UMYALO LOMKHULU

Kuyinhlanhla impela kimi kubuya lapha kulenkhundla lenkhulu yetemidlalo futsi kulentsambama e-Edmonton kutsi ngibe nalesikhatsi lesi senhlanganyelo nebangani bami labahle baseCanada, nebantfu kuto tonkhe tifundza. Silindzele kutsi Nkulunkulu utosipha lokwendlulele ngalokucicimako ngetulu kwako konkhe lesingakwenta noma sikucabange.

2 Sekube sikhatsi lesitsite ngigcine kuba lapha phambilini kulenkhundla yetemidlalo, futsi emanti lamanengi ageletile emfuleni kusukela ngalesosikhatsi, njengoba sikuvakalisa phansi eStates, kodvwa Nkulunkulu uhlala afana, Akagucuki nhlobo, UnguNkulunkulu lofanako lapha kulentsambama lobekalapha ngesikhatsi silapha phambilini.

3 Ngibe nenhlanhla lenhle yekushumayela liVangeli emhlabeni jikelele kusukela ngalesosikhatsi, kubona esigidzini sesibili sebantfu beta kuKhristu emihlanganweni yetfu, futsi sekungetulu kakhulu kwesigidzi manje. Futsi site namuhla kutsi sinibingelele eGameni leNkhosi Jesu.

4 Akukejwayeleki kakhulu kutsi ngilapha kulesikhatsi lesi. Emahlandla lamabili noma lamatsatfu ngaphambi kwaloku, ngimenyetelwe kutsi ngibe lapha, kodvwa intfo letsite ichamukile lengi, ngalesinye sikhatsi ikakhulukati, kutsi ngabanjwa kukhitsika kwelichwa futsi ngahluleka kwendlula etintsabeni emalanga lamanengi, futsi ngehluleka kwendlula etintsabeni, ngavele ngakhungeka. BengiseRoundup, eMontana, futsi bebanesiphepho lesikhulu selichwa lesesabekako.

5 Futsi ngangena, bekukuhle nje njengoba kunjalo ngephandle manje, futsi ngekusa lokulandzelako ngesikhatsi ngiphuma, bengibona nje incenye yeloli yami lencane iChevrolet lengangikuyo, futsi lapho besikhitsikelwa lichwa tinsuku letinengana futsi asikhonanga kufika lapha. Lengi—ngiyacolisa ngako, ngoba mhlawumbe bengifanele ngisheshe ngifike cishe ngetinsuku letimbili noma letintsatfu, kodvwa imihlangano yami ihlelwe kakhulu kutsi ngifanele nje ngigijime ngisuke endzaweni yinye ngiye kulenye.

6 Ngase-ke ngi . . . Kulobusika lobu, bengifanele ngibuye futsi. Futsi kwentekile kutsi batfola emalungiselelo- . . . [Akucoshwanga etheyiphini—Umhl.] Liphini lamengameli wemaKhristu . . . [Akucoshwanga etheyiphini.]

7 . . . bekahamba aya ngesheya kulomnyaka kute ente luhambo lwemhlaba wonkhe, wangicela kutsi—ngingahamba yini naye, futsi ngativa ngicindzetelekile kutsi akukafaneli ngikwente, futsi ngamtjela bengingacabangi kutsi bengingahamba. Noko, ngatsi, “Uma kunjalo kutsi

ngingakwenta khona-ke ngitokwenta, kodvwa kucala bengitoba neMnumz. Tommy Hicks, noma lomunye lotohamba, noma uMnumz. Oral Roberts, noma lomunye lobekangatsatsa indzawo."

8 Nekutsi wetama futsi wakulungisa, futsi sase siyefika sikhatsi sami sekutsi ngihambe. Yebo-ke, ngatfola kutsi bebakhangise ngami kutsi ngibe ngale eJalimane. Bafundisi labangemakhulu langemashumi lamabili nesihlanu eJalimane kuphela bebabambisana ngalomhlangano. Besinendlela yekuphuma yeligumbi lemkhuleko, bekuhleti tinkhulungwane letingemashumi lamane letita egumbini lemkhuleko.

9 Wase-ke Moya loyiNgcwele wangalela kutsi ngihambe, futsi Wangitfumela e-Edmonton. Leni? Angati. Ngita ngalapha nje. Kubonakala kwangatsi . . . Ngiva kutsi kuncono kungena entsandvweni yeNkhosi kune . . . Labo labaholwa nguMoya waNkulunkulu . . . "Akusekho kulahlwa," ngicondze kutsi, kubaseRoma 8:1, "kulabo labakuKhristu, labangahambi ngekwenyama kodvwa ngaMoya." Sitama kwenta loko. Ngiyetama kuyo yonkhe inkonzo yami kutama kwenta, tikhatsi letinengi ngiyehluleka, kodvwa ngitama kuhamba njengoba nje Nkulunkulu angaba nami futsi ngente njengoba nje Bekangangitjela kutsi ngente.

10 Inkonzo yami ayikakhuli nhlobo, ngiyacabanga, noma ticuku, nakanjalonjalo, cishe njengoba bekunjalo ngesikhatsi ngilapha phambilini, kodvwa Uya ngekuba mnandzi kimi njengoba tinsuku tisachubeka. Bengisengumfana ngesikhatsi ngilapha phambilini, sengiyindvodza lesekhatsi nendzima yemphilo manje.

11 Ngabe ukhona lapha kulentsambama lo—lobekasemhlanganweni ngesikhatsi lesendlulile ngilapha na? Asibone tandla tenu. Bukani letandla nje. Akumangalisi loko na? Kulelicembu lelincane lebantfu kulentsambama, labanengi basaphila. Ngibonga impela kuNkulunkulu ngekusindzisa imphilo yenu kutsi singahlangana ndzawonye futsi ngakuloluhlangotsi lwe—lweliZulu.

12 Manje, asiti kini, ngifuna nikhumbule kutsi asiti kini njengelihlelo, futsi sita njengemnakenu. Ngita lapha ngenhloso yinye: Kuba nenhlanganyelo nabo bonkhe bangani bami, ngitela kutokhulekela bantfwana baNkulunkulu, sigulane sadokotela, bangani bami, kungesiko kuphilisa noma ngubani, kukhulekela bantfu. Futsi ngikholwa kutsi Nkulunkulu esihawini saKhe, utosipha umhlangano lomkhulu, futsi sitobe sikholwa.

13 Ngiyamtfokotela wonkhe umfundisi lobambisanako etinkonzweni. Bekufanele sente satiso lesisheshako, singasikhangisi kakhulu ngoba iNkhosi ikhulumile, futsi sesikhatsi sekuhamba, emvakwaleminyaka, iminyaka lelishumi silindzele sikhatsi kutsi sibuye.

14 Ngiyakholwa uma sonkhe sitohlangana ndzawonye, sikhuleke kanyekanye, sime ndzawonye, Nkulunkulu utosibusisa ndzawonye. Anicabangi kanjalo na? Ngikholwa kutsi Utokwenta uma sitofaka umfutfo manje. Manje, imvuselelo, umfundisi nje angeke ayiletse, kubita tsine sonkhe ndzawonye. Ngedvwa benginga . . . Nebantfu benu labagulako lapha, benginga . . . ngiyangabata kutsi ngingawukhulekela yini umkhuleko walabagulako wonkhe umuntfu, kodvwa nonkhe niyangisita, futsi sonkhe kanyekanye singakhuleka umkhuleko, logulako . . . sikhulekele labagulako kuwo wonkhe umuntfu lapha. Anikukholwa loko na? Wonkhe umuntfu e-Edmonton, impela singakwenta. Kodvwa ngiyanidzinga, futsi sonkhe sidzinga Nkulunkulu, ngako siyadzingana futsi sidzinga Nkulunkulu.

15 Ngako asikhuleke nje, futsi sizile kudla, futsi sibite Nkulunkulu, futsi sibhidlite kungavumelani kwetfu lokuncane kwemahlelo manje, kuyobakhona iPresbyterian, neMethodisti, nePhentekhostali, nemaNazarini, na—nalabehlukene, kodvwa a—asidvwebi lesosivimbelo, sonkhe simunye kuKhristu.

16 Loko bekusincumo sami, futsi ngi—ngicabanga kutsi bekungulesinye setizatfu imihlangano yami lengakasabalali njengaleminye, ngoba ngiwugcine umncane, kute ngikhone kuya lapho Nkulunkulu angitfumele khona. Ngibambe imvuselelo etinyangeni letimbalwa letendlulile esakhiweni lebesibambe bantfu labangemashumi lamatsatfu uma baminyetelene ngekhatsi, kodvwa iNkhosi yangitfumela lapho.

17 Manje, mine, kube bengineluhlelo lolukhulu lwemsakato, umhlaba wonkhe, bengineluhlelo lolukhulu lwamabonakudze lwemhlaba jikelele, noma lokunye, tincwadzi letinkhulu, nalokunye, kanye nemishini yekushicilela, bengingeke ngikhone kuya endzaweni lencane lenjengaleya, ngoba bengivele ngingeke ngikhone—bengingeke ngikhone kukukhokhela tindleko. Hhe, bengiyodzingeka ngibe etindzaweni lapho bebayoba neticuku letinkhulu futsi bacele imali, nakanjalonjalo, kutfola letinhlelo leti tichubeke.

18 Kodvwa loko angikakheki kanjalo, bekungesiko ngesikhatsi ngilapha phambilini, angikaze ngintjintje nakancane, cha, mnumzane. Ngishumayela liVangeli lelifanako, ngikholwa yiNkhosi Jesu lefanako. Futsi ngisasolo ngimelene nekucela futsi ngiphocelele kutfola imali, asiketeli loko.

19 UMnumz. Sothmann lapha, lolungile umngani wami uMnaketfu Sothmann, ulibambela lamenenja wemhlangano noma nje kuhlanganisa bantfu. Futsi masinyane nje tindleko tingabhadalwa, nguloko kuphela kwako, nguloko-ke. Nje . . . Asiketeli imali, sitele kutosita nine nekutsi sibe nenhlanganyelo. Sifuna kuba sibusiso kini, futsi siyati kutsi nitoba sibusiso kitsi.

20 Futsi nyalo, ku . . . Batawuba, ngemuva kwanamuhla, sitandi lesincane sekutsengisa tincwadzi lapha. Futsi kulesitandi sekutsengisa tincwadzi, esitandini lesincane, kutawuba netincwadzi leti . . . banato, asisho kutsi siyatitsengisa. Bane . . . tsi . . . tibita. Kufanele ngititsenge ngemasenti langemashumi lamane ngaphansi kwaloko lesivame kubuta bantfu kutsi bayatifuna yini, bese ngiyatibhadala. Futsi uma lotsite aphuyile futsi angenayo imali, abadzingi kuyibhadalela, sibaniketa yona.

