

LUNYA LWE SONO, NE NHAWULO

LEKUYIBITAKO KUSUSA SONO

ETI MPHILWENI TETFU

 Ngiyabonga, Mnaketfu Thom. Uganiketa leyontfo lencane yonkhe ivolume lonayo lapho, uma utsandza. Ngiphose ngaphuma ekuteni lapha kusihlwa. Ngibe nemkhuhlane. Futsi ngetsembisile kuba lapha. Futsi ngatsi, kuMnaketfu Neville, kutsi abe neMnaketfu Cox kutsi enyuke aphindze amtjele. Ngatsi, "Tjela uMnaketfu Neville kutsi achubeke futsi abenenkonzo, ngoba ngishe kakhulu livi. Angikhoni ngisho nekunswininita."

² Futsi watsi, ubuye futsi utsi, "Kuncono ukhuphuke, Mnaketfu Bill. Ngikhola kutsi kungaba yintfo lenhle." Ngako, ngi—ngiyavuma njalo kwenta luhlobo lolutsite lwemtamo. Uma a...Ngishe kakhulu livi kutsi nginganishumayela, kodywa ngingakhulumna nani kancanyana, ngekusitwa ngulensita lapha. Ngi...

³ Sonkhe sikhatsi uma ngita e-Indiana, ngisha livi. Angati kutsi kuyangani, kodywa ngi—ngiyakwenta, ngaso sonkhe sikhatsi, ngitsatse umkhuhlane. Kuphansi kakhulu ekhatsi lapha. Ngehlela phansi lapha, futsi kubukeka nje kungatsi angikhoni kusuka kuko. Ngiyakhuleka, kubukeka kwangatsi kuyeta nomakanjani. Kodywa—kodywa ngitama njalo kwenta konkhe lokusemandleni lengingakhona ngako lengifanele ngikwente ngako. Ngako nguleyondlela lebengitama ngayo sonkhe sikhatsi kwenta, lokuncono kwendlula konkhe lesingakwenta. Nguloko kuphela Nkulunkulu lakuhloniphako...lakubhekile, njalo, ngiyacolisa; ngiko konkhe Lakubhekile.

⁴ Manje ngiyetsema kutsi—kutsi iNkhosi yetfu itonibusisa nonkhe futsi itoninika sibusiso lesikhulu kuyo yonkhe lenkonzo, kuloLesihlanu, ngeMgcibelo, nangeliSontfo. Tinkonzo titochubeka kusihlwa, kusasa ebusuku. Akunjalo, Mnaketfu Neville? [Umnaketfu Neville utsi, "Yebo."—Umhl.] Tichubeka nje ngco kusasa ebusuku.

⁵ Ngifanele ngehlele lapha, bese-ke ngisuka lapha futsi ngiye ngale kuyokhulumna kulelicembi letitfunywa tenkholo letiseLouisville. Ngicabanga—ngicabanga kutsi kusemkhatsini wetive letilishumi nesikhombisa noma letingemashumi lamabili nesikhombisa letimelelwé kulombsano wetitfunywa tenkholo.

Bebafuna ngibe nemizuzu lembalwa laphaya kusasa ebusuku. Sun... NgeliSontfo ekuseni yi...

⁶ Kuyini na? [Lomunye umfo utsi, “Ungayikhulekela lendvodza khona lapha manje?”—Umhl.] Beka sandla sakho etikwakhe ngco, mnaketfu.

⁷ Babe wetfu loseZulwini, siyakhuleka eGameni leMntfwana waKho lotsandzekako, Jesu, kulesikhatsi lesi nje, kutsi sihawu saKho singelulelwa kitsi kusihlw, ngendlela yekuphiliswa kwemnaketfu, lendvodza lehleti laphaya ibonakala igula kakhulu kulesikhatsi lesi. Watsi, “Vumani emaphutsa enu kulomunye nalomunye, futsi nikhulekelane kute nitophiliswa.” Futsi ngiyakhuleka nalabantfu laba kusihlw, eGameni leNkhosi Jesu, kutsi Utophilisa umnaketfu kulesikhatsi lesi. Njengoba umnaketfu eme lapho netandla takhe tibekwe etikwakhe, timelele sandla seNkhosi yetfu Jesu, futsi tsine ndzawonye sijoyina imikhuleko yetfu bese sibatfumela kuWe, eGameni laKhristu, kutsi umnaketfu asindze ngekushesha kulokugula loku lanako. Amen.

⁸ INkhosi ikubusise, mnaketfu. Nine nonkhe mshayiseni ngemoya lomncane. Utsi nje kuminyeteleka ekhatsi lapho kancanyana. Leni, akaphumele ngephandle. Uma ufunu kumphumela ngephandle mnaketfu, leni, chubeka nje futsi utitfolele situlo lengemuva kwalesakhiwo lapho, lapho ungartfolu khona umoya.

⁹ Manje, iNkhosi Jesu iyatati tonkhe tinkhatsato tetfu. Ingumtfwali wemtfwalo wetfu.

¹⁰ Futsi manje ngeliSontfo ekuseni, kusesekuseni, ngensimbi yesitfupha nco, yinkonzo yekuphuma kwelilanga. Bangakhi lotsandza tinkonzo tekuphuma kwelilanga ngeliPhasika na? Silindzele sibusiso lesikhulu. Ngako-ke, uma iNkhosi itsandza, ngitoba netinkonzo tekuphuma kwelilanga; kusukela ngeyesitfupha kute kube ngeyesikhombisa. Bese-ke nibuyela ekhaya ekudleni kwenu kwasekuseni, nibuye emuva. Nase igabence insimbi yemifica, inkonzo levamile yaSontfo sikolwa, uMnaketfu Neville utoba lapha. Futsi masinyane emvakwenkonzo yaSontfo sikolwa, ngitawuba netinkonzo tembabhatiso talabo labatobhabhatiswa, NgeliSontfo ekuseni.

¹¹ Uma ungakabhabhatiswa ngekucwiliswa, futsi ufise kanjalo; futsi ungumKhristu, ukholelwa ebuNkulunkulwini ba—baJesu Khristu ayiNdvodzana yaNkulunkulu; futsi ufunu kutsatsa indzawo yakho—yakho enhlanganyelweni yetfu, kutsi sibhabhatiswe, singajabula kuba nani lapha ekuseni ngeliPhasika, cishe nase igabence yelishumi, ngekucwilisa. Wota netingubo takho. Uma ungenato, kusobala, ngani, ikakhulu besifazane, banetingubo ekhatsi lapha, emasayizi lehlukene abodzadze. Angicabangi sebanawo awo onkhe emadvodza.

Kodvwa si... siyajabula kakhulu kuba nani lapha kanye natsi ekuseni ngeliPhasika.

¹² Khona-ke ngeliSontfo ntsambama yinkonzo yemngcwabo kutsi ibanjwe, kulomunye lobekahlala ngephandle eveni, noma ndzawanatsite kusuka lapha, loko beku... Ngikholwa kutsi waphendvuka lapha ngaphansi kwekushumayela kweMnaketfu Neville lapha esikhatsini lesitsite lesendlulile. Ngikholwa kutsi ligama ngu East, noma lokutsite lokunye. Bangishayele ekhaya lemngcwabi futsi bangibuta kutsi ingabe mine neMnaketfu Neville nesicuku setfu besingakhona yini kuta futsi sihlabele futsi sibe netinkonzo tangeliSontfo ntsambama, ngesimbi yesibili, eMottaz Funeral Home.

¹³ Angimkhumbuli lodzadze, East, Yast noma East. Labanengi benu bakubonile ephepheni, ngiyacabanga, kusihlwa. Futsi... [Lomunye dzadze utsi, "Mnaketfu Bill?"—Umhl.] Yebo. ["Loyo kwakuvamise kuba ngu-Edna Justice, bekavamise kuta lapha kanengana nje."] Edna Justice, ningahle nimati. Mhlawumbe unguwesifazane losemusha. Ngabe unguye? Ngabe loko kunjalo, dzadze? ["Emashumi lamabili nemfica. Uh-huh."] Wesifazane losemusha. Ngikholwa kutsi ba... Make wakhe bekangishayela futsi watsi ushiya bantfwana labancane lababili noma labatsatfu. Loko kubi kakhulu.

¹⁴ Kuvele kukhombise bubi ba-balokuphila lokufako, akunjalo? Kodvwa e... Uma bekakuKhristu Jesu, uncono kakhulu, kusihlwa, kumanoma ngumuphi umuntfu lohleti kulesakhiwo. Uvele nje wahamba wadzabula esigodzini selitfunti lekuva lelo bonkhe labafako batofanele bahambe kulo. Futsi ngalelinye lilanga wena nami siyofanele sihambe ngaleyondlela, natsi, kodvwa singeke siwele iJordanis isodvwa, ngoba UnguMsindzisi wetfu. Ngako si—si...

¹⁵ Uma ufisa kuta eMottaz Funeral Home, letfolakala ngale kuMaple Street, emkhatsini weWalnut ne... Cha, ngikholwa kutsi yiLocust neWall Street, ngesekudla lapho nawuya ngasenshonalanga. I... Angati kutsi kwabo kukuphi... Itsimi inombolo yaleso? [Lomunye dzadze utsi, "221."—Umhl.] 221. Kulapho la iScott and Combs Funeral Home lendzala beyikhona khona, ngesikhatsi ngisemusha. Futsi loko kwangeliSontfo ntsambama, nensimbi yesibili enhloko.

¹⁶ Bese-ke ngeliSontfo kusihlwa, tinkonzo teliPhasika letijwayelekile lapha futsi. Mhlawumbe sitoshumayela ku-kuva, kungcwatjwa, nekuvuka ekufeni, ngeliSontfo ebusuku. Futsi asati nje kutsi iNkhosi yetfu itokwentani kuleliviki lelilandzelako lelitako, nomangabe tinkonzo titochubeka, noma ini nje, kuleliviki lelitako. Siyetsemba kutsi nonkhe nitawuba—nitoba lapha ngeliSontfo, loko kungaba ngiko.

¹⁷ Ngiyababona labanengi bebashumayeli lapho. Lomunye ungitjelile kutsi uMnumz. Fuller bekalapha, lobekavame

kuba... noma ete emihlanganweni yetfu. Ngabe lendvodza ilapha? Mnaketfu Fuller, awusyo yini indvodza leyayivamise kungitsatsa, eNew York, kusuka endzaweni kuya endzaweni, yehlele emhlanganweni na? Ngiyajabula kukubona, Mnaketfu Fuller. INkhosi ikubusise.

¹⁸ Khona-ke ngibone lomunye umshumayeli lomncane lapha lo—uMnaketfu Thom labengamati. Angisati ngisho sibongo salomfana, kodvwa ngiyati bambita ngaJunior emuva lapho. Jackson, uMnaketfu Jackson, Junior Jackson, phakamisa sandla sakho sekugcina, Mnaketfu Jackson. Siyajabula kutsi nibe natsi. Uvela entasi ngase—Elizabeth, libandla leMethodisti entasi lapho, lapho ngitobamba khona inkonzo masinyane nje, iNkhosi itsandza, ngaphambi kwekutsi sibuyele ensimini.

¹⁹ Manje lubito lolukhulu lwase-India. Nayoyonkhe intfo iya ngekwetiya ngekwetiya, onkhe malanga. Ngikhulekeleni.

²⁰ Manje, kusihlwa, lona nguLesihlanu waGudi. Busuku lapho si...O, ngiyacabanga, eJerusalem, ngalesikhatsi lesi, kuku...lilanga selisenhla kahle impela manje, ngeMgcibelo ekuseni. Kodvwa lilanga lonkhe, bantfu bakhansele endleleni lendzala lapho la siphambano sihudvuleka khona letotinyatselo letinengati temtfwali; tinyembeti tihlupha imiphefumulo yabo, bakhala. Emakhathedrali lamanengi lamakhulu, nakanjalonjalo, namuhla, agubhe kulesikhatsi lesi lesikhulu sesikhumbuto. Uma kwake kwabakhona sikhatsi lapho live belifanele ligubhe khona, kumanje, kuleli-awa lenkhatsato.

²¹ Futsi angati noma dzadzewetfu, abona lencane, i-ogani lendzala lapha... Ngi—ngiyayitsandza i-ogani. Ngitsi nje kubasidzala. Futsi ngi—ngiyatibuta uma besingatfola ishuni kulelo Jesu, *ngigcine edvute nesiphambano*.

²² Lenye nje yaletu letikahle, letiyifashini lendzala, tingoma tenhlitiyo lebesivame kuthihlabela kadzeni impela. Futsi angati noma ngabe sonkhe besingajoyina yini kuloko. Ngiyakutsandza.

KuneMtombolo loligugu,
Ungesihle kubo bonkhe, umfudlana
wekuphilisa,
Logeleta avela entsaben yaseKhalvari.

