangani. Kumnandzi kubuya futsi endlini yeNkhosi kusihlwa, futsi silungele kukhuluma ngaYe futsi, futsi sabelane inhlanganyelo yetfu ngaseVini laKhe. Ngiyatsandza nje kuhlanganyela eVini laNkulunkulu, anitsandzi yini nine?

² Ngisandza kutjelwa nguMnaketfu Arganbright, kutsi uMnaketfu Espinoza bekalamhlanganweni kusihlwa, bekalapha, futsi ngicabanga kutsi lomnaketfu utsite bebefuna ete ngembali, kodvwa bekalile futsi waya ndzawanatsite. Ngiyawukhumbula sibili umhlangano lomkhulu eMexico City neMnaketfu Espinoza, kutsi iNkhosi yabusisa kanjani. Leso kwakusikhatsi lapho loluswane loluncane lolufile lwavuswa khona, kutsi i...Angiyuze ngabukhohlwa busuku lapho intfombatane lencane yaseSpain lesengakashadi le—leyayineluswane ngephandle lapho kwe... .

³ Yebo-ke, hhe, lapha khona—khona impela ebusweni bami, Mnaketfu Espinoza, kuyinjabulo impela kuhlanguana nawe. Nkulunkulu akubusise. Njengekubona lokuhle kubona kwemehlo labutsakatsaka. Nkulunkulu akubusise. Ungahlala phansi? Noma u—unemkakho noma labanye babo ngephandle lapho? [UMnaketfu Espinoza uyaphendvula, “Nginemkami nebangani labalitsantana.”—Umhl.] O, yebo-ke, loko yi... kuhle kanjani. Yebo-ke, loko kuhle. Bengicabanga nje, tikhatsi letinengi ngitsatsisele kuloko, Mnaketfu Espinoza, yabusisa kanjani iNkhosi entasi eMexico. Ngikholwa kutsi ngimbonile Dzadze Espinoza manje, ngijabula kakhulu kunibona nonkhe.

⁴ Niyati, uma sonkhe sifika eZulwini, kuyoba lusuku lolunjani lwekutfokota lolo, uma si—sonkhe sihlala phansi edineni lemave ngemave futsi, noma, kudla kwakusihlwa kwemave ngemave, ngiko. Futsi sitoba ne, impela, sikhatsi lesihle kakhulu sikhuluma ngetintfo letindzala, nekwatana lokudzala kuvuselelwa, futsi kutoba sikhatsi lesimnandzi.

⁵ Ngiva kwangatsi ngingamela lomunye umhlangano eMexico; loko kungaba kuhle nje, ngibe nesikhatsi lesimnandzi. Ngiyalukhumbula loluswane loluncane, angiyuze ngakukhohlwa loko. Lona lomuhle wesifazane lomncane waseMexico beka...Billy weta kimi, wase utsi, “Babe, utodzingeka wente lokutsite.” Watsi, “Ungeke ukhone ngisho kubamba lowo wesifazane ngephandle lapho.” Watsi, “Banabo-

asha labanengi kakhulu,” kodvwa watsi, “Uyafuna, kwenyukela lapho noma kanjani.” Futsi watsi. . .

⁶ Lomnaketfu, ngi—ngiyalikhohlwa ligama lakhe lebeke naye, bekakhipha emakhadi, kwaku. . . Bengihlala njalo ngimbata ngaMañana ngoba uhlala njalo ephuta. Beka. . . Ngako be—bekatofika emvakwami ngensimbi yesitfupha nco, ngiyakholwa, futsi wangitfolo ngensimbi yemfica. Ngako ngambata nga *Mañana*, “kusasa,” niyati. Yebo. Ngako, futsi bekangumnaketfu lokahle noko, umfo lonemoya lomuhle impela.

⁷ Futsi ngiyamkhumbula lomntfwana lomncane. Ngatsi kuMnaketfu Jack Moore, ngatsi, “Yebo-ke, yehla uyokhulekela loluswane futsi luto. . .” NeMnaketfu Espinoza bekangihumushela. Futsi lapho ngisabuka laphaya etetsamelini ngalana, nalabobantfu. . . ukhuluma ngekuta nekwetsembeka ebandleni, o, hhe. Bebeta lapho ekuseni; beme elangeni lelishisako lusuku lonkhe kutsi babe lapho ngalobo busuku. Niyabona? Futsi ngako, bona. . . Nguleyondlela lotfolo ngayo lokutsite. Ngulapho la utfolo khona lokutsite.

⁸ Hhayi ngoba uMnaketfu Espinoza alapha, kodvwa ngakusho ngebusuku bekucala lapha. Ngalelelinye lilanga ngangisebandleni, libandla kulelinye lidolobha, eTucson, e-Arizona. Futsi bekukhona nje cishe ihhafu yedazini yebangani bami baseMexico lebebevele ndzawanatsite, futsi bebahleti lapho lusuku lonkhe, ngalolosuku, kulesosakhiwo lesishisako, bangilindzile kutsi ngibe lapho ngalobo busuku, bebahleti lapho lusuku lonkhe, balindzile. Futsi ngesikhatsi, ngifika ngembali, bengikadze ngikhuleka lonkhe lolosuku, Bengikhulomile ngaloko kusa ngase-ke ngiyabuya. Futsi ngalobo busuku kwatsi nje masinyane langembali, labobantfu tatane. Kusobala, bafanele nje ba. . . batfolo. . . bahlanganise lamakhadi bese bawaniketa noma ngubani labawafunako.

⁹ Futsi ngesikhatsi ngibita lilayini lalabakhulekelwako kwageja bonkhe labo, cishe impela bonkhe. Cishe munye ngiyacabanga, wesifazane waseMexico bekasekhatsi lapho, futsi bekangakwati kukhuluma siNgisi, futsi ngesikhatsi efika ngembali, uMoya loyiNgcwele wehla, futsi wacala kukhuluma naye, futsi wantjela kutsi uvelaphi: wantjela kutsi bekana—namake noma lomunye umuntfu, entasi le kuloko (Yini lelidolobha ngentasi nje kwemncele lapha? I. . . Tijuana.) Tijuana, entasi ekhatsi lapho, nekutsi bekagula kanjani, futsi watsi emkhatsini wetinsuku letingaka bekatotfolo lencwadzi kutsi bekakahle futsi aluleme futsi. Futsi watsi nje Angacala loko, wase-ke Moya loyiNgcwele uphumela ngco kulabobantfu labamhlophe ngephandle ekhatsi lapho, futsi waphumela ngalapho ekhatsi lapho, futsi wakhetsa bonkhe labobantfu baseMexico lobekangakwati ngisho kukhuluma ngisho nalinye ligama lesiNgisi, wabaphilisa bonkhe.

¹⁰ Ngako bekunguloko-ke. Kulindzela! Niyabona? Wena... Uma ufika endzaweni lapho utitfoba khona nje, ungaceli, nje—nje titfobe, khona-ke Nkulunkulu utohamba ayosebenta. Utokwenta; kwaKhe... uma Atosebenta impela.

¹¹ Manje, ngako ngiyamkhumbula lodzadze lomncane enyuka, futsi ngesikhatsi uMnaketfu Moore ehla kutama kumenetisa, ngase ngibuka ngalapha, ngase ngibona umbono weluswane loluncane loluhle kakhulu lwaseMexico, luhleti, lutsi kumumula, futsi belute ngisho nematinyo, lutsi kumumula nje, luhleka. Ngacabanga, “Loko kuhle...Awume kancane,” ngacabanga, “nguloluswane lolungaphansi kwaleyongubo.” Ngako ba...Lencane...Lalina, nalodzadze lomncane bekagcoke ingubo. Futsi be—belufe ngaloko kusa, futsi loku kusebusuku. Ngahamba futsi ngabeka tandla etikwalololwane loluncane, ngalukhulekela, futsi lwacala kukhahlela futsi lumemeta kakhulu ngangoba lungakhona. Futsi ku... lwabuyiselwa ekuphileni futsi luyaphila namuhla ngekwati kwami.

¹² Manje, uMnaketfu naDzadze Espinoza lomunye wabo, ngiyati bakuhlolisisa loko. Futsi loko kuphindvwe kasihlanu manje lapho ngiMbone khona, ngalokungiko sibili, abuyisa lofile ekuphileni emvakwekufa ema-awa nema-awa (Niyabona?), ababuyisele ekuphileni. Ungu—UnguNkulunkulu.

¹³ Ngiyakutjela, mnaketfu, dzadze, lokungiko, si—si... Beku...Ngalesinye sikhatsi kwakukhona...Ngitonicocela indzatjana, futsi-ke nito—nitokutfolela lelungikucondzile.

¹⁴ Kwakunendvodza ngalesinye sikhatsi leyatsatsa luhambo, yayibheke entasi elwandle. Bekafundzile ngalo, bekevele ngalo, kodvwa bekangakaze alubone lwa—lwandle lolukhulu. Futsi asendleleni yakhe lebheke entasi wahlangana nelitilosi lelidzala, noma, litilosi, niyati, libuya elwandle, futsi watsi kulo, watsi, “Uyaphi, ndvodza yami lelungile?”

¹⁵ Watsi, “O, ngiya elwandle.” Watsi, “Lubamba injabulo nekujabula.” Watsi, “Angikaze ngikubone,” futsi watsi, “o, bengilangatelela kanjani kukubona, ngibone ligagasi lalo lelineluswayi lelikhulukati ligcumela emoyeni, futsi ngive tinyoni ema-gulls ampongolota, ngihoshe luswayi emoyeni,” nalokunye kanjalo, futsi washo konkhe lokwakutoba ngiko kuye.

Lelitilosi lelidzala latsi, “Ngatalelwa kulo, ngahlala kulo iminyaka lengemashumi lasitfupha, angiboni lutfo lolujabulisako ngalo.”

¹⁶ Manje, kungaleyondlela nje. Kube netintfo letinengi kakhulu kulemvuselelo yaseMerica leyentekile, seyize yaba ngulokwejwayelekile kakhulu kini, uze ungacondzi kutsi kuyini sibili. Nalabobantfu longakaze akubone noma akuve, hhe, tinhlitiyo tabo—tabo nje takhiwe futsi tilungele futsi tihambile. Niyabona? Nguloko loku...Kuba ngulokwejwayelekile kitsi.

Futsi, mnaketfu, dzadze, kungako ningiva ngikujuba kamatima ngangoba ngingakhona, “Imvuselelo yaseMerica seyiphelile.” Yaphela cishe eminyakeni lemine leyendlulile. Ngako se—seyiphelile. Futsi ayisekho imvuselelo eMerica; sesiyakhwimita nje kuphela emasimini lese ivele ivuniwe futsi yashiswa. Utsatsa luhlanga kanye ngesikhatsi, kodvwa timbalwa kakhulu. Manje, asikutfoli lapha eLos Angeles kuphela noma eLong Beach; sikutfola esiveni sonkhe, ngendlela lefanako, ndzawo tonkhe.

¹⁷ Ne—nemihlangano manje, timvuselelo letinkhulu tisetilwandle, ngale e—kulamanye emave, ngaphandle kwalapha. Futsi loko yi...ku...Bengikhuluma nalesinye setitfunywa tenu tenkholo khona lapha ebandleni, umfana lohleti lapha kusihlwa, ngahlangana nemkakhe emuva lapho, umnaketfu lotsandzekako, usandza kubuya nje avela eGold Coast. Futsi, o, hhe, ngatsi, “Ucabangani?”

¹⁸ Watsi, “Loku—loku ngeke kusaphindze kube yimihlangano yami lapha ngeke nhlobo.” Niyabona? Awunayo nje inhli tiyo lefanako, uma uhamba. Futsi niyababona bantfu bakitsi baseMerica bagcoke kahle futsi bondliwa futsi bangadzingi lutfo, uyati, futsi awati kutsi ungulolusizi, wekuhawukelwa, lophumphutsekile, lophuyile, longcunu, futsi awukwati.

¹⁹ Futsi niyababona balele lapho esitaladini bafa, luswane loluncane, sisu salo lesincane sivuvuke ngenca yendlala, namake afa, advonsa esitaladini. Futsi kukhuluma nje ngaJesu Khristu, bayalangatelela nje futsi balindze. Futsi nje usho intfo yinye, futsi sebalungele nje. Uma sewuhamba noma lokutsite, bayokulandzela esikhumulweni setindiza, “Sitjele nje kanye futsi ngaJesu.” Niyabona? “Babusisiwe labalambela bomele kulunga, ngoba bayosutswa.” Kunjalo.

Manje, asikhotsamise inhloko yetfu umzuzwana nje eNkhosini yetfu lenkhulu, e—ekuhlonipheni ngekutitfoba kuYo, futsi sikhulume naYo.

²⁰ Babe loseZulwini, Wena unguMcalisi waleLivi laPhakadze. Ekucaleni bekakhona Livi; Livi bekahlala njalo akhona, ngoba kwakunguNkulunkulu. Waba yinyama wakha emkhatsini wetfu. Futsi kusihlwa siyaKubona usembula leloLivi, utisombulula Wena lucobo ngeLivi, futsi usivumela sihlanganyele kuletintfo leti letinkhulu.

²¹ Futsi ngiyaKubonga, Nkhosi, njengoba imicondvo yetfu igucukele eMexico, live lelingumakhelwane wetfu. Entasi le lapho emkhatsini walabobantfu, ngiyayikhumbula leyondvodza lendzala leyimphumphutse letsandzekako ita ngembali ngalobo busuku, futsi bekafuna kukhipha irosari yakhe. Kutsi ngalubeka kanjani lunyawo lwami kulolwakhe, kubona kutsi ticatfulo tami betingamlingana yini, nemahlombe ami, kubona kutsi bengingamnika yini libhantji lami. Kodvwa, Nkulunkulu,

Umentele intfo lenkhulu kunaloko: Umnika kubona kwakhe, nekutsi bekabonga kanjani.

²² O Nkulunkulu, ngebusuku lobulandzelako kubona langembali kuncwabelene kugcwele emabhantji lamadzala neticephu netintfo labobantfu tatane bebatigocote bona lucobo emimoyeni lebandzako. O, ngiKubonga kanjani, Nkhosi, kutsi, “Babusisiwe labalambako futsi bome, bayosutsiswa.”

²³ ngiyakhuleka, Babe, kutsi kusihlwa, kutsi lelicembu lelincane lapha utobamba umbono lomusha weNkhosi Jesu nekuBuya kwaKhe lokusedvute. Siyabona kutsi sisekupheleni ngco manje kwemNyaka weliBandla laseLawodisiya. Ngikhulekela uMnaketfu naDzadze Espinoza, nemsebeni wabo lomkhulu, nelutsandvo lwaKho, ngati kutsi uchube lomhlangano emvakwekuba sengihambile, futsi Wambusisa; netinyonga tahamba, timphumphutse tabona, labakhubatekile, o, Wabaphilisa kanjani bantfu emvuselelweni lenkhulu. Ngiyajabula kakhulu, Nkhosi, kutsi Ubenemusa kulabo labatsandzekako, bantfu labangelalusito. Nkulunkulu, Ungasibuyisela emuva futsi? Singatsandza kuhamba uma kuba yintsandvo yaKho.

²⁴ Manje, siticelela sihawu lapha kusihlwa, futsi kwangatsi uMoya loyiNgcwele ungeta futsi ungene eVini njengoba sitama kufundzisa kwakhela inkonzo yekuphilisa, ngeliSontfo lelitako ebusuku. Ngiyakhuleka, Nkhosi, kutsi tishosha titohamba, timphumphutse titobona, naMoya loyiNgcwele lomkhulu Utotibonakalisa ngendlela lemangalisako. Sisite kusasa, Nkhosi, ngekusakata nekudla kwasekuseni kweMadvodza labosomaBhizinisi. Futsi noma ngabe sikuphi, kwangatsi singakhona kusabalalisa kukhanya kwelilanga kulabadzingile, futsi sibite labo, Nkhosi, labalambile nalabomile, kute basutsiswe. Busisa Livi litungelete tinhlitiyo tetfu kusihlwa njengoba sihlanganyela, eGameni laJesu. Amen.

Manje, kusihlwa sitotama kuchubeka ekudadisheni kwetfu eNcwadzini yaGenesisi.

Uma ngishaya inkwela lencane, ngi—ngephuke likona lelitinyo namuhla, futsi ngako kutsi nje kutivela kungakejwayeleki etulu lapho uma ngitama kukhuluma.

²⁵ Ngako manje, si . . . Bengakhela inkonzo yekuphilisa letako yangeliSontfo lelitako kusihlwa. Futsi manje, kusasa ebusuku, uma iNkhosi itsandza, siphetsa eSodoma, noma eNtsabeni lapho Abrahama ayisa khona indvodzana yakhe kutsi ibe ngumhlatjelo; Ngicabanga kutsi kutoba sifundvo lesihle lapho kusileta kuleyonkonzo yekuphilisa ngeliSontfo, ngoba empeleni kuyavakalisa lapho, ncamashi nje njengoba kutoba njalo ngalolusuku.

²⁶ Futsi itolo kusihlwa ngi . . . Tikhatsi letinengi ekukhulumeni, kusika, angikacondzi kulimata. Ngi—ngicondze nje kusimisa

livi. Niyabona? Ngoba si—sikhatsi lapho si—si... Ngishisekele libandla. Ngi—nginjalo. Ngi... Uma ngibona libandla liphambuka eveni, kuvele kungidzabule ngibe ticucu; angikhoni nje kuma ngithule. Manje, angikacondzi kwehluka; Nkulunkulu uyakwati loko; angikacondzi kwehluka. Nginitsandza kakhulu kutsi ngingenta loko, kutsi ngehluka. Kodvwa uma ngi—uma ngibona tintfo, futsi ngati kutsi kuliciniso, khona-ke ngi... kukhona lokutsite nje kimi, Angikwati nje kuthula; ngifanele nje ngikukhulume, ngoba... Futsi ngikhuluma kuphela ngekuphefumulelwa empeleni futsi ngako a—angikacondzi kulimata. Kodvwa ngi—ngifuna nikutsatse ngaleyondlela.

