

DONGOSOLO LA MPINGO

🦋 Apa, kasi iwe ukuying'anamura uli—kuying'anamura iyi?
Inya, u-nhu...?...[Pa tepi palije kalikose—Munozgi.] Iwe ukunozgeke kujara izi. Ntheura, para, ine ndikuntchirenge mutu wane kwa iwe, ngati *ntheura*. Ukuwona? Ukuwona? Wane, kukuntchira mutu wane kwa iwe. Iwe...[Munyakhe wakuti, “Kasi iwe ukukhumba kuti ine ndichite ichi nyengo uli?” Munyakhe wakuti, “Iyo wanguti, ‘Jura iyi.’”]

Ŵabale, ise tacheseska ungoro unu pamoza kuno usikuuno pa chakulinga chakuti timanye umo tingayendeskeru Mpingo wa Chiuta wamoyo, cheneicho, ise tikugomezga tiri gawo la Mpingo unu.

2 Ine nkhukhumba kuti, chinthu chakudanga, ine nkhukhumba kuti ndiyowoye kuti mu maulendo ghane kuzungulira charu, umo ine nkhumanyira, agha ndi ghamoza gha malo ghauzimu chomene uko iwe ukuwupulika Mzimu wa Chiuta kuruska malo ghanyakhe agho ine nkhumanya. Ine nkhaŵa na malo ghanyakheso ghaŵiri mu malingaliro agho kale ghakaŵa ntheura, kweni kufika ku sono ise—ise ntha tikuwona kuti tikughawona malo agho; ghamoza gha igho ghali kuyamba bungwe, ndipo ghanyakhe ghali—ghakuŵa ngati ghali kuwa.

3 Ntheura ine nkchachemeka mayiro ndipo nkha—nkchaphalirika ine kuti imwe mose mukakhumbanga ungoro kuti mundifumbe ine mafumbo agha kukhwaskana na zintchito zinu mu mpingo unu, ndipo ine... icho ndicho ine ndiliri kuno usikuuno, chakuti...na kuti—kuti tikhazikiske mpingo, panji kuti ndipereke kwa imwe vinthu ivyo ine nkchughanaghana kuti—kuti ndivyo ndi vyakuzirwa kuti vipange mpingo unu kuti ulutirire.

4 Ŵabale, ine ndiri na chigomezgo kuti imwe mukumanya icho, umo ine ndayowoyera ndemanga iyi za agha pakuŵa malo ghauzimu. Ntha ndi malo ghakuru chomene mu charu, ndipo ntha ndi uko ise tiri na kwimba kuweme chomene, kuchemerezga kukuru chomene, na kukokomokanga kukuru chomene, panji kuyowoyanga malilime chomene, na vinthu, ntha ndicho ichi, kweni ndi mlingo wa Mzimu uwo ukuteŵeta muno mu kachisi uyu. Ndipo, kufika apa, ine nkhukhumba kuti ndimurumbe na kumuwonga M'bale Neville, na—na imwe ŵabale muno, mathrastii, na madikoni, na mulara wa Sande sukulu, na mose, pa—pa icho imwe mwachita pa kovwira kusungirira ichi munthowa iyi. Ili lakhala likuŵa lurombo lane nyengo yitali, na chilakolako kufuma ndiri munyamata, kuti ndiwone mpingo ukukhazikiskika mu dongosolo na kusungiririka mu dongosolo.

⁵ Sono, para ise tikati talipatulira tchalitchi, ine nkhamuphalirani imwe, “Pakati pajumpha kanyengo ine nkhaŵa na chinyakhe chakuti ndiyowoye kwa imwe za,” umo tingakhazikiskira chinthu ichi mu dongosolo, umo ichi chingayendeskekeranga. Ndipo imwe mukayambapo... tikati tafumako kuno, ise tikaŵa na ŵapharazgi na ŵanyakhe ntheura. Kweni sono, M’bale Neville pakuŵa waka mwanichi pakati pithu, wafika pakati pithu, ine nangughanaghana ichi chiŵenge chiwemiko kwa M’bale Neville kuti wakhazikike makora mu Chipulikano pambere ine nindayowoye vinthu vyantheura apo ine ndiri pafupi kuchita sono. Kweni sono, pamanyuma pakuti ine ndasanga kuti iyo wakukhazikika makora mu Chipulikano, ndipo wakupulikiska kasi Chisambizgo ntchichi, ndipo—ndipo wali kuchita gawo la kaboni wakugomezgeka kwa Khristu na kukoreska ku icho ise tikugomezga kuŵa Unenesko, ine nkughanaghana kuti ili ndi ora sono, yingamanya kuŵa nyengo yiweme, kuti timufumbe iyo mu... na pakati pa imwe ŵalara na vinthu pano vya tchalitchi, kuti imwe mutorengi malangizo agha na kughakumbukira igho, igho ngaweme chomene mu kumanya kwane panthazi pa Chiuta. Ndipo ntheura ine nkukhazga kwa imwe kuti muchitenge vinthu ivi umo ine nkhuviyowoyera ivyo, chifukwa munyakhe wakwenera kuŵa mrongozgi kudera kuno. Imwe mukwenera kuti muŵe. . .

⁶ Sono, ine nthā nkhuvezga kuphangira mazaza panji chinyakhe ngati icho, kweni, imwe wonani, mwanarumi panji chirichose cha mitu yiŵiri ku ichi, ichi—ichi nthā chikumanya umo chingayendera. Chiuta nthā wakaŵa na mitu yiŵiri ku Mpingo Wakhe, Iyo nthā wakachita, ichi ndi mutu umoza. Iyo nyengozose wakachita mu muwiro uliwose nga ndiumo ise tiri kusambirira mu Malemba, nyengozose pali munthu yumoza mweneuyo Iyo wakumugwiriska ntchito. Chifukwa imwe mutore ŵanthu ŵaŵiri, imwe muli na malingaliro ghaŵiri. Ndipo ichi chikwenera kuti chifike ku chigoti chimoza chaumaliro, ndipo chigoti chane ndi Mazgu, Baibolo. Ndipo ngati mliska pano pa mpingo, chigoti chane ndi Mazgu, ndipo ine nkukhumba. . . Ine nkhumumanyani imwe, ŵabale ŵane, imwe mukuŵa ngati mukulaŵiska kwa ine kuŵa chigoti winu ku icho. . . malinga ine nkhirondezga Chiuta nga ndiumo Paulos wakayowoyera mu Malemba, “Imwe mundirondezge ine, umo ine nkhumurondezgera Khristu.”

⁷ Ndipo ntheura ine ndigomezgenge imwe ŵabale, pa nyengo yiriyose kuti imwe mwandiwona ine nkhuŵumako ku Lemba ili, kuti mwize kwa ine kuudesi na kundiphalira ine apo ine ndanangiska. Ine nkhuŵerera chara usange iwe ndiwe yumoza wa mathrastii panji. . . panji usange iwe ndiwe wakupwererera pamalo, chirichose iwe uli, iwe uli na ntchito pa ine, ngati m’bale mwa Khristu, kuti undiphalire ine para ine ndanangiska

m'malemba. Usange pali fumbo, tiyeni tikhale pasi ndipo tinozge ichi, pamoza.

⁸ Ndipo icho ndicho chifukwa imwe mwafika, ine nkhusachizga, kwa ine usikuuno, mwandichemeskera ine kuno, ndi chifukwa chakuti pali mafumbo apa agho ghakuwoneka kuti ghakumukweŵeskani imwe mu malingaliro ghinu pa vinthu ivyo ine ndiri—ndiri navyo apa. Sono kumbukirani, ŵabale, ine nkhumanya chara. . . palije mazina ghalembeka pa kalikose ka tumapepara utu, kweni. . . ndipo agha ghalembeka, ndipo ine nthā. . . nkhumanya chara uyo wakalemba agha, kweni igho ndi mafumbo agho ghali mu malingaliro ghinu, ndipo ine ndiri kuno kuti ndizgore igho mukumanya kwane kose.

⁹ Ndipo kumbukirani, Chiuta wakulaŵiska kwa ine kuti wawone kuti ine nkhuhala mu Mazgu. Ndipo ine nkhuŵiska kwa imwe kuti ndiwone kuti imwe mukuchita Mazgu, wonani, wonani, mu mpingo uwu. Ndipo sungirirani uwu wauzimu, pakuti, kumbukirani, nkhangono zose za—za ufumu wa mdima wa Satana uzakumuwukirani imwe apo imwe mukuyamba kukura mwa Fumu. Ndipo imwe mukwenera kuŵa ŵasirikali, nthā ŵakulembeka waka sono. Imwe ndimwe ŵasirikali ŵalara sono, ndipo muli kusambizgika kurwa. Ndipo Satana wafikenge pakati pinu, kumupangiskani imwe kuti mukangane yumoza na munyakhe usange iyo wangachita. Mukaneni iyo nkhanira mwaluŵiro; imwe ndimwe ŵabale; ndipo ichi ndi chirwani. Ndipo ise tiri muno kuti tikwezge ndembera mu nyengo iyi ya Kuŵara kwa kumise, kuti, apo charu chiri mu mdima ndipo ufumu wose wa mpingo ukunjira mu Mphara ya Mpingo. Ndipo nkhanira mwasonosono iwo ŵazamkuyezga kumatikapo chimanyikwiro pa muryango apa, “Tajara!” Ndipo nthēura ise tikwenera kuti tikakumane ku malo ghanyakhe, chifukwa nadi iwo ŵazamkujara matchalitchi agha limoza la mazuŵa agha usange ise nthā tikuzomerezga lusimbo lwa chikoko. Ndipo ise tikugomezga pa kukhala ŵaneneska kwa Chiuta mpaka nyifwa yitimasure ise, ndipo icho ndicho ise tikukhumba kuti tichite.

¹⁰ Sono kurunjika ku. . . Ndipo ine ndifumbenge, kuti usange yizamkuŵako nyengo yakuti chinyakhe cha vinthu ivi chingazakakhumbikwa, kuti tepi iyi mphanyi yazakalizgika panthazi pa mamembara gha mpingo uwu, wonani, pa maungano ghinu, panji para ungano uli kufupi, pambere ungano undayambike waka. Jurani tepi iyi ndipo yipulikizgani iyi! Ndipo nkhuromba gulu kuno lipulikiske kuti ŵanthu aŵa mbakukakamizgika kwa Chiuta, ngati chirapo chawo mu mpingo uwu, kuti ŵawovwire kukoreska fundo izi. Imwe panji mungasuskana nazo izi; ndipo usange ine ningamuzomerezgani imwe muwuyendeske uwu, nthēura ine ndisuskanenge namwe imwe. Ise tikwenera kuŵa nako kunyakhe uko kukwenera kuŵa chafikapo nkhanira. Ndipo chiweme chomene icho ine nkhumanya, ine nkhupekere ichi mwakurongozgeka na Mzimu

Mutuŵa, kumupanga Iyo kuŵa Wakufikapo wane. Ndipo zomerezgani tepi iyi yiŵe chakufikapo chinu pa mafumbo agha.

Sono, limoza lakudanga ndakuti:

Kasi mpingo uchitenge uli ku pempho la wovwiri wa ndalama wa...ku vyakurya na vyakuvwara? Kasi—kasi uchitechi, kasi—kasi mpingo ukwenera kuchita vichi?

¹¹ Sono ise tikumanya kuti mpingo uli na ntchito pa ŵakhe ŵekha, pa mamembara ghithu pano gha mpingo, ise tiri na ntchito yose malinga ise tiri navyo vyakusoweka ivyo ise tikwenera kuti tivwirepo. Ise tiri na ntchito pa ŵithu ŵekha, ndiko kuti, ŵakuhazikika, mamembara ghakugomezgeka pa kachisi awo ŵakwiza kuno na kusopa nase. Ise tiri ŵakukakamizgika kwa iwo, ngati ŵabale ŵithu na ŵadumbu awo ŵali kusimikizgika kuti ndi mamembara ghithu gha kuwungana uku.

¹² Sono, ise tikumanya kuti kuli mamiliyoni usikuuno ŵambura chakurya, ŵambura vyakuvwara, ndipo ise tingatemwa kuti tivwire gulu lose la iwo, kuti tichite chirichose ise tingachita; kweni na ndalama ise tingachita chara icho, ise tingavwira chara charu chose. Kweni ise tiri ŵakukakamizgika pa ŵithu ŵekha. Ndipo ine nkhughanaghana, mwa icho, ndipo ntheura usange ise tiri nacho chinyakhe chakukhalako icho imwe mungakhumba kuti mupereke ku ŵanthu awo ndi mamembara chara pano pa mpingo uwu, chinyakhe icho imwe mungakhumba kuti mupereke kwa iwo, ichi chikwenera kuti chimanyikwe pakati pa gulu la madikoni.

¹³ Madikoni ndi ŵeneawo kuti—kuti ŵakwenera kuti ŵakumane na chakuchitika ichi, panji suzgo ili, mphanyiko; chifukwa chakuti mu Baibolo para mukangano ukati wachitika pa chakurya na vyakuvwara, na vinyakhe ntheura, mu Buku la Milimo, iwo ŵakafumba ŵapostole pa ichi, ndipo iwo ŵakati, “Rutani mukajipenjere mwaŵene ŵanarumi seveni ŵa lumbiri luweme, ndipo ŵakuzura na Mzimu Mutuŵa mwakuti iwo ŵangamanya kovwira pa vinthu ivi. Chifukwa ise tijiperekenge taŵene rutaruta ku Mazgu gha Chiuta na mu kuromba.”

¹⁴ Ndipo nthu ndi ntchito ya mliska kukhazga kuti... kupenja vyakurya na vinyakhe ntheura. Icho chikwenera kuti chichitike na madikoni. Nthu ndi mathrastii, ichi ndi ofesi ya madikoni kuti yichite ichi. Ndipo ntheura ichi chikwenera kuti... Kumbukirani mu Baibolo, iwo ŵakaperekanga ku ŵawo pera, ŵa Giriki na—na ŵa Yuda, uko kukangana kukiza kuti yumoza wakapokanga vinandiko kuruska munyakhe, kweni ŵakaŵa ŵanthu awo ŵakaguliska katundu wawo yose ndipo ŵakapereka ichi mu mpingo kuŵa chakovwirira chakhe, ndipo pamanyuma kuti—kuti vigaŵike pakati pawo mwakuyana. Ndipo kukangana kuchoko kukayambika, ndipo apo ndipo ise

tikasangira madikoni ghithu ghakudanga. Ndipo iyi ndi yimoza ya ntchito zawo, yakuti wachite icho.

¹⁵ Ine nkughanaghana kuti, ngati withu pera, ngati wanthu withu pera, ise tikwenera kuti tiwapwererere iwo. Ndipo ili likwenera kuti litumizgike, dandaulo lililose, kwa mulara wa gulu la madikoni, ndipo pamanjuma likumanepo gulu la madikoni na kuwona icho iwo wangachita za ichi. Ndipo vinthu vyose ivi vyeneivyo ndi vyakuvwara, na chakurya, na wowwiri wa ndalama, panji chirichose chiriko, chikwenera kwizira ku madikoni. Ntheura madikoni, para iwo wasankha kuti iwo wali—kuti iwo wali. . . icho iwo wachitenge za ichi, ntheura ichi pamanjuma chikwenera kuti chiperekeke kwa—msungichuma, kuti wawone usange msungichuma wangachita pa nyengo iyi kuti wapereke figara linyakhe la ndalama, panji—panji kugura vyakuvwara ivi, panji chirichose chiriko ku ichi. Kweni—gulu la madikoni likwenera kuti likumane pa icho, ndipo ichi nthu chikuruta ku mathrastii panji kwa mliska. Ichi ndi chinthu cha madikoni, pamoza.

Sono, mwantheura, fumbo lachiwiri.

Kasi ichi ntchiweme kuyowoya pakweru pa gome kuti malilime na kumasulira vikwenera kuchitika mu ungoro pambere chisopo chindayambe?

Ilo ndi fumbo lachiwiri pa kachiduswa aka ka pepala ako ine ndiri nako pano, ako ndi kakadi kachoko.

¹⁶ Sono, ichi chikhuzenge mliska kuno, wonani. Chifukwa iyo—iyo, na kwenenako, ku chigawa cha vyauzimu, iyo ndi mrongozgi wa icho. Madikoni ndi wapolisi mu mpingo, kuti wasungiske dongosolo na kuti wapwererere vinthu ivi, na kuryeskanga wakavu, na vinyakhe ntheura. Mathrastii mbakuwonerera chuma na nyumba; icho ndicho iwo wakwenera kuti wapwererenge. Kweni mliska wali pachanya—wakuwonerera chigawa cha vyauzimu, ndipo ichi chikuruta kwa iwe, M'bale Neville.

¹⁷ Sono, kula. . . nyengo yinyakhe kale para dongosolo likati lakhazikiskika, mpingo. Ine nadi nkughomezga mu kuyowoyanga malilime, na kumasulira, na vyawanangwa vyose viweme vyauzimu ivyo viri kukhozgeka na Chiuta kuti viwemo mu mpingo. Kweni ise tikukhala mu nyengo ngati ndiumo kukaŵira waka mu nyengo za Baibolo, uko mipingo. . . Sono, imwe muwonani Paulos, iyo wakasanga mpingo ku Efeso, mpingo wa Efeso, uwo ukaŵa mpingo wakukhazikika makora. Kasi imwe mukamanyanga? Ise tikugomezga kuti Paulos, ndipo wakayowoya ntheura iyoyekha, kuti iyo wakayowoya malilime ghanandi, ndipo ise tikumanya kuti iyo wakaŵa na vyawanangwa vya malilime. Ntho agho iyo wakachita kusambira, kweni igho agho ghakaperekeka kwa iyo mwauzimu, chifukwa umo iyo wakuyowoyera ichi mu Wakorinte kula. Ndipo

kuti tisunge nyengo, ine nthā nkhujuranga waka Baibolo na kuwengeranga ichi kwa imwe, chifukwa ichi chingapanga kwithu—kukhala kwithu muno nyengo yitali chomene usikuuno, umo ine ndilijire nyengo yinandi chomene. Ndipo sono . . . kweni kuti imwe mungamanya waka kuwona pakweru.

¹⁸ Sono, Paulos nthā yikaŵapo nyengo yimoza wakayowoyapo ku mpingo wa Efeso panji ku mpingo wa Roma, panji mipingo yinyakhe yiriyose yira, za vyawanangwa vyawo vyauzimu, umo iwo wāngakhazikiskira ivi mu dongosolo. Kweni iyo nadi wakayowoya ku Ŵakorinte rutaruta za ichi, chifukwa iwo ŵakapanga ichi kuŵa nkhani nyengo yiriyose. Ndipo Paulos wakayowoya, para iyo wakati wafika pakati pawo, usange iwo ŵasanga kuti yumoza wakaŵa na lilime ndipo yumoza wakaŵa na sumu, ndipo iyo wakawonga Fumu chifukwa cha vyawanangwa vyawo vyose viweme na vinthu ngati ivyo. Ndipo usange imwe mungawona mu chipatulo chakudanga panji chachiwiri cha Ŵakorinte, Paulos wakaŵaphaliranga iwo, kakhaliro pamalo, icho iwo ŵakaŵa mwa Khristu, umo iyo . . . iwo ŵakakhaliro pamalo mwa Khristu.

¹⁹ Ntheura para iyo wakati waŵaphalira iwo, ntheura ngati dada iyo wakayamba kukhizgira chikwapu pa iwo, na kuti, “Ine nkhopulika kuti pali mikangano pakati pinu, ndipo ine nkhopulika kuti imwe mukuroŵera pa gome la Fumu.” Iyo nthā wakaŵauskapo iwo pa chikhristu; ndipo nthā mungachitanga icho mwaŵabale, kuŵauskapo iwo pa chikhristu, kweni ndiumo iwo ŵakuchitira iwoŵekha mu nyumba ya Chiuta. Apo ndipo ichi chiri.

²⁰ Sono, ine ndiyowoye ichi, kuti umo Paulos wakale wakayowoyera, kuti, “Para imwe mukukumana pamoza, usange yumoza wayowoya, rekani munyakhe wamasulire. Usange paliye wakumasulira, ntheura khalani chete. Kweni usange walipo wakumasulira . . .”

²¹ Sono, ine ndiri kuwuwona mpingo kuno, ndipo ine ndiri kumuwonani imwe mukukura, ndipo ine ndiri kuwona vyawanangwa vinandi vyauzimu vikuchichita pakati pinu. Nadi, kamoza ine nkhafika kwa M'bale Neville kuzakamufumba na Mazgu kufuma kwa Fumu, kumususka iyo pa chinyakhe icho iyo wakachitanga.

²² Ndipo usange ine . . . usange Fumu yiri . . . Mzimu Mutuŵa wali kundipanga ine mulaŵiriri wa Mskambo, ntheura ndi ntchito yane kumuphalirani imwe Unesko. Ndipo ine nkhumuwonga chomene M'bale Neville, iyo wakupulikira Unesko. Ine nkhuwoyoya waka ichi umo Iyo wakundiphilirira ine.

²³ Sono, pa ichi, umo ine ndiri kuwonera mpingo winu ukukula, ndipo nkchachiwona ichi. Ndipo mu mpingo, apa pali nthowa

umo ise tikaŵira nacho ichi pakudanga, ndipo iyi ndi nthowa ise—ise tikukhumba ichi chichitikirenge.

