


UMUNTU ONGAZWISISEKIYO

 Asiqhubekeni simile okwesikhatshana nje. Nkosi eligugu, siza ebukhoneni bobuNkulunkulu Bakho njalo ngendlela yomkhuleko; kuqala, ukubonga ngakho konke Osenzele khona, langothando olukhulu enhliziyweni yethu Ngawe leLizwi Lakho. Nkosi, lababantu, lobubusuku, engibathandayo ngenhliziyo yami yonke, bazinikele futhi babuya ukuhlala ekamelweni elitshisayo, lokunye okunengi, ngoba bayalithanda iLizwi Lakho.

² Futhi siza ukuzokhulekela abagulayo, lobubusuku, Nkosi, labalendingo. Makungabi lomuntu obuthakathaka phakathi kwethu ekupheleni kwalinkonzo. Bavuze ngokuthembakala kwabo, Nkosi. Khuluma lathi ngeLizwi Lakho, futhi usiqinise, Nkosi, lapho sihamba, sithwele isigcono. Kulithuba bani ukwenza lokhu! Sikucela eBizweni likaJesu. Ameni. Lingahlala phansi.

³ Angitholanga amazwi, yebo sibili, ukutshengisa ukuthakazelela kwami eqembini labantu elinje, elalingabuya futhi lihlale kulesi isakhiwo. Ngifuna ukukhuluma, ukuthi, kusasa...Kumbe, sizakuhamba eTopeka, Kansas, okomhlango olandelayo, futhi uzakuphela ngeSonto elandelayo. Futhi-ke siyahamba, kusukela lapho, sisiya ePhiladelphia.

Futhi, manje, sifanele ukube sisiya phetsheya kolwandle, sisiya eKenya, laseTanganyika, leUganda, phakathi kwa—kwabomdabu phakathi lapho. Futhi balokuvukelana okuncinyane manje lamaMau Mau. Angeke ngingene njengommishinari, kodwa ngizazama ukungena njengomzingeli. Ngingene phakathi, futhi bayalungiselela.

⁴ Ngokuvamileyo, ngiyangena phakathi njengommishinari futhi ngibesengizingela, lesi isikhathi ngizahamba ukuyazingela, futhi ngibe ngummishinari. Ngakho, lapho—lapho, loba yiphi indlela yokungena phakathi lapho kibo. LoMfowethu Mattsson-Boze uzakuba khona-ke esemsebenzini, ezama ukulungisa uhambo lokuzingela lolo engingena kulo ukuyazingela. Awu, khona-ke, ngiza kuleyindawo yokuzingela, khona-ke uzakuthi, “UMfowethu Branham uselizweni.” Aye phansi e-embassy, “Kungaba kukuhle yini uba nje singabamba umhlango omncinyane phandle lapha?” Bona? Lokho kukwenza kuqale khona-ke, futhi nje kukuqhuba kuhamba. Ngakho kasikwazi loba kuzakuba njalo, sizakwenelisa ukukwenza lokho, kumbe hatshi. Siyazama. Futhi ngicele iNkosi, nxa enye into isenzakala leyo angeke, khona-ke kuzakuba yisibonakaliso kimi ukuthi ngizakuphenduka lapha eJeffersonville futhi ngitshumaye

iMpondo eziyiSikhombisa, phakathi kukaNtulikazi kumbe uNcwabakazi, kwenye indawo phakathi lapho.

⁵ Futhi-ke, nxa singakwenza, siyabona lamuhla, sizazama ukuthola ikamelo lesikolo lapha elilomoya oqandelelswayo, ngoba kuzabe kukuhle sibili futhi kuqandelela. Lihlala itshumi lanhlanu kusiya kutshumi lasificaminwembili lamakhulu abantu. Futhi lilomoya oqandelelisiweyo, indawo entsha, phose nje amasikweya amahlanu ngaphezu kwalokhu. Futhi ngesinye isikhathi sakucela, futhi abasivumelanga ukuthi sibe lakho. Futhi indoda engasivumelanga sibe lakho yaxotshwa phandle kwebhodi. Ngakho manje, umuntu ophakathi lapho khathesi uthi singaba lakho loba siphi isikhathi esikufuna khona. Ngakho siya—siyajabula kakhulu ukukuthola. Futhi-ke singenelisa ukuthola lokho manje, futhi kwesinye isikhathi kuNtulikazi, futhi sibelakho... Bangaki abangabe bekhuleka, nxa iNkosi ithanda manje, nxa enye into isenqabela?

⁶ Liyazi, ngiyathanda iArizona. Lilizwe elihle. Ngihlezi ngilangazelela ukuba lapho.

Nxa ungafuqa lokho kancinyane, Mfowethu Ben, nxa ungakwenza, nxa ku...O, lokho...Yebo, mnumzana. Yebo. Kumbe, loba ngubani okukho, uzakukukhweza nje kancinyane, ngoba ngiyaphenduka kulokho sibili... [Omunye uthi, "Ithephu, bazalwane."—Mhl.] Uthini? ["Lawo nje ngamathephu."] O, amathephu nje. O, nangu omunye phezulu lapha. Uxolo. Kulungile, Mfowethu Ben. Ngakho ngi...

⁷ Ngiphenduka ngivela eArizona, ngingena phakathi lapha, kungenza ngingathi ngiyatsha ilizwi kancinyane, ngenxa yokuntshintsha komkhathi. Lapha phose silamatshumi ayisificaminwembili lesikhombisa kusiya kumatshumi ayisificamunwemunye, futhi kwesinye isikhathi amaphesenti alikhulu, ukufudumala. Futhi lapho kuyafika kuzero, futhi-ke kwesinye isikhathi, ngokulingeneyo, okukodwa phakathi kwamatshumi amabili ephesenti elilodwa lesifudumezi. Uphila nje ngaphansi kwethente le-oksijini. Futhi-ke uphuma ngaphansi kwalokho, usiza lapha, liyazi ukuthi ngumahluko omkhulu kanganani okuwenzayo kuwe. Ngakho kuyakukhathaza ephinjweni, lokunjalo.

Kudonsele lapho obekukhona, nxa ungakwenza, Mfowethu Ben. Ngenze iphutha ngokukudonsela phezulu. Ngicabange ukuthi lokho bekuyikho, kodwa phezulu *lapha* kulapho abakuphakamisa khona.

⁸ Manje lisikhulekele, lonke ngamunye wenu. Ngiyalithakazelela. UBilly ubengitshela ngomunye umuntu owasilethela ibhasikiti yamampintshisi, futhi nje lezipho ezincinyane lezo eli... angenelisi nje ukulibonga okwaneleyo. A—angikwazi ukuthi ngikwenze njani. Futhi ngi—ngizwa ngingafanelanga ukuthatha izinto ezinjalo kini. Ngiyakhuleka

uNkulunkulu alibusise, futhi ngiyakwazi Uzakwenza, ngoba Wathi, “Njengoba likwenza kwabancinyane laba, likwenzile laKimi.” Futhi uNkulunkulu uzalibusisa, ngileqiniso.

⁹ IArizona yilizwe elihle, kulento eyodwa engilesizungu ngayo, leyo, yini lonke. Kunjalo. Ngilesizungu ngani lonke. A—akulandaba lapho engiya khona, a—a... akusikho, akusikho lina. Ngilabangane, yonke indawo emhlabeni, kodwa ku—akusini—akusini lina lonke. Kulento mayelana ngeqembu leli elincinyane lelo nje. . . Kangazi. Ngicabanga ngabo.

¹⁰ Futhi eTucson, lidolobho lezivakatshi, liyazi, lamabandla ayadonselana, liyazi. Kungathi kunzima. Akusikho okukamoya kangako; futhi, ngoba kulokuncintisana, kulamandla kakhulu; futhi kukwenza kubenzima. Nxa ngingaba lani lonke, njalo lebandla, khona-ke sihlale khonale, ngiyakholwa kuzakube kulingile. Bona? Kodwa ngiyathemba, ingqe kuphela, lokhu kuhlala kulibandla, futhi lani lonke lilokhu lisabuya, ngizabe ngilokhu ngilapha, uJesu aze abuye.

¹¹ Ngakho lingikhulekele, njengoba ngitshilo isikhatshana esedluleyo. Kangitsho ukukuphinda-phinda, kodwa lapho ngifika phambi kwenu, Ngi—ngiba lomnqino, futhi ngiba lokunyukumala, lokuphatheka, lokungahlaliseki, futhi. Ngiyilokho, kwasekuqaleni, ngakho ngi... kungenza ngibe ngodabukileyo ngaphakathi. Kodwa ukwazi ukuthi loba ngaphi engingayakhona... Kangila i—iqembu emhlabeni, engazi ngalo, elinamathela kimi njengaleliqembu. Makuthi—makuthi uNkulunkulu asenze singehlukaniseki, ukuthi, eMbusweni ozakuza, masibe silapho ndawonye; umkhuleko wami.

¹² Ngihlezi lapha emnyango, ngikhuluma loBill Dauch okwesikhatshana nje esedluleyo ngaphambi kokukhokhelela omunye umuntu ngimbuyisela kuKhristu, njalo, kwelinye ikamelo. Kodwa ngihlezi lapho ngikhuluma kuye, iminyaka engamatshumi ayisificamunwemunye lanye ubudala, wathi, “se—sengisibabuthakathaka. Amehlo ami awasafani lalokho afanele abeyikho.”

Futhi ngiyacabanga, iminyaka ethile edluleyo, ngeza kuye lapho elokwehluleka kwenhliziyo ngokugcwelelo lokuvimbeka kwenhliziyo, wayesifa. Futhi udokotela uqobo owayemelapha, owathi wayengeke asile, udokotela usefile. Futhi lapha kuhlezi uBill Dauch, bona, oweminyaka engamatshumi ayisificamunwemunye lanye ubudala. Ngathi, “Bill, awusasizi lutho emhlabeni kangako mayelana ngokusebenza lezinto ezinjalo. Kodwa ngicela lokhu, ‘UNkulunkulu akuphe amandla,’ ngoba uthanda imihlangano kahle sibili.” Leyondoda yeminyaka engamatshumi ayiyisificamunwemunye edabula ilizwe ngemota, kuyatshisa, komile, kuyaqanda, akulakukhathala, loba yini okuyikho, ukuzokuzwa iLizwi. UNkulunkulu abusise lowomphefumulo oliqhawe. Manje kangizange. . .

¹³ Ngilokukodwa ukuxolisa, kokuligcina indlela engenze ngayo lokhu kusa, kumahola amathathu. Futhi kangizange ngenze ukulunga embikweni, ngoba ngiwuqumile, futhi ngatshiya ingxenye yawo, futhi ngeqa ingxenye yawo, lokunjalo. Yiso isizatho ngibatshelile ukubamba ithephu. Mangiyithole njalo kwenye indawo lapho okuqandelela khona kumbe enye into. Futhi nga—nga—ngangisizwa uMoya, kodwa ngikhangele kini futhi ngisazi ukuthi liyaziphephetha futhi ngisazi ukuthi liyatshiselwa, futhi—futhi lokho nje kuyangidabula ngibe yiziqephu. Angifuni ukuthi lihlupheke; ngi—ngifuna ukuthi lihlaliseke. Bona? Futhi lokho kuyangidinisisa.

¹⁴ Njengokuba, ngibona abantu abagulayo; nxa ngingeke—nxa ngingeke ngizwele labobantu abagulayo, angingeke ngibasize. Ngi—ngifanele ngibazwele. Futhi indlela efanayo la—lani; Kufanele ngi—ngilizwele, kungenjalo angeke ngibe ngumfowenu. Bona? Ku—kumele ngilizwele. Futhi, ngiyakwenza lokho; uNkulunkulu uyakwazi ukuthi lelo kuliqiniso.

¹⁵ Futhi manje, lobubusuku, ngizanikela ukukhulekela abagulayo.

Futhi ngifuna uku...indoda, futhi busisa amadoda lawa, futhi uMfowethu Collins, loHickerson, uMfowethu Neville, uMfowethu Capps, abaphathi, labo bonke, ngemibiko emihle ebikade isiza, okukuthi lihleleke kanjani, lihlela ibandla, lokuthi yonke into ibuya kanjani endaweni yayo eqondileyo. Ngiyathokoza ngani madoda. INkosi ilibusise ngokuzama ukuqhuba uhlelo. Futhi incwadi phezu kwencwadi iyabuya eTucson, kimi, “Mfowethu Branham, akusenjengoba kwakuvame ukuba njalo. Kwahlukile kakhulu, umuzwa obusisekileyo woBukhona bukaNkulunkulu.” Futhi ngi—ngilokubonga ngalokho. INkosi ilibusise njalonjalo!

¹⁶ Khona-ke, manje, lobubusuku, bengibala lapha eMbhalweni indawo encinyane, uku—ukubeka mhlawumbe amazwi amalutshwane, ukukhuluma futhi ngibale uMbhalo, futhi-ke mhlawumbe iMbhalo ethile, khona-ke ukukhuluma kini okwesikhatshana esincinyane futhi-ke ngikhulekele abagulayo. Hatshi nje okwesikhatshana esilutshwana; ngikhangele inkombalanga, futhi ngizazama ukukwenza ngokuphangisa konke okwenelisekayo. Kodwa ngiyacabanga ukuthi nxa ixuku labantu libuthene ndawonye, kungelakubalwa iLizwi kumbe ukwenza enye into, enye inkuthazo, umhlangano uzakuba ungaphelelanga.

