

# *YANG'ANANI KUTALI KWA YESU*

2 Ameni. Zikomo inu, George, Becky, ndi Mlongo Ungren, nyimbo yabwino iyo! Izo ndi zoono, "Zonse zimasintha pamene Yesu adza." Iye amangotsekera kunja mdima, ndi kufalitsa Kuwala, ndipo ife tiri othokoza chifukwa cha izo. Tsopano, iyo inali nthawi yoyamba kuti Becky ayimbe mu tchalitchi muno, nyimbo yoyenera kwambiri, *Pamene Yesu Anadza*.

2 Chotero ndife oyamikira kuti tiri muno kachiwiri, usikuuno, ndi othokoza kwambiri chifukwa...kubwera kwanu kwabwino mmawa uno. Ndipo tsopano usikuuno, uli, ndiri nalo phunziro laling'ono limene ine ndikufuna kuti ndiyankhulepo, mu mphindi pang'ono; koma basi ndisanachite izo, ine ndiri ndi zolengeza zina zoti ndipange, ndi zinthu.

3 Ndipo ine ndangosasa mawu pang'ono. Ine ndikuganiza izo zangokhala pa kuyankhula kopitiriza. Ine ndinalalikira nthawi yaitali. Koma pamene ine nditenga matepi awa, a ora kapena awiri, ndi pamene ine ndibwerera kuno, ndi chifukwa kuti ine ndikuujambula iwo kuti upite kuzungulira dziko. Ndipo koteri ine ndikukuthokozani inu pokhala opirira kwambiri nafe mmawa uno.

4 Ndipo tsopano ziripo zinthu zingapo zomwe ine ndikanafuna kuti ndizitchule pomwe pano. Ndizo kuti, kuti, i—ine ndikufuna kuti ndiwufunse mpingo, chinthu choyamba, chinachake chomwe ine nda—ndachichita, ndipo i—ine ndikufuna kuti ndifunse ngati ine ndingakhoze kuchisintha icho, usikuuno. Ife sitiri...

5 Ine sindimapanga malonjezo a chaka chatsopano. Ndiye ndiri...ife tiyenera kuti tipite kwathu mawa, koteri ife sitikhala kuno kwa chaka chatsopano, mpaka...koma ife tikhala tikukukumbukirani inu. Ndipo ine ndikukhulupirira kukhala kuli msonkhano kuno, usiku wa chaka chatsopano. Eya, ndiko kulondola, m—msonkhano wa ulonda, monga iwo amakhala nawo nthawizonse pa usiku wa chaka chatsopano. Ife tikanafuna kuti titsale, koma basi sitikhoza kubwerera mu nthawi apo—kuti tiwatengere ana ku sukulu. Ndipo mkazi wanga ayenera kuti akachape zovala zawo; inu mukudziwa momwe izo ziriri.

6 Kotero ine ndikufuna ndikuthokozeni aliyense wa inu pa zinthu zanu zabwino zomwe inu mwatichitira ife mu Khrisimasi. Ndi akazi inu omwe mumapita uko ndi kumakaika chakudya mnyumba, ndi zinthu, kwa ife, kuti pamene ife timafika uko—uko, chakudya chinali chitaphikidwa kale ndipo chiri

chokonzeka kuti tichidye. Ine ndithudi ndikukuthokozani inu chifukwa cha izo. Mulungu nthawizone azikudalitsani inu.

<sup>7</sup> Ndi mpingo, chifukwa cha tikiti yawo yaing'ono, kuti ine ndikhoze kupita cha kuno ndi—ndi kukatenga zovala zina ngati ine ndinazifuna izo, za suti. Iwo amandipatsa ine suti chaka chirichonse. Ndipo amzanga ena achifundo kwa ine anangondipezera ine suti. Kotero ine ndikuganiza, ngati zonse ziri zabwino, ine ndikusowa zinthu zina monga malaya ndi zamkati mwa malaya, ndi zinthu, ine ndikanafuna kuti nditengere ndalamana pa izo ngati zonse ndi zabwino kwa mpingo. Ine ndikuzisowa izo bwino kuposa ine... moyipa kuposa momwe ine ndikufunira suti, pa nthawi yomweyi.

<sup>8</sup> Ndipo tsopano, mnyamata uyu yemwe wangotiyimbira ife, M'bale George Smith, wochokera ku Tucson uko, ife takhala tikupita ku mpingo wawo uko, mpingo wa New Testament Baptist. Bambo ake ndi amishonare. Ine ndikuganiza iwo ali nayo pafupi mipingo seveni kumusi uko mu Mexico Wakale. Ndipo uko ndithudi kuli anthu ena abwino kumeneko. Ndipo bambo ake ndi amake, ndi onsewo, ndi anthu abwino. Ndipo George ndi mnyamata wabwino kwambiri. Ine ndinangodandaula kuti iye sanatipatse ife mawu a umboni iye asanati akhale pansi, za chisomo chopulumutsa cha Khristu mu moyo wake.

<sup>9</sup> Ndipo tsopano, m—Mauthenga, ine ndinalonjeza kuno osati kale litali, kuti Mauthenga, ine ndisanapite kunja mu misonkhano, ine ndizibwera kuno ndi kudzaujambula iwo poyamba ndi kumapita kwina. Izo zinali chifukwa chofikitsa matepi kwa anthu. Ndiye ine ndikanamabwera kuno ndi kudzaujambula Uthenga, ndiyeno nkumapita ndi kukaualikira Iwo. Izo zingamawapatse anthu mwayi, kwa—kwa opanga matepi, kuti azipanga tepi ndi kumaitenga iyo nafe pamene ife tikupita. Tsopano ine ndikukonzekera kuti ndichokepo pa ulendo wa mndandanda waukulu wa ulaliki, chotero i—ine sindikhoza kumachita izo kuyambira pano mpakana, mukuona, ndipo amene amatenga matepi azingoyenera kuti aziwatenga iwo pamene ife tizipita konseko.

<sup>10</sup> Ndipo ine ndikuganiza, pambuyo pa zonse, kodi iwo sakhalu ndi msonkhano pa matepi sabata ino? Kapena, chinachake kapena china cha, chinachake chokhudza matepi sabata ino. Mulimonse, ine ndikuganiza M'bale Sothmann ali muno, ndipo iye akuimira M'bale Maguire. Ine sindikudziwa ngati iye ali muno kapena ayi. Ine ndikuganiza M'bale Fred ali muno. Wina ananena kuti iye ali muno. Ndipo iye...ine ndikuganiza iwo akhala ndi msonkhano sabata ino, mwina mawa usiku, kapena nthawiyina, wokhudza matepi. Ife tinali kuyankhula pa izo usiku wina, mu chipinda uko. Ine ndikuganiza nthawi yakwana yoti chinachake, kuti iwo atenje ndi kuyamba kukonzekera izo.

<sup>11</sup> Kotero, kuyambira tsopano mpakana, ine mwina ndizingoyankhula Mauthenga omwe ine sindinawakhudze kuno ku Kachisi, kunja mu misonkhano.

<sup>12</sup> Ndipo tsopano ndiri, ndikufuna kuti ndiyamikire kwa Mulungu chifukwa cha umboni uja wa M'bale Blair. Zachitika kuti M'bale ndi Mlongo Blair akhala pomwe pano usikuuno, akhala pomwe pano patsogolo pathu, yemwe anali ndi mnyamata wamng'ono. Ndipo ine ndikukumbukira pamene Ambuye anandiuza ine, pamene iye anali... M'bale Blair, atang'ambika yense, akulira. Ndipo mnyamata wawo wamng'onoyo anali ataphwanyidwa mu nkhope monga *chonchi*, ndi galimoto yomwe inagudubuzika, ndipo iye anali moipa kwambiri. Koma pamene ine ndinali—kupemphera, ine ndinamuwona mwanayo ali bwino. Ndipo M'bale Blair, ndithudi, anandifunsa ine, anati, "M'bale Branham, kodi izi ndi PAKUTI ATERO AMBUYE?"

Ine ndinati, "M'bale Blair, Blair, ndizo PAKUTI ATERO AMBUYE."

<sup>13</sup> Ndipo M'bale Blair ali pano usikuuno. Ndipo ife tiri ndithudi othokoza kukhala naye M'bale Blair ndi ife. Ndipo iye wakhala akuvutika ndi—vuto lapang'ono la manjenje. Ndipo Satana anamupatsa iye kukhoma kwakukulu, kuno osati kale litali, poyesera kuti amufikitse iye pa kusandikhulupirira ine. Ndipo pamene Satana anali akuchita izo, Ambuye anadza pomwepo naululira izo kwa iye; ndipo anamuza iye za izo, kungozidula izo nthawi isanafike ya izi. Ndipo M'bale Blair ndi munthu wabwino. Ndipo ine ndikufuna kuti inu muzimukumbukira iye. Iye akukhala ngati akuima pakati pa malingaliro awiri a choti achite. Iye sakudziwa basi momwe angatembenukire. Ndipo ine ndikudalira, M'bale Blair, kuti Mulungu... Ndinu wantchito wamkulu wa Khristu, ndipo Iye ali nazo zochuluka zoti inu muchite, chifukwa Nyali zikuzilala. Kodi inu munali kuno mmawawu? A-nha. Chabwino, ndizo zabwino kwambiri.

<sup>14</sup> Tsopano—pano, ine ndikulingalira, nthawi yotsatira ine nditi ndidzakuwoneni inu, mwina ndi mu Chirimwe, pang'ono pokha. Ndipo pofika nthawi iyo, mwina ife tidzadziwa ngati titi tikhale nayo—misonkhano, kapena ayi, kuno ku Jeffersonville, mu nthawi yomwe ine ndikanayenera kukakhala ndiri mu Norway ndi mu maiko aku Scandinavian. Tsopano basi tisanati titenje mutu...

<sup>15</sup> Chifukwa, ife tiri ndi mzere wa pemphero umene ukudza, ndipo ambiri aima, mu zipinda, ndi kuzungulira makoma, ndi zina zotero, ndipo ine ndikudziwa, inu, ndi zovuta kwambiri pa inu. Ndipo ine ndaimapo, nthawi zambiri, mwiniwanga. Ndipo ine ndimadutsa, kanthawi kapitako, ndikumubweretsa mkazanga kuno, ine ndinazindikira anthu ali pa makomo. Ndipo ine ndinaganiza, "Ndani akuti Uthenga suli panobe chinthu

chokopa kwambiri chomwe chiripo mu dziko?” Ndithudi uli. Iwo, Iwo umawakopa iwo omwe ali okondweretsedwa ndi Iwo. Iwo amene sali kukondweretsedwa, ndithudi, satero. Iwo, Iwo sukhala uli. Koma, Yesu, “Ngati Ine,” anati, “ngati Ine nditi ndikwezedwe mmwamba kuchokera pa dziko lapansi, Ine ndidzakokera anthu onse kwa Ine.” Momwe izo ziriri zoona!

<sup>16</sup> Ndipo pamene ine ndifika pano, pali zochuluka kwambiri basi kuti unene, ndipo ine ndimachita kulemba zomwe ndikuti ndidzanene pano, kwa kanthawi. Kapena ine... Zimakhalapo zochuluka kwambiri zoti ndizinene, iwe umangoiwala zomwe umati uzinene.

<sup>17</sup> Tsopano, ine ndamva kuti bambo awo a M'bale Ungren abatizidwa mmawawu, mu Dzina la Yesu Khristu. Ndipo ngati Mlongo Ungren ndi iwo ali muno, ine ndikutsimikiza icho ndi chinthu chachikulu kwa iwo, chifukwa ilo lakhala pemphero lawo lowirikiza kwa zaka zambiri. Ndipo M'bale Ungren, kulikonse komwe inu muli, Mulungu akudalitseni inu molemera, m'bale wanga.

<sup>18</sup> Ndipo ngati izo siziri zolondola, Mulungu andipange ine kudzayankha chifukwa cha izo pa Tsiku la Chiweruzo. Mwaona? Ine ndikudziwa ndi zokhoza. Ine—ine nditenga mulandu wa izo. Ndizo ndendende kulondola, chifukwa ndi Choonadi.

Inu mukuti, “Kodi izo zikupangitsa kusiyana kulikonse?”

<sup>19</sup> Izo zinapanga kwa Paulo. Iwo anafunsa momwe iwo anali atabatizidwira. Iwo anati iwo anali atabatizidwa kale ndi Yohane, munthu yemwe anamubatiza Yesu. Paulo anati iwo ankayenera kuti abwere ndi kudzabatizidwanso, kachiwiri, mu Dzina la “Yesu Khristu.” Ndipo palibe munthu mmodzi mu Baibulo anayamba wabatizidwapo konse mu Dzina la “Atate, Mwana, ndi Mzimu Woyer.”

<sup>20</sup> Palibe anthu anayamba abatizidwapo monga choncho mpaka ku kupangidwa bungwe kwa mpingo wa Katolika ku Lao... Lao-Nicaea, Lao-Nicene Council ku Lao-Nicaea, Roma. Ndi kumene munthu woyamba anayamba wabatizidwapo, pogwiritsa ntchito maudindo.

<sup>21</sup> Munthu ananena kwa ine tsiku lina. Ine ndinati, “Chabwino, ngati... ‘Ambuye Yesu,’ ilo ndi Dzina Lake.” Iye anati... “Chabwino,” ine ndinati, “ngati munthu atabwera kwa iwe...”

Iye anati, “Ine sindikuganiza izo zimapanga kusiyana kulikonse.”

<sup>22</sup> Ine ndinangomugwira iye mu chiphunzitso chake chomwe. Ine ndinati, “Ngati munthu atabwera kwa inu nati, ‘Ine ndinabatizidwa mu Dzina la Rozi waku Sharon, Kakombo wa Mchigwa, ndi Nyenyezi ya Mmawa,’ kodi inu mukanati ‘ameni’ kwa izo?”

Iye anati, “Ayi, bwana.”

Ine ndinati, “Inu mukanatani . . . Kodi mukanamubatizanso iye?”

Anati, “Inde, bwana.”

Ine ndinati, “Inu mukanamubatiza chotani iye?”

Iye anati, “Ine ndikanamubatiza iye mu Dzina la ‘Atate, Mwana, Mzimu Woyer.’”

<sup>23</sup> Ndipo ine ndinati, “Umo ndi momwe ine ndikanamubatizira iye, eya, mu Dzina la Atate, Mwana, Mzimu Woyer.” Ine ndinati, “Tsopano, ‘Rozi laku Sharoni, Kakombo wa Mchigwa, ndi Nyenyezi ya Mmawa’ si dzina ayi.”

Iye anati, “Ndiko kulondola. Uwo ndi udindo.”

<sup>24</sup> Ine ndinati, “Nchomwenso ali ‘Atate, Mwana, ndi Mzimu Woyer.’ Tsopano ine ndikanamubatiza iye mu Dzina la Atate, Mwana, ndi Mzimu Woyer; ndipo Dzina la Atate, Mwana, ndi Mzimu Woyer ndilo ‘Ambuye Yesu Khristu.’ Ndendende. Kotero ine kuti . . .” Ndipo iye anaziwona izo.

<sup>25</sup> Uyo anali M'bale Joseph Mattsson-Boze, waku Chicago, munthu wovutitsa yemwe ine ndinayamba ndakomanapo naye kuti ndimuswe, ndi izo. Ndipo ine ndikulingalira ine ndiri nazo mbadwa firii kapena foro handiredi zoti ndikazibatize tsopano, pamene ine ndikafika ku Afrika ndi iye, ndi oti akabatizidwenso kachiwiri.

<sup>26</sup> Tsopano, kotero ife tiri oyamikira chifukwa cha Kuwala kwa Uthenga. Ndipo kotero tsopano, Yesu anati, pamene Iye anali kuno pa dziko lapansi, “Ine, zomwe ine ndimazimva, izo ine ndimaziyankhula.” Ndipo tsopano ine ndikuti ndinene . . . basi kwa otsatira, pafupi maminiti teni athu, kapena fiftini, basi ine ndisanatenge mutu wanga, ndi mutu waufupi kwambiri, ndiyeno ife tikhala ndi mzere wa pemphero. Ine ndafika pa malo mu utumiki wanga, pamene ndiri . . . ine ndiyenera ku—kuti ndinene chinachake. Ndipo ine . . .

<sup>27</sup> Yesu ananena izo. Kuti zomwe Iye ankamva, zinali zomwe Iye ankaziyankhula. Ndipo Iye anati, “Ine ndakutchani inu abwenzi Anga, ndipo bwensi amawauza abwenzi ake zinthu zonse.”

<sup>28</sup> Paulo ananena, mu Machitidwe 20:27, “Ine sindinaleke kukuuzani inu Uphungu wonse wa Mulungu.” Mwaona?

<sup>29</sup> Ndipo mundilole ine ndilumikizane nao, usikuuno, ndi kunena chinthu chomwecho ndi woyerwa wamkulwa wakale uja. Mwa kupambana kwa kudziwa kwanga, ine sindina . . . ine sindinaleke, koma ndanena kwa inu Uphungu wonse wa Mulungu.

<sup>30</sup> Winawake anali akusewera imodzi ya matepi, tsiku lina. Ndipo basi chifukwa zinamupangitsa wina kukwiya,

iwo anawaombera pa iwo kudzera pa zenera, ndipo mkazi anavulazidwa.

<sup>31</sup> Chotero mwina tsiku lina ine ndidzasindikiza umboni wanga. Koma pamene nthawi iyo idza ndipo ili...Ine ndiri wokonzeka kuti ndipite. Mpaka nthawi yanga itadza, palibe chinthu chiti chindivulaze ine mpaka nthawi imeneyo. Mwaona?

<sup>32</sup> Tsopano, ife tikukhulupirira mu Uthenga womwewo, basi momwe Baibulo lalembedwera. Izo zalunjikidwa. Ndi—ndipo ngati mfuti yalunjikidwa ndendende, ndi mu umodzi; ngati iyo igunda chandamale nthawi yoyamba, iyo idzagunda icho nthawi yachiwiri, ndi nthawi iliyonse.

<sup>33</sup> Ngati mtengo, kapena nthambi, mpesa, utulutsa nthambi, ndipo nthambi iyo nkubala chipatso chinachake; nthawi yotsatira—mpesawo ukatulutsa nthambi, iwo udzabala mtundu womwewo wa chipatso.

<sup>34</sup> Ndipo ngati Yesu ali Mpesa, ndipo ife ndife nthambi; ndipo Nthambi yoyamba, Mpingo, yomwe Mpesa uwo unatulutsa, iwo analemba Bukhu la Machitidwe kumbuyo kwa iwo. Ndipo Nthambi yoyamba iyo inkabatizidwa mu Dzina la Yesu Khristu. Ndipo iwo anali naye Mulungu wamoyo pakati pavo, yemwe ankachita zinthu zofanana pakati pavo zomwe Iye ankachita pamene Iye anali pa dziko lapansi. Chotero, anthu anachita chidwi ndi iwo, ngakhale anali mbuli ndi osaphunzira, kuti iwo anakhala ali ndi Yesu, chifukwa Moyo Wake unali kudutsira mwa iwo.

<sup>35</sup> Monga ine ndinganene apo, ngati ine ndikadakhala nawo mzimu wa—wa Beethoven mwa ine, ine ndikanamalemba nyimbo. Ngati Beet—...ngati ine...Ngati Beethoven akanamakhala mwa ine, ine ndikanakhala ndiri Beethoven. Mwaona?

<sup>36</sup> Ngati Shakespeare akanamakhala moyo mwa ine, ine ndikanakhala ndiri Shakespeare. Ine—ine ndikanamalemba ndakatulo, n—n—ndi masewero, ndi zina zotero, ngati Shakespeare akanamakhala mwa ine.

<sup>37</sup> Ndipo ngati Khristu akukhala mwa ine, ntchito za Khristu inu muzizichita. Kulondola. Izo ziyanera kutero. Ndipo Khristu ndi chiani? Mawu. Iye anati, “Ngati inu mukhala mwa Ine, Mawu Anga ali mwa inu, ndiyi mufunse chimene inu mungafune; icho chidzachitidwa.” Chifukwa, Mawu ali apo, akungosowa Kuwala; ndipo Kuwala kumawapangitsa Iwo kukhala amoyo.

<sup>38</sup> Kotero tsopano ine ndikuti ndinene chinachake kwa inu, tsopano, chimene ine sindinachinene konseku. Ndipo, icho ndi, chinthu chomwe ife tachiyang'anira kwa nthawi yaitali (kwa pafupi zaka zambiri, zaka foro kapena faifi, kapena mwina motalikirapo), Chikoka Chachitatu, tsopano chatsimikiziridwa, ndipo ine ndikutsimikiza inu nonse mukudziwa chomwe icho chiru.

<sup>39</sup> Tsopano kumbukirani, sipadzakhala konse kusanzira kwa icho, chifukwa izo sizingakhoze kutero. Mwaona, icho sicingakhoze kutero. Tsopano icho chiripo. Ndipo ine ndiri... Ine ndachenjezedwa za ichi, kuti posachedwa... Panthawi iyi yomwe tsopano icho changochitika, chotero icho chikhoze kuzindikiritsa kukhalapo kwake pakati pa inu, mwaona, koma icho sichigwirtsidwa ntchito mwanjira yaikulu mpaka Khonsolo iyi ikayamba kuthinitsa. Ndipo pamene zitero, pamene izo zitero... Achipentekoste, ndi ena otero, akhoza pafupi kusanzira chirichonse chimene chingakhoze kuchitidwa. Koma pamene nthawi iyo idza, pamene kufinya kubwerapo, ndiye inu mudzawona, zomwe inu mukuziwona mosakhazikika, ziri kuonetseredwa mu chidzalo cha mphamvu yake. Mwaona? Mwaona? Mwaona?

<sup>40</sup> Tsopano ine ndiyenera kuti ndipitirize mu ulaliki. Basi monga ine ndinatumidwira, poyamba, ine ndiyenera ndizipitirirabe. Chotero, inu muli nawo Mawu, ndipo inu mukudziwa choti muzichiyang'anira, momwe mungamaimire. Ine ndiyenera ndizipitirira mu ulaliki. Ndipo, abwenzi anga, khalani bata, ndipo muzingomasunthabe, pakuti ora likuyandikira mwaliwiyo, mwaona, pomwe chinachake chiti chichitike.

<sup>41</sup> Tsopano, inu mukhoza kumawona zinthu zina zazing'ono zosamvetseka zikundichitikira ine. Sikuti china chautchimo; ine sindikutanthauza izo. Koma, ine ndikutanthauza, chinachake chosamvetseka kwa kachitidwe kachizolowezi. Chifukwa, pamene ine ndafikapo tsopano, mu utumiki, ine ndikutsikira mmbuyo kuno, kupenyerera malo awo ndi kuyembekezera nthawi yoti ndizigwiritse ntchito izo. Koma, ndi zoti zigwirtsidwa ntchito.

<sup>42</sup> Ndipo aliyense akudziwa izo, chifukwa, motsimikiza monga Choyamba chinazindikiritsidwa, chotero Chachiwiri chazindikiritsidwa kale. Ndipo ngati inu mungaganizire mwatcheru kwenikweni, inu omwe muli auzimu. Monga Baibulo linanena, "Pano ziri kwa iye yemwe ali nayo nzeru." Chachitatu chazindikiritsidwa bwino bwino. Mwaona? Ife tikudziwa pamene izo ziri. Chotero, Chikoka Chachitatu chiri pano.

<sup>43</sup> Icho ndi chopatulika kwambiri, mwakuti, ine ndisamati ndizinena zochuluka za icho. Monga Iye anandiuzira ine pachiyambi, anati, "Ichi, usamanene kanthu za icho." Inu mukukumbukira izo, zaka zapitazo? [Osonkhana, "Ameni."—Mkonzi.] Icho chimadziyankhulira chokha. Mwaona? Koma inu...ine ndinayesera kufotokoza zinazo, ndipo ine ndinapanga kulakwitsa. Ichi chidzakhala chinthu, chomwe, mwa kulingalira kwanga...ine sindikunena kuti Ambuye andiuza ine izi. Ichi chikhala chinthu chomwe chiti chiyambitse chikhulupiro Chokwatulitsa, cha kupita uku. Mwaona? Mwaona? Ndi izo...

<sup>44</sup> Ine ndiyenera kuti ndikhale chete kwa kanthawi pang'ono pokha. Tsopano kumbukirani, ndi omwe akumvetsera kwa tepi iyi, inu mukhoza kuwona kusintha koteru mu utumiki wanga apa pomwe, kugwera mmbuyo, osati kupita mmwamba; kugwera mmbuyo. Ife tiri pa m'badwo womwe tsopano, ndipo izo sizingakhoze kukhala, sizingapite patsogolo paliponse. Ife tiyenera kuti tidikirire miniti yokha mpaka ichi chitachitika cha *kuno*, kuti zipezane, ndiye nthawi idza. Koma, izo zazindikiritsidwa bwinobwino.

<sup>45</sup> Pakubwera nthawi pa, mu fuko lino, yomwe fuko lino liti lidzagwiritse ntchito mphamvu zake zonse zomwe chirombo chinali nazo, chomwe chinali Roma wachikunja pamene icho chinakhala Roma waupapa, mwaona, kuti fuko lino lidzachita izo.

<sup>46</sup> Chivumbulutso 13 amafotokoza izo momveka. "Mwanawankhosa anatulukira kuchokera pa dziko. Chirombo chinacho chinabwera kuchokera pa madzi," khwimbi ndi unyinji wa anthu. Mwanawankhosa uyu anatulukira kumene kunalibe anthu. Mwanawankhosa amaimira chipembedzo. Mwanawankhosa wa Mulungu... Ndipo, kumbukirani, iye ankayankhula ngati mwanawankhosa. Iye anali mwanawankhosa.

<sup>47</sup> Ndiyeno, patapita kanthawi, icho chin-... chinalandira mphamvu, ndipo chinkayankhula ngati chinjoka; ndi kumachita zonse—chinjoka, mphamvu zomwe chinjoka chinali nazo asanabwerepo iye. Ndipo *chinjoka* ndi "Roma," nthawizonse. Chotero kodi inu simukuona? Chipembedzo cha Chiroma; "chilemba," chipembedzo cha Chiprotestanti; "chifano kwa chirombo," kupanga mphamvu yomwe iti idzawakakamize Achiprotestanti onse, monga mgwirizano. Iwe udzayenera kudzakhala uli mu Bungwe la Mipingo ili, kapena iwe sudzakhoza kukhala nacho chiyanjano. Kapena ku—ku...

<sup>48</sup> Chabwino, zi—ziri mwakuchitika mwanjira imeneyo tsopano. Iwe sungakhoze kupita ku mpingo ndi kukalalikira kupatula ngati iwe uli ndi khadi la chiyanjano kapena chokuzindikiritsa china. Ndipo tsopano, pa anthu monga ifeyo, ife tidzadulidwa kwa izo zonse, kwathunthu, ndizo ndendende, chifukwa iwo samadzakhoza kuchita izo.

