

# *KUBUKA KUJESU*

2  ...eBhayibhelini laNkulunkulu. Ngati loku, kutsi uma emavi ami ehluleka, laKhe lingeke. Ngako ngifuna kufundza u—umBhalo lophuma encwadzini ya-Isaya. Futsi nginaleminye imiBhalo lebhalwe lapha, nekuphawula lokumbalwa lengitsandza kukusho ngako, masinyane ngangoba singakhona, bese ngicondza ekubeni nelilayini lababakhulekelwako futsi, kusihlwa.

3 <sup>2</sup> Ngifuna kutsatsa lelitfuba, sisavula ku-Isaya wema 45, Ngifuna kutsatsa lelitfuba kubonga bonkhe bafundisi lobambisene nalomhlangano.

4 <sup>3</sup> UMnaketfu Shores, umngani wami lotsandzeka kakhulu, umelele i-Assemblies of God, lapha edolobheni. UMnaketfu Outlaw, lomunye umngani wami loligugu, lovela eBandleni iJesus Name. Umnaketfu Fuller, lovela Independence, lomunye umngani wami loligugu. Akusiwu kuphela lamadvodza lamatsatfu, amelele emacembu lamatsatfu lamakhulu, kodvwa labanye bafundisi lengibashumayelele, kukwakucala, kwalemintye imikhankhaso, bonkhe babambisene futsi beta ndzawonye, nebantfu baphuma. Ngiyetsema impela, bazalwane bami, kutsi labanengi bebantfu benu, labagulako nalabadzingile, batfole lusito ngalesikhatsi lesi. Futsi ngicinisekile kutsi ngitame konkhe lengatiko kutsi kwentiwa kanjani, futsi nginesiciniseko kutsi Moya loyiNgcwele utocinisa loko lokushiwo futsi kwentiwa.

5 <sup>4</sup> Ngako, iNkhosi inibusise manje njengoba sibuka eBhayibhelini. Isaya 45, sicale ngesema 22 sahl..., noma, livesi lema 22.

*Bukani kimi, futsi nisindziswe, tonkhe tiphetfo temhlabu: ngoba NginguNkulunkulu, futsi akekho lomunye.*

*Ngifunge ngami lucobo, livi seliphumile emlonyeni wami ngekulunga, futsi angeke libuye, Kutsi kimi lonkhe lidvolo litoguca, nalolonkhe lulwimi lutophendvula.*

6 <sup>5</sup> Ngiyati loko akusiko kufundwa kangako kwemBhalo, kodvwa loko kwenele ngoba KuPhakadze. Livi laNkulunkulu. Futsi uma bengingakubita loku ngesihloko manje, cishe imizuzu lengemashumi lamabili, noma emashumi lamatsatfu, Ngitotsandza kutsi: *Kubuka KuJesu*.

7 <sup>6</sup> Loko bekusolo kulubito lweminyaka, “Bukani Kimi, nine mikhawulo yemhlabu.” Ngitotsandza kutsi kujika kancanyana, futsi, “Bukani ikakhulukati kiMi ekupheleni

kwenchubo ngayinye yemhlaba,” ngoba Uhlala njalo atenta atiwe Yena lucobo kanjalo impela ekupheleni kwenchubo yelive uma sekufika ekupheleni kwayo. “Bukani Kimi, nonkhe nine mikhawulo yemhlaba,” ngingahle ngitsi. LomBhalo utsi, “Imikhawulo, imikhawulo yemhlaba,” imikhawulo usebunyentini, “imikhawulo yemhlaba.”

<sup>7</sup> Labanengi batsi, “Sikuvile loku iminyaka leminengi, ‘Bukani kiMi. Bukani Kimi.’” Yebo-ke, lelo liciniso. Kodywa lentfo, umbuto utsi, nguloko lokubonako uma ubuka na? Nicelwe loko sikhatsi lesidze, “Bukani kiMi.”

<sup>8</sup> Kuva bantfu batsi, “Buka.” Uma basho leligama kubuka, lichaza kutsi, “kunaka, buka etulu, noma kubuka, bese ubuka ngephandle.”

<sup>9</sup> Futsi manje Nkulunkulu utsi lapha, “Bukani kiMi. NginguNkulunkulu, futsi akekho lomunye.”

<sup>10</sup> Futsi ngiyatibuta, kulesikhatsi lesiphila kuso manje, yini lebesingabuka kuyo lebeyingaba ngulecine kakhulu kwendlula Nkulunkulu? Futsi Nkulunkulu uLivi, ngako bukani eVini laNkulunkulu, namuhla, kutsi utfole imphendvulo. LiBhayibheli linemphendvulo yalolusuku. Linayo ngisho yaleletinye tinsuku. Linayo ingunaphakadze, ngoba linguKhristu longuye itolo, namuhla, naphakadze.

<sup>11</sup> LiBhayibheli linemphendvulo, ngoba liBhayibheli lisambulo saJesu Khristu, embulwe kusukela kwasekelwa umhlaba. Wembuliwe esimeni sebaprofethi, Wembuliwe ngesimo semakhosи, Wembuliwe ngesimo sebaniketi-mtsetfo, nguba nguloko laNgiko: iNkhosi, umProfethi, uMniketi-Mtsetfo, naNkulunkulu.

Manje, Watsi, “Bukani Kimi.”

<sup>12</sup> Futsi wena utsi, “Ngikwentile loko.” Kuya ngekutsi ubuke ini, lokuncuma kutsi ubukeni, kutsi kukuphi nekutsi uMbukela ini. Ubukani na? Nhoso yini lonayo lokutsi uMbuke? Kuncike kuphela kuloko lokufunako, nguloko lokutfolako.

<sup>13</sup> Ngalokwejwayelekile, bantfu beta emhlanganweni, umbutsano wenkholo, labanye babo batohamba bayotfola sicuku lesikhulu sebantu kutsi bahlale naso. Labanye...O, ngiyakutondza kusho loku, kodywa kuliciniso. Labanye baya esontfweni nje kukhombisa timphahla tabo labatigcokile. Labanye uya ebandleni ngoba batsi, “Leli libandla lelikhulu kunawo onkhe edolobheni; noma line-lineligama lelihle kunawo onkhe; lizinga lelitsite lebantu liya kulelibandla leli,” khona-ke-loko-loko kuliphutsa. Niyabona na? Anibuki entfweni lefanele libandla lelasungulelw yona.

Nkulunkulu watsi, “Bukani Kimi.”

<sup>14</sup> Bantfu labanengi baya etinkonzweni futsi nje kutsi babonwe. Futsi ngaletinye tikhatsi bantfu baya etinkonzweni... .

Loku kubi kakhulu kutsi ngisho loku, futsi singalibala sikhatsi lesidze kuko. Kodvwa bayo esontfweni nemcondvo wabo sewuvele wentiwe ngaphambi kwekutsi bahambe. Uma tintfo letitsite kushiwo, noma intfo letsite nje lemelene nemcondvo wabo, batovele basukume ngco futsi baphume. Bangeke nje kalula beme, ngoba banembono wabo kutsi kufanele kube njani.

<sup>15</sup> Nguleso kanye sizatfu Jesu angacondvwanga ngesikhatsi Efika emhlabeni. Kube kuphela bebabuke eVini laNkulunkulu, esikhundleni selisiko labo—labo langalolosuku, bebayokwati kutsi BekayiNdvodzana yaNkulunkulu. Ngoba, liBhayibheli lakumemetela ngalokucacile kufika kwaKhe lokugcwele, futsi Ufika ngesambulo lesigcwele seLivi.

<sup>16</sup> Futsi situkulwane ngasinye siMembula esambulwени lesigcwele lesabelwe lesosikhatsi.

<sup>17</sup> Lesitukulwane lesi sifanele sembule Jesu Khristu. Leso sambulo saKhe lesesenjisiwe eVini, sifanele sembulwe kulesitukulwane lesi. Uma emabandla angeke aLemukele, lomunye umuntfu utovuka lotoLenta.

<sup>18</sup> Ngoba, Johane watsi, “Nkulunkulu angamvusela Abrahama bantfwana kulamatje lawa. Ningacobangi kutsi nitsi ngekhatsi kwenu, ‘Sina-Abrahama longubabe wetfu,’ ngoba Nkulunkulu angamvusela Abrahama bantfwana kulamatje lawa.”

<sup>19</sup> “Ngoba loko lokushitiwo nguNkulunkulu, Nkulunkulu unemandla ngalokugcwele ekwenta loko Latsembise kukwenta. Babe wetfu Abrahama wakuondza loko, futsi wamelana nelitsemba bekakholelwa etsebeni; futsi akangabatanga ngesetsembiso saNkulunkulu ngekungakholwa; kodvwa wacina, anika Nkulunkulu ludvumo, ngoba Nkulunkulu wamentela setsembiso.”

<sup>20</sup> Usentele setsembiso salolusuku. Usentele setsembiso. Nesetsembiso setfu namuhla sciniseke impela nje kutsi sembulwe njengoba kwakunjalo ku-Abrahama, ngoba sibantfwana ba-Abrahama, “Ngekuwa kuKhristu, siyiNtalo ya-Abrahama, netindalifa kanye naYe ngekxesetsembiso.”

<sup>21</sup> Bantfu labanengi kakhulu bayangena, badvonse umbono wabo, bahlale emhlanganweni welivangeli leLigcwele, noma ngumuphi lomunye umhlangano, futsi batolindza nje imizuzwana lembalwa kuze kutsi intfo letsite ishiwo labangavumelani nayo, bese-ke bayaphuma. Bebane... Bebangwkebasahllala kute babone kutsi kwakukune, futsi bekuyini liCiniso lako.

<sup>22</sup> Manje sitsi, “Ngabe lowo ngumoya na? Kuvelephi loko na?” Bekuhlala kunjalo. Loko kuvela kuGenesisi. Kwakusentasi emBhalweni. Sikhatsi lesinengi... .

<sup>23</sup> Ngesikhatsi Pawula akhulumu ngalesinye sikhatsi, njalo, ecenjini lebantfu, ngani, ba—bamlaletisa kuphela nje uma ahlala emtsetfweni. Kodvwa ngesikhatsi acala kusho ngesambulo, umbono waseZulwini, ngekushesha kwagucula libandla. Bavuka, kutsi bamemeta. Uma nje bebalalele loko lokwakushiwo ngulomuntfu, bekembula liCiniso laNkulunkulu, ngeLivi.

<sup>24</sup> Esikhatsini lesitsite lesendlulile, edolobheni lelikhulu, kule—United States, ngamenywa kutsi ngibe yimvuselelo. bebambilwa nje—bambalwa batnfu labefika lapho. Mhlawumbe, emvuselelweni yonkhe, bekungekho ngetulu kwalesakhiwo lesi kusihlwa. Futsi ngacabanga, “Yebo-ke, nginganiketa li—liblakufesi, liblakufesi lelikhululekile.” Futsi ngitsetse umnikelo wami welutsandvo kwenta kudla kwasekuseni kukhululwe kulabanye bemakholwa emfelanzawonye wenkholo lapho edolobheni, futsi wabatjela kutsi “Phumanı, ngitotsanza kukhuluma nabo futsi ngibatjеле inhloso yami yekuba lapho: kusita lidolobha, kusita labagulako, kubasita, lonkhe libandla.”

<sup>25</sup> Yebo-ke, ngaloko kusa, ngesikhatsi Dokotela Lee Vayle asikhulumi sami emkhankhasweni, bekangetfule ku—kwetetsameli, emvakwekulda kwasekuseni, futsi ngatsatsa si—lesihloko, “Angibanga ngulongawulaleli umbono waseZulwini.” Ngemzuzwana nje, ngacaphela kutsi umfundisi wabuka liwashi lakhe, wasondzela wase uvuma ngenhloko kulomunye umfo, wasukuma wahamba. Ngaphambi kwekutsi ngikhulume emagama lasitfupha noma lasiphohlongo, cishe lokutsatfu kwalelocembu lebafundisi laliphumile. Ngaphambi kwekutsi ngibe nemizuzu lesihlanu yekukhuluma nje loko lokwashiwo nguPawula, kutsi beka “ngulongawulaleli umbono waseZulwini,” ngoba Nkulunkulu bekambitele kulomsebenti, besebavele babonile kutsi ngitawuhlalisa kuphi umcabango wami. Kwakungakasali ngisho incenye yinye yesitsatfu yalesicuku. Manje loko akuniki umKristu kumcabangela, njengendvodza loko kwakubita liGama laJesu Khristu.

<sup>26</sup> Ngisho loku ngetinhlonipho, kodvwa ngikusho kutsi kungene kujule. Ngibe nekucondza lokunengi, nenhlanguanyelo lencono, nesicuku sabotsakatsikati labangema-Africa kunaloko lengikwente kulelocembu lebafundisi ngaloko kusa. Banakisisa kakhulu Livi laNkulunkulu, futsi babuta imibuto, ngoba i... kutsi bengingabanika litsema lelalilele ngekhatsi kwami, ngenga yetitsema lekuPhila lokuPhakadze.

<sup>27</sup> Labafundisi lababebete siskhatsi saLo nakancane. Masinyane nje, ngekushesha usasho lokutsi, nabo sebaphumile sebahambile. Futsi ngako kungaleyondlela. Banemcondvo wabo lowentiwe, bahlala sikhatsi lesidze kakhulu nje, futsi nguloko kuphela labafuna kukwati. Uma kuLivi linye liphikisana naloko lokuncane labaholelwaka kuko, anageke bakhone kuhlala

futsi balalele ngaLo. Kungalesosizatfu bebangeke bamkholve Jesu Khristu e-adventisti yaKhe yekucala. Kungalesosizatfu batoMgeja ngemzUzwana.

<sup>28</sup> BaMugeja ngaso sonkhe sikhatsi. Bebaloku banako. Futsi Utembula Yena lucobo kuMosi, watembula Yena lucobo kuNowa, watembula Yena lucobo ku-Eliya, bonkhe baprofethi, bakugeja ngesikhatsi ngasinye. Jesu watsi, “Ngumuphi wabobabe benu longazange sekabeke baprofethi emathuneni ngephandle lapho labahlobisako manje na?” Liciniso loko. Bekuloku kuliciniso. Solo kuliciniso nanamuyla.

<sup>29</sup> Futsi, noko, ekhatsi kwako konkhe loko, siyayalwa kutsi sibuke. “Mbukeni, tonkhe tiphetfo telive.”

<sup>30</sup> Ngaletinye tikhatsi bayangena, umuntfu utokuhlulela ngekutsi hlobo luni lwetimpahla. Uma ungakagcoki tembatfo tebufundisi, nalokunye njalonjalo, ngako-ke kungaphandle loko, angeke babenamsebenti nawe. Ngaletinye tikhatsi bafuna kubuka kutsi babone kutsi hlobo luni lwemfundvo lonayo, uma ukhulumma emavi akho lamahle, uma umile ngalokungiko, kutsi uwasebentisa kanjani emabito netabitwana takho.