²⁷ Futsi manje, kute nitocondza, sonkhe sitovumelana kutsi siphila emNyakeni weliBandla laseLawodisiya; sonkhe siyakwati loko. Manje, niyakhumbula, emNyakeni weliBandla laseLawodisiya, ngumnyaka lokuphela wanoma ngumuphi wayo lapho Jesu akhishelwa khona ngephandle kwelibandla laKhe luCobo, anconcotsa emnyango atama kubuya angene, futsi nguloko lesikwentile, impela nje. Nguloko emacembu emaPhentekhostali lakwentile ngoba kuhlala njalo kungemabandla. Kuwo wonkhe umnyaka bekulibandla lePhentekhostali. Uma niva kusakata kusasa, ngitokhuluma ngaloko. Futsi ngako tfola kutsi loko akunjalo yini. Kuhlala kunjalo.

²⁸ Uma siva nge—ngelibandla, libandla, uma kukhulunywa ngalo, eliBhayibheli, libandla lePhentekhostali. Akukaze kwehluleke kuba njalo. Beku nelidlanzana lelincane ngesibalo lePhentekhostali yonkhe indlela emnyakeni ngamunye, futsi uma utotsatsa umlandvo.

²⁹ UMnaketfu Paul Boyd, lengimatiko, umngani wami usekhatsi lapha ndzawanatsite, ya. Ngiyakubonga, Mnaketfu Paul, ngaleyoncwadzi lemangalisako longitfumelele yona. Futsi ngitsetse iNayisiya, uMkhandlu waseNayisiya wangaPhambili, uMkhandlu waseNayisiya; nalabanengi balaba labanye bafundisi bacashunwe kancono kakhulu, noma, ba—bakwati kahle loko, kunami. Kodvwa kwaku seMkhandlwini waseNayisiya; kwaku nguleyonsali yePhentekhostali labayiphocelala kutsi iphume, bangenisa imibono yabo lucobo, lapho libandla, imfundziso yemaNikholawu, lokwekucala nje kwaku—kwakusisho lesincane emkhatsini wabo. Kwaku...

³⁰ Futsi *nikao* ligama lelitsi “kuncoba,” *labangasibo bafundisi* lichaza “kuncoba labangasibo bafundisi.” Ngalamanye emagama, bakhapha wonkhe umoya ebandleni, bantfu labangasibo bafundisi, base benta indvodza lengcwele ngawo. Akutsi i... “Bantfu abasingcwele ngako u—umphristi longcwele, umbhishobhi longcwele, noma lokutsite...” Futsi *nikao*, “kuncoba labangasibo bafundisi” futsi bakwente umuntfu munye. Ngako bonkhe bebayongena, futsi bakhe

libandla, futsi babhadale, nakanjalonjalo kanjalo. Umuntfu munye nje bekangaba ngumncuseli kutsi atsetselele tono.

³¹ Kodvwa lelo akusilo likhambi laNkulunkulu. Nkulunkulu akasebentani natsi njengelibandla; Usebentana natsi njengemuntfu ngamunye. Ngako Moya loyiNgcwele usebandleni, ngalokufanako nje njengoba Usetulu lapha noma ngukuphi.

Futsi—futsi siyatfola kutsi kuloko, ngaleso sikhatsi bakhapha u—uMoya loyiNgcwele ebandleni, base bahlanganisa libandla nembuso.

³² NaConstantine bekangesuye lophendvukile, indvodza leyente letotintfo. Bekafana nje na-Ahabi; bekanguwetembusave. Watsatsa kuphela iRoma yebuhedeni neRoma yebuKhristu futsi wakuhlanganisa ndzawonye, futsi watsatsa tinkholoze temaKhristu, nemikhosi yebuhedeni futsi wayibopha ndzawonye, wase wenta inkholo yemhlaba wonkhe ngayo kucinisa umbuso wakhe lucobo. Beka ngakaphendvuki. U...Letintfo latentata tafakazela kutsi beka ngakaphendvuki. Ngako u...Angisuyeye umehluleli wakhe kusobala, kodvwa nje ngikutsatsa e—ngendlela umlandvo lokufundza ngayo.

³³ Kwase kutsi-ke, lapho wedlula emNyakeni weBumnyama, libandla lakwenta. Wase-ke uyaphuma naMartin Luther, wase-ke uba naJohn Wesley, wase-ke uya ePhentekhosti futsi. Bekuhlala njalo kulibandla lePhentekhostali. Futsi bukisisani kusukela phansi kuleyominyaka, uma nitsatsa emva kwaPawula loNgcwele welibandla lase-Efesu, bese-ke utsatsa Irenaeus wemnyaka welibandla lolandzelako, Martin loNgcwele walolandzelako, Columba walolandzelako, kwase kuba nguLuther, Wesley, futsi kwehle njalo kute kube ngulolusuku lwekugcina: manje sibuke sitfunywa lesikhulu ngelusuku lwekugcina, lekutoba kubuya kwesibili kwa-Eliya. Kukhulu.

³⁴ Uma nicaphela, Jesu watsi ku...Uma nibukisisa, sinetintfo letinengi kakhulu letinjalo; ufanele ucaphela lokhuluma ngako, ngoba wonkhe umuntfu ungu-Eliya. Sinaye ndzawo tonkhe manje nako konkhe lokunye, kodvwa loko—loko kuliphutsa. Loko kuliphutsa nje ngako konkhe.

³⁵ Futsi ngako, nitocaphela eSambulweni...kuMalakhi umprofethi wekugcina, encenyeni yekugcina ye—yesahluko se 4, watsi, “Ngaphambi kwekutsi kufike lusuku lolukhulu nalolwesabekako lweNkhosi, Ngiyotfumela kini Eliya umprofethi.” Manje, bukisisani. “Futsi uyogucula tinhlitiyo tebantfwana...tinhlitiyo tabobabe tiye kubantfwana, netinhlitiyo tebantfwana tiye kubobabe.”

Manje, uma nibukisisa, bafundzi baMbuta, “Tiyoba nini letintfo leti? Kungani kwakunjalo,” batsi, “kutsi Eliyase umele kufika kucala?”

³⁶ Watsi, “Sewuwele ufikile,” Jesu watsi, “futsi benta kuye labakuhlosile.” Futsi bacondza kutshi Bekakhuluma ngaJohane umBhabhatsi. Bekangu-Eliya; liciniso. Kodvwa bukisisani; kunekufika lokuyinhlanganisela lapho. Lowo bekungeke kube ngu-Eliya sibili lobekafanele kuba nguye, ngoba ngesikhatsi lo-Eliya efika, bekungesikhatsi Bekatoshisa umhlaba nge... nalabalungile baphume bahambe etikwemilotsa yalababi. Niyabona, kwaku—kwakufanele kube futsi—futsi ngako lowo kwakungesuye Eliya. Usitfunywa sesahluko se 3 saMal... “Bukani Ngiyatfuma sitfunywa saMi embikwebuso baMi.” Lowo kwakungu-Eliya.

³⁷ Futsi caphelani lapha, Eliya wekucala bekatofika, bekatogucula tinhlitiyo tebantfwana tibuyeke kubobabe, noma, tinhlitiyo tabobabe kubantfwana. Niyababona bobabe labadzala lababokhokho, labadzala bemsetfo, logcina umtsetfo, umtsetfo, wakubuyisela emuva e—ekukholweni kwabobabe, lapha, kubantfwana, tinhlitiyo kubantfwana, loMlayeto lomusha Johane lebekawushumayela (Niyabona?) waMesiya lotako losedvute. Waguculela tinhlitiyo kuloku.

³⁸ Kodvwa bukisisani lokulandzelako—lokulandzelako ngesikhatsi Johane abonakala, uphendvulela tinhlitiyo tebantfwana tibuyeke ekukholweni kwabobabe bePhentekhostali. Ngako kutobuyela eMlayetweni wasekucaleni. Futsi si... nitokwati—nitokwati uma kufika lapha. Kuyoba kubuyiselwa kutfumela lelobandla laseLawodisiya lelisivuvu libuyeke kuloko kukholwa kwasekucaleni emuva ngaleya futsi. Yebo, mnumzane. Futsi uyogcotjelwa kwenta njalo. Uma lo-Eliya efika, uyoba ngumprofethi. Angeke ancenge; utojuba ngesekudla nangesencele.

³⁹ Tsatsa yakhe... tsatsa imvelo ya-Eliya. Buka Eliya; ubone kutshi bekayini. Bekayini ngesikhatsi efika esikhatsini saJohane? Bekawatondza emahlelo: “Nine baFarisi, ningacabangi kutshi nitsi ngekhati kwenu, ‘Sina-Abrahama longubabe wetfu,’ ngoba Nkulunkulu angamvusela Abrahama bantfwana kulamatje lawa.” Wentanjalo na-Eliya. Bobabili bebatondza besifazane, noma, besifazane labanesimilo lesibi, netitfo benta lokuliphutsa. Bukani Eliya naJezebeli. Bukani Johane umBhabhatsi naHerodiya. Niyabona? Bobabili emadvodza asehlane, atsandza emahlatsi, nangehandle. Phuma ngco etihlahleni bese utfumela uMlayeto. Utofika enkhundleni ngalolunye lwaletinsuku leti. Ku... .

⁴⁰ Ya, futsi kungahle kungabi ngumuntfu munye nje. Kodvwa kuyoba nguMlayeto ebandleni. Moya loyiNgwele ebandleni kujikisa loko kukholwa kubuyeke emuva futsi ekukholweni kwasekucaleni. Kunjalo, ngoba uyogucula tinhlitiyo tebantfwana tibuyeke kubobabe. Kwekucala waphendvulela tinhlitiyo tabobabe kubantfwana, kulesikhatsi lesi tinhlitiyo

tebantswana kubobabe, niyabona, batsetse kukholwa bobabe lebebanako, futsi abeka ngalapha etikwebantswana, lona losandza kungena nje ngalesosikhatsi. Futsi kulesikhatsi lesi utotsatsa loko kukholwa lokufanako, ngoba besuka ekukholweni kwasekucaleni, futsi utogucula kukholwa kwabobabe, noma, bantswana babuyele kubobabe, bobabe base Phentekhosti; lesinye Tento 2, kunjalo, lesinye.

⁴¹ Ngikhuluma ngaloko ekuseni, iNkhosi itsandza, *Kwakungenjalo Kusukela Ekucaleni*, ekudleni kwasekuseni kweMadvodza labosomaBhizinisi laba ngemaKhristu. INkhosi. . . Loko kusakata, bese-ke kamuva ngifuna kukhuluma ngesifundo lesiti *Kuva, Kukholwa, Nekwenta Lokushiwo Livi LaNkulunkulu*. Manje, futsi kusasa ebusuku, ke, sibuyela lapha futsi kutsi sivale lokudadisha kwaGenesisi. Futsi ngeliSontfo ebusuku, iNkhosi itsandza, sifuna kuba nenkonzo yekuphilisa kukhulekela labagulako futsi, ngeliSontfo ebusuku.

⁴² Manje, sizatfu sekutsi Moya loyiNgcwele namuhla akhuta futsi adzabule libandla, niyakhumbula, umnyaka waseLawodisiya, Utsi, “Bonkhe leNgibatsandzako, Ngiyabasola. Bonkhe leNgibatsandzako, Ngiyabasola.” Akabongwe Nkulunkulu ngekusola; Babe sibili, kutsi asicondzise futsi asikhiphe.

⁴³ Ngihlangene ne. . . kwentekile ngahlangana nadzadze namuhla, futsi bekacansuke kakhulu kuloko lengakusho ngalolobunye busuku ngebesifazane bagcoka letincane, timphahla letimfishane: “Bekungakafaneli kutsi emaKhristu ente loko, futsi ngekwelucobo bekungesiko kwembhalo.”

Watsi, “Nsizwa, uto—utoyona inkonzo yakho.”

Ngatsi, “O, cha, cha. Uma ngingakwenti, kutokonakala. Niyabona?” Watsi. . . Ngatsi, “Unelicala?”

Watsi, “Cha, mnumzane, angitigcoki tikhindi.”

Ngatsi, “Yebo-ke pho, uphikisana ngani kepha?”

Watsi, “Ngigcoka emabhuluko lamavuthela.”

Ngatsi, “Loko kubi kakhulu.”

⁴⁴ Watsi, “O, cha,” watsi, “ku—ku—kuhloniphekile njengako.” Wase utsi, “U—ubeka, njengekutsi, utokwentanjani ngewesifazane ngephandle le ensimini?” Ngikhulwa kutsi yindlela lakubeka ngayo, watsi, ya, “Agibele lihhashi,” watsi, “ngingephandle nemyeni wami kusita kugcogca tinkhomo, ucabanga kutsi ngifanele ngigcoka siketi? Njengoba u. . .”

⁴⁵ Ngatsi, “Bewungakafaneli ube ngephandle lapho kwekucala nje. Nguleyo indzaba; besifazane batama kutsatsa umsebeni webesilisa manje; sinemadvodza lamanengi kakhulu laphumile emsebenitini.” Kunjalo, kunjalo.

46 Watsi, “Kutsiwani-ke ensimini uma u—uma udvonsa tintfo, insimu ugcoke i—ingubo. Awucabangi kutsi kungaba ncono nge—ngemabhuluko?”

47 Ngatsi, “Cha, memu. Umkami akanankinga ngako, kunjalo namake wami. Angicabangi kutsi utokwenta nawe, uma nje utotinakekela.” Ngatsi, “Angati, uma—uma . . .”

Watsi, “Nemabhuluko akalungi?”

Ngatsi, “LiBhayibheli lasho kutsi wesifazane loyogcoka noma ngusiphi sembatfo lesiphatselene newesilisa, kusinengiso emehlweni aNkulunkulu.” Kunjalo.

48 Mnaketfu, umBhalo wonkhe ulapha; asiwulalele nje. Nguloko kuphela. “Bonkhe leNgibatsandzako, Ngiyabasola.” Loko yi . . . lomnyaka lona, ngabe kunjalo? Ngako, futsi-ke, liBhayibheli latsi, futsi, kumaHebheru sahluko se 12 nelivesi le 8, “Futsi uma bangeke bakumele, futsi bangeke bakumele kusolwa, bange mavezandlebe futsi abasiwo emadvodzana aNkulunkulu.”

49 Indvodza iyachuma, “Humph!” Wesifazane, “O, angisayophindze ngikulalele loko, angina . . .” Kulungile, chubeka, vezandlebe. Kunjalo impela.

50 Kodvwa umntfwana sibili waNkulunkulu uyokwemukela kucondziswa kwakhe, atsi, “Yebo, Babe, Livi laKho; Ngifanele ngicondze manje; ngifanele ngente loko lokulungile.” Niyati kutsi lelo liciniso, anikwati? Livezandlebe ngilo lehlhala njalo lidedela emuva nemphungane esobheni, ngako, litama nje kuphazamisa lokutsite. Kodvwa umntfwana sibili waNkulunkulu uyakudvumisa kusolwa nekucondziswa.

51 Ngi nev- . . . Babe wami lomdzala akazange angibhacabule nakanye ngaphandle kwekutsi ngibusise konkhe kushaya langishaya kutsi angente loko . . . Kube bekungesiko ngenca yaloko, ngani, mhlawumbe bengitoba limbuka cobo lwami. Ngako ngi . . . Nguleyo indzaba ngalabanengi kakhulu boRicky labancane nakanjalonjalo namuhla. Ubayekela bagijimele ngephandle lapha, futsi baphonseke yonkh’indzawo, bagcobagcobe ngelunyawo lwabo; naMariya lomncane, “Ngingeke nje ngikwente loko.” Yena ne- . . . bekafanele abe namake wami. Kunjalo. Um-hum. Yebo, mnumzane.

52 Sinalokunengi kakhulu manje kwekuvumela bantfwana nje . . . Akumangalisi kune buhlongandlebe bensha. Niyati kutsi kwabangelwa yini? Buhlongandlebe bebatali. Nguloko lokwacala. Yebo, mnumzane. Awubagecinanga bantfwana bakho ngakuwe. Babayekele baphumele kuletindzawo leti futsi bachubeke kunjalo, futsi bakugcizelele. Akumangalisi sisemnyakeni lonjalo njengoba sinjalo manje.

53 Manje, letintfo leti atitsandvwa bantfu. Kungaleso sizatfu inkonzo yami ingakakhuli, noma, ibeyinkhulu njengalabanye

bafo. Futsi uma kuke kufike ngaleyondlela, ngifuna ku, “Nkulunkulu kudzabule,” kuze kufinyelele phansi lapho lengingachubeka khona impela futsi ngikhulume liciniso.

⁵⁴ A—a—angisuye wanoma nguyiphi inhlango, ngako ngingayigceka noma ngayiphi indlela lengifuna ngayo. Niyabona? Angisuye wanoma nguliphi licembu, ngako ngingasho lengikufisako. NgiwaKhristu nje, futsi ngingahlala khona lapho nje. Angidzingi kutsi ngibe nemali, ngako nako—nako ke. Ngihlala nako ngco. Kute kutsi noma ngukuphi lapho Nkulunkulu angitfumela khona, Ngivele ngihambe nje bese ngikuchumisa phansi ngendlela Langitjela ngayo bese ngiyesuka ngiyahamba (Niyabona?), ngibuyele emuva futsi.

⁵⁵ Ngako ngi wo-...Nguleyondlela lengikufuna ngayo. Angifuni tibopho letinkhulu lapho ufanele uncenge khona imali, futsi uncenge *loku*, futsi utsatse *loku*, futsi ngichubeke *naloku*, nalomfo lomkhulu. Ngifanele ngigcine umcondvo wami ukuKhristu. Hamba, utibuke wena emkhatsini wenu labanye kutsi wente loko. Ngoba tsine, asitinikele eVini laNkulunkulu ne—nekushumayela, bahlala neliciniso nesambulo saMoya loyiNgewele nekutsi kutokwentekani.