<sup>49</sup> Ziri kumangitsa. Ndiyeno pamene nthawi iyo idza, ndi kufinya ndi kufika pa malo omwe iwe wafinyidwira kunja, ndiye mupenye zomwe ine ndikukonzekera kuti ndikuuzeni inu mu maminiti pang'ono. Chipenyeni Chikoka Chachitatu ndiye, onani, ndipo icho chidzakhala mwamtheradi kwa otaika kwathunthu, koma i—icho chidzakhala cha Mkwatibwi ndi Mpingo.

<sup>50</sup> Tsopano ife tayandikira kuposa momwe izo zikuwonekera kuti ziri. Ine sindikudziwa ndi liti, koma ziri kwenikweni,

pafupi kwenikweni. Ine ndikhoza kukhala kuti ndikumanga nsanja ya winawake kuti akwereco. Ine ndikhoza kudzakhala nditatengedwa nthawi iyo isanakwane. Ine sindikudziwa. Ndipo nthawi imeneyo ikhoza kukhala sabata likudzali, yomwe Mzimu Woyeru uti ubwere n...ndi kumubweretsa Khristu Yesu. Iye akhoza kubwera sabata likudzali. Iye akhoza kubwera ngakhalebe usikuuno. Ine sindikudziwa kuti Iye adzabwera liti. Iye sakutiua ife izo.

<sup>51</sup> Koma ine ndikukhulupirira, kuti ife tiri pafupi kwambiri, kuti ine sindidzafa konse ndi ukalamba. Komabe, pa usinkhu wa zaka fifite-foro, ine sindidzafa konse ndi ukalamba, mpaka Iye ali kuno. Mukuona? Kupatula ngati ine nditaomberedwa, kuphedwa, kapena chinachake chimzake, kuphedwa mwanjira yina, ukalamba chabe siungandiphe ine, mpaka Iye atadza. Ndipo ine ndikukhulupirira izo.

<sup>52</sup> Ndipo ine ndikufuna kuti ndinene izi. Ine sindinayambe ndanenapo izi kale. Koma molingana ndi Lemba, molingana ndi zomwe Iye ananena zaka sate zapitazo; zaka sate-firii zapitazo pa mtsinje kumusi uko, mu 1933, kani; zomwe Iye ananena, chirichonse chachitika ndendende basi. Ine ndikhoza kusazichita izo, koma Uthenga uwu udzalangiza Yesu Khristu kwa dziko. Pakuti, "Monga Yohane M'batizi anatumidwa kuti adzatsogolere kudza koyamba, chotero Uthengawu ndi woti utsogolere Kudza kwachiwiri." Ndipo Yohane anati, "Taonani Mwanawankhosa wa Mulungu yemwe achotsa tchimo la mdzikolo." Mwaona? Chotero, izo, zikuyendera limodzi ndi izo mwa njira iliyonse. Ndipo ine ndikudziwa kuti izo zitero, Uthenga uzipitirirabe.

<sup>53</sup> Tsopano, pakhala pali zinthu zina zazikulu zomwe zachitika potsatira mnjirayi. Mmawa uno ine ndinali ndi zojankhulana mu chipinda kuno. Ndipo m—munthu wamng'ono, dzina lake Autry, iye mwina akadali muno usikuuno. Iye ndi wochokera ku San Antonio, Texas. Iye anabwera kuti adzafunse ngati... pamene ife tikanakhala tikupita ku Dallas, pochokera ku California; ngati ife tikanakhoza kudzayima usiku umodzi ku kachisi wawo, kwa usiku umodzi wokha. Ndipo iwo akuziyang'ana izo, mu tsiku lotsatira kapena awiri, kuti awone ngati ife tingakhoze kuchita izo. Ndipo iye anali kundiua ine za... Ine sindinakhaleko ku San Antonio chifikireni msonkhano woyamba uja.

<sup>54</sup> Tsopano, msonkhano woyamba, pamene ine ndinabwera ku San Antonio. Ine ndinali uko, ine ndikuganiza, ndi M'bale Coot ndi—ndi International Bible School. Ndipo ine ndayiwala nyumba yoyankhuliramo yomwe ife tinachitiramo msonkhano. Ndipo iwo unali mwina usiku wanga woyamba kapena usiku wachiwiri, ine ndikuganiza usiku woyamba, pamene ine ndinali kupita ku nsanja, wina anaimirira mu nyumba, kumbuyo komwe mmbuyo, ndipo anayankhula ndi malirime, ngati m—mfuti ya

makina ikuwombera. Ndipo anali asanati akhale pansi koposa, mphindi yokha kapena ziwiri, kuti wina anawuka pa nsanja ndipo anapereka kutanthauzira.

<sup>55</sup> Ndipo ine ndinaima, pa zomwe iye ananena. Ndipo ine ndinati kwa bambo uyo, “Kodi iwe ukumudziwa bambo *uyu*?”

Iye anati, “Ayi, bwana.” Ndipo iye anati . . .

Ine ndinati, “Iwe unabwera bwanji kuno?”

<sup>56</sup> Iye anati, “Anthu omwe ine ndimawagwirira ntchito, anali ku . . . anali kuno usikuwu, ndipo iwo anandibweretsa ine.” Iye ali . . . anali wolishyang’ombe.

Ndipo ine ndinati, “*Iwe umachita chiyani?*” Iye anati . . . “Kodi inu mukumudziwa iye?”

<sup>57</sup> Iye anati, “Ayi, bwana. Ine sindinayambe ndamuwonapo iye.”

<sup>58</sup> Ndipo ine ndinati, “Ndiwe ndani?” Ndipo iye anali—wamalonda mu mzinda.

<sup>59</sup> Ndipo zomwe iwo ananena mu—m . . . Tsopano, ine ndinali nthawizone, ine ndisanaphunzire bwino, ine ndinali wopenekera pang’ono nako kuyankhula mu malirime; ine ndinkaganiza zambiri za izo zinali zachithupi, ndipo zikhoza kukhala ziri. Koma pamene izi zinanenedwa, kutanthauzira uko kunali ndendende zomwe Mngelo wa Ambuye ananena ku mtsinje kuja, zaka khumi ndi chimodzi izo zisanachitike, “Monga Yohane M’batizi anatumidwa kuti adzatsogolere kudza koyamba kwa Khristu, iwe watumidwa kuti udzatsogolere kwachiwiri.” Mwaona?

<sup>60</sup> Ndipo apo izo zinali, pamene Mngelo uja, Kuwala kuja komwe kwazindikiritsidwa bwinobwino. Zonse, mwa mpingo, mwa Mawu, mwa sayansi, ndi chirichonse, zazindikiritsa izo. Kuwala kuja, kwa nthawi Yake yoyamba kuti kuwonekere pa gulu, kutaima apo pomwe ine ndinalipo; pafupi thuu koloko madzulo, pa phazi la mlatho apo pomwe, komwe kuno pa phazi la Spring Street, mmadzi. Tsopano, izo zakhala, zaka zambiri, mbiri zapitazo. Ndipo ndendende zomwe Iko kunanena, zafika pochitika, mpaka pa dontho.

<sup>61</sup> M’bale uyu pano anali kundiua ine, mmawa uno. Iye anakwatira msungwana wochokera mu mpingo kuno, mwana wamkazi wa Mlongo Noyes. Ndipo ine sindikudziwa, ine ndikulingalira mnyamatayo . . . Kodi inu muli muno, M’bale Autry? Ine sindikudziwa. Iye ndi wochokera ku San Antonio. Ine sindikudziwa ngati iye ali muno kapena ayi. Iye anali muno mmawa uno. Ndipo iye anali kundiua ine. Ine ndikukhulupirira kuti anali agogo ake aamuna, pa msonkhano umene uja, anali ali akhunyu moyo wawo wonse, ndipo anabweretsedwa kumeneko.

<sup>62</sup> Icho chinali Choyamba, kuyamba kwa utumiki, pamene Iko kunanena izo, ndipo kuzindikira za mumtima kunali pa kuika

manja awo pa anga, ndipo zomwe zikananenedwa zimakhala zomwe izo zinali. Ndipo ine ndinakuuzani inu, ndipo ambiri ndinu mboni usikuuno, kuti izo zikanadzafika pomachitika kuti ine ndikanamadzadziwa chinsinsi chomwe cha mu mtima wawo. Inu mukukumbukira izo, izo zisanachitike nkomwe? Pafupi zaka faifi kapena sikisi mtsogolo, izo zinadzachitika; uko ku Canada, kwa nthawi yake yoyamba, ndipo izo zinachitika. Ndiye Iye anati, "Ngati iwe upitirira kukhala woonamtima, izo zizingopitirirabe." Ndipo tsopano chinthu Chachitatu chachitika, mwaona, zikungosuntha mosalekeza kupitirira.

<sup>63</sup> Ndipo iye anati abambo akewo anabweretsedwa mu mzere, ndipo anauzidwa za khunyu ili, ndi zina zotero, ndipo pemphero linapemphereredwera pa iye. Ndipo izo zakhala ziri zaka sikisitini zapitazo, ine ndikuganiza izo ziri, pafupi zaka sikisitini kapena seventini zapitazo. Ndipo iye akuti iye sanayambe wagwidwapo ndi izo chiyambireni. Ndipo iye ali bwino bwino pafupi usinkhu wa zaka eyite-faifi, ndipo sanayambe wagwidwa nazo chiyambireni. Ndi chiani icho? "Yesu Khristu yemweyo dzulo, lero, ndi kwanthawizonse."

<sup>64</sup> Kodi Margie Morgan ali mchipinda chino? Mlongo Margie Morgan, dona yemwe anadyedwa ndi khansara; namwino. Ndi angati akumukumbukira Mlongo Morgan? Ngati iye ali muno, kuti iye sangakhoze kulowa muno. Iye anali kuchita unamwino. Inu mukuona, pa mndandanda wa khansara mu Louisville, mkaziyo wakhala ali wakufa kwa pafupi zaka sikisitini, seventini, pa mndandanda wa khansara mu Louisville.

<sup>65</sup> Pamene Jim Tom Robertson, wazamalamulo, wazamalamulo Wachikhristu, anamva za izo, iye anapita ku Chipatala cha Baptisti, kuti akafufuze ndi kukawona ngati izo ziri zoona, chifukwa bambo ake ali pa oyang'anira, tharasiti ku Chipatala cha Baptisti. Ndipo iwo anayang'ana pa nkhanayo, ndipo mkaziyo akuyenera kukhala atafa, zaka zapitazo. Ndipo iye akuchita unamwino kuno ku Jeffersonville, mu chipatala. Pamene iye anaima pomwe pano, pamene iwo ankachita kumugwirizitsa iye kuti aime, asali ngakhale mu malingaliro ake omwe. Koma izo zinali PAKUTI ATERO AMBUYE, ndipo iye akanali moyo. Iye anapita kukachita unamwino, mu Louisville.

<sup>66</sup> Ndipo munthu kumusi kuno, malo a Maswiti a Schimpff. Kodi Bambo Schimpff ali muno usikuuno? Ine ndikanafuna kuti iwo atiuze izo, ngati iwo ali muno. Sonny Schimpff, bambo wamkulu wathanzi. Nthawi zambiri pamene ine ndinkakonda...

<sup>67</sup> Ine ndimadana nazo kuzinena izi, koma ndi choonadi. Pop ankakonda kundipatsa ine twente tambala ngati ine ndigwira ntchito sabata lonse, ndipo ine ndinkabwera ku tawoni ndi kuyezeka njinga yanga cha ku malo a M'bale Mike Egan, mmodzi wa matrasitii pano. Ndi Jimmy Poole,

ine ndikuganiza mwana wao ali muno usikuuno; Jim ndi ine, ndi Ernest Fisher, ndipo ife tinkakhoza kupita ku mzinda wakale, tinali kumaona kanema pa mtengo wa faifi tambala, ndipo ife tinkakonda kuwona zithunzi zosayenda zakale. Ife tinali ana aang'ono, ndipo tinkafuna kutero, pafupi usinkhu wa zaka eyiti, teni. Ife tinali ndi William S. Hart uja. Ambiri a amuna inu simutha kumukumukumbukira iye, wazisuzo wakale. Zithunzi zosayenda; ndipo ine sindinkakhoza kuwerenga. Ine ndinkangomayang'ana zomwe zinali kuchitika. Ndipo izo zikanati zizifotokoza izo zonse, ndipo ine sindinkakhoza kumvetsa izo, koma ine ndinkayang'ana zomwe iye anali kuchita.

<sup>68</sup> Ndipo ndinkakhoza kukhala ndi faifi tambala yapadera. Ndi angati akukumbukira tikugula mtsononkho wa ayesikirimu ya wani tambala? Chabwino. Ine ndinkakhoza kugula mitsononkho itatu ya ayesikirimu, ndi maswiti owawa ofiira a thuu-tambala. Ine sindikanakhoza kungochigwira chitsononkho cha ayesikirimu, chotero ine ndinkazidya izo. Ndi kudzulira ndekha maswiti owawa ofiira a thuu-tambala, izo zinkakhala pafupi theka la libisi la zinthu zimenezo. Ndipo a Schimpff ankazipanga izo. Ndipo ine ndinkapita umo, ndi kukakhala kumbuyo ndi kumawonera William S. Hart.

<sup>69</sup> Ndipo munthu wamng'ono uyu, wamkulu pang'ono kuposa ine, atakanthidwa ndi matenda, mwakuti akatswiri asanu odziwika a mu Louisville anamupatsirana iye, akulemera pafupi malibisi forte faifi, ndipo anali akufa. Akazi a Morgan anali akumusamalira iye. Ndipo iye anali mu chikhaliwe choterocho! Iye anali ndi zinthu zochuluka kwambiri; mapapo ake anali atapita, mmtero wake utapita. Mikono yake yaing'ono inali basi pafupi kukula *choncho* kuzunguliza, ndipo iye anali atagona apo, akufa.

<sup>70</sup> Ndipo Akazi a Morgan analembedwa ganyu kuti abwere pa ntchitoyo. Chotero iwo anati kwa iye, "Ine nthawi ina ndinali wodwala khansara," ndipo anayamba kumuuba iye.

<sup>71</sup> Iye anati, "Kodi inu mukuti, Billy Branham? Bwanji," iye anati, "Ine ndamugulitsa iye mulu wambiri wa maswiti owawa ofiira ndi zitsononkho za ayesikirimu." Iye anati, "Ndikudabwa ngati iye angabwere kudzandipempherera ine?" Ndipo ine ndinapita kukamupempherera Junie Schimpff.

<sup>72</sup> Ndipo tsopano ngati inu mutafuna kuyankhula naye, ndi ku Switi za a Schimpff kumusi uko, kukhomo lina lomwel, kapena khomo lachiwiri kwa mochitira Kanema ya a LeRose, kutsika ndi msewu. Switi za a Schimpff, nonse inu pano mukudziwa komwe iko kuli. Mai, ndi amodzi a malo akale okhazikitsidwa mu Jeffersonville.

<sup>73</sup> Ndipo akugona apo, akufa, ndipo akatswiri asanu atamupatsa iye maora okha kuti akhale moyo. Izo zinali PAKUTI

ATERO AMBUYE, "Iwe siufa; koma iwe udzandigulitsa ine kachiwiri maswiti owawa ofiira, pa kauntara." Utali . . .

<sup>74</sup> Ine ndikudziwa kuti iye anakhala bwino, koma motalika ine ndinaziiwala izo. Ndipo mkazanga ndi ine tinali kupita kukagula maswiti ena, pamene ife tinabwera kuno pa Khrisimasi. Ndipo momwe, ine sindikudziwa, kuti tinaganiza konse za ku Schimpff. Chifukwa, kawirikawiri, timangopita uko ku masitoro awa a zakudya ndi kukawagula iwo, koma ife tinaima pakhomo pa ku Schimpff.

<sup>75</sup> Pamene ine ndinalowa, mlongo wake anayang'ana, ndipo iye anati, "Chabwino, M'bale Branham." Iye anati, "Iwe ukumukumbukira Junie?"

<sup>76</sup> Ine ndinati, "Inde." Ndipo apo, munthu wamkulu wonenepa, wamphamvu, wowoneka-mwathanzi.

<sup>77</sup> Ndipo ine ndinayenda kumka ku kauntara, ndinayang'ana pa izo, ndinayang'ana pansi monga *chonchi*. Ine ndinati, "Ine ndigula libisi ya switi zowawa zofiira izo."

<sup>78</sup> Ndipo iye anati, "Inde, bwana." Kotero, mlongo wake anali akuyembekezera pa akazi anga. Ndipo, chotero, iye anawatulutsa iwo.

<sup>79</sup> Ndipo ine ndinati, "Ine ndinkakonda kuwadya iwo, nthawi yaitali kale, komwe kuno mowonetsera kanema"; nditasiya mutu wanga chozyolika.

Ndipo iye anati, "Eya," anati, "ana ambiri ankagula iwo."

"Iwo akuwagulabe," ine ndinatero.

Iye anati, "Bambo anga ankawapanga iwo, anakonza kapangidwe kameneka."

Ine ndinati, "Ine ndimawakonda iwo kwenikweni."

<sup>80</sup> Tsopano, iye atatha kuwakonza iwo onse ndi kuwapereka iwo kwa ine, anati, "Kodi pali china chirichonse?"

Ndipo ine ndinati, "Ine sindikudziwa," ndipo ndinawelamuka. O, mai!

Iye anati, "M'bale Branham!"

<sup>81</sup> Ine ndinati, "Ndi awa maswiti owawa ofiira, omwe, ine ndinati kwa inu, 'PAKUTI ATERO AMBUYE,' pafupi zaka faifi zapitazo."

<sup>82</sup> Iye anati, "M'bale Branham, ine ndachiritsidwa kwambiri kwathunthu, palibe ngakhale chotsalira chimodzi. Ine ndimavutika kumva pang'ono pokha mu khutu limodzi." Ine ndikulingalira iye ali mu mafifite ake. Iye anati, "Ine ndikumamva movutikira pang'ono mu khutu limodzi, chifukwa iwo anandipatsa ine mankhwala otetezera ochuluka kwambiri pamene ine ndinali uko." Chisomo chodabwitsa cha Yesu Khristu!

<sup>83</sup> Tsopano ine ndiribe nthawi yochuluka tsopano kuti ndinene china chirichonse, koma ine—ine—ine ndikufuna ndipange neno ili.

<sup>84</sup> Ndi angati akukumbukira za agologolo? [Osonkhana ati, “Ameni.”—Mkonzi.] Chabwino. Ilo linali Lemba lododometsa, mu moyo wanga, limene ine—ine sindinkakhoza konse kulimvetsa ilo.

<sup>85</sup> Ndipo linalipo lina lomwe linkandidodometsa ine, ndilo pamene Mose anakhoza kumuuzza Mulungu njira yabwinoko kuposa momwe Mulungu ankadziwira kuchita chirichonse, pamene Mose anati, “Anthu adzati, ‘Mulungu wanu anakhoza kukutulutsani inu, koma sanakhoze kukusungani inu,’” ndipo Mose anadziponyera yekha pakati. Ndiye kenako ine ndinadzapeza kuti, Mose, uyo anali Khristu mwa Mose, akuwaimira anthu. Mwaona?

<sup>86</sup> Kotero ndiye pa Lemba ili, lomwe ine sindikanalalikira konse pa ilo, “Ngati inu munena kwa phiri ili, ‘Sunthidwa.’” Ndipo inu mukuidziwa nkhanayo, koteru ine ndilambalala iyo. Tsopano, ine ndinkadziwa mochepa komwe izo zinali kulondolera. Ndipo ine ndikuganiza kuti M’bale Woods ndi M’bale Fred, ndi enawo, ali muno mu nyumba, omwe analipo pamene izo zinkachitika, kapena izo zitangochitika kumene uko.

<sup>87</sup> Ndipo M’bale Rodney ndi M’bale Charlie, ochokera mu Kentucky uko, m’bale wa Mlongo Wood ndi enawo analipo pamene izo zinkachitika uko mu Kentucky, yomwe inali nthawi yachiwiri yomwe zinachitika. Mophweka kungoyankhula kuti zikhalepo, zinthu zomwe panalibepo. Mwaona? Kuyankhula, nthawi yonseyo, ndi kuikira kumbuyo Malemba, kulimbikitsa.

<sup>88</sup> Nthawi yachitatu yomwe zinachitika anali Hattie Wright. Kodi Hattie ali muno usikuuno? Ndiye wa Edith... Ndi angati akumudziwa Hattie Wright? M’bale Woods ndi ine tinali titakhala apo pamene izo zinkachitika, ndipo pamene Mzimu Woyeru unati, “Mpatse iye chimene iye akuchifuna,” ndipo ife tinali kuyankhula za, momwe agologolo aja anabwera nakhalapo.

<sup>89</sup> Ndipo ine ndinati, “Ndi, chinthu chokha chomwe chiri, Iye ndi Yehova-Yire. Monga pamene Abrahamu ankasowa mwanawankhosa, Mulungu anapereka mwanawankhosa ameneyo. Ndipo Iye anapereka agologolo. Iye akhoza kuyankhula golologo nakhalapo, chifukwa Iye ndi mlengi, chimodzimodzi basi monga Iye akanakhoza kumuyankhula mwanawankhosa. Abrahamu sanachite konse kuperempha za uyo. Iye anangopita basi mophweka ndi kuzichita izo, koma izo zinasonyeza kuti Yehova-Yire anali pamenepo.”

<sup>90</sup> Pamene ine ndinanena izo, mkazi wamng’ono wodzichecketsa... Kwa nthawi yoyamba yomwe izi zinayamba

zachitikapo, Chikoka Chachitatu, pa munthu, anali mkazi wamng'ono, wodzichepetsa.

<sup>91</sup> Yemwe, ankapanga pafupi madola thuu handiredi pa chaka, pa za moyo, zonse zomwe ankapeza kuchokera ku munda wake waung'ono. Mwamuna wake atamwalira; ana awiri omwe anakhala ngati alowerera. Ndipo anabwera nadzapereka madola twente, a izo, ku kumanga kwa Kachisi uyu. Ndipo Meda anali atandipatsa ine ndalama zina mmawa umenewo zokagulira zinthu, madola twente, ndipo ine ndinkati ndikamubwezere iye tsiku limenelo, pamene ine ndinali kumusi uko, chotero kuti iye asati aperereke izo. Koma iye sanakhoze kuzilandira izo. Ndipo pamene . . .

<sup>92</sup> Iye anali atakhala kumbuyo mu ngodya, ndipo pamene ine ndinati, "Chinthu chokha chimene ine ndikuchidziwa, ndicho, Iye akadali pano Yehova-Yire."

<sup>93</sup> Ndipo Hattie wamng'ono ananena mawu oyenera. Iye anati, "Icho si chinanso koma Choonadi."

<sup>94</sup> Ndipo pamene iye ananena izo, M'bale Banks Woods pano ndi iwo omwe analipo, chipinda icho chinamvekerera ngati chinali kung'ambika pakati. Ndipo Mzimu Woyeru unati, Liwu lomwelo lomwe linanena za agologolo, linati, "Mpatse iye chimene iye ati achipemphe."

<sup>95</sup> Ndipo ine ndinati, "Mlongo Hattie, monga mboni pamaso pa Mulungu, ichi ndicho. Tsopano, ngati muli kukaikira kulikonse mu malingaliro anu, inu mupemphe chimene inu mukuchifuna, ndipo ngati icho sichiikidwa mu chilolo chanu, ndiyе ndine mneneri wabodza."

<sup>96</sup> Iye anati, "M'bale Branham." Aliyense anali akulira. Anati, "Ine ndipemphe chiani?"

<sup>97</sup> Ine ndinati, "Ndiwe wosauka, ndipo iwe ukukhala kuphiri uko, wopanda ndalama; iwe ukhoza kuzipempha izo. Iwe uli naye mlongo wamng'ono, wolumala wakhala apayu, Edith, yemwe ife tamupempherera, kwa zaka; iwe ukhoza kupempha machiritso ake." Ine ndinati, "Bambo ako ndi amako ali okalamba ndipo ofooka; iwe ukhoza kuwapemphera iwo. Chirichonse chimene iwe uti upemphe, Mlongo Hattie, uwone tsopano ngati izo ziti zichitike kapena ayi, pakali pano." Ndipo ine ndinati, "Iye wangondiuza kumene ine, Liwu lomwelo, linati, 'Mpatse iye chimene iye ati achipemphe.'"

<sup>98</sup> Ndipo iye anayang'ana pozungulira, anati, "Kodi ine ndinene chiani, M'bale Branham?"

<sup>99</sup> Ine ndinati, "Nena chomwe chiri chokhumba chako. Ganizira chokhumba chako chachikulu, ndipo chinene icho."

<sup>100</sup> Ndipo anyamata ake anali akufwenthera kumene ndi kumaseka. Ndipo iye anati, "Chokhumba chachikulu chimene ine ndiri nacho ndi chipulumutso cha ana anga awiri aamuna."

<sup>101</sup> Ine ndinati, “Ine ndikuwapereka iwo kwa iwe, mu Dzina la Yesu Khristu,” ndipo apo iwo anapita.

<sup>102</sup> Ndipo iwo akhala okhulupirika mu mpingo muno, ndi mgonero, anyamata aang’ono awo akukhala apo ndi kumatsukana mapazi ndi azibambo, ndi zinthu monga choncho. Ife tonse ndi mboni za izo.

<sup>103</sup> Iye anali ndi kusankha kwenikweni. Amayi ake akanati adzafe, chomwecho iyenso, onse a iwo. Koma chimene iye wapempha chidzakhala chiri Chamuyaya, ndicho chipulumutso cha ana ake. Iyo inali nthawi yachitatu yomwe izo zinachitika.

<sup>104</sup> Nthawi yachinai yomwe izo zinachitika, ine ndinangofotokoza izo kuno nthawi yapitayo yomwe ine ndinali kuno, zinali uko pa phiri kumene nkuntho unkachita ukali. Ndi angati anamva izo? [Osonkhana ati, “Ameni.”—Mkonzi.] O, nonse inu. Chabwino. Kumene nkuntho unkachita ukali. Ndipo Mulungu pokhala Woweruza wanga nditaima pano, ndikutsika phirilo pamene . . .

<sup>105</sup> David Wood, iye ali muno penapake, ine ndikulingalira, kuti anandipangira ine sangweji, ndipo iyo inali imodzidi! Ine ndikuganiza iye anali kuyesera kuti andibwezere ine chifukwa cha ina yomwe ndinawapangira abambo ake, zaka zingapo zapitazo. Iye anali ndi zaziwisi, n—ndi nyama ndi chirichonse zitasakanizidwa palimodzi. Ndipo ine ndinaziyika izo mu malaya anga, ndipo inali itavumba, ndipo ndinangozipeza izo zitangokhala mbamu yaikulu ya chitumbuwa.

<sup>106</sup> Ndipo ine ndinali ndikutsika phiri. Kunali kuli nkuntho kwambiri, ine sindinkakhoza ngakhale kuliwona dzanja langa patsogolo panga, nkomwe. Ndipo ine ndikudziwa, chinthu chimodzi chokha, iwe umatembenuzidwira kwina, chifukwa mphepo iyo inali ikungozungulira.

Tsopano ziripo mboni pano, kwa izo.