¹⁷ Inengi lenu lilindele. Inengi lenu lisaselamamayila okuhamba lobubusuku. Ngiyakubuka okunganani lokho! Ngikhangelala kanjani futhi ngibone munye lamunye, futhi ngicabanga mayelana...Lapho eArizona, ngiyacabanga, “Lapho ngimbona njalo, ngizahamba khona phansi futhi ngixhawule isandla sakhe futhi ngisingathe intamo yakhe.”

Futhi nanku lilapha lihlezi lapha, futhi ngubani, kungaphi engingakwenza khona, uyazi? Angazi ukuba yikuphi okokuqalela khona, lokuthi yikuphi... ukuthi ngiphume kanjani kukho. Kodwa, yebo, ngiyalithanda. UNkulunkulu uyalithanda, lani.

¹⁸ Manje ngiyacabanga, nxa ngingaphambanisi, nxa ngingazange ngithole lo—loMbhala ongayisiwo obekwe lapha, Ngifuna ukubala kwabaseKhorinte bokuQala, isahluko 1, ngiqala ngendima 18, futhi njalo sibale abaseKhorinte besiBili 12:11, ukuthatha isihloko sendaba. Manje nxa ngingathola leyo ngokuphangisa, futhi-ke sizabala, futhi-ke sikhuleke futhi siqalise khona phakathi, ngikhuluma kini nje okwemizuzu emilutshwane ngesifundo esincinyane. KwabaseKhorinte bokuQala, isahluko 1, siqala ngendima 18.

Ngoba ilizwi lesiphambano liyibuthutha kulabo ababhuhayo; kodwa kithi abasindiswayo lingamandla kaNkulunkulu.

Ngoba kulotshuwe ukuthi, ngizachitha inhlakanipho yabahlakaniphileyo, futhi ngizakwenza ize ukuqedisisa kwabaqedisisayo.

Singaphi isihlakaniphi? ungaphi umbhali? ungaphi umphikisi walumhlaba? ngabe uNkulunkulu engenzanga ubuwula inhlakanipho yalumhlaba?

Mangicaphune lokho njalo? “Ngabe uNkulunkulu engenzanga ubuwula inhlakanipho yalumhlaba?” Iyini inhlakanipho yalumhlaba khona-ke? Ubuwula.

... uNkulunkulu kenzanga yini ubuwula inhlakanipho yalumhlaba?

Ngoba kuthe enhlakaniphweni kaNkulunkulu umhlaba kawumazanga uNkulunkulu ngenhlakanipho, kodwa kwaba kuhle kuNkulunkulu ukusindisa labo abakholwayo ngobuthutha bentshumayelo.

Ngingabala leyondima njalo? Lalelisisani.

Ngoba kuthe enhlakaniphweni kaNkulunkulu umhlaba kawumazanga uNkulunkulu ngenhlakanipho, kwaba kuhle kuNkulunkulu ukusindisa abakholwayo ngobuthutha bentshumayelo.

Ngoba amaJuda acela isibonakaliso, ... lamaGriki adinga inhlakanipho:

Kodwa thina sitshumayela uKhristu obethelweyo, isikhubekiso kumaJuda, ... lobuthutha kumaGriki;

Kodwa kulabo ababiziweyo, kumaJuda kanye lakumaGriki, uKhristu amandla kaNkulunkulu lenhlakanipho kaNkulunkulu.

*Ngoba ubuthutha bukaNkulunkulu buhlakaniphile
kulabantu; lobuthakathaka bukaNkulunkulu
bulamandla kulabantu.*

19 Futhi kwabaseKhorinte besiBili isahluko 12, indima 11, uPhawuli ekhuluma.

*Sengize ngaba yisithutha, ngizincoma; yini
elingicindezeleyo: ngoba bekufanele ukuthi mina
ngivezwe yini: ngoba kangisilelanga ngalutho
kumpostoli abaqathekileyo sibili, lanxa
ngingasilutho.*

20 Kasikhulekeni. Nkosi Jesu, ngezelela kulawa amazwi amalutshwana, lobubusuku, akhulunywa ensukwini ezedlulayo, ngumpostoli Phawuli omkhulu, ukuze siphumelele ngokuwazwa lobubusuku, ekuwasebenziseni empilweni zethu, ukuthi singaba ngu—ngumsebenzi wesandla sikaNkulunkulu, senziwe ngendlela kulokho Asikhethele khona thina ukuba kuwo. Ngoba sikucela eBizweni likaJesu. Ameni.

21 Ngizakutshumayela lobubusuku okwemizuzu emilutshwana, iNkosi ithanda, phezu kwesifundo sokuthi: *UMuntu Ongazwisisekiyo*. Manje, leso yisihloko esingela inhlonipho, esingavuthwanga ukusithatha, kodwa lokho, ngicabanga, ngizakukhuluma ngendlela engifuna ukukuchaza ngayo.

22 Liyazi, kulezinto ezinengi, lamuhla, ukuthi abantu baba *ngabantu abangazwisisekiyo*, sikubiza ngokunjalo. Futhi leso sitsho, nxa ekhona ongakaze wakuzwa, kutsho omunye umuntu “ongajwayelekanga,” umuntu onga “zwisisekiyo” komunye umfo. Futhi kungelakuthandabuza abanengi bethu abazwisiseki, omunye komunye.

23 Futhi, manje, bengisehla phansi esitaladeni ngesinye isikhathi eLos Angeles, California, futhi ngabona umuntu ongazwisisekiyo sibili, esenza okungazwisisekiyo. Futhi wayesehla phansi esitaladeni, engazibonakalisi, kodwa wayezelula nje inyawo okwasemini. Futhi ngaya kolunye uhlangothi lwesitalada, ukubona lokho ayekwenza. Wonke umuntu wayetshibilika, emhleka, ngenxa yokungajwayeleki kwakhe.

Ngananzelela ukuthi wayelesibonakaliso silenga phambi kwakhe. Futhi ngacabanga ukuthi ngizabona lokho wonke umuntu ayehleka ngakho, lowu ongazwisisekiyo, indoda engejwayelekanga. Futhi-ke waye...Ngamnanzelela lapho abantu bemkhangelana, bemhleka, futhi—futhi, kodwa wakhangeleka elohlobo lokubobotheka olwahlukileyo, ukubobotheka kokusuthiseka. Okunye ukubobotheka abantu ababemnika khona kwakungathi babemngcna, kodwa wakhangeleka esuthisekile kulokho ayekwenza.

²⁴ Awu, lokho kukhulu ukucabanga ngakho, lapho umuntu esuthisekile kulokho akwenzayo uba kuqondile. Loba engumuntu ongazwisisekiyo komunye umuntu, nxa esuthisekile ukuthi lokho akwenzayo kuqondile, khona-ke myekeleni ahlale lakho.

Futhi lapho ngisondela eduzane lalindoda encinyane, ngananzelela ku...ngasesifubeni sakhe lapha, kwakulesikhongwane kumbe ibhodi, kwakubhalwe, “Ngiyisiwula,” futhi ngaphansi, kubhalwe, “esikaKhristu.” “Ngiyisiwula,” ngenhlamvu ezinkulu; ngangaphansi, wathi, “esikaKhristu.” Futhi wonke umuntu wayehleka lokhu.

²⁵ Futhi lapho lindoda encinyane ifuqa isehla phansi exukwini labahozayo futhi beqhubeka, Ngatshibilika ukukhangela lokho okwakusemhlangane wakhe. Futhi kwakulophawu lombuzo olukhulu ngemuva kwakhe, futhi ngangaphansi, lwathi, “Manje uyisiwula sikabani?”

²⁶ Awu, nga—ngacabanga ukuthi wayelenye into lapho, uyabona, kodwa wakhangeleka esuthisekile ukuthi wayengaba yisiwula sikaKhristu. Futhi yikho lokho uPhawuli akutshoyo ukuthi wayeseyikho, “isiwula” sikaKhristu.

²⁷ UMfowethu Troy, oweFull Gospel Business Men, umngane wami omuhle sibili, u—ungumsiki wenyama. Futhi wabamba uhlobo lwegcikwane esandleni sakhe, ngokusika ingulube ngesinye isikhathi. Enye indoda ekwaziyo, kumbe umfazi, angabakwazi ukuthi igcikwane laliyini; kodwa li—liyakudla. Ngakho, ukuze kulondolozwe impilo yakhe, benza o—okokuquma iminwe emithathu. Futhi uleminwe emibili kuphela esandleni esisodwa, kodwa kunjalo ulokhe esebenza ebhutsha.

²⁸ Futhi kwakukhona umGerman omncinyanye owayesebenza laye e—ebhutsha, phansi eLos Angeles, ngakho wa—waqhubeka ezama ukukhokhelela lindoda engumDutch encinyane kuKhristu. Futhi wathi wayengum “Luthela,” futhi kwakulungile ngaye. Wayesuthisekile ukuthi wayengumKhristu, ngoba wayengowe bandla le “Luthela”, njengokutsho kwakhe. Ngakho ngobunye ubusuku uMfowethu Troy waba lehuba lokumenza aye ebandleni.

²⁹ Ibizo lakhe lalinguHenry. Futhi uHenry, ngesiGerman, ngu “Heinrich,” futhi-ke bambiza “Heini.” Lake lasiziwa lesi sitsho. Wathi, “Heini, uthini ngokuhamba lami ebandleni lobubusuku?”

³⁰ “Awu,” wathi, “Ngiyakholwa ngizahamba.” Ngakho wehla waya phansi emhlanganweni wesidala lapho ababelomhlangano womkhuleko, futhi wahlabeka sibili, futhi wanikela inhliziyi yakhe kuKhristu.

O, usuku olulandelayo, lindoda encinyane umDutch yayizikhohlisela. Ngesikhatshana sonke wayehamba nje phakathi kwesakhiwo, lezandla zakhe ziphakanyiselwe phezulu emoyeni, esithi, “Udumo kalube kuNkulunkulu! NgiyaBonga,

Nkosi Jesu!” futhi wabangela bonke ukuba bamkhangele, bonke.

³¹ Uyabona, waba ngongazwisisekiyo emzileni wonke wabasika inyama. Futhi wayesika inyama, futhi aqale ukucabanga ngeNkosi, futhi aqale ukukhala. Wayebeka phansi ingqamu, futhi ahamba-hambe emikhandlwini yezihlalo, engaphaphatheki, kodwa nje esenza uthando kuKhristu, esithi, “O, ngikuthanda okunganani, ‘Yesu!’” Uyazi, ehamba nje muva laphambili.

³² Futhi ubasi weza ngalapho futhi wambona esenza lokhu, futhi wahamba esehla, ekhala. Futhi, ubasi, kazange ananzelele ubasi; wayecabanga ngoJesu. Futhi waqala ukwehla, izandla zakhe ziphezulu emoyeni, futhi inyembezi zisehla phansi ezihlathini zakhe, esithi, “O Nkulunkulu, ngiKuthanda kanganani!”

Futhi ubasi wathi, “Heini, kuyini emhlabeni okwenzakele kuwe?” Wathi, “Wonke umuntu e—emzileni wonke ukhuluma ngakho. Kuyini emhlabeni okwenzakele kuwe, Heini?”

³³ Indoda encinyane umDutch yathi, “O, basi!” Wathi, “Dumo kuNkulunkulu, ngisindisiwe!”

Wathi, “Wenzenjani?”

Wathi, “Ngisindisiwe!” Wathi, “Ngihambe loMfowethu Troy lapha phansi keyinye imishini encinyane, futhi nga—ngasindiswa. Futhi uJesu wabuya enhliziyweni yami, futhi ngigcwele uthando!”

Wathi, “Kumele ube wehle phansi kuleloxuku lamanathi.”

³⁴ Wathi, “Yebo!” Wathi, “Dumo kuNkulunkulu!” Wathi, “Bonga uNkulunkulu ngamanathi!” Wathi, “Uyazi, ungathatha imota isehla phansi emgwaqweni, futhi ususe wonke amanathi phandle kwayo, awulalutho kuphela inqumbi ‘yezibi!’”

³⁵ Awu, angikwazi kodwa lokho indoda encinyane umDutch yayiqondile nje lapho. Susa wonke amanathi phandle? Amanathi yilokho okukubambanisa ndawonye. Futhi ngiyacabanga yikho okubambe ibandla ndawonye kwesinye isikhathi, kubamba ndawonye impucuko.

³⁶ Manje, ngisehla phansi ngivela ekuvakatsheni ePrescott, insuku ezinlutshwana ezedluleyo, Ngangikhangele inkangala futhi nginanzelela ukuthi kanjani phandle kwePhoenix baleziVande zamaJapane, futhi babelamaluba phakathi lapho, amaluba amahle. Lapho, lapho ngisase ngumfana phandle lapho, ngangiselusa inkomo phansi ngakulezondawo. Inkomo, kwakungelatshani, ngakho zaphila nje ngamadolofiya, indumba, lokunjalo.

