


UMTSHADO LoKWAHLUKANA

 Asikhothamiseni amakhanda ethu okwesikhatshana ukuze sikhuleke. Baba oloMusa omnengi, siyaKubonga lamuhla ekuseni ngalelithuba lokuba lapha kulindlu yokulalela, sikhangelana lempumela yosuku. Kodwa kasikwazi lokho okuphethwe lusuku, kodwa siyamazi Lowo ophethe usuku. Ngakho siyakhuleka ukuthi Yena Lowo ophethe ilamuhla lekusasa, layo yonke ilaPhakade, uzasibusisa lamuhla njengoba sibuthene ndawonye eBizweni Lakhe, ukuze sazi ngcono ukuthi siphile njani ukuMkhonza. Leyi yinhloso yethu egcweleyo, Baba. Nkulunkulu, Okwazi izinhliziyi zethu, uyakwazi lokhu kuliqiniso. Siyazinikela Kuwe, le—lengxenye yokulandelayo kosuku, ngenkonzo Yakho, eBizweni likaJesu Khristu. Ameni.

Hlalani phansi.

² [UMfowethu Branham ukhuluma komunye umuntu kupulathifomu—Mhl.] Ngiyabonga. Nansi esinye lapha.

³ Yikuseni enhle, balaleli ababonakalayo futhi labalaleli abangabonakaliyo yonke indawo yelizwe lapho esixhunyaniswe khona ngefoni lamuhla ekuseni. Lokhu kunginika ithuba elikhulu ukubuya lapha lokukhuluma lamuhla ekuseni ngalesi sifundo esiqakathekileyo. Kubalaleli ababonakalayo, ngempela kuyadida kancinyane, ngoba phambi kwami nje ngamakhetheni, khona-ke kumele ngikhulume kwesokunene lakwesokhohlo. Futhi lakubalaleli abangabonakaliyo, ngilendlu yokulalela kwesokudla sami, futhi njalo lendlu yabaqinisa amathambo lemisipha kwesenxele; futhi mina ngisesibuyeni, lamakhetheni evulwe ngaphakathi, esenza isandla sami sokudla lesandla senxele. Futhi sigcwele okwedlulisileyo, lamuhla ekuseni, endlini yokulalela, njalo lendlini yabaqinisa amathambo lemisipha, futhi njalo lebandla, ibandla eliphansi kuEighth loPenn Street. Futhi ezindaweni ezigcwele zedlulisa, uhlelo lwefoni luyakuhambisa kwezinye indawo.

⁴ Sibelesikhathi esimanglisayo eNkosini, futhi singaphansi kwenkangelelo enkulu kuleyi inkonzo lamuhla ekuseni. Futhi khathesi lobubusuku kusiba yisikhathi sokuvala salezinsuku ezine zomkhankaso, ngani, ngeqiniso sinxusa bonke, abenelisayo, ukuba lapha. Siyathemba ukuthi iNkosi izasipha unomphelo omkhulu lobu busuku ngokwenza into engajwayelekanga sibili, okokuthi Uzasilisa bonke abagulayo futhi enze izinto ezinkulu Avame ukuzenza. Futhi singaphansi kwenkangelelo enkulu ngokwantambama. Uzulu unxusiwe ngenhliziyi enhle, abantu bonke, ibandla lonke lenhlanganiso yesonto yonke. Akudingakali lokuthi ube ngumKhristu; ngeqiniso sibizela izoni zizongena, zihlale phakathi kwethu.

Futhi senza ubungcono bethu ukubafundisa lokho okuyindlela yeNkosi, ukuze senelise ukuphila.

⁵ Manje ngilethemba lokuthi abalaleli abasoze bangahlaliseki. Futhi ngithembela kuNkulunkulu ukuthi angiyikungahlaliseki, ngoba bengilobusuku obunzima, bugcwele ukudonseka. Ngoba ngiyananzelela ukuthi izinto engizakuzikhuluma lamuhla ekuseni ngizakuba lomlandu ngazo ngoSuku loKwahlulelwa, futhi a—angenelisanga ukulala, futhi ngiyakwazi ukuthi nxa ngingayekela ukuzikhuluma ngizakuba lomlandu ngazo ngoSuku loKwahlulelwa. Ngakho kukwenza kubenzima, awungeke ukuchasise.

⁶ Futhi khathesi lamuhla ekuseni yisifundo leso esikhulu esizakhuluma ngaso *UMtshado LoKwahlukana*. Futhi isizatho ngenze kwaba yisikolo seSonto, ukuze sikhulume ngakho lokuthatha isikhathi sethu, kulokutshumayela intshumayelo ngakho. Yimfundiso evela eMbhalweni.

⁷ Futhi ngi—ngifuna ukutsho ukuthi, uba umtshumayeli kumbe abatshumayeli, loba yiphi indawo, kungenzeka ukuba lithephu iwele ezandleni zabo, nxa sikhulula lithephu... Angikwazi lokho ibandla elizakwenza ngakho. Ngicela uMfowethu Fred abone ibhodi lebandla engakakhululi lithephu. Futhi lakini bantu phandle ezweni, abalamathephu rekhoda elungiselwe, ngiyacela lingakhululi ithephu ngaphandle lize lizwe kuvela kuMfowethu Sothmann ngakho.

⁸ Manje, futhi nxa ikhululwa, futhi loba nguphi wabafowethu abatshumayeli, kumbe umKhristu loba ngaphi, lowo ongasoze avumelane lalezi izinto engizazitsho ngalesi sifundo, ngi—ngiyathemba alisoze liSichothoze. Nxa lingaSizwisisi ngendlela engiSifundisa ngayo, awu, ulungelo kulokho, njengomtshumayeli, njengomalusi. Futhi ngiyahlonipha loba yini okukholwayo.

⁹ Futhi kulemibono emibili emikhulu kulokhu. Futhi nxa kulemibuzo emibili, kulomunye wayo ofanele ukuba uqondile, kumbe akula lowodwa wayo oqondileyo. Ngakho sizazama ukukhangela eLizwini likaNkulunkulu, lamuhla ekuseni, ukuqeda lokhu. Kimi, nxa kungumbuzo weBhayibhili, ngeqiniso iBhayibhili lilempendulo kukho.

¹⁰ Futhi khathesi nje singakabi lalokho, ukuqalisa isifundo lesi, bengitsho, ngingakakhulekeli iLizwi, Ngifuna ukuphumisela komunye lamunye wenu, ukuthi ngi...lina maKhristu ikakhulu, ukuthi ngiyafisa...Ngi—ngifuna lingikhulekele lamuhla ekuseni. Futhi lonke phandle kubalaleli abangabonakaliyo abalaleleyo lamuhla ekuseni, lingikhulekele, ngoba ngifuna ukuthembeka lokuqiniseka.

¹¹ Manje siyananzelela, ekwenzeni izitsho lezi, omunye umuntu, nxa kungumuntu oyedwa kuphela, uzabambelela Kikho sengathi Kwakuphakathi kokuphila lokufa. Kulabanengi

benu lapha abazahamba bekholwa. Sibili, abanengi benu, mhlawumbe, abasoze. Kodwa ngiyakwazi, enkonzweni yami, kulabantu ababuya ukuzongilalela, futhi belalele engizakuhuluma; kusukela, awu, bahlezi khonalapha lamuhla ekuseni, izizwe zonke, abanengi abavela eUnited States, Canada, laphetsheya kolwandle. Futhi ungacabanga ubunzima lobo okukubeka khona, ukwazi ukuthi isiphetho selaPhakade salowo muntu sizezandleni zakho, ngoba uzakubambeleva kulokho ozakuhuluma. Ngakho uNkulunkulu uzangenza ngikuphendulele, futhi ngifuna ukusondela kulokhu nje ngokuqiniseka engingakwenelisa.

¹² Khathesi ngi—ngiyacela odadewethu. Futhi ngiguqule amanye amazwi ami ukuze ngikwanise ukukukhuluma phambi kwabo. UBilly ulawo esikhwameni sakhe, lamuhla ekuseni, phandle lapho, ezinye izinto ezingeke zikhulunywe phambi kwa—kwabalaleli abaxubeneyo. Futhi lamanye engizakuwakhuluma, kumele lizwisise. Likuthathe njengokuvela—kuvela kumfowenu, ngokwazi ngcono kwami. Ungahlala ewofisini kadokotela futhi umlalele, kuzamele atsho wonke amabala asobala kuwe. Futhi abanye benu lina maninakazi amatsha lamadoda amatsha, angifuni ukuthi lithathe umqondo ongayisiwo. Ngifuna ukuthi likholwe, futhi lihlale nje lithule. Khumbulani, iQiniso kumele likhulunywe kuliQiniso.

¹³ Futhi, manje, kungela kuthandabuza kodwa kuzakuba labanengi benu abangasoze bavumelane lalokho okuzakuhulunywa, kodwa ngifuna ukukufakaza kiny ngeBhayibhili. Futhi-ke ngiyakholwa, nxa lingahlonipha nje futhi lilalele, khona-ke lizakuba lokuzwisisa okungcono lokuqedisisa kulokho ebengikudinda, sonke isikhathi. Ngiyakholwa lokhu kuzakukuchasisa, futhi ngiyathemba ukuthi kuzakwenza.

¹⁴ Manje singathatha isikhathi eside, ihola lengxenye, kumbe mhlawumbe okwedlulisileyo, kulokhu. Angikwazi kungathatha isikhathi eside okungakanani.

¹⁵ Futhi khathesi njalo, ngizathanda ukutsho lokho, kulesi sikhathi, ukuthi, ngisazi ukuthi abantu bayabambeleva emazwini akho; bayakwenza, kumalusi wabo. Futhi, yebo-ke, ngike ngaba ngumalusi.

¹⁶ Futhi bayabambeleva emazwini kamalusi, sengathi kwakuphakathi kokufa lokuphila. Bayabambeleva emazwini ompristi wabo, sengathi kwakuyikufa lokuphila. Futhi eqinisweni, umalusi, mhlawumbe ngakho konke lokho akwaziyo ukukwenza, ufundisa abantu bakhe khona kanye njengalokho akufundiswa eseminari; kungela kuthandabuza kodwa lokho umpristi, laye, ezinkolweni ezehlukeneyo ezilabapristi. Ngoba, umalusi sibili ungumpristi; ungummeli. Ngakho, nxa umpristi,

kukho konke lokho akufundisiweyo kweyakhe, eseminari lalapho okuhlala abapristi, indoda ngokuphelela okujulileyo ukhuluma khona kanye lokho akufundisiweyo.

¹⁷ Awu, manje-ke, angila lwazi lweseminari kumbe ulwazi lapho okuhlala abapristi, futhi akula lutho lokumelana lakho lakancane, kodwa ngilempilo eyahlukileyo.

¹⁸ Ngabizwa lapho ngisasengumfana omncinyane nje. Futhi kulokhu kwaku lokubonakalayo, isibonakaliso esasikhuluma engasiphiwayo, i-iNsika yoMlilo ilengile esihlahleni, ngileminyaka eyisikhombisa ubudala, khona lapha eUtica Pike. Ubaba wami wayesebenzela uMnu. O. H. Wathen lowo osanda nje kubhubha. Futhi selalibala ibhuku, liyayazi indaba. Futhi kusukela kuleso sikhathi... Phansi emfuleni khona-ke Yabonakala ikhanya phambi kwabantu. Futhi manje Ithethwe umfanekiso, izikhathi ezinengi, futhi ulengile eWashington, DC, njengokulondolozwa kwelungelo lokukopa, kuReligious Hall of Art, njengeNto kuphela kamoya eyake yafakazelwa ngezesayensi ukuba ithethwe ipikitsha; iNsika yoMlilo efanayo, ifanana xathu ekukhangelekeni langendlela yonke, eyakhupha uSrayeli phandle kweGibhithe. Ngiyakholwa nguJesu Khristu esimweni sikaMoya, ngobuDodana bukaNkulunkulu.

¹⁹ Ngokuba Wayebizwa “Ndodana yomuntu” lapho Esiza okokuqala, manje Ubizwa “Ndodana kaNkulunkulu,” kuMileniyamu Uzakuba yi “Ndodana kaDavida.” Wabuya eyiNdodana yomuntu, umProfethi, njengo kwakhulunywa Ngaye; khathesi UyiNdodana kaNkulunkulu, ngokukamoya; kuMileniyamu enkulu ezabuya, Uzakuba yiNdodana kaDavida, ehlezi esihlalweni sikaDavida. Njengababali bonke beBhayibhili besazi ukuthi lokho yisithembiso sikaMoya loNkulunkulu, kuDavida, Uzaphakamisa iNdodana yakhe okuhlala esihlalweni Sakhe.

²⁰ Futhi manje kwengazwisisekiyo, inkonzo eyahlukileyo, sengabizwa izinto zonke kusukela ku “Nkulunkulu” kusiya “kudeveli.” Futhi lokho, kuhlezi kuyileyo ndlela nje.

²¹ Yikho lokho lumbishopi omkhulu webandla leKatolika akutshoyo kimi ngobunye ubusuku phansi lapho, ingxoxo kwakuyikuthi, ukuthi wathi, “Mfowethu Branham, uJohane uMbaphathizi wazikhomba ngokusobala eMbhahlweni, njengo kwakhulunywa ngumprofethi uSaya.” Wathi, “Inkonzo yakho ikhonjwe ngokusobala eBandleni.” Wathi, “AmaLutheran aseBhayibhilini.” Wathi, “AmaLutherani ayemazi uLuther. AmaWesley ayemazi uWesley. Kodwa amaPentekhosti-ke?” Wathi, “Bayazulazula. Abakwazi lapho okokuya khona.”

Futhi ngathi, “Mnumzana, Ngiyakuthakazelela lokho.”

²² Futhi kwakungaleso sikhathi uMoya wehla phezu kweninakazi, wayengakaze angibone, umkakhe... futhi wakhuluma futhi wabonakalisa izinto ezifanayo.

23 Khathesi, ukuba ngithembeke phambi kwaluMbiko engiwukhuluma lamuhla ekuseni, angikwazi. Ngamtshela, ngathi, “Mnumzana, ngingeke ngikutsho lokho. Leyo yinto enkulu sibili ukuyikhuluma. Kukhangeleka njengakho.”

24 Into eyodwa engiyaziyo, yikuthi kuleyinye into eyenzakeleyo, sibili. Zonke lezi izinto, nje, kufakaziwe ngokwezesayensi, futhi kwafakazwa futhi kwafakazwa kuwowonke umhlaba, akungeke nje kube yinsumansumane. LiQiniso. Kuyini? Mangike ngithi, ngokuvuma, ngingakakhulumi kini lamuhla ekuseni, angikwazi. Futhi ngingeke ngizame ukwenza loba ulutho ngize ngizwe kuvela Kuye lowo okhulume kimi ngamuva futhi wangitshela lezi izinto.

25 Khumbulani, iNkosi yethu uJesu Khristu akazange Azibonakalise njengeNdodana kaNkulunkulu. Wathi, “Lina lathi Nginguye; Ngazalelwa khonalokho,” lokunjalo, kodwa Akazange Azikhombe.

26 Futhi, manje, kwakuyiNsika yoMlilo eyakhokhela abantwana bakoIsrayeli, kwakuyiNkosi uJesu Khristu esimweni sikaMoya, (liyakukholwa lokho yini?) iLogos eyaphuma kuNkulunkulu. [Ibandla lathi, “Ameni.”—Mhl.]

27 Futhi-ke lapho Esemhlabeni, Wathi, “Ngivela kaNkulunkulu, futhi ngiyabuyela kuNkulunkulu.” Sonke siyakwazi lokhu.

28 Futhi emva kokufa Kwakhe, ukungcwatshwa, lokuvuka: USawuli weTarsusi wayesendleleni yakhe esiya eDamaseko, uzuyazingela ama—amaKhristu, ngoba babefundisa izinto ekuphikisana lalokho ababekufundisiwe. Futhi wayeliqhawe elikhulu; phansi kukaGamaliyeli, omunye wabafundisi ababalulekileyo bosuku, esikolo sabo, okuhlala khona abapristi babo; futhi eyindoda enkulu, lomphathi webandla. Futhi kwakulapho ukuKhanya okukhulu, iNsika yoMlilo njalo, yamtshayela phansi, phakathi kwemini. Futhi iLizwi lathi, “Sawuli, Sawuli, uNgizingelelani na?”

29 Manje nxa ungananzelela lapho uPhawuli, uSawuli, ephakama, wathi, “Nkosi, UNgubani na?” Manje, lowo mfana, engumJuda, isibili wayengasoze abize ulutho, ngaphandle kokuba kube yinto efanekisa uNkulunkulu, wayengeke akubize “Nkosi.” Ngakho, KwakuyiNsika yoMlilo efanayo.

30 Njengoba uJesu wathi, “Ngiya kuNkulunkulu. Ngavela kuNkulunkulu, futhi ngibuyela kuNkulunkulu.”

31 Nango Elapho, ebuyela esimweni seNsika yoMlilo futhi; Wathi, “NginguJesu Lowo omzingelayo; futhi kunzima kuwe ukukhahlela izincijo.”

32 Futhi siyananzelela ukuthi lapho uMpostoli uPhetro, onguye owaphiwa izihluthulelo zokwakha iBandla, siyathola ukuthi

wayesentolongweni, futhi liNsika yoMlilo efanayo yadlula ezinsimbini, yavula iminyango yentolongo, yaphumisa uPhetro phandle, ngokungazwisisekiyo, ingaphazamisanga umlindi. Kimi, NguJesu Khristu ofanayo izolo, lamuhla, lanininini.

³³ Futhi-ke uzahlala usazi into ngemvelo yayo. Loba yini yaziwa ngemvelo yayo, isithelo esithelayo. Futhi ngiyalicela likhangele uhlobo lwesithelo eLuthelayo, lokhu kuKhanya okunguNkulunkulu, ngoba kuhlala Kubuyela eLizwini likaNkulunkulu, futhi kufakaze iLizwi likaNkulunkulu, kutshumayela iLizwi likaNkulunkulu, futhi uNkulunkulu ufakaza iLizwi lelo ngokubambekayo njalo phambi kwenu. Kumele kubeleyinye into emuva Kwalo.

³⁴ Abantu bangibize ngokuthi umprofethi. Angizibizi umprofethi, ngoba angingeke ngiqale ukutsho njalo, kodwa ngile...Tshono, ngingathi lokhu, ukuthi iNkosi ingivumele ukubona izinto ngaphambili, ukukhuluma izinto ezenzakeleyo, ezizakwenzakala, ezenzakalayo, futhi akula lesikhathi sinye okwake kwehluleka, ezikhathi ezimatshumi ezinkulungwane. Konke Akutshoyo ukuthi kuzakwenzakala, kwenzakala. Siyakwazi sonke lokho. Nxa kulomuntu kulaba abalaleli ababonakalayo lamuhla ekuseni, kumbe ngaphi, ongatsho loba kanye lapho okwehluleka khona, ukhululekile ukuphakama futhi utsho njalo. Kodwa nxa wonke umuntu ekwazi ukuthi sonke isikhathi, okwezikhathi zezinkulungwane, bekuqondile ngokupheleleyo, wothini, “ameni.” [Ibandla lithi, “Ameni!”—Mhl.] Bona? Ngakho kungaba kuyinto efanayo umhlaba jikelele.

³⁵ Eyinye into isizakwenzakala nje. UNkulunkulu akathumeli lezi zinto kungelanjongo ngemuva kwakho.

³⁶ Bengicabanga nje lapha. Ngikufake lapha, elinye lamanothi ami. Ukuthi ngigqokile lamuhla ekuseni, isethi yezigqizo zemikhono yeyembe...Futhi abanengi benu selake lezwa ngalingcitshi yamabhayisikopo, uJane Russell, lomama wakhe ngumPhentekhosti; loDanny Henry ngumzawakhe, umzawakhe wokuqala, umntwana kadedewabo kamama wakhe. Waye ngumBaptisti. Wayemile emhlanganweni, umhlangano waMadoda bamaBhizimusi eLos Angeles, California, iminyaka emibili edluleyo.

³⁷ Futhi nje ngangisanda kuqeda ukukhuluma ngezinkulu, ezilamandla, izitsho ezilukhuni, okokuthi lombonisi ophezulu, omunye wababonisi abaphezulu weAssemblies of God, wehla phansi kupulatifomu kusuka phezulu ebhalikhoni lapho ayehlezi khona, futhi wathi, “Angikholwa ukuthi uMfowethu Branham ubesitsho lokho.”

³⁸ Ngathi, “Kumele ngikutsho, mnumzana. Kuyi ITSHO KANJE INKOSI.” Futhi, khona-ke, kwakumayelana lebandla kulesisikhathi.

³⁹ Futhi phose ngaleso sikhathi, lindoda encinyane engusomabhizimusi... Umfowakhe ungale... wayekhona ethatha imifanekiso yetelelevision leyo kuseni, omunye umfowakhe u—ungumphathi wemigwaqo yelizwe leCalifornia. Futhi uDanny Henry weza phambili emva umhlangano usuvaliwe, kupulatifomu, njenga *lokhu*, lapho amadoda ayehlezi khona wonke, wehla phansi ukungisingatha ngengalo zakhe. Futhi wathi lamazwi, “Mfowethu Branham, ngithemba lokhu akuzwakali sengathi yikuthuka, kodwa,” wathi, “lokho kungenziwa isahluko 23 sikaSambulo.” Khona, kulezhlukuko ezingamatshumi amabili lambili kuSambulo. Wathi, “Ngithemba lokhu akuzwakali sengathi yikweyisa.” Engakaqedi ukukukhuluma... Manje, umfana wayengumBaptisti, futhi wayengazi lutho ngokukamoya. Engisingathe ngengalo zakhe, waqala ukukhuluma ngolimi olungaziwayo.

