


ILA, SHIKULE NGE

 Iya, ahawe, osha li nale manga Becky ina dalwa. Nonghee onde—onde lipula, “Iya, ou weteko. . .” Onda—onda Iya ashike oshiyaha shetete, sha kosha odime. Iya, ashike onda. . . Ova pa nge okatekete, noku ka shaina, ou wete, nonde ka futa, noku ka shunifa, nonde ka ululila mo, shaashi ondi na oakaunda yondilo.

² Efiku limwe eshi twa li tu na o—oshiongalele shovapatololi. “Ame,” ova ti, “omuta ei oyo lyelye ya ninga oshinima shatya ngaha?” Uwete? O—omulumenhu omukulunhu, ou weteko, “Ofilinga yoshiumbululwa?” Opo shi monike shombiliha lela kuvakwao, ou weteko. Vamwe vomuvo ove shi ninga odola, uwete; eedola mbali douvalelo. Ndele onda ninga naana osho sha li.

³ Iya, onda ti, “Iya, paife, kape na omhumbwe yange oku ya mo. Ohandi ningi shike nge nda li, ofilinga?”

⁴ Omufimanekwa Fields, ou a li omukalelipo mukulunhu, okwa ti, “Billy, ninga odola, nande ongaho, shapo.” Ta ti, “Osho aveshe vomuvo tava ningi.” Ta ti, “Ou na oku i tula kumwe.”

⁵ “Iya,” onda ti, “Inandi—inandi Iya ashike oshiyaha shetete, ndele osho handi futifwa.”

Ta ti, “Akutu, ino, ninga nande ngaho.”

⁶ Iya, hano onde lipula, “Ohandi shi longifa shike?” Hano onda futifwa oifilinga itano yoshiumbululwa. Hano onda kufa oifilinga inhe yasho, nge onda hala oku landa sha, shi yandja kounona mepandavanda; ounona vonhumba, ou weteko, ovo tava monika va pumbwa okamungome, omungome, yo. Iya, onde lipula pamwe nandi. . . Omondjila, ola li ehanganano, lovene, tali lombwele nge ngaho. Oo okwa li omulumenhu a dja mehanganano.

Onghee, onde lipula, “Pamwe onda ninga shimwe sha puka.”

⁷ Onghee apa ha nale unene, nomupatuloli. . . Paife ohava patolola nedakadaka, ou wete. Onghee okwe uya ndele ta kanghama. Okwa ti, “Ta ti, Mumwatate Branham,” ta ti, “omuti ou otau kulu.”

Onda ti, “Heeno.” Onda ti, “Ounona omo hava danauka.”

Okwa ti, “Natu u ngubule?”

Onda ti, “Heeno, ashike inamu u teta po. Uwete?”

Okwa ti, “Iya, otwa hala oku u teta. Ohatu u ku futile.”

⁸ Onda ti, “Ahawe. Ahawe. Inandi hala mu u tete.” Iya, ondi shi eemhango doku yandja ondjila, yo, ou weteko, shaashi onda li muyo omido heyali. Onda ti, “Ahawe.” Onda ti, “Inandi hala u tetwe, ashike otamu dulu oku u ngubula.” Onda ti, “Onde—onde

u kaleka wa ngubulwa, ashike,” onda ti, “otamu dulu. Otamu dulu oku u ngubula nge omwa hala.” Onda ti, “Ame, Mumwatate Wood naame, otwe lilongekida oku u ngubula. Otwa ngubula adishe edi apa.” Ndele onda ti, “Ashike otwa hala oku u kaleka po molwa ounona, Joe naovo, ou weteko, vakwetu vanini va danauke koshi yomuti oo.”

⁹ Onda ya molweendo. Eshi nda aluka, owa saaxa po noku dudwa mo. Akutu, osha kala shiwa ngahelipi kehangano, ou wete, molwa oku teta omuti oo, ou wete. Nonghee onde lipula, “Paife,” onda ti, “Omwene, itandi ke shi tumbula.” Uwete? “Kutya nee ope na sha osho nda—osho nda, musho, efimbo limwe onda ya mo, handi li ashike sha kosha odime, nondi na oku ninga ‘oifilinga itano.’” Uwete? Onda ti, “Nge ope na shimwe musho, nashi shi ninge, uwete, osho—osho nda—osho nda tula mo, ou wete. Osho nda . . .” Ndele onda xulifa oku twodjodi kombinga yEhangano lOmayakulo Opashiwana, uwete, shaashi oshi noku kala shimwe konima oko.

Otu noku tala osho hatu ningi. Otu noku shi shakeneka efiku limwe.

¹⁰ Ounona, otave uya apa. Meme woye oko a li, limwe nena, Trudy. Ondi wete kwa li, ku shi shii. Osha fa shihalwifwi, ndi wete. Ndele owe lilongekida oku djala enguwo. Ndele otu na olweendo eli apa pamwe. Ohandi i moshiongalele paife, meendelelo konima yoshiongalele eshi. Ndele ohatu ka ya keumbo.

¹¹ Ohandi lipula otai kala omhito iwa oku popya nanye amushe, nosho yo handi lipula tashi kala shiwa oku popya nounona kaniingholi manga edjalo lenguwo loye. Oku lesa ovelise okudja mOmbibeli, noku mu lombwela okudja komutima wange, ominute omulongo. Ohandi kanduka mo mondjila yoye. Uwete?

¹² Manga inandi popya nounona, onda hala oku popya novakulunhu omunute, yo, amushe. Oshi li paife, tashi dulika, pamwe olweendo lelitwikila, la kala. Ashike eshiivo olo nde lilonga kuKalunga, itandi kufa eedola omayovi omulongo naosho nde lilonga kOmwene okudja nda kala apa. Onda itavela shoshili onde uya mo meduliko liyadi koshipango shOmunaenghono adishe, ndele onde—onde lineekela osho handi kala ngaho. Ndele ope na . . .

¹³ Eshi nde uya, oshinima shimwe, osha li pamoniko, kutya onda li nda fikama kombada yaTucson apa eshi e—e—etopo la topa. Iya, Mumwatate Fred oko a li eshi la topa. Ndele ova faneka efano olo paife, ou weteko, mewangadjo. Ndele inandi li lipula unene, inandi li didilika. Onghee ola hovela oku ya nge komwenyo ngaho, efiku linya. Ndele Mumwatate Norman, tate waNorma e li apa, okwa lombwela nge, ta ti, “Owe li didilika?”

¹⁴ Ndele eshi nda tala, opa li Ovaengeli ve wetike ngaashi Ve li, ve li mefano omo. Uwete? Onda tala ndi mone kutya osha li naini, nosha li efimbo, lelifa, hanga efiku ile avali komesho, ile

efiku ile avali konima nda li ko. Onda tala opo la li. “Koushilo umbangalanhu waFlagstaff, ile Prescott, osho shi li komesho yaFlagstaff.” Iya, oko fye twa li, uwete, lela naana.