²³ Bangakhi labati livesi layo, empeleni? Kulungile, joyinani kanye nami manje. Futsi manje asesehlise emakhethini lasitungeletile, futsi sibeke tingcondvo tetfu eminyakeni lengemakhulu lalishumi nemfica leyendlula, kulentsambama. UMhlatjelo lonje pho! Live alikaze lati lutfo lolunjengaloko. Watamatamisa umhlabu wonkhe! Futsi manje anifuni kuhlala edvutu naleyondzawo, lapho nisendzaweni yenhlanganyelo netibusiso kanye naYe na?

²⁴ Asilihlabele sonkhe manje, ngendlela leyifashini lendzala nje, manje, ningakwenti...ngendlela nje—nje

lobewungayihlabela ngayo kube bewuwedvwana manje. Kulungile mnaketfu. Mnaketfu Thom, ngisite uyihole, ungakhona? Ngite live lelingako manje. Bese-ke, kulungile. Kulungile.

Jesu, ngigcine edvute nesiphambano,
 Lapho uMtfombo loligugu,
 Ungesihle kubo bonkhe, umfudlana
 wekuphilisa,
 Ugeleta uvela entsabeni yaseKhalvari.
 Esiphambanweni, esiphambanweni,
 Bani yinkhatimulo yami njalonjalo;
 Uze umphefumulo wami lohlwitsiwe uyotfola
 Kuphumula ngeseya kwemfula.

²⁵ Nisakhotsamisa tinhloko tenu, uma nitsandza, asilihamishe kancane impela manje.

Edvute nesiphambano ngitocaphela . . .
 Ngineletsema, ngitsema, njalo,
 Ngize ngifike ebhandini leligolide,
 Ngale nje kwemfula.

²⁶ Angati noma beningafuna yini nje manje . . . Akukho muntfu lowakwentela kona. Angati noma ungeke yini nje . . . bewungeke wafuna yini kuphindze utehlukanisele kabusha imphilo yakho kuKhristu, futsi, "Nkhosi, ngikhumbule. Ngiyakutsakasela kwaKho . . . lokukhatsele, nalohluphekako, lowophako, angifela. Angikafaneleki, kodvwa ngitotsi shelele sandla sami manje ngisiphakamise, Nkhosi, futsi Utongibona. Ngifuna imphilo yami iphindze inikeleke kabusha." Nkulunkulu akubusise. Nkulunkulu akubusise. Kulungile. "Ngifuna kuphindza ngitinikele kuWe njengamanje, Nkhosi, kuloLesihlanu weliphasika ebusuku." Nkulunkulu akubusise.

²⁷ Babe, ngiyakhuleka kutsi Utobusisa laba labaphakamise tandla tabo, nalabo lebebangenasibindzi ngisho sekukwenta. Sikhulekela kutsi Lowenele konkhe, kusihlwa, utobabusisa bonkhe.

²⁸ Sicabanga ngeKhalvari, Nkulunkulu, uMsindzisi wetfu, walala ehlazweni; wehliswa, wanikelwa etandleni temuntfu lonjingile lotsetse umtimba waKhe, emvakwekuncenga Philatu; wawutsatsa futsi wawugocota ngelineni letsite lehlantekile, kuwubeka ethuneni.

²⁹ O Nkulunkulu, kutivela lokunje pho lokufanele kutsi kwakusetikwalabo bafundzi labaphuyile; kwakubonakala kwangatsi bebehliwe ngalesosikhatsi. Loyo lebebametsema kakhulu, manje besahambile, kodvwa kungasiko kudze kakhulu. UMhlatjelo nje lowophako, kwakunguloko kuphela nje. Ngalelinye lilanga, ema-awa lambalwa kamuva, Wavuka kwase kufika kujabula.

³⁰ Sisite, kusihlwa, Nkhosi, njengoba sikulesikhatsi lesi, kwangatsi kungabasetikwetfu, kutsi sitobona kuhlupheka kuhlengwa kwetfu lokwakubita, lokudzabuka lokwakubita kutsi tsine sijabule. Futsi kwangatsi imiphefumulo yetfu... Kusihlwa, Nkhosi, kwangatsi singatehlukanisela Wena lucobo, nemiphefumulo yetfu ihlushwe, kubuka ngaleya nekubona kutsi yini, O Nkulunkulu, kufa lokwesabeka kanje pho. Kufanele kutsi sono sinelunya kangaka! Futsi ngiyakhuleka, Babe, kutsi Utosibusisa kanyekanye manje.

³¹ Futsi ngisite Wena, O Nkulunkulu, njengenceku yaKho ime lapha neliphimbo leliphuyle impela, nebantfwana baKho balindzele kuva lokutsite lokuvela eVini. Ngisite, Nkhosi, futsi wephule Livi lekuPhila, ngesihle, kuwo wonkhe umuntfu, njengoba siphindza sinikela kabusha timphilo tetfu netinhltiyo tetfu. Tinyembeti tetinhltiyo tetfu tiwa phansi, tijule esifubeni setfu, uma sicabanga ngeMhlatjelo. Sisite manje, ngoba sikucela eGameni laKhristu. Amen.

³² Ngifuna kufundza kancane nje manje uma ninganginika kunaka kwenu lokungakehlukaniswa nalutfo, futsi ningikhulekele. Ku-Isaya, sahluko sema 53.

³³ Mhlawumbe si, namuhla, sive kusakata kwewayilesi, nakanjalonjalo.

³⁴ Bengicabanga ngaKhristu nje namuhla. Angikakhoni kwenta ngalenye indlela ngaphandle kwekuya ndzawanatsite futsi ngiguce phansi. Futsi ngidzingeke nje kutsi ngakhale, ngesikhatsi ngicabanga nge...ngesikhatsi umcondvo wami ubuyela emuva kubona kutsi kwentekeni lapho eKhalvari.

³⁵ Angikatfoli kuva noma ngutiphi tetinhlelo tewayilesi, kodvwa mhlawumbe ngaphandle kweliVangeli labalishumayele. Futsi mhlawumbe kusasa ebusuku sitosondzela kuko ngakulolohlangotsi.

³⁶ Kodvwa, kusihlwa, asibuyeleva emuva eThestamentini leLidzala. Ngifuna kukhuluma ngekutsi: *Lunya LweSono, NeNhlawulo Lekuyibitako Ku—Kususa Sono EtiMphilweni Tetfu.* Ku-Isaya 53, umprofethi, logcotjiwe, iminyaka lengemakhulu lasikhombisa nelishumi nakubili ngaphambi kwekfika kweNkhosi, washo lamavi.

Ngubani lokholwe ngumbiko wetfu na?...umkhono weNKHOSI wembulelwwe bobani?

Ngoba iyokhula njengelihlumela embikwakhe, ne... mphandze e...emhlabatsini lowomile: akanasimo kwanabuhle; futsi uma siyombona, akukho buhle kutsi simfise.

Wedzelelwwe futsi waliwa bantfu; umuntfu welusizi,... lobejwayele buhlungu: futsi safihla lokungatsi

kwakubuso betfu kuye; wedzelelwa, futsi asimtsatsanga njengentfo yalutfo nje.

Impela ubetfwele buhlungu betfu, . . . watfwala lusizi lwetfu: noko satsi ushayiwe, yena ushaywe nguNkulunkulu, futsi wahlushwa.

Kodvwa walinyatwa ngenga yetiphambeko tetfu, wahubulwa ngenga yebubi betfu: sijeziso sekuthula kwetfu sasisetikwakhe; nangemivimba yakhe siphilisiwe tsine.

Sonkhe tsine sidukile njengetimvu; ngulowo nalowo uphendvukele endleleni yakhe; neNKHOSI . . . yabeka etikwakhe bubi betfu sonkhe.

Wacindzetelwa, futsi . . . wahlushwa, . . . akawuvulanga umlomo wakhe: yena—yena waletfwa njengeliwundlu esilaheni, nanjengemvu embikwebahhuli bayo ithulile, ngako akawuvulanga umlomo wakhe.

Wasuswa ejele nasekwahlulelweni: . . . ngubani loyomemetela situkulwane sakhe na? ngoba wancunywa eveni lalabaphilako: ngenga yetiphambeko tebantfu bami washaya.

. . . yena we . . . wentelwa lithuna lakhe kanye nalababi, nalabanjingile ekufeni kwakhe; ngoba bekangentanga kuwasaludlame, kanjalo futsi kwakungekho nkohohliso emlonyeni wakhe.

Kepha noko kwayitfokotisa iNKHOSI kumhubula; yamfaka ekuhluphekeni: wena utawenta kanjani umphefumulo . . . noma wena utawenta wona . . . futsi wena utawubona . . . umphefumulo wakhe umnikelo wesono, utawubona imbewu yakhe, futsi utawelula tinsuku takhe, nentfokoto yeNKHOSI iyophumelela esandleni sakhe.

³⁷ Uma bengingakubita ngesihloko semBhalo, kusihlwa, bengitotsatsa livesi le 6.

Sonkhe sinjengetimvu letilahlekile; . . . futsi iNKHOSI . . . wajikisa wonkhe umuntfu endleleni yakhe; neNKHOSI . . . yabeka etikwakhe bubi betfu sonkhe.

³⁸ Ngifuna kukhuluma kwemizuzwana lembalwa nje. Sihlala njalo sitfokota uma kutiwa ekubeni nenjabulo yeNkhosi emkhatsini wetfu; nekutsi ngitfokota kanjani ngani, kakhulu. Kodvwa nike nema yini kutsi nicabange kutsi kubitani kuba nayo? Nike nacondza yini intsengo nje lesemvakwayo; kutsi kwehlulelwa kwakuyini nekutsi yayiyini inhlawulo yesono na? Nekutsi sono sinelunya kanjani, nasabangela iNdvodzana yaNkulunkulu kutsi iye eKhalvari, naNkulunkulu bekangaMshaya, futsi afulatselise buso baKhe

kuYe, futsi aMshaye, ne—nekutsi Ahlushwe. Bukani kutsi Yena Bekangubani.

³⁹ Manje ngifuna kudvweba sitfombe lesincane nje kini, ngikhuluma manje. Ake nje sonkhe sitsatse luvakasho loluncane, kusihlwa, sigibe umkhumbi, futsi asesi...umkhumbi wasemoyeni lomncane, noma umkhumbi wemoya. Asesibuyeles emuva eminyakeni letigidzi letilikhulu ngaphambi kwekutsi kubekhona umhlaba, ngaphambi kwekutsi kubekhona ngisho inkhanyeti nomayini, futsi lapho ungeke ubone lutfo ngaphandle kwemkhatsi. Futsi yonkhe leyondzawo kwakunguNkulunkulu. Ekucaleni bekakhona Nkulunkulu.

⁴⁰ Futsi manje sitobona sekubakhona kuKhanya lokuncane lokumhlophe. Sitokubita kanjalo njenge, Halo. Futsi leyo kwakuyiNdvodzana yaNkulunkulu, iLogosi leyaphuma kuNkulunkulu, ekucaleni.

⁴¹ Futsi-ke kutsi Bekeme kanjani lapho; futsi Yena, emcondvweni waKhe, Ucala kucabanga ngaloko live leliyoba ngiko, futsi wadvonsela sonkhe lesitfombe emcondvweni waKhe. Futsi Watsi, "Akubekhona kukhanya."

⁴² I-athomu yavele yacala kwehlukana yase isondzela embili, lokuyi-athomu kwaphuma, kuchuma kwe-athomu kwekucala. Ase-ke lama-athomu acala kwelakanyana aze enta tinhlase temalahle, njengemswakama, nomangabe kwakuyini, kucala kwehlukana, nema-athomu ayehlukana. Futsi emvakwesikhashana, nako kuta inkhanyeti, noma lucetu lwe...njumbane leyandiza futsi yahamba imbibima emoyeni. Wayibukisisa mhlawumbe iminyaka letigidzi letimbalwa, wase uyayimisa. Bekangajaki. Bekenencumbi yesikhatsi, ingunaphakadze. Bekavela ekucaleni kuya ekugcineni. Kwakungekho sikhatsi naYe. Yase ke lenye iyandiza, futsi Wayimisa ngale ngalendlela.

⁴³ Wentani Yena? Ubhala liBhayibheli laKhe lekucala. LiBhayibheli lekucala lelake labhalwa, labhalwa etibhakabhakeni, i-Zodiyakhi. Licala ngentfombi, Utu kanjalo ke kucala. Ligcina ngaLeo libhubesi, kuBuya kwesibili. Futsi Ubhala liBhayibheli laKhe lekucala.

⁴⁴ LiBhayibheli lesibili labhalwa, labhalwa ngu-Enoki, futsi lafakwa esivivaneni.

⁴⁵ LiBhayibheli labhalwa, neLekugcina, nguleli Linye.