<sup>31</sup> Ecinisweni, angati kutsi nguliphi libito noma sabitwana. Beningeke nginitjele. Ngako, loko, loko kuphumile, kimi, futsi a—angati nje. Beningeke ngikhone kwenta umehluko emkhatsini welibito nesabitwana. Ngakwenta ngesikhatsi ngisesikolweni, kodvwa sengikhohliwe loko kadzeni.

<sup>32</sup> Ngati intfo yinye nje, futsi lowo nguJesu Khristu emandleni ekuvuka kwaKhe kulabofile, nguloko kuphela lengatiko kutsi kushiwo kanjani. Tiphawulo netabitwana, angati lutfo. Futsi ngicabanga kutsi nguloko sonkhe lesihlangana kuko emihlanganweni lenjengalon, kwati Yena; angawati emabito netabitwana, kodvwa aMati, Jesu Khristu, emandleni ekuvuka kwaKhe.

<sup>33</sup> Manje, labanye bantfu, uma babuka kuJesu, bayabuka futsi baMbonye, babuke futsi baMbuke, futsi, khona-ke bayaMbonye, babona kuYe umsunguli welibandla kuphela, noma u—u—umhleli welibandla, noma mhlawumbe sisivumokholo selibandla. Nguloko bantfu labanengi lababuka kuJesu kutsi bakubone. Usivumokholo lesisha nje lesengetelwe emfundzisweni lendzala. Manje bantfu labanengi bayabuka futsi baMbonye kanjalo.

<sup>34</sup> Labanye babuka futsi baMbonye njengenganekwane, Santa Claus. Noma, labanye babo babuka kuYe njengesi sento semlandvo lesitsite Nkulunkulu lasenta eminyakeni leminengi leyendlula. Labanye babo bayaMbuka noko njengeluswane emkhombeni.

<sup>35</sup> Kodvwa, umbuto utsi, ubonani uma uMbuka na? Niyambona umuntfu wesibili waticu-tintsatfu, noma niyambona ticu-tintsatfu, lokutsatfu kuMunye na? UtawuMbona kuphela

nawumbuka yeNa eViini laKhe. Nguleyo ndlela kuphela Ingati ngaLo, ngoba ULivi. Liyotembula Lona lucobo. Kuya ngekutsi ufunani.

<sup>36</sup> Uma ubuka kuYe, kuperhikisana, khona-ke ubukeka uneliphutsa. Akaphikiswanga. Kwakungakahlangabetani naYe kutsi aphikisane.

<sup>37</sup> Khumbulani, niyaMbona lapho niMbuka ngeLivi laKhe, futsi niMcondze. Manje ungeke uMbone aze emehlo akho avuleke ecinisweni. Emadvodza lamabili angabuka umBhalo lofanako futsi angavumelani; lomunye wawo utofanele abe ngulocinisisile, nalolomunye asephutseni.

<sup>38</sup> Ngaletinye tikhatsi kukhona tintfo leyentekako kitsi, lesingeke siticondze; labanye batsi babona tintfo, labanye ababoni lutfo ngako.

<sup>39</sup> Bukani eDothani entasi lapho, ngalolosuku ngesikhatsi Eliya bekakadze akakwe yimphi yemaSiriya. Nenceku yakhe letsembekile, Gehazi, lobekahlala naye, walindza kuye, wamphekela, futsi wagcina timphahla takhe tihlantekile, watsela emanti etandleni takhe; bekakanye naye ngco, imini nebusuku, wamlalela afundzisa futsi ashumayela. Futsi ngaloko kusa ngesikhatsi avuka, wabuka ngephandle wase ubona imphi yemaSiriya yonkhe indzawo; watsi, “Babe wami, maye, buka lesimelene natsi lesinaso, yonkhe imphi yemaSiriya!”

<sup>40</sup> Niyabona, Eliya, ngesikhatsi avuka, futsi wabuka, wabona intfo letsite Gehazi langayibonanga. Futsi ngako wakhuleka, “Nkulunkulu, vula emehlo alensizwa.” Manje, emehlo akhe bekavuleke kabanti, kodvwa watsi, “Vula emehlo akhe, kute abone.” Futsi ngesikhatsi emehlo akhe, ngakamoya, avuleka, tonkhe tintsaba taticcwewe tincola teMlilo netiNgelosi letitungelete wonkhe lowomprofethi. Niyabona, kwakwehlukile ngesikhatsi emehlo akhe avuleka.

<sup>41</sup> Manje, bantfu babuka Livi, ngalokuphatsekako, futsi nguleyondlela lofanele uLibuke ngayo, kodvwa litiveta lona kokubili ngekuphelela nangakamoya. UMoya wenta Livi liphile esetsembisweni. Ngalamanye emagama, LiyiMbewu, uMoya uniketa kuPhila kwaWo. Uyagcoba, ULinika kuhamba kwaLo-kwaLo, njengemvula iniketa imbewu lengcwatjwe emhlabatsini. Kuyavela, kuPhila. Futsi uma ubuka Jesu njengeLivi leletsenjisiwe lelihora, khona-ke kutokwembulwa kuwe. Uma uMbuka, utobona kutsi Unguye itolo, namuhla, naphakadze, Khristu lofanako.

<sup>42</sup> Incenyenye yeLivi laNkulunkulu yabelwe sonkhe situkulwane, kusukela le kuGenesisi. Nkulunkulu uhlala jalo atfumela umuntfutsite. iMvamisa bashumayeli baLicubanisa ladzimate laba lisiko, nalokunye njalonjalo, njengoba kwakunjalo ekufikeni kwaJesu, bese-ke Nkulunkulu utfumela umprofethi lapho. “Livi leNkhosi lita kumprofethi,” uyaLembula.

Wagcotjwa ngematje waze wafa, noma wakhishwa, wakhahlelwa wakhishelwa ngephandle; bese-ke, emvakwekuba sekahambile sikhashana, akha lithuna lakhe futsi batsi bekangumuntfu lomkhulu. Baphila esitfuntini saloko lebekangiko emuva lapho, futsi bala Livi lichubeka namuhla.

<sup>43</sup> Kufana nemunfu nje: uhlala njalo akhulumu ngekutsi Nkulunkulu mkhulu kangakanani nekutsi Wenteni, kutsi tintfo tini Latotenta kanjani, futsi angaboni letintfo Latentako khona manje. Niyabona na? UyaMbuka emlandvweni, uMbuka esiprofethweni, kodvwa uyakhohlwa kutsi Wenta lokufanako khona manje njengoba Enta ngalesosikhatsi. Loko nje kukumuntfu, noko.

<sup>44</sup> Sacaphela bafundzi, ngalesinYe sikhatsi, emvakwe... Yebo-ke, kwaba kusa kwekucala kweliPhasika. Kusa lokunje pho! Jesu, etulu kulabafile, ahamba emkhatsini wetimbali. Futsi bangani lababili, Kleyophase nalomunye webangani bakhe, bekasendleleni abheke entasi e-Emawuse. Futsi bebahamba bakhulumu, badzabukile enhlityweni yabo. Futsi iNdvodza yaphuma esihlahleni, yase ihamba nabo lusuku lonkhe, ikhulumu nabo ngaKhristu. Futsi ngaloko kuhlwa, baMbuta. Wenta kwangatsi Bekatokwendlula kubo, kodvwa baMcela kutsi angene. Wakwenta.

<sup>45</sup> Futsi, ngesikhatsi Akwenta, Wenta lokutsite lapho indlela Lakwenta ngayo ngaphambi kwekubetselwa kwaKhe nekuvuka kwaKhe. Ngaphambi kwekutsi Abetselwe, baMbone akwenta njengoba nje Enta. Bacondza kutsi kwakunguYe, naloku nje bekanaYe lusuku lonkhe futsi bangakaze babone kutsi BekanguBani.

<sup>46</sup> Kungenteka, namuhla, leyondvodza lelungile, indvodza lekahle, ihamba naKhristu, ifundza Livi laKhe, futsi ube usolo ungacondzi kutsi leli lihora lapho tintfo letitsite taleliBhayibheli tifanele tigewaliseke. Nguleli-awa lesiphila kulo, sikhatsi sesisedvute lapho letintfo leti tifanele tentiwe. Kubhaliwe, futsi ngako kufanele kugcwaliseke ngoba Nkulunkulu wakwetsembisa. Yebo, emehlo etfu afanele avuleke kubona Livi. Manje, ungabuka Livi...

<sup>47</sup> Bafarisi babenalelo Livi livetiwe njengaleyero ndlela uMessiha abeta ngayo. Bebakholwa kutsi bebacinisile. Futsi lapha Watalwa futsi wahamba ngco emkhatsini wabo, futsi baMlahla ngelicala; ngesikhatsi Abatjela, "Hlolani imiBhalo, ngoba kuYo nicabanga kutsi ninekuPhila lokuPhakadze, futsi Ngiyo Lefakaza Ngami."

"Hlolani imiBhalo."

Batsi, "Sibafundzi baMosi tsine."

<sup>48</sup> Watsi, "Uma beniyoba bafundzi baMosi, beniyongati Mine, ngoba Mosi wabhala ngamI."

<sup>49</sup> Futsi Wakwenta. Mosi watsi, “INkhosi Nkulunkulu wenu iyonivusela umProfethi lonjengami, umniketeli-mtsetfo, nakanjalonjalo, nemProfethi, futsi Yena bantfu bayomuva.”

<sup>50</sup> Niyabona, kube bebawatile umbhalo waMosi, bebayomati Yena. Bebacabanga kutsi bebayati umbhalo waMosi, kodywa, niyabona, bebangakwati. Niyabona, bebaphumphutsekisiwe kulelociniso impela.

<sup>51</sup> Ngako emavi lambalwa nje lavela kuYe, kanjalo, bentani na? Bavumbuka base batsi, “LeNdvodza inelidimoni. Uta kutosifundzisa na? Wavela kusiphi sikolwa na? Asinako lokubhaliwe ngaYe. Ngiyatibuta kutsi nguliphi likhadi lenhlanganyelo Laliphetse na?” Noma, intfo lets i ayibe njalo kwakungumbuto.

<sup>52</sup> Kodywa behluleka kubuka futsi babone kutsi yena kanye loNkulunkulu lowetsembisa Livi bekakucinisekisa khona lapho ngalowoMuntfu waJesu Khristu, ngoba BekakuKhanya kweliawa. AbekuKhanya kwebantfu kutsi bahambe kuko. Futsi, Livi laNkulunkulu kuphela leliletsa kuKhanya. Livi laNkulunkulu kuphela leliletsa kuKhanya.

<sup>53</sup> Livi laNkulunkulu liveta kukhanya kwelilanga. Livi laNkulunkulu liveta umhlaba. Livi laNkulunkulu liveta umoya. Yonkhe intfo iLivi laNkulunkulu lentiwe labonakala, yonkhe intfo lenekuphatseka kuyo.

<sup>54</sup> Ngesikhatsi Alapha, Watsi, “NginguNkulunkulu, futsi ngaphandle kwaMi akekho lomunye.”

Lbanye babuka. Asesitsatse labanye labo lababuka.

<sup>55</sup> Isaya, ngalesinye sikhatsi, umprofethi lomncane... Lapha ngesikhatsi lesendlulile ePhoenix, ngakhulumha ngaye, ku-kubosomabhizinisi, Ngikholwa kutsi kwakunguye. Kutsi bekancike kanjani kalukhuni ehломbe lenkhosi, Uziya, futsi sitfola kutsi Uziya watfola konkhe kukhukhumuka futsi washaywa bulephelo. Khona-ke Isaya wadzingeka kutsi ehlele ethempelini futsi akhuleke, bese utsi, avume kutsi usoni. Futsi wabona emaKherubi aphuma, netimphiko tawo timbonya buso bawo lobungcwele, netinyawo, futsi tindiza ngetimphiko, futsi timemeta, “Ngcwele yiNkhosi Nkulunkulu.” Ngesikhatsi Isaya atfola kumanyatela kwaJesu Khristu, naku lakubona. Akazange abone muntfu lojwayelekile nje. Akazange sekabone sati setimfihlo tekudzabuka kwetintfo.

<sup>56</sup> Njengoba linengi lemabandla emaPhrohestane etfu namuhla, Ngicabanga kutsi ngemaphesenti langemashumi lasitfupha nesiphohlongo noma emashumi lasiphohlongo nesitfupha abo, ekuhlindvweni, baphika kukholwa. Baphika kutalwa yintfombi ntfo kwaJesu Khristu; bashumayeli betfu bePhrohestane. Kuhle loko. Loku akukho kutelubalo. Khona lapho phansi, bakuphika kutala kweNtfombi. Abakholwa kutsi empeleni kwakuyintfombi ntfo. Ngako, ke, Isaya akabonanga

intfo lenjengaleyo. Labanye babo, batsi, "BekanguMuntfu lolungile." Labanye babo, njengalamanye emahlelo etfu namuhla, atsi, "UnguMuntfu lolungile. Impela, akukho phutsa kuYe, kodvwa, ngiyakutjela, emaVi aKhe angeke aciniswe noma akholwa namuhla."

<sup>57</sup> Yebo-ke, noma nguyiphi inkholo nanoma ngukuphi kukholwa lokwasungulwa ngaphandle kweLivi laNkulunkulu, kuyekele kanjalo. Jesu watsi, "Lonkhe livi lemuntfu liyokwehluleka, kodvwa laMi lingeke. Emazulu nemhlaba kutawendlula, kodvwa Livi laMi ngeke lendlule."

<sup>58</sup> Ngako, ngako-ke, noma ngusiphi sivumokholo noma yini lengakahiwa kuleLivi laNkulunkulu, lonkhe Livi laNkulunkulu! Jesu watsi, "Umuntfu angeke aphile ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi." Hhayi nje Livi *lapha* neLivi *lapho*, nentfo lencane *lapha* nalaphaya, futsi uLihlanganissa ndzawonye; kodvwa, "Lonkhe Livi lelipuma emlonyeni waNkulunkulu!" Umuntfu uyotsatsa lonkhe Livi leliBhayibheli! Alihlanganise ndzawonye...Selinele lindzawonye; lifundze nje bese uyaLikholwa, uyaLenta, Nkulunkulu utaLibusisa.

<sup>59</sup> Manje siyatfola kutsi, Isaya, ngesikhatsi abuka. Uboneni, Isaya na? Wabona Munye bekabitwa ngekutsi, "Meluleki, iNkhosi yekuThula, Nkulunkulu lonemandla, uYise longunaphakadze." Nguloko lakubuka.