¹⁵ “Eemaila omilongombali nahamano mokule.” Oshike, omuku itau i ku—kunhe, eemaila nhe mokule, ile nhano, oshimuke, oshitwime sholudi keshe ile sha, ou wete. Eedila ohadi tuka pomayovi omulongonomuwoi. Osho oku ya pombada yoilemo aishe, ou wete. Ndele omayovi omulongonomuwoi oku li pombada yeemaila nhe mokule. Eshi eemaila omilongombali nahamano mokule, neemaila omilongonhatu oku shi kambakana, noshi li molupe lopiramidi, nge owa tale kefano olo.

¹⁶ Ndele kombinga yeke lokolulyo, ngaashi nde mu lombwela, onda didilika, shelikalekelwa, Omwengeli oo. Oye ngaho, onhulo ya nuka mo, omavava konima, te uya mo, naana ngaashi sha li. Inandi shi didilika eshi tete Va . . . Opa kala oinima ihapu.

¹⁷ Moku uya nondjila efiku limwe, opa li shimwe sha ningwa po osho sha lombwela nge oshinima osho ndi—ndi na oku ninga. Ndele kashi—kashi fi etumwalaka lange.

¹⁸ Poshikando shimwe, Leo Mercier okwa ti, okwa ti, “Mumwatate Branham, efimbo otali uya konima yaeshi,” ta ti. . .hanga nhano ile omido hamano dapita, pamwe heyali, ta ti, “Omwene ota ka lundulula oshilonga shoye, Mumwatate Branham.” Ndele ta ti, “Ngeenge Ye te shi ningi, oto shikula naana oipangelo, noku va lombwela va dje me—meembete naikwao.” Itashi udika nawa, nonande nda itavela Mumwatate Leo a li ta kendabala oku kala e litulamo nasho.

¹⁹ Ashike inashi udika nawa, molwaashi, uwete, Omwene wetu Jesus ine shi ninga. Uwete? Ndele Ye okwa ya moipangelo. Opa li umwe moshipangelo omo. Oto dimbuluka opo sha li mOmbibeli? Etale laBetesda. Eengudu dinene dovanaudu da nangala mo, oitiningili, oingudu, ovapofi, ovelimbada, va teelega Omwengeli. Paife, osha li oshipangelo shopamhepo opo ovanhu va teelega eveluko lOukwakalunga. Ndele apa Omuveluli Omukwakalunga Yemwene e uya mo noku velula umwe noku dja mo. Opo u ha teelega omunhu omuxulipo, ile oshilonga shi uye, shi kale shinene shi dule sha li. Uwete? Itandi tu kumwe nasho.

²⁰ Ashike eshi nda tameka oku lengalenga, Omhepo Iyapuki oye uya muame. Onda indila Leo opena. Onda kufa ombapila, nonde shi shanga. Oshi li mokatamba kaye nena, nge owa li opo ka li. Okatamba koshipapa ka kulu oko nda londeka oikutu. Ngaashi ashike to i momuvelo, omu na eelaka kombinga yokolulyo, komesho lela yokatamba. Oli li koshi oko. Oko nde li tula. Ta ti, “Fiku limwe oto li shili ko. ‘Kalunga ita lundulula oshilonga, ashike Ye ota lundulula omulumenhu noshilonga.’” Osho shi na oku ningwa.

21 Uwete, ondi—ondi shii osho ndi na oku ninga, ashike ita—ita—itandi dulu, itandi dulu monghalo omo ndi li paife. Molwaashi, ondi na oku. . . Shimwe oshi na oku ningwa po muame, osho tashi pula Kalunga e shi ninge.

22 Otwa shoneka oku shuna. Ounona ova djuulukwa, aveshe vomuvo ova hala oku shuna. Onghee ohandi lekana oku va shunifa, Omwene nge e shi hala, pamwe konima yelongelokalunga lomOlomakaya, noku shuna. Okudja opo, nghi shi shii. Ashike ondi shi shii diva ngee osho sha ningwa po muame, ndi udile ovanhu olukeno, sha yooloka kuasho handi ningi paife. Onda anya o—ovanhu, uwete, ndele ina—inandi hala vali oku va longifa sha. Ou wete osho handi ti, osho nda ifana “ricky, ricketta,” ove na oinima oyo va ninga. Onda udifa nelitulemo alishe, ndele Kalunga okwe shi koleka momukalo keshe. “Ndele nge inava hala oku I itavela, oshike, va efa hano.”

23 Oko kwa li handi i, ndi ka djoine Bud ou okulombo oku taku uya, ndi tameke oku longelela oko. Nda teelega mombuwa, ndi efe eexwiki dange neendjedi di mene. Ndele nge Omwene okwa hala ndi ye keshepamwe, Ye ota tumine nge ondjovo, ndele handi i noku shi ninga.

24 Ndele mondjila, handi uya efiku limwe, Ye okwa kangheka nge. Ndele onda mona opo o. . . osho kwa li handi uya kusho. Ondi—ondi li mondjila yange oku ya kushimwe shilili paife. Ndele onde lipula, eshi nda ya keumbo, ohandi ningi osho hava ifana epopyo lomutima nomutima, pamwe shi tulwe mokateipa, ndele hano nopo oshiwana shi mone kutya oshike elunduluko lomeendelelo.

25 Paife, nye onunona, natu. . . Natu mone ondjovo inini yeilikano.

26 Omwene Jesus, otwa pandula efimbo eli, oku shiiva kutya otwa ongala apa, ovanyasha novakulunhu, novanamido dopokati. Ndele otwa ongala, ombinga ei yOukwaalushe, vali oku tu popye kombinga Yoye nokombinga yoinima oyo ya wapalela Omwenyo waalushe.

27 Ndele ovanyasha ava ve li omutumba apa konguloshi, vamwe vomuvo otava djala omanguwo, vamwe ova djala nale omanguwo. Ashike onda dimbulula, Omwene, shimwe osho sha ningwa po ashike eetundi dishona manga ekakamo olo linene, ile etopo linene, la kufa ombinga komhunda oko, koumbanganhu waTucson, eshi Ovaengeli vOmwene ve uya. Ohandi dimbuluka osho sha tongwa, ndele—ndele unene kombinga yovanhu ovanyasha. Ohandi Ku indile, Omwene, u tu kwafe tu udeko. Ndele nandi dule oku popya shimwe kovanhu ovanyasha ava, konguloshi, osho tashi va kwafa molweendo. Osheshi, Omwene, atushe otwa pumbwa ekwafo olo pefimbo eli.