⁴⁶ Nkulunkulu sonkhe sikhatsi wenta tintfo ebutsatfwini. Nkulunkulu uphelele kulosatfu. Uphelele. [UMnaketfu Branham ulungisa umphimbo wakhe—Umhl.] (Ngiyacolisa.) Uphelele kuYise, iNdvodzana, Moya loyiNgcwele. Uphelele ekulungisisweni, ekungcwelisweni, umbhabhatiso waMoya loyiNgcwele. Upheleliwa ebutsatfwini baKhe.

⁴⁷ Sisekwakhiweni kwaKhe, ngako sipheleliswa kulokutsatfu; umphefumulo, inyama, nemoya. Nemtimba wetfu ulawulwa yi—yimizwa, yengati, netakhi—mtimba (inyama); lokutsatfu. Konkhe kupheleliswe kulokutsatfu.

⁴⁸ Wase-ke Utsi, emvakwekuba Sekakwente konkhe loko, ngaphambi kwekutsi Ake acedze yonkhe intfo lenye...

⁴⁹ Ngiyayibona leyoHalo ihamba eti—etikwalomhlabu, lokwakukukhanya lokusanhlase nje, ultje lelichwa, ulenga ngetulu lapho njengelidvwala lelichwa. Wase Uyawuhambisa uwusondzeta edvute nelilanga. Wase Ucala kuwugucula *kanjalo*, utungeleta lilanga. Ucala kuncibilika, nelitje lelikhulu lelichwa lacala kutsamba. ITexas beyakhiwa, nematsafa lapho; njengoba sifundzisiwe kutsi ematje elichwa eta kanjani ngalapha, bahleembisi betintfo bangakutfola loko. Bese-ke kuba ngiwowonkhe umhlabu, emvakwekuba sewugijime wayongena eGulf of Mexico, nakanjalonjalo, kwacala kwenta lubondza nemanti. “Nelive, lingenasimo, futsi lite lutfo,” manje sikuGenesisi we 1, niyabona. Manje, ke, Nkulunkulu wahamba futsi wehlukanisa tibhakabhaka nemanti. Wase Wenta kukhanya.

⁵⁰ Wase ke Udala tonkhe tindalo taKhe. Khona-ke, emvakwekuba Sekakwentile, tonkhe tihlahla tiyavela, netitfombo, nakanjalonjalo. Kuhleleka lokuhle kanje pho Lebekanako. Bekakutsandza. Kwakukuhle. Futsi Bekacabanga kutsi loko kukahle.

⁵¹ Ngako Bekangeke akhone kukushiya kukulesosimo; Bekashiye lokutsite nako. Ngako Watsi, “Ase” (bunyenti) “sente umuntfu,” bunyenti, “ngemfanekiso wetfu lucobo.” “Asente umuntfu ngemfanekiso wetfu lucobo.” Ngako-ke ngesikhatsi Nkulunkulu enta umuntfu waKhe wekucala, Bekangumuntfu longumoya. Bekayintfo lets iayifane naNkulunkulu, noma iNdvodzana yaNkulunkulu, iLogosi. Lowo kwakungumuntfu wekucala. Wase-ke Unika umuntfu emandla ekubusa etikwe... kuhola yonkhe imphilo yesilwane, njengoba nje Moya loyiNgewe ahola likholwa namuhla. “Hamba *lapha*. Yenta *loku*.”

⁵² Manje, kube besiphelele ekutfobeleni Moya loyiNgewe, Nkulunkulu utsihola, ngaMoya loyiNgewe, njengoba nje Adamu wahola tilwane talolosuku.

⁵³ Ngako Wa—Wabenta. Futsi-ke, ngesikhatsi Enta, Ucala kuhamba etikwe—etikwemcondvo ngalesosikhatsi kutsi—kutsi Bekente umuntfu ngelutfuli lwemhlabatsi. Kwakungekho muntfu wekulima umhlabatsi, kungekho namunye kutsi asebente, kungekho sidalwa lesisenyameni. Ngako Wenta umuntfu ngelutfuli lwemhlabatsi.

⁵⁴ Manje kulapho ke la bososayensi be—betihlahla, noma—noma isayensi nebuKhristu, kungaphikisani khona nalokunye.

Ngoba, isayensi itsi, umuntfu wavela emphilweni leyehlukile; futsi tsine sitsi, uma ubuka umuntfu lapha, usemfanekisweni waNkulunkulu. Loku kutsi, kwakungesiwō umfanekiso waNkulunkulu, kwekučala nje. Lona ngumfanekiso wemphilo yesilwane. Futsi wa... Nabososayensi bemvelo yetintfo bayaphikisa kutsi... Angikholelwā eluchungechungeni lwendzabuko yetintfo ngalendlela labakukholwa ngayo, kutsi konkhe kuchamuka esakhini mtimba sinye. Kodvwa ngiyakhholwa kutsi siyadzabuka, empeleni, indzabuko yemuntfu kulomunye. Kodvwa-ke ngesikhatsi Nkulunkulu enta konkhe kwaloko, futsi watfola... wafaka umuntfu e...

⁵⁵ Wamenta ngelutfuli lwemhlabatsi, manje, hhayi ngemfanekiso waKhe luCobo. Bekasavele amentile umuntfu. Wase-ke Uphefumulela kuye umoya wekuphila, futsi waba ngumphefumulo lophilako. Ngako, umphefumulo wemuntfu uyimvelo yamoya.

⁵⁶ Manje, uma utalwa kabusha, awuwutfoli umoya lomusha. Utfola imvelo lensha yelowomoya. Ngumoya lofanako, kodvwa imvelo lensha yawo. Utsatsa indvodza lamabili, uwamise ndzawonye, omabili abukeka afana; lenye yawo isoni, nalelenye yawo ingumKhristu. Indvodza yinye itsi, "Nginemoya ngalokufanako nje njengoba unawo," uyabona. Kodvwa lomunye wabo wehlukile, umphefumulo wakhe. Imvelo yakhe yehlukile. Sewuguculiwe.

⁵⁷ Ngako-ke Waphefumulela kulendvodza. Manje, angati kutsi kanjani, kutsi Wamenta kanjani. Wa—Wamfaka emizweni lesihlanu kute achumane nelikhaya lakhe lasemhlabeni, futsi abone, kunambitsa, kutsintsia, kuhosha, nekuva. Futsi Wamenta ngaleyondlela. Manje, leyomizwa yayingasiyo yekutsi achumane naNkulunkulu.

⁵⁸ Umuzwa wakhe kuchumana naNkulunkulu kwakungumoya wakhe, umphefumulo wakhe wawuku con-... "Umphefumulo lowonako, lomphefumulo utawukufa."

⁵⁹ Manje, ngihambela khashane kakhulu lapho, kutfola lokutsite, kodvwa ngiyetsema kutsi niyalitfola lonkhe liphuzu lako kute nibone kahle hle loko Nkulunkulu lebekatokwenta eKhalvari.

⁶⁰ Manje ngesikhatsi lomuntfu, ke, uma Amfaka emizweni yakhe, imizwa yakhe lesihlanu. Wase-ke, lendvodza, beyinesitunge, wase Uyentela umfati, umsiti, wakhipha eluhlangotsini lwakhe lubhambo futsi wenta wesifazane.

⁶¹ Umfanekiso lomuhle lapho, konkhe kusemfanekisweni, waNkulunkulu akhipha eluhlangotsini lwaKhristu, uMlobokati. Niyabona na? Nkulunkulu wavula luhlangotsi lwa-Adamu, watsatsa lubhambo; lokukutsi, indvodza ishoda ngalunye lubhambo kuyo kunewesifazane, ekwakhiweni kwe—

kwemtimba. Futsi manje Nkulunkulu wavula luhlangotsi lwaKhristu, e...eKhalvari, wase ukhipha uMlobokati. LiBandla lifika ngeNgati yaKhristu, lingena eMtimbeni waKhristu.

⁶² Singena kanjalo—kanjani, futsi nangayiphi lenye indlela. Akunandzaba kutsi usontsa kuliphi libandla, kutsi uyindvodza lelunge kangakanani, ungumfati lokahle kanjani; ufanele wemukele uMhlatjelo lowenele konkhe waNkulunkulu, indlela yaKhe leniketiwe, noma nakungenjalo ulahlekile. Kunjalo. Nguleyondlela kuphela longangena ngayo, kungaLapho nje. Manje, kunayinye kuphela indlela, futsi lowo nguMnyango.

⁶³ Jesu wafundzisa lowomfanekiso lodvumile, ngesikhatsi Alapha emhlabeni. Watsi sidlo sakusihlwa semshado sentiwa futsi—futsi wonkhe umuntfu wanikwa se—sebatfo, futsi watfola indvodza yinye lapho ingenaso sembatfo. Watsi, “Mngani, uyini wena...Kanjani—kanjani wena ungenaso sembatfo?”

⁶⁴ Manje, lisiko lasemphumalanga laloko, uma umyeni amema wonkhe umuntfu, bekabeka...wamema. Uma ameme bantfu labangemashumi lasihlanu, khona-ke bekaba netingubo letingemashumi lasihlanu. Futsi bekema ndzawanatsite emnyango, futsi njalo uma umuntfu angena, lonjingile noma lophuyile, bekamgcokisa ingubo. Ngako-ke, kute lobekati noma bebanjingile noma baphuyile. Yena, bonkhe, bebabukeka bafana, ngaphansi kwalengubo.

⁶⁵ Futsi nguleyondlela Nkulunkulu lenta ngayo namuhla. Uniketa Moya loyiNgcwele; lokungumfanekiso. Wonkhe umuntfu Lammemako, sonkhe siyafana. Hhayi *lona* ngoba unconywana kunalolomunye, *nalowo* lotse kuphakama kakhudlwana kunalona. Sonkhe siyafana emehlweni aNkulunkulu, wonkhe umuntfu lomenyelwe kuya eSidlwensi sakusihlwa seMshado.

⁶⁶ Kwase kutsi-ke ngesikhatsi angena futsi watfola indvodza yinye manje... Manje, munye kuphela umnyango wekungena, ngoba kulapho la tembatfo tatiniketwa khona. Futsi watfola indvodza etafuleni lekudla kwakusihlwa, ingakagcoki ingubo. Watsi, “Mngani, wentani lapha? Awukayigcoki leni ingubo?” Nalendvodza ayikhonanga kukhuluma. Yayingene ngelifasitelo, ngalenye indlela. Ayitanga ngemnyango.

⁶⁷ Futsi wonkhe umuntfu lota ngaKhristu, angene eMtimbeni waKhristu, wemukela Moya loyiNgcwele, ingubo. Ume khona lapho, kuWubeka kuwe, masinyane nje ungangena, niyabona. Nguloko Lakwetsembisile futsi nguloko Lakwentako.

⁶⁸ Manje, emuva lapho e—ekucaleni, e-Edeni, wase-ke Umentela umfati, noma umsiti.

⁶⁹ Manje niyatibona letitfombe leti kumaphephabhu, ngalesinye sikhatsi, tabadvwebi. Manje, lolo lugcobo loluphuye kakhulu. Kube benibone Eva anetinwele letiphumele ngephandle kanjalo, futsi, o, intfo lebukeka kabi kanje pho, futsi utsi, “Lowo kwakungumake wetfu,” ngani, kwakungeke kubekhona muntfu eveni lobekangakudvumisa loko. Ngikholwa kutsi Eva bekanguwesifazane lomuhle kunabo bonkhe lowake waba semhlabeni. Kunjalo. Ngesikhatsi Adam ambuka, wakhe, wa—wa... Kuvele nje, ngani, kuyakhombisa kutsi lobobumatima buta ngco phansi ngetidalwa letibantfu namuhla. Uma bekungenjalo, bekuyobe kuta ngaleletinye.

⁷⁰ Ngako, Adamu watsatsa Eva njengemkakhe. Kwase kutsike nakungena sono... Futsi nginembono wami kutsi loko kwakuyini. Angikuphumiseli ebandleni, ngaphandle uma nje kuneliklasi lelincane lweluhlobo lolutsite, kwaloko sono lesasingiko ekucaleni. Kodvwa, nomakunjalo, ngesikhatsi senta, kwabehlukanisa enhlanganyelweni naNkulunkulu.

⁷¹ Manje nasi sitfombe lengifuna kusitfola. Manje ngesikhatsi Nkulunkulu abona, noma iNgelosi noma siDalwa lesitsite sitile futsi satjela Nkulunkulu, kutsi, “Indvodzana yakho ilahlekile. Yona, yonile. Seyiwile.”

⁷² Manje bukisisani bumatima bemuntfu, intfo yekucala, kutentela yena lucobo inkholo. Umuntfu, uneluhlobo lolutsite lwenkholo.

⁷³ Bengikhuluma nendvodza ledvumile lapha edolobheni, ngalelelinye lilanga. Yatsi, “Uyati, inkholo yami, Mnaketfu Branham, igcina uMtsetfo weGolide.” Loko kuhle.