⁴⁰ Futhi lapho eseqedile ukukhuluma ngolimi olungaziwayo, kwakukhona o—okhulupheleyo, umfazi omnyama owayehlezi khona phambi kwami, waphakama, wathi, “Lokho akudingi ngitsho lengcazelo.” Wathi, “Ngivela eShreveport, Louisiana, kumbe, Baton Rouge, Louisiana.” Wathi, “Leso ngokucacileyo yisiFrench.”

⁴¹ Victor Le Doux, owayeyindoda yomFrench, laye ehlezi phezulu lapho, wathi, “Sibili, ngiyindoda yomFrench, futhi lokho kwakuyisiFrench esipheleleyo.”

⁴² Ngathi, “Mana okomzuzu. Wena bhala phansi lokho akukhulumileyo, futhi *lawe* ubhale phansi lokho akukhulumileyo, lingakakhulumi lutho. Bhala phansi okutshoyo, futhi siboneni amanothi enu.” Futhi njalo omunye wabhala phansi, lomunye wabhala phansi, lezimpawu zolimi zazifana.

⁴³ Futhi-ke phose ngaleso sikhathi, lapho beletha amanothi abo, okhangeleka kuhle, umfana omncinyane olenwele ezisatshebetshibe wabuya evela ngemuva. Lapho, okwakungela ndawo eneleyo kuye ukuthi ahlale phansi; wayemile ngemuva. Weza ehamba phambili, wathi, “Umzuzu nje, ngizathanda ukubeka inothi, lami.” Wathi, “ngingumtoliki weFrench weU.N., Izizwe Ezibambeneyo.” Wathi, “Ngizathanda ukutshiya inothi yami.”

⁴⁴ Futhi, lapha, wonke amanothi amathathu ayefanana xathu, esiFrench. Futhi nansi indlela okubaleka ngayo. Lawa ngawakuqala amanothi athathwayo, amanothi athathwa khonapho. Leli linothi likaDanny, ngokwakhe, alithwala esikhwameni sakhe. Yebo sibili, kwahamba emaDodeni angoSomabhizimusi angamaKhristu, futhi lokunjalo.

Ngoba ukhethe indlela elukhonjwana, indlela enzima; usuhambe ekukhetheni kwakho uqobo.

Uthethe isinqumo esiqondileyo lesicacileyo, futhi siyiNdlela Yami.

Ngenxa yalesi singumo esikhulu, isabelo esikhulu saseZulwini sizakukulindela.

Yisinqumo bani esilenkazimulo osenzileyo!

Lokhu ngokwakho yilokho okuzakupha futhi kwenze kugcwaliseke ukunqoba okukhulu othandweni lobuNkulunkulu.

⁴⁵ Manje, indoda isayine ibizo layo lapha. “Umutsho ophezulu wachasiswa ngu . . . ngoDanny Henry eprofetha phezu koMfowethu Branham, kunikezwe ngabafakazi abathathu ekhefa eLos Angeles, California.”

⁴⁶ Manje, lindoda encinyane efanayo eyapha lesisiprofetho, engazi lokho ayekukhuluma, wayeseJerusalema phose inyanga edluleyo. Waba lethuba lokuphuma lo—lokulala ethuneni lapho uJesu ayefe futhi wangcwatshwa. Futhi lapho elele lapho, wathi ngabuya engqondweni yakhe ngamandla sibili futhi waqala ukukhala. Wathi, “Kwakunzima kanjani kuMfowethu Branham ukumelana lomhlaba lalezi izinto, lamabandla wonke!”

⁴⁷ Njengo kwa—kwake kwatshiwo ngomunye, wohlangothi lukaBilly Graham, wathi, “Siyambona uBilly Graham, ngoba amabandla wonke ayamhlanganyela. Siyabona uOral Roberts, amaPhentekhostali. Kodwa singaba kanjani lolutho, lapho Kuphambana lalokho abantu abakufundiswayo?” NguNkulunkulu.

⁴⁸ Futhi, uDanny, lokho akwenzayo ngokuzilibazisa, wenza amatsho amancinyane. Waya phandle lapho isiPhambano esasibekwe phansi, lapho abathi isiPhambano sasimiswe edwaleni. Akula loyedwa owayekhona, ngakho waqephula isiqephu esincane sedwala futhi wasifaka esikhwameni sakhe ukwenza isikhumbuzo, wabuya ekhaya wangenzela ipheya yezikopela zeyembe ngakho. Futhi, ngokumangalisayo, lapho ezenza, zakhangeleka zilamatshatha egazi. Futhi lapho phakathi ngasinye zazo, ngokuqhubeka, kudlula eqondileyo, indlela elukhonjwana edlula phakathi kokubili. Manje kungaba nje i . . . Bona, omunye angeke akunanzelele, kodwa kimi kuyahambelana lezinto engizikholwayo. Ngiyakholwa ukuthi into yonke ilesitsho kiyo.

⁴⁹ Futhi khateshi, kulesi sikhathi, loba yini iNkosi elakho . . . Nxa lokhu kungasiyo into Aprofetha ngayo, ngoMalakhi 4 futhi njalo loLukha 17, leminyane eminengi iMibhalo ezakwenzakala kulesi sikhathi sokucina, make ngithi lokhu ekuvaleni, sokwendlele isisekelo salumuntu lapho esiza. Ngakho ngilokubonga sibili ukuthi uNkulunkulu uSomandla, nxa kungaba ngaleyo ndlela, ungivumele ngenza into encinyane, esimweni sami sokungafundi, ukutshengisa ukuthakazelela

kwami ngothando Lwakhe kimi, uthando lwami Kuye, lothando lwethu ebantwini.

⁵⁰ Ngakho-ke, ngokuphelela, ngiyasondela kulesi sifundo *UMtshado LoKwahlukana*. Makuthi uNkulunkulu abelesihawu kithi sonke.

⁵¹ Futhi khathesi lalelisisani. Futhi, bodade, lingasukumi futhi liphume phandle; hlalani lithule nje okwesikhatshana. Bafowethu, yenzani okufanayo. Lingacitshi imisakazo yenu phandle lapho, ezayo kulokhu kuxhunyaniswa kwefoni. Lingakwenzi lokho. Hlalani nje lithule okwemizuzu emilutshwane, kuze kuphele. Lalelisisani. Nxa ungavumi, bhala phansi iMibhalo engiyisebenzisayo, futhi-ke uyifunde Yona ngomkhuleko ungakenzi isinqumo sakho.

Nkulunkulu, sisize lapho sizama ukusondela kulesi sifundo.

⁵² Manje, kungathatha isikhathi eside kancinyane. Angifuni ukuthi libe ngabajahileyo. Futhi nje lithathe isikhathi senu, thina sonke, futhi sihlolisise iLizwi likaNkulunkulu, ngeqiniso futhi ngokupheleleyo, ngokwazi ukuLihlolisisa.

⁵³ Asiqaliseni ngoMathewu oNgewele, isahluko 19. Futhi siqalisele, ngicabanga, kundima 8 yesahluko 19, ngifisa ukuqalisa. Ngingaqalisa njalo ngeka 1, futhi sibale sisehla kundima 8 yesahluko 19.

⁵⁴ Manje, khumbula, izinto lezi engizitshoyo kufanele zivele eLizwini likaNkulunkulu. Akungeke kube ngumbono wami, ngoba umbono wami unjengo womuntu wonke. Kodwa kumele kuhambelane ndawonye leLizwi likaNkulunkulu. Khumbulani, uNkulunkulu ugcina izinto zonke ngokuhambelana. Akaguquki. Ungofanayo izolo, lamuhla, lanininini. Liyakukholwa lokho? [Ibandla lithi, "Ameni."—Mhl.] Ungofanayo.

⁵⁵ Khathesi ngizabala okuvela kusahluko 19.

Futhi kwasekusithi, lapho uJesu eseqedile lawomazwi, wasuka eGalili, futhi weza emikhawulweni yaseJudiya phetsheya kweJordani;

Futhi amaxuku amakhulu amlandela; futhi wabasilisa . . .

Abafarisi labo beza kuye, bemlinga, . . .

⁵⁶ Ngima lapho ukuze lithole isigcizelelo sokuba ngubani lowo owayeMlinga.

. . . besithi kuye, Kuvunyelwe yini ukuba indoda ilahle ukubayo loba ngaliphi icala?

Wasephendula wathi kubo, Kalibalanga yini lina, ukuthi yena owabadala ekuqaleni wabenza owesilisa lowesifazane,

Futhi wathi, Ngenxa yalokhu indoda izatshiya uyise... unina, futhi inamathele kumkayo: futhi labo ababili bazakuba nyamanye?

Ngakho-ke kabasebabili, kodwa sebenyamanye. Ngakho-ke lokho uNkulunkulu akuhlangukanyisileyo, kakungabi lamuntu okwehlukanyisayo.

Bathi kuye, Pho uMose walayelani ukuba kunikwe incwadi yokwahlukaniswa, futhi... alahlwe na?

Futhi Yena wathi kubo, uMose ngenxa yobulukhuni benhliziyo zenu walivumela ukulahla omkenu: kodwa kusukela ekuqaleni kwakungenjalo.

Manje, uNkulunkulu, asisize.

⁵⁷ LuMbhalo, lumbuzo, wahlangana loJesu khona ekuqaliseni kwenkonzo Yakhe. Futhi wahlangana loMose ekuqaleni kwenkonzo yakhe. Kungumbuzo ophambili ezinhliziyweni zamakholwa. Isoni kasilandaba. Kodwa kusemakholweni, ngoba ikholwa lizama ukwenza konke lokho elikwaziyo ukukwenza ukuphila kuhle phambi kukaNkulunkulu. Ngakho-ke, loba nguphi umbuzo ozayo phezu kwezenkolo, khona-ke indaba yoMtshado LoKwahlukana iyabuya. Ngani? Ngoba iyimbangela yesono sakuqala. Yikho lapho isono esaqala khona. Futhi yiso isizatho ilethwa isikhathi sonke, ngoba iyikuqala kwesono.

⁵⁸ Manje angisoze ngibe lesikhathi sokuchasisa izinto zonke lezi, kodwa ngizathokoza ukuphendula incwadi yakho kumbe loba yini engingayenelisa. Kumbe, silamabhuku alotshwe ngakho, lemibuzo eminengi, futhi njalo okusikwe kumaphephandaba lezinto lapha, ukufakaza lokhu, siyakhwazi ukuthi kwakunguEva (I aphula ayemele ukulidla, lapho okungekho laseMbhaweni, manje bathi kwakuli aprikoti; kwakungesikho lakunye kwakho.), wenza ubufebe, lokho kwaletsa umntwana wokuqala, okwaku nguKhayini, umntwana kaSathane ngokwakhe, ngoba kuye kwakuhlezi ububi. Akuzange kuze ngoAbela. Umntwana kaSathane kwakunguKhayini.

⁵⁹ Ngiyawazi umbuzo wenu khathesi, “UEva wathi, ‘Ngithole indoda evela eNkosini.’” Lokho yikho kanye.

⁶⁰ Ungathatha umfazi oziphatha kubi kulabobonke edolobheni, indoda embi okwedlulisileyo; nxa babelomntwana, kumele avele eNkosini, ngoba uNkulunkulu ulemilayo ebekwe ndawonye. Futhi imilayo leyi, njengelanga ukuthi liphume; uyabeka inzala ensimini enhle, izakhula. Futhi kumele ikhule, ngoba kungumlayo kaNkulunkulu. Lapho imbewu ihlanyelwa, kumele ikhule. Futhi akula lutho olungakhulisa impilo kodwa uNkulunkulu, ngoba kusebenza phansi kwemilayo Yakhe. Ngakho-ke lapho imbewu embi yahlanyelwa esibeletweni sika—sikaEva, kwakumele iveze, ngoba ngumlayo kaNkulunkulu wokuzala. Futhi kwakungela

kwenza olunye ulutho kodwa ukukuveza, futhi kwakumele kuvele kuNkulunkulu.

⁶¹ Yiso isizatho abantu besithi, “Abantwana abancinyane,” ngesinye isikhathi, “abangazalwanga ngabazali abangamaKhristu, balahlekile.”

⁶² IGazi likaJesu Khristu liyamhlawulela umntwana, angilandaba wazalwa okunganani futhi lokuthi wazalwa ngokubi kanjani. UliWundlu likaNkulunkulu elisusa isono somhlaba. Umntwana omncinyane angeke aphenduke, ngoba kalalutho lokuphenduka, futhi leso kwakuyisono somhlaba esasuswa ngeGazi likaKhristu. Izingane ziya eZulwini.

⁶³ Yisono sakuqala, futhi yiso isizatho ku—kubuzwa. Lapho loba yisiphi isimanga esikhulu esivela kuNkulunkulu, mayelana ngento yokuqala: “Uthini ngomtshado lokwahlukana?” Manje, njengoba kwakunjalo, kulokhu kungumbuzo phakathi kwabantu. Njengoba kwakunjalo ngezikhathi zikaJesu, njengoba kwakunjalo ngezikhathi zikaMose, kuhlala kunjalo, futhi kunjalo kuzekube lusuku lolu, umbuzo phakathi kwabantu, ngoba abantu bafuna ukubakwazi ukuthi iQiniso liyini.

⁶⁴ Kodwa lapho okulombuzo khona, kumele njalo kube lempendulo. Futhi manje kuyimpendulo, njengoba ngakhuluma ngaphambilini, liviki, kumele kube lempendulo eqondileyo. Futhi nxa sithola impendulo kuloba yini, futhi inga—ingaqondanga, khona-ke siyazi ukuthi bekungayisikho. Kodwa ukhona, uzabe ulokhu ubuza kuze kuthi umbuzo weqiniso uphendulwe, nxa ufuna ukwazi iQiniso. Futhi njengokuba kungumbuzo weBhayibhili, kumele kube yimpendulo yeBhayibhili.

⁶⁵ Kunjengalokho engikutshiloyo, nxa bengifuna ukuya empumalanga lamuhla ekuseni, futhi ukwazi okuhle yilokhu, kwakumele ngithole eyinye into ethile ensimini, futhi iqonde nta empumalanga, futhi ngasengisiya empumalanga. Omunye wathi, “Mfowethu Branham, *leyi* yimpumalanga.” Yimpumalanga, kungenzeka, kodwa yinyakatho yempumalanga. Ngingedlula uqobo lwento ebengiyidinga; ngingaphenduka, ngisazi ukuthi bekungayisikho. Futhi-ke nxa omunye umuntu wathi, “Mfowethu Branham, hamba *ngale* indlela, kwesokudla sakho.” Manje, lokho kungenzeka ukuba yimpumalanga, lakho, kodwa yiningizimu yempumalanga. Ngingalahlekelwa yinto ebengiyidinga, ngoba ngihambe ngedlulisa imikhawulo yendlela ephelileyo leqondileyo.

⁶⁶ Manje, nxa lokho kunjalo, silemibono emibili yomcabango ngo*Mtshado LoKwahlukana*. Futhi yilokhu, omunye wayo uthi, lokho, “Indoda ingatshada kanye kuphela, ngaphandle umkakhe esefile.” Futhi lowo ngomunye wemibuzo, kodwa, unгахamba ulandela lokho, uyeqa umngcele. Futhi-ke olandelayo uthi,

“O, nxa umfazi kumbe indoda, omunye wabo, enze ubufebe, oyedwa wabo engaliwa futhi atshade njalo.” Uyazithola usuyeqe umngcele ngalokho.

⁶⁷ Ngakho, bona, akusikho iningizimu yempumalanga kumbe inyakatho yempumalanga; sifuna okuqonde impumalanga. Uyaphelelwa ngu’Mbhalo nxa uhamba *ngaleyi* indlela, uyaphelelwa ngu’Mbhalo lapho uhamba *ngaleyana* indlela. Sifuna ukubakwazi lapho uMbhalo ohlangana loMbhalo, futhi sibekwazi lokho okuliQiniso lakho. Ngamunye uthatha indlela eyahlukileyo, futhi ehluleke ukuletha impendulo eqondileyo, kodwa lobakunjalo impendulo kumele ibekhona.

⁶⁸ Kunjengo kuthi, lamuhla, kulemibono emibili emikhulu ebandleni; omunye wayo yibuCalvini, omunye wayo yiArmin... Arminani. Omunye wabo ngowomthetho, omunye ngumusa. Futhi siyabuya sifumane ukuthi abantu abakholwa emuseni, amaCalvini, bathi, “Busisa uNkulunkulu, akungoni ukubhema. Akungoni ukunatha. Ngingenza lezi izinto, ngilokulondeka okulaPhakade.” Khona-ke siyafumana olunye uhlangothi, kwabezomthetho, bathi, “O, ngithanda ukumphophothela, ngithanda ukumtshengisa okusengqondweni yami, kodwa, ngingumKhristu, kumele ngithule.” Bona, uyazithola emigwaqweni emibili ehlukeneyo, futhi akula lowodwa wayo oqondileyo. Manje, kunzima ukutsho lokho, kodwa kuliqiniso.

⁶⁹ Sizifumana sisemigwaqweni emibili ehlukeneyo; owodwa, uhamba enye indlela; omunye, eyinye. Khathesi asiboneni lokho okuliQiniso.

⁷⁰ Manje lalelani, futhi libone nxa kuzwakala kulengqondo kini. Njenga lokhu, nxa ngingalungiselela ukuya phetsheya kolwandle, futhi ngizathatha imuli yami uqobo, ngizabizela umkami kimi, futhi ngizakuthi, “Sizaham... Ngiya phetsheya kolwandle, sithandwa.” Khathesi nantu uhlangothi lwabezomlayo, “Manje, mkami, ngizakubekela umthetho! Nxa ukhombana laloba yiphi indoda lapho ngihambile, lapho ngiphenduka usungumfazi owaliweyo. Futhi angifuni uphose amehlo, angikufuni ukhombakhombe! Uyakuzwisisa lokho? Ngiyindoda yakho! Nxa ungakwenza, ngizakwala lapho ngiphenduka.”

⁷¹ Khona-ke uyafinyelela futhi angibambe ngethayi, futhi athi, “Ndoda yami elungileyo, ngifuna ukukutshela enye into, bona, bona, ukuthi nxa ungaphosa amehlo kuloba nguphi umfazi, kumbe uphume lomfazi, kumbe ukhomba loba nguphi umfazi, uzakuba yindoda eyaliweyo lapho uphenduka.” Manje, ngezake kube likhaya elithokozayo yini? Labo ngabezomthetho. Kulungile.

⁷² Manje, olunye uhlangothi yilolu, ukuthi nxa ngingaya phetsheya kolwandle futhi ngenze iphutha... Ngihambe

futhi ngithi, “Khathesi, khangela, ngizaphuma lalumfazi. O, kulungile kumkami, akalandaba.” Umkami athi, “Ngizaphuma lalindoda. Kulungile loBill, akalandaba.” Nxa ngingela ndaba, manje-ke kuleyinye into engalunganga ngami; angimthandi kuhle lowo mfazi. Futhi nxa engelandaba, kuleyinye into engalunganga ngaye. Ungumkami; angifuni enye indoda idlala laye. Ungumkami.

⁷³ Manje, indlela eqondileyo yakho, yikuthi, kokubili kuleqiniso, kodwa hatshi iQiniso eliyilo.

⁷⁴ Manje nxa ngisiya phetsheya kolwandle, ukukwenza kuqonde, imuli yami encinyane iyabuthana, futhi siyakhulekelana. Futhi ngiyabanikela kuNkulunkulu, labo bayanginikela kuNkulunkulu. Futhi nxa sesikwenza, siyahamba phetsheya kolwandle...ngiyahamba phetsheya kolwandle. Manje, ngiyazi uyangithanda; ngilethemba kuye. Uy-...futhi ngiyamthanda; ulethemba kimi. Ingqe ngimthanda kanjalo, kadingi ukukhathazeka ngami ngiphuma lomunye umfazi. Ingqe kuphela engithanda kuhle, ngani, akudingakali ukuthi ngicabange ngeyinye indoda iphuma laye, ngoba ungumkami futhi ngiyamkholwa.

⁷⁵ Ngiyakholwa, nxa ngingenza eyinye into embi, ngenze iphutha futhi ngiphume lomunye umfazi, futhi ngiphenduke futhi ngikuvume lokho kuye, futhi ngimtshela, “Meda, benginga zimiselanga ukukwenza lokho. Ngibanjwe emjibileni nje; lumfazi uphongo kugijimela kimi futhi—futhi wangibamba ngengalo, futhi waqala *okuthile-lo-kuthile*,” ngiyakholwa uzakube ezwisisa. Ngiyakholwa angangithethelela ngakho. Kodwa angeke ngikwenze, ngitsho, ngoba ngiyamthanda. Lanxa engangithethelela, angisoze ngikwenze. Angeke ngimzwise ubuhlungu, ngitsho. Lanxa ngikwazi angangithethelela ngakho, angifuni ukumzwise ubuhlungu.

⁷⁶ Futhi yiyo indlela eyikho ngoNkulunkulu. Nxa mina... nxa uthando lwe*phileo*, okuluthando lobuntu, uthando lobudlelwano, lungenza indoda izwe lokho mayelana ngomkayo; pho-ke uthando lwe *agapao*, ibala lesiGriki lisitsho “uthando lukaNkulunkulu,” lokho kungangenza ngenze njani mayelana ngeJesu Khristu? Mina, ingqe kuphela ngifuna ukuya kwenza, kusenhliziyweni yami ukukwenza! Loba...Ngithi, ingqe kuphela kusenhliziyweni yami ukukwenza, ngiyahamba ngiyekwenza. Okomthetho akusoze kungivumele ukukwenza, kungenxa yokuthi ngiyabe ngisazi ukuthi ngizajeziswa ngokukwenza. Kodwa iQiniso eliqotho lakho yileli, lapho uthando lukaNkulunkulu lubuya enhliziyweni yakho uze *ufune* ukuKwenza. Yilo iQiniso lakho. Nanso imibono emibili. Hatshi okokwemthetho kumbe okunye, kumbe okukaCalvin, kukokubili.