<sup>107</sup> Mmodzi wa iwo ndi mmodzi wa madikoni athu okhulupirika, yemwe ali M’bale Wheeler. Kodi inu muli pano, M’bale Wheeler? Kodi iye ali kuti? Eya, pomwe pano, M’bale Wheeler.

<sup>108</sup> M’bale Mann, mlaliki wa Chimethodisti wa ku New Albany. Kodi iye, M’bale Mann, ali muno usikuuno? Ine sindikudziwa ngati iye alipo kapena ayi.

<sup>109</sup> M’bale Banks Woods. Kodi inu muli muno, M’bale Banks? Iye ali mu chipinda chojambulira. Chabwino. Ndi—ndi David Woods.

<sup>110</sup> Ndipo M’bale Evans analipo uko, ine ndikukhulupirira. Ndi kulondola uko, M’bale Evans? M’bale Evans, waima motsamira khoma, analipo uko.

<sup>111</sup> Ndi momwe iwo analengezera kwa masiku, masiku awiri izo zisanachitike, “Nkuntho wamphamu unali kusesa mu dzikolo.”

<sup>112</sup> M'bale Tom Simpson ali muno usikuuno. Pamene ankabwera kuchokera ku Canada, iwo anamupempha iye kuti alambalale uko chifukwa iyeakanakhoza kudutsako, "Nkuntho unali kubwera." M'bale Tom, kodi inu muli muno? Kodi muli kuti? Ndi yuu apa, wakhala pomwe pano.

Ndipo uko mitambo ikubwera. Ndipo ine ndinati, "Abale..."

<sup>113</sup> Aliyense anathamanga kuchokako. Kunalibe aliyense kutali uko, mwa anthu handiredi chinachake kutali uko, kunalibe aliyense kutali uko kupatula gulu lathu laling'ono ndi wolishyang'ombe, wokwera. Ndipo ife tinkati titsalire.

<sup>114</sup> Ine ndinamuitana Mlongo Evans, ndipo ndinamuza iye kuti amuimbire mkazanga ndi kumuza iye kuti amuuze Tony, "Ngati ine ndikanati ndisatulukeko, apeze wina woti akachitits Kadzutsa wa Amuna Amalonda."

<sup>115</sup> Ndipo pamwamba pa phiri apo—tsiku limenelo, ine ndinati, "Tsopano pamene iti, mvula yoyamba yocheba iyambe, kapena chirichonse, mupite ku msasa." Ine ndinati, "Mkati mwa maminiti khumi kapena khumi ndi asanu sungakhoze kuwaona manja ako patsogolo pako, mu umodzi wa mikuntho imeneyo, ndipo iwo umawunjika mapazi twente a chisanu mu pang'ono pokha, pamwamba pa phiri."

<sup>116</sup> Ndimo momwe anthu, inu mumaziwerenga izo mu pepala, momwe iwo anali ali kutali uko nawonongeka, ndi chirichonse. Koma ife tindadziwa momwe tikanatalukira uko, ndipo iwo ankadziwa pamene ife tinali, ndipo chotero ife tinamverera kutsogozedwa kuti titsalire.

<sup>117</sup> Ndipo kotero pamwamba pa phiri, pamene nkuntho uwo unayamba, ine ndinayamba kutsika. Ndipo ine ndinali pafupi theka la mailo lokha kuchokera pamene ine ndinayambira, ndipo Liwu la Mulungu linati, "Tembenuka ndipo ubwerere."

<sup>118</sup> Ndipo ine ndinabwerera monga Iye anandiu zira ine, nditatha kudikirira kwa kanthawi ndikudya sangweji ija imene David anandipatsa ine, ndipo ndinabwerera pamwamba apo ndipo ndinakakhala pansi.

<sup>119</sup> Ndipo pamene ine ndinali nditakhala apo, ndi mphepo iyo ikupotokola ndi kuwomba, nsonga za mitengo zikutsamirana pamwamba, ndipo matalala ndi chisanu zikuwuluka monga choncho, Liwu linati, "Ine ndine Mulungu wa chirengedwe."

<sup>120</sup> Ine ndinayang'ana mmwamba, ndipo ine ndinaganiza, "Kumeneko kunali kuti? Iyo inali mphepo, mwina."

<sup>121</sup> Iye anati, "Ine ndinalenga miyamba ndi dziko lapansi. Ine ndinachititsa bata mphepo zamphamvu pa nyanja," ndipo anapitiriza kuyankhula.

Ine ndinalumphira pa mtunda ndipo ndinavula chipewa changa.

<sup>122</sup> Ndipo Iye anati, “Ingoyankhula kwa nkuntho, ndipo iwo usiya. Chirichonse chomwe iwe uti unene, ndi chimene chiti chichitike.”

<sup>123</sup> Ndipo ine ndinati, “Nkuntho, iwe usiye. Ndipo, dzuwa, iwe uwale mwanthawizonse kwa masiku anai, mpaka ife tichokeko kuno.”

<sup>124</sup> Ndipo ine ndinali ndisanayankhule mopitirira izo, mpaka matalala, chisanu ndi chirichonse zinasiya. Mu kamphindi kapena ziwiri, dzuwa lotentha linali likuwalira pa nsana wanga. Ine ndinawona mphepo zikuwomba monga *chonchi*, kubwerera kuchokera Kumpoto, kumabwera pansi... Ine ndikutanthauza kuchokera Kummawa, kuchokera Kummawa. Izo zinali kuchokera Kumadzulo; mphepo zinasintha ndi kubwerera cha *uku*. Ndipo mitambo, monga chinthu chododometsa, kukanganuka mu mlengalenga, ndipo dzuwa linali kuwala mu maminiti ochepta.

<sup>125</sup> Ndiye Ambuye Yesu anayankhula kwa ine kanthawi kenako, za mkazi wanga kumusi uko, monga inu mukuzidziwa, za komwe ine ndinkapita. Ine sindinayambe ndakhalapo kunyumba pa chikondwerero panobe, ndipo ife takhala titakwattrirana kwa zaka twente-thuu. Chikondwerero choyamba, choyamba, cha chikwati chathu, bwanji, ine ndinamutengera iye pa ulendo wokasaka. Chifukwa, ine sindikanakwanitsa kutenga ulendo wokasaka, n—n—n—ndi kupitanso kokasangalala, aponso, chotero i—ine ndinakhala ngati ndinaziyika izo palimodzi. Ndipo chotero, ndiye, ndipo ine ndakhala ndikumasaka chiyambireni. Ine ndinamverera momwe ine ndinkachitira naye iye.

Tsopano, iyo inali nthawi yachinai yomwe izo zinachitika.

<sup>126</sup> Tsopano pano pali chinachake ine—ine ndikufuna kuti ndinene, ndipo ine ndiyenera kuti ndichinene ndendende moona. Pafupi zaka sikisitini zapitazo ine ndinali mu California ndi M'bale John Sharrit, ndipo ine ndinali ndi msonkhano. Ndipo Meda ndi ine, ndi M'bale Sharrit ndi Mlongo Sharrit, ndi iwo, anali akukhala mu hoteloyo. Ndipo bambo dzina lake Paul Melikian, yemwe anaima pomwe pano mu Kachisi uyu nthawi zambiri; iye ndi wachi Armenian wolemera. Ndipo mkazi wake anali atabala mwana uko ku Fresno, California, kumene iwo ankakhala; ndipo anabwera kuno, anamubweretsa mkazi wake kuno, ndipo anandiyitanira ine ku hotelo, ndipo anati, “Kodi ine ndingamubweretse mkazi wanga, M'bale Branham?”

Ine ndinati, “Inde, inu mukhoza.” Tsiku lotsatira, ine ndinali kupita ku Catalina.

<sup>127</sup> Kotero iye anamubweretsa mkazi wake uko, ndipo dona wamng'onoyo anali kudwala kwambiri! Ndipo iye ankawoneka... Ine ndinati, “Ikani dzanja lanu pa langa, Mlongo Melikian,” ine ndinati, “ife tiwona ngati Ambuye ati atiuze.”

Ndipo mwamsanga pamene iye anayika manja ake pa ine, ine ndinati, "O, ndi mwendo wamkaka."

Iye anati, "Ine sindikuwoneka kuti ndiri ndi zisonyezo zirizone."

<sup>128</sup> Ine ndinati, "Inu muyang'ane." Mu masiku awiri, iwo ankachita udotolo pa iye chifukwa cha mwendo wamkaka.

<sup>129</sup> Monga Jimmy Poole wamng'ono kuno, mwana wawo wamng'ono. Tsiku lina iye anabwera ndi vuto la mtima lija, iwo ankaganiza, ndipo ilo linali vuto la mphumu. Ndipo ine ndinaika dzanja langa pa iye. Ine ndinati, "Mumuyang'ane iye kwa masiku angapo; iye ali ndi chikuku. Icho chitulukira. Ndi malungo." Ine ndinakomana ndi iye usiku watha. Iye anati iye changomutuluka, paliponse, chikuku. Mwaona?

<sup>130</sup> Tsopano, ine ndinali kuyankhula naye Mlongo Melikian, ndi dzanja. Iye anati, "Icho ndi chinthu chodabwitsa, kumazipenya izo, M'bale Branham." Iye anati, "Kodi izo zimagwira ntchito pa dzanja lirilonse?"

<sup>131</sup> Ine ndinati, "Chabwino, ngati pali chinachake chovuta ndi wodwalayo." Ine ndinati, "Tsopano apa, ine ndiyikapo dzanja langa," ambiri a inu mumaima ndipo munaziyang'ana izo, ndipo izo sizinachite. Ine ndinati, "Apa, palibe kanthu kovuta ndi mkazi wanga, ayike dzanja lake..."

<sup>132</sup> "Onani apa, wokondedwa, ika dzanja lako pa langa." Iye wakhala uko, mkazi wanga. Iye anaika dzanja lake pa langa. Mwamsanga pamene iye anatero, ine ndinati, "Iwe uli ndi chotupa ku dzira lamanzere. Iwe uli ndi vuto lachikazi."

Ndipo iye anati, "Ine sindikumverera kusiyana kulikonse."

<sup>133</sup> Ine ndinati, "Koma iwe uli nacho." Becky anali usinkhu wa zaka ziwiri. Mwana wanga wamkazi yemwe wangoyimba, kanthawi kapitako, iye anali usinkhu wa zaka ziwiri.

<sup>134</sup> Zaka ziwiri zina, Sarah anabwerapo, ndipo pamene... Iye anali waopareshonni. Ndipo ine ndinamufunsa Dokotala Dillman, dokotala wathu uko mu—mu Corydon, ku, "Pamene inu mukukamutsegula iye, mukayang'ane ku dzira lakumanzere," ndipo iye anatero.

Iye anati, "Palibe kanthu kolakwika, kamene ine ndakawona." Ine ndinaika dzanja langa; icho chinali chikadali pomwepo.

<sup>135</sup> Zaka zinai mtsogolo anabwera Joseph. Ine ndinamufunsa iye kuti ayang'anenso. "Panalibe cholakwika, chimene ine ndachiwona." Ndinaika dzanja langa; icho chinali chikadali pomwepo. Chotero ife tinangoiwala za icho.

<sup>136</sup> Tsopano ichi ndi chinachake chimene ine ndiyenera kuti ndichinene. Ine sindikukonda kuti ndichinene icho, koma icho chikungoyenera kuti chipange choonadi, onani, ndipo

ndi chimene inu mukufuna. Nthawizonse kumanena choonadi, ziribe kanthu zomwe zingamachitike.

Zaka zinali zitadutsa, ife sitinali kuchiona icho.

<sup>137</sup> Ndipo ine ndikunena izi, osati chifukwa iye ali apo, chifukwa ine ndimanena izo pamene iye palibe. Ndipo inu mukudziwa izo. Ine sindikukhulupirira pangakhale mkazi wabwinoko mu dziko kuposa mkazi wanga, ndipo ine ndikuyembekeza iye nthawizonse akhala ali mwanjira imeneyo. Ndipo ine ndikufuna kuti ndikhale mwamuna wokhulupirika, ndipo ine ndikuyembekeza kuti mwamuna wamng'ono aliyense mu nyumba ino, pamene iye ati adzakwatile, adzapeze mkazi monga mkazi wanga. Ine sindikudziwa kuti ndi motalika bwanji momwe titi tikhale moyo motero, koma ine ndikuyembekeza masiku athu ena onse pa dziko lapansi. Ife takhala tiri okondwa kwambiri limodzi. Mulungu anali yemwe anandiua ine kuti ndimukwatile iye.

<sup>138</sup> Pa nthawi yomweyo, iye asakudziwa, ine ndinali kuyesera kuti ndisamukwatile iye; osati chifukwa ine sindinali kumukonda iye, koma chifukwa ine sindinkaganiza kuti ine ndinali wokhoza kumusamalira iye. Ndipo iye anali mkazi wabwino, ndipo ine basi sindinkayeneredwa basi naye.

<sup>139</sup> Ndipo iye anapita nakapemphera, ndipo analitsegula Baibulo. Ndipo ndikulingalira...Iye anati, "Ambuye, ine sindinayambe ndachitapo izi kale, koma ndipatseni ine Lemba lomwe liti lindithandize ine. Ngati ine ndiyenera kuti ndimuiwale iye, ine ndiyenera kuti ndiziyiwale izi." Anatsegula Baibulo...

<sup>140</sup> Ndipo iye anapita mu kamthunzi kakang'ono ndipo anakapemphera. Ndipo pamene iye analitsegula Baibulo apo, "Malaki 4. Taonani, ine ndikutumizirani inu Eliya mneneri lisanadze..." Izo zinali—izo zinali zaka makumi awiri ndi chinachake zapitazo, asakudziwa kanthu za utumiki wa tsiku iliu. Ndipo ine ndinali...sindikanakhoza kukhala...

<sup>141</sup> Ine ndinali nditagona kumusi ku mtsinje uko. Ndipo Iye anandiutsa—anandidzutsa ine, usiku wina, ndipo ine ndinamumva Iye ataima pafupi ndi chitseko apo. Iye anati, "Pita ukamutenge iye, ndipo ukwati wako ukhale mu Okutobala akubwera uyu, pa twenty-firii." Ndipo ndizo ndendende zomwe ine ndinazichita. Ndipo ife takhala moyo wokondwa. Mwa chisomo cha Mulungu, ife sitinayambe takhalapo ndi mawu amodzi. Iye wakhala ali wapamtima wokoma.

<sup>142</sup> Tsiku lina ine ndinali nditabwera. Ndipo iye anali kuwalera ana awa mwa yekha; ine nditapita mu utumikiwu. Palibe akazi ambiri omwe angapilire nazo izo; inu mukudziwa izo, iwo angakhale atawumitsidwa. Ndiye ine ndinali nditabwera, ndipo iye ananena china kapena chimzake. Ife tiri naye Joseph kumbuyo uko, ndipo iye ali...Iye ndithudi ndi mnyamata!

Ndipo iye anathandizira kuyika tsitsi la imvi lina mmutu mwa amayi ake, monga momwe ine ndachitira. Chotero iye anali kwenikweni yense mnyamata, ndipo iye anali attachita chinachake choipa kwenikweni. Ndipo ine ndinati kwa iye... Iye anati kwa ine, “Bill, mpatse iye mkwapulo.”

Ine ndinati, “Ine ndiribe basi kulimba mtima.” Mwaona?

<sup>143</sup> Ndipo iye anati, “Inde, ngati iwe ungamatekerere izo,” ndipo iye anandimenyetsera chitseko pa nkhopo yanga pomwe.

<sup>144</sup> “Chabwino,” ine ndinaganiza, “zonse ziri bwino. Munthu wamng’ono wosautsikayo samatanthauza izo.”

<sup>145</sup> Ine ndinangopitiriza kumatsuka galimoto yanga. Ndipo pamene ine ndinachoka apo, Mzimu Woyera sunazikonde izo; Iye anati, “Pita ukamuuze iye,” ine ndikukhulupirira ndi Mbiri Wachiwiri, mutu wa 22. Ine sindinatero. Ine ndimaganiza, poyamba, ine ndimangozilingalira izo. Ine ndinkangopitiriza kutsuka. Ndipo Iwo unanena kachiwiri, “Pita ukamuuze iye kuti awerenge izi.”

<sup>146</sup> Ndipo ine ndinalowa umo ndipo ndinakatenga Baibulo, ndipo ndinawerenga ilo. Panali pamene Mo...kapena Miriamu, mneneri wamkazi, anamuseka m'bale wake, Mose, chifukwa chokwatira msungwana waku Ethiopia, ndipo Mulungu sanazikonde izo. Ndipo Iye anati, “Zikanakhala ziri zabwinoko kuti bambo ake amulavulire iye pa nkhopo, kuposa—kuposa kuti—kuti achite izo.”

<sup>147</sup> Chotero, Miriamu anatuluka khate, paliponse. Ndipo chotero Aroni anabwera, anamuuzza mlongo wake, anati... kapena anabwera anadzamuuzza m'bale wake, anati, “Iye akufa, ndi khate.”

<sup>148</sup> Ndipo chotero Mose anathamangira mkatи kuti akamukhalire iye pakati, pa guwa. Ndipo pamene iye anatero, Lawi la Moto linatsika, Mulungu. Iye anati, “Pita ukamuitane iye ndi Aroni, ndipo uwabweretse iwo kuno.” Ndipo Aroni anali atallowamo, nayenso. Kotero Iye anati, “Kawaitane iwo ndipo abwere kuno.”

<sup>149</sup> Iye anati, “Ngati pali wina pakati panu,” Mulungu akuyankhula tsopano kwa iwo, “yemwe ali wauzimu, kapena mneneri, ine Ambuye ndidzadzipangitsa Ndekha kudziwiwa kwa iye. Ine ndiziyankhula kwa iye mu masomphenya, ndi kudziululira Ndekha kwa iye mu maloto, ndi—ndi kumafulula maloto, ndi zina zotero.” Iye anati, “Koma wantchito Wangi, Mose, palibe winanso mdzikoli wonga iye.” Iye anati, “Ine ndimayankhula ndi iye mulomo kwa khutu.” Iye anati, “Kodi inu simuwopa Mulungu?” Mwaona, Mulungu sanazikonde izo.

<sup>150</sup> Chabwino, pamene ine ndinawona izo, ine ndinathamangira umo. Ndipo iye anali mu chipinda china. Ine ndinagogoda pa khomo. Iye anali atadzitsekera yekha. Ndipo ine ndinamuuzza

iyē kuti ndimafuna kuti ndiyankhule naye. Ndipo ine ndinapita mmenemo ndipo ndinayankhula naye, ndinayesera kumuza iyē zomwe icho chinali. Ine ndinati, “Wokondedwa, iwe ukudziwa momwe ine ndimakukondera iwe, koma Mulungu sanazikonde izo. Iwe sukanati unene zijazi.” Mwamsanga pambuyo pa izo, iyē anatenga vuto la mu mbali yake.

<sup>151</sup> Ife tinamutengera iyē kwa adokotala muno mu Louisville, Dokotala Arthur Schoen, ndipo iyē anapeza chotupa pa dzira lakumanzere, chimene ine ndinachipeza zaka fifitini kapena sikisitini kale. “Chophuka pa dzira lakumanzere, pafupi kukula kwa mtedza.”

Ine ndinati, “Chatani icho, adokotala?”

<sup>152</sup> Iwo anati, “Tiyeni tiwone chomwe chiti chichitike. Mudzamubweretse iyē kachiwiri mu miyezi ingapo, pafupi miyezi iwiri kapena chinachake.”

<sup>153</sup> Ife tinabwererera naye iyē. Ichō chinali chitakula, kuchokera pa mtedza kufika pa kukula kwa ndimu. Anati, “Kulibwino chichokemo; ngati icho chifika pofewa ndi kukhala chakupsya.”

<sup>154</sup> Ndipo ine ndinati, “Chabwino, mai,” ine ndinati, “ife—ife tikupita ku Tucson. Ambuye anditumiza ine ku Tucson.”

<sup>155</sup> Iwo anamutumiza iyē mpaka kwa katswiri wazachikazi; iyē samazifuna izo mmanja mwake. Chotero ayenera kuti anamuuzu iyē zokhudza utumiki wanga, chifukwa iyē... Katswiri wazachikaziyo anati, “Ichō chiyenera kuti chichotsedwemo.” Kotero iyē anati... Ife tinamuuzu iyē kuti ife tinali kupita ku—ku Tucson. Iye anati, “Chabwino, ine ndiri naye katswiri uko, bwenzi wokondedwa wanga. Ine ndinkakhala ku Tucson.” Iye anati, “Ine ndikutumizani inu kwa iyē.”

<sup>156</sup> Chotero iyē analemba kakalata ndipo anakatumiza iko kwa iyē, ndipo anati, “Akazi a Branham ndi dona wabwino,” ndi kupitiriza monga choncho. Anati... Anawatumizira iwo chithunzi cha momwe kukula kwa chithuppsyacho kunali, ndi zina zotero. Ichō chinali chitasanduka chithuppsyapo; ndipo ananena momwe chinaliri chachikulu. Ndipo anati, “ine ndikudziwa...” Inu mukudziwa, iyē amadziwa iyē... ine ndikuganiza iyē ankaganiza, ananditcha ine “Mchiritsi Wauzimu.” Ndizo zonse zomwe iyē ankadziwa kunena kwake izo. Koma anati, “Ine ndavomereza kuti—kuti icho chikhoza kuchotsedwa, ndipo icho chiyenera. Ngati icho nchoti chichotsedwe, chichotsenimo icho.”

<sup>157</sup> Koma kunali kutiyesa chikhulupiriro chathu. Ndipo mosalekeza ife tinapemphera. Ndipo mochuluka momwe tinkapempherera mokulira, chotupacho chinkakula, mpaka icho chinafika pa malo mpaka icho chinkawonekera mu mbali yake. Ife tinangokhala nazo chete; ochepa a anthu kuno ankadziwa izo; kuyesera kuti tiwone zomwe zikanati zichitike. Mopitiriza pitiriza icho chinkapitirira.

Potsiriza, pamene ine ndinkabwerera kuchokera ku Canada, kumene ine ndinasiya . . .

<sup>158</sup> Ambuye anandilora ine kuti nditsogolere fuko lija la Amwenye kwa Khristu. Ine ndikubwererako kuti ndikawabatize iwo, mu Dzina la Ambuye Yesu, Chirimwe ichi, Ambuye akalola.

<sup>159</sup> Tsopano, nditabwera kuno, ndipo inali nthawi yoti iye apite, pamene ine ndinali mu New York . . . kapena kumusi kuno kuti akakhale ndi opareshoni ina . . . kuti akamchite opareshoni, kapena kukapimidwa kwa nthawi yotsiriza. Ine ndinapitirira ku New York. Ndipo pamene ine ndinabwerera, ine ndinadzaima kuno, ndi kupita uko . . . Ine nditakhala kale ndi msonkhano kuno, msonkhano wotsiriza, ine ndinapita uko ndipo ndinamuitana iye kuchokera kwa M'bale Wood.

<sup>160</sup> Ndipo iye anati, "Bill, ine ndikulephera ngakhale kupirira kuti zovala zanga zikhudze icho." Icho chinali chitangotulukira kunja monga *chonchi* mu mbali yake apo. Ndipo mwendo wake pa mbali iyo, iye ankangokhoza kutsimphina poyenda, ndi sabata loyipisitsa lomwe iye anayamba wakhalapo nalo. Tsopano iye wakhalala apo, akumvetsera kwa ine. Sabata loyipisitsa lomwe iye anayamba wakhalapo nalo. Ndipo iye anati, "Ine ndiyenera kuti ndipite, tsiku la nkucha, kokapimidwa kuja."

<sup>161</sup> Ine ndinaganiza, "O Mulungu, ngati iwo ati akachidule icho, izo zitilepheretsa ife kupita kunyumba pa Khrisimasi, ndipo ine ndinali nditawauza kale anthu kuti ine ndikanakakhala ndiri uko." Ndipo ine ndinati, "Nthawi yakeyi! O, mai!" Ine ndinaganiza.

<sup>162</sup> "Mukamuuze iye, ngati iye ati akaching'ambe, chabwino, 'Alole icho chipite motalikira pang'ono, mpaka ithe Khrisimasi."

<sup>163</sup> Ndiye ine ndinayamba kuganizira, "Icho chikhoza kukhala chitapsya." Ndipo kumbuyo cha *kuno*, inu mukudziwa, ndi chinthus choipa, chikayenderera mpaka mu imppsy. Ngati icho molunjika, chikhala chitapsya, icho chingakuphe iwe. Kotero ndiye ine ndinaganiza, "Kodi ine ndingachite chiani?"

Ndipo Meda anati, "Chabwino, tsopano, iwe ukandiyimbire ine," anatero.

<sup>164</sup> Tsiku limene ine ndinakafika mu Shreveport, lomwe liri tsiku lotsatira ilo, pamene ine ndinafika mu Shreveport, iye ankayenera kuti apite kukapimidwa. Ndipo chotero iye anapita ku . . . Akazi a Norman anali akupita, Mlongo Norman; nonse inu mukumudziwa iye, anthu omwe mumabwera kuno ku Kachisi. Iye amapita ndi iye, ndipo kwa katswiri uyu. Ndipo chotero iye anati, "Mudikire mpaka inu mukhale ndi usiku wanu woyamba, ku—ku . . . ndiyeno mukabwerere." Chifukwa, kusiyana kuli, maora awiri mu nthawi. "Ndiye mukandiyimbire ine pamene

inu muzikabwerera, utatha msonkhano, ine ndidzakuuzani inu chomwe ine ndiyenera kuti ndichite.”

Ndipo ine ndinati, “Chabwino.” Chotero, ine ndinapitirira.

<sup>165</sup> Ndipo mmawa wotsatira, ine ndisanachoke, ine ndinali kupita kuti ndikamutenge Billy ndi Loyce. Iwo onse ali pomwe pano. Ndipo nthawizonse . . .

<sup>166</sup> Ife tiri ndi kagome kakang’ono uko komwe M’bale Palmer anatikutirira ife, kuno si kale litali, ndipo ife nthawizonse timabwera mozungulira kagome ako ndi kupemphera, chirichonse chomwe ife . . . O, Ottoman, monga, inu mukudziwa, chopondetsapo phazi. Monse pamene ife tizungulira apo ndi kumapemphera, pamene ine ndikupita kwina ku msonkhano, ife timamupempha Mulungu kuti atithandize ife.

<sup>167</sup> Ndipo ine ndinali ndiri uko, masiku angapo, ndipo ine ndinali—ine ndinali wosungulumwa. Nyumba; ana anali atapita, ndi iye atapita. Inu mukudziwa, ambiri a inu mukudziwa kuti ine ndinachita kudutsa mu izo nthawi ina, kubwerera ku nyumba kopanda anthu; kungoti, ine ndinali nditamuika mkazanga uja, Hope. Ndipo tsopano izo zonse zikubwereza kachiwiri. Ndipo ine ndinafika uko, ine ndinaganiza, “Chabwino, ine ndipemphera ndiyeno ndikamutenga Billy ndi Loyce, ndi kumapifirira.”