⁷⁴ Kodvwa, mnaketfu, ngaphandle umuntfu atalwe kabusha, uyobhubha. Yebo. Utوفanele, ufanele atalwe kabusha. Manje, uMtsetfo weGolide ulungile; kutsi, umuntfu lonesimilo angakwenta loko. Kodvwa kufanele konkhe kube selayinini lalokungetulu kwemvelo. Futsi nitobona kutsi Nkulunkulu wadzingeka enteni kute sitalwe ngalokungetulu kwemvelo.

⁷⁵ Manje uma, ke, bona, wa—watentela yena inkho-... Leligama lelitsi *inkholo* lisho “simbonyo.” Kufana nentfo letsite lembonyako. Lelibhantji li—li—liyinkholo yesimilo kimi, ngoba imbonya bungimi bami. Netimpahahla takho yindlela lefanako. Futsi kuyi... Si—simbonyo.

⁷⁶ Manje caphelani-ke, ngesikhatsi, Adamu, emacembe akhe emkhiwa bekalungile kuphela nje uma bekangadzingeki kutsi abhekane naNkulunkulu. Kodvwa lapho bekafanele abhekane naNkulunkulu, wawacondza kutsi lamacembe akhe emkhiwa bekangasikahle. Futsi manje, mngani, ungahle ucabange kutsi ungumuntfu lokahle impela, uyabona, futsi ungahle ube nguye. Kunjalo. Kodvwa uma ubuya kutobhekana

naNkulunkulu, wakho...uma ungakawemukeli uMhlatjelo loniketiwe waNkulunkulu wakho, ulahlekile futsi utokwati.

⁷⁷ Ngimile ngaseluhlangotsini lwabo, ngababukela bafa; ngabona dokotela abajova nge-hayipho emikhonweni yabo, kubenta bathule. Futsi ngibeve bamemeta futsi bachubeka. Batsi, "O, basangene nje."

⁷⁸ Ngatsi, "Doc, ngicela ukugcine ngaphandle, umzuzu nje kadze." Niyabona na? Futsi ungabeva uma ba—bacabanga kutsi ucinisile.

⁷⁹ "Kukhona indlela lebonakala kwangatsi ilungile kumuntfu, kepha kuphela kwayo kutindlela tekufa."

⁸⁰ Futsi nomangumuphi umuntfu longakaguculwa, longakaguculwa kabusha nguNkulunkulu, utoshona endleleni yekubhujiswa. Ungeke ukhone kwenta ngalenyen indlela. Umphefumulo wakho ngekwawo uyakuholo. Uma utelwe kabusha, ubophelelekile kutsi wenyuke. Uma ungakatalwa kabusha, ufanele wehle. Umphefumulo wakho—wakho lucobo nje utokwenta. Indvuku nje ye—yemlingo lengavula umnyango ndzawanatsite; uma nje ungenayo le—lendvuku, lomnyango angeke uvuleke. Futsi uma ungakatalwa kabusha, uyaliwa nje, ngalokutentekelako. Nguloko kuphela, manje.

⁸¹ Futsi-ke uma ngi—ngibona lapho, ke, nabaphuma, naNkulunkulu bekati kutsi bebangeke beme phambi kwaKhe. Futsi Bekati. Futsi bebabhacile, babbace emuva emahlatsini latsite. Noko, bambonyiwe, kodvwa bebatu kutsi sembatfo sabo sasingakeneli.

⁸² Futsi wonkhe wesilisa noma wesifazane loya esontfweni... Namuhla bengcabanga ngemakhathedrali akhala, netinsimbi tikhala, nalokunye nakanjalonjalo; nebantfu bayu esontfweni, futsi balungiselela, nebesifazane batsenga tigcoko tabo teliPhasika, nakanjalonjalo. Loku sekute kuphi ke? Hhe! Kutsi angikhoni kucondza kutsi logwaja uhlanganaphi nekuvuka kulabafile, niyabona, (cha, mnumzane) kutsi sihlahlala saKhisimusiphat selene kanjani nekutalwa kwaKhristu. Kubuhedeni, bangani. Siphumile endleleni ndzawanatsite. Kunjalo. Kodvwa manje indvodza sibili letelwe kabusha noma wesifazane uyacondza, ngoba kuneckuphila ngekhatsi kuwe, kuyakutjela kutsi loko kuliphutsa. Ngabe kunjalo na?

⁸³ Manje bukisisani; Adamu na-Eva. O, hhe! Uma ngicabanga ngaloko, ngilahlekelwa micabango ye-influenza yami, noma ngabe yini lebenginayo. Uma ngicabanga, emuva le ekucaleni. Bukisisani! Nikhuluma ngengati?

⁸⁴ Lapha kungesiko kadzeni, ngesikhatsi bacabanga manje, emkhandlwini lomkhulu weMethodisti, kukhipha onkhe emaculo eNgati eculweni leMethodisti. Batsi, "Akusiko kubulala lokuvimbela inkholo." Batsi, "Tsine asi... Sifuna intfo

lemnandzi nalehlhoniphekile.” Mnaketfu, leyo akusiyo indlela Nkulunkulu lakwemukela ngayo. Kusekhatsi kwekutsi . . .

⁸⁵ “Uma Ngibona ingati, Ngitawendlula kini.” Ingati! Nkulunkulu, sibambiso lesikuphela lesikhona, sikuloko kuphela . . . “Kuphila kuhlala engatini. Ningahle niyidle inyama, ngaphandle kwengati yalo, lokukuphila kwalo, yitfululele emhlabatsini.” Niyabona, ningayidli imphilo.

⁸⁶ Caphelani kutsi kuhle kanjani! Ngicabanga kanjani ngaloko! Khona-ke Nkulunkulu wacabanga, “Manje phuman i lapha, Adamu na-Eva. Futsi ngaphambi kwekutsi ngikhone kunikhiphia, ngitodzingeka ngente lokutsite.” Ngako Uya ngale ngasegcumeni wabese utfola imvu; wayibulala, wadvonsa sikhumba kuyo, wayibulala.

⁸⁷ Ngoba, Nkulunkulu ufanele aligcine Livi laKhe, akunandzaba kutsi uyidvodza lelunge kanjani, nekutsi uyini. Kukutsi, Nkulunkulu, Nkulunkulu utofanele aligcine Livi laKhe.

⁸⁸ Kungalesosizatfu intfombi ntfo Mariya yadzingeka ikhuphukele etulu, ngeluSuku lwePhentekhosti, futsi yemukele umbhabhatiso waMoya loNgcwele, njengoba nje bonkhe lalabanye benta, ngoba watalwa lapha njengemuntfu losatokufa futsi bekafanele atalwe kabusha ngaphambi kwekutsi aye eZulwini. Amen.

⁸⁹ Manje buka, dzadze, ake ngikutjele. Ngoba nje tikhatsi setigucukile, Nkulunkulu akagucuki. Uma utokuta nanomayini lengaphansi kwaloko, ulahlekile. Niyabona na? Manje, ngikhulumela kuphela loko Nkulunkulu lakwenta eminyakeni lengemakhulu lalishumi nemfica leyendlula, namuhla, eKhalvari, kunikhombisa kutsi uMhlatjelo muni lowawufanele wentiwe kubhadala loku, futsi leyo yindlela yaNkulunkulu. Manje kukhona indlela lebonakala ikahle; kodvwa Nkulunkulu unendlela leniketiwe. Uma nitohlala njalo ningena ngendlela leniketwe nguNkulunkulu, angeke nihambe kabi.

⁹⁰ Njengekutsi uma ucala kuya e-Indianapolis, noma uweli libhuloho, futsi utsi, “Yebo-ke, lapha, ngabe leyo yiLouisville laphaya?” “Yebo.” Futsi uvele wewebe ngalendlela; utobanjwa masinyane nje. Kunjalo. Kuncono utfole ipulani ledvwetjiwe, imephu, uyidadishe ubone kutsi nguyiphi indlela lotohamba ngayo.

⁹¹ Futsi, ke, *Nayi* ipulani yaNkulunkulu leya eNkhatimulweni. Yidadishe Yona manje. Nayi ke Yona. Ifafatwe ngeNgati yonkhe indlela. Ungeke ulahkelwe ngumkhondvo, uma utolandzela iNgati. Amen! Manje niyabona. Niyabona na? Chubeka nje ubekahle neNgati futsi utawuba kahle, ngoba kunesinyatselo sinye lesinengati kusosonkhe sinyatselo sengati.

⁹² Manje caphelani kutsi kanjani Nkulunkulu lapho, ngaphambi kwekutsi Akwente, manje Angema noma... Ngisho bona bangema kwemukela, Bekatobabulala khona manje. Bekafanele, ngoba Uyabusa. Utوفanele aligcine Livi laKhe. Watsi, "Mhla nidla kuso, ngalelolanga niyafa." Loko kwacedza indzaba ingunaphakadze.

Khona-ke sengiyaMbona emuva lapho, ngesikhatsi Abulala letimvu leti. Wena utsi, "Tatitimu yini, Mnaketfu Branham?" Ngiyakukholwa. BekaliWundlu lelahlatjwa kusukela ekusekelweni kwemhlaba.

⁹³ Futsi kwakusikhumba semvu; watitsatsa futsi watiphonsa emuva etihlahleni, futsi wabatjela kutsi "Tigocoteni ngaleti, bese niyaphuma, futsi nemukele."

⁹⁴ Sengiyambona Adam na-Eva badvonsa leti letindzala letinengati, tikhumba letibhengukako kubo. Ungake ucabange nje! Lotsandzekako, imitimba lemihle yaletotidalwa letibantfu letiphelele letimbili, manje sebatigoce ngesikhumba semvu lesinengati. Ngiyababona beme ngephandle lapho.

⁹⁵ Nkulunkulu watsi, "Adamu, ngoba ulalele umkakho esikhundleni saMi, ngako-ke, ngakutsatsa elutfulini, futsi uyobuyela khona elutfulini."

⁹⁶ Futsi, "Eva, ngoba ulalele i—inyoka esikhundleni saMi, leni, waletsa kuphila... wakhapha kuphila eveni, uyofanele uletse kuphila emhlabeni. Ngitokwandzisa tinsizi takho, nesifiso sakho sitoba sendvodzeni yakho," nakanjalonjalo.

⁹⁷ Wase Utsi ke, "Nyoka, ngoba wente loku, wahamba wenyuka..." Beyingesiso silwane leshuma ngesisu. Beyisilwane leshamba ngetinyawo, sihamba siphakeme, sihlakaniphe kunatotonkhe tilwane tasendle. Ngifakazeleni, lowo ngumBhalo. Sasihamba simile, njengemuntfu, futsi sasimkholhisile. Futsi Watsi, "Futsi nganca yekutsi wente loku, tiyesuka manje tinyawo takho, futsi utawuhamba ngesisu sakho, tonkhe tinsuku tekuphila kwakho. Nelutfuli luyoba kudla kwakho."

⁹⁸ Futsi khona lapho bekukhona; kwehlulela. Nkulunkulu wadzingeka agcine kwehluelwa kwaKhe, ngoba Bekakukhulumile. Futsi UnguNkulunkulu; Angeke akhone kuhlehlha kuko. Utوفanele ahiale... Kute abe nguNkulunkulu, Nkulunkulu ufanele aligcine Livi laKhe. Kunjalo.

⁹⁹ Ngako lapho sengiyabona nje ngibona lowo-Eva lomncane tatane, ngesikhatsi abuka Adamu, tinwele takhe letimphofu letindze tilenga tehla ngemhlane wakhe. Lawo lamakhulu, lakhanyako, emehlo laluhlata sasibhakabbaka labukeka njenetibhakabbaka, lapho Nkulunkulu bekawente khona, tinyembeti titfululeka phansi; tihlangana naleyongati tembatfweni, futsi tihamba timbengutela emtimbeni wakhe,

Eva. Adamu, nemtimba wakhe locinile, wambamba wase umbeka esifubeni sakhe, futsi lapho tinyembeti, ticubana, tiwa, lapho tigeleta ngaletikhumba tetimvu, ingati iffonsela phansi. Ingati, yonkhe indzawo. Lapho!

Manje Utsi, "Nifanele nisuke eBukhoneni baMi."

¹⁰⁰ Futsi sengiyambona Eva na-Adamu, bagacene lomunye nalomunye, bahamba, baphuma *kanjena*, letotikhumba tetimvu letindzala tibhengutela emlenteni wabo, tinengati, tishaya umlente wabo. [UMnaketfu Branham ushaya tandla takhe—Umhl.]

¹⁰¹ Khona-ke sengiyayibona yonkhe leyondzawo, lokwakunguNkulunkulu. Nkulunkulu bekangenakucala kwetinsuku, kuphela kweminyaka. Ungunaphakadze naphakadze. Ngiyasibona lesosikhala lesikhulu sicala kubutsana ndzawonye *kanjena*, sehla njenge-faneli kanjalo, futsi kwehla njalo, lapho Acala kubuka letotitsandzani letincane tehla tendlula ensimini yase-Edeni, tikhumba letinengati tiphephetela emlenteni wato. Bekangeke akhone kukumela. Futsi kwehla njalo, o, kwakwehlisa njalo kwayofika ngco enhlitiyweni yaNkulunkulu, kupela l-u-t-s-a-n-d-v-o, "Nkulunkulu walitsandza kangaka..." Bekangakhoni nje kubabona bahamba.