²⁴ Sono, usange imwe mukuwoneseska chara, para ŵabonda...Chinthu chakudanga icho bonda wakuchita ndi kuyezga kuyowoya penepapo iyo wangayowoya chara. Mukuwona? Iyo wakupanga vimama vinandi chomene, na chiwawa, na—na vinyakhe nthaura, kweni iyo wakughanaghana kuti iyo mbwenu waka...iyo wangayowoya kuruska mupharazgi pa nyengo yira. Inya, ise nthu tikuchisanga icho mu umoyo wakuthupi pera, kweni ise tikuchisanga icho mu umoyo wauzimu nawoso. Uyu ndi mwana *muchoko*. Ndipo usange imwe mukuyezga kumusuka mwana yura na kumukwapulapo iyo pachoko chifukwa iyo “wakusokosera” na kuyezganga kuti wayowoye, imwe mumunangenge mwana. Wonani, ndipo imwe mumupwetekenge iyo. Ndipo ntchiweme chomene kumuleka mwana yura wakureko pachoko kufikira iyo wangamanya kuyowoya mazgu ghakhe makora, ndipo nthaura muphalirani iyo *nyengo*. “Ntha para dada wakuyowoya panji mama wakuyowoya.” Kweni para ndi nyengo yakwenerera, mulekani iyo wayowoye vyakhe. Kasi imwe mukundipulikiska ine? Sono, rekani iyo wayowoye para nyengo yakhe yakwana yakuti wayowoye.

²⁵ Sono, usange ine ndiri kuŵapo nacho chinyakhe icho chikaŵa munga mu thupi lane, uko mu ungano, ichi ndi munyakhe kuyimirira para ine nkhuwoyoya ndipo pamanyuma wakupereka uthenga mu malilime na kukwenyerezga Mzimu. Ine nkhasangana na unonono mu New York na malo ghakupambanapambana uko ŵapharazgi ŵakazomerezga icho kulutirira, nyengo na nyengo, ndipo ichi ntchinyakhe chara kweni—kweni nthimbanizgo. Wonani, para Chiuta wakuchita chinthu mu nyengo yimoza, Iyo...ichi chiŵenge—ichi chiŵenge...Iyo ndikokuti wakutondeska chirato Chakhe Yekha, usange Iyo wakuyezga kupereka lingaliro linyakhe kwa imwe, ku gulu, kuti wachemere ŵanthu ku guwa na kutimbanizga.

²⁶ Mwa chiyerezgero, ngati ichi. Ise takhala pa thebulo, tikuyowoyanga, ndipo ise tikuyowoya za Fumu. Ndipo Junior wakwiza ku thebulo mwaluŵiro, mwakufulumira chomene, wakuwuskako tcheru chithu chose ku icho ise tikuchita, ndipo waliko, wakubangura, wakuchemerezga, “Adada! Amama! Mwe! Mwe! Ine nangutchaya waka na kuyichinya timu! Ndipo ise tikuchita chose *ichi, icho*, na *chinyakhe!*” Ndipo apo ise tikaŵa nkhanira pa chimake cheneko cha chisambizgo chakupatulika. Sono, iyo kutchaya kugolesanga, icho chiri makora; pa maseŵero ghakutchayira bora na kathabwa, icho chiri makora. Kweni iyo watimbanizga para iyo wakuyowoya kutimbanizga uthenga uwo ise tikuyowoya. Lekani iyo walindizge mpaka nyengo yakhe yifike ndipo pamanyuma

watiphalire ise icho iyo wanguchita ku maseŵero ghakutchaya bora na kathabwa.

²⁷ Sono, icho ndi chinthu waka chenechira ise tikuchisanga na vyawanangwa muhanyauno. Ndicho chifukwa Chiuta ntha wangapereka vyawanangwa vinandi chomene vyauzimu ku ŵanthu, iwo ntha ŵakumanya umo ŵangavilamulira ivi. Icho ndicho chikuchitika muhanyauno, chifukwa icho ise ntha tiliri navyo kuruska umo ise tikwenera kuchitira.

²⁸ Ntheura ise tikusanga kuti kuli kukoperana kunandi chomene kwa vyawanangwa vyauzimu. Kweni ine ntha nkhuomezga icho chiri *ntheura* muno mu mpingo withu. Ine ndiri wakuwonga pa icho. Ine ntha nkhuomezga ichi ndi kukopera kulikose. Ine nkhuomezga ise tiri na vyawanangwa vyeneko, kweni ise tikwenera kumanya umo ise tingalamulira vyawanangwa ivyo.

²⁹ Ndipo ntheura para iwe ukuchita chinyakhe chiweme. . . Ngati ndi para iwe ukagwiranga ntchito kwa bwana ndipo iwe ukayamba ntchito yako yakudanga ndipo iwe ukanozgeka kutora malamuro, ntheura bwana wakuŵa na chigomezgo mwa iwe ndipo walutirirenge kukukwezga iwe kufika ku udindo ukuru nyengo zose.

³⁰ Sono, ine nkhuomezga kuti nyengo yira yafika ku Branham Tabernacle, kuti timanye kasi. . . kuti titore vyawanangwa ivyo Chiuta wakutipa ise, kuti Chiuta wangamanya kutigomezga ise na chinyakhe chikuru nanga nkhuska icho ise tiri nacho. Kweni ise ntha tingarutirira. . . ndipo imwe mumuwone munthu mweneuyo nyengozose mukwenera kuchita kumuphalira iyo na chirichose. Ndipo kumbukirani, “Mzimu wa ŵaprofeti ukupulikira muprofeti,” likuti Lemba. Para imwe mwamuwona mwanarumi mweneuyo imwe mukukhumba kuti mumususke, panji mwanakazi, ndipo munthu yura wavunduka, ndipo pamanyuma imwe mukumuphalira iyo Unenesko wa Malemba, pamanyuma ichi chikurongora kuti mzimu uwo uli pa iwo ntha ngwa kufuma kwa Chiuta. Chifukwa Baibolo likati, “Mzimu wa ŵaprofeti,” panji, “kuchima,” ndiko kuti, kuchitiranga ukaboni, kupharazganga, kuyowoyanga malilime, panji chirichose icho chiriko, chifukwa malilime ghakumasulika ndi uchimi. Ntheura ichi chipulikire muprofeti, ndipo Mazgu ndi muprofeti. Ntheura ise—ise tikuwona kuti ichi chafumapo pa dongosolo kuti mwanarumi panji mwanakazi waduke na kupereka uthenga, kwali iwo ŵangakhumba chomene uli kuchita ichi, apo mupharazgi wali pa gome.

³¹ Sono ine nkhusachizgira ichi Branham Tabernacle, kuti pakuŵa kuti vithu—vyawanangwa vithu ivyo ise tikusanga. . . Ndipo ise tiri na ŵanthu ŵanyakhe ŵaweme chomene ŵa vyawanangwa muno. Sono, chirichose cha vyawanangwa ivi ndi utumiki pa ichochekha. Ivi ndi vyawanangwa, ngati

ndiumo kupharazga ndi chawanangwa, umo machirisko ndi chawanangwa, umo vinthu vinyakhe ndi vyawanangwa, ivi ndi vyawanangwa, ivi ndi mautumiki pa ivyovyekha. Ndipo munthu waliyose wakulangulika kulindizga pa utumiki wakhe yekha.

³² Ipo rekani Branham Tabernacle wayendeskeke ngati ntheura, ndipo mu nyengo, chomenechomene nyengo iyi apo ise tiri na vinandi chomene (ine ntha nkhukhumba kuti ndiyowoye ichi, kweni), ntchikuru chomene chigomezgo-chakujipangiska. Ise tikukhumba chara vigomezgo-vyakujipangiska. Kulije munthu, kulije munthu wakugomezgeka wakukhumba kuwa na chigomezgo chakuchita-kujipangiska. Ise...Usange ise ntha...ntha tingawa nacho cheneko, tiyeni tileke kuwa nacho chirichose, tiyeni tilindizge mpaka ise tisange cheneko. Sono, ine nkugomezga imwe—imwe mwaŵanthu mungamanya kuzomerezgana nacho icho. Ise ntha tikukhumba chigomezgo-chakujipangiska. Wabale, ise ntha tingayambira pa chigomezgo chinyakhe chakujipangiska na kuchilekanga charu ichi. Ise tikwenera kuwa na icho ndi cheneko, na icho ndi chakufikapo. Usange ise tilije ichi, tiyeni tilindizge mpaka ise tiwe nacho ichi, ndipo pamanyuma tiyowoye chinyakhe za ichi. Mukuwona?

³³ Sono, ine ipo ndiyowoye, walekani wose wānarumi na wānakazi aŵa awo wākuyowoya malilime, na kuchima, na kupereka mauthenga...Ndipo ine—ine nkugomezga pamoza namwe mwaŵanthu kuti ivyo ndi vyakufikapo. Sono, Baibolo liri kuyowoya, “Pimani vinthu vyose; ndipo koreskani ku icho ntchiweme.” “Pakuti na milomo yavikwikwi na malilime ghanyakhe ine ndiyowoyenge ku wānthu aŵa, uku ndiko kupumura uko ine nkhayowoya kuti iwo wākwenera kunjiramo,” uko mu Buku la Yesaya.

³⁴ Sono, ine ipo nkhusachizga ichi kuti kachisi watumikirikenge na chawanangwa chimoza pera pa nyengo yimoza, pakuti ichi chikutiwezgeraso ise nkhanira mu dongosolo la icho ine nkhuvezga kuyowoya: usange yumoza wakuyowoya, rekani mzimu wa waprofeti upulikire muprofeti. Kasi imwe mukupulikiska? Sono, rekani iwo awo wāli na utumiki ku Thupi la Khristu...Ndipo sono ichi chakhala chikuyowoyeka, sono rekani ichi chichitike. Warekani iwo awo wāli na utumiki ku Thupi la Khristu wālindizge pa utumiki wawo, chifukwa ndi utumiki wakufuma kwa Khristu kuruta ku mpingo. Kweni imwe mose ntha mungatumikira nyengo yimoza, pakwenera kuwa yumoza pa nyengo yimoza.

³⁵ Branham Tabernacle waŵenge ngati ntheura. Walekani iwo awo wākuyowoya malilime, na iwo awo wākumasulira malilime, na iwo awo wāli na uchimi wakuti ukwenera kuti uperekeke ku mpingo, warekani iwo wākumane pamoza mlenjilenji mu...pambere unganu undayambe, warekani iwo wākumane mu chipinda chakusankhika, ndipo wālindizge pa utumiki wa Fumu.

³⁶ Umo mliska wakwenera kuchitira iyoyekha pambere iyo wandafike ku gulu; iyo wakwenera kuti watore Baibolo, waŵerenge mu kachetechete mu chipinda chakhe, mu Mzimu, ndipo wazozgeke kuti wafike panthazi pa gulu kuti wayowoye. Usange iyo nthā wakuchita, iyo watimbanizgikenge para iyo wafika kula. (Murekani mwanarumi waliyose na mwanakazi waliyose, na chawanangwa chauzimu, wafike panthazi pa Fumu.) Ndipo pakuŵa kuti mliska wali na utumiki umoza, iyo ndi muprofeti; lizgu la Chingerezi, *preacher*, likung'anamura "muprofeti," uyo ndi mupharazgi wa Mazgu.

³⁷ Ŵarekani iwo ŵeneawo ŵali na mautumiki agho ghakwenera kuŵa gawo la munyakheso, ngati yumoza wakuyowoya malilime ndipo munyakhe wakumasulira, iwo ŵalindizge *pamoza* pa mautumiki ghawo. Iwo ŵangakhala chara mu chipinda chakuudesi na kuyowoya malilime ndipo pamanyuma kwiza na kumuphalira munyakhe icho iyo wanguyowoya, chifukwa iyo waŵenge navyo vyose viwiri malilime na kumasulira. Mukuwona? Sono, usange iyo wali na icho, ntchiweme chomene, ise tikukhumba kuti tichipokere icho ngati nthaura. Ndipo ise tikukhumba kuti mpingo upindure na vyawanangwa ivi ivyo viri mu mpingo withu. Chiuta wakatuma ivi kwa ise, ndipo ichi ndi . . . ise tikukhumba kuti mpingo withu upindure na vyawanangwa ivi vyauzimu. Nthaura murekani munthu uyo wakuyowoya malilime, na uyo wakumasulira, na uyo wakuchima, ŵarekani iwo ŵakumane pamoza pambere—mpingo undakumane. Ŵarekani iwo ŵakumane mu chipinda kwa iwoŵekha, kulindizganga pa utumiki wa Fumu ku mpingo. Kasi ichi chapulikiskika?

³⁸ Ndipo nthaura, ngati ichi, usange M'bale Neville, wakuti, inya, sono rekani ine, mundizomerezge ine, rekani ine ndiyowoye ichi: Usange M'bale Collins wayowoya malilime ndipo M'bale Hickerson wapereka kumasulira, nthaura iwo ŵali na utumiki *pamoza* ku mpingo. Sono, uwo nthā ndi utumiki wa M'bale Neville; uwo ndi utumiki *winu* ku mpingo. Ine nkhubereka ichi ngati chiyerezgero. Nthaura imwe ŵabale mukwenera kuŵa waka ŵakukondwa waka kupereka utumiki winu ku malo mu nyumba ya Chiuta umo mliska ngwakukondwera kupereka wakhe, chifukwa ichi ntchakukhumbikwira waka kuti imwe muchite ichi. Kweni iwe ungachita chara ichi kuudesi mu chipinda chako wekha, usange *iwe* wayowoya ndipo *iwe* ukumasulira, imwe mukwenera kuti mukumane pamoza. Sono, kumanani pamoza mu tchalitchi, kuwaro mu chipinda kwa mwekha, chifukwa imwe muli na utumiki wa kuudesi. Nthā ndi utumiki wakuyowoya mwakurunjika, ndi weneuwo ungamanya kovwira mpingo. Mukuwona? Ndi chinyakhe icho chingamanya kovwira mpingo, kweni ichi nthā chingachitikiranga mu kukwezga gulu, kweni nthowa yekha pera umo ine ndimuphalirane imwe ichi ndimo

chichitikirenge. Mukuwona? Mwantheura, chirichose M'bale Collins wayowoyenge, ndipo M'bale Hickerson wakupereka kumasulira, ngati chiyerezgero, ntheura rekani M'bale Ngana walembe ichi, kasi ichi ntchivichi. Ndipo ntheura usange ichi chikwiza . . .

³⁹ Sono, ise tose tikumanya kuti Fumu yikwiza, ise tikumanya icho. Ndipo usange M'bale Neville usiku uliwose wakunyamuka na kuti, "Wonani, Fumu yikwiza! Wonani, Fumu yikwiza!" icho chingamanya kuwa makora, wonani. Kweni iyo wakuyowoya icho (mliska) pa gome, pakuti iyo wali na Mazgu pa icho. Ndipo usange iyo pakuwa mliska, muprofeti ku mpingo . . . panji mliska, mphanyiko, iyo wakwenera kuti waŵazge Mazgu gha Fumu ndipo wamuphalirani imwe icho chiri kulembeka mu Mazgu gha Fumu za kwiza kwa Fumu, ndipo imwe mukuchenjezgeka na icho. Utumiki munthowa yinyakhe (ku mpingo) weneuwo iyo nthwa wangaŵa na chakuyowoyapo chirichose, ndi malilime, kumasulira malilime (cheneicho ndi uchimi), panji muprofeti kuyowoyanga, icho ndi chinyakhe icho nthwa chiri kulembeka mu Mazgu. Icho chiri kulembeka mu Mazgu, *iyi wakwenera* kuti wachipereke ichi; kweni icho nthwa chiri kulembeka mu Mazgu, ndicho *imwe mukwenera* kuti mumuphalire iyo. Ngati, mwachiyerezgero, "Kumuphalira M'bale Wheeler, NTHEURA WAKUTI YEHOVA, 'Machero, mu nkhando yakhe ya mchenga, nthwa wangerutangako ku ichi, chifukwa kwamkuwa thiraki yamkugadabuka,'" panji chinyakhe ngati icho, ndipo ichi chikwenera kuti chichitike. Ndipo iwe wayowoya ichi ndipo iyo wamasulira ichi, ndipo pamanyuma chiŵikani icho pa gome para utumiki winu wamara, ntheura, mu usiku, para mpingo (sumu) wayamba kwimba na vinyakhe ntheura; usange utumiki winu wamara apo, ŵarekani iwo ŵatiphalire uchimi uwo waperekeka.

⁴⁰ Ndipo ine nthwa nkukayika kuti ise tiri na . . . Panji usange imwe mukuchita, yowoyani ichi mwenemula. Para ŵanthu aŵa ŵakukumana pamoza, ŵarekani iwo awo ŵali na vinjeru ŵayambe kwiza. Chifukwa, imwe wonani, usange yumoza wayowoya malilime na kupereka kumasulira kwakulingana na Lemba, icho chingapokerereka chara pokhapokha ichi chikhozgeke na ŵanthu ŵaŵiri panji ŵatatu, ŵakaboni wanyakhe ŵaŵiri panji ŵatatu, wonani, ŵakwenera kuti ŵakhalire ukaboni icho, kuti iwo ŵakugomezga ichi kuti ndi Mazgu gha Fumu. Chifukwa . . . Ndipo nyengo zinyakhe mu mautumiki ghachokoghachoko agha, ngati ndi mu utumiki unyakhe uliwose, imwe mukusanga mizimu iyo njakwanangika; wonani, iyi yiwulukirengemo mwenemula. Ndipo ise tikuchikhumba chara icho. Chara. Ise tikuchumba kuti mautumiki agha ghaŵe ghakunozgeka kughawunika usange igho ngakuti ghangawunikika, chifukwa chirichose cha Chiuta chingamanya . . . iwe nthwa ukudandaula za kuchiwunika

ichi, ine nkhung'anamura, ichi chi—ichi chikwerenge mayeso, usange ichi chafuma kwa Chiuta.

⁴¹ Ngati mliska, usange munyakhe wakwimikana na iyo pa Mazgu, iyo nthā wakwenera kupereka chisimikizgo pa ichi, iyo wakumanya makoraghene uyo iyo wakuyowoyeskana nayo, “Zanga kuno tidumbirane.” Mukuwona? Ndipo nthauraso ngati mautumiki ghanyakhe agha, ghakwenera kuŵa nthauraso.

⁴² Sono, usange—usange yumoza wayowoya malilime na kupereka uthenga... Sono, ŵanthu ŵanyakhe ŵakuyowoya malilime para iwo “ŵakujikhozgera iwoŵekha,” Baibolo likati, iwo ŵali waka na nyengo yiweme. Iwo ŵayowoyenge malilime, iwo ŵakondwa. Ndipo *nadi* iwo ŵakuyowoya malilime, iwo nadi ŵakuyowoya malilime, ndipo ndi Mzimu ukuchita ichi. Kweni usange icho chikuchitikira waka kuwaro uko mu gulu, kuyowoyanga malilime, kujikhozgeranga waka iwoŵekha, nthaura ichi nthā ndi chinthu chaphindu ku mpingo; mwanarumi wakujikhozgera iyoyekha, panji mwanakazi, panji waliyose wakuchita ichi. Mukuwona?

⁴³ Kuyowoya malilime ndi chawanangwa cha Chiuta kuchita kukhozgera, umo Paulos wakuyowoyera mu Malemba, kuti ichi ntchakuti chikhozge mpingo. Nthaura uwu ukwenera kuŵa uthenga wakufikapo kufuma kwa Chiuta kuruta ku mpingo, kuwaro kwa icho chiri kulembeka umu mu Baibolo. Mukuwona? Ndi chinyakhe icho . . .

⁴⁴ Usange imwe mungandifumba ine, “M'bale Branham, kasi ine nibapatizike uli?” Ine ningamanya kumuphalirani imwe nkhanira mwaluŵiro. Imwe nthā mukwenera kuti muyowoye malilime na kundiphalira ine icho, ichi chiri kulembeka nkhanira umu mu Baibolo chakuti tingachita za icho. Mukuwona? Ine nthā nkhuwenera kuti . . . imwe nthā mukwenera kufumba mafumbo ghalighose pa icho na kuŵa na munyakhe wayowoye malilime na kumuphalirani imwe. Wonani, icho chiri kulembeka kale.

⁴⁵ Kweni usange imwe mukuti, “M'bale Branham, kasi ine ndichite vichi? Ine ndiri na kusankha apa icho ine nkhuwenera kuti ndichite kwali ine ndisankhe mpingo uwu panji ndirute ku mpingo unyakhe,” panji chinyakhe ngati icho. “Panji kasi ine ndichite *ichi*, *icho*?” Sono, icho chikwenera kuti chifike kufuma kwa Chiuta. Wonani, Chiuta wakwenera kuti watiphalire ise icho. Kweni icho chikwenera kuti chifike kwizira mu utumiki unyakhe, chifukwa Mazgu nthā ghakuti “Murekani Orman Neville wafumepo pa Branham Tabernacle ndipo warute ku Fort Wayne Gospel Tabernacle.” Wonani, ichi nthā chikuyowoya nthaura mu Mazgu apa, wonani, nthaura icho ndicho vyawanangwa ivi viri kuŵirako.