21 Futsi sinemarekhodi latsite, nakanjalonjalo, lawo labafana lapha, balingani bami, uMnumz. Mercier neMnumz. Goad, balapha nalawo emvakwanamuhla, tinshumayelo, nakanjalonjalo, uma ufuna lenye yawo njengeluphawu lwemhlangano, ayatsengiswa. Nebafana, abawatsengisi uma ungenayo imali yekuwabhadalela manje. Sivele siwababeke ku—etisekelweni, nawo lapho akhona. Kodvwa kusobala, asibita tindleko futsi uma ufuna kusisita, kulungile, loko kutoba kuwe. Futsi lawa, atawuba nje nge etindleko, cishe, ngicabanga kutsi bafana batsi ematheyiphu abo . . .

22 Bengisemhlanganweni lapha esikhatsini lesitsite lesendlulile, futsi bebafuna emadola layimfica ngetheyiphu. Ngase-ke ngiya kulomunye umhlangano, madvute nje eChicago, bebanesicophamavi lapho, bebafuna emadola lasikhombisa. Ngacabanga kutsi loko kuvakala kungakejwayeleki kancane.

23 Nebafana lapha batsenga ematheyiphu futsi bawatsengise, nakanjalonjalo, imilayeto futsi bawabeke kuyo yonkhe lenye intfo. Kutsi akube . . . Kuyini, Leo? Lamatsatfu nesihlanu. Ngako loko bekutawuba yincenye yinye kulokutsatfu yaloko lomunye umhlangano bewungiko, bese kuba cishe nguhhafu yaloko lolomunye bewungiko, futsi—futsi sisasolo si—sichubeka ngako. Ngako niyabona, asikho lapha ngalutfo kodvwa kuba nenhlanganyelo, nekunitsandza, nekuhlanganyela etibusisweni taNkulunkulu emkhatsini walomunye nalomunye.

24 Ngifuna kuchaza (Ku . . . Nguloko loku . . . Besicabanga kutsi sitohlangana ndzawonye kulentsambama.), leminye imininingwane yalomhlangano, sitase-ke sitokhuluma nani emizuzwaneni lembalwa nje, kute sikhone kubuya kucala tinkonzo telilayini lalabakhulekelwako.

25 Ngalokwejwayelekile emihlanganweni yami, ngumkhuleko walabagulako, uma ngehla endizeni, ngumkhuleko walabagulako, noma ndzawanatsite, kuhlala njalo kukukhulekela labagulako. Futsi ngiyatsandza kukwenta, ngiyakutsandza nje.

26 Manje, angitsatsi indzawo yadokotela, Nkulunkulu wasinika bodokotela, nekutsi siyabonga ngako, kodvwa kutsi ngitame kusebenta *na*dokotela. Uma dokotela akunike wonkhe umutsi latiko kutsi uniketwa kanjani, futsi ungeke usindze, noma nakungenjalo sewendlulile elwatini lwakhe lwetekwelapha,

khona-ke ngiyeva kutsi sinelilungelo lekuya kuNkulunkulu futsi sicele Nkulunkulu kutsi asisite, Uyi—UyiNyanga lenkhulu Lowetsembisa kutsi Uyokwenta.

27 Manje, ngiyetsemba kutsi ngingeke ngelule noma yini, noma ngisho noma yini leliphutsa langembili lapha, noma kukuyiphi lenye indzawo, kodvwa ngibone tinkhulungwane letiphindvwe katinkhulungwane tebantfu bodokotela lebesebaphonse lithawula ngabo, baphilile, bantfu labajwayelekile namuhla, ngoba umkhuleko untjintja tintfo. "Umkhuleko wekukholwa utomsindzisa logulako."

28 Ngiwubonile umkhuleko wenta imimangaliso. Yebo, kulolu tinsuku tekugcina kulomnyaka wesimanje lesiphila kuwo, ngibone imimangaliso leminengi Jesu Khristu layentile emihlanganweni yami kunalena lengifundze ngayo eNcwadzini yaKhe yonkhe. Jesu Khristu wente imimangaliso leminengi emhlanganweni wami kunalengifundze ngayo eNcwadzini yaKhe kusukela kuGenesisi kuya eSambulweni, nangeluhlobo lolufanako. Usasolo afana, Akagucuki nje.

29 Manje, siphila kulosimodeni, umnyaka wesayensi nemnyaka wako konkhe, lapho yonkhe intfo ifakazelwa yisayensi. Uma nje nitobuyela eBhayibhelini, nitotfola kutsi ngulolohlobo impela lwemnyaka lebebanalo ngaphambi kwekubhujiswa kwemhlaba ngemanti, nonkhe niyakwati loko.

30 Nelutalo lwe—lwebantfwana bakaKhayini lwaba bososayensi, lutalo lwebantfwana bakaSethi lwalulwakamoya. Lamaklasi lamabili lehlukene ebantfu akhona namuhla, bososayensi nebantfu labanemcondvo wakamoya. Bafanele basebente ndzawonye, kodvwa kuphambene kakhulu.

31 Siyatfola ensimini namuhla kutsi kunetintfo letinengi kakhulu letishitiwo, sitfola kutsi dokotela wetekwelapha uyotsi ku. . .ngalohlindzako, "Awudzingi kutsi lendvodza ikusike ube tincetu, awudzingi kuhlindvwa, akasilo lutfo ngaphandle kwelisaha lematsambo."

Yebo-ke, khona-ke dokotela lohlindzako uyofika lapho, atsi, "Awuwadzingi emaphilisi ashukela adokotela wetekwelapha, udzinga kuhlindvwa." Nako lapho ukhona.

Sitfola kutsi dokotela wemgogodla utawutsi ngadokotela wematsambo, "Awudzingi kushikishwa emhlane, udzinga kulungiswa kwematsambo."

Futsi dokotela wematsambo utawutsi ngadokotela wemgogodla, "Awufuni kutsi intsamo yakho yephuke, imisipha yakho icinile nje."

Futsi bonkhe bayotsi, "Lomshumayeli ngumdubulo."

32 Bazalwane, uma nibona tinjongo letinjengaleto, kubonakala kimi, kutsi ngifanekile kusho loku: Kutinjongo tebugovu. Manje, siyati kutsi dokotela lohlindzako uyasita, siyati kutsi

umutsi uyasita, siyati kutsi dokotela wemgogodla, dokotela wematsambo, siyati konkhe lokusitako. Futsi kukokonkhe loku, kubita Nkulunkulu kwenta kuphilisa, kungakhatsaleki kutsi kufikani noma kuhambani, Nkulunkulu nguYe kuphela longaphilisa.

33 Akukaze kube nelitfonsi lemutsi lelake laphilisa umuntfu, noma indvodza lenengcondvo lephilile leyake yatsi uyaphilisa. Uma a—uma akwentile, nginganikhombisa nje emzuzwini kutsi kubuwula kanjani—kanjani. Niyabona na? Munye kuphela uMphilisi, lowo nguNkulunkulu.

34 Manje, bakaMayo eStates ngulabakhulu betfu kunabo bonkhe, bona nebakaJohn Hopkins bayimitfolamphilo yetfu lemikhulu kunayo yonkhe lesinayo. Abatisho kutsi bayaphilisa, batsi, "Asitisho kutsi siyaphilisa, sitisho kutsi sisita imvelo. Munye uMphilisi, lowo nguNkulunkulu."

35 Ngifuna nje kunibuta lokutsite. Tihlabelelo 103:3, iNkhosi yatsi, "NgiyiNkhosi lephilisa tonkhe tifo tenu." Bangakhi labake bakufundza loko eBhayibhelini na? Manje, ngabe . . . ? Kimi, loko kusekhatsi kwekutsi kuliciniso, noma kuliphutsa. Futsi nangabe loko kuliphutsa, konkhe lolokunye kungaba liphutsa.

36 LiBhayibheli liLivi laNkulunkulu leliPhakadze. Futsi ngesizotsa, likholwa lifanele liphumute kukholwa kwalo etikweLivi laNkulunkulu. Nekukholwa kungeke kuyitfole indzawo yako yekuphumula etikwetihlabatsi letibishako tesayensi yetenkholo yemuntfu, kufanele kutsatse sonkhe sincumo sako eDvwaleni laNkulunkulu leliPhakadze lelinganyakatiseki. Nkulunkulu washo njalo, loko kuyakucatulula. Uma AnguNkulunkulu, Utofanele aligcine Livi laKhe; uma Angaligcini Livi laKhe, khona-ke Akasuye Nkulunkulu, noma *Leli* akusilo Livi laKhe.

37 Manje, nguleto tisekelo kuphela lesingatitfola tekukholwa sibili, kutofanele kuphumule eVini laNkulunkulu. Bese-ke siyati kutsi kunetimangaliso letentiwa kubodokotela labahlindzako . . . bodokotela labahlindzako, nguwemitsi, nguwematsambo, kunemimangaliso leyentiwako, kodvwa hhayi ngadokotela lohlindzako, kodvwa ngaNkulunkulu.

38 Ngifuna kunibuta lokutsite: Sibonelo nje, kube-ke bengigwedla imoto ngephandle lapha futsi ngephuka umkhono wami, futsi ngagijimela kudokotela ngase ngitsi, "Mphilisi, philisa umkhono wami"?

39 Bekangatsi kimi, "Mnumzane, udzinga kuphiliswa kwengcondvo." Kunjalo. Ngoba bekangeke awuphilise umkhono wami. Yebo-ke, manje, uma angumphilisi, umutsi wakhe ungumphilisi, bewungawuphilisa umkhono wami.

40 Wentani dokotela na? Ucondzisa umkhono wami bese Nkulunkulu uyawuphilisa. Manje, dokotela angasusa lokuvimbile njenge—ngelitinyo lelibi, noma tfunjana, noma

simila, noma intfo lefana naleyo, kodvwa angeke akhe takhi-mtimba, kanjalo nemutsi awutakhi-mtimba. Nkulunkulu yedvwa unguMdali, netakhi-mtimba ngulokudaliwe.

41 Niyacondza na? Niyabona, kutsi Nkulunkulu nguYe kuphela Longaphilisa ngoba nguYe kuphela Longadala. Develi angeke aphilise. Uma noma ngubani asho loko noma acabange loko, kukhiphe loko emcondvweni wakho khona manje. Develi akazange ente nakunye kuphilisa, noma angeke ente nakunye kuphilisa. Impela.

42 Ngisandza kubona lonkhe likolishi lemaLuthela liphendvuka ngenca yaloko. Watsatsa sincumo sakhe, futsi wangitjela kutsi ngi...Ngani, ngatsi..."Leyosayensi yetenkholo letsi develi akakwati kuphilisa!" Futsi watsi, "Siyamati umtsakatsi lophilisako."

43 Futsi ngavele ngahlala phansi ngase ngimbhalela incwadzi. Wangenta ngeta lapho, futsi lonkhe likolishi lemukela umbhabhatiso waMoya loyiNgcwele, niyabona, lonkhe likolishi. UMnaketfu Hegre. Loko kuseMinneapolis, eMinnesota, eKolishi iBethany.