⁵⁶ Manje, siyatfolo...Manje, ake sitfole sendlalelo lesincane nga—Abrahama manje. Itolo ebusuku sitfole kutsi Abrahama bekangumuntfu lojwayelekile nje. Ngabe kunjalo? Manje, loko kutsi, namuhla kutsi, uma Nkulunkulu abusisa umuntfu, khona—ke la—labantfu bacabanga kutsi ufanele abe yincaba impela, longakejwayeleki sibili. Cha, ngumuntfu lojwayelekile nje.

⁵⁷ Kumenta umuntfu longewe, lotsite lomkhulu, wehle ngetitukulwane temadvodza langewe futsi ufanele. Cha, akusiko loko.

⁵⁸ LiBhayibheli latsi Eliya bekangumuntfu lonjengatsi ngekudzabuka. Bekangumuntfu nje. Abrahama bekangumfo lojwayelekile nje lowehla, likhehla lehla livela eBhabhiloni, wehlela eveni lemaKhaledi nelidolobha lase-Uri, indvodza lejwayelekile nje, yena nemkakhe, mhlawumbe umlimi lophuyile, noma ngabe yini layenta kutsi atiphilise.

⁵⁹ Futsi sitfole kutsi Nkulunkulu wakhuluma naye ngalelinye lilanga futsi wamtjela kutsi bekatoba nemntfwana ngemkakhe. Futsi bekaneminyaka lengemashumi lasikhombisa nesihlanu budzala futsi lowesifazane bekanemashumi lasitfupha nesihlanu ngalesosikhatsi. Manje, bekuhlekisa, ngalokuphambene nekukholwa lokungiko, njalo, kucabanga kutsi Nkulunkulu bekangatsini loko endvodzeni leneminyaka lengemashumi lasikhombisa nesihlanu budzala. Kodvwa niyabona, Nkulunkulu wenta loko Lafuna kukwenta, futsi ngalokuvamile Wenta tintfo ngendlela lengakejwayeleki kabi.

⁶⁰ Futsi Ukwenta utiphatse ngalokungakejwayeleki uma ulalela Livi laKhe. “Ngoba bonkhe labaphila ngekumesaba

nkulunkulu kuKhristu Jesu bayohlushwa.” Kodvwa ufanele nje ute ucondze ngco eVini; unga—unga... Alinalihumusho langansense. Lifundze nje ngendlela leLibhalwe ngayo futsi uLikholwe ngendlela leLibhalwe ngayo, nendlela lofanele uLikholwe ngayo. Futsi uma ungaLingabati, Litoveta yonkhe intfo leLayetsembisa. Uma ungatsatsa simo sengcondvo lesikahle kutsi Nkulunkulu waLibhala: “Nkulunkulu waKusho; setsembiso sami; ngiyakukholwa,” kubukisise kwenteka. Kutofanele, kutofanele kwenteke nje.

⁶¹ Manje, sitfolela kutsi Nkulunkulu wamtjela kutsi atehlukanise yena lucobo (itolo ebusuku) futsi khashane netihlobo takhe, khashane nebantfu bakubo. Kodvwa Abrahama, njengemuntfu lojwayelekile... Manje, Nkulunkulu akazange—akazange amcoshe e... abuyekele eveni lakhe lendzabuko ngekukwenta. Kodvwa Abrahama akazange abusiswe nguNkulunkulu waze watehlukanisa nabo bonkhe bantfu bakubo. Wahamba neyise; wahamba nalabanye futsi, wahamba nemshana wakhe. Nalomfo lomdzala bekhala njalo asendleleni, waze ekugcineni Nkulunkulu wambita wesuka enhundleni. Wase-ke Loti, umshana wakhe, wahlubuka futsi waya entasi eSodoma. Futsi—futsi-ke ngesikhatsi atehlukanisa nabo, khona-ke Nkulunkulu ucala kumtjela ngesibusiso, Ngi...loko Lebekatombusisa ngako. Ngiyakutsandza loko.

⁶² Manje, siyatfolela kuGenesisi 13:16, i... Nkulunkulu watjela Abrahama, ngesikhatsi Akhuluma naye ngesivumelwano saKhe, Watsi, “Ngitawukwandzisa, nentalo yakho itawuba njenge” lutfuli lwe... nge... “tihlabatsi eceleni kwelwandle,” njengetinhlamvu letincane telutfuli emhlabeni. “Intalo yakho—yakho iyoba kanjalo; babe wetive.”

⁶³ Futsi manje siyacaphela futsi kuGenesisi 15:5, ngesikhatsi Acinisekisa sivumelwano, noma wakhuluma naye futsi ngaso, Watsi, “Futsi phuma, ubuke etulu; ungatibala tinkhanyeti?” kutsi tinengi kanjani tinkhanyeti, letingabaleki.

⁶⁴ Bukani, kusuka elutfulini kuya etinkhanyetini. O, hhe, kusuka emhlabeni, lithuna kuya eNkhatimulweni. Futsi niyakhumbula, iNtalo sibili letsenjisiwe ya-Abrahama, leta nga-Isaka, kwaku nguKhristu. Futsi “UnguMnduze weSigodzi, iNkhanyeti yeKusa leKhatimulako, lomuhle kunetinkhulungwane letilishumi emphefumulweni wami.” Sikubuka kanjani loko, kutsi Nkulunkulu umemetela kanjani emgudvwini waKhe lomkhulu welilanga. Niyakholwa kutsi Nkulunkulu uhlala emgudvwini waKhe welilanga? Niyakholwa kutsi Wenta tinkhanyeti? Watsi Watenta. Kutsi yonkhe intfo ihleleke ngalokuphelele kanjani emaplanethi nelilanga. Kusukela e... .

⁶⁵ Bukani, kusuka elutfulini, phansi lapha kuboshelwe emhlabeni, kuya etinkhanyetini eNkhatimulweni, Jesu,

iNkhanyeti yeKusa leKhatimulako, iNhloko yako konkhe kwako. UyiMbewu sibili leyaveta leti letinye tinkhanyeti ngaYe. Futsi sitfola kutsi tsine lesifile kuKhristu, siyintalo ya-Abrahama futsi sitindlalifa kanye nababe Abrahama esetsembisweni. Khona-ke uma siyintalo ya-Abrahama, sitfola kutsi sifanele—sifanele sibe nekukholwa kwa-Abrahama, noma nakungenjalo asisiyo intalo ya-Abrahama.

⁶⁶ Futsi yini iNtalo ya-Abrahama? Moya loyiNgwele (Amen!) efika ngaKhristu Jesu, loko kusenta, njengoba semukela Moya loyiNgwele, khona-ke asisibo, asisesibo beTive, kodvwa singemaJuda. NeliJuda, ngekutalwa, alisilo liJuda. Pawula watsi, “Loyo loliJuda akasiko loko lokungephandle: kodvwa loko lokungekhatsi,” lonekukholwa kwababe Abrahama. Futsi uma siyintalo yababe Abrahama, khona-ke sitsatsa sonkhe setsembiso Nkulunkulu lasenta, akunandzaba kutsi sibukeka sihlekisa kanjani, kanjani un-...kutsi bekungeke kwenteke kanjani; kodvwa uma Nkulunkulu ashito njalo, siyakukholwa noma kanjani.

⁶⁷ Manje, Abrahama, ngesikhatsi bekafanele kuba naloluswane, sendlulile kuko itolo ebusuku, ngesikhatsi Sara angahle kube watsi emvakwetinsuku tekucala letingemashumi lamabili nesiphohlongo, watsi, “Utiva unjani, s’thandwa?”

“Akukho kwehluka.”

“Akadvunyiswe Nkulunkulu, sitoba nalo noma kanjani.” Futsi akazange ababutsakatsaka; waya ngecucina ngaso sonkhe sikhatsi, “Ya, utoba neluswane noma kanjani.”

⁶⁸ “Wati kanjani kutsi unjalo? Ngani, u—umdzala, sewuyaguga. Yebo-ke, anemashumi lasikhombisa nesihlanu; uhleli naye kusukela aneminyaka lelishumi nesiphohlongo budzala, noma lokutsite,” dzadzewabo langatalwa naye. “Futsi manje niyati kutsi loko akunakwenteka; ngesikhatsi usemusha, ngesikhatsi useyinsizwa, futsi mhlawumbe ngesikhatsi u...bekanelishumi nesiphohlongo nawe, emashumi lamabili nesiphohlongo.” Bekunemehluko weminyaka lelishumi emnyakeni wabo. “Yebo-ke, kungaleso sikhatsi lapho bewutoba neluswane khona kube bewutoba nalo. Kodvwa yonkhe leminyaka, futsi manje sewuneminyaka neminyaka neminyaka sekendlulile kuya esikhatsini, pho utoba nalo kanjani loluswane? Akunakwenteka.”

Yebo-ke, dokotela uyambuka, atsi, “Umfo lomdzala tatane usangene enhloko yakhe, uyati, u...kukhona lokungalungi.”

⁶⁹ Nguloko labakusho kuyo yonkhe intalo ya-Abrahama yeliciniso. Bavele nje, “O, unga, myekele nje, angeke alimate lutfo, akanalusito, kodvwa, niyati, futsi akanatsemba futsi,” bacabanga kanjalo. Kodvwa uyamkholwa Nkulunkulu.

⁷⁰ Bekangakwenta kanjani umfo lobekanesetsembiso, njengaMosi ehlela kuyotsatsa iGibhithe, indvodza yinye nendvuku esandleni sayo? “Ngehlela entasi kuyolengamela.”

“Wati kanjani kutsi utolidla?”

“Nkulunkulu washo njalo, loko kuyakucatulula.” Kunjalo. Intalo ya-Abrahama futsi. Niyabona? Bekane—bekanekukholwa kwaNkulunkulu ngoba bekayintalo ya-Abrahama.

⁷¹ Futsi manje, siyatfola itolo ebusuku kutsi bekangu-Abrama waze Nkulunkulu wambusisa futsi wenta sivumelwano naye, wase-ke Untjintja ligama lakhe lisuka ku-Abrama liya ku-Abrahama. Na h-a-m bekayincenye yeliGama laNkulunkulu. Nikucaphelile loko? Ngabe kwake kwajula? Abrahama. Elohim. Niyabona? Wafaka incenye yeliGama laNkulunkulu ngoba Nkulunkulu unguBabe wako konkhe. Futsi Wenta liGama laKhe, angu-Elohim, Wafaka incenye yeliGama laKhe na-Abrahama (Niyabona?), futsi wamenta umlingani waKhe. Ngentalo yakhe Bekatoveta iNtalo futsi abusise sonkhe sive emhlabeni. Bekatoba nguyise wetive letinengi. Abrahama bekatoveta kukholwa kwa-Elohim, h-e-m na h-a-m. Kodvwa Wamenta incenye yeliGama laKhe ngoba bekatoba ngubabe wetive letinengi.

⁷² O, kucebe kakhulu, ngifisa kwangatsi ngabe besinesikhatsi sonkhe nje; besingakutsatsa nje futsi sifundze nje livesi ngelivesi futsi sendlule kuko. Ngiyanitjela; kungenta nje ngigcume ngiyongena eZulwini lesikhombisa cishe impela, ku—kucabanga kutsi leloBhayibheli liphelele kanjani. Kute umBhalo lophikisana nalomunye, ngalokuphelele nje ngako konkhe njengoba bekungabanjalo. Akukho kuphikisana eBhayibhelini. Umfo losho loko, mletse nje. Ayikho intfo lekutsiwa kuphikisana eBhayibhelini lengeke yacondziswa Livi laNkulunkulu. Kunjalo. Manje, konkhe kuhlangahlangene, ngoba Ukwente ngaleyondlela kuyifihla emehlweni alabahlakaniphile nalabanekucondza futsi ayembule kubantfwana bona labatofundza. Ya.

⁷³ Manje, nginemfati; ngimtsandza kanjani pho; wesifazane lomuhle kunabo bonkhe emhlabeni kimi. Manje, asi... si... Sikholelwa e...sikholwa kutsi Nkulunkulu ulutsandvo. Futsi uma Nkulunkulu alutsandvo, khona-ke Usitsandza kakhulu kangangekutsi Wanikela ngeNdvodzana yaKhe letelwe yodvwa kute sisindzise. Manje, uma ngiya ngesheya kwetilwandle, angimbiti Nkkt. Branham, ngitsi, “Nkkt. Branham lotsandzekako, ngitsatsa luhambo lwangesheya kwetilwandle; awuyukuba nalamanye emadvodza ngesikhatsi ngingekho. Awuyukubuka noma ngubani ngesikhatsi ngingekho.”

⁷⁴ Bekungeke yini loko... futsi uma bekangibamba ngathayi futsi atsi, “Awume kancane, Mnumz. Branham, awuyukuba

nalabanye bafati noma ngisho netithandwa, ngesikhatsi usahambile.” Manje, lelo bekungeke kube likhaya? Cha. Akusilo lelo. Kube bekunjalo, bengiyokwesaba ngaso sonkhe sikhatsi; bekayokwesaba naye.

Kodvwa intfo yako ikutsi, ngi—ngiyamtsandza. Futsi ngitotsi, “S’thandwa, iNkhosi ingibitele ngesheya kwetilwandle.”

“Yebo-ke, ayibongwe iNkhosi.” Utofanele ahlale ekhaya, niyati, futsi anakekele bantfwana.

⁷⁵ Futsi ngako, sentani? Siguca phansi esiyilweni futsi sikhuleke, siletse bantfwanyana betfu labancane ngalapha futsi sikhuleke. Futsi uyakhuleka, “Nkulunkulu, nakekela Bill; A—angeke ngikhone kuba lusito lolunengi kakhulu kodvwa ngito—ngito—ngitokwenta konkhe lengingakwenta lapha nebantfwana.”

Bese-ke ngiyamcabuza ngiyamvalelisa, “Sala kahle, s’thandwa.”

⁷⁶ Kuphela nje uma ngimtsandza kanjalo, ungakhatsateki; kuphela nje uma angitsandza kanjalo, akukho kukhatsateka eveni. Akusiko loko lengiphoccelelekile kutsi ngikwente; kunguloko lengikwenta ngelutsandvo.

⁷⁷ Futsi kunguloko-ke ngaNkulunkulu. Si—siyekela kwenta letintfo leti, hhayi ngoba, sitsi, “Yebo-ke, a—a— a—a—angikafaneli kuya emibukisweni yabhayisikobho; a—angikafaneli ngidanse; angikafaneli ngibheme; angikafaneli nginatse, ngoba ngingumKhristu angikafaneli ngikwente, noko ngifuna kukwenta.” Kuncono vele ukwente. Hmm? Uma utsandza Nkulunkulu, u—uvele ukwente nje bec- . . . awukwenti ngoba utsandza Nkulunkulu. Niyabona?

⁷⁸ Manje, kube-ke ngesheya kwetilwandle, uma beningabuya, futsi ngikhiphe lomunye dzadze, futsi ngimyise ndzawanatsite ngigibele, ngibuye bese ngiyamngenisa, ngitsi, “Busuku lobuhle,” nakanjalonjalo. Futsi—futsi—futsi ngi—ngiyati ngifanele ngitjele Meda ngaloko. Yebo-ke, ngikholwa kutsi utongitsetselela ngako.

Bengi—ngi—beningatsi, “Meda, ngi—ngikwentile.” Bengiyohamba ngikuvume bese ngitsi, “Ngikwentile. Ngi—ngiyacolisa kutsi ngikwentile.”

⁷⁹ Yena . . . Ngiyati bekangatsi, “Bill, ngitokutsetselela ngako.” Kodvwa loko bekuyongihlupha tonkhe tinsuku tami, lowomfo lomncane tatane, ngiyati kutsini, kutsi ngimtsandza kanjani. Akunandzaba kutsi bengidzingeka ngendlule kuphi, beningeke ngimlimate ngalutfo. Ngimtsandza kakhulu. Ngi . . . Lolo lutsandvo lwami ngaye. Yebo, mnumzane.

⁸⁰ Ngi—ngisuka ekhaya, ngisuka kubantfwana bami, lapho inhlitiyo yami yopha kuba lapho kanye nabo. Joseph lomncane

wangibita, ngalololunye lusuku, ngesikhatsi ngisuka; uyati ngaletinye tikhatsi kuntjintja kwemanti ngaletinye tikhatsi kuyasigulisa. Waphuma; bekafuna kuta nami kabi kabi, bekakadze akhala konkhe kusa. Futsi waphumela kuvulande lomncane; wabuka ngephandle, wase uticondzisa yena lucobo lomncane, wase uhlikihla emehlo akhe lamakhulu, wabuka ngephandle, watsi, “Babe?”

Ngatsi, “Yebo, ndvodzana?”

Watsi, “Nkulunkulu akubusise, futsi kwangatsi ungete wagula,” iminyaka lemene nje budzala, umfo lomncanyana. O, hhe.

⁸¹ Umfo lomncane ubona imibono nako konkhe. Ngi... Ngalelinye lilanga uma sengicedzile, ngifuna kutsatsa liBhayibheli lami futsi ngiLinikete esandleni saJoseph, futsi ngitsi, “S’thandwa, hlala nalo; ungancemphetisi kulo; hlala khona lapho. Ngifuna wena uhlale neLivi ngco.”

⁸² Futsi ngako, nguloko-ke; lutsandvo. Naloku ngati kutsi uma ngenta noma yini leliphutsa, ngikholwa kutsi Nkulunkulu utongitsetselela ngako. Kodvwa, o, hhe, ngingeke ngifune kuMlimata. Ngingeke ngifune kwenta lutfo kuMlimata. NgiMtsandza kakhulu. Yebo-ke, nguleyondlela lesifanele siphilele ngayo Nkulunkulu, elutsandvweni naYe. Lutsandvo, lutsandvo nje kakhulu kutsi niyatsandzana. Jesu watsi, “Ngaloku bonkhe bantfu bayokwati kutsi nibafundzi baMi uma ninelutsandvo kulomunye nalomunye.” Hhayi ngoba uyiMethodisti, noma iBaptisti, noma iLuthela, noma iPhentekhostali; ngoba niyatsandzana.

