


CIYUBUNUZYO,

CHIPATI CANE CIBEELA II

 Kkomana loko kuba alimwi cifumo cino. Ndali kuyeeya buyo obo caanda eci...Lino, alimwi na twa kali mu Colorado, eci caanda nicaka teta loko a kuubauba, akutandila kuba foote kuni lya ziro, elyo inga wati *fuu*, kifulida boobo, akunka ansi eni ku bulongo. Elyo inga kwaba mbuli ayo mapeyo onse. Pele lino, mbuli okuno, muli oku kuzwa...kubaanga kubaakati, akati ka cibeela, lino kuteta kapati a kuvovwaila a kubi, alimwi—alimwi ciboneka buyo mbuli kuti Ndi—Ndi lombozya kuti Nda konzya buyo kuuluka kuzwa, kuya mu Arizona, a kulindila mane kasensa kakaboole elyo mpawo kujoka.

² Eyo nje nzila toonse mbo tutontola, tuzunda a zintu lino kulala buyo mu bulongo alimwi ziyo angana elyo mpawo kweenzemuka, alimwi mpawo kwaangana elyo mpawo kweenzemuka. Alimwi eco cayutuka nkabela twayoya eco mukati, akuba tumeneno tujisi zilonda, kuciswamitwe, a kupanda akucisa. Elyo, ma, ma, ino nciindi, ino mbusena.

Pele kuli Nyika mutala a mulonga,
Eyo njo baita kuti nimbotu yalyoonse,
Elyo tusika buyo ku Nkomwe eyo kwiinda ku
mulao wa lusyomo;
Omwe a omwe inga twa jana mulyango oyo,
Okuya kuyo kkala a batafwiki,
Buzubabumwi bayo lizyi milangu eyo ya
ngolide kuli nduwe a ndime.

³ Oko nko tuunka ku Muunzi kuyo kkala mpawo, embo na? Obo mbo buzuba mbo tulangila.

⁴ Lino, masiku ainda Nda botelwa ncobeni nkambauko ezyo zibotu a zintu ezyo Nze kamvwa kuzwa ku bakwesu. Uli kuli Pat Tyler, uli mu cifumo cino? Pat, oh, Nse kubwene kukkede mpoonya awo cabupati mbuli buumi a bubili mbuli bupange. Elyo—elyo Nse—Nse kamubona kokkede alya. Ciindi citaanzi Ne kasola kuba a Pat...kumvwa Pat kakanana; Nda botelwa ncobeni eco, Ndili masimpe toonse twa kacita.

⁵ Alimwi mpawo mukwesu muniini wakapa obo bumboni bukali bwa nkambauko okuno eco cali mvwisya ncobeni mbuli ntobolo ya muncina kaidubula. Mukwesu umwi, Nda kamuswaana, kuzwa ku Ohio. Sa nkwali cifumo cino? Abusena bumwi awa? Mukwesu Neville waamba kujatikizya nguwe kudubula cakubinda.

6 Mpawo Mukwesu J. T. Parnell. Elyo—elyo Ndi yeeya kuti taakwe noba kasika ku Mukwesu Beeler. Elyo sa walo, Mukwesu Parnell okuno? Mukwesu Parnell, Mukwesu Beeler? Nseli masimpe, Nda kayeeya kuti Nda bona Mukwesu Beeler.

7 Eyi mimuni, eyi ngu . . . Cindi bayaka cikombelo cipya, Ndi syoma kuti bayo cibamba bwandeene cintu, bwandeene aniini. Eci nce citaanzi kuli ndiswe, cakusolekela. Elyo aboobo tusola kujana imwi mpya, baa, tu yandi kayiimpene aniini kuzwa kuli eyi; tamu konzyi kubona; Ndila yanda cikombelo kuyakwa mbuli cakuselemuka ansi mbuli *ceeci*, bbunga. Ulangide nkoonya kugama mu bbunga lyako ciindi coonse. Elyo mpawo kapati mu miswaangano ya kutweluka, ula konzya kuunka ncobeni koonse. Mwabona, kuba sala konse mbuli boobu, nkoonya kumasena onse. Elyo mpawo, akwalo ikuti na weelede kuba a bbalukkoni liniini lya kuzwa, ncibotu.

8 Mukwesu Littlefield, ikuti na Billy mpali, wakandi iita masiku ainda elyo ula tuma bupanduluzi bwa cikombelo eco Nda katuula kuya, obo muyasi . . . Mukwesu Wood, caka tolela, Nda syoma, madollar ali myaanda yosanwe buyo ya muyasi waku ipanga. Elyo ula—ula tuma eco a muulo a zintu zyoonse zya zibelesyo zyoonse alimwi yoonse tuu bbai foo a boobu bbai boobu eco ciinka muli ncico. Alimwi walo ucitumina kuli ndiswe, alimwi uyanda kuboola; elyo wakati uya kwiinka kuli basimapulanga abumwi bumbi akubona na takonzyi kuba citya ii—ii kutenda mbuli mbo bakacita kuli akwe. Cikombelo cibotu loko, kutali cilemu kapati, pele buyake bubotu.

9 Aboobo Nda kamwaambila, Nda kati, “Ndiyo—Ndiyo pa eco ku basyomesi a bamadaikona mbo mutumina buyo kuli Billy elyo—elyo mpawo tuyo balekela kubona obo bweelelo bwa kunjji mbo beelede kutalika buyake bwabo.”

10 Wa kati, “Cindi wacita, Nda boola, usame ovolosi a kukkala buyo ncobeni a nduwe kuciindi eco.” Mukwesu Littlefield walo muntu uulumba kapati, muntu siluzyalo, mubotu kapati.

11 Lino, sena mulimvwa kabotu kuli ncico, kutalika Mwaka Mupya lino? Ameni! Kamuya moonya mu Mwaka Mupya. Tu yanda ku citalika kabotu, kubelekela Mwami. Mbangaye babuka cifumo cino a ku Mu lumba ku mwaka mupati a coonse nco cakali kwaamba, a ku Mu buzya, “Koluba kusule”? Aboobo, twa kacita kumbali lya bulo cindi ni twa kabuka, elyo mpawo kunjila ku tafule alimwi oko kanji cipaililo ciniini ca mukwasyi, bala bungana kuzunguluka tafule a kukomba.

12 Elyo aboobo lyoonse tu sola kucibamba cilengwa ca kukomba masiku katutana kuya ku bulo. Ndi jisi, kuti, kuzwa ciindi ni Nda kasandulwa lutaanzi. Kubuka cifumo, alimwi kula siya maningi a bubu loko kuli ndime kweenda, Ta—Ta ndizi oko Nkwe unka. Pele ikuti na Nda Mu lumba buyo kuti abweze janza lyangu a kundi sololela kwiinda mu buzuba.

13 Mpawo Nda yeeya, nkoonya kutala lya kagwagwa awa, cindi Ne kali buyo mwaalumi mukubusyi, Billy Paul wakali kutandila myaka yotatwe yakukomena, na yone, elyo twa kapona mutala buyo aa kagwagwa. Elyo busiku bumwi wa kali kuyanda kunywa maanzi, alimwi akali mu kkichini, conco mupati mu bbaketi. Elyo Nda kati. . . Oh, Nda kali katede loko, Nda kabeleka canguzu buzuba boonse a kukambauka cisela ca busiku. Elyo—elyo wa kati, “Taata, Ndi—Ndi yanda kunywa.”

14 Elyo Nda kati, “Billy, koya buyo moonya mu kagelo okuya, kali a tafule liniini.” Nda kati. . .

15 Wa kabuka, akukumba meso akwe, a kulanga kwiinda omuya, wa kati, “Taata, Nda yoowa kuunka.” Mwabona?

16 Elyo Nda kati, “Ee, oko nku. . . kuli kabotu.” Nda kati, “Kozuza buyo, oyandwa, a kubweza kunywa. Taata uli katede loko.” Musinzo buyo muniini, kutandila ku mpulungwido eyo.

Elyo wa—wa kati, “Pele Nda yoowa kuunka, taata.” Mwabona?

17 Ee, Nda kabuka a mulombwana muniini. Elyo katambikizya a kujata janza lyangu, nkabela cakali cintu cibotu; tii twa kalina kweenda ntaamo zyone na zyoanwe mane wa kauma kkappeti awo Meda mpa kabikide polishi aacibuye, alimwi akabeela ka maati, elyo mulizi mbo eco mbocibede. Alimwi wa cita kweenda cakubinda, pele Nda kajisi janza lyakwe, elyo mpawo wa kandi syanikizya ncobeni kujatisya boobo. Elyo mpawo Nda kaima awo aniini, elyo Nda kayeeya, “Leza, mbo mbubo.” Mwabona? “Nse yandi kubamba ntaamo yomwe kakutakwe Nduwe kujata janza lyangu, nkaambo Nse zyi cindi Neyo tezeleka.” Nywebo mwabona? “Elyo kufumbwa kuti Nke konzya kumvwa janza Lyako pati, lya nguzu lijate lyangu, Ndi lizi Uyo ndijata mu ziindi zya ma. . .” Mwabona?

18 Aboobo Ndi sola kupanga cilengwa ca ceeco, ku—ku bamba janza lyangu muli Lyakwe. Elyo ziindizimwi Nda kacita zintu ezyo zyakali kuboneka bufuba ku meso angu eni, zintu zili boobo ziboneka kuba zyeenzu loko ku mizeezo ya buntu; pele ikuti na twa cilekela buyo cilikke, Ndi jana kuti cakali cintu luzutu cakali kukonzya kucitwa ku lulama.

19 Nywebo mulizi, zintu ezyo zitaboneki mpoonya awa, ikuti na Leza wakusololela muli nzizyo, banooli mpoonya abusena bumwi, nywebo mwabona, nkaambo Uli zyi nzila ya kusololela. Aboobo, mukubona kuti Ngu luzyalo lwesu lujisi zyonse a zyoonse nzyo tubula na kubambwa kuli muli Nguwe, mpawo atu bikke ambali zintuzyonse zimbi kunze Lyakwe a kujatilila ku janza lya Leza litasanduki.

20 Twa kali kunga twiimba lwiimbo awa, Nse kalumvwa ka lwiimbwa mu ciindi cilamfu. Lino, Nse konzyi kwiimba alimwi kuli. . . Nse yeeyi kuti kuli beenzu bali boonse kuli ndiswe. Aboobo Nda. . . Ako nkekaambo Nda sola inyimbo ezi ziniini,

nywebo mulizi, nkaambo Nda ziyanda buyo. Elyo Gene, ikuti na mwalekela eci kwiinda mu teepu eyo kuya mu buleya! Kwakali kunga baimba lwiimbo luniini awa:

Ciindi cizwide busanduluzi bwakufwamba,
Taakwe camu nyika citazunganisigwa
cikonzya kwiima.
Yaka bulangizi bwako aa zintu Zitamani,
Jatilila janza lya Leza litacinci!

Mbangaye bakasola kumvwa lwiimbo? Oh, Nda luyanda, embo na? Atu sole kampango ka ndulo:

Jatilila janza lya Leza litacinci!
Jatilila janza lya Leza litacinci!
Yaka bulangizi bwako aa zintu Zitamani,
Jatilila janza lya Leza litacinci!

Atu sole kampango:

Ciindi lweendo lwesu lwa kumana,
Elyo kuli Leza twakali kusyomeka,
Munzi wako mubotu ubalama mu Bulemu,
Buntu bwako bwakakwempwa buyo ubona!
Jatilila janza lya Leza litacinci!
Jatilila janza lya Leza litacinci!
Yaka bulangizi bwako aa zintu Zitamani,
Jatilila janza lya Leza litacinci!

²¹ Atwi imikile lino aniini buyo ku mupailo, ikuti na mula cita, kuciindi notu tambika maanza esu kuli Leza a kwiimba olo alubo:

Jatilila janza lya Leza litacinci!
Jatilila janza lya Leza litacinci!
Yaka bulangizi bwako aa zintu Zitamani,
Jatilila janza lya Leza litacinci!
Teemuzyi buvubi obu bwanyika eyi bwabuyo,
Obo buyabaala cakufwambaana,
Yaka bulangizi bwako aa zintu Zitamani,
Ta zika lobi!

²² Taata Wakujulu, mbuli mbo twiima, Mwami, tu yanda buyo kwiimba nyimbo ezyo zyakaindi, bala unka kulaale kungsi mu zibeela zyamukati zya moyo wesu a kuleta kutondezya kwa luyandisyo lwesu kuli Nduwe, Leza muumi. Elyo mbuli mbo twa tambika maanza esu, Mwami, cifumo cino, cakali ciibalusyo ciniini eco “Jatilila maanza esu, Mwami.” Mbuli Mbwe kali kwaamba kujatikizya Billy Paul, obo mbwa kajatitsya ku janza lyangu, na kawa ikuti Ne takali mujatilide. Elyo, O Leza, nziindi zyangaye nzo twa kali noowa ikuti na To jisi janza lyesu! Kuyeeza nzila walo, uutakwe banyina, mbuli muvwanda muniini. . . a nzila yakuti. . . nzila ya kupenga mu buumi, kuti nyendo nzya katola, naka jaigwa kaindi loko, pele kwakali

Janza pati lyakali kukonzya kusika oko kuli lwangu kwa takali kukonzya kusika, a kujatilila. Lino, tuli lumbide loko kuli ceeco.

²³ Kkomana loko kuziba, Mwami, kuti cindi twa mwawa buntu bwesu kulipambula kuzwa ku mubili oyu, kuti kucili janza cakuti inga twa tambikizya akujata, liya kutweenzya kulanduka mulonga. Twa Ku lumba ku zintu ezi, kaanzambwene aka, aka kalongezya kapati nko tu jisi, Inkasi ya buntu, itu sitikizya kuciindi notweenda musinzo oyu na kwenda ameenda akusetekana kupati kwa buumi.

²⁴ A limwi twa lumba, Taata, kuti mbuli sikuyabila mbwa kaamba kuti, “I mukwesu mupenzi wabukata, waka nyonyookelwa bwaato, kubona kusitikila kwesu (aa citanda), ku cibona, uyooba bweza moyo alubo, na kuba acamba alubo akusola alubo”; lizi kuti Leza uli jisilidi zyonse, ikuti na twa lifumpula na kuwa, janza Lyakwe pati liliko ku tugwasya. Luzyalo lwakwe lulazulila.

²⁵ Lino twa komba, Leza, kuti tuyo, cifumo cino, kotalika Mwaka Mupya a kwiimba a kutangala, a kuziba kuti Leza uyo tweenzya kuselemuka kwiinda mu lweendo lwa buumi a kulanduka mulonga wa lufu, kunjila mu Nyika eyo ya cisyomezyo. Meso esu alalanga kwiindilila Jordano uli mukukunka kalonga cifumo cino, oku kuli myuunda ya—ya klova a myuunda ya kukomena kwa zya grini, elyo twa komba, Leza, kuti buntu bwesu buyo jata cilengaano eco alimwi kuta cilekela kwaanguluka. Buzubabumwi tweelede kuselemuka kalonga ako oko nkwa landuka, cakuti, mbuli Eliya wakale, Cikobela ca Leza ciyo uma tulonga twa lufu nkabela tuyo enda atala kakutakwe buyoofu. Ko cipa, Mwami.

²⁶ Kotu gwasya mbuli mbo tuswena ku Ijwi Lyako. O Mwami, Nda komba kuti Muuya Uusalala Wako uyo nanika Ijwi eli. Tula kkwanisya ncobeni ku bayiisya, kutali kuba mwiiyi. Tu lizi kuti nzila biyo njo tuyo konzya kuziba kuti Ndya Mwiyi oyo mupati simalela kuboola a kubweza busena Bwakwe—Bwakwe bwa makkalilo mu myoyo yesu, alimwi—alimwi kutumbuka mizeezo yesu munzila iili boobo (a miyeeyo yesu) mane tuka. . . Uyo pandulula Magwalo Aasalala kuli ndiswe. Tu yaamina ali ceeco mukusinizya.

²⁷ Elyo amu ciyeeye, Leza, oh, obo Taata muumi mubotu mbuli oyo, oyo wakali kuzwa. . . oko nkuzyalwa nkukonya kwa Butamani, oko inga kwaselemukila ku zilenge zifwika a kutu gwasya, alimwi uyo leta Ijwi Lyakwe a ku Li pa mu milomo yesu a myoyo a matwi kutegwa tu Li mvwe a kupona, ku tunununa kuzwa ku lutuko olo ndo twata kajisi cakucita a ndulo kuboola, Taata, nkaambo caka citwa kwiinda ku mukowa wabantu alimwi tuli bana ba baabo—abo banabukwetene bataanzi. “Elyo twa kazyalwa mu cibi, kabambwa mu milandu.” Pele Leza muumi ululeme ulizi kuti tii twa kajisi cintu cakucita a ceeco,

pele kwabamba nzila ya kulobokela a ku tupa coolwe ca kuboola. Obo mbo tu kkomene twa boola ku Ng'anda ya Taata!

²⁸ Twa komba lino, kuti Uyo longezya mbungano yesu okuno, Mukwesu Neville, mweembeli wesu—wesu sicamba, mulanda Wako mubombe. Twa kombela madaikona besu a basyomesi besu, kuti Uyo bapa mwaka mupati maningi oyo ngo baka jisi. Ko cipa, Mwami. Kobapa buumi bulamfu. Ko bapa, Mwami, mba balanda Bako. Akube kuti lyoonse bakkale kabali basintaze ku bulizi bwa mulimo. Longezya basimbungano, i—i mamembala, bana Bako bayandwa abo baboola ku ng'anda eyi. Leza, twa taminina buntu bwa boonse abo ba landuka ng'anda eyi. Twa kai taminina kuli Nduwe, Mwami. Kotu gwasya kuba bakambausi bali boobo bayo leta Ijwi cabuubauba loko a lya bwini loko, kwiinda ku Muuya Uusalala, kuti bayo yandisya kuba mbuli Nduwe, Mwami. Ko cipa. Koponya balwazi a bapengede abo baboola mukati. Elyo kuzunguluka inyika yoonse, ko cipa mu ng'anda yoonse ya Leza.

²⁹ Kumalekelo, cindi Wa mana, Mwami, akube kuti tu kanjile mu milyango Yako, ku kkala ku tafule lya Leza litambula, a kulya a kupona antoomwe kwiinda mu makkalo aatamani. Kusikila eelyo, akube kuti tube a nseba mbotu, lukkomano, lutangalo, nguzu a bukozu, a zilongezyo zya Muuya Uusalala ku tweenzya. Twa lombamba mu Zina lya Jesu. Ameni. Inga mwa kkala.

³⁰ Nda lumba oku kwa ziimbo zibotu cifumo cini. Kutu... Nda njila buyo, mu ciindi, nkekanana ku mweenzuma wangu mubotu, Mukwesu Hegry, a—a Mukwesu Gene kusule okuya, a mukwesu umbi ku mulyango; kusikila Nda zwa buyo kumvwa cibeela ca nguwo, pele cakali kuboola mu rekorda mubotu loko.

³¹ Mbobuti nyoonse mbo mubotelwa Ciyubunuzyo? Ncibotu? Nda syoma coonse mbuli musimbi wangu muniini, Sarah, kusule okuya, lwalo luba “lucingo lupati” kuli ndime, lwalo nducingo ncobeni—ncobeni luya buya a buya. Nywebo mulizi, Nda lombozya ni twa jisi lino kusikila kutandila Miyoba na Mukubwekaangala, kubikka buyo cibelesyo cipati loko cakubambya tenti konse kusule okuno akuboola ciindi casikati akulemba ezyo zifwanikiso a chaati yone, aku zilengelezya atala ansi mbuli zivumbyo zya mpulungwido, nywebo mulizi, mbuli mbo Nda kalota ciindi cimwi kuba a cikombelo cipati kubusena bumwi oko Nkwe konzya kusika kukwela eyi chaati ansi, kuboola nzila yoonse atala lya cibumbili; a ziyubunuzyo a bupanduluzi Mwami mbwa kandipa, a kubweza sikutondeka a kutalika kwiinda omuya a kuleta makkalo aya kumusanza. Mpawo cindi twa manizya a ceeco, kubusya oyo umwi, kukwelela ansi mbuli *obu* a kutalika ali ceeco, a ku ciyiisya kwiinda. Oh, eco inga caba buyo mbuli julu liniini, embo na? Kumanizya kukkala mapeyo onse, ku cilanganya buyo a Mwami.

³² Ncibotu loko kuba olikke a Nguwe! Nywebo mulizi, twa kali kunga tulaimba lwiimbo, “Kuli ziindi Ne yanda kuba endikke a Kristo Mwami wangu, Nda konzya ku Mwa ambila mapenzi angu oonse alikke.” Mwabona, eyo nje nzila yakujana. Ba kali kunga baimba, Roy Davis, bakali kunga balaimba lwiimbo luniini, *Kutolwa Cakaziizi a Kukomba a Jesu*. Zintuzyonse zitondeka buyo. . . zintuzyonse nzo konzya kulanga lyoonse kucebuka moonya mu bweende bwa Jesu Kristo, embo na?

³³ Lino, aa makkalo aa mbungano ayo nge twa kakanana, mazuba aa mamanino ali lusele mu muswaangano. . . Mpawo busiku bwainda Ndi yeeya kuti twa kasika ku kampango ka 2 ika cipati 4 ica Ciyubunuzyo. Elyo Ndi yeeyela kuti nyoonse nywebo mwaliko masiku ainda ku—ku cijana. Elyo aboobo Ndi. . . ndiza ikuti na Nda selemukila ku kampango na obilo aa ncico cifumo cino, alimwi. . . Na obo Mwami mbayo sololela, Ta ndizi. Nda selemukila kutandila kampango ka 6 na 7 awa, ciyo buyo ciniini cilembedwe aapepa awo Mpe konzya kujoka mu zibeela zyandeene zya Magwalo a kusomona zintu ezyo, alimwi awo Mpe kaiya ijilo.

³⁴ Elyo lino, tu jana kuti, twa kalekela busiku bwainda, Nda syoma, aa kampango ka 2, kotalikila ali ka 3, Ndi yeeya kuti mbo cakabede. Elyo twa kazwa buyo a “I Jwi lya Mweembo.” Sa tii cakali kabotu, “I kulila kwa Jwi”? Andi cibale coonse kutegwa tujokele lino:

Kumane ceeci Nda kalanga, alimwi, kabona, mulyango wakali jukide ku julu: nkabela jwi taanzi eelyo Ndye kamvwa lyakali mbuli lya mweembo kau kanana a ndime; elyo lyakati, Boola okuno, nkabela Njo kutondezya zintu. . . zyelede kuba okuno kwamana.

Elyo mpoonya biyo Nda kali mu muuya: elyo, kabona, cuuno cabwami caka bikkwa ku julu, elyo umwi wakali kkede aa cuuno cabwami.

Elyo oyo waka kkede aa cuuno cabwami. . . oyo waka kkede wakali kuboneka mbuli. . . jasipi a . . . bbwe lya sardini: alimwi kwakali fulicoongo kuzunguluka cuuno cabwami, mu cikozyanyo ca emalodi.

³⁵ Lino, eci cibotu, oh, ciyo cibotu! Elyo cifumo cino, nke Tana buyo kusika ansi, Nda sika ansi awa mu kampango ka 6, Nda kayeeya, “Oh, ma, Nse konzyi kujana antangalala kuli ceeco, nkaambo nceeci cintucimwi mu kampango aka ka 6 Ndi yanda bantu boonse kumvwa kabotu loko, cindi twa sika ku *banyama* aba.” Bupanduluzi bwiindene bwa banyama aba awa, kabalangide kusule ku citaanzi cini, umwi musyobo omwe wa munyama, elyo banyama bamwi bone mbamwi. Umwi munyama, mucu Griki, mbuli “munyama wamusokwe.” Oyu umwi umbi tatolwa kujulu moonya mu King James, nkambo tabali *banyama*, zyalo “Nzilenge zipona.” Elyo obo

Zilenge ezyo, obo mbo zyakabede, takali muntunsi naanka kuti wakali Angelo. Aboobo “Zilenge zipona,” a nzila mbo baka jisi masyu one a one. . . Oh, ma, tu leta ceeco nkoonya kunselelo ku Makanimabotu, a kucijosya ncobeni a kucibikka sunu cakulondoka mbuli mbo cibede awa. Elyo, amuyeeye, *foo* mweelwe waansi. Mwabona? Elyo nciyo cibotu okuya, elyo aboobo Ndi—Ndili masimpe kapati kuti tatu kabbili muli ceeco; ndiza tuyo cita. Pele ncibotu loko!

³⁶ Mpawo, Mwami nawayanda, mpawo ikuti na tuli munsi, ndiza Munsondo mutobela inga twa sola ceeco alubo; sola, ansi, kubona ikuti na tula konzya kumanizya cipati eci ca 4 katutana kuzwa. Ta tunazyiba ncobeni awo citaanzi mpo ciya kutalikila kuba.

³⁷ Lino, tu jana kuti *kumane*, “Kumane zintu ezi.” *Kumane* kwaamba kuti “Makkalo aa mbungano naaka mana.”