44 Manje, uma liciniso...Livi liliciniso, futsi uma ngishumayela noma yini lechubekako kulomhlangano, loko akusiko nje lokuvela eBhayibhelini laNkulunkulu, khona-ke ningikhombise kona, angikufuni. Angifuni lokungetulu kwaloko lokukuleliBhayibheli, futsi angifuni lokungaphansi kunaloko lokukuleliBhayibheli. Angifuni letinye tintfo letinhle kakhulu noma tinkholoze, ngifuna nje ngco loko Nkulunkulu lakusho, hhayi lokungetulu noma lokuncane. Kulapho-ke la kukholwa kwami kuphumule khona, kuloko Lakusho. Futsi ngikholwa kutsi U...kutsi LiLivi laNkulunkulu, futsi Ukhuluma liciniso.

45 Manje, dokotela ususa sivimbelo, kulungile, khona-ke Nkulunkulu ukhulisa takhi-mtimba futsi asiphilise. Njengoba ngishito tikhatsi letinengi: Noma ngumuphi umutsi longaphilisa kusikwa ngumukhwa esandleni sami, bewungaphilisa kusikwa ngumukhwa ejazini lami uma umutsi uphilisa kusikwa ngumukhwa. Kodvwa kute umutsi lotophilisa kusikwa ngumukhwa.

46 Wena utsi, "Yebo-ke, manje, awentelwanga lijazi lakho, Mnumz. Branham, wentelwa sandla sakho."

47 Khona-ke uma ngijubeka sandla sami, ngiwe ngife, futsi bagcobise umtimba wami ngemanti langenta ngibukeke ngekwemvelo iminyaka lengemashumi lasihlanu, futsi bawukutfunge, banginike i- penisilini, neliphilisi le- sulfa, nayo yonkhe imitsi lekahle lesinayo, lesibongako ngayo, noma, ngoba, eminyakeni lengemashumi lasihlanu kusukela elusukwini, loko kusikeka kuyobukeka impela nje njengoba bekunjalo ngesikhatsi kusikeka. Khona-ke uma umutsi uphilisa, awuphilisi ngani? Ungeke, ngoba kuphila sekuhambile. Ngako

kuphila kukhulisa takhi-mtimba, nekuphila nguNkulunkulu. Niyabona na? Ukuphila. Ngako umutsi awuphilisi. Bodokotela abatisho kutsi bayaphilisa, batisho kutsi basita imvelo.

48 Bengisho loko emhlanganweni ngalesinye sikhatsi, nadzadze wabhala inothi wase uyibeka ngembili, noma, epulpiti. Futsi ngebusuku bangayitolo, busuku kamuva, njalo, loko bekuchubeka, watsi, "Yebo-ke, khona-ke Mnumz. Branham, ngiyakucela kutsi ungitjele, kutsiwani ngephenisilini ke uma bakunika iphenisilini ye—yemkhuhlane lomubi?"

49 Yebo-ke, ngatsi, "Dzadzewetfu lotsandzekako, iphenisilini ayiphilisi, kute umutsi lophilisako, Nkulunkulu uyaphilisa." Ngatsi, "Iphenisilini ikuletisekelo leti: Uma indlu yakho beyigcwele emagundvwane, futsi bekabhobosa timbobo egumbini lekubeka kudla, futsi kuto tonkhe tibondza, nayo yonkhe intfo, futsi wakhipha shevu wemagundvwane, wabulala onkhe emagundvwane, loko akuyivali lembobo lesendlini."

50 Inguloko-ke iphenisilini, ibulala emagundvwane lasemtimbeni wakho, kodvwa Nkulunkulu utofanele akhe tincenye leti emagundvwane latidzilitele phansi, UnguMdali yedvwa. Niyabona na? Ngako akunandzaba kutsi ukutsatsa ngayiphi indlela, Nkulunkulu unguMphilisi. Uphilisa umphefumulo, Uphilisa umtimba. Kucala, ngumphefumulo.

51 Manje, kuphilisa kwaNkulunkulu nensindziso yemphefumulo ayikho etisekelweni letifanako. Jesu wafa kute Asisindzise. Uma sisindziswa, sisindziswa Phakadze; kodvwa uma siphiliswa, ngekwenyama, sitophindze sigule futsi. Kodvwa umphefumulo uyincenye lengafi, naJesu watsi, "Loyo lova emaVi aMi, akholwe NguloNgitfumile, une," leso sikhatsi samanje, "kuPhila lokungunaphakadze futsi akasayi ekwaHlulelweni, kodvwa wendlulile ekufeni wangena ekuPhileni." Loko kuyakucatululа.

52 Khona-ke uma sitalwa kabusha, sisidalwa lesisha, nalowomphefumulo uyincenye yaNkulunkulu. KuPhila lokuPhakadze kuvela egameni lesiGrikhi *Zoe*, lokuchaza kutsi "kuPhila kwaNkulunkulu luCobo," loko kusenta emadvodzana nemadvodzakati aNkulunkulu, singeke sisabhubha njengoba naNkulunkulu angeke abhubhe, ngoba niyincenye yaKhe.

53 Kodvwa wena, uma ugula emtimbeni wakho wenyama, uze lomtimba uhlengwe, ungaphansi kwekugula futsi. Kunjalo impela. Manje, kepha ufanele ufe, ufanele ubhubhe. Kanjalo nemphefumulo ufanele ubhubhe, imicabango, umphefumulo uyimvelo yamoya, naleyomicabango, nakanjalonjalo, kuwe kwadzingeka ibhubhe, ngaphambi kwekutsi umuntfu lomusha atalwe kuwe kukwenta sidalwa lesisha kuKhristu.

54 Manje, emalayinini ekukhulekelwa, latobunjwa, emalayini ekukhulekelwa ato . . . Angati nje kutsi sitokwentani busuku

ngabunye. Sitowetama kusihlwa, ngemusa waNkulunkulu, kuba nemalayini ekukhulekelwa.

55 Manje, kusihlwa emakhadi ekukhulekelwa atoniketwa nge, kusukela ngensimbi yesitfupha kute kube yinsimbi yesikhombisa, ngicabanga kutsi tinkonzo ticala ngaleso sikhatsi. Labo labatfola emakhadi ekukhulekelwa bafanele bete futsi bemukele likhadi lekukhulekelwa cobo lwabo, kute batfole imiyalo. Kutobakhona sikhulumi emhlanganweni wantsambama, siniketa imiyalo ekuphilisweni kwemtimba, nakanjalonjalo. Busuku ngabunye, kubitela e-altari kuyentiwa, niletse bangani benu labatoni.

56 I, lomhlangano-. . . lomhlangano, ngiyacolisa, awukuveti kuphilisa kwaNkulunkulu, uveta Jesu Khristu. Nekuphilisa kwaNkulunkulu kungumsundvu nje kuphela. Awuyikhombisi inhlanti sibungu. . . lihhuka, uyikhombisa sibungu, itsatsa umsundvu bese itfola lihhuka.

57 Khristu wasebentisa cishe emaphesenti langemashumi lasiphohlongo enkonzo yaKhe ekuphiliseni kwaNkulunkulu ku. . . futsi wadvonsela ticuku taKhe ndzawonye futsi wakhombisa baKhe, wamemetela buMesiya baKhe, waseke ubabitela ekuphendvukeni. Futsi sitama kuchuba liVangeli ngendlela lefanako Lelalingiyo ngalesosikhatsi, ngoba Nguye itolo, namuhla, naphakadze; leyo yingcikitsi yetfu.

58 Manje, emakhadi ekukhulekelwa atoniketwa busuku ngabunye. Sitamile kusukela sibe lapha phambilini, sitfumela emakhadi ekukhulekelwa ngembili kubafundisi. Umfundisi wekucala longenise libandla lakhe, loko kwakucatulula kubo bonkhe labanye, kute lomunye lowangenisa bakhe kulemihlangano lemincane, lemifishane, ngoba asitsatsi labanyenti kakhulu elayinini lekukhulekelwa, asikaze kute kungabikadzeni kakhulu. NeNkhosi isembulele kutsi singakhona kanjani kwenta lilayini lalabakhulekelwako, sendlulise emakhulu elayinini lalabakhulekelwako kute bakhulekelwe.

59 Manje, i, sitfole kutsi loko kwabangela kungevani emkhatsini webafundisi. Khona-ke ngaba nemuntfu lotawufika futsi beka—bekaniketa emakhadi ekukhulekelwa, futsi ufike utfole kutsi bebawakhipha onkhe ngelilanga linye. Beseke uma lomunye angena ngelusuku lwesibili, bekangenalo litfuba, ngoba bekunemakhadi ekukhulekelwa lenele laniketwe ngelusuku lwekucala kunakekela wonkhe umhlangano. Yeboke khona-ke, loko bekungeke kusebente.

60 Ngase ngitfola kutsi nginemuntfu lokhipha emakhadi ekukhulekelwa labamnikako, lomunye wamnika emadola langemakhulu lasihlanu kufaka umkakhe elayinini lelingembili, kute aciniseke kungena lapho. Yebo-ke, ngadzingeka ngikubukisise loko. Ngulapho nje la emaphephabhuku

nemaphephandzaba alindzele kona, leyontfo yinye labangayigceka.

61 Ngako ngatfola indvodzana yami kutsi ite nami, nginebafana lababili labetsembekile lapha, uMnumz. Mercier neMnumz. Goad, futsi ngiyati kutsi bebangeke bente intfo lenjengaleyo. Futsi ngalokwejwayelekile uma Billy akhona, indvodzana yami, iniketa emakhadi ekukhulekelwa, ngaphandle uma aphutfuma noma afanele ente lokutsite, khona-ke Gene noma Leo, munye, uniketa emakhadi ekukhulekelwa. Ngako-ke akusiye umfundisi, kute babe nekumsola ngemuva kwekuhamba kwakhe, batsi, "Yebo-ke, uhambe futsi unikete *S'bani-bani* likhadi lekukhulekelwa, awukanginiki linye." Niyabona na? Nako lapho ukhona.

62 Ngako sikwenta nendvodzana yami lucobo, futsi ngalokwejwayelekile aba . . . bayamtsetsisa, hhayi njengoba bekungaba njalo uma bekungaba ngumfundisi wendzawo. Ngako labo bawakhipha onkhe malanga, kute wonkhe umuntfu, akunandzaba uma uta ngelusuku lwekucala, lusuku lwesibili, lusuku lwesitsatfu, noma ngumuphi umhlangano, wonkhe umuntfu unelitfuba lekutfola likhadi lekukhulekelwa. Bangaki labacabanga kutsi ngokuphelele ngulokukhahle kakhulu kulungile? Wonkhe muntfu. Niyabona, loko kuniketa wonkhe umuntfu litfuba kutfola likhadi lekukhulekelwa kutsi abe selayinini.

63 Manje, imihlangano ayikasekeleki ekutseni ngikubeka tandla, noma ngiyakukhulekela, lomhlangano usekeleke ngesizotsa kuloku: etikwekukholwa kwakho ekuvukeni kwaJesu Khristu. Angikholwa kutsi ukhona umuntfu ebusweni bemhlaba lonanoma ngumaphi emandla kuye kuphilisa labagulako. Angikholwa kutsi akukaze kubekhona umuntfu lowake wabeka lunyawo emhlabatsini walomhlaba lowake waba nemandla ekuphilisa labagulako, ngisho nakuJesu Khristu. Loko—loko kunjalo. Ngoba Washo ngalokucacile, "AkusiMi lowenta lemisebenti, nguBabe waMi lohlala kiMi, Wenta lemisebenti." Bangakhi lowatiko kutsi lelo liBhayibheli?