¹⁰² Wababita babuya, watsi, "Ngitobeka butsa emkhatsini weNtalo yakho nentalo yaSathane." Khona-ke ngesikhatsi loko kwentiwa, kwakuseKhalvari; ngesikhatsi Nkulunkulu cobo lwaKhe eta phansi ngewesifazane, watalwa yintfombi ntfo.

¹⁰³ Bengingatsanza kanjani kusebentana nalapho kancanyana nje, e-Edeni. Caphelani ngesikhatsi bacoshwa ensimini ngenca yesiphambeko. Tonkhe tibusiso tajutjwa ngenca yesiphambeko.

¹⁰⁴ Futsi ngiyacabanga, kusihlwa, nguleyo indzaba ngeliBandla. Tonkhe tibusiso tiyancunywa ngenca yesiphambeko. Nako laph'ukhona.

¹⁰⁵ Wacoshwa ensimini yase-Edeni! Manje ngifuna nicaphele, naku kufika...ngesikhatsi Khayini na-Abela, emadvodzana lamabili a-Adamu na-Eva, beta ngembili kutokwenta umnikelo.

¹⁰⁶ Ngikholwa kutsi liKherubi lelikhulu laliseceleni kweligede lasemphumalanga, naleyoNkemba ijikita iya emuva nasembili, ligadze lelogede lapho lelingena e-Edeni. Caphelani, uMlilo, uMlilo waMoya loyiNgcwele ugadza leligede.

¹⁰⁷ Futsi, namuhla, nguloko lokugadza leligede. Uma nesaba Moya loNgcwele neMlilo, angeke nize ningene. Umlilo, iNkemba yaNkulunkulu! Nkulunkulu unguMlilo locotfulako, ugadze lesoSihlahla, ugadze lesoSihlahla sekuPhila.

¹⁰⁸ Futsi manje caphelani, ke, lesi sitfombe lesihle. O, hhe! Sengiyambona Adamu noma...Khayini na-Abela, njalo, bashikashikeka manje, noma baphumela kuyokwenta

umhlatjelo. Ngikholwa kutsi bakha i-altari yabo khona ngco egedeni, eSihlalweni sebukhos, lapho bebangakhonta khona.

¹⁰⁹ Caphelani, naku kufika Khayini. Mhlawumbe wasebenta umnyaka wonkhe, ashikashikeka, enta yonkhe intfo lebekangayenta kutfola wona kanye nje emahhabhula lamakhulu kunawo onkhe, noma wona kanye nje ematsanga lamakhulu, nomayini lebekanayo, wayiletsa egedeni. Wamakhela i-altari khona lapho eceleni kweligede, eBukhoneni baNkulunkulu. Wabeka tonkhe tetitselo takhe, netimbali letinotsile nayoyonkhe intfo, futsi watibeka e-altari ngalokufanele, wase uguca phansi futsi wakhonta Nkulunkulu.

¹¹⁰ Manje ngifuna nine kutsi... Ngiyetsema loku kuyangena kujule, ngangoba kungakaze phambilini, nize nikutfole, niyabona. Manje caphelani.

¹¹¹ Uma Nkulunkulu akudzinga kuphela kutsi uye esontfweni, Khayini bekanjalo nje njengoba Abela bekanjalo. Khayini wakha i-altari wayakhela iNkhosi. Wena utsi, "Yebo-ke, Mnaketfu Branham, angenti loko kuphela, kodvwa ngenta umhlatjelo. Ngibhadalela timishini tangaphandle, futsi ngi..." Letotintfo tilungile. Leto tilungile. Kodvwa Nkulunkulu ufunu lokungetulu kwaloko.

¹¹² Khayini wakwenta loko, cobo lwakhe. Niyabona na? Waletsa umhlatjelo. Wakhonta iNkhosi. Waguca phansi futsi wanikela ludvumo eNkhosini, futsi watsi, "Nkhosi, ngilapha. Nangu mine, futsi ngiKuletsele umnikelo. Ngakhe li-altari." Amen.

¹¹³ Ngemavi lamanengi kakhulu, "Ngilunga lelibandla." Ngabe kushaye phansi ekugcineni yini? Bukani. "Ngilunga lelibandla. Ngiyakholelwa kuWe." Kutoya phansi ekugcineni manje. Akucwile kujule impela. "Ngilikholwa kuNkulunkulu. Ngakhe li-altari. Ngiletse umhlatjelo. Futsi ngilapha, Nkhosi. Ngikhonta Wena." Futsi Nkulunkulu wafulatselisa umhlane waKhe kuwo. Kunjalo.

¹¹⁴ "Futsi ekuseni ngeliPhasika," njengemelusi walelidolobha watsi, "uyati kutsi ngentani, mshumayeli, ekuseni ngePhasika?"

Ngatsi, "Wenta ini?"

Watsi, "Ngitjela bonkhe bantfu bami, ngibatjela kutsi 'Khismisi lomuhle.'"

Ngatsi, "Leni?"

Watsi, "Angeke ngisaphindze ngibabone kute kube liPhasika lelilandzelako."

¹¹⁵ Wonkhe umuntfu uphuma ngeliPhasika, nguloko kuphela, atsenge tigcoko takanokusho letinsha netimphahla letinsha. Kepha loko kuphat selene ngani naKhristu? O! Futsi kutoba netigidzi temadola letisetjentiswa kulomnyaka, kusasa, ezingeni lemaPhrothestane, yeminduze, iminduze lemikhulu lemihle;

lilunga ngalinye litofika futsi litibeke e-altari. Nkulunkulu akanandzaba nemnduze e-altari. Ufuna wena ubese-altari. Akusiwo umnduze; akusiwo umhlatjelo wakho. Wena ungulomfo lofanele abese-altari. Ngulowo umehluko. Kubeka loko Nkulunkulu lakudzingako e-altari, nguwe.

¹¹⁶ Manje ngifuna nicaphele kutsi loko kukanjani, lobobumatima, lowo kwakunguSathane kuKhayini. Futsi caphelani kutsi kona kanye...

¹¹⁷ Manje loku kufanele kukwente utivele ukahle kakhulu, labanye benu longumuntfu lozulazulako. Futsi sifanele mhlawumbe sitsi, “Yebo-ke, ngifisa kwangatsi besingenta *loku* ebandleni letfu, *nalokwa*.” Banini ngulabenelisekile. Haleluya! Ngingamane ngikhonte ekamelweni lelincane ndzawanatsite emuva emseleni, futsi ngibe naNkulunkulu kulo, kunekuba kukhathedrali naNkulunkulu angabikhona kulo. Kunjalo. Impela. Lapho! Bekayindvodza lephuyile. Caphelani. Waseke uletsa umnikelo wakhe, Khayini wakwenta, futsi wawubeka etikwalapho. Manje, caphelani, wavela emgce ni waSathane, ngoba bekabheke Nkulunkulu kutsi awemukele, ngoba kwakusitselo lesihle, intfo layentile, cobolwakhe.

¹¹⁸ Futsi bantfu labanengi kakhulu batsi, “Yebo-ke, ngiwetinchubo letitsite letehlukene. Futsi ngi—nginikela enhlanganweni yeSiphambano lesiBovu, nginikela enhlanganweni yelusito. Nginikela emasontfweni. Kutsiwani ngaloko, Mnaketfu Branham na?” Loko kulungile.

¹¹⁹ Kodvwa, “Uma umuntfu angakatalwa kabusha, angeke aze angene eMbusweni.” Kucapheleni.

¹²⁰ Letotintfo tesihle tikahle, kodvwa ngaphandle... Leyo akusiyo indlela leniketwe nguNkulunkulu noho. Khayini uta ngendlela yakhe lucobo. Futsi labanengi, kusihlwa, beta ngendlela lengeyabo.

¹²¹ Ungeke ngisho ukuzindle. Ngani, imizindlo ingeke ngisho... Imizindlo yakho ayikafaneleki. Awukafaneli kutsi uKuzindle. Uma bewungaKuzindla, bekungeke Kusaba kwekukholwa. Ufanele ukunikele ngekukholwa.

¹²² Manje, wena utsi, “Mnaketfu Branham, ucondze kutsi ngifanele ngehlele lapho futsi—futsi ngicgwaliswe ngaMoya loNgcwele futsi ngichubeke njengabo bonkhe lalabanye?” Uma ubheke kuba nabo bonkhe lalabanye, uyakwenta. Nguloko kuphela. Yebo, mnumzane. Nguloko kuphela. Ungatsatsa...

¹²³ Namani bekanentfo lefanako. Nkulunkulu watjela umprofethi, “Mtjеле kutsi, ‘Aye entasi acwile kasikhombisa.’”

¹²⁴ Watsi, “Akahlobi yini lamanti lawa futsi ancono?” Kodvwa kwakungulawomanti aseJordan; abukeka amabi ngaletinye tikhatsi.

¹²⁵ Kodvwa ngifisa wonkhe umuntfu lapha, kusihlwa, kutsi abuke eKhalvari, nekutsi kwambitani Nkulunkulu, eminyakeni lengemakhulu lalishumi nemfica leyendlula, futsi ungasiphakamisa sandla sakho, utsi, “Ngitotsatsa indlela nalabayingcosana labadzelelekile beNkhosi”?

¹²⁶ Wena utsi, “Ngifanele ngijoyinane nalabo bafo uMnaketfu Thom, noma, labanye babo bababite ‘umgiciki longeweles’?”

¹²⁷ Mnaketfu, bengisolo ngijkeleta umhlaba, cishe impela katsatfu, futsi angikaze ngimbone umgiciki longeweles noko. Cha, mnumzane. Ngibone bungeweles, kodvwa hhayi bagiciki labangeweles. Ngulelo ligama develi lalichaneke eBandleni. Nkulunkulu watsi, “Ngaphandle kwebungeweles, akukho muntu loyobona Nkulunkulu.” Ungatibonela wena, ngako. Leyo yindlela yaNkulunkulu.

¹²⁸ Wena utsi, “Bantfu labamemeta kakhulu futsi bamemete futsi bachubek?” Mnaketfu, kunguloko-ke. “Ngani,” wena utsi, “Ngi...loko-loko kubonakala kuhlanya, kimi.”

¹²⁹ Kungalesosizatfu ufanele utalwe kabusha. Uma utelwe kabusha, khona-ke kungeke kube “kuhlanya.” Uyoba kanye nabo. Bebacabanga lokufanako njengoba nenta, ngalesinye sikhatsi. Kunjalo. Bebacabanga lokufanako njengoba nenta, baze bangena kuko, cobo lwabo. Kukugucuka, kuphendvuka. *Lophendvukile* kuchaza “kuntjintja” nomayini. Futsi ngaphandle umuntfu afe kuye lucobo, futsi atsi, “Nkhosi, angati lutfo ngako, ngitsatse nje ungingenise,” amen, khona-ke Nkulunkulu utokwenta. Niyabona na?

¹³⁰ Manje, Khayini watsi, “Ngibeke konkhe loku phansi.” Nkulunkulu wakwala. Wakwenta konkhe kwaba kuhle.

¹³¹ Futsi mhlawumbe nicabanga kutsi, “Yebo-ke, ngiya enkonzweni yekuphuma kwelilanga; ngifanele ngibe nesigcoko sakanokusho lesisha.”

¹³² Intfombatane ngalesinye sikhatsi yayitohlabela emhlanganweni wami. Futsi yatsi, “Mnaketfu Branham...” Make wakhe wageza libhavu lekuwashwa, kwenta kutiphilisa. Futsi kwadzingeka naletinye taleto “letiphotsene” etinweleni takhe, niyati.

¹³³ Kuyini, kupenda tingalo? Noma niyibita ngani lentfo, nomangabe yini lentfo etinweleni takhe? Ngiyati kutsi loko kuliphutsa. Angikhoni nje nekucabanga ngalelogama laloko. Angati lutfo lolungako ngako. Ini? [Lomunye utsi, “Toni.” Lomunye futsi utsi, “Cha. Yi-phemu.”—Umhl.] Yi-phemu, kuko, kwakunguloko ke.

¹³⁴ Futsi bekafanele abe nayinye etinweleni takhe ngaphambi kwekutsi ahlabele ekwayeni. Namake wakhe lomdzala tatane awasha ebhavini lekuwashela, kumenta atiphilise. Ngesikhatsi ahamba futsi watfola i-phemu yakhe, futsi ngatsi ngingeke

ngimvumele kutsi ahlabele, ngoba bekangakafaneli kuhlabela ngesikhatsi enta loko kuyo. Kunjalo!