³⁸ Mpawo Johane wakaitwa kuya atala, “boola atala maningi,” oko kwaamba kuti “kotanta okuno.” Wa kamutondezya zyoonse zyakali kuyo citika mu inyika ya i—i bukkalo bwa Mbungano. Mpawo makkalo aa mbungano naka mana, tula jana mpawo kuti Johane wakali cikozyanyo ca musyomi oonse wakasimpe oyo uyo itwa a Kristo Kujulu. Mbo mbubo na? Kwiitwa, “Boola kutala okuno.”

³⁹ Elyo tu jana kuti Jwi eelyo lya kaambaula kuli nguwe lyakali Jwi lya mweembo, kalisalazya, cakulibatamika, alimwi lyakali Jwi ndilyonya lya kaambaula kuli nguwe awa aa nyika. Mwabona, kufumbwa kuti Wa kali akati ka zibikkilo zyamalampi zya ngolide zili ciloba, Wa kali kukanana ku. . . na *kuzwa*. Oh, Nda ciyanda eco, “kukanana kuzwa ku zibikkilo zyamalampi.” Mwabona, Wa kali mu zibikkilo zyamalampi, kaambaula kuzwa kuli mbabo ku Mbungano Yakwe. Mpawo cindi bukkalo bwa mbungano nibwa kamana, Wa kasiya nyika a kweenda mu Majulu elyo Wa kaita Bakanununwa Bakwe antoomwe a Nguwe. Oh, sa eco tacili cibotu? Ndi—Ndi. . . Oh, ci bamba buyo moyo wangu kusotoka.

⁴⁰ Elyo amuyeeye, mbuli mbo tuleta zintu ezi, Ndi yanda basanduki bakubusyi kapati mbuli Mucizi Mua awa, na, a Mua, mubwini, a mulumi wakwe, a Rodney a—a mukaintu wakwe, a Charlie a balo, ku mvwisya kuti zintu ezi, alimwi bunji bwano no bantu bakubusyi abo bakasika eno mu Mwami, abo batana kusakana loko ku nzila, kazwa ku Mu labila akubona kuti Walo mubotu siluzyalo. Lino, amubone eci, kuti zintu ezi nzo tukanana, eco nco tusola kucita nku lulamika lusyomo lwanu, kuti cindi Leza aamba cintu cili coonse ceelede kucitika. Ta cika kakilwi ncobeni! Takukwe makani. . . Inga caboneka mbuli kuti mamaile ali milioni. . . alimwi ta cikonzayi kucitika, pele Leza uyo ceenzya kuzunguluka a kucibamba kucitika. Elyo Ula cita eco ku kusoleka.

41 Amulange eco Nca kaamba kuli Abrahamu. “Kobweza mwana wako awa aatala lya cilundu a kumujaya,” nakamana ku mulindila kwa myaka iili makumi obile ayosanwe. Elyo Wa kati, “Komu tola kutala awa a kumujaya.” Elyo mbobuti. . . ? “Ndiyo kubamba taata wa masi.”

42 Elyo Abrahamu, myaka ili mwaanda yakukomena; mukaintu wakwe, makumi ali fuka; a mwana wabo alikke. . . Abrahamu wakali kutandila mwaanda a kkumi ayosanwe mpawo. Aboobo wa kati, “Mbobuti mbwa yooba, mbobuti—mbobuti mbo cikonzya kuba? Ikuti na mebo, mudaala, mbuli Mbwe bede, a kulindila kwa myaka ili makumi obilo ayosanwe. . . Wa ndipa cisyomezyo aa makumi ali ciloba aosanwe, elyo mpaawa Ndili mwaanda. Elyo Sarah wakali makumi ali cisambomwe ayosanwe, elyo lino walo makumi ali fuka. Buti? Nitwaka mana kuba a muvwanda oyu. . . Elyo Wa kandaambila kaindi eelyo, myaka iili makumi obile ayosanwe yakainda cindi ni Nda kali a myaka iili makumi aali ciloba ayosanwe yakukomena, Nda kali ‘kuyooba a muvwanda’ nakamana kupona a Sarah myaka eyi yoonse, Nda kali musundi alimwi takali mulumi. Aboobo mpawo mbobuti? Nekubaboobo, Wa kandi bamba kuba a munzuka a kumubamba kuba munzuka, elyo mpawo wa boola ambali a kutupa mwana oyu. Elyo twa kamubusya okuno ku myaka ili kkumi ayosanwe yakukomena, a kwiinda mu mwana oyu Wa kati Uyo ‘Longezya Bamasi a cisi coonse mu inyika,’ a kundi bamba kuba taata akwalo wa Bamasi, kundi bamba kuba taata. Mpawo mu makkalo ayo eelede kuboola, Mwami, kuti Uyo ndibamba kuba taata wa cisi coonse kungsi lya majulu kwiinda mu mwana oyu. Elyo kwiinda mu mwana oyu kwakali kuboola Munununi, alimwi kwiinda muli oyo Munununi wakali kuyo nununa mukowa oonse wabantu. Mbobuti Mbo muya kucicita, Mwami?” Oyo takali muyeeyo wa Abrahamu, oyo taakali mubuzyo wa Abrahamu. Kuswiilila! Ta kaamba kuti, “Mbobuti Mbo yakucicita?”

43 “Tauli mulimo wangu. Yebo wa kacaamba, aboobo Ndi lizi Ijwi Lyako lili luleme, ikuti na Ula konzya kubamba Ijwi Lyako kuli ndime alimwi konzya kundi tondezya kuti cindi Ne kali myaka ili makumi ali ciloba ayosanwe yakukomena; cindi noka ndiita a kuti, ‘Lyandaanye lwako a kweenda mu nyika nyenzu,’ Nda kali mu nyika eyi kwa myaka iili makumi obile ayosanwe. Kazwa, mudaala, kaponi a mukaintu oyo Ngwe kaponi awe kuzwa nakali musimbi, walo mucizi wangu katamaninide. Elyo mpawo Nda ba- . . . ciindi eci coonse. Elyo Wa kandipa muvwanda oyu Ngo kasyomezya; Nda kamutambula mbuli umwi kuzwa ku bafu. Elyo ikuti na Wa amba kuti ‘komu jaya,’ Ula konzya ku mubusya kuzwa ku bafu alubo.” Oh, ma! Eyo nje nzila, nje njiyo. Elyo Wa kacita.

44 Elyo mbwa kaswiilila buyo Leza mu buzule, masusu aa Izaka kuzwa ku busyu bwakwe, waka somona cifuloa kuti ajaye i. . .

mwana wakwe wini, mwana wakwe simuzyalwa alikke. Leza wakali kutondezya cikozyanyo, ku tutondezya. Ino Wa kacitila nzi eco? Ta keelede kucita. Pele Wa kacicita kutegwa nywebo a Ndime, kutegwa tu lange aa zintu ezi mu buzuba obu butakwe bugambya oko myoyo ya bantu nko bazuzigwa bubi loko a bubi, kutegwa tuzibe kuti Leza ula bamba cisyomezyo Cakwe. Takukwe makani obo mbo ciboneka kutaba obo, obo mbo citakonzeki kuba, Leza ucili Leza alimwi Ula bamba cisyomezyo coonse eco Nca kapanga.

⁴⁵ Nce ncico Nce sola ku mwaambila cindi twaima awa mu mulimo wakuponya. Koima awa, yebo wati, “Nda ciswa.” Alimwi yebo. . . Eco tacili kuzumbauzya, uli cisidwe. Pele Leza ula bamba cisyomezyo Cakwe! Mpawo Uyo seluka. Lino, mwabona, Wa kabamba mulungo awa kuti Uyo—kuti Uyo kuponya. Nce ncico Nca cita. Lino, cintu biyo Nca mulomba kucita nku syoma ceeco, ku jatilila buyo mbuli Abrahamu mbwa kacita.

⁴⁶ “Ee, dokotela waamba kuti Njo—Njo pona buzuba bumwi bumbi.”

⁴⁷ Tandikwe makani. Kuli kabotu, nku konse muntu nkwayi, ku bubotu oko nkwayi. Mbobuti Abrahamu mbwa kali kuyo tambula mwana oyu nakamana ku mulazika kale atala awa, alimwi Ijwi lya Leza lya kamwaambila kuti “koya ukajaye mulombe”? Mbobuti mbwa yocicita? Oyo tauli mubuzyo. Leza wakati kocicita nkabela eco cila cibamba. “Mbobuti mbo Ndiyo oba kabotu elyo dokotela waamba kuti ta Ndi konzyi kuba kabotu?” Ndi. . . eco tacili cangu. . . mebo mubuzyo; citola Ijwi lya Leza. Elyo kufumbwa buyo eco cayubununwa kuli nduwe kuti uyooba kabotu, mpawo uyo—uyo yeeya buyo kuti uyooba kabotu. Taakwe cintu cikonzya ku musinkila kuli ncico. Mbo mbubo. Mwabona?

⁴⁸ Aboobo cindi Abrahamu mu kuswiilila cakumaninina. . . Mbobuti Mbwa yocicita? I ciindi camamanino, maminiti osanwe ainda aboola, maminiti otatwe amamanino, maminiti obilo ainda, miniti lyomwe lyamamanino, tuvwaluwwalu tuli theeti twamamanino, kwasika kwabili kwamamanino, cindi janza nilya kalibambilide kale kutola buumi bwa musankwa, Leza wakati, “Ko cileka mpoonya awo. Ko cileka mpoonya awo, mwabona. Nda bona kuti ula Ndi syoma ncobeni. Lino, Nda cita buyo eci, Abrahamu, kutondezya Cikombelo ca Branham mu mazuba aboola, mwabona, ca ceeco cicitika, kuti beelede ku Ndi syoma. Ta beelede ku Ndi zumbauzya nokuceya. Amu Ndi syome!”

⁴⁹ Kutandila buyo ciindi eco, wa. . . Nceeci cakali cituuzyo, kwiina naka cibamba muli cabuyo. Peepe, ta kacicita muli cabuyo, nkambo mpoonya buyo i—i kabelele waka lila, mugutu wambelele muniini waka patide ku meja mu nkanda. Elyo nzila

mbo twa kaina muli eco. Mbobuti oyo mugutu wa mbelele mbwa kasika okuya? Mbobuti, kwiinda mu banyama boonse ba musokwe? Ii mamaile ali mwaanda kuzwa ku lusumpuko, akati ka balavu, baumpe, baumpe, misyobo yoonse ya munyama wamusokwe kaindi omuya, kulaale atala lya mulundu oko kutakwe maanzi na bwizu, ino cakali kucita nzi okuya? Leza waka cilenga, waka cibikka buyo awo.

⁵⁰ Elyo ku Mu bona mu mazuba esu ayo nge tuponamo! Lino, cifumo cino Ndiyo elela kucita zintu zyoonse zya—zya mugame kucaamba, ku kujana eco Nce yanda kwaamba. Ako nke kaambo Nce gwasilizya nzila eyi Nje bede, kakutanaba katalika ali ceeci. Ndi yanda kuti mumvwise kuti zintu ezi zimvika mugame, ta zyaambi bupange bwabugame. Ba leta buyo mukati kupa mukozyanyo kuli ndinywe kutegwa lusyomo lwanu lukonzye kuyaama cakusinizya mu lusyomo olo luli muli Kristo, inga mwakkala aa cisyomezyo Cakwe. Nkaambo Leza ula bamba cisyomezyo Cakwe cakulondoka buyo mbuli mbo cikonzya kuba, lino kutondezya kuli ndiswe.

⁵¹ Elyo amulange oyo nguwenya *Jehova-jire*, oyo Abrahamu ngwa ka Mwiita, eco mu Bahebrayo caamba “Leza uyo libambila Mwini cituuzyo.” Leza inga wacita eco. Wa kabamba nzila Yakwe. Ikuti na Wa kati . . . Wa kaambila Nowa . . .

⁵² Yebo wakati, “Ee, oyo wakali buyo Abrahamu.” Peepe. Wa kaambila mucindi coonse ca bukkalo, alimwi Walo uci caamba.

⁵³ Wa kati kuli Nowa kaindi kuya, kuti, mbuli mbo tunjila cifumo cino, “Baa, iyooowa.” Kaambo nco kwakanyina . . . teekwa kali kkumbi mu mulengalenga. I kalonga kapati ka maanzi kakali ka mutabi oko Leza nkwa kaselusya nyika, kasensa kaniini ku busenabumwi. Eyo yakali kalonga kapati maningi ka maanzi akaliko.

⁵⁴ Lino, bantu balati, “Mbobuti mu inyika mbokuya kuloka maanzi kuzwa kujulu okuya? Kondi tondezya awo mpaabede kujulu okuya mu zuba lyoonse lipya, na takukwe amwi okuya.”

⁵⁵ “Ikuti na Leza wakati, ‘koyaka bwaato, kuti buli mukuboola,’ ngo mulimo wangu kuyaka bwaato a kulibambila, nkaambo buli mukuboola. Ngu Jehova jire, Ula konzya kubamba maanzi kutala okuya.”

⁵⁶ Elyo cintu buyo Nca kacita cakalekela muntu, mufuba, muntu mufuba, kacita mbubonya mbuli sayansi yakwe, kuleta kucitika eco Nca kazi kuti ciyo boola. Leza taka nyonyoona inyika; muntu wakanyonyoona inyika. Leza ta nyonganyi cintu, Leza ulasola kubamba zintuzyonse. Muntu ula linyonyoona mwini kwiinda ku luzibo lwakwe, mbuli mbwa kacita mu muunda wa Edeni ku musamu, azimwi zimbi. Elyo aboobo sikwiindilizya umwi waka jata nguzu zimwi zya atomiki, kubusena bumwi, kuti bakali zijisi.

57 Ba—ba kali kukonzya kuzibelesya mpawo, nkaambo bakalikukonzya kucita zintu mpawo anzizyo ezyo nzo tutana kwiiya. Ta tu sumpukide kusika boobu. Ndiza kubweza myaka yotatwe na yone, na yiinda, katutana konzya kucicita, kucita eco ncoba kacita. Ba kayaka mapiramidi a zibumbwa zyamabwe a zimwi zimbi. Tii twa kakonzya kucita eco. Inga tii twa konzya kuleta ceeco, kwiina nzila kuli ndiswe ya kucicita, cita biyo kuti inga twa jana nguzu zya atomiki. Nguzu zya mungwimba, nguzu zya malaiti, nizya takakonzya kunyamuna limwi lya myaala eyo mipati, nizya takonzya kwaapusya kuzwa anyika. Alimwi amwi awo malamfu mbuli mulongo wamayake, mujulu mu mulengalenga, a kulema mataani ali bbilioni. Ino bakali kwaatola buti kutala okuya? Mwabona, ba kalizyi.

58 Elyo ba kalekela eco kwaanguluka, muntuumwi kulekela limwi lya mabbomba aatomiki kuulukila mu skriini imwi ya umbi, mu mazuba akaindi, nkaambo, “Mbuli mbo kwakabede mu mazuba akwa Nowa,” mbuli mbo kwakabede, musyobo oyo wa lusumpuko, musyobo oyo wa bantu basongo; “mbuli mbo kwakabede mu mazuba akwa Nowa, mbubonya mbo ciya kuba, aboobo mbo ciyooba mu kuboola kwa Mwana wa muntu.” I kuloolola mbo cakabede! Mwabona?

59 Okuno kutali ciindi cilamfu cainda ba kasya meenda abasyaasunu, akali kumusanza—kumusanza okuno mu Mexico kakutanaba zambangulwe lya zambangulwe. Mwa kaibona? Ya kali mu mutende, oko milimo yamu meenda yasunu mbuli njo tujisi asunu, ya kabbila kusakana kungsi lya nyika; cintucimwi ca atomiki imwi ca kaivumba. Ya kabbotoka buyo nkabela ca keenda mbuli boobu. Mwabona?

60 Lino, “mbuli mbo kwakabede mu mazuba akwa Nowa,” bantu basongo, bantu basongo a inguzu zyabo zya atomiki a zintuzyonse, kali kukonzya kuyaka mapiramidi a zibumbwa zyamabwe a zimwi zimbi. “Mbuli mbo cakabede mu buzuba obo, aboobo mbo ciya kuba.” Pele mulimo weelede kugelwa mu buzuba bunu, nkaambo kweelede kuba bantu Bakakwempwa bakatolwa. Mbuli Enoki, kuli bantu beendelezegwa atala. Tuli mu nkamu eyo cifumo cino, bantu baka zwidilizigwa mbuli Nowa mbwa kabede kwiinda mu zambangulwe.

61 Pele amuyeeye, kakutanaba. . .Muta lubi eci! Kakutanaba dosi lyomwe lya mvula lyakawa, kakutana kuba cintu comwe mu mulengalenga, Nowa katana kusola—kasola kuba a bwaato, Enoki waka tolwa ku Muunzi. Enoki wakakwempwa kakunyina lufu, katalika buyo kweenda buzuba bumwi, nkabela—nkabela gilavitashioni yaka sweekelwa kujata ali nguwe. Elyo wa kajana tende lyomwe atalamaningi aniini, a cituta cimbi mujulu aniini, a cituta cimbi atalamaningi aniini, elyo cintu citaanzi mulizi, wa kati, “Twaunka, nyika.” Kazumanana buyo kuya mu Bulemu.

62 Elyo cindi Nowa nakalanga koonse nkabela taka konzya kujana Enoki kuli koonse, wa kalanga koonse nkabela ta kazi oko Enoki nkwa kaunka, mpawo wa kati, “Nciindi cakuyaka bwaato lino.” Mwabona? Elyo wa kaunka kuyo beleka aa bwaato kuyo endelezaya basyaalizi.

63 Eco nce cintu nciconya cicitika mpoonya awa. I Mbungano yaka tolwa kujulu ku Julu, a Johane lino waka letwa a Nguwo mbuli cikozyanyo ca bubuke, mbuli mbo twa kacibweza busiku bwainda. Elyo kajana kuti eli Jwi ndilyonya lya kamucitya kucebuka aa nyika, lyakali Jwi ndilyonya lya kamwiita kuboola kutala.

64 Oh, oonse Munakristo! I Jwi ndilyonya, Charlie, oyo waka kulailila buzuba bumwi kumusanza okuya mu Kentucky, ku “Kovuuluka,” ndi Jwi ndilyonya liyo kwiita, “Amuboole!” Sa tamu kkomene kuli ceeco, Mukwesu Evans? I Jwi eelyo lyakati, “Ko cenguluka,” Jwi ndilyonya lyakati, “Ko boola!” Oh, ma! Awo, ino malailile a kwiitwa! Ino nkasimpe! Kusooloka, kumvika kabotu mbuli mweembo, “Amucenguluke, amu Ndi belekele! Amuboole oko Nkwe bede.”

65 Mpaawo twa kamubona kaiminina abo bakafwa, Musa kwiiminina basalali bafu; kabuka. Eliya, a nkamu yakwe ku buzuba bwa mamanino, a nkamu yakwe Yakakwempwa kayiimvwi awo. Boonse kunembo lya Mwami Jesu! Johane wakayubununa kuti. . . Jesu waka baambila kuti ta—ta kafwi, elyo cakali cinzi kuli mbabo ikuti na kapona kusikila na kabona kuboola Kwakwe. Elyo basikwiiya bakabikka kaambyo.

66 Oh, Ndi lombozya kuti Nda konzya kusakana ncobeni lino, kwa maminiti masyoonto, ku mbungano. Bantu boonse balizi. . . Elyo bantu boonse bapona i—i buumi bwakumbali a Leza. Alo makani amugame, zintu zya Muuya zikutola mu masena ayo ngo takonzyi akwalo kwaamba.

67 Nda kabona eci mu mulimo wangu, muniini mubombe, kuti kuli ziindi zinji ezyo Nzeyo amba cintucimwi a kuta ziba kaambo Nce ka caamba, elyo ta ciboneki (Pele nekubaboobo, muntuumwi uyo amba cintucimwi.), pele Njo langilila alimwi cintu eco ciyo boola cakulondoka buyo kuli ceeco mbuli mbo cikonzya kuboola. Leza uyo cibamba kucitika! Cindi Nda yanda buyo kwaamba cintucimwi, Njo amba, “Ee, lino, lindila aniini. Oyo mulombwana, *niini-a-niini*, eci kucitika okuno, lino eco—eco ceelede buyo kuba munzila eyo.” Ee, kasimpe, Ta—Ta ndizi kaambo Nce ka caamba. Elyo cintu citaanzi mulizi, cili buyo munzila eyo. Leza ula cicitu!

68 Lino, cindi aba basikwiiya niba kati, “Oh, Jesu wakati ‘oyu muntu takafwi.’” Jesu taakwe nakaamba boobo.

Jesu wakati, “Ino ncinzi kuli ndinywe ikuti na ulapona mane Nka boole?”

⁶⁹ Pele kubona basikwiiya kaba panga kwaamba kwa ncico, mpawo Jesu wakatambikizya ansi a kubweza Johane akumuleta atala aku mulekela kwiiya cintu coonse, kubona kwiiya kwa Kuboola kwa Mwami. Johane wakabona Mbungano, wa kabona mamanino aa bukkalo bwa Mbungano, wa kabona mamanino aa ba Juda, wa kabona Kuboola Kwabili, wa kabona bubambe boonse.

⁷⁰ A mulange eco Leza nca kacita; ku mujika mu mafuta kutandila maora ali makumi obile aone kumusanza okuya, ku balekela kubona kuti wa kali Sibuleza, cakuti Muuya wa Buleza wakananika i—i buntu ngu. . . (eco caanze, ca bulongo, na kufumbwa mbo mucuuta, mubili wabuntu), caka botelezuya loko Cabuleza mane kupya loko kwa mafuta kwa maora ali makumi obilo aone taaka konzya ku muumpa. Kusola kumuka Muuya Uusalala kuzwa ku muntu; takonzyi kucita eco. Mpawo kumubikka aa kasuwa ka Patmo, elyo wa kalemba Bbuku, a kujoka a kukambauka myaka misyoonto. Hmm. Hmm.

⁷¹ Mubwini, lino, wa kacita kubweza zina bbi, “Wa kali musondi, wa kali mulozi.” Mbangaye bazi kuti Johane wakali kutegwa mulozi? Nincobeni! Jesu wakali umwi wakaitidwe, awalo. Mwabona? Mwabona, inyika taizi cintu kujatikizya zintu ezi. “Wa kali sikubala mizeezo.” Mwabona? Ba kati “Wa kali mulozi uli boobo kusikila wa kalowa mafuta ayo, kuti mafuta taka konzya ku muumpa nkaambo wa kaalowa,” nkaambo buyo kakuti taka zuminana a mizeezo yabo ya Katolika. Kwa kali koonse.

⁷² Wa kali mulanda wa Leza oyo. . . mubombe, waka jisi mulimo muniini kumusanza okuya ngwa kabamba. Wa kali kuzilekela buyo zintu ezyo zyakaindi, aboobo Leza waka mubamba buyo aku muvuna. Mbubonya Mbwa kacita: Musalali Martin a—a Irenaeus, a boonse mucuindi ca bukkalo.

⁷³ Elyo Uli mukucita cintu nciconya sunu, kuzumanana ncobeni kuselemuka. Lino, muta lubi eci, kuti Leza waka syomezuya kuzungaana kupati, a milimo, mipati yanguzu. Lino, lembe eci aa bulembo bwako obo mbo lembe (Mwabona. Mwabona?), eco muntu ncaita kuti “ncanguzu a bupati,” Leza wiita “Bufubafuba!” Elyo eco muntu ncaita kuti “mbufuba,” Leza wiita kuti “Ncipati!” Muta lubi eco, mwabona, muta cilubi. Eco ciyo mugwasya mu myaka iciza, nkaambo tu langila cintucimwi cipati maningi ciindi coonse. Elyo tu tambula zipati maningi ciindi coonse, pele bantu ba inyika taba cizyi. Naanka kuti baka ciziba mu mazuba akwa Nowa, naanka kuti baka ciziba mu mazuba akwa Johane, mu mazuba aa Jesu, mu mazuba aa baapostolo, mu mazuba aa Irenaeus, kufumbwa mazuba ayo, taakwe noba kacizyi.

⁷⁴ Awalo Joan wa Arc, waa kali musalali, muniini musalali. Cindi nakali cintu cita musimbi, Leza wakakanana kuli nguwe

mu zilengaano, elyo Angelo waka kanana kuli nguwe. Nywebo mulizi eco mbungano ya Katolika ncoya kaamba? “Walo mulozi.” Elyo baka mubikka aa munsende a kumuumpa calufu, bapaizi ba Katolika bakacita; waka mujaya, waka mujalila lufu lwakwe mbuli “mulozi,” a Joan wa Arc mbwa kafwa mbuli mulozi. Kutandila myaka ili myaanda yobile yakainda, ba kajana kuti taakali mulozi, waa kali i—i sikwiiya wa Kristo.