³⁷ Futhi-ke ngananzelela ukuthi kube le—lenguquko ekusetshenzisweni kwenkangala. Futhi enkangala siyafumana ukuthi, amadolofiya lamaluba. Futhi ngekhaya lapho, kumbe

indlu esiloja khona; uDade Larson, ngicabanga ukuthi ubelapha lokhu kusa, ngimbonile. Futhi ulombheda wamaluba ngaphandle kwe—kwendlu; umhlabathi. Yonke into lapho ilitshetshebe, ngakho wayelomhlabathi embhedeni wamaluba omkhulu ohlangothini lunye olwezindlu ezimbili ezibambeneyo. Futhi ukusa konke kumele ngiphume futhi ngithezelele lawomaluba. Nxa ngingawathelezeli, azakufa. Futhi baza... Futhi-ke, njalo, kumele ngithathe umuthi wokuwafafaza futhi ngiwafafaze, ukususa intwala kuwo; izibungu zizawadla.

³⁸ Futhi-ke uhambe nje kancinyane ngaphezu kwalokho, amafidi angamatshumi amathathu kusukela kulokho, kulamaluba akhulayo, futhi phandle enkangala ayakhula. Futhi ungengeba phansi amafidi angamatshumi amabili futhi kuba njengento esiseduze lokudubuka; kungelutho emhlabeni kuphela uthuli nje, futhi akulamanzi lakancinyane. Futhi ngubani owafafazayo? Bona?

Lawa embhedeni wamaluba, nxa ungehluleka ukuwafafaza lokuwathelezela, umuhlwa kumbe izibungwana, intwala, zizakuwadla. Kodwa intwala azingeke zithinte lawo ahandle lapho enkangala, loba alidingi ukutotozwa lokuthezelelwa nsuku zonke; liyisibunjwa sikaMdali. Leyi yimveliswa exutshani siweyo.

³⁹ Futhi ngicabanga ukuthi, lamuhla, isizatho isiKhristu sesibe, ebantwini, inathi; kungenxa yokuthi silenqumbi yemveliso ephindiweyo futhi kungeyisiwo amaKhristu aqotho, ixuku okumele litotozwe lokufafazwa, futhi ukuze lihlale ebandleni.

⁴⁰ Ngiyacabanga iBandla lokuqala uqobo, lokho ababeyikho, futhi baqathanise laleyi imveliso ephindiweyo yalamuhla. Lokhu kuzakuba yimveliso kakutsha etshiphileyo kulokhu iBandla lakuqala elaliyikho, lawo amakholwa amahlilikilili kuNkulunkulu, beloMoya oNgewe. Wawungabatotozi. Wawungadingi ukuthi ubambathe futhi ubatshela ukuthi uzakubangenisa *kulokhu*; futhi nxa bedinwa ngulwana, bayahamba komunye; futhi uzabenza umdikhoni nxa bengabuya lapha futhi batshiye lowu omunye. Leyo yimveliso ephindiwe kakutsha yaxutshani swa.

⁴¹ Bengicabanga ngomfanekiso owapendwayo kwasekuqaleni kaMichelangelo, ngiyakholwa, owe "Sidlo SaNtambama SokuCina." Ngicabanga ukuthi wawupenda. Uyananzelela ukuthi lowomfanekiso wasekuqaleni ungakubizela malini? Kungaba zinkulungwane zamadola ezingabalekiyo, akusoze kuthinte lokho okwasekuqaleni, ngoba kungangale kwentengo. Kubekwe intengo ephozulu kakhulu! Kodwa ungathenga imveliso ephindiweyo etshiphileyo yakho ngokungaba amadola amabili.

⁴² Yiso isizatho abantu lamuhla bengeke bazwisisa ubuhlikilili beqiniso, bamakholwa aqotho. Baba linathi. Uyazi, umhlaba ungena ekuboleni okunjalo kuze kuthi kanye ngesikhathi lapho kufanele ube lenathi ukukuqondisa. Kuthatha omunye umuntu ukuza enkundleni ongathi wahlukile, futhi ulinathi kulesosizukulwane. Bengicabanga ngolunye usuku, ngubani owenelisayo?

Ngubani lamuhla ongasilonathi? Ulinathi lomunye umuntu. Ngiyakholwa umhlaba usuhlanya ngokugcweleyo. Belikwazi ukuthi yisikhathi sokuthi abantu abangeke bahlulele phakathi kokulungileyo lokubi, kumbe iqiniso kumbe impambeko?

⁴³ Belikwazi ukuthi abepolitiki abangeke bahlulele okuhle lokubi? Uyababona bethule kulokhu ukuvotela iBhayibhili libuyele ebandleni kumbe e...iBhayibhili libuyele esikolo? Abakwazi yiphi indlela ipolitiki ezavunguzela khona. Cabanga ngakho! Angikwazi ukuthi kunjani eIndiyana manje, kodwa esizweni seArizona kumelana lomthetho ukubala iBhayibhili esikolo. Ngicabanga ukuthi kuyinto efanayo eIndiana, phose iUnited States yonke, ngoba omunye umfazi ongakholwayo waguqula uhlelo lonke. Futhi, khumbula, kuphikisana lomthetho ukubala iBhayibhili ezikolweni zethu zomphakathi, kodwa imithelo yamakholwa isekela ukungakholwa ukuba kufundiswe esikolo.

⁴⁴ Ipolitiki. Sidinga omunye uAbraham Lincoln. Sifuna omunye uPatrick Henry. Sifuna oweMelika ongama kungenani lokuthi ipolitiki ingaphi, futhi abize okulungileyo, “okulungileyo,” lokungalunganga, “okungalunganga.”

⁴⁵ Belikwazi abatshumayeli lamuhla ngeke bahlulele okulungileyo, iLizwi likaNkulunkulu kumbe ibandla lenhlanganisano yesonto? Abazi ukuthi yiphi indlela yokuthatha. Abangeke bahlulele phakathi kokulungileyo lokungalunganga. “Ngiyazi iBhayibhili liyakutsho, kodwa ibandla lethu lithi...” Bona, abantu abenelisi ukwahlulela okulungileyo kokungalunganga. Futhi loba yini ephikisana leBhayibhili kayilunganga. ILizwi likaNkulunkulu liqondile, futhi lonke ilizwi lomuntu lingamanga, lokho okuphambene Lalo. Futhi ukuzama ukuma manje phezu kwe—kwe—kwesikhathi esinjengaleso, futhi lokumela lokho okulungileyo, uba linathi.

Asibize amabizo amalutshwane.

⁴⁶ Ngiyacabanga umprofethi uNowa, ngalolosuku olukhulu ayephila kilo; leso isikhathi esikhulu sesayensi lapho abakha khona amaphiramidi lama sphinxes, lapho ababengafakaza ukuthi kwakungelamanzi ezibhakabhakeni, ngokucubungula kwezesayensi. Nanko kusiza lindoda endala phandle lapho, futhi yathi, “Kulezulu elizayo livela emazulwini.” UNowa wayelinathi kuleso sizukulwane. Waba linathi.

⁴⁷ Kasicabangeni ngoMose. UMose, lapho esiya phansi kuFaro, njengoba sikhulumile lokhu kusa, futhi uMose esehla esiya kuFaro, futhi esithi, “INkosi ingithumele ukukhupha izigqili lezi phandle,” elesigodo esandleni sakhe, emelana lebutso elikhulu elalilomhlaba wonke unqotshiwe. UFaro, kubo bonke ubungcwethi bakhe bezesayensi, wacabanga ukuthi uMose wayelinathi. Futhi, wayelinathi, kibo.

⁴⁸ Ngiyacabanga umprofethu uElija, osukwini lwakhe olukhulu, lapho isikhathi esimangalisayo sefashini; lapho uAhabhi loJezebhelu bebusa umhlaba, njengalokho okwakuyikho, kulezonsuku; lawo wonke amafashini lezinto uJezebhelu ayefuna ukuzigqoka, lokuthi wenza njani abafazi bonke bagqoke njengaye, lephenda zakhe, futhi eqhubeka, amafashini akhe, indlela leyo ayezifanekisa ngayo. Futhi lapho omunye umdala ezingathathiyo ekhanda, njengo Elija, wabuya enkundleni futhi wamelana lesizwe sonke; kuAhabhi, wayelinathi. Kunjalo.

⁴⁹ UAmosi, umprofethi, lapho esiza eSamariya osukwini lolo iSamariya yayinjengeHollywood lamuhla, abafazi esitaladeni, begqoka, futhi loba ubufebe egcekeni, ukuthi baqhubeka njani futhi baphile phandle lapho, beyekela amadoda . . .

⁵⁰ Kuphose kube yibufebe egcekeni, lamuhla, khona phambi kwenu. Ngaya endaweni ethile ngobunye ubusuku, ukuthola enye into eyokudla, futhi abafana abancinyane lamankazana phezulu lapho besingathana lokuqabuzana njengokuthi angazi ukuthi yini.

Futhi uyazi yini, dade wami omncinyane, ukuthi lokho kuyafana lobufebe na? Lapho indoda ikuqabuja, usevele wenza ubufebe lawe. Akufanelanga umyekele akuqabuje uze utshade, ngoba indlala, zonke indlala zowesilisa lowesifazana, zisendebeni. Liyazwisisa na? Futhi lapho indlala zowesilisa lowesifazana zihlangana ndawonye, makube lapho okungaba khona, usuvele wenza ubufebe. Futhi awufanelanga uvumele umfana ekuqabuja kuze kuthi leloveyili liphakanyiswe ebusweni bakho futhi usungumkakhe. Ungakwenzi lokho! Yikwenza ubufebe. Yikuhlanganisa indlala zowesilisa lowesifazane.

⁵¹ Kungani indoda ingaqabuji indoda, umfazi aqabuje umfazi, endebeni? Ngoba indlala azihlangani. Abantwana bazalwa ngokuhlanganisa indlala.

Ngakho kuphose kube yibufebe egcekeni njalo, yonke indawo. Khangela amaskrini lakho konke okubonayo, uku—ukugxoxa indenda loku—kuqhubeka. Akumangalisi ukungaziphathi seku—sekukhula kangaka! Bangakwenza njani, futhi bezithela yonke indawo ngobudoda ngokuqabuja labo abafazi emlonyeni, besazi ukuthi loba yibufebe! UNkulunkulu kasoze akuthethelele ngaphandle kokuthi uphenduke.

⁵² Futhi manje, lapho esiza, lumprofethi omkhulu, uAmosi. Waziwa njengomunye wabaprofethi abancane ngoba kwakungela okunengi okubhalwe ngaye, kodwa wayeleLizwi leNkosi. Futhi wakhangelela phandle kulelodobho, konke kunikeziwe. . . Emaphaki, amadoda behlezi ingalo zabo zigone abafazi, labafazi ingalo zabo zigone amadoda, iHollywood nje yesimanjemanje! Futhi wehla phansi kulelodobho, futhi wathi, “Lizaphenduka kumbe libhubhe!” Wayelinathi. Wayephose wazibiza uhlanya, kibo.

⁵³ UJohane umBhaphathizi, lapho esiza enkundleni, kunkolo zenhlanganiso zamasono zalolosuku, wayelinathi. Wayelethuba lokuba ngumpristi, ukulandela amanyathelo kababa wakhe. Kodwa wayala ukukwenza, ngoba uNkulunkulu wayemgcine phandle kwalezo zivumankolo lenhlanganiso zamasono, ngoba umsebenzi wakhe wawuqakatheke kakhulu. Wayezakumemezela uMesiya ozayo. Futhi lapho engelani lokokwenza lokubanguMfarisi, uMsadusi, kumbe loba yini okwakuyikho, waphika iqembu labo bonke, futhi wathi, “Lingaqali ukuthi lithi, ‘Silo Abrahama ubaba wethu,’ ngoba ngithi uNkulunkulu uyenelisa ngamatshe lawa ukuvusela abantwana kuAbrahama.” Khona e—emhlabeni wenkolo wosuku lwakhe, wayelinathi. Kuqondile.

⁵⁴ Lapho uJesu esiza enkundleni. Ebantwini benkolo bensuku Zakhe, Wayelinathi laye. Ngoba, bathi, “UngumSamariya. Awukho engqondweni Zakho. Ungumuntu ohlanyayo,” ngamanye amazwi, “indoda ehlanyayo.” Yena wayeyilokho, ebantwini, iNkosi yakho loMsindisi.

Akumangalisi, uPhawuli, efundiswe nguGamaliyeli ukuba ngumpristi, ithuba lokuba ngumpristi omkhulu ngolunye usuku. Futhi endleleni yakhe esehla esiya eDamaseko, watshayelwa phansi yikuKhanya kukamoya. Futhi wakhangelela phezulu, engumJuda, futhi wakwazi leyo Nsika yoMlilo yayiyiyo eyakhokhela abantu bakhe. Wathi, “Nkosi, Ungubani Wena?”

Futhi Wathi, “NginguJesu.”

⁵⁵ Futhi lapho elahla imfundo yakhe, walahla yonke isayensi yenkolo yakhe ayeyifundisiwe ezikolo, futhi waba ngowejwayelekileyo, umtshumayeli wesitaladeni, wayelinathi. Wathi, “Sengibe yisiwula.”

⁵⁶ Futhi abantu bacabanga ukuthi wayehlanya, ephambene. Watshela uFestusi, “Kangihlanyi.” Wayesazi nje iNkosi. Kodwa ukwazi iNkosi eqenjini lezenkolo. . .