46 Ngati munthu wanganyamuka apa na kuti, “Kasi imwe mukugomezga mu machirisko Ghauzimu?” Ise tikupharazga icho, ise tikugomezga ichi, ise tikugomezga mu kuzozga, mafuta.

47 Kweni apa pali munthu munyakhe wakuti iyo “Ntha wakupulikiska, kasi chachitika ntchichi?” Ntheura ichi chikutorerera Chiuta, kwizira mu malilime, kumasulira, kwizira mu uchimi, panji nthowa yinyakhe kuti chichitike mu umoyo wa munthu na kuvumbura chinthu icho wachita, na kumuphalira iyo za ichi. Uwo ndi utumiki uwo ntha ngwa mliska, uwu ngwa vyawanangwa ivi vyakutumikira, kweni ivi ntha vikwenera kuti vichitikirenge kuwaro uko mu gulu. Mukuwona?

48 Sono, Paulos ntha nyengo yimoza wakachita kuwaphalira w̄ara—kuwaphalira w̄a mpingo wa Efeso chirichose za icho, iwo w̄akaŵa mu dongosolo, mpingo wa Roma, panji ntha umoza wa mipingo yinyakhe; mpingo wa W̄akorinte pera, ndipo iwo ntha w̄akajitoranga iwoŵekha... Sono, Paulos wakagomezga mu kuyowoya malilime. Iyo wakaŵa nako kuyowoya malilime mu mpingo wa Efeso, ntheuraso umo iyo wakachitira mu mpingo wa W̄akorinte, wonani, kweni iyo wakamanyanga kuyowoya ku w̄a Efeso vinthu vikuruvikuru kuruska kuyowoyanga waka malilime, kumasuliranga malilime.

49 Sono, ntheura usange munyakhe walemba uthenga uwo waperekeka mu malilime panji kuperekeka mu uchimi, na kuchiŵika ichi pa gome, ichi chikwenera kuŵazgika na mliska pambere chisopo chindayambike, kuti “NTHEURA WAKUTI YEHOVA” kufuma ku ŵanthu awo ŵakayowoya na kumasulira. Ndipo usange icho chikuchitika ndendende umo kumasulira kukayowoyera, ise tikukwezga mawoko ghithu na kupereka viwongo kwa Chiuta chifukwa cha Mzimu Wakhe pakati pithu. Usange ichi ntha chikuchitika, ntheura kuchitaso chara mpaka mzimu uheni ula ufumemo mwa imwe. Chiuta wakuteta chara, Iyo nyengo zose ndi muneneska.

50 Ntheura, imwe wonani, imwe ndimwe w̄alara mwakukwana sono kuti muchite ngati w̄alara, ntha ngati w̄ana (“buu, buu, buu”), imwe mukwenera kuŵa na ching’anamuro chinyakhe ku chinyakhe.

51 Rekani mpingo sono, apo uwu ukwiza mu dongosolo, ufike ku dongosolo *ili*. Usange yumoza wakachima... Usange yumoza wafika pakati pinu, wambura kusambizgika, ndipo imwe mukuyowoya malilime, imwe muŵenge wankhaza kwa iyo, iyo ntha wakumanya icho imwe mukuyowoya. Mukuwona? Ndipo nadi mu nyengo iyi umo muli nthimbanizgo yikuru chomene za ichi, ichi chikupangiska chikhuŵazgo. Kweni rekani yumoza wayowoye malilime, ndipo munyakhe wamasulire na kupereka uthenga, ndipo rekani ichi chiŵazgikire nkhanira pano pa gome, za icho chichitikenge, ndipo ntheura rekani ichi chichitike, imwe muwone icho chichitikenge. W̄aphalirani iwo kuti “Machero pa

nyengo *yinyakhe*, panji sabata yikwiza pa nyengo *yinyakhe*, kuzamkuwa chinthu *chinyakhe*,” ndipo ntheura murekani wambura kugomezga wakhale apo wategherezge ku icho ndipo wachiwone ichi chayowoyekerathu pambere ichi chindachitike. Ntheura iwo wamanyenge kasi ndi mtundu uli wa mzimu uli pakati pinu, uwu uwenge Mzimu wa Chiuta. Icho ndicho Paulos wakayowoya, “Ntheura usange yumoza wangachima na kuvumbura vinthu vyakuudesi, kasi gulu lose lingawa pasi chara, panji, wambura kugomezga, na kuti, ‘Chiuta wali pakati pinu?’” Mukuwona? Chifukwa ichi ntha chingaŵa . . .

⁵² Kweni sono ise ntha tikukhumba . . . “Para ise tikaŵa wanichi,” Paulos wakati, “ine nkachita ngati mwanichi,” iyo wakaŵaphalira Wakorinte kula, “ine nkayowoya ngati mwanichi.” Iyo wakaŵa na malingaliro gha mwanichi. “Kweni para ine nkhati ndakura, ine nkhalika vinthu vya wanichi.”

⁵³ Sono, ine nkhumuphalirani mose imwe, wonani. Sono, virimika vichoko vyajumphu, imwe mukaŵa wanichi na vyawanangwa ivi, kuseŵeranga kunyuma na kunthazi. Kweni imwe mwakhala mukusambizgika nyengo yitali sono, ndi nyengo yakuŵa walara, ntha kugwiriska ivi kuti museŵereskenge waka. Vyawanangwa ivi, ndi vyakupatulika, ndi vyakufuma kwa Chiuta, ndipo imwe ntha mukuviseŵereska ivi. Tiyeni tizomerezge Chiuta wavigwiriske ntchito ivi. Icho ndicho utumiki winu ukukhumba kuti ukhalirenge. Umo ndimo tingakhazikiskira Branham Tabernacle mu kutumikira. Ndipo—ndipo usange pali mafumbo, nyengo yiriyose, rekani tepi iyi yizakakhale ngati kaboni kuti umo ndimo ichi chikwenera kuti chichitikirenge mu Branham Tabernacle.

⁵⁴ Usange kuzamkuwa kuti kwafika mlendo, chifukwa imwe muli na iwo nyengozose, chifukwa uyu pakuŵa kachisi wa wanthu wamipingo yakupambanapambana, kuli wanthu wakwiza weneawo ntha wali nako kusambizgika kuweme uku, iwo waliye ichi, iwo ntha wakumanya makora. Ndipo mliska wawo, iwo wadukirenge nkhanira muchanya na kudumurizga uthenga wakhe, na kutimbanizga guwa lose, na kuyowoya malilime na chirichose ngati ntheura. Imwe ndimwe wanthu wakusambizgika makora kuruska icho. Mukuwona? Ntheura paumaliro wa chisopo, usange iyo wakupulikira chara, ntheura ndi ntchito ya dikoni kuti warute kwa iwo. Ntha mungazomerezganga mliska winu kuti wachite ichi pokhapokha para ichi chafika pa nyengo kwenekuko kulije dikoni uku, kweni dikoni ndiyo wakwenera kuti wagwire ntchito iyo. Mukuwona?

⁵⁵ Sono, para chisopo chamara . . . Usange munthu wakunyamuka waka na kupereka uthenga, mliska, usange iyo wakukhumba kuti walekezge miniti pera na kurutirizgaso, chiri makora, wonani, icho chiri kwa mliska. Kweni pamanyuma mwaluŵiro rekani dikoni, pambere munthu yura wandafumemo

mu nyumba, muwatorere iwo ku malo ghamoza ndipo muyowoye nawo za ichi.

Ndipo usange iwo wakupulikiska chara ichi, watorerani iwo ku tepi iyi ndipo yowoyani, “Ichi ndicho bishop, panji, mulawiriri wa mpingo...” (Uyo ndi *bishop*, a...mulawiriri waliyose, wonani, umo ndimo wakuchemekera mu Baibolo, “bishop mulara,” wonani, nthoura uyo ndi mulawiriri mukuru wa mpingo.) “rekani... ichi ndi kayendeskerero na nthowa umo mpingo withu ukuchitira ichi. Sono, ise tikutemwa kuti imwe mwize mupereke uthenga winu. Kweni usange imwe muli na uthenga kufuma kwa Fumu ndipo uwu ndi... rekani ichi chiperekeke, kwiza nacho kuno na kuwika ichi pa gome, ndipo mupharazgi withu wawazgirenge ichi ku gulu, uthenga ku gulu ili.”

Kweni ichi ntha chingaŵanga kuwerezganga waka Malemba, na vinthu ngati ivyo. Uwu ukwenera kuŵa uthenga wakurunjika ku ŵanthu, za chinyakhe icho chiri pafupi kuchitika, panji chinyakhe iwo wakwenera kuti wachite. Kasi ichi chapulikiskika? Viri makora.

Sono, kasi yiriko nthowa yiweme yakusungiskira dongosolo mu mpingo kuruska kurutirizga kuwakumbuskanga ŵanthu na a—kuwerezgapo kufuma ku madikoni kawirikaŵiri?

Chara, icho, ine ndarongosora waka icho. Ilo ndi fumbo lachitatu.

⁵⁶ Madikoni, ntchito yinu ndi kusunga dongosolo mu mpingo, na chisungusungu na ubwezi. Ndipo pamanyuma imwe mukwenera kuti, usange munyakhe ntha wakupulikira mu mpingo, panji wakunjira muno ngati waloŵera, panji munyakhe wafika.

⁵⁷ Ngati ndiumo iwo wakalasira mupharazgi yura pa gome usiku unyakhe kumtunda kula. Imwe mukapulika za icho, muloŵevu yura wakiza na futi yamapayipi ghakubanikizgana yamasawa. Iyo wakalirira muwoli wakhe, ndipo—ndipo iyo wakakhumbanga muwoli wakhe, ndipo wakaruta kurazga kwa mliska. Ndipo mliska wakamurongora iyo muwoli wakhe wakakhala apo, kweni iyo wakati walasirenge muwoli wakhe nkhanira mu tchalitchi, ndipo mliska wakayamba kuchitapo kanthu na iyo. Ndipo m'malo mwakuti—m'malo mwakuti... Mwanarumi na futi yamasawa wakang'anamuka ndipo wakalasa mliska pa gome, ndipo pamanyuma wakalasa muwoli wakhe, ndipo pamanyuma wakajilasa iyoyekha.

⁵⁸ Sono, usange kula kukaŵenge gulu la madikoni para munthu yura wakanjiranga pa muryango ula na futi yira yamasawa, iwo nthena wakamukora iyo, kumupoka futi yakhe yamasawa. Mukuwona? Wonani, awo—awo ndi madikoni ghadongosolo. Ndipo sono, vinthu ivi vyafika umo iwo wakuchitira sono, imwe panji mungamanya kukhazga waka chirichose. Kweni,

kumbukirani, madikoni ndi wapolisi wa Chiuta mu nyumba ya Chiuta, kwali munyakhe waliyose wakughanaghana vichi. Nyengo zinyakhe wapolisi ntha wachitenge kukhumba kuruta kumtunda na kukamanga munyakhe, panji yumoza wa wabwezi wakhe, kweni iyo wali kulumbira pa ntchito, iyo wakwenera kuti wachite ichi munthowa yiriyose. Iyo ndi ntchito yakhe ku msumba wakhe. Mukuwona?

⁵⁹ Iyo ndi ntchito ya dikoni ku mpingo. Ndipo usange munyakhe wayimirira na kuyamba kutimbanizga mliska, panji chinthu chinyakhe ngati icho, ndipo mliska wali mu uthenga wakhe, madikoni ghakwenera kuti gharute ku wanthu wara, wawiri panji watatu wa iwo, wayowoye, “Kasi ise tingayowoyapo nawe, m'bale?” Mukuwona? Mutorani iyo mu tchalitchi, kunjira mu ofesi, mkati *muno* panji ofesi yinyakhe, na kuyowoya kwa iyo za ichi, kuti, “Imwe ntha mungatimbanizganga.” Imwe mukumanya, ichi ndi a—ichi ndi mlandu ukuru mwa dango kutimbanizga chisopo munthowa yiriyose. Mukuwona? Kweni wanthu wanyakhe, ngati munthu wachinyamata wakusuzga panji chinthu chinyakhe, wafika pakati pinu, imwe mukumanya, ndipo—ndipo msopisopi munyakhe wakunyanyira, na—na kuyamba kusuzga, ntheura madikoni. . .Ndipo usange—ndipo usange madikoni ghakuwoneka kuti ngakuperewera kulekeska ichi, ntheura gulu la mathrastii panji munyakhe waliyose mu mpingo wangamanya kunyamuka na kupereka wovwiri pa munthu wantheura. Imwe mukumanya icho.

⁶⁰ Ndipo—ndipo sono rekani ine ndifumbeso fumbo apa.

Kasi yiriko nthowa yiweme yakusungiskira dongosolo mu mpingo kuruska kuchita kuwakumbuska wanthu na kuwerezgawerezga kufuma ku madikoni, sono, pakanyengo?

⁶¹ Sono ine nkughanaghana kuti—mliska, wachite ntheura pafupifupi. . .Panji kulizga tepi iyi, rekani icho chikhale ngati ukaboni. Madikoni ndi wapolisi, ndipo lizgu lawo ndi dango na dongosolo. Mukuwona? Ndipo iwo wali na mazaza kufumira ku mpingo ndipo nanga nkufumira ku marango gha charu kuti wapange nyumba yira ya Chiuta kuwa malo ghakwenerera. Ndipo waliyose wambura kupulikira dikoni ngati ntheura, ndi wakulangurikira ku—ku virimika viwiri kufika teni mu gadi la m'chiga wa. Usange imwe mukuwaphalira iwo kuti warute ndipo iwo wakuchita chara ichi, panji chinyakhe ngati icho, munyakhe na machitiro ghambura kupulikira, iyo ntha wakumanya waka icho iyo wakuchita ku. . .Iyo wakujimanga iyoyekha, panji kujipanga iyoyekha kukumana na mitundu yose ya milandu, chirichose.

⁶² Ndipo ntheura para ichi chafika pa msinkhu wakuti munyakhe. . .Sono, ngati. . .Ndipo usange munyakhe wanyamuka na kutimbanizga dongosolo. . .Panji kuyowoya

waka malilime panji chinyakhe, ine ningatemwa chara kujandizga pa icho. Wonani, wārekani iwo wāchite, chifukwa usange iwo mbalendo. Usange iwo ndi wānthu wīthu tekha, ntheura imwe rekani waka, usiku wakurondezgana, imwe madikoni torani waka tepi iyi, na kuti, “Sono, ise tipulikizgenge dongosolo la mpingo pambere ise tindayambe chisopo, ine nkikhumba kuti waliyose wapulikiske ichi.” Ndipo imwe wāliska na imwe mose mungamanya kugwira ntchito pamoza ngati ntheura.

Sono, M'bale Branham, kasi ukuti vichi za Sande sukulu? M'bale Branham, za Sande sukulu (viri makora), kasi iyi yichitike pambere chisopo cha upharazgi chindayambe?

⁶³ Inya, ise nyengozose tikaŵanga na ichi mwantheura. Muŵe na Sande sukulu pambere chindayambe chisopo cha upharazgi. Ndipo icho chikupereka mwaŵi ku wāna wāchokoŵachoko awo ŵakwiza ku Sande sukulu, kuti ŵafume mu makalasi ghawo. Ndipo usange—ndipo usange iwo ŵakukhumba . . . ndipo wāna wāchokoŵachoko ntha ŵakupulikiska ichi, ndipo ntheura iwo ŵakwenera kuti ŵakhale nyengo yose mu chisopo cha upharazgi ndipo pamanyuma ŵaŵe na Sande sukulu, wāna wāchokoŵachoko aŵa ŵakuvuka. Rekani Sande sukulu yiŵe pakudanga, mukwenera kukhazikiska nyengo, nyengo waka yimoza penepapo Sande sukulu yiyambikirenge. Mulara wa Sande sukulu wakwenera kuwoneseska pa icho, kuti Sande sukulu yira yikwamba pa nyengo yakuti, mukhazikiske nyengo. Ndipo iyi yikumara pa nyengo yakuti. Wose ŵa Sande sukulu, wāgaŵirani nyengo yikuru ntheura pa icho, ndipo pamanyuma ŵafumiskani.

Kasi musambizgi wa kalasi la ŵalara waŵe munyakhe padera pa mliska?

⁶⁴ Usange ichi chazomerezgeka ntheura. Usange mliska wakukhumba kuti wasambizge Sande sukulu ndipo ntheura wapereke uthenga pamanyuma, icho ntchiweme na chakutowa usange iyo wakukhumba kuti watumikire kaŵiri. Kweni usange iyo ntha wakukhumba, ntheura imwe muŵe na musambizgi winu wa Sande sukulu ya ŵalara, wonani, wa kalasi linu la ŵalara. Ndipo ntheura usange—usange mliska wali na munyakhe kula mu malingaliro, ndipo munthu wakukhumba kuti wachite ichi, jipasani mwekha maminiti sate, panji yiriyose imwe muzomerezgenge kuti ŵa Sande sukulu ŵaŵe nayo, sate panji sate-fayivi, maminiti fote, yiriyose iyo yingawako.

⁶⁵ Ndipo pakwenera kuŵa belu liŵikike pano. Ndipo para belu lira larizgika, icho chikung'anamura . . . panji belu wa tchalitchi, para ili likulira kuwaro, ilo likufumiska Sande sukulu. Ndipo para belu yura wakulira, icho chikung'anamura kuti chirichose chikhale mu dongosolo nkhanira penepapo.

⁶⁶ Yiwêpo nyengo yikuru ntheura ya sumu yimoza panji ziwiri, yiriyose imwe muyimbenge. Ntha nyengo yitali chomene, imwe muvuskenge wanthu pakuchita kuwasunga iwo nyengo yitali chomene, wonani. Ndipo imwe lizgani waka belu, muyimbepo sumu na chirichose imwe muchitenge, ndipo ntheura tumizgani wana wînu ku malo. Ndipo para nyengo yira yakwana waka, mwachiyerezgero iyi yiwenge pa—pa teni koloko, panji teni-sate, panji teni-fifitini, yiriyose iyo yingawako, lizgani belu lira ndipo musambizgi waliyose wafumiske kalasi lakhe, wakwiza ku gulu kudera kuno. Ndipo pamanyuma... Ndipo wakupereka ripoti, ripoti la Sande sukulu, ndipo pamanyuma wakumalizga chinthu chose, ndipo warekani wose awo wakukhumba kukhalira ku chisopo cha upharazgi wakhalire. Wonani, ntheura ichi chiri mu dongosolo.

Fumbo? **Kasi mba-...[Munyakhe wakufumba M'bale Branham, "Ndipo ntheura ise tiri na makalasi ghakulekanalekana, mu kayowoyero kanyakhe?"—Munozgi.]**

⁶⁷ O, inya, imwe mukwenera kuwa nagho. A—wa virimika-vitatu ntha wangapulikiska icho wa virimika-fotini wangamanya kupulikiska. Ine nkughanaghana ine nanguchitora icho mwakulutirirapo pachoko.

Kasi pakwenera kuwa makalasi ghalinga?

⁶⁸ Imwe mukwenera kugawa makalasi ghinu mu... Ngati kalasi la wana wachokowachoko chomene awo wakukhumba kuwa na chakumatikapo vithuzithuzi, icho ntchawanichi chomene kwa mnyamata panji msungwana wa virimika-fotini. Mukuwona? Imwe mukwenera kuwa na munyakhe wakuti watore kalasi la wana wachokowachoko awo, mama munyakhe mulara panji munyakhe uyo wakumanya umo wakangawapwererera iwo. Makalasi ghanyakhe, ine nkughanaghana, wakwenera kuwa munyakhe uyo wakumanya makora kupereka Mazgu. Mukuwona? Ndipo ghakwenera kuti ghaweko makalasi. Kuti ndiyowoye sono, pakwenera kuwa kalasi ngati lakwambira... Pafupifupi makalasi ghatatu.

⁶⁹ Pakwenera kuti kalasi lichoko la wana wachokowachoko, likwenera kuti liwêpo pafupifupi kufumira msinkhu wa virimika fayivi. Ndipo wanyakhe wose kukhirira pa awa wakwenera kusungika na mama, na kuwawika mu chipinda cha wana usange ntchakwenerera pa nyengo yira ya—ya kupharazga, usange iwo wakuyamba kusuzga. Icho ndicho chakulinga cha chipinda cha wana.

⁷⁰ Ndipo ine nkughanaghana kuti a—makalasi ghakwenera kupangika kufumira ngati wana wachokowachoko wa msinkhu pafupifupi virimika fayivi panji sikisi, kufika eyiti panji nayini, teni, chinyakhe ngati icho. Ndipo ntheura kufuma msinkhu wa virimika teni kufika fifitini wakwenera kuwa mu a—kalasi la msinkhu wa virimika m'matini. Ndipo ntheura kalasi la walara

kujumphirapo fifitini, chifukwa iwo... usange iwo mbalara mwakukwanira kuti—kuti... mazuwa ghano iwo wangamanya kusanga ntchito ndipo iwo wakukhumba kuvota pa msinkhu ula, pafupifupi; ntheura iwo—iwo wakwenera kuti wapulikenge Mazgu, kweni wizenge ku nyumba yikuru yakusoperamo na kuwa nacho icho.

Kasi wasambizgi waŵe anjani?