¹³⁵ Nkulunkulu sisite kutsi siccine lipulpiti lihlantekile, nakanjani. Kunjalo. Nguleyo indzaba ngelive namuhla, emabandleni abo. Kunjalo. Lalela, mnaketfu. Ngikholelwa elwatinu lolunu kelelako loluyifashini lendzala, indlela yasemuva ngaleya emahlatsini, lapho ugubha tonkhe timphandze tebumunyu, futsi unyakatise umhlabatsi, kunjalo, uhlanyele imbewu.

Manje, caphelani manje, Khayini, wacabanga, “Buhle.”

¹³⁶ Bacabanga kutsi, “Yebo-ke, manje, libandla letfu! Sitokwakha indlu yekukhontela lensha.” Loko kulungile. Yonkhe intfo yebuhle, ilungile, uma nihambisana nako neNkhosi Jesu. Khona-ke uma nje nitoMtfolka kucala, Utokunakekela konkhe lolokunye kwako.

¹³⁷ Lomunye watsi, “Mnaketfu Branham, uyakholwa kutsi lentfombatane ifanele ite e-altari, ibukeka kanjena na?”

¹³⁸ Ngatsi, “Mnaketfu, kutofika intfwasahlobo. Yonkhe leyomi-okhi lebhhabhadlele ngephandle lapha, yonkhe yayo, inemacembe kuyo ngco lebeyinawo kuntfwasahlobo leyendlulile. Kodvwa asidzingi kuhamba siyokha lamacembe siwasuse, kute kuhkule emacembe lamasha kuyo. Vumela nje imphilo lensha ivele, nelicembe lelidzala lihhohloke.” Kunjalo. Amen.

¹³⁹ Lalelani. Asengisho loku, futsi. Uma lelicembe lelidzala lingahhohloki, kukhombisa kutsi lemPhilo lensha isengakefiki. Ningangitfukutseleli manje. Ngikhulumga ngaJesu. Kulungile. Nguloko-ke. Kulungile.

¹⁴⁰ Bukisisani kutsi kwambitani Babe wetfu loseZulwini. Bukani kutsi Wentani manje.

¹⁴¹ Futsi nako kufika Khayini, futsi wenta umnikelo wakhe. Wakhonta. Waya esontfweni. Ulunge nje njengalomfo lolandzelakalo.

¹⁴² Esawu beka fana. Esawu, esimilweni sakhe, bekayindvodza lencono kunaJakobe, umnumzane lohloniphekile! Bekatsandza uyise; netintfo lebekatentile! Kodvwa Nkulunkulu wakhetsa Jakobe.

¹⁴³ Caphelani manje ngesikhatsi Abela efika kutokwenta umnikelo wakhe, yebo-ke, kwakungumehluko impela ngesikhatsi Abela efika. Naku kufika Abela. Akasebentanga, akatamanga kutfola libandla lelikhulu kunawo onkhe edolobheni kutsi aye kulo. Akatamanga kutfola sicuku lesikahle kwendlula tonkhe sebantfu kutsi atimbandzakanye naso. Amen. Wavele wabuka lokutsite nje lebekanako futsi ete kuko.

Nguloko kuhela. Bekangumelusi wetimvu. Ngako wavele waya ngale watfola liwundlu, futsi walikhunga... Ngiyacabanga bebete sihlahla sensangu ngalolosuku, ngako ufanele kutsi watfola umvini wemagilebisi wase uyawugocota entsanyeni yakhe.

¹⁴⁴ Kodvwa kwakhuluma ngani? BaMholela eKhalvari. BekaliWundlu. Watsi, "Kungani Atalelwa esibuyen na?" Yebo-ke, emawundlu akatalelwa etindlini. Atalelwa etibayeni. Futsi bekaholwa...bamholela ekusilahwemi njengeliwundlu. Futsi baMholo bahamba naye, baMholela etulu eKhalvari. BekaliWundlu laNkulunkulu, amen, kusukela ekusekelwени kwemhlabo. Uma ngicabanga ngako, lapho. Nako kufika liwundlu lelincane la-Abela. Nako kuta liWundlu laNkulunkulu.

¹⁴⁵ Uma ngicabanga ngako, inhlitiyo yami iyajika jika nje. Uma ngicabanga, mine, lesiphuyile, lesingakafaneleki, soni lesingamesabi nkulunkulu, sifa singenaNkulunkulu, singenaKhristu, eveni, singenatsema! Futsi ngesikhatsi lesifanele Khristu wafa esikhundleni sami, Lomuhle, wase uyadzelelwa futsi waliwa, kute ngemukelwe ebuswemi baKhe. Esikhundleni sami! O! Angikhoni kwendlula kuko. Angikhoni nje kucabanga kutsi Bekangangentela kanjani loko. Bengingubani mine? Khona-ke, wena utsi, "Ngabe Wakwentela kona?" Yebo.

¹⁴⁶ Moya loyiNgcwele uyafika, wangitingela, ngalelinye lilanga, wase utsi, "Wakwentela wena," futsi ngaMkholwa. NgaMkholwa. Yebo, mnumzane. NgaMemukela, futsi ngakutfolo kutsi kunjalo. Akunandzaba kutsi bantfu batsi bebangiko, "bebamahatsa," nomangabe bebayini; ngamkholwa Nkulunkulu. Futsi mine...Futsi Wenta loko Lakushito.

¹⁴⁷ Sengiyambona Abela lomncane. Bukisisani manje. Hhe! Sengiyambona Abela ahamba futsi atsatse lomvini lomncane wemagilebisi, wafinyelela futsi watfola liwundlu lelidvuna lelincane, kucala kumake wemu lomdzala, agoce lomvini entsanyeni yalo. Nangu eta, alihudvula. Akusibo buhle lobunengi kangako kuloko, bukhona na? Alidvonsela etulu lapho. Wase-ke ulifikasi etulu edvwaleni, lilihleli lapho ngasekugcineni kweligede lasemphumalanga. Manje caphelani.

¹⁴⁸ Khayini mhlawumbe bekashikashikeka kuwo wonkhe umnyaka, kwenta silimo lesihle kwendlula tonkhe lebekangasenta, acabanga kutsi bekangamtifikotisa Nkulunkulu ngaloko.

¹⁴⁹ Futsi bantfu labanengi batsi, "Ngitoyekela kucamba emanga. Ngitoyekela kweba. Ngitoyekela kubhema. Ngitogucukela kubantfu belizinga lelincono. Ngitongena kulenyehinhlangano."

¹⁵⁰ Naku ke! Nkulunkulu akanandzaba nekuvula kwakho likhasi lelisha. Ufuna wena uphendvulele inhlitiyo yakho kuKhristu, futsi uMvumele ente ngawe. Hhayi loko longakwenta. Akusiko ngemisebenti lemihle lesisindziswa ngayo, kodvwa ngesihawu saKhe sitsengiwe tsine. “Akuyi ngemisebenti, funa umuntfu achoshe.” Ngoba si—ngoba sibaNkulunkulu ngoba... Akusiko loko lengingiko, akusiko loko lengikwentako, mine ngekwami. Kunguloko Khristu, kuNkulunkulu, langentele kona nangenza yenu.

¹⁵¹ Caphelani, umfanekiso lomuhle. Nangu eta, ahudvula liwundlu lelincane, alidvonsa. Kwangatsi ngiyambona lomfo lomncane awa, mhlawumbe bekti kutsi kwakusedvute, ahudvula tinyawo takhe letincane. Umfanekiso lophelele waKhristu ahudvula siphambano, liWundlu laNkulunkulu lehla lendlula eJerusalem, liwa, libutsakatsaka.

¹⁵² Naku kufika lomfo lomncane, abhonsa lapho. Futsi ngesikhatsi amkhuphulela edvwaleli lelikhulu, wamlalisa etikwelidvwala, watsatsa lucetu lwelidvwala lelikhaliphako... Angati, ngiyacabanga bebete imikhwa ngaletotinsuku. Walilalisa kanjalo. Walitsatsa ngelingemuva lenhloko yalo, futsi wayiphakamisela etulu *kanjena*, watsatsa umukh-... noma lidvwala, wase ucala kusika umphimbo walo lomncane, nalelidvwala lacala kushaya emphinjeni walo. Kulelodvwala lafa liwundlu, lophia, libhonsa, ingati isaphaka, imitsambo yalo ijubekile, ingati indiza yonkhe indzawo. Boya balo lobumhlophe banindvwa yingati bababovu ke yingati. Nkulunkulu wabuka phansi aseZulwini, wase utsi, “Nguloko-ke. Manje senikutfolile. Nguleyo indlela.” Ingati intjaza emitsanjeni yakhe lemincane.

¹⁵³ Kwakuyini na? KweNdvodzana yaNkulunkulu, eminyakeni lengemakhulu lalishumi nemfica nalokutsite leyendlula, kulentsambama. Waholelwa esuka ejele. Wayiswa esihlalweni sekwahluelwa; futsi kusukela lapho, waya ehholeni lekushaywa; kusuka lapho, wenyukela eGolgotha, wadvonswa enyuka ligcuma. Simoni, umSirene, aMsita kutfwala siphambano. Futsi lapho, wafa, eDvwaleli lemiNyaka, neNgati yaKhe yashaya iphuma kuYe. Umtimba wakhe washaywa imivimba. Haleluya! Tigadla letinkhulukati tetikhwehlela emasotja lahhalatisako latikhafunela ebusweni baKhe. Futsi Watsi, “Uma uMbuso waMi bewuwalelive, bengitocela Babe waMi, BekatoNginika bolegiyona betiNgelosi lebetitofika futsi tiNgilwele. Kodvwa lona akusiwo uMbuso waMi.

¹⁵⁴ “Kodvwa uMbuso waKho awufike. Intsandvo yaKho ayentiwe.” Futsi utoba lapha masinyane impela nje. “Umbuso waKho awufike. Intsandvo yaKho ayentiwe.” O, hhe!

¹⁵⁵ Ngesikhatsi Billy Sunday asho, ngalesinye sikhatsi, kutsi, “Kuso sonkhe sihlahla kuhleti iNgelosi,” watsi, “Uvele nje advonse sandla sakho sikhululeke bese ukhomba umuno wakho,

nguloko kuphela lotofanele ukwente. Sitowucatulula lombuto phansi lapha." Hhe, akusilo yini liciniso!

¹⁵⁶ Kheyifase wabuka lapho, wase utsi, "Wasindzisa lomunye; cobo lwaKhe Akakhoni kutisindzisa yena." Kwakukudvunyiswa lokukhulu kakhulu lake Wabhadalwa kona. Uma Atisindzise Yena lucobo, Bekangeke abasindzise labanye. Ngako Wanikela ngekuphila kwaKhe, kutsi Angasindzisa labanye. Haleluya! Amen.

¹⁵⁷ "Sonkhe sinjengetimu letidukile; Nkulunkulu wabeka etikwaKhe bubi betfu sonkhe. Waholelwa ekuhlatjweni njengemu; futsi waholwa njengemu, lengakhulumi, embikwebahhuli bayo, akawuvulanga umlomo waKhe. Noko Yalinyatwa ngenca yetiphambeko tetfu, yahubulwa ngebubi betfu; sijeziso sekuthula kwetfu etikwakhe; nangemivimba yaKhe siphilisiwe tsine." Ungalwala kanjani lutsandvo lolungacatsaniseki na? KuMbona lapho Ahamba ayendza aya etulu eceleni kweligcuma; tatane, lomncane, lobutsakatsaka, umtimba lobutsakatsaka ugobana ngaphansi kwemtfwalo!

¹⁵⁸ Ngicabanga ngasonkondlo ngesikhatsi ahleti lapho ngalolosuku, wabamba incenye yako, futsi wabhala:

Emadywala ladzabuka ekhatsi
netibhakabhaka tibamnyama,
UMsindzisi wami wakhotsamisa inhloko
yaKhe wafa;
Iveyili levuliwe yembula indlela
Leya etinjabulweni taseZulwini nelusuku
lolungapheli.

¹⁵⁹ UMsindzisi lonje pho! O, hhe! Singake kanjani nje, ngingakwenta kanjani nje mine, ngencabe lutsandvo lolungacatsaniseki, Lwaloyo Lobekangangentela loko nawe?

¹⁶⁰ Ngiyetsema, kusihlwaa, mnaketfu, dzadze, kutsi utokuta. Nkulunkulu, leyo kwakuyindlela leniketwe nguNkulunkulu. Nguleyo indlela yakho. NguLoyo kuphela Lobekangaba nanomayini lephat selene nawe. NguLoyo lowatsatsa indzawo yakho. Ngulowo Lomile kusihlwaa, uMhlengi lovukile, eme ngesekudla seYise, kusihlwaa; kubona uncusa futsi ucela sonkhe soni lesikulesakhwiwo, kutsi site kuYe. Ngiyetsema kutsi nitokwenta. Ngiyetsema kutsi ningeke nivumele leli—leliPhasika lendlule.