28 Tu yambeka kumwe. Dima po omatimba etu. Ndele nge shimwe twa ninga okudja eshi twa dja omu, osho she Ku udifa

nai, ohatu indile U shi tu dimine po. Osheshi otwa dimbulula, nena, kutya katu na e—eshilipaleko lomongula. Katu shii osho mongula tai eta. Otu na oku lilongekida nena oku shakeneka mongula. Ndele, Tate Kalunga, ope na omukalo umwe auke oo tu shii oku ninga ngaha, oo, oku lilongekida tu Ku mone, nasho noku dimbulula kutya atushe ohatu ke shi ninga. Ndele otu na oku shi shakeneka efimbo limwe, ngee mombili, onga kaume ile okaana, ile onga omutondi. Nashi kale kokule, Omwene, tu kale shimwe shilili ashike ovana ovaholike Voye Mwene. Wanifa oinima ei twa indila, mEdina laJesus. Amen.

²⁹ Nena, fimbo ndali handi tete oimbodi, kuyele lela ongula ei, onda mona onhele mOmbibeli, onde lipula tashi kala oshinima shiwa oku lesa pefimbo eli. Ndele osho... inashi ponokela unene, ashike onde lipula ashike... ashike o—ashike ominute dishona, oku popya. Onda hala oku shi lesa mekapiteli eti18 lOmuyapuki Lukas. Ovashangi aveshe vEvaengeli ove li shanga. Ekapiteli eti18 novelise oni18.

Ndele omupangeli wonhumba okwe mu pula, ta ti, Omulongi Muwa, ondi na oku ninga shike ndi fyuulule omwenyo waalushe?

Ndele Jesus okwa tya kuye, Oshike wa ifana nge muwa? kape na umwe muwa, kakele umwe, oye, Kalunga.

Oipango u i shii, Ino haela, Ino dipaa, Ino vaka, Ino lundila, Fimaneka xo na... nyoko.

Ndele... ta ti, Aishe ei onde i wanifa, noku i diinina okudja kounyasha wange.

Paife eshi Jesus e di uda, okwa tya kuye, Shimwe she ku pumba natango: landifa po aishe... u kwete, noku i tukulila eehepele... to kala u na emona meulu... ila, shikule nge.

³⁰ Ohandi lipula, oshitya, *Ila, Shikule Nge*, otashi kala eyele lashya ko handi dulu oku yandja nge okwa li handi popi kounona omayovi omulongo, ile nge okwa li handi popi kuasho ndi li. Osho elombwelo, noshinima shinene osho handi lipula sha pewa kesheumwe, ndele unene omunhu womunyasha, “Shikule Nge.”

³¹ Oto ka shikula umwe. Paife, ou li ashike...Oto shi dimbuluka. Oto ka shikula umwe. Nomukalo to shikula omunhu, shiiva kutya, omunhu ou olyelye wa shikula. Uwete? Fye...

³² Paulus oshikando shimwe okwa ti, “Kalen i ovashikuli vange ngaashi ame ndi li waKristus.” Moitya imwe, “Ngaashi nda shikula Kristus, shikulei nge.”

³³ Ndele paife, ponghatu ei yoku aluluka, o—ondodo ei yonghalamwenyo opo atushe twe uya. Ndele oikando ihapu omwa uda nge handi ingida “ricky, ricketta,” naikwao. Osho,

osho efimbomudo. Osho efimbomudo tu li mo. Kashi fi lela ovanhu ovo.

³⁴ Ovanhu ovo ovanhu ngaashi fye. Ounona ovo apa noudanaukifo ava, tava lotauka nepandavanda, noku twikila omukalo ve li, tava shili ousekeleta noku nwa oikolwifa, novakadona va djala oumbwada, naikwao, vo ovakadona novamati ngaashi fye. Uwete? Vo ovanhu. Ove hole. Ohava li. Ohava nu. Ohava kofa. Ohava fuda. Ove na oku fya. Vo ovanhu ngaashi fye. Ndele natango ova kala . . .

³⁵ Ova kwatwa komhepo ya nyata. Kave shi shii. Ha molwaashi o—ovanhu, ashike molwaashi, omafimbo amwe, omuleli oo va kala va shikula okwe va twala mondjila ya puka.

³⁶ Paife, nye ovakadona novamati omu shii xwepo shi dule opo. Ou weteko. Omwa longwa xwepo mu dule opo. Omu na ovadali va xwepo, edeulo liwa li dule oku ninga oinima yatya ngaho. Omu shii xwepo.

³⁷ Ashike kave na, uwete, molwaashi eengeleka oko hava i odo eengeleka doshinanena, eenghwashinanena. Ndele ove—ove li le efiku olo, efimano lihapu. Ndele, akutu, ame! Osho . . . Eenghedi oda ninga ouwa kuvo. Uwete? Onghee ova, osho . . . Ngaashi nda ti oshikando shimwe, moudano oo nda mona apa, ha nale unene, waSodom naGomorra, omukainhu oo e kwetwe komunawii ta ti ku—kuLot, “Osho to ifana oumbwada, ohandi shi ifana ouwa.”

³⁸ Jesus okwa ti, “Ngaashi sha li mefimbo laNoa, osho tashi kala moku uya kwOmona womunhu.” Onghee otwa alukila ponhele oyo vali.

³⁹ Natu tale kumukwetu ou, ominute dishona, oo twa lesa. Kape nelimbililo kutya okaana aka oka dalwa meumbo liwa, ngaashi nye onunona mu li. Okwa tekulwa kovadali wawa. Shaashi, oshe shi yeleka, eshi Jesus e mu ulikila oipango yaKalunga. Okwa ti, “Onde i diinina okudja kounyasha.” Osha ulika kutya oku na, okwa kala. Okwa kala a tekulikika. Ka li ashike omunyekauki. Ndele ou weteko, okwa—okwa kala a tekulikika oku shiiva osho shi li mondjila, onunona ngaashi amushe mu li. Tashi dulika adja koshi yaina Omutilikalunga naxe, oku—oku—oku mu longa nawa, eshi a li okaana. Iya, oshiwa.

⁴⁰ Pamwe, onga okahanana kanini, ina yaye oku na omalitumbo opombada aye a ninge omulumenhu munene fiku limwe. Xe yaye okwa li omunashimaliwa, osho tashi mu fikolifa noku—noku mu pa elongo olo ta dulu. Okwa dja mo nelongo liwa nokwa dula oku kala sha mounyuni. Nelitulemo laina yaye naxe, va longa okaana aka, ndele tashi dulika e uya kokudjala enguwo laye efimbo ngaashi mu li, uwete, efimbo eshi a pita mofikola noku na elongo laye. Kape nelimbililo kutya ye otashi dulika a li elitado nehafo la—laina oo nonghalamwenyo yaxe. Kape nelimbililo, momafiku oo, oku na eenghambe diwa, ngaashi

mu na eetuwa, naxe muwa naina ngaashi amushe mu na, osho e wete, omu na oikutu iwa, no—notuwa, ndele ta dulu. . . noku tyapula onghalamwenyo, shimwe ngaashi mu na nena.