⁷¹ Apo imwe muli, icho chiri kwa imwe kusankha wasambizgi winu mwekha. Ndipo imwe mukwenera kuti muchite icho, kuwasankhiramo iwo mwenemula, sangani munyakhe. Ndipo mukumane pa mpingo, ndipo yowoyani, “Kasi ndi... Kasi ndinjani muno wakuwona kurongozgeka na Fumu?” Ndipo ntheura sangani musambizgi wakukwanira. Ndipo ntheura rekani ichi chichitike. Ichi chikwenera kuwa ntchito yakufwirirapo, wabale. Usange musambizgi wangaŵa wakukwanira chara pa ichi, ntheura sinthani wasambizgi.

⁷² Para nyengo yakwana, mu kurongozgeka na Chiuta, usange ine nkhuwona ngati kuti Orman Neville ntha wangakwaniraso kuwa mliska pano, ine ndiyowoyenge ichi ku mpingo. Para ine niwonenge chinthu chimoza muno, kughanaghana kuti imwe madikoni ntha mukukwana kuwa madikoni, ine ndiyowoyenge ichi ku mpingo, kuti, “ine ndasanga kuti pali dikoni munyakhe kudera kuno wakuchita chinyakhe icho ntha iyo wakwenera kuchita, ndipo iyo ntha wakusunga malo ghakhe gha ntchito,” na vinyakhe ngati ivyo, panji thrastii panji chirichose icho chiriko. Ine ntha ningamusankhirapo panji kumuwuskapo, mpingo ukwenera kuti uchite icho, kweni nadi ine ndichiperekenge ichi ku mpingo. Wonani, chifukwa icho uwu ukwenera kuti uchite. Icho ndicho ine nkhuwenera kuwa, ngati mulaŵiriri, ine nkhuwenera kulaŵiska na kuwona icho chikuchitika. Ise tikuruta Kuchanya, ntha kuwaro kuno kumalo kunyakhe ku ungoro panji chinthu chinyakhe kukaŵa na sangurusko likuru na kuwiskananga yumoza na munyakhe, na kuchita maseŵero ghakutchayira bora kathabwa. Ise tiri kuno kuchita chinthu chakuzirwa chomene icho chiriko pa charu chapasi, Mazgu gha Chiuta, ndipo ichi chikwenera kuti chichitike mu dongosolo lauchiuta.

Kasi wasambizgi waŵe anjani?

⁷³ Icho chiri kwa imwe kuwasankha iwo. Kweni ine mbwenu ndisankhenge, wa wana, ine mbwenu ndisankhenge mwanakazi mulara, munyakhe uyo wangachita icho. Kweni ku wa virimika m’matini, ine mbwenu ndisankhenge musambizgi munyakhe uyo ngwafwirirapo, ndipo ntha wakurutanga waka kuwaro uku na kukawotchanga kanyenya. Icho chingamanya kuwa chiweme usange iwo wakukhumba kuwotcha kanyenya, kweni kuwika waka chinthu chose ku icho... Perekani ichi ku Mazgu, torani munthu uyo wakumanya kukoreska Mazgu. Ndipo ichi chiwenge

kuti, mpingo uwu nthā ukugomezga... Kuwotcha kanyenya nkhuweme, na—na viryerano ivyo imwe mukukhumba kuruta pamoza na kuŵa na wenenawene, icho ntchiweme, kuti—ichi ndicho imwe mukwenera kuti muchitenge kuti musanguruske ŵana. Kweni malo agha mkati *muno*, agha ndi Mazgu gha Chiuta. Kuwotcha kanyenya ndi para imwe mwakumana pamoza, panji chinyakhe ngati icho, kweni nthā mu nyumba iyi ya Chiuta. Ndipo aŵa ŵakumanya, nkhumanya ise tikumanya kuti ise nthā tikugomezga mu uchindere wakuno uwu wa—wa—wa maphwando na chirichose ngati icho kudera uku, ise—ise... imwe mukumanya makora kuruska icho.

Kasi ndinjani waŵe mrongozgi wa Sande sukulu kuti wasungirire ichi mu dongosolo?

⁷⁴ Mlara wa Sande sukulu. Ndipo iyi ndiyo ntchito yakhe. Iyo nthā wakwenera kuŵa na kalikose kakuchita na madikoni, mathrastii, ŵaliska, panji munyakhe waliyose, iyo wali na ofesi yakhe yekha. Waliyose uyo ndi msambizgi winu wa Sande sukulu, ine nkhumanya chara. Kweni msambizgi wa Sande sukulu yura wakwenera kuwoneseska kuti kalasi lililose liri mu malo ghakhe, ndipo msambizgi waliyose walipo, panji mubwerekerepo msambizgi munyakhe pa msambizgi yura usange iwo nthā ŵalipo zuŵa lira.

⁷⁵ Ntheura pambere Sande sukulu yindayambe... Apo a—visambizgo vikuchitika, mlara wa Sande sukulu wakwenera kuti wayendemo na kutora vyawanangwa ivyo iwo ŵanguŵa navyo mwenemula (vyakupereka vya Sande sukulu), na ripoti ya unandi wa awo ŵafika, ma Baibolo ngalinga iwo ŵanguŵa nagho mu kalasi ili, na vinyakhe ntheura, na kupanga ripoti la ichi. Ndipo ntheura wayimirire panthazi pa gulu pambere chisopo cha upharazgi chindayambe, para iyo wapika mwaŵi kuti wachite ichi, apo iwo ŵakuŵa na ripoti la Sande sukulu para Sande sukulu yamara, kuyowoya ŵasambizgi mbalinga, mbalinga ŵafika, unandi wa wose ŵa Sande sukulu pamoza, vyose—unandi wose wa vyawanangwa, na vinyakhe ngati ntheura. Madikoni, mathrastii, ŵaliska, nthā mbakwenerera kuchita icho. Iwo ŵaliye chakuchita mu ichi, iyo ndi ntchito ya mulara wa Sande sukulu.

⁷⁶ Ndipo ntheura usange iyo wakuwona kuti Sande sukulu yikukhumbikwa vinthu vinyakhe, ntheura iyo wakwenera kuti wachipereke icho ku—ku gulu la mathrastii, ndipo mathrastii ghaŵe na nkhumano pa ichi, chakudanga. Ndipo pamanyuma mathrastii, usange iwo ŵasanga kuti kuli ndalama zakukwanira na vinyakhe ntheura, kwa msungichuma, ntheura ichi chingamanya kugulika; usange iyo wakukhumba chinyakhe cha kuŵerenga, panji chirichose icho chiriko, panji ma Baibolo ghanyakhe panji chinyakhe, iwo ŵakukhumba kuti ŵamugulire Baibolo yumoza, imwe mukumanya, ilo lingamanya kuŵa na Mazgu ghanandi na kuyowoya Malemba ghanandi,

chawanangwa chinyakhe panji chinyakhe iwo wāperekenge ngati kuti, chawanangwa, ndipo iwo wākukhumba kuti wāgure ichi ngati mpingo. Ntheura rekani icho chiperekeke ku a—ku a—ku—madikoni. . . ndipo ntheura wārekani iwo wāfufuze usange ichi ndi—usange izi zirimo mu thumba la mpingo. Mukuwona?

⁷⁷ Ndipo ntheura ine nkughanaghana kuti icho chikuzgora mafumbo fayivi ghara pa icho.

Sono pa linyakhe lakurondezgana, ndakuti:

M'bale Branham, kukhwaskana na dongosolo la mpingo, ise tiri kuyezga kuchita kwakulingana naumo ise tikughapuliskira malamuro ghali kuperekeka mu kupatulikira kwa tchalitchi liphya. Ndipo pakuchita ntheura, wānyakhe wāli kuvunduka ndipo wāfumapo pa mpingo. Ndipo wānyakhe nthā wākupulikira chirichose ise tikuyowoya, chomenechomene wāna. Ise tiri kuyowoya ku wāpapi za wāna wāwo, ndipo iwo nthā wākuchitapo kanthu pa iwo. Sono, kasi ise tindapulikiske? Panji, kasi ise tikuchita ichi mu nthowa yiheni? Yewo.

Sono rekani ine ndizgore ili apo igho ghakwiza kusika.

Kukhwaskana na dongosolo la mpingo, ise tiri kuyezga kuchita kwakulingana naumo ise tikachipulikiskira ichi kuperekeka mu kupatulikira kwa tchalitchi liphya.

⁷⁸ Sono, uwo mbunenesko, imwe mukuchita makora. Sono, ichi wākwenera kuwā madikoni, ine nkhusachizga, chifukwa ichi chiri nkhanira apa, ichi ndi ntchito ya dikoni. Viri makora.

Ndipo pakuchita ntheura, ise nyengo zinandi. . . wānthu nyengo zinandi wāli kutivundukira ise.

⁷⁹ Iwo wākuchita kwa ine, naneso! Iwo wāchitenge kwa munthu waliyose. Mukuwona? Munthu uyo wakuchita icho, chiripo chinyakhe chakwanangika na munthu yura. Iwo wāli makora chara na Chiuta, pakuti Mzimu wa Khristu ukupulikira ku chisambizgo cha Khristu, nyumba ya Khristu, dongosolo la Khristu. Mukuwona? Ndipo mwanarumi waliyose uyo. . . panji mwanakazi waliyose, panji munthu waliyose, wāna, uyo wangakwiyira dikoni wauchiuta uyo wangamanya kuwāphalira iwo kuwā. . . ndipo, panji mupapi waliyose uyo wakwiyerenge dikoni. . . Nadi, ise tikukhumba waliyose mu mpingo uwo uyo ise tingamanya kumufika; kweni usange icho chingamanya kupangiska suzgo pamalo ghanyakheso, muli munga panji “kalulu mu mutolo wa nkhu,” umo ise tikayowoyera kale. Munthu yura wali makora chara.

⁸⁰ Usange iwo wāfumapo, pali chinthu chimoza pera chakuti muchite: wārekani iwo wāroute, ndipo muwāpempheere iwo. Mukuwona? Ntheura panji madikoni ghanyakhe gharute kwawo ku tcha. . . panji, wāroute ku nyumba yawo nyengo yinyakhe, na kufufuza chifukwa icho iwo wākaukirapo, na

kuwafumba iwo icho chikanangika. Ntheura, ndipo usange iwo . . . Wonani usange iyo wangamanya kuwawezga iwo. Usange iwo wangachita chara, ntheura torani wakaboni wawiri panji watatu na imwe, mwakuti iwo panji wangapulika. Ntheura usange iwo wangapulikiska chara, ntheura ichi chiyowoyeke ku mpingo usange iwo ndi mamembara pano pa mpingo. Ntheura iwo . . .

⁸¹ Ntheura usange iwo ntha ndi mamembara pa mpingo, nkhumanya iwo ntha ndi mamembara gha gulu ili, iwo wakwenera *kunozgeka* kulamulirika. Wonani, iwo—iwo wakwenera kuti wapulikire ku marango ghithu pano, chifukwa agha ndi marango gha mpingo. Ivi ndi vinthu ivyo ise ntha tikukhumba kuchita, vinthu ivyo ine ntha nkhumtemwa kuchita, kweni ndi vinthu ivyo vikwenera kuti vichitike. Ndipo ine nkhujiro ngosora ndamwene: na kuviyowoya ivi muno kwizira pa tepi iyi, ndine, iwo wangamanya kundipulika ine nkhujiro ngosora na kumanya kuti ndine, ntha mwaanthu imwe. Imwe mwandifumba *ine* mafumbo agha, ndipo ine nkhujiro ngosora kwa imwe chiweme chomene icho ine nkhumanya nkhujiro ngosora kufuma ku Mazgu gha Chiuta.

⁸² “Sono, usange wanthu wara wakwiya ndipo wafumako kwa imwe, kasi Lemba likuti vichi za ichi, M’bale Branham?”

⁸³ “Iwo wakafumapo pa ise chifukwa iwo ntha waka wa wa ise.” Ndipo icho chikukhazikiska ichi. “Wakafumapo pa mpingo,” icho ndicho iwo wakachita. Viri makora.

Wanyakhe ntha wapulikirenge chirichose ise tiyowoyenge, chomenechomene wana.

⁸⁴ Wana wakwenera kuti wamanye mwambo, iwo wakwenera kuwusambira uwu ku nyumba. Kweni nanga wanga wa wane, wana wane wafikenge muno pa nyengo yiriyose, iwo wakuswa dongosolo, ine nkhujiro ngosora chara kuti imwe muwikepo chikwapu chimoza; Sarah, Rebekah, Joseph, Billy, panji waliyose uyo wanga wako. Imwe mundiphalire ine, ine ndichitengepo kanthu. Usange iwo wangapulikira chara, ntheura iwo waleke kuruta ku tchalitchi mpaka iwo wasambire kupulikira. Iyi ntha ndi nyumba yakusewereramo, iyi ndi nyumba ya Chiuta. Agha ntha ndi malo ghakusewererapo, na kusewera, na kulemba manotisi, na kuseka, na kusuzganga, iyi ndi nyumba ya Chiuta; njakuti tiyipange mwauchiuta.

⁸⁵ Imwe mukwiza kuno kuzakasopa, ntha nanga nkhujiro ngosora. Agha ntha ndi a—agha ntha ndi malo ghakuzakaryerapo vyakurya, agha ntha ndi malo ghakuchezgerapo; agha ndi malo ghakukumaniranapo na Mzimu Mutuwa, kutegherezga ku icho Iyo wakwenera kuti wayowoye, ntha kwa yumoza na munyakhe. Ise ntha tikwiza kuno kuzakakumana yumoza na munyakhe, ise tikwiza kuno kuzakakumana na Khristu. Iyi ndi nyumba ya kusoperamo.

Ndipo wana wakwenera kusambizgika mwambo, ndipo usange iwo...na wapapi. Rekani ichi chimanyikwe! Kuti usange madikoni agha...Usange wapapi wa wana awa ntha wapulikirenge ku icho madikoni agha ghakayowoya, ntheura wapapi awa wakwenera kuti wasuskike iwoŵene.

Ise tayowoya ku wapapi za wana wawo, ndipo iwo ntha wakuwapwererera iwo.

⁸⁶ Usange iwo ndi mamembara gha mpingo uwu, ntheura imwe mukwenera kuti mutorererepo wawiri panji watatu pamoza na imwe na kumuchemera mupapi yura ku nkhumano ya kuudesi, mu yimoza ya maofesi. Ine nkhpwerera chara kwali ichi chiri pa njani, usange ndine, usange ndi M'bale Neville, usange ndi Billy Paul na msepuka wakhe muchoko, usange ndi M'bale Collins na yumoza wa wana wakhe, panji munyakhe waliyose wa imwe. Ise tiri...Ise tikutemwana yumoza na munyakhe, kwani ise tikwenera kumutumikira Chiuta na Mazgu agha. Usange ndi Doc, a...kwali iyo ndinjani, ise tikwenera kuti tichemane yumoza na munyakhe na kuwa wakugomezgeka yumoza kwa munyakhe. Kasi Chiuta wangachita uli na ise, usange ise ntha tikugomezgana yumoza na munyakhe? Kasi ise tiwenge uli wakugomezgeka kwa Iyo? Mukuwona?

⁸⁷ Ili ndi dongosolo, ise tikwenera kusunga nyumba ya Chiuta! Ndipo madikoni ghakwenera kuti ghamanye umo wangachitira icho. Mukuwona? Ndipo ndicho chifukwa ine nkhumuphalirani imwe sono, sungirirani vinthu ivyo mwapulika. Ndipo usange ichi, imwe mwaŵaphalira wapapi ndipo iwo ntha wakupulikira ichi, ntha wakupulikira ichi, ntheura imwe mutorererepo dikoni munyakhe panji yumoza wa mathrastii, panji munthu munyakhe muweme wa mpingo uwu, na kuchema...torani winu thrastii...Torani gulu linu la madikoni, madikoni ghinu ghose pamoza, yowoyani, "M'bale Jones, M'bale Henderson, M'bale Jackson," panji waliyose wangaŵako, wonani, "wana wawo wakusuzga, ise tiri kuŵaphalirapo iwo kawiri panji katatu za wana wawo, ndipo iwo ntha wakupulikira ichi."

⁸⁸ Ntheura muchemani M'bale Jones, panji M'bale *Uyo-ichi-chamuwira*, ndipo yowoyani, "M'bale Jones, ise takuchemera iwe muno ku nkhumano. Ise tikukutemwa iwe, ndipo ise...iwe ndiwe gawo la ise, iwe uli yumoza wa ise. Rekani ine ndiŵikepo waka tepi yinyakhe iyi ndipo tipulike icho M'bale Branham wakayowoya za ichi, wonani. Sono, ise tiri kukupempha iwe kuti uŵapange wana awo wapulikirenge. Ukuwona? Usange iwo ntha wapulikirenge, ndipo iwe ungaŵapanga chara iwo kuti wapulikire mu tchalitchi, waleke iwo na munyakhe apo iwe ukwiza ku tchalitchi mpaka iwo wasambire umo iwo wangajisungira makora iwoŵene mu nyumba ya Chiuta." Mukuwona? Kwani ili ndi dongosolo, ichi chikwenera kuti chichitikenge! Mukuwona?

Sono, fumbo linyakhe likulutirira.

Sono, kasi ise tindapulikiske?

⁸⁹ Chara, bwana. Imwe nthā mundapulikiske, icho chiri makora. Ine nkhuwerezgapo ichi, marango. Mu gulu la wankhondo, iwo nthā wakukufumba iwe, “Kasi iwe urutenge kukachita chinthu chakuti?” Usange iwe uli mu gulu la wankhondo, iwe ndiwe *wakukakamizgika* kuchita ichi. Mukuwona? Ndipo umo ndimo ichi chiliri mu... Ine ndiri wakukakamizgika kupharazga Ivangeli. Ine ndiri wakukakamizgika kuyima na Uwu kwambura kupwererako icho wanthu wanyakhe wakwithu na wabale na wanyakhe nthura wakuyowoya za Uwu, ine ndiri wakukakamizgika kuchita ichi. Ine nkhuwenera kupweteka malingaliro na kuwachontha wanthu, kweni usange ine . . .

⁹⁰ Iwe nthā ukukhumba kuchita ngati Oswald. Mukuwona? Usange iwe nthā ungakoleranako na munthu na vinthu, ndipo pamanyuma kukorako chasa chakhe na kuwa na malingaliro gheneghara pa iyo, mbwenu chiripo chinyakhe chakwanangika na iwe. Usange ine nthā ningakoleranako na munthu (mwakukwiyiskana, kufuma ku chigaŵa chimoza kufika ku chinyakhe) na kughanaghana ndithu chomene za iyo umo—umo Khristu wakachitira, mbwenu chiripo chinyakhe chakwanangika na mzimu wane, ine ndilije Mzimu wa Khristu. Mukuwona?

⁹¹ Usange iyo wakuti, “Inya, M’bale Branham, ine—ine nkhuwomezga kuti chisambizgo chako ndi *ichi, icho.*”

⁹² “Viri makora, m’bale, tiye tikumane pamoza kuti tikambirane, iwe na ine. Ise tichitorenge ichi taŵene. Ise tirutenge kudera uku mu chipinda kwa tekha, ise tikambiranenge ichi.” Ndipo iyo wakundikwenyerezga waka ine chomene, ndipo ine nkhuwenera kuyowoya vinthu kumuzgora iyo. Usange mu mtima wane ine nthā ningakhwaskika chimozimozi za iyo, kuti “iyo ndi m’bale wane ndithu ndipo ine nkhuwezga kumovwire iyo,” nthura ine ndizamkumovwirapo chara iyo, kulije mwaŵi kwa ine wakuti ndimovwirire iyo. Usange ine nkhumutemwa chara iyo, kasi phindu ndi vichi la kurutira kudera kula? Kumuphalira iyo, “Chinthu chakudanga chiŵe pakudanga, M’bale, ine nkhuwutemwa chara iwe, ndipo reka ine ndifumiskemo icho mu mtima wane apa pambere ise tandanjire mkati umo, chifukwa ine ningakovwira chara iwe mpaka ine ndikutemwe iwe.”

⁹³ Ndipo uwo mbunenesko, ndipo iyo ndiyo nthowa. Wonani, rutirizgani ichi, iwe wachita ichi nkhanira ndendende, umo ndimo ichi chikwenera kuti chichitikirenge. Imwe nthā mutondekenge kuchipulikiska ichi.

Kasi ise tikuchita ichi munthowa yiheni?

⁹⁴ Chara, iyi ndi nthowa yiweme yakuchitira icho. Rekani dongosolo lisungiririke! Chifukwa ichi kaŵirikaŵiri ndi... Sono, ŵana ŵachokoŵachoko na ŵamama, twabonda tuchokotuchoko na vinthu, iwo—iwo ŵalirenge, ndipo usange iwo ŵafika pakulira chomene na kutimbanizganga mliska winu kumtunda kula, imwe kumbukirani, imwe ndimwe ŵavikiliri ŵakhe, imwe ndimwe ŵavikiliri ŵakhe ŵa Ivangeli. Mukuwona? Ndipo usange ichi chikutimbanizga uthenga wa Fumu, nthoura imwe ndimwe madikoni, kasi imwe muchite vichi? Ngati ndi, munthu wakuyowoya malilime, iyo ngwakukakamizgika. Ndipo munthu kupharazganga, iyo ngwakukakamizgika ku Mazgu, iyo ngwakukakamizgika ku vinthu ivi. Waliyose wa imwe ngwakukakamizgika ku ntchito, ndipo icho ndi—ndipo icho ndicho ise—ise tiri kuno kuti tichite.