<sup>168</sup> Chotero pamene ine ndinafika apo kuti ndipemphere, ine ndinati, “Ambuye, ine ndikuwasowa iwo mmawa uno, kuzungulira apa.” Ine ndinati, “Ine ndikupemphera kuti Inu muwathandize iwo ndi kuwalalitsa iwo. Mutilole ife tidzabwerere pa malo ano kachiwiri. Ndipo tsopano,” ine ndinati, “iwo apita uko chifukwa kuti Inu munanditura ine uko pa masomphenya, ndipo Inu mwazikwaniritsa izo. Tsopano ine ndikufuna kuti ndiyembekezere, kuti ndiwone zomwe Inu muti mundiuze ine kuti ndichite kenako.” Ine ndinati, “Ine ndikumupempherera . . . Muchitireni iye chifundo.” Ndipo ine ndinati, “Mundithandize ine mu msonkhano kumusi uko.” Ndiyeno ine ndinapitiriza . . . ine ndinati, “Ambuye, musalole kuti icho chikhale chitapsya. Ndipo mulole dokotala uyo adikire mpaka pambuyo pa koyamba kwa chaka, kuti adzachichotse icho. Ine—ine ndikudana nazo kumuwonwa iye . . .”

<sup>169</sup> Ine ndinati, “Ambuye, iye sankatanthauza zomwe iye anachita mmawa uja. Iye sankatsimikiza izo.” Ine ndinati, “Ambuye, palibe nthawi imodzi yomwe iye anayamba wanenapo mawu amodzi za ine kupita mu msonkhano, kukakhalako miyezi, kapena chirichonse chomwe chinali. Palibe nthawi imodzi yomwe iye anatsegulapo kamwa pa izo. Iye nthawizonse wakhala akutumiza zovala zanga kwa ochapa, ndi kumachapa malaya anga, ndipo amakhala nacho chirichonse chitakonzekera kuti ndizipita ku msonkhano. Ndiye, iye akudabwa momwe iye angakhoze kumamutumikirira Mulungu.”

<sup>170</sup> Akazi inu, pamene inu mumawatumikira amuna anu, inu mumamutumikira Mulungu, ndithudi.

<sup>171</sup> “Ndipo tsopano, ndiyено pamene ine ndinabweramo, ndense wotopa ndi wofooka, anthu akubwera kuchokera kulikonse. Ine ndinkachita kupita kwinakwake pa ulendo wokawedza, kapena ulendo wokasaka. Bwanji, akazi ambiri akanamafufuma pa izo. Kodi iye amachita chiani? Amakonza zovala zanga zosakira kuti ine ndipite; kundilola ine kuti ndipite.” Ine ndinati, “Ambuye, iye sanali kutanthauza izo.” Ndipo ine ndinati, “Iye anachita kung’ambidwa nthawi zitatu, pa chifukwa chakuti iye amabala mong’ambidwa.” Ndipo ine ndinati ine... “Ambuye, ine—ine ndikudana nazo kumuwona iye akuti akachite izo kachiwiri.”

<sup>172</sup> Ndipo basi nthawi yomweyo ine ndinamva chinachake mu chipinda. Ine ndinayang’ana mmwamba. Ndipo Liwu linati, “Imirira.” Anati, “Tsopano chirichonse chimene uti unene, umo ndi momwe icho chiti chikhaliire.”

<sup>173</sup> Ine ndinadikira miniti yokha. Ine ndinati, “Dzanja la adokotala lisanamukhudze iye, dzanja la Mulungu lidzachotsapo chotupacho, ndipo icho sichikapezekapo nkomwe.”

<sup>174</sup> Izo zinakhazikitsa icho, kwa ine. Ine sindinamuimbire konse iye. Ife tinapitirirabe, ndinapita ndipo ndinakamutenga Billy ndi Loyce, ndipo tinapita ku Shreveport.

<sup>175</sup> Usiku wotsatira ine ndinamuimbira. Iye anali wokondwa. Iye anati, “Bill, ine ndikufuna kuti ndikuuze iwe!”

<sup>176</sup> Tsopano ndi uyu apa, ndipo iye akhoza kutsimikizira izi. Iye amachita kuzandima akupita uko; anapita mchipindamo ndi namwino ndi Akazi a Norman, ndipo anamuveka zovala zake za...mkanjo, kuti akapimidwe. Adokotala anatalukira, ndipo samakhoza konse kuti akwere pa tebulo; chotupa chitapachikika apo, chachikulu kwambiri. Ndipo pamene iye... Adokotala analowamo ndipo anali kuyankhula kwa iye. Ndipo iye anabwera umo, kuti adzafutukule nsalu kuti amugwire iye, ndipo, basi iwo asanati amugwire iye, icho chinachoka.

<sup>177</sup> Ndipo adotolo sanali kudziwa kuti icho chinali mbali iti. Iwo anati, “Dikirani miniti!” Ndi zithunzi zojambulidwa ndi zithunzi zonse, ndi china chirichonse, iye sankakhoza kupeza kuonetsera kumodzi kwa icho. Iye anamupima iye, mobwereza bwereza. Iye anati, “Ine mwina sindingakhoze kufotokoza izi, koma, Akazi a Branham, chotupa chija palibepo.” Ndipo iye sanayambe wakhala ndi chisonyezo chimodzi cha icho, chiyambireni.

<sup>178</sup> Chinali chiani icho? Zindikirani, chimodzimodzi basi momwe Iwo unanenera, “Dzanja la adokotala lisanachigwire icho.” Nusu ya mphindi imodzi, ndipo dzanja lake likanati lichigwire icho. Momwe aliri angwiyo Mawu a Ambuye!

<sup>179</sup> Tsopano, mkazi wanga ndi uyo, ndipo tonse tiri pamaso pa Mulungu. Koma dzanja la adokotala lisanakhudze nkomwe thupi lake, akuyenda kubwera kwa iye monga *choncho*, chinachake chinachitika, chotupacho chinachokapo. Ndipo iwo sanakhoze, iye—iye anati... Ine ndikukhulupirira izo zinali, sizinali izo, wokondedwa? “Ine ndikufuna kuti ndikutsimikizireni inu, Akazi a Branham,” (ndi kulondola uko, momwe iye ananenera izo? Ndi kulondola.) “kuti chotupa chija palibepo. Inu mulibe chotupa chirichonse.”

<sup>180</sup> Chinali chiani icho? Ndendende basi molingana ndi Mawu a Ambuye, izo zinali...?... Ameni. Iyo ndi nthawi yachisanu. Faifi ndi chiwerengero cha chisomo, chiwerengero cha chikhulupiriro [f-a-i-t-h], naponso.

<sup>181</sup> Mulibe kukaikira kwina mu malingaliro anga. Ine ndikudziwa chomwe Chikoka Chachitatu chiri, ndipo ine ndikudziwa chimene icho chimachita. Tsopano mukhale olemekeza, mungokhala chete, ora lifika posachedwa limene Mulungu ati atichitire zinthu zina zazikulu ife.

Tsopano tiyeni ife tiweramitse mitu yathu kwa mawu a pemphero.

<sup>182</sup> Ambuye Yesu, ine ndinaziwona izo pa anthu ena, koma pamene izo zinabwera kwa mkazi wanga yemwe wofunika, izo zinali mnyumba mwanga, ndiye, Ambuye. Ine ndinayang’ana pa icho ndi maso anga omwe, ndinachimverera icho ndi manja anga omwe. Ndipo ine...fifi...zaka siksitsini zisanachitike izo, izo zinalinso, Ambuye, zitadziwika ndipo zitaululidwa ndi Inu. Pamene chirichonse chiyankhulidwa, icho chiyenera kuti chichitike. Inu munali kundisonyeza ine, Ambuye, ndiye, kuti, chidaliro changa mu zomwe Inu munali mutawachitira anthu, ndipo mukanati mundilole ine ndidziwe, kotero ine ndizikhoza kuwathandiza iwo. Inu munazibweretsa izo pochitika mu nyumba yanga yomwe. Chijachi chinali Chikoka Choyamba. Ndipo tsopano Chikoka Chachitatu chatsimikizira Chikoka Choyamba.

<sup>183</sup> Ndife othokoza kwambiri, Atate. Mutikhululukire ife pa zoperewera zathu. Ife ndife anthu aang’ono. Ife ndife osaphunzira, mochuluka kapena mochepa, ndife anthu osaphunzira. Koma ife tiri othokoza kwambiri kuti ife tiri naye Mulungu wamkulu wamphamvuzonse Yemwe amatiyang’anira ndi kutisamalira ife, pakuti ife sitimadziwa momwe tingadzisamalire tokha. Ife tikudziperekwa tokha kwa Inu.

<sup>184</sup> Tsopano, Atate, ine ndikupemphera kuti Inu mundithandize ine. Ndipo mu Chikoka Chachitatu ichi, mulole, O Ambuye, monga Inu mwakhala mukuyankhula kwa zaka zingapo zathazo za icho, kuchisonyeza icho pa... kuchilemba pa mapiri, ndi zina zotero, ndi kuchibweretsa icho apa. Tsopano, ine ndinali

kupenya kuti ndiwone chomwe icho chinali mpaka icho chinali chitatsimikiziridwa kwathunthu. Tsopano ine ndikupemphera, Atate, kuti Inu mundithandize ine kuti ndikhale wolemekeza mochulukira, ndi ichi, kuposa momwe zinaliri poyamba, ndipo Inu mutapeza ulemerero. Monga, pa guwa lomwe lino, pamene Choyamba chinanenedwa, Chachiwiri, ndipo tsopano Chachitatu, ndipo zomwe Inu munanena zachitika ndendende zomwe Inu munazinena. Ife tikukukhulupirirani Inu, Ambuye Mulungu.

<sup>185</sup> Muthandize aliyense wa ife kuti tiponyere kutali kusakhulupirira kwathu ndi zamatsenga zathu, kuti ife tikhoze kuima mu Kukhalapo kwa Mulungu wamoyo, podziwa kuti, Mulungu yemweyo yemwe anachotsa chotupa chija kwa mkazi wanga yemwe wakhala pomwe pano tsopano; zotsimikiziridwa ndi ena a sayansi ya mankhwala apamwamba zedi omwe tiri nawo mu dzikoli, omwe anachipima icho, ndiyeno anayang'ana, ndipo anachijambula icho; ndipo tsopano icho chapita. Inu ndinu Mulungu ndipo palibe winanso pambali pa Inu.

<sup>186</sup> Ndipo ife tikukukondani Inu chifukwa kuti Inu muli—Inu mwatilola ife kuti tikhale anchito Anu. Ndipo mulole ife tikutumikireni Inu ndi kulemekeza ndi ulemu, masiku onse a moyo wathu. Perekani izo, Ambuye. Mundirole ine ndikhale wokhoza, ndi banja langa, ndi anthu onse awa, tikhoze kukhala Nyali zowala, mchere wokolela womwe uti-wu... ulenge ludzu mwa ena, kuti azimukonda Yesu uyu yemwe wachita zochuluka kwambiri kwa ife.

<sup>187</sup> Tsopano pamene ine ndikutsegula Mawu, kuti ndiwawerenge Iwo kwa mutu waung'ono, ndiyeno nkupempherera odwala, mundithandize ine, Ambuye. Muyankhule kwa ife, ndipo muwachiritse odwala, mu Dzina la Yesu ife tikupemphera. Ameni.

<sup>188</sup> Mungati inu, kodi ine ndiri nayo nthawi ya... [Osonkhana ati, "Ameni."—Mkonzi.] Ngati ine nditi ndifulumire mwamsanga kwenikwensi pa... mutu wina pano, ine ndikufuna kuti inu muwerenge tsopano, kapena mulembepo, kapena chirichonse chimene inu mukukhumba kuti muchite. Woyamba ukupezeka mu Bukhu la Numeri, 21:5 mpaka 19, ndipo ife tikufuna ku—kuti tiwerenge izi.

*Ndipo anthu anayankhula motsutsana ndi Mulungu, ndi motsutsana ndi Mose, Mwatibweretseranji ife kuno kutichotsa ku Igupto kuti tidzafare mchipululu? pakuti kulibe mkate, ngakhale madzi aliwonse; ndipo miyoyo yathu yalema nawo mkate wopepuka uwu, Chakudya cha Angelo.*

*Ndipo YEHOVA anatumiza njoka zamoto pakati pa anthu, ndipo izo zinawaluma anthuwo; ndipo anthu ambiri a Israeli anafa. Chotero Ambuye...*

*Chotero anthu anadza kwa Mose, ndipo anati, . . .*

<sup>189</sup> Kuvomereza! Penyani, “Ife tachimwa!” Mwaona, ndicho chinthu choyamba kwa machiritso, kuvomereza poyamba.

*. . . Ife tachimwa, chifukwa ife tayankhula motsutsana ndi YEHOVA, ndi motsutsana nanu; pempherani kwa YEHOVA, kuti iye akhoze kutichotsera ife njokazi. Ndipo Mose anawapempherera anthuwo.*

*Ndipo YEHOVA anati kwa Mose, iwe Upange njoka yamoto, ndipo uyiike iyo pa mtengo: kuti kudzali, kuti—kudzachitika, kuti aliyense yemwe alumidwa pamene iye ayang’ana pa iyo, adzakhale moyo.*

*Ndipo Mose anapanga njoka yamkuwa, ndipo anaiika iyo pa mtengo ndipo kunali, kuti ngati njoka imuluma munthu aliyense, pamene iye ankawona njoka ya mkuwa, iye ankakhala moyo.*

<sup>190</sup> Tsopano, ndiponso, ine ndikukhumba kuti ndiwerenge Lemba lochokera mu Zakaria, mutu wa 12, ndime ya 10.

*Ndipo ine ndidzatsanulira pa nyumba ya Davide, ndi pa okhala mu Yerusalem, mzimu wa chisomo ndi wa mapembedzero: ndipo iwo adzayang’ana pa ine amene anampyoza, ndipo adzamulirira iye, momwe wina amalirira mwana wake yekhayo, ndipo adzakhala mu zowawa chifukwa cha iye, monga wina yemwe ali mu zowawa chifukwa cha wayamba kubadwa wake.*

<sup>191</sup> Tsopano kwa mutu, ine ndikuti nditenge uwu: *Yang'anani Kutali Kwa Yesu*. Yang’ana kutali ndi dziko, kwa Yesu. Mose anapanga njoka; ndipo apa mneneri, kenako, anali kuyankhula za izo, zomwe zikanati zidzachitike, kuyang’ana kutali kwa—kwa Yesu.

<sup>192</sup> Baibulo linati, mu Yesaya 45:22. Ife tikupeza kuti Mulungu anati, “Yang’ana kwa Ine, mapeto onse a dziko lapansi.” Ndipo tsopano pamene dziko lapansi lafika ku mapeto ake, kapena kachitidwe ka dziko lapansi kafika ku mapeto ake, asiyeni anthu ayang’ane kwa Iye.

<sup>193</sup> Tsopano inu mukhoza kunena, “Ife tamva izi, m’badwo pambuyo pa m’badwo. Ife tamva izi kwa nthawi yaitali.” Izo ndi zoona, ndipo izo zakhalala zikulalikidwa kwa nthawi yaitali. Atumiki ambiri atenga mutu womwewu, zikwi za iwo.

<sup>194</sup> Koma pano pali chinthu chimene ine ndikufuna kuti ndikufunseni inu, usikuuno, kwa maminiti otsatira pang’ono awa. Koma pamene inu muyang’ana, funso ndilo—ndilo, mukuwona chiyani pamene inu mukuyang’ana? Inu mukuwona chiani pamene inu muli kuyang’ana? Izo zokha zimangodalira chimene inu mukuchiyang’anira. Mwaona? Tsopano Iye anati, “Yang’ana kwa Ine, mapeto onse a dziko lapansi.” Mose anakwezera njoka mmwamba, ndipo, yense yemwe

ankayang'ana, anali kuchiritsidwa. Tsopano, izo zimatengera pa chimene iwe ukuchiyang'anira.

<sup>195</sup> Ine ndawawonapo anthu akubwera mu misonkhano, mu tsiku lotsiriza lino, amakhoza kokha kukhala mu msonkhano kwa pafupi miniti imodzi kapena ziwiri zokha. Ndizo zonse zomwe iwo angakhoze kuzipirira. Mwaona, iwo sangakhoze kupirira izo.

<sup>196</sup> Ine sindimaiwala konse, ine ndikuyembekeza izi sizikunena aliyense wochokera ku Iowa, pamene ine ndinali ndi msonkhano ku Waterloo.

<sup>197</sup> M'bale Lee Vayle, iye anali pano mmawawu. Ine sindikudziwa ngati iye ali muno usikuuno kapena ayi. Kodi inu muli muno, Lee? Iye anali muno mmawa. Inde, kumbuyo uko mojambulira, kumbuyo uku. Chabwino.

<sup>198</sup> M'bale Lee ndi ine tinachita chirichonse chimene ife tikanakhoza. Ndi kuwapatsa a bungwe la azitumiki kadzutsa, waulere, kuti ndingobwera uko ndi kudzayankhula kwa iwo. M'bale Lee Vayle, ndithudi, ndi sikolala ndi—ndi Dotolo wa Zaumulungu, kuti iye anapeza kwenikweni digirii yake. Ndipo chotero ine ndinayesera kuti ndimutenge iye kuti akayankhule pamaso pa Achilutera awa, Achipresbateria, ndi ena otero, koma iye anati, "Ayi, iwo akuyang'ana kwa inu muchite izo."

<sup>199</sup> Chabwino, ine ndinapitabe uko ndipo ndinakatenga mutu wanga, pamaso pa atumiki awa, iwo onse anali atatha kudya. Ine ndinatenga nkhanji yanga: *Ine Sindinali Wosamvera Kwa Masomphenya Akumwamba*. Ndisanati ndiwerenge mochuluka Lembalo, pafupi awiri anayang'ana, kutuluka pa khomo iwo anapita. Chotero pamene ine ndinayamba kunena kuti, "Monga Paulo mu tsiku lake, ndi utumiki wosamvetseka, ndipo tsopano iye akuima pamaso pa Agrippa ndipo ananena kuti iye sanali wosamvera kwa iwo," pafupi awiri kapena atatu ena anaimirira. Ndipo pofika nthawi yomwe ine ndinafika poti ine ndikanakhoza kunena chinachake cha nkhanjiyo, umo munangokhala pafupi atatu kapena anai atakhala mmenemo. Iwo onse anali ataimirira ndipo atapita.

<sup>200</sup> Chifukwa chake, ndi, ndi ichi. Ena amabwera ku msonkhano, pamene iwo amva za mlaliki, momwe iye amavalira chimakhala ndi chinachake chochita ndi anthuwo. Ngati iye savala mtundu woyenera wa zovala, zina za izo . . .

<sup>201</sup> Ine ndinamva wo—wowerenga maganizo akunena, tsiku lina; Dokotala Narramore, munthu wabwino, bambo wa Chikhristu, purogramu yake imakhala pa KAIR uko, nthawi zonse. Iye anati, "Njira yodziwira kuti munthu akusokonekera malingaliro ake, ndi pamene iye sanavale molingana ndi kudziwonetsera kwake." Inu mukudziwa, momwe iye ayenera kuwonekera pamaso pa gulu, icho chinali chisonyezo kuti iye akusokonezeka malingaliro ake.

<sup>202</sup> Chabwino, ndiye, ine ndakhala wopenga moyo wanga wonse ndiye, mwaona, chifukwa ine ndimavala maovololo ndi chirichonse, mwaona. Kotero, zoyenera, ku udindo wanga, ine ndiyenera kumavala monga m'busa, mwa kuyankhula kwina, kwa—kuti ndikhale m'busa.

<sup>203</sup> Ine sindikuganiza kuti Yesu ankavala ngati mlaliki. Iye ankavala ngati munthu wamba. Iye ankapita pakati pa anthu, ndipo si zinali kanthu pa kavalidwe.

<sup>204</sup> Koma izo ndi basi, onani, momwe kuti maganizo a munthu. Izo sizichita . . . Nanga bwanji ngati munthu uyu, kapena, ine ndikudabwa zomwe adokotala akanaganiza pa izi, pamene mneneri mu Baibulo analamulidwa kuti avule zovala zake ndi kumayenda wamaliseche pamaso pa anthu? Iye akanakhala wopenga kwenikweni, sakanakhala iye tsopano? Koma Mulungu anamuua iye kuti achite izo.

<sup>205</sup> Mmodzi wina anachita kugona cha mmbali mwake kwa firii handiredi ndi forte . . . Miyezi, ine ndikukhulupirira iyo inali, akugona cha mmbali mwake, mbali imodzi; ndiyeno nkutembukira kumbali inayo. Ndi kumadya mu m'phika wa mphoza zomwe iye anazikonta uko; ankapita ndi kukathethetsa zinthu izi ndi kuzikonza izo, palimodzi, ndi kumazidya izo nthawi yonse iyo; kufikira ndi kutenga zodzaza dzanja ndi kuzidya, atagonera mu mbali yake, mwa chizindikiro. Mwaona?

<sup>206</sup> O, momwe anthu angakhalire kutali ndi, enieni, Mawu a Mulungu. Iwo amangokhala ophunzira kwambiri mpaka iwo amadziphunzitsa okha matalikira ndi Mulungu. Pamene munthu ayankhula za kuti ali ndi maphunziro, ine ndimadziwa momwe iye aliri wotalikira ndi Mulungu; mwaona, digirii ya udokotala. Sindikunena izi motsutsa Dokotala Vayle, chifukwa iye si wa mtundu umenewo. Koma, kawirikawiri, pamene munthu apeza digirii ya udokotala, izo zimangotanthauza, kwa ine, iye watalikira mochuluka chotero kwa Mulungu, onani, kupatula ngati iye angakhoze kudzigwirizira yekha kwa Mawu ndi kwa Mulungu.

<sup>207</sup> Tsopano, ife tikupeza kuti ena amabwera kuti adzamye momwe iwe ukuyankhulira, pamene iwo abwera kuti adzayang'ane. Iwe ukanena za machiritso Auzimu ndi Ambuye; ngati munthu sali kwenikweni, namatetule wophunzira, anthu samapirira konse kuti azimumva iye akugwiritsa ntchito mawu monga "h'ali, h'anali," ndi—ndi mawu monga . . . Iwo basi . . . Iwo satero. Iwo amaganiza kuti izo ndi za kutali tali ndi Mulungu.

<sup>208</sup> Ndi pamene Yesu ankayankhula chinenero chophweka chotero, mpaka, lero, izo zawasokoneza anamatetule, chifukwa iwo amayesera kuti awatanthauzire iwo molingana ndi usikolala ndi chinenero cha tsiku limenelo, ndipo icho chinali chinenero cha mu msewu. Chotero . . .

<sup>209</sup> Bwanji, pali kusiyana kochuluka ngakhale kuno mu United States wathu! Ine ndinaimba kuchokera ku Florida, ku New York, ndipo anachita kumutenga mkazi wochokera kuno, naponso, ku Saint Louis, kuti amasulire pakati pa msungwana wa kummwera uyu ndi msungwana wa kumpoto. Ndi momwe kusiyana kwake komwe kunalipo. Mwaona? Ndithudi.

<sup>210</sup> Tsopano chinthu chake ndicho, kuti anthu amayembekezera zinthu zimenezo, mayankhulidwe, mmalo mwa Mawu. Mawu kukhala akuwonetedredwa ndiwo umboni kuti Iwo ndi owona. Mwaona, Mawu akuwonetedredwa! Iwo sadzayang'ana konse pa Iwo. Iwe uyenera kukhala ndi lingaliro laluntha, kuti udziwe, upite ku seminare ndi kukaphunzira momwe ungamagwadire, momwe ungamaimire pa malo amodzi, ndi zonse. O, izo zikanamutsamwitsa mtumiki, mwa kupha, yemwe anali wodzazidwa kwenikweni ndi Mzimu Woyeria. Mwaona? Tsopano, izo ndi zaluntha.

<sup>211</sup> Ndipo umo ndi momwe fuko lonse lino lafikapo. Illo liri ndi lingaliro laluntha pa Khristu. Ndicho chimene iwo akuchiyembekezera. "Ndipo ngati Khristu ali mwa iwe, iwe uyenera ukhale uli sikolala, iwe uyenera ukhale uli waluntha," chifukwa ndicho chimene iwo amaganiza kuti Khristu ali.

<sup>212</sup> Ndipo nthawi yina, chinthu china, iwo amapanga malingaliro awo awo a chomwe Iye ayenera kukhala ali, lingaliro lawo lawo, mmalo motenga chimene Mawu ananena. Ndi momwe pamene iwo ayang'ana, ndipo ngakhale kumuwona Yesu Mwiniwake, iwo amalephera kuti amuzindikire Iye. Iwo anachita izo pa Tsiku la Pentekoste. Iwo anachita izo pamene Iye anali mu thupi. Iwo anachita izo pamene Iye anali modyetsera. Iwo anachita izo pamene Iye anali pa misewu ya Yerusalem. Iwo anachita izo pamene Iye anali pa mtanda. Ndipo Iye anali chikwaniritso cha Mawu amenewo. Ndipo, komabe, iwo anali naye Mesiya akubwera pa khonde kuchokera Kumwamba, ndi china chirichonse, ndipo zinali zolakwika, chifukwa ilo linali lingaliro lawo lanzeru. Ndipo iwo amalephera kuti amuwone Iye, ndipo, akuyang'ana kumene pa Iye. Momwe ziriri lero!

<sup>213</sup> Kodi inu mukuwona chiani pamene inu mukuyang'ana? Ena amayang'ana akuti awone, pamene iwo ayang'ana pa Iye, iwo amayang'ana kuti amuwone woyambitsa mpingo wina wamkulu, winawake yemwe angakhoze kwenikweni kupereka kachikhulupiriro komwe kangawapangitse onse kutsatira kachikhulupiriro aka, chinachake chimzake. Ndicho chimene iwo amachiyang'ana pamene iwo amuwona Iye.

<sup>214</sup> Ena amayang'ana kuti awone nthano, monga ya Santa Claus, pamene iwo ayang'ana. Iwo amawerenga Baibulo, ndipo amati, "Aha, icho ndi chinthu chanthano. Ndi basi chinachake chimene munthu anachilemba. Ndicho chimene, iwo, chifukwa

pamene iwo . . ." Lingaliro lomwe iwe umalitenga pa Baibulo, ndi chimene iwe umatenga pa Iye. Mukuona?

<sup>215</sup> Ena amayang'ana kuti awone mwana. Ena amayang'ana ndipo amawona—kalulu kapena Santa Claus. Ena amayang'ana kuti awone bukhu lina la mbiriyakale yomwe inali ya dzulo ndipo osati lero.

Koma, funso liri, inu mumawona chiani pamene inu muyang'ana?

<sup>216</sup> Ochuluka kwambiri a inu, omwe mumadzinenera kuti muli nao Mzimu Woyeria, mumayang'ana ndi kuwona munthu wachiwiri wa utatu. Pamene, sizikutchulidwa nkomwe mu Baibulo. Mulibemo chinthu choterocho. Mawu okuti utatu sali nkomwe mu zivindikiro za Baibulo. Koma, apobe, pamene inu muyang'ana pa Yesu, inu mumamatenga Iye ngati munthu wachitatu kapena munthu wachiwiri wa utatu, ndipo icho ndi chifukwa chake inu simumafika kulikonse.