⁷⁷ Manje siyafumana lamuhla, njalo, kulezinhlanganiso zamasonto ezinengi. Kulebandla leKatolika, ibandla leProtestanti. Ilowo lalowo wabo uthi bayiNdelela, bona, “SileNdelela, siliQiniso.” KulamaMethodisti, athi, “SileQiniso.” AmaBaptisti athi, “SileQiniso.”

⁷⁸ Awu, kimi, ingqe kuphela besizwa ngaleyo ndlela, akunjalo, ngoba uJesu wathi, “Mina ngiliQiniso.” Bona?

⁷⁹ Ngakho-ke, njenge ntshumayelo yami ebiyikho izolo ebusuku, ukuthi Uyindawo lapho uNkulunkulu abeka iBizo Lakhe, indawo kuphela yokukhonzela. Awusuye umKhristu ngoba ungumProtestanti. Awusuye umKhristu ngoba ungumKatolika. Awusuye umKhristu ngoba ungu’Methodisti, Baptisti, kumbe umPhentekhosti. UngumKhristu ngoba ubhaphathiziwe kuJesu Khristu, ngoMoya oNgcwele, hatshi ngamanzi. “KuloKholo lunye; iNkosi inye; ubhaphathizo lunye,” lolo lubhaphathizo lukaMoya oNgcwele. Ubhaphathizo lwamanzi luyakungenisa ebudlelanweni. Ubhaphathizo lukaMoya oNgcwele luyakungenisa kuKhristu. Nanto iQiniso.

⁸⁰ Silemicabango emibili njalo ngalowu u*Mtshado LoKwahlukana*. Manje, ukuthi, iNkosi yethu isivule imfihlo yeMpawu eziyisiKhombisa zeLizwi Lakhe kithi, ensukwini lezi zokucina. Manje, abanengi benu, lokhu kungaba yisiGriki kini, kodwa ibandla lami liyazwisisa. Ngani? Futhi lezwa ngemibono lalokho okwenzakalayo. Futhi umbuzo ngumbuzo weBhayibhili, siyanxuswa lapha ukukholwa ukuthi kumele kube lempendulo yeqiniso kuyo yonke imfihlakalo efihliweyo kusukela ekusekelweni komhlaba. Futhi iBhayibhili liyaprofetha futhi lithi kulolu usuku lezi imfihlakalo zizakwaziwa. ISambulo 10, “Futhi ekubetheni kwengilosi yesikhombisa, isithunywa seLawodikeya, imfihlakalo zikaNkulunkulu zizakwaziwa.” Futhi lesi yisikhathi sokucina, okuyiLawodikeya.

⁸¹ Khangelani yonke limvuselelo isiqhubeke okweminyaka elitshumi lanhlanu kumbe eminengi, futhi ngitsho inhlanganiso yesonto eyodwa eyaphuma phakathi kwakho. ULuther wayelemvuselelo, lapho kwaphuma inhlanganiso yesonto; UWesley, lapho kwaphuma inhlanganiso yesonto; UAlexander Campbell, lapho kwaphuma inhlanganiso yesonto; zonke lezi ezinye ezinkulu. . . UJohn Smith lokunjalo, izinhlanganiso zamasonto, UMoody, lakho konke. Kodwa lapha bekulokukodwa. . . Ngokuvamileyo imvuselelo ihlala kuphela iminyaka emithathu. Kodwa lokhu bekuqhuba okweminyaka edlula itshumi lanhlanu, futhi ngitsho lenhlanganiso yesonto eyodwa ephumileyo kukho, ngokuba lesi yisikhathi seMbewu. Akusela khoba; emva ikhoba elilodwa seliphumile, sekuyiMbewu.

⁸² UNkulunkulu ulungele, nxa Engakwenzi khathesi, Uzakubiza iBandla ekupheleleni ngeLizwi Lakhe, uJesu

Khristu. Nanzelela, kumele kubelependulo kwenye indawo, futhi njengokuba imfihlo yeMpawu eziyisiKhombisa kaNkulunkulu, iMpawu eziyisiKhombisa. . .

⁸³ Bangaki abakuzwisayo lokho, phakamisa isandla sakho. Kasiboneni. Ngiyacabanga abanengi babo libandla lethu elivela khonalapha, lalalani. Nxa kungasikho, amabhuku azaphuma khona masinyane, phezu kwesifundo. Silamabhuku, amanye amabhuku phezu Kwakho khathesi.

⁸⁴ UJesu, esifundweni sethu, uyasinxusa ukubuyela ekuqaleni, ukuba sithole impendulo yeqiniso loMbhala.

⁸⁵ Manje, lapho Ehlangana lalokhu, kwakulezinto ezimbili ezazibonakala. Abapristi bathi Kuye, “Indoda ingenelisa ukwala umkayo, ithathe omunye, langasiphi isizatho?”

Futhi uJesu wathi, “Kwakungenjalo kusukela ekuqaleni.”

Khona-ke bathi, “UMose wasivumela incwadi yokwahlukana, lokumala ngaloba yini ababeyifuna.”

⁸⁶ Wathi, “Lokho, uMose wakwenza ngoba,” Ngiyekela lokhu kudonse kancane, “ngenxa yobulukhuni benhliziyo zenu; kodwa kusukela, kumbe ekuqaleni kwakungenjalo.” Umbuzo!

⁸⁷ Umbuzo lamuhla, njengokuthula komhlaba, “Ngabe kusiza ngepolitiki, umanyano wezizwe, zibambene?” Ngithi kuni, qhabo. Kuhlezi kusehluleka, futhi kuzehluleka njalo. Kodwa kusasele impendulo yeqiniso embuzweni, “Kuzakuba lokuthula emhlabeni na?” Yebo, lapho isono sesisusiwe emhlabeni, kuzakuba lokuthula. Kodwa kuze kubeyileso sikhathi, akusoze kube lokuthula; “isizwe sizavukela isizwe, lombuso uvukele umbuso.” UNkulunkulu wapha umuthi wesono. Lalelisisani khathesi. UNkulunkulu wapha umuthi ukususa isono emhlabeni, kodwa umuntu womhlaba kamukeli umuthi kaNkulunkulu.

⁸⁸ UNkulunkulu wasipha umuthi lendlela yokutshada omkethu lokuhlala labo, kodwa umuntu kamukeli indlela yomuthi kaNkulunkulu, akamukeli iLizwi Lakhe kukho. UJesu wathi lokhu. Futhi lokhu kuyasikhumbuza nga—ngaMazwi Akhe, sisazi ukuthi Wathi, “IZulu lomhlaba kuzakwehluleka, kuzakwedlula, kodwa Okwami akusoze.”

⁸⁹ Umbuzo, impendulo yeqiniso uJesu afuna sibuyele kuyo, yikubuyela ekuqaleni. Khona-ke, lokho kuzakuba kuGenesisi, ngoba ibala u*Genesisi* yisahluko sembewu embuzweni yonke eBhayibhili. Futhi izikhathi zonke kumele ubuyele embewini ukubona ukuthi luhlobo bani lwembewu olusensimini, ukubona ukuthi izilimo zakho zizakuba yini. Manje luhlobo bani lwembewu oluhlanyelweyo? UGenesisi, eyisahluko sembewu, sizabuyela kuGenesisi. UJesu uyasazisa kulowo Mbhalo, “ekuqaleni.” Khathesi, khumbulani, yikho lapho isikhathi esaqala khona ukuqalisa. Ngaphambi kwalokho, kwakuyi

laPhakade. Khathesi, umbuzo wethu lapho kwakuyikuthi, nanzelela, nxa sibuyela ekuqaleni.

⁹⁰ Manje lingehluleki kulokhu! Futhi yiso isizatho ngifuna ukukhuluma kancane kancane, ukuze kuthi abantu abaphandle emafonini, lokuthi ithephu izakutsho ngokucacileyo.

⁹¹ Nxa uJesu wathi, “Buyelani ekuqaleni,” kwakule pheya eyodwa kuphela yakho konke emhlabeni. Kwakulo Adamu oyedwa, uEva oyedwa, bahlanganiswa nguNkulunkulu kuphela. Ibhiza elilodwa elinsikazi, eliduna elilodwa; upholi oyedwa onsikazi, oliduna oyedwa. “Ekuqaleni,” njengoba Wasitshela ukuthi sibuyele emuva, kwakule pheya eyodwa kuphela kukho konke. Kuliqiniso lokho na? [Ibandla lithi, “Ameni.”—Mhl.] Khona-ke, siyathola ukuthi into yonke “ekuqaleni” yayihamba ngohlelo olupheleleyo langokuzwanana loNkulunkulu, akula lutho olwaluphandle kwendlela.

⁹² Izinto zonke ezulwini zilokhu zihlelekile; inkanyezi zonke, imithala, uhlelo lwelanga lezinkanyezi, izinto zonke zisehleleweni olupheleleyo. Okukodwa kwakho kunganyikinyeka, kungaphazamisa uhlelo lonke.

⁹³ Manje lalelani. Uyakubona? Impazamiso eyodwa iphambanisa uhlelo lonke! Manje, lapho abantu behamba ngokuhambelana ndawonye loNkulunkulu, kulendoda eyodwa lomfazi oyedwa, lumfazi wona futhi kwaphosela uhlelo lonke lomhlaba ngaphandle kwengquba phambili loNkulunkulu. Ngakho-ke, ilizwi elilodwa lingezelelwe eBhukwini leli, kumbe iLizwi elilodwa liphungulwe Kulo, kuphosela umKhristu phandle kokuhambelana ndawonye loNkulunkulu, kuphosela ibandla phandle kokuhambelana ndawonye loNkulunkulu, kuphosela imuli phandle kokuhambelana ndawonye loNkulunkulu. Ikhohwa lonke lingaphoselwa phandle, ngokungemukeli iLizwi lonke likaNkulunkulu.

⁹⁴ Khona-ke, kwaku ngumfazi owabangela ukwehlukana kwekhaya elihle. Kwakungayisilo Kherubi elakhathaza umhlaba. Kwakungayisuye uAdamu owaphosela ikhaya phandle. Kwakungayisiyo enye into eyaphosela ikhaya ngaphandle, futhi yaphosela into yonke phandle kokuhambelana ndawonye, kodwa umfazi, uEva. Futhi kulapha ukuthi “ukuqala,” lokho uJesu akhuluma ngakho, okwepuhlwayo. UJesu wathi, “Ekuqaleni, uNkulunkulu wenza owesilisa oyedwa, owesifazane oyedwa, kohlobo lunye.” Futhi manje lapho lumfazi... hatshi ibhiza elinsikazi, hatshiinja ensikazi; kodwa umfazi, wephula ukuhambelana konke komsebenzi kaNkulunkulu emhlabeni, futhi waphosela izinto zonke ekufeni. Umfazi, hatshi indoda, wephula isivumelwano. Wephula isivumelwano, ngoba (ngani?) wanyathela ngaphandle kwemikhawulo yeLizwi likaNkulunkulu. Khathesi, nxa wephula isivumelwano sakhe lendoda yakhe, wephula

isivumelwano sakhe loNkulunkulu; khona-ke, ngoba wephula isivumelwano loNkulunkulu, wasephula lendoda yakhe.

⁹⁵ Futhi lapho usephula isithembiso sakho lesivumelwano sakho eLizwini likaNkulunkulu, yikho lokho okwabangela amalunga amanengi ebandla angamavezandlebe, ngoba iqembu lamadoda labuthana ndawonye futhi lathi, “Awu, Bekungatsho *lokho*,” futhi kuyaphosela inhlanganiso yonke phandle kokuhambelana ndawonye leLizwi. “Asikukholwa Lokho. Udokotela Jones wathi kwaKungenjalo.” Kodwa inqge kuphela uNkulunkulu wathi Kunjalo, Wathi, “Akuthi lonke ilizwi lomuntu libe ngamanga, eLami libe liQiniso!” Lapho kwephula ukuhambelana.

⁹⁶ Khathesi siyabona, kuyikuba ukuthi ukuhambelana kwephulwa, khona-ke intambo yokuPhila yaqanyulwa, njalo intambo yesikhathi yaqanyulwa, isivumelwano sephulwa, izinto zonke zaphahlazeka! Kuyini okwakubangelayo? Umfazi. Yikho lokho okwephula isivumelwano. Khathesi, nxa lifuna ukubala lokho, lingakubala, uGenesisi 3.

⁹⁷ Manje, kulapho indoda eyenziwa ukuba ibuse phezu komfazi, ngeLizwi likaNkulunkulu. Wayengasalingani laye. Wayelingana ngemvelo, liyazi; kodwa, lapho esephula iLizwi likaNkulunkulu, uNkulunkulu wenza indoda ukubangumbusi phezu kwakhe. Genesisi 3:16, nxa ufuna ukukubhala phansi. Wayengasalingani lendoda. Wayengumephuli weLizwi likaNkulunkulu.

⁹⁸ Aliboni, “yena umfazi,” yena, ibandla phansi lapha? Umaphuli weLizwi likaNkulunkulu, kwamphosela ngokupheleleyo phandle kokuhambelana ndawonye. Futhi yikho lokho ibandla elikwenzileyo, futhi kwaphosela ukufa kukamoya phezu kwento yonke. Manje lizazwisisa kungani ngidinda lezi izinto njenga lokho engikwenzayo. KuliQiniso! Lokhu ngamaqiniso eBhayibhili.

⁹⁹ Nanzelela, kungani wenza into enjengaleyi? Kanjani ukuthi lowo othandekayo, omuhle, umfazi ophelileyo . . . ?

¹⁰⁰ Ngabona umfanekiso ngesinye isikhathi, ngiyakholwa kwakuseGreece, womdwebi owadweba umfanekiso kaEva. Wayeyinto ekhangeleka imbi sibili ongakaze ukubone. Lokho kuyatshengisa lokho ingqondo yenyama engakukhangela. Kodwa, wayengenjalo; wayemuhle, ngoba wayengumfazi ophelileyo, umfazi ogcweleyo.

¹⁰¹ Nanzelela, kungani wenza into enjalo, ekuleso simo esiphezulu? Waye kanye lendoda, elingana laye. Kodwa siyazi sonke khathesi ukuthi walahlekelwa yikulingana kwakhe lendoda, lapho esona, futhi uNkulunkulu wathi, “INdoda izakuba ngumbusi wakho kusukela lapha kusiya.” Manje, lowo nguMbhalo. Nxa ukufuna, singawubala.

102 Ngilipha imiMbhala, ukuze sigcine isikhathi kulokhu kuxhunyaniswa ngefoni okukhulu ilizwe lonke, ukuze uzibalele.

103 Nanzelela isizatho wenza lokho. Wangena njani uSathane kuye?

104 Uyakwazi yini uSathane wayelingana loNkulunkulu ngolunye usuku? Sibili wayenjalo, eyikho konke kodwa umdali; wayeyinto yonke, wema esandleni sokudla sikaNkulunkulu, emaZulwini, iKherubi elikhulu elikhokhelayo.

105 Nanzelela isizatho kungani wenza lokhu, wayengekho ekusungulweni kwendalo. Akekho endalweni yakuqala kaNkulunkulu; yinto eyenziwa ivela kwenye into. Ngakho-ke, “ekuqaleni,” njengoba uJesu wakhombela kukho, waye ngasiso sidalwa somuntu sakuqala sikaNkulunkulu. Yinto eyenziwa ivela endodeni, lapho uJesu ekhombela “ekuqaleni.”

106 Khumbulani, uAdamu wayengokubili owesilisa lowesifazane, ekusungulweni kwendalo, emunye, kodwa-ke wehlukaniswa ngobambo.

107 Nanzelela, kodwa into eyenziwa ivela kwenye into, futhi, nanzelela, oyedwa kuphela wezidalwa zonke zikaNkulunkulu, wenyamazana zonke lenye into yonke, wayenguye yedwa owalungiswa ngaleyindlela. Ezinye zonke ezinsikazi zazisendalweni yakuqala. Konke okunye okusikazi kwakusendalweni yakuqala, kodwa uEva wayengekho endalweni yakuqala. Bona, lokho kwakumele kwenziwe ngaleyondlela. Sizafika kukho ngemva kwesikhatshana. Nanzelela, kule indalo ayekiyo, hatshi kweyokuqala, kodwa into eyakhutshwa kwenye into. Futhi kulindalo, kule. . .

108 Manje kangifuni ukuzwisa imizwa yenu ubuhlungu, kodwa ngifuna ukulitshela iQiniso. Futhi hlalani nje lithule; lenza kahle.

109 Akula nto elungiswe ukukhohlisa kangako, njengomfazi ongumkhohlisi. Akungeke kube lolunye ulutho; akula lutho olwenziweyo ukuba ngaleyondlela.

110 Futhi, akula lutho olungakhohliseka lula njengomfazi. Manje, ukuwa kuyafakaza lesi sitsho ukuba liqiniso, ukuwa ekuqaleni.

111 Wayengekho ekuqaleni kokusungulwa kwendalo. WayekuAdamu, kodwa engekho ebulilini bomfazi, ngokwakhe, ekuqaleni. Waye yinto eyakhutshwa kwenye into eyenziwayo.

112 Manje, akula lutho olwalungiswayo olungakhohlisa, futhi lukhohliswe, kalula njengomfazi. Akula lutho olwalungiswayo kumbe olungehla phansi njengalokho umfazi angakwenza. Cabanga khathesi. Akula lutho olwalungiswayo, ezidalweni zonke, olungehla phansi njengalokho umfazi angakwenza. Engadabula inhliziyoyendoda izihlephu kalula kulolunye ulutho olukhona emhlabeni, ngumkakhe. Yeka lowo nkosikazi

omuhle omncane aqale ukugijima lenye indoda; khangela lowo mfo ehlezi lapho labantwana bakhe, izinyembezi zithonta emehlweni akhe. Ulungiswe ngaleyo ndlela. Ulungiswe ukukwenza lokhu. Akula ngulube, akula nja, kumbe enye inyamazana, elungiswe njengaye kumbe engehla phansi ngendlela angenelisa ukwehla phansi ngayo. Manje, lokho kuliqiniso.

Ngenhlonipho kubo dadewethu, ngifuna nje ukuthi likhangele.

¹¹³ Akula nyamazana engaba lembeko embi. Libiza inja “iwule,” inja ensikazi, uyabiza enduna. . .ingulube i “isifebe,” kodwa imbeko yayo ingamamayila ayisigidi ukwedlula intshantshu zeHollywood. Yibo ubuphansi alungiswe ngabo ukwehla phansi. Angeke. . .Cabanga ngalokhu nje khathesi. Akula lutho emhlabeni, olwenzwe endalweni kaNkulunkulu, olungaziphatha ngokungelambeko, okungehla phansi kangako.

¹¹⁴ Uthi, “Mana umzuzu, ‘ndoda’!” Sizafika kulokho. Umfazi kumele athi “yebo.”

¹¹⁵ Nanzelela, akula lutho olungiswe ukwehla phansi kangaka, kumbe kungcole, kodwa umfazi. Inja ayingeke ikwenze, ingulube ayingeke ikwenze, inyoni ayingeke ikwenze. Akula nyamazana engelambeko, futhi ingeke ibe njalo, ngoba ayilungiswanga ukuze ibe njalo. Ingulube ensikazi ingeke ibe ngengelambeko, inja ensikazi ayingeke ibengelambeko, inyoni ensikazi ayingeke ibengelambeko. Umfazi yinto kuphela engakwenza.

¹¹⁶ Manje uyabona lapho uSathane aya khona? Bona? Kodwa kunjalo ulakho, kunguye olamandla okuthi “yebo” kumbe “hatshi.” Bona, kuya ngalapho afuna ukuzibamba khona ngokwakhe. Bona? Khathesi lapha siyabona egcekeni inzalo yenyoka, lapho eyangena khona. Kulendawo eyodwa ayengaya kuyo. Nxa lokho kungakubetheli kugxile, omunye umuntu uyisiphofu. Bona? Bona, kwakumele kuye kulokho.

¹¹⁷ Nanzelela, isizatho izinyamazana zazingeke zikwenze, inyamazana ensikazi, zazise kusungulweni kwendalo. Kodwa umfazi wayengekho kuleyo ndalo yakuqala. Khathesi siyabuyela emuva ukugebha lokhu, khona-ke ngikulethe khona phansi osukwini lwalamuhla, kuThestamente.

¹¹⁸ Ulungiselwe, yedwa, ukungcola lokuphila okungcolileyo. Inja ayingeke, futhi akula enye ensikazi engakwenza. Ngumfazi nje ongakwenza. Inja kumbe loba yiphi enye inyamazana, kanye ngomnyaka, lalokho isenzela abantwana bayo; hatshi ukuzithokozisa kwecansini, kodwa okwabantwana bayo. Ingulube endala ensikazi, inja endala ensikazi, kanye ngomnyaka, isikhathi esisodwa, lokho ngokwabantwana bayo. Kodwa umfazi ulungiswe ukuba loba yisiphi isikhathi asifisayo. Ngilezinto engizicitshileyo lapha khathesi; lingacabanga

okunye. Inja ayingeke; umfazi angakwenza. Ngithemba ukuthi uMoya oNgcwele angakwambulela okunye kwakho lokhu engikucitshileyo lapha.