⁷⁵ Ba kacita cintu nciconya ku basalali boonse. Jesu wakati, “Nguni umwi wanu mauso ngwa taka penzya? Nguni umwi wa basinsimi wakasola kusika oyo ngo baata kaka?” Kati, “Nywebo nomalambo matubye.” Kati, “Yebo—yebo koya kunselelo a—a kubikka cingungulu aatala lya kabanda ka basinsimi, elyo nde ndinywe mwaka babikka omuya.” Hmm! Ma! Ma! Mwabona? Ta kavunga fwaindi imwi ali mbabo. Hmm! Wa ka baambila buyo.

⁷⁶ “Eyi nzyalani ya nzoka,” Johane wakati, “nguni wamucenjezya kutija kuzwa ku bukali buboola? Muta taliki kwaamba kuti muli jisi Abrahamu kuba taata wanu.” “Tu zulilwa ku kabunga kamwi, kapati.”

“Sa uli Munakristo?”

⁷⁷ “Oh, Ndili muna Methodisti. Ndili muna Presbyteria. Ndili muna Pentekoste.” Eco tacili muli ncico nokuceya. Eco tacikwe buyo cakucita kwiinda—kwiinda—kwiinda—kwiinda—kwiinda caanda mbo cicita a kubala kwazuba. Mwabona? Tacikwe cintu cakucita a ncico. Ikuti na uli Munakristo, uli mulanda wa Leza wakazyalululwa.

⁷⁸ Lino, lino, cindi Johane nakasika, twa kali kujisi masiku ainda. Lino, amuyeeye, cindi waboola kuli ceeci...Ku ciiyo ca cintu, Nda—Nda mwaambila mpawo. Amuyeeye, inyika uli mukujana kuzungaana kuyumu kapati nkoya kasola kuba ako, kwalino, mbungano yanyika.

⁷⁹ Lino, amuyeeye, kwiina kuzumbauzya, mu mazuba akwa—akwa Johane, mazuba aa Jesu, kwakali zisobano zipati a bakanazi bapati mu mazuba abo, bantu bapati bapampu, alimwi baka kwela bantu bali makumi azyuulu taimuzi zyuulu. Ino Kayafasi wakacita nzi ikuti na kaita i—i muswaangano antoomwe? Uyo leta Jerusalema oonse, uyo leta ba Israyeli boonse antoomwe, kuzwa ku munsende kuyaku cikunguzyo. Elyo boonse babo bakati, “Oh,”

“Lino, ikuti na Kayafasi waamba zintu zili *boobu-boobu*, ezyo ziyooaba zilemu.”

“Oh, sena mula syoma Magwalo, Rabi, Mufundisi, Mwiiyi, Bishopo? Sena mula syoma Magwalo?”

“Nincobeni, Nda syoma Magwalo, Ndili sicikolo uzizilwe!”

⁸⁰ “Ncibotu. Lino, Bbaibbele lya kaamba awa kuti kuyo boola ciindi nokuyooba, ‘Malundu oonse ayo sotauka mbuli tugutu tuniini twa mbelele, matu oonse ayo kamba maanza awo, alimwi

masena onse asumpukide ayo selusigwa akutolwa ansi, onse masena alaansi ayo sumpulwa akubambwa kusumpuka. Elyo ciyo citwa kwiinda ku jwi lya umwi woopolola mu nkanda.’ Sena mula syoma eco, Rabi, Mufundisi, Mwiiyi, Mweembeli?”

“Masimpe, Nda syoma eco!”

“Mbobuti mbo ciyo citika?”

⁸¹ “Oh, Leza uyo tuma muntu singuzu aa nyika buzuba bumwi. Oh, uyo oba mupati. Uyo oba jwi lya umwi woopolola mu nkanda, nape uyo sololela Mesiya uboola. Elyo cindi aboola, kwiina kuzumbauzya mu mizeezo yangu pele eco ncayo selukila kuzwa ku Julu a kuselemukila ku tempele. Uyo boola nkoonya kunselelo awa ku tempele, a kwaamba, ‘Lino, tuyo bweza boonse ba Roma a kuba zunda ku lufu. Kwa mana. Tuyo zunda ba Roma boonse kumusanza.’ Elyo—elyo mpawo uyo amba kuti, ‘Koboola kunselelo, Mesiya!’ Elyo Mesiya uyo seluka, alimwi tuyo bumba majangu bwesu boonse mu. . . na mapanga esu mu milomo ya yambamba amasikela akukokozya, alimwi takukabi lumamba lumbi.” Elyo, uh-huh, obo mbo bupanduluzi bwabo.

⁸² Pele ncenzi cakacitika cindi nica kasika? Ncenzi caka citika? Kwakanyina kutondezegwa kwa Julu, eco ncoba kasola kubona; kwakali omwe, pele tiiba kacibona. Tiiba kacibona. Mwabona. Ndelili malundu naka sotauka mbuli tugutu tuniini twa mbelele? Ncindi nzi masena asumpukide naka tolwa ansi a masena asumpukide kutolwa ansi? Ii mukambausi mudaala wabusyu buzwide malezu kaselemuka kuzwa mu nkanda nkabela taakazi naaba ma ABC akwe. Kweendelana ku makani aakale, wa kanjila mu nkanda kali myaka ili fuka yakukomena alimwi tana kalibonya alimwi kusikila wakali makumi otatwe. Wa kali kuponena ku cisozi abuci bwa musokwe. Cisozi ni mpaso, zyalo mpaso zilamfu kukomena.

⁸³ Ba kabalya ciindi coonse. Ee, inga wa baula mpoonya awa mu i. . . Muta yeeyi kuti ncibyaabi, nkaambo mula kozya kuzyuula moonya mu masupamaaketi ikuti na mula ziyanda, inzuki zipati, nzuki zyabuci, cisozi, nzoka zijisi mpanda kumicila, kufumbwa nco muyanda, mwabona.

⁸⁴ Aboobo wa kapona kuzwa ku nsabaandwa a buci bwa musokwe. Ino ncidyobe! Pele wa kabambwa ku nguzu zya Leza. Ta kasamide kkola lyakwe kalinyonede koonse; mbuli muntuumwi mbwa kaamba masiku ainda, Mukwesu Parnell na bamwi babo. Ta kali kusama bbaki lya mucila usika kumaulu, a konse kujatikizya ncico. Kuzwa mu nkanda kasamide cikutu cambelele cipati cakaindi. Mbuli Mbwe kaamba, ndiza. . . Twe elede kusamba abuzuba, alimwi antela takasamba lomwe mu myeezi yotatwe na yone lyonse, okuya mu nkanda. Ta ndizi. Ta kali kweebeka maningi. Ta kajisi cikambaukilo. Ta kainka mu madolopo mapati ali onse akuba a miswaangano yanguzu. Wa kaimikila alya a nkomwe zya Jordano, matipa kaasika ku mazwi

aakwe, elyo wakati, “Nywebo no nzyalani ya bacipile, nguni wamucenjezya kutija kuzwa ku bukali buboola?” Hmm. Ndeelyo cindi masena atala naka cesegwa, mwabona, alimwi masena ansi akasumpulwa. Uh huh. Iiyi, munene.

⁸⁵ Mpawo, cintu citaanzi mulizi, bakali kulangila Mesiya kuseluka a Baangelo a zintu, aku kkalikila aziluli okuya a tempele oko nkobaka Mu yakila kuboola (mbuli mbo tu yaka masena mapati sunu koonse ku masi azimwi zimbi). Mwabona? Elyo cindi Na kasika? Wa kaindilila limwi alimwi lya masinagogi, kamwi akamwi ka tubunga, a kuselemukila ku cilido cabanyama. Baka Mu sungilizya muli ncico.

⁸⁶ Eco mbo cibede sunu. Wa kasungilizigwa mu zintu, kusungilizigwa ku cicita, kusungilizigwa kuba mu kabungwe kaabanwa atoonse, nkaambo Mulumbe Wakwe tiiwa kabeleka antoomwe a kabungwe. Mulumbe Wakwe sunu, waka kambaukwa a bakutausi Bakwe, bali atubungwe twabo toonse nkaambo tubungwe tula Mu tandila anze. I Bbaibbele lya kaamba boobo. Wa kali aanze, kakonkomona, kusola kunjila (Mwabona?), mu mbungano Yakwe Mwini. Awo mpempawo mpo cibede. Mwabona, ncimwi buyo sunu.

⁸⁷ Aboobo, amuyeeye, eco cilibonya cipati ku muntu, nciniini kumbele lya Leza. Lino, ako nkekaambo ncota jisi malubaluba manji. Elyo cindi Leza aboola alubo, cindi Jesu akuboola alubo, muyo gambwa, oyo mwanakazi muniini sikubeleka kuwaca mu kazila kamanikide. Uh-humu. Uyo gambwa, mulombwana oyo utaambi cintu, kabamba maseseke akwe kuli lwakwe a kweenda koonse kumbele lya Leza, mubombe. Uyo gambwa. Ciyi oba- . . .

⁸⁸ Nda kakambauka kutali ciindi cilamfu cainda, ku lubeta. . . *I Kugambwa ku Lubeta*. Ta cika gambyi kubona sikusambala makoko kunze acuulu okuya, ulizi oko nkwaya. Masimpe. Taku kafutulwi kubona mubeji, simamambi, zintuzyonse okuya, ezyo zitako. Pele kugambwa kuyooba, nkabela kutyompwa kuyooba, abo bayeeya kuti bakali kuunka; uh-huh, inzya, elyo mpawo bakanyonwa. Abo bakati, “Ee, lindila aniini, baama bakali kuzulilwa ku mbungano eyi, bataata bakali kuzulilwa ku mbungano eyi, syanene wangu a banene. Nda kali cizo okuya buumi bwangu boonse.”

⁸⁹ “Amuzwe kuli Ndime, nywebo no bamucita zibi, tii Nda kamuzyi akwalo.”

⁹⁰ Amulange mu mazuba cindi mudaala, Simioni mudaala, muntu utazizilwe, taakwe mpuwo, ta tuzyi cintu cakwe mu Bbaibbele. Pele Bbaibbele lyakati, “Ca kayubununwa kuli nguwe kwiinda ku Muuya Uusalala,” (Ngooyo mbwa bedede; nceeco we.) “kuti takafwi kusikila naka bona i-i Kristo wa Mwami.”

⁹¹ Mpawo amulange oyo wakali Johane Mubapatizi, musyobo umwi wa mulombwana ubaanga ula gambwa, sigani omuya mu

zisaka. Ca kayubununwa kuli nguwe. Wa kayutuka kakambauka Mulumbe. Amulange eco!

Nguni wakali Anna muniini?

⁹² I nakalindu muniini, Mariya, kumusanza mu i-i munzi waku Nazareta (waamba mbuli Jeffersonville) alimwi oko cibi a zintuzyonse nko zyaindila, pele waa kalibamba kunjoloma nkaambo waa kalizi kuti buzubabumwi kwakali Mesiya wakali kuboola. Mwabona?

⁹³ Josefa, mubezi, waka sweekelwa mukaintu wakwe alimwi—alimwi wakali kusola kuyanda musimbi oyu muniini. Elyo cakali kwiinda omuya Muuya Uusalala wakaboola kuli ceeco. Alimwi mpawo inyika yanyona ku cuulika zina bbi, mbuli “mubumbulusi uusalala, pentekoste.” Mwabona, kaulika zina bbi. “Baa, kuti, waa...mwana oyo wakazyalwa kuzwa ku lukwatano lusalala.” Mwabona, ba kasyoma eco, elyo cakali kuboneka mbuli kuti mbo cakabede. Pele Leza ulacita eco ku koofwaazya meso aa basongo a basimaanu, a ku Ci yubununa ku bana mbuli banga baiya.

⁹⁴ Nda syoma kuli ntalisyo zinji kusika cindi Nda uma cintucimwi kwaita kaindi. Ndiyo mutondezya. Sa mwabona mafuta aya? Lino, eco Nce mwaambila, ntalisyo, kubona kuti tali muntu, ngu Leza, Njo tondeka kuli *ceeci*. Yaa.

⁹⁵ Lino, “Boola okuno kusikila,” lyakali Jwi. Elyo cindi na kajula wa kamvwa kulila kwa mweembo, elyo mpawo buyo Johane wakali mu Muuya—wakali mu Muuya, a kufwambaana mbuli mbwa kunjila mu Muuya wa katalika kubona zintu. Ula talika kubona zintu cindi wanjila mu Muuya. Lutaanzi weelede kunjila mu Muuya. Sa mbo mbubo?

⁹⁶ Lino, ino kuti wainka ku musobano wa bbola, nkabela wati, “Nda botelwa ncobeni bbesibbo.” Um-hum. Elyo wa jana cuuno ca mundando wa kumbele, mpoonya ansi mu cuuno cili mubbokesi alimwi ulangilila ba Yankee na Mabbudogi, kufumbwa na mbaani, basobana. Elyo ba jisi musobano mupati bonse okuya.

⁹⁷ Alimwi lubazu lwako lutandila kuzundwa, elyo cakufwambaana Babe Ruth wasyaasunu wagozya cipulanga cakwe mbuli *boobu* akuti, “Wabona okuya kulaale na?” Jisi baaluni botatwe aabbuwa. “Maawe!” Elyo ula mweenzya kuzimaana; samununa ngowani yakwe akulivupaula mwani; kweenda kuselemuka ku ntalisyo ntaanzi a kulanga koonse, balo balombwana boonse; kuya ku ntalisyo yabili, kusukana maanza a sikudifenda wabili; kweenda, kweenda cabutontozi kusule ku muunzi, kukotama kwakwe...Baa, ma! Ma! I kukwiila, koongolola, basimahuwi, koongolola kwa, “Ahaa!” Baa, niba...

⁹⁸ Nda kaba bona ncobeni kaba bweza ezi...Mula yeeya ngowani yakaindi yakasitikila? Nda kaunka ku cisobano

ca bbesibbo buzuba bumwi a kubona mulombwana kauma muunzi kazuzwa. Elyo oyu mulombwana ukkede kumbele lyangu kasamide ngowani ya malala, wa kabotelwa loko koonse; kabweza ngowani yakwe akwii kwelela buyo ansi eni, akumu bikka kkola konse mbuli *obu*, oko caatala mpo cakazwa. Baa, wa kali ku mutambula ciindi cibotu! Wa—wa kali nyongene loko cakuti ta kazi eco ncakali kucita. Kubbansa buyo kusinta kuzumizya akoongolola akusotauka. Ee, lino, nywebo mulizi eco Nce yeeya, wa kajisi ncobeni . . . wa kali b- . . . wa kali ii . . . wa kali kwiiyandisya bbesibbo. Wa kali sikuyandisya bbesibbo, mbuli buyo silunya mubyaaabi na silunya mubyaaabi wa mawisiki.

⁹⁹ Ndime sikuyandisya wa Jesu. Inzya. Ndila ciyanda ncobeni eco. Ndila . . . Ikuti na waba sikuyandisya Jesu, yebo wabona, sikuyandisya wa cintucimwi.

¹⁰⁰ Mpawo sa inga mwayeeya mulombwana oyo kuti, “Oh, masimpe, Ndime sikuyandisya bbesibbo.” Elyo lubazu lwakwe lwatandila kusweekelwa, elyo baka mubona kaboola a kulijanina musobano mbuli oyo, wa kalanga koonse a, “Inzya, yeeyela kuti eco cakali kabotu.” Uh huh. Kwaamba, walo “uyanda bbesibbo.”

“Oh, walo ncintucimwi!”

¹⁰¹ Inga wati, “Baa, to ciyandi, ula cita? Kuli cintucimwi cilubide kuli nduwe!” Onse sikuyandisya mubotu wa bbesibbo inga wati, “Ncinzi cilibide ku mulombwana oyo? Cintucimwi cili lubide kuli nguwe. Amu mulange kakkede awo.” Huh! Eco cili buyo boobo . . .

¹⁰² Kubikka bobilo antoomwe lino, mwabona. Oh, cindi wanooli sikuyandisya wa Jesu, alimwi wamvwa kuti Muuya Uusalala ula mbilila mu Majwi ayo, mpawo cintucimwi cila kwiila! Oh, ula kacilwa kulijata!

¹⁰³ Nda syoma mwaalumi oyu ula ndijatila, uli kkede muni awa. I mulombwana mupati, wamasusu aasiya kumutwe uukkede awa, oyo wakaimvwi okuya busiku bumwi mu hoolo, elyo muntuumwi wakati musyobo wa . . . gwasya, nywebo mulizi, kubaanga nku mulongezya mbuli boobo. Elyo mulombe uatakweankwaya waka jisi ciindi cibyaabi, Ndi lizi mukaintu wakwe—wakwe waka musiya a kumu lailila ku kulekana nkaambo wa kali kuyanda Mwami Jesu. Mbo mbubo. Elyo muntuumwi wa kaamba cintucimwi kujatikizya Jesu, nywebo mulizi, wa kali musyobo umwi wa baabo basikuyandisya. Elyo wakali mu lumamba a kuyaswa koonse, a zintu zyoonse, mulombe wakali; kalimvwa kuusa nkambo ka nguwe. Boola ku muunzi a . . . bana bakwe a mukaintu. Mpawo wa—wa kasyomezya kuti Mwami uyo Mu belekela, elyo Mwami mbwa ka talikila buyo kumulongezya nkabela walulama kuli Leza, mukaintu wakwe wakanyona buyo, kamucitya ku kulekana

a kumu siya. Akkala mubusena butontola. Pele wa kacili sikuyandisisya.

¹⁰⁴ Elyo cindi na kaima okuya busiku bumwi nkabela muntuumwi wakati cintucimwi kujatikizya Jesu, cintucimwi, obo Mbwa kali mulemu, mbuli boobo, wa kati, “Oh, Bulemu!” Wakauma maboko akwe alimwi awa fyaindi yakwe yakali jatilide ku bwaanda mbuli boobo. Ta kazyi kutiwaka cicita. Waka namatika fwaindi yakwe ku bulambo. Kati, “Mukwesu Bill, Ndiyo cibbadelela eco.” Ndi yeeya kuti Mukwesu Wood wakaselumuka a kasamide kabeela, kasama kabeela kambi. Tii twali kuyeeya ceeco, Mukwesu Ben, twa buyo—twa botelwa buyo kuti wakali syazibwene. Mwabona?

¹⁰⁵ Cindi Muuya Uusalala wacita cintucimwi kuli nduwe, to konzyi buyo kukkala zii, kuli cintu cimwi cibbompa koonse. Amen. Fyuu! Inzya, cintucimwi cajata, sikuyandisya wa Kristo. Cindi wa muyanda Mwami, cintucimwi buyo muli nduwe kusika, kukwempa, kafwa nzala a nyota, Jesu wakati, “Balacoolwe, nkambo bayo kkutisigwa. Balacoolwe akwalo bafwa nyota, naa muli Ujisi na pe.” Mbangaye bayanda Leza banji? Ncibotu. Ee, kaambo nco yanda kunji kwa Leza, uli lelekedwe buyo kuba boobo. Ikuti na to Ujisi, uci lelekedwe. “Elyo bali acoolwe abo bafwa nzala a nyota.” Uli lelekedwe nconzoyi kufwa nzala a nyota. Nkaambo ula Uyanda, uli lelekedwe. Nkaambo kuli bantu banji bata Li yandi.

¹⁰⁶ Amuyeeye nkambauko yangu busiku bumwi? Mwabona, mbuli ciyanga, wa kabamba kabbokesi a kusowa cipego. Mwabona? Muta bwezi bbokesi, amubweze Cipego. Ncibotu.

Lino, mpoonya biyo...mu muuya: elyo, kabona, cuuno cabwami...ka cibikidwe ku julu, elyo oyo waka kkede aa cuuno cabwami.

¹⁰⁷ Lino, amubone, kwainda kaindi kaniini, na, twa kacibweza masiku ainda, Nda syoma, kuti aa Cuuno eci cabwami kuti... Tu jana kuti lutaanzi kwakanyina cintu aa Cuuno cabwami, elyo lino kuli Muntu umwi aa Cuuno cabwami aboobo caka tondezya kuti Jesu wakasika a Mbungano Yakwe kutala mu Bulemu alimwi waka kkala aa Cuuno Cakwe Cini. “Kakkede aa Cuuno cabwami,” oko kumane bukkalo bwa Mbungano. Lino, lino, tu yanda kusika kuli ceeco kwainda kaindi.

¹⁰⁸ Lino, yebo wati, “Ee, cili kuli cuuno Cakwe cabwami sunu?” Lino, Mukwesu Neville, ikuti na Nda indilizya ali ceeco, kondi lombwa kwainda kaindi, “Cili kuli cuuno Cakwe cabwami sunu.” Ndi yeeya kuti Ndiyo sika kuli ncico kunselelo kulaale oko. “Cili kuli cuuno Cakwe cabwami lino ikuti na Tali aa Cuuno Cakwe cabwami lino?”

Tali aa Cuuno Cakwe cabwami lino. Peepe, munene.

¹⁰⁹ Yaa, lino:

*Elyo oyo waka kkede wakali kuboneka mbuli...
jasipi a...bbwe lya sardini: alimwi kwakali fulicoongo
kuzunguluka cuuno cabwami, mu cikozyanyo...mu i
kubonekela mbuli emalodi.*

110 Lino, atu bweze lino kampango ka 3, ku kutalika. Elyo aboobo “jaspi,” oyu Umwi waka kkede aa Cuuno cabwami wakeelede kulanga aa...Mu majwi amwi, cindi ni mwaka Mu langa, Wa kali mu bweebesi bupati loko, bweebesi buli boobo! Oh, Ndi yanda ku Mu bona. Sa tamuciti?

111 Buzuba bumwi...Nda yeeya Mucizi Cadle, Mucizi Howard Cadle, Ndi yeeya kuti bunji bwanu mula muyeeya. Nda kali mutala lya kagwagwa okuya, elyo mukaintu wangu kakkede alya lino kayeeya kuti waa kali kutontola, mu kaanda. Elyo Nda kaliimvwi, alimwi kajisi ciniini, wakaindi...cakali citovu calweeno okuya a ii...twa kalundika zinkwa zyesu mu kapila, mu paipi. Elyo Nda...kwakali kutontola ncobeni nkabela guwo lyakali kuunga, ciindi camapeyo, caanda aansii, a muuwo kuselemukila mu paipi ya busi, elyo Nse kakonzya kujana eco cintu kuti ciyake, ku kuvuna buumi bwangu. Elyo Nda kazwaa kuzapaula maningi kujatikizya ncico. Elyo Nda kabikka zimwi mukati, cakali kunga caunga alubo. Billy wakali tontola nkabela wakali uutontola, Nda kali kusola kupanga mulilo. Elyo mpawo Nda kayasya redio alimwi (maminiti masyoonto kakutanakuba, elyo ka kasalilwa, kasika), a Mucizi Cadle wakali kwiimba, “Cindi Nda kusika ku Nyika eyo, ku kampetu, Ndi yanda kubona Jesu. Sa tamuciti?” Oh, ma!

112 Nda kakkala buyo mpoonya aansii aakati ka cibuye a kukkala buyo awo a kutalika kulila. Mulizi obo mbwa kali kukonzya kwiimba, ansii, kuzwa ku jwi lyakwe bbotu loko mbuli kayuni kakkopela bamwi. Ndi yanda kuyo mumvwa cindi Nda kulanduka munyinzaa uli kulaale; kati, “Ndi yanda kubona Jesu. Sa tamuciti?”

113 Nda kayeeya, “O Leza, iiii, Ndi yanda ku Mu bona buzuba bumwi. Cindi malubaluba oonse nakaibuka koonse, Ndi yanda kubona Jesu.” Obo...Ku Mu bona aa Cuuno Cakwe cabwami, bweebesi Bwakwe, bupati Bwakwe! Elyo ikuti na Ndi...Oh, Ndi yanda kwiima awo Johane mpa kacita, kutegwa Ndi konzye kwiima a ku Mu langa.

114 Awa ciindi cimwi cainda, kunselelo...i ciindi cabuzike. Nda amba eci mu kulilemeke kwa beenzuma bangu basiya abo bali kuno cifumo cino. Kwakali mudaala, muntu uusiya alimwi wa kali...kaunka ku busena buniini, mbo bakabede.

115 Elyo bakali kucita eci kumusanza mu Kentucky, kuba a kwiimba. Ndiza Baama Cox a balo inga bayeeya cindi nibakali kuunka a kwiimba, nywebo mulizi, kuunka ku maanda nkabela bakali kunga balalizya organi, bantu bakubusyii a boonse kwiimba. Kali kucita kutala okuno ku Utica, a koonse mu

masena aa cisi. Lini ba jisi mbali ya whisiki, ku busena bumwi ku parti ya zizyano zyakulyuumba buniini.

116 Pele, mpawo, ba kaimba ziimbo. Kumwi wa kwiimba oku kwa ciimbo cakaindi, kwakali mukwesu uusiya mudaala waka futulwa. Elyo Mwami waka mwiita kukambauka, elyo buzuba bucilila wa kaunka koonse kuyo ambila bazike ku mpulazi mpati. Wa kati, “I Mwami waka ndifutula masiku ainda alimwi wa kandiitila kukambauka ku bakwesu bangu.”