<sup>60</sup> Kube bengingabita lenye indvodza, Danyela, ngalesinye sikhatsi wawunelitfuba lekuMbona. Umprofethi lomkhulu, wabonani na? Watsi, "Ngabona liTje, lihleshulwe entsaben, ngaphandle kwetandla, futsi Lagicikela emibusweni yemhlaba lase liyatephula laba ticucu, futsi baliphephula kuhle kwemhhungu wasehlobo ulahlelwa phansi esiyilweni. Futsi leLitje lakhula laba yintsaba lenkhulu leyasibekela wonkhe umhlaba." Nguloko lakusho ngaYe.

<sup>61</sup> Ngako-ke, Uyobusa umhlaba, ngalelinye lilanga. Bantfu bazabalazela namuhla umbusi wemhlaba; sive ngasinye sifuna lulwimi lwabo, imicabango yabo—yabo; lihlelo ngalinye lifuna emacembu abo etikwalolomunye. Kodvwa ukhona Munye lotako, futsi loyo kuyoba nguJesu Khristu. UnguMbusi wemhlaba nelizulu; akekho longaphansi kwaNkulunkulu cobo IwaKhe.

<sup>62</sup> Nebukhadinezari, ngalelinye lilanga, bekente intfo lembi, waphonsa bantfwana labatsatfu labakholwako esithandweni semlilo. Futsi ngesikhatsi avula umnyango kubona kutsi bebachuba kanjani ekhatsi lapho, wabona uMuntfu wesine ngekhatsi kwesithando semlilo. Futsi nabonani ngesikhatsi nibuka, Nebukhadinezari na? Watsi, "Bekabukeka njengeNdvodzana yaNkulunkulu." Nguloko lakubona uma abuka bucala labentile, abekhona Lona labebonakala afana neNdvodzana yaNkulunkulu.

<sup>63</sup> Hezekiya watsatsa kubuka ngalelilnye lilanga, watsi, “NgaMbona, nami, futsi BekaLisondvo emkhatsini welisondvo, agucuka, etulu emkhatsini wemoya.” Nguloko abebonakala Angiko kuHezekiya.

<sup>64</sup> Johane, lomkhulu kunabo bonkhe baprofethi, kwaba nguye lowawetfula Jesu. Jesu watsi abe “mkhulu kunanoma nguyiphi indvodza layake yatalwa.” Nike nakuvcabanga kutsi kungani loko kubenjalo? Bonkhe lalabanye bakhulumga ngaYe, “Livi leNkhosi lita kumprofethi,” lelo liBhayibheli lasho njalo, nakubo bonkhe lalabanye baprofethi kufika kubo ngemibono. Kodvwa uma Livi lita kuJohane, Laliyinyama. Jesu bekaLivi. ULivi. Bekahlala njalo aLivi, kodvwa naku lapho kugcwala kwaNkulunkulu “kwentiwa inyama futsi kwahlala emkhatsini wetfu.” Ngesikhatsi Efika kuye emantini, bekangumprofethi. Futsi uma Livi lentiwa inyama, Litofanele lite kumprofethi. Livi, noma ngabe Likuphi, Lifanele lite kumprofethi, ngoba umprofethi nguye Livi lelita kuye. Futsi Johane bekangumprofethi welusuku.

<sup>65</sup> Futsi ngesikhatsi Livi lifika kuye, waphumela emantini wase utsi, “Ngifuna kubhabhatiswa.”

<sup>66</sup> Futsi Johane watsi, “Ngimi lengiswela kubhabhatiswa nguWe, kepha kungani Wena ute kimi?”

<sup>67</sup> Watsi, “Kuvume kutsi kubenjalo manje, ngoba kusifanele kugcwalisa kulunga konkhe.”

<sup>68</sup> Nike nacabanga kutsi kungani Johane asho loko? Bekangakusholani Johane loko kuJesu na? Ngani na? Ngoba ku...Kwakubafanele. Beba...

<sup>69</sup> Bekune—umphroffethi kanye neLivi, futsi leLivi beselifikile kulomphrofethi, manje bekubafanele kutsi bonkhe kulunga kufanele kugcwaliseke. Kwentekani na? Wase-ke Johane ubhabhatisa Jesu. Ngoba, Johane angumprofethi futsi alati Livi, umhlatjelo ufanele ugezwe ngaphambi kwekutsi wetfulwe, futsi kungako Johane abhabhatisa Jesu.

<sup>70</sup> Johane wabuka, futsi wabona. Wati kanjani kutsi lona kwakunguJesu na? Wabona lituba, lebelikadze limtjeliwe nguMoya waNkulunkulu. “Futsi etikwaLowo lenitawubona uMoya wehlela kuye, futsi ahiale kuye, Nguye Lotobhabhatisa ngaMoya loNgcwele neMilo.”

<sup>71</sup> Nowa wabuka. Siyatfola lapha, kwakukhona lomunye umuntfu lowabuka, ligama lakhe linguNowa—Nowa. Wabuka wase ubona bulungiswa baNkulunkulu etikwe... Kwehlulelwja nje kwaNkulunkulu, njalo, esitukulwaneni lesibi lesiphika Livi, watfululwa. Embonweni wakhe, njengoba Nowa bekangumprofethi, Nkulunkulu bekamnike umbono wekutsi kwakha kanjani umkhumbi, futsi wamutjela kutsi abetosenta kanjani lesakhwiwo, abetawakha kanajani. Kuloku, bekangawenta kanjani Nowa, ngaphandle uma lombono uLivi

laNkulunkulu, ngesikhatsi abona lolulaka futsi enta indlela yekulungiselela na?

<sup>72</sup> Sonkhe sikhatsi, ngaphambi kwekuifika kwekwahlulelwa, kunekulungiselela lokwentiwako. Kuhlala njalo kuLivi laNkulunkulu.

<sup>73</sup> Futsi ngesikhatsi aphocelela Livi laNkulunkulu ndzawonye, afakaza kutsi umbono wakhe wawucinisile futsi bekakholelwa kuwo, bahhalatisi bahlekisa ngaye, nakanjalonjalo. Kodvwa Nowa bekabuke embili futsi wabona bulungiswa baNkulunkulu babufanele bufune kwehlulelwa etikwebantfu, futsi wakha umkhumbi kusindzisa indlu yakhe. Ngesikhatsi abuka, wabona lulaka lolutako lwaNkulunkulu, futsi wenta emalungiselelo ebantfu kutsi baphunyuke kulentfo lena.

<sup>74</sup> Wentanjalo naJohane umBhabhatisi, wenta kulungiselela kuphunyuka.

<sup>75</sup> Futsi unjalo ke naMoya loNgewe, namuhla, wendvulela kuBuya kwaJesu Khristu, kwenta kwakhiwa, uMtimba waJesu Khristu. Sibhabhatiselwe kuLo; hhayi ngesivumokholo, hhayi ngelihlelo noma ngekuchawulana. Kodvwa, “NgaMoya waNkulunkulu sibhabhatiselwe eMtimbeni waJesu Khristu,” kwakhiwa lokuyomela tehlulelo, ngoba Sekuvele lehlulelwe. “Uma Ngibona iNgati, Ngitawendlula kini.” Yebo.

Nowa, wabuka wase uyabona kutsi kwakuta ini.

<sup>76</sup> Mosi wabuka, ngalelinye lilanga, wabona iNsika yeMlilo. Yakhanga kunaka kwakhe. Losiyazi wetenkholo lomkhulu, bekajime nako konkhe kuceceshwa kwakhe kwesayensi yetenkholo, nekucondza kwakhe (ngamake wakhe) kweLivi cobo lwaLo. Kutsi bekakanjani kukhulula bantfwana baka-Israyeli. Kodvwa ngesikhatsi etama ngendlela yakhe, wehluleka. Futsi naloku nje make wakhe abemutjele ngalokucacile kutsi akwente kanjani, nekutsi bekatokwentani, nekutsi Nkulunkulu bekamvusele ini. Lonkhe lolwati, luhle njengoba lunjalo, futsi luhle, kodvwa noko lwalufanele lubekwe. Loko kwakutinsimbi letakh’umshina kuphela.

<sup>77</sup> Takhi-mshini akusito letihambisa lemoto. Ngulamandla ekuhambisa layihambisako.

<sup>78</sup> Takhi-mshini atiliphatsi libandla; ngemandla ekuhambisa, uMoya loNgewe longena kuleLivi. Akusyo isemina lekufundzisako nonkhe isayensi yetenkholo nemahumusho esiGrekh. Kodvwa ngemandla ekuhambisa aMoya loNgewe ekhatsi lapho, kukhulula Lowo mlilo nekuwufeza, nekulenta liphile kona kanye nje loko Livi leletsenjiswi lelingiko laleliawa. Hhayi takhi-mshini; emandla ekuhambisa! Kubita takhi-mshini nemandla ekuhambisa, Livi naMoya, ngiWo ioniketa kuPhila.

<sup>79</sup> Loko Nkulunkulu lakwetsembisela li-awa, kubuke kutsi kugcwaliiseke. Ufanele ubuke kuYe, ngoba ULivi. Futsi indlela kuperela longabuka ngayo eVini, kutsi ubuke kuYe. Bukani kuYe, ULivi, neLivi leletsenjiselwe lolusuku litogcwaliiseka kulolusuku. Sikhati saNowa besingeke sigcwale lolusuku; kwakungumfanekiso kuphela, sikhati saMosi, kanjalonjalo. Kodvwa lolu lusuku Nkulunkulu latsembise ngalo letintfo leti lesitjabulelako manje, letintfo leti lesitibonako manje, kutsi live liyahleka, lamandla lamakhulu ladlako aMoya loyiNgcwele langagucula inhilitiyo yesoni, longatsatsa lilunga lelibandla lelisivuvu futsi umnika bufakazi lobutovutsisa libandla, lapho aphuma khona. Ngemandla ekuhambisa langena eVini.

<sup>80</sup> Njengoba bengihlale ngisho, ngitfole tigaba letimbili tebantfu. Lomunye wabo unguwasekucaleni; ngekwesigaba uyati lapho akhona kuKhristu, ngenca yeLivi, kodvwa ute kukholwa kuloko lakwentako. Akamemukelanga uMoya loyiNgcwele. Bese-ke ngitfolo emaPhentekhostali, lamanengi awo emukele Moya loNgcwele, kodywa angati kutsi abobani. Njengemuntfu nje lonemali ebhange futsi longakwati kubhala lisheke, futsi lolomunye angalibhala lisheke futsi angenayo imali ebhange. Uma ungahlanganisa labo bobabili, uma ungenta umPhentekhosti kutsi atibone kutsi ungubani, futsi abuye entfweni mbamba, eVini laNkulunkulu leligcwele; nalowo mbhabhatiso waMoya loNgcwele, kuyovuttsisa umhlaba futsi ngemvuselelo lensha yephentekhostali. Mnaketfu, dzadze, liciniso lelo.

<sup>81</sup> “Bukani kiMi, nonkhe ninemikhawulo yemhlabo; ngoba NginguNkulunkulu, futsi akekho lomunye ngaphandle kwaMi.”

<sup>82</sup> O, singahlola bukhomanisi, singahlola konkhe lokunye, kodywa angati noma singakhona yini kuhlola incenyenye yeLivi leyabelwe nguNkulunkulu walolusuku na? Angati noma singasibona yini sibonakaliso Nkulunkulu lasitjela kutsi siyoba lapha emhlabeni kulolusuku na? Ngiyatibuta uma sikwenta na?

<sup>83</sup> Yebo, kubuyela kuMosi futsi. Bekangiko konkhe... bekanako konkhe lokutinsimbi letakh’umshina ngako, kodvwa ngalelinye lilanga esihlahleni lesivutsako, weva uMuntfu akhulumu ngeliphimbo lemuntfu, iNsika yeMlilo levutsako emuva esihlahleni, akhulumu liphimbo lemuntfu, futsi watsi, “NGINGUYE LENGINGUYE. Futsi Ngikuvile kububula kwebantfu baMi. Ngiyalikhumbula Livi laMi, futsi Ngehlile kutobakhulula. Futsi Ngiyakutfuma wena kutsi ukwente.” Abeyindvodza lehlukle kajani, ngekushesha sekamtfolile lo... Abesanaye makhenikha, kodvwa abenebuciko kuko. “Impela, ngitawuba nawe.” Nguloko kuphela lokwabita Mosi kutsi ahambé, wabuka wase ubona esihlahleni lesivutsako.

<sup>84</sup> Kamuva eluhambeni, sitfola Israyeli ngesikhatsi baphuma. Babuka, nabo, futsi babona inyoka yelitfusi. Futsi kulenyoka

yelitfusi lebeyihlaselwe kugula kwabo... Bonile, futsi bayibona inyoka yelitfusi. Kulenyoka yelitfusi bayibonile, emfanekisweni, kwehluelwa Nkulunkulu latokubeka etikwaJesu Khristu, kutsi sifele tsine sonkhe toni letingakafaneleki, letinelicala. Nguloko lakubona.

<sup>85</sup> Bafundzi baMbuka, ngalesinye sikhatsi, enkingeni, ngaphandle elwandle, futsi babonani na? Sebambonile umsiti wabo. Babona lusito luta ngaYe.

<sup>86</sup> Martha, ngalelinye lilanga ngesikhatsi anekufa emndenini, umnakabo lucobo bekafile, Lazaru, umnaketfu kuperhela lebekanaye. Wabuka kuYe ngesikhatsi sekufa, futsi wabona kuvuka nekuPhila. Nguloko lakubona kuYe. Manje, kwakubonakala kwangatsi Bekamencabile; Bekahambile ngesikhatsi umnakabo afa. Kodvwa intfo yekucala niyati, khona masinyane nje Watfola... Emvakwekuba lomfana sekafile, futsi wangcwatjwa tinsuku letine, bekasavele anuka.

<sup>87</sup> Martha bekti kutsi kwakukhona lokutsite ngaYe lokwakwehlukile. Bekawufundzile umBhalo. WaMkhola kutsi uyiNdvodzana yaNkulunkulu, Emanuweli, Nkulunkulu abonakalisiwe. Bekati kutsi Bekangulomelele Nkulunkulu. Futsi bekti, uma Eliya bekangavusa luswane lolufile, naye ayincenyne nje yeLivi, lelihora; Khristu bekakugcwala kweLivi, bekti impela kutsi Bekenemandla ekuvusa umnakabo. Futsi ngesikhatsi aya kuYe ngeli-awa lekuva, ankhaba, watfola kuvuka nekuPhila ngesikhatsi abuka kuYe. Bekangabuki kuYe kutsi aMgceke, noma aMbute kutsi kungani Angazange etc, noma aMbute.