⁸³ Futsi nguloko lebengitama njalo kukwenta kudzilila letindvonga letincane tengcondvo futsi ngasuka ngahamba kuze bengingatsi siyatsandzana. Niyabona? Kodvwa, niyabona, kuphela nje uma senta letintfo lesitentako... sikutfo lapho njengetitfunti eBhayibhelini lapho bakwenta khona ekucaleni; futsi niyabona kutsi kwentekani kubo. “Futsi konkhe loku kwenteka kube tibonelo,” kusho emaHebheru.

⁸⁴ Manje, siyatfo, kuyintfo lefanako manje. Siyatikhweshisa tsine lucobo, futsi sibandza futsi singanaki; futsi wahlala kulentsaba iminyaka lengemashumi lamane esikhundleni sekuya eveni lesetsembiso.

⁸⁵ Ngako lutfuli, kusuka elutfulini kuya etinkhanyetini. Kusuka elutfulini lwemhlaba, lesentiwe ngalo, siye etinkhanyetini letikhanyako eNkhatimulweni. “Labo labamatiko Nkulunkulu wabo bayokwenta tento letimangalisako, futsi bayokhanya njengetinkhanyeti ingunaphakadze naphakadze.” Danyela 12. Yebo, batokwenta. Cabangani nje, leyonkhanyeti yekusa ayikaze ilahlekelwe noma ngubuphi buhle bayo kusukela Nkulunkulu wayilengisa lapho e—emgudvwini welilanga netinkhanyeti. Alikaze

lilahlekelwe noma ngubuphi buhle balo. Liyobe selihambile tigidzigidzikati netigidzigidzikati teminyaka, futsi siyobe sisakhanya eNkhatimulweni. Yebo, mnumzane. Kuyisampuli nje, sibonelo nje.

⁸⁶ Ngifuna kusho lokutsite lapha, futsi ngiyesaba kukwenta, kepha ngi...Ngabe kulungile, mnaketfu? O...Manje, ufanele ubukisise uma u... ikakhulukati ngebantfu; abacondzi kahle.

⁸⁷ Manje, ngikholwa kutsi lolokutsatfu butsatfu, kumunye, njengoba sati. Manje, ngikholwa kutsi Nkulunkulu beka nemaBhayibheli lamatsatfu, uma nitobukisisa. Manje, liBhayibheli lekucala lalibhala belisemazulwini, izodiyakhi. Manje, ngiyati ningaphambukela etiphetfweni letijulile taloko, futsi niphambukele etiphetfweni letijulile tanoma yini lenye. Kodvwa ecinisweni, uma nicaphela izodiyakhi, yacala kanjani? Iyacala, kwekucala ku-zodiyakhi yintfombi ntfo. Kwekugcina ku-zodiyakhi yiMbube libhubesi, kuBuya kwekuCala nekuBuya kwesiBili kwaKhristu: kanye ngentfombi ntfo, lokulandzelako njengengwenyama yesive sakaJuda. Ubamba tinhlanti letisiphambano ngaloko, umnyaka wemdlavuzza lesendlula kuwo.

⁸⁸ Yonkhe intfo etibhakabhakeni imemetela Nkulunkulu; impela iyamemetela. Futsi Nkulunkulu...bantfu bebefanele babuke etulu, bacondza kutsi Nkulunkulu wabo akekho emhlabeni, kodvwa UseZulwini. Wabhala liBhayibheli lekucala.

⁸⁹ Manje, intfo yesibili Layibhala, Enoki, etikhatsini tetivivane, entasi eGibhithe. Ngike ngaba lapho futsi mhlawumbe emadvodza lamanengi ekhatsi lapha, nebesifazane, baka baba lapho. Niyacaphela letotivivane, besingeke sikhone kutikhicita futsi. Tinkhulu kakhulu, tibanti kakhulu. Ngekwemumo wemhlaba tisemkhatsini nendzawo yemhlaba kakhulu, akunandzaba kutsi lilanga likuphi, alikho nhlobo litfunti lelitungeletile. Futsi banemathani nemathani nemathani ematje lamakhulu etulu lapho labaphikisana ngawo ngalesinye sikhatsi. Besivamise kuphikisana ngako esikolweni, kutsi bakwakha kanjani. Yebo-ke, lomfo, imbangi yami yatsi, “Baligicita laya etulu.”

⁹⁰ “Ngani,” ngatsi, “loko yi—loko yi...Ngani, bebangeke.” Ngiyati kutsi ungeke uyitsatse incola yesitimela uyehlise bese uyibeka emzileni wesitimela bese ubeka emadvodza lenele kuyo kutsi ayifuce. Akunjalo, itfululiwe, angeke ukwente. Ngikubonile kwezanywa tikhatsi letinengi kakhulu. Ungabeka kuphela lilayini linye lemadvodza. Lilayini lelilandzelako litofanele lifuce emhlane wemuntfu lolandzelako. Utolifuca kanjani li—litje lelikhulu etulu ngaleya, ihhafu yelibhilidi lelidolobha emoyeni lelisindza emathani layinkhulungwane. Lebebanako ngalesosikhatsi kungemandla e-athomu, njengoba nje banawo manje, futsi basakha. Futsi nguloko

lokwatamatamisa umhlaba waphuma emkhondvweni wawo, ngoba, wakhwasha elangeni, wawuphonsa eceleni, futsi kwaletsa timvula futsi—futsi kwabhubhisa umhlaba ngemanti. Kulesikhatsi lesi batophonsa intfo lefanako ibuyele ngco elangeni bese bayayishisa futsi; kuphelele nje ngako konkhe lokungaba ngiko.

⁹¹ Kodvwa caphelani ekwakheni sivivane. . . Manje, bukisisani loku. Nineliphepha lelidola ekhukhwini lenu? Ngi—ngicabanga kutsi nginalo linye. Ngako uma nicaphela ngemuva kweliphepha lenu lelidola, kungani banesivivane sitsi, “LuPhawu loluKhulu?” Nike nakucaphela edoleni lenu laseMerica? Umhum. “LuPhawu loluKhulu.” Caphelani kuleso sivivane futsi, kutsi sicala kanjani phansi ekugcineni futsi sisolo sikhuphuka *kanjena*, lidlanzana, lidlanzana. Futsi nike nacaphela, litje lekuvala ngetulu alikho ngisho kuso. Kanjalo nesivivane asikambonywa. Ngani? Litje leliyiNhloko lencatjwa, Jesu Khristu, iNhloko yalo, kunjalo impela.

⁹² Manje, caphelani, emnyakeni wemaLuthela, saphila kuphi? Kulungisiswa, phansi le lapha ekugcineni, kuhlanyela ematje esisekelo, Luther; Wesley, besikholelwa ekungcwelisweni, kutsi singene kuleli ndlandzana; IPhentekhosti, kusasolo kungumbhabhatiso waMoya loNgcwele, etulu kulo lindlanzana. Kodvwa bukisisani, liBandla liphumela ngco ekupheleni kwalo, khona ngco ekupheleni kwaloko, leloBandla litofanele liphelele kakhulu njengenkonzong yaJesu Khristu, kuze kutsi lapho lelolotje lifika, lishaya ngco emseleni. O, Haleluya! O.

⁹³ Uma ningakubamba futsi nati kutsi ngikhuluma ngani, yona kanye nje lenkonzo Jesu Khristu lebekayenta lapha emhlabeni, uma sekubuya, yona kanye nje lenkonzo lefanako Lebekanayo, iPhentekhosti ayinawudzingeka kutsi itelule iphumele enhlanganweni, kodvwa litibumbe libe kuKhristu lite Litje leliyiNhloko neliBandla lenele lelinye kulelinye. Futsi wona afakwe semende kakhulu, uze ungakwati ngisho nekutsatsa ilezane futsi uyihambise utungelete futsi utfole lufa lapho ahlanganiswe khona ndzawonye. Futsi nguleyondlela liBandla lelifanele lite ngayo, lifana kakhulu naKhristu. Futsi bukani kutsi sifanele senteni ke. Kusika ususe futsi usoke futsi ujube, futsi ubumbe futsi ubunjelwe emfanekisweni waJesu Khristu lize leloBandla nalesoSivalo kuhlangane ndzawonye newe.

⁹⁴ Bukani sandla sami esitfuntini elubondzeni. Uma sikhashane nami, sisabalele. Lapho sita, sisondzela kakhulu. Akukho minwe lemikhulu kakhulu, iya ngekuba mincane ngekuba mincane ngekuba mincane, kuya ngekuba mnyama ngekuba mnyama ngekuba mnyama, kute kutsi sitfunti, inegethivu nephozethivu kube kunye. Futsi kungaleyo ndlela ekuBuyeni, liBandla litofanele litibumbe lona lite lingabi nabala noma sici kulo. Amen. Nalo ke leloBhayibheli lesibili.

⁹⁵ Lesitsatfu libhalwe ephepheni ngoba lona ngulowo mnyaka lomkhulu wemfundvo lesiphila kuwo. Futsi kanjalo akukho nalinye lawo leliphephisa nalelinye. Ngako niyabona, luhlelo lolukhulu lwetinkhanyeti lukhuluma ngaKhristu. Yonkhe intfo loyibonako ikhuluma ngaKhristu uma nje ukubuka. Bukani libandla namuhla esimeni salo, libutsakatsaka, lihlubukile, libuyele emuva eveni. Loko kukhuluma ngaKhristu, kona kanye nje Lakusho. Uyokuma emnyango anconcotse. Futsi loko, wakhishelwa ngephandle, bahlela kutsi baMkhiphele ngephandle, futsi baMbeka ngephandle; tivumokholo tetfu nakanjalonjalo taMkhiphela ngephandle. Kodvwa Usasolo eme emnyango futsi anconcotsa futsi watsi, “Wonkhe leNgimtsandzako, Ngiyاملaya futsi ngiyamekhuta.” Kunjalo. Atama kubajuba abakhiphe futsi abaletse endzaweni lapho uma kufika litje leliyiNhloko lelikhulu, inkonzo lesebandleni neliTje lekulava ngetulu litholangana ndzawonye ngco njengemagnethi. Kuyovele kunamatselane ngci ndzawonye ngco. O, Nkulunkulu, sisite kutsi sibe ne... Kutobakhona; ungakhatsateki; kutobakhona. Watsi kuyoba lapho. Ngako asitilungiselele kuhlanguana naleloLitje lekusimisa likona. Asitsandze futsi sivete timphilo tetfu kuKhristu futsi sibe cotfo futsi sihlale neLivi, kuze kutsi uma Efika sivele singene khaca njengeliglavu etikwesandla, kanjalo, naYe. O, lelo liBandla Nkulunkulu lalilindzele. Yebo, mnumzane.

⁹⁶ Manje, Beka...Siyacondza kusukela elutfulini manje, sahlukose se 13, kuya esahlukweni se 15, manje, siyatfola. Simshiye itolo ebusuku lapho ente khona intfo lenhle, Abrahama. Umnakabo lohlubukile Loti waya entasi eSodoma futsi uba yindvodza lenkhulu entasi lapho futsi waphuma entsandvweni yeNkhosi. Khona-ke sifanele sifune umbhedze wetimbali webulula? Sifanele sicele indlela lelula? Cha. Umbhali lomdzala bekavamise kubhala, wabhala liculo, “Ngifanele ngetfwalwe ngiyiswe ekhaya eZulwini ngembhedze wetimbali wekutfokomala, ngesikhatsi labanye balwala kuzuya umklomelo futsi bantjweza badzabula etilwandle letinengati? Cha, ngifanele ngilwe uma ngifanele ngibuse. Yandzisa sibindzi sami, Nkhosi.” Nguloko-ke.

⁹⁷ Asiceli intfo lelula. Namuhla libandla lifuna kuyolala nje bese liyasiphephetsa ngeluhlobo lolutsite lwesayensi yetenkholo lencane, niyati. “Yebo, siyakukholwa. Yebo, ukahle; joyina libandla, nguloko kuphela lofanele ukwente. Letsa incwadzi yakho levela kuMethodisti iye kitsi tsine maBaptisti. Futsi—futsi—futsi uma bakaMunye bangeke babenawe, tsine bakaTicutintsatfu sitobanawe. Futsi ngako, naku lapho sikhona, ayibusiswe nje inhliyo yakho lencane.” O, mnaketfu. Hmm, hmm. Lawo akusiwo emaKhristu. Loko ngulokubhasteliwe, inkholo lebhasteliwe, ngishumayela ngayo kungesiko kadzeni.

⁹⁸ Noma yini lebhasteliwe ingcolisiwe. Nenkholo lebhasteliwe

kusuka kuleliBhayibheli iye enhlanganweni noma lihlelo noma tivumokholo telibandla, kubhasteliwe. Manje, bukani, lokubhasteliwe kuveta buciko lobuhle kakhulu, umkhicito lomuhle kakhulu. Tsatsa kolo. Sinemmbila, ummbila lobhasteliwe, lomunye wemmbila lomuhle lesake saba nawo, kodvwa awukalungi. Tsatsa lowommbila lobhasteliwe bese uyawuhlanyela futsi; ungeke utikhicite futsi.

⁹⁹ Sisebenti lesincono kunato tonkhe labanaso ngumnyuzi. Make wawo—make wawo bekali—lihhashi lelisikati, nababe wawo bekungujeni lomncane, noma imbongolo lencane. Futsi ba. . .lowomnyuzi ungeke uvuse lomunye umnyuzi; ungeke uphindze utitale futsi. Futsi lesinako namuhla sicuku senkholo yemnyuzi lebhasteliwe, impela nje, yatalwa kuMethodisti yaya kuBaptisti nemaPhentekhostali netivumokholo tePresbyterian nemahlelo sate sangabi nalutfo. Uma kukhona noma yini lengitondza kuyibuka, ngumnyuzi lomdzala. A—awutsandzeki nhlobo. Uhlala emuva, leyonhloko lenkhulu lendze, niyati, futsi ukhuluma nawo, utsi, “Tsk. Wota, mfana, wota mfana.”

¹⁰⁰ Uyohamba, “Haw, haw, haw. Tinsuku temimangaliso selwendlulile; sikufundzile loko kusemina, haw. Ayikho intfo lekutsiwa ngumbhabhatiso waMoya loNgewele, haw, haw,” akukho lutsandvo nhlobo. Awati kutsi babe wawo bekungubani. Awati kutsi bekungubani make wawo, futsi ungeke uchubekele lokuyaphi kunaloko lokuhambile ngalesikhatsi.

¹⁰¹ Kodvwa nomayini lengiyitsandzako ngulelihle lelibhasteliwe lihha-. . .lihhashi lelihle lelibhalisiwe, sitoko lesihle lesibhalisiwe, o, mnaketfu, leluhlobo lwelutalo. Nguleyondlela lengitsandza ngayo inkholo, ngiyayitsandza inkholo sibili yeluhlobo lwePhentekhostali. Bangakutjela kutsi bavelaphi. Bayati kutsi babe wabo namake bekungubani. Awubaboni banetinwele letiphunguliwe, netingubo lotselwe kuto, njenge luhlobotsite lwesoseji lolubuliwe, noma intfo lefana naleyo. Manje, ubhema bosikilidi, ushada besifazane labatsatfu noma labane, ugijima utungeleta uyanatsa, futsi bachubeka, batibita ngemaKhristu. Abakwenti loko, leyo yiPhentekhosti lebhasteliwe yangeniswa ehlelweni. Kodvwa iPhentekhosti sibili ime emgceci wekudubula, imele Nkulunkulu, kunjalo.

¹⁰² Kubhastela, kubhastela kakhulu kuloku, iMerica seyihambe kakhulu ekubhasteleni sekuze ku. . .bantfu sebaba ngulababhasteliwe. Niyati nifanele nibuyele kukwa sekucaleni. Manje, ake nginikhombise lapho isayensi itsi sivela khona emphilweni yesilwane; loko kuyabhidlita. Uma nomayini iveta. . .Genesisi 1:26 watsi, ngikholwa kutsi kwatsi, “Yonkhe. . .Yonkhe imbewu ayivete inhlobo yayo.” Yonkhe imbewu ngenhlobo yayo futsi uyayibhastelisa leyombewu, ayikwati kuphindze ititale futsi. Cha, mnumzane, sekuphelile uma. . .Loko kukhombisa kutsi asizange sesigucuke simo sisuka etingobiyani nakanjalonjalo, siya

ngekuba ncono nangekuba ncono. Cha, mnumzane, asizange. Sentiwe nje ngemfanekiso waNkulunkulu. Singemadvodzana nemadvodzakati aNkulunkulu.

¹⁰³ Yebo, indvodza nemkayo bamunye. Indvodza, ngesikhatsi yentiwa kwekucala, beyingiko kokubili, emoyeni wakhe, kokubili bulisa nebufazane. Kokubili kwakunguye, wesilisa newesifazane bekunguye, yedvwa. Kodvwa ngesikhatsi Nkulunkulu amhlukanisa akazange ahambe... Wesifazane akekho kulokudaliwe kwasekucaleni. Ungumkhicito lovele kamuva wendvodza. Watsatsa umtimba emtimbeni wemuntfu futsi watsatsa incenye yebufazane emoyeni wakhe wase uwufaka kuye, futsi wesifazane unebufazane, naye wesilisa unebudvodza.

¹⁰⁴ Uma ubona besifazane njengaseMerica namuhla, bafuna kutiphatsisa kwendvodza, kukhona imphendvuketelo lapho ndzawanatsite. Uma ubona indvodza leyentiwe sitabane kakhulu, iyeseba kuma, "Angitsandzi nje kunitjela nonkhe kutsi nonkhe niyaphi." Ungumshumayeli lotsite: uyesaba, "Angifuni kutjela..." O, hhe. Nkulunkulu ufuna besilisa, kunjalo, ufuna wena, uma unguwesifazane, bani ngudzadze, uma uyindvodza, bani yindvodza. Unga...