Ngithemba alikweqi. Ukwazi uJesu, lamuhla, phakathi kweqembu lezenkolo, ulinathi. Akukaguquki. Ngingahlala isikhathi eside kulokhu, kodwa ngi—ngifuna ukuphangisa ukwenzela umzila wokukhulekelwa.

⁵⁷ UMartin Luther, lowompristi omncinyane weGerman, lowo ethwele isidlo ngolunye usuku, wasiphosela phansi

emastebhisini, futhi wathi, “Lowu awusiwo umzimba kaJesu Khristu. Lesi yisinkwa kuphela esenziwe emuva ngale.” Futhi wamemezela, ukuthi, “Abalungileyo bazaphila ngokukholwa.” Wayelinathi, ebandleni leKatolika. Babengabe bambulalela khona lokho, kodwa, wayelinathi, futhi bamtshiya nje enjalo. Kodwa, waba linathi, kulesosizukulwane.

⁵⁸ UJohn Wesley, ensukwini zehola elikhulu lokungaziphathi kweEngland. Lapho, aluba imvuselelo kaWesley ingazange ibuye enkundleni. . . Umhlaba wonke wawonakalisiwe, ukungaziphathi yonke indawo. Futhi ibandla leAnglican laselibe khatshana kwaze kwangabi lemvuelelo; ukucabanga kwesiCalvini okunjalo! Futhi uJohn Wesley weza enkundleni, kanye le—leLizwi lokungcweliswa, ehlanza ukungaziphathi. Waba linathi.

⁵⁹ Ngicaphuna uMnu. Wesley, ngesinye isikhathi, ebhukwini lakhe. Wayesehla phansi endleleni, futhi omunye wamadoda ebandla leEngland. . . Bonke babecabanga ukuthi uyahlanya, ngakho wema endleleni. UMnu. Wesley waye eyindoda encinyane sibili. Lumfo omkhulukazi wacabanga ukuthi wayezayenza nje ukumwakala, ngakho wema endleleni. UMnu. Wesley wenyuka futhi wathi, “Uxolo, mnumzana, ungaphuma endleleni? Ngijahile.”

Futhi uAnglican wathi kuye, “Angiphumi phandle kwendlela ngenxa yesiwula.”

⁶⁰ UMnu. Wesley wakhothamisa ingwane yakhe ngenhlonipho, wamjikelezela; wathi, “Ngihlezi ngikwenza.” Ngakho, uyabona, lowo kwakunguye owayelinathi; omunye engokaKhristu; omunye engowebandla.

Ngakho, ulinathi lomunye umuntu, lakhathesi.

⁶¹ Lapho amaPhentekhostali esiza enkundleni, iminyaka engamatshumi amahlanu edluleyo, bathi, “Labobantu bayahlanya!” Babe ngamanathi, kunjalo, ngoba basola konke ukubola okwakusezikhathini zebandla ngakuleso sikhathi lapho besiza enkundleni.

Kodwa kuyini amaPhentekhostali akwenzileyo? Babuyela khona emahlanzweni abaphuma kuwo, babuyela khona ekuboleni kwenhlanganiso yesonto. Liyazi ukuthini? Yisikhathi selinye inathi. Yebo. Sokuyisikhathi selinye. Kunjalo.

⁶² Nanzelela, inathi, kungakabi lenathi, kulebhawudo ukukwana lelonathi. Futhi lelonathi liyabotshelwa kulelobhawudo; nxa lingakwenzi, kayisilo lalapho. Nanzelela. Bonke ababotshelwa, ezinsukwini zika—zikaNowa, babotshelwa embikweni weVangeli; uNowa, inathi, wabadonsela emkhunjini. Kuya ngalokho izikulufu zakho eziyikho, lokho okulufelwe kikho. Nxa ukulufelwe emhlabeni, bazakudonsa. Nxa ukulufelwe eLizwini, Lizakudonsa. Kuya ngokuthi yikuphi obotshelwe kikho, yiliphi inathi ozalilandela.

⁶³ Kodwa uNowa, elinathi leLizwi likaNkulunkulu, inathi esikhathini sesayensi lesikhathi senkolo aphila kiso, wabadonsa, labo ababezakusindiswa, emkhunjini. Amen. Labo ababemiselwe ngaphambili, ibhawudo elenziwa ngaphambi kwenathi. Ibhawudo kumele likulufelwe enathini.

⁶⁴ Ngakho, uSathane, ulamabhawudo lamanathi, futhi, amabhawudo lamanathi emibuso yalumlaba.

UFaro wayelinathi nje kuNowa, kumbe kuMose, njengalokho uMose ayeyikho kuFaro. UFaro, lawo wonke amasalamusi akhe ezesayensi, wayedonsele ilizwe lakhe kuye. UNowa, ngokuba linathi likaNkulunkulu, wadonsela ibandla elizweni lesithembiso. Kuya ngokuthi yiphi indlela okulufelwe ngayo. Wadonsela ibandla phandle kweGibhithe; njengoNowa edonsela ibandla phandle komhlaba, lisiya emkhunjini. UMose wadonsela ibandla phandle kweGibhithe, lisiya elizweni likaNkulunkulu lesithembiso.

⁶⁵ UJesu wathi. Manje, nanzelela, ngoba lawa amanathi lamabhawudo akhangeleka efanana kakhulu. Khangela nje izikulufu. UMathewu 24:24, Wathi, “Kuzaphose kukhohlise abaKhethiweyo uqobo.”

Manje, a—amaMelika lenhlanganiso yesonto yomhlaba wonke idinga inathi.

⁶⁶ AmaMethodisti, amaBaptisti, amaPresbyterian, bonke bahlakazekile phandle *kulokhu*, *lokho*, futhi bonke besilwa. Futhi, emva kwakho konke, bonke bakulufelwe ebhawudweni elifanayo. Ngakho uNkulunkulu ubanike ibhawudo, futhi ebathumela inathi, iKhansili yamaBandla oMhlaba. Izakubadonsa bonke ndawonye. Kunjalo. Ngeqiniso kuzakwenza. Izakubadonsela ndawonye, iKhansili yoMhlaba.

⁶⁷ Liyazi, kufike, lapha kungasikude... Akungeke kube lolutho lusenzakala, imbangela, kungelasizatho. Abafazi bafuna ukuhlubula impahla zabo. Babefuna ukugqoka okabhudula. Babefuna ukuba belokhe bengabebandla. Babefuna ukugqoka bonke labo okabhudula, kumbe loba yini elikubiza leyonto. Bafuna ukwenza lokho, futhi bafuna ukuba lokhu bengabebandla; bafuna ukuhlaba umkhosi, ukuklabalala, lokudansa; ukukhonza, lokho yikukhonza.

⁶⁸ Manje, aluba bengilesikhathi, ngingakutshengisa lokho kini. Lokho yikukhonza udeveli, ukudansa kanjalo lokwenza lezo zinto. Ngingalifakazela khona, emazweni amahedeni. Babefuna ukukhonza, futhi bagcine ubufakazi babo futhi babelokhu besebandleni. Ngakho uNkulunkulu wabanika inathi, ababili kumbe abathathu babo; omunye othiwa uElvis Presley; omunye, uPat Boone, loErnie Ford; bengahlabela amahubo lakho konke okunye, futhi bezitsho ukuba ngamaKhristu. Linathi. Alikulufelwanga eLizwini. Kuqondile.

Manje, ngithe ngizakuba sengiqedile phakathi kwengxenye yehola, futhi seledlule. Kodwa, lalalani.

⁶⁹ Umhlaba ufuna inathi. Udeveli uyabona ukuthi bayakuthola. Sebevele bakulufelwa lona.

Kodwa, lapho umhlaba ukulufelwa inathi, kulabantu ababizwa ngokuthi uMlobokazi. Bakulufelwe, labo. Ngeqiniso njengoba ngimile lapha, uNkulunkulu uzakubathumela inathi elizadonsela uMlobokazi phandle kwengxube, eBukhneni bukaNkulunkulu. Kuzakuba linathi elikulufelwe yiLizwi.

⁷⁰ Umchothozi, insuku ezinlutshwana ezedluleyo, wathi kimi, phansi eTucson. Wathi, “Uyazi, abanye abantu bakwenza inathi, labanye bakwenza unkulunkulu.”

Ngathi, “Awu, lokho kungathi kuhamba kakuhle.” Ngiyazi uzama ukungichothoza. Bona?

⁷¹ Wathi, “Abantu bacabanga ukuthi ungukulunkulu.”

⁷² Ngathi, “Awu, nje...” Ngiyakwazi abantu abazange bakwenze lokho. Kodwa nga—ngangikwazi wayengazange akuzwisise, ngoba wayekwelineye icele lesikhumba, uyabona. Ngakho ngabakwazi ukuthi akazange, akazange abekwazi. Ngakho ngathi, “Lokho akukho khatshana leLizwi likaNkulunkulu. Kuyikho na?”

Bona, ukumyekela nje—nje azi ukuthi asilahlekanga. Siyakwazi lapho esasimi khona. Siyazi uhlobo bani lwamaseyila esasilubekile, futhi luhlobo bani lomoya olwalulivunguza. Siyazi isikululfo sethu esasiyikho, futhi lenathi lethu elaliyikho. Futhi siyazi ukuthi sime njani.

Ngathi, “Lokho akuphikisani leLizwi likaNkulunkulu, kangako. Kuyikho na?” Ngathi, “Khumbula, lapho uNkulunkulu ethumela uMose phansi kubantwana bakoIsrayeli, uNkulunkulu wenza uMose unkulunkulu, kunjalo; futhi wenza, njalo, uAroni umfowabo, umprofethi. Kunjalo. ‘Bonke abaprofethi,’ uJesu wathi, ‘babe ngonkulunkulu.’ Babe ngonkulunkulu; abantu.” Kunjalo. UNkulunkulu ukutsho ngaleyondlela.

⁷³ Lalela, iLizwi esilitshumayelayo lelizwi engilikhulumileyo lokhu kusa, “UNkulunkulu efihlakele ngemuva kwezikhumba, izikhumba zikamantswana, uNkulunkulu efihlakele ngemuva kwesikhumba somuntu.” Bona? Yikho lokho Akwenzayo. Lapho uNkulunkulu ebonakaliswa emhlabeni, Wayecatsha ngemuva kweveyili, ngemuva kwesikhumba soNdoda ethiwa uJesu. Wayemboziwe futhi ecathshile ngemuva kwesikhumba somuntu othizwa uMose, futhi babe ngonkulunkulu, hatshi oNkulunkulu; kodwa babe nguNkulunkulu, uNkulunkulu oyedwa, entshintsha nje isimbombozo Sakhe, esenza into efanayo isikhathi sinye, eletha leliLizwi. Bona, uNkulunkulu wakwenza ngaleyondlela.

Uyakwazi ukuthi umuntu kumele abone enye into; kukhona phakathi kwethu sonke esizelwe emhlabeni.

⁷⁴ Njengoba bengilitshela lamuhla ekuseni, kwakungelamuntu ongazama ukulandela uMose phakathi lapho. UNkulunkulu kakaze asebenze lababili. Usebenza loyedwa, zonke izikhathi. Akula loyedwa owayelinga ukulingisela uMose. Kwakuyikufa, ukufa enyameni, ukuzama ukumlingisela, ukuya kuleyo Nsika yoMlilo kanye laye. Ngakho abantu bonke abenziwanga... Awuzalwanga ngaleyondlela, ukungena kulokho okukamoya.

Kodwa uNkulunkulu wabeka abanye emhlabeni ukuMmela, njengommeli ovela Kuye. Futhi lowommeli ugcotshiwe, nguNkulunkulu, ukungena phakathi kokukamoya okukhulu okungaziwayo, futhi adalule, futhi alethe izinto lezo ingqondo zenyama engeke iziqedisise. Kuletha imfihlakalo kaNkulunkulu, kukhulume ngaphambili izinto ezikhona, lezinto ezazikhona, lezinto ezizakubakhona. Kuyini? UNkulunkulu, uNkulunkulu ngemuva kwezikhumba, isikhumba somuntu. Kunjalo sibili.

⁷⁵ USam Connelly uhhlala eTucson. Weza lapha kanye, iminyaka emineni edluleyo, eloMnu. Kidd, futhi wasiliswa; ngezilonda esiswini okweminyaka emineni. Lapho ngiphuma ngentwasa edluleyo, uSam waye ele—elelitshe lelo ingcwethi lapho, e—eTucson, yalihlola. Lalikhulu njengemabula. UMfowethu Sam Connelly... Inengi lenu lapha liyamazi; uvela eOhio. Futhi waya kudokotela, futhi wathi, “Sam, zilungiselele iviki elandelayo; ngizakhupha lelo litshe,” insuku ezithile kusukela lapho.

Wathi, “Ngingalikhupha ilitshe, dokotela?”

Wathi, “Kakwenzeki. Ilitshe likhulu kakhulu.”

⁷⁶ Ngakho wamngenisela emoteni futhi wamhambisa ngekhlanya. Futhi wangibiza; wathi, “Ngifuna ukuthi ubuye futhi ungikhulekele, Mfowethu Branham.” Kungani wangibizela okunjalo? Futhi ngaqala ukumkhulekela.

⁷⁷ Ngathi, “Sam, kuyi ITSHO KANJE INKOSI, ilitshe lizaziphumela.”