¹¹⁹ Uluhlobo kuphela, uhlobo lowesifazana, olwenziwe lwabamuhle kulowesilisa. Akula olunye uhlobo phakathi kwezinye izinto. Ezinye zonke izidalwa zikaNkulunkulu ngeziduna ezinhle, njengokuse nyamazaneni, izinyoni, lokunjalo, enduna ihlezi inhle.

¹²⁰ Khangelani indluzele enduna enkulu, impondo ezinhle ezinkulu, uhlobo olukhulu; lencinyane, indluzele ensikazi ethobekileyo. Khangela iqhude elikhulu kanye lensiba zalo zonke ezinhle; futhi lesincinyane, isikhukhukazi esinsundu. Khangela inyoni, iqhude lesikhukhukazi. Ngani? Ngani kwabanjalo, kuzo zonke izidalwa zikaNkulunkulu? Isidalwa sonke, kwezinduna yizo ezinhle sibili. Phakathi kwezimvu, phakathi kwe—kwengulube, phakathi kwamabhiza, phakathi kwaloba yikuphi okunye, kuhlezi kungenduna enkulu enhle, futhi lasenyonini.

¹²¹ Kodwa osendweni lwabantu, ngumfazi omuhle, hatshi indoda; nxa enjalo, kulenye into engalunganga, kulembewu exubeneyo kwenye indawo. Okwasekuqaleni kungaleyo ndlela. Ngani? Ngani kwenziwa? Ukukhohlisa ngakho. Umlungisi wakhe, uSathane, ulokhu emsebenza, futhi, kulezi insuku zokucina.

¹²² Ake ngime lapha okwomzuzu. “Ubuhle!” Belikwazi, ekubhujisweni kokuqala, izizwe zonke, zomhlaba, kumbe umhlaba jikelele, kwakungenxa yabafazi abahle? “Lapho amadodana kaNkulunkulu ebona amadodakazi abantu ukuthi ayemahle, bazithathela abafazi kubo.” Kunjalo na?

¹²³ Unanzelele ukwengezwa kobuhle kwabafazi kulolusuku? Ngabona umfanekiso kaPearl O’Brien, owayefanele ukuba ngumfazi omuhle ukudlula bonke elizweni, ngesinye isikhathi. Akula nkazana enguntanga kulesi sikolo kodwa lowo ongamsitheza, nxa kusiza ebuhleni.

¹²⁴ Ukwengezwa kobuhle kubafazi kutshengisa isikhathi sokukhohlisa. Kunini lapho ibandla elake lakhangeleka lilihle sibili ukwedlula elikwenza lamuhla? Yonke into ibonakalisa inkalakatha, izakhiwo ezinkulu ezinhle, futhi izigidi *zalo*khuzo lezigidi *zalo*khuzo. Aliboni, “umfazi,” inkohliso!

¹²⁵ Khathesi, akulanto engehla phansi njengaye, futhi ulungiswe ukuthi akhohlise. Futhi uSathane uyamsebenza sibili lamuhla, ensukwini lezi ezokucina, ngoba ungumlungisi wakhe. Ngingakufakaza lokho khathesi. Ukubuyela khona emuva ekuqaleni, ngubani owaqala ukumsebenza, uAdamu kumbe uSathane, uNkulunkulu kumbe uSathane? Bona, lowo ngumlungisi wakhe. Yisikhali sakhe esikhulu esokuphosela indoda ekungcoleni kwakhe, engumfazi omuhle, engadonsela

indoda loba ngaphi afuna khona. Mfowethu, akusilo ibhawa phansi lapha elibamba indoda; ngumfazi omuhle ohamba esehla esitaladeni, ezitshila, egqoke okungakwananga. Yikho okuthatha...Nguye umkhohlisi khona lapho. Futhi uyingozi ngakho, uyingozi impela. Ungangibuza ngoSathane engumlungisi wakhe, kodwa yilo iQiniso. USathane wamlungisa. Ulokhu ekwenza.

¹²⁶ Ake ngilithshengise eyinye into eMbhalweni. Kumele ngilibuyisele emuva eMbhalweni, njalo udwebe umbono wakho lapho ukukhangela lamuhla.

¹²⁷ USathane nguye obonakalisa lolo hlobo lobuhle. Nxa singananzelela, wayemuhle kakhulu kuzozonke iNgilos iZulwini. Kunjalo na? Futhi wafisa ukwenza iZulu indawo enhle kakhulu kulombuso kaMikhayeli. Kunjalo na? Njalo, ukutshengisa ukuthi uKhayini wayeyindodana yakhe, wanikela ukukhonza okuhle kakhulu, wacecisa amalathi akhe ngezithelo lamaluba, lokunjalo. Kunjalo na? Kuhle! Isono sihle, lokho esikubiza ubuhle lamuhla. Futhi isono siyakhohlisa, ngobuhle. Awungeke ukhangele umfazi ehamba phansi esitaladini futhi utsho lokho okusenzelisiyweni yakhe. Bona? Kodwa bengifuna ukukhuluma lezi izinto ukuthi libone kungani uSathane engumlungisi wakhe. Lokho yikho kanye, indodana yakhe yakutshengisa, uKhayini. Manje, muhle ukuze akhohlise.

¹²⁸ Umhlaba muhle ukuze ukhohlise. Ngitsho *ikosmos*, ukuhleleka komhlaba. Muhle ukuze ukhohlise, indawo ezinhle ezinkulu lezokukholisa.

¹²⁹ Khumbulani umprofethi, uAmosi, lapho esiza futhi wakhangele phansi edolobheni, futhi walibona njengeHollywood yesimanje, amehlo akhe amancinyane amadala ancipha, ngaphansi kwalezo nwele ezimpunga zilenga ebusweni bakhe. Futhi wehla phansi lapho eMbiko, futhi yawudubulela kuleyo ndawo. Wathi, “UNKulunkulu lowo elithi liyamkhonza, uzalibhidliza!” Kunjalo.

¹³⁰ Isono, sihle. Bafanekisa uJudasi njengokunye okudala okungathi kudakiwe phandle lapha esitaladeni kwenye indawo, lomlomo ulenga lempukane phakathi kwawo, lokunjalo, njengoJudasi. UJudasi wayemuhle, elamandla, umkhohlisi. Akusiyo leyo ndoda yokukhangela phansi kwakho, akasiyo indoda leyo (umlimi omdala) ongenayo egqoke ipheya yewovolosi, ukumqaphela phansi komkakho; ngulowo mkhohlisi, uligwelele.

¹³¹ Isono sihle emehlweni omhlaba, kodwa uNkulunkulu akabonakaliswa kulolo hlobo lobuhle. Belikwazi lokho na? UNkulunkulu ubonakaliswa ngesimilo, isimilo esihle.

¹³² EBhayibhilini, uIsaya 53, nxa ufuna ukubhala phansi uMbhala. Kulodwendwe lweMibhalo ebhalwe eceleni lapha mayelana ngakho. UIsaya 53, iBhayibhili lathi ngeNkosi

yethu uJesu, ukuthi, “Kwakungela buhle ukuthi siMfise. Futhi safihla sengathi yibuso bethu Kuye.” Kunjalo na? Asizange siMfise, ngoba Wayengamuhle. Waye ngumfo mhlawumbe omncinyane, olamahlombe akhothemeyo, ekhangeleka engelabuhle, futhi Wayengafiseki ukuba ngumkhokheli. Wayengakhangeleki njengomkhokheli. Wayekhuluma ngolimi lwesitalade olujwayelekileyo, lokunjalo, njengokwenziwa ngabantu, abantukazana, ngakho-ke Kazange akhangeleke njengesifundi esikhulu, ofundileyo, emuhle, ehlotshiswe amarogwe, lakho konke. WayeyiNdoda engumntukazana nje. “Kwakungela buhle Kuye, ukuthi siMfise.” Wangena waphuma phakathi komuntu, eqhubeka, kabazange babekwazi ukuthi WayeNgubani. Wayengakhangeleki njengonkulunkulu ehamba lapho, lokho esingakucabanga ukuthi ngunkulunkulu. Kodwa, ngokufanayo, Wayeyikho!

¹³³ Lananzelela lapho iNkosi uNkulunkulu isithi ku—kuSamuweli, “Yenyuka uye endlini kaJese futhi ugcoke omunye wamadodana akhe, inkosi, ukuthatha indawo kaSawuli?”

¹³⁴ Manje, abantu bakhetha uSawuli, lapho uSamuweli wabatshela ngokupheleleyo ukuthi bengakwenzi. Wathi, “uNkulunkulu akafuni ukuthi libe lenkosi; UyiNkosi yenu.” Futhi wathi, “Ngake ngakhuluma ulutho kini, eBizweni leNkosi, kodwa lokho okwagcwalisekayo? Ngake ngalicela imali kumbe *okunye okuthile*, ukuze ngiziphilise?”

¹³⁵ Bathi, “Hatshi, awukaze usicele imali. Futhi lobayini owakutshoyo, eBizweni leNkosi, kwagcwaliseka. Kodwa sifuna inkosi, kungenani,” ngakho bakhetha uSawuli. Khangela lokho okwakhethwa ngumhlaba! Khangela lokho okwakhethwa nguIsrayeli! UIsrayeli, ogcotshiweyo kaNkulunkulu, bakhetha indoda enhloko lamahlombe akhe ayephezu kwabantu bonke elizweni; oyinkalakatha, omkhulu, olungileyo, umfo okhangeleka emuhle, futhi wayehlala eyimpukane emafutheni.

¹³⁶ Kodwa uNkulunkulu wathi, “ngizalikhethela inkosi ngokukhetha Kwami.” Ngakho Wathi, “Samuweli, angiyikukutshela ukuthi ungubani, kodwa yenyukela khona. Ungomunye wamadodana kaJese.”

¹³⁷ Futhi uJese, umkakhe, labo bonke bathalaza indawo yonke, bathi, “Yebo, indodana yethu endala, ungenkulu, ende, indoda enhle, uzakhangeleka kuhle ukuba lomqhele wenkosi. Ukhaliphile. Ufundile. Uyindoda elungileyo. Ngiyakwazi uzakuba kahle nje. Ukhuluma ilizwi lakhe kuhle.”

¹³⁸ Lapho bemletha phandle, uSamuweli wathatha uphiso lwamafutha njalo waya kuye. Wathi, “Hatshi, iNkosi imalile.” Ngakho wahamba indlela yonke phansi, kumadodana ayisithupha, futhi iNkosi yabayala bonke. Wathi, “Akusela omunye na?”

139 “O,” wathi, “yebo, kuloyedwa, usemuva phandle-le uyelusa izimvu. Uyahlala nje ngemuva-le futhi adlale izingoma, futhi ezihlabela, ememeze, futhi eqhubeke njalo. Kodwa, umncinyane ulamahlombe akhothemeyo, umfo ongabukeki kuhle, angeke abe abe yinkosi.”

140 Wathi, “Hamba uyemthatha.” Njalo lapho uDavida esiza ebusweni bomprofethi, umprofethi wagijima lamafutha futhi wawathela phezu kwekhanda lakhe, wathi, “Lowu ngokhethwe nguNkulunkulu.” Engamuhle; kodwa isimilo. UNkulunkulu ukhangela isimilo.

141 Umuntu ukhangela ubuhle bemvelo. Buyakhohlisa. Futhi yiso isizatho umfazi waphiwa lobo buhle, ukuze akhohlise, ukuthi akhohlise. Umfazi omuhle, nxa engakusebenzisi endleleni eqondileyo, kuyisiqalekiso kuye; lokho kuzamusa esihogweni ngokuphangisa ukwedlula into engazi ngayo. Nxa nje enga...Nxa engaba muhle, sibili, ingqe kuphela ehlala lendoda yakhe futhi esenza lokho okuhle, futhi lokho—lokho kulungile futhi kuhle. Kodwa engathatha into leyo efanayo futhi, minabo, engakhohlisa kanjani ngakho, ngoba wakuphiwa ukuthi enze njalo.

142 Nanzelela, manje, kodwa uNkulunkulu ubonakala esimilweni. “Kwakungela buhle esingabufisa kuJesu,” kodwa kwakungela similo esinjeNgaye, emhlabeni.

143 Khathesi siyafumana, lamuhla, ukuthi i—isimilo sebandla, uSathane leqembu lakhe, likhangela phezu kwamakhulu, amabandla amahle, izinto ezinhle. Yikho lokho umhlaba okhangela kukho lamuhla. “O, ngumalusi, isikhathi esikhulu sika *si-bani-bani*, *usi-bani-bani*, olokukhangeleka kobupristi lobunkulunkulu, ehamba phandle, amarogwe la amakhulu, lezinto ezinjalo.” Babiza lokho ukuthi yibuhle.

144 Kodwa abangcwele beqiniso bakaNkulunkulu bakhangela isimilo seLizwi eliqinisiweyo.

145 Yikho lokho abangcwele abakwenzayo ngalolosuku, lapho bebona uJesu. Wayengesilutho lokukhangela kulo, kodwa babona ukuthi uNkulunkulu Wayekuye. Babona uNkulunkulu wayeLaye.

146 Yiyo indlela leyo labo, uJowabu lezimilo ezazikanye loDavida, umfo omncinyane wakudala, kodwa babona i—indoda yayikuye. Babona ukuthi uNkulunkulu wayekuye, futhi bakwazi ukuthi wayezabusa ngelinye ilanga. Ba... Oyedwa wababulala abanye abafowakhe bakaGoliyathi abahlanu, eyedwa. Oyedwa wabulala amadoda angamakhulu amathathu; lapho abanye abafazi babedobha indumba ezokudla kwantambama, futhi ibutho laliphumile, njalo wathatha umkhonto futhi wabulala amadoda angamakhulu amathathu, amaFilistiya. Isimilo! Ngani? Bahlala khona ngakuDavida.

Bakwazi ugcobo lwaluphezu kwakhe, futhi bakwazi ukuthi wayezabusa.

¹⁴⁷ Umfanekiso opheleleyo weBandla lamuhla elizakuma ngeLizwi! Siyakwazi Kuzaqiniswa. Siyakwazi Kuyeza emandleni ngolunye usuku. Lanxa uSawuli. . . Futhi wayebalekela izizwe zonke, kodwa bakwazi wayezakubusa. Siyakwazi Uyeza ukuzo busa, laye, ngakho siyathatha iLizwi lelo futhi sime khonalapho, kungelandaba kulembhadalo bani. Nxa kumele siqume amaFilistiya, kumbe sequele egodini lokubulala isilwane, njengokwenziwa ngomunye, siyahamba kungenani, ngoba kuyi. . . yiyo indlela uNkulunkulu akulungisa kwabayikho. Sikhangelana isimilo.

¹⁴⁸ Usungangi buza khathesi, “Kungani Wamvumela ukulungiswa kanjalo?” Angifuni ukuthatha isikhathi esinengi, ngoba ngilokunengi kakhulu okokukhuluma lapha. “Ngani,” umbuzo ungavuka-ke, “kungani uNkulunkulu wenza lumfazi njengalokhu? Kungani Wamvumela ukubanjalo?” Kwaku ngokweNtando Yakhe enhle. Sibili.

¹⁴⁹ Khathesi nxa ufuna ukuvula eBhayibhlini lakho okomzuzu nje, masivuleni kwabaseRoma 9, okomzuzu nje, futhi ngilitshengise eyinye into, ukuthi uNkulunkulu wenza njani izinto lezi, nxa lifuna uku—ukukubala. Futhi siyabona lapha lokho uNkulunkulu akwenzayo ngokwentando Yakhe enhle uQobo. KwabaseRoma 9:14.

Phoke sizakuthini?

Kukhona ukungalungi phambi kukaNkulunkulu? . . .

¹⁵⁰ Lapho ekhetha uEsawu, kumbe ekhetha uJakhobe futhi walahla uEsawu, ngaphambi kokuba ilowo lalowo mfana abe lelungelo lokukhetha, ngokwakhe, akula omunye wabo; bengakazalwa, belokhu besesibeletshweni sikamama, uNkulunkulu wathi, “Ngiyamzonda uEsawu, futhi Ngiyamthanda uJakhobe.” Bona? Ngani?

Ngoba wathi kuMose, Ngizakumhawukela engifisa ukumhawuwukela, futhi ngizakuba lomusa kulowo engifisa ukuba lomusa.

Ngakho-ke akusikho. . . lowo othandayo, kumbe akusikho. . . lowo ogijimayo, kodwa nguNkulunkulu otshengisa isihawu.

Ngoba umbhalo uthi kuFaro, Yikho eNgakuphakamisela khona lokho ngaleyo njongo efanayo, ukuthi nginga tshengisa amandla ami kuwe, futhi lokuthi ibizo lami litshunyayelwe emhlabeni wonke.

Ngakho-ke. . . wa (Khathesi khangelani lapha.) . . . phambi. . . yena ulesihawu kulowo azakuba lesihawu, futhi lowo athandayo umenza lukhuni.

Wena uzakuthi...kimi, Kungani-ke esa... usasolelani? Ngoba ngubani oke wamelana lentando yakhe?

Hatshibo kodwa, O wena muntu, ungubani wena ophikisana loNkulunkulu? Okubunjiweyo kungatsho yini kulowo owakubumbayo ukuthi, Wangenzelani ngaba yilokhu?

Kanti umbumbi akalamandla phezu kwebumba yini, ngesigaga esifanayo ukwenza isitsha esisodwa sikhlonipheke, lesinye singahlonipheki?

Aluba uNkulunkulu, ethanda ukutshengisa ulaka lwakhe, lokwazisa amandla akhe, wathwala... okunje ukubekezelela isitsha solaka esilungiselwe ukubhujiswa:

...ukuze azise inotho yenkazimulo yakhe phezu kwesitsha sesihawu, ayezilungisele ngaphambili enkazimulweni,

¹⁵¹ Manje phikisana laLokho okwesikhatshana. UNkulunkulu wakwenza! Wayemele akwenze ngalindlela. Kwakumele kubekhona. Manje lalelani. Manje okwemizuzu emihlanu, ngifuna liqaphele eyinye into.

¹⁵² UNkulunkulu uyini? UNkulunkulu uyilaPhakade enkulu. Ekuqaleni, khona emuva kungakabi lokuqala, Wayengasuye laNkulunkulu. Belikwazi lokho na? *UNkulunkulu* yi “nto ekhonzwayo,” futhi kwakungelanto engaMkhonza. Wayehlala yedwa.

¹⁵³ Futhi Kuye kwakulezifanekiso. Kuyini isifanekiso? Umcabango. Khathesi uzathola eyinye into ezanqwetha emfundisweni yalobubusuku. Nanzelela, Wayeyizifanekiso Zakhe ezaziKuye. Khathesi, kwakuKuye ukubanguBaba, kwakuKuye ukubanguNkulunkulu, kwakuKuye ukubayiNdodana, kwakuKuye ukubanguMsindisi, kwakuKuye ukubanguMsilisi. Futhi zonke lezi izinto lapha ziyatshengisa izifanekiso Zakhe. Akula lutho oluphandle kohlelo. Ucabanga ukuthi uNkulunkulu kabonanga isiphetho kusukela ekuqaleni? Ngempela, Wasibona. Akula lutho oluphandle kwohlelo, kutshengisa nje izifanekiso Zakhe.

¹⁵⁴ Manje, Wayengeke abe ngolungileyo futhi enze umuntu awe. Wayemele amfake esisekelweni esilingeneyo, sokuba lokuzikhethela, ukuzenzela ukhetho lwakhe, kodwa esazi wayezakuwa.

¹⁵⁵ Manje, Angeke abenguMsindisi ngaphandle enye into ilahleke. Angeke abenguMsilisi ngaphandle enye into igule. Izinto lezi kwakufanele zibe ngaleyondlela. UNkulunkulu wazenza njalo ukuze ukuthi izifanekiso Zakhe ezinkulu zitshengiswe. Nxa kwakungekho lokho, Wayengasoze abe

nguMsindisi. Kodwa siyakwazi Wayenguye, loba kungakabi lesikhathi, WayenguMsindisi. WayenguMsindisi, ngakho kumele kube lento elahlekileyo. Kuza kubanjani?

¹⁵⁶ Uba Ethatha futhi alahlekelwe yikho, ukuze akusindise, manje-ke akusikho kulunga ekwahluleleni Kwakhe. Wayengeke athumele umuntu esihogweni, futhi abe ngolungileyo. Ulobubele, umnene, uqinisekile, uthembekile, futhi UnguMahluleli omkhulu. Bona, Uyabe esebenza eziphikisa ngoKwakhe.

¹⁵⁷ Ngakho wabeke umuntu phandle lapha, njalo wamenza wazikhethela, ukuze akwanise, esazi, ukuthi uzakuwa; futhi indoda, emfanekisweni Wakhe uQobo, wayengawa njani? Manje liyakubona ukuKhanya kwemini? Ngakho, Wayefanele enze into eyakhutshwa kwenye into, into eyaphuma endalweni yakuqala. Manje liyakubona. Bona? Nanko usiza. Bona? Khona-ke, yikho lokho okwawayo. Wakwenza, esazi ukuthi kuzakuwa. Futhi kubekwa ezandleni zikaSathane, okwesitsha sehlazo. Inhlonipho ibekwa ngaphi lamuhla? Licabange ngalokho. Nanzelelisani khathesi.

¹⁵⁸ Khona-ke njalo, kungani walungiswa ngaleyindlela futhi kungayisikho njengokunye okusikazi, kungani umfazi elungiswe njalo futhi kungeyisikho okunye okusikazi? Akula okunye okusikazi okwalungiswa njengalokho. Kakunjalo, lamuhla. Akungeke. Kungenziwanga ngaleyo ndlela, ngeke kukwenze. Kungani Engenzanga lesisifazane manje-ke, umfazi, njengezinye izifazane, ukuze abe nje yindlela efanayo, ukuthi akhulise nje abantwana bakhe? Khona-ke abe lendoda yakhe, futhi aphile; futhi lapho kusiza isikhathi sengane yakhe, abe lengane yakhe. Kungani—kungani Wamenza waba njenga lokhu?