117 Elyo kumalekelo cakajokela kuli mukamwini wa mpulazi mpati na mukamwini wa fakitori. Wa kamwiitila mukati, kati, “Sambo, Ndila kuyanda, boola mukati omuno.” Kati, “Amuboole mu ofesi lyangu.”

Wa kati, “Iyi, munene,” wakeenda kumbele ku ofesi.

118 Wa kati, “Ncinzi eci Nce mvwa kuti mula mwaika akati ka bazike, akati ka balombwana okuya, maanza angu, bazike bangu, abo Mwami mba kamuangulula?”

119 Kati, “Iyi, munene.” Wa kati, “Simalela, Ndili muzike wako.” Wa kati, “Nda kaulwa mali aako, pele. . .” Wa kati, “Pele nzila eyo Leza nja kaangulula masiku ainda, Jesu waka ndaangulula kuzwa ku buumi bwa cibi a mause, a buumi bwa lufu. Wa ka ndaangulula.”

Wa kati, “Minyengwe, sena uli cisinizizye ncobeni eco?”

Wa kati, “Nda caamba.”

120 Wa kati, “Nda kabamvwa kabaamba kuti uyotalika kukambauka koonse kuno ku bantu bako—bako ku mpulazi zipati a cintu.”

121 Kati, “Inzya, munene!” Kati, “Nce ncico Nce kanza kucita, nku kambauka Makanimabotu aya ku bantu bangu.”

Kati, “Sa ucikanzila ncobeni, Sambo?”

Wa kati, “Nda cikanzila ncobeni.”

122 Kati, “Amuboole, kamuya andime kunselelo ku i—ku nkuta, Ndiyo mupa akwalo lwaanguluko lwanu. Ula angulukide kuzwa kuli ndime, alimwi ula angulukide kuzwa ku muzike uli oonse. Nda kaula, uli wangu, alimwi Ndili kkede cakwaanguluka kutegwa wakonzya kukambauka Makanimabotu ku bantu bako.” Wa kaina kunselelo kuyo saina lwaanguluko, na kwaambilizya, nkabela wa kaangululwa. Ta kacili kukonzya kusambalwa mbuli muzike. Wa kali muntu waangulukide ku kambauka Makani mabotu.

123 Wa kakambauka akati ka babunyina kwa myaka. Bantu banji bakuwa baka sandulwa kungsi lya mulimo wakwe. Buzuba bumwi mulombwana mudaala waka selemukila kufwa. Wa kakambauka kwa myaka ili makumi otatwe na makumi one, na kwiinda. Elyo cindi na kaselemuka kufwa, wa kali lede mu kaanda, elyo bunji bwa babunyina bakwe bakuwa bakali

bungene koonse mu kaanda elyo ba kayeeya kuti wa kaunkide kutandila maora obilo na otatwe. Mpawo cindi nakasinsimuka a kulanga koonse mu kaanda, wa kati. . .

“Wali kuli, Sambo?”

Wa kati, “Oh, sa Nda bweedela okuno alubo? Sa Nda bweedela alubo?”

Ba kati, “Ndipenzi nzi, Sambo?”

Kati, “Oh, Nda zabukila mu Nyika imbi.”

Ba kati, “Ko twaambila kujatikizya ncico.”

¹²⁴ Wa kati, “Ee, Nda kazwaa kunjila, ku Busyu Bwakwe.” Elyo kati, “Cindi Ne kaima okuya,” wa kati, “kwakali Angelo wakeenda kumbele, kati, ‘Sa zina lyako, Sambo *Niini-a-niini?*’”

Wa kati, “Inzya, munene, mbo cibede.”

Wa kati, “Konjila.”

“Keenda mukati, elyo Nda ka Mu langa kakkede awo.”

¹²⁵ Wa kati, “Sambo, boola okuno lino, noka mana ku Mu bona Ndi yanda kuti, kozwa okuno, tu yanda ku mupa cikobela canu, tu yanda kumupa tuntimbwa twanu, tu yanda ku mupa musyini wanu.”

Sambo wakati, “Uta mbauli kuli ndime kujatikizya tuntimbwa, tusyini, a zikobela.”

Kati, “Pele wawina bulumbu, tu yanda ku kupa bulumbu bwako.”

¹²⁶ Kati, “Uta ambauli ku. . .kujatikizya ndime. . .kutandila kusumpuka.” Kati, “Andi ime buyo a ku Mu langa kwa myaka ili cuulu. Obo buyooba bulumbu bwangu.”

¹²⁷ Ndi yeeya kuti eyo nje nzila mbo tunga toonse twamvwa, “Andi ime buyo a ku Mu langa.” Oh, Nde elede kuba a mubili wandeene kwiinda Ngwe jisi lino, kapapu koonse ka buntu bwako ku Mu langa.

¹²⁸ Mpaawo Johane wakaima a ku Mu bona kakkede aa Cuuno cabwami, alimwi Wa “keelede kuboneka mbuli bbwe lya jasipi a sardini.” Lino, zintu zyoonse alimwi ijwi lyoonse lili jisi bupanduluzi mu Bbaibbele. Lino, “bbwe lya jasipi a sardi lya sardi.”

¹²⁹ Lino, ikuti na mwalangisya, lu leendelana a Lugwalo lumwi. Mu zibeela zya Lugwalo, Wa kali Alufa, Omega, Wa kali Matalikilo a Magolelo, Wa kali Mutaanzi a Mamanino, Wa kali Taata, Mwana, a Muuya Uusalala. Wa kali “zyoonse muli zyoonse” zyakabikkwa mu misunta muli Nguwe. Matayo 17 ilatondezya kuti Wa. . . kutala mu Mulundu wa Kusanduka, kwa kali bungene boonse muli Nguwe.

¹³⁰ Lino, “jasipi” lyakali ii—lyakali bbwe, alimwi “sarra” lyakali bbwe. (Lino, tula sika ku mibala yabo kwainda kaindi

kaniini.) Lino, Ndi yanda kuti mubone kuti umwi aumwi wa basikale cindi niba kazyalwa, inzya, muntu aumwi, uli jisi bbwwe lya kuzyalwa. Lyangu, Nda kazyalilwa mu Mukubwekaangala, dayamondi. Elyo myeezi yandeene iiminina mabwe aindene. Ee, basikale bakali kozyenye. Ciindi conse oyo sikale, cindi na kazyalwa, wa ka- . . . kajisi bbwwe lya kuzyalwa.

¹³¹ Elyo kwiima buyo mpoonya awa kwa kaindi kaniini. Cindi bamatumbu ba Hebrayo . . . Andi mutondezye Ijwi lya Buleza, mweenzuma, kutegwa lusyomo lwanu luka yake nconzyo mu Ijwi lya Leza. Ziindi zyoonse, balo bamatumbu ba Hebrayo, cindi nibakali mu kutumbuka, kupa macise aakuzyala, ku kuzyala . . . kuzyala bana aba, majwi ngaonya nga kandindima mu kuzyalwa kwakwe wakapa mwaalumi (muvwanda oyo wakazyalwa kuli nguwe) zina lyakwe, a kumu bikka mubusena mu Palestine awo mpa yooba ku kuboola kwa Mwami. I macise aakuzyala muli banyina aba! Mbuli, *Efraimu* caamba “munsi alwizi.” Mwabona? Elyo Efraimu wakapegwa kunji kwakwe kwiinda ku lwizi. Elyo, kwaamba, *Judah* wakali kwaamba . . . Nse zyi eco bala nco lyaamba, pele Nda kali kukonzya kuliziba. Lino, mwabona, awo mpe mpawo Mpe tajisi ciindi, zintu ezi zifwaafwi, zya kubweza zintu ezyo. Pele mpawo kujokela, a *Judah*, kufumbwa Juda ncaamba, cakali kwaamba busena bwakwe kubikkwa akati ka bana ba Israyeli.

¹³² Elyo amubweze ku Matalikilo 48 a 49, muyo jana kuti kuya kuli Jakobo, cindi nakali kufwa, kayeeme aa musako wakwe, wakofweede, wa kaambila bana abo ca mubusena oko nko bakali kuyooba ku mamano a inyika. Elyo bali bikkidwe mubusena mpoonya awo lino kuzwa niba kajokela ku nyika yakuzyalilwa. Kaambila Josefa, “Yebo uli musaansa wa micelo kwiinda ku bulambo,” mwabona, “kwiinda ku mukalo,” maanzi. Wa kaunka okuya. Wa kati, “Wa kasyoma mu Mwami Leza. Wa kabamba buta bwako—bwako buyumu” (United States. Mwabona?) “mu Mwami, pele buzubabumwi oyo musaansa wakali kujokela ku bulambo.” Elyo ngooyo mbwabede, mpoonya alya lino. Mbubonya buyo eco nca kaamba kutandila myaka ili zyuulu zyoatwe yainda, ku jokela nkoonya. Kaambila Efraimu waka nongomekede matende akwe mu mafuta, elyo Efraimu waka cibamba mpoonya awo akali mafuta mapati. Mbubonya buyo.

¹³³ Bukanazi bwa bantu abo, ncinzi cakali ku bantu abo bafwika? Leza katola milambi yabo akweenda muli mbabo!

¹³⁴ Kuboneka mbuli cindi Bulelo bwaba Roma nibwa kasabalangana, cindi bamwi niba kamwaikide, cindi niba kasulaikwa a Hitler, makumi a zyuulu zya zyuulu, wa kayasa macovu mu nsinga zyabo nkabela bakafwa, inga wabona mibili yabo kailengelela aa lubaya a bavwanda babo a zintuzyonse zimbi, a mafuwa . . . a kubweza a kupanga camutunzya kuzwa ku cifuwa cabo. Kubagwisya buyo kuya a kubapa kudubula, kuba bikka mu mootokala. Mpawo kuzwa, ciindi balazwa, akwalo mu

kutalika, bakali kwiimba, “Mesiya uyo boola nkabela tuyo nywa bulowa bwa gireepu alubo.” Cindi niba kaselemuka, kafwa, balo ba Juda, kabeenda nkoonya okuya, kuziba kuduntaana kumbi kuniini kuce nkabela myoyo ino nyonokede. Elyo kumusanza bayo unka, kabaimba, “Tuyo bona Mesiya cakufwambaana.” Oh, ma! Kubamba camutunzya kuzwa ku mafuwa abo.

135 Bunji bwanu no basilumamba mukati muno mulizi eco a kucibona. Nda kaima mu masena awo mpo baka baumpa a zintu zyoonse zimbi, awo, Hitler a bamwi. Elyo amulange ku Stalin a Russia a boonse babo, bakacita cintu neiconya. Mbo mbubo. Pele oyo mu Juda, lyakali penzi nzi? Wa kasungilizigwa kujokela ku nyika yakwe yakuzyalilwa. Mpaawo mpo baimvwi.

136 Lino, Ndi jisi filimu eyo mpati, *Maminiti Otatwe Kakutanaba Akatikamasiku*. Cindi balo ba Juda niba kanjila, bakali kubabuzya, kati, “Nkaambonzi nco mupilukila, kufwa mu nyika yakuzyalilwa?”

137 Kati, “Twa boola kubona Mesiya.” Ameni. Hmm! Tuli ku ciindi camamanino.

138 Umwi aumwi wa bana abo cindi niba kazyalwa, ba kajisi bbwe lya kuzyalwa. Elyo cindi Aaroni, mupaizi mupati kuli umwi aumwi wa bana abo, kajisi cikwabilizyo aali nguwe, cikobela cakwe. Nce ncico Nce yanda kujatilila buyo aniini, kunjila mu kampango aka ka 6, nkaambo eco cileta ciiminizyo coonse ca Cizuminano Cakale moonya omuya. Zyoonse... zyamung’anda zyoonse a zintuzyonse mu Cizuminano Cakale zyakali mukozyanyo wa ceeco caka bonwa ku Julu, kucikozyanya kujoka ku muntunsi.

139 Elyo nceeci cisani cakaango ica Aroni, wa kali mupaizi mupati. Amubone, bbwe lya kuzyalwa lya mukowa aumwi lya kaimininwa omuya. Lyomwe, bbwe lya kuzyalwa, wakabikka bbwe lyakwe omuya; mukowa wa Efraimu, mukowa wa Manase, mukowa wa Gadi, mukowa wa Benjameni, onse waka imininwa omuno. Alimwi obo mbo... Mpawo bala bweza aya mabwe akuzyalilwa, zyalo ngale zibotu, akwalengelezya ku zikunguzyo mbuli boobu. Elyo ikuti na musinsimi wakasinsima, elyo ikuti na cilimwisya kabotu na pe, baka mutola kumselelo kuli oyu Urimu Tamumi a kumulekela kwaamba cisinsimi cakwe; ikuti na kuli Mumuni uusetekene uboola okuya a kutalika kumwesya mabwe aya antoomwe, wa kali Leza kaambaula kaindi. Cakali ca mukowa oonse, boonse babo, mukowa oonse.

140 Lino, ali zeezi, bbwe litaanzi. I litaanzi, mbangaye bazi kuti mwana mutaanzi wakali ni? Lyakali zina nzi lyakwe? Rubeni. Yaa. Nguni wakali umwi wa mamanino? Benjameni. Mbo mbubo. I bbwe lya kuzyalwa ilya Reubeni lyakali “jasipi,” bbwe lya Benjamini lyakali “sardini.” Wa keelede kulanga mbuli “Rubeni a Benjameni,” Mutaanzi a Mamanino, Oyo Wakaliko, Oyo Uliko, a Uyo Boola, Wa kali Alufa (A) mu alufabbeti ya

Cigriki, Omega (Z) mu alufabbeti ya Cigriki. Wa kali Mutaanzi, Mamanino, Wa kali kuzwa kuli Benjamini kuya kuli Reubeni, kuzwa kuli Reubeni kuli Benjamini. Oh, ma! Ngooyo Mbwa kabede, “Amulange mbuli bbwe lya sadiasi a mbuli bbwe lya jaspi.” Wa kali kkede aa Cuuno eci cabwami!

¹⁴¹ Mbobuti nyoonse mbo muyanda ku Mu bona kakkede aa Bulemu Bwakwe? Atu jule mu Ciyubunuzyo 21:10, cakufwambaana ncobeni, a ku Mu langa awa. Yaa, 21:10 kusikaku 11.

Elyo waka nditola mu muuya kuya ku mulundu mupati a mulamfu, nkabela waka nditondezya i muunzi mupati, i Jerusalema uusalala, kuuseluka kuzwa ku julu kuzwa kuli Leza,

Kuujisi bulemu bwa Leza: . . . Kuujisi bulemu bwa Leza: elyo mimuni yawo yakali mbuli bbwe liyandisi loko, alyalo mbuli . . . jasipi . . . , mbuli kubalangala mbuli krustalo;

¹⁴² “Mumuni Wakwe.” I Mumuni! Nguni Mumuni? “Elyo Munzi tiiwa kali kuyandikana zuba, nkaambo Kabelele Mumuni wawo.”

¹⁴³ “Jaspi, sadiasi” bbwe. I Bulemu bwa Leza ngu Jesu Kristo, Bulemu bwa Jesu Kristo ni Mbungano Yakwe. Elyo Wa kali Mutaanzi. Ino Wa kalinzi? Wa kali Matalikilo aa ciindi, Walo Mamanino aa ciindi. Wa kali Mutaanzi wa basikale, Walo ngu Mamanino aa basikale. Wa kali Mbungano yakali mu i . . . Wa kali i—i Muuya oyo wakali mu Mbungano ya Efeso, Walo Muuya wa Mbungano mu Laodikeya. Ngo Mutaanzi a Mamanino, A kusikaku Z, Lutaanzi, Mamanino, Oyo Wakaliko a Uyo Boola, Muyanda a Cisyuukila ca Davida, Nyenyeezi yaku Bucedo, Mpana yaku Kkuti, Duba lya Saloni! Oh, kuli mabande ali myaanda yone a cintucimwi mu Bbaibbele cijatikizya Nguwe. Amu ciyeeye buyo, obo Mbwa kabede! Elyo nekubaboobo Wa kali Mwami Jesu muubauba oyo wakazyalwa mu cilido ku kulumbaizya kwa Leza.

¹⁴⁴ Kufumbwa cintu cibombede, amu cilangilile nkaambo mbo mbubo. Kufumbwa cintu cipati nca kulikankaizya, aboobo muta bikkili maanu kuli ncico; mwabona muwo munji, alimwi taakwe kuli nguwo. Yaa.

¹⁴⁵ Lino, “Wa keelede kulanga mbuli bbwe lya jaspi a sadiasi.” Atu vunune musule. Sena mwa . . . ? Tu jisi ciindi ciniini, embo na? Tu jisi maminiti atandila ku makumi one. Atu bone, atu jule kuli Ezekieli 1. Amujokele mu Bbaibbele ku Cizuminano Cakale, kuli Ezekieli, elyo atu bale awa awo Ezekieli mpa ka Mu bona, awalo. Elyo a kweezyanisya Magwalo aya lino a kubona awo mpo tubede. Ezekieli cipati 1, yaa, lino atu bale kwa kaindi kaniini. Lino Ndiyo bala tumpango tosanwe tutaanzi, elyo mpawo tuyo

bala, Nde engela awa, kuzwa ku 26 kusikaku 28. Pele atu bale tumpango tutaanzi twa cipati 1 ca Ezekieli, musinsimi. Yaa:

Alimwi caka boola kucitika mu mwaka wa butheeti, alimwi mu mweezi wane, mu buzuba bwasanu i bwa mweezi, . . . Nda kali akati ka bazike—akati ka bazike ku mulonga wa Kkebba, . . . (Sa mbo mbubo, Kkebba? K-k-e-b-b-a, Kkebba.) . . . elyo majulu aka juka, elyo Nda kabona ii cilengaano ca Leza.

Elyo mu . . . (Lino, amulangilile.) . . . Mu buzuba bwasanu bwa mweezi, uuli walo mweezi wa mwaami oyo Jehoicini wa buzike,

I ijwi lya MWAMI lya kaboola cantangalala kuli Ezekieli mupaizi, mwana wa Buzi, mu nyika ya . . . Bana chaldea ku mulonga wa Kkebba; a janza lya MWAMI lyakali . . . aali nguwe.

Elyo Nda kalanga, elyo, kabona, kambizi kakazwa ku nyiika, . . .

¹⁴⁶ Amulangilile musinsimi oyu awa, myaka ili myaanda yosanwe a makumi ali fuka ayosanwe kakutanaba kuboola kwa Kristo, kubona obo cilengaano cakwe mbo ceendela a Johane:

. . . i kambizi kakazwa ku nyiika, kkumbi pati, . . . i mulilo kavutuka vutuka wini, alimwi i kubalama kwakali uzungulukide, elyo kuzwa akati kawo kwakali mubala wa amba, kuzwa akati ka mulilo.

Akwalo kuzwa akati ka nguwo kwa kaboola zikozyanyo zya zilenge zyone zipona. Elyo oku kwakali kubonekela kwabo; ba kajisi ii kukozyanya wa . . . muntu.

¹⁴⁷ Amubone, mubala wa Muuya wa Leza oyo wakali atala lya bukoyanyo bwa Zilenge ezi zyone, wakali mubala usalaluka. Amba mubala wa girini ayelo. Lino, amulangilile, “yelo agirini,” amba, oh, Ngu mbobuca nguwenya . . . Wa kaliyubununa Mwini kuli Ezekieli; akati ka cilengaano ca Ezekieli, oyu Mumuni oyo ngwa kabona kauboola atala lya Zilenge zyone zipona ziyakali zya yello zisiya. Cindi Na kasika kuli Johane, Wa kalibonya muli emalodi uli awalo ngwa “yeloshi agirini.” Ula boola lino kuli sikuyubununa muli yeloshi agirini. Ula boola kuli ndiswe mu yeloshii agirini, i Mumuni! Weenda mu Mumuni, Ngo Mumuni.

¹⁴⁸ Atu unke ku kampango ka 26 lino, kutegwa tu konzye kubala kusika kuli ka 28. I kampango ka 26:

Alimwi atala lya mule- . . .

Oh, cindi wasika ku muunzi, Ndi yanda kuti mweengele eco a kubala kabeela koonse ka ncico. Kuvuna ciindi:

Alimwi atala lya mulengalenga wakali ajulu lya mitwe yabo wakali cikozyanyo ca bbwe, mbuli

kubonekela kwa bbwe lya sardini: alimwi atala cikozyanyo kwakali cuuno cabwami ca cikozyanyo ca kubonekela kwa muntu atala . . . ncico.

149 Oyo wakali Mwana wa muntu, mwabona, Kristo. Lino amulangilile obo Mbwa kabede, obo Mbwa akasakatidwe awa:

Elyo Nda kabona mbuli mibala ya amba, (amulangilile, kuzunguluka oyu Mwana wa muntu) mbuli kubonekela ii kwa mulilo uzunguluka mukati ka nguwo—uzunguluka mukati ka nguwo, kuzwa ku kubonekela kwa zikungu zyakwe . . .

150 Amuswiilile! Amube basimuuya, amube a kumvwisya, alimwi mu myoyo yanu okuno. Nda kulailila mu Zina lya Jesu, bamba eci kuli lwako! Pele koyeeya buyo obo mbo cilelekedwe!

151 “Ndi m- . . .” Atu talike alubo mu kampango ka 27. Amuswiilile, nyoonse! Amube akumvwisya ncobeni lino!

Elyo Nda kabona mbuli mubala wa amba (oyo ngu yeloshi agirini), mbuli kubonekela kwa mulilo uzunguluka nguwo . . . ncico, . . .

Mulilo uzunguluka kwa amba girini. Lino:

. . . kuzwa ku kubonekela kwa zikungu zyakwe akwalo kuya kutala, (Kuzwa ku zikungu zyakwe kuya kutala.) a kuzwa ku kubonekela kwa zikungu zyakwe . . . kuyaansi, Nda kabona mbuli kuti kwakali kubonekela kwa mulilo, alimwi waka jisi kumweka kuzunguluka koonse. (Mulilo kuzunguluka konse.)

Mbuli kubonekela kwa ii mubala alimwi mu mubala mu mazuba aa mvula, mbo kwakabede kubonekela kwa kubalama kuzunguluka koonse. Oku kwakali kubonekela alimwi i cikozyanyo alimwi a bulemu bwa MWAMI. Elyo cindi Ne kacibona, Nda kawida ku busyu bwangu, elyo Nda kamvwa jwi lya umwi waka kanana.

152 Amulangilile! Sa muli libambilide? Amuswiilile! Amubikke eci lino, amuyeeya buyo, ku muzibya. (Gene, inga mwa jatilila teepu eyi.) Amuswiilile! (Peepe, Nse elede ku cijata okuya, eco cili kabotu. Nda amba kubamba buyo teepu; kuzumizya ceeci ku Mbungano.) Amubone eci! Lino, kutegwa muzibe kuti mubala wa Mumuni oyo ulaa Mwami, alimwi Mumuni wa Mwami uutobela mwami, alimwi uli mbuli wa Mwami, ngu amba, yeloshi agirini. Oyo ngo mubala wa Mumuni uuli andiswe asunu, mbuli basyaansi mboba kkopa cifoto Cawo, yeloshi agirini, amba.

153 Cindi mulombe muniini, elyo Nda ka Ubona kwa ciindi cangu citaanzi, mula yeeya, basikale okuno. Nda kamwambila lyoonse cifoto kacitaninga kukkopwa, “Cakali ca yeloshi agirini, uli ngu amba.” Lino, ku muzibya kuti Muuya wa Mwami . . .

154 Wa kati, cindi naka cibona kuzwa ku cikungu ca Cilenge cipona cakaimikila mu busyu bwakwe, “Kuzwa ku zikungu

zyakwe kuya mujulu kwakali mbuli mulilo, Mumuni kuzwa ku zikungu zyakwe kuyaansi, waka vumbidwe a Mumuni. Elyo koonse kwakali mibala minji mbuli fulicoongo.” Sa mbo mbubo?

¹⁵⁵ Ndi yanda kuti muyeeye, Leza ucibeleka mu mibala njiyonya, “kuzwa ku zikungu kuya mujulu, mulilo, mubala usalaluka,” kadubula a kkamera ya zipekupeku na a kkamera, “mu mubala kuzwa ku cikungu kuyabuya, kuzwa ku cikungu kuyaansi, a koonse kuzunguluka, mibala minji mbuli fulicoongo mu mulengalenga kumane mvula.” Jesu Kristo mbobuca nguwenya, sunu, amuya myaaka! I Muuya Uusalala ucili mu nguzu Zyakwe, kacili mu Mbungano Yakwe mu mazuba aya akumamanino. Nceeco we. Kutali ndime, Nda kaliimvwi buyo alya, pele cakali cifwanikiso caka kkopwa. Ndi yanda kuti mulange ali ceeco, mbubonya buyo eco Ezekieli nca kabona. Mibala njiyonya, nzila njionya, a kulilemeka nzila njionya, a kuumpa nzila njionya, ya Zilenge zipona. Ino ncinzi? I Zilenge zipona ziiminina Mbungano iipona, i Mbungano eyo iiponena ku nguzu a bubuke bwa Kristo. Njionya mibala ya amba ya kacivumba kuzwa ku zikungu kuya mujulu, kuzwa ku zikungu kuyaansi.