<sup>217</sup> Inu mukudziwa zomwe Iye ananena? "Ine ndine Mulungu, ndipo palibe winanso pambali pa Ine." Mwaona?

<sup>218</sup> Zimatengera chomwe inu mukuyang'anapo. Ngati inu mukufuna kuti mumuike mnyamata wina wamng'ono womamutuma, bambo wokalamba ali ndi ndevu, ndi zina zotero; ngati umo ndi momwe inu mumayang'anira pa Yesu kukhala ngati munthu wina wosiyana ndi Mulungu, inu mukuyang'ana molakwika. Inu simukuziwona Izo.

<sup>219</sup> Kuno osati kale litali, ine ndinali nao magalasi akuthengo. Ine ndinali kuyesera kuyang'ana pa agwape ena, kapena gwape kwinako mmunda. Ndipo mwananga anali kuyesera kuti andisonyeze ine, ndipo iye ndi wocheperapo ndithu. Kotero iye anati, "Tengani magalasi awa, adadi! Apo paima gwape, apo pomwe!"

Ine ndinati, "Ine ndikukhoza kumuwona iye ndi maso anga achibadwa."

Iye anati, "Tengani magalasi awa."

<sup>220</sup> Pamene ine ndinayang'ana, ine ndinawona pafupi agwape khumi, koma magalasiwo sanali kulondoleza bwino. Ndipo pamene ine ndinapita kukawalondoleza iwo, onse khumi aja anakhala mmodzi.

<sup>221</sup> Ndipo ngati inu mutawalondoleza malingaliro anu ku Mawu a Mulungu, atatuwo adzakhala Mmodzi. Mwaona? Koma magalasi anu achipembedzo anasiya kulondoleza pamene inu mukuyesera kumupanga Iye atatu. Iye ndi Mmodzi. Mwaona?

<sup>222</sup> Koma izo zimatengera chimene inu mukuyang'anapo. Kodi inu mukuwona chiani pamene inu muli kuyang'ana? Kumbukirani, inu mukhoza kokha kumuwona Iye pamene inu muyang'ana pa Iye kupoylera mu Mawu. Inu simungakhoze kuyang'ana pa Iye kupoylera mu bukhu lowerenga.

Inu simungakhoze kuyang'ana pa Iye kupyolera mu kachikhulupiriro. Inu mudzawona amulungu awiri kapena atatu, ndi china chirichonse, mu tizikhulupiriro ito. Koma yang'anani pa Iye kupyolera mu Mawu, ndipo inu mudzawona kuti Iye ndi "Emanuele, 'Mulungu atapangidwa thupi pakati pathu.'" Iye anati, "Ine ndine Mulungu, ndipo pambali pa Ine palibe winanso." Iye ndi Mulungu.

<sup>223</sup> Yesaya anayang'ana nthawi yina, mneneri, ndipo pamene iye anamuwona Yesu...Phunziro langa ndilo, "kuyang'ana kwa Yesu." *Yang'anani Kutali Kwa Yesu*. Pamene Yesaya anayang'ana kutali ndi dziko, kuti amuwone Iye, iye anati, "Ine ndikuwona Wauphungu, Kalonga wa Mtendere, Mulungu Wamphamvu, Atate Wosatha." Ndicho chimene Yesaya anayang'ana kutali nachiwona.

<sup>224</sup> Daniele, nthawi yina, anali ataima pamene iye anawona—kutha kwa maufumu a Amitundu. Iye anawona chifano chimene Nebukadinezara anali atachilota. Iye anawona momwe umodzi uliwonse ukadanzapambanira umzake, pamene iwo anali kutsika nazo pansi. Ndipo pamene iye anayang'ana kuti awone zomwe zinali zoti zichitika pa mapeto, pamene iye anamuwona Yesu, Iye anali "Mwala wodulidwa kuchokera ku phiri, popanda manja," umene unaphwanya maufumu a Amitundu.

<sup>225</sup> Nebukadinezara anaponyera ana atatu Achiheberi mu ng'anko yamoto, omwe ankakhulupirira mwa Mulungu ndipo anaima pa Mawu Ake. Ngati iwo akanati afere Iwo, iwo anali oti aimi, mulimonse; kanthu kakang'ono basi, ka kugwaditsa bondo lawo mwanjira yina. Koma pamene iye anayang'ana kutali namuwona Yesu, Iye anali "munthu wachinai" yemwe anali mu ng'anko ya moto, ndipo izo zinachotsa kutentha konse kwa antchito Ake omvera. Ndizo zomwe Nebukadinezara anaziwona.

<sup>226</sup> Ezekiele anayang'ana kutali kuti amuwone Iye tsiku lina, ndipo Iye anali "Gudumu mkati mwa gudumu," kutali mmwamba pakati pa mu mlengalenga. Iye anali Habu kwa gudumulo, kumene sipoko iliyonse inamangidwirako. Amen! Gudumu lalikululo linkayenda mwa chikhulupiriro, koma Gudumu laling'onolo linkazungulira ndi Mphamvu ya Ambuye. Ndi yemwe Ezekiele anamuwona pamene iye anayang'ana kutali.

<sup>227</sup> Yohane M'batizi anayang'ana kutali tsiku lina, ndipo, pamene iye anatero, iye anawona Nkhunda; ndi Liwu likuti, "Uyu ndiye Mwana Wanga wokondedwa mwa Yemwe Ine ndikondwera kukhalamo." Ndicho chimene iye anachiwona. Ndiye, iye anamuwona Yesu ndi Mulungu ali Munthu yemweyo, chifukwa Mzimu unatsika kuchokera Kumwamba monga Nkhunda, ukuti, "Uyu ndi Mwana Wanga wokondedwa mwa

Yemwe Ine ndikondwera kukhalamo.” Ndicho chimene iye anachiwona. Zindikirani, Iye amadzizindikiritsa Yekha mwa njira imeneyo.

<sup>228</sup> Nowa, pamene iye anayang’ana kutali kuti amuwone Iye, Nowa anawona ziweruzo zolungama za Mulungu zikudza pa anthu a mdziko lino omwe anali atakana Mawu Ake. Ndizo zomwe Nowa ananena pamene iye anayang’ana kutali.

<sup>229</sup> Mose, pamene iye anayang’ana kutali, iye anawona chitsamba pa moto. Lawi la Moto linali litadzibweretsanso Lokha mu kathengo, ndipo, pamene Mose anayandikira kwa Ilo, Iye anati, “Vula nsapato zako, chifukwa, ‘INE NDINE.’” Tsopano, ngati inu mungati muwayeze mawu amenewo, “INE NDINE,” iyo ndi tensi yakale, tensi yatsopano, ndi tensi yamtsogolo. “INE NDINE,” Wamuyaya! Mwaona? “INE NDINE,” iye anamuwona “INE NDINE.” Ndicho chimene iye anachiwona mu kathengo koyaka.

<sup>230</sup> Israeli anayang’ana pa njoka yamkuwa yomwe Mose anaipanga, ndipo anawona kuvutikira chiweruzo kwa Khristu chifukwa cha odwala, pakuti ife tikudziwa kuti njoka inkayankhula za Chitetezero.

<sup>231</sup> Yesu anali Chitetezero chimenecho. “Monga Mose anakwezera mmwamba njoka yamkuwa mu chipululu, chotero ayenera Mwana wa munthu kuti akwezedwe mmwamba,” kwa cholinga chomwecho. Mukuona? Chifukwa? Iwo anali atachimwa, ndipo anayamba kudwala; izo zinali kwa kuchotsa kwa machimo awo ndi kwa matenda awo. Ndipo ndizo zomwe, “Yesu anavulazidwira chifukwa cha zolakwa zathu; ndi mikwingwirima Yake ife tinachiritsidwa.” Mukachotsa machiritso Auzimu kwa Khristu, inu mwadula pakati Chitetezero, pawiri. Mukuona?

<sup>232</sup> Kodi inu mukuwona chiani mwa Iye pamene inu muyang’ana? Kodi inu mukuziwona izo? Kodi inu mukuwona kuti, “Iye anavulazidwa chifukwa cha zolakwa zathu; ndi mikwingwirima Yake ife tinachiritsidwa”? Pamene inu mukuyang’ana kutali, kodi inu mukukhoza kuziwona izo, kapena kodi inu mumangokhoza kuwona mbali imodzi ya Chitetezero? Kodi inu mukukhoza kuwona mbali zonse za icho pamene inu muyang’ana?

Ngati inu mukuyang’ana pa izo kupiyolera mu kachikhulupiro, iwo azikuuzani inu, “Masiku a machiritso anatha.”

Koma ngati inu muyang’ana pa izo kupiyolera mu Mawu, inu muwona, “Iye ali yemweyo dzulo, lero, ndi kwanthawizonse.” Mwaona?

<sup>233</sup> Ophunzira anayang’ana kwa Iye pamene iwo anali mu nyanja yovutitsidwa, ndipo iwo anawona thandizo lokha lomwe likanakhoza kuwathandiza iwo, likudza.

<sup>234</sup> Marita anayang'ana kwa Iye mu nthawi ya imfa, ndipo iye anawona kuti Iye anali "chiwukitsiro ndi Moyo." Ameni! Mu nthawi ya imfa, Marita anawona, pamene iye anayang'ana pa Iye... Iye anali atakanidwa ndi anthu ake; Iye anali atakankhidwa; ngakhale, iye anali atamutumizira Iye uthenga, ndipo Iye sanabwere kwa m'bale wake. Koma pamene potsiriza Iye anabwera, ndipo iye anapita ndipo anakagwa pansi kuti iye akanakhoza kuyang'ana pa Iye, iye anapeza kuti Iye anali zonse "chiwukitsiro ndi Moyo." Ameni!

<sup>235</sup> Yairo anachita chinthu chomwecho, wokhulupirira wamseri; wa Chipsebateria pang'ono, Chimethodisti, Chibaptisti, yemwe ankakhulupirira kwenikweni, koma sakanakhoza kufika pafupi, pa chifukwa chakuti chipembedzo chake sichikanati chimuloleze iye, chifukwa iye akanati achotsedwe. Koma mwana wake wamkazi yekha atagona pa nsongya imfa, ndipo iye anayenera kuti apite. Koma pamene iye anamupeza Iye, iye anakapeza kuti Iye anali chiwukitsiro ndi Moyo.

<sup>236</sup> Pamene iye anamuitanitsa Iye, wothamanga anabwera ndipo anati, "Musati muwavutitse Ambuye'wo, pakuti msungwanayo wamwalira kale." Iye... Ndipo mtima wake waung'onowo unali pafupi kulephera.

<sup>237</sup> Koma Iye anati, "Kodi Ine sindinati, 'Ngati iwe uti ungokhulupirira, iwe uwona Ulemerero wa Mulungu'?" Yairo anapeza kuti Iye akanakhoza kudzutsa wakufa, pamene iye anayang'ana kwa Yesu.

<sup>238</sup> Anjala anayang'ana pa Iye, ndipo anapeza chakudya chokhutitsa kuti akhale moyo. Izo zinali zachilengedwe. Anjala, mwauzimu, akhoza kuyang'ana kwa Iye ndi kupeza kuti Iye ndi Mkate wa Moyo.

<sup>239</sup> Wakuba pakufa anayang'ana kuti awone chimene iye akanakhoza kuwona, ndipo iye anapeza, mwa Yesu, chikhululukiro chake. "Mundikumbukire ine, Ambuye, pamene Inu muzibwera mu Ufumu Wanu." Yesu anati, "Lero iwe ukakhala ndi Ine mu paradiso." Ndicho chimene iye anachiwona mu ora la kufa kwake.

<sup>240</sup> Odwala anayang'ana kwa Iye, ndipo anawona Mchiritsi. Wakhungu anayang'ana, ndipo anakhoza kupena.

Zimatengera chimene iwe ukuyang'anapo tsopano. Kodi inu mukuyang'ana chiani?

<sup>241</sup> Petro ndi Nataniele anayang'ana, ndipo anawona Mawu olonjezedwa a mneneri wawo, Mose, atawonetseredwa. "Ambuye Mulungu wanu adzadzutsa Mneneri wonga ine, ndipo kwa Iye anthu adzakangamira. Ndipo onse omwe samukhulupirira Iye, ndi kumumvera Mneneri uyo, adzadulidwa kuwachotsa kwa anthuwo."

<sup>242</sup> Ndipo pamene Petro anayenda kubwera mu Kukhalapo Kwake, Yesu anati, “Dzina lako ndiwe Simoni, ndipo ndiwe mwana wa Yona.” Iye anadziwa pomwepo, pamene iye anayang’ana nthawi yoyamba pa Yesu, kuti apo panali kukwaniritsidwa kwa chomwe Mawu a Mulungu ananena kuti Iye akanadzakhala ali. Ameni.

<sup>243</sup> Ine ndikudabwa ngati inu munapeza chinthu chomwecho pamene inu munayang’ana pa Iye kwa nthawi yoyamba? Ine ndikudabwa ngati Mawu olonjezedwa anadziwonetsera Okha kwa inu pamene munayang’ana pa Iye?

<sup>244</sup> Nataniele, mwamsanga pamene iye anadza mu Kukhalapo kwa Yesu, akukaikira pang’ono... Ife tikupeza kuti Filipo anali atapita ndipo anakamuza iye, “Bwera, udzamuwone Yemwe ife tamupeza.”

Ndipo Nataniele anabwera, ndipo iye anati, “Ndi uti Iyeyo?”

Iye anati, “Mwinamwake ndi uyo uko akupempherera odwalayo.”

<sup>245</sup> Iye anadzikanikizira njira yake mpaka iye anafika poti ayang’ane pa Iye. Ndipo pamene iye anayang’ana, Yesu anati, “Taonani M’israeli mwa yemwe mulibe chinyengo.” [M’bale Branhamakuwomba manja ake kawiri—Mkonzi.]

Iye anati, “Rabbi, ndi liti pamene Inu munayamba mwandidziwa ine?”

<sup>246</sup> Iye anati, “Filipo asanakuitane iwe, pamene iwe unali pansi pa mtengo, Ine ndinakuwona iwe.”

<sup>247</sup> Ndiye kodi Nataniele anapeza chiani? Iye anapeza kuti uko kunali Mfumu ya Israeli. Iye anati, “Inu ndinu Mwana wa Mulungu. Inu ndinu Mfumu ya Israeli.” Ndicho chimene iye anachiwona pamene iye anayang’ana. Iye anapeza kutanthauzira kwa Lemba, kunabweretsa kuwala pamaso pa iye. Iye anaziwona izo, Lemba lomweloo limene mneneri wodzozedwa Mose ananena kuti, “Iye adzakhala Mneneri wonga ine.”

<sup>248</sup> Mkazi pa chitsime, iye anayang’ana nthawi yina, ndipo kodi iye anawona chiani? Iye anakazifotokoza izo mu mzinda. Iye anati, “Bwerani, mudzamuwone Mwamuna Yemwe wandiuza ine zinthu zomwe ndazichita. Kodi uyu si Mesiya yemwe?” Pamene iye anapanga kuyang’ana kwake koyamba pa Yesu Khristu, iye anamuwona Mesiya.

<sup>249</sup> Anthu akhoza kuyang’ana pa chinthu chomwecho lero, ndi kuchitcha Icho “kuwerenga maganizo.” Iwo angachitche Icho “zamizimu.” Iwo adzachitcha Icho mtundu uliwonse wa dzina la mdierekezi limene iwo angakhoze kuchitcha Icho, chifukwa iwo sakudziwa chimene iwo akuchiyebekezera. Ameni. Iwo sakumvetsa. Iwo akuyembekezera kachikhulupiriro. Iwo akuyembekezera namatetule kuti awuyike mpingo mu

dongosolo. Iwo akuyembekezera mamembala ambiri, ndipo akulephera kuti awone Ambuye Yesu Khristu wodala mu Mawu Ake ozindikiritsidwa. Kulondola.

<sup>250</sup> Zimatengera chimene iwe ukuchiyembekezera. Ngati iwe ukuyembekezera kukwaniritsika kwa lonjezo la lero, iwe uziwona izo. Koma, ngati iwe ukuyembekezera luntha lina, kapena chinachake chimene iwo nthawizone akhala akuchiyembekezera, woyambitsa wina wamkulu, wazambiriyakale wina, munthu wina wake, chinachakenso, inu mulephera kuti muchiwone Icho. Koma pamene inu muyang'ana pa Iye kupoylera mu Mawu, Mawu amafotokoza Yemwe Iye ali.

<sup>251</sup> Iye anawatsutsa anthu a tsiku Lake kuti achite chomwecho. Iwo sankakhoza kumuwona Iye. Iye anati, "Inu atsogoleri akhungu a akhungu. Inu mukuti Mose ndi mneneri wanu. Ngati inu mukanamudziwa Mose, inu mukanandidziwa Ine. Mose anallemba za Ine." Ndipo iwo anali akhungu kwambiri kuti aziwone Izo. Akuyang'ana kumene pa Izo, ndipo ali akhungu kwambiri kuti aziwone Izo.

<sup>252</sup> Ine ndikulumikizitsa izo "zonyezimira" izo, mmawa uno, kwa maminiti pang'ono, inu mukuona. Iwo akuyang'ana, ndipo sakudziwa chimene iwo akuchiyang'anira, chifukwa iwo ali ndi lingaliro lolakwika la chimene iwo akuyesera kuti achipeze. Iwe ungapadziwe bwanji chimene iwe umafuna kuti uchipeze, ngati iwe sunali kudziwa chimene iwe unali kuchifuna?

<sup>253</sup> Iwe ungapite bwanji kukasaka dzungu, ndipo iwe usanayambe waliwonapo lina ndi usanamvepo za lina? Iwe ungapite bwanji kukapeza vembe, ngati iwe siunayambe wadziwapo kuti chinalipo chinthu choterocho, momwe icho chimawonekera? Bwanji, iwe ukhoza kukapeza mphonda, ndi kuganiza kuti inali vembe. Iwe ukhoza kupeza chinthu chinachake, iwe ukhoza kukapeza chibuluma, ndi kuganiza kuti linali vembe.

<sup>254</sup> Koma iwe uyenera kuti uzidziwa chimene iwe ukuchifunafuna. Ndipo njira yokha yomwe iwe ungapadziwire konse kumene iwe ukupita, chimene iwe ukuchiyembekezera; ngati iwe ukumuyembekezera Yesu, iwe uyang'ana ku Mawu, chifukwa Iye ali Mawu. "Iwo Ndiwo omwe amachitira umboni za Ine. Fufuzani Malemba."

<sup>255</sup> "Inu mumadzinenera kuti muli...ndinu okhulupirira aneneri, koma ndinu a atate wanu mdierekezi. Atate wanu, omwe mukudzinenerawo; pamene Mulungu anatumiza aneneri kwa iwo, iye amawayika iwo mmanda. Iwo—iwo anawapha aneneri. Aliyense yemwe anadza," Yesu anatero, "Ndani wina wa iwo amene makolo anu sanamugende? Ndipo ntchito za makolo anu inu mukuzichita." Amen! Munthu wolungama, munthu woyerwa, munthu yemwe inu simukanaloza chala pa

iyé, ndipo apobe Iye anawatcha iwo “njoka ndi adierekezi.” Mwaona?

<sup>256</sup> Kodi inu mukuyang’anira chiani? Ngati inu mukuyang’anira munthu wina wodzipembedzetsa? Anthu ena amaganiza kuti chifukwa Mzimu Woyerá ukaganagwira ntchito kupyolera mwa iwe, iwe ukayanayenera kukhala munthu wina wamtali, wodzipembedzetsa, yemwe amayenda chapamenepo ndipo osati ngakhale... Uwo si Mzimu Woyerá. Mulungu samachita kupyolera mwa angelo monga choncho, kapena oganiziridwa kuti ali. Mulungu amachita kupyolera mwa munthu. Baibulo linati, “Eliya anali munthu womverera zokhumba zonga zomwe ife tiri nazo,” koma inu simukanakhoza kukhala ndi iyé mpaka inu mutawona Yesu.

<sup>257</sup> Petro ndi Yohane, pa chipata chotchedwa Chokongola. Ndipo pamene iwo anawakokera iwo uko chifukwa chomuchiritsa munthu uja, “Iwo anazindikira kuti awo anali mbuli, osaphunzira, koma iwo anazindikiranso kuti iwo anakhala ali ndi Yesu,” onani, chifukwa Moyo Wake unali kuwalitsidwira kupyolera mwa iwo.

Tsopano, zimatengera chimene inu mukuchiyang’anira

<sup>258</sup> Mkaziyo anali ataliwerenga Baibulo. Iye ankadziwa kuti kunali Mesiya amene amadza, ndipo iyé ankadziwa chimene Mesiya uyo akanati adzachite. Ndipo mwamsanga pamene Yesu anati kwa iyé, “Ndibweretsere ine akumwa.”

Iye anati, “Si chizolowezi chake.” Iye anali munthu wamba chabe.

<sup>259</sup> Tsopano, ngati Iye akanati akhale apo atavala duku yaikulu kwambiri, ndi mitundu yonse ya zokongoletsa pa Iye, za—za munthu wina woyerá, bwanji, mkaziyo bwezi atati, “Chabwino, apo pali wansembe,” ndi kumapitirira. Kapena, “Apo pali mtundu wina wa mphunzitsi,” nkumapitirira.

<sup>260</sup> Mtumiki, chinachake chimzake; ine ndinamuwona munthu anabwera kudzadya, lero, kumene ine ndinapita kukadya. Ndipo munthu uyo analowa umo, iyé—iyé anali ndi mitanda yokwanira ndi zinthu pa iyé; ndi chinthu chabwino nthawizina kuti anthu awo amakhala nazo izo. Ine ndikuganiza iwe uyenera kumakhala moyo. Iwe sumasowa kukhala ndi zovala zambiri zamlaliki, kuti utsimikizire chimene iwe uli. Nthawizina iwo amamwa, ndi kumapitiriza mochuluka kwambiri, ndi kumasuta ndudu, ndi chirichonse, iwo amachita kumavala zovala za mlaliki kuti uzidziwa ngati iwo ali mlaliki kapena ayi. Ndiko kulondola.

<sup>261</sup> Ine ndikukuuzani inu, zovala zamlaliki zoti munthu azivala ndi ubatizo wa Mzimu Woyerá. Izo zidzakuzindikiritsani inu kuti mwakhala muli ndi Yesu!...?...Ndiko.

<sup>262</sup> Tsopano, ife tikupeza kuti, izo zimatengera chimene iwe ukuchiyembekezera. Wovala-bwino, wokongoletsedwa-bwino,

mtundu wina wa duku; inu simudzamuwona Iye konse, chifukwa Iye anali munthu wamba chabe. Mulungu amachita ndi munthu. Yesu anali munthu; Mulungu anali mwa munthu, ndipo Iye anali Mulungu.

<sup>263</sup> Tsopano, ife tikupeza kuti mkazi uyu, pamene iye anawona chizindikiro chachinsinsi ichi, kuti Iye amakhoza kumuza iye chimene iye anali attachita chimene chinali cholakwika, kapena chimene chinali pa mtima wake, iye anadziwa apo pomwe kuti uyo anali Mesiya. Chotero, pamene iye anayang'ana pa Yesu, iye anawona Mesiya.

<sup>264</sup> Mesiya, ntchito za Mesiya zinali chiani? Akanati azidziwa chinsinsi cha mtima. Kodi izo zinakufikani inu mwabwino? Ine ndikudabwa ngati inu mungamvetse. Ngati inu mukanamamuyembekezera Iye, usikuuno, kodi inu mukanamayembekezera chiani? Iye akanakhala chomwecho. Mesiya ndi Mawu, Mawu! Ndipo Baibulo linanena, mu Ahebri mutu wa 4, kuti, “Mawu a Mulungu ndi ofulumira, amphamvu kwambiri kuposa lupanga lakuthwa konsekone, odula ngakhale kugawaniza mafupa, ndi ozindikira maganizo omwe ali mu mtima.”

<sup>265</sup> Ndipo pamene iye anadziwa kuti Mesiya anali woti adzakhale Mawu awo atawonetseredwa, ndipo amakhoza kumuza iye chimene chinali cholakwika ndi iye, iye anadziwa kuti uyo anali Mesiya. Osati momwe Iye anavalira, osati kuchuluka kwa mapunziro omwe Iye anali nawo; koma, mwa chizindikiro chimene Iye anamusonyeza, Iye anali Mesiya. Pamene iye anamuwona Yesu, iye anamuwona Mesiya; Mulungu mwa Munthu, monga zinalonjezedwa kwa m'badwo wodzozedwa uwo.

<sup>266</sup> Koma inu mukudziwa chiani? Ambiri, a mibadwo yomweyo yomwe ine ndimaiakamba, sanachiwone konse chinthu icho. Ambiri a iwo sanachiwone icho. Chimodzimodzi lero. Ambiri sanamuzindikire Mose. Ambiri sanamuzindikire Eliya. Ambiri sanati am-... Iwo sanawazindikire iwo konse mpaka iwo atapita, ndiye iwo ankawazindikira iwo.

<sup>267</sup> Wosakhulupirira anawona, mu masiku a Nowa, kungoti kodi ndi chiani chimene wosakhulupirira ankayang'anapo? Ine ndinakuuzani inu chimene wokhulupirira anawona, tsopano tiyeni tiwone chimene wosakhulupirira anawona. Mu masiku a Nowa, kodi wosakhulupirira anawona chiani—kuwona kumbuyo uko pamene iwo anayang'ana? Iwo anawona “wotentheka, akugogoda pa chotchedwa bwato.” Ndicho chonse chimene iwo anawona. “Bambo wina wopenga wokhala ndi ndevu zoyerazazitali, yemwe anali atasongonekera malingaliro ake, ndi, motsutsana ndi kufufuza kwasayansi ndi chitsimikiziro, anati, ‘Kuli madzi kumwamba uko.’ Bwanji, munthu wokalamba wosaukayo!” Iwo ankamumvera chisoni iye. “Zimudutsani iye

apo; iye, iye alengezedwa kuti ndi wamisala posachedwapa. Iye wasokonezeeka malingaliro.”

<sup>268</sup> Koma iye anali ndi Mawu a Ambuye. Iye anali akumangabe, pa icho, ndipo Mulungu anali akusonyeza umboni kuti chigumula chinali kudza. Ichu chinali chizindikiro kwa iwo. Iwo omwe sanakhulupirire nkhanzi ya Nowa anayenda mpaka ku mdima, ndipo anatsirizira mu imfa, mu madzi, ndi manda a gehena.

<sup>269</sup> Farao, iye anayang’ana nthawi yina. Kodi iye anawona chiani, Farao anawona chiani? Iye anawona “wotentheka, wotchedwa mneneri, wokhala ndi zodzinenera zambiri zotchedwa chiwombolo.” Ndizo zonse zomwe iye anaziwona; woponda-matope, kapolo akuimirira pakati pa anthu, ndi kumanena iyeyo kuti anali wotumizidwa ndi Mulungu kuti azichita zozizwitsa. Bwanji, iwo anaganiza kuti munthuyu anali atasokonezeeka... Anati, “Pitani, msiyeni iye azipitirira kuyaluka. Iye adza... Iwo amutcha iye ‘wamisala,’ pakapita kanthawi.”