⁷⁸ Futhi ukusa okulandelayo wahambisa ilitshe kudokotela. Futhi wathi, udokotela wathi, “Mnu. Connelly, kangizwisisi ukuthi kwenzakala njani.”

⁷⁹ Futhi wathi, “Ngilikhulwa kuNkulunkulu, futhi uNkulunkulu wangikhuphela ilitshe, walisusa kimi.” Indoda yayingeke ikukholwe, udokotela. Okungedluli ukukholwa ukuthi ithumba elikhulu lisuka ohlangothini lomkami. Liyakwazi ngakho, bona. Ngakho wathi... .

⁸⁰ Phose inyanga eziyisithupha ezilandelayo, okwakungaba phose amathathu... phose amaviki amabili edluleyo, kumbe amaviki amathathu edluleyo, USam Connelly waguliswa yisimo senhliziyo esikhulu. Futhi kangilazi ibizo, isifo senhliziyo,

kumbe olunye uhlobo lokuvaleka kwenhliziyo, kumbe loba yini okuyikho. Kuyingozi kakhulu... Akungeke... Awungeke usile kukho, bayatsho. Ukuhlaselwa yinhliziyiyo, futhi inhliziyiyo yakhe yavaleka. Futhi imilenze yakhe yavuvuka inqagala zaze zabankulu ukwedlula inyawo zakhe, phezulu lapha phezu kokhalo lwakhe. Ngakho bamhambisa kudokotela. Udokotela wathi, “Mthatheni limhambise ngekhaya, ngokuthula, kumbe esibhedlela.”

USam wathi, “Kangifuni ukuya esibhedlela!”

Wathi, “Mhambiseni ngekhaya futhi limbeke embhedeni, futhi linganyikinyi ikhanda, isandla, kumbe unyawo, okwenyanga eziyisithupha.” Wathi, “Ungafa kuloba nguphi umzuzu.”

⁸¹ Futhi uMfowethu Norman wabiza. Futhi sahamba khona lobobusuku, ukuyabona uMfowethu Sam. Futhi lapho simkhulekela, futhi iNkosi yakhuluma.

Futhi ukusa okulandelayo, uSam wehla phansi waya ewofisini kadokotela, kanye lemikhono yebhulugwe lakhe ifinyeziwe, wema phambi kukadokotela, futhi wathi, “Ngikhangele, dokotela!”

Futhi udokotela wambeka ngaphansi komtshina wokuhlola inhliziyiyo, futhi wathi, “Angikuzwisisi.” Wathi, “Qhubeka ubuyele emsebenzini.” Wathi, “Ungowebandla liphi?”

Wathi, “Angisuye waloba yiliphi lawo.”

⁸² Wathi “Awungeke ubengumKhristu ungabanga ngowenhlanganiso yesonto. Kufanele ube ngowayo.” Bona, yikho kuphela udokotela ayekwazi. USam wayelinathi, kuye. Laye wayelinathi, kuSam, ngokubuza umbuzo onjalo.

Khona-ke kwenzakalani? USam weza lapho, futhi wathi, “Kuyini engingakutsho kumuntu ongitshelela izinto ezinjalo, Mfowethu Branham?”

⁸³ “Batshele ukuthi ungo ‘weBandla elilodwa leliyilo kuphela.’ KawuLijoyini. Ayisilo nhlanganiso yesonto. Uyazalelwa Kilo.”

⁸⁴ Ikhosikazi elincinyane, phose inyanga eziyisithupha ezedluleyo, eqamele esifubeni sikaDade Norman. Ngiyakhohlwa ibizo lakhe, umfazi omuhle sibili phose iminyaka engamatshumi amathathu ubudala. Yena lendoda yakhe babeyehlukene, futhi wayethethe ilukhemiya. Futhi wayesesimweni esinjalo okokuthi wayengenelisi ukuhambahamba. Futhi ekucineni kwaba kubi kwaze kwathi odokotela bamfaka embhedeni. Futhi odokotela bamvakatshela isikhathi saze safika. Bamnika kwaze kwaba ngoLwesithathu olulandelayo. Wayezakuba esefile kusiyafika oLwesithathu. Futhi uNkz. Norman ngenye indlela wamkhupha embhedeni, futhi wamletha, futhi wenza okokumbamba esihlalweni. Futhi lapho umfo omncinyane ehlezi lapho, ewela emuva laphambili, futhi eyimpunga ngalokho angaba

yikho; isikhumba singumbala olithanga, kuvela kumvukuzane, ilukhemiya.

Ngathi, “Awu, ngingakukhulekela, dade.”

Laye ezama ukukhuluma, futhi inyembezi emehlweni akhe, wathi . . .

Nga—ngathi, “UngumKhristu yini?”

Wathi, “NgingumMethodisti.”

Ngathi, “Ngi—ngikubuzile uba wawungumKhristu.”

Futhi wathi, “Utsho ukuthi ukuba ngowebandla lesiKhristu?”

⁸⁵ Ngathi, “Hatshi, mama. Ngitsho, ngabe uzelwe ngoMoya kaNkulunkulu, futhi uthanda iNkosi uJesu?”

Wathi, “Awu, ngihlezi ngingowebandla.”

⁸⁶ Ngathi, “Nxa uNkulunkulu engakuvumela ukuthi uphile, ungangithembisa yini ukuthi uzaphenduka kimi futhi ngikutshengise indlela yeNkosi ngokusobala?”

Wathi, “Ngiyathembisa uNkulunkulu loba yini, nxa Engagcina impilo yami. NgizaMkhonza.”

⁸⁷ Khonapho nje umbono wabuya, wathi, “ITSHO KANJE INKOSI. Ungalungiseleli; dabula izinto zakho zokufa kwakho, phambi kwakusasa.” Lokho kwakungoMvulo, futhi wayezakufa ngoLwesithathu. “Awusoze ufe.”

ISonto edluleyo, iviki kusukela kuliSonto, ngahlala laye ekamelweni. Wangezelela amanye amaphawundi angamatshumi amathathu; udokotela wathi akula ngitsho lokukodwa okutshengisa ilukhemiya okungatholakala loba ngaphi. Futhi wayefuna ukubakwazi; futhi ngamthumela phansi ukuyabhaphathizwa eBizweni likaJesu Khristu, egodini lokuthelezela, ngendlela yeNkosi. Ngingaba linathi, kodwa, “Nxa Ngiphakanyiswa, ngizakudonsela abantu bonke Kimi.”

⁸⁸ Ngiyavakatsha, phezulu emfaneni owayevame ukuthatha amathephu lapha, uLeo Mercier. Ulendawo yamakaravani. Futhi bengikhulekela abanye abantu. Futhi ngakhulekela ikhosikazi elincinyane elibizwa ngokuthi Lokar, ngiyakholwa kwakunjalo. Futhi wayebe lokuhlinzwa okukatshumi lane kwemvukuzane, futhi odokotela bamehluleka ukuthi afe. Futhi wakhulekelwa, futhi ngamtshela ukuthi akasoze afe, kodwa uzaphila. Futhi kakula okutshengiselayo kwayo lobangaphi. Futhi ngenxa yalokho, amatshumi amabili lesificaminwembili emuli ayemile lapho, esindisiwe futhi egcwaliswe nguMoya oNgewe. Ungaba linathi, kodwa kudonsela abantu bonke Kuye, labo abazabuya. Kukulufelwe leLizwi. Uyabona lokho ngikutshoyo?

⁸⁹ Ngilencwadi eyangenayo, kuthange, ikhonapho emuva lapho efayilini. Ikwindla edluleyo, lapho ngisohambweni

lokuyazingela...kumbe, intwasa edluleyo, kwakungumnyaka odluleyo. Umfana womIndiya othiwa nguOscar, lowo esizingela laye emgwaqweni waphezulu lapho; kulapho iNgilosi yeNkosi, ngalitshela, ngaphetsheya lapha, yayizaletsa leyo caribou futhi—futhi lelobhere elilomhlubulo obucwazicwazi obuyimpunga. Lonke liyakukhumbula. Khona-ke lowomfana, lapho ngingena... Wangena ethenteni, intwasa edluleyo. Futhi lapho uBud engicela ukuthi ngicele isibusiso, (wakhumula amagilavisi akhe; wayegibela), wagqoka amagilavisi futhi wayeselungele ukuphuma. WayengumKatolika. Wayengelani okokwenza Ngakho.

⁹⁰ Ikwindla edluleyo, lapho esenelisa, emile eceleni kwami... Lapho umama wakhe esephendukile lapho, esifa ngokuhlaselwa yinhliziyo, wathi, “Ungeke yini uphenduke futhi umkhulekele?” Ngabuyela kulindlwana encinyane yamaIndiya lapho. Futhi lapho, bonke labo babuthana ngakulumama, futhi yena esifa, wayengakwanisi ukukhuluma ibala lesiNgisi. Futhi uMoya oNgcwele wehla phansi futhi watshela umama, ngomtoliki, indodakazi yakhe, lokho okwakuthethe indawo, okwakuyikho. Wabiza lebizu lakhe, futhi wamtshela lokho ayeyikho, lokuthi yisizwe sakobani ayevela kiso, lokuthi lokhu kwakuzakwenzakala njani. Futhi umama wasiliswa khonapho-khonapho.

⁹¹ Futhi ukusa okwalandelayo lapho ngibuyela ukuyababona, lapho ngigibela phandle, ngihamba amamayila angamatshumi amane ngilanda imvu, nampo belapho bonke behlezi lapho, yena waye konke... egibela ibhiza ukubuyela enyameni yenyamazana elempondo ezimbaxa. Futhi ngathi, “Ubusuku obedluleyo lapho ngikhuleka, ngathi, ‘Baba wethu OseZulwini.’” Ngathi, “Louise, nga—nga... Kwakungumkhuleko weKatolika. Lonke laqala, futhi-ke, yebo sibili, ngalitshiya.” Futhi ngathi, “Manje ngizabonga nje uNkulunkulu. Asikhulumi imikhuleko; siyakhuleka.”

⁹² Wathi, “Thina asisengamaKatolika.” Wathi, “Sikholwa njengoba ukholwa. Sifuna ukuthi usithathe sonke futhi usibhaphathize ngendlela obhaphathiza ngayo. Sifuna uMoya oNgcwele.”

⁹³ Ohambweni siphenduka...Umfana wayelahlekelwe ngamabhiza akhe, izinyanga ngaphambi kwalokho, wayengasawatholi. Futhi umholi wayempopotela, wathi, “Oscar, ubusazi ngcono kulokutshiya amabhiza kanjalo. Amabhere, amanengi abucwazicwazi, engawadla amabhiza ngalesi isikhathi.”

Futhi waqhubeka emile eduzane lami. Futhi wathi, ngobunye ubusuku, wathi, “Mina ngingakucela enye into na?”

Ngathi “Yebo.”

Wathi, “Mfowethu Branham, khuleka uNkulunkulu. UNkulunkulu angibuyisele amabhiza ami.”

Ngathi, “UBud uthe ibhere liwadlile.”

Wathi, “Mfowethu Branham, cela uNkulunkulu. UNkulunkulu abuyisele uOscar amabhiza akhe.”

Ngathi, “Uyakukholwa lokho yini, Oscar?”

Wathi, “Ngiyakholwa. UNkulunkulu wenza umama wami aphile. UNkulunkulu akutshele lapho ibhere elalikhona, lapho inyamazana yeganga eyayikhona. Lowo Nkulunkulu, owazi lapho inyamazana yeganga ekhona, uyazi lapho amabhiza ami khona.” Bona?

⁹⁴ Umnyaka owedluleyo, lapho ngimile emuva lapho loFred Sothmann, olapha lobubusuku, uBilly Paul, indodana yami. UMoya oNgcwele wehla phansi. Ngathi, “Oscar, uzafumana amabhiza akho. Azakube emile phakathi kukangqoqwane.”

Nanko lapho kulencwadi, angibhalela yona iviki edluleyo, futhi ngayithola ngoLwesihlanu, yabuya phakathi lapha. Ihlezi khona lapho efayilini manje. “Mfowethu Branham, uOscar ufumene amabhiza emile phakathi kongqoqwane.”

⁹⁵ Ukuthi aphila njani, akulamuntu okwaziyo. Lapho, umfana... Kulesi isikhathi somnyaka, uNhlangu, umnengi ungqoqwane kakhulu lapho ungamafidi angamatshumi amabili kumbe amatshumi amathathu kangqoqwane uwazungezele. Ahlala njani lapho ubusika bonke, kulesi isihotsha na? UOscar engangena phakathi ukuya kuwo, ngezichathulo zikangqoqwane, kodwa, yebo, angeke agqokise amabhiza akhe izichathulo zikangqoqwane. Kodwa wawafumana, njengokutsho kweLizwi leNkosi. Kungezwakala njengenathi; kukholwe nje khona kanye! Kuya ngokuthi amakulufa akho anjani.

⁹⁶ Manje, akusoze kulufele lenhlanganiso yesonto. Kuzakulufela kuphela leLizwi. Kodwa bakhona abanye abantu emhlabeni abakholwa leloLizwi! Kuzathatha inathi ukuthandela lowoMlobokazi phandle lapha, likulufeliwe, ngoba uMlobokazi loMyeni bamunye. Futhi uNkulunkulu munye, futhi iLizwi nguNkulunkulu! Kuzafanele kubotshaniswe ngeLizwi, futhi Kuzadonsela uMlobokazi phandle kwalezinhlanganiso zamasonto.