41 Ndele xe naina no. . .hava ilikana alushe kutya—kunya omonamati wavo ita aluka ko ngaho a fa omulumenhu wanafangwa, kutya ota kala omulumenhu mukumwififi. Ovadali aveshe osho va hala. Owa uda Jesus ta faafanekele koshipango osho, “Fimaneka xo nanyoko,” noku kanghama? Uwete? Ndele olo elitumbo lomudali keshe, oku ningila ovana vavo ouwa, osho tava dulu, oku va longa, oku va pa oinima pamwe itava dulu oku mona. Oo omukalo ndi uditile ovana vange.

42 Ohandi lipula, fimbo limwe, moku ya kofikola, paife; ohandi lipula, oku tuma Becky naSarah naJoseph meefikola edi dopombada naikwao, omo mu na etwikilo alishe eli? Ohandi lipula ohandi va kufa noku va twala meemhunda, noku—noku va tekulila ko no. . . ngaashi Ovaindia hava xupu.

43 Ashike apa osho shi li. Osho shi li mounona otashi di mo. Kashi nombudi opo shi li, oshi na, otashi ka dja mo. Nge oo owii u li mo, otai di mo monhanda yOvaindia. Nge oo ouwa u li mo, otai di mo monhanda keshe. Uwete? Osho sho shi li mokaana, etunge po lokaana, osho shi li meni loye. Ndele osho u li paife otashi dulika shi kale onghalamwenyo yoye aishe. Ou li pondodo tai lunduluka.

44 Ou shi shii kutya oshike? Eeperesenda omhilongohetatu nahamano deenhanda kuJesus Kristus osha ningwa manga omido omilongombali naimwe. Otashi shi ulike. Omavalulo okwe shi ulika. Eeperesenda omilongohetatu nahamano odo de uya kuKristus, ode uya manga inandi wanifa omilongombali naimwe. Ove, konima wa pitilila omido odo, owa mewa unene ile u li meendjila doye. Akutu, otashi dulika, lela. Ove uya, omilongoheyali, omilongohetatu, omido, ashike osha pumba nai. Uwete?

45 Li ninga mwene manga u munyasha. Tula omalitumbo oye kuasho va hala oku ninga, naosho to kendabala oku hanga monghalamwenyo. Shi diladila. Ndele ngaashi to diladila, osho naana, omadiladilo oye, osha yandjelwa momadiladilo oye kushimwe shi he shiivike osho—oshu tashi danonghandangala omadiladilo oye. Ndele hano ngeenge oshe uya momadiladilo oye, hano shi popya, kutya oto ke shi ninga. Ndele hano omalitumbo oye ota e ku shingile kusho.

46 Onghee, ina naxe, ova teelega omulumenhu omunyasha ou a. . .omalitumbo aye a kale manene; oimaliwa yawana oku shi longa mo. Ndele hano, kape na elimbililo, va ilikana kutya o—omungudjuka ou ota—ota mono omhito oyo. Ou wete, ova—ova ninga aishe tava dulu. Pamwe oku na eenghambe diwa, ndele—ndele pamwe okwa li a fimana unene mokati kovakainhu.

47 Ndele osho tashi i komulumenhu, otashi kala komukainhu, keembinga adishe, uwete, shaashi ohatu popi kombinga yonghalamwenyo yomunhu, eemwenyo, adishe ovalumenhu novakainhu.

48 Ndele hano, konima yomhito aishe ei okamatyona ke na, uwete, okwa ninga “omuhanauni mepandavanda,” hatu shi ifana, ponhele opo e he na okulipulapula nasha unene. Ovadali vaye ove na oimaliwa. Oku na...Okwa li unene...Okwa ninga omupangeli. Ombibeli otai shi yukifa apa, sho...onga omunyasha, omupangeli omunyasha oshipuna. Ndele otu wete o...Pomido dounyasha, pamwe pomido omulongonasha daye, opo a di mofikola, opo a djala enguwo, pamwe, konima yoivike ishona, ile shimwe, okwa ninga...Ye omupangeli, ndele oku na ashishe omutima wa hala.

49 Ndele omumati ka li ricky woshinanena. Ye okaana kawa. Onda itavela, eshi Lukas e shi shanga, ile Markus, onda itavela osha li, Jesus okwe mu tala noku nyemata, molwaashi Ye oku mu hole. Uwete? Ope na sha kombinga yokaanona. Opa li oukwatya muwa wa kwatakanekwa nokaana aka. Oka dja peni? Oka dja mepata liwa olo le ka longa oipango yaKalunga, noku mona kutya oke i diinina. Ndele oke shi ninga, okudja kouyasha wako.

50 Ndele omumati oku na elitumbo; okwa hala Omwenyo Waalushe. Okwa ti, “Omulongi Muwa, nandi ninge shike opo ndi fyuulule Omwenyo Waalushe?”

51 Uwete, amushe ava mu li mounyuni, natango omwenyo u li muove otau ku lombwele ope na shimwe wa pumbwa, osho u he na. Moupuna ashike...Ile, itashi kala alushe olupuna. Osho tashi kala, efimano, okakadona kamwe kawa, oke na ouwa wako oo taka diladila. Pamwe oka fimana mofikola. Pamwe omumati ota dulu oku mona keshe okakadona oko a hala. Oku udite kutya okwa amenwa. Kali fi aemeno. Otali kana po ngaashi ongala mepya. Uwete? Otali i. Itali kalelele. Omasingonoko ashike mashona etango, ola ya, hano ou na omwenyo oo u noku kala Oukwaalushe.

52 Ndele okaana okanyasha aka oke na oku kala oukwatya muwa, molwaashi oke li ulika kovene kOmweene Jesus, mukushiiva kutya oka nyongama keengolo dako. Okwa ti, “Omulongi Muwa, nandi ninge shike opo ndi mone Omwenyo Waalushe?”

53 Okwa ti, “Oshike to ifana nge ndi muwa,” ta ti, “ngeenge u shi shii kutya ope na ashike Umwe muwa, ndele oKalunga?” Uwete? Omulumenhu omunyasha ota ulike shike mwaashi? Kutya Ye okwa li Kalunga. Uwete? Ye okwa ti, “Oipango u i shii. I diinina.”

 Ta ti, onghee okwa ti, “Oipango ilipi, Omulongi?”

54 Ye okwa ti, “Oipango ya ‘fimaneka xo nanyoko,’ nosho tuu.”

55 Okwa ti, “Onde i wanifa, okudja kounyasha wange. Uwete, onde i ninga.”

56 Ye okwa ti, “Owa pumba oshinima shimwe natango. Inda, landifapo osho u kwete, noku shi tukulila eehepele, ndele shikule Nge.”