<sup>270</sup> Koma iye anali ndi PAKUTI ATERO AMBUYE. Okhulupirira, Aroni, Yoswa, ndi ochuluka a iwo, anawona Mulungu mwa Mose. Ndipo ntchito za Mulungu, Mose anazichita, ndicho chifukwa iwo anadziwa kuti Mulungu anali mwa iye. Iwo ankayang’ana ndipo ankawona Mulungu mwa Mose.

<sup>271</sup> Bambo wolemera anayang’ana ndipo anawona ndendende Yemwe Iye anali. Mwawona? Koma iye anakana kuti amutsatire Iye, chifukwa iye ankakonda zinthu za mdziko, mochuluka kwambiri, kuti amutsatire Yesu.

<sup>272</sup> Ndi anthu olemera angati ati adzamvetsera pa tepi iyi, a mtundu uwo! Samayenera nthawizonse kuti azikhala olemera mu ndalamu; ayi, iwe ukhoza kukhala wolemera mu kusilira, wolemera mu zosangalatsa za moyo uno. Ndi amuna angati, ndi asungwana aang’ono angati, ndi anyamatuaang’ono angati, omwe sangagulitse kutchuka kwawo kwa ngenge zachigololo zina, kapena Ricky wina ali ndi banjo kapena gitala, akupita ndi kumakasangalatsa pa kwasakwasa wina, kapena zovina zina zomwe iye angakhoze kuzichita! Ndi angati a iwo omwe angadzinenera kulemera kwawo kwa kutchuka, ndi kukana, pamene iwo akhala kumene mu misonkhano ndi kumawona Dzanja la Mulungu likusuntha ndi kumaonetsera Mawu Ake! Ndi angati omwe angachite izo!

<sup>273</sup> Iye anasankha chipembedzo chake. Iye akanakhoza kumakhala moyo nacho. “Yesu anali wotentheka,” kwa chipembedzo chake. Kotero iye ankayenera kuti mwina atenge zomwe Yesu ankanena, kapena mwina iye ankayenera kuti atenge...

<sup>274</sup> Nchifukwa chiani iye sanapite kwa wansembe wake, ndi kukati, “Kodi ine ndingachite chiani kuti ndikhale nawo Moyo Wamuyaya?” Iye ankadziwa kuti ansembe sankadziwa kanthu za Iwo.

Kotero iye anabwera kwa Yesu, ndipo anati, “Ine ndingachite chiani?”

<sup>275</sup> Yesu anati, “Zisunga malamulo.” Anaziponyeranso izo kubwerera mchifukato chake.

Iye anati, “Ine ndazichita izi.”

<sup>276</sup> Iye anati, “Zisunga malamulo.” Ndiye, iye anali wopanda Moyo Wamuyaya apobe, ndipo iye ankadziwa kuti iye analibe. Iwe ukhoza kumasunga malamulo onse, ndipo iwe nkukhala ulibe Moyo Wamuyaya, apobe.

<sup>277</sup> Chotero Yesu anati, “Tsopano ngati iwe ukufuna kuti uchite chomwe chiri cholondola, pita ukagulitse zomwe iwe uli nazo, ndipo ukazipereke izo kwa osauka. Ubwere, uzidzanditsata Ine.”

<sup>278</sup> Koma izo zinali zochuluka kwambiri kwa iye. Mwaona? Ife tikupeza kuti iye anayang’ana ndipo anawona Yemwe Iye anali, komabe anakana kuti azitenge izo. Ndipo kuyang’ana kwake kotsatira kunali mu hade, akuyang’ana kutali uko ndi kumuwona Lazaro ali mu zifuwa za Abrahamu.

<sup>279</sup> Pilato anayang’ana, nthawi yina, pamene iwo anamubweretsa Iye. Iye anali asanamuwonepo Iye kale. Manja Ake atamangidwa; magazi akuyenderera kuchokera ku nsana Wake; atavala chisoti cha minga pa mutu Wake. Pilato anayang’ana, ndipo anakhutitsidwa.

<sup>280</sup> Chifukwa, kavalo anabwera akuthamanga mu msewu, ndipo womkwera analumphapo, ndipo anathamanga ndipo anati, “Nayi, akazanu akutumizirani inu kalata.”

<sup>281</sup> Ndipo iye anayang’ana pa iyo, ndipo iye anati, “Pilato, mwamuna wanga wokondedwa, usakhale ndi kanthu kochita naye Munthu wolungama uyo, chifukwa lero ine ndavutika zinthu zambiri mu loto chifukwa cha Iye.”

<sup>282</sup> Iye ananjenjemera. Maondo ake amaombana palimodzi. Ndipo iye anati, “Ngati iwe uli Mwana wa Mulungu, ngati uli Mfumu, bwanji Iwe suli kuyankhulapo? Kodi Iwe ndi Mfumu ya Israeli?”

Iye anati, “Inu mwanena izo.”

Anati, “Tiuze ife choonadi.”

<sup>283</sup> Iye anati, “Ku mapeto awa Ine ndinabadwira.” Ndipo Pilato anazizwa. Iye . . .

<sup>284</sup> Onse, aliyense, anali kumamupempha ndi kumalirira pa mapazi ake. Iye anati, “Ine ndiri nayo mphamvu ya kukupha Iwe, kapena ine ndiri nayo mphamvu ya kukumasula Iwe.”

<sup>285</sup> Iye anati, “Iwe ulibe mphamvu pa kanthu, kupatula ngati iyo itaperekedwa kwa iwe ndi Atate Anga.” Fyuu!

<sup>286</sup> Bwana, iye anali atakhutitsidwa kuti Uyo anali woposa munthu. Iye anali atakhutitsidwa bwinobwino kuti Izo zinali za woposa munthu. Ndithudi, iye anali. Koma (chiani?) ndale zake ndi kutchuka zinali zazikulu kwambiri. Onani, iye anamukana Iye. Kutchuka kwake kunali kwakukulu kwambiri. Ndale, udindo wake mu moyo, zinali zazikulu kwambiri, kuti amulandire wotentheka uyu.

<sup>287</sup> Ndikudabwa ndi Apilato angati ati adzakhale akumvetsera kwa izi, kuti udindo wanu mu chipembedzo china udzakhala wawukulu kwambiri, kuti mumulandire Ambuye Yesu weniweni ataima mu malo omwe Iye ali lero.

Msirikali wa Chiroma, pa mtanda, anayang’ana pa Yesu.

<sup>288</sup> Dziko lapansi litakhala ndi kugwa kwa manjenje, linagwedeze ka mpaka miyala inagudubuzika kuchokera m’mapiri. Ndipo dzuwa linalowa pakati pa tsiku, ndipo linachita mdima. Nyenyezi sizinatuluke kuti zipereke kuwala kwao. Ndipo dziko lapansi linaphulika apo ndi miyala ndi chivomezi. Ndipo mphezi yokhotakhota inasesa mlengalenga; ndi kung’amba chinsalu cha mkachisi kuyambira mmmwamba mpaka pansi. Ndipo, anthu akuthamanga ndi kufuula, iwo sankadziwa chomwe chinali chitachitika.

<sup>289</sup> Ndipo msirikali wa Chiroma uja yemwe anathandizira kumukhomera ndi misomali Iye apo, anali atapyoza lupanga mu mtima Wake, ndiye iye anayang’ana, koma izo zinali mochedwa kwambiri. Iye anayang’ana ndipo anakhulupirira, koma izo zinali mochedwa kwambiri kuti iye akhulupirire. Zomwe iye anali attachita zinali zitasindikiza chiweruzo chake; iye anali atapyoza nthungo kupyola mu mtima wa Mpulumutsi. Izo zinali mochedwa kwambiri.

<sup>290</sup> Ine ndikudabwa ndi Aroma angati lero achita chinthu chomwecho, ndipo azichita chinthu chomwecho. Inu mwina mudzayang’ana, tsikulina, koma izo zikhoza kudzawoneka mochedwa kwambiri. Ambiri a lero adzabwera mu tsiku limenelo ndi kudzakhala mwanjira yomweyo. Iwo akhala akudziwa.

<sup>291</sup> M’bale Woods kuno; dzulo. Ndikungonena izi chifukwa izi ziri mu Uthenga uwu. Kumusi uko ku Kampani ya a Slider, wa Chiroma Katolika atakhala apo. Iye anapita uko kuti akatenge makonkire ena a, tchalitchi kuno, ndipo, pamene iye anatero, iye anamuuya iye chimene iye ankazifunira izo. Ndipo wa Chiroma Katolika anati, “Kodi uyo ndi M’bale Branham?”

“Inde.”

<sup>292</sup> Iye anati, “Ine ndinena chinthu chimodzi; pamene iye apemphera, Mulungu amayankha.” Mukuona?

<sup>293</sup> Ndikudabwa ndiye, akudziwa izo, kuwona zitsimikiziro kuti zoonadi ndi Uthenga, osati ine; munthu aliyense woimira Khristu. Ndi Mawu omwe ife tikuwakamba, osati munthu.

<sup>294</sup> Kodi ine ndikuyesera kuti ndinene chiani? Ndi ichi, kuti, iwo akuwona Mawu otsimikiziridwa bwino bwino, monga Pilato ndi onse a iwo anachita, monga msilikari wa Chiroma, koma kodi inu muchita kudikira mochedwa kwambiri kuti muchitepo kalikonse nazo? Iye akadagwiritsa ntchito nthungoyo mwanjira yina. Zitseko zidzatsekedwa, monga zinaliri mu masiku a Nowa, ndiyено ndi mochedwa kwambiri. Inu mukhoza kudzauka mmawa wina, ndi kuti, "Ine ndikulinga kuti ndichoke mu chisokonezo ichi." Musati mudikire matalika kwambiri. Inu kuli bwino muyang'ane ndi kumakhala moyo tsopano.

<sup>295</sup> Lutera anayang'ana kutali ndi chipembedzo cha Chikatolika. Kodi iye anawona chiani? Lawi la Moto. Iye anawona mpingo woima pawokha.

<sup>296</sup> Wesile anayang'ana kutali ndi chipembedzo cha Anglikani. Iye anawona chinthu chomwecho.

<sup>297</sup> Achipentekoste anayang'ana kutali ndi zipembedzo zonse. Ndipo kodi icho chinadzakhala chiani? Anthu aakulu, amphamu.

<sup>298</sup> Kodi aliyense wa iwo anachita chiani? Pamene oyambitsa, Lutera, ndi Wesile, ndi iwo, ndi pamene iwo anayang'ana kutali nawona zomwe iwo anachita nayambapo; ana awo, obwera mmbuyo mwawo, anayang'ana mmbuyo kumene iwo anachokerako, kuchokera mu chipembedzocho, ndipo analitengera gulu la anthu ilo kubwerera kumene mu chisokonezo chomwecho chimene iwo anatulukamocco.

<sup>299</sup> Kodi inu mukuyang'ana pa chiani? Oyambitsawo ankayang'ana bwino. Koma anthu, owatsatira iwo, anayang'ana mmbuyo ku zomwe oyambitsa anatulukamozo, ndipo anachita ndendende zomwe oyambitsa ankazitsutsa; odzozedwawo a Mulungu.

<sup>300</sup> Inu mukudziwa, ine ndiyenera kuti ndifulumire, chifukwa ndiri ndi mzere wa pemphero ukudza, ndipo ine ndikudziwa ambiri a inu tuyenera kuti tuyende ulendo.

<sup>301</sup> Tsiku lina ine ndinayang'ana. Ine ndinawona Mawu atapangidwa thupi. Ine ndinamuwona Alfa ndi Omega. Ine sindinawaone atatu aliwonse, anai, kapena asanu; ine ndinamuwona Mmodzi. Ine ndinamuwona Iye monga Mpulumutsi wanga. Ine ndinamuwona Iye, Mawu. Ine ndinamuwona Iye, Kuwala. Ine ndinamuwona Iye, Mulungu Wamphamu. Ine ndinamuwona Mulungu mwa Iye. Ine ndinaliwona Lawi la Moto. Ine ndinawona, mwa Iye, ndendende zomwe Baibulo linati Iye anali. Ine ndinawona kuti Iye anali Alfa ndi Omega, kuti Iye anali Lawi la Moto. Iye anali yemweyo dzulo, lero, ndi kwanthawizonse. Ine ndinawona kuti Lawi la

Moto linanena, kwa Yohane, "Kukhalapo Kwake kosalephera." Monga iye ananena mu Yohane, mmenemo, "Ndipo Kukhalapo Kwake kosalephera sikudzakusiyani konse inu." M'bale, lingaliro langa usikuuno, nkuyimba nyimbo ija:

"Yang'ana ukhale moyo," m'bale wanga,  
ukhale moyo,  
Yang'ana kwa Yesu tsopano ukhale moyo;  
Pakuti zalembedwa mMawu Ake, aleluya!  
Nkungoti iwe "uyang'ané nukhale moyo."

<sup>302</sup> Yang'anani! Inu mukuwona chiani? Kodi inu mukuona chiwombolo? Kodi inu mukuona chimene Iye ali? Yang'anani kupyolera mu Mawu ndipo muwone chimene Iye anali, ndiyi inu muyang'ané kupyolera mu Mawu omwewo ndi kuwona kuti Iye ali yemweyo lero monga Iye analiri apo. Iye ali choimiridwa ndi njoka yamkuwa mu chipululu, kwa chifukwa chomwecho, tchimo ndi matenda.

<sup>303</sup> Yudasi anayang'ana, tsiku lina. Ndipo pamene iye anayang'ana, iye atayang'ana kwenikweni kale pa Iye...Iye anali akungoyang'ana pa chuma, izo zisanachitike, mtsuko wa ndalamu umene iwo anali nawo. Koma tsiku lina pamene iye anayang'ana namuwona Yesu, inu mukudziwa chimene iwo anachiwona? Iye anawona kuti anali wolakwa. Iye anawona kuti iye sanali woyenera kuti akhale moyo, ndipo iye anadzipachika yekha.

<sup>304</sup> Mmawa wina, umodzi wa mmawa waukulukulu mu nthawi yonse ya mbiriyakale. Potseka, ine ndikunena izi. Pali chinachake chikuchitika mu Yerusalem, ndipo zonse mwakamodzi gulu la asirikari linabwera ku-ku ndende. Ine ndikukhoza kumva kulira kwa—kwa unyolo; ndikumva kukhukhuluza kwa nthungo pa msewu.

<sup>305</sup> Ndi ndani ali kumbuyo uko? Baraba. Iye ndi wokonzeka kuti afe. Iye ndi wakuba. Iye si wabwino. Iye ndi wakuba. Iye ndi wakupha. Iye akupita kukafa.

<sup>306</sup> Chinthu choyamba inu mukudziwa, iye anati, "Chabwino, izi zonse ndi za ine. Ine ndiphedwa mmawa uno."

<sup>307</sup> Chinthu choyamba inu mukudziwa, alonda anatsegula chitseko, "Bwera kunja, Baraba."

Iye anatulukamo nati, "Chabwino, ine ndikuganiza awa ndi mapeto."

Iye anati, "Baraba, ndiwe mwamtheradi mfulu."

"Chiani? Ndine chiani? Ndine..."

"Mwatheradi mfulu! Ndiwe mfulu," ine ndati.

Anati, "Ine ndingakhale bwanji mfulu?"

<sup>308</sup> Iye anati, “Chabwino, bwera kuno, Baraba, yang’ana kuntunda uko. Iwe ukumuuwona Munthu akufa apo uyo? Iye watenga malo ako.”

<sup>309</sup> Ine ndikudabwa ngati ife tonse, usikuuno, tingakhoze kuyang’ana ndi kuwona chimene Baraba anawona, winawake akutenga malo athu? “Iye anavulazidwa chifukwa cha zolakwa zathu, anatunduzidwa chifukwa cha kusaeruzika kwathu. Chilango cha mtendere wathu chinali pa Iye; ndipo ndi mikwingwirima Yake,” ine ndinachiritsidwa, inu munachiritsidwa. Ndikudabwa ngati ife, olakwafe, omwe timayenera kukhala tikudwala, tingakhoze kuwona mwa Iye chiwombolo chatu? Inu amene mukuyenera kupita ku hade; kuwona mwa Iye mtendere wanu, chiphaso chanu cha Kumwamba. Ndikudabwa ngati inu mungakhoze kuwona zimene Baraba anawona tsiku lija?

<sup>310</sup> Iye anati, “Kanthawi pang’ono ndipo dziko silindiwonanso Ine, komabe inu muzindiwona Ine.” O, mpingo! Ndiye, ngati Iye anati, “Inu muzindiwona Ine,” ndi chitsimikiziro kuti inu mukhoza kuyang’ana kachiwiri. “Inu muzindiwona Ine, pakuti Ine ndizikhala ndi inu, ngakhale mwa inu, mpaka kumapeto a dziko.” Liti? Inu mumamuwona Iye chotani? Pa Mawu. Iye ali Mawu. Yang’anani pa Mawu ndipo muwone chimene lonjezo liri, chifukwa Iye ali yemweyo dzulo, lero, ndi kwanthawizone.

<sup>311</sup> Chimene Iye anali pamene Iye ankayenda mu Galilea, ndi chinthu chomwecho chimene Iye ali usikuuno mu Jeffersonville, chinthu chomwecho Iye ali ku Branham Tabernacle. Kodi inu mukuyang’ana kuti muwone chiani, woyambitsa, munthu wachipembedzo? Inu simudzaziwona izo konse mwa Yesu. Kodi inu mukuyang’ana kuti muwone wansembe wina wamkulu? Inu simudzaziwona konse izo mwa Yesu. Ayi. Kodi inu mumamuwona motani Yesu? Mwa Mawu a Mulungu kukhala akuwonetedredwa, chifukwa Iye anali Mawu owonetseredwa a Mulungu. Chimene Iye anali apo, Iye ali usikuuno, ndipo adzakhala ali nthawizone.

<sup>312</sup> Tiyeni tiweramitse mitu yathu mphindi yokha. Ine ndizidula izi ngati mofupikitsa.

<sup>313</sup> Ambuye Yesu, ndi pemphero langa, mundilole ine ndiyang’ane kutali kwa zosamalira za moyo. Ambuye, ine—ine ndikudziwa ndife anthu wamba chabe, osaphunzira. Ife tiribe zochuluka za katundu wa mdziko lino, koma ife timakukondani Inu, Ambuye.

<sup>314</sup> Ndipo ine ndikuwayankhulira anthu awa. Iwo sakanakhala mu malo monga awa, ndi kufinyana ndi kupanikizana, ndi paliponse mwa unyinji; ndi kukhala,akuwotchedwa, mu—kutentha; kapena kuzizidwa mozizira, ndi kuima mu...ndi kuwabweretsa ana awo limodzi nao, odwala ndi osautsika, kumabwera kuno; ngati iwo akubwera kuno kudzawona

chirichonse pambali pa Inu. Anthu awo, Ambuye, sakanati abwere kuti adzamuwone munthu. Alipo anthu ochuluka pa msewu; iwo onse amawoneka mofanana.

<sup>315</sup> Koma iwo akubwera kudzamuwona Munthu uja, Munthu uja wa Mulungu, Yesu waku Nazareti uja wa mthupi, kukhala ali Mulungu. Tsopano, Atate, Inu mwatiuza ife kuti, "Kanthawi pang'ono, ndipo dziko silidzakuwonani Inu kenanso," ziribe kanthu momwe iwo angamayang'anire, iwo sadzakhoza konse kuziwona Izo. Koma Inu munati, "Inu muzindiwona Ine, wokhulupirira woona, "chifukwa ine ndizikhala ndi inu, ngakhale mkati mwanu, mpaka kumapeto a dziko." Inu munatilonjeza ife, ngati ife tiyang'ana, ife tikanati tiwone. Ndipo ine ndikupemphera, usikuuno, kuti Inu mukwaniritsire Lemba ilo kwa ife kachiwiri usikuuno, kuti ife tikhoze kuyang'ana ndi kumuwona Yesu akudzipangitsa Iyeyekha kudziwika kwa ife, mwa njira yomwego imene nthawizonse wakhala, akuwakwaniritsira Mawu Ake, kuyambira pano mpakana, Ambuye.

<sup>316</sup> Ndipo ine ndinapanga neno, izi zisanati, ndipo ine moona ndinanena zinthu izi kuchokera mu mtima mwanga, za Zikoka, ndipo Inu munandiua ine. Ndipo tsopano, mwachinsinsi momwe izo zingawonekere, ngati ife tingakhoze kokha kutsina chikumbumtima chathu chamkati, ndi kuwona kuti zinthu izo sizikanakhoza kunenedweratu, mwangwi mongo zirimo, kapatula ngati izo zikanabwera kuchokera kwa Mulungu.

<sup>317</sup> Ife tikanakhoza bwanji kuchiwona chinthu Choyamba chija chikuchitika? Chachiwiricho chikanakhoza kuchitika motani? Chachitatu chikanakhoza kuchitika motani? Ife tikanakhoza kuima pano motani, miyezi izo zisanachitike, ndi kunena zomwe zikanati zidzachitike mu Tucson? Ndipo nkutsegula Zisindikizo Zisanu ndi ziwiri, ndi kubwezeretsano chinsinsi, ndi kuulula zinthu zobisika za Mulungu, zomwe zakhala zitabisika chiyambireni kuyamba kwa nthawi. Ndipo kuziwona izo, zonse kuneneredwa, zikuchitiridwa umboni, kutsimikiziridwa mwasayansi!

<sup>318</sup> Ambuye, Ndinu pothawira pathu ndi mphamvu. Inu ndinu zonse zomwe ife tiri nazo. Ndipo ine ndikukuthokozani Inu, chifukwa, Ambuye, chokhala gawo la chuma chachikulu ichi cha Inu. Ine ndikukuthokozani Inu, pakukhala chiwalo cha Thupi Lanu, palimodzi ndi ochuluka muno omwe ali ziwalzo za Thupi limenelo, ambiri kunja konseko mu dzikoli mu mipingo yosiyana, omwe ali ziwalzo za Thupi lamwanthano la Khristu ilo.

<sup>319</sup> Nthawi iliyonse ife tikayang'ana, ife timamuwona Iye! Timamuwona Iye pamene mbalame zikuimba. Timamuwona Iye pamene duwa likutuluka, kapena pamene ilo likulowa. Timamumva Iye mu nyimbo. Timamupenya Iye mwa anthu Ake. Timamuwona Iye akuwatsimikizira Mawu Ake.

<sup>320</sup> O Ambuye, Ndinu Mulungu wathu. Molawirira ife tiziitanira pa Inu. Inu ndinu Atate wathu wochuluka chifundo. Mutikhululukire ife zolakwitsa zathu.

<sup>321</sup> Ambuye, ife tiri pa nthawi yotsiriza. Ine ndikuziwona zitseko zikhala posachedwa zitatsekeda, zitseko za mwayi. Ndipo pamene kukadali kuwala kwa masana ndipo ine ndikukhozabe kufika mu malo ena awa, Ambuye, ndithandizeni ine kuti ndizipita. Ine ndikuyamba kukalamba; ndipatseni ine nyonga. Bwezeretsani unyamata wanga, Ambuye. Ndithandizeni ine, kuti ine ndikhoze kukachita chinachake kunja uko, tsopano, pakuti ine ndikuyembekezera nthawi yaikulu iyi kuti idze, yomwe iti ikhale ili pano. Ndithandizeni ine, Ambuye, pamene ine ndizipita uko, kuti ine ndikakhoze, mwa njira yina, kuti ndikaigwire Mbewu yotsiriza yokonzedweratu iyo, yomwe iti imubweretsenso Ambuye Yesu. Ndithandizeni, O Mulungu!

<sup>322</sup> Ndipo ngati ine ndikuyika maziko kuti wina adzaimepo, perekani, Ambuye, kuti posachedwa icho chichitike, kuti Mawu akhoze kukwanirtsidwa.

<sup>323</sup> Kukhumba kwa mitima yathu kuti tiwawone Mawu Anu akukwanirtsidwa. Ife timakukondani Inu. Ife tikukukhulupirirani Inu. Pakati pa anthu osakhulupirira, okaikira, kam'badwo ka—ka—ka zomwe ife tiri nazo lero, Ambuye Mulungu, tikukhulupirira panobe kuti Mawu Anu sadzalephera konse. Ife tikukhulupirira, kuti, "Miyamba ndi dziko lapansi zidzachoka, koma Iwo sadzalephera konse." Ife tikuima molimba chifukwa cha Iwo.

<sup>324</sup> Tsopano, Atate, kwa gulu laling'ono ili limene lakhala likuyembekezera. Alipo ambiri odwala muno. Ndipo mukhoza kukhala osapulumutsidwa mkatı muno. Anthu omwe akhala atapulumutsidwa, ndipo komabe iwo sanadzazidwe ndi Mzimu Woyeria. Ambuye Mulungu, mutabwera Inu chotero powonekera, mwa Mawu Anu a lonjezo, kuti anthu ayang'ane ndi kumuwona Yesu, ndiyeno nkuwerama pansi ndi kupereka mitima yawo kwa Iye. Mulole odwala ayang'ane ndi kuwona kuti ndi chosatheka kuti chirichonse chizichita izo, Mulungu yekha, chifukwa ilo ndi lonjezo la Mawu Ake.

<sup>325</sup> Zomwe ife tanena lero, Mauthenga onse, muwalole iwo atsimikiziridwe tsopano. Izo zonse ziri mmanja Mwanu, Ambuye. Ndipo ine ndiri mmanja Mwanu. Ndipo—osonkhana ali mmanja Mwanu. Gwirani ntchito kupyolera mwa ife, Ambuye, kuti tilemekeze Dzina Lanu lalikulu. O Inu Wamuyaya, perekani izi kwa ulemerero wa Mulungu. Ameni.

<sup>326</sup> Ine ndikudziwa kuti kukutentha, ndipo ine ndikufuna kuti ndiyese kuwapempherera odwala tsopano. Ndipo ngati inu muti mungondipatsa ine pafupi maminiti khumi ndi asanu, makumi awiri, ine sindikudziwa ndi makadi angati omwe aperekedwa, koma ife tikuti tingoyamba kumawapempherera odwala.

<sup>327</sup> Tsopano, Billy anandiua ine kuti iye anapereka, chinali chiani chija? [Winawake akuti, “Wani mpaka handiredi.”—Mkonzi.] Hand-... Chiani, chiani? [Winawake akuyankha.] Eya. Chabwino. Tiyeni tiyambe. Iye anati iye anapereka kuyambira wani mpaka handiredi. Ndi angati ali ndi makadi apemphero pano? Kwezani mmwamba manja anu; makadi apemphero. Chabwino, pali chiwerengero ndithu. Ife tiyesera kuti tifike ku chirichonse chimene ife tingakhoze, ngati ife tingakhoze. Tsopano, ife sitingakhoze kukhala ndi kuzindikira za mumtima pa iwo onse, inu mukudziwa, koteri ife tizingopemphera. Ndipo, aliyense, ndi angati muno omwe alibe khadi la pemphero, ndipo komabe inu mukudwala? Kwezani mmwamba dzanja lanu. Ambiri.