⁹⁵ Sono, ise ntha tikukhumba kuti tilindizge nyengo yitali, ndipo ine nkhumanya ine napangana kukumana na munyakhe mu maminiti ghachoko, nthoura ine—ine ndiyezgenge waka kuti ndifulumire chomene umo ine ningachitira.

M'bale Branham . . .

Pali ghatatu, mafumbo ghaŵiri pa kadi ili apa.

M'bale Branham, kasi ndondomeko ya kutorera ŵanthu vyawanangwa yiŵe uli mu tchalitchi? Kasi ichi chichitike uli?

⁹⁶ Ine nkughanaghana kuti kutoreranga ŵanthu vyawanangwa mu tchalitchi ntha kungachitikanga pokhapokha ivi ndi vya mliska winu. Ndipo ine nkughanaghana kuti usange munyakhe wafika wakupenja kuvwirika, panji chinyakhe ngati icho, kuti. . . Panji munyakhe wali—wasoŵerwa chomene, ngati yumoza wa mamembara ghithu muno, gulu lithu, mwachiyerezgero usange yumoza wa ŵabale ŵithu, ndipo iwo ŵali na suzgo linyakhe; inya, ine nthoura nkughanaghana kuti icho chikwenera kuti chilengezeke pa gome, ndipo rekani mliska wachite icho, ine nkughanaghana kuti iyi ndi ntchito yakhe kuchita icho; m'bale munyakhe uyo wasoŵerwa chinyakhe, rekani iyo wachipereke ichi ku mpingo, usange ichi mukukhumba kuti chichitike munthowa iyi.

⁹⁷ Usange ndi munyakhe wasoŵerwa ndipo—ndipo nthoura imwe ntha mukukhumba kumutorera chawanangwa munthu uyo wasoŵerwa, nthoura rekani magulu ghakumane pamoza ndipo ŵazomerezgane pa ndalama zinyakhe izo iwo ŵakukhumba kuti ŵapereke kwa munthu uyu kufuma ku thumba la mpingo. Kweni usange thumba ndakuchepa pa nyengo yira ndipo iwo ŵangakwaniska chara kuchita ichi, nthoura ichi chikwenera kuti ŵaghanaghanepo, inya, rekani—rekani. . . rekani magulu ghakambirane ichi, kupereka dongosolo kwa mliska, ndipo rekani mliska wapemphe chifukwa cha chinthu chinyakhe ichi. Kutu, “Sono, usikuuno (M'bale withu Jones, iyo wakaŵa na—ngozi yakofya, nyumba yakhe yaphya.), ndipo

usikuuno, ngati Wakhristu, ise tichitirenge pamoza, kwa waliyose wa ise wapangane pa icho ise tingachita kuti timovwire M'bale Jones kuwezgeraposo nyumba yakhe." Wonani, panji—panji chirichose icho chiripo. Wonani, ise tikwe- . . . ise tichitenge icho. Rekani icho chiyowoyeke kufuma pa gome, iyo ndi nthowa yakuchitira icho. Ndipo nthaura rekani mapangano ghatoreke, ndipo nthaura perekani kwa msungichuma wa pa mpingo. Ndipo mapangano agha ghaperekeke kwizira kwa msungichuma pa mpingo, na kupereka kwa iwo. Ndipo—ndipo mupasani munthu risiti pa ichi, chifukwa ine ntha nkhumanya kwali iyi yikudumulika msonkho panji chara; ine nkhusachizga ichi ndi chinyakhe ngati icho.

⁹⁸ Sono, kweni para ichi chafika ngati ku a—mlendo wafika, mlendo wafika ngati iyo ndi . . . Munthu wafika ndipo wakuti, "Inya, imwe mukumanya kasi? Ine—ine—ine ndiri pa ulendo ndipo ine naswa tayara, ndipo ine nkhuumba tayara liphya. Nditorerani chawanangwa ine usikuuno kuti ndigure tayara liphya." Sono, icho chingachitikanga chara. Chara, icho chingachitikanga chara. Ndipo usange ichi chikuwoneka kuti—usange ichi chikuwoneka kuwa chinthu chakwenerera, za munyakhe uyo imwe mukumanya, gulu lingamanya kukumana na kusachizga figara linyakhe la ndalama kufuma ku thumba kuti wamugulire munthu yura tayara panji chirichose icho chikawako. Panji munthowa yinyakhe usange thumba la mpingo ndakuchepera, ndipo ichi chasachizgika na gulu kuti ivi . . . Mliska ntha wangaŵanga na chakuchita pa ichi, a—madikoni ndigho ghakwenera kuti ghachite ichi, wonani, panji magulu ghose. Ndipo usange ichi . . . Usange ichi chazomerezgeka, nthaura phalirani mliska, mliska wangamanya kusonkhaniska chawanangwa. Kweni, wonani, usange ndi mlendo, ichi ntcha luŵiroluŵi, munthu wakukhumba ndalama pachoko ndipo imwe mukuwona kuti ichi ndi chifukwa chakwenerera, (sono ichi ndi lingaliro lane), usange ichi ndi chifukwa chakwenerera ndipo imwe mukumanya ichi ndi chifukwa chakwenerera . . .

⁹⁹ Sono, chakudanga, usange imwe mungaruta kumtunda kula na kulawiska pa dongosolo la ndalama zane ku nyumba, za wanthu kwizanga kuzakapokako na kuti, "Ine ndine Mliska *Wakuti-na-wakuti* kufuma ku mpingo uwu *wakuti-wakuti*, ndipo ine—ine nanguwa na suzgo linyakhe pa msewu apa, ndipo ine—ine nkhuumba matayara ghose," ndipo wamanya kuti ine ndafika waka kufuma ku ungoro ndipo nkhaŵa na chawanangwa, panji chinyakhe chapadera ngati icho, ine nkhumanya kupereka ichi kwa iyo, pafupifupi, kuti warute wakagure matayara ghose. Ndipo kulawiska mu ndondomeko, ntha wakawako mupharazgi ngati yura, ntha wakakhalako ku malo ngati ghara. Ndipo pali teni panji twente sauzandi dolazi pa dongosolo la ndalama kufumira virimika ivi izo ine

nkhupereka ngati ntheura, ntha nkhamanya chirichose za iwo uko iwo wakaŵa. Nkhatai ndafufuza, wapharazgi wanyakhe wakuti, “Chifukwa, iyo wakandipangira ine *chakuti-na-chakuti* ndiposo *chakuti-na-chakuti*.”

¹⁰⁰ Sono, mpingo ntha uli na ntchito, kweni pa wakhe pera. Uwo mbunenesko. Wawo pera, iwo wali na ntchito.

¹⁰¹ Kweni usange pakuwoneka kuti pali chifukwa chakwenerera, ndipo ntheura usange imwe, usange imwe, a, usange imwe mathrastii panji mungayowoya, “Inya, sono lindizgani miniti pera. Munthu uyu, iyo *wali* apo, galimoto yakhe kusika kula, ichi chiriko, chikachitika nadi, ndipo *ichi*. Ichi ntha ntcha wa gulu lithu, wonani, kweni ichi chiriko.” Ntheura usange iwo wakukhumba kuchita ichi ngati ntheura, ndipo wangamanya kuyowoya chinyakhe chapadera za wakuwaro . . .

¹⁰² Ntha withu pera, sono, wonani, ntha wanthu withu pera, wanthu withu pera kuwasonkhaniskira nkhanira muno pakati pa wawo—wawo wêkha, wabale wawo muno, wonani.

¹⁰³ Kweni usange ndi munyaŵa kuwara, ndipo munthu wakuti iyo wali na njara panji. . . ndipo munyaŵa wakukhumba kuti watore mu thumba lakhe na kupereka kwa iyo wowwiri wakhe, icho chiri kwa iwe, kweni ine nkhuwoyoya za vya kufuma mu tchalitchi. Ndipo ntheura usange wanthu wa mu tchalitchi *wafumbika* kuti wapereke, ntheura . . .

¹⁰⁴ Sono, usange imwe muli na muneni, nkhumanya, wakupharazga kuno, ntheura imwe mutore . . . imwe . . . icho chamanyikwa pambere iyo wandafike, imwe mukumanya, kuti imwe mumupasenge iyo chawanangwa, panji kumulipira iyo malipiro, panji chirichose iyo wakukhumba kuchita.

¹⁰⁵ Kweni pamanyuma usange munthu uyu wali kuno, ndipo ichi ndi chifukwa chakwenerera, ndipo mliska . . . ndipo magulu ghakukhumba kuzomerezga na kuphalira mliska za ichi, ntheura rekani mliska wayowoye, “Munthu munyaŵa *wakuti-na-wakuti* wali muno, ise tikumumanya chara munthu, iyo wafika ndipo watipempha kuti . . . iyo wakuti wana wakhe wali na njara. Ise tilije nyengo . . . ise tanguwavye nyengo kuti tifufuzire a—a—a—a—izo wakukhumba.” Mukuwona?

¹⁰⁶ Usange chiriko chinyakhe ngati icho, ntheura withu—withu . . . Usange chiripo chinyakhe pakati pa ghithu gheka, ghithu—madikoni ghithu gharute ghakafufuze iyo wakukhumba. Mukuwona? Ndipo ntheura usange ichi ntchakwenerera, ntheura chitani ichi. Usange ichi ntchakwenerera chara, kuchita chara ichi, ntha mungachitanga ichi. Kweni sono usange ndi munthu muno, imwe—imwe zomerezgani mliska wayowoye, “Sono, gulu la mathrastii landiphalira ine kuti iwo wakumumanya chara munthu uyu. Kweni munthu wali mwenemuno, iyo wakuti zina lakhe ndi Jim Jones,” panji chirichose chingamanya kuwako, “ndipo iyo wali

nkhanira mwenemuno. Kasi imwe mungayimirira, Mr. Jones? Sono, Mr. Jones, pa umaliro wa chisopo, imwe muyimirire waka ku muryango wa kunyuma uko, apo imwe mukufuma kuwaro. Ndipo usange mwaŵanthu ŵanyakhe mwakhwaskika mu mtima winu, panji chirichose icho imwe mukukhumba kumuchitira munthu uyu, perekani kwa iyo apo imwe mukufuma kuwaro.” Kasi icho chapulikikwa, sono?

¹⁰⁷ Kasi imwe mukachipulika icho pa yinu? Kwa iwo ŵeneawo ŵali pa tepi. . . Ndipo yumoza wa. . . M’bale Collins wakachiphonya ichi pa tepi yakhe. Ine nkukhumba kuti ndiwerezgerepo mazgu agho usange. . . chifukwa iyo ndi yumoza wa madikoni.

¹⁰⁸ Usange—usange wangaŵako munyakhe wa, munthu yumoza wafika uyo imwe. . . ndipo iyo wali mu suzgo ndipo iyo wakukhumba chawanangwa ku mpingo, rekani mathrastii panji madikoni ŵakumane pamoza, ndipo rekani. . . ŵakumane pamoza, ndipo ŵapange chigamuro ichi, ndipo pamanyuma ŵamuphalire mliska kuti ichi chingamanya kuchitika ngati *ntheura*. Rekani iwo. . . Rekani mliska wayowoye kuti “Munthu munyakhe uyu,” wamuzunure zina iyo, “ise tikumumanya chara iyo. Ndipo mwambo withu kuno ngwakuti ise tifufuze pambere ise tindaŵasonkhaniskire vyawanangwa ŵanthu, ndipo, ndiko kuti, vya ŵithu ŵekha. Kweni munthu uyu apa, iyo wakuti iyo walije kalikose, iyo wali na suzgo, iyo wali na ŵana ŵarwari, iyo, wakuyezga kuŵapenjira mankhwala ŵana ŵakhe,” panji chirichose icho chingamanya kuŵako, suzgo. “Sono, iyo wayimirira nkhanira apa, Kasi imwe mungayimirira, bwana?” Wonani, ndipo rekani iyo wayimirire. Ndipo yowoyani, “Sono mwaŵanthu imwe mukuwona kasi. . . icho iyo wali. Sono, pa umaliro wa chisopo ichi munthu uyu wayimirenge apo pa muryango wakunthazi, ndipo ŵanthu pakufuma kuwaro, awo ŵakukhwaskika kuti ŵakukhumba kuperekapo pa ichi, imwe muli ŵanangwa; ise tangulengeza waka ichi mu tchalitchi.” Imwe nthu mukukhazikiska ichi, imwe mukulengeza waka ichi. Wonani, icho ndi chisungusungu kwa mlendo. Mukuwona? Mwapulikiska sono? Viri makora.

¹⁰⁹ Ine nkughanaghana kuti icho chikuzgora fumbo ilo.

Viri uli vya matepi? Sono. Umo. . . Viri uli vya matepi? Ili ndi fumbo. Umo, ŵanandi ŵakulemba ku ofesi na kumususkani imwe pa kachitiro pa matepi. Kweniso, za ŵanyakhe ŵazungulira mpingo ŵakuguliskanga matepi, usange Mr. Maguire ŵakwenera kuti waperekenge msonkho pa igho.

¹¹⁰ Viri makora. Matepi ghakupangika pa mugwirizano. Ndipo usange ine. . . Ine nthu nkhumanya ndendende apo mugwirizano umalirenge, kweni mathrastii, ichi ntcha mathrastii; madikoni yayi; mathrastii; mliska yayi, mathrastii. Mathrastii, ndi

weneawo kanandi, iwo—iwo wákulemba mugwirizano, umo ine nkhumanyira ichi. Ndipo usange ichi—ichi ntchakwanangika, nthaura mathrastii ghakunozgapo. Mathrastii ghali kupulikana na munthu uyo wakupanga matepi, ndipo matepi ghakupangika pa chilorezo.

¹¹¹ Kulije munyakhe wangamanya kupanga matepi pokhapokha ichi chazomerezgeka na munthu uyo wali na chilorezo, ndipo igho ghangaguriskika chara pokhapokha chizomerezgeke na munthu uyo wali na chilorezo, chifukwa ilo ndi dango, wonani, ilo chilorezo ichi chiri nalo. Mukuwona? Ndipo usange chi-... uyo wali na chilorezo wakukhumba kumuzomerezga *Wakuti-na-wakuti* wapange matepi, icho chiri kwa iyo. Usange iyo wakukhumba kuzomerezga waliyose wapange matepi, icho chiri kwa iyo; iyo wakukhumba waliyose waguriskenge matepi, icho chiri kwa munthu uyo wali na chilorezo. Iyo wakwenera kuwa na a—kakalata kachoko kakulembeka kakusayinika na mweneko wa chilorezo, kuti wapange na kuguriska matepi, chifukwa iyo ngwakumanyikwa mu dango. Chifukwa usange iyo nthu, munthu, wali na chilorezo pa ichi... Iwe pakuwa wakuzomerezgeka, iwewekha, kuti a... (Usange kukawenge a—munthu mukhuruku uyo wakhumbanga kupangiska chipwirikiti, iyo nadi wangamanya kuchita ichi.) iwe wajanda chilorezo chira, chifukwa icho chiri ngati waka kukopera, wonani, chinthu chenechira. Iwe nthu ukuzomerezgeka kuchita ichi; ndi mlandu ukuru chomene kuchita icho.

¹¹² Nthaura usange wanthu wákupanga matepi, panyakhe iwo wázomerezgeka na Mr. Maguire uyo—uyo wali... uyo—uyo wákupokera misonkho pa matepi. Ndipo sono... ndipo ine nkhumanya chara za icho, chifukwa ine nthu nkhuwa kuno nyengo yikuru na imwe kuti ndimanye kasi vintu ivi ndi vichi, na uyo wakuyowoyeka apa. Ine nkhusachizga kuti Mr. Maguire wali nacho ichi, chifukwa kuwaro kula, ine nkhuwa mu California panji Arizona, uko ine nkhukhala, ine nkhopulika kuti iwo wáchali kugura matepi ku California. M'bale Sothmann, dada-vyara wa Mr. Maguire, uyo ndi m'bale withu muno mu tchalitchi. Ine nkughanaghana kuti Mr. Maguire wachali nacho ichi, a—chilorezo pa ichi.

¹¹³ Ndipo sono, kuli kuwako madandaulo kufuma kale pa kupanga matepi. Sono, usange pali dandaulo pa chirichose kukhwaskana na ndalama za mpingo uwu, mbakukakamizgika mathrastii kuti wawone kuti chinthu icho chanozgeka. Mukuwona? Nthu chingawangako, munthowa yiriyose, pa chirichose.

Sono imwe wonani apa, ichi chikuyowoya pa kadi uyu apa, kuti:

Iwo wákulemba ku ofesi ndipo wákumususkani imwe.

114 Mu unenesko, ine ndiri kupokera makalata ghanandi pa ichi, ndipo wakukhumba kumanya chifukwa icho iwo wakutondekera kupokera matepi ghawo. Sono imwe manyani mugwirizano winu na uyo wali na chilorezo, umo ine nkhopulikira... Matepi, ine—ine nkhuKhumba kuchita chirichose chara na iwo, inendekha, usange munyakhe waliyose wangagwiriska ntchito matepi pakutandazga Ivangeli, “Amen!”

115 Kweni, pakudanga, M'bale Roberson na iwo wakayamba kupanga igho, M'bale Beeler na wanandi wa iwo wakayamba kupanga igho; ndipo pamanyuma wanyamata wawiri, M'bale Mercier na M'bale Goad, wakapanga igho virimika vinandi; ndipo, nkhumanya, para munthu waliyose wakati wapanga igho, kuli kuwako madandaulo pa waliyose wa iwo. Kweni, ichi chawoneka apa mwasonosono, kuli dandaulo likuru chomene za kuleka kupokera matepi ghawo. Wanthu wakundiymbira ine kufumira kusirya kwa charu. Ndipo nthura ghanyakhe, pakuwa, matepi ghakuchita kujamburika agho ghayimbenge chinthu chimoza nyengo yimoza, na kujamburiraso yinyakhe, chinthu chinyakheso, ndipo pamanyuma iwo nthu wakupulikiska nanga ndi icho igho ghali.

116 Sono, wanthu awa wakugura matepi agha wakwenera kuti wapoke tepi yeneko. Ine nkhopwerera chara icho iwo wakwenera kuchita kuti wayisange iyi, ise tikukhumba kuwona kuti makasitomala ghithu na wabale withu (weneawo ndi makasitomala ghithu ndiposo wabale withu, wanyakhe nthura), iwo wakwenera kuwa na tepi ya “A-Nambala-1.” Sono, imwe mathrastii woneseskani icho, kuti wanthu awa wakhutira. Usange wandakhutire, ndalama zawo zikwenera kuwezegeka kwa iwo mwaluwiro.

117 Ndipo munyakhe wandiymbira ine, ndipo iwo wakuti wakhala wakulindizga matepi myezi na myezi. Sono, ine nkhumanya chara umo M'bale Maguire wakuchitira ichi. Ine—ine nkhumanya chara za icho, umo ine nthu nkhumanyira kalikose za ichi. Ndipo ine... Ndi ntchito yane chara kumanya kalikose za icho, ndi ntchito yakhe na iwo na mathrastii. Ndipo ine nthu nkhuvezga kunjiriramo mu ichi, kweni ine nkhumuphalirani waka imwe icho dango la ichi liri. Mukuwona? Dango la ichi ndakuti matepi agha, kufumira nyengo apo iwo wakughatumizgira igho, matepi ghara ghakwenera kuwa pa msewu zuwa limoza, panji ghatatu, panji ghanayi, panji mazuwa fayivi; pamanyuma pakuti iwo waghachemeska matepi agho, ichi chikwenera kuchitika panji chilorezo chingamanya kulekeskeka nyengo yiriyose para marango agha ghakurondezegeka chara. Mukuwona?

118 Sono, ndipo myezi yiriyose sikisi panji chirimika, ichi chikwenera kuti chinozgekeso, mugwirizano uwu ukwenera kuti unozgekeso. Imwe mukwenera kuti mukumane pa deti *linyakhe* ili apo chilorezo ichi chikuyowoya kuti imwe mukwenera

kukumana. Ndipo ntheura ichi chikwenera kuti, ndikokuti, wanthu wanyakhe wakwenera kuti watorepo gawo pa nyengo yira, ndipo imwe mukwenera kumanyiska wanyakhe awo wakhala wakufumba za matepi, ndipo watorepo gawo na mugwirizano wawo na kukhala pasi na kudumbirana ichi.

¹¹⁹ Sono, marango agha ghakwenera kuti ghachitike! Mukuwona? Ndipo ichi chikwenera kuti chichitike makora, chifukwa ichi wakuchidandaula. Iwo wakadandaula na Leo na Gene, iwo wakadandaula na waliyose, ndi dandaulo na M'bale Maguire, ndipo ili lizamkuwa dandaulo na munyakhe waliyose, kweni tiyeni tifufuze kasi wakudandaula vichi.