⁹⁷ Yebo, wayefuna ukungichothoza. Liyazi, kungikhumbuza ngokukhuluma mayelana, lokhu kusa, uNkulunkulu ecatschile ngemuva kwezikhumba, isikhumba somuntu.

⁹⁸ Indaba encinyane, futhi-ke sengivala; uxolo ukuthi ngilgcine lapha phose imizuzu engamatshumi amane lanhlanu manje. Kulekhaya, ikhaya lamaKhristu, futhi kwakule... Ngatshela lokhu kulumchothozi. Futhi kulelikhaya kwakule... Bakholwa kuNkulunkulu. Babelomfana omncinyane lapho, kodwa wayesesabela ukufa ukuba esiphephweni. Umbane, o,

wayesesabela nje ukufa. Wayebalekela ngaphansi kwamatafula, lobangaphi, lapho kubaneka.

Ngakho ngobunye ubusuku kweza isiphepho esikhulu phandle epulazini, futhi lalapho ababehlala khona, futhi izihlahla zazivunguza, futhi umbane ubaneka, izikhathi sezihambile ebusuku. Umama wathi kuJunior, wathi, “Manje, Junior, wena hamba phezulu esitezi futhi uyelala.” Wathi, “Manje, ungesabi. Qhubeka uye phezulu lapho.”

⁹⁹ Ngakho uJunior omncinyane, egqoke amaphijama akhe, waqansa amastebhusi, ekhangele emuva, engazathi uyakhala. Walala phansi, wazama ukulala, wambomboza ikhanda lakhe. Wayengelakulala; lowombane ubaneka ngasefasiteleni. Ngakho wathi, “O, mama,” wathi, “woza phezulu lapha futhi ulale lami.”

Awu, wathi, “Junior, akulalutho oluzakukuhlupha. Umbane lowo awungeke ukulimaze.”

Wathi, “Kodwa, mama, woza phezulu lapha futhi ulale lami.”

¹⁰⁰ Ngakho umama waqansa amastebhisi futhi walala embhedeni, loJunior wakhe. Futhi wathi, “Junior, ndodana yami encinyane, umama ufuna ukukutshela enye into.” Wathi, “Junior, siyimuli yamaKhristu. Siyakholwa kuNkulunkulu, futhi siyakholwa ukuthi uNkulunkulu uyasivikela kuziphepho. Siyakukholwa lokho. Futhi siyakholwa ukuthi uNkulunkulu unakekela aBakhe uqobo.” Futhi wathi, “Ngifuna ukuthi ukukholwe lokho, Junior. Lokho, ungesabi. UNkulunkulu ulathi, futhi Uzasivikela.”

¹⁰¹ Junior wanganaki okwesikhathi esinlutshwana. Wathi, “Mama, ngiyakukholwa lokho, lami.” Wathi, “Kodwa lapho umbane lo useduze kakhulu lefasitela, ngithanda ukuzwa ukuthi uNkulunkulu ulesikhumba Kikho.”

Ngakho ngicabanga ukuthi inengi lethu abadala sicabanga into efanayo. UNkulunkulu, elesikhumba Kukho! [Indawo engelalutho ethephini—Mhl.] UNkulunkulu, elesikhumba Kuyho! Kungazwakala njengenathi, emhlabeni, kodwa kuyadonsela abantu bonke Kuye.

Kasikhulekeni.

¹⁰² Baba oseZulwini, lapho indaba ezincinyane ze—zezehlakalo, futhi kwezinye izikhathi ziyenzakala ngokwesizatho. Futhi kuyikuthi, kukanti kungaphucukanga njengalokho okuyikho, kukanti siyakuzwisisa ngolimi okwenzakale ngalo. Ngakho siyakubonga Wena, lobubusuku, Nkosi, ukuthi—ukuthi uNkulunkulu Engazihlalisa phakathi kwethu. Silokubonga ukuthi kwakulenhlawulo eyenziwayo, iGazi loLungileyo, uJesu; Owaye eyikugcwala kukaNkulunkulu, ukugcwala kobuNkulunkulu ngokomzimba, ukuthi Wabeka phansi impilo Yakhe eligugu; engathathwanga Kuye, kodwa wayibeka phansi ngokuzithandela, ukuthi singaMkholisa ekugcwaleni

koBukhona Bakhe, enkazimulweni yeShekhina Ayephila kiyo; ukuthi imiphefumulo yethu ingangcweliswa kanye laleloGazi, ukuthi uMoya oNgcwele omkhulu Sibisawo angaphila phakathi kwethu. Futhi siba ngabafundisi, abaprofethi, lokunjalo, ebantwini, kulabo, Nkosi, abalezidingo; izipho zikaNkulunkulu; UNkulunkulu Sibisakhe ezibonakalisa, ekhazimulisa izipho ezinkulu zikaNkulunkulu, ebukhoneni balesisikhathi samanje.

¹⁰³ Futhi isitsho esingaphucukanga, Nkosi, sokuba linathi. Futhi siyazi, ukuthi kulolusuku, ukuthi kuthatha esinye isikhathi lapho umhlaba ungena kokunye ukwenza njengalokho ibandla eliyikho lamuhla, bejoyina nje amabandla amatsha lenhlanganiso zamasono ezintsha. Umuntu obuya leLizwi ubalwa njengenathi, umuntu ohlanyayo. Njengompostoli omkhulu uPhawuli, owayefundisiwe ukuba yisazi sezenkolo, umpristi, futhi kanti wathi waba yisiwula, okwenkazimulo kaNkulunkulu. Watshiya imfundo yakhe, ukuthi abantu babe...balalele amazwi akhe aphakemeyo. Futhi wathi kabuyanga ngamazwi akhohlisayo lenhlanakanipho yomuntu, ukuthi ukholo lwabo lube kokunjalo. Ukuthi ibandla liphendukele njani kulokho lamuhla, njengoba waprofetha, “Emva kokusuka kwami, impisi zizangena, zinganaki umhlambi.” Kodwa wathi weza kibo, “emandleni lokubonakaliswa kukaMoya oNgcwele,” ukuthi ukholo lwabo luzakuba kuNkulunkulu. Baba, waba yisiwula, emhlabeni, ukwazi uJesu.

¹⁰⁴ Futhi lathi sinjalo lamuhla, Nkosi. Kulabantu abahlezi lapha ababalwa njengabahlanganyayo, ngenxa yokuthi balungele ukuthemba uNkulunkulu kusiliso lwabo, okwesiphetho sabo salaPhakade. Bebeka udumo lwabo engozini, ekukhonzeni Kuye. BeMbonga, beMdumisa, benika inkululeko emoyeni yabo, ukukhonza uNkulunkulu; babalwa njengabahlanganyayo. Kodwa Wena wathi, ukuthi, “U—ubuwula bukaNkulunkulu,” nxa siyiziwula, “kwakulamandla futhi kuhlakaniphe ukwedlula inhlakanipho yomuntu; ngoba umuntu, ngenhlakanipho, kamazanga uNkulunkulu. Kodwa ngobuwula bokutshumayela, kwathokozisa uNkulunkulu ukusindisa labo abasindisekayo.” Siyakhuleka, Nkulunkulu, ukuthi uMsunguli omkhulu waleliLizwi uzabuya lobubusuku futhi asilise abagulayo, asindise abalahlekileyo. Siyakucela eBizweni likaJesu. Amen.

¹⁰⁵ Ngiyafanisa uNkulunkulu, ukuze lingaxubaniseki kulokho engikukhulumileyo lamuhla; UNkulunkulu uyiNdayimana enkulu, elaPhakade.

Futhi lapho indayimana isikhutshwe ematsheni aluhlaza okwesibhakabhaka eAfrica, Ngabasemigodini futhi ngabakhangelana kokukhulu...ukuthi bakwenza kanjani lokhu futhi bakhuphe indayimana, ukuthi idlula kanjani emtshineni wokuchoboza, futhi indayimana enkulu engumlilo oluhlaza okwesibhakabhaka, indayimana emnyama iyaphuma.

Ayilasimo kangako, isimo esithile. Iyilitshe nje elikhulu. Futhi, sibili, ayilamlilo kiwo ngalesosikhathi. Yindayimana nje, ilitshe; liyimbumbuluzi, lilolongekile, inengi lawo. Kodwa lindayimana kufanele isikwe. Manje, kuphambana lomthetho ukuba lelilodwa lingasikwanga. Kumelwe lisikwe, futhi-ke kumele ube lerisithi lapho owalithenga khona, ngoba kulezigidi zamadola kiwo.

Futhi ngifanisa uNkulunkulu kuleyondayimana.

¹⁰⁶ Manje, indayimana liyasikwa ukuze litshengise lokho okungaphakathi kwalo, umlilo ophakathi kwendayimana. Futhi kumele lisikwe ngayo yonke indlela encinyane, sonke isimo esincinyane, imicijo emithathu. Faka imicijo emithathu kundayimana, futhi ukukhanya okuphambene lento elemicijo emitathu izanika imibala eyisikhombisa, bona, yenze imibala eyisikhombisa.

¹⁰⁷ Futhi manje nanzelela, “UNkulunkulu walinyazwa ngenxa yeziphambeko zethu, wachotshozwa ngenxa yobubi bethu.” Bona, Wasikwa, wachotshozwa, leloNdayimana elikhulu, ukuthi kusuka Kuye kungabonakalisa izipho eBandleni.

Futhi akusikho ukukhanya; ngoba, ukukhanya kumele kuphenduke, lapho ilanga lingasakhanyi kulo, kusiya lapho elisikwe khona.

Kodwa sonke isiqephu esincinyane esiphuma kulokho kucezula asilahlwa; siyasetshenziswa. Inengi lazo zenziwa inalithi zamaVictrola. Futhi lezo nalithi ziyaletha, ezicezulwe kundayimana, ziletha umnyuziki ofakwe kurekhodi.

¹⁰⁸ Futhi ngithemba liyabona lokho engikutshoyo. Isiqetshana esivela kuKhristu, isipho esivela kuKhristu, sabekwa phezu kweBhayibhili, sikhuluma imfihlakalo ezifihliweyo zikaNkulunkulu kokholwayo. Uyazazi imfihlo zenhliziyoyi. Uyazi umuntu wonke. Liyakukholwa lokho na?

Akusoze kube yindayimana isithi, “Uyabona lokho engiyikho?” yilokho evela kukho. Indayimana yindayimana ngoba isuka kundayimana.

¹⁰⁹ Futhi yiyo indlela izipho zikaMoya eziyikho, i... emuntwini, yingxenye yaleyoNdayimana. Ithunyiwe, futhi yalethwa phansi, futhi yalethwa esiphweni, ukuchasisa, ukutshumayela, ukufundisa. Kulezipho ezinhlanu zikamoya; abapostoli, abaprofethi, abafundisi, abelusi, abavangeli, futhi bonke bangabokwakha uMzimba kaKhristu. Futhi ngeqiniso njengokuba kulabafundisi, abelusi, kumele kube labaprofethi. Siyakwazi lokho.

¹¹⁰ Futhi siyakholwa ukuthi uNkulunkulu uzabonakaliswa osukwini lokucina, phakathi kwabantu Bakhe, kuyo iNzalo ekhethiweyo, njengokutsho kweBhayibhili, esimweni somprofethi. Lokho kukanye leLizwi. Hatshi ukuthi umuntu

unguNkulunkulu, kodwa ukuthi isipho nguNkulunkulu. Bona? Futhi yiyo inalithi.

Manje, iphini ayisoze idlale leyorekhodi kakuhle. Inalithi yokuthunga ejwayelekileyo ayisoze ikudlale kakuhle. Kodwa indayimana, yiyona edlula konke. Ikuletha kahle, inalithi elomcijo wendayimana.

¹¹¹ Makuthi uNkulunkulu, lobubusuku...Irekhodi yakho yempilo, loba yini okubi ngawe, loba yini oyifisayo kuNkulunkulu, makuthi iNkosi enkulu Ebambe inalithi esandleni Sakhe, makuthi Akubeke phezu kwempilo yakho futhi ambule kithi lokho okulandileyo lapha, lokho okufunayo; khona-ke sizakuba kwazi ukuthi Ulapha.

¹¹² Baba oseZulwini, Ungakupha ngingakaqalisi lumzila wokukhulekelwa, ngingahlosanga ukwenza lokhu, kodwa Ungakupha, ukuthi abantu babekwazi. Mhlawumbe abemzini lapha ukuzokhulekelwa. Angibazi, kodwa Uyabazi. Futhi uPhawuli wathi, “Nxaxhuluma ngendimi, futhi kungabi lokuchasisa kumbe kunganiki ukwakhiwa, abantu bazakuthi uyahlanya. Kodwa nxa omunye eprofetha futhi ambule lokho okusenhliziyweni, khona-ke bazakuthi, ‘Ngeqiniso uNkulunkulu ulani.’” Makube njalo futhi, Nkulunkulu, kulelihola eselihambile. Wakuthembisa, futhi kuzakuba njalo. EBizweni likaJesu Khristu. Amen.