¹⁵⁹ Angikwanisi ukukhuluma amazwi lawa. Futhi liyazwisisa engikhuluma ngakho, kalikuzwisisi na? Nxa likuzwisisa, wothini “ameni.” [Ibandla lithi, “Ameni.”—Mhl.] Yebo. Bona? Kulamankazana amancinyane ahlezi lapha, labafana abancane, bona. Kodwa uyazi, inyamazana kumele ifike esikhathini esithile somnyaka, khona-ke umkayo, manje-ke yikho kuphela. Kodwa, umfazi, kuloba yisiphi isikhathi. Futhi kungani Wamenza njengalokhu?

¹⁶⁰ Manje khangela uhlelo Lwakhe olukhulu lusombululwa, lapho siqhubeka sidlula lapha manje, kuphelele njengokuphelela okungaba yikho. Angikwazanga lokhu kwaze kwaba ngolunye usuku.

¹⁶¹ Kungani Engamenzanga wabanjalo ekuqaleni, njengokunye okusikazi Kwakhe? Ngoba kwakuzabe kungavumeleki Kuye. UnguMthombo wobumsulwa bonke. Yiso isizatho Wavumela uSathane ukuthi ambambe, lokho akwenzayo

ekuphambukisweni. Isidalwa esinjalo singabanjalo, kuyabe kungavumeleki Kuye, akulungiselwe khona ekuqaleni.

¹⁶² Yonke imisebenzi Yakhe Ayilungisayo, ekusunguleni, ilokuhambelana ndawonye. Yonke imisebenzi Yakhe ayisungulayo ilokuhambelana ndawonye. Inja ensikazi, inja enduna; bona, inkomokazi, inkomo enduna; konke kuyahambelana ndawonye. Imvelo yonke iyahambelana ndawonye. Imbewu iyafa, ingena emhlabathini; njengokufa, ukungcwatshwa, ukuvuka. Ingcino iyehla phansi kwesihlahla, iwise ihlamvu laso, iphenduke umnyaka olandelayo kanye lokuvuka kwehlamvu elitsha. Bona lokho engikutshoyo? Yonke into, loba imvelo, kaNkulunkulu, yonke ilokuhambelana ndawonye, ngobunye; futhi lapha nansi eyodwa elungiswe ngaphandle kokuhambelana ndawonye kukaNkulunkulu. Imvelo ilungiswe ukuze ingoni. Cabanga! Indalo eyasungulwayo, kaNkulunkulu, ingeke yona.

¹⁶³ O, alikuboni khathesi, kulokhu kubonakala lapha, ukuphambukiswa kwebandla? Okwasungulwayo yiLizwi likaNkulunkulu! Akula sono kuNkulunkulu. Bona lokho engikutshoyo? Nansi isidalwa esabakhona ngokuphambukiswa. UNkulunkulu uzakuba leBandla, kodwa khangela linto ephambukisiweyo abalayo phandle lapha.

¹⁶⁴ UNkulunkulu ulesilisa lowesifazana. Kodwa, lumfazi, bona, izibonakaliso zakho ziyatshengisa emuva lokho okwaku semcabangweni kaNkulunkulu. Singathatha ihola, kumbe amabili, futhi sikwehlukalise lokho. Yena . . . Wenza lesidalwa okwaleyo ndlela, Wenza isidalwa njalo wamphendulela ukuze uSathane akwanise ukumbamba, futhi wakwenza. Ulokhu esaselaye. Kungabangecono abalekele eSiphambanweni, njengendoda, layo.

¹⁶⁵ Nanzelela, imvelo yonke iyahambelana ndawonye. Nxa Wayengabe enze umfazi ngendalo yokusungulwa efanayo, kwakuzabe kungela sono, ngoba waye ngeke akwenze, wayengeke akwenze. Uyimpambukiso yendalo yasekuqaleni.

¹⁶⁶ Kanjalo isono sonke siyimpambukiso yeQiniso elasungulwayo! Kuyini amanga? LiQiniso liphambukisiwe. Kuyini ubufebe? Yisenzo esiqondileyo siphambukisiwe. Ngakho nanso isidalwa esiphambukisiweyo, nanso into yonke ephambukisiweyo. Futhi into yonke ipeliwa ngokuthi s-o-n-o, sihlezi khona lapho. Yiso isizatho umbuzo umkhulu kakhulu.

¹⁶⁷ Kuphela isiqephu, okungelamsebenzi, okwenziwe ngendoda, ukumkhohlisa ngaso; uNkulunkulu wasenza, khonalapha sekutshengisile. Yikho lokho enzelwa khona.

¹⁶⁸ Umfazi ongelambeko uyinto ephansi engacatshangwa ngayo, emhlabeni. Lingixolele ngalokhu, maninakazi amancinyane. Akasilutho kodwa ibhimu lengcekeza yabantu, ezokulalana zivezwe sobala. Yikho kuphela ayikho, umfazi ongelambeko,

uyibhimu lengcekeza yezamacansi yomuntu, ukungcola, lapho ingcekeza, ukungcola, imbeko embi, ingcekeza enyanyekayo izezwa ngaye. Uyenzelweni ngaleyi indlela? Ukukhohlisa. Isono sonke esake sabasemhlabeni sabangelwa ngumfazi.

¹⁶⁹ Futhi umhlaziyi ovela eChicago, nje, u—umfazi wabhala indatshana leyi, ibutho lamapholisa, abakulandelelayo, eUnited States, amadolobho amakhulu eUnited States, ukuthi, “Amaphesenti angamatshumi ayisificamunwemunye lasifacaminwembili samacala wonke ake enziwa kuloba yiphi indlela, eUnited States kwaku lomfazi phakathi kwawo kumbe ngemuva kwawo.”

¹⁷⁰ Manje ngikhuluma konke lokhu, ukuza entweni eyodwa lapha ekucineni, ukuze libone ukuthu luyini uhlupho.

¹⁷¹ Wenzelwa ukukhohlisa, njengalokhu akwenza uAdamu ekuqaleni, ukumtshela ukuthi isithelo sasimnandi, lokunjalo, ukumkhohlisa lokumsusa eLizwini. Yiyo indlela ibandla elenza ngayo lamuhla, into efanayo.

Kodwa-ke, emva kwalokho, wabangumbusi wakhe, ukubusa phezu kwakhe.

¹⁷² Manje ngumehluko bani kulolusuku, kulolusuku lwenhlakanipho. Esikhundleni sokuba ngumbusi wakhe, usebe ngukulunkulu wakhe. Sibili, uyambusa. Manje mhlawumbe ungazwisisa ngcono lokho ebengikukhalimela. Ngobuhle bakhe lokubusa kwakhe kwezokulalana, ukubunjwa kwakhe akuphiwa nguSathane, okwakhutshwa endalweni uSathane akwenza khona, uthunyelwe ukukhohlisa amadodana kaNkulunkulu. Futhi engadonsela abanengi babo esihogweni ukwedlula yonke ithuluzi uSathane alayo. Lokhu yikho kanye.

¹⁷³ Ngikhuluma ngabangelambeko khathesi, hatshi lina bodade. Sizalipha indawo yenu, indawo eqondileyo, ngemizuzu emilutshwane, eLizwini likaNkulunkulu lapha. Kwakusehleleni lukaNkulunkulu kusukela kuqala—ekuqaleni.

¹⁷⁴ Manje ukukwenza lokhu lamuhla, ngubani unkulunkulu weUnited States? Liyakhumbula ethabhanekeli iminyaka eyadlulayo, ngatshumayela ngalokho? Unkulunkulu walolusuku lwesimanjemanje, umfazi omncane olokuziphatha okungela mbeko ehlezi lapho ezipendile, lesigqoko sidonselwe ngaphezu kwamadolo akhe, lezinto ezinjengalezo. Ngathi, “Khangelani unkulunkulu wenu!” Futhi lokho kunjalo, ukuso sonke isaziso sombukiso, egqoke okungaphelelanga. Usesitaladeni, ngendlela efanayo.

¹⁷⁵ Yithuluzi kaSathane, “kusukela ekuqaleni,” uJesu watsho. Bona? Siyabona ukuthi kunjalo khathesi, njalo, “kusukela ekuqaleni,” futhi lalokho Akhuluma ngakho.

176 Manje, amahedeni ayevame ukumenza unkulunkulu, (belikwazi lokho?) unkulunkulukazi. Sibili babekwenza. Bamenza unkulunkulukazi, ngoba babelezenzo zokulalana ekukhonzeni kwabo. Batsho ukuthi, “Wayengumdali. Esizalweni sakhe wathwala imbewu futhi wadala.” Lawo ngamanga. KuloMdali oyedwa kuphela, lowo nguNkulunkulu. Kodwa liyakhumbula uPhawuli lapho? “UDiyana, waseEfesu,” isithombe selitshe, wathi, “unkulunkulukazi weZulwini, ephoselwe phansi.” Alikuboni ukukhonza kwesihedeni ukuthi kunjani?

177 Futhi thina, singakwazi, siyabuyela khona emuva ekukhonzeni kwesihedeni njalo, kubafazi, isidalwa esiphansi kulazo zonke emhlabeni, ukukhonza umfazi! Uyadonsa indoda kuloba yiphi indlela ayifunayo. Futhi engakwazi, ubuhle bonke lobu obungaphandle, ukuthi isihogo singaphakathi. USolomoni wathi, “Yena, amasango akhe ngamasango esihogweni.”

178 Manje siyabona ngokusobala lapha lokho okwakhulunywa nguJesu kuSambulo, isahluko 2 lendima 15, okwemfundiso yamaNikolayithi, ukuza kwalelo bandla lizidonsela ngaphandle kweLizwi.

179 Njalo siyabona lapha, ngokusobala, ukuhlambalaza lokho, ukungabi nabunkulunkulu, izinhlelo ezingcolileyo esilazo kuma television, zezindlovukazi kwezokulalana zeHollywood. Siyabona ukungcola kwalelidolobho, njengabantwana laba, amankazana amancane asemadalanyana behamba phezulula-phansi esitaladeni lapha, lokuncane, izigqoko ezibambayo, bezitshila, futhi kuqanda okweneleyo ukuthi kungabomisa ngomqando baze bafe. Abakwazi ukuthi lokho ngudeveli okwenzayo. Bathunjwe ngumoya omubi, futhi kabakwazi! Awuboniinja esikazi isenza lokho, uyayibona na? Awuboni loba yikuphi okusikazi kusenza lokho, futhi akula okuduna okungazama ukusondela kuyo, futhi.

180 Bona, khathesi liyawubona umfanekiso? Sizangenisa okunye okomzuzu nje, iNkosi ithanda.

Manje uyabona amaNikolayithi, uyabona imfundiso yawo.

181 Uyabona indlovukazi ezingontanga, bababiza bona, laba abazinqunulayo phandle esitaladeni. Sasivame ukuya kweminye imbukiso yamabhayisikopo angcolileyo eceleni, ukubona abazinqunulayo. Vula amehlo akho kuphela, khangela phandle esitaladeni, yikho kuphela ongakwenza khathesi. Into yonke yikuziqunula. Sibili. Bakwenzelani khona? Ukuyenga, ukulinga, yiyo into kuphela akwenzela khona. Uyakwenza ngoba ungcilile. Uyakwenza ngoba wenziwe ngaleyo ndlela. Akakunanzeleli ukuthi uyithuluzi ezandleni zikaSathane, futhi yikho lokho ayikho.

182 Lasezikolo zethu lamuhla, bafundisa izenzo zamacansini. Umhlaba wethu obolileyo wokukhonza abafazi! Ngiyakwazi

abafuni ukukukholwa lokho. Bame bahlabele olunye uhlobo lweculo, lokunjalo, ngolunye usuku; futhi bephandle labafazi, begijima indawo yonke, ubusuku bonke. Bona? Kulungile. Lapho, ebusweni bukaNkulunkulu, iLizwi, ungophansi kakhulu ezinyamazani zonke uNkulunkulu azibeka emhlabeni. Khangelani.

¹⁸³ Yiso isizatho uNkulunkulu emalisa ukufundisa iLizwi Lakhe. Kunjalo. UTimothi wokuQala 2:9-15, “Angivumeli umfazi ukufundisa, kumbe ukuba legunya.” Bona? Futhi njalo AbaseKorinte bokuQala 14:34, “Abesifazana benu mabathule emabandleni, ngoba akuvunyelwa kubo ukuba bakhulume, ngoba bayalaywa ukuba bathule; njengoba loMthetho usitsho.” Kodwa, lamuhla, ibandla lenzani? Bamenza abelusi, abavangeli, lapho iBhayibhili ikwala ngokugcweleyo. Futhi iBhayibhili lathi, “njengoba loMthetho usitsho,” kukwenza kuye ngokuhambelana ndawonye, into yonke.

¹⁸⁴ Njenga lokho iWundlu elaliyikho, ubusuku bayizolo, indawo kuphela yokukhonzela, ngaphansi kweGazi elachithwayo leWundlu. Yindawo kuphela lamuhla, kuKhristu. Indlela kuphela oyenzayo yikubuya Kuye. Yiyo indawo kuphela yokukhonzela. Kwakuhlezi kuyileyo ndlela. Indawo kuphela yokukhonzela kungaphansi kweGazi elachithwayo.

¹⁸⁵ Ngakho khathesi siyabona umfanekiso wonke wakho ukusombulula kithi. Nango elapho. Yiso isizatho uNkulunkulu engamvumeli ukufundisa, engavumeli enze loba yiluphi ulutho ebandleni kodwa ukuhlala athule ngobuso obumboziweyo.

¹⁸⁶ Manje liyabona kungani ngikhulume izinto lokwenza izinto engizenzileyo, ngisazi konke lokhu enhliziyweni yami, mfowethu, bodade? Ngiyazi, bodade, ngi . . . lilendawo yenu (ngomzuzu nje), lesimilo esihle uNkulunkulu angasibumba kuwe. Kodwa ngizama ukukhuluma kwelinye icele, ukutshengisa lokho elivela kukho, “ekuqaleni.” UJesu wasitshela ukuthi “ukubuyela ekuqaleni,” ukukufumana. Yikho lokho esikwenzayo.

¹⁸⁷ Manje ngitshaye imicijo ephezulu kokunengi kwalokhu, futhi ngithemba liyakuzwisisa. Futhi lina bantu elizabe lilalela leyi ithephu, ngithemba liyakuzwisisa. Buyela emuva nje. Yikutshengisa kuphela ukuthi uJesu wathi, “Buyela emuva, kusukela ekuqaleni, futhi lifumanise.” Izinto zonke, buyela ekuqaleni. Lingabona, lamuhla.

¹⁸⁸ Ngani, abantu, bathi ngizonda abafazi. Lokho kukhatshana leQiniso. Angibazondi. Babiza, “Ozonda abafazi.” Khumbulani, babiza uPhawuli ukuthi uzonda abafazi. Umtshumayeli ongumfazi, kungasikude, wathi, “O, unjengoPhawuli wakudala, konke ayekwenza yikudobhana lathi abafazi.”

¹⁸⁹ Ongcwele kaNkulunkulu, owavunyelwa ukubhala iBhayibhili, iThestamente eliTsha, futhi uphikise aMazwi akhe?

Wathi, “NxaxiNgilosi evela eZulwini ifundisa enye into kulaLeyi engiyikhulumileyo, Makabe ngoqalekisiweyo,” singakhulumi omunye umfazi ongumtshumayeli.

¹⁹⁰ Bathi uElija wayezonda abafazi. Wayengazondi abafazi, abafazi abaqotho. Wayengathandi nje oJezebeli.

¹⁹¹ Futhi nxa lokho kunjalo, manje-ke loNkulunkulu kumele kubeyindlela efanayo, ngoba UyiLizwi eleza kubaprofethi. Ngakho kumele kubenguNkulunkulu, indlela efanayo, ngakho, bona, Uyayazi indalo yasekusungulweni, “kusukela ekuqaleni,” Wathi, “kusukela ekuqaleni.” Babengabaprofethi labo iLizwi eleza kubo.

¹⁹² Futhi Wamenzela indoda, futhi hatshi indoda isenzelwa umfazi. Belikwazi lokho, ukuthi, “Umfazi wenzelwa indoda, futhi hatshi indoda isenzelwa umfazi”? Bangaki abakwaziyo lokho? [Ibandla lithi, “Ameni.”—Mhl.] IBhayibhili liyakufundisa lokho. Kulungile. Waphiwa indawo endodeni, ngaphambi kokuwa, elinganayo phezu kwendalo yonke. Kodwa “emva” kokuwa, khathesi lapha siyaletsa isifundo. Kodwa “emva” kokuwa, wayesengumbusi wakhe, kumele athule kuzo zonke indaba, manje emva kwesiqalo sokusungulwa sesiphelile.

¹⁹³ UJesu wathi, “Kwakungenjalo kusukela ekuqaleni.” Yikho lapho isikhathi esaqala khona, lapho uNkulunkulu esenza kuqala ekusungulweni kwendalo Yakhe. Bonke labo abazwisisayo, wothini “ameni” futhi. [Ibandla lithi, “Ameni.”—Mhl.] Ekuqaleni uNkulunkulu wadala nje owesilisa oyedwa lowesifazane oyedwa. Kodwa-ke umfazi wenziwa ngokwahlukileyo lezinyamazana, zonke ezinye inyamazana, ukuze akhohlise. Khathesi khangelani khathesi, “Kwakungenjalo kusukela ekuqaleni.” Wenziwa, aluba wahlala esimilweni sasekusungulweni, wayengasoze abe lokuwa. Kodwa wabangela ukuwa lokuphazamisa okwephula ukuhambelana ndawonye konke kukaNkulunkulu, futhi kwaphosela ukufa, usizi, lokunye konke, emhlabeni. Wenziwa njalo.

¹⁹⁴ Manje nanzelela. Manje, *emva* kokuqala, *emva* kokuqala, *emva* isikhathi siqala; emuva phakathi lapho, kwakuyi laPhakade, isiphelile. Nanzelela, emva kwalokho kuwa sokwenziwe nguEva, emva kokuwa, kwadingeka ukuba esinye isivumelwano senziwe. Manje lokhu kuzalikhuba, kodwa ngizalipha uMbhalo ukufakaza ukuthi lokhu kuliQiniso. Manje nanzelela emva kokuwa, uJesu wathi. . . UNkulunkulu, ekuqaleni, wayenza okukodwa kohlobo; kodwa manje, emva kokuwa, manje sesidlulela phambi kwalokho. Isivumelwano sasilingene; kodwa khathesi, emva kokuwa, kulesinye isivumelwano esenziweyo. Manje wayengase ngumbusi kanye laye, ilowo lalowo kumele abelesivumelwano esehlukeneyo.

¹⁹⁵ Manje akesibone uba lokho kunjalo. Asithatheni uGenesisi 3, futhi sifumane nxa lokhu kunjalo, manje lapho siqhubeka,

ngoba sifuna ukuqiniseka ngalezi izinto, ziyafundiswa lokulethwa ziliqiniso kanye. Ukuze kuthi mhlawumbe lapha sibelesikhathi esincinyane, ngoba asikho khatshana kakhulu lasekucineni khathesi, ukufika kungxenye yokuvala kwesifundo, ukutshengisa ukuthi *kungani* futhi *kuyini* mayelana ngokwahlukana, lokunjalo. Manje kuGenesisi isahluko 3, futhi sizaqalisa khathesi ngesahluko 3, futhi lendima 16. Asiqaliseni ngendima 14.

Futhi iNkosi...yathi enyokeni, (manje Usezayiqalekisa), Ngoba usu—usukwenzile lokhu, uqalekisiwe phakathi kwenkomo zonke...laphakathi kwazo zonke inyamazana zeganga; futhi uzakuhamba ngesisu sakho, futhi uzakudla uthuli insuku zonke zokuphila kwakho:

Futhi ngizakubeka ubutha phakathi kwakho lomfazi, laphakathi kwenzalo yakho lenzalo yomfazi; futhi izakuchoboza ikhanda lakho, futhi lawe uzalimaza isithende sayo. (Ukuthembisa, “kusiza ngomfazi,” uMesiya, ukuzohlenga.)

Emfazini wathi, . . .

¹⁹⁶ Manje khangalani, manje nanso isivumelwano lenyoka. Okuyikuthi, bonke babelungile emuva, ekuqaleni, kumbe ngaphambi kokuqala.

Emfazini wathi, Ngizakwandisa ubuhlungu bakho obukhulu futhi lasekukhulelweni kwakho; futhi ngobuhlungu uzabeletha abantwana; futhi ukukhanuka kwakho kuzakuba sendodeni yakho, futhi izabusa phezu kwakho, (Hatshi akusela kulingana njalo ndawonye lakancane.)

¹⁹⁷ Manje usephendukile, futhi usengumbusi.

Futhi wathi kuAdamu, Ngoba ulalele ilizwi lamkakho, wadla okwesihlahla, engakulaya ngaso, ngisithi, Ungasidli...sona: uqalekisiwe umhlabathi (hatshi uqalekisiwe uAdamu, manje) uqalekisiwe umhlabathi ngenxa yakho; uzakudla kuwo ngokukhathazeka zonke insuku zokuphila kwakho;

Ameva...lokhula oluhlabayo uzakukuvezela; njalo uzakudla imibhida yeganga;

Futhi ngesithukuthuku sobuso bakho uzakudla isinkwa, uze ubuye emhlabathini; ngoba kuwo—kuwo wathathwa: ngoba uluthuli, futhi ethulini uzakubuyela.