¹⁵⁶ Takucikwe kuyeeyela buyo, sayaansi yafotola zifoto! Amulange mibala yazyo, amulange buyo mibala ya mulilo omuya. Mwabona? I fulicoongo. Amulange oyu mubala wa yelo aemalodi. Lino, kuli *eyi* kkamera, yakali kkamera itonkomene ncobeni ya sikufotola. Aa kkamera *eyi* kwakali mubala, zifoto zya mubala uusiya, mubala wa Krodi. Amulange mibala ya emalodi omuya. Ikuti na Nda konzya ku cinjizya mumuni abusena bumwi awo mpo konzya kuubona kusule. Sa inga wabona lino? “Mbuli fulicoongo,” amulange tweengo ka tujoka konse akonse mbuli fulicoongo, aumwi wa mubala wandeene. Tuyo njila muli ceeco mu maminiti masyoonto, ino eyo mibala a ceeco ncoba tondezya?

¹⁵⁷ Oh! Eco cibamba buyo moyo wangu utakweankouya kusotauka ku lutangalo. Elyo kuziba kuti mu buzuba buno mbo tupona, kuti Kristo . . . cindi masena oonse aambi miseenga iibbila, masena oonse aambi. Nda yeeya, “Nkaambonzi Nse konzyi kuziba ceeco? Nkaambonzi Nse konzyi ku Ci bona?” I inyika tii yakali kwaamba ku Ci bona. I inyika taika Ci boni, taba ka Ci boni! Pele Mbungano ili mukutambula nguzu loko Kwi izunganya kusola kuba ankuko!

¹⁵⁸ Mu mazuba ayo teeba kakonzya kukkopa cifoto ca Nguwo. Bala konzya eno nkaambo bali jisi zibesyo zya mincina. I abo basola kubweza bupange kukaka Leza, kujokela nkoonya koonse a kutondezya kuti kuli Leza. Mbo mbubo, “Emalodi.” Lino, mula yeeya, Nse kabamba ceeco, Ndila cibala kuli ndinywe kuzwa moonya mu Bbaibbele. Amulangilile mbuli Mbwe bala, a kulanga, a kubona kuti Ngu Mwami Leza nguwenya, kwiina lwandaano. Amulangilile kampango ka 27:

Elyo Nda kabona...mubala wa amba, mbuli mu kubonekela kwa mulilo...

159 Mwabona, mbuli bbalabala kali bbompa. Mwabona? Mubala usalaluka ayello kazwa ku mulilo. Mwa ubona lino? Amba, eyi mibala ya amba kaizwa mu mulilo. Ansi awa lilati:

Elyo kubonekela mbuli ii mubalo, na fulicoongo, mu i mazuba akumana kwa mvula,...fulicoongo, mu i mazuba akumana kwa mvula,...

160 Elyo kwakali i—i “Cilenge cipona.” Eco Johane nca kaimininwa, Mbungano yoonse, cakatolwa kujulu. Nda kamwaambila. Muntu omwe omuno mu cilengaano inga waiminina Mubili woonse wa Kristo, uvumbidwe! Lino, amulangilile:

Elyo Nda kabona...mubala wa amba, mbuli kubonekela kwa mulilo...uzunguluka kuli nguwo, alimwi i kubonekela...kuzwa ku kubonekela kwa zikungu zyakwe nokuba kuya kutala, a kuzwa ku kubonekela kwa zikungu zyakwe nokuba kuyaansi, Nda kabona mbuli kuti kwakali kubonekela kwa mulilo,...

161 Amulangilile, *amulange* ku mulilo kaufaamuka. Kuzwa kunzi? I fulicoongo, mibala ili ciloba. Lino, amulangilile, kuli mibala ini ili ciloba *okuya*, alimwi fulicoongo ujisi mibala ili ciloba.

...Nda kaubona mbuli kubonekela kwa mulilo, alimwi wa kajisi i kubalama kuzunguluka koonse.

Mbuli kubonekela kwa ii mubalo mu makumbi mu buzuba bwa mvula, mbubonya kwakali kubonekela kwa kubalama kuzunguluka koonse. (Kuzunguluka koonse ku Cuuno cabwami ica Leza, mwabona.) Oku kwakali kubonekela kwa cikozyanyo ca bulemu bwa MWAMI.

162 Kutali *Mwami*, lino, *bulemu* bwa *Mwami*. I bulemu bwa *Mwami* bwaka vumba aa Mbungano Yakwe nkaambo Uli mu Mbungano Yakwe! Ameni! Oh, cimvwika bufubafuba kuli batacenjede, pele obo Mbo cili cipati kuli baabo basyoma. Uh-huh.

...Oku kwakali kubonekela alimwi cikozyanyo ca bulemu bwa MWAMI. Elyo cindi Ne kakubona, Nda kawida ku busyu bwangu, nkabela Nda kamvwa jwi kali kanana...

163 Lino ula zumanana a kwaamba eco cilengaano nco cakali kwaamba, eco nco tu tajisi ciindi cakunjila cifumo cino.

164 Lino, amubone obo *Mwami* mu luse *Lwakwe* lupati mbwa katupa zintu ezi.

165 Lino atu bweze umwi umbi. Bobilo Ezekieli a Johane baka Mu bona mu maseseke aa mibala Yakwe a Mumuni, a ku Mwi

ita kuti “mubala usalaluka.” Johane kumane . . . Nywebo nomu bikka . . . mula lemba Magwalo, Johane Mutaanzi 1:5 kusikaku 7. Johane, kumane (elyo wa kali aa kasuwa ka Patmo kutandila myaka yotatwe cindi na kalemba Bbuku), cindi na kapiluka, mudaala mu kkumi afuka, muli Johane Mutaanzi 1:5 a 7, wa kati, “Leza Mumuni.” Johane waka jisi luzibo, wa ka Mu bona alimwi wa kalizi kuti Wa kali Mumuni, Mumuni, Mumuni Uutamani; kutali mumuni wa kkozimiki, kutali mumuni wa lampi, mumuni wazuba, pele Mumuni Uutamani! Oh, obo Mbwe Mu yanda. “Leza Mumuni.”

166 Amubone, tuyo talika kaindi eno a kubona awo mpo tubede. Aa kampango ka 3 nekuba, embo na? Sa tuyo Ci mvwa? Nda syoma. Ncibotu:

. . . wa . . . keelede kulanga mbuli jasipi a bbwe lya sardiya: alimwi kwakali fulicoongo . . . kuzunguluka cuuno cabwami, mu i kulibonya mbuli emalodi. (Yeloshi agirini.)

167 Lino, “fulicoongo,” mula bona kuti wakali fulicoongo. Atu jokele ku Matalikilo 9 a kuziba, mu Matalikilo 9:13. Elyo tuyo jana kaindi awa “fulicoongo,” cindi fulicoongo naa kasaanguna kulibonya. Matalikilo cipati 9, elyo tuyo talikila aa kampango ka 13, Matalikilo 9:13. Nyoonse nywebo mula botelwa Eci? Oh, Nda Ci yanda! Nse Ci yandi buyo, Nda Ci yanda! Amulange:

Nda bikka mubalo wangu mu makumbi, nkabela uyooba citondezyo (Amulangilile!), citondezyo ca cipangano cili akati ka ndime a nyika.

168 Inzi? “Betist Mebo a Nowa”? Peepe. “Akati ka Ndime a nyika.”

Elyo ciyo boola kucitika, cindi Nda akuleta kkumbi aatala lya nyika, nkuti mubalo uyo libonya mu kkumbi:

Elyo Njo ciyeeya cipangano cangu, eco—eco cili akati ka ndime a ndinywe . . .

169 Lino Wa kacijokela cipangano Cakwe akati kabo, pele cipangano ca fulicoongo . . . Mwabona, cipangano cakali buumi bwa Nowa, cakuti Wa kamulekela, pele cipangano eco Leza nca kapanga a Lwakwe wakali fulicoongo, cakuti Ta ka . . . Lino, Njo mutondezya eco cipangano ca Nowa mbo cakabede kuli Leza, mu kaindi kaniini. Pele eci awa cakali cipangano Cakwe Mwini a Nguwe, ameni, fulicoongo.

170 Lino, tu jana kuti *cipangano* mpawo calo “ncitondezyo,” citondezyo. Leza wakati cakali “citondezyo” awa, sa Ta kacita? Mwabona?

Ndi . . . kabikka wangu . . . Nda bikka mubalo wangu mu makumbi, (Oko nkuzwa lunyonyooko lwa inyika, kanyonyoonwa ku maanzi; bantu boonse, kunze lya

Nowa—Nowa, baka nyonyoonwa.) *elyo uyooba ca citondezyo ca cipangano aakati ka ndime a nyika.*

171 Kutali “Mebo a inyika.” I *inyika* ngu “kosmosi.” Mwabona? Pele eci “akati ka Ndime a nyika.” Leza wakati, “Nda kalenga nyika eyo. Alimwi Nda kainyemena cabubi, cakuti Nda kaisandamuna ncobeni akwi pwayaula. Elyo—elyo Nse—Nse—Nse—Nse—Nse keelede kucicita, ndiza.” Wa kati, “Nda—Nda kausa akwalo, cakali cintu ciyoosya loko.”

172 Ino uyeeya kuti ciyooba buti cindi Aku boola mu bukali Bwakwe lino? Koba kabotu, mweenzuma sizibi.

Oh, kamu langilila akulindila kubona kulibonya oko;
Uya kuboola alubo.

Mula syoma obo?

Uya kuboola alubo.

Nda ciyanda eco, embo na?

Oh, sa inga wabalwa kuba umwi wa basinkondo Bakwe?

Inga nseyanda kuba boobo. Sa inga wacita? Peepe, munene. Koba sibusangu-...na, koba mumpelenge Wakwe, koba a Nguwe inga waba kabotu. Pele ku Mu lwana!

Kobula kaimba mukati, kolangilila a kulindila kubona kulibonya oko,
Ula boola alubo. (Hmm!)

173 Lino, cipangano, citondezyo ca nzi? I citondezyo ca nzi? Ca cituuzyo eco caka tambulwa. Lino amu jane Matalikilo 8:20 a 22. Lino, Matalikilo 8:20 a 22, yaa, mpoonya atala lya peegi mboibede.

Elyo Nowa waka yaka cipaililo ku MWAMI; a kubweza...munyama aumwi uusalala, alimwi...muyuni onse uusalala, akutuula zipaizyo zya kuumpa aa cipaililo.

Elyo MWAMI wakanunkizya bweema bubotu; nkabela MWAMI wakati mu moyo wakwe, Nse kasinganyi insi alimwi (kusinganya insi) limbi nkambo ka muntu; nkambo kweezezya kwa moyo wakwe nkubi kuzwa ku bukubusyi bwakwe; naanka kuti Mebo alubo nkaume limbi cintu coonse cipona, mbuli Mbwe cita.

174 Elyo lino tula konzya kubala kampango kamamanino:

Elyo...Kuciindi nyika noya kasyaala, ciindi ca mbuto a butebuzi,...kutontola a kupya,...mainza a mapeyo,... sikati a masiku tazi kamani. (Ii cipangano.)

175 Cintu nciconya eco Johane nca kabona: Jesu, Leza wakatambula cipangano kaci zungulikidwe mu majulu. Elyo koonse kujatikizya Nguwe wakali fulicoongo koonse ku Cuuno

cabwami, ku meso mbuli wa emalodi, Mumuni wa mubala wa girini ambishi koonse ku Cuuno cabwami. Alumbwe Leza!

¹⁷⁶ Amulangilile! Wa Nowa waka jisi kapati. . . fulicoongo wa Nowa waka jisi kapati mibala ili ciloba. Kufumbwa muntu ulizi kuti fulicoongo uli jisi mibala ili ciloba. Lino, ino mibala ninzi? Uusubila, orenji, violeti, peepe, usubila—usubila, orenji. . . girini, bbulu, indigo a violeti. Eyo mibala ya fulicoongo. Lino, tu jisi cintu cisakene awa, alimwi Ndiyo uma buyo zibeela zipati zya ncico nkaambo ciindi ciya bumana. Lino, amuyeeye, oranji, na usubila, orenji, yelo, girini, bbulu, indigo, a violeti.

¹⁷⁷ Lino, ikuti na mwalangisya, ciloba. Amulangilile. Bafulicoongo bali ciloba. . . mibala ili ciloba, Nda amba, fulicoongo wa mubala wa ciloba. Eco cakaamba mitiba ili ciloba! Mitiba ili ciloba, mabungano ali ciloba katondezya mimuni ili ciloba, aumwi mumuni wakavumba muli umwi umbi. Ya ka talika a uusubila, uusubila. Nikwaka mana kusubila kwa kazwa fuleenke, cili nцитondezyo ca uusubila. Kumane orenji kwakali. . . kumane—kumane orenji kwasika yelo, uli ulasubila a orenji kusangana antoomwe, kupanga yelo. Mpawo girini. Girini a bbulu ipanga uusiya. Mpawo kwasika indigo. Alimwi mpawo kuzwa indigo kwasika violeti, uli ncibeela ca bbulu. Aleluya! Sa tamu boni? Leza, muli fulicoongo Wakwe wa mubala wa ciloba, cipangano Cakwe eco Nca kapanga, cipangano eco kwiinda mu Makkalo aa Mbungano ali Ciloba, mibala ili ciloba, Na kafutula nyika.

¹⁷⁸ Ino inga Wa citanzi? Amuyeeye, Wa kaupanga a nyika, mubala Wakwe. Pele lino amulangilile. Oyu fulicoongo biyo, caku bubbila, ulavumba ncobeni (mu mutiba) cisela ca nyika. Nku konse fulicoongo wa Nowa mibala ngo waka jisi, buyo. . . kavumba, cisela buyo ca nyika. Kwakali koongomana, nku konse nko konzya kubona. Pele cindi Johane naka *Mu* bona mu mubala Wakwe wa emalodi, Wa kazunguluka Cuuno cabwami coonse ca Leza. I cisela tazina kwaambwa. Wa kavumba. . . Wa buyo. . . nyika ipanga buyo muyasi, ncisela buyo ca njiyo; obo makkalo aa mbungano.

¹⁷⁹ Pele cindi Johane naka *Mu* bona mu mubala oyu wa mubala usalaluka, mubala wa mubala wa mubala usalaluka, Wa kazungulukwa a kuvumbwa koonse mbuli mubalo wa mubalo. I mubalo wa mubalo! I mubala wa mubala wa mubala wa mubala wa mubala usalaluka, Wa kazyungulusya buntu Bwakwe! Mwabona? Mubala omwe, Leza omwe atala a boonse, kwiinda muli boonse, alimwi muli boonse, pele kuli Makkalo aa Mbungano ali Ciloba.

¹⁸⁰ Amulangilile dayamondi mpati. Kali kwaajana. . . mula konzya kwaajana mu Africa kaali mu tugwagwa. Uta soli kubamba imwi, nkaambo tai palidwe. Na ujisi imwi ita palwidwe, baya kukupa cisubulo calufu nkambo ka njiyo eno,

akukupa kaambo ka kwaangwa mu ntolongo ciindi coonse cabuuni nkambo ka kwiibamba. Na ujisi imwi, koipa mboi janina buyo.

¹⁸¹ Lino, bala bweza eyi dayamondi. . . Oh, ncintu ciyumu. Nda kabona gilainda mpati ya mataani ali foote kaiimvwi mbuli *boobu*, elyo batila ayo mabwe abbulu omuya, kwaagaya koonse, ya kapwaya oyo mwaala kuba itwe, pele tiiya kapwaya dayamondi. Eyo ya mataani ali foote kailengelela atala lya spina, atala *awa* kuzunguluka a mavwili ameno mapati mbuli aya, kupwayaula buyo bbwe eelyo mu tubeela; pele dayamondi iyo njila moonya muli njiyo, iyo sunzya mataani ayo ali makumi one. Oh! Cindi capwayaula a kuselemukila mu nsefa, kusefa ansi a nsefa zimbi, kusanzya elyo mpawo kumalekelo kuyabuya ku kagwagwa.

¹⁸² I mweendelezi wa Migodi eyo mpati ya Dayamondi mu Kimberley wakali umwi wa maasha bangu kumusanza okuya mu mundando, mukwesu wini mubombe.

¹⁸³ Elyo mpawo kutandila tukokola totatwe ataala lya maanzi, oko nkwiikunka, ili, ngu Cosmoline ibikkidwe alya. (Nywebo mulizi, ino—ino ncinzi nco mwiita zintu ezi? I. . . Meda, ino ncinzi eco nco tujisi mu jania mu kkabbineti niini omuya? Vaseline!) Alimwi tubikka eyo Vaseline, kutandila inchi kuyaansi, kutala kwini a cileyi. Elyo ciboola ansi, a kubona, ciindi conse oyo mwaala wasika, uyo tezeleka kuzwa ali eyo Vaseline; pele cindi dayamondi yaboola ali njiyo, iyo namatila. Dayamondi injumu iyo jatilila kuli eyo. Nda kaba bona kaba ibwezelela, notuba tuniini loko, aku twandaanya kubelesya magilazi akumeso. Elyo Nda kababuzya eco ncobakali kucicitila, ba kati bala zisambala ku America nkambo inyeleti zya Victrola a zintu; tazi kakulumpali, mwabona.

¹⁸⁴ Pele ayo madayamondi mapati, lino, ali, ali, cikoto comwe buyo cipati. Pele cindi. . . Bala babweza a kubweza mincina ya malaiti a kwii tenda, a kupanga dayamondi igeledwe. Mpawo bala ipalula, nja kutondezya mibala ipya ya kkarati, alimwi iyo tondezya mibala ili ciloba, akwalo.

Oh, obo Jesu. . .

¹⁸⁵ Oh, yebo inga waba a mali manji, yebo inga wakonzya kuba a mulongo wa ma Cadillac, inga koli mweembeli wa moccali mpati loko na cikombelo cipati ca cintucimwi, inga koli bbishopo na archibbishopo, pele, oh, mukwesu, cindi wa jana Mpati eyo, Dayamondi eyo, ii muntu usambala lubono lwakwe lonse ndwa jisi, ula lupa, zintuzyonse zimbi.

¹⁸⁶ Amulange nakalindu wona. Oh, ino wakacita nzi? Waa kacita kusambala cintucimwi kutegwa amuulile Mafuta. Ncinzi nca keelede kusambala? Tuyanza twakwe twa buzumini a tubungwe a zintu. Waa kasambala koonse nkwa kajisi kutegwa ajane Kristo, Kristo, eco Ciyandisi cipati. Jesu, oyo mubili. . .

[Kabeela katakwecintu aa teepu—Mul.] . . . ? . . . Ndi jisi tiketi lya kwiinka ku Julu cindi citima casika, cimwi ca mafumo aya asiya. Oh, ino cileleko!

Oh, kukunka kuyandisi oko
 Oko kundi tubya mbuli caanda;
 Taakwe kaseensa kambi nke Ndizyi,
 Takukwe cita Bulowa bwa Jesu.

187 Taakwe mpuwo, taakwe zintu zipati, taakwe cintu, taakwe buvubi, taakwe—taakwe cintu, kondipa buyo Kukunka oko kubotu. Kwa mana!

Taakwe cintu mu maboko angu Nce leta,
 Buyo ku Ciingano Cako Nda jatilila.

188 Eyo Ngale mpati! Ino Cakali cinzi? Ca kali londokede. Yakali a myaka yakukomena ili makumi otatwe ayotatwe a cisela ca myaka yakukomena cindi Leza naka Li bikka kwiinda ku muncina mupati, cindi Na Kai tola okuya a kutalika Kwii bamba. Wa Kai tenda, Wa Kai pwayaua, Wa Kai cumbaula.

*. . . wa kayaswa nkambo ka nsotoko zyesu, . . .
 kacuzaulwa nkambo ka mulandu wesu: kukomwa kwa
 luumuno lwesu kwakali ali nguwe; elyo ku mibunda
 yakwe twa ka ponesegea.*

189 Ino Leza wakacita nzi ku Muntu oyo uulondokede? Kuli biyo omwe wabo mu inyika, omwe biyo mu inyika, nkabela oyo wakali Nguwe! Elyo Leza waka Mu ccezula awa, “Wa kayaswa nkambo ka nsotoko zyesu.” Nkaambo Nda kali sizibi, Wa kalekela Mumuni wa fulicoongo wa Makkalo Aa Mbungano Aali Ciloba aali ndime, kuziba kuti Wa kayaswa nkambo ka nsotoko zyangu.

190 Ngooyo fulicoongo wanu wa mubala wa ciloba. “Wa ka cuzaulwa nkambo ka milandu yesu, kukomwa kwa luumuno lwesu aali Nguwe, a mibunda Yakwe twa kaponesegea.” Leza waka Mugonka, a ku Mu cuzaula, a ku Mu zapaula, a ku Mu gonka, kutegwa Ato ndeezye kwiinda mu zilonda Zyakwe zili mukufwa, kujatilwa kwa zibi, lutangalo, luumuno, kukkazikamoyo, bubotu, lubombo, buuya. I Myuuya ili ciloba iya Leza yalo micelo ili ciloba ya Muuya eyo iyo tondezya kujoka mu bantu Bakwe. Wa ka cuzaulwa, kubambwa a kubumbwa, kuti Mumuni wa Leza kaumweka kwiinda mu mubili oyo wa Muntu omwe inga wa nununa nyika yoonse; “Ndiyo sumpulwa kuzwa aa nyika, Ndiyo kwela bantu boonse kuli Ndime.” Amulangilile fulicoongo oyo wa mibala mbuli mboba tondezya.

191 Pele cindi Johane naka Mu bona awa, ino cakali cinzi? I buzuba bwa lununuko bwakamana. Ca kamana koonse, aboobo wa ka Mu bona kaindi mu ciimo Cakwe citaanzi, mubala wa mubala usalaluka. Kutali biyo cisela ca inyika, ikonzya biyo . . . i zuba, konzya biyo kumweka cisela ca inyika ku ciindi, mwabona, mbuli mboli zunguluka. Pele cindi Johane naka Mu

bona, Wa kali kkede kalanga mbuli bbwe lya jasipi a sadiasi, mubala usalaluka; kusanganya bobilo antoomwe, ujisi mubala usalaluka. “Elyo mubala usalaluka koonse ku Cuuno cabwami!” Oh, ma! Oh, Nda—Nda mwaambila, kuti buyo...inga twa zamanana buyo a kuzumanana.

¹⁹² Myuuya ili Ciloba, mibala ili ciloba, makkalo aa mbungano ali ciloba, bakutausi bali ciloba, mimuni ili ciloba, zintuzyonse zili mu ciloba. Leza uli londokede mu “ciloba.” Leza wakabeleka mazuba ali cisambomwe; buzuba bwaciloba, Wa kalyookezya. I inyika iyoba myaka ili zyuulu zili cisambomwe, alimwi cuulu caciloba ngu Mileniamu.

¹⁹³ Amubone, *mu cisela ca mubalo*, “cisela tacina zibwa.” Lino, masimpe ezi zintu ziiminina cintucimwi.

¹⁹⁴ Lino, mu Kulonga 23:13 a mu ba Hebrayo 6:12, Leza wakapanga cipangano a Lwakwe a kukonkezya kuli Lwakwe. Bahebrayo: 13 ila twaambila obo, na 9,: 13, kuti “Wa kakonkezya kuli Lwakwe.” Kwakanyina mupati maningi wa kukonkezya cindi Na kaambila Abrahamu a Izaka, okuya Wa kaambila Abrahamu kuti Uyo bamba cipangano a nguwe, cipangano citeeli. Leza . . .

¹⁹⁵ Ii cipangano lyoonse cilambwa ku cikonke, aboobo kwiina umwi. . . Ula bweza cikonke ku muntuumwi mupati maningi kwiinda nduwe; bweza cikonke kwinda kuli banyoko, bweza cikonke kwinda ku cisi cako, bweza cikonke kwinda ku cintucimwi, bweza cikonke kwinda kuli Leza. Pele to konzyi kubweza cikonke citakuti muntuumwi mupati maningi kwiinda nduwe.

¹⁹⁶ Elyo kwakanyina muntu wakali mupati kwiinda Leza, aboobo Wa kabweza cikonke Mwini, kwinda kuli Lwakwe. Amen! Kukonkezya kuli Lwakwe kuti Uyo simpikizya cipangano eci. Amen. Oh! Fyuu! Waka konkezya kwiinda kuli ncico, Uyo “yobola Lunyungu lwa Abrahamu.” Ino Lunyungu lwa Abrahamu ninzi kuli Munamasi? I lubapatizyo lwa Muuya Uusalala, Lunyungu lwa Abrahamu. Wakakonka Lwakwe, “Njo babusya, umwi aumwi, atala. Njo bapa Buumi Butamani a kuba bikka kusule awa aa nyika.” Ncinzi nco tweeleda kubi- . . . kujatikizya kuyeeya?