<sup>88</sup> Awukafaneli ubute Livi laNkulunkulu. Nguloko lokwatfola sonkhe sive lesibantfu enkingeni, ngesikhatsi Eva abutwa kutsi ngabe Nkulunkulu bekangaligcina yini lonkhe Livi laKhe noma cha. Ngitsi kusihlwa, basalwane, sekufike sikhatsi sekutsi sifanele sikholwe lonkhe Livi Nkulunkulu lalibhala. Konkhe nalokuncane, liCiniso. "Umuntfu uyophila ngalolonkhe Livi lelip huma emlonyeni waNkulunkulu."

<sup>89</sup> Manje sitfola kutsi Mariya watfola kuvuka nekuPhila.

<sup>90</sup> Wentanjalo naJayiru, umpristi lomncane, likholwa langansense, kutsi ngesikhatsi abona Jesu futsi waMbuka, watfola kuvuka nekuPhila.

<sup>91</sup> Bantfu labalambile baMbuka, ngalelinye lilanga, futsi batfola sinkhwa lesineludlame; umfanekiso lolambile namuhla longatfola Sinkhwa sekuphila, hhayi kutfola sivumokholo. Awutfoli umcambi, awumtfoli umguculi; utfola kuPhila uma utfola Khristu, Sinkhwa sekuphila.

<sup>92</sup> Lisela lelifako labuka kuYe, ngeli-awa lelusizi, futsi latfolani na? Watfola kucolelwa kwaKhe. Ngubani lomunye lebekangambuka na? Hulumende wemaRoma bekangamcoleli. Akekho lomunye lobekangamtsetselela. Kodvwa wabuka

kuJesu, elusizini lwakhe, futsi watfolu uMuntfu lotsite Lobekangamcolela.

<sup>93</sup> Mnaketfu, dzadze, kusihlwa, uma ulenga njengoba bekanjalo ngalesosikhatsi, esilinganisweni sekulahlwa; futsi wati, uma bewungafa, kusihlwa, njengelilunga lelibandla lelisivuvu, noma iPhentekhostali lesivuvu, noma kungaba yini, uyati kutsi uyaphi. Buka kuYe, kusihlwa, Loyo Longakukhulula. Loyo, kusihlwa, uma ulilunga kuphela, futsi akati kutsi kuvuka kwaKhristu kusho kutsini kuphila enhlitiywensi yemuntfu, buka kuYe. UnguNkulunkulu, futsi Yena yedvwa. Utawutfolu kukhululwa njengalomfo, lomkhulu, soni selisela lesikhulu senta, silenga eSiphambanweni.

<sup>94</sup> Labagulako baMbuka. Batfolani na? Batfolu uMphilisi. Labagulako kusihlwa bangasolo babuka kuYe futsi batfolu uMphilisi. Batfolu kuYe lokwakumelwelwe enyokeni yelitfusi; uma lowo kwakungumfanekiso, loku kwakungulokufanekisiwe. Imphumphutse yabuka futsi yakhona kubona. “Unguye itolo, namuhla, naphakadze.” EmaHebheru 13:8.

<sup>95</sup> Sonkondlo wabuka ngalesinye sikhatsi, watfolu langakubona. Imphumphutse Fanny Crosby wake wabuka ngalesinye sikhatsi, kubona kutsi yini lebekangayibona. Ayimphumphutse, nayi imphendvulo yakhe:

Wena uMtomboto wayo yonkhe indvudvuto  
yami,  
Ungetulu kwekuphila kimi,  
Ngubani lenginaye emhlabeni ngaphandle  
kwaKho?

Noma ngubani eZulwini ngaphandle kwaKho?

<sup>96</sup> Eddie Perronet, ngalesinye sikhatsi, ngesikhatsi angakhoni kutsengisa tingoma takhe futsi watibuta kutsi entenjani. Futsi wabuyela ehhovisi lakhe, naloko kuphefumulelu kwawela etikwakhe, uMoya loyiNgcwele; wadonsa kwekubhala, wase uyabuka futsi waMbona esemandleni, wase uyakubhala futsi wakwenta ingoma:

Bayethe emandla eliGama laJesu!  
Akutsi tiNgelosi tiwe tilale phansi;  
Tiletse umchele webukhosu,  
Futsi baYitfwese umchele iNkhosi yako  
konkhe.

Nguloko lakubona kuYe. O, hhe!

<sup>97</sup> Phetro, umdwebi wasendzaweni; ngesikhatsi umnakabo bekakadze angenele imvuselelo yaJohane umBhabhatisi, Andreya. Bebakadze bacoca ngako, ngaloko Mesiya layoba ngiko, futsi bakucocisana. Uyise bekamtjelile kutsi, “Kuyoba netinhlanya letinengi letivukako, ngaphambi nje kwaMesiya, kodvwa nitoMati. Uyoba ngumProfethi. INkhosi yatsi, ‘Uyoba ngumProfethi.’ Siyacondza kukholwa baprofethi betfu.”

<sup>98</sup> Futsi ekugcineni, ngalelinye lilanga, nako konkhe kuncenga Andreya langakwenta, ekugcineni watfola Phetro kutsi ete aMlalele, ngoba Bekatoba nemhlangano entasi lapho elugwini, ngalokunye kusa. Wehla kuyova Livi laNkulunkulu. Futsi ngesikhatsi enyukela eBukhoneni baJesu Khristu, yini Phetro layibona ngesikhatsi aMbuka na? Watsi, “Wena, ligama lakho unguSimoni, futsi uyindvodzana yaJonase.” Loko kwacedza indzaba ingunaphakadze. Bekati kutsi Livi laNkulunkulu laligewalisiwe.

<sup>99</sup> Nathanayeli, ngalesinye sikhatsi, likholwa sibili eThestamentini leLidzala, libheke phambili kufika kwaMesiya. Waletfwa nguFiliphu, umngani wakhe, eBukhoneni baJesu, emile lapha ngaphambili, anyatsela gemandla, akhulekela labagulako. Futsi ngesikhatsi Nathanayeli angena elayinini lalabakhulekelwako, noma ngabe kwakuyini, wase utfola kubuka kwekucala kuYe, weva liPhimbo libuya kuye, futsi latsi, “Bukani umIsrayeli, lokungekho nkohohliso kuye.”

<sup>100</sup> Watsi, “Rabi, Ungati nini na? Uke wangibona nini na?”

<sup>101</sup> Watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ngi... ngesikhatsi ungaphansi kwesihlahla, ngikubonile.”

<sup>102</sup> Wavuma ini Nathanayeli kutsi wabona? Watsini na? “Wena unguKhristu. Wena uyiNkhosi ya-Israyeli. Wena uyiNdvodzana yaNkulunkulu.” Nguloko lakubona ngesikhatsi abona Livi laNkulunkulu leliciniso lalolosuku. Iminyaka lengemakhulu lamane angenamprofethi, futsi siMbone ati yona impela imicabango lowawusenhlityweni yakhe, naloko lebekakwentile, bekati kutsi kwakungeke kube lutfo ngaphandle kwaMesiya. Besingakabi nayo, babengakabi nayo, futsi kwakusetsembiso, wonkhe umuntfu bekati kutsi sikhatsi sisesandleni.

<sup>103</sup> Kanjalo-ke siyati intfo lefanako namuhla, siyati kutsi Jesu wetsembisa letintfo leti. Watsi, “Njengoba kwakunjalo etinsukwini taLoti, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu, kuyoba njalo uma Efika.” Sibona letintfo leti tenteka.

<sup>104</sup> Ubonani uma ubuka na? Niyabona, ucabanga ngelwati lwetinganekwane, noma—noma ubona luhlobo lolutsite lwe—lwekufundza umcabango, noma ucabangani, njengoba benta emuva lapho na? BaFarisi baMbuka, batsini na? “Lendvodza inelidimoni.” Bantfu labafanako babuka uMuntfu lofanako, tidalwa letibantfu: munye wabona iNdvodzana yaNkulunkulu, Livi lelicinisekisiwe; nalomunye wakubita ngadeveli. Ubonani na? Ubukani namuhla uma nibona emandla aMoya loNgcwele atsanyela kulesakhiwo, agcwalisa setsembiso saKhe kutsi kuletinsuku leti tekugcina loko Lebekatokwenta na? Ubonani uma ubuka na? Uma nibona Livi laNkulunkulu licinisekiswa, khona-ke nguMoya loyiNgcwele waNkulunkulu. Yebo, mnumzane.

<sup>105</sup> Nathanayeli wabona Livi leletsenjisiwe lebekaliphilele, kubona setsembiso lesigcotjiwe sentiwa inyama. Mosi, umprofethi, bekashito njalo. Kutsi Mosi, umprofethi logcotjiwe, beketsembise leloLivi.

Wesifazane emtfonjeni, ngalelinye lilanga.

<sup>106</sup> Bantfu labanengi bebaMencabile. BaFarisi nebaSadusi bebaMbitele nga “develi.” Batsi, “Ukwentile loku ngekubhula. Bekangumoya lomubi. Bekahlanya. Bekangenandzawo lebekangaya kuyo; nguloko lokwakuyinkhatsato ngaYe, kutsi nje Bekayi—yindvodza lelimbuka.”

<sup>107</sup> Kwentekani na? Kwentekani na? Wendlula ngaseSamariya, nelidolobha laseSikhari. Futsi ngesikhatsi Aphumela lapho, ngalelinye lilanga, wase uhlala phansi etikwe—endzaweni lencane lebonakala yonkhe indzawo lapho. Kwakukhona wesifazane lowaphuma kutsi atfole emanti, futsi watsi...Futsi Wamuva. Weva liPhimbo litsi, “Ase uNginatsise, mfati.” Futsi U...Wabuka ngale, wabonani na?

<sup>108</sup> KweKucala, akakhonanga kukucondza. WaMbuta. “Akusilo lisiko kini nine maSamariya kutsi—kutsi nicele, noma nine maJuda kutsi nibute emaSamariya lokunjalo.”

Watsi, “Kodvwa, mfati, kube bewati kutsi Ngubani lobewukhuluma naye!”

<sup>109</sup> Manje khumbulani, kwakukhona kuKhanya lokuncane, imbewu yekuPhila ilele lapho, bekakadze amiselwe ngaphambili kusukela ekusekelweni kwemhlabo. BekaLigadzile. Bekagula futsi akhatsele ngiko konkhe kwesayensi yabo yetenkholo netintfo lebebatishito. Kodvwa bekabuke intfo letsite, ngoba bekati kutsi kwakuta Mesiya.

Wase utsi, “Hamba ulandze indvodza yakho nite lapha.”

Watsi, “Anginayo.”

Watsi, “Ukhulume liciniso. Bewunalasihlanu.”

<sup>110</sup> Masinyane, leyombewu lencane yavela ekuPhileni. Wabonani na? Wabona sibonakaliso saMesiya, kuMuntfu. Wabona Livi leletsenjisiwe libonakaliswa. Watsi, “Mnumzane, ngiyabona kutsi ungumprofethi Wena. Asikake sibenaye munye emakhulu eminyaka. Siyati kutsi siyetsenjiswa kutsi Mesiya uyeta, futsi, uma Efika, Utositjela loku. Nguloko Latokwenta.” Niyabona na? Wabonani, uboneni na? Wabona sibonakaliso lesesjenjiswa lolosuku, sentiwa sabonakaliswa.

<sup>111</sup> Moya loNgeweles wetsenjisewl lolusuku, emandla ekuvuka kwaKhe kulabafile, liBandla, kutsi, “Letibonakaliso leti tiyobalandzela labaholwako.” Jesu wetsembisa, “Netintfo leNgitentako nani niyotenta.” Ubonani uma ubona na?

<sup>112</sup> Uma uya enkonzwensi ngeliSontfo ekuseni, ubheke i-ogani lenhle, umshumayeli logcoke kahle, ikwaya legcoke tingubo,

sicuku sebesifazane bagcoke pendi na? Ufuna ini, luhlobo lolutsite lwenhlangano emabandleni na? *Uwaloku nalokwa*. Ufuna kubona ini? Loko kucishe kube nguloko lokubonako. Lalelani lapha. Akumangalisi, uma nitfwala liVangeli lelibekile, bese ubona Moya loNgcwele eta ngekhatsi afike bese wenta Liyativeda ebantfwini labangomhlobo mdala, akucondzakali kuwe, kulukhuni kuwe kutsi ukholwe.

<sup>113</sup> Njengoba ngasho ngalobunye busuku, ngaJosefa, "Kwakulukhuni kuye kucabanga ngaMariya akhulelwé. 'Bekangaba kanjani nguloko, wesifazane lomncane longcwele kanjalo, futsi watsi Gabriyeli bekamvakashèle na?'" Kodvwa kwakungasiyo imvama. Kwakungakajwayeleki kwentfo lefana naleyo. Akuzange kwenteke ngaphambilini.

<sup>114</sup> Ngulapho la Nkulunkulu ahlala khona, kulokungakejwayeleki, emcondvweni wenyama. Kodvwa labo labaMkholvako kutsi ungyue itolo, namuhla, naphakadze, konkhe kungenteka. Lonkhe livi Laletsembisa liyogcwaliseka. Tintfo letingakejwayeleki leteNta abe nguNkulunkulu. Uya kulokungakejwayeleki. Wenta yonkhe intfo ibe lengakejwayeleki kubantfu. Yebo, mnumzane. Kulungile.

<sup>115</sup> Lowesifazane wabuka kuYe, futsi wabona sibonakaliso saMesiya, Nkulunkulu abonakaliswa enyameni. Labanengi, bantfu labafanako, babuka futsi bangaboni lutfo.

<sup>116</sup> Labangakhola ngemalanga aNowa, bebabona ini? Umlandzeli lomkhulu, andanda ahamba ngaloko lebekakubita ngemkhumbi. Nguloko kuphela labakubonile. Ngesikhatsi, sona kanye sikebhe cobo Iwaso sakhiwa ngembono lovela kuNkulunkulu Somandla. Yona leyontfo lebekadze ayicocodza, umlayeto wakhe lebekawushumayela, bekakha ngawo lomlaayeto wakhe, abeka sifakazelo kutsi abengulolungile futsi abebuke phambili. Abephila loko lebekakushumayela.

<sup>117</sup> Nguloko lesifanele sikuwente namuhla. Akukho muntfu lonelilungelo lekushumayela ate agcwaliswe ngaMoya loNgcwele. Kunjalo! Bosiyazi betenkholo netibalo, kanjalonjalo, bangalichaza basuke kini nonkhe. Kodvwa uma umuntfu ake waba seluhlangotsini lwangemuva lwelugwadvule, kuleyondzawana lengcwele, futsi wahlangana naNkulunkulu njengoba kwenta Mosi, akukho muntfu longasusa loko kuye. Uyati! Nguye lobekalapho. Akukho muntfu longamtjela noma yini ngako. Bekalapho. Kungalesosizatfu Jesu ayala bafundzi baKhe, "Ungashumayeli ute wenyukele edolobheni laseJerusalema futsi wemukele eMandla lavela ngeTulu, khonake nitawuba bofakazi baMi." Nguloko labakubona. Yebo, mnumzane.