¹⁹⁸ Izivumelwano ezimbili. Manje lokho kuyavala “isiqalo,” salokho uJesu akutshoyo, “Kwakungekho njalo ekuqaleni.” Silesinye isivumelwano khathesi. Nanzelela, ngesinye isivumelwano. Khathesi kulesivumelwano sokwadalwayo lokwakhutshwa endalweni. Nanzelela, ukuwa kwaletsa

inhlupheko, ukufa, kuso sonke isidalwa sendalo, kusenza umehluko kuyo yonke imvelo. Khathesi kasinanzeleleni lokho okwatshiwo nguJesu ngokuthi, “kusukela ekuqaleni kwakungenjalo.” Khathesi akukho njalo “kusukela,” sekunjalo khathesi sekunjalo “emva” kokuqala. Manje kulesivumelwano esiphindwe kabili.

¹⁹⁹ Okokuqala kwakuyisivumelwano nje, uAdamu loEva babelingana, indoda eyodwa lomfazi oyedwa. Manje umfazi wona, futhi (kuyini akwenzayo?) lokho kwabaphosela bonke ekufeni, njalo uNkulunkulu wayemele enze isivumelwano ngalokho, esinye isivumelwano. Nanku lapha khona kuGenesisi 3:16, Wenza esinye isivumelwano.

²⁰⁰ Khathesi umhlaba uzakugwaliswa kakutsha, hatshi ngendalo kaNkulunkulu eyasungulwa kuqala, njengasekuqaleni, hatshi ngendalo yokusungulwa, kodwa ngesifiso sokulalana. Manje lokho kuyanakakela “isiqalo,” akukunakekeli na? Ekuqaleni kwakulendoda eyodwa kuphela lomfazi oyedwa, owesilisa oyedwa lowesifazane oyedwa; kodwa lapho esechaphe umzila lowo njalo waletha lesi isono, khathesi umhlaba uzakugwaliswa kakutsha njalo, ngokwezamacansi, hatshi ngokudalwa; ngokwezamacansi. Bona lapho umfazi akhona manje? Manje kodwa yiyo indlela umhlaba ogcwele abantu ngayo lamuhla, kungabafazi.

²⁰¹ Yiso isizatho uJesu wenza okokubuya ngomfazi, ukukubuyisela ekuqaleni kwaso kokusungulwa njalo, kungela sifiso sokulalana. Uzelwe yintombi. Kodwa, haleluya, kuzakuza isikhathi lapho okungasoze kube khona ukulalana njalo, kodwa uNkulunkulu uzabiza abantwana Bakhe ethulini lomhlabathi, kubuyele njengalokho ababeyikho ekusungulweni, hatshi langawuphi umfazi; kodwa ekubumbeni kodaka lokukhanya okusesibhakabhakeni, futhi lamafutha, Uzadala njalo njengalokho Akwenzayo uAdamu ekuqaliseni. UJesu wakwenza lokhu kwenzeka, ngoNkulunkulu eZenza uMuntu futhi wabuya emhlabeni ukuze Afe, ngalo umfazi. Manje yisikhathi sokuvivinywa, ngesono.

²⁰² Manje liyabona-ke, “emva” kwesiqalo, kwakungenye into eyangeniswayo. Manje lokhu kuzalethusi. Selidiniwe? [Ibandla lithi, “Hatshi.”—Mhl.] Hlalani nje lithule okwesikhathshana.

²⁰³ Khona-ke lapho isivumelwano esikabili sisenziwa ngendoda lomfazi, ngokulalana, esinye isivumelwano impela (hatshi isivumelwano sasekusungulweni, kodwa esinye isivumelwano), manje kuyini okungenisiweyo? Isithembo, kukho konke. Khona-ke emva kwesiqalo, isithembo sangeniswa konke ebantwini lasezilweni; emva kwesiqalo, ukuwa. UNkulunkulu khathesi, okwesibili, ubeka imvelo entsha njalo, ngokulalana. UNkulunkulu wadala okokuqala kungelakulalana. Liyakukholwa lokho? [Ibandla lithi,

“Ameni.”—Mhl.] Manje ngesinye isivumelwano kanye lemvelo, Uyakungenisa ngolunye uhlelo, ngokulalana. Isivumelwano sesibili: owesilisa oyedwa, okusikazi okunengi; indluzele enduna eyodwa, umhlambi wonke wendluzelekazi. Kunjalo na? Inkunzi eyodwa, umhlambi wonke wenkomo, inkomokazi; iqhude elilodwa, iguma eligcwele izikhukhukazi. Kunjalo na? UDavida oyedwa, othandwa yinhliziyi Yakhe uQobo, elabafazi abangamakhulu amahlanu; elabantwana abalikhulu abazalwa kuye, ngomnyaka owodwa, abafazi abehlukeneyo, umhum, indoda ethandwa yinhliziyi kaNkulunkulu ngoKwakhe. USolomoni oyedwa, elabafazi abayinkulungwane. Kodwa nanzelela khathesi, kwakungekho njalo ekuqaleni, kodwa khathesi, soku “ngemuva” kwasekuqaleni. Umfazi wenze lokhu, khona-ke uba nje yilokho ayikho khathesi. Bona?

²⁰⁴ UDavida, inkosi owayemela uKhristu! Bamba lokho engqondweni yakho. UDavida wayemela uKhristu. Liyakukholwa lokho? [Ibandla lithi, “Ameni.”—Mhl.] UKhristu uhlezi. . . uzakuhlala esihlalweni sakhe. Futhi luDavida, indoda ethandwa yinhliziyi kaNkulunkulu ngoKwakhe, wayelabafazi abangamakhulu amahlanu. Bona lokho engikutshoyo? UDavida elabafazi bakhe abangamakhulu amahlanu, uSolomoni elabakhe abayinkulungwane. Futhi uSolomoni yindodana kaDavida, enyameni; lokho okumela uJesu Khristu, iNdodana kaDavida, ngokukamoya. Kodwa lokho ngokwemvelo, impilo yokulalana. Lokhu kuzakuba ngokukamoya, kudaliwe, ngani, kudaliwe. Bona? Yiyo indlela okwakuyiyo ekuqaleni, kodwa hatshi khathesi kuli mpilo esiphila kiyo manje.

²⁰⁵ Nanzelela, ungehluleki kulokhu khathesi, kubekeni konke phansi enhliziyweni zenu. Kodwa akula loyedwa walabo bafazi owayengaba lenye indoda. Uyindalo eyasungulwayo, hatshi umfazi. Akula loyedwa wabafazi labo owayengaba lenye indoda, kodwa leyo ndoda eyodwa ingaba labafazi abayinkulungwane. Lokho kuyi ITSHO KANJE INKOSI. Lelo liBhayibhili. Manje ngibuyeke emuva, ngathatha isikhathi sami futhi ngalitshengisa ngemuva-le lapho okwaqalela khona, lokho uJesu akutshoyo. Manje liyakubona ngokusobala? Babengaba labanengi aba. . .

²⁰⁶ “O,” wena uthi, “lokho kwakungokuka Israyeli.” Kunjalo na?

²⁰⁷ Lapho uAbrahama ethatha uSara elizweni lamaFilistiya, kwakule nkosi phansi lapho ethiwa nguAbimeleki. Futhi uSara wayeleminyaka elikhulu ubudala, ekukho, kodwa wayeguquliwe wabuyela ukuba ngumfazi omutsha futhi wenziwa wabamuhle. Liyakwazi lokho? [Ibandla lithi, “Ameni.”—Mhl.] Kulungile. Futhi uAbimeleki wayemfuna okomfazi. Liyakhumbula uMbiko wami kukho? UAbimeleki wayefuna ukuthatha uSara okomfazi. Mhlawumbe wayelabafazi abanengi, kodwa wayengeke amthathe nxa wayethethwe nguAbrahama. Ngakho uAbrahama wathi kuSara, “Tshono ukuthi ungu ‘umfowethu,’ ngoba

uzangibulala ukuze akuthathe.” Kungani engazange axotshe uAbrahama phandle kwelizwe, futhi athathe umkakhe futhi azihambele? Kwakungasi mthetho kuphela kumakholwa, kodwa ebantwini bonke endalweni. Soni kumbe ongcewele, lilomlandu, ndoda, ngezenzo lezi. Kwakulenkosi yesihedeni. Bangaki abayaziyo leyo ndaba iliqiniso? [“Ameni.”] KuliBhayibhili, uGenesisi, kungaba yisahluko 16, ngiyacabanga.

²⁰⁸ Uyananzelela, uAbimeleki wayengamthatha abe ngumfazi. Wazilungiselela ukuba lalinkazana yomHebheru. Futhi wathi, “Lowu ngowami. . .” Wathi “Lowo ngumfowethu.”

Wathi, “Lowo ngudadewethu.”

²⁰⁹ Futhi uAbimeleki wathi, “Ngizakumthatha nje okomfazi.” Ungakucabanga indoda isenza into enjengaleyo? Kodwa wayenza.

²¹⁰ Futhi-ke lobobusuku, lapho esiyalala, iNkosi yabonakala kuye ephutsheni, futhi yathi, “Abimeleki, ufanana lomuntu ofileyo.” Wayevikela lesa, lesa sifudlana segazi labaJuda lapho, liyabona. Wathi, “Ufanana lomuntu ofileyo. Ulomfazi wenye indoda olungiselela ukumthatha.”

²¹¹ Wathi, “Nkosi, Uyazi ukuqiniseka kwenhliziyo yami.” Wathi, “Akangitshelanga ukuthi lowo kwakungu ‘mfowethu’? Yena ngokwakhe akatshongo ukuthi, ‘Lowo ngudadewethu?’”

²¹² Wathi, “Ngiyakwazi ukuqiniseka kwenhliziyo yakho, yiso isizatho ngingakuvumelanga ukuthi uNgonele.” Kunjalo na? Wathi, “Buyisela umkakhe, ngoba leyo ndoda ngumprofethi Wami. Futhi ngaphandle umbuyisele umkakhe. . . Futhi umvumele akukhulekele, hatshi umpristi wakho. Nxa engakukhulekeli, isizwe sakho sonke kasisekho.” Ameni. Nanko umusa omangalisayo. Kunjalo. “Isizwe sakho sonke siphelile. Nguye umfazi waleyo ndoda, futhi ungumprofethi Wami.” Ameni. Lokho kuyi ITSHO KANJE INKOSI. Yiwo uMbhalo. Kuqondile.

²¹³ Manje siyathola ukuthi, ukufa kwabangelwa. Ukufa kuyimbangela yesono somfazi, sabuya ngomfazi futhi hatshi indoda. Ngendlela yakhe yokuphila impilo yakhe, futhi ngaye, ukufa konke kuyabuya. Indlela yakhe yokupha impilo yikufa. Bangaki abakwaziyo lokho? UJobe 14, nxa ufuna ukubhala phansi uMbhalo.

²¹⁴ Ngilakho, nxa ubuza lokhu, ngileMbhalo elotshwe phansi kukho konke kwalokhu.

²¹⁵ Nxa ufuna ukubala uJobe 14 lapho, Uthi, “Umuntu ozelwe ngumfazi ungowensuku ezinlutshwana, futhi zigcewele inhlupho.” Kunjalo na? “Uza njengeluba, uqunyelwa phansi, futhi abune,” lokunjalo. Bona? Wonke umuntu ozelwe ngumfazi, uzalelwe ekufeni khonalapho esiza.

216 Kodwa lapho ezalelwa endalweni kaNkulunkulu, angeke afe; uvela kuleso esinye isiHlahla lesa esasisesivandeni seEdeni, uKhristu. IMpilo elaPhakade yeza ngesiHlahla.

217 “O,” wena uthi, “wayeyisihlahla?” Sibili. “Awu, bathi, ‘Malingathathi okwalesi sihlahla.’ UNkulunkulu wathi, kuGenesis emuva le, ‘Lingathathi okwalesi sihlahla.’”

218 Awu, umfazi uyisihlahla. Uyisihlahla sesithelo. Uyisithelo sikamama wakho. Isithelo sesibelethe nguwe. Kunjalo. Futhike isithelo sesiHlahla sokuPhila, esasisesivandeni seEdeni, nguKhristu. Ngomfazi kwabuya ukufa; ngeNdoda, indalo yokusungulwa, kwabuya ukuPhila. Ukuzalwa ngumfazi yikufa; ukuzalwa nguKhristu yiMpilo. Bamba umqondo? Yikho lapho. Manje uyabona lapho ubunkulunkulukazi obaya khona, kalikuboni?

219 UAdamu wakuqala loEva bafanekisa uAdamu loEva besibili, bona, ukwandisa. Manje ukwandiswa kukaAdamu loEva kwakungo kulalana, ukugwalisa umhlaba, kodwa kwakunge njalo ekuqaleni. UNkulunkulu wenza nje owesilisa lowesifazane, njengalokho Akwenzayo ezinye izidalwa Zakhe, bona, emthethweni, njengeBandla.

220 Manje masithini, ngokubonakala kwalawa amaQiniso aqinisiweyo kaNkulunkulu, sihlale sisiya phambidlana, nxa lifuna. [Ibandla lithi, “Ameni.”—Mhl.] Kulungile. Manje lokhu kungazwisa ubuhlungu kancinyane size sehle phansi ekucineni kwakho, kodwa ngizalitshengisa iQiniso lakho.

221 Akula mtshumayeli ongathatha umfelokazi. Belikwazi lokho na? Lifuna ukukubala lokho? Kulungile, lingangena kuLevi, Levi 21:7 loHezekeli 44:22, futhi Izakutshengisa ukuthi ubupristi babungamelanga ukuthatha umfazi othinthwe yindoda. Lumfanekiso ungowo Mlobokazi omsulwa kaJesu Khristu, ngoba babebamba uMlilo kaNkulunkulu, abapristi babekwenza, amadodana kaAroni. Asilasikhathi sokuKubala konke, futhi siphume eminenkulu, sisalemizuzu engamatshumi amabili. Futhi labo ngamadodana kaAroni ayebamba u—uMlilo kaNkulunkulu, ngakho babengeke bathathe umfazi owake wathinthwa ngenye indoda. UNkulunkulu ongaguqukiyo watsho njalo. Babengeke bathathe omunye umfazi, futhi umfazi othinthwe yindoda kutshengisa ngomfanekiso lapha, nxa ufuna ukukubona, ukuthi iBandla likaNkulunkulu ophilayo limsulwa, alixutshaniswanga, iLizwi likaNkulunkulu, futhi kungayisiyo inhlanganisano yesonto ebanjwe ngumuntu.

222 Nanzelela, asibaleni lokhu lapha. Ngifuna ukufikisa lokhu kini. Mathewu 5, uJesu wakhuluma lapha ngenye into eqakathekileyo sibili. Sifuna ukukubona, uMathewu 5. Ngilobe kweyami . . .

223 Ngimake phansi ezinye zezinto ebengiza kuzikhuluma nje endodeni, ngakho bengile isikhathi esincinyane ngikukhuluma

nje phambi kwabodadewethu. Kodwa ngifuna u—ukuhamba lapha manje singaka . . .

224 Manje, dadewethu, ngifuna ukukubeka endaweni lapho iLizwi likaNkulunkulu lakuthembisa khona, futhi uyabona-ke uhlale kuleyo ndawo, futhi.

225 UMathewu 5:32. Ngifuna ukuthi linanzelele lapha, ukusekela lumqondo ofanayo wo “oyedwa” la “banengi.” Mathewu, amatshumi amathathu- . . . Ngicabanga nguMathewu 5:32, 31 ukuqala ngakho.

Kwathiwa, Ilowo olahla umkakhe, kamnike incwadi yokwahlukana:

226 Lowo nguJesu ekhuluma, Lowo owathi, “kusukela ekuqaleni.” Manje khangela.

Kodwa Mina ngithi kini, Ukuthi ilowo lalowo olahla umkakhe, kungengenxa . . . isizatho so kuphinga, umenza afebe; . . . (bona) ilowo lalowo olahla umkakhe, kungengenxa . . . isizatho sokuphinga, umenza afebe: (Ngani? Uzakwenda njalo.) futhi ilowo lalowo omthathayo lowo owahlukanisiweyo wenza ubufebe.

227 Bona, ulendoda ephilayo, ngakho akula muntu ongamthatha. Akulandaba lokho akwenzayo lokuthi ungubani, ulendoda ephilayo, akula ndlela kuye lakancinyane. Kodwa, akusikho, okwendoda. “Ubangela umfazi,” hatshi indoda. Uyakubona? Kumele wenze iLizwi ligijime ngokuhambelana ndawonye. Bona, akula lutho oluthi indoda ayingeke, kodwa umfazi angeke. Bona, “kuyambangela umfazi,” hatshi indoda. Yikho kanye lokho iBhayibhili elikutshoyo, “uyambangela umfazi.” Akukhulunywanga ngokwalela indoda ukuthatha kakutsha, kodwa “umfazi.” Ngani? UKhristu emfanekisweni.

228 Nanzelela, kukhulunyiwe ukuthi angeke athathe kutsha, kuphela intombi. Engathatha kakutsha. Enga tha- . . . engathatha kakutsha njalo nxa kuyintombi, kodwa angeke athathe umfazi weyinye indoda. Hasthi sibili. Futhi nxa engathatha umfazi olahliweyo, uphila ebufebeni, angilandaba ukuthi ungubani. IBhayibhili lathi, “Ilowo lalowo omthathayo owaliweyo, uphila ebufebeni.” Nanko-ke, hatshi abehlukanisiweyo.

229 Bona lokho okwasungulwayo ngemuva lapha, “kusukela ekuqaleni,” manje? Ukuthatha kakutsha, manje nanzelela, indoda ingakwenza, kodwa umfazi angeke. NjengoDavida, njengoSolomoni, njengokuhambelana ndawonye kweBhayibhili lonke, manje, okufanayo loDavida labanye babo bonke.

230 Manje liyananzelela kwabaseKorinte bokuQala 7:10, nanzelela, uPhawuli uyalaya umfazi lowo ozakuba, lowo owehlukana lendoda yakhe, ukuhlala eyedwa kumbe abuyisane, hatshi ukwenda kakutsha. Kumele ahlale eyedwa, kumbe

abuyisane njalo lendoda yakhe. Angeke enda kakutsha. Kumele ahlale eyedwa, kodwa, nanzelela, akazange akhulume ngendoda. Bona, awungeke wenze iLizwi liqambe amanga. “Kusukela ekuqaleni,” umthetho wokulalana ngesithembo. Manje, iLizwi likaNkulunkulu lihamba liqinisekile kanye lemvelo kaNkulunkulu, ihamba ngohambelana ndawonye.

²³¹ Bona ukuthi kulombono owodwa owaya empumalanga, futhi omunye waya entshonalanga, kukho na? Kumele uphenduke eQinisweni ukufumanisa ukuthi kuyini.

²³² Kuhlezi kuyileyo ndlela, yisivumelwano esivamileyo loNkulunkulu kusukela ekuqaleni. *Kuqala*, ngaphambi kokuqala, kusukela ekuqaleni kwaku lokukodwa lokukodwa. *Emva* kokuba isono sesingenile, khona-ke kwabalendoda eyodwa lexuku labafazi; kuhambise ngaleyo ndlela emvelweni, yonke inyamazana, labantu lemvelo yenyama yinyamazana. Siyizidalwa ezilegazi elikhudumalayo, siyakwazi lokho, sonke thina, bona, futhi konke yimvelo kaNkulunkulu ihambelana ndawonye.

²³³ Kodwa khathesi lokho iMpawu sezivuliwe, uMoya weQiniso uyasiqondisa eLizwini. Lokho kuyachaza ukuthi kungani wonke amaphutha ayephansi ezikhathini, ngoba iMpawu zazingavulwanga, Lokhu kwakunge mbulwanga. Kuliqiniso.

²³⁴ Nanzelela, wena, ungeke wenze amathunzi ehluleke. Njengoba ngitshumayele kini ubusuku bayizolo esibuyeni, kumele kuphume kuqondile. Kungaba kanjani ithunzi lendlovu isiza esibuyeni, futhi encinyane, indoda ende ecakileyo iphume ukuba yindlovu, kumbe indlovu kwencinyane, indoda ende ecakileyo?

²³⁵ Manje nxa ungakunanzelela khona ngomfanekiso opheleleyo.

²³⁶ Manje, kulomfazi weqiniso, umfazi weqiniso, intombi, eyendela endodeni yakhe, futhi aphile, futhi uyinto ebusisekileyo endodeni. Nxa uNkulunkulu wayengabe enike indodana Yakhe into engcono kulomfazi, Wayengabe emnikile lokho.

²³⁷ Kodwa ulungisiwe ukuba yisenzo sokulala laye, futhi akula enye inyamazana elungiswe njengalokho. Akula esinye isidalwa emhlabeni esilungiswe njengalokho. Yiso isizatho libona isithembo, kungenxa yalokho. Yikho lokho okwasilethayo.

²³⁸ Manje khangelani, ekuhlolisiseni kokucina, khangelani, kuloJesu Khristu oyedwa (kunjalo na?), iNdoda eyodwa, uNkulunkulu, uManuweli. Liyakukholwa lokho? Kodwa amalunga oMkakhe Yena banengi, bona, izinkulungwane eziphindwe kazinkulungwane zezinkulungwane (kunjalo na?), UMKakhe, uMlobokazi, iBandla. Liyazwisisa manje?