¹⁰⁵ Manje, lalalani, kubhasteliwe. Kuyabhidlika, futsi, mfana, iWest Coast lulayine nako ndzawo tonkhe. Niyati kutsi kungani? Imphucuko ihambe isuka emphumalanga, enshonalanga; nako konkhe kuhambe nayo. EmaNdiya asho ngaphambi kwekutsi umlungu ete nebesifazane bakhe, nenkantini yakhe, nangesono sakhe, baphila imphilo lenhle. Kodvwa naku kufika umlungu, umbulali, umbulali, futsi wabulala inyatsi yakhe nako konkhe lokunye, bese kutsi-ke sono soniwe, futsi seligicitiwe ngo etulu kwaphambana neWest Coast lapha sekuze kwaba ngetulu kunetibhakabhaka. Kunjalo impela. Uma uchubekela embili, futsi ubuyela emphumalanga futsi.

¹⁰⁶ Leli lithuna entasi lapha lebashumayeli. Bukani Paul Rader nabo bonkhe bafa entasi lapha: Aimee McPherson, bonkhe babo. Nginemnaketfu enhla lapha lobeka ngumshumayeli lomncane lokahle, ngesikhatsi aphuma lapha, washaya lutfuli. Futsi nango etulu lapho kunkholoze, ingati, emafutsa nato tonkhe tinhlobo tetintfo letingekho ngisho ngekwemBhalo. Nkulunkulu bani nesihawu.

¹⁰⁷ Khuluma ngeSodoma yesimanje, lapho kwandza ngemaphesenti langemashumi lamatsatfu etimphendvuketelo ngemnyaka lophelile, netindzaba tekulalana. Ngitfolo tincwadzi letivela kubomake ngephandle lapha elugwini kubafana babo lucobo batsatsa bafana futsi bahambe bayohlala nabo emakamelweni; bakhala, bomake labadzala tatane bentela bantfwana babo. Ngani kulihlazo. Ukhona lotofanele akubite. Phendvukani noma nibhubhe. Kunjalo. Buyelani kuNkulunkulu. Kuyadzabukisa. Nkulunkulu bani nesihawu.

108 Manje, a—angilahli ngelicala lonkhe live. Umhlaba wonkhe ungaleyondlela. Kodvwa nje nigicika lapha, nishaya gobolophondvo ndzawo tonkhe. Njengoba ngishito, “Besivamise kuwelela eParis, kodvwa iHollywood ibanika emafashini abo—abo manje.” Besifazane betfu sebababi kakhulu sebaze batfumela emafashini ngale eParis kubakhombisa tintfo letivula emehlo. Nkhosiyami, kutsi kukanjani, naloko kwaletfwa ngco ebandleni letfu lePhentekhostali. Nkulunkulu bani nesihawu, kuyintfo lehlilazo. Phendvukani noma nibhubhe. Kunjalo. Phumani kulolohlobo lwetintfo.

109 Bentiwe iphethini njenge live, nguleyondlela inkhosi lebeyifuna ngayo ngalesinye sikhatsi. Bekafuna—bekafuna inkhosi ka-Israyeli ngoba bonkhe labanye babo... Lowomprofethi lomdzala lolungile wenyukela kubo, watsi, “Ngake nganitjela nini noma yini eGameni leNkhosi, yangenteki? Ngake ngayitsatsa nini imali yenu kini? Uma nifuna inkhosi futsi nibe njengabo bonkhe labanye, nencaba Nkulunkulu njengeNkhosi yenu.”

110 Uma utsatsa tivumokholo esikhundleni seliBhayibheli, khona-ke utsatsa libandla libe yinsindziso yakho. NaKhristu uyinsindziso yenu. Moya loyiNgewele uhola futsi acondzise libandla. Nkulunkulu akazange atfumele bobhishobhi nakanjalonjalo kuhola emabandla noma emahlelo. Watfumela Moya loNgewele ku—ku—kuphatsa libandla. Umbono waNkulunkulu ngako, waKhe id...Bekafanele ati, UnguNkulunkulu.

111 Manje, simtfolo lapho, emva kwekuba sekahambile walanzela umnakabo lohlubukile futsi wabuyisa Loti, kwentekani, esahlukweni se 14? Watsi nje angabuyisa Loti, Loti bekafanele ati kutsi angangeni kulolodzaka futsi, kodvwa wabuyela ngco kuko futsi, “Njengengulube iya eludzakeni lwayo, inja emahlanteni ayo,” kusho liBhayibheli. Kunjalo impela. Uma kwamenta wagula ngalokwenele kutsi ahlante kwekucala, kutomenta agule futsi. Niyabona. O, njengengulube eludzakeni lwayo, nanjengenja emahlanteni ayo, ibuyela emuva. Kunjalo impela nje.

112 IPhentekhosti lekhishwa emuva ngaleya eminyakeni lengemashumi lamane leyendlula, yenta libandla lebungwele, indlu yemandla yaNkulunkulu, futsi niyabona kutsi tivumokholo tenu tentani kini kwekucala, bese-ke nibuyela ngco kuko futsi. Vumela Moya loNgewele alawule. Mvumele Abuse libandla. Mvumele Angene.

113 Kungesiko kadzeni ngatsetsiswa ngaloko kulokunye eKudleni kwasekuseni kweMadvodza labo somaBhizinisi laba ngemaKhristu, noma, bekusidlo sakusihlwa, khona lapho nje emvakwaloko i...ngalobunye busuku uMnaketfu Roberts bekakhulumile, futsi bengikhuluma emvakwakhe ngebususuku

lobulandzelako. Futsi ngesikhatsi ngikhuluma, ngakhuluma ngaloko. Kutsi bekukanjani, kutsi letintfo leti lengitikhulume ngaDelila naSamsoni. Futsi ngako lomunye webanaketfu wasukuma wase utsi, “Yebo-ke Mnaketfu Branham, umelusi wetfu utsite bayakwati loko, kodvwa abakhoni kusho lutfo.” Watsi, “Uma bakusho, libandla litobakhipha ngco.”

114 Ngatsi, “Bakhipheni! Ngingamane ngishumayeke kubantfu labasihlanu labagcwele Moya loNgcwele kunalo lonkhe live leligcwele kufutfumala lokunguhhafu lokuhlubukile. Khuluma liciniso.”

115 Njengoba nje kuta intfwasahlobo, tinyoni takho letindzala letingumake titophuma lapha futsi titalele emacandza, futsi takhe sidleke, bese tiyawafukamela. Futsi iti . . . Ibaletsa kanjalo labancane bayo. Yebo-ke manje, uma leyonyoni lengumake lendzala noko, ingahle ibeke sidleke lesigcwele emacandza, futsi una bekangakaze abe namata angeke achobosele. A— akanambewu. Umtfombo wengati uvela ebulilini bewesilisa. Siyakwati loko, i-himoglobhini, ingati ivela endvodzeni, ngoba kufanele kube ngaleyondlela, ngoba lowesifazane uveta licandza. Ungumshini wekuchobosela kodvwa akahlangani ngalutfo nengati yaloluswane. Kungaleso sizatfu lihlala njalo litsatsa ligama leyise.

116 Nguleyondlela Nkulunkulu lakubumba ngayo. Jesu beka . . . Lomunye watsi, “Kodvwa Jesu bekaliJuda.” Bekangesilo. “Sisindziswa ngengati yeliJuda.” Asisindziswa. Bekangesilo liJuda angesuye neweTive; Beka nguNkulunkulu. Nkulunkulu beka nguYise waKhe. Nkulunkulu wadala lesoSakhi-Ngati ngaphandle kwanoma ngumuphi umuntfu, liJuda noma weTive. Sisindziswa ngeNgati ya-Emanuweli. “Lemunye emitsanjeni ya-Imanuweli, lapho toni tibhukusha ngaphansi kwesikhukhula, kusuka lonkhe libala lelicala lato.” Akukho lutfo lolubhasteliwe ngaloko, ngiyo mbamba iNgati lengakacutjaniswa nalutfo yalokudaliwe kwaNkulunkulu luCobo, kungekho kulalana kuko.

117 Make wenyoni lomdzala, beka ngakhuphukela etikwalesidleke lesi futsi atalele. Angatalela emacandza kahle, ngako singaba nemabandla; njengoba nje ngishito, “inkholo yetfu lebhasteliwe.”

118 “Sinelibandla lelihle ngalokutse gcagca kunalelebesivame kuba nalo. O, hhe, lihle.” Ngiyakwatisa loko, kodvwa mnaketfu, uma ubona besifazane betfu nebesilisa ebandleni letfu babhidlika kulelo lelidzala, lelibandzako, kutiphatsa lokubophekile nje nekupenda, nebesifazane . . . Ngani, bekuvamise kuba liphutsa kutsi besifazane bePhentekhostali batipende tingalo, noma, yini leyontfo labayifaka ebusweni babo? noma ngabe kuyini, beku—bekuvamise kuba . . . kupenda

umlomo. Bekuvamise kuba liphutsa kutsi bente loko. Kodvwa ngiyacaphela bayakwenta manje. Yini indzaba? Huh?

¹¹⁹ Lalelani. Bekukhona wesifazane munye kuphela eBhayibhelini lowake wapenda buso bakhe, nalowo beku nguJezebeli. Nkulunkulu wamnikela etinjani ngekwenza loko. Manje, uma ubona wesifazane napendi lomnengi, utsi, “Sawubona, Nkhosatana Nyama-yenja?” Nguloko impela lebekungiko eBhayibhelini. Nkulunkulu wamnikela etinjani, ngako Wavele wenta inyama yenja ngako. Kunjalo impela. Lesikudzingako yimvuselelo yePhentekhostali leshukumisako kuhlanta yonkhe indlela kusuka epulpiti kuya esiyilweni sendlu yekukhontela, kuhlantwa. Sidzinga Khristu, mnaketfu, dzadze; siyamdzinga.

¹²⁰ Make wenyoni lomdzala ahleti lapho futsi afukamele lawomacandza aze atfole kuba butsakatsaka kakhulu angakhoni kundiza esidlekeni. Kunjalo. Ingawagucula ngenhlonipho yekutitfoba, futsi, “O, hhe, angewami,” futsi iwambonye, futsi iwambonye. Bese-ke itsi nje, “Yebo-ke, bengingahamba ngiyokudla kodvwa nje ngibe njalo, ngifanele ngetsamele inhlango yabodzadze. Ngifanele ngi—ngifanele ngibe *naloku nalokwa*.” Niyabona, ize ibe butsakatsaka kakhulu ingakhoni kundiza, kodvwa uma . . . angeke aze achobosele; afile. Ayolala khona lapho futsi abole.

¹²¹ Nguleyo indzaba ngalabanengi bebatukulu betfu bePhentekhostali. Nkulunkulu ute batukulu, njengoba nginitjelile. Nkulunkulu ute batukulu. Unebantfwana nje, emadvodzana nemadvodzakati. Kodvwa tsine bantfu bePhentekhostali sangenisa bantfwana betfu, sabafaka eluhlwini lwembhedze, futsi bayakhuphuka, bayiPhentekhostali nje ngoba sasi yiPhentekhostali; labo batukulu. Nkulunkulu ute, emadvodzana nemadvodzakati nje.

¹²² Nalelocandza, uma leyonyoni lengumake lendzala, ingaligucula noma ngayiphi indlela lefuna ngayo, lingeke lichobosele; liyolala khona lapho futsi libole. Futsi nguleyo nje indzaba namuhla emabandleni etfu. Sizatfu si . . . bonkhe behlukene etinhlangothweni nemahlelo lehlukene. Sabangenisa ngencwadzi, futsi sabachawula kutsi sibangenise, ngoba bebabakhokhi labakahle bemali ebandleni, futsi sabasita kwakha takhiwo letinkhulu letinhle, netintfo letinjalo. Futsi abati lutfo ngaNkulunkulu kunoma Lilawu lati ngebusuku baseGibhithe. Bangeke bakholelwe ekuphiliseni kwaNkulunkulu. Bencaba Moya loNgcwele. Ba—baphikisana nawe ngoba utsetsisa bantfu futsi utame kubacondzisa. Bafile, emacandza labolile.

¹²³ Intfo lencono kunato tonkhe lokufanele yentiwe kuhlanta sonkhe sidleke bese ucala kabusha futsi. Tfolo umuntfu lochumana naKhristu Lophilako nalophefumulako. Kunjalo

impela. Tfola libandla, sidleke lisihlantiwe, usibulale emagciwane futsi usifutse amagciwane kahle, bese ucala kabusha futsi. Kunjalo. Tfola umuntfu lotsite lolele e-altari lapho baze babhobokele.

¹²⁴ Itolo ebusuku ngente kubitela e-altari, toni letintsatfu noma letine tigijimele etulu e-altari, futsi ngadzingeka ngicele bantfu cishe impela kulelibandla kutsi benyuke futsi bakhuleke nalabo bantfu. Hmm. Khona-ke u...Ningampongoloti eBaptisti. Ngingaya entasi eKentucky futsi ngente kubitela e-altari nalomunye umfana lomdzala ngephandle lapho ahlafuna agcoke sigcoko sakhe futsi angaphansi kwekutisolala, acale aye e-altari, kube nalabomake labadzala labalishumi nesihlanu bamtungeletile ndzawanatsite. Atama...Futsi manje, akehli nje lapho e-altari bese utsi, “Ngi—ngitsatsa Khristu, uMsindzisi wami.” Bashayana emhlane bate bendlule. Banentfo letsite uma baphuma lapho.

¹²⁵ Lesikudzingako kubuyela emuva futsi sifundze kutsi emaBaptisti anani. Sidzinga lomunye umshumayeli njengaJohane, lowabeka lizembe lakhe emphandzeni yesihlahla futsi waphumela ngale, waphonsa...wasijuba futsi wasiphonsa esithandweni semlilo. Amen. Ya.

¹²⁶ Emvakwekuba sekahambile futsi wabuyisa umnakabo, Abrahama, wabuyisa umnakabo, wase ubuyela ngco entfweni lefanako futsi, ludzaka lolufanako. Kwase kutsi emvakwaloko, Nkulunkulu watsi, “Abrahama...”

¹²⁷ Watsi, “Utongentelani, Nkhosi? Ngiyahamba... Anginamntfwana. Anginabantfwana. Futsi indlalifa kuphela yendlu yami ngulona-Eliyeza waseDamaseko.”

¹²⁸ Watsi, “Kodvwa akasiyo indlalifa yakho. Ngakwetsembisa kutsi bewutoba nemntfwana ngaSara, futsi nguleyondlela lokutoba ngayo.” Nkulunkulu ubeka Livi laKhe; Lingeke ligucuke; Lifanele nje lihlale lingaleyo ndlela. Nkulunkulu uyakwenta. Futsi uma sibantfwana ba-Abrahama sikukholwa ngaleyondlela nje. Loko lokushiwo nguNkulunkulu, nguloko-ke. Akusekho lokunye kuko.

¹²⁹ Manje, watsi, “Ngitokwati kanjani, Nkhosi?” O, lentfo lenhle, ninga—ninga—ningakugeji manje. Kufundzeni uma seniya ekhaya: Kuciniswa kwe—kwesiphiwo, loko Lebekatomnika kona manje. Bukisisani kutsi Wentani esahlukweni se 15. Abrahama, Wambitela ngephandle, watsi, “Hamba, uNgilandzele li—litfokati lelincane lelineminyaka lemitsatfu budzala, futsi—futsi uNgiletsele i—imbuti lensikati leneminyaka lemitsatfu budzala, ne—ne—nemvu leneminyaka lemitsatfu budzala, futsi ukuletse.” Na-Abrahama watisika taba ticucu wase utibeka phansi. Wase utsi, “Ngiletsele lituba lelifuywako nelituba lesiganga lelincane.”

¹³⁰ Kodvwa akazange...nicaphelile, akazange alijube lituba lelifuywako noma lituba lesiganga; akazange akwehlukaniise loko. Wenta umhlatjelo wesilwane, wakwenta. Kodvwa akatentanga tinyoni, watisika. Ngani? Nkulunkulu akasiguculi sivumelwano saKhe ekuphiliseni kwaNkulunkulu, ngoba loko bekukuphilisa kwaNkulunkulu, lituba lelifuywako noma—noma lituba lelincane. Bashuphula inhloko futsi bayekela ingati yophele etikwamata, kwase kutsi-ke lomata uyakhululeka futsi ahambahambe abhakutisa timphiko takhe nengati ifafateka akhala, “Ngcwele, ngcwele, ngcwele, eNkhosini.” Loko kuhlantwa kwebulephelo, labakwentela kuhlantwa. Niyayibona i...Nalowo ngumfanekiso impela waMata wetfu, Khristu, abulawa, iNgati yaKhe isetikwetfu futsi sisabalalisa umhlaba wonkhe simemeta, “Ngcwele, ngcwele, ngcwele.” Mata lofile, Khristu, Lowafa esikhundleni setfu.

¹³¹ Manje, akazange atisike tinyoni taba kabili, kodvwa wajuba tilwane. Manje, nasi sitfombe lesihle. Angifuni nikugeje manje, klasi. Kodvwa a—angicabangi kutsi loko bekungenta kudzabula loko, ngitodzabula loku. Kulungile.

¹³² Manje, eveni lelidzala, emuva eMphumalanga. Manje, sinetindlela letehlukene lesenta ngato sivumelwano. Sentani tsine maMerica? Siyaphuma, sitsi, sitoba nalokutsite lesingakudla. Ngi—ngifuna kukhuluma, njengekutsi, intfo yebhizinisi kuMnumz. Borders lapha, lomunye we, menenja wetfu wemkhankhaso. Ngitsi, “Mnumz. Borders, ngitotsandza kukhuluma ngaletinye tintfo.” Futsi sentani? Siyaphuma futsi sidle isangweji nenkomishi yelikhofi, noma ngabe yini lesiyentako, sihlale lapho futsi sikhulume sikhashana. Bese-ke siyasukuma, sikhuluma ngaloko lesitokwenta bese ngitsi, “Ungatsandza kwenta loko?”