64 Bese-ke kutsi indvodza entasi lapha kutsi itsi beyinemandla ekuphilisa labagulako, ayiwati umBhalo. I . . . Kuphilisa kwaNkulunkulu kwesekeleke etikwemsebenti losewucedziwe waJesu Khristu eKhalvari, ngumsebenti lose ucedziwe.

65 Insindziso iyindlela lefanako. Awuzange uphiliswe emnyakeni lowendlulile, eminyakeni lemibili leyendlulile, ngicondze kutsi, noma—noma usindziswe, awukasindziswa evikini leliphelile, eminyakeni lengemashumi lamane leyendlula, wasindziswa eminyakeni lengemakhulu lalishumi nemfica leyendlula ngesikhatsi Jesu afa eKhalvari. Kodvwa wemukela kucolelwa kwakho eminyakeni *lengaka* leyendlula, noma busuku *lobungaka* lobendlulile, noma kanjalonjalo.

Indlela lefanako, “Yalinyatwa ngenca yetiphambeko tetfu, ngemivimba yaYo, *sa*philiswa tsine.” Sikhatsi lesendlulile.

66 Futsi sonkhe sibusiso sekuhlenga Jesu lasifela eKhalvari sakho ngekukholwa, loko kusekubuyisaneni: “Yalinyatwa ngenca yetiphambeko tetfu, yahubulwa ngebubi betfu, sijeziso sekuthula kwetfu sasisetikwaYo, ngemivimba yaKhe naphiliswa.” Letotibusiso tekuhlenga bekusolo kuliBandla kusukela kubuyisana kwentiwa, futsi kuyoba njalo aze Abuye futsi.

67 Manje, noma yini lenifuna kuyati ngemhlangano, noma yini, nikhulume neMnumz. Sothmann lapha, noma ngumuphi webafundisi, noma kanjalonjalo, noma ngubani lomunye, nikhulume nalabanye bo-asha, noma labafana, futsi bangakuletsa kuMnumz. Sothmann, ukuletse kimi. Futsi sitawukhuleka ngalendzaba sibone kutsi iNkhosi itsini. Sitojabula kunisita nganoma yini lesingayenta.

68 Manje, ngaphambi nje kwekutsi sivule Livi cishe imizuzu lengemashumi lamabili kukhuluma ngeLivi, bufakazi lobumbalwa nje, sitobese-ke sesiyacala kusihlwa futsi sibe nelilayini lalabakhulekelwako. Bese-ke busuku ngabunye, futsi sitobona uma Nkulunkulu atokuvumela, sitokhulekela wonkhe umuntfu longena kulesakhiwo lofuna kukhulekelwa. Yonkhe intfo . . .

69 Kodvwa manje, khumbulani, nonkhe khumbulani lentfo yinye: Akusiko kutsi ngoba ngiyanikhulekela yini, akusiko loko . . . Manje, ngeke kube ngimi kuphela lenginikhulekelako, kutoba ngilo lonkhe lelibandla lelinikhulekelako.

70 Futsi caphelani loku: Kuyoba kukholwa kwakho kuJesu Khristu lovukile. Futsi ngiyo lengcikitsi yebusuku ngabunye: Jesu Khristu nguye itolo, namuhla, naphakadze. Uma Angafani, khona-ke sisebumnyameni.

71 Manje, bengisolo ngisitfunywa senkholo, niyati, emhlabeni jikelele, ngike ngema emaveni emahedeni. Ngike ngema lapho ngajatjuliswa khona ngalelinye lilanga ngetinkholo letilishumi nesikhombisa letehlukene, futsi tonkhe taphika buKhristu. Bukisisani Khristu wetfu lonemandla ahamba ngembili nako. O, kumangalisa kanjani pho! Asikadukiswa, siphila e—enkhatimulweni yalephatsekako, inkholo yeliciniso nensindziso kuphela lekhona: BuKhristu nemandla ekuvuka kwaJesu Khristu. Amen.

Asikhuleke umzuzwana nje.

72 Babe Lobusisiwe, sinenhlanhla kakhulu namuhla kutsi singeta eBukhoneni baKho, lobukhulu, Bukhona baNkulunkulu lobungcwele, nekwati kutsi sinenhlanhla yekuMbita ngaBabe wetfu, uMdali wemaZulu nemhlaba, Loyo Lowenta yonkhe imvelo futsi wenta umuntfu umbusi etikwalokunjalo. Futsi

ekuweni, walahlekelwa kubusa kwakhe nga-Adamu, kodvwa kuKhristu wabuyiselwa emuva.

73 Sibona uMsindzisi wetfu lobusisiwe, lowo Adamu wesibili, Lowamisa imimoya nemagagasi, abegcotjwe kakhulu ngaMoya loyiNgcwele, kwaze kwatsi imimangaliso lemikhulu netibonakaliso taphuma kuYe, kutsi baphostoli batsi ngeluSuku lwePhentekhosti, bakhuluma nelive letenkholo, "Nine ndvodza yaka-Israyeli . . ." Kutsi Wabalahla kanjani, ngenca yekutsi bebafanele bakwati loku kutsi nguMesiya! "Ngoba Jesu waseNazaretha, iNdvodza lefakazelwe nguNkulunkulu, emkhatsini waKhe kwakutibonakaliso netimanga, loko Lakwenta emkhatsini wenu nonkhe, nibofakazi bako."

74 O Msindzisi Lobusisiwe, sikhulekela kutsi UtoMtfumela kitsi, lowo Lomkhulu lesibuka kutsi efike ngalelinye lilanga emtimbeni wenyama kwemukela liBandla laKhe lelilindzile. Futsi Wetsembisile eVini laKhe kutsi lapho lababili noma labatsatfu babutsene khona eGameni laKhe kutsi Uyobasemkhatsini wabo. Futsi, Nkulunkulu, sikulangatelele loku, futsi sikhulekela kutsi Utosipha kona. Phani lelidolobha, nalesifundza lesi, nalombuso lomkhulu waseCanada imvuselelo leyifashini lendzala, lokuyintfo labayikhulekele iminyaka leminengi kangaka. Tikolwa sitfumele ngephandle emadvodza lanetinhlitiyo letetsembekile futsi batama, kodvwa, O Nkulunkulu, lokuhle kwendlula konkhe kwetfu kwehluleka, siyaKudzinga, O Nkulunkulu, nguWe kuphela Longaniketa lemvuselelo, futsi sikhulekela kutsi Utokwenta.

75 Sindzisa labalahlekile, buyisa ekhaya ebandleni nekuhlanganyela lowomhlubuki. Phani kuphiliswa kwemtimba webantfwana baKho labagulako. Futsi uma sitfola umusa, Nkhosi, kwangatsi ngisho nemimangaliso ingentiwa. Kungesiko kusho kutsi—kutsi ngulokuba lapha kwetfu lokukubangele, kodvwa kute Nkulunkulu amemetele buMesiya baKhe kuKhristu futsi kulomnyaka. Siphe kona, Nkhosi. Sitsetselele tono tetfu. Kwangatsi yonkhe inhlitiyo ingancibilika ndzawonye ngenhlanganyelo yinye, wonkhe umcabo wephuliwe. Siphe kona, Nkhosi.

76 Lapho-ke uma tinkonzo setiphelile, uma ngabe kuyinjabulo Yakho lenhle kutsi sindlule kulamalanga lasiphohlongo ngekutfobeka, sitokhotsamisa tinhlitiyo tetfu embikwaKho futsi siKubonge, Nkulunkulu loligugu kakhulu, ngaloko Losentela kona. Sikucela, eGameni laJesu, uMntfwana waKho lotsandzekako. Amen.

77 Ngekufundvwa nje kwemBhalo . . . lengicabanga kutsi akukho mhlangano lophelele ngaphandle kwaloku kufundvwa kweLivi.

78 Futsi manje, sitotama kucedza emizuzwaneni lembalwa nje kuninika sikhatsi lesenele kutsi nibe nelidina lenu.

Ngikholwa kutsi nikubita ngelidina lapha. A—angikwati nje kukubamba ngaleyondlela, ngihlala njalo ngicabanga kutsi ngiyadojeka. Entasi eNingizimu, sinekudla kwasekuseni, lidina, nekudla kwakusihlwa. Futsi uma ngitodzingeka ngibite *kudla kwakusihlwa*, nge*lidina*, kwentekeni edineni lami na? Nje, angikakhoni kubamba ngaleyondlela, futsi sengimdzala kakhulu kutama kufundza noma yini lensha manje ngako. Ngako, futsi empeleni, kwakungesilo liDina leNkhosi, Sidlo sakusihlwa seNkhosi. Loko ngulokuncane nje egameni leNingizimu, manje.

79 Ngale eNcwadzini yaMakho loNgcwele, sahluko se 16, ngitawufundza umyalo lomkhulu [UMnaketfu Branham ucala kufundza evesini le 14—Umhl.]:

> *Emva-. . . kwekubonakala kulabalishumi nakunye bahleti ekudleni, futsi wabasola ngekungakholwa kwabo na*ngebulukhuni *benhlitiyo* yabo, *ngoba ababakholwanga* labo *labambona emvakwekuba sekavukile.*
>
> *Wase utsi kubo, Hambani niye eveni lonkhe, futsi nishumayele livangeli kuko konkhe lokudaliwe.*
>
> *Loyo lokholwako abhabhatiswe uyosindziswa; kodvwa loyo longakholwa uyolahlwa.*
>
> *Naletibonakaliso leti tiyobalandzela labakholwako; Ngeligama lami bayokhipha emadimoni; bayokhuluma ngetilimi letinsha;*
>
> *Bayophatsa tinyoka; futsi uma banatsa lokubulalako, akuyubanangoti kubo; bayobeka tandla* tabo *etikwalabagulako, futsi bayosindza.*
>
> *Ngako. . . emvakwekuba iNkhosi seyikhulumile nabo, yemukelwa etulu ezulwini, yase ihlala ngesekudla saNkulunkulu.*
>
> *Futsi baphuma, futsi bashumayela yonkhe indzawo, iNkhosi isebenta ngabo, futsi icinisa livi ngetibonakaliso tilandzela. Amen.*

80 Lomnyaka lomkhulu lesiphila kuwo, wawubonakala kwangatsi ngandlela tsite usukile kuloku. Kodvwa nginifundzele eVini laNkulunkulu leliPhakadze, futsi Watsi, "Emazulu nemhlaba kutawendlula, kodvwa Livi laMi lingeke lendlule noma lehluleke." Khona-ke uma KuLivi laNkulunkulu leliPhakadze, lena yincenye yaLo. Nencenye lenginifundzele yona kulentsambama ngemaVi ekugcina lake awa etindzebeni teMsindzisi wetfu lotsandzekako, kwakuLivi lekugcina eBandleni laKhe umhlaba wonkhe.