<sup>118</sup> Nowa. Ababonanga lutfo; bentani emvakwentanjalo na? Bangalinaki Livi laNkulunkulu futsi baletsa kwehlulela etikwabo lucobo. Loko kungiko impela.

<sup>119</sup> Ngitsi, naJack Moore, angimcaphunanga, kodvwa ngisho loku, ngoba ngicabanga kutsi sekunondlekile manje. Jack Moore watsi, “Uma Nkulunkulu angayicwilisi iMerica futsi ayishise imcedze, Utofanele avuse iSodoma neGomora futsi acolise ngekubashisa.” Futsi lelo liciniso.

<sup>120</sup> Nkulunkulu ulungile. Livi laKhe linemphindziselo lobhekiswe ngalokufanele, futsi Uyokwehlulela impela live ngekwenta kwalo ngekumelana neLivi laKhe namuhla. Akunandzaba kutsi bangakhi lababutsana lesinabo, kutsi sinemibutsano yetenkholo lengakanani lesinayo, loko akusiko. LeLivi!

<sup>121</sup> Bukani, akusekho sikhatsi setenkholo kunekutsi kwakulilanga lapho Jesu eta emhlabeni, o, yonkhe intfo yagwinywa enkholweni nelisiko, futsi konkhe kuliphutsa!

<sup>122</sup> Kwakunjalo ngesikhatsi Amose, lomncane, umshumayeli lonemphandla; asati kutsi uvelaphi. Emehlo akhe lamabili lamancane lancipha ngesikhatsi enyuka awela ligcuma wase ubuka phansi ekhatsi eSamariya. Kwakulidolobha lelikhulu letivakashi, njengePhoenix. Labanengi bebantfu bavela emhlabeni wonkhe, kutobuka, bukani lelidolobha lelikhulu, kutsi lalilihle kanjani. O, yonkhe intfo yayichubeka, emaklabhu asebusuku nendzawo yeluhlobo sibili, “indzawo yekuhlala,” basho njalo. Kodvwa ngesikhatsi lomfanyana longumlimi, ashaywa nguMoya loyiNgewe, ehla adzabula lapho, bekete langaya kuye bese wenta emalungiselelo emihlangano yakhe, bekute lebekasayinile, kwakute lihlelosontfo lebefuna kutihlanagnisa naye, noma nguba langamsekela. Kodvwa ngesikhatsiahamba akhuphuka kulelo gcuma, futsi afifiyela ngalawo mehlo ahe, asabuka nje kulelo dolobha, wabona loko lekute namunye babo labake bakubona. Bonkhe babo bebabone injabulo netintfo kwalelidolobha. Kodvwa wabona kwehlulela lokusamako kwaNkulunkulu, futsi waprofetha ngekumelana nako. Bambita nge “kuhlanya.” Kodvwa iminyaka lelishumi nakunye kamuva, konkhe kwenteka ngayo impela nje indlela lasho ngayo.

<sup>123</sup> Umuntfu longabuka etikwelibandla ngendlela lelihamba ngayo namuhla, nebantu indlela labahamba ngayo, futsi abiketele tibusiso esikhatsini lesitako na? Ngiyabiketela kwehluelwa, loko kuphela. Nkulunkulu lolungile udzinga kwehluelwa, ngekungalinaki Livi laKhe. Utofika nje futsi aLikhombe embikwetfu, nekutsi aLente lilunge. Kodvwa Nkulunkulu lonebulungiswa, kuyo yonkhe iminyaka, Angeke aligucule licebo laKhe. Akaliguculi licebo laKhe. Unguye itolo, namuhla, naphakadze. Tindlela taKhe tiyafana. Livi laKhe liyafana. Konkhe, Uyafana. Ugcwele sihawu uma lotsite alungele kuphendvuka, kodvwa kwehlulela kutolandzela uma ungaphendvuki.

<sup>124</sup> Faro, ngesikhatsi abuka etulu, nalobitwa ngeluhlanya, lobitwa ngemprofethi loluhlanyako, nalokunengi kutisho kwekukhululwa, nguloko kuphela lakubona. Kodvwa ema-Israyeli abona sandla saNkulunkulu etikwaMosi. Yebo, mnumzane.

<sup>125</sup> Lendvodza lecebile yabuka futsi yabona, inematfuba, kodvwa inhlangano yakhe yayiyinkhulu kunaloko lebekatokwendlula kuKo. Kuphi lokunye kubuka kwakhe na? Wabuka ngaphandle kwesihogo. Loko kunjalo. Kwehluelwa kweta kuye. Leso sikhatsi lesilandzelako lapho abuka khona. Kutobanjalo ke ngalabanye bantfu namuhla.

<sup>126</sup> Lisotja laseRoma latsatsa kubuka, ngalesinye sikhatsi, ngesikhatsi babetsela Jesu. Labuka kubona kutsi Bekenteni, kodvwa kwase kuleyidi kakhulu ngalesosikhatsi ke.

<sup>127</sup> Bangani, iMerica itokwenta-loko, nayo. Batobuka ngalelinye lilanga, futsi batsi, "Impela leyo bekuyiNdvodzana yaNkulunkulu," kodvwa kuyobe sekwephuteke kakhulu. Bebahlekile futsi bahlekisa kwekugcina.

<sup>128</sup> Bekangakhona kubuka kuphela futsi abone lapho bekafanele asindziswe khona, kodvwa kwase kuleyidi kakhulu ngalesosikhatsi. Bekabetsele iNkhosi yekuPhila.

<sup>129</sup> Futsi tikhatsi letinengi kakhulu, namuhla, bantfu bencaba Jesu Khristu etinhliityweni tabo, uma baMbona ngalokucacile acinisekisa kutsi UnguBani, khona ngco emkhatsini wetfu. Yebo, mnumzane.

<sup>130</sup> Philatu watsatsa kubuka, ngalelinye lilanga, futsi weneliseka, kodvwa tembusave takhe tatitinkhulu kakhulu. Bekangakhoni nje, bekangakhoni nje kukusukumela.

<sup>131</sup> Luther watsatsa kubuka, wase ubona kulungisiswa. Wahamba nako. Base-ke bayahlela.

<sup>132</sup> Wesley uyafika, wabona kungcweliswa ngesikhatsi abuka Khristu, kutsi libandla lifanele lingcweliswe. Futsi wachubeka ngco nekungcwel-...

<sup>133</sup> IPhetekhosti iyafika futsi yabona kubuyiselwa kwtiphiwo. Bentani bonkhe ke bona? Kona kanye nje njengoba iKhatolika yenta, bakuhlela, bakubeka emuva phindze.

<sup>134</sup> O Nkulunkulu! Ngalelinye lilanga ngatsatsa kubuka, futsi, ngesikhatsi ngibuka, ngabona Alfa na-Omega. Ngabona Sicalo neSiphetfo. Ngibone Jesu Khristu longuye itolo futsi... Ngabona uMcoleli wesono sami. Ngibone uMunfu lotsite lowatsatsa indzawo yami. Hhe!

Ubonani uma ubuka na?

<sup>135</sup> Ngibuka khona manje kumngani wami lomdzala, Bill Dauch, lohleti lapha. Lendvodza seyisemyakeni lengemashumi layimfica nakubili budzala. Etinsukwini

letimbalwa letendlulile, kungesiko kadzeni, njalo, cishe etinyangeni letisitfupha letendlulile, beyinekwehluleka kwenhlitiyo lokugcwele nekuhlaselwa yinhlitiyo, kanye kanye.

<sup>136</sup> “Dokotela utsi iyafa.” Umkakhe wangibitela enhla futsi watsi, “Mnaketfu Branham, wota. Uyafa. Bill ungumngani wakho.”

Ngase ngitsi, “Kulungile, ngitokwenta.”

<sup>137</sup> Futsi endleleni yami ngibheke endzaweni yakhe, ngangikhuleka. “Nkulunkulu, ngiyakutondza kuhamba ngiyomtjela kutsi ‘ahambe kahle.’ Ngiyati uma nje aphilile ngize ngifike lapho, kutsi ngingamtjela kutsi ‘hamba kahle.’” Ngaphansi kwe-oksijini, kwehluleka kwenhlitiyo lokugcwele, iminyaka lengemashumi layimfica nakunye budzala. Ngaphumela ngephandle kwesiteshi sekugcwalisa, futsi ngabuka, futsi, ngesikhatsi ngenta, ngibone Bill eta ehla ngesitaladi futsi wangichawula.

<sup>138</sup> Nangu ahleti kusihlwa. Dokotela lowamtjela loko, ufile. Futsi naku kuhleti Bill Dauch cobo lwakhe, avela e-Lima, e-Ohio, ashayela ehla ngelichwa nelichwa, ulandzela yonkhe inkonzo lengihamba kuyo. Leni? Sabuka; sabona lokutsite. Lowo Nkulunkulu lofanako lengikhulume ngaye itolo ebusuku, ngaleya eColorado, ngesikhatsi sesiphepho, Ngabuka, ngabona kutsi Bekanguye itolo, namuhla, naphakadze.

<sup>139</sup> Naku kuhleti uMnumz. Way, liNgisi, ahleti lapha eceleni, khona lapha manje, ngisandza kumcaphele nje ahleti lapha. Uvela e-Indiana. UliNgisi. Umkakhe ulinesi le-lelibhalisiwe. Indvodza lekahle! Ngalelinye lilanga, ngakhulumu naye. Ngangishumayela emhlanganweni, wakuphikisa lengangikusho, enhlitiyeni yakhe, futsi, ngesikhatsi akwenta, wavele wawa wafa etetsamelini. Wafa lapho. Umkakhe wambamba wase uyamuva; emehlo akhe, buso babamnyama, emehlo akhe... angatentisi, emehlo akhe afucelwe ngephandle ase abuyela emuva ngemuva kwenhloko yakhe. Ngatsi, “Mani unganyakati.” Ngabuka phansi lapho kuye, ngase ngiyacabanga, “O, nayo ilele leyondvodza, ifile.”

<sup>140</sup> Ngehla, ngabeka tandla tami etikwakhe, bekabandza nje njengoba lelodeski linjalo. Bekasahambile. Nkkt. Way watsi, “O, Mnaketfu Branham, sewuhambile! Sewuhambile.” Amemeta ngalo lonkhe liphimbo lakhe.

<sup>141</sup> Ngabuka laphaya. Ngabona kuvuka nekuPhila. Ngakhuleka umkhuleko Jesu langitjela wona, neMnaketfu Way wasukuma. Nangu uhleti khona lapha kusihlwa, ukhuphuka kulabofile, ahleti khona lapha kusihlwa.

<sup>142</sup> Kunjalo, Mnumz. Way, uma nje ungema umzuzu nje, kute bantfu batobona. Futsi nangu Bill Dauch lohleti *lapha*.

<sup>143</sup> Kuyini na? Ngoba sibuka kuYe kutsi Ngubani Longulofanako lowavusa Lazaru, Uyafana njengoba Bekanjalo. Unguye itolo, namuhla, naphakadze. Yebo, Akagucuki.

<sup>144</sup> Lapha kuhleti umshumayeli lomncane lohleti lapha embikwami, ligama lakhe nguBlair. Umfanyana wakhe bekasengotini ngalelelinye lilanga, nemkakhe ahleti lapho, esula emehlo abo manje tinyembeti. Bangibitela elucingwени entasi lapho, futsi watsi, “Mnaketfu Branham, umfanyana wetfu bekasemotweni futsi wagijima ngale kweligcuma, futsi wasitila, walimala bucopho, nayoyonkhe intfo. Sewuhambile, cishe nje; angakaphefumuli nje.” Watsi, “Ungakhuleka yini?”

Ngatsi, “Asikhuleke.”

<sup>145</sup> Futsi ngacula, ngabuka, loku elucingweni, ngase ngicala kukhuleka. Ngatsi, “Nkhosi Nkulunkulu, ngitotsini kubo na?” Ngibone umfana lomncane ahamba, agijima nentsambo yencatfu, agijima ewuka kanjalo. Ngatsi, “Utosindza.” Futsi nangu kusihlwa. Futsi naba bahleti lapha. Ngani na? Ngoba Jesu Khristu ungye itolo, namuhla, naphakadze.

<sup>146</sup> Bukan! Bukan! Nibonani uma niMbona na? Mine ngibona uMphilisi. Amen. Ngibona loyo Lofanako ahamba angena eGalile. NgiMbona emandleni aKhe. NgiyaMbona ahcola imicabango netimfihlo tenhlitiyo, akhombisa—akhombisa sibonakaliso ngaphambi nje kwesikhatsi sekugcina. Singatendlula kanjani letetsameli nasetiveni tonkhe, sisho loko Langiko namuhla!

<sup>147</sup> Niyati kutsi ngicabangani? Njengoba lelinigro lelidzala lasho ngalesinye sikhatsi, esikhatsini sebugcili. Ngalelinye lilanga, wefika lapho, watsi, “Uyati, i... Sengikhululekile manje.” Ngako yatfola kukusho emkhatsini waletinye tigcila, naletigcila tatsi....

<sup>148</sup> Futsi yabuyela kumnikati. Nalomnikati watsi, “Ngena lapha, Sam.” Watsi, “Yini leyo loyishoko emkhatsini wetigcila ngephandle lapho?”

Watsi, “Basi, ngikhululekile.”

Watsi, “Ukhululeke kanjani na?”

<sup>149</sup> Watsi, “Ngikhululekile emtsetfweni wesono nekufa, ngoba Jesu Khristu ungikhululile.”

Watsi, “Sam, ucondze loko na?”

Watsi, “Yebo.”

<sup>150</sup> Watsi, “Ngitokwehla futsi ngisayne kukhululwa kwakho, futsi ngikuyekele uhambe utjele bomnakenu ngaloko.”

<sup>151</sup> Lendvodza lendzala yashumayela iminyaka neminyaka. Ekugcineni, yeta emnyango wayo, yase ifanele yehlukane nalokuphila loku. Futsi ngesikhatsi aselele embhedzeni wakhe, aku-khoma tinsuku letimbawla, labanengi bebazalwane

bakhe labamhlophe beta lapho ku—kutombona, bamvalelisa, ngoba bekakadze alisotja lelidzala laKhristu. Aselele lapho embhedzeni, wefika kuwo, wacalata, futsi watsi, “Mose, akusiwe yini, noma . . .”

“Sam, usengakahambi yini?”