239 Yiso isizatho Wathi kuAdamu, ngaphambi kokuba ukulalana kungakaziswa kumbe kungakangeniswa, “Yandani, ligcwalise umhlaba,” lapho esasekuqaleni, lapho esase yikho konke owesilisa lowesifazana phakathi kwakhe. Lapho, kuyatshengisa ukuthi uMlobokazi kumele aphume evela eLizwini, ngokwandisa kukamoya, ukwandisa, bona, ukugcwalisa umhlaba.

240 Manje esenzweni sokulalana, bona, imibono yaxubanisa lezizinto ezimbili. Ngakho-ke awungeke ukwenze, kumele ukuthi ukubuyisele emuva eQinisweni lakho, “ekuqaleni.”

241 Futhi ekucineni lapho kuzakuba leNkosi eyodwa uJesu, loMlobokazi Wakhe abanengi, ubunye. Liyakubamba? KwakuloDavida oyedwa esihlalweni, inkosi eyodwa (othandwa yinhliziyu kaNkulunkulu ngoKwakhe) elabafazi abangamakhulu amahlanu. UJesu ehlezi esiHlalweni Sakhe (Haleluya!) kuMileniyamu, eloMkakhe; njengalokho okwakuyikho ekuqaleni, kudalwe ngokomhlaba, ngesandla sikaSomandla uNkulunkulu, ekuvusweni, kwamalunga amanengi. Nanko-ke.

242 Bafazi, lwisani ukuba yilokho, wozani kuKhristu, khona-ke aliyi kuba phakathi kwaleyo ngecekeza enyanyekayo phandle lapho. Kodwa ingqe kuphela ulilunga lebandla nje uzama ukuphila ngokuziphatha lokuhle, ngokwakho, awusoze uphumelele. Lendoda angeke iphumelele ngaphandle kukaKhristu. Njengo Phawuli waqhubeka esithi, “Kodwa lapho, kuKhristu, akula owesilisa kumbe owesifazane.” Bonke bamunye.

243 Kodwa ukwenza lowu*Mtshado LoKwahlukana* uqondiswe, ukuze wazi ukuthi yikuphi okuhle futhi yikuphi okungalunganga, manje Uyakutshengisa khona sobala lapha kuleyimifanekiso. KuloKhristu oyedwa, lamalunga amanengi alowoMfazi. Nanzelela, Angasilahla ngokuphinga kukamoya futhi lemfundiso yamanga, loba nini lapho Afuna ukukwenza; kodwa ungazama kanjani ukumala Yena, futhi uphumulele? Indoda ingalahla umkayo ithathe omunye; kodwa hatshi umfazi ukulahlala indoda yakhe futhi endele komunye. Bona wonke amathunzi lemifanekiso lapho kulingene ngokupheleleyo? Bona indalo eyasungulwayo; hatshi okwakhutshwa kokunye loba ngaphi. Hatshi ibandla; uMlobokazi ngeLizwi. Hatshi umfazi; indoda, isikhathi sonke. Yikho kungakaze kutsho loba yini okumelana lendoda ikwenza; kuhlezi kungumfazi. Yikho kanye.

244 Kodwa engaba nguMlobokazi kaKhristu, ngokuba . . . Futhi khumbula, yena eyingxenye yendoda, iBhayibhili lathi enga on- . . . “Kungenani kangivumeli umfazi ukuthi afundise, kumbe ukuba legunya, kodwa ukuba athule. Ngoba uAdamu wabunjwa kuqala, futhi-ke uEva. Futhi uAdamu kakhohliswanga, kodwa owakhutshwa endalweni wakhohliswa. Kodwa uyakusindiswa

nxa eqhubeka ebungcweleni lokuqonda, futhi lasekuzaleni abantwana, futhi lakho konke okunjalo,” ngoba khona-ke uba yingxenye yalindoda. Yikho lokho okuletha . . .

²⁴⁵ Kungani uAbrahama engazange. . . Kungani uNkulunkulu engazange abulale uSara ehlezi khona lapho, elandula, futhi eqamba amanga ebusweni bukaNkulunkulu? Ehlezi lapho njengoMuntu wenyama, esidla inyama, esidla isinkwa, enatha uchago, futhi Wathi, “Kungani uSara ehlekile ngemuva-le emuva,” ngemuva Kwakhe, ethenteni, Wayengakaze ambone, “esithi lokhu, ‘Zingaba njani lezi zinto?’”

²⁴⁶ Wathi, “Angizange ngikutsho!” O, oo, minabo! Tshela uNkulunkulu ukuthi Ungumqambi manga, ebusweni Bakhe? Kodwa Wayengeke amthathe. Ngani? Uyingxenye kaAbrahama. Ameni. Wayengeke amlimaze engalimazanga uAbrahama.

²⁴⁷ Manje lina bafazi bonani lapho okufanele libe khona. Futhi iBhayibhili lathi, “Lina bafazi wobani njengalokho uSara ayeyikho, owayezigqokisa ngezigqoko ezifaneleyo, waphila ngokuthembekileyo futhi lokuqinisekileyo endodeni yakhe, emthanda kangako okokuthi wa. . . wambiza ‘nkosi’” umbusi, ubunikazi.

²⁴⁸ Futhi lina, abanye abafazi, ligqoka lezi zigqoko ezingafanelanga futhi liphume phandle lapha ukuziphosa phambi kwamadoda. UJesu wathi, “Lowo lalowo obuka umfazi amkhanuke usefebile laye enhliziyweni yakhe.” Manje-ke ngubani olecala, indoda kumbe wena? Ungowesilisa, wenziwa njalo ukuze athathe isenzo lesi, bona; futhi wena ungumfazi, ofanele ukwala.

²⁴⁹ Futhi kungani uzibeka phandle njengalokho? Akusikho kokuthi ubethwe ngumoya, liyakwazi akungeke kubenjalo, lapho usuphose woma ngomqando uze ufe ugqoke okabhudula. Bona, akungeke kube ngokokuthi ubethwe ngumoya. Manje-ke kuyini? Kungokwengcekeza! Awungeke ukuvume, kodwa kuliBhayibhili elitsho njalo. LiQiniso lelo. Ngumoya ongcilileyo lowo okuwe. Awufuni ukuba ngongcolileyo; kodwa kawunanzeleli, ngokomoya ungcilile, ngoba uzibeka ungcilile.

²⁵⁰ Manje, indoda, awakhe amadala, angcolileyo, amadolo angamafindofindo, futhi *nxa* wayengagqokanga ngitsho impahla, kwakungeke ngitsho kubelomehluko, umzimba wakhe awulingi. Ngani? Wayesendalweni eyasungulwayo, isimilo; kumele kubenjalo, bona. Kodwa, wena wakhutshwa endalweni, ukuze ulinge.

²⁵¹ Nkulunkulu, woba lesihawu! O, minabo, lumhlaba oyisono! Ngizathokoza lapho sekuphelile.

²⁵² Nanzelela, Engalahla Umkakhe loba nini Afuna khona ukukwenza, kodwa yena angeke aMlahle; Engangenza mina, Engangiphosela othulwini loba nini Esenza umzamo,

kodwa, o, mfowethu, kungcono ngingazami ukuMlahla lapho, sengiphelile.

²⁵³ USolomoni wayengathatha loba nguphi umfazi ongendanga, wayengathatha loba nguphi umfazi ayemfuna. Umpristi wayengathatha kuphela umfazi owaye yintombi. USolomoni . . .

²⁵⁴ Njengo Davida, wathatha (kwakungubani ibizo lakhe?) Abigeli. Lowo, kwakulendoda okwakuthiwa i “siwula,” wayelomfazi omuhle, futhi wafa. Futhi uAbigeli wathathwa nguDavida; wayeyinkosi, hatshi umpristi, bona, ngakho wa-wamthatha.

²⁵⁵ Kodwa umpristi wayengeke enze lokho, ngoba wayebambile kumbe wathatha umfazi ukuba ngumkakhe lowo owayesevele waba ngumfazi wenye indoda. Ngakho lokho kutshengisa ubumsulwa beBandla leNkosi uJesu Khristu, uMlobokazi uzafanele ukuba engaxubaniswanga, iLizwi, kungela Lizwi elilodwa eliswelakalayo lobangaphi. Qiniso. Ungacabanga umlobokazi oqondileyo, ibele elilodwa lingekho, futhi, elinye lakhona, enye into engalunganga, liyazi? Lokho akuyikuba nguMlobokazi kaKhristu. Uphelele. Uyinto yonke iLizwi, kungela Lizwi elilodwa lisehluleka lobangaphi. Hatshi.

²⁵⁶ Nanzelela, Engamlahla umfazi, kodwa yena angeke aMlahle. Wakwenza, kukufakazele, ensukwini lapho uLuther, Wesley lePhentekhosti, lapho besala ukuba yingxenyeyokuyaphambili Kwakhe ngokuba lendaba yokulalana kukamoya ukukhulelwa ngengxenyeyokuya phambili kweLizwi. Liyazwisisa? Wala. Ibandla leLutheran layala ukuthi uKhristu abe lezinye izifiso ngaye; uLuther wakwala. Futhi mangithi lokhu, lizangibiza enye into kungenani; ngakho kunjalo lamuhla ngabo bonke, bayehluleka ukuthatha leloLizwi, bayamala uKhristu!

²⁵⁷ Futhi loba nguphi umfazi owalela indoda ukuba lomntwana laye, akala lungelo lokuba ngumfazi kuye. Ameni. Liyakhumbula, eBhayibhilini, lapho inkosi ithatha uEsta? Ngoba indlovukazi yala, wazitholela omunye nje. Futhi lapho i . . . Kuyini okwenzakalayo lapho esala ukuphuma phandle lenkosi futhi ayilalele? Into efanayo lomfazi owala ukuba ngumfazi endodeni yakhe.

²⁵⁸ Futhi kunjalo ngebandla eliyala ukukhuleliswa esikhathini esiphila kuso khathesi, ukuletha abantwana balesisikhathi. Asisiwo maLutheran, asisiwo maWisili, kunjalo asisiwo maPhentekhosti! Kumele sibe ngabantwana balesi sikhathi, ngokukhulelwa kweLizwi likaNkulunkulu, ukuzala Umntwana walesisikhathi, uMntwana oyiMbewu. Ameni. Ngithemba liyazwisisa. Wayengelakukhuleliswa, hatshi, ngakho kuyini lokho Akwenzayo? Wamlahla, ekwahlukaneni. Kunjalo. Kodwa owesifazana angeke Amale. Yena wamala owesifazane.

²⁵⁹ Waqhubeka esambula iLizwi Lakhe eMzimbeni, futhi eMqinisa, okufanayo, ngoKwakhe. Abantwana Bakhe

baqala ukungathi bakhangeleka kakhulu njeNgaye, ngoba seKukhula ngokugcweleyo, kumbe, baba ngabantwana beLizwi, hatshi abantwana bebandla. Abantwana beLizwi! Futhi uMlobokazi uzakuba liNinakazi elincinyane elihle leLizwi, elingaxutshaniswanga, lingabanjwanga langayiphi inhlanganiso yomuntu, loba yiwuphi umcabango owenziwe ngumuntu. Uzakuba emsulwa engaxutshaniswanga, uMlobokazi weLizwi! Ameni futhi ameni! Ngithemba liyakubamba lokho, phandle emoyeni. Uzakuba yindodakazi kaNkulunkulu ekhulelweyo.

²⁶⁰ Bona ukuba umfazi engaba ludumo bani? Bona ukuba ibandla lingaba yinto enkulu kanjani, kodwa uyabona lapho ukugcola osokumfikise khona? Manje-ke ukuzama ukufananisa lelo bandla phandle-le kanye leBandla lapha, awungeke ukwenze. Futhi uzame ukulinganisa isifebe sesitalade kanye leBandla likaNkulunkulu ophilayo; kumbe umfazi, umfazi oqondileyo, kanye lesifebe?

²⁶¹ Kungani kulezinto ezinjalo? Kungumthetho kaNkulunkulu, umthetho wokuphambana. Singabakwazi kanjani ukukholisa ukukhanya kwemini aluba kwakungela busuku? Singabakwazi kanjani ukukholisa umkhathi owomileyo aluba kwakungela zulu? Singabakwazi kanjani ukukholisa lokuhlonipha umfazi sibili, aluba kwakungela ongecolileyo?

²⁶² Waqhubeka elaMbula, esambula iLizwi Lakhe, kodwa makungaqali loba nguphi omunye wethu azame ukumala Yena endele komunye.

²⁶³ Manje ngeqiniso kusobala kungani imibono yomibili ingaqondanga. Awungeke ukwenze kuhambe *ngalindlela*, akusekho; ungakwenza kuhambe *ngaleyay*, kuza hamba kwedlule isithembiso. *Nansi* isithembiso, nansi into khona lapha. ILizwi kaliziphikisi. Kumele lihlale lihambelana ndawonye khathesi, okungedluli uMathewu 28:19 ephikisana lo Imisebenzi 2:38.

²⁶⁴ Manje, abanye benu bafazi, abanye benu madoda, ngi-ngiyakwazi kali—kalivumelani Lakho. Ngoba, uyazi, awungeke ukufihle lokho khona khathesi. Awungeke.

²⁶⁵ Kodwa wothi ngikutshengise enye into nje. Nxa uMathewu 28:19 wathi, “Hambanini khona-ke, lifundise izizwe zonke, libabhaphathize eBizweni likaBaba, leleNdodana, lelikaMoya oNgewe,” futhi batshibilika, futhi wonke umuntu owake wabhaphathizwa wabhaphathizwa okuphambene lalokho, babhaphathizwa eBizweni likaJesu Khristu, ngoba loba konke esikhathini seBhayibhili futhi leminyaka engamakhulu amathathu emva kwesikhathi seBhayibhili, kusiya eNayisiya Khansili. Khona-ke bathatha izinkolo esikhundleni. Uyini umahluko, nxa kungembulwanga?

²⁶⁶ Futhi uyazi iBhuku lonke, iBhayibhili lonke, liyisambulo? Yiyo indlela okufanele ubekwazi ngayo iqiniso phakathi

kwalokhu lokunye, kungenxa yokuba Kuyisambulo. Futhi isambulo kumele sibe kanye leLizwi, hatshi ukuphikisana leLizwi. Uthi, “Awu, mina, kwembulwa kimi.” Khona-ke nxa kuphambene leLizwi, akuvelanga kuNkulunkulu. Kunjalo.

²⁶⁷ Manje nxa ufuna ukuthatha uMat...Mathewu 16:18. UJesu wathi, Ngokwakhe, ukuthi iBandla lonke, iBandla Lakhe, lizakwakhiwa phezu kwesambulo sikamoya Sakhe, okuyiLizwi. “Ngithi kuwe, ukuthi wena unguPhetro...Futhi inyama legazi akuzange kukwambule lokhu kuwe, kodwa uBaba Wami oseZulwini wembulile lokhu kuwe. Futhi phezu kwalelidwala...”

²⁶⁸ Manje, ngiyazi, abangane bethu beKatiloka lapho, lithi, “Lakhiwa phezu kukaPhetro, futhi uPhetro umpostoli, ngakho, *Usi-bani-bani*, ekuvumelaneni kwesipostoli, lokulandelana.”

AmaProtestanti athi, “Lakhiwa phezu kukaJesu Khristu.”

²⁶⁹ Hatshi ukwahlukana, kodwa thatha nje lokho Akutshoyo! Wathi, “Inyama legazi akukwambulanga lokhu kuwe, kodwa uBaba Wami oseZulwini ukwambulile lokhu kuwe. Futhi phezu kwalelidwala” (isambulo sikamoya salokho iLizwi eliyikho) “Ngizakulakha iBandla Lami; futhi lamasango esihogo awasoze aLinyikinyele phansi.” UMKakhe akayi kulingwa ngamanye amadoda. “Ngizakulakha iBandla Lami, futhi amasango esihogo awasoze aLinyikinye.”

²⁷⁰ Futhi uAbela loKhayini, esivandeni seEdeni. UKhayini wathatha umcabango wakhe, wathi, “Manje, khangelana, uNkulunkulu nguNkulunkulu olungileyo. Uphezu kwemvelo yonke, ngakho ngizathatha indumba lamagwili, futhi ngizathatha a—amaluba, futhi ngizakuMenzela ilathi elihle sibili.” Lelo libandla. Waguqa phansi. Wakholwa uNkulunkulu. Wakhonza uNkulunkulu, waphakamisa izandla zakhe, futhi wanikela lumnikelo. Wenza yonke into yenkolo leyo uAbela ayenzayo.

²⁷¹ UAbela wakha uhlobo lunye lwelathi. Kodwa lapho uAbela eletha owakhe, waletha iwundlu. Manje, uKhayini wacabanga ukuthi, ukwenza umuthi wesono, ukuthi ubaba wakhe lomama kufanele ukuthi badla isithelo, njengalokho abakufundiswayo kuleso sivande. Kodwa uAbela, ngesambulo sikaMoya, wazi ukuthi kwakuligazi elakwenzayo. Ngesambulo sikaMoya! Futhi iBhayibhili lathi kumaHebheru, isahluko 12, isahluko 11, ukuthi “UAbela, ngokholo,” (isambulo) “wanikela kuNkulunkulu umhlatshele ongcono kuloKhayini, ngalokho uNkulunkulu wafakaza ukuthi wayelungile.” Kunjalo na? [iBandla lithi, “Ameni.”—Mhl.] Ameni! Mfowethu, dadewethu, kusobala njengaloba yini esobala, kimi. Nanso into yonke.

²⁷² Manje ngoMtshado *LoKwahlukana*, bona, kumele kwambulwe. Kuze kwambulwe, kawukwazi. Kodwa Wathembisa kulolu usuku lokucina, kulesi sikhathi, ukuthi

yonke imfihlo efihlakeleyo eBhayibhilini izakwembulwa. Bangaki abakwaziyo lokho? Isambulo, isahluko 10! UJesu wakuthembisa, ukuthi zonke lezi imfihlo ezifihlakeleyo ngo—ngo*Mtshado LoKwahlukana*, zonke lezi ezinye imfihlo ezifihlakeleyo ezazikhona, zizakwembulwa esikhathini sokucina. Manje liya khumbula, iLizwi lathi, “Hamba eTucson.” Khumbulani ukuKhanya okuyimfihlo esibhakabhakeni? iNgilosi yesikhombisa imile lapho? yaphenduka, lokuvulwa kweMpawu eziyisiKhombisa. Khangela lokho okwathathi ndawo. Lokho kuliqiniso.

²⁷³ Manje nje ngokuya phambili kancinyane. Kodwa manje, zwanini lina! Ngiyazi sekusiba yisikhathi sokuba lihambe liyekudla, kodwa ngidla kahle nje. [Ibandla lithi, “Ameni.”—Mhl.]

²⁷⁴ Nanzelela, manje, umfazi ulendawo yakhe, futhi uligugu. USolomoni, lindoda eyayilabafazi abazinkulungwane ezilitshumi...kumbe owayelabafazi abayinkulungwane, bengisitsho, wakutsho lokho, “Indoda ethole umfazi, ithole into enhle.” Wathi, “Umfazi omuhle uligugu emqhelani wakhe,” lokho yinhlonipho. “Kodwa ongalunganga ungamanzi egazini lakhe,” leyo yimpilo yakhe. Wathi, “Kungaba lendoda eyodwa elungileyo etholakala kwabayinkulungwane,” uSolomoni watsho lokhu, “kodwa,” wathi, “awusoze uthole umfazi olungileyo oyedwa phakathi kwenkulungwane.” USolomoni wakutsho lokho, bona. Manje nanzelela lokho, ukuthi yikho okuyikhona.

²⁷⁵ Kodwa, uyabona, mfazi, uli—uligugu nxa ufuna ukuba ligugu, kodwa isifiso kumele sibe ngawe. Futhi uyabona kungani u*Mtshado LoKwahlukana* wawunjani, ukuthi uJesu wakhombela emuva laphaya, kwakungenxa yohlobo lwakho lwaluyimbangela yesono sonke. Yiso isizatho isithembo lokwahlukana, lezinto, kwangeniswa. Ekuqaleni kwakungenjalo, futhi kakuyi kuba njalo emhlabeni phetsheya laphaya.

²⁷⁶ Khangela uJakhobe, okwaphuma kuye okhokho. Wayelabafazi abayidazeni. Wathatha odade ababili, futhi wayelabafazi abaseceleni ngaphandle kwalokho, abafazi bomthetho wabantu ayephila labo. Futhi abokhokho labo bazalwa ngalabo bafazi baseceleni. Kunjalo na? [Ibandla lithi, “Ameni.”—Mhl.] Bona, kufanele wenze iLizwi lihambe ngokulolongekileyo.

²⁷⁷ O, ngilamapheji akho. Nxa umfundisi engangibuza ngakho, futhi sibe ndawonye, singakhuluma ngakho. Kodwa ngeqiniso, nxa engabe elokukamoya, engabona khona lapha ukuthi kuliQiniso. Akula mbuzo Kukho.

²⁷⁸ Umfazi olungileyo uyinto enhle. Ngiyakwazi lokho. Ngiyakwazi ngabafazi abaqotho. Sengahlangana labafazi

sibili abaqotho, beqotho nje njengaloba nguphi umuntu owake wahamba.

279 Wakhutshwa endalweni futhi lesiqephu sakhe, futhi ekuweni wamlalela. Yena nje wa . . . Uyingxenyeyakhe. Kodwa, kukuye, wenziwe ukuze abe ngongcolileyo, futhi uphiwe ilungelo lokwala kumbe ukuvuma. Lokho kuphambene lemvelo yokusungulwa ekuqaliseni, bona, kodwa nanko-ke.

280 Manje sekulihola letshumi lambili nta, ngakho ngizakweqa enye into lapha okwemizuzu emilutshwana. Ngifuna ukulibuza enye into.