81 Emvakwekuba Sekabanike imiyalo etintfweni letinengi, manje Wabanika wekugcina nalomkhulu umyalo. Futsi uma nicaphela, ekukhulumeni Watsi, "Letibonakaliso leti

tiyobalandzela labakholwako." Sikhatsi lesinengi sitsi kwehlisela loko esibonakalisweni sinye, kodvwa akukho ebunyeni, kusebunyentini, "Le*tibonakaliso* leti tiyobalandzela labakholwako." Futsi ngekwati kwami konkhe, kusukela lowo myalo waniketwa, kuwo wonkhe umnyaka bebanetincenye taletibonakaliso leti tilandzela.

82 Manje, liBhayibheli liyiNcwadzi yaseMphumalanga, Alisiyo iNcwadzi yasenshonalanga, kodvwa sibantfu basenshonalanga, imibono yasenshonalanga, imphucuko yasenshonalanga. NeliBhayibheli liba yiNcwadzi lensha uma uYitsatsa ekukhanyeni kwemasiko aseMphumalanga, akagucuki nhlobo, ayafana nje.

83 Manje, ngesikhatsi Moya loyiNgcwele aniketwa tinsuku letimbalwa, tinsuku letingemashumi lamane emvakwalomyalo lona . . . Ngoba bayalwa yiNkhosi kutsi bangashumayeli noma bente noma yini, baze kucala bagcwaliswe ngemandla lavela ngeTulu. Ngicabanga kutsi loko kunengi kakhulu lokufanele kusolwe namuhla ngekudideka kwetfu kungoba asikawulindzi umyalo waNkulunkulu, siye esikolweni futsi safundza isayensi yetenkholo. Konkhe loko kulungile, kodvwa isayensi yetenkholo yodvwa ingeke yaveta loko Khristu latsi iyokuveta. Ngisho nekufundziswa kweLivi futsi kubekwe kahle ngeke kukhicite letibonakaliso leti. Ngako akunandzaba . . .

84 Uma nine balimi, uma wake waba nakolo lomuhle kangaka, angakaze lowokolo wawela emhlabatsini, futsi lapho wabhubha waphela, ngeke uchume uvete imphilo lensha. Futsi kunjalo nangelikholwa, akunandzaba lifundziswe kahle kangakanani, lize libhubhe ekuhlakanipheni kwalo, angeke lize litalwe kabusha.

85 Bengikhuluma esikhatsini lesitsite lesendlulile kulomkhulu, umvangeli lodvumile, Billy Graham. Tindlela tetfu tidibene tikhatsi letinengi enkonzweni yemhlaba jikelele, eZurich, eSwitzerland, wavala ngeMgcibelo ntsambama, ngacala ngeliSontfo ekuseni.

86 Futsi eLouisville, eKentucky, ngamuva ekudleni kwasekuseni atsi, "Leli lizinga . . . " Nekutsi ngimdvumisa kanjani Billy Graham! Unalenengi inhlobo yakhe lucobo nelibandla lakhe lucobo limelene naye ngoba utsetse sincumo sekuma eVini. Kodvwa ngiyayincoma indvodza letomela tinkholelo tayo teLivi laNkulunkulu. Wase utsi, "Leli lizinga: Ngesikhatsi Pawula ayongena edolobheni futsi watfola labaphendvukile lababili, wabuya ngemnyaka lolandzelako futsi bekanemashumi lamatsatfu kulabo lababili." Watsi, "Ngitongena edolobheni futsi ngibe naloko labakubita ngalabaphendvukile labatinkhulungwane letingemashumi lamabili, futsi ngesikhatsi ngibuya ngemnyaka lolandzelako, angibatfoli labangemashumi lamabili."

87 Kukhona lokwentekile. O, bengifuna kanjani kusho lokutsite, kodvwa kusobala, angizange. Kodvwa bengifuna kutsi, "Mnumz. Graham, ucinisile sibili, kodvwa naku lokungiko: Banemibono yemcondvo wenhlakanipho kuphela ngaKhristu, naKhristu angeke asebente etihlakaniphini, kufanele kwendlule ekuhlakanipheni, kufanele kufike enhlitiyweni, futsi inhlitiyo iyindlela lehlukile yekucabanga."

88 Kadzeni sosayensi lomdzala bekavamise kutsi, "Akukho kuzindla eVini laNkulunkulu, *lelibitwa kanjalo*, ngoba Nkulunkulu watsi eVini laKhe, 'Njengoba umuntfu acabanga enhlitiyweni yakhe.'" Futsi Watsi, "Kute emandla engcondvo enhlitiyweni kucabanga ngayo, ngako Bekacondze engcondvweni."

89 Kodvwa kube Nkulunkulu bekashito loko, Bekayotsi, "Njengoba umuntfu acabanga engcondvweni yakhe." Kodvwa Nkulunkulu akancemphetisi nganoma ngumaphi emaGama, Watsi *inhlitiyo*, futsi Bekacondze *inhlitiyo*.

90 Kwase kutsi-ke eminyakeni lemibili leyendlulile eChicago, uMnumz. Mattsson-Boze, longu—ngulocondzene nami, umngani wami lomkhulu, intfombatanyana yakhe yaletsa liphephandzaba, yase itsi, "Mnaketfu Branham, njengoba bewukhuluma ngesikhatsi ugcina lapha ngenhlitiyo, isayensi yabo yetekwelapha seyitfole enhlitiyweni yemuntfu, isayensi seyitfole likulusana lelincane. Silwane site, ngumuntfu nje, futsi batsi kwakungulakuhlala khona umphefumulo." Ngako-ke Livi laNkulunkulu licinisile, umuntfu unekucabanga enhlitiyweni yakhe.

91 Futsi lapho acabanga ngengcondvo yakhe, uyazindla. NeliBhayibheli latsi, "Sifanele silahle umzindlo." Ngako uma ukholwa Khristu ngelizinga lekuzindla, ungake ulitsatse kanjani Livi laKhe ube ufanele ulahle loko eceleni, futsi nivumele leloLivi lenilibambe ngengcondvo yenu lehlele enhlitiyweni yenu ekukholweni lokuphilako na? Nako ke kukholwa.

92 "Tsenga kiMi igolide lehlantwe ngemlilo," kwasho umbhali weSambulo, Nkulunkulu akhuluma ngaye, legolide levivinyiwe futsi yabekwa ekuvivinyweni. Nako lapho ukhona.

93 Ngako sifanele silahle imizindlo. Khona-ke, uma simkholwa Nkulunkulu, sifanele sitalwe kabusha, futsi uma umuntfu atelwe kabusha, imvelo yakhe iba yeMtali wakhe. Nkulunkulu ute emandla ekuzindla, Uvele akhulume nje, futsi kunjalo. Futsi siba bantfwana baKhe.

94 Akumangalisi bantfu bangakholelwa kulokuNgetulu kwemvelo, abanamandla ekukholwa ngawo, batama kukuzindla. Ungeke uze ukutfole, kukholwe nje. Nkulunkulu washo njalo, loko kuyakucatulula.

95 Ngako, Jesu watsi, "Letibonakaliso leti tiyobalandzela labakholwako." Manje, sitjeliwe kutsi loko

kwakukwebaphostoli nje kuphela. Yebo-ke, uma bekunjalo, pho Washolani kutsi, "Hambani niye emhlabeni wonkhe, nakuko konkhe lokudaliwe"? Letibonakaliso leti betitoshunyayelwa kuko konkhe lokudaliwe emhlabeni wonkhe. LiVangeli lisengakaze lifinyelele emhlabeni wonkhe noma kuko konkhe lokudaliwe.

96 Njengoba ngisho ngebuso lobunemahloni njengemfundisi, inkholo yebuKhristu isendzaweni cishe yesine. Labangetulu kwalababili kulabatsatfu emhlabeni wonkhe basengakaze balive liGama laJesu Khristu, lababili kulabatsatfu emhlabeni, live namuhla lisengakange lilive leloGama lelibusisiwe.

97 Jesu watsi, "Emhlabeni wonkhe, letibonakaliso leti tiyolandzela."

98 Lomunye utsi, "Manje, loko kwakusho umhlaba wonkhe ngalesosikhatsi. Futsi bawuvangela umhlaba ngalesosikhatsi."

99 Yebo-ke, uma loko kunjalo, khona-ke Jesu washo intfo leliphutsa kuMatewu 24: "Uma leliVangeli selishunyayeliwe emhlabeni wonkhe, kutawubese-ke kuphela kuyefika."

100 Cha, kuncono nje sivele sivume kutsi sesiyekelele lomsebenti. Siphumile futsi sahlela emabandla, sakha emasemina, bantfu labafundzile, bebanetikolwa, tibhedlela, konkhe loko kuhle, akukho lokumelene nako, kodvwa loko akusiko lokwashiwo nguJesu, Watsi, "Nishumayele liVangeli."

101 "NeliVangeli aliti ngeLivi kuphela, kodvwa ngemandla nangekubonakaliswa kwaMoya loyiNgcwele." LiBhayibheli latsi baphuma bashumayela ndzawo tonkhe, iNkhosi isebenta ngabo, netibonakaliso tilandzela.

102 Emnyakeni wabo, benta kona kanye nje loko Jesu lakusho. Kutsiwani ke ngatsi kulesikhatsi? Yini lesitama kuyenta? Manje caphelani, umprofethi watsi kuyobakhona lusuku lolufikako lolungayubamnyama noma kukhanya, kodvwa kuyoba lusuku loluhwalele, kodvwa watsi, "Ngesikhatsi sakusihlwa kuyoba kuKhanya."

103 Ngaphambi kwekutsi kuphele liviki uma iNkhosi itsandza, nginako enhlitiyweni yami, angikaze ngikutame, kushumayela ngenshumayelo letsi: *Lapho Imphumalanga NeNshonalanga Kuhlangana*.

104 Ngako, ngekwemumo wemhlaba, lilanga liphuma emphumalanga futsi lishone enshonalanga. Imphucuko ihambe nelilanga, imphucuko lendzala kunato tonkhe yimphumalanga, lelensha yasenshonalanga. Yebo-ke, sesiseWest Coast, iMphumalanga neNshonalanga kuhlangene.

105 Manje, sesibe neminyaka letinkhulungwane letimbili loko bekungesilutfo kodvwa lwekwetela, lusuku loluhwalele. Manje, nomangubani uyati kutsi akunandzaba kutsi inkhungu ingakanani, kukhanya lokukuphela lesinako kutsi kukhanyise

umhlaba lilanga. Kepha sekubenenkhungu lenyenti kakhulu naletiyile kangangekutsi nelilanga alisakhoni kukhanya kulenkhungu. Futsi ngulolohlobo lwelusuku lesendlule kulo, emnyakeni wasekucaleni, ngaLuther, Wesley, kwehle njalo, sesendlulile kulolohlobo lwemnyaka, kukhanya lokwenele site sati kutsi liBhayibheli belicinisile, semukele Jesu njengeMsindzisi, sente emahlelo lamakhulu netinhlangano, futsi sakha emabandla lamahle netikolwa, loko kuhle, kodvwa khumbulani, sesisilele kuKhanya kwekucala lokwakhanya eJerusalema.