¹⁹⁷ Aboobo tula Mu bona mu mubalo uusalaluka wa mubala wa girini. Oyu mubala wa girini, ino wiiminina nzi wa girini? Buumi. Girini nkuba girini lyoonse, lyoonse kuba girini, bwalo mbuumi. Ino caamba nzi? Kuti Leza waka syomezya, mbuli Mbwa kabweza cikonke kaindi okuya ku Matalikilo, kuti Ta “kakonzya . . .” (Kabikka fulicoongo mu mulengalenga.) kuti Ta “kacili kukonzya kunyonyoona inyika eyi kubelesya maanzi.” Ula bweza akwalo cikonke Cakwe a kukonkezya kwiinda kuli Lwakwe kuti loonse Lunyungu lwa Abrahamu Uyo buka, alimwi eyi inyika iya kuzunda lubeta lwayo luzunganya. I mbeta nzo

tuya kunjila mu ziiyo ziciza nzo tujisi ziboola, tuyo mutondezya awo inyika eyi mpo iya kubhya akusanduka kuba mavolokkano, akubbotoka kumwaika, akupindamuka a zintuzyonse. Pele Ula konkezya kuli Lwakwe kuti Ta ka cinyonyooni, pele Uyo mululamika alubo a kubikka bana Bakwe aa nyika ku Mileniamu eyo. Oh, ma!

Ndi langila ku kuboola kwa Buzuba obo
bubotu bwa mileniamu,
Cindi Mwami wesu uulelekedwe nayo boola a
kukwempa Nabwiinga Wakwe ulindila;
Oh! Moyo wangu ulasukamina, kulilila buzuba
obo bwa kwangululwa kubotu,
Cindi Mufutuli wesu akujokela ku nyika alubo.

198 Oh, obo mbo tu sukamina kubona Buzuba obo, Wa kasyomezya kuti Mileniamu mpati uyo sika. Elyo cintu cimbi, kaambo Nca kazyungulikidwe, Ngu Leza uubamba cipangano. Uyo bamba cipangano Cakwe!

199 Lino atu bweze kampango katobela, nekuba. Ma, tu yanda ku jana bomwe bumbi, alimwi tu jisi buyo maminiti atandila ku kkumi, kkumi aosanwe ku cicita. Sena mwakatala maningi? Muyanda kuzumanana na? [Mbunga yaamba, “Ameni.”—Mul.] Ncibotu, atu bweze kampango ka 4:

Elyo kuzunguluka koonse ku cuuno cabwami kwakali zyuuno zyone a makumi obilo: elyo aa zyuuno Nda kabona baalu bali makumi obilo abone, kaba samide zikobela zituba; elyo baka samide misyini yabo ya ngolide ku mutwe wabo.

200 Inga tee twa jana nzila yoonse kwiinda mu kampango ako. Ee, atu talike. I kampango ka 4, amulange lino, cindi Johane naka Mu bona, oyo mubala wa emalodi kau Mu zungulukide, tu jisi mibala yoonse, bafulicoongo, azimwi zimbi, a zyoonse mbo zyakabede. Lino, aa kampango ka 4, cintu citaanzi nca kanana awa, aa 4 mw- . . .

Elyo kuzunguluka koonse ku cuuno cabwami. . .

201 Amulangilile! Calo ncifwanikiso cibotu awa, muta ciimpyi, “Cuuno cabwami.”

202 Nywebo mulizi, atu jokele kuli Musa. Musa . . . Ta tujisi ciindi caku civuntauzya, aboobo amu bweze buyo eco Nce wamba. Musa, cindi nakapa cilengaano aa Cilundu ca Sinai . . .

203 Ndi yanda kuti mubone kuti eci tii cakali Cuuno cabwami ca luzyalo limbi. Kuya, bulowa bwakali manide, alimwi cituuzyo cakali kusule alimwi baka tambulwa, elyo bulowa bwakali zwide aa cuuno ca luse. Elyo lino cakali cuuno ca lubeta nkaambo mizuzumo a ndabo zyakaleka kuzwa kuli ncico. Sa mbo mbubo?

204 Amuyeeye, cakali mbuli Cilundu ca Sinai. Cindi Musa nakainka aa Cilundu ca Sinai, ncinzi cakacitika? Muzuzumo,

ndabo. Elyo nekubakuti ni ng'ombe na moombe na mbelele, na kufumbwa muntu, akwalo waguma cilundu, yeelede kufwa. I Bbaibbele lyakati, "Mupati loko waka jisi kaambo kusikila Musa awalo waka yoowa." Elyo Mos- . . . Wa kati, "Samununa mabbusu ako awa, uli mu masena Aasalala." Joshua silumamba mupati, wakali kutola bana okuya a kupambula lukono lwabo, ku konzya biyo kuboola cisela canzila kutala lya mulundu.

²⁰⁵ Mpaawa kwakaimvwi Musa atala alya amibala ya Leza kiimweka a ndabo a maemalodi kuzunguluka nguwe, kaba langilila milao kailembedwe. Kaimvwi mu Busyu bwa Leza, eelyo Jwi kali kanana kusule, "Musa, uli kuli? Samununa mabbusu aako, uli aa busena Busalala."

²⁰⁶ Ii cuuno ca lubeta, mbo cakabede lino, taakwe cakali kukonzya kwiima awo pele bakanununwa. Sizibi ta kakonzya kucilanganya pe (ca mana), cuuno ca lubeta. Yaa.

²⁰⁷ Lino, Musa wakapanga zintu aa nyika, kapanga cikombelo, mbuli zintu ezyo nzya kabona ku Julu. Tu lizi obo, embo na? Tu jana kuti Paulo wakacita cintu nciconya. Kweelede kuti . . . Bahebrayo 9:23, kuti Musa waka bamba zintu mbuli mbwa kacita. Elyo Paulo mu cilengaano cakwe cindi na kaunka kutala ku Julu (cindi na kayiisya eelyo Bbuku pati lya Bahebrayo), kweelede kuti wakabona mu cilengaano cakwe cintu nciconya eco Musa nca kabona, nkaambo wa kaamba kuti (wa kayiisya eelyo Bbuku bbotu lya Bahebrayo), obo Bunakristo mbo bwakali cintucini ca Cizuminano Cakale. Wa kali mwiya mupati, Mo- . . . Paulo mbwakabede. Lino, eco cakali Cuuno Cakwe cabwami *kaindi*. Mpawo mu i . . .

²⁰⁸ Atu buyo . . . Taakwe cibelessegwa, Nse konzyi . . . Nda kali kuyo cimanizya eci, pele Nse konzyi buya kucicita. Mpaali aa bbulakibboodi? Sena mwa cijosya? Sa cili jokede, Doc? Ee, ndiza Nda konzya kumubamba kucibona kuzwa awa. Ndi—Ndi . . . Lino, amujane mapenso aanu a mapepa, nkambo Ndi yanda kwaamba cintu cimwi awa. Nda—Nda li kkede cifumo cino mbuli cintu cimwi ca boola kuli ndime. Lino Ndiyo mwaambila eco Nce kacita, ikuti na mwalangisya, Nda kacidulowa kusule awa. Mwabona? Kucidulowa buyo mbuli Muuya mbo waka cipa kuli ndime, mwabona, kacidulowing'idwe awa obo mbo ciyooba. Pele Ndi—Ndi yanda kwaamba cintucimwi mpoonya awa.

²⁰⁹ Lino, Leza, cindi Na botelwa cuuno cabwami, Walo mpawo Mubetesi. Sa mbo mbubo? Ino mubetesi wabeteka nzi? Cindi aboola ku cuuno cakwe ca lubeta, cuuno cabwami. Lino, Ndi yanda kuti mulange obo Cizuminano Cakale mbo cakabambwa, obo nkutaswena ku Cuuno Cakwe cabwami mbo cakabambwa, a boobo Johane mbwa kabona awa. Ta tukosika kuli ncico cifumo cino, koonse kwa ncico. Pele obo Johane mbwa kabona nkuta zyoonya zya kuswena kuli Nguwe, alimwi ino kuswena ku nkuta Zyakwe mbo kubede. Lino, oh, Nda ciyanda eci.

210 Lino, mu Cizuminano Cakale, nceeco cakali kutegwa “mbunga,” oko bantu nko bakabungene. Cintu citaanzi, kabatana njila, mbunga, kunjila omuya, ba kacita kuboola kungsi lya bulowa bwakatika, nkuta zyaanze. Lutaanzi ba kaboola ku maanzi aakusalazya, oko impwizi iisubila nkoya kajaigwa a kubamba maanzi aakusalazya. Oyo ngu sizibi uboola a kuswiilila ku Ijwi.

211 Eyo nje nzila oyu rabi mupati mu Juda mbwa kazwaa kuletwa ku Mwami, mwaka ndimvwa kukambauka ali ceeco kumusanza mu. . . ku Tulsa. Ku Tulsa, mbo cakabede. Twa kali kokuya ku Telk, Oklahoma. Elyo wa kasika okuya, sikukazya buyo. Elyo wa kaunka kumane kuswaangana, wa kati, “Ndi lizi!” Kati. . . Ngu umwi wa tusulwe tuli ciloba twa inyika. Elyo wa kaboola okuya, kati, “Ndi yanda kubona abo Basimakwebo Banakristo. . . Ba baita kuti, ‘ba Pentekoste.’ Ndi yanda kuunka okuya, kukkala acuuno, amuswiilile.”

212 Elyo cindi Mwami nakandipa kukambauka aa cituuzyo eci campwizi isubila, kuswaangana nakamana kuswaana bamwi bakwesu kusule okuya, kati, “Ndi yanda kuswaana muntu. Ndi lizi kuti taka jisi lwiiyo akwalo pele. . .” Kati, “Ndime rabi mu Juda oyo uuzi zyoonse ezyo zigambya a zintu mbuli ezyo,” kati, “Nseni bwene eco mu buumi bwangu boonse.” Kati, “Nseni cibwene.”

213 Elyo lino walo ngu rabi wa Pentekoste, kazwide Muuya Uusalala, kayabuya koonse, kakambauka Makanimabotu. “Rabi wa Pentekoste,” ula liita mwini. Wa kaunka ku Washington Nywebo noba Hoteli, buzuba bumwi cindi nitwa kaswaangana antoomwe kunselelo kuli ya Mukwesu Jack, elyo mulindu waka muziba, waa kati, “Rabi,” waa kati, “tu jisi busena bubotu bwako, pele” kati, “ta tujisi mu cipekupeku omuya.”

214 Wa kati, “Zyalo zintu ngu ‘nzilengaano zya gehena,’ ko zitanda! Nse ziyandi amuya, nekuba; zili omuya, inga Nda yanda kuti wa zisowela anze.”

Waa kati, “Rabi!”

Wa kati, “Ndime rabi wa Pentekoste.” Aleluya!

215 Kati, “Lino, cindi waunka kuli Israyeli, Mukwesu Branham, Ndi yanda kuunka a nduwe.” Kati, “Tula konzya kwiitola ku bantu besu.”

216 Nda kati, “Kutali lino, Rabi, kutali lino. Kutali lino, kutali oora akwalo, lindila aniini.”

217 Lino, amubone masena aya aasalala. Lino, cindi waboola mu nkuta, lutaanzi lwakali nkuta, njina zyaanze. I citobela cakali cipaililo, awo zituuzyo mpo zya kapegwa, cipaililo ca mukuba. Mpawo kunze lya cipaililo ca mukuba, kwakali cisitilizyo caka lengelela awa eco caka njila muli Uusalala wa mpana; mukati muya kwakali cuuno ca luse, mukati muya mwakali

Kerabimu. Nce ncico Nce yanda kusika mu ciiyo cesu citobela, abo Kerabimu baka vunikila cuuno ca luse. Oh, ma! Nda... Inga twa kkala buyo mweezi oonse ali ncico, mwabona, ali oyo Kerabimu.

²¹⁸ Lino, lino amubone mbuli mbo bakanjila. I mbunga inga yaboola *okuya*; bapaizi inga bakonzya kwiima *awa*; pele mupaizi mupati buyo wakali kunjila *omuya*, lomwe mu mwaka, kubweza bulowa a nguwe.

²¹⁹ Elyo wa keelede kusamikwa nzila imwi, cikobela cimwi; kacita kuba a mulangu a pomegraniti, umwi kuli umwi aumwi. Elyo cindi na keenda, wa kacita kweenda nzila imwi. Mbuli mbwa keenda, wa kasobana, “Kusalala, kusalala, kusalala, ku Mwami. Uusalala, uusalala, uusalala, ku Mwami,” milangu eyo a mapomegraniti kalila antoomwe, “Uusalala, uusalala, uusalala!” Nkaambonzi? Wa kali kuswena kuli Leza, kuba a bulowa bwa cizuminano mu janza lyakwe, kaya kumbele Lyakwe, kabuziyala bulowa.

²²⁰ Bananikidwe (Oh, ma!) a ma pemfyumu amwi. Zikobela zyakwe zyaka cita kubambwa a maanza a Muuya Uusalala, maanza akalembwa kubamba zikobela zyakwe. I duba lya Saloni, mafuta akunanika, kwaatila aa mutwe wakwe, akali kuselemuka ku cilezu cakwe elyo mpawo kungsi lya busena bwakwe a pemfyumu yabwami; a pomegraniti a mulangu; kubweza bulowa bwa kabelele katakwe kaambo; alimwi ta keelede kusika ku cisitilizyo eco caanze, na kafwa mpoony awo, awo mpa kaimvwi. Aboobo wa kacita kuunka, keenda nzila imwi, “Kusalala, kusalala, kusalala, ku Mwami. Kusalala, kusalala, kusalala,” (kuswena kuli Leza) “ku Mwami. Uusalala, uusalala, uusalala!”

²²¹ Elyo wa kaunka okuya a kutuula bulowa aa cuuno ca luse, lomwe mu mwaka. Elyo kuciindi nakali omuya, wa kali acoolwe kubona Bulemu bwa Shekina; cindi Musumpululu wa Mulilo, Mumuni wa mubala usalaluka oyo waka seluka, oyo wakasololela bana kuzwa mu Israyeli. Wa kazuzya busi akwalo tempele cakuti taakwe muntu wakali kukonzya ku Ci bona. I Bulemu bwa Mwami bwakawa kusikila bwakazula. Elyo Wa kaboola muli Lwakwe, kanjila kunze lya cisitilizyo a kukkalikila aa cuuno ca luse mu busena Busalalisya. “Busena Busalala maningi,” butegwa, Busalali bwa kusalalisya. Elyo wa keelede kusamikwa nzila imwi, kweenda nzila imwi, kananikidwe nzila imwi. Wa kali muntu musalesale kunjila omuya. Obo mbunga mbo kweelede kuti kaimu bikkila maanu!

²²² Pele cindi Jesu nakafwa, cisitilizyo camu tempele cakazapulwa. Kutali buyo mupaizi mupati, pele “kufumbwa muntu uyanda” kukonzya kuba abunanike obo mbubonya bwa Bulemu bwa Shekina a kweenda buumi busalala, “Uusalala, uusalala, uusalala, ku Mwami,” a kuswena mu Busyu bwa

Leza mbubonya, kwiinda mu Bulowa bwa Jesu Kristo kumbele lyakwe. Amu mubweze a: “Mwami Jesu, mpaawa kubikkidwe muntu mulwazi, walo mukwesu wangu. Uli mu bulo bwa lufu ndyoonya lino, kufwa. Nda swena kuli Nduwe, ‘Uusalala, uusalala, uusalala, ku Mwami.’”

“Wa nzi?”

“Mbuli mupaizi mupati.”

“Wa nzi?”

“Mu kulilemeka kwa mukwesu wangu. ‘Kusalala, kusalala, kusalala, ku Mwami.’”

223 Nceeco we! Kweenda kwako kwa mazuba oonse, kwaambaula kwako kwa mazuba oonse, kulilemeka kwako kwa mazuba oonse, moyo wako, buntu bwako, a boonse, “Kusalala, kusalala, kusalala, ku Mwami.” Taakwe miyanda ya kubijilwa, taakwe cintu cimbi, “Kusalala, kusalala, kusalala, ku Mwami. Kusalala, kusalala, kusalala, ku Mwami,” mbuli mbo tu talika kubeleka mubusena bwa mukwesu wesu. Kufumbwa muntu uyo boola, kananikidwe, Bulowa kumbele lyakwe, Bulowa kabuunka kumbele lyakwe, kabulizya “Uusalala, uusalala, uusalala, ku Mwami.”

224 Lino, obo bwakali nkuta ziteelede, busena busalala. Elyo Busalalisya bwa kusalalisya, obo bwakali busena busalala ibwa Leza aa nyika. Amulangilile, cakali cikozyanyo kumane eco cimwi ca Julu. Lino, tuyo jokela ncobeni alubo ku Lugwalo olu ndulonya. Oh, koonse mbuli mbo twiinda mu Ciyubunuzyo, inga twa zamanana ncobeni kujokela kuli ceeci alubo. Mwabona?

225 Lino wa . . . Johane, uli kuli Johane kaimvwi? Ku nkuta. Atu bale buyo ambele aniini awa kutegwa mumvwiye cifwanikiso:

Elyo kuzwa ku cuuno cabwami kwa kayutuka ndabo . . . mizunzumo . . . majwi: alimwi kwakali malampi ali ciloba aa mulilo (Amulindile mane tukasike kuli ceeco!) kaayaka kumbele lya cuuno cabwami, ili Myuuya ili ciloba iya Leza.

226 Kutondezya Mumuni wa Leza mu Mbungano, cigaminina ncobeni kuzwa ku Cuuno cabwami ca Leza, kutali kwiinda mu seminari, kutali kwiinda muli bishopo umwi, pele kuzwa ku Cuuno cabwami ca Leza, kwiinda ku ciyubunuzyo ca nguzu zya bubuke Bwakwe, ku Mu bamba kuba mbobuca nguwenya amuya myaaka; zyalo nyenyeezi zili ciloba kabaimvwi alya kazibya Mumuni oyo, Mumuni wa Shekina, kuzwa ku Bulemu bwa Shekina kuzwa ku Busena busalalisya. Malampi ali ciloba asuka mulilo, kaakkede aatala lya zibikkilo ezyo, kutondezya Mumuni Wakwe, mibala Yakwe, ya nguzu Zyakwe zya bubuke Bwakwe, moonya mu Mbungano. Ameni! Hmm!

Alimwi kumbele lya cuuno cabwami . . . kwakali lwizi lwa ciboniboni lwakali kubalagala mbuli lwa krustalo:

elyo akati ka cuuno cabwami, a kuzunguluka koonse ku cuuno cabwami, kwakali banyama bone bakazwide meso kumbele a kusule.

227 Elyo ula zumanana nkabela watalika kupa ceeci...aba banyama, cintu nciconya Ezekieli nca kabona; balindizi...umwi mbuli muntu, umwi mbuli mulavu, a umwi mbuli sikwaze. Ino cakali cinzi? Lino, amulangilile, cindi twa banjizya a kutondezya kuti Mulavu wa Mukowa wa Juda elyo boonse abo bamwi baandeene kuzwa ku mikowa yabo, abo baka kkala aa malambo one, nkabela bakali kukwabilila cuuno eci ca luse. Oh, ino ncifwanikiso! Oh, Ndi buyo...Kuli mazuba mapati kumbele.

228 Mbuli mbo twa kaba bona, lino, eco cakali Cuuno cabwami ca Leza ku Julu, Musa waka Ci kozyanya aa nyika, wakali Cuuno cabwami ca Leza nkaambo cuuno Cakwe ca lubeta caka imininwa aa nyika mu Uusalala wa uusalala. Leza...Boonse ba Israyeli bakasika ku busena obo bomwe kujana luse, nkaambo Leza waka swaangana biyo kungsi lya bulowa bwakatika.

229 Lino, amuswiilile kabotu. Mpawo Bulemu bwa Shekina bwakabuka kuzwa ku cuuno eco ca luse buzuba bumwi, nkabela Ca kakkala aa Cikombelo cimbi (Ameni!), oyu Umwi, “I Taata tabeteki muntu pele Wa katuula lubeta loonse ku Mwana.” Cuuno ca Lubeta ica Leza. Fyuu! “Ko ndilwana, ciyo jatilwa kuli nduwe,” koamba Umwi umbi—umbi uboola, Cuuno ca Luse cimbi. “Mwa...mwa sampaula Mwana wa muntu, Njo mujatila; pele buzubabumwi Muuya Uusalala uyo boola kukkalila mu myoyo ya bantu, ijwi lyomwe Ku sampaula taku kajatilwi.”

230 Lula zumanana kwindila kubija loko kubija loko ciindi coonse, lubeta, nkaambo Leza ula zumanana kusama lukakatilo Lwakwe, kusola kuleta basizibi kuli Nguwe kuti bayanane. Lutaanzi, Wa kali ku majulu atala a kumweka kwiinda mu nyenyeezi. I cabili, Wa kali aa nyika kamweka kwiinda mu Bulemu bwa Shekina. Cicilila, Wa kaboola a kuba mu mubili wabantu a kukkala aakati kesu, ka kutakwe kusama lukakatilo Lwakwe. Mpawo Wa kanununa muntu kwiinda ku Bulowa Bwakwe, kaboola mu Mbungano Yakwe mu ciimo ca Muuya Uusalala, a kukanana kulwana Ceeco ncintu cimanide, kucitwa.

231 Lino inga mwabona awo aboolela kuzungaana. Awo ciindi, taba ibaluki. Bantu taba konzyi kumvwisya eco Nco caamba.

232 Lino, Cuuno cabwami citaanzi cakali ku Julu, cuuno ca lubeta. I Cuuno Cabili cakali muli Kristo. I Cuuno cabwami catatu cili mu muntu.

233 Lino, andi bweze cintu eci ciniini eco Nce eleta awa. Tuyo bamba...Nda lombozya ni Nda likujisi boodi lisiya, eelyo Nde konzya kucibamba ndiza ca maanu loko kuli ndinywe. Tuyo bweza a ku kwela lubuwa, kucibamba buyo mu mubalo wa mubalo, na mbuli boobu, nanka umwi. Lino tuyo bweza...Nda

syoma, mbuli *boobu* ndiza inga caba cibotu kwiinda, tuyo bweza a kupanga nkuta.

234 Lino, ino muntu ninzi? Walo ncintu cabutatu; mubili, buntu, a muuya. Mbangaye bazi obo? Amulangilile kulanganya kwa Leza. Ino moyo wakwe niinzi? Mula yeeya mulumbe wangu, *Leza Wakasala Moyo wa Muntu ku Ngazi Yakwe?* I dyabulosi wakasala mutwe wakwe ku ngazi yakwe; mwabona, ula mubamba kubona zintu, kalanga kwinda mu meso akwe. Pele muli ncico... Leza mu moyo wakwe ula mubamba kusyoma zintu ezyo nzya takonzyi kubona. Sena Wa kacita? Mwabona, Leza uli ku moyo wakwe, mu moyo wa muntu Cuuno cabwami ca Leza. Mwa cimvwa na? Muntu! Leza wakapanga Cuuno Cakwe cabwami mu moyo wa muntu.

235 Lino, amulangilile. Ino ncibeela nzi citaanzi ca muntu? I cibeela citaanzi ca muntu *mubili*. I cibeela citobela *mbuntu* bwakwe, buli mbupange bwa muuya wakwe obo bumubamba obo mbwabede. Ula langanya lino. Lino, cibeela catatu ca muntu *muuya* wakwe, alimwi muuya wakwe uli aakati ka moyo wakwe, alimwi akati ka moyo mpempawo Leza mpa boolela Cuuno cabwami.

236 Mula yeeya, calino, i—i mapepa akapa mu Chicago kutandila myaka yone yakainda, cindi musyomi mudaala... sikutasyoma wakaindi, mubwini, wakali kwaamba kuti Leza waka lubizya kwiinda muli Solomoni cindi Na kati, “Mbuli muntu mbwa yeeya mu moyo wakwe.” Kati, “Kwiina bube bwakuyeeya mu moyo bwa kuyeeya. Mbobuti mbwa konzya kuyeeya a moyo wakwe? We elede ku... Wa kali kupandulula mutwe wakwe.”

237 Ikuti na Leza nakapandulula mutwe wakwe, Na kaamba kuti, “mutwe wakwe.”

238 Mbuli Musa, ino kuti Musa... Leza nakaamba kuti, “Musa, samununa mabbusu aako, uli aa busena Busalala”; wa kati, “Ee, nkaambonzi Nse samununi buyo ngowani yangu, eco cili kabotu buyo”? Wa kati, “mabbusu.” Ta kaamba kuti, “ngowani,” wa kati, “mabbusu.”

239 Elyo cindi Na kati, “Amweempwe, a kubbizigwa mu Zina Iya Jesu Kristo,” Ta kali kwaamba kuti “Taata, Mwana, a Muuya Uusalala.” Wa kali kupandulula eco buyo Nca kaamba.

240 Cindi Na kati, “We *elede* kuzyalululwa,” Ta kaamba kuti, “We *elele* kuba.”

241 Wa kati, “Ezi zitondezyo *ziyo* batobela abo basyoma,” Ta kaamba kuti, “*Ndiza* bayo cita.”

242 Ula amba eco Nca amba! Elyo Ngu Leza alimwi Ta konzyi ku Ci josya. Uli zyi eco cilondokede aboobo Ula Ci bamba mu nzila eyo, alimwi eyo nje nzila Nja—Nja ka Ci kanza kuba. Elyo weelede kuboola kuli Ceeco. Kutali Nguwe kaselemuka ku

muzeezo wako, weelede kuboola ku Muzeezo Wakwe. Olo ndo lwandaano.