<sup>152</sup> “Cha.” Watsi, “Kungibite kutsi ngibuye.” Watsi “Bengicabanga kutsi besengilapho.” Watsi, “Ngi—ngi—ngifanele kutsi ngikuphuphile.” Watsi, “Bengicabanga kutsi besengilapho. Futsi ngesikhatsi ngime lapho,” watsi, “iNgelosi . . . Ngisandza kutsatfwa nje ngingeniswa emnyango, futsi,” watsi, “iNgelosi yenyuka yase itsi, ‘Sam, wota ulandze umchele wakho, bese uyeta utsatse ingubo yakho.’”

<sup>153</sup> Watsi, “Ungakhulumi nami ngemchele nengubo, ake ngime lapha nje futsi ngiMbuke iminyaka lesigidzi.” Wabona kuYe Loyo lobekamkhululile esonweni nekuva. Wabona lapho Loyo lowanamatsela kuye ebumatimeni nasebululeni. O Nkulunkulu!

<sup>154</sup> Ngalokunye kusa, bengilele embhedzeni wami. Ngangivamise kuba ne . . . Niyayati indzaba yami yemphilo. Benginenja lendzala, sasiyibita ngekutsi yi-Fritz. Yangitfumela esikolweni; i-tikhumba te-ophosamu, netintfo. Yebo-ke, ngangivamise kumtsatsa njalo ekuseni. Ngangivuka, etulu le esitezzi, endlini lencane lendzala yetingodvo, Ngangimuva akhonkhotsa phansi le emhocweni. Akazange sekangiyenge. Sonkhe sikhatsi nangiya kuye; bekanalokutsite kwami.

<sup>155</sup> Niyati, ngalokunye kwalokusa loku, ngiyomuva akhonkhotsa laphaya engoceni. Ngifanele ngiwelele ngale futsi ngibone kutsi unani. Kutolunga.

<sup>156</sup> Lalela, mnaketfu, ake ngikutjele. Yinye kuphela intfo yekubuka uma ubona Jesu Khristu, loko kutsi ubone Nkulunkulu kuYe, longuye itolo, namuhla, naphakadze. Ngikhola kutsi Ulapha, kusihlwa, kusentela lokufanako njengoba Enta ngalesosikhatsi.

Asikhotsamise tinhloko tetfu umzuzwana nje, sisakhuleka. Khulekani!

<sup>157</sup> Ngabe ukhona munye ekhatsi lapha, kusihlwa, longatsi, “Mnaketfu Branham, cela Nkulunkulu kutsi abenemusa kimi. Ngifuna kubuka futsi ngiMbone ehlukile. Ngimbuksile futsi ngacagela. Ngimbuksile futsi ngatibuta. Ngimbuksile futsi ngabuta. Impela, ngabe Uyangikhatsalela yini? Ngabe Uyangitsanda na? Ngabe tonkhe letintfo leti letishitiwo ngaYe, kuliciniso yini? Ngifuna kwati kutsi kuliciniso yini. UngaMcela kutsi angembulele kona kusihlwa na?” Ungasiphakamisa sandla sakho na? INkhosi inibusise. Loko kuhle. Ndzwawo tonkhe.

<sup>158</sup> Nkhosi leligugu kunalokunengi kakhulu lokubhalwe ngaWe. Siyati kutsi Unguye itolo, namuhla, naphakadze. Siyakhuleka, Nkhosi, kutsi, kusihlwa, uma sibuka, kutsi sitobona Jesu

Khristu. Wetsembisa eVini laKho, kutsi, lemisebenti Lowayenta, natsi siyoyenta. Wetsembisa, etinsukwini tekugcina, kutsi Uyoba semuva lapha emhlabeni, esimeni saMoya loyiNgcwele, libandla liyobe ligcwele emandla, Moya loyiNgcwele. Watsi, "Kwesikhashana nje, futsi kungeke kulisite live kubuka, ngoba lingke liKubone. Kodvwa nine nitoLibona, ngoba Ngitawuba nani, ngibe ngisho nakini, kute kube sekuphelelisweni."

<sup>159</sup> Nkhosi Jesu, lapho kusenelitfuba kutsi umuntfu angabuka, kwangatsi bangabuka kusihlwa futsi baMbone emandleni ekuvuka kwaKhe. Akafi, kodvwa Uphila kute kube phakadze naphakadze, ulungele kwenta kuncusela labo labalungele kuMvuma. Siphe kona, Nkhosi. Futsi kwangatsi tonkhe leticelo leti, lesiceliwe, singaphiwa tona. Babe, siphe letintfo leti, eGameni laJesu Khristu. Amen.

<sup>160</sup> Manje sekusikhatsi semkhuleko walabagulako. Nginikhulekele; kholwani kutsi Nkulunkulu utophendvula.

<sup>161</sup> Manje, ngiyakhola Billy utsite unikete lamanye emakhasi ekukhulekelwa. Ngumaphi bo B? no B. Kulungile. Asinaso sikhatsi; ngitsite kweca kancanyanya; ngitsetseeleni. Nginemizuzu lembalwa nje. B, si—sishiye kuphi, kubo, itolo ebusuku? Sishiyephi, sishiye kuphi itolo ebusuku? [Lomunye utsi, "Sibatsetse bonkhe."—Umhl.] O, sibatsetse bonkhe? Sitocala nje ku B, inombolo yekucala, ke. Kulungile.

<sup>162</sup> Inombolo yekucala, ngubani...[Akucoshwanga etheyiphini—Umhl.]...yesitsatfu, yesine, yesihlanu.

<sup>163</sup> Lomunye akacaphele manje. Yehlela lapha, Billy, labanye benu, ngalokukhulu kushesha, ngoba asinaso sikhatsi manje. Sivele nje...futsi singasitsatsi sikhatsi. Ngaletinye tikhatsi batihhulu futsi abeva, futsi, noma mhlawumbe abakhoni kusukuma, noma lokutsite. Uma bakhona, ngani, si...

<sup>164</sup> Inombolo yekucala, yesibili, yesitsatfu, yesine, yesihlanu. Kulungile, wotani ngembili lapha, uma nitsandza. Kunamunye, lababili, labatsatfu, labane...Kunjalo. Ngiyacolisa, mnumzane. Sitfupha, wesikhombisa, wesiphohlongo, wemfica, welishumi, abasukume manje. Sitfupha, wesikhombisa, wesiphohlongo, umuntfu lotsite manje, wesiphohlongo, wemfica, welishumi. Wesiphohlongo, wemfica...Kulungile. Wekucala, wesibili, wesitsatfu, wesine, wesihlanu...wesikhombisa, wesiphohlongo, wemfica, welishumi. Kulungile, welishumi kuya eshumini nesihlanu, abasukume; kubo B, yebo-ke, ngulawo onkhe lamakhadi lelikhishiwe. Lishumi nesihlanu, kulungile, lishumi nesihlanu kuya emashumini lamabili, sukumani. Lekucala kuya kulemashumi lamabili, emakhadini ekukhulekelwa, tsatsani indzawo yenu ngalapha. Lekucala, lesibili, lesitsatfu, lesine, lesihlanu, lesitfupha, lesikhombisa, lesiphohlongo, lemifica, lelishumi, lelishumi nakunye, lishumi nakubili, lishumi nakutsatfu, lishumi nakune, lishumi nesihlanu, lishumi

nesitfupha, lishumi nesikhombisa, lishumi nesiphohlongo, lishumi nemfica. Nguloko-ke. Emashumi lamabili kuya emashumini lamabili nesihlanu.

<sup>165</sup> Bangakhi longenalo likhadi lekukhulekelwa na? Usasolo uMkholwa. Baseta, batsatsa indzawo yabo, lapho lawomashumi lamabili nesihlanu asekhone, lekucala lemashumi lamabili nesihlanu liyeta, ake nginibute. LiBhayibheli lasher, eNcwadzini yemaHebheru, kutsi “Jesu Khristu ungumPhristi wetfu loMkhulu.” Niyakukholwa loko na? “Loyo lonekuvelana nebutaksaka betfu.” Sitohlala kadze kangakanani, kulolusuku, lolumnyama; futsi sibone umPhristi wetfu loMkhulu lophakeme atenta Atiwe emkhatsini wetfu, bese-ke sihlala njengetinkhomo letitimungulu? Cha, mnumzane. Asisukume futsi sente, ngenhlitiyo nganoma ngukuphi kucabana. Ungafani netinkhomo letitimungulu letichutjwako. Bani lichawe! Nine bantfu bukani ngalapha futsi nikholwe. Bukani emBhalweni, loko Lakwetsembisa. Kulungile.

Singeke sitsatse kwasasikhatsi, sitocala ngco elayinini lalabakhulekelwako.

Asesikhulekeni futsi.

<sup>166</sup> Nkhosi Jesu, kusetandleni taKho manje. Ngisetandleni taKho nami. Nkhosi, tsatsa Livi Lowalisho, “njengoba kwenteka emihleni yaseSodoma,” lowo lengitsatsisele kuwo kusihlwa. Watsi, kuJohane loNgcwele 14:12, ngesikhatsi Ukhulumena nebafundzi baKho ngekuhamba, Wena watsi, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.”

<sup>167</sup> LiBhayibheli lasher kutsi, “Nkulunkulu, etikhatsini tasendvulo nangetindlela letinengi letehlukene wakhulumena kubaprofethi, noma, wakhulumena kubobabe ngebaprofethi; kulolu tinsuku tekugcina ngeNdvodzana yaKhe, Jesu Khristu.” Futsi ULivi. Siyati kutsi baprofethi befika, uMoya wehlela etikwabo futsi wenta leloLivi liphilele lesositukulwane; bacalekisa emakhosi, bangenisa kwehlulela, wakhipha labalungile, basindzisa labalahlekile; baprofethi Livi lelita kubo.

<sup>168</sup> Manje kulolusuku lwekugcina, Nkhosi, Wetsembisa. Watsi, “Njengoba kwakunjalo etinsukwini taseSodoma,” ngesikhatsi Abrahama ahleti lapho ekushiseni kwelusuku, lelincane, liBandla lelibitelwe ngaphandle. Sibuka phansi eveni lonkhe namuhla, Babe, sibona iSodoma impela, weTive iphindvuketelwe, sivuvu. Futsi sibona letingelosi letintsatfu tibonakala embikwa-Abrahama.

<sup>169</sup> Letimbili tato tehlala ebandleni lelisivuvu, Loti, kutama kubabitela ngephandle. Lababili behlela lapho, Billy Graham wesimanje, kubabitela ngephandle; akukho mimangaliso, kuphela waphumphutsekisa emehlo abo. Kushumayela liVangeli kwenta loko.

<sup>170</sup> Kodvwa kwakukhona Munye lowahlala etulu lapha ecenjini la-Abrahama, abonakalisa labakhetsiwe, lababitelwe ngephandle, labo lobekangekho eSodoma; watalwa, ngaphandle kweSodoma, liBandla leliciniso, iNtalo ya-Abrahama yanamuyla. Futsi ngesikhatsi leNdvodza, lekhulume nabo, yatsi, “Uphi Sarah, umkakho?”

Watsi, “Ulathendeni emvakwaKho.”

<sup>171</sup> Futsi Watsi, “Ngitokuvakashela ngekwesikhatsi sekuphila.” Futsi wahleka.

<sup>172</sup> Watsi, “Uhlekeleni?” Wahlola lokufihlakele lebekakusho futsi acabanga kuye, ngemhlane waKhe ufulatsele lithende lapho bekakhona.

<sup>173</sup> Jesu waseNazaretha, iNdvodzana yaNkulunkulu, usitjelile eVini laKhe, “Njengoba kwakunjalo ngalolosuku, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.”

<sup>174</sup> Futsi kuyintfo lengakejwayeleki kabi, Babe, kutsi akukaze kubekhona umguculi, kuyo yonkhe iminyaka, loke waya entasi eSodoma, neligama leligcina nga “h-a-m,” kuze kubengunamuhla. Inceku yakho, Billy Graham, entasi eSodoma enta umsebenti wakhe.

<sup>175</sup> Manje, Babe, ngiyakhuleka kutsi Utosindzisa iNtalo ya-Abrahama lelapha kusihlw, uyigwalise ngaMoya loyiNgewe weNdvodzana leligugu letsenjisiwe. Masinyane emvakwaloku, Nkulunkulu wabonakalisa enyameni wenta lesibonakaliso lesi, khona-ke indvodzana letsenjisiwe yefika enkhundleni. Nkulunkulu, besisolo siMfuna iminyaka letinkhulungwane letimbili, iNtalo ya-Abrahama. Labanengi balele; lona ngumlindvo wesikhombisa, sibuke kukhala kutsi kufike noma nini, “Bukani, uMyeni uyeta.”

<sup>176</sup> Siphe, kusihlw, Babe, kutsi kucondza kwebantfu lokunengi kutovulwa, kutsi batobona kutsi lesibonakaliso lesi setsenjiswa, ngaphambi nje kweNdvodzana letako. Futsi, njengoba inyoka yelitfusi yafanekisa Khristu, kanjalo nendvodzana letako nesibonakaliso sekubuya kwayo (kukwemvelo) kufanekisa kwakamoya, kwaJesu lotako namuhla, iNtalo yebuKhosi ya-Abrahama. Siphe kona, Nkhosi. Sikucela eGameni laJesu, njengoba sitinikela cobolwetfu kuWe. Amen.

<sup>177</sup> Ngitotsandza kusho intfo yinye ngaphambi nje kwekutsi sikhulekele labagulako. Bantfu labanengi banemcabango longesiwo ngesiphiwo. Siphiwo asisiyo intfo letsite Nkulunkulu lakunika yona kutsi uphume bese utsi, “Lapha, ngitoweleta ngalapha bese ngitsatsa *loku*, futsi ngitotsatsa lokwa futsi ngitokwenta *loku*.” Loko akusito tiphiwo. Bantfu labanengi kakhulu bacabanga loko, kodvwa bakhutsaliswe ngalokuliphutsa. Siphiwo saNkulunkulu sikwati nje kutsi wena udeda kanjani endleleni kute Nkulunkulu akhone

kukusebentisa, nguloko kuphela siphiko lesingiko. Niyabona na? Kuphela nje uma ucondzene nawe...

<sup>178</sup> Akashongo yini Jesu, cobo lwaKhe, “INDvodzana ingenta...” Johane loNgcwele 5:19, “Ngicinisile, ngicinisile, Ngitsi kini, iNDvodzana ingeke yente lutfo ngekwaYo.” Wendlula ngakulelochibi lapho tonkhe letotishosha tatikhona, futsi waphilisa indvodza yinye lenenkinga yelidlala, noma lokutsite (sifo) akhubateke engcondvweni. Watsi “INDvodzana ingeke yente lutfo ngekwaYo; kodvwa loko Lebona uYise akwenta, loko iNDvodzana iyakwenta kanjalo.” “Akusimi,” Watsi, “lowenta imisebenti; nguBabe waMi lohlala kiMi, Wenta leMisebenti.”