106 Kodvwa sekufike sikhatsi sakusihlwa. Loko kwakukuKhanya kubantfu baseMphumalanga, nelilanga lishona eNshonalanga, lilanga seliyoshona, nekuKhanya kwakusihlwa sekucale kukhanya. LoJesu lofanako lowavuka enkhundleni etinsukwini tasekucaleni, wase utfumela Moya loyiNgcwele etikwebaphostoli bekucala uyavuka namuhla nekuphilisa etimphikweni taKhe kubantfu baKhe. Futsi siphila ekuKhanyeni kwakusihlwa. Ungabi njengemFarisi, noma umSadusi, noma bosonkholo bangalolosuku, kodvwa hambani ekuKhanyeni lapho kusenekuKhanya lokufanele nihambe kuko. [Akucoshwanga etheyiphini—Umhl.]

107 Kulesikhatsi lesi, ngitotsandza kuniketa nje lobuncane, bufakazi lobucondzene nami kulelicembu lebantfu labamangalisako. Nginesiciniseko kutsi ningatsandza kwati nje bufakazi lobucondzene nami lobuncane ngaloko iNkhosi yetfu lebusisiwe lebeyisolo ikwenta, sitawubese ke siyavala.

108 Ngitawukhuluma sikhashana nje, ngekutsi bengikulesifundvo lesi, nasifika eNingizimu Africa lapho bengine, ngemusa waNkulunkulu, ngikholwa kutsi kubitela e-altari lokukhulu kunako konkhe Nkulunkulu lake wangivumela kutsi ngikwente. Besinalabanengana betfu kulelitsimba, nalokahle sibili, umnaketfu waseCanada, uMnaketfu Ern Baxter, labanengi benu labamatiko. NeMnaketfu Baxter bekakhona, futsi sahamba sayongena eJohannesburg, bekalapho ngaphambi nje kwekutsi ngifike lapho. NeNkhosi yenta lokunjalo ngalobo busuku, kwaze kwaba sekuseni lokulandzelako iMedical Association yayo yonkhe iNingizimu Africa yangimemela ekudleni kwasekuseni, futsi batsi, "Mnaketfu Branham, usentele lokuhle kakhulu manje kunetitfunywa tenkholo letingene lapha eminyakeni lengemashumi lasihlanu leyendlulile."

109 Tonkhe tibhedlela betivuliwe. Emaphephandzaba akhangisa ngalinye nalamabili emakhasi ngalokuphelele, neNkhosi yabusisa. Indvodza yinye ihleti etetsamelini tetfu kulentsambama ingufakazi kuloku, umvangeli waseNingizimu Africa, uMnaketfu Thom, lohleti ngesekudla sami. Futsi kwakukulowo mhlangano la uMnaketfu Thom aphefumulelwa khona nguMoya loyiNgcwele, futsi waphumela ensimini

yebuvangeli kulendvodza lelikhalatsi, njengoba sikwati, lapho njengewemdzabu, futsi wente umsebenti lomangalisako, kusindzisa tinkhulungwane temiphefumulo. Futsi ungalapha manje kutsi asivakashele eluhambeni loluncane.

110 Besekufike endzaweni lapho khona ngalelinye lilanga uMnumz. Jackson, lomunye umngani wami, beketa ehla. Nalesikhangiso besikhishiwe e-Afrika, futsi kwakukhona libhubesi lelincane lapho esiyilweni kulesitolo lotsenga udlele kuso lesincane lapho bekahleli khona lilanga kutsi atfole kudla kwasemini. Futsi lapho, lelibhubesi lelincane lidlala, lendvodza yatsi, "Yini lonayo?"

111 Watsi, "Gcwalisa lithange lami ngaphetroli." Wase utsi-ke, "Ngifuna emakukisi nelitiya." Njengoba bantfu base-Africa banemikhuba yesiNgisi kakhulu ngelitiya labo. Lokunengi kwaloko kusasolo kukhona eCanada, nginatse litiya kakhulu ngaze ngacabanga kutsi naningangihlaba ngeliphini, ngingopha litiya, litiya nje njalo ngemuva kwemizuzu lembalwa.

Futsi-ke ngesikhatsi anatsa litiya, ngatsi, "Ngabe usendleleni yakho leyaphi?"

Watsi, "Leya eJohannesburg."

Watsi, "Unebhizinisi lapho?"

Watsi, "Cha, ngiya kuyobona umhlangano uMnumz. Branham lanawo lovela eMerica. Batobamba inkonzo lenkhulu futsi bakhulekele labagulako."

Watsi, "Kube bengisengakamfaki lophetroli wakho kulelothange, bengingeke ngisho ngiyilungise ngisho imoto yakho. Indvodza lebeyingehlisa sitfunti se—semalungelo kutsi ingaya kumuntfu lolihlanya njengalowo!"

112 Ngemuva kwemalanga lamabili, wendlula ngalapho, futsi lendvodza yaphuma yagijima yamgaca ngetandla, yase itsi, "O, ngicela ungitjele, ngabe uchawulene yini naloyomvangeli? Utibonile letintfo leti letinkhulu tenteka?"

113 Kuyini na? Ngemandla aJesu lovukile, kwagucula i-Africa ngebusuku bunye. Futsi angiyuze ngiyikhohlwe imihlangano yekuvala eThekwini, lapho kulukhuni khona kulinganisela ticuku, labanye batsi tinkhulungwane letilikhulu nemashumi lamabili nesihlanu, labanye batsi tinkhulungwane letingemakhulu lamabili, angeke nje ukhone kusho, futsi loko akusho lutfo.

114 Kodvwa ngesikhatsi labanengi bebakadze baphonselwe insayeya, bahumushi labanengi lapho wawufanele ukhulume khona, bese unganatsa emanti ngaphambi kwekutsi bacedze bonkhe labahumushi. EmaZulu, emaShangane, emaXhosa, neBesutfu, letinengi taletotive letatibutsene ekhatsi, tivinjelwe ngabofenisi, ngoba betinetimphi tetive, futsi.

115 Sidney Smith, umphatsi-dolobha waseThekwini, lokuyi, ngicabanga kutsi lingahle libekwe njenge—ngeMiami yase-United States, indzawo lenhle yekungcebeleka yasehlobo, indzawo lenhle, takhiwo tabo lapho tingetulu kakhulu kwanoma yini lesinayo eStates, futsi ekhatsi lapho, ngesikhatsi sisaphuma, uMnumz. Smith angitsatsa, watsi, "Mnumz. Branham, akukaze kubekhona emlandvweni wase-Africa, kuke kubonwe imibutsano lenjena nekukhatsalela lokunjalo."

Ngase ngitsi, "Kungenca yeNkhosi Jesu."

116 Futsi emgwacweni ngephandle, ngahlangana nemadvodza, emadvodza lamnyama, lesikwati njengebantfu labangemakhalatsi, futsi bebasidzala kakhulu, labanye babo bebangcunu. Nekunitjela kutsi basidzala kangakanani, dzadze wabeleka luswane ahleti khona emafidi langemashumi lamabili kusuka kimi, futsi wavele watsatsa loluswane, futsi walubhansuta kancane, wase ucala kumunyisa luswane lwakhe, akazange anake lutfo nakancane. Bekute tibhedlela lebelinemakhava lapinki netibondza, nebodokotela belikhetselo labane noma labasihlanu lebebeme batungeletile. Ngiyatibuta kutsi yonkhe isayensi yetfu ayikasenti yini sababutsakatsaka kakhulu, ngaphandle kwekusilimata lokunye. Ngase ngiyacaphela, ngatsi, "Leyandvodza inesigcebhezane entsanyeni yayo."

Watsi, "Yebo-ke, ingumKhristu."

"O."

Watsi, "Titfunywa tenkholo timchaneke loko." Watsi, "UngumKhristu."

"Yebo-ke," ngatsi, "Kuyangani kutsi uphetse lesithico?"

Wase utsi, "Ngiyakhona kukhuluma siShangane, ase umbute."

117 Ngako sashayela senyukela eceleni lesitaladi. Ngangingakaze ngibonakale embikwabo noko, bebangasati. Ngako ngashayela ngenyuka, ngase ngitsi . . . Ngatsi, "Mbite nganoma yini."

Ngase ngitsi, "Thomas, ungumKhristu?"

"O, yebo, impela," waphendvula ngelulwimi lwakhe lwemdzabu, bekangumKhristu.

Ngatsi, "Usiphetseleni kepha lesithico?"

118 "O," watsi, "lowo bekunguNkulunkulu, naye. Uma Umoya," (ngikholwa kutsi lelo ligama lelikahle, Mnaketfu Thom. *Umoya* kuchaza "emandla langabonakali, umoya lohhushako.") "uma loko kwenteka kwehluleka, lo—loNkulunkulu longabonwa, lona bekangeke ehluleke yena." Futsi bekakhona kutfola tintfo kulesithico lesi lebekangakhoni kutitfola kuMoya, ngoba

watfola kuphiliswa esithicweni sakhe. Ngitophendvula loko emvakwesikhashanyana.

119 Nalesitfunywa senkholo samtjela, futsi kusobala ekumfundzeleni liBhayibheli, naloko Jesu lakwenta, letotinsuku tase tendlulile, ngako watfola kutsi; lobo butsakatsaka besitfunywa setfu senkholo.

120 Futsi ngako bekaphetse lesithico, futsi watsi lesithico sasinemandla. Watsi uyise bekaphatsa lesithico, futsi ngalelinye lilanga libhubesi lalandzela uyise, futsi wabeka lesithico lesincane phansi wase ubasa umlilo lomncane, futsi washo umkhuleko inyanga-mtsakatsi leyayimtjele wona, nalelibhubesi labaleka.

Ngamtjela kutsi bengingumtingeli, futsi ngiwatingelile emabhubesi, nalomkhuleko awuzange ulicosha lelibhubesi, ngulomlilo lowacosha lelibhubesi, ngoba silwane siyawesaba umlilo.

O, yebo-ke, wachubeka nekusiphatsa, nomakunjalo. Manje, nikubita ngekuphendvuka loko? Cha.

121 Futsi emvakwemhlangano ngalolosuku . . . Yayingekho indlela yekukhipha emakhadi ekukhulekelwa. Billy, umfana wami, wehla futsi wakhipha emakhadi emkhuleko, wabuya ekhaya wangikhombisa, bekete thayi, angenawo emakhikhi, noma lutfo. Ngako watsi, "Babe, kungabalula kakhulu kuya emgodzini welibhubesi, kulabo bantfu lelebahlutfula lawo makhadi, bangidzabulele timphahla tami." Watsi, "Kungibite kutsi ngibaleke."

122 Ngako ngatsi, besingeke siwakhiphe emakhadi ekukhulekelwa, ngako ngatsi, "Ngifuna letinye tetitfunywa tenkholo esiveni ngasinye nebantfu ngamunye lapha kutsi baphume futsi bakhiphe bantfu lababili esiveni ngasinye."