²⁴³ Lino, lino, aa bubambe obu bwa mubili, buntu. . . Lino, ikuti na muyo jana *buntu* bwa ijwi a ku bulangalanga, ciyo kwaambila mu i—mu dikishonari lya Bbaibbele na Webster, kufumbwa ca nzizyo, ngu “i bupange bwa muuya.”

²⁴⁴ Lino, ngooyu mwaalumi, tu laamba, *ngooyu* John Doe. Yaa, John Doe. Elyo *ngooyu* Sam Doe. Yaa. Lino, John Doe muntu, mubili, walo mukwesu kuli Sam Doe. Lino, Johane muuya, buntu, mubili; alimwi Sam Doe ncintu nconya (mubili, buntu, muuya) mbuli mbwabede, mubili, buntu, muuya. Lino, *oyu* muntu mubi, silunya, silucengo, uubba, ubeja, ucita mamambi, kufumbwa cintu cibyaabi nca konzya kucita; pele *oyu* muntu uuzwide luyandisyo, luumuno, lutangalo. Bobilo bajisi buntu, mubili, a muuya. Ee, ino ndwandaano nzi? *Oyu* muntu inga wajoka a kwaamba, “Nda bayeeya baama bangu, Nda yeeya zintu nzo twa kacita cindi ni twakali balombe”; boonse babo bala konzya. Bobilo bajisi myuuya, yoonse ijisi myuuya, yoonse ijisi mubili.

²⁴⁵ Pele bupange bwa muuya wa muntu *oyu* mbubi; bupange bwa muuya wa muntu *oyu* buli kabotu. Mwabona? Aboobo bupange bwa muuya bwalo mbuntu bwa muntu. Mwabona? Aboobo, lino, Leza usoleka kunjila mu cintu nzi? I muuya a moyo wa muntu. Awo muuya mpoubede uli mu moyo.

²⁴⁶ Nywebo mulizi, alimwi sayaansi ya kati (mbuli Mbwe takamanizya ceeco), oyo mwaalumi taka konzya kuyeeya a moyo wakwe. Elyo sayansi yatalika kuziba kuti kuli kampatikwa kaniini mu moyo wa muntu (kutali mu moyo wa munyama, pele mu moyo wa muntu), takukwe akwalo seelo lya bulowa, naanka cintu. Ba kati, “Bweelede kuba busena awo buntu mpo bwakakkala, na muuya.” Amu baleke buyo—buyo balikke, bayo bweza zintu zyabo zini zyabufuba a kutondezya Leza. Mbo mbubo. Leza upanga buyo bufuba ku Mu lungulula.

²⁴⁷ Lino, nceeco we, mitwe mipati ya makani mu pepa. Musimbi muniini wa Mukwesu Boze wakati, “Mukwesu Branham, ulizi eco ncokali kwaamba buzuba bumwi?” Kati, “Amulange, amulange, sayaansi yakajana kale.”

²⁴⁸ Kati, “Ee, alelekwe Leza! Ndi yanda ceeco, mucizi, Ndi yanda—Ndi yanda ceeco.”

²⁴⁹ I buntu bwa muntu mbulenge bwa muuya, alimwi muuya uukkala mu moyo wa muntu.

²⁵⁰ Lino, lino, ino masena anze niinzi? Ayo nga kunyama. Mwabona? Eco nce cintu citaanzi nco boola, kunyama. Weelede kunyonyoona ceeci lutaanzi. Yebo uleelede, kwindilila zya kunyama. “Nse—Nse limvwi mbuli kuya butanta a kuya ku cikombelo, migwagwa ili cenjede maningi. Ndi—Ndi. . . Kulapya maningi. Oh, mbungano, Ta ndizi.” Oyo mubili. Yaa. Lino,

weelede kuzumina a kweenda kwinda muli ceeco, Leza weelede kumanizya ceeco.

251 I ciindi citobela Na kasika, We elede kuboola mu buntu, obo mbulenge. “Oh, ino bana Jones bayoamba nzi kujatikizya ndime? Oh, ma! Nywebo mulizi, mbungano yangu iyo nditanda ikuti na Nda—ikuti na Nda cita cintucimwi mbuli ceeco. Mwabona?” Pele weelede kweenda kwiinda muli ceeco.

252 Elyo cindi weenda kwiinda muli ceeco, mpawo Ula njila mu moyo nkabela mpaawo Mpa yaamikidwe. Oyo Muuya Uusalala muli nduwe. Jesu wakati, “Inga cabota loko kuti bbwe lya abwendelezi eelyo lya kalengelelwa aa nsingo yako alimwi wakanyikila kungsi lya lwizi, kwiinda akwalo kulebya umwi wa baaba baniini abo basyoma muli Ndime.” Kutali kuba cisa; nokuba kuleta cilebyo kuli mbabo, kubanyonganya buyo kujatikizya cintucimwi. Inga cabota kuti waka jisi nguzu zyako zini zya kanyikila, na tona zyalwa aa nyika, kwiinda akwalo kuleta cilebyo kuli comwe. Sena Wa ka cikanzila? Sa Wa kakonzya kubeja? Sa baapostolo baka caamba? Peepe, peepe. Jesu waka Ca amba! Jesu wakati, “Ikuti na akwalo waleta cilebyo kuli umwi wabo, aba baniini abo basyoma muli Ndime.”

“Ezi zitondezyo ziyo batobela abo basyoma!”

253 Mulombwana umwi, mulemu ncobeni kati, “Oh, Nda syoma muli Nguwe! Aleluya!”

254 “Sa wakasola kwaambaula mu myaambo, kupandulula myaambo, kutanda madaimona, zilengaano, azimwi zimbi, mbuli Mbwa kasyomezya?”

“Peepe, obo buzuba bwakainda.” Tali musyomi, ngu sikuli cengeezya.

255 Jesu wakati, majwi aa mamanino Wa kati, “Ezi zitondezyo ziyo batobela abo basyoma, mu inyika yoonse a ku zilenge zyoonse.” Mbo mbubo. “Ziyo tobela musyomi kusikila Nka piluke.” Ayo Majwi amamanino Nga kaamba. Mbangaye bazi obo? I Bbaibbele, Marko 16.

Lino, mwabona, walo musyomi sikuli-cengeezya.

256 Pele cindi mwajana musyomi oyo usyoma ncobeni, a zitondezyo kazitobela, nkabela mula bona bubombe bwa buumi bwabo, kutali sikuli kozyanisya, kuziba kuti Mbanakristo, cizuminwa, cini cakasimpe, kuumuna buyo zii. Cintu nco mweelede kucita, nkuba antoomwe ncobeni ambabo, kutalika kweenda ambali, nkaambo muli mu kweenda nkoonya kutala lya mugwagwamupati wa Mwaami.

257 Lino, ncinzi cicitika? Amulangilile eci. Nkuta zyaanze: bwakali bukkalo bwa Luther, mbuli mbo tu talikila mu Mubili wa Mbungano ya Bamasi.

258 Mula yeeya, bakali ba Juda kusikila kutandila ciindi ca i—ca A.D. 606 cindi nicaka boola mu Tuataira, cakali kutandila

basanduki boonse ba Juda. Pele kuzwa mu Juda, yakalokela omuya mu Juda a Munamasi (pele mu Juda kanji). Pele cindi ni cakanjila ncobeni mu bukkalo bwa Bamasi, caka boola lubazu olu, mwabona, kwa kaboola Martin Luther, John Wesley, abamwi bambi. Mwabona?

²⁵⁹ Lino, amulangilile aba botatwe bamamanino kuzwa Bukkalo obo bwa Musinze, bakasika ku Bukkalo bwa Akati kamani a kwiindilila. Cindi caboola, amulange masena anze aya. Mwabona: mubili, buntu, muuya. Mwabona? Ayo masena aanze, mubili. I busena busalala: ba Nazareni, Pilgrimu Holinessi, Methodisti ya Bulubusi. Mwabona? Elyo mpawo Busena busalalisa: kujokela mu Pentekoste, oko nko katalikila ku matalikilo, mwabona, kujokela ku matalikilo.

²⁶⁰ Lino, ikuti na mula cidulowa koonse, Ndi yanda kweengela. Lino, njeeyo milyango yosanwe njila mu mubili, eyo yeendelezya nyama. Nywebo mulizi obo. Sa takukwe? Ayo nge magano osanwe. Ali ongaye magano aendelezya mubili? Osanwe: kubona, kulabila, kwaampa, kununkizya, kumvwa. Mbo mbubo na? Oyo mubili, masena aanze, zintu nzota konzyi kuyaamina walo mubili.

²⁶¹ I lubuwa lwa mukati mpawo, tu jisi lubuwa lwa mukati, luli ncipaililo citobela. Alimwi cipaililo citobela canjila, alimwi cinjila a—a manjezeezya, kwezeezya, kwiibaluka, kulimvwa kwanguzu, a kuyanda. Ayo nge magano osanwe ayo aendelezya lubuwa lwa mukati. Obo mbo buntu. Magano aa kulimvwa kwakuyanda, obo mbo buntu, luyando, a zimwi zimbi. Elyo mpawo citobela omu nceeco cizibyho mukati omu, inga kwaba ziibalusyo, a manjezeezya, a luse, a zimwi zimbi, a—a—a kwezeezya. Amu kkale ansi a kwezeezya zintu, ino mucita nzi? To ciciti mu mubili wako, magano ako taezeezyi. Mbusena bwa mukati ka nduwe.

²⁶² Ili jisi milyango yotatwe. Ncinzi nco tucita? Tuli mukumwaika lino, muta Ci impyi. Kuzwa ku nyama, magano osanwe; ku citobela, buntu, lubuwa lwa mukati; pele lino waboola mu moyo. Mwabona?

²⁶³ Lino, mpaawo mpo muli Pilgrimu mubotu Holinessi a Methodisti mpo bakakkala aa cipaililo eco abusena *awo*. Mwabona, muli mu nkuta. Nywebo noba Luther abamwi bambi kaindi mu nyama, kaindi kuya a magano osanwe, eco liso nco likonzya kubona a kupanga. Mwabona?

²⁶⁴ Mpaawa kwakasika Pilgrimu Holinessi oyo wakali muna Methodisti biyo luzutu, kaboola ku lubuwa lutobela a kusyoma mu busalali, nkaambo bwakali kutegwa busena busalala oko cituuzyo nko cakabikkidwe.

²⁶⁵ Pele lomwe mu mwaka mupaizi mupati wakali kunjila mu Busena busalalisa oyo wakapegwa mulandu. Kwakali bukkalo bwa bana Lutherani; mpawo bukkalo bwa Methodisti; mpawo

bukkalo *obu*, mimuni ya Mbungano kaiboola, ili mbuli mu cianza ca muntunsi.

²⁶⁶ Mpawo mbobuti—mbobuti mbo tunjila muli *ceeci*? Lino, amuyeeye, kwakali cisitilizyo, cisitilizyo cakali kulengelela akati ka busalala a Busena busalalisya. Mu Busena busalalisya oko Kristo nkwa selukila mu cuuno cako camoyo, Kristo ubikkwa acuuno cabwami. Ula boola kwiinda mu kululamikwa (Sa mbo mbubo?); kusalazigwa; “Elyo mpawo ku. . .” (maanzi. . . ku mbungano yomwe. . . ku kansiyansiya komwe. . . Peepe!) “ku Muuya omwe,” kuzwa waano toonse twa kabbizigwa mu Mubili omwe uuli Mubili wa Kristo. Kwiinda kunzi? Muuya Uusalala.

²⁶⁷ Nguni uboola mukati? Methodisti, Baptisti, Presbyteria, ba Pentekoste, kufumbwa muntu uyanda. Eco cisitilizyo, nywebo mulizi obo cisitilizyo eco mbo cibede eco cisitikizya moyo wako kuzwa kuli Ncico? Sena muli libambilide? I cisitilizyo citegwa “luyando lwakuliyandila.” Sena mwa cimvwisya cifwanikiso lino? I magano kubusena *okuya*, magano aa mubili a magano ku buntu, a cisitilizyo akati ka ceeco a busena busalala, Busalalisya bwa kusalala. Elyo nzila biyo njo konzya kunjila omuya nkuba a luyando lwa kuliyandila! “Nkambo kufumbwa muntu. . .” Inzi? Kufumbwa muntu uzungaanya maanza? Kufumbwa muntu unyikizya? Kufumbwa muntu uusangana mbungano? Kufumbwa muntu uuinda lugwalo lwakwe? Kufumbwa muntu uucita. . .? Peepe! “Kufumbwa muntu *uyanda* kuboola kwiindilila cisitilizyo.”

²⁶⁸ Alekwe Kristo aboole ku magano; akwaamba “Ee, Nde elede kucita. Nse yandi kuya ku gehena, eco nce cintu comwe. Njo sangana mbungano.” Yaa, Lutherani.

²⁶⁹ “Ee, Njo kwaambila cintu, Nda syoma kuti Nde elede kupona buumi bwandeene, eco Nce konzya,” kusalazigwa aa cipaililo. Yaa, Methodisti.

²⁷⁰ Ncibotu, elyo mpawo kufumbwa muntu *uyanda*, amu muleke aindilila cisitilizyo cipambukene. Oh, bulemu bube kuli Leza! Ndili ku lubazu lumbi. Aleluya ku Zina Lyakwe! Oh, ma! Kufumbwa muntu uyanda, amu muleke acizapaula, zisitilizyo zya luyando lwakwe mwini, a kulekela Leza kunjila mu moyo wakwe. Ngooyo Kristo aa cuuno Cakwe ca lubeta mu moyo wa muntu! Ncinzi ceelede kucitika?

²⁷¹ Yebo wati, “Nde elede ku. . . Oh, Nda—Nda konzya kwaamba kudana kubbi, ta cindipi mulandu.” Nkaambonzi? Taba jisi cintu Nco bukonzya kupa mulandu. Taakwe Umwi nkwali ku—ku mugwisya. Peepe Umwi nkwali ku—ku mupa mulandu. “Ee, Ndiyo kwaambila,” banakazi ba laamba, “Inga ndaba a masusu mafwaafwi, ta cindipi mulandu.” Ta cigambyi! Mwabona? “Oh, Nda konzya kusama tubbudula. . . Nda konzya kucita *eci*. Nda. . .” I baalumi bakati, “Ta cindisiliki kufweba mundundu, alimwi ta cindi nyonganyi kusobana zimwi—zimwi

njuka akuba cisola,” akufumbwa ncoba cita. “Taci ndicisisyi.” Elyo bacizulilwa ku mbungano, mwabona, “Muta ndicisi kucita *ceeci*.” Nkaambonzi? Nkaambonzi? Takukwe cintu okuya caku kubeteka.

²⁷² Pele cindi Kristo anjila, wa kalenga cipaililo aa moyo wako a zibi zyako zyatolwa mazuba oonse. I Musalali mupati Paulo, wa kati, “Nda fwa abuzuba. Nekubaboobo Nda pona, pele kutali *ndime* kupona, Kristo ulapona muli ndime.” Nceeco cistilizyo camukati. Oh, mukwesu, mucizi!

²⁷³ Kubinda, Ndi lizi. . . Oh, peepe, Ndili. . . Nse konzyi buyo kucimanizya, Nda indilila ku ciindi. Atu bone, andi buyo. . . Peepe, ncibotu Nta citi. Mwabona, Ndi yanda kubweza bapati bali makumi obilo abone, elyo Ndi lizi Ndili mukumujatilide nyoonse kuzwa ku cisusulo canu. Tuyo buyo. . . Atu bone, kuti. . . Mbangaye baamba amubweze baalu bali makumi obilo abone? Buyo. . . [Mbunga yaamba, “Ameni.”—Mul.] Ncibotu, aniini buyo. Ncibotu, aniini buyo. “Baalu bali makumi obilo abone,” mpawo, atu babweze cakufwambaana ncobeni lino, “koonse kujatikizya Cuuno cabwami, alimwi bakali makumi obilo. . . kuzunguluka Cuuno cabwami.”

²⁷⁴ Lino mwabona cintu. . . Cili kuli Cuuno cabwami lino? Mu moyo. Mu moyo wa ni? I mamembala aa Makkalo Aa Mbungano ali Ciloba, Kristo! “Koamba ijwi kusampaula micito yabo, uli pedwe mulandu,” uyo cipeda bwiinguzi mu Buzuba bwa Lubeta. Elyo nguni uyo beteka nyika? Basalali bayo beteka nyika.

²⁷⁵ Nguni Daniele ngwa kabona kaboola a makumi aa zyuulu taimuzi zyuulu zili kkumi? I Basalali. I Mabbuku aka julwa, basizibi. Bbuku limbi lyaka julwa, eelyo lyakali Bbuku Iya Buumi, nakalindu wona. Oh, ma, sa taba konzyi kubona ceeco? I mbungano yona, balo bakaunka kuyo swaana Sibwiinga, baka lekela Mafuta kuzwa mu malampi abo; taakwe naka njila muli Ceeci, taakwe nakalekela Kristo kweendelezya kutegwa Ka konzya kubeleka maleele a kukanana mu myaambo a kucita zigambyo a zintu kutondezya kuti Wa kaponi mu Mbungano Yakwe.

²⁷⁶ Ino kuti Jesu naka boola ku nyika akuti “Ndime Jesu, Ndili Mwana wa Leza,” taakwe cintu nca kacita, Wa kali kunga waamba buyo kuti “Ndi—Ndi inka kutala awa a kusangana mbungano”? Sa oyo wakali Mwana wa Leza?

²⁷⁷ Ino Wa kaamba nzi? “Ikuti na Nse citi milimo ya Taata Wangu, nkokuti muta Ndi syomi.”

²⁷⁸ Oh, ma! Sena mwabona? Leza ulalitondezya Mwini, Ula yanda. Ngu Jehova. Ula botelwa kulizibya Mwini. Oh, Ndili kkomene loko kuli ncico. Iiyi, munene. Wa kalizibya Mwini kuli ndime, Ndi lizi We elede kuli ndinywe. Bamwi banu no bantu bakubusyi baka sandulwa buyo, nekubaboobo tamu. . . antela tamu Mu zyi mu nguzu a zintu zipati ezyo Banakristo

bakaindi nzoba cita, pele mula boola moonya muli ncico. Yebo uboola nkoonya ku mugwagwa mupati wa Mwaami. Uta... Kozumanana buyo kulanga a kubindaanina mbuli mbo konzya. Kuzuza, kuzuza, kuzuza canguzu mbuli mbo konzya. Uta imi nkambo ka cintu cili coonse, kozumanana buyo kweenda.

279 Mbuli Mucizi Snelling mbwa kali kunga ulati:

Ndila zuzaana, zuzaana, zuzaana, Nda zwaa kumanizya;
 Zuzaana, zuzaana, zuzaana, Nda zwaa kumanizya;
 Zuzaana, zuzaana, zuzaana nkabela to konzyi kukkala ansi.

Omuntu wakaindi mucete, uli okuya sunu.

280 Yaa, eno, alimwi kwakali—kwakali zyuuno zyabwami alimwi kuli zili, kuli zyuuno zili maku-...zili makumi obilo azyone. Lino, mbangaye abo bayooba, bone a makumi obilo? Makumi obilo abone. Yaa:

*...zyuuno zili makumi obilo azyone: elyo aa cuuno...
 aa zyuuno Nda kabona baalu bali makumi obilo abone... (omwe aa cuuno), kasa mide zikobela zituba;
 alimwi bakali kusama misyini yabo ya ngolide.*

281 Lino, “bapati bali makumi obilo abone.” Ndi yanda kuti mubone kuti tiiba kali Zilenge zya Baangelo. Baangelo taba swaangene, Zilenge Zyakujulu tazi swaangene a masani a zyuuno zyabwami. Mwabona, taba swaangene, balo mba Baangelo, taakwe noba kazunda. Ikuti na mwalangisya kaindi kaniini kainda, inyimbo nzo bakaimba, a zintu, zyaka tondezya kuti tii zyakaliko. Mwabona? Ba kaimba lwiimbo lwa lununuko; aboobo, Baangelo tabayandi kunununwa. Mwabona? Yaa. Pele bakali bantu bakanununwa.

282 Ta ndili...nywebo no bantu, Ta ndikabi a ciindi ca kujata eci. Pele nywebo nomulemba, ikuti na muyanda kuziba kuti bakali bantu bakanununwa, amubweze Matayo 19:28, yaa, 19:28, Matayo, Ciyubunuzyo 3:21, mpawo kubweza ezyo, Ciyubunuzyo 20:4, Ciyubunuzyo 2:10, Petro Mutaanzi 5:2 a 4, Timoteo Wabili 4:8. Eco ciyo muzibya kuti baka nununwa. Ndi yanda kwiinda muli ceeco cifumo cino, nywebo mwabona. Elyo inga mwa cisonzola kwa mvwiki, nywebo mwabona. Tee bakali—tee bakali Zilenge zya Baangelo, tee bakali Zilenge Zyakujulu, ba kali bantu bakanununwa. Mwabona? Inga wayeeya madressi abo, nzila mbo bakasamide; inga walanganya masena abo, eco ncoba kajisi; ula yeeya nyimbo, ezyo nziba kaimba; a kuziba kuti tiiba kali Zilenge zya Baangelo. Hmm.

283 Nda bijilwa kuboola kuli ceeci, pele atu bale Lugwalo lomwe lumbi. Sa mulacita? Ncibotu. Atu jokele kuli Daniele 7, aniini buyo, kusule awa, Daniele 7, a kubala buyo Lugwalo awa. Ndi yanda...aboobo eci ciyo mugwasya maningi mu mulumbe onse

cifumo cino. Ndili masimpe kuti ciyo—ciyo mubamba kulimvwa kabotu loko mwamana kubala ceeci a kubona ceeci, kubona eco Daniele, cipati 7 ca Daniele, elyo atu talikile lino kuzwa i . . . Daniele 7, atu bweze kampango ka 9 ka- . . . 9. Lino, amuswiilile kabotu lino ku zintu ezi:

Elyo . . . Nda kabona kusikila zyuuno zyangwami zyaka sowelwa ansi, a Sinsiku wa mazuba waka kkala, oyo wa zikobela zyakali kutuba mbuli caanda, alimwi oyo wa masusu a mutwe akwe akali mbuli . . . boya bunjoloma: alimwi cuuno cakwe cabwami cakali mbuli mabangabanga amulilo, (Nywebo mwabona alubo, kujokela ku mulilo oyo wa emalodi.) a mavwili akwe mbuli mulilo uuyaka.

Alimwi . . . Ii kalonga ka mulilo kakyutuka akuboola kuzwa kumbele lyakwe: bali zyuulu taimuzi zyuulu baka mu kutaukila, a makumi a zyuulu taimuzi zyuulu zili kkumi (Mpaawo kwaboola Bakanununwa banu.) bakaimikila kumbele lyakwe: elyo lubeta lwa kabambwa, a mabbuku (mabbuku, manji) aka julwa.

284 Lino, amubone, olu lubeta lwakabambwa. Mwabona? Lino, amulangilile. Daniele, cindi na kabona zyuuno zyangwami ku lubeta, bakanyina cintu, wa kabona “zyuuno zyangwami zyaka bikkidwe, wakaseluka kuzwa ku Julu, Sinsiku wa ciindi waka seluka kuzwa ku Julu.” Pele cindi Johane naka cibona, Cuuno cabwami caka kkala kale a Jesu, elyo zyuuno zyangwami zya basikwiiya a basikale, bakanununwa, baka zulila kale. Mwabona? Daniele waka cibona myaka ili myaanda yosanwe kakutanaba ciindi ca Kristo. Elyo mpawo Kristo nakamana, kupanga myaka ili myaanda ya makumi obilo ayosanwe, nkabela Johane wakali kupona omuya mu bukkalo obo bweelede kuboola, elyo wa kabona zyoonse ezi kazicitika. Oko, Daniele taka cibona, (Mwabona?) wa kabona buyo Sinsiku wa ciindi wakasika; wa ka Mu bona kasika. Pele cindi Johane naka Mu bona, Cuuno cabwami caka zulwa, mwabona, zyuuno zyangwami zyaka sowelwa ansi a Sinsiku wa ziindi, a Lubeta lwa kabambwa. Pele cindi Johane naka Mu bona, baalu tiiba kalina salidwe mu ciindi ca Johane . . . na ciindi ca Daniele, pele baka nununwa kale ku ciindi camamanino . . . ? . . . Oh ma! Oh, sa eco . . . Sa Tali mubotu?

285 Aboobo, Daniele 7, wa . . . ncinzi Daniele nca kacita? Wa kabwenekale Lubeta, kabona zyuuno zyangwami zyaka bikkidwe. Mwabona, ba keelede kubula cintu. Mbuli Johane mu ciindi cakwe, kumane ku kwempwa kwa Mbungano, baka zungulukwa baalu baka nununwa. Hmm.