¹⁶¹ Bangani labatsandzekako, sisekupheleni kwemgwaco. Ngikhola kutsi sinjalo, ngayoyonke inhilitiyo yami. Sehlela ekupheleni kwemgwaco. Kwangatsi iNkhosi Jesu inganibusisa. Kwangatsi Inganenta sidalwa lesisha kuYo, kusihlwaa, ngumkhuleko wami. Kwangatsi Anganihola. Ngalesinye sikhatsi e...

¹⁶² Kwakukhona indvodza lendzala leyimphumphutse eBhayibhelini, ligama layo lingu—nguBhathimeyosi. Bhathimeyosi lomdzala loyimphumphutse, bekanematuba lamabili lamancane, siyatjelwa ngumlandvo. Kutsi lamatuba lamancane bekavame kuhlala ngaphandle futsi ente kwecana lokuncane kulelinye nalelinye, nebantfu beba—bebabbamba yabo... Bekabamba inkomishi yakhe, beseke uma ba—bantfu beta ngalapho, bebabukela lamatuba lamancane ekufuywa agalujana, bebabese baphonsa emasenti lamancane kulolophila ngekucela longaboni. Bekayindvodza leshadile futsi bekanentfombatane lencane. Bekangakaze ayibone lentfombatane lencane, emphilweni yakhe. Beyicishe ibeneminyaka lelishumi nakubili, iminyaka lelishumi nakune budzala, esigabeni lesilungiselela kungena kuso emphilweni yakhe manje. Futsi bekahleti...

¹⁶³ Ngalobunye busuku, watsi intfombatanya yakhe yagula, futsi wase uya eNkhosini. Futsi watsi, “Nkhosi, uma nje Utophilisa intfombatane yami lencane, ngitonikela ngematuba ami lamabili kuWe, kusasa.” Ngako a...Inkhosi yayiphilisa lentfombatane lencane, wanikela ngalamatuba lamabili. Emvakwesikhashana, wakhe...

¹⁶⁴ Futsi intfo yekucala niyati, umkakhe lotsandzekako wagula, futsi bekacabanga kutsi beka...Bebacabanga kutsi bekatokufa. Ngako uyaphuma uya eNkhosini, ebusuku, ahamba aphutsata indlela yakhe ngaselubondzeni lwendlu yakhe. Waguca phansi ensimini, futsi watsi, “Nkulunkulu, Nkulunkulu, uma nje Utoyisindzisa imphilo yemkami, kusasa ngitonikela ngeliwundlu lami kuWe.”

¹⁶⁵ Manje, niwabonile emadvodza latimphumphutse aholwa yinja namuhla. Bacecesha letotinja kutsi tibahole. Ngaleto tinsuku, bacecesha timvu kutsi tihole bantfu, futsi ngako bekane—ne—neliwundlu lebelimhola.

¹⁶⁶ Futsi watsi, “Nkhosi, uma nje Utophilisa umkami, yeboke, khona-ke, kusasa ngitonikela ngeliwundlu lami kuWe.” Nemkakhe wasindza.

¹⁶⁷ Futsi ngelusuku lolulandzelako bekenyukela ethempelini, wase utsi umphristi lomkhulu, Kheyifase, wema ngephandle wase utsi, “Bhathimeyosi loyimphumphutse, uyaphi?”

¹⁶⁸ Watsi, “Ngikhuphukela ethempelini, O mphristi lomkhulu, kutonikela ngeliwundlu lami. Ngetsembise iNkhosi, kutsi uma Itophilisa umkami, ngitonikela ngaleliwundlu lami.”

¹⁶⁹ Watsi, “Ungeke unikete lelowundlu, Bhathimeyosi, ngenca yekutsi lelowundlu lingemehlo akho.” Watsi, “Ngitokunika imali letsite, futsi utitsengele liwundlu nebatsengisi ethempelini.”

¹⁷⁰ Kodvwa Bhathimeyosi watsi, “O mphristi lomkhulu, angizange ngetsembise Nkulunkulu liwundlu nje; ngaMetsembisa leliwundlu *leli*.” O, hhe!

¹⁷¹ Angati noma nitentile yini tetsembiso letikanjalo. Uma nibona leloWundlu lelenele konkhe kusihlwa, cabangani, “Nkholosi, uma Utongivumela ngisindze, ngitokutsembisa kutsi ngitoKukhonta; ngitokwenta konkhe lengingakwenta. Uma Utovumela umntfwanami aphile...” Noma, uma umile namake wakho bekaya entasi ethuneni, noma babe wakho noma labatsandzekako bakho, “O Nkulunkulu, ngitawuhlangana nabo futsi!” Ngiyatibuta kutsi bewusho loko mbamba yini. Angati noma leliPhasika litofika yini futsi lihambe ngaphandle kwekutsi ugewalise loko lokwetsembisile.

¹⁷² Wachubeka waya enhla futsi wanikela liwundlu lakhe. Wabuya, lomunye umuntfu amhola lapho.

¹⁷³ Ngako-ke watsi, nakabuya, watsi, “Bhathimeyosi, ungeke ukwente loko.” Lomphristi lobekahambe wayotsatsa leliwundlu lakhe, watsi, “Ungeke watsatsa loku. Ungeke unikele ngaleliwundlu leli.” Watsi, “Bhathimeyosi loyimphumphutse, uyati kutsi lelowundlu ngemehlo akho?”

¹⁷⁴ Watsi, “Yebo, ngiyakwati loko. Kodvwa ngetsembise Nkulunkulu, naNkulunkulu utoniketa liwundlu entele emehlo aBhathimeyosi.”

¹⁷⁵ Kungesiko kadzeni emvakwaloko, bekachucha emakhateni, ngalelinye lilanga; beva umsindvo. Nkulunkulu sewunikete liWundlu entela emehlo aBhathimeyosi. Wefika ngesitaladi. Watsi, “Wani wonkhe lomsindvo na?” Ngakoluvamile kuvama kabanemsindvo lapho Akhona. Watsi, “Wani wonkhe lomsindvo?”

Watsi, “Munye, nguJesu waseNazaretha, lolowendlulako.”

¹⁷⁶ Waphonsa phansi libhantji lakhe, angabuki lapho laliya khona; bekangenandzaba ngalesosikhatsi. Nkulunkulu bekanikete liWundlu. Wefika ngco eWundlwini. Watsi, “O Jesu, Wena ndvodzana yaDavide, ngihawukele! Ngihawukele!”

¹⁷⁷ Bantfu labanjingile nalabo labema lapho, kutsi basondzele kulomprofethi, enkhosini; watsi, “O, thula, Angeke akuve.”

Wakhala kakhulu kangako.

¹⁷⁸ Labanye babo batsi, “Tinsuku temimangaliso selwendlulile. Ayikho intfo lenjengalolosuku.”

¹⁷⁹ Wamemeta kakhulu, “Wena ndvodzana yaDavide, ngihawukele! Bani nemusa kimi.” Nkulunkulu waniketa leliWundlu.

¹⁸⁰ LeloWundlu lelifanako Lalniketa emehlo a-Bhathimeyosi laphumphutsekile, Waniketela wena; iminyaka lengemakhulu laleshumi nemfica nalokutsite leyendlula, namuhla, lapho

Akhwela iGolgotha, ngaley, futsi Watinikela, konkhe kuhubuliwe futsi kwagecwa ndzawonye.

¹⁸¹ Lalela, mngani. Khumbulani, Abela waphumela emhlambini wakhe futsi watfola liwundlu, wase uyalibulala etikwetitini temhlatjelo. Futsi...[Akucoshwanga etheyiphini—Umhl.]... kuncono ubambe loku manje. Abela wafa edvwaleni lelifanako liwundlu lakhe lelafela kulo.

¹⁸² Uyavuma, kusihlwa, kutsi ufe wena lucobo na? Uyavuma yini kufa kuyo yonkhe imicabango yakho? Vele ulale edvwaleni nje, neliWundlu lakho lapho, bese uyafa. Utsi, “O Nkulunkulu, bani nesihawu.” Uma ngicabanga ngebesilisa nebesifazane labacabanga ngekutichenya, tinsizwa netintfombi labayonikela ngetimphilo tabo etintfweni! Nemuntfu longuntsanga, naye, acabanga ngemsebenti wabo nangesitfunti sabo nakubomakhelwane babo, noma intfo lefana naleyo!

¹⁸³ O, awukhansi ngani wenyukele eKhalvari ngaley, kusihlwa? Haleluya! Imphilo yakho lucobo ayigecwe iphele, futsi ife ngaley esiphambanweni kanye naYe. Phonsa imikhono yakho itungelete li “Dvwala lemiNyaka, lelahleshulewa mine, angitifihle kuWe. Lapho ladvute, emanti lamadzala agicika, lapho siphepho sisesephakeme, o, Msindzisi wami, ngifihle. Live alente nomayini labafuna kuyenta. Vumela bosiyazi betenholo bente nomayini labafuna kuyenta; Angifuni isayensi yabo yetenholo. Lengikufunako nguJesu Khristu enhlitiywani yami. Angife neliWundlu lami.”

¹⁸⁴ O, ngiyati kutsi kwakumatima kanjani ngalobobusuku ngesikhatsi ngihamba ngiyongena kuleyo lendzala imishini yemakhalatsi ngephandle lapho, nabo bonkhe labafo labamhlophe beme ngephandle lapho, batsi, “Nango angena emishini yamakhalatsi.” Kwakulukhuni. Ngenyukela lapho nalokunengi kuticabha kwaseKentucky kimi, kanjalo, kodvwa Nkulunkulu watsi, “Uma uMfunu, hamba ungene ngco lapho.” Futsi ngahamba ngayongena lapho ngco ngase ngiguca phansi e-altari, futsi ngahlala lapho laze liWundlu... Ngafa kumine lomdzala, Bill Branham, eminyakeni lelishumi leyendlula. Haleluya!

¹⁸⁵ “Ngabetselwa naKhristu. Kepha noko ngiyaphila; hhayi mine, kodvwa Khristu uhlala kimi.” Ngalelinye lilanga kulolovuko lolukhatimulako, uma Abuya, umtimba wami ungahle kube uphumule ngaphansi kweligadze ngaley. Kodvwa uma kwenteka, niyobona tjani bubuyela emuva futsi ngitabese ngiyavela, emfanekisweni waKhe lomkhulu lokhatimulako, eceleni kwalabanengi babo, haleluya, ngoba ngiyaMati eMandleni ekuvuka kwaKhe.

¹⁸⁶ Ngiyetsema kutsi nguloko nonkhe lenikwentako, kusihlwa, sikhanse siye etulu ngco eGolgotha ngaley, kusihlwa. Asitsatse luhambo loluncane manje.

¹⁸⁷ Lapho, usasinika ishuni, uma utsandza, dzadze, ya-*Endvute, naNkulunkulu Wami, Edvute Nawe*. Lapho sisa . . .

¹⁸⁸ Wena utsi, “Lelo liculo lemngewabo.” Yebo-ke, mnaketfu, uma kwake kwabakhona sikhatsi lapho sidzinga khona umngewabo, kumanje nje, lapho bantfu batokufa kubo lucobo nekutichenya.

¹⁸⁹ Asikhotsamise tinhloko tetfu, ngekuthula manje, asasinika ishuni lencane, uma loko kulungile.

¹⁹⁰ O Nkulunkulu, o, uma ngicabanga kutsi kwentekeni ngaleya! Uh! Ngisho nematsambo ami ayatfutmela, kucabanga! Ngicabanga ngekubona leloWundlu, ngesikhatsi baMgeca, yebo, babeka emanyevo enhloko yaKhe base bakufucela phansi. Emasotja aMkhafunela ebuswени, futsi atsi, “Wena Nkhosi, manje yenta lokutsite ngako.”

¹⁹¹ BekangumProfethi webaprofethi. Babeka indvwangu ebuswени baKhe, base baMshaya enhloko yaKhe, ngemhlanga, batsi, “Manje profetha, sitjele kutsi ngubani loloKushayile.”

¹⁹² Kodvwa umprofethi watsi, “Akawuvulanga umlomo waKhe.” Bekasakukhulumile.

¹⁹³ Abopha tandla taKhe, emvakwaKhe. Bema lapho, nesiswebhu lesikhulu, futsi baMshaya taze timbambo takhe letiligu gu tabonakala emhlane waKhe; iNgati yehla eluhlangotsini lwaKhe, igeletela emhlabatsini. NgiyaMuva ahamba manje; lephuma kumasendlis aKhe ngiva ingati ichafutela. Lowo kwakungu-Emanuweli. Loyo kwakunguNkulunkulu, iNgati yaNkulunkulu.