57 Omhito ngahelipi! Ngeni osha li Petrus, Jakob, ile Johannes, umwe womuvo. Uwete, okaana oka deulwa noka tekulikika, noka yandjwa kuKristus, oku ka longifa. Ndele omukumo aushe oo u li muye, oku u longifa, tashi dulika a longwa, omunyasha, oshipuna, enwefemo, opo taka dulu oku yandja Evaengeli, nokwe Li anya. O—oshinima shii ngahelipi sha li omumati omunyasha oo! Uwete?

58 “Shikule nge.” Paife, uwete, oku na oku shikula umwe. Paife, shapo oku na oku shikula enwefemo lovanhu ovo a hangana navo, enwefemo lomukainhu omunyasha, enwefemo longudu yovamati oyo a hangana nayo, ovanafikola pamwe naye, ile a shikule Jesus Kristus. Mouwa waye aushe, natango oku shii kutya ke na Omwenyo Waalushe.

Ounona, osho mu na oku kala tamu diladila. Uwete?

59 Paife tala komumati konguloshi, osho a kala, naosho e li, osho e li konguloshi. Oku na apa e li. Okwa li omulumenhu. Oku na apa e li. Okwa teelega Epangulo. Okwa teelega oku taalela Epangulo kEfikulo olo, a anya omhito yelifa ya yandjwa kunye onunona, konyala koshi yonghalo yelifa; onunona vawa, oukwatya muwa, ootate vawa nomeme vawa, osho u na, ku na oku longa kakele wa hala. Uwete?

60 Ashike ope na oshinima shimwe tashi i naosho. Ope na shimwe tashi i naosho. Ondjovo oyo, konguloshi, ita fi. Oyo eshongo kukeshe omulumenhu omunyasha, keshe omukainhu omunyasha, “Shikule nge.” Uwete?

61 Ondjovo iha i fi. Alushe nge to popi sha, dimbuluka ashike, ngee oi li mohauto yoye meholeko, ngee oi li koshiudifilo, ngee oi li mokolonela yepandavanda nohondamhati yoye ile nohondakadona yoye, keshe opo i li, ita i fi. Oi—oi na oku kala po fiyoalushe.

62 Eshi nda mona okakadona oko nda...oufikulo ukwao memoniko, omukadona omunyasha muwa, omunyandi omuHollywood, ndele onde mu mona ta fi, te lihumbata, ta kendabala oku mona ekwafo. Okwa fya kedengo lomutima, Omufimanekwa Monroe. Ndele hano osha kala omido mbali dapita, ndele onde mu mona ta fi. Ndele omafikulo avali konima okwa fya.

63 Hano, oufikulo winya, onda uda ewi lokakadona oko. Ngahelipi? Ounona ova kala noku shi lombwela nge, “Tate, owa tauluka Omulonga Ihau Alukwa, efimbo alishe.” Okwa ti, “Ove na oudano watya ngaho, konguloshi.” Ova lombwela nge onguloshi yonhumba ota u ka kala ko, oshivike ile ivali komesho

yefimbo. Onda lipula, “Iya, onda hala oku u mona, shaashi onda kala komulonga oo, ivali ile oikando itatu; lwoikando itano, ohandi lipula.” Iya, onda—onda hala oku u mona.

⁶⁴ Ndele Omufimanekwa Marilyn Monroe okwe shi nyanda. Iya, oye a li okakadona nda mona memoniko. Ndele opo ka li, mefano, nomalinyengo, enyando linene olo ka ninga kOmulonga Ihau Alukwa, eshi ka faneka efano olo, pamwe omido omulongonhano dapita. Osha li efano likulu, tashi dulika omido omilongombali dapita. Ndele okwa kala a fya omido mbali. Ndele oye ngaho natango, e nomwenyo, keshe elinyengo nondjovo keshe. Uwete? Natango oya kwatelwa mngenete teipa nafiyo i nomwenyo natango.

⁶⁵ Hasho ashike osho, ashike keshe shimwe osho hatu popi oshi nomwenyo. Keshe ondjovo oyo hatu popi itai fi. Tashi uya monduda eendjovo paife, omalupe ovanhu. Okino oye shi kwata. Oto dulu oku popila apa, ndele ove ku udite oonyuni aushe, osekonde oyo. Nokuli manga ino i uda monduda omu, oya ya nounyuni, paukwamashina.

⁶⁶ Ndele oshivikililifo shinene shaKalunga oshe likwata. Ndele elinyengo keshe noshilonga keshe to ningi, ou na oku shi shakeneka kEpangulo. Uwete? Onghee, omunyasha mukwetu, oshinima shiwa oku efa po, diladila kombinga yoinima ei, uwete, shaashi oto ke shi shakeneka natango. Uwete?

⁶⁷ Natu shikuleni omulumenhu omunyasha ou, omhito oyo e na, noku litula monghatu yaye. Ndele okakadona, ka fa ashike ngaashi Beckey naMarilyn, shelifa ashike ngaashi wa li wa fikama monghatu yaye, ndele oto udu Ewi olo li nomwenyo natango.

⁶⁸ Oli nomwenyo natango. Otali linyenge natango. Ounongononi otatu ti, “Momido omhilongombali okudja paife, otava kufa po Ewi Laye lovene olo Ye a popya, omhido omayovi a vali a pita.” Oli nomwenyo natango. Ngaashi okamanya ta ka wile mefuta, ekufikufi inali lota. Ola ya komughulo, eemaila omayovi, noku shuna.

⁶⁹ Ngeenge ewi ola popilwa lumwe momhepo ashike ngaho, itali fi. Kape na sha to dulu okutya kEpangulo. Opo shi li. Otapa kala Ewi laJesus Kristus tali lombwele omulumenhu omunyasha oo, “Shikule Nge,” ndele ta i, koshivikililifo, a nyikoluhodi, molwaashi oku na emona linene. Uwete? Ohatu dulu oku kala nokuli. . . Kashi na oku kala alushe oimaliwa. Otashi dulu oku kala oinima ikwao. Uwete? Keshe shimwe osho tu kwete oshiholike shi dule osho hatu ifana, uwete, osha ninga shafa oimaliwa kufye. Osha ninga shimwe tashi tu nyono po.

⁷⁰ Paife natu mu shikuleni kanini. Oshike sha ningwa po eshi a ya? Ina pwilikina kEwi olo laKristus. Okwa ya nookaume kaye.

⁷¹ Osho, nye onunona, amushe onunona vawa, ndele omu na oku kala mu na ookaume, ashike tala oludi lakaume u na. Ngeenge

kaume oo okwa shikula Kristus, inda nakaume oo. Shikula Kristus, yo. Ashike nge hasho, ino shi ninga.