¹³³ “Yebo.” Futsi siyachawulana. Leso sivumelwano. Senta i co-...senta setsembiso kulomunye nalomunye futsi sichawulane ngako. Nguleyondlela lesikwenta ngayo. Kube bengitjela umnaketfu lapha, “Ngitokwehla, ngikubambele imvuselelo, mnaketfu.”

Futsi bekatokutsi, “Yebo-ke...”

Singahle kube besihleti etafuleni sicoca bese—bese-ke siyasukuma bese ngitsi, “Sekuvunyelwene?”

“Kuvunyelwene.” Chawulanani. “Mbeke lapha.” Ku—kusivumelwano; sivumelene.

¹³⁴ Manje, nike nati kutsi benta kanjani eJapani? Bacocisana lomunye nalomunye, bese batsatsa luswayi loluncane eludziweni bese baluphonsa kulomunye nalomunye. Leso si—leso si—ngumlindzi, sinongo (Niyabona?), luswayi. Bafafata luswayi kulomunye nalomunye uma benta sivumelwano kulomunye nalomunye.

135 Kodvwa ngesikhatsi sa-Abrahama ngesikhatsi benta sivumelwano kulomunye nalomunye, basenta sehluka, manje, ngesikhatsi benta sivumelwano, kulomunye nalomunye, e—eMphumalanga, ngalesosikhatsi. Manje, bukisisani indlela Abrahama...Nkulunkulu wacinisekisa lesivumelwano lesi naye ngco, futsi bukisisani kutsi Wakwenta kanjani. Watsatsa i—imvu, i...nemhlatjelo, wase uyisika kabili, wase uyibeka ngephandle lapho. Futsi manje, caphelani-ke, Abrahama wagadza tinyoni tingafiki kuwo, wagcina umhlatjelo uhlantekile.

136 O mnaketfu, gcina emangce angekho kuwo. Nguloko lengitama kukwenta manje. Hmm. Umm! Gcinani emangce lamadzala aseHollywood elive ngephandle kwelibandla lePhentekhostali. Hmm. Um-hum. Bagcine ngephandle kwe... khashane nebesifazane betfu futsi khashane nabomnaketfu netintfo letinjalo. Futsi ungaba nawo onkhe lamakhulu, emahlaya labulima netintfo lofuna kutisho, ubayekele babe nawo, lowo ngumbuso wabo. Asi—asisibo balelive. UMBuso wetfu awusiwo lomhlaba. Siphila lapha njenge maMerica, kodvwa umphefumulo wetfu uvela ngetulu. Ngesikhatsi... Atsi, “Loyo lokholwa ngimi, unekuPhila lokuPhakadze.” Loko kuPhila lokuPhakadze kuvela egameni lelitsi Zoe, futsi Zoe ku “kuPhila kwaNkulunkulu luCobo.” Siyincenye yekuPhila kwaKhe.

137 Ekucaleni Bekangu El, Elah, Elohim, Lokhona ngekwemandla akhe. KuYe kwakutincenye tekuba nguBabe, kuba nguMsindzisi, kuba nguMphilisi. Naletintfo leti tiveta ebaleni kuphela, ngenca yetincenye taKhe, niyabona, kunguloko lokungiko. Nguloko lokusentako. Yena, kucala, Wadala...Yebo-ke, Bekangesuye Nkulunkulu kwekucala nje, ngoba nkulunkulu yi “ntfo lekhontwako.” Ngako Wadala tiNgelosi kute Abe nguNkulunkulu. Wase-ke Ubeka umuntfu ekubeni ngulotikhetselako ngebungcwele baKhe luCobo, futsi ngesikhatsi Enta loko, khona-ke umuntfu wawa. Wase-ke Uba nguMsindzisi. Niyabona, kuveta ebaleni nje tincenye taKhe. Akukho lokuphumile emgce, kuyahamba, ningacabangi kutsi develi ukubeka kuNkulunkulu; U—UnguBasi; Uyati kutsi konkhe kukuphi. Kunjalo. Uyati kutsi kukuphi.

138 “Yebo-ke,” wena utsi, “wentani ke ekushumayeleni?” Wasitjela kutsi sihambe siphonse inethi ekhatsi futsi sitidvonse sitikhiphele elusentseni. Uyati kutsi nguyiphi inhlanti nekutsi nguyiphi inhlanti i-khrowfishi nekutsi yini tinyoka netimfudvu taselwandle netimfujwana. Wati konkhe ngako. Kodvwa bebanguloko kwekucala nje. Kunjalo. Kungumsebenti wetfu nje kuphona inethi ekhatsi bese uyayidvonsa iphume, utsi, “Naba, Nkhosi. Naba, Nkhosi.”

139 Intfo yekucala niyati, Nkkt. lomdzala bulembu baseMantini uhlala lapho sikhashana, utsi, “Ha, angikholelwa kuloko.

Umelusi wami akakholelwa.” Futsi bhaku, bhaku kubuyele ngco eludzakeni futsi. Kunjalo.

¹⁴⁰ Mnaketfu, lowomfo ngesikhatsi aphuma, uma bekayinhlanti kwekucala nje, uyinhlanti ekupheleni kwemgwaco, yebo, mnumzane. Ligama lakhe lafakwa eNcwadzini yekuPhila yeliWundlu ngaphambi kwekusekelwa kwemhlaba. Watsi, “Timvu taMi tiyaliva liPhimbo laMi; umfokati tingeke timlandzele.” Tiyoliva Livi. “Bonkhe leNgibatsandzako, Ngiyabasola futsi ngibajezise; shisekela, uphendvuke, ubuye.” Lowo ngu—lowo ngumnyaka, lowo nguMlayeto lesiwutfolako manje. “Buyani . . .” [Akucoshwanga etheyiphini—Umhl.]

¹⁴¹ Imimoya yetfu ingena lapho la ingwele khona futsi imsulwa. Tinhlitiyo tetfu tifanele tibekwe e . . . tifiso tetfu etintfweni tangetulu lapho Nkulunkulu akhona. Sibantfwana baNkulunkulu. Manje, sitocaphela lapha kancanyana nje.

¹⁴² Manje, ngesikhatsi Abrahama agcina onkhe emangce angekho e—emhlatjelweni laze lashona lilanga; nguloko lesifanele sikwente manje. Kugcina emangce akhweshile kute ku—kute ku—kuse; nguloko kuphela lengingakusho. Yebo, mnumzane. Manje, bukisisani kutsi kwentekani. Futsi kwatsi nje kungenteka, butfongo lobujulile behlela etikwa-Abrahama. Niyabona? Manje, *kulala* kusho “kufa.” Futsi ngesikhatsi avula emehlo akhe futsi wabuka, kwaku nesithando semlilo lesishuncako. Ngulapho la sonkhe soni siya khona, lapho sonkhe sifanele kuya khona. Sithando lesibhunyako saphuma; lesi sihogo, lapho wonkhe—wonkhe wesilisa newesifazane lotalelwe esonweni, wabunjelwa ebubini, weta eveni akhuluma emanga, ngulapho kanye lasifanele siye khona.

¹⁴³ Kodvwa caphelani, kwase-ke emvakwaloko, kufika kukhanya lokuncane lokumhlophe. Nalokukhanya lokuncane kwahamba emkhatsini waletincetu leti temhlatjelo. Bekentani Nkulunkulu? Enta sivumelwano saKhe na-Abrahama. O, mnaketfu, hhayi ngemisebenti manje, kodvwa ngemusa; akukho longakwenta. Ukhombisa Israyeli kutsi Wa—Wa—Wasindzisa Israyeli khona lapho ngemusa ngaphandle kwemisebenti. Sivumelwano sa-Abrahama sasingesiso, “Abrahama uma utokwenta intfo letsite, Ngitokwenta.” Watsi, “Ngikwentile.”

¹⁴⁴ Nkulunkulu uchaza kutsi bantfu baphile ngemusa, hhayi ngemtsetfo. Sitfola kugcina umtsetfo kakhulu, kuze, “Yebo-ke, kungaba liphutsa kimi kubhema. Kungaba liphutsa kimi kungetsembeki kumkami.” Lutsandvo, mnaketfu. Hhayi ngoba . . . Uma utsandza Nkulunkulu wakho, ungeke wente noma ngutiphi tintfo letimbi, ngoba uMtsandza kakhulu. Hhayi ngoba bengingakafaneli ngikwente, bengingakafaneli ngikwente. Kungoba uyaMtsandza kakhulu ngangekutsi awufuni kukwenta. “Sikhonti sake sahlantwa sine . . . lomunye nembeza, noma, sifiso, kutsi sone.” Uma yena, ake

wahlanjululwa eNgatini yaJesu Khristu, akasenaso sifiso sekona; tintfo setihambile kuye. Akadzingi ku. . .

¹⁴⁵ Labanye babo batsi, “Akumlimati nembeza wami.” Ngani, labanye bantfu abasenaye nembeza kwendlula inyoka lenetingculu. Ngako siyati kutsi—kutsi ayikho intfo lenjengaleyo. Akusuye nembeza empeleni; ngumoya wakho, uMoya loyiNgewele waNkulunkulu. Nako laph’ukhona. Lutsandvo lwakho ngaYe, uyaMtsandza.

¹⁴⁶ Manje, caphelani, ke, basibhala kanjani sivumelwano etinsukwini takadzeni? Bebabulala umhlatjelo. Manje, loko kuKhanya kwaku nguNkulunkulu. Kwamkhombisa lapho bekafanele aye khona, emvakwekufa kwakhe ufanele aye esihogweni, kodvwa ngaleya kwaloko kwahamba lokuKhanya lokuncane lokumhlophe, kuhamba emkhatsini walemihlatjelo.

¹⁴⁷ Manje, eThestamentini leLidzala, utsi. . . Wota lapha Mnaketfu Borders. Manje, sitokwenta sivumelwano, uMnaketfu Borders nami, njenge liThestamenti leLidzala. Manje, intfo yekucala lesiyentako, sihlala phansi lapha bese ngiyabhala, “Ngitokwenta intfo letsite, intfo letsite.” Leso sivumelwano sami. Bese sibulala umhlatjelo. Siyawuvula, sime emkhatsini wemhlatjelo, wena nami. Futsi senta sivumelwano lomunye nalomunye, bese-ke uma senta loko, sidzabula *loku*. Manje, sikhatsi lesitsite sitobuya. Futsi uyigcine leyoncenyane futsi ngitoyigcina lena. Manje, naku lapho sikhona. Manje, loko ngeke kucatsaniseke. Kungeke (Niyabona?), ngoba liphepha netinhlavu temagama tincunye ngalendlela, nekufitsitela lokuncane, netintfo. Kutofanele kufanelane ngalokuphelele, impela.

¹⁴⁸ Watsi, “Ngaloku utokwati kutsi sivumelwano saMi siyini, Abrahama.” Abrahama anguwakamoya bekakwati. Ngani? Nguloko impela Nkulunkulu lakwenta. Watsatsa iNtalo yaKhe yesivumelwano, lokwa kuYintalo sibili Leyetsenjiswa ngekukholwa, levela ku-Isaka, kwavela Khristu. Khristu beka siVumelwano saNkulunkulu. Futsi Lakwenta, waMtsatsa wamenyusela eKhalvari, njengoba nje Abrahama enta endvodzaneni yakhe lucobo etinsukwini letimbalwa kamuva, noma iminyaka lembalwa kamuva, emvakwekuba sekatelwe. Wentani? waMyisa eKhalvari futsi waMdzabula wamehlukanisa ekhatsi (Amen.), waMdzabula wamehlukanisa ekhatsi. Wavusa umtimba waKhe ekuseni ngeliPhasika futsi waMhhlalisa ngesekudla sesihlalo saKhe sebukhosi. Kodvwa uMoya lowa wuKuye, Wawutfumela emuva phansi ebandleni. Ngako libandla, uma lesiVumelwano lesi siletfa emandleni aso lagewele, uma siVumelwano sicinisekiswa ngaNkulunkulu, libandla, bantfu labangena kulomtimba lapha kutsi babe nguMlobokati waKhe, kuyoba nguMoya lofanako impela lowawu kuKhristu, wenta tintfo letifanako, inkonzo lefanako,

emandla lafanako, futsi kuyohlangana ndzawonye futsi kube Livi ngeLivi ngalokufanako: kucinisa Sivumelwano.

¹⁴⁹ Manje, bukani namuhla; bukani kutsi sibonani namuhla futsi sitfole. Ngitsiteni ngesivivane? Litofanele lilolongwe futsi lifakwe ngalokuphelele kakhulu, konkhe kucotwa nako konkhe, lite lelolitje leliyinhloko litofanele lenele ngalokuphelele nje ekhatsi. Niyabona? Litje leliyinhloko lelaliwe litofanele libuye.

¹⁵⁰ Sivumelwano, kuPhila lokwaku kuKhristu kusebandleni, uMoya loyiNgcwele. Jesu watsi, “Kusesikhashana nje nelive lingeke lisaNgibona; noko nine nitoNgibona, ngoba Ngi. . .” Ngi u “sabito selucobo.” “Ngitawuba nani, ngibe ngisho nakini, kute kube sekupheleni kwemhlaba. Nalemisebenti lengiyentako Mine, nani nitoyenta.” Whuu. Anikuboni? Yini libandla lesivumelwano lelicinisekisiwe, nguloyo lonaMoya loyiNgcwele, loko yi. . . “Tsine lesifile kuKhristu, sitsatsa intalo ya-Abrahama futsi sitindlalifa kanye naye ngekwesetsembiso.” Futsi uma ungakaze umemukele Moya loNgcwele noko, awukaze ungene esivumelwaneni saNkulunkulu.

¹⁵¹ Lomunye webazalwane bami beBaptisti uta kimi kungesiko kadzeni, etikwe, lomunye umnaketfu wabhala ephephandzabeni i*Voice of Healing* mayelana netiNgelosi letimbili tehla tinetinsiba leticijile, futsi wabeva; bamtsatsa bamkhuphulela kuNkulunkulu uYise. Futsi o. . . Wase utsi, “Utsini ke ngaloku, Billy?”

Ngatsi, “Manje, awume kancane. Angizange ngiyibhale leyondzatjana. Angikaphatselani ngalutfo nayo.”

Watsi, “Ngiyabona usukile kulomuhle lomdzala, umBhalo locavile.”

Ngatsi, “Cha, mnumzane, ngikuwo ngco.”

Watsi, “Billy, ucondze kungitjela kutsi ucabanga kutsi labobantfu bePhentekhostali unalokutsite lokwehlukile kitsi tsine maBaptisti?”

Ngatsi, “Cha, banalokunengi nje kwaloko leninako lokuncane. Niyabona?” Ngatsi, “Kunguloko-ke; banalokunengi kwako nje.”

¹⁵² Lapha kungesiko kadzeni ngangisenhla. . . Dokotela Hegre, angahle kube uhleti lapha kusihlwa, umphatsi weliKolishi laseBethany, likolishi lemaLuthela. Wangibhalela incwadzi, futsi uma angangitsetsisanga kakhulu: watsi, “Ngishaye le emamayela lalishumi nesihlanu ngesiphepho selichwa lesiphumphutsekisako kuva inceku yaNkulunkulu, futsi ngatfolani ngaphandle kwembhuli lophucukile,” washo. Futsi o, wavele wangidzabula ngaba ticucu, watsi, “Umuntfu lokhuluma nebantfu lokhuluma nabo, nesayensi yetenkholo lebolile kunato tonkhe lengake ngayiva emphilweni yami.”

153 Watsi, “Utsite Sathane akaphilisi,” watsi, “manje, sinewesifazane emmangweni wakitsi ngephandle lapho, une—ne—nemoya wekubhula. Ufake sidziya lesikhulu; unebantfu labeta baphonse imali ekhatsi lapho, bese-ke utsatsa futsi ahluphule letinye tetinwele takhe, futsi ahlabe imitsambo yabo, futsi uyohlenganisa tinwele nengati ndzawonye, bese wehlela emfudlaneni emvakwakhe, akuphonsel akufulatsele. Ucala kuhamba aye kubantfu, uma aphocelelekile kutsi acalate lesifo sibuyela kubantfu; uma singakwenti, siyalahlwa.” Futsi watsi, “Siyabukisisa, cishe emaphesenti langemashumi lamabili alabo bantfu bayaphiliswa. Bese-ke usukuma epulpiti utsi Sathane angeke aphilise.”

154 Yebo-ke, ngi. . . Futsi bekangeke angibite nge “mnaketfu.” Watsi, “Bengishumayela usengakatalwa.” Futsi yena, o, wavele nje wangihhaliga etikwemalahle. Ngacabanga, “Yebo-ke, kulungile, loko kulungile. Ngiyakutsakasela loko.”

155 Ngako ngacabanga, “Nemakhasi langemashumi lamabili nakubili bengifanele ngimphendvule lokungenani likhasi linye emuva kumkhombisa inhlanganyelo yami.” Ngako ngatitfolela i—incwadzi lencane, ngase ngitsi, “Manje,” ngatsi, “Mnaketfu lotsandzekako kuKhristu,” Ngatsi, “Kubingelela kwebuKhristu kuwe.” Uma umuntfu ashumayeke sikhatsi lesidze kangako, ufanele ahlonishwe, uma ashumayeke liVangeli, ngisho noma asephutseni. Ngatsi, “Intfo yekucala lengifuna kuyisho, ngiyakutsetselela ngaloko lokushito. Manje, Jesu watsi. . .

156 Bantfu beta kutoMbona, futsi, bente tintfo letifanako lenitibonile tentiwa, aphuma futsi abona imicabango yebantfu futsi abatjela kutsi kwakuyini, nekutsi *kuyoba yini*, futsi baMbita nga ‘Bhelzebule, umbhuli, develi.’