281 Manje, khumbula, ngitsho lokhu nje eqembini lami kuphela. Futhi phandle emoyeni, ngitsho lokhu kubalandeli bami kuphela. LuMbiko uqondane labo kuphela, futhi lalokho engizakutsho lapha.

282 Futhi loba nguphi umtshumayeli, yena, lokho ngokwakhe, yebo, ungumalusi womhlambi, makenze loba yini akufuna ukukwenza. Lokho kukuye loNkulunkulu. Loba nguphi umpristi, loba nguphi umtshumayeli, lokho kukuwe, mfowethu.

283 Ngikhuluma lapha kuphela eJeffersonville, indawo kuphela engingakhuluma lokhu khona, kungokuba ngumhlambi wami. Ngumhlambi lowo uMoya oNgwele owangiphayo ukuzwisisa ukuba ngumbonisi phezu kwabo, futhi Uzangibeka umlandu ngakho. Futhi laba bantu bami bebengaba phendukileyo lapha kusukela ilizwe lonke, labo engibakhokhele kuKhristu. Futhi, bantwana abancinyane, ngilapha ukulisiza, futhi ngingumngane wenu. Ungacabanga ukuthi ngikhuluma ngimelana lawe; ngikhuluma lokhu, bona, ukuze kulisize. Ngiyalithanda. Futhi nxa lokho kungenjalo, uNkulunkulu unguMahluleli wami. Liyakwazi ngiyalithanda.

284 Leyi yinto elukhuni ngamandla, bengingazi ukuthi ngikulethe njani. Kuyini engizakwenza, lapho ngilamadoda labafazi behlezi ebandleni lami, abanye babo batshade kabili kumbe kathathu? Amadoda alungileyo labafazi abalungileyo, bonke bephambanisekile! Kuyini okwakwenzayo? Imfundiso yamanga, yikho kanye, bengalindelanga eNkosini.

285 “Lokho uNkulunkulu akuhlanganise ndawonye, makungabi lomuntu okwahlukanisayo.” Hatshi lokho umuntu akuhlanganisileyo ndawonye; lokho “uNkulunkulu” akuhlanganise ndawonye! Lapho ulesambulo esiqondileyo sivela kuNkulunkulu, ukuthi lowo ngumkakho, futhi into efanayo, ngowakho, impilo yakho yonke. Bona? Kodwa lokho umuntu akuhlanganise ndawonye, loba ngubani engakwehlukanisa. Kodwa lokho uNkulunkulu akuhlanganisa ndawonye, makungabi lomuntu ongazama alinge ukukuthinta. “Loba kuyini uNkulunkulu akuhlanganisa ndawonye,” Wathi, “makungabi lomuntu okwahlukanisayo.” Hatshi lokho omunye umantshi odakwe ingxenyeyakhe kumbe enye into ethile ibekwe

ndawonye, kumbe omunye umtshumayeli ohlehlele muva kanye lenqumbi yezivumankolo ebhukwini, ezizabayekela besenza loba yini emhlabeni, futhi iLizwi likaNkulunkulu lihlezi lapho. Bona? Ngikhuluma ngalokho uNkulunkulu akuhlenganisa ndawonye.

²⁸⁶ Manje ngizakutsho lokhu kini. Ngiyananzela lokho engikutshoyo kini. Angitsho ukuba lukhuni ngani lina bantu. Angitsho ukuba lukhuni ngani, bafowethu bami abangabelusi. Angikutsho lokho. Kodwa ngilomlandu, nginanzelela ukuthi lokhu kunikezwe ezandleni zami, futhi nxa...Angeke ngikubambe Khona, futhi angazi ukuthi ngiyaKunikeza njani, futhi ngiyazi ukuthi leyi thephu iza...O, minabo, ngizalungiselela, iwofisi ivuliwe, ngoba nanko kusiza. Bona?

²⁸⁷ Njengalokho okwakuyikho nge*Nzalo YeNyoka*, kodwa kufakaziwe ngempela ukuba yikho. ngilamaphepha khona lapha, aphuma ephapheni, lapho abafazi khona khathesi... futhi loba kwe—kwe nkulu...Ezinye zezifunda zabobhishopi ezinkulu zilempikitsha evela kokuqala, inyoka izithandela emlenzeni womfazi, futhi nje ukuthi imthandela kanjani; ulenhlobo zonke zemizwa lezinto, into indoda engeke imthinthe ngazo, lenyoka le enkulu imthandele, lokunjalo. Yilo kanye iqiniso. Futhi sekusiba kubi ngamandla, futhi kuza kuba kubi. Inyoka, lokho eyayingayisikho...yayingeke ilale laye lapho isaseyinyoka, kodwa khumbula...

²⁸⁸ Ngangiphikisana ngolunye usuku lo...hatshi ukuphikisana, umtshumayeli nje weAssembly of God lasebenza laye, wathi, “Awuqondanga, kuLokho.”

Ngathi, “Awu, ngingabe. Ngizathanda ukuthi ungitshele.”

²⁸⁹ Wathi-ke, waya phambili futhi waqala ukukhuluma ngakho. Into yokuqala liyazi, wazifumana eselahlekile. Futhi into eyodwa ayitshoyo, wathi, “Mfowethu Branham, singaphi lesidalwa? UNkulunkulu wathi ‘okunye ngohlobo lwakho.’ Manje singaphi lesidalwa owathi sasiphakathi komuntu lesilo, isayensi engeke isifumane khathesi? Singaphi?” Wathi, “Ngabe sisemhlabeni? Sasingabe siyitshimpanzi?”

²⁹⁰ “Hatshi, ngoba igazi letshimpanzi alingeke lixubane lomfazi, akula enye inyamazana engaxubana laye. Hatshi, akungeke, kumbe loba ubudoda bendoda bungeke buxubane lo—lomfazi. Akungeke kukwenze.”

²⁹¹ “Manje-ke ingaphi leyo nyamazana ethile? Manje, uNkulunkulu wathi, ‘Makuthi yonke into iveze okohlobo lwayo.’”

²⁹² Ngalinda nje umzuzu. Futhi ubunandi bukaMoya oNgcwele bathi, “Mtshela, ‘Kulapha.’”

Manje, ekuqaliseni ngathi, “Awu, mhlawumbe ingabe ingasekho.”

Wathi, “Kodwa, Mfowethu Branham, lokho, sikhuluma ngeLizwi, akunjalo na?”

²⁹³ Ngathi, “Yebo, mnumzana.” Futhi ngathi, “Bona, ngoba, batsho ukuthi ezinye izinto, njenge dayinosa le—le nyamazana enkulu yasendulo, lokunjalo, inyamazana ezinkulu, inyamazana ezinkulu, kumbeni, azisekho, lokunjalo njalo.” Ngathi, “Kungabe kuyilokho.”

²⁹⁴ Wathi, “Mfowethu Branham, sikhuluma ngobufakazi beLizwi. Nxa isono silapha, manje-ke, isono sakuqala, kufanele sibe lapha njalo.”

²⁹⁵ Futhi ngathi, “Nkosi Jesu, Wathi, ‘Ungacabangi ngalokho ozakutsho lapho usiza phambi kwabantu, ngoba uzakuphiwa kulelo hola.’ Nkosi, kuyini engizakutsho?” Wathi, “Mtshele, ‘Ilapha.’” Okufanayo nje njengoba ngibona imibono kupulatifomu.

²⁹⁶ Ngathi, “Ilapha,” ngingazi ukuthi ngaphi.

Wathi, “Ngaphi?”

Futhi ngingakacabangi lokucabanga, Wathi, “Yinyoka.”

²⁹⁷ Yikho khona kanye okwakuyikho, ngoba akaseyiso isilo. Waqalekiswa futhi wabekwa phansi ngesisu sakhe okwensuku zayo zonke. Ulapha. Kunjalo na? [Ibandla lithi, “Ameni.”—Mhl.] Futhi kunjalo esenzweni leso asenzayo, kusaselokhu kulesono esifanayo esisebenza emfazini, njengobulili bendoda njengalokho. Nanko lapho alezimo zakhe ezimhlanyisayo lezinto, lapho elemizwa yakhe edlula lokho loba yiphi indoda engakwenza.

²⁹⁸ Ngizakuma lapho ngoba sisexukwini elihlangeneyo. Ngizathatha amadoda, ngiza . . . sizakhuluma okunengi ngakho. Ngilamaphepha wonke lezinto zibekiwe khona lapha, khona esandleni sami khathesi, futhi bengizakuletha kini lamuhla ekuseni. Bengizakuthatha usuku olugcweleyo kulokhu, kodwa ngizavala khathesi gikhuluma lokhu.

²⁹⁹ Lokhu kuya ebandleni lami kuphela. Hatshi ibandla lami . . . Umhlambi omncinyane ongikholwayo longilandelayo, lokhu kuqondane labo.

³⁰⁰ Ngolunye usuku, ngisazi ukuthi ngingalitshela loba yini, kumele kubuye ITSHO KANJE INKOSI, manje-ke bengileMibhalo njengoba Wakwambula kimi. Kodwa, “Nkosi Nkulunkulu, ngingathini kulelo bandla? Ngizakuba labehlukanayo. Indoda izabe ihlezi egosini futhi phandle egumeni, lakuyo yonke enye indawo, ‘Ngimtshiye yini?’ Abafazi, ‘Ngingatshiya indoda yami?’ ‘Ngenzeni?’” Ngathi, “Nkosi, kuyini engakwenza?”

³⁰¹ Enye into yathi kimi, “Hamba uyephezulu le entabeni, futhi ngizakhuluma lawe.”

302 Futhi lapho ngiphezulu entabeni, ngingakwazi ukuthi phansi eTucson babekubona. Kodwa lababalisi babiza abantwana kusukela... inkazana yami encinyane labanye, emaklasini, futhi bathi, “Khangelani laphaya kuleyo ntaba! KuleYezi elikhangeleka njengomlilo lisiya phezulu emoyeni futhi liphenduka lisehla phansi, lisiya phezulu emoyeni njalo libuyela phansi.” Udumo kuNkulunkulu.

303 UNkz. Evans, ngabe ulapha yini? Ronnie, ulapha yini? Ngabuyela phansi ngasegarajini, umfana lo omncane ngasegarajini lamafutha, igaraji lamafutha likaEvans lapho. Futhi ngingakabi kwazi lokho umfana ayezakutsho, wangimangalisa, wathi, “Mfowethu Branham, wawuphezulu kuleyontaba laphaya, ubungekho na?”

304 Ngathi, “Utshoni, Ronnie? Hatshi,” bona, ukubona lokho ayezakwenza. Izikhathi eziningi izinto ziyenzakala, angikwenzi, awukukhulumi ebantwini. Kuba... Into yakho yikuthi, uyabona okunengi kusenzakala, kubangokujwayelekileyo kuwe. Bona? Angitsheli nje abantu. Ngathi, “Ronnie, ubu...”

305 Wathi, “Ngingakutshengisa khona lapho owawukhona.” Wathi, “Ngabiza umama, futhi sama lapha futhi sakhangelani iYezi lelo lilenge phezulu laphaya, lisenyuka lisehla. Ngathi, ‘Kumele kunguMfowethu Branham ohlezi phezulu phakathi lapho kwenye indawo. Lowo nguNkulunkulu okhuluma laye.’”

306 Futhi idolobho lonke, abantu, baKukhangela. Osukwini olubaleleyo kungelamayezi loba ngaphi lakancane, kulaleliYezi elinjengomlilo lilenge lapho; lisehla phansi njengefanela, futhi libuyela ligcwala indawo yonke.

307 Bangane, futhi-ke sengivala, lingahamba kusukela kulokhu. Yikho lapho Lokhu kwakusembulwa kimi, lokho engizalitshele khona khathesi, ngakho lingaKweqi.

308 Khathesi ngikhuluma kubalandeli bethu kuphela, abangilandelayo laluMbiko kuphela, hatshi abangaphandle. Lingifakazele ngalokho phambi kukaNkulunkulu. Eqembini leli nje kuphela!

309 Khathesi sitholakala sikuleyi ingxabangxoza ngenxa yengcazelo engasiyo yesayensi zenkolo. Kunjalo na? Yikho lina bafazi latshada okwesibili, lani madoda, ngenxa yengcazelo engayisiyo yesayensi yenzkolo. Khathesi ngifuna ukulitshengisa eyinye into Angitshela yona.

310 Futhi nxa uNkulunkulu, uMdali wethu, wabuzwa umbuzo lapho Esase lapha emhlabeni, uJesu Khristu; futhi lapho umprofethi Wakhe okhululayo esiza, uMose, phansi eGibhithe, ukuletha abantwana phandle kwe-kweGibhithe, ukubabeka elizweni lesithembiso; futhi uJesu wathi lapha ukuthi uMose wabona abantu esimweni leso, futhi wabavumela ukubhala incwadi yokwahlukana, ngoba isimo sasiyi lokho esasiyikho. UMose wathola okunjalo, njengokuthi “Makavumele...”

UNkulunkulu wavumela uMose, lowo mprofethi othunyelwe ebantwini, ukubavumela ukubhala lincwadi yokwahlukana.

³¹¹ Futhi kwabaseKorinte bokuQala, i—isahluko 7, lendima 12 lo 15, kumprofethi weThestamente eliTsha, UPhawuli, owahlangana lento efanayo ebandleni, futhi wakhuluma lokhu, “Lowu Yimi, hatshi iNkosi.” Kunjalo? Ngenxa yezimo zokwahlukana.

³¹² “Kwakungenjalo kusukela ekuqaleni.” Kodwa uMose wakuvumela, futhi uNkulunkulu wakubala njengokulunga. Futhi uPhawuli laye wayelelungelo, lapho efumana ibandla lakhe kuleso simo.

³¹³ Khathesi liyakukholwa Lokhu ukubaliqiniso, futhi liKukholwe ukuba kuvela kuNkulunkulu! Futhi ngesiqiniseko seYezi Lakhe loMbiko Wakhe ongilethe kwaze kwaba lapha, ubengamelanga uNkulunkulu phezu kwentaba angivumele ukwenza into efanayo, ukulivumela liqhubeke ngendlela eliyiyo, futhi lingakwenzi njalo futhi! Hambani labafazi benu futhi lihlale ngokuthula, ngoba ihola selihambile. UkuBuya kweNkosi sekusondele. Asila sikhathi sokwehlukana lezi izinto. Ungaqali ukuzama ukukukwenza futhi! Ngikhuluma kuphela ebandleni lami. Kodwa nxa litshadile. . . Futhi uNkulunkulu ungifakazele ngalokho, entabeni, ukuthi ngingakutsho Lokhu, isambulo somoya, ngenxa yokuvulwa kweziMpawu eziyisiKhombisa, futhi lowu ngumbuzo eLizwini likaNkulunkulu. “Bavumele baqhubeke njengalokho abayikho, futhi bangoni njalo!”

³¹⁴ “Kwakungenjalo kusukela ekuqaleni.” Lokho kunjalo, kwakungenjalo, futhi akuyi kubanjalo ekucineni. Kodwa phansi kwezimo zamanje, njengenceku kaNkulunkulu. . . angisoze ngizibize umprofethi Wakhe; kodwa ngiyakholwa mhlawumbe, nxa ngingathunyelwanga lokho, ngimendlele indawo lapho esesiza. Ngakho phansi kwezimo zamanje, ngiyakulaya uhambe ekhaya lakho, lomkakho khathesi. Nxa uthokoza ngaye, hlala laye, likhulise abantwana benu ekubafundiseni ngoNkulunkulu. Kodwa uNkulunkulu abelesihawu kuwe nxa ungenza lokho njalo! Ufundise abantwana bakho bangenzi into enjengaleyo, ubakhulise ekubafundiseni ngoNkulunkulu. Futhi khathesi njengoba uyilokho oyikhokhona, masiyeni khathesi, eholeni eseliphelile lantambama esiphila kilo, futhi “likhuthalele ephawini lobizo oluphezulu kuKhriku,” lapho izinto zonke ezenzakala khona.

³¹⁵ Ngize ngilibone lobubusuku, iNkosi uNkulunkulu ilibusise, lapho sikhuleka.

³¹⁶ Nkosi Nkulunkulu, siyaKupha ukubonga. SiyaKupha indumiso. UnguJehova omkhulu ofanayo owavumela uMose. UMose, leyo nceku, futhi kuyini ayezakutshela abantu bakhe? Futhi, Nkulunkulu, Wamvumela ukuthi abaphe incwadi yokwahlukana. UPhawuli, umpostoli omkhulu owayengumlobi

weThestamente eliTsha, njengo Mose wayengoweliDala. UMose wabhala imiThetho lezikhathi zemithetho. Abanengi babaprofethi, amazwi abo angeniswa Kukho, kodwa uMose wabhala imiThetho. Futhi Wamvumela incwadi, ukubabhalela incwadi yokwahlukana, ngenxa yobulukhuni benhliziyo zabo.

³¹⁷ UPhawuli oNgcwele omkhulu, engumbhali weThestamente eliTsha, wayengenza laye isimemezelo esinjalo, ukuthi, “Ngikhuluma phansi kwalezi izimo; mina, hatshi iNkosi.”

³¹⁸ Ngakho kunjalo lamuhla, Nkosi Nkulunkulu, ekucineni komhlaba, njengoba silapha phansi kwesihawu sikaNkulunkulu, sisazi ukuthi masinyazane sizaphendula ebuKhoneni Bakhe. Futhi lokuthi Usuyenze okunengi, Nkosi, ngileqiniso, emehlweni abantu laba, bazabambelela kuLokhu njengokuthi Kuvele Kuwe. Futhi lokufakazela lapha lamuhla, ngabantu abanengi abahlezi lapha labo ababona iSibonakaliso leso phezu entabeni, lapho iNgilosini zeNkosi zabuya esivunguzaneni, lapho okwabuya khona eNgilosini eziyisikhombisa, lapho ukwembulwa kweMfihlakalo eziyisiKhombisa kwasombululwa; leNgilosini leyo efanayo, endleleni efanayo, entabeni efanayo, osukwini Lokhu kusembulwa!

³¹⁹ Nkulunkulu, ngiyakhuleka ukuthi abantu bahambe ngekhaya belokubonga ukuthi uNkulunkulu ubaphe lumusa. NgiKukhulumile kuphela, Nkosi, ngokuvunyelwa. Futhi ngiKutsho kuphela ngokuvunyelwa, Nkosi. Futhi makuthi abantu babe lokubonga ukuthi abasoze bazame ukwenza lesosono njalo! Njalo mabangazami ukwenza loba yisiphi isono, kodwa baKuthande ngenhliziyo zabo zonke. Nkosi, yenza imuli lezi zijabule, futhi mazikhule futhi zikhulise abantwana babo ekubafundiseni ngoNkulunkulu.

³²⁰ Ngoba, uMbiko wami obusehliziyweni yami usunikeziwe, Nkosi. Ngenze konke engikwaziyo ukukwenza. Futhi uSathane ungilwise okwamaviki, lamahola ngingela kulala. Kodwa khathesi ngiyaKulayela, Nkosi, kulababantu, ukuthi baKufundisise, futhi bahambe njalo baKuphilele. Siphe khona, Nkosi. Kakusekho emahlombe ami khathesi. Basezandleni Zakho. Ngiyakhuleka ukuthi Ubabusise.

³²¹ Busisa amahenki lawa, Nkosi, abekwe lapha nje, kwabagulayo labasebuhlungwini. Makuthi ubusuku lobu bube ngobunye obukhulu, ubusuku obulamandla, ukuthi abantu bonke bazasiliswa. Siphe khona, Nkosi. Sibusise sonke.

³²² Makuthi sihambe ngokuthula, sijabula, sithokoza, ngoba uNkulunkulu wendalo usitshengisile “kusukela ekuqaleni,” futhi wengezelela kithi, engxabangxozeni yethu esikiyo, umusa Wakhe njalo, kulezinsuku zokucina. O Nkulunkulu oMkhulu loPhakade, siKubonga okunganani ngakho! Futhi makuthi

inhliziyo zethu zithokoze, ukuthi asisoze sibelesinye isifiso sokuKonela. eBizweni likaJesu. Amen.

NgiyaMthanda, (Ngani ungeke uMthande?)
 NgiyaMthanda
 Ngoba Wangithanda kuqala
 Futhi wathenga insindiso yami
 Kowase Khalvari . . .

³²³ Ngiyakukhuluma khathesi ukuze abatshumayeli bazwisise. Lokho kukubo abalandela uMbiko lowu kuphela!

³²⁴ O, liyathokoza na? [Ibandla lithi, “Ameni.”—Mhl.] Ngilitshela iqiniso, ITSHO KANJE INKOSI, yonke indlela! [“Ameni!”]

³²⁵ Manje masiphakameni futhi siphakamise izandla zethu, lapho siyihlabela njalo, “NgiyaMthanda.” NgiyaMthanda ngomusa Wakhe. NgiyaMthanda ngesihawu Sakhe. NgiyaMthanda ngeLizwi Lakhe. “Futhi iLizwi leNkosi leza kubaprofethi!”

Ngi . . .

³²⁶ Woza, mfowethu. Qhubekela phambili.



UMTSHADO LOKWAHLUKANA NDE65-0221M
(Marriage And Divorce)

LuMbiko ngo Mfowethu William Marrion Branham, watshunyayelwa okokuqala ngeSilungu ngeSonto ekuseni, ngoNhlolanja 21, 1965, eParkview Junior High School eJeffersonville, Indiana, U.S.A., wathathwa kusuka kuthephu warekhodwa lokudindwa ngeSilungu kungela kuphungulwa. Ukuchasisa lokhu ngesiNdebele seNyakatho kwadindwa lokwabelwa ngabe Voice of God Recordings.

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8 ST. ANNES ROAD, AVONDALE, HARARE, ZIMBABWE

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
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