¹²⁰ Sono, kweni para matepi ghayamba kuwunjikana, makatoni gha igho, makalata ghanandi kwizanga, ndipo iwo . . . Wonani, ichi ntha chikuwerera kwa wakupanga matepi, ichi chikwiza kwa ine. Iwo nyengozose wakularatira ine za ichi. Sono, ndi ntchito yane ngati Mukhristu kuwoneseska kuti wanthu wakupokera icho iwo wagura, ndipo ine nkikhumba imwe mathrastii kuti muwoneseske kuti iwo wapokera ichi. Usange iwo wakukhumba kukwezga mtengo, wasange tepi yiweme, wasange machini ghaweme, ise tikukhumba munyakhe kuti wapange tepi yira uyo wakupanga iyi makora. Ichi ndicho tikukhumba. Tepi yikwenera kuti yipangike makora! Ndipo kasitomala wakwenera kukhutira, panji kulekeska chinthu chose ichi chakupanga matepi, ise ntha tiwenge na matepi, tizomerezge waka waliyose wapange uyo wakukhumba kuchita. Kweni usange iwo waguriskenge igho, warekani iwo wawoneseske kuti iwo wakupoka icho iwo wagura, chifukwa icho ndicho Chikhristu. Icho ntha ntchinyakhe kuruska kuchita . . .

¹²¹ Ndipo para iwo wafika kuno kuzakategherezga ku Ivangeli, ine nkikhumba kuti ndiwapase iwo chiweme chomene icho ine nkhumanya umo ine ningaperekera kwa iwo, wonani, ndipo para iwo wafika kuno ine nkikhumba imwe kuti muwoneseske kuti waliyose na chirichose chikuchitika makora. Ndicho chifukwa ine nkhumuphalirani imwe madikoni, mathrastii, na waliska, kuno usikuuno, kuti imwe mukwenera kuti muchite ichi mwakufikapo, chifukwa wanthu wakwiza kuno kuti wasange Chiuta, ndipo ise tikwenera kuwa na vinthu ivi mu dongosolo.

¹²² Ndipo kweniso matepi ghakwenera kuchita kughachemeska ku malo. Usange iwo wakukhumba kutchaja zinandi, usange iwo wali na matepi ghakugwiriskikapo ntchito ndigho iwo wakuguriska, ntheura sangani matepi ghawemiko. Usange iwo wakukhumba kutchaja zinandi pa igho, tchajani zinandi pa igho, rekani munthu wapoke icho iwo wagura.

¹²³ Ine ntha nkikhumbapapo msonkho uliwose, ntha kopala limoza, ndipo nesi kachisi wali na khumbiro; ine nkikhumba chara kuti imwe muwe ntheura. Ntha mungawanga na khumbo

ilo, mu—mu kupokapo msonkho. Usange iwo wâperekenge zinyakhe, ine nkhusachizga imwe mukwenera kuti mutorepo kamsonkho pachoko pa fundo yakuti igho ghakupangikira kuno. Ine nkughanaghana kuti icho ndi chinyakhe iwo wâkati, Mr. Miller, na iwo, za dango, ise tikaŵa nalo, kutorapo misonkho yinyakhe panji vinyakhe nthaura. Icho chiri kwa imwe mose kuti muwoneseske chikuchitika. Ine ntha ndiri, na chakuchita chirichose na—na icho chiri kukhazikiskika pamoza; imwe mose muwoneseske icho chikuchitika. Ine ntha ningakwaniska kuwonerera chose ichi, ine nkhumuphalirani waka imwe nthowa umo ichi chikwenera kuŵira na umo chichitikirenge. Kut. . . Imwe mwangupulikiska, ine nanguti, “ndimo chichitikirenge.” Nthaura ise tikukhumba kuti ichi chichitikenge makora.

¹²⁴ Ndipo usange iwo wâkukhumbikwa kuŵa na machini ghaweme kuti wâchitire ichi, nthaura sangani machini ghaweme. Usange ichi chikwenera kuŵa. . . Sono, ine nkhayowoya kwa iwo, ine nkhati, “Uliwose unga- . . . ntchito yiriyose ine nk huruta ku katumikira, pambere ine nindarute, ine ndimumanyiskaninge imwe maupharazgi agho ine ndamkupharazga kudera kula, chinyakhe icho ine ndiri nacho kale. . .” Ndipo ine nkhamulayizgani imwe mose, cheneicho ine ndizamkuchitoraso pa Sabata usiku, kuti “Pambere ine nindapharazge uthenga unyakhe uphya, ichi chikwenera kuti chifumire danga mu kachisi uyu, chifukwa iwo wâkuwoneka kuti wâkujambura makora.” Imwe mukukumbukira icho? Nthaura icho ine nkhwizira kuno, kuzakapharazga mauthenga ghane, nthaura ine nk hufuma nk huruta na kumumanyiska munthu wa matepi za visopo. Iwo wâkundifumba ine, “Kasi ndi nga? Kasi imwe mupharazgenge vichi?” Ine nkhamuphalira iyo, “usiku *uwu* ine ndiŵenge na *wakuti-na-wakuti*, usiku *uwu*, *wakuti-na-wakuti*,” nthaura iwo wângaŵa kuti wâpanga iyi ndipo mbakunozgeka kuti kasitomala wangatorera iyi nkhanira kwenekula; kuŵa nkhanira na yawo iyi, tepi yiwemiko kuruska iyo iwo wâli nayo uko mu ungano, chifukwa iyi yapangikira nkhanira pano pa kachisi uko saundi yikupulikikwa makora. Mukuwona?

¹²⁵ Sono, sono tikuruta mu uneni ukuru uwu, icho ine ndichitenge sono kusirya kwa nyanja na vinthu, ine ningapangana chara icho, imwe wonani, ine ningapangana chara kuti ine ndizamkupharazga uthenga wane wakudanga kuno. Chifukwa para iwe ukupharazga kunyakhe, mauthenga, iwe ukwenera kuŵa na chinyakhe icho ndi. . . ichi chikufika pa kukubowa iwe, ndipo ichi chikwenera kuŵa chakubowa kwa iwo awo wâkutegherezga ku ichi. Iwe ukwenera kuchita chinyakhe chakulekana, imwe wonani, ndipo perekani waka apo Uthenga uli *kula*. Kweni wârekani iwo wâŵike machini kwa kukatumikira, panji chirichose icho chiriko, icho chijamburenge matepi agha makoraghe.

¹²⁶ Ndipo pangani tepi yiweme, ndipo tepi yiriyose kuyiwerezga na kuyisanda pambere iyi yindarute, panji rekani waka chinthu chose; nthā mungawānga nanga ndi kalikose kakuchita, rekani munthu waliyose wapange tepi yakhe yekha. Mukuwona? Kweni chitani ichi makora, wonani, mwakuti dandaulo ili limare. Ise nthā tikukhumba madandaulo ghalighose ng’o. Usange liripo dandaulo, tiyeni tichitepo kanthu pa ichi, nthēura ise tiwenge kuti tamalana nalo ili.

¹²⁷ Sono, ine ndifulumirenge nkhanira mwaluwiro umo ine ningachitira. Billy wali na mafumbo pafupifupi ghaŵiri panji ghanandi apa, panji ghatatu, nthēura ise timalizenge.

Kufika nkhu, M’bale Branham, panji kasi dikoni wakwenera kufika nkhu pa kusungiska dongosolo mu mpingo? Kasi ise tisungiske dongosolo panji tilindizge mpaka M’bale Neville watiphalire ise chakuti ise tichite?

¹²⁸ Iyo nthā ndi ntchito ya M’bale Neville, iyo ndi ntchito yinu. Mukuwona? Imwe nthā mukumuphalira M’bale Neville chakuti wapharazge, umo wangapharazgira ichi. Wonani, iyo ndi ntchito yinu, imwe madikoni, imwe mukwenera kuti muchite icho. Imwe muwoneseske icho chikuchitika makora. Icho nthā ndi cha M’bale Neville, iyo ndi ntchito yinu. Mukuwona?

¹²⁹ Sono, usange wapolisi wali kuwaro kuno pa msewu ndipo iyo wakuwona munthu wakwiba katundu kunyuma kwa galimoto, kasi iyo wafonere mulara wa msumba na kuti, “Sono, Abwana, Mwaŵakuchindikika, bwana, ine nkhwira ntchito yinu kuno ya upolisi; sono, ine nasanga munthu kumtunda pa msewu apa, iyo ndi—iyo wibanga matayara kufumiska ku galimoto usiku wajumpha; sono, ine nkhwifumba waka, kasi imwe malingaliro ghinu ngakuti uli pa icho?” Nhu! Mukuwona? Wonani, icho nthā chingaŵa chazeru. Kasi chingaŵa ichi? Chara, bwana. Usange iyo wachitanga chinyakhe chakwanangika, mumangani iyo.

¹³⁰ Ndipo usange munthu wakuchita chinyakhe chakwanangika muno mu tchalichthi, panji munyakhe waliyose, ŵarekeskani iwo, ŵayowoyeskani iwo. Mungachitanga mtafu; kweni usange iwo ŵangapulikira chara, yowoyani mu nthowa yakuti iwo ŵamanye icho imwe mukuyowoya. Mukuwona? Wonani, ngati ndi para imwe mukumuphalira mwana, kuti, “Ruta kunyuma kula,” ndipo iyo wakusuzga. Madikoni, khalani pa malo ghinu! Ŵikani... Mulipo ŵanayi ŵa imwe, khalani ŵaŵiri kunthazi ndipo ŵaŵiri kunyuma, mu makona agha panji malo ghanyakhe ngati nthēura. Ndipo mulaŵisiske nkhanira mwatcheru, ŵakusuzga na chinyakhe chirichose chingafika ngati nthēura, imwe woneseskani. Ndipo imwe muŵe tcheru, imwe mufike pa malo ghinu gha ntchito ndipo khalani penepapo, uwo ndi mpando winu; panji yimirirani nkhanira mumphepete mwa chipupa ndipo laŵiskani waliyose wakunjira.

¹³¹ Dikoni wakuvikirira nyumba ya Chiuta. Munyakhe wafika, wayowoyeskani iwo; muwe apo kuwatauzga iwo, koraniko chasa chawo. Icho ndi, iwe ndiwe wapolisi, “Kasi ise tingamuwoneskani chipinda chakupumuliramo?” panji “Kasi imwe mukukhumba kukhala pasi?” “Kasi ise tingamupasani imwe buku la sumu panji chinyakhe?” panji “Sono ise tikukhumba kuti imwe muwe wakukondwa muno, ndipo—ndipo pempherani, ndipo—ndipo ise takondwa imwe muli kuno pamoza nase usikuuno.” Warongozgerani iwo nkhanira ku malo, na kuti, “Kasi imwe mukukhumba kuwa kufupi panji imwe mukukhumba kuti mukhale kunyuma kuno?” panji kunyakhe kulikose. Icho ndi chisungusungu.

¹³² Wapolisi (panji dikoni) ndi msirikali wapolisi ku gulu la wankhondo, waulemu, kweni ndipouli wamazaza. Mukuwona? Imwe mukumanya icho msirikali wapolisi wali, wakuchita nadi, usange iyo wakwendeska makora ntchito yakhe, ine nkughanaghana kuti iyo wali ngati mliska. Imwe mukuwona? Ndi ulemu na chirichose, kweni iyo wali na mazaza. Wonani, imwe mukwenera kumuchindika iyo. Wonani, iyo wakuwika. . . Wambura kumanya awa wakuruta kuwaro kula na kuwera, chifukwa, iyo wakuwawika iwo mu malo ghawo. Ndipo ntheura ndimo waliri dikoni kuwawika iwo mu malo ghawo.

¹³³ Sono, kumbukirani, dikoni ndi wapolisi, ndipo ofesi ya dikoni njakofya chomene kuruska ofesi yinyakhe yiriyose mu mpingo. Ine nkhumanya chara za ofesi yinyakhe yiriyose yakofya kuruska ofesi ya dikoni. Uwo mbunenesko, chifukwa iyo wali na—iyo wali na ntchito yeneko, ndipo iyo ndi munthu wa Chiuta. Iyo ndi munthu wa Chiuta kuyana waka ngati ndiumo mliska waliri munthu wa Chiuta. Nadi, iyo ndimo waliri. Iyo ndi muteweti wa Chiuta.

¹³⁴ Sono mathrastii, chinthu chimoza pera, iwo wali pa ntchito kwa Chiuta kuti walondere chuma chira na kupwerera icho, vinthu ivyo vikuchitika ngati ntheura. Ine nangumuphalirani imwe za matepi ghara, na—na za vinthu vinyakhe kuno ivyo vikuchitika, za nyumba na kuyinozgangaso, na kusonkhaniskanga ndalama na vinthu, icho ndi—icho ndicho iwo wakuwonerera: katundu, ndalama na vinthu. Madikoni ghalije kanthu kakuchita mu icho. Ndipo nesi—thrastii wali na chinthu chirichose chakuchita mu ofesi ya dikoni.

¹³⁵ Sono, usange madikoni ghakukhumba kupempha wowwiri kufuma ku mathrastii pa chirichose, panji—panji mathrastii kupempha madikoni, ndipo imwe mose mukugwira ntchito pamoza. . . Kweni izo ndi ntchito zinu, ndi kuzipaturanga izi. Mukuwona? Viri makora.

¹³⁶ Sono, chara, nthu mungafumbanga M'bale Neville. Usange M'bale Neville wakumupemphani imwe kuti muchite chinyakhe, ntheura icho ndi—icho ndi mliska winu, na ulemu na chitemwa

na chirichose. . . Usange iyo wangati, “M’bale Collins, M’bale Hickerson, M’bale Tony, panji munyakhe, kasi iwe ungalawiska icho chanangika kunyuma uko pa kona?” Pa malo gha ntchito ngati ntheura, imwe mukumanya, ngati munthu mweneko wa Chiuta.

¹³⁷ Kumbukirani, imwe nthā mukusewēzera Branham Tabernacle, nesi imwe mukusewēzera M’bale Neville panji ine, imwe mukusewēzera Yesu Khristu. Mukuwona? Imwe. . . Icho ndicho Imwe muli kwa. . . Ndipo Iyo—Iyo wakuchindika kupulikira kwinu mwakuyana waka umo Iyo waliri kwa mliska yura panji kwa munyakhe waliyose, Iyo wakukhazga kupulikira kwinu! Ndipo ise tikukhumba kuti tirongore kupulikira kwithu.

¹³⁸ Sono, nyengo zinyakhe ichi chikuwa chinonono. Ndi chinonono kwa ine kuwona mupharazgi wakhala uyo ine nkhumutemwa na mtima wane wose, nkhuenera kuti ndimuphalire waka iyo; wonani, kweni mu nthowa ya chitemwa, ine ndiri nacho chawanangwa chakuti ndimovwirire iyo. Kweni, wonani, ndipo iwo wakwiza kwa ine ndipo wakuti, “M’bale Branham, iwe ndiwe munthu muweme, kasi iwe ungapuskako chara pachoko waka pa ubapatizo ula, na pa *ichi*, *icho*, na *chinyakhe*, na chivikiliro icho, na mbewu ya serpente?”

¹³⁹ Ine nkikuti, “M’bale, ine nkhekutemwa iwe, kweni tiyeni ise ti- . . . titore waka Lemba ndipo tiwone kasi ndinjani muneneska panji mutesi.” Wonani, ine nkhuenera kumanya kuti. . .

¹⁴⁰ “O, sono, M’bale Branham, ine nkhekuphalira iwe, iwe ndiwe mutesi chomene.” Wonani, wakukwera kuyowoyanga.

¹⁴¹ “O,” ine nkikuti, “inya, panji ine ndiri ntheura. Ipo, usange ine ndiri ntheura, nadi (ndipo iwe undiphalire ine, iwe ndiwe. . . iwe ukumanya apo ine ndanangiska), ntheura iwe undirongore ine apo ine nkhunangiska.” Ndipo ine ndiri wakunozgeka kuchitora, wonani.

¹⁴² Chinthu chenechira, “Heyi, iwe ulije mazaza kumuphalira mwana yura kuti wakhale pasi.” Sono, dikoni ndi—ndi muvikiriri pa nyumba ya Chiuta. Mukuwona? Sono usange imwe. . . Iyo wakupwererera nyumba ya Chiuta na kuyisungirira iyi mu dongosolo. Icho ndicho Lemba likuyowoya, ndipo usange imwe muli na chinthu chinyakhe chakuti dikoni wachite, imwe mwize mundiphalire ine. Wonani, apo pali chinthu chenechira, kweni iyo—iyo ndi ntchito yinu kuchita icho, inya, vwirani waka.

¹⁴³ Ndipo imwe nthā mungafumbanga waliyose, iyo ndi—iyo ndi ntchito waka yinu. M’bale Neville nthā wakufumba waliyose, mpingo nthā ukwenera kufumba. . . Ine nkhung’anamura, a—a mathrastii nthā ghakwenera kuruta kukafumba M’bale Neville usange iyo—iyo wakukhumba denga liwikike pa kachisi. Mukuwona? Chara, chara, icho nthā chiri na chakuchita kwa

M'bale Neville, ntha chirichose kwa ine, icho chiri kwa imwe. Madikoni ntha ghakwenera kuti . . .

¹⁴⁴ Kachitiro kenekara kwa mliska. “Kasi iwe upharazgenge chivichi? Ine nkhuKhumba chara iwe kuti uchite *ichi*.” Iwo wâlije mazaza kuyowoyanga icho, iyo wakurongozgeka na Chiuta, wonani, mliska wawo. Ndipo ntheura usange—usange—usange. . . M'bale Neville, wapharazga uthenga uwo Fumu yapereka kwa ise, ndipo ise tose pamoza tiri mu ichi. Ndipo usange ine nkhumuphalira M'bale Neville chinyakhe chakwanangika, Chiuta wakunditora ine wakwananga pa ichi. Uwo mbunenesko. Mukuwona? Ntheura Chiuta ndi Bwana pa chose ichi. Mukuwona? Ndipo ise tikugwira waka ntchito ngati wâkazembe Wâkhe, imwe wonani, pasi pano mu maofesi agha.

Chonde ro . . .

Fumbo linyakhe, ndipo ntheura ine nkhuhanaghana kuti ise tiri na limoza lakhalako, ndipo ntheura ise—ise tilekezgenge.

Chonde rongosorani waka umo vyawanangwa vya malilime vikwenera kuti vichitikirenge mu mpingo withu. Ine ndiri kuchita ichi. **Kasi mphauli apo mpingo ungaWikika mu dongosolo umo . . . panji uko vyawanangwa vikuchitikira?** Ise tachirongosora waka icho.

Kasi ngalinga m-a-k-h-r-i-s-m-a . . . Kasi imwe mungawona kasi icho ntchichi? [M'bale Billy Paul wakuti, “**Vyakuyimbira**.”—Munozgi.] O. **Vyakuyimbira. Kasi ise tikwenera kuwa na vyakuyimbira vilinga mu tchalitchi padera pa chitoliro na piyano?**

¹⁴⁵ Inya, ichi chikutorera pakuti usange imwe mukaWa na chakwimbira cha mawaya panji chirichose imwe mukaWa nacho, imwe wonani. Ine nkhumanya chara ivyo imwe muli navyo, icho ili likung'anamura, ine nkhu pulikiska chara ichi. Kweni chitoliro na piyano ndi katundu wa mpingo. Sono, usange mrongozgi wa sumu wangasachizga fundo ya kuwa na mbata na mabaja na vinyakhe ngati ivyo, ndipo munyakhe wafika mu tchalitchi ndipo iwo wâkulizga vyakuyimbira ivi . . . Ndipo iwo wâli mu bandi, ndipo—ndipo ntheura, nkhumanya, ntheura icho ntcha mathrastii ghinu, kuti chizomerezgeke ichi na mathrastii ndipo wawone usange iwo wâli nazo ndalama kuti wâgure vyakuyimbira vyawo na vinyakhe ntheura, panji chirichose ngati icho. Ine nkhusachizga kuti ilo ndilo fumbo lawo.

¹⁴⁶ Kweni usange iwo wâli navyo vyakuyimbira vyawo, ntchiweme. Usange iwo wâlije vyakuyimbira vyawo, ndipo iwo ndi membara kuno gha bandi, ntha munthu waka uyo wakwizako kuno na kuzakayimbapo kamoza pa nyengo, na kwendendekanga ngati ntheura, ili likwenera kuwa bandi mu mpingo. Mpingo ntha ungamugurira a—a—mbata munthu uyo wakwimbira iyi muno ndipo machero usiku kumalo kunyakheso, na kumalo kunyakheso, na kwiza kamoza mu kanyengo na

kwimbirapo pachoko. Chara, bwana. Ili likwenera kuwa bandi nkhanira muno, bandi lakukhazikika na—mrongozgi, ndipo nthaura mpingo, uyowoye kwa iwo za kugura vyakuyimbira.

Chonde rongosorani waka umo ise ti...umo ise madikoni tingamanya kuwasungira wanthu mu kachisi pambere tindanjire panji para tafuma...Chonde rongosorani. [M'bale Billy Paul wakuwera fumbo, "**Kasi madikoni ghangawapanga uli wanthu kukhala chete mu kachisi pambere tindanjire na para tafuma mu tchalitchi?**"—Munozgi.] O, viri makora.

¹⁴⁷ Ine nisachizge ichi, wabale. Sono, kuli chinthu chikuru. Nakhumbanga ise nthena tanguwa na nyengo yikuru kuti tichipereke ichi, pakuti ichi ndi—ichi ndi...ichi—ichi chikung'anamura chinyakhe kwa ise, wonani. Sono, mpingo ntha ndi...