⁷² Natu mu tale. Otwa mona mo, tashi dulika a diinina ookaume kaye. A ninga omupangeli munene. Okwa li hano omupangeli. Konima, otu mu wete a punapala nafiyo ta—ta—ta tungu omaanda a wedwa po a tule mo oinima yaye. Ndele hano okwe lipopila, konima a kulupa, noisho yonghalamwenyo younyasha naikwao ya xula po, aishe a ninga, pamwe, osha li omalihafifo.

⁷³ Ngeenge omulumenhu omukulupe ile omukainhu omukulupe, ngaashi ame, omwalikadi wange, oonyoko naxo, kape na vali shimwe tava diladila. Itava dulu, inava hala oku dja mo noku—noku lotauka nomapandavanda, ou weteko, ngaashi—ngaashi omunyasha mukwetu ta ningi, nomukainhu omunyasha. Okuvalekafana, nau ta ka kala omwalikadi woye ile omulumenhu woye, ile, uwete, kashi mo momadiladilo avo. Vo, ove na onunona, ove na ohokwe. Osho amushe tamu ka kala, mongula, nge oku na mongula. Uwete?

⁷⁴ Ndele tala mukwetu, hano, napamwe. . . Pamwe ina hombola nale nokuli. Ndele, nande, okwa li omupangeli munene. Ndele oku li omutumba ko. . .

⁷⁵ Ndele ngaashi shi li muJerusalem, natango, nena, ohava lile pombada yeumbo, pefimbo eli lomutenya, nge kwa talala, konguloshi.

Ndele otu wete oukwatya mukwao wa faafana naye: omweheli.

⁷⁶ Ndele omulumenhu, okudja ko ku tekulwa oku—oku fimaneka ovashiinda, noku ningila vakweni ngaashi vakweni tave ku ningile. Uwete, moku anya eifano olo laKristus, lwaxuuninwa. . . Tashi monika shafa, omumati a kala a tekulwa ngenbo latya ngaha, osho ngeno inashi dja mo muye, ashike osha ningwa. Osha ningwa.

⁷⁷ Ndele opa nangala omulumenhu poshivelo, wedina laLasarus, te mu ehele oikulya, mongaho. Ota li noudjaumukile ava a pushula ko, ha okomweheli nokuli, ashike okeembwa. Ndele okwa li e yadi oipute. Ashike omulumenhu okwa kala a pushwa moshwana, hano, ke na eliudo lasha. Okwa ninga omuhaudeko, molwaashi okwa anya esheyo laKristus.

⁷⁸ Ndele pamwe onguloshi imwe, efimbo ngaali, ta denge oneka yaye kumwe nomaviinyu mawa, novakainhu vawa, voutyenge, ve mu dingilila, naikwao yatya ngaha, naashishe osho omutima waye wa hala, noku denga kumwe. Omweheli a nangala poshivelo.

⁷⁹ Ndele manga etango ina li ningina, ongula ya shikula ko, okwa li moheli, ta ingida Lasarus e uye a tule omeva kelaka laye. Elunduluko loshiningwanima.

⁸⁰ Ndele owa didilika, eshi a ti, “Tate Abraham,” paife, ota dimbuluka natango kutya Abraham okwa li xe yOvajuda. Okwa ti, “Tate Abraham, tuma omweheli oo Lasarus oku nomeva manini komunwe waye, a tule komilungu dange. Omitemo edi ota di hepeke.”

⁸¹ Ndele okwa ti. . . ndele Abraham okwa ti, “Osho, itandi dulu oku shi ninga,” moitya imwe. “Ndele kuaishe ei, ou wete, owa kala u na omhito yoye monghalamwenyo.”

⁸² Kwa li e ina naini? Eshi Jesus a ti, “Shikule Nge.” Ashike okwe shi shunifa poshi. Okwa ya omukalo ta dulu oku ninga oimaliwa. Ndele oshi li nawa, kape na shimwe sha puka noku ninga oimaliwa, ashike shikula Jesus manga to shi ningi. Uwete? Ndele okwa ya nondjila ikwao, nengungo.

⁸³ Ndele owe shi mona mo, okwa ti, ndele Abraham okwa ti, “Ndele kuaishe ei, ope na ombwili ili pokati koye naye, oyo pehe na omunhu ei tauluka nale, noita ka dula. Ovo ve li oko itava dulu oku uya oku, naava ve li oku itava dulu oku uya ko. Osha longekidwa. Kape na omunhu a tauluka ile taka tauluka.”

⁸⁴ Hano mu pwilikina. Okwa hala oku kala omuvaengeliste hano. Eifano olo Jesus a li e mu pa, oku—oku Mu shikula, e na, noku kala omulikoli weemwenyo, onga omulumenhu omunyasha, oku mu shunina natango. Okwe shi dimbuluka, kutya oku na ovamwaxe vatano, ve li kedu, ndele ine va halela monhele omo.

⁸⁵ Okwa ti, “Tuma Lasarus, hano, a shune a ka lombwele ovamwatate ve he uye nondjila ei.” Moitya imwe, “A tambula ko eifano lo, ‘Shikule Nge.’” Uwete?

Ashike okwa ti, “Vo, vo itave shi ningi.”

⁸⁶ Okwa ti, “Eheno, nge umwe ta nyumuka koufi, ngaashi Lasarus, noku shuna e ke va lombwele.”

⁸⁷ Ou wete, otashi ulike kutya, konima twa fya, natango oto dimbuluka. Okwa dimbuluka. Abraham ta ti, “Mumwange, dimbuluka, momafiku oye.” Uwete? Natango oto dimbuluka. Iho kanifa omadiladilo oye. Oto dimbuluka.

⁸⁸ Ndele omadiladilo oo omunhu ta kala e na, natango monhele yelifa, ta dimbuluka omhito e na yoku uda Jesus ta ti, “Shikule nge.” Ashike okwa shikula omunhu a puka, engungo la puka. Okwa ya mengungo la puka, noku ya konhele ya puka, a xulila mOukwaalushe wa puka; a kombololwa mEfiku olo, kuKalunga fiyoalushe.

⁸⁹ Jesus yo okwa ti ondjovo inene tai denge, “‘Nande umwe na nyumuke koufi noku shuna, natango itava itavele. Shaashi, ove na omhango yaMoses, ndele nge itave i udu, hano itava udu nande umwe oku nyumuke koufi. Itava itavele.’”

⁹⁰ Oshike? Oshike? Omhango oya popya shimwe shatya ngaha? Eheno. “Ningila vakweni ngaashi wa hala ve ku ningile.”

Ndele okwa kala koshi yomhango. Ashike okwa efa omueheli a file poshivelo. Uwete? Okwa kala—okwa kala koshi yoipango yaKalunga, ndele natango okwa dopa oku mona Omwenyo Waalushe oo munene.