157 NaJesu watsi, ‘Ngitonitsetselela ngaloko, kodvwa ngalelinye lilanga Moya loNgcwele uyeta kutokwenta futsi nikhuluma nimelane naloko, aniyuze nitsetselelwe kona, ngako-ke, kulelive kanjalo naseveni lelitako.’” Ngatsi, “Kube-ke loku bekulungile, pho iphi iminyaka yakho lengemashumi lasihlanu yekushumayela? Niyabona? Kukusite ngani? Ulahlekile futsi ungeke usindziswe.” Ngatsi, “Kodvwa ngiyati ngekungati ukushito.” Niyabona, ngako nje kutsi kumncinta kancanyana kumenta ati kutsi sasingekho ebumnyameni.

158 Ngako-ke, watsi. . . Futsi ngatsi, “Kodvwa umcondvo wako ukutsi, lengidadisha ngako, mnaketfu,” ngatsi, “lokungitfolako, kutsi wena utsi Sathane angaphilisa.” Ngatsi, “Jesu Khristu watsi, ‘Uma Sathane angakhipha Sathane, khona-ke umbuso wakhe wehlukene ngekumelana naye.’ Kunjalo. Jesu watsi bekangeke aphilise, manje wena utsite angakwenta, naJesu watsi bekangeke. Manje-ke ngubani locinisile? Watsi, ‘Akutsi lonkhe livi lemuntfu libe ngemanga nelaMi libe liciniso.’” Ngatsi,

“Ngako-ke, khona-ke, Jesu ucinisile futsi ngemukela Livi laKhe, mnaketfu.”

¹⁵⁹ Ngatsi, “Kodvwa noko,” ngatsi, “impela, ngiyabona lapho kuphiliswa kuvela khona.” Ngatsi, “Sinebantfu eveni namuhla, lababitwa ngebaphilisi baNkulunkulu, bahambahamba batsi, ‘Ludvumo, nginekuphilisa esandleni sami, whuu, ngiyakuva?’” Cha, awuva, uva sandla, hhayi kuphiliswa.

¹⁶⁰ Jesu akazange atsi, “Nikuvile?” Watsi, “Nikukholiwe?” Kunjalo. Hhayi kutsi, “Nikuvile.” Onkhe lamadlingozi netintfo, mnaketfu, kuyintfo leyinganekwane, leyentiwe. Akusilo Livi laNkulunkulu. “Loyo lokholwako...” Kulapho-ke. Kukholwa emsebentini losewucedziwe. Khristu wafa, wakuphilisa eKhalvari. Wakusindzisa lapho. Ufanele ukwemukele ngekukholwa njengoba sonkhe senta. Kunjalo. Uyakukholwa.

¹⁶¹ Awudzangi kutsi uhlale lapho futsi ushaye futsi ukhale busuku bonkhe; bewungakhala uze ube mphunga enhloko futsi ulale e-altari futsi ufe. Ute wemukele lowomhlatjelo weNgati Nkulunkulu lakunikelela wona, ulahlekile. Angikhatsali kutsi utiva unjani. Angihambi ngendlela lengiva ngayo; ngiva tikhatsi letinengi kwangatsi ngisemuva le. Kodvwa liBhayibheli latsi ngihlangabetene netidzingakalo taNkulunkulu.

¹⁶² Jesu wehlula develi ngeLivi. Watsi, “Uma uyiNdvodzana yaNkulunkulu, yala amatje kutsi aguculwe abe sinkhwa.”

Watsi, “Kubhaliwe, ‘Umuntfu angeke aphile ngesinkhwa sodvwa.’”

¹⁶³ Wamehlula ngeLivi laNkulunkulu, futsi simncoba kanjaloke, kungeLivi laNkulunkulu, ISHO KANJE INKHOSI. Kunjalo.

Utsi, “Ungumbhuli.”

¹⁶⁴ Pho kungani Nkulunkulu atsi, “Uma akhona emkhatsini wenu longuwakamoya noma umprofethi, uma akhuluma bese-ke loko lakushoko kuyafezeka, muveni, ngoba Nginaye”? Yehlisela kanjani yonkhe lemiBhalo phansi ngeo kulolusuku lwekugcina?

¹⁶⁵ Niyabona, abacondzi nje. Niyabona, abakhoni nje kucondza. Sambulo saNkulunkulu ngeLivi laKhe. Beta... AbaMkholwanga ngesikhatsi Efika. Abalikholwa libandla namuhla uma selibakhona kitsi. Aba—abakukholwa ngoba akubambisani nesayensi yabo yetenkholo. Kodvwa kubambisana neLivi. Nkulunkulu acinisa Livi laKhe ngetibonakaliso tilandzela, loko kucinisekiswa, uma Asho *loku* futsi kufezeke. Uma sishumayela umbhabhatiso waMoya loNgcwele nalomunye awutfole, loko kuyafakaza kutsi ucinisile.

¹⁶⁶ Manje, caphelani, naDokotela Hegre ngesikhatsi ngikhuluma naye ngatsi...wabhala lencwadzi, ngatsi, “Impela, ngike ngaba se-Africa futsi ngababona baphiliswa sithico seludzaka.” Ngatsi, “Ngike ngaya eLa Salle, eLorraine eFrance, futsi ngabona labobantfu benyukela lapho kulowo

wesifazane, wesifazane lotsite lofile, futsi ubabone baphiliswa. Ngani? Ngoba bakholwa kutsi basondzela kuNkulunkulu ngalesosithico. Niyabona? Futsi Nkulunkulu ubeke kuphilisa kwaNkulunkulu etikwetisekelo tekukholwa kwakho.” Kungaleso sizatfu Angawehlukanisanga lamatuba netintfo. Niyabona? “Kusetikwekukholwa kwakho, uma ukukholwa; nalabobantfu bacabanga kutsi basondzela kuNkulunkulu. LamaMerica acabanga kutsi asondzela kuNkulunkulu ngemphilisi waNkulunkulu. U-Africa ucabanga kutsi usondzela kuko ngadokotela wakhe longumtsakatsi. Lowomtsakatsi enhla lapho emvakwendlu yakho, labobantfu bacabanga kutsi basondzela kuNkulunkulu. NaNkulunkulu uyakucondza kukholwa kwabo. Nguloko kuphela.” Kodvwa ngatsi, “Bayophendvula ngako, ngeluSuku lekwaHlulelwa, ngentfo lenjengaleyo.”

¹⁶⁷ Kodvwa ngatsi, “Lokwangetfusa, njengeNhloko yemaLuthela, kwesekela isayensi yakhe yetenkholo etikwesentakalo esikhundleni seLivi laNkulunkulu.” Uhuhuh, ngicabange kutsi ngitomatisa kutsi besingeso tithipha empeleni. Niyabona? Bekangasekela kanjani sentakalo sakhe etikwe Wo-...Bekangakusekela kanjani kufundzisa kwakhe etikwesentakalo, wesifazane lotsite wente lokutsite noma lokunye, esikhundleni saloko lokwashiwo nguNkulunkulu? Nkulunkulu watsi Sathane angeke aphilise, naloko kuyakucatulula kimi. Kunjalo.

¹⁶⁸ Niyati kutsini? Wangicela siphume. Watsi, “Mnaketfu Branham...” Manje, saphumela lapho, futsi sasitsi asibe nalabanengi nje njengalapha, kwelidina, sonkhe sigungu sebafundzi sasingekhatsi. Watsi, “Manje, Mnaketfu Branham,” watsi, “Ngi-ngi-ngifuna kukucela lokutsite.” Watsi, “Bengingakacondzi loko lengikushito,” kodvwa watsi, “silambe le futsi somele Nkulunkulu lapha.”

Ngatsi, “Loko kuhle; loko kuhle, Dokotela.”

¹⁶⁹ Futsi watsi, “Naku lesikufunako.” Futsi uma nonkhe nifuna kumbhalela nibute ngako, vele ubhale Dokotela Hegre e—e...Ngitama kucabanga ngaloko...Minneapolis, eMinnesota, eBethany College. Futsi ngako u...Futsi vele ubhale umbute. Futsi watsi, “Yebo-ke, somele Nkulunkulu lapha,” watsi, “sifuna Nkulunkulu.” Wase utsi, “Sifundza ngema Phentekhostali,” wase utsi, “ucabangani ngabo? Manje, bewu yiBaptisti.”

¹⁷⁰ Ngatsi, “Yebo, mnumzane, ngangingiyo.” Ngatsi, “NgiyiBaptisti yePhentekhostali manje.” Futsi watsi...Ngatsi, “NgiyiBaptisti lenelwati lwePhentekhostali. Uyabona,” ngatsi, “iPhentekhosti, Dokotela, ayisiyo inhlango. Ungeke uyihlele iPhentekhosti; sentakalo (Niyabona?) kweMethodisti, iBaptisti, iKhatolika, nawo wonkhe umuntfu; kusentakalo. Akusiko nje entasi ku...I-Assemblies ayisibo kuphela labanaMoya

loNgcwele. Bakamunye abasibo kuphela labanaMoya loNgcwele, iFoursquare. Ngulowo lotsandzako, akete. Nguloko-ke.” Wakutsandza loko. Futsi ngatsi, “Nguleyondlela lokungayo.”

¹⁷¹ Wase utsi, “Yebo-ke, ngifuna kukubuta lokutsite.” Watsi, “Ngibabonile bakhahlela titulo, futsi bakhahlela bakhapha emalambu emafasitelo, futsi bawela phansi.”

Ngatsi, “Yebo, mnumzane.”

Watsi, “Yini leyo?”

Ngatsi, “Moya loNgcwele.”

Watsi, “Moya loNgcwele?”

¹⁷² Ngatsi, “Ya, baphefumula sitimu sabo sonkhe siphume ngenkwela esikhundleni sekukhlanganisa ndzawonye kwenta emasondvo agicike. Niyabona, ya, abati nje kutsi kwentiwa kanjani...Niyabona, uma ungame ubente beme phansi endzaweni futsi bafake lamanye alawo—lamanye alawo mandla e...sitimu emavalvu kulenta lifuce incola futsi libe netimphawu, timanga, imimangaliso, nemlilo lomkhulu emphefumulweni kanjalo, uchubeka, uyokwenta lokutsite.” Niyabona? Ngatsi, “Kodvwa bakukhalisa konkhe ngenkwela, futsi nguloko kuphela nje lokukuko.” Ngatsi, “Kuhle ngalokwenele kutsi bane...futsi kukhombisa kutsi banesitimu nomakunjalo.”

Futsi ngako watsi, “Yebo-ke, ucabanga kutsi tsine maLuthela sinani?”

¹⁷³ Ngacabanga, “O, o. O Nkhosi, Wena—Wena ngisite lapha.” NeNkhosi yanginika lokutsite. Ngoba banemakha latinkhulungwane lapho emmbila netintfo laba—labatikhulisako. Umtimba webafundzi, uma bangeke bakhone kubhadala indlela yabo bendlule esikolweni, khona-ke bangasebenta indlela yabo bendlule emasimini. Ngako be—bebanaletilimo leti letinkhulu temmbila ngephandle lapho. Ngase ngitsi, “Dokotela Hegre, ngalokunye kusa kwakunendvodza leyayilime insimu yayo futsi bekanensimu lenhle lenkhulu yemmbila. Futsi wahlanyela ummbila ekhatsi lapho futsi njalo ekuseni bekahamba ayofuna ummbila. Ekugcineni ngalokunye kusa wahamba, wabona emadlebe lamabili lamancane.” Noma ngubani lowake walima ummbila, uvela kanjalo-ke. “Nalendvodza yatsi, ‘Akadvunyiswe Nkulunkulu ngesivuno sami semmbila.’” Ngatsi, “Manje, bekanesilimo semmbila?”

Watsi, “Cha.”

¹⁷⁴ Ngatsi, “Kodvwa sekungashiwo kutsi bekanako. Niyabona? Sekungashiwo kutsi bekanako.” Ngatsi, “Loko kwakungini maLuthela engucukweni yekucala.” Ngatsi, “Ekugcineni loko kwakhula kwachubeka njalo njalo, saze sishakato saphuma

kuko. Futsi lawo kwaku ngemaMethodisti. NemaMethodisti abuka emuva phansi kini nine maLuthela, atsi, 'Nonkhe analutfo. Siyakholelwa ekungcwelisweni; nonkhe nikholelwa nje ekulungisisweni. Niyabona, anikho ngisho nakuko.'

175 "Kodvwa lindzani, intfo yekucala niyati, leso—leso—lesosishakato siyimphova, sasifanele sisebentise licembe futsi. Ngako imphova yawela e—ecembeni, futsi yaveta libandla lePhentekhostali." Ngatsi, "Lu—luhlavu lwasekucaleni, njengoba lwangena emhlabatsini. Luhlavu luyaphuma." Ngatsi, "Sinencumbi yesikhwebu esibhulujeni, kodvwa kusasolo kukhona letinye tihlavo lapho futsi." Ngatsi, "Loko—loko kunjalo." Ngatsi, "Bona... sinencumbi ye-kukhuntsa kuwo; ngitokuvuma loko." Kodvwa ngatsi, "Bekuluhlavu lwasekucaleni lolwangena."

176 Ngase ngitsi, "Khona-ke uyati kutsi lesibhuluja sitsiteni? Watsi, 'wena Luthela lomdzala, nawe Methodisti lendzala, awukho nhlobo kuko.'" Kodvwa ngatsi, "Empeleni, lokuphila lokufanako lobekusemacembeni kwenta sishakato, kwase-ke emacembe nesishakato kwenta sibhuluja." Ngatsi, "Intfo kuphela libandla lePhentekhostali lelingiyo, libandla lemaLuthela lelichubekele embili (Amen.): kuphila lokufanako, kodvwa lokunengi kwako."

177 Nguleyo indzaba kusihlwa, mnaketfu. Ungetami kubuyela emuva phansi emphandzeni futsi, ube kuphila, uchubekele embili; chubeka wenyuke. Nguloko lengakusho kumnaketfu loyiBaptisti.

Watsi—watsi, "Mnaketfu Branham, Abrahamama wayikholwa iNkhosi futsi kwabalelwa kuye kutsi kukulunga."

Ngatsi, "Kunjalo impela."

178 Watsi, "Mnaketfu Branham, ngifuna kukubuta umbuto munye." Lomfo bekangudokotela, nami, sithipha. Ngako watsi, "Ngifuna kukubuta umbuto munye." Watsi, "Yini umuntu lebekangayenta ngaphandle kwekukholwa; nguloko kuphela lebekangakwenta."

Ngatsi, "Kunjalo."

Watsi, "Khona-ke uma sikholwa nguNkulunkulu, semukele Moya loNgcwele ngesikhatsi sikholwa."

179 Ngatsi, "Cha, loko ngeke kubambisane nekufundzisa kwaPawula." Ngatsi, "Pawula watsi kubaseGalathiya 1:8, 'Uma iNgelosi ifundzise noma yini lenye ayibe ngulecalekisiwe.' Pawula watsi kubo, Tento 19, watsi, 'Namemukela yini Moya loNgcwele kusukela nakholwa?' Hhayi *ngesikhatsi* nikholwa, kodvwa *kusukela* nakholwa. Satsi, 'Asati nekutsi ukhona yini Moya loNgcwele.' Watsi, 'Pho nabhabhatiswa kanjani?' Watsi, 'KuJohane.' Watsi, 'Wabhabhatisela kuphela ekuphendvukeni, atsi nifanele nikholwe nguYe lobekatokuta,

hhayi kuko kutsetselelwa kwetono.’ Futsi ngesikhatsi beva loku babhabhatiswa eGameni laJesu Khristu, naPawula wabeka tandla takhe etikwabo, naMoya loNgcwele wehlela etikwabo, base bakhuluma ngetilimi futsi baprofetha.”

“Yebo-ke,” watsi, “utsini ngako?”

¹⁸⁰ Ngatsi, “Buka, uma utsi unekukholwa kuNkulunkulu futsi Akakaze... Niyabona, Abrahama wamkholwa Nkulunkulu wase-ke Nkulunkulu umnika kusoka njenge sibonakaliso, noma kucinisa, kutsi Bekakwemukele kukholwa kwakhe,” ngase ngitsi, “uma Angakaze akunike umbhabhatiso waMoya loNgcwele kwamanje, Akakaze akunike kucinisekisa (Amen.), kutsi uyintalo ya-Abrahama.”

¹⁸¹ Futsi sibekwe kanjani luphawu eMbusweni waNkulunkulu? Base-Efesu 4:30 batsi, “Ningamdzabukisi Moya loyiNgcwele waNkulunkulu, lenabekwa luphawu ngaye kute kube luSuku lwekuhlengwa kwenu.” Amen. Onkhe emabhuloho asha emvakwako. “Ningamdzabukisi Moya loyiNgcwele waNkulunkulu, lenabekwa luphawu ngaye (Uyintalo ya-Abrahama.), kute kube luSuku lwekuhlengwa kwenu.” O, ngikutsandza kanjani loko, Nkulunkulu aniketa kucinisekisa kwesibonakaliso kutsi Bekakwemukele kukholwa kwakhe.

¹⁸² Futsi Watsini ngekutsi Bekatokuchuba kanjani lokukholwa kwentalo? Wadzabula Khristu wamehlukhanisa ekhatsi, watsatsa umtimba waKhe wawubeka etulu lapho njengemhlatjelo loneNgati, uhleti ngesekudla saNkulunkulu, ancusela etikwekuvuma kwetfu: umPhristi loMkhulu lonekuvelana nebutsakatsaka betfu, lofanako itolo, namuhla, naphakadze. NeMoya waKhe lowawu setikwaKhe ubuye ebandleni wenta imisebenti lefanako Layenta, uchubeka nentfo lefanako, abumba libandla kutsi leloLitje leliyiNhloko lite etikwalo ngalelinye lilanga. Haleluya!