123 Ngako ngakhuluma nabo ngeliBhayibheli laJesu kutsi linguKhristu lovukile. Nako kuhleti bakaMohamedi, tinkhulungwane. Futsi bangulabalukhuni kunabo bonkhe kubantjintja, bavela kumaMede-o-Peresiya lamadzala langagucuki noma langantjintji.

124 Ngako ngesikhatsi babaletsa langembili, wekucala, ngekukhumbula kwami, kwakunguwesifazane wakaMohamede, nelicashata lelibovu emkhatsini wemehlo akhe, wesifazane losemkhatsini nendzima yemphilo, ngase ngitsi, "UwakaMohamede."

Watsi, "Yebo," akhuluma ngemhumushi wakhe.

125 Ngase ngitsi, "Yebo-ke, kungani ute kimi njengemKhristu kutsi ngikusite? Awuyi ngani kumphristi wakho?" Watsi bekakholwa kutsi—kutsi bengingamsita. Ngatsi, "Ngingeke sengikusite. Kodvwa uma ukholwa Jesu Khristu, Utokusita." Ekugcineni wabambelela kuko. Ngase ngitsi, "Uma iNkhosi

Jesu ivukile kulabafile futsi atokwenta intfo lefanako lapha Layenta ngesikhatsi Alapha emhlabeni, utaMkholwa?" Yebo, bekangakwenta. "UngaMemukela njengeMsindzisi wakho?" Waphakamisa sandla sakhe, kutsi bekangamemukela.

126 NaMoya loyiNgcwele wehla futsi wamtjela kutsi bekangubani, kutsi bekenteni, lapho bekakadze akhona, futsi wacala kukhala futsi wemukela Khristu njengeMsindzisi locondzene naye.

127 Lolandzelako kwakungulomncane, umfana lomnyama lovela esiveni semaZulu. EmaZulu makhulu, abantfu labacinile. Lomfanyana bekasandza kudla lidina lakhe nje. Mhlawumbe labanye benu bantfwana labancane beningatsandza kutsi nginitjele kutsi yini lebekayidlile yelidina. Kulungile, batsatsa injelwane yengungumbane bese bahlaba umphimbo, umtsambo wentsamo yenkhomo, bese bavumela emanti, noma, ingati igelete ingene kuloko labakubita nge—ngenkomishi, li—lisaka lelincane lesikhumba, bese kutsi naseyigcwele cishe isehhafini, bacindzetela lomtsambo, bese basengela lubisi lolutsite ekhatsi lapho, bese batsatsa lutsi bakujuje. O, kwenta liswidi lelimnandzi! Anijabuli yini kutsi nihlala eCanada? Kulungile ke. Kepha loko . . .

128 Nesisu sakhe lesincane besigcwele ingati njengoba bekungabanjalo kusuka e—engatini ya—yalesilwane lebeyihambe etikwesisu sakhe lesincane. Futsi bekanemasoli kakhulu, lomfo lomncane bekadzingeka abambe inhloko yakhe ibheke emaceleni kutsi abone. Futsi ngesikhatsi ajikisa inhloko yakhe lencane, ngatsi, "Manje, nomangubani angambona lolomncane lonemasoli. Manje, kube bengingamsita lomfana lomncane futsi ngingakwenti, bengiyoba ngumzenzisi." Ngatsi, "Angeke sengikhone kumsita. Kodvwa uma Moya loyiNgcwele, Lowati lomntfwana, atokwembula lokubangele loku, khona-ke nitawukholwa na?" Loko kwaku . . . WakaMohamede bekawekucala, lona kwakunguwemdzabu. NemaZulu bekahleti etulu lapho ngetinkhulungwane.

129 NaMoya loyiNgcwele washo loku: "Loluswane loluncane lutelwe emkhatsini webantfu labangemaKhristu. Futsi babe namake walo mudze futsi uncama." Lokuphambene kakhulu nemaZulu, anemtimba locatsa wona. [Akucoshwanga etheyiphini—Umhl.] Ngase ngitsi, "Ngoba endlwaneni lencane yetjani lapho loluswane loluncane lwatalelwa khona, ngibona sitfombe saKhristu silenga elubondzeni." Nalobabe namake cishe bangemayadi lalikhulu nemashumi lasihlanu kusuka lapho basukuma kutsi loko kwakuliciniso, futsi nabo lapho labantfu, inchazelo nje. Ngatsi, "Kusobala bengingeke ngimphilise, kodvwa bengingakhuleka." Futsi ngesikhatsi nangibuka emuva, lomncane, lomfo lomnyama bekahleka nje, nemehlo akhe lamancane bekacondze ngco njengewami.

130 Dokotela lobekasesiteji wagijimela ngembili futsi bekafuna kungibuta imibuto. UMnumz. Baxter neMnumz. Bosworth bebamsusa langembili. Futsi ngako ngacondza kutsi kwakunekuphikisana. Watsi, "Ngifuna kukhuluma nalendvodza umzuzwana nje. Kwentekeni kuloluswane na?" Akukho lutfo kusobala lengikwentile.

131 Ngako ekugcineni, ngagucuka, ngatsi, "Ufunani, Dokotela?"

Bekafuna kwati kutsi ngati kanjani kutsi bekangudokotela. Ngako watsi, "Ngifuna kukubuta, Mnumz. Branham, kutsi wenteni kuloluswane na?"

Ngatsi, "Kute, bengingekho nasemafidini langemashumi lamabili alo."

Watsi, "Mnumz. Branham, ngabe umtsebulile lowomntfwana na?"

Ngatsi, "Ucondze kungitjela kutsi bakunike ilayisensi yekwelapha, kepha ube ungati lutfo ngekutsetjulwa kunaloko? Uma kutsebula kutocondzisa emehlo alomntfwana, kuncono ucale kutsebula."

Watsi, "Ngibeke lomntfwana langembili, ngema lapha ngambuka, kwase kubakhona lokwentekako."

Ngatsi, "Jesu Khristu umphilisile."

Watsi, "Mnumz. Branham . . . "

132 Netimbali iminduze lemikhulu . . . Nine bantfu baseCanada, umkami bekaphawula nje kutsi tingadze letinhle kanjani tetimbali, nekutsi leletinhle timbali tenu . . . kodvwa, o, ufanele uye e-Africa. Leminye yaleminduze lenge-makhala, yomimibili lemtfubi nalemhlophe, ilinganiselwa ema-intjini lalishumi nesiphohlongo kuvundla, tintfo letinhle kakhulu lowake watibona, tikhula tibe mahlatsi, khona lengaphandle ehlatsini. Futsi bebanetikhehle tetimbali letinkhulukati taleto tibekwe ngembili.

133 Lomfo lomncane watsi, "Mnumz. Branham, ngiyati kutsi kunekuphila kulowomnduze, futsi bewingeke uphile ngaphandle uma loko kuphila bekukuwo, futsi ngikholwa kutsi loko kuphila kunguNkulunkulu." Watsi, "Kodvwa ngabe Uyaphatseka ngalokwenele kwenta umfana lonemasoli emukele kubona kwakhe, aphile saka na?"

Ngatsi, "Ufanele nje utsatse livi lami ngako. Nango lomfana bekanemasoli emizuzwini lesihlanu leyendlulile, lapha umphetse esandleni sakho, futsi sewuyabona. Jesu Khristu Losetindzaweni tonkhe ulapha, futsi unikete lomfana kubona kwakhe."

Futsi bacala kumtsatsa bamsuse ngembili, wagijima waya, watsi, "Khona-ke ngemukela Jesu Khristu njengeMsindzisi locondzene nami."

134 Futsi ngesikhatsi sengisuka eJohannesburg etinsukwini letimbalwa kamuva, Lodokotela wagijimela esicancweni lapho bekubutsene khona tinkhulungwane tebantfu kute tivalelise, futsi wagijimela ngephandle esicancweni futsi wangibamba ngaselukhalo, wase ucala kukhala, futsi watsi, "Ngibitelwe emasimini etitfunywa tenkholo kutsi ngibe sitfunywa senkholo setekwelapha." Wase ucala kukhuluma ngetilimi letingatiwa ngephandle kulesosicanco.

135 Ngase ngitsi, "Kuyamangalisa!" Manje, angi . . . Ngingangena kuloko kamuvanyana kwaloko.

136 Noko, ngalolosuku ngesikhatsi iNkhosi Jesu iphonsela insayeya, futsi lesikhulu, simangaliso lesinemandla senteka ngembili kumfana lobekakhona lapho, akhubatekile engcondvweni, achwalile, naMoya loyiNgcwele watsi, "Manje, umnakabo, ucabanga ngaye, futsi ulapha esicukwini ndzawanatsite, walimala, kusekhatsi kwekutsi bekagibele inja noma imbuti, beyimtfubi, futsi wawa walimala lidvolo lakhe, ngako ukhubatekile, uhamba ngetimboko, kodvwa ISHO KANJE INKHOSI, lomfana sewuphilisiwe."

137 Entasi le mhlawumbe emabhilidi lamabili elidolobha, ngeva kumemeta, futsi naku kuta lomfana netagila enhloko yakhe, aphile saka futsi asindzile.

138 Khona-ke ngesikhatsi ngibuka, ngabona sitfunti, kwakungumbono kutsi lendvodza yayitophiliswa. Ngase ngitsi, "Bangakhi kuletetsameli labatokwemukela Khristu njengeMsindzisi locondzene nabo uma lensizwa iphiliswa, ndzawo tonkhe, kuto tonkhe letive?" Futsi ngakhuleka futsi ngacela yetfu letsandzekako, iNkhosi lebusisiwe, naleyondvodza yasukuma yema ngetinyawo tayo, iphile saka futsi isindzile, ngisho nasengcondvweni.

139 Futsi lapho tinyembeti tehla etihlatsini takhe etikwemtimba wakhe lomnyama, ngaba nenhlanhla yekubona emahedeni latinkhulungwane letingemashumi lamatsatfu laluhlata klaba eta kuJesu Khristu ngasikhatsi sinye. Tinkhulungwane letingemashumi lamatsatfu tiyoba tinkhulu ngalokuphindvwe kalishumi kunePhentekhosti. "Letintfo lengitentako Mine nani nitawutenta; letinkhulu kunaleti nitawutenta; ngoba Mine ngiya kuBabe waMi."

140 Ngitsi kini kulentsambama, lelitsandzekako lami, likholwa lelitsandzekako nesakhamuti lesikanye nani seMbuso waNkulunkulu, umyalo lomkhulu ume kakhulu namuhla, njengoba bewunjalo ngetinsuku lapho waphuma khona etindzebeni taJesu Khristu.

141 Uma Angenti intfo lefanako kulomhlangano Layenta etinsukwini letendlula, khona-ke ngingumprofethi wemanga; kodvwa Uma Akwenta, futsi uyehluleka kuMemukela, usoni. Leligama lelitsi *soni* lichaza kutsi "longakholwa." "Hambani

ningaphindzi ningakholwa, noma tintfo letimbi kakhulu titawunehlela." Linye kuphela lilayini lelijubako emkhatsini wesoni nalongcwele, loko kukholwa. "Loyo longakholwa, sewuvele ulahliwe," kwasho Jesu Khristu.