¹⁴⁸ Usange imwe mukukhumba kuti...Usange imwe mukukhumba kuti muzakayiwerezge tepi iyi usiku unyakhe na kuyilizga iyi pambere maungano ghandayambike, mwakuti wanthu wazakapulikiske ichi, rekani iyi yilizgike; chigawa waka ichi cha tepi kweni ntha kulutirira, apa pera. Chigawa chirichose cha iyi icho imwe mukukhumba kupulikizga pa chinthu chinyakhe, rutirizgani waka kuyizungulizga iyi mpaka imwe muchisange ichi, ndipo nthaura muyilizge iyi. Wonani, chifukwa ndi mafumbo.

¹⁴⁹ Sono, madikoni pa mpingo, ndipo umo ine—umo ine nanguyowoyera, ndi wapolisi pa mpingo. Kweni tchalitchi ntha ndi nyumba yakukumaniranapo chirichose cha—cha wenenawene na ubwezi na kusewererapo. Tchalitchi ndi nyumba ya Chiuta! Ise tikwiza kuno...Sono, usange ise tikukhumba kuti tikumane yumoza na munyakhe, rekani ine ndifike ku nyumba yinu, imwe mufike ku nyumba yane, panji imwe murute ku nyumba ya yumoza na munyakhe ndipo mukakumane yumoza na munyakhe. Kweni kuti musewere waka pa tchalitchi, na kuyowoyanga na vinthu ngati ivyo, ichi ntchiweme chara, wabale; ise tikwiza kuno, ise tikufumyamo chinthu chose mu malingaliro ghithu. Usange ise tingamanya kwiza kuno...

¹⁵⁰ Wonani umo ise tikachitiranga ichi virimika vya kunyuma. Mlongosi Gertie waka wa kwimba piyano. Para ine nkchaitanga uliska kuno, ine—ine nkchayenera kuwa mliska, dikoni, thrastii, chinyakhe chirichose pa nyengo yimoza, wonani, kweni ine—ine nkchayenera kuchita ichi. Sono imwe ntha mukwenera kuti muchitenge icho mu nthowa iyo, wonani, chifukwa imwe muli na wanthu wakuti wachite ichi. Kweni para...Ine nkha wa na wakundovwira, M'bale Seward na wanyakhe wose wa iwo pa muryango. Iwo waka wa na mabuku kuwunjikika kufupi uko pa muryango, wakhala mu mpando, panji chinyakhe, munyakhe. Ndipo para munyakhe

wafika, imwe mukaŵarongora iwo malo ghakuti wapayikepo chikhoti chawo panji kuŵavwira iwo kusanga malo ghawo ghakukhalapo, kuŵapa iwo buku la sumu na kuŵapempha iwo kuti “ŵaŵe mu kuromba.” Ndipo ntheura waliyose ŵakakhala mu mipando yawo ndipo mwakachetechete ŵakapemphera mpaka nyengo yakuyambira. Mukuwona? Ndipo ntheura pa nyengo yakuyambira, Mlongosi Gertie, wakuyimba piyano, wakaruta kwenekula ndipo wakayamba kwimba pambere... apo ŵanthu—ŵakwiza pamoza.

¹⁵¹ Ine nkhusachizga kuti muŵe na wachitoliro winu warute kula na sumu yeneko yiweme. Usange iyo nthu waliko kuno, ŵikani iyi pa tepi ndipo muyilizge iyi, panji chinthu chinyakhe. Ndipo muŵe nako kwimba, kwimba nadi kuweme kwakupatulika kuchitike. Ntheura...Ndipo ŵafumbani ŵanthu...Ndipo usange ŵanthu ŵakwamba kuyowoyayowoya na kusuzganga ngati ntheura, rekani yumoza wa madikoni wafike ku mayikurofoni pa desiki ndipo wayowoye, “sh, sh, sh,” ngati ntheura. Wayowoye, “Pa kachisi pano, ise—ise tikukhumba kuti imwe mwize ku chisopo. Tiyeni tileke kupanga chiwawa sono, tegherezani ku kwimba. Sangani mpando winu, khalani pasi, muŵe ŵantchindi wonani, pempherani panji ŵerengani Baibolo. Ichi, mu kachisi muno, ndimo Fumu yikukhala. Ndipo ise tikukhumba kuti waliyose waŵe nkhanira wakuchindika na wakusopa, nthu kuchimpirangachimpiranga, kuyowoyanga mu chisopo. Unganani mwaŵene, ndipo imwe mukwiza kuno kuzakayowoya kwa Fumu. Mukuwona? Panji muŵe mu kuromba mwakachetechete, wonani, panji ŵerengani Baibolo linu.”

¹⁵² Para ine nkhati ndaruta ku mpingo wa Marble kumtunda kula ku...Norman Vincent Peale, imwe muli kupulikapo za iyo, imwe wonani. Ndipo ine nkhanjira...Mumanyi mukuru wa malingaliro, musambizgi, imwe mukumanya. Ndipo ine nkhanjira mu tchalitchi lakhe, ine nkughanaghana waka, kula, “ine nakhumbanga nthena kachisi wane wachitenge ntheuraso.” Madikoni ghara kwimiranga nkhanira apo pa muryango para iwe ukunjira waka. Iwo, nkhumanya, iwo ŵakukupasa iwe kapepara ka Sande sukulu, ŵakukukhazika pasi iwe. Iyo wakachitanga kufumya katatu, imwe mukumanya, umo mukunjira pafupifupi foru panji fayivi handiredi, imwe mukumanya; ndipo New York ndi malo ghakuru, ndipo iyo ndi munthu wakumanyikwa. Ndipo ine nkughanaghana kuti iwo ŵakaŵanga na kalasi limoza pa teni koloko ndipo limoza pa eleveni, upharazgi weneula kuwuwerezgaso, chisopo chenechira ndendende, kapepara kenekara. Kweni para iwo ŵafuma, ndipo iwo ŵakaŵa (ine nkhumomezga) maminiti fayivi kuti tchalitchi liŵe ndendende...Ntho wakaŵapo wakunjira mpaka iwo ŵafume, ntheura madikoni ghakajuranga nthowa ndipo mpingo unyakhe ukanjiranga. Iwo ŵakaŵa na mipando yakale

iyi yakunjira, imwe mukumanya, iwo wakanjira ngati nthaura, na kukhala pasi mu mabenchi uko imwe mukuchita kujura muryango. Fashoni yakale, ili liri kuwa kula pa—pafupifupi virimika thu handiredi, ine nkhusachizga, tchalitchi lakale la Marble.

¹⁵³ Ndipo imwe mbwenu mupulikenge kumbotoka kwa phini palipose mu tchalitchi lira, ndipo waliyose mu kuromba pafupifupi maminiti sate pambere kudaska kwakudanga kukaŵa kundachitike pa chitoliro, ya kujurira. Mukuwona? Ndipo waliyose nkhanira mu kuromba. Ine nkughanaghana, “Mwe umo ichi chiliri chiweme!” Ntheura para mupharazgi yura. . . Yakujurira yira, ya. . . Ine nkughanaghana kuti iwo wakayimba yakujurira yimoza pafupifupi maminiti ghatatu kufika ghankhonde, *Umo Imwe Muliri Wakuru*, panji yinyakhe ngati nthaura, kulutirira ngati nthaura. Ndipo nthaura para iwo wakati wachita, waliyose wakalekezga kupemphera, wakapulikizganga ku yakujurira. Wonani, ichi chikupereka kusintha, kufuma ku kupemphera kufika ku yakujurira. Ndipo nthaura para iwo wakati wayimba yira, nthaura mrongozgi wa kwayara wakarongozga wakwayara. Ntheura iwo wakaŵa na sumu ya mpingo na kwayara. Ndipo nthaura iwo wakaŵa wakunozgekerā kalasi lawo la Sande sukulu. Mukuwona? Ndipo pamanyuma—ndipo pamanyuma para ichi chikati chamara, nthā chikaŵapo chinyakhe chikalutirira kupatulako kusopa Kwauzimu, nyengo yose, ndipo icho ndicho ise tikurutira kula.

¹⁵⁴ Ndipo ine nkughanaghana kuti ichi chingaŵa chinthu chiweme usange mpingo withu. . . Ndipo ine nkhuoyoya waka ichi, ise, kalekale, ise tichitenge ichi. Mukuwona? Tiyeni tichite ichi. Usange munyakhe wakuchita chinthu chinyakhe, na kuyowoyanga, kuti, “Ine nkughanaghana kuti ichi chingaŵa chinthu chiweme.” Usange ichi ndi chinthu chiweme, ipo tiyeni tichite ichi. Mukuwona? Ise tikukhumba chara kujanda chinthu chinyakhe chiweme, ise tichitenge ichi, munthowa yiriyose. Mukuwona? Ndipo rutilirani waka ndipo—ndipo yimirirani apo ndipo—ndipo usange iwo wayambapo mlenji, panji chinyakhe ngati icho, wanthu kwizanga, zomerezgani waka yumoza, panji yumoza wa—yumoza wa madikoni, panji munyakhe warute kwenekula na kuti, “Ichi chiri kuzgoka dango mu kachisi muno. . .”

¹⁵⁵ Ine nkhumanya chara usange iwo wakuchita ichi, iwo panyakhe—iwo panyakhe. Ine nthā nkhuŵa kuno, imwe wonani, ine nkhumanya chara. Ine nthā nkhuŵa muno pambere chisopo chindayambike.

¹⁵⁶ Ndipo para iwo wanjira ndipo iwo wayamba kuyowoya, rekani munyakhe wanyamuke ndipo wayowoye, “Sh, sh, sh, kanyengo waka.” Mukuwona? Rekani—rekani. . . Torani mlongosi muchoko, muŵikani pachanya apo ndipo murekani iyo wayimbe sumu yira. Usange imwe mungachita chara, ŵikani ichi

pa tepi ndipo muyipulikizgire iyi kwenekuko, wonani, sumu pa chitoliro. Ndipo muyowoye, “Sono ise tiku . . . Muli dango liphya mu kachisi. Para wanthu wakunjira muno, ise nthā tikwenera kutokotoskananga, kuyowoya, kweni kusopa. Mukuwona? Sono, maminiti pachoko waka chisopo chiyambikenge. Kufika apo, w̄renganinge waka Baibolo linu panji sindamiskani mitu yinu ndipo mwakachetechete pempherani.” Ndipo nyengo zichoko ngati nthēura, iwo wose w̄asambirenge. Mukuwona? Mukuwona?

¹⁵⁷ Imwe mwapulika munyakhe wakuyowoya, nthēura usange ichi chikumutimbanizgani, para pajumpha nyengo zichoko pamanyuma pa icho, para pajumpha kanyengo imwe mukufika ku malo uko munyakhe, wakuti, wonani munyakhe wakuyowoya, kulije munyakheso wakuyowoya, imwe wonani, inya, nthēura yumoza wa madikoni wanyamuke na kuti, “Ise—ise tikukhumba kuti imwe musopenge mu nyengo ya chisopo.” Imwe mukuwona? Mukuwona? Wonani, iyi nthā ndi nyumba ya kuchezeramo, iyi ndi nyumba ya kusoperamo. Mukupulikiska?

Ine nkughanaghana icho ndimo changuw̄ira. **Chonde rongosorani . . . Inya. Tiyeni tiwone. Inya. Chonde rongosorani umo kuti . . . madikoni ghachitirenge . . . mu kachisi. Inya, mbwenu lamara. Uwo mbunenesko. Ndicho ichi.**

Viri makora, sono, apa pali limoza laumaliro.

M'bale Branham, para ise tiri na mwaŵi pa kwambirira kwa chisopo . . . Ine ndine—ine ndine . . . madanda- . . . Yayi, . . . ise tikaŵa na madandaulo . . .

Ili lalebeka na tuchokotuchoko chomene. Ndipo “**mukaŵa na madandaulo,**” ndi nthēura chara? [M'bale Billy Paul wakuti, “U-nhu,” ndipo wakurutirizga kumovwira M'bale Branham kuw̄erenga tumalemba tuchokotuchoko—Munozgi.]

. . . tikaŵa na madandaulo pa kwambirira pa chisopo. Ise tiri . . . Tiyeni tiwone. Ise—ise—ise tikuŵa na sumu, maukaboni, na malurombo, na vyakukhumbikwa malurombo, kwimba kwapadera, na m-a- . . . panyakhe kutora ichi . . . kuyamba uthenga pa eleveni, kufika . . . panji kujumhirapo, kweni tilije nyengo yikuru ya Mazgu. Wanthu w̄anyakhe w̄akuvuka ndipo w̄akuruta pambere iyi—iyi ndi, ndi . . . pambere—pambere ichi chindamare. Ichi ndi . . . Chonde rongosorani kasi sumu ziŵe zilinga, ndipo kasi uthenga uyambike nyengo uli. Ndipo w̄anyakhe—nyengo zinyakhe ise tikuŵa na lurombo—vyakukhumbikwa kupempherereka ndipo uwu ukumalira kuŵa ungano wa ukaboni, vinthu vinyakhe ivyo—ivyo nthā vikwenera . . . nthā vikuwoneka viweme pa nyengo yira.

¹⁵⁸ Sono, ine nkhugomezga ine ndalipulika ilo. Billy wakuyezga kundovwira ine apa. Pa tepi, imwe mbwenu . . . munyakhe

mu ungoro, mu chisopo, wakutegeherezga kasi ichi chikaŵa chivichi, ndi Billy wakuyezga kundovwira ine kuwerenga ili chifukwa ili lalebeka chomene, tudikitudiki chomene, ndipo ine nangutondeka kufiska ichi. Ine ndatorapo lingaliro lachisanisani, ichi ndi, kuti, “Kasi ise tikwenera kwimba sumu zilinga pambere tindayambe kutumikira, ndipo kasi kutumikira kuyambike nyengo uli?”

¹⁵⁹ Sono, chinthu chakudanga ine nkhukhumba kuti ndichite apa ndi kuzomera kwananga. Ndipo para ine ndananga, ine nkhukhumba kuti ndizomere “ine ndananga.” Mukuwona? Ndipo ine—ndipo ine—ine ndizomere kwananga apa kuti “ine ndine nakhala ngati mudangiriri wa icho.” Chifukwa ichi ndine nakhala nkupanga visopo vitali ivi na vinthu, ndicho chikapangiska mpingo mu ndondomeko iyi, wonani, cha kachitiro kantheura, kweni ichi chingaŵanga ntheura chara. Ndipo sono, kumbukirani, ine ndiri...Ine ndine... Nkhamuphaliraninge mose imwe, “pa Sabata usiku, usange Fumu yazomerezga, pa Sabata usiku, kuti, ine nkhuyezga kughagaŵira nyengo mautumiki ghane kufuma sono na kunthazi, usange ine ndikhalenge kusazgirapo sabata yimoza, ku pafupifupi maminiti sate panji fote para ndatalikiska chomene pa mautumiki ghane.”

¹⁶⁰ Chifukwa ine ndiri kusanga ichi, kuti chisopo icho...Ichi chikuyambika, ndipo uthenga ukuperekeka mu nkhangono; usange iwe watalikiska chomene, iwe ukuvuska ŵanthu ndipo iwo ŵakupulika chara ichi. Chifukwa icho ine ndakhala nkupereka...Ine nkhamanyanga icho kufuma kale. Mukuwona? Ŵapharazgi ŵakuchita makora chomene ndi ŵeneawo ŵali nkhanira ndendende...Yesu wakaŵa Munthu wa mazgu ghachoko, wonani maupharazgi Ghakhe. Wonani maupharazgi gha Paulos. Pa Zuŵa la Pentekoste, panyakhe ukamutorera iyo maminiti fifitini, ndipo iyo wakaupereka mwankhangono...kula, chinyakhe icho—icho—icho chikatimizga mauzima firi sauzandi ku Ufumu wa Chiuta. Wonani, nkhanira waka kurunjika pa fundo. Mukuwona?

¹⁶¹ Ndipo ine—ine ndine wakususkika. Kweni, chifukwa icho ine nkuchitira ichi, nthā ntchifukwa chakuti ine nkhalika kumanya, kweni ine nkupanga matepi, wonani, ndipo matepi agha ghazamkwimbika mu nyumba kwa maora na maora na maora. Kweni umo imwe muzamkuwonera, pa Sabata yikwiza, chifukwa icho ine nkuchitira ichi, pa Sabata yikwiza iyi, chifukwa icho ine nkuchitira vinthu ivi...Ine panji ningayowoya ichi sono nthena pa tepi. Chifukwa icho ine nkuchitira ichi ndi chifukwa cha uzitu ukuru chomene pa ine wa Uthenga wa nyengo iyi, kuti ndichipereke Ichi. Sono Uthenga waperekeka, sono ine nkutora maminiti sate panji chinyakhe ngati ntheura, pamanyuma pa chirimika chakudanga, mu maungano ghane uko mu...kulikose ine nkukuruta, na

kuyezga nanga nkhuthyera koloko yane pa maminiti sate, panji nthu kujumphiska fote para ndarutirizga chomene; kuwupereka mwankhongono Uthenga ula, na kuwachemera ku guwa usange ine. . . panji chirichose ine ndichitenge, panji kuchemeska pemphero la pamzere; ndipo nthu kutora nyengo yinandi yira, chifukwa iwe ukuvuska wanthu. Ine nkhumanya icho.

¹⁶² Kweni laŵiskani kuno. Ine nkhusachizga, mu chirimika, ise nthu tiri kuŵapo na wanthu khumi na ŵawiri ŵakanyamuka na kufuma kuwaro, ndipo nyengo zinyakhe ine nkhuŵasunga muno maora ghaŵiri panji ghatatu. Mukuwona? Uwo mbunenesko. Chifukwa ichi chikaŵanga kupanga matepi agha gheneagho ghakuruta charu chose zingirizge, wonani. Ndipo wanthu kutali kula, iwo ŵazamkukhala maora ghanandi kupulikizganga ku Icho; ŵapharazgi, na ŵanyakhe nthura, Germany, Switzerland, Africa, Asia, na kulikose, wonani, kupulikizganga ku Icho.

¹⁶³ Kweni, wonani, ku kachisi, ku mpingo. . . Ndipo icho chiri makora. Usange iwe uli muno kupanganga tepi, ndipo iwe uli na tepi ya maora ghaŵiri, ŵikapo uthenga wa maora ghaŵiri pa iyi; kweni usange iwe nthu ukupanga tepi ya chinyakhe ngati icho, nthura udumure uthenga wako, wona, dumura uthenga wako. Ine ndimuphaliraninge imwe chifukwa, ŵalipo ŵanyakhe awo ŵakukhuta luŵiro, ŵanyakhe ŵakutaya nyengo yitali kukhuta, wonani, ngati nthura, ndipo iwe ukwenera kuŵa wakuŵakhomweska wapakatikati pa icho.

¹⁶⁴ Ndipo sono, nyengo zinandi kuti ise tikwananga visopo vithu na ungano wakutalikiska pa maukaboni, cheneicho ine nkhumanya ine ndiri wakususkika pakuchita ichi. Ndipo imwe mukuruta para ise tikaŵanga na maungano mu misewu, ndipo mufumbe m'bale munyakhe mulara wayimirire kula, ndipo iyo wayimirirenge. . . Ndipo mumupemphe iyo wapemphere, ndipo iyo wapempherenge mulara wa msumba, na mlamuliri wa chigaŵa, na Purezidenti wa Charu, na—na waliyose ngati nthura, na ŵaliska wose ŵawazungulira, imwe mukumanya, waliyose payekhapayekha, na Mlongosi Jones uyo wali mu chipatala, na vinthu ngati ivyo; ndipo wanthu ŵayimirira, kujumphangapo pa ungano wa pa msewu, iwo mbwenu, kurutirira—kurutirira waka kuyendanga. Mukuwona? Iyo wakuŵavuska waka iwo. Ise tiri waka, nangauli. . .

¹⁶⁵ Wonani, chinthu cheneko sono, pemphero linu likwenera kuŵa kuudesi, linu leneko, pemphero litali. Pemphererani wose. . . Njirani mu chipinda chakuudesi, jaraniko muryango. Uko ndiko imwe mukukhumbikwa kuti mupemphere zuŵa lose, usiku wose, panji maora ghaŵiri, pempherani kwenekula. Kweni mkati muno, uko imwe muli na wanthu ŵakumupulikizgani, pangani pemphero linu lifupi, lachangu, pa ichi. Pangani chisopo chinu chose. . . Ndipo perekani nyengo yinu yinandi ya chisopo ku Mazgu ghara. Icho ndicho chinthu cheneko! Perekani Mazgu

agho mwankhongono waka umo imwe mungachitira, wonani, perekani Mazgu ku wanthu.

¹⁶⁶ Sono, apa pali sachizgo lane. Sono, sono kumbukirani, ine ndazomera kuti ine ndiri wakwananga pa kudangirira ichi. Kweni pamanyuma ine ndamuphalirani imwe chifukwa icho ine ndachitira ichi mwakurutirira, ine nkhupanga matepi gha maora ghaŵiri kuti ghatumizgike kusirya kwa nyanja na kulikose, gha Uthenga, imwe wonani. Kweni mpingo nthu ungangatorerangako icho (uthenga pano pa kachisi) kutorera matepi agho (maora ghaŵiri) kuti gharute ku malo, wonani, na kuruta uko ngati nthaura.