¹⁸³ O, ngitiva ngigcwala lukholo. Nitongibita nge “ngiciki longcwele” nakanjani, ngako kuncono nicala. Naku etulu lapho. Uma ngibona leyoNdvodza yinye lephelele ihleti njalonjalo, uMbusi, neMbusi, naNkulunkulu etikwako konkhe, siCongo sesakhiwo, sihleti ngaleya kulesosivivane, lawo lamakhulu maje... emandla lamakhulu, Nkulunkulu lomkhulu, lehla livela eZulwini, lihleti, litinyakatisa Lona phansi ngo emkhatsini walamatje, lihleti lapho. Futsi ngesikhatsi Luther bekanekukholwa lokungaka nje, Wesley bekanalokunengi nje, iPhentekhosti yayinalokunengi nje, kodvwa Ubopha lawomatje ndzawonye lapho enela khona litje ngelitje. Haleluya! Ngiyakubona ekwentiweni: Nkulunkulu acinisa ngaMoya loyiNgcwele waNkulunkulu uhamba ebandleni futsi wenta imisebenti lefanako nekuphila Jesu lakuphila.

¹⁸⁴ Uma kusihlahla semampentjisi, siyotsela emampentjisi. Uma kusihlahla semahhabhula, siyotsela emahhabhula.

Angikhatsali kutsi lingaphandle libukeka kanjani; likhombisa kuphila lokungekhatsi kulo, nguloko lokuletsa sitselo salo. Utfola umvini wemagelebisi, ufaka kuphila kwelitsanga kuwo, uyotsela ematsanga. Futsi uwugucule ubuye emuva ngco bese utsatsa umvini welitsanga bese ufaka kuphila kwemagelebisi kuwo, utotsela emagelebisi. Noma ngukuphi kuphila lokukuso, angikhatsali kutsi kunesicu sini, iMethodisti, iBaptisti, iPresbyterian, iPhentekhostali, noma ngabe kuyini. Tsatsa kuphila kwelitsanga bese ukufaka emvini wemagelebisi, utotsela ematsanga. Uma leli kulibandla lePhentekhostali, unekuphila lokudzala kwelitsanga kulo, kukhiphe futsi ube nemjovo wekuvikela ubuye. Amen. Ngiyabona ninetihlahla etulu lapha letitsela cishe tinhlobo letiyimfica letehlukeno tesitselo seluhlobo lwemawolintji. Ngibabonile ngale e-Arizona ngalelelinye lilanga; kwakukhona sihlahla semawolintji sasinemalamula nato tonkhe tinhlobo tetitselo teluhlobo lwemawolintji, ligrephruthi. Kungaleyondlela.

¹⁸⁵ Jesu watsi, “NgingumVini, nani ningemagala.” Kunjalo. Futsi uma ligala lekucala...Manje, khumbulani, umvini awutseli sitselo; ligala lelitsela sitselo. Manje, uma lelogala lekucala livela futsi laveta libandla lePhentekhostali, babhala iNcwadzi yeTento emvakwalo, uma lelogala like laveta lelinye, liyoba luhlobo lolufanako lwelibandla lePhentekhostali, sibe netibonakaliso letifanako netimanga letifanako.

Manje, kodvwa wena utsi, “Kutsiwani ngalawa lamanye?”

Afakelwe.

“Kutsiwani-ke ngemaMethodisti? Kutsiwani ngemaBaptisti? Kutsiwani ngalalababitwa ngePhentekhosti?”

¹⁸⁶ Imivini lefakelwe. Ayitseli sitselo. Ngani, ayi...Itikhiphela lapha bese iyatihlela, “Singu *s'bani-bani*; asinawu tihlanganisa ngalutfo nani.” Loko akusiko kuphila kwaKhristu. Wafela kusindzisa titsa taKhe, imikhono levulekile, wabakhulekela ngisho nekubakhulekela; nesikhwehlela silenga ebusweni baKhe, futsi wabakhulekela kutsi basindziswe. O, yebo. Niyabona?

¹⁸⁷ Kodvwa kuyini? Yini leyenta loko...? Ini? Ngabe loko...? Hloboluni lwesitselo lelo lelilamula lelifakelwe lelisiletsako kulesosihlahla semawolintji? Asitseli emawolintji; sitsela emalamula. Futsi nguloko libandla lelikwentako. Liveta emaMethodisti; liveta emaBaptisti; liveta iPresbyterian. Kodvwa uma lowomvini, cobolwawo, uveta ligala, litsela emawolintji. Kukwasekucaleni kuphuma e...Kodvwa emabandla ayaphumelela futsi aphile futsi abe nemusa nekuphila ngaKhristu lokufakelwe ekhatsi lapho. Kodvwa sihlahla sibili cobolwaso nguMoya loyiNgewele lotala indvodza letelwe kabusha, wesifazane lotelwe kabusha, emandla ekuvuka aphila kubo. Niyabona? Amen.

¹⁸⁸ Wakucinisekisa, wamkhombisa loko Lebekatokwenta, kutsi Bekatoyidzabula kanjani iNdvodzana yaKhe luCobo; wasindzisa indvodzana yakhe ngalapha kuGenesisi—Genesisi 22:14. Sitfola kutsi Wasindzisa indvodzana yakhe lapho, ayikhombisa kutsi Bekatokwentani. Siphambano saKhe emhlane waKhe, sitokutfole kusasa ebusuku, lapho Enyukela eKhalvari; ningakugeji.

¹⁸⁹ Manje, caphelani, manje sitotfola lesinye futsi sitatimende lapha. Ngiyabona ngingemizuzu cishe lemitsatfu. Manje, esahlukweni se 17, asitfole loku; loku kuhle. Bukisisani. Katsatfu Washo kuciniswa kwesivumelwano. Genesisi 13:14, ngesikhatsi atehlukanisa, walalela, wase-ke Uyamtjela, Ngitokwenta njengetihlabatsi te—telwandle. Bese-ke kuba nguGenesisi we 15 lapha, njengetinkhanyeti telizulu. Genesisi 17:1, Wabonakala kuye emva kwekuvivinywa lokukhulu, lapho Sara bekaphumile elayinini. Nkulunkulu ngabe wambulala Sara. O, nayi intfo lenhle. Ngesikhatsi angabata. . .

¹⁹⁰ Ngesikhatsi Sara angabata Nkulunkulu, Nkulunkulu ngabe wamsusa, kodvwa Akakhonanga kukwenta. Ngani? Uyincenye ya-Abrahama. Kungaleso sizatfu uma senta lokuliphutsa, Nkulunkulu bekangasibulala. Beningeke ngite lapha futsi ngishumaye imvuselelo, akekho lomunye umshumayeli lobekangakwenta; beningeke nibe nemvuselelo. Bewutojutjwa ingunaphakadze, kodvwa Angeke akwente. Ujuba iNdvodzana yaKhe luCobo uma Akwenta. Niyabona? Ngoba umfati uyincenye yendvodza; abasesibabili; bamunye. Ngako Bekangeke amlimate Sara ngaphandle kwekulimata Abrahama. Ngako Wadzingeka amngenise Sara. Nguleyondlela Nkulunkulu lenta ngayo kitsi. Ngetono tetfu, Bekatosishiya kadzeni, kodvwa sikuKhristu. Amen. Niyabona, ngako U—Uyasitsetselela tono tetfu. Sara, onkhe emaphutsa akhe. . .

¹⁹¹ Futsi emvakwekuba Abrahama sekendlule kuloko kuvivinywa lokukhulu futsi waba nalendvodzana, ya-Ishmayeli, lobekayi. . .ngekwelucobo, Nkulunkulu wantjela kutsi alalele Sara. Kodvwa watala lendvodzana, emvakwaloko kuvivinywa lokukhulu. Wase-ke Uhlangana naye ne—nesahluko se 17 saGenesisi, kumakeni phansi futsi nikufundze uma nifika ekhaya, anginaso sikhatsi sekukushaya kodvwa umzuzwana nje. Wabonakala kuye eGameni laNkulunkulu Somandla. “Somandla” livela egameni lesiHebheru la—*El Shaddai*. Shaddai, *Shad* kusho “libele lewesifazane.” Shaddai bunengi, lokubili. Wase-ke Ubonakala kuye, “Ngingu Nkulunkulu lonemabele.”

¹⁹² O, indvudvuto lenje pho endvodzeni lendzala. “Ngitoba kanjani naloluswane, Nkhosi? Ngingeminyaka lelikhulu budzala.” Bekanemashumi layimfica nemfica. Ngako watsi, “Ngingakwenta kanjani mine, indvodza lendzala, nemkami lapha—lapha Longitjele kutsi bengitoba neluswane ngaye, unemashumi layimfica nami, noma, emashumi lasiphohlongo

nemfica, angaba njalo, nami nginemashumi layimfica nemfica. Kungenteka kanjani . . .”

¹⁹³ “Kodvwa Ngingu Lonemabele,” omabili liThestamenti leLisha naleLidzala. “Ngalinyatwa ngenca yetiphambeko takho; ngemivimba yaMi waphiliswa wena.” O, Lonemabele. Libele lani? Leluswane lelintjintjilako. Tsatsa loluswane loluncane lolugulako futsi loluntjilantjilako, make uyalutsatsa, alufake esifubeni sakhe. Lumunya kumake kutfole emandla alo, lutimunyela lona kutfole imphilo.

¹⁹⁴ Manje, uma sonkhe sikhubatekile ngesono futsi saphuma saba ngemafashini aseHollywood, kungani ningenyukeli nje ku-El Shaddai? Bangakhi labangatsandza kubona libandla leligwaliswe ngaMoya loNgcwele sibili lapha, emandla aNkulunkulu nje? Impela. Yebo-ke, sentani? Yebo-ke, Ungu-El Shaddai, Lonemabele; uma ufuna insindziso, ncika esifubeni saKhe futsi umunye emandla akho akamoya eVini laKhe. Nali liBele laKhe, kokubili liThestamenti leLisha naleLidzala. Wahhala phansi, “Unguye itolo, namuhla, naphakadze.” Lubisi lolufanako loluvela ebeleni lamake munye loluvela kulelinye, impela nje; kodvwa nje tigaba letimbili letehlukene tako. “Walinyatwa . . .” Uma ugula, yini ungabambeleli nje esifubeni saKhe sesetsembiso. “Ngalinyatwa ngenca yetiphambeko takho; ngemivimba yaMi waphiliswa wena.” Udzingani kusihlwa? ncika nje esifubeni saKhe.

¹⁹⁵ Futsi lenye intfo, nicaphelile? U . . . *El* usho “lonemandla”; *Shaddai*, “lo—Lowenele konkhe, uMniketi-kuPhila, Somandla, Lonemandla.”

“Abrahama, sewuneminyaka lelikhulu budzala, semdzala futsi ubutsakatsaka; kodvwa Mine ngingeMandla akho.” Loko . . .

¹⁹⁶ Luswane loluncane uma lumunya, hhayi kuphela . . . Kodvwa lumenelisi. Niyabona? Luswane ebeleni lenina luyeneliseka. Lungakhala kakhulu, sisu salo lesincane sibuhlungu, futsi lukhahlela, nemandla alo lamancane onkhe aphelile, kodvwa luyolala ngco ebeleni lenina lomncane kanjalo futsi luyekele kukhala, lufinkhite, lufinkhite, lumunye, luchubeke, lutolunga. Ngani? Ngoba lwenelisekile.

¹⁹⁷ Futsi uma ngingakukhombisa kuleli Bhayibheli kutsi Utsetselela bonkhe bubi betfu (O Nkulunkulu), uphilisa tonkhe tifo tetfu, angibambe nje lesosetsembiso bese ngitsi, “Babe Nkulunkulu, ngibutsakatsaka; ngiyaKudzinga. Ngiyati kutsi Uyaligcina Livi laKho. Ungu-El Shaddai. NgiyaKukholwa, Nkhosi. Ngigwalise ngaMoya waKho. Ngigeze eNgatini yaKho. Ngibuyisele emuva, O Nkhosi, futsi ungivivinye. Angicamele esifubeni. Ngingumntfwana waKho; ngatalelwa kuWe kodvwa ngibe butsakatsaka, kodvwa Wena unguMniketi wami wemandla. Wetsembisa kutsi Uyokwenta, futsi nje

ngitobambelela khona lapha, Nkhosi, futsi ngitokweneliseka kutsi Utongigcwalisa ngaMoya waKho, ungiyeze eNgatini yaKho, susa konkhe kulahlwa kwami, philisa umtimba wami futsi ungente ngiphile.”

¹⁹⁸ Setsembiso lesinje pho kucinisa setsembiso saKhe ku-Abrahama, “Ngingu-El Shaddai.”

¹⁹⁹ “Yebo-ke Mnaketfu Branham, ngi-ngiyi-ngiyingwadla. Ngi-ngisidzakwa. Ngi-ngisidzakwa. Ngingito tonkhe leti oth-...”

²⁰⁰ Angikhatsali kutsi uyini. Yenyukela ngco ku-El Shaddai. Uma emandla akho nawo onkhe ematsembe aphelile, i-Alcoholics Anonymous seyikudzelile, dokotela sewukudzelile, akukho lokungentelwa wena, Ungu-El Shaddai, Lonemandla. Ncika esifubeni saKhe futsi nje uncele futsi weneliseke. Utokufeza. Ungeke waMtsandza?

NgiyaMtsandza, (Bengingeke leni mine?)
 NgiyaMtsandza
 Ngoba Wangitsandza kucala
 Futsi wangitsengel'insindziso
 Esihlahleni saseKhalvari.

Asikhotsamise tinhloko tetfu manje sisahlabela ngekuthula.

Ngi...

Nithule sibili futsi nihloniphe ngekutitfoba.

...NgiyaMtsandza

Manje, vumela Moya loyiNgcwele akhulume nawe.

Ngoba... (Nguloko-ke.)

...Yena...

Uyati kutsi Ukumemile? Uma ukhatsatekile, ungate nje kutsi ume kuphi, utsi, “Ngiwelibandla.”

Futsi watsenga...

Awati kutsi usontsa kuliphi lihlelo; ungeke weta nje ku-El Shaddai manje? “Ngifune Moya loNgcwele sikhatsi lesidze, Mnaketfu Branham, kodvwa kusihlwa ngiyeta.”

E...

²⁰¹ Ningatiphakamisa tandla tenu bese nitsi, “Ngikhulekele Mnaketfu Branham, ngiyeta.” Nkulunkulu akubusise, ndvodzana. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise, mnaketfu.

Ngi... Yena, ngiyaMtsandza,
 Ngoba...

Manje, lena akusiyo indzaba leyinganekwane, leli liciniso; Moya loyiNgcwele ulapha.

...tsandza...

Ngabe usoni yini futsi ufuna Nkulunkulu akusindzise kusihlwa? Phakamisa sandla sakho, utsi, “Ngikhulekele.”

Futsi wangitsengel-... (Nkulunkulu akubusise, mnaketfu.) . . . insindziso . . .

Bewungeke usiphakamise sandla sakho ngaphandle uma A . . . “Akekho longeta kiMi uma Babe waMi angamdvonsi.”

Esihlahleni saseKhalvari.

²⁰² Asiliamishe. Manje, nisalihamisha, ngifuna nigucuke, chawulana nalomunye longakuwe futsi utsi, “Ngikhulekele, mnaketfu,” noma, “dzadze,” noma ngabe ngubani lochawulana naye, lomunye lohleti eceleni kwakho, utsi, “Ngikhulekele.”

Ngekuthula impela manje.

Ngoba U . . .

Nguloko-ke, kamnandzi, nine maMethodisti, maBaptisti, nonkhe ndzawonye. “Ngikhulekele, mnaketfu, ngikhulekele.”

Futsi wangitsengel’insindziso

Esihlahleni saseKhalvari.

²⁰³ Manje khulekani. Nitsite nitokhulekela lomfo lolandzelako, manje mkhulekeleni. “Nkhosi, angihlangane naleyondvodza lengichawulene nayo, noma lowo wesifazane, angihlangane nabo eNkhatimulweni, Nkhosi. Uma umphefumulo wabo ungakalungi, wulungise, Nkhosi. Uhleti lapha ngakimi kusihlwa; uhleti lapha. Uyangikhulekela lowesifazane, noma uyangikhulekela lowesilisa. Ngisite, Nkhosi, ngisite.”

Futsi wangitsengel’insindziso

Esihlahleni saseKhalvari.

²⁰⁴ Manje, nisakhuleka, nicela Nkulunkulu; uma nigula, awubeki ngani sandla sakho etikwalomunye lohleti eceleni kwakho futsi ubakhulekele. Aba . . . Nginga . . . Manje, bakhulekeleni; batobe banikhulekela. Bekani sandla senu etikwalomunye nalomunye manje. Manje, uvumile kutsi bewufuna Moya loNgewe, bewufuna insindziso. Manje, uma nifuna kuphiliswa, bekani tandla tenu etikwalomunye nalomunye. Jesu watsi, “Letibonakaliso leti tiyobalandzela labakholwako; uma babeka tandla tabo etikwalabagulako, bayosindza.”

²⁰⁵ Ningete natibeka tandla tenu etikwalomunye nalomunye uma ulikholwa, utsi, “Nkhosi, philisa lona wesifazane lohleti eceleni kwami? Philisa lendvodza. Bayangikhulekela, nabo Nkhosi. Ngifuna bangikhulekele, ngako ngibeka tandla tami etikwabo.” Nkulunkulu uyawuphendvula umkhuleko wakho. Nguloko-ke. “Khulekelanani. Nivume emaphutsa enu kulomunye nalomunye, futsi nikhulekelane, kute niphilise. Ngoba umkhuleko locinile walolungile uveta lokukhulu.” Baphilise, Nkhosi.

²⁰⁶ Melusi, wota lapha futsi ucedzele lomkhuleko. Lapho nisakhulekelana, chubekani nje nikhuleka, Ngitocela umelusi kutsi asihole ngenkhuleko. Nkulunkulu anibusise. 🕊

61-0210 Sivumelwane Sa-Abrahama Sicinisekisiwe
EFirst Assembly Of God Of Long Beach
ELong Beach ECalifornia E-U.S.A.

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