<sup>179</sup> Manje, nine bantfu lenihleti ngephandle lapho, ningalokotsi nilokotse kubuka kunoma ngumuphi umuntfu. Bukani kuKhristu; uNgye Yedvwa. Kodvwa Wetsembisa etinsukwini tekugcina kutsi Uyotibonakalisa Yena lucobo enyameni yemunfu, njengoba Enta lapho eSodoma. Manje inyama yakho, inyama yami, asivuleni tinhltiyo tefu nje futsi sisuse kucabanga kwetfu, futsi nje uvumele Livi litsatse indlela yaLo, kusihlwa, kitsi, khona-ke sitobona tiphiwo letinkhulu taNkulunkulu taMoya waKhe tibonakaliswa embikwetfu.

<sup>180</sup> Hloniphani ngekutitfoba sibili. Akukho muntfu lohambako. Thulani impela futsi nikhuleke. Nginesiciniseko kutsi niyakutsakasela.

<sup>181</sup> Futsi uma akhona lapha locabanga kutsi leli lichinga lekukohlisa, ngikuphonsela insayeya kutsi ute ngembili. Noma ngubani! Khona-ke, uma wesaba kukwenta, ungasho lutfo ngako.

<sup>182</sup> EGameni laJesu Khristu, ngitsatsa wonkhe umoya ekhatsi lapha, ngaphansi kwekulawula kwami, kumemetela Livi laNkulunkulu.

<sup>183</sup> Nasi sitfombe kusihlwa, njengaJohane loNgcwele sahluko se 4. Wesilisa newesifazane bahlangana ndzawonye, ngiyacabanga kwekulala. Angikwati. Mhlawumbe uyangati, ngemaphepha ne—nemvabetsi, kodvwa angikwati wena. Niyakwati loko. Sitihambi lomunye kulomunye, njengoba iNkhosi yetfu yahlangana newesifazane ngalesinye sikhatsi emtfonjeni; indvodza nemhlangano wesifazane, bakhuluma.

<sup>184</sup> Kodvwa uma ngita njengalomunye webazalwane betfu, lobekangatsi, “Nkulunkulu wanginika siphiko sekuphilisa, ...”

<sup>185</sup> Niyati kutsi siphiko sekuphilisa siyini? Kukholwa ekuphiliseni. Niyabona, uvele nje ukhulule kukholwa kwakho, kukhulekela lotsite, nguloko siphiko sekuphilisa lesingiko. Wonkhe umshumayeli ufanele abe naso, wonkh’umuntfu, niyabona, ufanele abenesiphiko sekuphilisa. Emandla lakuphilisa angekhatsi kuwe, uMoya loyiNgcwele, ufanele

nje uWuvumele usebente indlela yaWo yekuphuma. Nguloko kuphela.

<sup>186</sup> Njengekuphila nje lokukulesihlahla. Awudzingi kutsi utsele emahhabhula esihlahleni, kusenta sitsele emahhabhula. Sihlanyelwa emhlabatsini nje, futsi sinatsa bese sifucela ngephandle.

<sup>187</sup> Yebo-ke, nguleyondlela lowenta ngayo uMoya loyiNgcwele. Ungekhatsi kuwe. Unatsa nje emtfonjeni longapheli waJesu Khristu, futsi Ufucele ngaphandle titselo takaMoya. Niyabona na?

<sup>188</sup> Manje ngime lapha, ngingakwati. Nkulunkulu uyakwati loko. Usihambi ngalokuphelele.

<sup>189</sup> Manje uma ngihambile ngase ngibeka tandla etikwakho, futsi ngatsi, “Dzadze, utowelulama.” Bewungakukholwa loko, naloko bekungabakahle. Kodvwa manje uma-ke Efika... Niyabona, loko kwakutinsuku letendlula, emuva etinsukwini tePhentekhostali.

<sup>190</sup> Siphila ngaphambili kwaloko manje. Sesendlulele ngale kwePhentekhosti, ngalokufanako njengoba siyiMethodisti neLuthela. Sesisenhla kakhulu nekubuya kweNkholosi, lapho lenkonzo Jesu Khristu layenta, Cobolwakhe, ifanele ibengiyo ngco. Njengelitje leliyinhloko esivivaneni, lifanele licijiswe kakhulu lize lonkhe litje lenele ngalokuphelele. Nelibandla litofanele lingene kulesosimo kwemukela litje-leNhloko, bese-ke utsatsa yonkhe intfo ekuvukeni kulabafile, uma uMtimba sewuvuswa.

<sup>191</sup> Niyakukholwa loko na? Niyakholwa kutsi letintfo leti lenginitjela tona tiliciniso na? Niyakholwa na? Uma iNkhosi Jesu itongitjela intfo loyentile, intfo lobewungakafaneli uyente, intfo leliputtsa ngawe, nomangabe kungaba yini, timali, tasekhaya, angati; noma ngabe kuyini, utongikhholwa, utokwenta, kutsi ngiyinceku yaKhe?

<sup>192</sup> UngumKhristu. Uyabona, ngikhulume nave nje kutfola umoya wakho. Uyabona, nguleyondlela Lakwenta ngayo emtfonjeni; Watsi, “Ase uNginatsise.” UngumKhristu. Ulikholwa. Kunjalo. Hhayi locela kugitjeliswa; likholwa! Kulungile. Inkhatstsato yakho, inkhatstsato yakho lenkhulu, isentsanyeni yakho. Ngemuva kwentsamo yakho, unesimila, nalesosigadla sikunika umfutfo. Silimata emehlo akho, nakanjalonjalo. Ngabe kunjalo na? Loyo ngu ISHO KANJE INKHOSI. Kunjalo. Uma utokukholwa, kutosuka. Nkulunkulu akabusise. Hamba manje.

<sup>193</sup> Sawubona, mnumzane? Angikwati. Sitihambi lomunye kulomunye. Jesu Khristu ungulofanako itol-...namuhla, naphakadze. Uma ngingatiphumuta, ngalokwenele nje kutsi Moya loyiNgcwele angasebentisa tindzebe tami nemehlo ami, njenge...

<sup>194</sup> Wake waliphupha liphupho? Impela. Kunalenye—lenye incenye yakho, ufanele ubengulongenti lutfo nhlobo emizwени yakho lesihlanu. Une—unengcondvo levako nengcondvo lelele. Ingcondvo yakho levako yekucala *ilapha*, nengcondvo yakho lelele *ingalapha*. Ufanele ungeva lutfo emizwени yakho lesihlanu, kutsi ute *ngalapha* kutophupha; kodvwa uma ubuya, kubangela loku ute ukhumbule kutsi uphuphe ngani.

<sup>195</sup> Manje, baboni, baprofethi, ingcondvo yabo lelele ayikho nga *lapho*; ikhona *lapha*. Awuphumi emizwени yakho lesihlanu; uyema, umile, uyaphupha. Futsi ungasho liphupho... Beningatsi, “Ngiphupheli liphupho.” Bewungeke ukhone kukwenta. Kanjalo futsi angeke ngikhone kukubonela umbono. Kubita Nkulunkulu kwenta loko. Kodvwa, angiyi kuyolala kuwubona, ngima lapha futsi ngiwubone. Leso siphwi saNkulunkulu. Uma ngingatfola ingcondvo levako yekucala isuke endleleni, Nkulunkulu utosebentisa lelenye ingcondvo uma Analokutsite langakusho. Loko kukuYe.

<sup>196</sup> Kodvwa uma ngingakhona ngekusitwa nguNkulunkulu... Kube Jesu bekeme lapha afake lesudu lena Langipha yona, uma ugula Bekangeke akuphilise; cha, Sewuvele ukwentile loko ngesikhatsi Afa. Kodvwa angati kutsi ute ngani lapha. Ungumuntfu nje. Silapha, cishe iminyaka lelingenakao, futsi nje—nje sime lapha ngembili, sihlangkana kwekucala. Uyakholwa kutsi Nkulunkulu angangembulela tifiso takho, noma lokwentile, noma imicabo yakho na? Uma Angakutjela kutsi yini leyentekile, Angakutjela nekutsi yini leyobakhona. Uyakukholwa loko?

<sup>197</sup> Angifuni kutsatsa sikhatsi lesinengi kakhulu, kodvwa ngishumayele kamatima futsi ufanele u...sikhatsi, kwetfuka, ufanele ukhululeke sibili, ngoba akukho lengingakwenta ngaphandle uma Angikhombisa.

<sup>198</sup> Yebo, naKu ke, kuKhanya kuta etikwalendvodza. Kulungile, mnumzane. Cha, mnumzane, awukatiteli wena lapha, utele lomunye umuntfu lapha, futsi leyo yindvodzakati. Naleyondvodzakati ihlala eCalifornia, futsi ibe nengoti yemoto, esikhatsini lesitsite lesendlulile. Futsi uyangifuna...Umile, kutsi ngimkhulekele, ngoba usasolo ahlushwa ngiko. Futsi, lalela, ake ngikutjеле lokutsite, leyongoti yemoto beyingekho eCalifornia. KwakuseDallas, eTexas, lapho ingoti yemoto yenteka khona. Ngabe kunjalo na? Utolulama. Ungakhohlwa, ngimbona uyahamba. Kulungile, kholwa. Hamba futsi ukholwe manje, mnaketfu. Nkulunkulu akubusise.

<sup>199</sup> Sawubona, dzadze? Ngisihambi kuwe. Asatani lomunye nalomunye. Sitihambi ngalokuphelele. Wena be...uyakholwa kutsi Jesu Khristu unguye itolo, namuhla, naphakadze na? UyaMkhohlwa na? Manje uma uMoya loyiNgcwele ungangitjela lokutsite ngawe, lowatiko kutsi angati, khona-

ke loko kutokwenta ukholve, bekungeke na? Wena u... unetifo letelakanyanako. Unetintfo letinengi, kodywa, loko lokuyintfo lemcoka lengiko, sewutobhekana nekuhlindvwa ngenca yesimila, nalesosimila sisemhlubulweni wakho. Kunjalo. Kunjalo. Nguloko lokutele kutokhulekelwa lapha. Uma bengingakutjela kutsi ungubani ligama lakho, bewungangikhholwa kutsi ngingumprofethi waKhe, noma ukholve kutsi bekungaba liciniso na? Nkhosatana Holman, chubeka uhambe ngendlela yakho, ujabula. Niyabona na? Nkulunkulu akubusise. Kholwa manje. Ungangabati.

<sup>200</sup> Sawubona, dzadze? Sitihambi kulomunye nalomunye. Umncane kunami, wesifazane nje nendvodza.

<sup>201</sup> Umzuzwana nje, wonkhe umuntfu akahloniphe ngekutitfoba impela. Umoya weNkhosi usukile lapha.

<sup>202</sup> Lendvodza lehleti *lapha*, ifake tibuko, inenkinga yakamoya engcondvweni yakho. Awati kutsi ufanele wenteni. Uhangahlangene nje. Uyakhholwa, futsi utophuma ukahle. Yebo, mnumzane. Utakwenta loko? Kulungile.

Hloniphani ngekutitfoba manje.

<sup>203</sup> Nangu dzadze lomncane, lohleti khona ekhatsi lapha, ubuke *kanjena*, netandla takhe, akhuleka. Unesandla lesibi lasikhulekelako. Uma utokholwa, yebo, Nkulunkulu utosentza selulame. Angikwati, awungati, kodywa utsintse iNtfo letsite. Awukaze ungitsintse; ukhweshe ngemafidi langemashumi lamabili kimi. Jesu Khristu uyakuphilisa. Kukholwa kwakho kuyakusindzisa.

<sup>204</sup> Uma lowo kungesuye loJesu lofanako, umPhristi loMkhulu, lonekuvelana nebutaksaka betfu! Anikukholwa loko kutsi kunjalo na?

<sup>205</sup> Ngiyacolisa, ngifanele ngilandzele nje indlela Loko lehamba ngayo.

<sup>206</sup> Ngiya ngekuba butsakatsaka manje, niyabona, munye nje...Niyati, iNkhosi yetfu, wesifazane wake watsintsza sembatfo saKhe ngalesinye sikhatsi futsi Watsi...

<sup>207</sup> Ngiyacolisa, lodzadze lolikhalaatsi lohleti lapha, akhuleka; inkhatsato yenyongo, umfutfo wengati lophakeme. Kholwa, dzadze, kutosuka kuwe. Amen.

<sup>208</sup> Ngibukile, bekunadzadze lolikhalaatsi eme lapha, niyabona, kukholwa kwakhe kwaKudvonsa leso sikhatsi. Amen.

<sup>209</sup> Loyodzadze emvakwakhe ngco, nesifuba semoya. Uma utokholwa kutsi Nkulunkulu utokusindzisa kulesosifuba semoya, ungaba nako, futsi, uma utokukholwa.

<sup>210</sup> Unesifiso lesikhulu enhlitiywani yakho, naleso si—sifiso lesisemtsetfweni. Ufuna luswane. Futsi sizatfu ungeke ukhone kuba nalo, unenkhatsato yebesifazane. Futsi loko kuliciniso.

[Lodzadze utsi, “Nguloko lengikubeke ekhadini.”—Umhl.] Kulungile, sewuyakholwa manje kutsi utawu...kutsi Nkulunkulu utokunika kona na? [“Yebo. Kunjalo.”] Uma iNkhosi Jesu itongitjela kutsi ungebani, utokholwa na? [“Yebo.”] Nkkt. Lambert. [“Kunjalo.”] Manje hamba, kukholwe. Ngabe loko kukwenta ukholwe na? [“Amen.”] Kwangatsi angakwemukela, Nkulunkulu, eGameni laJesu Khristu.

Bani nekukholwa!

<sup>211</sup> Mnumzane, sitihambi lomunye kulomunye, kodywa Nkulunkulu usati sobabili. Uyakholwa kutsi iNkhosi Jesu itokwembula kimi tinkhatsato takho na? Uyakholwa. Awusuye walapha. Awusuye wase Arizona. Ubuya khashane emphumalanga: eMichigan. Loko kunjalo. Kunjalo. Unemfutfo wengati lophakeme, kucina kwemitsambo, awukhoni kuva. Sekusukile kuwe. Buyela eMichigan, iNkhosi Jesu iyakwelulamisa.

Banini nekukholwa kuNkulunkulu!

<sup>212</sup> Lodzadze lohleti ngephandle lapha, akhulekela babe wakhe. Lobabe unesifo iParkinson. Futsi i...Sengiyambona manje, futsi usibekelwe sitfunti. Akusiko kuphela kutsi usibekelwe kufa, kodywa uya ekufeni kwaPhakadze, ngoba akasindziswa. Liciniso lelo. Uyakholwa kutsi Nkulunkulu utomsindzisa futsi amphilise? Uma unekukholwa lokwenele kutsinta Jesu Khristu, umPhristi wetfu loMkhulu, impela ungakwemukela loko.