286 Ino mwaalu waamba nzi? Ikuti na wa bweza bbala mwaalu, Ndi jisi kujatikizya . . . zyoonse ezi zilobyoye zilembedwe awa, Ndi sotauka buyo. Mwaalu caamba “mutwe wa munzi” na

“mutwe wa mukowa.” Ii *mwaalu*, “ii mutwe wa cintucimwi.” Mbuli Mbwe—Mbwe yooba ii. . . Mukwesu Neville ndyoonya lino mwaalu ku mbungano eyi. Ino nguni? Walo mutwe wa mubili oyu wamubusena. Mwabona? Elyo meya wa dolopo uyooba mwaalu wa dolopo eli; mwabona, mwaalu wa madolopo. Mula yeeya kaindi mu ziindi zya Bbaibbele, baalu ba dolopo? *Mwaalu* caamba “mutwe wa munzi” na “mutwe wa mukowa.”

²⁸⁷ Lino, mbangaye bakali obo? Baalu bali makumi obilo abone, makumi obilo abone. Sa mbo mbubo? Lino. . . Oh, ma! Wakali ni? I baapostolo bali kkumi ababili a mikowa ili kkumi aibili ya Israyeli, basikale bali kkumi ababili. I. . . Lino, tuyo cibweza kuyabuya kuselemuka mane twa boola mu ziiyo zimbi, a kutondezwa ceeco kuba ciluleme, aboobo yebo, Ndili kkomene kuti mula cilemba lino. Mwabona? I basikale bali kkumi ababili a mikowa ili kkumi aibili ya Israyeli! Lino, amulangilile. Jesu wakaamba boobo. . .

²⁸⁸ Petro wakabuzwa buzuba bumwi, kati, “Ino tula tambula nzi? Twa kasiya taata, baama, mulumi, mukaintu, bana, zintuzyonse zimbi, twa kasiya zintuzyonse.” Petro wakati, “Twa kasiya bamakaintu besu, twa kasiya bana besu, twa kasiya taata wesu a baama, maanda esu a masi, ku kutobela Nduwe.”

²⁸⁹ Wa kati, “Ncobeni, ncobeni Nda mwaambila, kuti muyo kkala aa zyuuno zyangwami zili kkumi azibili kubeteka mikowa iili kkumi aibili.” Mpaawo we, abo bakanununwa, baalu bakanununwa.

²⁹⁰ Amulange—amulange Davida katondezwa Kristo. Mwabona? Cindi Davida nakali kuboola mu nguzu, cintu citaanzi, wa kajisi ciindi cibyaabi katana njila mu nguzu. Nekubaboobo wa kajisi bunanike aali nguwe, inzya, bunanike bwakali aali nguwe. Elyo bantu banji bakayeeya kuti “Wa kali muzangi buyo muniini, mulombwana muniini oyo wakali andeene, kusola kumwaya cintucimwi.” Pele kuli bantu bamwi bakalizi kuti wakali kuboola mwaami, baka kkala ncobeni a nguwe. Mukwesu, Nda amba kuti toka konzwa ku bagwisya kuzwa kuli nguwe, mbuli mbo bakali kweenda.

²⁹¹ Buzuba bumwi wa kaima okuya aa mulundu, kalanga ansi a kubona munzi wakwe, muniini uyandwa kazunguluka sinkondo. Elyo wa kaima alya a kuyeeya kuti cindi na kali mulombe muniini, wa kali kubweza mbelele kwiinda omuya a kunywa maanzi ayo, akali maanzi eni. (Twa kacaamba okuno kutali ciindi cilamfu cainda, *I Maanzi aa Buumi*.) Elyo ngooyo we, “Amuyeeye, Nda kanywa kuzwa kuli ceeco.”

²⁹² Elyo kuyandisya kwakwe kuniini kwakali kulailila ku muntu uli oonse ngwa kajisi. Mukwesu, baalumi abo bobilo baka kwempa mapanga abo a kulwana kwiinda mu mamaile ali kkumi aosanwe aa ba Filisiti, kubagonka kuzwa kululyo kuya ku lumwensi, ku mujanina maanzi akunywa kuzwa ku mukalo

oyo. Ba kalizi kuti wakali kuboala mu nguzu. Iyi, munene. Ciindi cimwi, umwi wabo, kuti afutule, waka sotokela mu dindi a kujaya mulavu, alikke luzutu. Bakali basilumamba. Elyo cindi—cindi na kasika mu nguzu, mulizi eco nca kacita? Wa kabamba umwi aumwi wabo kuba mweendelezi ku dolopo limwi.

²⁹³ Mwabona Kristo okuya? “Oyo uuzunda uyo endelezya muunzi.” I basikuzunda! Sunu cindi twa bona kuti Ula boola mu nguzu, Kristo uyo endelezya mu nyika eyi. Germany, a United States, a boonse beelede kuwa, cisi coonse ceelede kuwa. I mami aa nyika eyi aba mami aa Leza wesu antomwe a Kristo Wakwe, alimwi Uyo lela a kulela ali mbabo. Mbo mbubo.

²⁹⁴ Tu lizi kuti Ula boola mu nguzu, aboobo kuyandisya Kwakwe kuniini nkulailila kuli ndiswe! “Walo uyanda kuti ndi Mwiiminine mu Masamu masyoonto loko oko kutakwe maseenti ali makumi osanwe aa mali, oko kutakwe cintu, na nkamu ya bantu bacete,” oko nkokuyandisya. Ameni!

²⁹⁵ “To elede kuba a banji loko, toelede kucita *ceeci*, kundi zibya buyo kuti Walo uyanda kuunka.” Ameni. Kwa mana.

²⁹⁶ “Ikuti na Walo uyanda kuti ndicite bwandeene, kulilemeka bwandeene,” mbuli bacizi aba a zintu, “ikuti na Walo uyanda kuti ndicite cintu cimwi, aleleke Leza, ncoolwe kuli ndime kucicita.” Nceeco we! Tu lizi kuti Ula boola mu nguzu, takukwe makani eco nyika nco yaamba. “Ikuti na Nde elede kubikka ambali zitucelezya zyoonse a zibi zila ndinyonganya mubuteteete, andi zuze muzuze muzundano a lukakatilo muzundano uubikkidwe kumbele lyangu. Andi lange kuli Mukamwini a Sikulomya Lusyomo lwesu, Jesu Kristo.” Kuboola mu nguzu!

²⁹⁷ Abo “baalu,” bapati bali makumi obilo abone. Yaa. Kkumi ababili. . . Omuya mu Ciyubunuzyo, tu jana ceeci. Mu Bbuku lya Ciyubunuzyo, kutandila cipati 21, tu jana kuti munzi wa Jerusalemu waka jisi ntalisyo zili kkumi azibili. Mbo mbubo na? Elyo wa kajisi milyango ili kkumi aibili, eyo yakali yotatwe ku lubazu alumwi, ya foo ngu twelufu. Mbubonya buyo nzila cikombelo mbo cibambidwe mu nkanda, nkambo Johane wakaamba mbubonya a kubona cintu nciconya ncobeni eco Musa nca kabona cindi na kali kutala okuya, cintu nciconya eco Paulo nca kabona.

²⁹⁸ Elyo lino tula bona kuti ntalisyo ili kkumi aibili yakali mazina aa baapostolo. Elyo milyango iili kkumi aibili ya kajisi zina lya mukowa aumwi aa mulyango. Obo mbo tu langa ali ceeco a kubona abo baalu bali kkumi ababili, mikowa ili kkumi aibili, baapostolo bali kkumi ababili, intalisyo zili kkumi azibili, milyango ili kkumi aibili! Oh, ma! Kobweza myeelwe ya Leza nkabela tokonzyi ku ciimpya amwi, iyo enda ncobeni cakujilana cigaminina ali onse ciindiconse.

299 Ako nkekaambo, nywebo mwabona, tu jisi mazuba aya ali cisambomwe inyika ngoya kabelekela, elyo tuli mumsi loko ku buzuba obu bwaciloba lino. I myaka mitaanzi ili zyuulu z'yobilo, Leza waka nyonyoona maanzi...inyika kubelesya maanzi. Myaka ili zyuulu z'yobilo z'yabili, Kristo wakasika. Eci ngu 1961nkoonya ku mulyango, kwa ciindi buyo ciniini. Elyo amulange, Jesu wakati, "Lino, ta ikeendi mu nzila ya kupola," Wa kati, "nkaambo Nde elede kuyobola mulimo mufwafwi. Ikuti na Nse citi, bbomba lya atomiki liyo nyonyoona nyama yoonse. Uh-huh. Nkambo ka Basale, Njo kosola mulimo kufwiimpa mu bululami. Ku ugonka, cibeela ca ciindi." Mwabona, mpawo Mileniamu ya myaka ili cuulu, Buzuba bupati.

300 Kuciindi Mbungano niya kabelekela cibi kwa myaka ili zyuulu zili cisambomwe, alimwi ili zyuulu caciloba ngu Mileniamu. Mbuli Leza mbwa kabamba myaka ili zyuulu zili cisambomwe kuyaka inyika, alimwi cuulu caciloba Wa kalyookezya kuzwa ku milimo Yakwe yoonse. Elyo Mbungano kaibelega ku cibi kwa myaka ili zyuulu zili cisambomwe, alimwi zyuulu zili ciloba Mbungano nzoi pumuna.

301 I zikobela zituba zyakali aa baalu nzya bululami bwa Basalali. I *kutuba* caamba "bululami." Elyo nkaambo *baka samikidwe* zikobela bakatondezya kuti bakali "bapaizi na babetesi," basamide zikobela zituba, bapaizi, babetesi, basinsimi, abamwi bambi; mwabona, obo mbo bakabede. Ba kasamide zikobela zituba, baalu bali makumi obilo abone. Kuyooba bapati bali makumi obilo abone. Kuyooba bali kkumi ababili babo ku misyobo ili kkumi aibili ya Israyeli; baapostolo bali kkumi ababili ku Mbungano.

302 Elyo baka kkala mu nkuta zya Mwaami mupati. Amuyeeye, bali kkede okuya, *mboba* bede. Elyo *ngooyu* Nabwiinga a Kristo kakkede aa Cuuno Cakwe cabwami, a Mukaintu Wakwe kakkede mumsi Lyakwe, Mbungano. I bapati bali makumi obilo abone... I bazibe bali zyuulu zili mwaanda amakumi one azine ba tempele bakutauka kuli Nguwe. Awo Mpa yakila, Mukaintu Wakwe waunka a Nguwe. Oh, oh ma! Kwiinda mu Bukkalo obo bupati buboola, cindi zibi zyoonse a bukozyanye bwa zibi...

303 Oonse mayake, mapati mabotu ayo bantu ngoba yeeyela kapati sunu, mali oonse a cisusi a cibi a banakazi boonse a baalumi babotu, a kufumbwa mbo basola kupanga mibili yabo, cintu cimwi na cimbi, kuba kooze ka dyabolosi ku tuma buntu bwabo mu gehena, ziyoloba a kubola, nkabela tuuka twa lukanda tuyo cilya do. Elyo cintu citaanzi, tuuka twa lukanda... zyoonse ezyo nzoba kasola zyakali kuyo njila mu mulilo wa volukkano ku bweedwa kutakwe cita ku maredioakitivi ajisi ntenda a—lyonse itwe lya volokkano.

304 Pele bumwi bwa mafumo aya, mweenzuma, bumwi bwa cifumo cino, cindi kwamana koonse, uyo syuuka alubo. I myuunda a krova yayo itubizyanya alimwi i—i kununkilila kuzwa ku duba kuya kusangana a kusyuuka kuzwa ku Musamu wa Buumi, nkabela Kristo uyo bweeda cifumo cimwi. Cindi bayuni bapati, inziba, ziyo kkala mu zisamu a kulila, nkabela takukabi limbi lufu alimwi taku cikabi kuusa. Kristo a Bakanununwa Bakwe bayo bweeda ku nyika; kutali bantu bakaindi, pele bakubusyi kwalyoonse. Batafwiki, tuyo ima mu bukozyanye Bwakwe, zuba a nyenyeezi ziyo zunda kumweka.

Ndiya ku Munzi ulya mubotu
 Mwami wangu ngwa kabambila Bakwe Beni;
 Oko boonse bakanununwa ba makkalo oonse
 Baya kwiimba “Bulemu!” kuzunguluka Cuuno
 Cituba cabwami.
 Ziindizimwi Ndi sukamina Julu,
 A kujulu kuyo bona bulemu:
 Ino ndutangalo olo luyooba cindi Nda kubona
 Mufutuli wangu,
 Mu Munzi ulya wa ngolide mubotu!

Obo Mbwe yandisya ku Mu bona! Oh, Ndi yanda ku Mu bona!

Ndiya ku Munzi ulya mubotu.

305 Johane waka cibona, aa kasuwa ka Patmo, kaboola ansi mbuli Nabwiinga mbwali sakatizya nkambo ka mulumi wakwe. I bulemu bwa ncico Ndi yanda kubona, buzubabumwi.

Ndi yanda ku Mu bona, a kulanga busyu
 Bwakwe,
 Okuya kwiimba kwalyonse luzyalo Lwakwe
 lufutula;
 Mu tugwagwa twa Bulemu andi nyamune jwi
 lyangu;
 Mapakasyo onse ainda, muunzi ku mamanino,
 kasola kutangala.

306 Kuyululika akutezemuka mu caanda, kupya kuniini a mafwabi a buzuba; Ndi lombozya kuti mukaintu wangu a Maakur niba kayutuka a kwiimba lwiimbo olo kuli ndime, ikuti na Nda—Nda konzya, “I mafwabi a lweendo takaboneki, cindi Nda kusika kumamanino aa nzila.” Mbo mbubo.

307 Nda yeeya busiku cindi Ne kazwa mu mbungano kutalika mu mulimo wavangeli, cindi nyoonse mwaompolola; taakwe wabo wakazwa, nokuceya, antela nobaba basyoonto okuno. Mucizi a Mukwesu Spencer, alimwi ndiza i—i bantu basyoonto bakaindi baka syaala, cindi niba kalila awa. Pele cindi Muuya Uusalala niwa kati, “We elede kuunka!”

308 Elyo Nda yeeya muswaangano wangu mutaanzi Ne kamana kuunka kwa myeezi, Meda wakaselemukila ku Jonesboro, Becky

wakali muvwanda muniini loko, kaselemuka mu citima cakaindi ca Cottonbelt, kuba tolela mazuba kusika okuya. Elyo Nda kaliimvwi okuya cindi na kanjila busiku obo. Twa kasola kujana auditoriamu, kutantamuka kwa mayake amulongo otatwe, basilikani bakali kweembela tugwagwa mbuli obo. I tugwagwa twakali zwide akwalo. Kajisi, kunditola kwiinda mu tugwagwa a muuwo koonse ku kunjila mu busena. Meda wakati, “Sena ba boola kuzo kumvwa kokambauka, Bill?”

309 Nda kati, “Peepe.” Mpawo twa kaimba:

Ba zwa Kujwe a Kumbo,
 Bazwa ku masi aakule,
 Ku pobola a Mwaami wesu, ku susula mbuli
 mweenzu Wakwe;
 Obo mbo bala acoolwe bamuzwakule aba!
 Kubona busyu Bwakwe busetekene
 Kumweka a luyandisyo Lwabuleza;
 Bali lelekedwe basizyaabilo ba luzyalo
 Lwakwe,
 Mbuli ngale mu musyini Wakwe kazibalama.

Oh, Jesu ulaboola inoino,
 Masukusyo esu ayo mana mpawo.
 Oh, ino kuti Mwami wesu weelela kusika
 kuciindi cino
 Kuli baabo baangulukide ku cibi?
 Oh, mpawo sa kuyo muletela lutangalo,
 Na buusu a kufwaba kupati?
 Cindi Mwami wesu aboola mu bulemu,
 Tuyo Mu swaana kujulu mu mulengalenga.

310 Ameni! Oh, Nda Mu yanda! Sa inga cakuletela buusu a kufwaba kupati, na sa inga cakuletela lutangalo? Cindi Mwami wesu mu bulemu asika, tuyo Mu swaana mu mulengalenga. A miyeeyo eyo mu mizeezo yesu, atu kotamike mitwe yesu. Mwami nawayanda, Ndiyo manizya kuswaangana oku ciindi cimwi.

311 Taata wesu Wakujulu, oh, bayozwa Kujwe a Kumbo, bayozwa ku masi aakule. Ndi yeeya Kukwempwa oko kupati. I bantu Mbe kakambauka mu Africa, India, a kuzunguluka inyika, obo Mbweyo bona busyu bwabo alubo. Bunji bwabo kabalila, kuya butanta ndeke, a kuyaama ku lubaya a kukwiila a kulila. Ndila yeeya cindi mpawo niba kazwa a Paulo ciindi cimwi, kafugama ansi nkabela baka komba. Wa kati, “Ndili masimpe umwi wanu. . . bunji bwanu okuno muyo bona busyu bwangu limbi.”

Pele bayo boola kuzwa Kujwe a Kumbo,
 Bayo zwa ku masi aakule,

Ku pobola a Mwaami wesu, ku susula mbuli
 mweenzu Wakwe;
 Obo mbo bala acoolwe bamuzwakule aba!
 Kubona busyu Bwakwe busetekene (mu
 bulemu bwa emalodi,)
 Ii kumweka a Mumuni Wabuleza;

Kutali buyo lampi lisyoonto na lisengelo, pele—pele Mumuni
 wa Buleza.

Ii kumweka a Mumuni Wabuleza;
 Bali lelekedwe basizyaabilo ba luzyalo
 Lwakwe,
 Mbuli ngale mu musyini Wakwe kazibalama.

O Leza!

Cindi ikkala lya Mulilo ni lyaka guma
 musinsimi,
 Kumubamba kunjoloma mbuli kunjoloma mbo
 kukonzeka kuba,
 Cindi Jwi lya Leza nilya kati, “Nguni utii
 twiinkile?”
 Mpawo wa kavwiila, “Mpaawa Mpendi, kondi
 tuma.”

³¹² Oh, tuma Angelo cifumo cino, ba Kerabimu a mababa ali
 cisambomwe, mbuli Isaya mbwa kaba bona, kauluka kwiinda
 mu buyake, kaboompolola, “Uusalala, uusalala, uusalala, ku
 Mwami.” Elyo Isaya musinsimi mukubusyi wakati, “Ndili
 milomo iitasalali, alimwi akati ka bantu batasalali, a meso angu
 abona Bulemu bwa Mwami.” I misumpululu yakeenda kuzwa ku
 tempele. Elyo Angelo wakabweza lumano kuzwa ku cipaililo,
 a kubikka kkala lya mulilo a kulibikka aa milomo yakwe,
 kati, “Nda salazya milomo yako. Lino sinsima, mwana wa
 muntu.” Tuma Angelo cifumo cino, Mwami, salazya milomo yesu
 kuzwa ku ciimo cabwini buli boonse. Kosalazya myoyo yesu,
 a kuboola mukati, Mwami. Kopasaula luyando lwakuliyanda.
 Kutu...lekela luyando lwangu (muli Nduwe) kuba Luyando
 Lwako, Mwami. Oh, sa Luyando Lwako muli ndime, O Leza.
 Alimwi ndilekele a mbungano yangu a bantu bangu babe bako,
 O Mwami. Twa lipa kuli Nduwe.

³¹³ Elyo mbuli sikuyabila mbwa kazumanana kwaamba, Taata:

Bali mamilioni eno mu cibi a mause bali
 mukufwa,

Okuya mu Africa, kumusanza mu India, kuzunguluka
 inyika, zyuulu zya oora, a Ku muswaangano kakutakwe kuziba
 Nduwe.

Bali mamilioni eno mu cibi a mause bali
 mukufwa,

Nekubaboobo, Leza, cila zapaula buntu bwangu ku kuciyeeya.

Koswiilila ku kuusa a koomoka kwabo kupati;
Kobinda, mukwesu, kobinda ku mayubilo abo;
Cakufwambaana koingula, “Simalela,
mpaawa Mpendi.”

³¹⁴ Ko cipa, Mwami, ko cipa alimwi. Nda kapanga misyobo yoonse ya bulubizi, Taata, kwiinda mu mwaka oyu wakainda, Nda Ku lomba kuti undi jatile. Elyo mu Mwaka oyu Mupya, Mwami, ndinanika mu nzila mpya. Andi unke ku mamilioni ayo bakkede kulaale mu cibi a mause, bali mukufwa, kubaleta eci ciyubunuzyo cipati ca Bwini Bwako, kuleta kuli mbabo bunanike bwa Muuya Uusalala; kuti ku buzuba obo kutegwa bazwe Kujwe a Kumbo, kabamweka mbuli ngale mu Musyini Wako. Kondi gwasya, Mwami, kuunka kunselelo a kuyandaula zyangububi a kubagusya kuzwa mu bulongo, tombe lya nyika, suko a busofwi obo moba ponamo. Elyo balekele babone Leza Uusalala oyo ubabamba kusalala a kupona mbuli Banakristo, kasalazigwa a kunjoloma kumbele Lyako; kufutata kuzwa ku bubu, kuzwa ku misyobo yoonse ya zyanyika, a kusandula kuli Leza muumi, a kubabamba baiminisi ba Bwami Bwako ku buzuba obo bupati.

³¹⁵ Kosalazya mbungano eyi niini cifumo cino, Mwami. Kosalazya bantu boonse omuno a Muuya Wako, a kulekela Muuya Uusalala kunjila mu myoyo yabo, umwi aumwi wesu. Katulusya Muuya muli mbabo aba balikale kuju- . . . jula myoyo yabo kwiinda ku luyando lwabo beni, wa kaka luyando lwabo alimwi waboola kuziba Luyando Lwako.

³¹⁶ Abo bana baniini, Mwami, bunji bwabo bavwanda baniini buyo. Obo Mbo banyonsya mu maboko Aako! Obo mutumbu mbwa mamela mwana wakwe muniini, kupukuta misozi kuzwa ku meso abo a—a kubapa zintu zisalesale nkaambo ula bayanda. Obo Mbo yanda bavwanda Bako baniini bapya, Mwami. Taba konzyi kweenda nekubaboobo, taba konzyi akwalo kwaambaula. Cintu buyo nco bakonzya kucita nkulila a kulanga kuli Baama. O Leza, bajatilile mu maboko Aako, mu buteteete, mbuli tubelele tuniini, a ku tusololela kusikila baba muciiimo ca kuti bakonzye kweenda. Mpawo basololele, Mwami, kunselelo kwiinda mu tuzila twa mulimo. Ko cipa.

³¹⁷ Kotujatila zibi zyesu, mbuli mbo tulekelela zibi ezyo zitu lwana. Ta tweenzyi mu kutepaulwa, pele tuvune ku bubu. Nkambo Bwako Mbwami, a nguzu, a bulemu, kwalyonse, kwiinda mu Zina lya Jesu Kristo. Amenii.

³¹⁸ Leza amu longezye! Nda syoma kuti Mwami wacita cintucimwi kuli ndinywe cifumo cino ku mubamba kutalika Mwaka Mupya aa cintu eci comwe, kuti mula muyanda Jesu Kristo, alimwi buzubabumwi muyanda ku Mu bona aku Mu

yanda akupona a Nguwe kwalyonse. Nkuyanda kwangu kuti kutakabi umwi wanu uyo sweeka, kuti umwi aumwi wanu uyo futulwa a kuzuzigwa a Muuya Uusalala, a kubambwa ku buzuba obo bwa Kuboola Kwakwe, nkaambo Nda syoma cili afwaafwi loko.

Lino Nda josya kuswaangana ku Mukwesu Neville.



CIYUBUNUZYO, CHIPATI CANE CIBEELA II TNG61-0101
(Revelation, Chapter Four Part II)

MATOBELANWA AA CIYUBUNUZYO CA JESU KRISTO

Oyu Mulumbe aa Mukwesu William Marrion Branham, wakakambaukwa lutaanzi mu Chikuwa Munsondo kuseeni, Mukazimaziba 1, 1961, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., wa kagu sigwa kuzwa ku rekordi yamagnetiki teepu a kulembwa cakutagwisyacintu mu Chikuwa. Obo busanduluzi bwamu Chitonga bwa kalembwa a kumwaisigwa aa Voice Of God Recordings.

CHITONGA

©2022 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Kuzibya Kwa Nguzu Zyakkopi

Nguzu zyoonse zilitaminidwe. Eli bbuku inga lyalembwa ku purinta yaku ng'anda ku kubelesya kwamuntu na kuvozegwa, kakutakwe kubbadelesya, mbuli cibelesyo ca kumwaisya Makani mabotu aa Jesu Kristo. Eli bbuku talikonzyi kusambalwa, kulembululwa muciiimo cipati, kubikwa aa webbusaiti, kuyobolwa mu ciyanza cakujokolosya, kusandululwa mu misyobo iimbi, na kubeleseghwa kulomba lugwasyo lwa mali kakutakwe kuzumizigwa kulembedwe kwabumboni aa Voice Of God Recordings®.

Ku makani aamba na cakubelesya cimbi ciliko, walombwa kukwaba ku:

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org