¹⁹⁴ Futsi ngababona batsatsa, babeka lesosiphambano emhlane waKhe; leso lesinetibhadlu, lesimahhedle, siphambano lesihchedlako. Futsi nango Ashona, asibeke kulowomhlane lobuhluntu, ehla endlula ngesitaladi Ahamba. Ahhawulwa sicuku, sihleka, sihlekisa ngaYe, “Nango ahamba lowomProfethi. Nango ahamba lowo Jesu lomkhulu. Nango ahamba loyoMphilisi waNkulunkulu.”

Kodvwa UyiNkhosi yami! O Nkulunkulu, ngine... Angikhuphuke kanye naYe.

¹⁹⁵ Nango Ahamba, enyuka ligcuma. Ngibona labasha, besifazane labagcoke hhafu, bagijima lapho, bahlekisa. Tingani tabo tebabana, bagacana lomunye nalomunye, lapho basenyuka ligcuma. Mnaketfu Ward, kusengakantjintji kakhulu kangako noko.

¹⁹⁶ Sengiyawabona emalunga elibandla lamakhulu, atsi, “Bukan, lowo bekungulomfo lobekatodzabula libandla letfu; washumayela ngekumelana nemelusi wetfu. Ase niMbukeni manje!” Kodvwa umprofethi watsi kufanele kube ngaleyondlela. BekaliWundlu laNkulunkulu.

¹⁹⁷ Sengiya Mbona lapho ajikisa inhloko yaKhe, nesikhwehlela sintjuzela esilevini saKhe. Ugicita emehlo aKhe abheke eZulwini; uyabubula, futsi utsi kuchubeka kancane.

¹⁹⁸ Nkhosi, ngekukholwa, ngifuna kuhamba ngaloko manje naYe. Ngifuna kuMbhambadza emhlane, ngitsi, "Nkhosi, ngitokuma lapha. Ngitjele nje kutsi ngenteni, ngitokwenta. Ngikutusa kanjani pho Wena, Nkhosi!"

¹⁹⁹ Ngaleya egcumeni, ngesikhatsi baMbeka phansi, badvonsa tandla taKhe letiligu tabuyela emuva. Letotandla letakumela kushisa; letotandla letatsi...kulowomfana walowesifazane longumfelokati tatane, ngesikhatsi sitsintsa emashiya akhe, noma i-khaskethi lebekalele kuyo; wabuya waphila.

²⁰⁰ Loyo Munye Lowabita Dokhasi wabuye waphila. Loyo Munye Lowabita indvodzakati yaJayira yabuye yaphila. Loyo Munye Lowatsi, "Lazaru, vuka." Letotindzebe tiyopha manje, tiyagatuka, uyakhala.

²⁰¹ Njengoba letipikili letinelunya tibetselela etandleni taKhe nasetinyaweni taKhe! "Babbhoboze tandla taMi netinyawo taMi," kwasho umprofethi, iminyaka lengemakhulu lasikhombisa ngaphambi kwekutsi kwenteke. Kwakuyini na? KwakuliWundlu la-Abela. Lapho baMfuca wawela emhlabatsini, nenyama yadzabuka. Umtimba wakhe wavevetela.

Watsi, "Ngomile." BaMnika iviniga.

²⁰² Baklebhula futsi bahhalatisa, futsi bahlekisa ngaYe, batsi, "Wena menti wemimangaliso lomkhulu, yenta lokutsite ngako manje."

²⁰³ Kodywa ke tibhakabhaka tacala kuba mnyama, umbane ucalu kumanyata. Nkulunkulu bekafihla buso baKhe; Bekangeke asaphindze akumele. O Nkulunkulu, sono sinelunya kanjani pho! Sinelunya kanjani, sinelunya kanjani, lesabangela Loyo kutsi ente loko. Ngisho nentsengo lenjalo Layikhokhela waze Nkulunkulu cobo lwaKhe wafihla buso baKhe. TiNgelosi tambonya buso bato futsi tajika, kutsi tikhale naYe. Inyeti netinkhanyeti akubange kusakhona kuchubekela embili. Atizange tisakhona kukhanya nhlobo. Yena kanye loNkulunkulu lowabadala bekafa esiphambanweni. Futsi Wakhotsamisa inhloko yaKhe.

²⁰⁴ Ngaphambi kwekutsi Ente loko, Wabuka phansi lapho kulabobantfu bagembula ngesembafo saKhe, kugcwalisa loko lokwashiwo ngumprofethi. Watsi, "Babe, batsetselele; abakwati labakwentako." Konkhe elutsandvweni, liWundlu la-Adamu, liWundlu leliniketwe nguNkulunkulu, lelihlatjiwe kusukela ekusekelweni kwemhlabo. Lapho Wafa, angenamngani, waze washiywa ngisho nguNkulunkulu cobo lwaKhe. Nkulunkulu, futsi, ke, Babe waKhe luCobo, aMshiyile; opha.

²⁰⁵ Kepha noko, sihamba sihleka, sitsakasa, kungatsi nje kute lokwentekile.

²⁰⁶ O Nkulunkulu, kwakunguleyoNgati! Ngesikhatsi ngaleya esibhedlela, dokotela atsi “uyafa,” kwakunguleyoNgati leyangiphilisa. Umfana lomdzadlana losoni agijima ngalapha, kwakunguleyoNgati letsetselela tono tami. KwakunguleyoNgati leyatsatsa...leyangikhipha endzaweni lekhohlakele lebengiyiphila, futsi wangihlalisa futsi wangenta indvodzana yaKho. O, “Leliphuyle, liWundlu lelifako lelitsandzekako, iNgati yaKho leligugu!” Ngigcine edvute nesiphambano, Nkhosi.

²⁰⁷ Lowo ngumbozo wami. Kunguloko-ke ngaleya, lutsandvo, yonkhe inhlitiyo lenkhulu yaNkulunkulu yehlela lapho. Nakokonkhe loko lokuta ngakuYe angeke kuze kwalive. Bonkhe batokwemukela kuPhila lokuphakadze. “Loyo lota kiMi angeke Ngimlahlele ngephandle.”

²⁰⁸ Nkulunkulu, kwangatsi wonkhe umuntfu ngamunye lapha angaya ekhaya, kusihlwa, naloku emcondvweni wabo, kucabanga kutsi, “UMhlatjelo lonje pho! Kwabitani kuhlenga na? Kwambita ini Nkulunkulu?” Akusibiti lutfo. Kodvwa kubite Nkulunkulu iNdvodzana yaKhe. Kubite Nkulunkulu intsengo lenkhulu. Kubite Khristu kuphila kwaKhe. BekayiMbali yaseSharoni; kodvwa kutfola emakha kulembali, ufanele uyisitile. Imphilo yakhe lenhle yasitilwa, eNsizweni leneminyaka lengemashumi lamatsatfu nakutsatfu nehhafu, kute siphile tsine.

²⁰⁹ Edvute, naNkulunkulu wami, edvute naWe! Hlala edvute nami, Nkhosi. Hlala edvute nami. Futsi uma sengifika ekupheleni kwalomgwaco, imphilo yami iyaphela, Nkhosi; kwangatsi Yena, Lowafa lapho, angeta edvute nami ngalesosikhatsi. Kwangatsi wonkhe umuntfu ekhatsi lapha angaba kanjalo.

²¹⁰ Kusasa, Nkhosi, noma lusuku emvakwa kusasa, ngingewabe wesifazane lomncane lohleti lapha kulelibandla ngalesinye sikhatsi, alalele lenshumayelo. Wena wati konkhe ngaye manje. Uma efika, uphephile. Uma angakaze, sewuhambile.

²¹¹ O Nkulunkulu, bani nesihawu. Kwangatsi wonkhe wesilisa newesifazane, nabesuka kulesakhiwo kusihlwa, baya emakhaya abo; bahambe, ngekucabanga kamatima, “Akukho lutfo etandleni tami; kalula nje esiphambanweni saKho.” Futsi kwangatsi ngamunye angafa kulesosiphambano.

²¹² Nkhosi, ngiseselapha kulelipulpiti kusihlwa, lesakhiwo lesi lesidzala sakhonkholo, nginikela imphilo yami kuWe. NgiyaKubonga ngaloko Longentele kona. Futsi ngitinikela cobolwami kabusha, esikhumbutweni sebusuku bekubetselwa kuWe. Ngitsatse, Nkhosi. Ngitsetselele, onkhe emphutsa ami

netinkhatsato. Ngente ngicine futsi ngibe nemandla, Nkhosi, eMoyeni waNkulunkulu, kute ngizuzele imiphefumulo kuWe.

²¹³ Futsi busisa lelibandla, ngoba sikucela eGameni laKhe. Tsetselela sonkhe soni. Buyisa wonkhe umhlubuki.

²¹⁴ Sisakhotsamise tinhloko tetfu, futsi sonkhe soni wesilisa newesifazane ekhatsi lapha njengamanje, bafana labancane nemantfombatane, nonkhe. Labanye benu emuva lapho, ngidzingeke kutsi ngikhulume ngendlela lehlabako kini, kulolobunye busuku. Ngiyakutondza kwenta loko. Nkulunkulu abusise tinhltiyo tenu. Ningahle kube benicabanga kutsi uMnaketfu Branham bekanikhahlabelta, kodvwa ngi—ngiyanitsandza. Ngike ngahlala lapho ucale khona. Ngiyati kutsi kuyini; kungalesosizatfu ngishito loko, kubona kutsi beningeke yini niyitsandze iNkhosi yetfu. Ngikhulekeleni, khulekelani kutsi lesi kutoba sikhatsi sekutehlukanisela mine. Labanye benu nine bomake nabobabe, bantfu labadzala, yentani lesikhatsi lesi sekutehlukanisela, njengamanje, nitokwenta? Memukeleni enhlitiywani yenu. NiMkholwe ngawo wonkhe umphefumulo wenu.

²¹⁵ Manje tinhloko tetfu tisakhotseme, ngabe ukhona yini umuntfu longatsandza kukhunjulwa emkhulekweni? Uma bewungatsandza, phakamisa sandla sakho nje, utsi, “Mnaketfu Branham, ngikhumbule. Ngifuna kusondzela kakhulu kuNkulunkulu.” Kulungile, emadazini etandla.

²¹⁶ Babe, bakhumbule bonkhe. Ngiyakhuleka kutsi Utobapha; batoba nekuthula. Lapho tinyembeti tigeleta etihlatsini futsi tintfontsa lapha, netami, epulpiti. Labanye nemaduku. Labanye babo, bakhulu, babukeka bacatsa nje, indvodza lemahhadlahhadla ekhatsi lapha, lehleti lambikwami, tinyembeti tehla ebusweni babo netihlatsi letishwaphene. Semukele, Nkhosi. Sitsetsele sonkhe eBukhoneni bebuNkulunkulu baloku. Nkulunkulu lotsandzekako, kusihlwa, sitsetsele, Nkhosi, labancane nalabadzala. Kwangatsi singasindziswa ngaloloSuku, futsi sitsatfwе siye eMbusweni waKho, ngoba sikucela eGameni laKhe. Amen.

²¹⁷ Manje ningema ngetinyawo tenu, ngekuthula. Manje nje hhalani tinhloko tenu tikhottseme. Kancane:

Edvute, Nkulunkulu wami, naWe, edvute
naWe!

Ngisho noma kusiphambano lesingivusako,
Kepha ingoma yami iyosolo ikutsi,

²¹⁸ . . . ? . . . “Nkulunkulu, Nkulunkulu waMi, Nkulunkulu waMi, UNGishiyeleni na?” Wota, Nkhosi, busisa letinhltiyo leti. [UMnaketfu Branham ukhuleka nebantfu, lamanengi emagama akhe akevakali—Umhl.] . . . ? . . .

²¹⁹ Ningakwenta nje, nihloniphe ngekutitfoba, ngaphandle kwekukhuluma nanoma ngubani, nhlobo, ngaphandle kwekusho lelinye futsi ligama, Vele uphume nje kulesakhiwo, ngekuthula manje, futsi niye emakhaya enu. Vele nijike niye emakhaya enu manje. Ngaphandle kwekusho livi, jika uphume. Nkulunkulu abe nawe....?

²²⁰ “Sonkhe sinjenetimvu letilahlekile; iNkhosi ibekile etikwaKhe bubi betfu sonkhe. Kodvwa Yalinyatwa ngenca yetiphambeko tetfu, Yahubulwa ngebubi betfu; sijeziso sekuthula kwetfu sasisetikwaYo.”....?....“Noko satsi Ishayiwe, ishayiwe, ihlushiwe....?”

²²¹ [Umnaketfu Branham uchubeka nekuthula akhulekele bantfu imizuzu lemibili nemizuzwana lengemashumi lamanane nesikhombisa, lamanengi emavi akhe akakhomi kuvakala—Umhl.]....?....



*LUNYA LWE SONO, NE NH LA WULO LE KUYI BITAKO
KUSUSA SONO ETI MPHILWENI TETFU SSW53-0403*

(The Cruelty Of Sin, And The Penalty That It Cost To Rid Sin From Our Lives)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekulala wetfulwa
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