¹¹³ Manje ngingazi bangaki abantu abagulayo phakathi lapha lobubusuku, abalapha? Kumbe ngabe uBilly enike umkhuleko...? Ngabe kulamakhadi okukhulekelwa anikeziweyo? [Abazalwane bathi, “Yebo.”—Mhl.] Akhona. Awu, ngithemba wonke umutnu ogulayo ulekhadi lokukhulekelwa, kodwa angazi ukuthi ubhaleni kilo. Ngicabanga nje ukunika ikhadi; wena bhala lokho okufunayo kilo. Kunjalo na? Uthola ikhadi nje; bhala kilo loba yini oyifunayo.

¹¹⁴ Kangilazi. Bangaki lapha abaziyo ukuthi kangilazi, futhi kanti uyagula, futhi ungatsho lokhu, “Lokho engikuzwe ukutsho lamuhla, ‘UNkulunkulu ngemuva kwezikhumba. UNkulunkulu ngemuva kwesikhumba somuntu, ezimbomboza Sibisakhe’”? Kodwa nxa lilamehlo kamoya, lingavula futhi liMbone, libone Lowo Anguye. Futhi likukholwe lokho. UJesu wathi, “Lowo okholwa Kimi imisebenzi eNgiyenzayo laye uzakuyenza; emineni kulaleyi uzayenza, ngoba Ngiya kuBaba.” Manje, nxa ukholwa ngenhliziyo yakho yonke!

¹¹⁵ Bangaki phakathi lapha abagulayo, futhi abakwaziyo ukuthi kangilazi, ukuthi kuyini okubi ngani? Phakamisa nje isandla sakho, uthi, “Ngiyagula. Ngilesidingo.” Bangaki abalezifiso enhliziyweni yabo, bengaguli, kodwa belezifiso? Liyakwazi lokho engi... Kulungile. Akula omunye umuntu, engimbonayo, kuphela labo abaphakamise isandla sabo. Manje, angazi... .

116 Ngiyazi lindoda ehlezi lapha. Ngileqiniso nguMfowethu James, futhi ngiyacabanga ukuthi lowo nguDade James. Mfowethu Ben, ngiyazi. Ubuso benu nje, kwezinye izikhathi; umfowethu ethatha imifanekiso. Kodwa i . . .

Makuthi omunye umuntu ngemuva lapha, loba ngaphi, nje . . . ngi—ngi—ngiyagolomba lokhu, esisekelweni, lokuvala kwaluMbiko.

117 Liyakwazi uNkulunkulu wathembisa lokhu ukuthi kwenzakale ensukwini zokucina? Wenza isithembiso. Bona? Manje angeke ngikwenze kuyenzakale. Bona, A—angeke ngikwenze lokho. Kumele akwenze lokho. Nguye Okwenzayo; hatshi mina. Kodwa ngiyakholwa Kuye, kungenjalo ngingeke ngibe ngimile lapha ngilitshela ulutho engingakholwa kilo. Manje, khulekani, futhi lithi, “Nkosi Jesu, ngifundiswe eBhayibhili ukuthi UnguMpristi oMkhulu khona manje, ongathinthwa yimizwa yobuthakathaka bethu.” Angilandaba ukuthi ungaphi. Futhi uthi nje, “NgiyakuKholwa. Futhi, ngokukholwa, ngiyakholwa lokho leyondoda ekukhulumileyo lamuhla.”

118 Yikho lokho iNgilosi eyangitshela khona, “Yenza abantu bakukholwe.” Futhi nxa ngingakhuluma iLizwi likaNkulunkulu, akusikho “kholwa mina,” kuyi “kholwa iLizwi.”

Nxa kungekho ngeLizwi, khona-ke ungakukholwa. Kodwa nxa ukholwa ukuthi yiliLizwi, khona-ke, loba yini okuyikho, khuleka futhi ukholwe, futhi ubone nxa Elokhu esambula lokho okusenhliziyweni yakho.

119 Futhi loba ngubani uyakwazi ukuthi iBhayibhili lathi, ukuthi, “ILizwi likaNkulunkulu libukhali kulenkemba esika nxazombili, futhi lidalule imicabango lezindlo enhliziyweni.”

Yiyo indlela uAbrahama ayekwazi ngayo ukuthi lowo kwakunguNkulunkulu, lapho ekwanisa Ukutsho lokho uSara ayekukhuluma ngemuva ethenteni, lokho ayecabanga ngakho; lapho Esithi, “Ngizakuvakatshela,” futhi uSara wacabanga enhliziyweni yakhe, “Akungeke kube njalo.”

120 Manje, ngithi Ulapha ukuzokusilisa. Ucabangani ngakho? Nxa ungakholwa nje! Manje, angeke, angilandlela ethile; uBaba oseZulwini uyakwazi lokho. Bona? Kumele nje ngikubone. Futhi lokho engikubonayo, ngiyakutsho; lalokho e—engingakuboniyo, yebo, angeke ngikutsho. Kodwa UnguNkulunkulu kangako! Lokho kungangezelela yini ukholo lwakho, nxa Engakwenza?

Ngitshumayela njengalokho, kungathi kuya ngiphosela phandle kancinyane. Kodwa Ulapha. Ngiyakuzwa lokho.

121 Ngikhangele indoda lapho ikhothamisa ikhanda layo, khona ngemuva *lapha*. Umkakhe ehlezi eceleni kwakhe, ekhuleka, laye. Khona *lapha*. Ulenye into enhliziyweni

yakho. Umkakho, ekhuleka. Ulomthwalo enhliziyweni yakho. Kungokukamamazala wakho. Kunjalo. Uyakholwa uNkulunkulu engangitshela lokho okubi ngomamazala wakho? Kangikwazi. Kasazani omunye lomunye. Ngakho kunjalo? Uyakholwa uNkulunkulu engangitshela lokho okubi ngaye? Akakho lapha. Ngibona umango omkhulu; usempumalanga kusukela lapha. Use Ohio. Kunjalo. Ubulawa yisimo segazi. Yenza umkakho athathe leyo henki lapho, akhalela kuyo, ayibeke phezu kwakhe. Ungathandabuzi; uzasila. Kholwa lokho?

¹²² Nanti ikhosikazi elincinyane lihlezi lapha phambi kwami. Uyakhala. Kulenye into engalunganga ngomntwana, kangikwazi. . . Hatshi, akusilutho olubi. Ulesifiso nje. Uyafisa ukwamukela ubhaphathizo lukaMoya oNgcwele. Lokho kuyi ITSHO KANJE INKOSI. Kholwa, mntwana, uzaKuwamukela. Kunjalo. Ungathandabuzi.

¹²³ Nanti ikhosikazi lihlezi lapha ekucineni komzila. Uyakhuleka. Ngingumfokazi kuye, kodwa usibekelwe lithunzi. Ube lokuhlinzwa. Nxa singazani omunye lomunye, ngiyethemba. Kangikwazi. Kawungazi, kuphela nje mhlawumbe ngokuzwa ngami. Awuveli lapha. Ungowemzini phakathi kwethu. Uvela eWisconsin. Idolobho yiMilwaukee. Futhi uhlupho lwakho yimvukuzane; isebeleni. Ukuhlinzwa emva kokuhlinzwa, kukanti akuphumeleli. Yeka ukholo, oluthinthe umpheho wesembatho Sakhe, kukholwe khona manje. Kutshonise enhliziyweni yakho; kuzakugwaliseka. Woba lokholo!

¹²⁴ Indoda ehlezi ekhoneni lapha. Ukhulekela umama wakhe. Ungowemzini kimi. Kangimazi. Kodwa ukhulekela umama wakhe. Futhi umama wakhe ulento efanayo lalumfazi alayo, imvukuzane. Kumbe, uyayesaba, okuyiyo. Kulendoda oyikhulekelayo, futhi leyondoda ilohlupho lomhlane wakhe. Yena unjalo, njalo, ngiyambona edakiwe. Uyisidakwa. Umfowakho. Awuveli lapha. Uvela eIllinois. Uyakholwa uNkulunkulu engangitshela ukuthi ibizo lakho ngubani? Farmer. Kunjalo na? Phakamisa isandla sakho. Kholwa!

¹²⁵ Kulomunye umuntu oguqele omunye umuntu, ekhuleka, omunye umuntu olele embhedeni. Kulungile. Uyakholwa lokho okuzwileyo, ukuba liQiniso, khosikazi? Uyakholwa. Nxa ngingakusilisa, ngingabuya ngikwenze. Kodwa usuvele wasiliswa ngoKhristu, uyabona. Kumele nje ukukholwe. Lelo khosikazi elimi lapho, likhuleka, belikukhulekela ukuthi uthintwe. Kangikwazi, kodwa uNkulunkulu uyakwazi. Uvela phandle kwedolobho, njalo. Kunjalo. Uvela eIllinois. Yikho sibili. Idolobho libizwa ngokuthi East Moline, Illinois. Uyahlupheka ngemvukuzane. Ungumfazi womtshumayeli. Uyakholwa? Uzakufa, ulele lapho. Kungani ungaMamukeli lobubusuku, futhi uthi, “Ngingenelisa, enhliziyweni yami, ngokholo lwami lungaphezu kwento yonke elapha, Ngiyakholwa

ukuthi ngisilisiwe. NgiseBukhloneni bukaNkulunkulu.” Sukuma, ukholwe, futhi uhambe ngekhaya futhi usiliswe. Nango elapho.

Liyakholwa ngenhliziyo zenu zonke? Kasimdumiseni uNkulunkulu.

¹²⁶ Baba oseZulwini, siyakubonga Wena ngakho konke ukulunga Kwakho lesihawu. Siyakubonga Wena, ngoba, Ulokhe ulapha, khona phakathi kwalo lonke lolu uhlupho. Kulumhlaba ophambukisiweyo, kukanti Ulapha. Makuthi uMoya Wakho, Nkosi, uhlale ukanye lathi. Siyabona ukuthi Ulapha, uNkulunkulu olesikhumba kikho, enhliziyweni yomuntu; enika ukholo, lesambulo, lombono. UnguNkulunkulu eBandleni Lakho, uNkulunkulu ebantwini Bakho. SiyakuBonga ngalokhu, Nkosi. Futhi umuntu wonke makakholwe, lobubusuku, ngenhliziyonye, futhi mabasiliswe. NgeBizo likaJesu Khristu, ngiyakhuleka. Ameni.

¹²⁷ Bangaki ngale abalamakhadi okukhulekelwa, *kulolohlangothi*? Labo abakulohlangothi, mababuyele emuva, libuye khona ngaphakathi *kwalumkhandlo* wezihlalo. Bona abakulowomkhandlo wezihlalo, phumani *ngalindlela*, thatha nje indawo yakho, uphume khona *ngalindlela*. Makuthi labo, masinyane lapho sebeqedile, *lumzila* ubambe uhlangothi olulandelayo.

¹²⁸ Badala wozani lapha. Mfowethu Roy, iNkosi ikubusise; angizange ngibekwazi ukuthi ubuhlezi lapho. Ngifuna amadikhoni ebandla lapha khona manje, nxa bengangena phakathi kusukela lapho abangabe bekhona. Wozani lapha okosizo oluncinyane.

Ngifuna munye ngamunye ozakhulekelwa, phakamisa isandla sakho, utsho lokhu ngemuva kwami:

Nkosi, ngiyakholwa, ngisize Wena ukungakholwa kwami. Ngiyakholwa, ukuthi eBukhloneni Bakho, lapho ngilandela iLizwi Lakho, futhi ezami... izandla zibekiwe phezu kwami lobubusuku, Ngizakwamukela ukusila kwami, eBizweni likaJesu. Ameni.

¹²⁹ UNkulunkulu alibusise. Manje khangelani, “Umkhuleko wokukholwa uzasindisa abagulayo. Nxa bebekha izandla zabo phezu kwabagulayo, bazasila.” Watshela uNowa ukuthi lalizakuna. Akuzange... Akazange, manje, Akazange athi, “Masinya lapho—lapho ukhulekelwa, uzakusila.” Wathi, “Bazasila.”

¹³⁰ Watshela uNowa ukuthi lalizakuna. Alizange line okweminyaka elikhulu lamatshumi amabili, kodwa lana.

Watshela uAbrahama ukuthi wayezakuba lomntwana ngoSara. Akuzange kwenzakale okweminyaka engamatshumi amabili lanhlanu, kodwa waba laye.

Watshela uIsaya intombi yayizakhulelwa. Akuzange kwenzakale okweminyaka engamakhulu ayisificaminwembili, kodwa wakhulelwa.

Kunjalo na? Wakuthembisa khona! Kungenani lokuthi kuthatha isikhathi eside okunganani, Uyakwenza, kungenani. Uyakukholwa lokho.

¹³¹ Wozani phambili manje. UMfowethu Capps makakhokhele ukuhlabela. Uzahambisa amakhadi? Manje makuthi wonke umuntu abesemkhulekweni manje.

¹³² Baba wethu oseZulwini, sizakulalela imilayo Yakho ngokubeka izandla phezu kwalababantu abagulayo. Angazi enye into eyodwa Ongayenza, Nkosi, ngoba Ukhulumile, eLizwini Lakho, Ubhadalele ukusiliswa kwabo. Ufakazile ukuthi Ulapha kanye lathi lobubusuku, iLizwi elingadalula imicabango esehliziyweni. Ukutshengisile lokho, ukuthi Uphakathi kwethu. Futhi ngiyakhuleka, Wena, Baba, ukuthi iLizwi Lakho, elingeke lehluleke, lizakwenziwa qotho sibili enhliziyweni ngayinye! Ukuthi Wena wathi, “Nxa ungakukholwa; ungathandabuzi, kodwa kukholwe; uthi kulintaba, ‘Suswa,’ futhi ungathandabuzi, kodwa ukholwe ukuthi kuzagcwaliseka!” Kazange atsho ukuthi nini.