142 Ngako umyalo lomkhulu, lowenta tindzawo tetfu tibesesimeni letikuso namuhla kungoba asikawenti umyalo lomkhulu waJesu lovukile, wemandla aKhe nelutsandvo lwaKhe eBandleni laKhe.

143 Manje, angikamelani ngalutfo nanoma nguliphi libandla nomanguliphi lihlelo, ngoba ngibita iLuthela, iPresbyterian, i-Anglo-Sax. . . nomangabe uyini, iPhentekhostali. . . Angisuye wanoma nguliphi libandla, angisiyo iPhentekhostali, angisiyo iPresbyterian, noko ngiyiNazarini-Pilgrim Holiness-Pentecostal Baptisti, ngiwawo onkhe. Ngingumnakenu, futsi ngilapha kutsi nginentele inkonzo ngiphindze ngibesibusiso kini, futsi ngiyati kutsi nitawuba yinkonzo nesibusiso kimi. Kwangatsi Nkulunkulu angenta siciniseko, kutsi umhlangano utoba nelugcobo lolukhulu loko kutokwenta lonkhe libandla etifundzeni liphumelele ngalomhlangano naNkulunkulu atfole ludvumo.

Singakhotsamisa tinhloko tetfu umzuzwana nje.

144 Lobusisiwe, Babe loseZulwini, eBukhoneni baKho sitivele sidzingo setfu, lapho sifundza imibhalo lengcwele yaleNcwadzi, futsi sativela sidzingo setfu lesikhulu saKhristu lophilako ngelusuku lwebancikati. Futsi Ukubonile ngaphambili loku futsi wakwati, ngoba Watsi lusuku luyofika lapho bayoba ngulabanemawala, labakhukhumele, batsandze injabulo kwendlula Nkulunkulu, babe nesimo sekumesaba Nkulunkulu, kodvwa baphika emandla ako.

145 Wena futsi watsi, "Angiyunishiya ningenamdvudvuti. Ngitawukhuleka kuBabe, futsi Utonitfumelela lomunye uMdvudvuti, longuMoya loyiNgcwele. Kusesikhashana nje nelive lingeke lisaNgibona; noko nine nitoNgibona ngoba Ngi," sabito selucobo, "Ngitawuba nani, ngibe ngisho nakini kute kube sekupheleni kwemnyaka." Sikwemukela ngekutitfoba kakhulu loko futsi siyakukholwa kutsi kuliciniso sibili laNkulunkulu.

146 Futsi Nkhosi, ngekubona kutsi lusuku seluphelile netiBane takusihlwa setiyakhanya, O Nkhosi, asisheshise manje masinyane, asihlenge sikhatsi, asivuke futsi sente kwenta yonkhe imitamo lesingayenta kubona kutsi wonkhe umphefumulo usindzisiwe lomiselwe nguNkulunkulu kutsi usindziswe.

147 Njengoba sime lapha sitivela njengemdwebi, njengoba Wena washo, "UMbuso waNkulunkulu ufaniswa nemuntfu lowatsatsa inethi wase uya elwandle, wayiphonsa ekhatsi wase udvonsa tonkhe tinhlobo." Njengoba natsi sifuna kudweba kulelikona,

uma siphonsa inethi yeliVangeli, kwangatsi ingabamba tonkhe tinhlanti, Nkhosi, ngeMbuso. Siphe kona, Nkhosi. Asitfole umusa ebusweni baKho. Futsi siyati sitokwemukela, ngoba Jesu usitjelile, "Celani noma yini kuBabe eGameni laMi, Ngitolwenta." Futsi siyakukholwa, futsi silindzele tibusiso taKho njengebantfwana labatfobekile. Siyacela, eGameni laJesu. Amen.

148 (Unako yini longakusho, noma ngitikhiphe letetsameli?) Uyati, kunengoma lendzala letsandzekako. Uma umshayi wepiyano atokuta umzuzwana nje, noma mhlawumbe uma kungenjalo, besingalihlabela nje ngaphandle kwetinsimbi. Ngaletinye tikhatsi, ngiyatsandza kuhlabela ngaphandle kwe . . . Angikwati kuhlabela, kodvwa ngiyatsandza kukutama, liBhayibheli latsi, "Yenta umsindvo lojabulisako eNkhosini." Futsi mhlawumbe nguloko kuphela lengikwentako, kodvwa ngitfola lenengi injabulo ekukwenteni.

149 Ngitotsandza kwetfula uMnaketfu Robert Thom kulesikhatsi lesi, labanengi benu bangahle bafune kumchawula, lovela eNingizimu Africa. Ungasukuma, Mnaketfu Thom? Usuka, yonkhe indlela usuka eNingizimu Africa kutsi ube natsi emhlanganweni. INkhosi ikubusise, mnaketfu.

150 Dkt. Lee Vayle uhleti eceleni kwakhe lapho, lomunye walesisebentisana nabo nebangani. Dkt. Lee Vayle, ungasukuma na? Ungumelusi weFirst Baptist Church eLima, e-Ohio, lapho emaBaptisti, nakanjalonjalo, asinika ihhola lenkhulu, futsi sibe nemhlangano lomkhulu lapho tibonakaliso letinengi letinkhulu netimanga tentiwe khona.

151 Ngiyajabula kunibona bazalwane ekhatsi. Ngiyacolisa angimati lomnumzane lohloniphekile emkhatsini wenu lapho, kodvwa kufanele kube ngumngani lotsite. Ngabe nguMnaketfu Wilson lona, nguye? Kulungile, Mnaketfu Wilson, ngiyacabanga kutsi watiwa kahle lapha, neNkhosi ikubusise, Mnaketfu Wilson. Kulungile.

152 Manje, site sibonane manje ngensimbi yesitfupha enhloko, kungaba nguBilly noma lomfana lapha . . . Umfana wami lomncane sewukhulile kusukela ngaba lapha phambilini. Futsi ngatfola lomunye umfana lomncane, Joseph. Labanengi benu bayangikhumbula ngiprofetha kutsi Joseph lomncane bekatofika? Iminyaka yendlula ngaphambi kwekutsi efike.

153 Futsi lenye yetintfo letincane letinhle kunato tonkhe yenteka ebusukwini lobumbalwa lobendlulile. Bengisengcungcutheleni yemaDvodza labosomaBhizinisi labangemaKhristu eChicago neMnaketfu Thom bekacedza kufika ngalapha nje emkhunjini, nebantfu base-Africa bebamentele lijazi lemibala leminengi, neMnaketfu Thom bekaliletsile. Ngitfumela sitfombe sakhe emuva. NeMnaketfu Thom, ngitfola kutsi lelojazi lelincane linemibala lesihlanu leyehlukene, futsi lesihlanu yinombolo

yekuhlengwa, J-e-s-u, k-u-k-h-o-l-w-a, nakanjalonjalo. Kulungile, kuhle kakhulu loko.

154 *Site Sibonane* manje, asitame kuhlabela leliculo, livesi linye. Bangakhi lowatiko kutsi *Hamba NeliGama LaJesu*? O, loko kuyamangalisa! Singasukuma manje umzuzwana nje. Manje sengitifake enkingeni. Ngitolicala kanjani na?

> . . . Gama laJesu kanye nawe,
> Mntfwana welusizi newamaye;
> Liyokunika injabulo nendvudvuto,
> Litsatse noma uyaphi.
>
> Gama leliligugu, O limnandzi kangaka!
> Tsemba lemhlaba nekwetsaba kweliZulu;
> Gama leliligugu, O limnandzi kangaka!
> Tsemba lemhlaba nekwetsaba . . .

155 Mangakhi emaMethodisti lalapha? Phakamisani tandla tenu. Wotani, maMethodisti, phakamisani tandla tenu manje. Loko kuhle. Kulungile, maBaptisti, phakamisani tandla tenu. Kulungile, loko kuhle. Presbyterian, phakamisa sandla sakho. Kulungile, kuhle. INazarini, phakamisa sandla sakho. O, loko kuhle! Kulungile. Niyabona, sonkhe sentiwe ngalabehlukene. Manje naku lengi . . .: Mangakhi emaKhristu lalapha? Phakamisani tandla tenu. Kuhle.

156 Manje, bengivame kufuya tinkhomo, ngeluse tinkhomo. Futsi enhla eHlatsini i-Arapaho eColorado lapho sasivamise kungenisa khona tinkhomo ekucaleni kwentfwasahlobo kutsi tidle, ngangivamise kuhlala lapho nemlente wami ugabance eluphondvweni lwesihlalo selihhashi bese ngibukela tinkhomo tendlula, umphatsi welipulazi bekabala tinkhomo.

157 Manje, bekunaletinye letendlula lapho, luphawu lwetfu bekuyi Tripod, indvodza lelandzelako bekuyi Turkey Trot, indvodza lelandzelako bekuyiDiamond T, iLazy R, netinkhomo letehlukene tendlula ngetimphawu letehlukene. Umphatsi welipulazi akazange akubute loko, lapho tendlula, bekatibala, kodvwa intfo lemcoka yayikutsi kutsi yonkhe inkhomo leyendlula kulelosango yayifanele ibe yiHereford lebhalisiwe. Nguleyondlela lokutoba ngayo eZulwini, nonkhe nine maMethodisti, maBaptisti, maPresbyterian, ningahle nibe netimphawu, kodvwa nifanele nibe ngumKhristu lotelwe kabusha, sonkhe singena kuloko. Akunjalo loko na? Yebo, mnumzane.

Manje sisahlabela:

> NgeliGama laJesu siyakhotsama,
> Siwa sikhuleka etinyaweni taKhe,
> Inkhosi neNkhosi yasemaZulwini, siMtfwese umchele,
> Lapho luhambo lwetfu seluphelile.

158 Asigucuke ngco futsi sichawulane lomunye nalomunye sisakwenta loko. Futsi, Mnaketfu Vayle, ngifuna ute lapha kutsi ukhulule letetsameli, uma utsandza. Kulungile, kulungile.

NgeliGama laJesu siyakhotsama,

Gucukani ngco manje futsi nichawulane nawo wonkhe umuntfu lapha. Loko . . . Nje, lomunye kuyakho . . . Kunjalo.

O, Nkhosi yemakhosi eZulwini siyoYichelisa,
Lapho luhambo lwetfu seluphelile.

Gama leliligugu, O limnandzi kangaka!
Tsemba lemhlaba nekwetsaba . . . liZulu;
. . . nekwetsaba kweliZulu.

159 Manje, ngena elucingweni, ubite umuntfu lotsite, yenta lokutsite, ukhiphe bantfu, kute sikhone kungenisa toni, sibaletse basindziswe eNkhosini Jesu, sikhiphe labagulako kute Nkulunkulu aphilise. Silindzele lokukhulu kakhulu ngalokucicimako.

160 Manje, sisakhotsamisa tinhloko tetfu, ngisacela Dkt. Lee Vayle waseLima, e-Ohio, kutsi akhiphe letetsameli.

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