<sup>213</sup> Manje ungangisita na? Beka sandla sakho etikwalowo wesifazane eceleni kwakho. Ukhulekela umnakabo. Ya. Lowomnaketfu uyagula, kantsi futsi usidzakwa. Liciniso lelo. Kholwa nje, utokuyekela kunatsa futsi asindze.

“Uma wena ungakholwa nje, tonkhe tintfo tingenteka!”

<sup>214</sup> Lodzadze lohleti lapha, akhuleka, khona lapha embikwami, ugobise inhloko yakhe. Ngingakutjela, uyakhuleka, “Nkhosi, akube ngimi.” Lodzadze u...Ukhulekela umngani, naloyo mngani usesibhedlela lapha, lobulawa ngumdlavuza; uticelela nanaye lucobo, futsi. Utokugeja. Nkkt. Kelly, sukuma ume ngetinyawo takho futsi wemukele kophiliswa, eGameni laJesu Khristu. Angikaze ngimbone lowesifazane, emphilweni yami.

<sup>215</sup> Uyakholwa kutsi Nkulunkulu uyayiphilisa inkhatsato yenhlitiyo na? Uyakholwa kutsi Uyayiphilisa yakho na? Kulungile, bese-ke uyachubeka nje, utsi, “NgiyaKubonga, Nkulunkulu Lotsandzekako.”

<sup>216</sup> Kulukhuni kuwe kutsi uvuke ekuseni, ugogeke kakhulu ngulesosifo sekucacamba kwemitsambo. Kungeke kube ngaleyondlela kusasa uma nje utokukholwa futsi uchubeke. Yebo, mnumzane.

<sup>217</sup> Kulungile, mnumzane. Udzinga kufakelwa ingati eKhalvari, kwelapha sifo sashukela nayoyonkhe intfo. Uyakholwa kutsi

Uyakwenta loko na? Kulungile, kwakho kungaphiliswa, nawe, uma nje utokholwa ngenhlitiyo yakho yonkhe.

<sup>218</sup> Wota lapha. Uneluvalo, nguloko lokubangele inkhatsato yakho. Unesisu lesinetilondza. Uyakholwa kutsi Nkulunkulu utokuphilisa na? [Lodzadze utsi, “Yebo, ngiyakholwa.”—Umhl.] Ngifuna kunikhombisa lokutsite. Ngitosusa liwashi lami umzuzu nje. Kwetfuka, kutsi kubalukhuni, kodvwa ungumphefumulo lolungile. Asengibambe sandla sakho. Ngifuna kubamba sandla sakho. Ngifuna wena ubuke sandla sami. Manje bukisisa, ngitobeka sandla sakho ngetulu kwesami. Manje niyakubona, niyatibona letottinfo tigijima tendlula lapho, loko kuzizitela lokuncane kanjalo na? [“Yebo, ngiyakubona.”] Loko ngulesosilondza sesibindzi. Manje bukisisa, susa sandla sakho, manje kuyajika kuba kahle. Manje ngitobeka sandla sami lapho, asikwenti loko, siyakwenta na? [“Cha.”] Kodvwa ngitobeka sandla sakho kuso, nako futsi. Uyabona na? [“Yebo.”] Manje kukhona intfo letsite lefanekisa lapho, longayibona ngemehlo akho lucobo. Ngabe kunjalo na? [“Yebo. Amen”] Phakamisa sandla sakho kute tetsameli tibone kutsi loko kuliciniso.

<sup>219</sup> *Lapha*, tetsameli tingakubona. Beka sandla sakho lapha. Manje susa lesandla sakho, dzadze. Manje phindza ubeke lesandla lapho. Silondza lesophako. Sitfo lesitsite, intfo ledla sitfo lesitsite. Kubangwa kwetfuka, kuyasabalala. Unenkhatsato yebesifazane, nawe. Kulungile.

<sup>220</sup> Manje, lapha, manje loku kungesikhatsi ufanele utsatse sinyatselo, kute lodzadze atokwati.

<sup>221</sup> Manje ngifuna tetsameli kutsi tigcine tinhloko tato tikhotseme, futsi tikhuleke, ngoba kusuka kulomunye kuye kulomunye. Uma ufanele u...Jesu watsi, “NgeliGama laMi bayokhipha emadimoni.” Manje gcinani inhloko yenu ikhotseme uma ningafuni silondza. Niyabona na?

<sup>222</sup> Manje lapha ngifuna ubukisise. Unaso lesilondza, manje bukisisa sandla sami futsi ubone kutsi angisinyakatisi sandla sami.

<sup>223</sup> Babe loseZulwini, akutsi tihawu taKho nemusa kube setikwalowesifazane, kumelulamisa. Ubuke lesandla sami. Uyabukisisa, Babe, kubona kutsi kukhona yini luntjintjo. Futsi ngiyakwati loko, kukholwa kwakhe, ngekuba neluvalo, ngiyakhuleka, Nkulunkulu, kutsi Utomsita. EGameni laJesu, msite.

<sup>224</sup> Manje, lodzadze, ngsengakawavuli emehlo ami kwamanje, kodvwa lodzadze uyati kutsi sandla sami sisasolo silapho njengoba besinjalo nje. Akunjalo loko, dzadze na? [Dzadze utsi, “Yebo, mnumzane.”—Umhl.] Manje kubukisise ngalokusondzele impela manje.

<sup>225</sup> Ngako, loku akwentelwa kubukisa. Loku kwentelwa kumemetela kutsi Jesu uyaligcina Livi laKhe. Manje, Watsi, “NgeliGama laMi bayokhipha emadimoni.”

<sup>226</sup> Manje ngitobamba sandla sami singanyakati nje. Futsi wena kutsi ucaphele, akusiko kutsi ngibambe sandla sami. Uyabona, silapho sonkhe sikhatsi. Uyabona kutsi sivuvuka kanjani? [Lodzadze utsi, “Yebo.”—Umhl.] Kuya ngekuba kubi kakhlulu ngaso sonkhe sikhatsi [“Yebo.”] ngoba ngibambile. Sandla sami sonkhe sesindzimundzimu, kuyofika engcoseni yami. Manje kubukisise umzuzwana nje.

<sup>227</sup> Nkhosi Jesu, hhayi kubukisa (asikafaneli sente loko), kodvwa kute Livi laKho ligcwalseke. Awuzange sewubaphilise bantfu ngoba nje ukhombisa kutsi WawunguNkulunkulu, kodvwa kwakugcwala Livi. Futsi nguleyondlela lengi... kungani ngenta loku kusihlwa, Babe, kukholwa kwami kukholwa kutsi lona wesifazane lolungile angaphiliswa kulelidimoni.

<sup>228</sup> Sathane, ngiyakuyala, eGameni laJesu Khristu, Lowancoba etikwako konkhe kugula, futsi kungaphansi kwetinyawo taKhe. Futsi njengenceku yaKhe, ngitsatsa sinyatselo. EGameni laJesu, yekela lowesifazane, phuma kuye.

<sup>229</sup> Manje angikasisusi sandla sami. Lodzadze angangifakazela. Kukhona lokwentekile esandleni sami, bekungesiko na? [Lodzadze utsi, “Yebo, mnumzane.”—Umhl.] Uma loko kunjalo, tsani, “Amen.” [“Yebo. Amen.”] Sekuhambile, akunjalo na? [“Yebo. Amen. Sekuhambile.”] Sewuphilisiwe. Manje nango ke. Manje buka lapha. Ngibeke sandla sami kuso, manje beka sandla sakho etulu, ngalokufanako nje. [“Yebo. Amen.”] Sewuphilisiwe. Chubeka, hamba udle kudla kwakho kwakusihlwa, Jesu Khristu uyakwelulamisa.

“NgeliGama laMi bayokhipha emadimoni!” Yebo.

<sup>230</sup> Uyakholwa, dzadze na? Uyakholwa na? Uyakholwa kutsi Nkulunkulu angasisusa lesosimo sesifuba semoya kuwe futsi akusindzise na? Kulungile, hamba ngendlela yakho, utsi, “NgiyaKubonga, Nkhosi Jesu. NgiyaKukholwa, ngayo yonkhe inhlitiyo yami.”

<sup>231</sup> Sawubona, mnumzane? Inhlitiyo beyisolo ikuhlupha, itsi kuvaleka lokubangwa yimizwa; iyabhakuta, ibhakuta kabilo, kanye ku ... kabilo ngakulololunye luhlangotsi, phindze kanye ngakulololunye. Kulungile, mnumzane, iyema manje. Chubeka. Kukholwa kwakho kuyakusindzisa, mnumzane. Hamba, ukholwa ngenhlitiyo yakho yonkhe. Kulungile.

<sup>232</sup> Lesinye sisu, lesibi. Uyakholwa kutsi Jesu uyakusindzisa na? Hamba nje, utsi, “NgiyaKubonga, Nkhosi Jesu.” Kukholwe. Uma Angakutjela kutsi uyini, impela Angakuphilisa.

<sup>233</sup> Kube ke angikasho ngisho linye ligama kuwe ke, ngavele nje ngakubeka tandla, bewungakhola kutsi uphilisiwe, uhleti lapho esitulweni? Bewungakwenta na? Chubeka ngendlela yakho, utsi, “NgiyaKubonga, Nkhosi.” Kunguloko lokukholwako.

<sup>234</sup> Wota. Uyakholwa kutsi Nkulunkulu uyiphilisile leyonkhatsato yelicolo, uhleti lapho ngalesosikhatsi? Kulungile, ungachubeka, utsi, “NgiyaKubonga, Nkhosi.” Kholwa ngayo yonkhe inhlitiyo yakho. Chubeka futsi ukholwe.

<sup>235</sup> Mnumzane, uma Nkulunkulu angakuphilisi, ngalelinye lilanga utokhubateka, kanjena, nendvuku, lohamba ngayo nalesosifo sekucacamba kwematsambo. Kungani ungaMemukeli khona manje na? Uyakukholwa na? Chubeka ngendlela yakho, futsi utsi, “NgiyaKubonga, Nkhosi.” Futsi ugcovagcove lentfo, futsi uhambe ngco endleleni yakho, utfokota.

<sup>236</sup> Jesu uyaliphilisa licolo lakho futsi uyakwelulamisa. Uyakukholwa loko? Kulungile, chubeka uhambe ngendlela yakho, utsi, “NgiyaKubonga, Nkulunkulu Lotsandzekako.”

<sup>237</sup> Wota lapha, dzadze. Manje yini loloyesabako? Sizatfu wesaba, sikhatsi sekuncamuka kuya esikhatsini sakho. Uyati kutsi ngichaza kutsini, kuntjintja kwebesifazane. Nayoyonkhe intfo, kwantsambama kakhulu, uydzinwa. Awukhoni kwenta umsebenti wakho, udzinwa kakhulu. Akunjalo yini loko? [Lodzadze utsi, “Liciniso lelo.”—Umhl.] Kulungile. Sekulungile manje. Chubeka, kukholwa kwakho kuyakusindzisa.

<sup>238</sup> Lokunye, uneluvalo, kodywa bewusolo uneluvalo yonkhe imphilo yakho, bewutsi kuba neluvalo kancane ngesikhatsi usemussha. Bewutsi kuhamba hamba ungakanakekeleki kahle. Kodvwa manje kubukeka kwangatsi kukhona lokukubamble. Ucindzetelekile sonkhe lesikhatsi. Ngabe loko akunjalo na? Angeke kusabakhona, uma utongikhola khona manje njengemprofethi waNkulunkulu. Hamba futsi ukholwe.

<sup>239</sup> Bangakhi khona lapho labakholwako ngenhlitiyo yenu yonkhe na? Bekani tandla tenu etikwalomunye nalomunye. EGameni laJesu Khristu waseNazaretha, ngiyala wonkhe wesilisa newesifazane lapha kutsi nibeke tandla tenu etikwalomunye nalomunye.

<sup>240</sup> Uma Livi laNkulunkulu, incenyen yaLo icinisile, konkhe kwaLo kucinisile. Jesu Khristu watsi, “E—eGameni laMi bayokhipha emadimoni.” “LiVi laNkulunkulu linguMhloli wemicabango netifiso tenhlitiyo.”

<sup>241</sup> Jesu watsi, “Uma babeka tandla tabo etikwalabagulako, bayosindza.” Lonkhe likholwa ekhatsi lapha, alitsi, “Amen,” kuloko. [Libandla litsi, “Amen.”—Umhl.] Khona-ke, ningemakholwa, khulekelani lowo lobeke sakho... Ukhulekela lowo lobeke tandla tabo etikwakho, ngoba bona bakhulekela wena. Asikhuleke kanyekanye futsi sehlule sitsa, futsi akutsi

wonkhe umuntfu logulako ekhatsi lapha aphiliswe, eBukhoneni baJesu Khristu.

<sup>242</sup> Nkulunkulu Somandla, Mcalisi wekuPhila, Mnicketeli wato tonkhe tiphiwo letinhle, tfumela tibusiso taKho etikwalabantfu laba.

<sup>243</sup> Sathane, sewehluliwe kulemphi. Jesu Khristu ulapha. Unguye itolo, namuhla, naphakadze. EmaKhristu abeke tandla tawo etikwalomunye nalomunye. Akhuleka umkhuleko wekukholwa.

<sup>244</sup> Wena watsi, “Letibonakaliso leti tiyobalandzela labakholwako.” Ngamunye wabo watsi, “Amen,” bayakholwa. Bagcizelela sifiso senhlitiyo yaKho, ngesikhatsi Utsi, “Letibonakaliso leti tiyobalandzela labakholwako.” Babeka tandla tabo etikwalomunye nalomunye.

<sup>245</sup> Wehluliwe, Sathane. Phuma kubo, eGameni laJesu Khristu. Suka kulendzawo futsi ushiye lesakhiwo lesi, eGameni laJesu Khristu.

<sup>246</sup> Wonkhe wesilisa newesifazane lokholwako kutsi likholwa libeke tandla talo etikwenu, umkhuleko wekukholwa sewukhulekiwe, futsi sewulungele kushiya kugula kwakho, kushiya imicabango yakho ngako, futsi wemukele Livi laNkulunkulu kutsi lingene enhlitiywani yakho, sukuma ume ngetinyawo takho bese wemukela kuphiliswa kwakho, eGameni laJesu Khristu. Amen na amen! Phakamisani tandla tenu manje futsi niMnike ludvumo, ngoba sekuphelile konkhe. 

*KUBUKA KUJESU* SSW64-0122  
(Looking Unto Jesus)

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