¹³³ Watshela abantu, ePhentekhosti, ukuya phezulu ngale futhi balindele. Kawuzange utsho amahola, izinsuku; Wathi, “kuze kuthi.” Manje bayabuya ukwamukela usiliso lwabo. Mabangacabangi ngokolunye ulutho kodwa ukuba basilisiwe, kuze kuthi ukukhululwa kubuye. SiyakuLalela ngokubeka izandla, phezu kwabo, njengamakholwa. EBizweni likaJesu Khristu. Amen.

¹³⁴ Kulungile, buyani khona manje. [Indawo engelalutho ethephini—Mhl.]...usilisiwe. UNkulunkulu akubusise. Qhubekela phambili. Lokho kuhle...?...[Indawo engelalutho ethephini.]

Zonke izinto ziyenzeka, kholwa kuphela;
Kholwa kuphela, kholwa kuphela,
Konke . . .

Nkosi Jesu, ngiyakhulekela lawa amahenki manje, eBizweni likaJesu Khristu. Amen.

Ngingazi nxa singawaguqula lawomazwi:

Manje ngiyakholwa, kukhathesi ngiyakholwa,
Zonke izinto ziyenzeka, manje ngiyakholwa;
Manje ngiyakholwa, manje ngiyakholwa,
Zonke izinto ziyenzeka, manje ngiyakholwa.

¹³⁵ Uyakholwa ukuthi lokho okuceliweyo lokufisileyo kuzanikezwa? Kuzakwenzakala.

¹³⁶ Ngabona, besedlula emzileni imizuzu emilutshwane edluleyo, abanye abangane bami baselItaly abavela eChicago.

Bangaki abazi uDade Bottazzi ovela eChicago? Awu, uyazi, wayelo—lokwenqondo, ukubanjwa ngumnqino nje manjemanje, omubi kakhulu, kakhulu. Kodwa ukusa eChicago ekudleni kwasekuseni kwamaDoda angosomaBhizimusi angamaKhristu, Ngatshela udade, ngaphansi kokuphefumulelwa kukaMoya oNgcwele. Waphenduka kolunye uhlangothi, futhi wayengeke azibambe ndawonye. Futhi ngathi, “Dade, kawusoze usile khonapho, kodwa uzakusiliswa.” Ngathi, “Kuzakuba zinyanga ezilitshumi lesificaminwembili, kumbe iminyaka emibili, phakathi kwalesosibanga uzakwenziwa usile.”

¹³⁷ Ngolunye usuku lapho ngikhuluma laye...Ngamuzwa efakaza, ethokoza kakhulu, ukuthokoza ake waba yikho kuyo yonke impilo yakhe. Wayegibela emoteni. Wayengelakuthula, uBukhona bukaNkulunkulu bakhangeleka ukuba busukile kuye; yebo, kwakungumnqino wengqondo, uyazi; futhi dukuduku kwaphenduka ngokugeleza okukhulu kwentokozo, futhi amandla kaMoya oNgcwele ayephezu kwakhe. Wakhala, wakhala, wa—wayele...Babelesikhathi esikhulu nje, phose amaviki amathathu kumbe amane edluleyo, kumbe inyanga. Futhi ngamuzwa efakaza, ngeSonto ephambi kwedluleyo, futhi wathi, “Mfowethu Branham, lapho ngiphenduka, ngabhala phansi futhi ngathatha leyothephu. Futhi kwakuyizo kanye inyanga ezilitshumi lesificaminwembili, osukwini.” Amen.

LiyaMthanda na? Akamangalisi na?

¹³⁸ Manje, uMoya oNgcwele ofanayo ongabikezela khona kanye, engaphosisi lasikhathi sinye, yonke iminyaka leyi; futhi, ngeLizwi Lakhe, uzamile ukwembula kuwe lamuhla ukuthi uNkulunkulu akasinto ekhonale khatshana kumbe enye into ethile yembali. Ungophilayo, inkathi yamanje, iLizwi Lakhe libonakalisiwe. Wazifihla Sibisakhe eveyilini yomuntu, eBandleni Lakhe, ezambula Sibisakhe ngokholo lwakho lokholo lwami, ndawonye, sisiza ndawonye, sisenza isiqu sikaNkulunkulu. Angingeke ngenze ulutho ngaphandle kwenu; lingeke lenze lutho ngaphandle kwami; loba lenze ulutho ngaphandle kukaNkulunkulu. Ngakho, ndawonye kwenza isiqu esisodwa, ukuxhumana. UNkulunkulu ungithumele isizatho; liyakukholwa; futhi nanko kusenzakala. Yikho lokho nje, bona, kuqinisiwe ngokupheleleyo.

Kangilandaba lokho okubi ngawe, lokho loba ngubani akukhulumileyo; nxa, kuvela enhliziyweni yakho, uyakholwa ukuthi uzasila, akulalutho olungakumisa. Watsho njalo. Futhi Wathi, “Izulu lomhlaba kuzakwedlula, kodwa iLizwi Lami aliyikwehluleka.” Uyakukholwa lokho na?

¹³⁹ Bangaki abazangikhulekela kweminye imihlangano lapho ngisiya khona? Nginguye odinga imikhuleko. Bona? Wonke umuntu ungalile, bona, kodwa lina, futhi kukanti kuleNhlanganelo phandle-le.

¹⁴⁰ Ngathumela incwadi eSouth Africa. Babengeke bangivumele ngingene ngaphandle ngisayine iphepha ukuthi ngi “zabhaphathiza, ngakhonale, wonke umuntu kathathu; kanye okukaBaba, futhi kanye okweNdodana, loMoya oNgcwele, ubuso phambili. Kolunye uhlangothi, ngangibhaphathiza nyovane, okunye okukaBaba. . .Futhi ngifundise ukuthi leyo kwakuyiMfundiso.”

Ngababhalela incwadi. Ngathi, “UMoya oNgcwele ubezama, okweminyaka emilutshwane eduleyo, ukungingenisa eAfrica njalo. ufuna ukusebenzisa inkonzo yami lapho inkulungwane ezingamatshumi amathathu zamukela uKhristu ngemini eyodwa.” Ngathi, “Khumbula, igazi laleyomiphefumulo libe phezu kwenu, hatshi phezu kwami. Nginikele ukubuya, kodwa kalisoze likwenze.”

Ngingazi ukuthi kuzakuba njani kulolusuku lapho uJesu, iNdodana kaNkulunkulu iyaliwe ebandleni, iLizwi lilahlwa? Kodwa kukho—kukho konke lokho, Ulokhe ezazisa Sibisakhe ebantwini Bakhe. Alilakubonga ngakho?

¹⁴¹ Futhi ngedlula ngalapho, lobubusuku, ngabeka izandla zami phezu kwabo, abanye abafazi abadala, abanye abasebatsha, abanye abadala, amanye amadoda amatsha, amadoda amadala, bemanzi-nte njengengiyikho. Ngacabanga, “Behlezi lapho, behlezi lapho belalele eLizwini umhlaba wonke ocabanga ukuthi yikuhlanya.” Bona? Bali—balibhawudo. Bona, uNkulunkulu ulapha ukulikulufela, ukukukhupha khona phandle komkhuhlane wakho. Kuyisithembiso seLizwi. Khumbula nje, kuzaqala ukubophana, “Ngizakubadonsa; nxa Ngingaphakanyiswa, Ngizakubadonsa.” Uzakudonsela phandle kwakho. Ngeqiniso uzakwenza. UMkholwe nje, woba lokholo Kuye. UngaMthandabuzi. uMkholwe.

¹⁴² Lingikhulekele. Lapho lingasela omunye ukumkhulekela, lingikhumbule nje. Futhi-ke:

Size sihlangane! size sihlangane!

Size sihlangane. . .

Ngiyabonga ngokubuya leyomango emide. UNkulunkulu alivikele lapho lisiya ngek haya!

Size si. . .

Libengelele wonke amaKhristu, libabingelele, kuvela kuleliqembu lapha. Ukuthula kukaNkulunkulu kakube phezu kwenu! Shalom!

UNkulunkulu abe lani size sihlangane njalo!

[UMfowethu Branham uvungama *UNkulunkulu Abe Lawe—Mhl.*]

. . .size sihlangane!

. . .enyaweni zikaJesu;

Size sihlangane! Size sihlangane!

UNkulunkulu abe lani size sihlangane njalo!

¹⁴³ Ngiyathokoza kakhulu. Uyabona, kulezinye, izinto ezinengi engingazaziyo, kodwa kulezinye izinto engizaziyo. Ngilokubonga sibili ngani. Ngiyathokoza ukuhlanganyelana lani. Ngiyathokoza kakhulu ukuba ngomunye wenu. UNkulunkulu abe lani. Uzakwenza. Akasoze alitshiye. Akasoze alilahle. Akasoze alitshiye. Usuhle wadabula phakathi kweveyili manje. Bona?

¹⁴⁴ Ngiyathokoza lobubusuku ukubona uMfowethu Palmer, omunye wabelusi bethu esisebenzelanayo lapha, ovela eGeorgia. UMfowethu Junior Jackson uphakathi esakhiweni kwenye indawo, ngemuva ekhoneni, siyathokoza ukuba laye. UMfowethu Don Ruddell ohlezi lapha. O, abanengi sibili! Angazi, nxa ngeqe omunye umuntu. . . UMfowethu Ben Bryant lapha, labanengi abanye lapha, umfowethu omuhle, uWillard Collins. Siyathokoza sibili ukuba lani lonke lapha.

Ngingazi nxa singama nje ngezinyawo zethu, okwesikhatshana nje manje. Kasikhothamiseni amakhanda ethu manje.

Size sihlangane!

Size sihlangane enyaweni zikaJesu; (Size sihlangane!)

. . . size sihlangane!

UNkulunkulu abe lani size sihlangane njalo!

¹⁴⁵ Uyezwa lokho ukubaseduzane kobudlelwano kanye loMoya? Asiyivungameni.

Nginganzelele uMfowethu McKinney, ovela eOhio, ukanye lathi. UMfowethu John Martin lomfowakhe. Ngiyathokoza ukuba lani lonke. Ngingayekela lokulibona, bazalwane. Uyalazi.

Size sihlangane!

Makuthi inhliziyo yami leyakho, kanye lenhliziyo kaNkulunkulu, sibe munye size sihlangane!

(Ngizathanda ukucela omunye umuntu ukuthi aphumise. . . ? . . .)

¹⁴⁶ Lapho sikhothamisa amakhanda ethu manje emkhulekweni, zama ukwazisa wonke umtshumayeli abekwazi ukuthi siyajabula ngabo ukuba lapha, lonke ibandla, lina bantu abavela eTennessee, Ohio, udabula ilizwe lonke. Abanye abafazi engihlangane labo khonale lamuhla, yonke indlela kusuka eBoston. Abazalwane bethu abansundu bebelapha, lokhu kusa, abavela phezulu phakathi lapho njalo. Abanengi abavela endaweni ezehlukeneyo zelizwe; ngiyalibonga, mngane wami othandekayo. UNkulunkulu abe lawe. Ngikubiza mngane wami. Khumbula lokho uJesu akutshoyo ngalokho? “Ukuba seduze ukwedlula umfowethu,” yebo, umngane.

¹⁴⁷ Lapho sikhothamisa amakhanda ethu manje (Size sihlangane njalo ensukwini ezinlutshwane ezilandelayo, uNkulunkulu abe lani.), Ngizacela umfowethu omuhle, umfowethu othembekileyo, uMfowethu Richard Blair, nxa engasiphumisa ngelizwi lomkhuleko, Mfowethu Blair. 🐦

64-0614E UMuntu Ongazwisisekiyo
Branham Thabhanekeli
Jeffersonville, Indiana U.S.A.

NDEBELE

©2024 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, ZIMBABWE OFFICE
8 ST. ANNES ROAD, AVONDALE, HARARE, ZIMBABWE

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Isaziso ngelungelo lokwenza

Amalungelo wonke agodliwe. Leli ibhuku lingadindwa ngomtshina wokudinda owangekhaya ngokuzisebenzisela, kumbe ukwabela, kungela mbadalo, njengesikhali sokusabalalisa iVangeli lika Jesu Khristu. Leli ibhuku alingeke lathengiswa, kumbe landiswe ngesimo esikhulu, lisakazwe kuwebhusayithi, ligcinwe endaweni lapho elingaphinda litholakale, lichasiswe ngezinye izilimi, kumbe lisetshenziswe ekuceleni izimali kungela mvumo elotshiweyo ngabe Voice Of God Recordings®.

Ukuze uthole ulwazi olunengi kumbe ezinye izinto ezikhona ezilusizo, siyacela thintha abe:

VOICE OF GOD RECORDINGS, ZIMBABWE OFFICE
8 ST. ANNES ROAD, AVONDALE, HARARE, ZIMBABWE

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org