⁹¹ Unona, nye, keshe umwe, omwa fa vange. Nye, keshe umwe, omwa fa ashike ovanamati vange novanakadona. Momukalo umwe, omu li, uwete, oku popya pamhepo. Oshi li mondjila. Omwene Kalunga okwa—okwa tula eemwenyo deni mefiloshisho lange, molwaashi omwe uya, oku pwilikina nge. Omwa itavela nge. Uwete? Ndele paliudo limwe londjovo, nye ovanamati vange novanakadona. Oshi li mondjila.

⁹² Alushe dimbuluka, oku diinina oipango yaKalunga oshinima shinene. Oku kala wa tekulwa meumbo liwa olo efyuululo la dja kuKalunga. Ndele oku kala onunona vawa nomaukwatya ngaashi mu na, oshiwa. Shikumifi, oku kala nelongo. Oshikumifi oku kala nokuli moshilongo eshi sha manguluka. Otu na oinima ihapu oyo tu na oku pandula.

⁹³ Ashike ope na oshinima shimwe osho ito fyuulula. Ou na oku Shi tambula. Osho Omwenyo Waalushe. Ndele oto shi ningi moku shikula Jesus, meshiivo loku dalululwa. Ino shi lidimbika.

⁹⁴ Okahokololo nda uda oshikando shimwe, komulumenhu oo a li, akutu, okwa li ohepele. Ndele okwa—okwa li alushe a hala oku . . . Okahokololo kongano, kongaho. Alushe oka dama muame, nande ongaho. Ndele efiku limwe okwa tona ongala. Ndele ongala oya li youpule, ndele ongala oye mu nyamukula, ndele tai ti, “Owa kala ohepele onghalamwenyo yoye aishe.” Oya ti, “Paife indila eshi wa hala, ndele oto shi pewa.”

⁹⁵ Okwa ti, “Omhunda inya i li kwinya nai yeuluke, ndele handi i mo noku hanga mo oshingoli momhunda.”

⁹⁶ “Iya,” okwa ti, “ou na oku ya naame keshe apa to i. Uwete? Ou na oku ya naame. Onghee, keshe apa ndi li, hano indila keshe osho wa hala.”

⁹⁷ Okwa ya komhunda, nomhunda oya yeuluka, ndele ta i mo. Oifulukila oya li iyadi oshingoli nokawe, ngaashi okahokololo kongano ka twikila. Okwa tenheka ongala poshi po—poshitaafula ile kemanya. Ndele ta lotoka, okwa vakula emanya linene londilo, ndele ta ti, “Ohandi ke li ulikila ookaume kange. Ndele paife ame omulumenhu oshipuna. Ondi na keshe shimwe paife. Ondi na oku shi ulika.”

⁹⁸ Ndele hano ongala oya popya, “Ashike,” tai ti, “owa dimbwa oshinima shinene.”

⁹⁹ Onghee okwa shuna noku toola, ta ti, “Iya, pamwe ohandi—ohandi mono oshipambu shoshingoli. Ohandi mono oshipambu shoshisilveri.” Ndele hano okwa ti, “Ohandi—ohandi endebele, ndi lombwele ovanhu nhumbi nda punapala, naashishe ndi na.”

100 Ndele okwa ya komuvelo, ndele ongala oya ti, “Ashike owa dimbwa oshinima shinene.”

101 Onghee okwa shuna ko natango. Okwa ti, “Omu oto hange mo oinima yomaludi aeshe.” Onghee, okwa toola po emanya. Okwa ti, “Ohandi i, ndi twale emanya eli noku ulikila ovanhu oludi lemanya omhunda ei ya shitwa, hano ohandi mono ondjila yange yoku i alukila.” Uwete?

102 Ndele okwa dja mo, ndele ongala oya ti, oshi. . . oshikando shaxuuninwa, “Owa dimbwa oshinima shinene.”

“Akutu,” okwa ti, “akutu, mwena.”

103 Uwete, ina hala vali oku shi uda, “A dimbwa oshinima shinene,” ndele okwa dja mo. Ndele eshi e shi ninga, omuvelo owa idila konima yaye, nongala i li meni. Oshinima shinene osha li ongala. Uwete? Oshinima shinene osha li ongala.

104 Omido dapita, onga okaana, ngaashi amushe mu li, apa, ofaalama yeengobe lwaapa, lwomoPhoenix. Onda li handi lesa oshipambu, shokuhada, ombapila kombinga yomuhadi. Hano, kapa li ondjila apa hano, omalila efululu manini. Natango otava ningi ehadahado lihapu omu, ou weteko.

105 Ashike omuhadi ou okwe uya mo, ndele okwa hanga mo oimaliwa ihapu, noku denga oshingoli shihapu. Ndele mondjila yaye, okwa kala mokalili e litwa. Ndele oku na ombwa pamwe naye, ndele, o—ombwa, okwe i mangela pondje. Ndele oufiku oo, opa kala omuuluta ye mu shikula, i mone oshingoli eshi. Okwe shi toola meemina dikulu daSpain, nokwe uya mo nasho. Ndele ombwa oya tameka oku weda.

106 Ndele omulumenhu ou ina hala oku piyaanekwa kombwa oyo. Okwa ti, “Mwena.” Okwa ti, “Mongula, ohandi shi twala mo, ko—koshilando.” Ndele ohandi. . . Ehongelo loshinima ola li ngaha. “Ndele ohandi shi vihifa, nohandi kala omulumenhu oshipuna. Ndele ohandi lande eetuwa dinene. Ndele ohandi kufa omaludi aeshe ovakainhu noivilo inene. Ndele ohandi kala omulumenhu oshipuna, molwaashi onda denga nale omulombo. Ondi na oshingoli apa, ndi shi yadi.” Ndele ta ti, “Ohandi. . .”

107 Ndele fimbo a li ta kendabala a ka kofe, ombwa oya kala noku weda, molwaashi ombwa oya mona omuuluta te uya, te likoko, a teelega omuhadi a ka kofe.

108 Okwa penduka vali, ndele ta hanyene vali ombwa, ta ti, “Mwena.” Ndele ombwa ihepele oya nyemata noku kendabala i londwele mwene wayo kutya oshiponga osha nangela—nangela. Ndele eshi a. . .

109 Oshikando sha shikula, eshi ombwa ya tameka oku weda, omuhadi oku na ondjebo. Ina hala oku piyaanekwa, onghee okwa penduka ndele ta yashe ombwa. Ndele omuhadi okwa dipawa oufiku oo, komuuluta. Eendjodi daye adishe da fewa ina di mu kwafa sha. Oshike? Okwa mweneka ewi olo tali mu londwele.

¹¹⁰ Kape na umwe ta kendabala oku ninga sha, nye ounona, itamu dulu oku ninga sha sha puka, konima mwa tekulwa omukalo mu li, kakele mu udite shimwe tashi mu lombwele mu he shi ninge. Paife, ino mweneka ewi olo tali ku londwele.