<sup>328</sup> Tsopano, penyani. Ndi chiani ichi? Tsopano, ine ndikudziwa, ife tikhoza kukhala kuti—tachedwa pang’ono kunja kwa ndondomeko, pafupi maminiti fifitini, koma ine ndikufuna kuti ndinene chinthu chimodzi ichi. Kukhoza kukhala kusiyana pakati, pa kuno, ndi kukakhala Muyaya Kumwamba kapena ku Hade. Mwaona? Penyani, khalani olemekeza ndi kupanya, miniti, mvetserani ku Mawu, ndipo muwone ngati Iye akadali Khristu panobe.

<sup>329</sup> Tsopano, munthu aliyense muno mwinamwake akundidziwa ine. Ndipo ambiri a inu sindikukudziwani, chifukwa ine sindimakhala kuno utali wokwanira kuti ndikudziwani inu. Ndipo ambiri a inu ndinu ochokera kunja kwa mzinda. Ndi anthu angati ali ochokera-kunja-kwa mzinda, kwezani manja anu. Mwaona?

<sup>330</sup> Tsopano, ine ndinamufunsa wina kumusi kwa mzinda, tsiku lina, ine ndinati, “Kodi inu mumabwera uko konse?”

<sup>331</sup> Anati, “Palibe chifukwa kuti ife tizibwera.” Anati, “Kuli ochuluka kwambiri ochokera kunja kwa mzinda, amene amapita uko, ife sitingakhoze kulowamo.” Mwaona?

<sup>332</sup> Koma izo—chabwino izo. Ife tikonza njira yoti iwo azilowa muno. Inu muzibwera, mulimonse. Zindikirani, iwo anali ndi mwayi inu musanatero. Eya.

<sup>333</sup> Tsopano kumbukirani, tsopano, ine ndangokhala m’bale wanu. Ine ndikutsimikiza inu mukumvetsa izo. Ine ndine munthu; Iye ndi Mulungu. Koma Mulungu akhoza kokha kugwira ntchito, ndipo nthawizonse wagwira ntchito, ndipo amagwira ntchito kokha, kupyolera mwa munthu. Tsopano yang’anani usikuuno, osati kwa ine kapena kwa munthu wina aliyense, koma tuyang’ane kwa Yesu Khristu.

<sup>334</sup> Tsopano yang’anani usikuuno pa Lemba, chimene Ilo linalonjeza. Ndi angati a inu... Ine ndikhoza kungopereka mitundu ina yonse ya Malemba, koma ndi angati akukhulupirira Ahebri 13:8, kuti, “Yesu Khristu ali yemweyo dzulo...”? [Osonkhana, “Ameni.”] Ndipo ndi angati akukhulupirira

Yohane 14:12, “Ntchito zimene Ine ndikuzichita inunso mudzazichita”? [“Ameni.”] Mwaona? Ndi angati akukhulupirira kuti Iye analonjeza kuti zinthu zomwezo zimene Iye ankachita, mwa njira ya “kuzindikira kwa maganizo a mu mtima,” zikanadzabwerera kachiwiri mu tsiku lotsiriza basi Kudza Kwake kusanachitike? [“Ameni.”] A-nha. Zedi. Ife tonse tikuzidziwa izo. Chabwino. O, ndi angati ena, mazana ndi mazana a Malemba, koma ife tikuzidziwa izo!

<sup>335</sup> Tsopano penyani. Musati muziyang’ana kuti mumuwone mtumiki. Musati muziyang’ana kuti mumuwone m’busa. Muziyang’ana kuti mumuwone Yesu. Musati muzimuwona munthu; muzimuwona Yesu. Pamene inu tuyang’ana, muzimuwona Iye. Ngati ine ndikanakhoza kukuthandizani inu, ine ndikanachita izo, koma ine sindingakhoze. Ine sindingakhoze kukuthandizani inu; ine ndangokhala m’bale wanu. Koma, Iye ndi Ambuye wanu, yang’anani kwa Iye ndi kukhulupirira. Chabwino.

<sup>336</sup> Tsopano tiyeni tiyambe ndi khadi la pemphero nambala... Chabwino, tiyambire pa nambala wani. Ndi angati... Nambala wani, ndi ndani ali ndi khadi la pemphero nambala wani? Kwezani dzanja lanu. Liri kuti ilo? [Winawake akuti, “Kumbuyo komwe uko.”—Mkonzi.] Inu mukutanthauza inu...[“Iye waimirira.”] Kodi ija inali? O, ine ndikupepesa. Chabwino. Nambala wani, bwerani kuno, dona, kumene... Mukufuna muziwabweretsa iwo mbali iti, mbali *iyi*? Chabwino, bwerani komwe *kuno*, ngati—ngati inu mungakhoze kuyenda. Ngati aliyense aitanidwa tsopano, yemwe ali wolumala, ena a ife athandize kukubweretsani inu kuno. Nambala wani.

<sup>337</sup> Nambala thuu, ndani ali ndi khadi la pemphero thuu? Kwezani dzanja lanu, mwamsanga momwe inu mungathere. Nambala thuu, liri kuti ilo? Ine sindikuliwona ilo. Kuti? Ine ndikupepesa, ine—ine sindingakhoze... Komwe kuno, dona.

<sup>338</sup> Nambala firii, kodi inu mungaime, kapena chinachake? Ndiko kulondola, nambala firii.

<sup>339</sup> Nambala foro. Khadi la pemphero nambala foro, kodi inu mungakweze dzanja lanu? Ili kuti iyo? Ine sindikuliwona ilo. Khadi la pemphero nambala foro. Mukuti chiani? Nambala foro.

<sup>340</sup> Nambala faifi. Ndani ali ndi nambala faifi, kodi mungakweze dzanja lanu? Ine sindikuliwona ilo. Nambala faifi.

<sup>341</sup> Nambala sikisi. Nambala sikisi. Mwamsanga, mwamsanga ndithu, nambala sikisi. Chabwino.

Seveni. Inu, seveni? Chabwino. Ndiko kukhoza.

<sup>342</sup> Eyiti. Eyiti, mwamsanga ndithu tsopano. Kwezani ilo, mwamsanga ndithu. Chabwino, eyiti. Ziri bwino, bwana.

Naini. Naini, liri kuti ilo? Nambala naini. Chabwino

Nambala teni. Teni, chabwino, teni, cha komwe kuno. Teni.

Leveni, thwelofu, satini, fortini, fiftini.

<sup>343</sup> Ndipo sindiitana ochuluka kwambiri, chotero inu mutenge... Onani, chifukwa chimene ife timachitira izi... Ilo langokhala khadi liri ndi nambala pa ilo, onani, ndipo inu muzingobwera mwa nambala iyi. Izo zimawapangitsa iwo kufola.

Fiftini. Khadi la pemphero fiftini. Chabwino.

<sup>344</sup> Sikisitini, seventini, eyitini, naintini, twente, twente-wani, twente-thuu, twente-firii, twente-foro, twente-faifi.

<sup>345</sup> Aloleni iwo abwere, afole tsopano, twente-faifi, mpaka inu mupange mzere wanu. Mungoimirira tsopano monga mwa manambala anu. Ndiko kulondola. Musati muzibwera nonse mwakamodzi. Mubwere kudzera njira inayo, ngati inu mungatero, ngati inu muli mbali iyo, ndi kubwera. Tsopano twente-...

<sup>346</sup> Kodi ife tinaitana chiani, twente-faifi? [Winawake akuti, "Twente-faifi."] Chabwino, tiyeni tipumulire pa twente-faifi, kwa miniti chabe. Chabwino.

<sup>347</sup> Tsopano ine ndikuti, ngati inu simukufuna kuti muime matalika kwambiri, pamene inu muwona iwo ukufika kuno, ndiye mulowe limodzi ndi iwo; twente-faifi, twente-sikisi, twente-seveni. Basi, chabwino, dikirani, mulole mzerewo ufike kuno, inu simuti muchite kuima mochuluka kwambiri, matalika kwambiri.

Tsopano tiyeni tiweramitse mitu yathu.

<sup>348</sup> O, abwenzi, tsopano chiani? Tsopano kodi ife tiri pati? Tsopano ife tiri pa-mapeto. Ife tiri pa nthawi pamene chinachake chiyenera kuti chichitike, nkuti "inde" kapena "ayi." Mulungu ayenera kuti apezeke ali wolondola kapena wolakwitsa.

<sup>349</sup> Tsopano, lero ine ndalalikira maulaliki awiri, molimba, kuyesera kuti ndikuuzeni inu chimene Iye ali, kukuuzani inu kuti nthawi ikutseka; chimene Iye ali, chimene Iye anali. Ndipo tsopano pamene ife tikuyang'ana, usikuuno, tiyeni tiyang'ane pa Iye.

<sup>350</sup> Tsopano, munthu aliyense, mu Dzina la Ambuye Yesu, sungani malo anu tsopano. Musati muziyendayenda. Khalani bata kwenikweni mpaka inu mutaitanidwa. Mulole ana aang'ono...

<sup>351</sup> Tsopano, ngati ine ndipezeka ndikuti, "Weramitsani mutu wanu," muchite izo mwamsanga ndithu, okondedwa, chifukwa zinthu zoyipa zimachoka, zonga khansara ndi matenda, ndipo izo zimapita pakati pa anthu, ndi kukalowa mwa ena. Onse omwe amakhulupirira izo, ndipo akudziwa kuti ndi mwa Lemba, nenani, "Ameni." [Osonkhana ati, "Ameni."—Mkonzi.] Ife tikupeza, mu Baibulo, kuti mizimu yoipa inatuluka mwa

mmodzi nkupita kwa wina, pamene iyo inkatulutsidwa. Ndipo iyo inkayesera kuti ipeze malo.

<sup>352</sup> Ndi nthawi zingati zomwe ife taziwona izo mu msonkhano! Anthu amabwera ku msonkhano, athanzi mwangwiyo ali abwino, amakhala apo ndi kumatsutsa; ndipo, mu tsiku kapena awiri atachita izo, nkupezeza ali akhungu kwathunthu, kapena atakanthidwa ndi khansara, atapuwala. Mukuona, chifukwa iwo anali osakhulupirira. Ine ndiribe choyankhira pa iwo; kwa okhulupirira okha. Ambiri a iwo anapita kosamalira amisala, zaka zambiri zapitazo, ndipo akadali uko, ena anapita kumanda awo, basi chifukwa cha kukhala wamwano, kusakhulupirira.

<sup>353</sup> Palibepo malo a wosakhulupirira tsopano. Ndi malo a okhulupirira. Khalani ndi chikhulupiriro mwa Mulungu!

<sup>354</sup> Atate Akumwamba, tsopano msonkhano ndi Wanu; iwo wakhala uli Wanu, nthawi yonse. Tsopano, ine ndikhoza kuyankhula pa Mawu Anu; koma tsopano, kuyambira tsopano mpakana, ine sindingakhoze kuyankhula. Inu ndi Yemwe muziyankhula tsopano, Ambuye. Mulole ichi chidziwike kuti wantchito Wanu wawaiza iwo Choonadi. Mulole anthu muno, mwina ambiri muno akudwala, ndipo sadzakhala konse mu mzere wa pemphero, koma Inu mukadali pano, Ambuye. Inu mukhoza kuchiza kunja uko, basi monga Inu mungakhoze kuchiza paliponse. Mulole Mawu Anu akhale akudziwika, mu Dzina la Yesu, ine ndikupemphera. Ameni.

<sup>355</sup> Tsopano ngati ine ndingakhoze kupeza tcheru chanu chosagawanika kwa mphindi yokha. Ine ndikufuna kuti ndiyang'ane pansi ku mzere wa pemphero uwu. Ine sindikukhulupirira kwenikweni kuti ine ndikumdziwa munthu mmodzi. Kodi inu, mu mzere wa pemphero uwu, nonse ndi alendo kwa ine, mukudziwa inuyo kuti ine sindikukudziwani inu? Kwezani mmwamba manja anu ngati inu muli. Nchomwe ali. Ndi angati kunja uko mukudziwa kuti ine sindikudziwa kanthu za inu? Kwezani mmwamba manja anu, kunja uko, onani. Zedi, nainte-faifi pa zana a anthu muno, ine sindiri. Ndizo zoona.

<sup>356</sup> Tsopano apa pali mkazi wamng'ono, ine sindinayambe ndamuwonapo iye mu moyo wanga. Iye ndi mlendo kwathunthu kwa ine. Tsopano, iye akhoza kukhala pano chifukwa cha matenda. Iye akhoza kukhala pano... Mwina iye wachita chinachake. Mwina iye ali pano pofuna ndalama. Mwina ndi vuto la m'banja. Mwina iye ali pano mmalo mwa winawakenso. Ine sindikudziwa. Ine ndiribe lingaliro.

<sup>357</sup> Koma pano pali chithunzi chofanana chimene chiru mu Yohane Woyeru, mutu wa 4, mwamuna ndi mkazi kukomana kwa nthawi yoyamba. Ndipo mosakaika, kuti, mkazi wamng'ono yemwe anakomana ndi Yesu, Iye anali wokulirapo pang'ono kuposa iye, chifukwa, "Iye," iwo anati, "Iye ankawoneka ngati

ali fifite, kapena kupidirira fifite,” ndipo mwinamwake mkazi wamng’ono wokongola uyu yemwe anali kunja uko pa chitsime, anali msungwana wamng’ono chabe. Ndipo pano kachiwiri usikuuno, anthu awiri akomana, wamng’ono ndi wamkulu, opanda kudziwana wina ndi mzake.

<sup>358</sup> Ndipo tsopano iye waima apo. Pali chifukwa china chimene iye aliri apo. Ine sindikudziwa. Iye akhoza kukhala ataima apo, ngati wachinyengo. Iye akhoza kuima apo, akunena chinachake, pamene sindicho, inu mungowona chimene chiti chichitike. Ngati izo, inu mupenye chomwe chiti chichitike. Mwaona? Mwaona?

<sup>359</sup> Tsopano, ine sindikumudziwa donayu; ine sindinayambe ndamuwonapo iye. Iye anangokweza dzanja lake, kanthawi kapitako, kuti ine ndinali mlendo kwa iye. Ndipo ine ndakweza dzanja langa, iye ndi mlendo kwa ine. Ine sindinayambe ndamuwonapo iye. Chabwino, tsopano ngati ine . . .

<sup>360</sup> Basi monga munthu, ine ndikanati ndinene, “Dona, chavuta nchiani ndi iwe? Kodi iwe ukuchita chiani pano? Kodi iwe ukufuna chiani?”

<sup>361</sup> Ndipo iye akanati, “Bambo Branham, ndiri—ine ndiri pano chifukwa ine—ine ndikuvutika ndi—khansara. Ine ndikuvutika ndi TB. Ine ndikuvutika ndi chotupa.” Kapena, “Ine ndalamu zandithera. Ine . . . Amuna anga anandisiya ine.” Kapena, “Ine sindiri wokwatiwa, ndipo bwenzi wanga wamwamuna anachita zakuti.” Iye akanati andiuze ine.

<sup>362</sup> “Chabwino,” ine ndikanati, “chabwino, ine—ine—ine ndikupempherera iwe; ndipo nkuyika manja anga pa iwe, ndi kuti, ‘Ambuye Mulungu, mpatseni mkazi uyu chimene iye akuchisowa. Amen. Yesu, chitani izo!’” Nkumusiya iye kuti apite. Chabwino, ine ndikulingalira, ngati iye akanakhulupirira izo, iye akanakhala bwino. Izo zonse nzabwino. Uwo wakhala uli utumiki kwa zaka zambiri, mbiri.

<sup>363</sup> Koma zinalonjezedwa, mu masiku otsiriza, kuti monga Mngelo, Mulungu, anali atakhala mu thupi laumunthu yemwe anabwera Sodomu asanawotchedwe kumene, ndipo Iye anakhala nsana Wake utatembenuzidwira ku hema kumene Sarah anali, ndipo anamuza Abrahamu chimene iye anali kuganiza mu hema; Mulungu, mu thupi laumunthu, atavala zovala za umunthu.

<sup>364</sup> Ndipo iyo ndi njira yokha yomwe Mulungu angakhoze kuchitira izo lero, ndi pamene iye alowa mu thupi lanu, mwaona, kusonyeza kuti Mulungu akanati adzawonetseredwe mu thupi laumunthu.

<sup>365</sup> Yesu anati, “Monga zinaliri mu masiku a Sodomo, chomwecho zidzakhala ziri pa kudza kwa Mwana wa munthu.” Ife tiri naye mtumiki, Billy Graham ndi iwo kumeneko mu

Sodomu, koma Mpingo wosankhidwa unalandira Uthenga ndi mtumiki.

<sup>366</sup> Tsopano, ngati dona wamng'ono uyu...ngati Mzimu Woyer...Sindikunena kuti Iye achita izo, koma ngati Iye akanati abwere ndi kundiuzza ine chimene inu mwaimira pano, kapena—kapena chimene inu mukuchifuna, kapena chinachake chimene inu mwachichita, kapena chinachake chimene muli pafupi kuchichita. Bwanji, inu mukanadziwa kuti icho chikanayenera kuchokera ku gwero lina lauzimu, chifukwa ife tangoima pano, mwaona. Izo zikanakhala zolondola, si choncho? Ndiye inu mukanadziwa kuti izo zikanayenera kuchokera ku mphamu yauzimu. Ndipo ngati Baibulo linanena kuti Yesu ankachita chinthu chomwecho icho, ndipo analonjeza kuti adzachita izo kachiwiri mu masiku otsiriza, ndiye inu mukanakhulupirira kuti ndi Iye. Ndi angati akukhulupirira chinthu chomwecho? [Osonkhana ati, "Ameni."—Mkonzi.] Ndiye inu mukanamuwona Yesu. Inu mukanawaona Mawu Ake.

Tsopano inu mukuti, "Kodi Iye ndi Mawu?"

<sup>367</sup> Baibulo limati Iye ndi Mawu. Ndipo Baibulo linanena kuti Mawu amazindikira malingaliro omwe ali mu mtima. Ndi kulondola uko? [Osonkhana ati, "Ameni."—Mkonzi.] Ndiye iwo akanakhala ali Mawu akuyankhulidwa kupvolera mu milomo ya munthu, akuzindikira malingaliro.

<sup>368</sup> Tsopano, ine sindingakhoze. Ine ndiribe njira yochitira izo, mukuona, chifukwa ine sindikumudziwa iye; koma Iye ali, ndipo Iye ndi Mawu.

<sup>369</sup> Ndipo Iye ndi Yemwe angakhoze kutenga mizimu yathu iwiri, monga mkazi pa chitsime, ndi Iye, ndi kuilumikizitsa iyo; ndiyeno nkuchokapo ndi kungondisonyeza ine chimene iye wadzera pano, chimene iye wachita, kapena chimene iye akuchifuna, kapena chinachake. Ndiye ine ndikhoza kuyankhula ndi kuzinena izo, ndiyeno ziri kwa iye.

<sup>370</sup> Tsopano inu mukati, "M'bale Branham, kodi inu mungakhoze kumuchiza iye?" Ayi, ayi. Ine sindingakhoze kuchita izo. Iye anazichita kale izo. Ndi mikwingwrima Yake ife tinachiritsidwa.

<sup>371</sup> Koma izo nzongoti zikweze chikhulupiro chake, kumulola iye kuti adziwe, kuti, ngati Iye adziwa chimene iye wakhala ali ndi chimene iye akuchifuna, Iye adziwa—Iye adziwa momwe angaperekere izo ndi chimene iye ati adzakhale patsogolo pake. Ndi kulondola uko? [Osonkhana ati, "Ameni."—Mkonzi.] Tsopano, aliyense akukhulupirira izo? ["Ameni."]

<sup>372</sup> Tsopano khalani molemekeza kwenikweni. Ndipo anthu inu kunja uko tsopano, opanda makadi apemphero, inu muzipemphera.

<sup>373</sup> Tsopano, kumbukirani, Yesu anadutsa gulu la anthu tsiku lina, ndipo mkazi wamng'ono anagwira chovala Chake. Ndipo Iye anatembenuka, nati, "Ndani wandikhudza Ine?" Ndipo Iye anayang'ana pa gulu lonselo mpaka Iye anamupeza iye, ndipo anamuua iye kuti iye anali ndi vuto la magazi. Ndipo magazi ake anasiya pa nthawi imeneyo. Mwaona?

<sup>374</sup> Tsopano, Baibulo linanena kuti Iye tsopano ali "Wansembe Wamkulu yemwe angakhoze kukhudzidwa ndi zomverera za zifooko zathu." Ndi kulondola uko?

<sup>375</sup> Ine ndikuyang'ana kunja kuno pa M'bale Way, wakhala apayu pafupi ndi mkazi wake. Posakhalitsa munthu uyo anali ataima apa pamene ine ndinali kulaLikira, chimodzimodzi monga Paulo anali kulaLikira usiku wonse usiku wina, ndipo bambo uyu anagwa nkufa mu gulu momwe. Ndipo Mzimu Woyeru unamubweretsa iye pomwepo ku moyo kachiwiri. Iyeu ndi mboni, onani, kuti, "Yesu Khristu ali yemweyo dzulo, lero, ndi kwanthawizonse."

<sup>376</sup> Ndi angati sanayambe amuwonapo M'bale Way, ndipo akanafuna kuti amuwone iye; kwezani mmwamba manja anu, sanayambe amuwonapo iye. M'bale Way, kodi inu mungaimirire? Ndi uyo bamboyo, anagwa nkufa pafupi ndi pamene iye wakhalapo pakali pano. Mkazi wake ndi uyu, namwino wovomerezeka, ataima apo pomwe. Iye analibe kugunda, zinapita; maso ake anatembenukira mmbuyo, ndipo iye anali atada mu nkhope yake; vuto la mtima.

<sup>377</sup> Adokotala anamuua iye kuti iye anali ndi vuto la mtima. Izo zisanachitike, ine ndinali nditazipeza izo pa kuzindikira za mumtima, osati kale litali, ndipo ndinamuua iye kuti iye anali ndi vuto la mtima. Ndiyeno, zonse mwakamodzi, mtima wake unayima, ndipo iye anagwera pansi. Ndipo iye anali apo, atagona pamenepo, atapita mwangwiyo.

<sup>378</sup> Ndizo pafupi nthawi sikisi kapena eyiti zomwe ine ndawaona Ambuye Yesu akumubweretsanso wakufa. Ine ndamuwona Iye akuzichita izo, ndipo Iye akhoza kuchita izo usikuuno.

<sup>379</sup> Tsopano ine ndikutenga mzimu uliwONSE, mkaTi muno, pansi pa ulamuliro wanga, kwa ulemerero wa Mulungu, mu Dzina la Yesu Khristu. Khalani molemekeza. Penyani.

<sup>380</sup> Ine ndikufuna kuti ndiyankhule kwa inu, dona. Ine ndakhala ndikulalikira, inu mukuona. Ndi kungoti ndiugwire mzimu wanu, ndicho kwenikweni chimene ine ndikuchita. Mwaona?

<sup>381</sup> Pali chinachake mwa inu, moyo, kapena inu simukanati muime apo; inu mukanakhala muli maonekedwe okha, mutagona wakufa, ndipo inu mukanakhala mulibe moyo mwa inu. Koma, pokhala kuti muli moyo mu thupi limenelo, iwo umakulamulirani inu. Mwaona? Ndipo tsopano ngakhale malingaliro anu ndi chimene inu mukuganiza, mawu omwe

inu mumanena, ndi chirichonse, ndi chimene inu mumakhalira nacho moyo. Mwaona? Ndicho chimene inu muli, ndi mawu anu, malingaliro anu, ndi chirichonse chimene inu muli.

Tsopano, ife tiri, ife tiri pano, tikukhulupirira. Tsopano Mzimu Woyer... .

Monga Yesu anamuuza mkazi, “Ndibweretsere Ine okumwa.”

<sup>382</sup> Ndipo, pamene iye anabweretsa, iye anati, “Bwanji, Inu, Inu musati mundifunse ine izo. Ine—ndine Msamaria. Inu... Ndinu Myuda. Ife tiribe chizolowezi wina ndi mzake, ayi—palibe njira, mawu kwa wina ndi mzake.”

<sup>383</sup> Tsopano, koma, ndithudi, ndife tonse Amitundu. Ndipo ife taima pano tikungokhulupirira pa Mulungu. Tsopano, ngati Mzimu Wake ubwera pa ine mwa mphatso, ndipo ukakhoza kukuuzani inu chimene; chomwe inu mukudziwa ngati chiri cholondola kapena ayi, chifukwa inu mwakhala moyo gawo ilo la moyo. Ndiye, ndiye inu muli nayo mphatso, yoti muzikhulupirire izo. Ndipo ngati inu muti mukhulupirire izo, ndipo Iye akakuuzani inu za izo, ndiye izo zonse zatha. Ndipo izo zigwira ntchito pa aliyense muno. Tsopano, aliyense molemekeza kwenikweni.

<sup>384</sup> Ndipo donayu akuvutika ndi chinachake cholakwika mu mmero mwake. Ndi chikhalidwe cha mmero. Ngati kuli kulondola, kwezanzi dzanja lanu. Tsopano, ine sindinayambe ndamuwonapo iye mmoyo wanga. Ndiko kulondola. Ndi chimene iye wadzera pano, kuti ine ndiupempherere mmero wake.

<sup>385</sup> Tsopano, pomwepo ndiye, mwamsanga pamene ine ndinanena izo, kapena ndisanatero kumene, iye anali... Iye anadziwa kuti panali Chinachake pafupi naye. Chinachake chinabwera pafupi naye, apo pomwe. Inu mukanakhoza kuwona kutengeka pa iye, kumverera kokoma kwenikweni, konga, kunamukhudza.

<sup>386</sup> Kuwala uko kumene inu mumakuwona mu chithunzi. Uli kuti iwe kodi, George? Kuwala kuja kumene kunali mu chithunzi, kwapachikika kumene pa mkaziyo, pakali pano. Mwaona, ndi dera lina. Iye ndi wokhulupirira, osati wodzipangitsa-kukhulupirira. Iye ndi wokhulupirira.

<sup>387</sup> Tsopano, pokhala kuti ndinu wokhulupirira, inu mukundikhulupirira ine kuti ndine wantchito wake ndi mneneri? Ndiyenera kukhala, kuti ndizidziwe izo. [Mlongo akuti, “Inde, bwana.”—Mkonzi.] Kodi inu mukukhulupirira kuti Iye akhoza kukuuzani inu zinthu zina zomwe ziri pa mtima wanu? [“Inde, bwana.”] Chabwino.

<sup>388</sup> Pano pali chinachake chimene chiri pa mtima wanu. Ndi winawake yemwe inu mukumupempherera; mwana. Inu

mukukhulupirira Iye akhoza kundiua ine chimene chiril cholakwika ndi iye? Iye ali ndi vairasi. Ndi kulondola uko? [Mlongo ati, “Ndiko kulondola. Inde.”—Mkonzi.] Kodi inu mukukhulupirira Mulungu akhoza kundiua ine yemwe inu muli? [“Inde, bwana.”] Ndinu Akazi a Walker. [“Kulondola.”] Inu si ochokera kuno. [“Ayi.”] Ndinu ochokera Kummwera. [“Kulondola.”] Georgia. [“Kulondola.”] Inu mupita kwanu, wabwino. Yesu Khristu wakuchizani inu ndi mwana wanu. Musati mudandaule za izo. Izo zatha. Mulungu akudalitseni inu, mlongo.

<sup>389</sup> Inu muli bwanji? Tsopano pano pali mkazi wina. Ine sindikumudziwa iye, sindinayambe ndamuwonapo iye. Iye wangokhala mkazi ataima apo. Tsopano penyani, Ine ndakhala ndikulalikira, zonse palimodzi, kuyambira pafupi eyiti koloko, ndipo ndi teni tsopano. Ndi maora awiri omwe ine ndakhala ndiri pano. Kuzindikira zamumtima kumodzi uko kwandifooketsa ine kuposa maora awiri a kulalikira aja. Mwaona? Ndizo... Mukuona?

Inu mukuti, “Inu mukutanthauza kunena kuti?” O, inde.

<sup>390</sup> Mkazi uja yemwe anagwira mphonje ya chovala Chake. Iye anati, “Ine ndazindikira kuti ukoma wachoka mwa Ine,” mphamvu. Ndi kulondola uko? Ndi chimene izo zimachita.

Tsopano, pano pali mkazi yemwe ine sindinayambe ndamuwonapo.

<sup>391</sup> Billy anapita uko, ngati inu munazindikira chinachake, ndipo anakamutenga mnyamata uyo yemwe ife tiri naye pano ndi ife, George. Iye ndi mnyamata wa Chibaptisti. Ine ndikufuna kuti iye awone kuti zimene tikuziyankhula ifezi ndi Mulungu. Bambo ake, banjalo, ndi anthu abwino. Iwo ali ku Mexico, mtumwi, munthu wabwino. Ndipo bambo ake akudwala, nawonso. Ine ndikungoyembekezera kuti iwo abwere. Tsopano zingopenya mwatcheru, George.

<sup>392</sup> Tsopano, dona uyu, i—i—ine sindikumudziwa iye. I—ine sindinayambe ndamuwonapo iye. Ine ndikuganiza ndife alendo kwa wina ndi mzake. [Mlongo ati, “Ndiko kulondola.”—Mkonzi.] Ife sitikudziwana wina ndi mzake.

<sup>393</sup> Koma tsopano, Mzimu Woyeru, kukoma kwa Yesu pokhala kulipo, ife tonse ndife mboni za izo. Tsopano ngati Ambuye Yesu ati awululire kwa ine chinachake cha inu...

<sup>394</sup> Tsopano, ngati ine ndikanakhoza kukuchizani inu, ine ndikanachita izo, koma ine sindingakhoze kuchita zomwe Iye anazichita kale. Chinthu chokha, ngati Iye akanati aime pano usikuuno atavala suti iyi, yomwe Iye anandipatsa ine, chabwino, tsopano, I—Iye sakanakhoza kukuchizani inu, chifukwa Iye anachita kale izo. “Ndi mikwingwirima Yake ife tinachiritsidwa.” Mwaona? Koma chinthu chokha Iye akanati achite, kuti adziwonetsere Iyeyekha mwa Mawu omwe Iye

analonjeza, ndi kukupangani inu kuti muwone kuti Iye ali yemweyo, lero, ndi kwanthawizonse. Ndipo Iye analonjeza kuti adzazichita izo.

<sup>395</sup> Tsopano ngati Iye ati andigwiritse ine ntchito kuti ndikuuzeni inu chomwe inu mwadzera pano, kodi inu mugwiritsa ntchito chikhulupiro chimene inu muli nacho, mwa Iye, kuti mukhulupirire kuti inu mulandira chomwe inu muli nacho... mwadzera pano? Ndi mtima wanu wonse? [Mlongo ati, "Inde, ine nditero."] Chabwino, Ambuye atapereka izo.

<sup>396</sup> Ine ndikuwona donayu ali ndi chinachake cholakwika. Kupimidwa kukusonyeza kuti ndi—mimba yotupa. [Mlongo ati, "Ndiko kulondola."—Mkonzi.] Ndi kulondola. ["Ndiko kulondola."] Ndi zonna, inde, bwana, mimba yotupa. ["Izo ziri."] Kodi inu mukukhulupirira kuti Mulungu akhoza kuchiza kutupa uko? ["Inde, bwana. Ine ndikukhulupirira zonse zomwe ine ndingakhoze kukhulupirira."] Inu, nonse inu—inu... ["Ndi zonse zomwe ine ndingakhoze kukhulupirira."] Mulungu akudalitseni inu. ["Mulungu akhoza kuchiza mimba yanga."]

<sup>397</sup> Tsopano, inu si ochokera kuno. [Mlongo ati, "Ayi, bwana."—Mkonzi.] Kwakhala kudzipereka ndithu kuti mudzafike kuno. ["Inde, iyo yakhala."] Iko kunali. ["Ambuye alemekezeke!"] Eya. Eya. Ndinu ochokera ku Tennessee. ["Inde, bwana."] Ndiko kulondola. Akazi a Hart. ["Ndiko kulondola."] Bwererani; musati mukaikire. Inu muchiritsidwa, ngati inu muti mungokhulupirira.

<sup>398</sup> Muli bwanji, dona? Ife tiri alendo kwa wina ndi mzake. [Mlongo ati, "Ndiko kulondola."] Ine sindinayambe ndakuonanipo inu mmoyo wanga, monga mukudziwira. Ine mwina ndinatero, kwinakwake mu msonkhano, ndipo mwina inu munandiwonapo ine, koma ine sindikukudziwani inu. Mulungu akukudziwani inu. Kodi inu mukundikhulupirira ine kuti ndine mtumiki Wake, ndi mawu omwe ndawalalikira kuti ali Choonadi? Chabwino, pokhala kuti ndine mlendo kwa inu; ndi Mawu, omwe ine ndawalalikira, inu mwawakhulupirira.

<sup>399</sup> Chinthu chokha, ndicho, ena a iwo anakupatsani inu khadi; mwina mmodzi wa othandizira, kapena mwana wanga, kapena winawake anakuptsani, inu khadi. Nambala yanu inaitanidwa, ndipo inu muli pano. Ndi zonse zomwe ine ndikudziwa.

<sup>400</sup> Koma inu muli pano, mukuvutika ndi chikhalidwe cha manjenje. Izo zimakuvutitsani inu moyipa. Inu muli ndi winawake nanu. Inu muli ndi winawake yemwe inu mukumupempherera. Ndi... Ndi amuna anu. Ndipo iwo ali ndi vuto lauzimu lomwe iwo sakukhoza kuthana nalo. Ndipo inu muli ndi mwana yemwe akudwala, nayenso. Inu si ochokera kuno, koma ndinu ochokera Kumpoto. Ndinu ochokera ku Canada, ku Alberta. Uko nkulondola. Inu mukundikhulupirira ine monga mneneri wa Mulungu, ndipo mukukhulupirira kuti

zomwe ine ndikukuuzani inu ndi Choonadi, pitani kwanu ndipo inu mukalandira zomwe inu mwapsatsidwa. Inde. Khulupirirani. Mulungu akudalitseni inu, dona.

<sup>401</sup> Ndine mlendo kwa inu. Ndinu mlendo kwa ine. Ine sindikukudziwani inu. Koma Mulungu akukudziwani inu. Inu mukundikhulupirira ine kuti ndine mtumiki Wake? [Mlongo ati, “Inde, ine ndikutero.”] Ndi mtima wanu wonse? Ine sindikukudziwani inu, palibe kanthu ka inu. Ngati ine ndikanakhoza kukuchizani inu, ine ndikadachita chomwecho, koma ine—ine sindingakhoze. [“Ameni.”] Ine sindine wochirtsia. Ine ndangokhala munthu. Koma Iye ndi Mulungu. Ine ndangosokonezeka pang’ono, chifukwa pali mkazi wokalamba waima pakati pa ine ndi inu. Ndi winawake yemwe inu mukumupempherera. [“Inde.”] Eya. Ndi amayi anu. [“Inde, izo ziri. Inde.”] Ndipo iye akuvutika ndi ku—kuthamanga kwa magazi. [“Inde, iye akutero.”] Ndipo inu muli ndi vuto la impsy. [“Inde, bwana.”] Uko nkulondola. [“Ndizo nzoona.”] Inu mukukhulupirira izo? [“Inde, ine ndikutero.”]

<sup>402</sup> Amayi anu sali pano. [Mlongo ati, “Ayi.”—Mkonzi.] Koma pamene muti mupite kwa iye, mukatenge mpango uwo womwe uli kuzungulira pa khosi lanu, ndipo mukawuyike iwo pa amayi anu, ndipo musakakaikire, ndipo kuthamanga kwa magazi kukawasiya iwo, ndipo vuto lanu likusiyani. Pitani, mukukhulupirira tsopano.

<sup>403</sup> Inu mukukhulupirira tsopano? [Osonkhana ati, “Ameni.”—Mkonzi.] Ndi mtima wanu wonse? [“Ameni.”] Tsopano, inu mukuona, ine ndikuyang’ana kunja pa omvetsera, ndipo zikungowoneka ngati basi—zikungoyamba kukhala mwachifunga, ngati, kunja uko [Malo osajambulidwa pa tepi—Mkonzi.]

<sup>404</sup> “Zinthu izi zimene Ine ndikuzichita inu muzidzazichitanso.” Iye wachita zochuluka pomwe pano, usikuuno, kuposa Iye . . . za mtundu uwo, kuposa zomwe Iye anazichita mu ulendo wonse wa moyo. Ndiko kulondola.

Tsopano, dona mmodzi uyu apa, mkazi wamng’ono. Ine sindikumudziwa iye, iye ndi mlendo kwa ine. Koma kodi inu mukundikhulupirira ine kuti ndine wantchito Wake? [Mlongo ati, “Inde.”—Mkonzi.] Tsopano mphindi yokha.

<sup>405</sup> Mwamuna akubwera patsogolo pa ine, winawake mkatyi mwa omvetsera. Tsopano mphindi yokha. Winawake mwa omvetsera. Icho chachoka apo pomwe; Kuwala kuja kwachoka pano. Ndipo anali mwamuna yemwe anaima pfupi ndi Iko, ndipo penapake mwa omvetsera. Basi musatope; basi ingokhalani olimbika bwino.

<sup>406</sup> Tiyeni tibwerere mmbuyo kachiwiri ndipo tiwone za mkaziyu. Tsopano ngati Ambuye Mulungu . . . Aka ndi kasikisi kapena kaseveni, kapena chinachake chimzake, pamene

wadutsa mu mzere, pansi pa kuzindikira za mumtima. Ndipo ngati Ambuye Yesu aululira kwa ine, kwa mkazi uyu, chirichonse chomwe chiri chovuta ndi iye, kodi izo zingakupangeni nonse inu kukhulupirira ndi mtima wanu wonse? Kodi inu mungamulandire Khristu pa maziko awo? [Osonkhana, “Ameni.”—Mkonzi.] Mwaona? Nthawi imodzi iyenera kutsimikizira izo. Nthawi zitatu ndi chitsimikiziro. Ndipo izi ndi zikwi za makumi a nthawi, popanda nthawi imodzi kukhala zolakwika.

<sup>407</sup> Inu simuli pano kwa inumwini. Inu muli pano chifukwa cha mwamuna. Ndipo ine ndikumuwona iye atakhala ataweramitsa mutu wake pansi. Iye akusuta ndudu, ndipo inu mukupemphera kuti nduduzo zimusiyi iye. Ndizo... Ambuye Mulungu atakupatsani inu pempho lanu, mlongo. Pitani, mukukhulupirira ndi mtima wanu wonse, ndipo mdierekezi uyo wa chizolowezi atawasiya amuna anu, mu Dzina la Ambuye Yesu.

<sup>408</sup> Vuto lanu liri mu nsana mwanu. Kodi inu mukukhulupirira Mulungu awupanga iwo kukhala bwino? Inu mukutero? [Mlongo ati, “Inde, ine ndikutero.”—Mkonzi.] Chabwino. Pitani, mukuti, “Zikomo Inu, Ambuye.”

<sup>409</sup> Ine ndikumudziwa mkazi uyu, ine ndikukhulupirira ndi mwana wamkazi wa Akazi a Neece. Si kulondola uko? [Mlongo ati, “Inde.”—Mkonzi.] Ine ndimaganiza anali uyo. Mulungu akudalitseni inu. Vuto lakale la nsana likusiyani inu ndipo inu mukhoza kupita ndi kukakhala bwino.

<sup>410</sup> Kodi inu mukukhulupirira Mulungu akhoza kuchiza nyamakazi iyo ndi kukukhalitsani inu bwino? Pitani mukumuza Iye mukumukhulupirira Iye. Muzingokhulupirira ndi mtima wanu wonse.

<sup>411</sup> Inu muli bwanji, bwana? Kodi inu mukukhulupirira Mulungu akhoza kuchiza vuto la mmimba ilo ndi kukupangitsani inu kuchira? [M'bale ati, “Ameni.”—Mkonzi.] Chabwino, ndiye zipitani, mukuti, “Zikomo Ambuye, ine—ine ndikakhala bwino tsopano.” Ndi—ndipo inu mu—mukakhala bwino.

<sup>412</sup> Vuto lina la nyamakazi, ndi ukalamba, aponso. Inu mukukhulupirira kuti Mulungu akupangitsani inu kuchira ngati ine ndiyika manja pa inu? [Mlongo ati, “Iye atero nthawi zochuluka, ndi inu, moyika manja anu pa ine, m'bale.”—Mkonzi.] Kodi inu munamva izo? [Osonkhana ati, “Ameni.”] Ambuye amdalitse mlongo wanga, ndipo amupatse iye chiwombolo chake kachiwiri usikuuno. Ameni. Muzingomukhulupirira Iye.

<sup>413</sup> Vuto la mtima, vuto la mmimba. [Mlongo ati, “Inde.”] Kodi inu mukukhulupirira Mulungu akhoza kulichiza ilo? Chabwino. Pitani, mu Dzina la Ambuye Yesu, Iye akakupangitseni inu kuchira.

<sup>414</sup> Iwe uli bwanji, mnyamata? Chikhalidwe cha mphumu. Kodi iwe ukukhulupirira kuti Mulungu akhoza kuchiza mphumu? [M'bale ati, "Inde."] Pita, ukukhulupirira izo; Iye akazichita izo. Chabwino.

<sup>415</sup> Chikhalidwe cha matenda a shuga. Kodi inu mukukhulupirira kuti Mulungu akhoza kuchiza magazi anu ndi kukupangitsani inu kuchira? Pitani, mukumukhulupirira Iye, ndipo Iye achita izo. Inu mukukhulupirira izo ndi mtima wanu wonse?

<sup>416</sup> Nanga bwanji ine ndikanati ndisanene kanthu kwa inu; nkumangojika manja anga pa inu; kodi inu mukukhulupirira Mzimu Woyeria uli pano kuti ukupangitseni inu kuchira? [Wodwalayo akuti, "Inde."] Ndiyo njira yochitira izo. Bwerani kuno. Mu Dzina la Yesu Khristu, mulole apite ndi kukachiritsidwa. Ameni.

<sup>417</sup> Bwerani, dona. Ngati ine ndikanati ndisanene kanthu kwa inu, kodi inu mukanakhulupirira Mulungu angakuchizeni inu vuto lachikazi ilo-...Ayi, mundikhululukire ine, Iye wazinena kale izo. Pitirirani. Mulungu akudalitseni inu. Pitani, pitani, mukukhulupirira, ndiye, mukakhale bwino.

<sup>418</sup> Inu mukukhulupirira, bwana, ndi mtima wanu wonse? Mulungu amachiza vuto la mtima sichoncho Iye? [M'bale ati, "Inde, bwana."—Mkonzi.] Kumukhalitsa munthu bwino. Ine ndikutsimikiza Iye amatero.

<sup>419</sup> Iye, Iye ndi Mulungu. Kodi inu mukukhulupirira izo? [Osonkhana ati, "Ameni."—Mkonzi.] Kodi inu mukukhulupirira izo ndi mtima wanu wonse? ["Ameni."] Khalani nacho chikhulupiro mwa Mulungu!

<sup>420</sup> Bambo wina cha kuno anachita chinachake, maminiti angapo apitawo. Ine ndikufuna kuti ndichipeze icho. Ndi magazi. Winawake monga ngozi, kapena chinachake chimene chinachitika. Analì—analì kuwukha magazi. Izo zinali kwinakwake. Bamboyo anaima apa. Tsopano zingopempherani. Inde iye ali. Ndi bambo wakhal-...Bwanji, ndi J.T. Parnell. Ine ndikumudziwa mnyamatayo. Iwe ukuwukha magazi mkati, J.T. Kodi iwe ukukhulupirira Mulungu akupangitsa iwe kuchira? Chabwino, izo zisiya ndiye, J.T. Khulupirira ndi mtima wako wonse.

<sup>421</sup> Dona wamng'ono wakhala pomwe pano, akuyang'ana modutsa kumene, wakhala apo pafupi ndi M'bale Grimsley. Pali Kuwala pafupi ndi iye. Inu, muli ndi kolala yaing'ono yoyeria. Mary, ine sindikukudziwani inu, koma ilo ndi dzina lanu. Inu mukuvutika ndi vuto lauzimu, ndiponso ndinu wamanjenje kwenikweni. Iwalani izo; izo zonse zikhala bwino bwino. Mukhulupirire ndi mtima wanu wonse. Khalani ndi chikhulupiro mwa Mulungu. Ngati inu mungakhoze kukhulupirira kokha.

<sup>422</sup> Dona wamng'ono uyu wakhala kumbuyo komwe uko mu mzere wakumbuwo, kumbali ya uko, iye ndi wochokera ku Michigan, akuvutika ndi vuto lachikazi. Kodi inu mukukhulupirira Mulungu akupangitsani inu kuchira? Inu mukhoza kukhala nazo zomwe mwapempha, ndiye. Inu mukukhulupirira izo? Ameni. Kwezani mmwamba dzanja lanu, ndi kuti, “Ine ndikuvomereza izo.” Chabwino, inu mukhoza kupita kwanu ndi kukakhala bwino. Ine sindikumudziwa donayo, koma Mulungu akumudziwa iye.

<sup>423</sup> Nanga bwanji inu apa pa machira? Ndinu munthu yekha wolumala, kapena munthu ali pa machira. Ndine mlendo kwa inu. Ine sindikukudziwani inu. Mulungu akukudziwani inu. Koma, ine ndikunena tsopano, inu muli ndi mthunzi wa imfa. Inu muli ndi khansara. Inu mwachokera ku mtunda wautali. Inu mukuchokera ku Cincinnati, kuno. Dzina lanu ndi Bambo Hawk. Mukhulupirire ndi mtima wanu wonse. Ngati inu mungokhala apo inu mufa. Mulandireni Yesu Khristu ndi kuchiritsidwa. Inu mukumukhulupirira Iye? Ndiye imani pa mapazi anu, kuchoka pa machira awo, ndi kumulandira Yesu Khristu.

<sup>424</sup> Ndi angati muno akumukhulupirira Iye, pa miniti ino? [Osonkhana ati, “Ameni.”—Mkonzi.] Kodi inu mukukhulupirira ndi mtima wanu wonse? [“Ameni.”] Ndiye tiyeni, aliyense wa inu, aimirire pakali pano. Iimirani. Tsopano mwa njira yanu yanu, momwe inu mumapempherera, inu muyike dzanja lanu pa winawake pafupi ndi inu.

<sup>425</sup> Kodi Mlongo Brown ali kuti? Iye wakhala ali pano, akuvutika ndi zijazo. Tsiku lina iye anandiyitana ine pa lamya, ndipo iye sankakhoza kukweza manja ake mmwamba. Ine ndinawona kuti chinali chinachake cholakwika mu magazi ake. Pamene ine ndinakomaná naye iye tsiku lina... Iye ali ndi matenda a shuga. Ali kuti iye? Iye anali kuno ndi Akazi a Dauch, kanthawi kapitako. Chabwino, Mlongo Brown. Usikuuno, ine ndikufuna kuti inu mukhulupirire ndi mtima wanu wonse. Ine ndikudziwa inu mukudziwa chimene chirri chovuta ndi inu, koma ine ndikufuna kuti inu mukhulupirire. Inu mwachokera ku chipatala, kuti mubwere kuno, mwaona, kuti mudzapemphereredwe. Ine ndikukupemphererani inu tsopano. Mukhulupirire. Inu mukakhala bwino.

<sup>426</sup> Margie, khala ndi chikhulupiriro mwa Mulungu. Izo zisiya pomwe pano. Izo zitha. Iye akhoza kuchiza matenda a shuga, Iye akhoza kukuchiza iwe ku matenda a mmimba ako awo.

<sup>427</sup> Tsopano aliyense asanjike manja pa wina ndi mzake, ndipo basi ingogwiranani manja anuwo apo miniti yokha. Ingoikani manja pa wina ndi mzake, dikirani... Onani, iyo ikupita pa leveni koloko, ndipo ambiri a anthu awa ayenera kuti ayendetse kupita ku Tennessee ndi malo osiyana.

<sup>428</sup> Ndithudi, Ambuye Mulungu atsimikizira. Kodi inu mwawona chiani, usikuuno? Kodi inu munamuwona munthu kapena kodi inu munamuwona Yesu, Yesu akutsimikizira Mawu Ake?

<sup>429</sup> Mipango iyi yawunjikidwa apa, pamene kudzoza uku kuli pa ine, ine ndayika manja anga pa mipango iyi, ndikupemphera kuti Mulungu Wamphamyuzonse... Iwo anati, "Iwo anatenga kuchokera pa thupi la Paulo mipango, kapena tizovala."

<sup>430</sup> Apa pali awo omwe anali akufa, ndipo anadzutsidwa. Pali awo pano omwe anali mu ngozi, ataphwanyidwa, achiritsidwa. Pali...

<sup>431</sup> Ine ndikuwona Akazi a Wilson aima apa, omwe, si kale litali, iwo ankawukha magazi ngati afe, ali ndi TB, zaka zapitazo. Pano iwo ali pano usikuuno, adokotala sanawapatse iwo koma maora okha kuti akhale moyo. Pano iwo aima usikuuno.

<sup>432</sup> Ponse kuzungulira, kupyola pano anthu, opuwala, akhungu, olumala, mu chikuku ndi chirichonse, apo aim aima usikuuno ngati chikho chamoyo. Nchifukwa chiani izo ziri? Yesu Khristu akanali moyo, Iye ali yemweyo dzulo, lero, ndi kwanthawizonse.

<sup>433</sup> Bambo uyo yemwe wangochitira umboni, kanthawi kapitako, za iye, kumusi uko, yemwe anali ndi khunyu, yemwe anali nazo zaka zonse izo, ndi chirichonse, ndipo nthawi imodzi yokha mu msonkhano. Ndipo izo zakhala ziri kuzungulira, pafupi zaka makumi awiri zapitazo; iye sanayambe wagwidwa nayo chiyambireni. Uyu ndi mmodzi wa zikwi khumi.

<sup>434</sup> Iye ndi mchiritsi. Ameni. Iye amachiza. Tsopano, musati mukhale otengeka. Basi, ndi chikhulupiro chonga cha mwana, muyang'ane kutali ku Kalvare. Tsekani maso anu ndi kuiwala kuti inu muli mu Kachisi muno. Tsekani maso anu ndi kuiwala kuti alipo aliyense pozungulira inu, ndi kuyang'ana kwa Yesu ndi kuwona. Yang'anani kwa Yesu tsopano ndi kukhala moyo.

Zalembedwa mu Mawu, aleluya!

Ndi kungoti "tiyang'ane ndi kukhala moyo."

O, "yang'ana ukhale moyo," m'bale wanga,  
khala moyo,

Yang'ana kwa Yesu tsopano ndi kukhala moyo;  
Zalembedwa mu Mawu, aleluya!

Ndi kungoti "uyang'ane ndi kukhala moyo."

<sup>435</sup> Tsekani maso anu kwa munthu. Tsekani maso anu ku zinthu zokuzungulirani inu. Ndipo yang'anani kupyolera mu chikhulupiro chanu, kwa Yesu Khristu, ndipo mudziwe, kuti, "Iye anavulazidwa chifukwa cha zolakwa zanu; ndi mikwingwirima Yake inu munachiritsidwa."

<sup>436</sup> Ambuye Yesu, pamene anthu awa akupemphera, ndipo, iwo ali ndi manja awo pa wina ndi mzake. Ndipo ife tiri... pozindikira kuti ife taima mu Kukhalapo kwa Yesu Khristu

wamoyo, woukitsidwa, mu mawonekedwe a Mzimu Woyera, akuwululira kwa ife zinsinsi za mitima yathu, kudziwitsa kwa ife zokhumba zathu, ndi kutilonjeza ife kuti Iye atipatsa ife zokhumba zathu ngati ife tingoti tikhulupirire.

<sup>437</sup> Amuna ndi akazi ali ndi manja awo pa wina ndi mzake. Iwo akupemphera, chifukwa ife tiri mbadwa limodzi za Ufumu wa Mulungu. Ndife abale limodzi ndi alongo a Yesu Khristu.

<sup>438</sup> Ndipo, Satana, ife tikubwera kwa iwe mu Dzina lokutsutsa la Ambuye Yesu. Iye ndiye Lupanga. Iye ali Mmodzi yemwe amadula matenda nkuwachotsapo. Iye ndi Mmodzi yemwe amadula kukaikira. Iye ndi Mgongjetsi. Tsopano ife tikukutsutsa iwe, mu Dzina la Yesu Khristu, kuti iwe utuluke mwa anthu awa, Satana!

<sup>439</sup> Mawu a Mulungu akuwonetedwa. Iwo akudula, akuchotsa kukaikira, akuchotsa matenda, ndipo akubweretsa chiwombolo changwi. Ife tikupemphera kuti Mzimu Woyera ugwere pa anthu awa, ndipo upereke kwa iwo mphamvu ya chikhulupiro kuti akhulupirire kuti Kukhalapo kwa Khristu wamphamvuzonse kuli pano tsopano. Perekani izo, Ambuye.

<sup>440</sup> Ine ndikutsutsa matenda aliwonse. Ine ndikutsutsa matenda onse. Ine ndikutsutsa kusakhulupirira konse. Mu Dzina la Yesu Khristu, mulole Mzimu Woyera ulemekeze zomwe ine ndanena, ndipo usese kudutsa mu nyumba ino ndi kuombola munthu aliyense mu Kukhalapo Kwaumulungu.

<sup>441</sup> Kwezerani mmwamba manja anu tsopano ndi kumamatamanda Iye. Ine ndikulengeza kuti inu muli bwino ndipo mwachiritsidwa, mu Dzina la Yesu Khristu!



*YANG'ANANI KUTALI KWA YESU* CHA63-1229E  
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