¹¹¹ Ndele alushe dimbuluka, tambula Ewi olo tali ti, “Shikule Nge,” ndele alushe oto uya nawa. Onda itavela oto tambula. Ondi na omukumo muove. Ashike alushe dimbuluka kutya Jesus, Ewi olo, oli nomwenyo kedu konguloshi.

¹¹² Shelifa ashike, ngaashi ewi keshe nondjovo keshe twa popya oi nomwenyo natango, eshi ewi olo la ya mekufikufi olo lomhepo. O . . . Uwete, ou na oshitumi apa tashi li tumu. Ove oshitumi osho tashi li tumu. Paife otashi pula osasiona oku li kwata.

¹¹³ Ndele Jesus okwa li Oshitumi shOndjovo yaKalunga, osheshi Ye okwa li o—oukwatatu waKalunga wa hololwa mOmulumenhu umwe. Ye okwa li Kalunga a pwa nOmulumenhu a pwa.

¹¹⁴ Ndele oukwatatu waKalunga, oukwatatu womaukwatya a Kalunga, onga e li Xe, Omona, nOmhepo Iyapuki, okwa kalelwa po mOmulumenhu oo umwe, Jesus Kristus. Onghee, opo, Ye okwa li Ondjovo.

¹¹⁵ Ndele Ye okwa li Oshitumi osho sha ti, “Ou ta udu Eendjovo Dange, nota itavele Ou a tuma Nge, oku nOmwenyo Waalushe.” Uwete? “Oshili Handi mu lombwele, ou ta udu Eendjovo Dange, nota itavele Ou a tuma Nge, oku nOmwenyo Waalushe.” Paife, Ondjovo oyo oya dja mOshitumi. Ye okwa ti, efiku limwe, “Oshili Handi mu lombwele, nge to lombwele omhunda ei, ‘Li tumba po,’ ndele ino limbililwa momutima woye, ashike wa itavela osho wa tonga otashi ningwa, oto pewa osho wa tonga.”

¹¹⁶ Paife, nge oto dulu oku kala osasiona oku Li kwata, papangelo limwe meni loye, paitavelo, otashi ku twala lela medingonoko laKalunga, kEdalo lipe, noku dalululwa. Hano alushe oto kala mekwatafano, oku uda Ewi olo tali ku londwele alushe ngeenge oshiponga she ya. Ngeenge oinima ya puka, ya uka kowii, Otali kala alushe elondwelo kuove. Ndele hano, ponhele yefiku limwe loku kala ngaashi omumati omunyasha oshipuna oo kwa li hatu popi; kala omulumenhu ngaashi omuyapostoli Petrus, Paulus, ile umwe a likolela eemwenyo Jesus Kristus. Ningeni ngaho, ounona.

Natu ilikaneni?

¹¹⁷ Omwene Jesus! Ovanyasha, ovalumenhu novakainhu vokomongula, nge ope na komongula. Otu na oku va deula, Omwene. Otu udite omutengi oo, tu va deule ngaashi tapa kala komongula. Nge kape na, hano nena efiku.

¹¹⁸ Ndele hano, Tate, otu shi shii kutya kape na umwe a tambulwa ko momesho Oye. Kape na ombelela ya tumbala. Kape na elongo, nonande oinima ei oiwa ngaashi i li, kape na oilonga iwa, kape na oshiputudilo shopamhepo, kape na oushivimwenyo, kape na shimwe tashi koleke Kalunga ashike

Omhepo Iyapuki. Oye Oshilongifo, Kalunga Yemwene, molupe lOmwenyo Waalushe, oo te uya kufye onga handimwe. Ndele otwe shi pandula.

¹¹⁹ Oushili owa tongwa eshi Petrus a ninga elihepaululo. Jesus okwa ti kuye, “Ombelela nohonde ina i shi ku hololela. Ino shi lilonga moseminali. Ino shi lilonga mofikola yonhumba.” Oshinima shopaumwene, oshimwe osho keshe handimwe e na oku tambula. Owa ti, “Kemanya eli Ohandi tungile ko ongeleka Yange, noivelo yoheli itai dulu oku li finda.” Otwe shi pandula, Omwene.

¹²⁰ Ewi olo oli nomwenyo natango konguloshi. Ndele natango ope na eengudi, eengudi dopondje, eengudu tadi pwilikine, eesasiona tadi tambula, deitavelo, tadi I tambula. Ohatu ilikana opo keshe umwe womounona ava e I tambule, Omwene, momitima davo. Ndele dimbuluka kutya, hasho osho tava ningi va kale vawa, ashike ova. . . Kalunga ihe tu pangula naashi hatu ningi, ashike okuashi twa tambula. Otwa xupifwa keitavelo letu, ndele hamoilonga yetu. Onghee ohatu ilikana, Tate Omukwaulu, opo wa kwate emoniko paife, noku mona noku uda eifano olo linene Laalushe, la “Ila, shikule Nge.”

¹²¹ Keshe umwe womuvo, Omwene, a pilamene koinima aische younyuni, exulepo eli, onghalamwenyo yongaho. Ngaashi ve li apa konguloshi, neexwiki davo ditwima oshingoli, ndele vamwe vomuvo neexwiki davo dilaula, nomesho malaula, nomesho mambulau, noku kala omutumba muyavo iwa unene oyo tava kala alushe.

¹²² Ndele ngaashi omushangi munene a ti, “Dimbuluka Omushiti woye momafiku ounyasha woye, fimbo omafiku maii inae uya. Hano inadi ku wapalela.” Ngahelipi, Omwene Jesus, Owa ti kuPetrus, “Eshi wa li omunyasha, owe lidika ndele wa ya oku wa hala. Ashike eshi wa kula, umwe ote ku twala oku ove ino hala.” Nava dimbuluke, “Efiku opaife. Eli olo efimbo.” Shi wanifa, Tate.

¹²³ Ohandi eta keshe umwe womuvo, molwa okaana kange mwene, apa konguloshi, kukeshe okaana ke li omu. Ondi udite kutya Owa tula momake ange, oku va tonatela. Onde va eta aveshe, okudja kuSatana nokudja mefyo, oku ya mOmwenyo muJesus Kristus. Amen.

¹²⁴ Yambekweni, ounona. Oshiwa lela oku mu lombwela eendjovo dishona. Ndele ohandi shuna, Billy. Ounona vawa, nde mu pandula. Mumwatate Fred, Omwene ne ku yambeke. Omwene ne ku yambeke, mumwameme.



ILA, SHIKULE NGE OSH63-0601
(Come, Follow Me)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOlomakaya onguloshi, Juni 1, 1963, kOshiongalele shomEumbo moTucson, Arizona, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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