¹⁶⁷ Sono, apa ndipo dongosolo linu. . . Rekani ine ndimupasani waka chiyerezgero imwe. Kasi ilo lingaŵa liweme, sachizgo? Ine ndiyowoye kuti miryango ya tchalitchi yiŵe kuti yajurika kufikira pa nyengo yakuti, rekani gulu linjire, rekani sumu ziyimbikenge. Ndipo rekani waliyose wafike kuzakasopa, nthu kuzakachezga. Ndipo nthu mungazomerezganga kucheza para mwafuma, waphalireni iwo “Fumani ndipo rutaninge, nthu kuzakachezga. Usange imwe mukakhumbenge kucheza, kuli malo ghose kuwaro. Kweni iyi ndi nyumba yakusoperamo, rekani iyi yisungike yakutozgeka.” Sono, usange Mzimu wa Fumu ukuteŵeta muno, tiyeni tiwusungirire uwu Mzimu wa Fumu. Mukuwona? Ndipo—ndipo Uwu urutirirenge kukhuŵirizga. Usange imwe nthu mukuchita, imwe sungirirani waka mazgu ghane, ichi chizamkuchitika; ichi nadi chizamkuchitika. Ndipo tiyeni tisungirire ichi, ndi ntchito yithu, ndicho chifukwa ine ndirili kuno usikuuno. Kusungirira waka chinthu ichi mu ndondomeko na agha—na malango agha.

¹⁶⁸ Sono wonani, ine ndiyowoye ichi. Mwadango, pokhapokha ise tikupereka chomenechomene. . . na kuwaphalira iwo kuti imwe mujamburenge uthenga. Mukuwona? Sono, usange M'bale Neville wali na uthenga muno uwo iyo wa. . . iyo wali na uthenga uwo iyo wakukhumba kuti ukafike ku wanthu, uko pa tepi, panji chinyakhe, wayowoye, “Sono, pa Sabata yikwiza usiku ise tizamkujambura tepi ya maora ghaŵiri,” tepi ya maora ghatatu, panji vichi—panji chinyakhe chirichose. “Ise tizamkupereka wa ghaŵiri—panji tepi ya maora ghatatu,” panji chirichose icho chingawapo, “pa Sabata yikwiza usiku.” Ndipo nthaura wanthu wakumanya. Ndipo nthaura para iwo wafika, yowoyani, “Sono, ise tijamburenge uthenga usikuuno. Ndipo ine ndiri na uthenga apa uwo ndi weneuwo ine nkhukhumba kuti ujamburike ndipo utumizgike. Ine ndakhala. . . Ine nkhuwona kurongozgeka kutumizga uthenga uwu. Ndipo uwu ujambulikenge, uwu panji ungaŵa wa maora ghaŵiri, maora ghatatu, panji chirichose icho chiriko.” Yowoyani icho.

¹⁶⁹ Kweni, mwadango, ngati ndiumo ine nkhuuchitira para ine nkhuuruta ku malo ngati ghamoza gha igho maungano gha Wanthu Wamalonda, panji ine ndafumapo ndiri ku

maungano ghane uko ku mzere wa pemphero. Usange ine nkhayimirirenge kula na kupereka uthenga wa maora ghatatu mu usiku pambere tindachite chisopo cha machirisko, imwe mukuwona uko ichi chikundiwika ine? Mukuwona? Chifukwa, wanthu, usiku wakurondezgako gulu lako ndi hafu wa umo ili likaŵira. Mukuwona? Chifukwa iwo wāngachita chara ichi, iwo wākwenera kuti wārute ku ntchito na chinyakhe chirichose.

¹⁷⁰ Ine nisachizge ichi, kuti mwadango... Sono, ine nkhamuwona M'bale Neville usiku wamara para iyo wakati wapharazga. Sono, ine nkhumanya kuti ula ukaŵa uthenga wakuzukumiska. Ine nkhatora manotisi gha iyo, ndiri nagho pano mu thumba lane, kuti ndigwiriske ntchito ichi mu mauthenga ghanyakhe gha ndamwene. Uwo mbunenesko. *Nthowa ya Kupulumukira*, wonani, ndipo ula ukaŵa uthenga uweme. Imwe mukuwona umo iyo wakamalizgira ula mwaluwiro? Wonani, pafupifupi maminiti sate-fayivi, wonani, ndipo iyo—ndipo iyo wakaŵa kuti wamalizga. Mukuwona? Sono, chira chikaŵa chiweme. Sono, ndipo M'bale Neville, nyengo zinandi mauthenga ghakhe ghakuŵa nthaura. Wonani, uwu ntha ngutali chomene. Mukuwona? Kweni apo imwe mukunangira ungano winu ndi vinthu vyose vira vyakupenjeramo pambere imwe mundafike ku ichi. Mukuwona?

¹⁷¹ Sono, ndipo—ndipo kula imwe mukuchita icho... Sono, ine nkhumanya, ndipo sono wonani, ine—ine ntha nkhuwoyoya icho mwakuleka kupereka ntchindi, imwe mathrastii, panji madikoni, panji—panji mliska, kweni ine nkhumuphalirani waka imwe: wonani icho ndi Unenesko, ndipo ichi ndimo chikwenera kukhalira. Sono, imwe... Kasi chikuchita vichi? Sono, waliyose, imwe mose, wachisungusungu, mwanarumi waliyose wa imwe ngwachisungusungu. Usange ichi ntha chikaŵenge nthaura, ine nthena nanguti, “Mose kupatulako M'bale *Wakuti-na-wakuti*, iyo ntha ngwa chisungusungu, ise tose tikumupempherera iyo.” Kweni iwe—iwe wachisungusungu, ndipo iwe ndiwe wākuzizipizga, wākujikora, munthu wakufwasa nthena. Icho ntchiweme, kweni ntha ungawoneskanga ngati mwanakazi pa icho.

¹⁷² Yesu wakaŵa wachisungusungu, nayoso, kweni para yafika nyengo yakuti wayowoye vinthu, “Kuli kulembeka, ‘Nyumba ya Wadada Wane yiri kupangika kuŵa nyumba yakusoperamo,’ ndipo imwe mukuyizgora iyi kuŵa malo gha wānkungu.” Mukuwona? Wonani, Iyo—Iyo wakamanya apo wangayowoya na apo wangayowoya chara. Icho ndicho—icho ndicho—icho ndicho ise tikwenera kuchita. Mukuwona? Ntha wakaŵako, ntha wakaŵako munthu ngati Yesu, Iyo wakaŵa Chiuta. Ndipo kumbukirani, Iyo nanga... Mukuyowoya za kuŵa dikoni mu tchalitchi, Iyo—Iyo wakatora ulamuliro! Iyo wakaruka mikusa yinyakhe pamoza, ndipo Iyo ntha wakalindizga kuti waŵafumiskire iwo kuwaro mwaulemu,

Iyo wakaŵachotoposkera kuwaro, wonani, ngati nyumba ya Chiuta. Ndipo Iyo wakachitanga ntchito ya dikoni, kuŵa chiyerezgero kwa *imwe* madikoni. Wonani, Iyo wakaŵa Chiyerezgero chinu. “Ndipo sono, ichi ndi—ichi chiri kulembeka, ‘Nyumba ya Wadada Wane yiri kupangikira kuŵa nyumba yakusoperamo.’” Sono, kumbukirani, Yesu wakaŵa Dikoni apo, imwe mukumanya icho, Yesu wakachitanga ntchito ya dikoni.

¹⁷³ Para Iyo wakafika ku ntchito ya mliska, kasi Iyo wakayowoya vichi? “Imwe ŵaFarisi ŵachiburumutira, ŵarongozgi ŵa ŵachiburumutira!” Wonani, Iyo wakatoranga ntchito ya mliska, pamanyuma.

¹⁷⁴ Ndipo para Iyo wakaŵaphalira iwo icho chikati chichitikenge, Iyo wakatora ntchito ya muprofeti. Mukuwona?

¹⁷⁵ Ndipo para iwo ŵakafumba kuti msonkho ukayenera kuti uperekeke, Iyo wakatora ntchito ya thrastii, “Petros, ruta kusika ndipo ukaponye mbeja mu mronga, ndipo somba yakudanga yeneiyo iwe wamkukora yiri na kopala mu mlomo wakhe. Ukaŵalipire iwo, wona, lipira ngongole zako.” Wakayowoya, kwa ise, “Perekani kwa Kesare ivyo nvya Kesare, Vya Chiuta kwa Chiuta.”

¹⁷⁶ Iyo wakaŵa vyose Mliska, Muprofeti, Thrastii, na Dikoni. Nadi wakaŵa! Ntheura pamanyuma imwe wonani icho Iyo wakachita, rekani icho chiŵe chiyerezgero chinu mu nyumba muno pa Branham Tabernacle, kuti ise tikukhumba kuti yiŵe nyumba mwenemumo Iyo wachindikikirengemo na chirichose, ofesi yiriyose, malo ghalighose, mwakuti paleke kuŵa kulekerera. Kuŵeko kujikora, na uweme, na chisungusungu, kweni kurunjika waka pa mzere, munthu waliyose pa malo ghakhe gha ntchito. Mukuwona? Umo ndimo, umo ndimo Iyo wakukhumbira ichi chikhaliyenge. Iyo ntha wakasuskika. Para yafika nyengo yakuti wayowoye, kuzunura *kasi* chikaŵa *chivichi*, Iyo wakachizunura ichi. Para yafika nyengo yakuti warongore kujikora, ntheura Iyo wakarongora kujikora. Iyo wakaŵa muweme, wachisungusungu, wakupulikiska; kweni wachikanga, ndipo chirichose chikaŵa nkhanira chakurunjika na Iyo, ndipo Iyo wakachita icho kuŵa chiyerezgero chinu. Sono, Mzimu Mutuŵa wandipasa waka ine icho. Ntheura ine ntha nkhanghanaghanapo za icho, Iyo pakuŵa Dikoni, kale, kweni Iyo wakaŵa. Mukuwona? Iyo—Iyo wakachita ngati dikoni, kale.

¹⁷⁷ Sono, ine ndiyowoye ichi, mwachiyerezgero usange visopo vinu vikuyamba pa seveni-sate, usange nyengo ndi iyo, jurani tchalitchi linu mwakucherera na hafu wa ora, seveni koloko. Rekani wa piyano...Muphalirani wa chitoliro...Kasi imwe mukumulipira iyo? Imwe mose mukumulipira wa chitoliro? Kasi iyo wakulipirika, panji wa piyano? Iyo wakuchita mwakukhumba kwaulere? Mufumbani iyo mwakujikora. Nanga ndi kuti iyo wakukhumba kuti walipirike pa ichi,

kuti mumupe chinyakhe iyo pa ichi, muphalirani iyo ise tikumukhumba iyo hafu ora pambere chisopo chindayambe. Ndipo usange iyo wakuti, “Yayi, ine ningachita chara ichi,” panji chinyakhe, dandaulo, mbwenu mutorani waka iyo wafike kuno ndipo wapange tepi ya sumu zinyakhe ziweme na chitoliro. Imwe mukuwona? Ndipo rekani . . . wikanipo iyo pa . . . Ntha wangaŵanga kuno nyengo yiriyose, tcherani tepi yinu. Mukuwona? Rekani yumoza wa madikoni, thrastii, panji waliyose uyo wakujura muryango, mupwereri, wayiŵikepo iyi apo, tepi yiyimbenge, ndipo rekani iyi yiyimbenge apo ŵanthu ŵakwiza. Mukuwona? Chifukwa usange madikoni ntha ghaliko kuno, panji munyakhe, rekani, thrastii panji munyakhe waŵe muno kuti wachite ichi, nthaura ŵarekani iwo ŵayilizge iyi hafu ora.

¹⁷⁸ Kweni ndendende seveni-sate, rekani belu yura warizgike pachanya pa nyumba. Mukuwona? Imwe muchali nayo belu winu kuwaro uko? Inya. Viri makora, rekani belu winu warizgike pa seveni-sate, ndipo icho chikung’anamura kuti ise ntha tiyendengeyendenge uku na uko pa tchalitchi na kukorana chasa na ŵa Joneses na wose iwo. Rekani mrongozgi wa sumu waŵe pa ntchito! Usange kulije mrongozgi wa sumu kula, rekani madikoni ghawoneseske kuti kula . . . panji . . . woneseskani kuti walipo munyakhe kuti wayambe kurongozga sumu para belu yura wayamba kulira. “Jurani buku linu la sumu, nambala *yakuti-na-yakuti*.” Mukuwona? Rekani ichi chichitike nkhanira pa nyengo pa—pa seveni-sate.

¹⁷⁹ Viri makora, pamanyuma muŵe na sumu ya mpingo, ndipo panyakhe sumu yachiŵiri ya mpingo, ndipo pamanyuma muŵe na munyakhe wakumanyiskikirathu, usange imwe mungafiska, kuti warongozge mu pemphero. Rekani a—mliska, panji, waliyose . . . Inya, mliska ntha wangaŵangapo apo, a—mrongozgi sumu wakwenera kuti wachite icho. Ndi M’bale Capps, ine nkughanaghana. Wonani, iyo wamanyenge chakuti wachite, rekani—rekani iyo wafumbe munyakhe wayowoye . . . panji warongozge mu pemphero iyomwene. Fumbani gulu liyimirire mu kuromba, wonani, yimirirani waka, ndipo rekani munyakhe warongozge mu kuromba. Sono, usange imwe mukukhala tcheru chara . . .

¹⁸⁰ Sono, ise tikugomezga kuti waliyose wakwenera kuti wafike ku nyumba ya Chiuta na kuzakasopa, agho ndi—agho ndi malo gha kusoperamo. Kweni para imwe muli mu nyumba yakusoperamo yira, gwiriskani ntchito makora nyengo yinu. Mukuwona? Imwe mukuŵachemera wose ku guwa, imwe musangenge kuti waŵengepo munyakhe wakhalirenge penepapo maminiti fifitini, twente; nyengo yinu yose yikumara.

¹⁸¹ Iyo ndi yinu, wonani, kupemphera kwinu kuchitikire ku nyumba. Yesu wakati, “Para imwe mukuromba, rekani kwimirira ngati ndiumo ŵapusikizgi ŵakuchitira, ndipo—ndipo

nyengo yitali. . . kupanga lurombo litali, na kuyowoya *ichi, icho*, panji *chinyakhe*, na—na vyose ngati nthaura kujiwoneskanga.” Mukuwona? Iyo wakati, “Para imwe mukuromba. . . rombani, njirani mu chipinda, chipinda chakubisika, jarani muryango kunyuma kwinu; rombani kwa Wiskemwe uyo wakulaŵiska kuudesi, Iyo wamupaninge njombe pakweru.” Sono, iyo ndiyo nthowa ya kuŵira na lurombo la kuudesi, icho ndicho Iyo wakati chitani.

¹⁸² Kweni para imwe, munyakhe, para iwo ŵafika, rekani mrongozgi wa sumu, wayowoye, “Viri makora. . .” Para sumu yakudanga yamara, nthaura rekani munyakhe wapemphere, waliyose kwali ndinjani, pemphero waka lifupi. Ntha mungayimiranga na kurombera ŵalamuliri wose, na ŵanyakhe nthaura ngati awo. Usange viriko vyakukhumba kupempherereka, rekani ichi chimanyikwe, rekani ichi chirongosoreke, muŵafumbe iwo ŵarongosore ivi. Lembani ichi, yowoyani, “Apa.” “Mu usikuuno, mu kuromba, ise tikukumbukira Mlongosi *Wakuti-na-wakuti*, M’bale *Wakuti-na-wakuti* mu chipatala, *Wakuti-na-wakuti*, na *Wakuti-na-wakuti*, na *Wakuti-na-wakuti*. Ŵakumbukirani iwo mu malurombo ghinu apo imwe mukuromba. M’bale Jones, uli iwe utirongozge ise mu kuromba. Tiyeni tiyimirire.” Mukuwona? Rekani ichi chiŵikike pa gome. Ŵaphalirani iwo, rekani iwo ŵachizgoŵere icho, “Usange imwe muli na chakukhumba kupempherereka, ŵikani ichi *apa*, [M’bale Branham wakutimba pa gome—Munozgi.] pachanya *apa*.” Ntha mungayowoyanga, “Kasi ndinjani wali na chakupempha sono, kasi iwe ungazomerezga ichi chimanyikwe. . .” Ndipo nthaura, chinthu chakudanga, munyakhe wakunyamuka ndipo wakuti, “Uchindami kwa Chiuta!” Imwe mukumanya, ndipo wakyambapo ngati nthaura, ndipo chinthu chakudanga imwe mukumanya, ndi hafu ora pambere iwo ŵandakhale pasi nyengo zinyakhe. Mukuwona?

¹⁸³ Ise tiri na ntchito pa mpingo uwu, yinyakhe chara; iyi ndi ntchito yithu kwa Chiuta. Maofesi agha ndi ntchito yinu kwa Chiuta. Mukuwona? Chifukwa icho ine nkhuoyowoyera apa usikuuno, kumuphalirani imwe vyose ivi, ntchifukwa chakuti ndi ntchito yane kwa Chiuta; ndi ntchito yinu: Chitani ichi. Mukuwona?

¹⁸⁴ Sono, ndipo para chinyakhe ngati icho. . . rekani munyakhe warongozge mu kuromba, ndipo para iwo ŵakuchita, icho ntchiweme, ŵalekani iwo ŵarongozge mu kuromba, pamanyuma mukhale pasi.

¹⁸⁵ Ndipo usange imwe muli na chapadera. . . Sono, ine ntha ndiyowoyenge ichi, ine ningarondezga chara. . . Ndipo usange munyakhe wakukhumba kuti wayimbepo yapadera, regezani ichi mu tchalitchi. Ŵaphalirani iwo kuti “Zilipo zapadera, panji yiriyose iyo yikukhumbikwa kuti yiyimbike, ŵarekani

iwo wâkumane na mrongozgi wa sumu pambere chisopo chindayambe.” Ndipo muchitore ichi. . . Yowoyani, “Inya, phepa m’bale, ine nkhuKhumba. . . nadi nkhuKhumba kuti ndichite ichi, kweni ine—ine ndiri na yane yapadera usikuuno. Panyakhe usange iwe ukundiphalira ine kuti iwe uzamkuwa kuno usiku unyakhe, ine ndizamkukuwikira iyi pa mndandanda. Wonani, ine ndiri na ndondomeko yane ndayilemba apa.”

¹⁸⁶ Rekani—rekani M’bale Capps panji waliyose uyo wakurongozga sumu. . . Ndipo muwe na mrongozgi wa sumu, kwali iyo ndinjani. Ndipo ntha mungazomerezganga iwo kuyimirira na kuti, panji kuchita ngati kuti iwo ndi wapharazgi, wonani. Rekani iwo wayimirire uko na kurongozga sumu, iyo ndiyo ntchito yawo.

¹⁸⁷ Ndi ntchito ya mliska kupharazga, wonani, ntha kurongozga sumu. Iyo ntha wangarongozga sumu, mrongozgi wa sumu warongozge sumu. Iyo wali nayo ntchito, ndipo wakwenera kwiza wankhongono mu kuzozga kwa Mzimu Mutuwa, kufuma mu ofesi umu, kumalo kunyakhe, para nyengo yakwana. Iyo ntha wakwenera kuwa nanga mpha gome, ichi chikuchitika. Rekani iyo wakhale mu ofesi kunyuma uko, wonani, panji kunyuma mkati muno, panji kuliko kungawako, ndipo wamanyiskike na vyakuyeghera saundi, wonani, para nyengo yakwana. Para iyo wakupulika yaumaliro yira. . . usange yiripo yapadera, ngati kwimba kwa yumoza, wawiri, panji chinyakhe, sumu yinu yachitatu. Mukuwona?

¹⁸⁸ Kuti imwe mwanguwapo na sumu ziwiri pa gulu, pemphero, chawanangwa chinu usange imwe mutorenge ichi. Ndipo rekani munthu waliyose wawe pa malo ghakhe gha ntchito. Yowoyani, “Viri makora, apo ise tikwimba sumu yaumaliro iyi, sono, usange wakovwira wangachita, rekani iwo wafike kunthazi watorere chawanangwa chakumise.” Mukuwona? Ndipo apo iwo wakumalizga kwimba sumu yira, apa pali wakovwira wayimirira apa. Yowoyani, “Viri makora, sono ise tiwenge na pemphero, ndipo mu kupereka pemphero, ise tikukhumba kuti tikumbukire *Wakuti-na-wakuti* muno, na *Wakuti-na-wakuti*,” wawazge icho, imwe mukumanya, ngati ntheura, ngati ntheura. “Viri makora, waliyose wayimirire. M’bale, kasi iwe ungatirongozga ise mu kuromba?” Pamanyuma mbwenu mwamarizga.

¹⁸⁹ Ntheura para iwo wakwimba sumu yachiwiri iyi, panji yiriyose imwe mukwimba, imwe, usange mwakhumba, kuti mutore chawanangwa chinu, usange imwe mutorenge chawanangwa chinu. Yilekani iyi. . . Ine nditore sumu yinu yakudanga, ndipo pamanyuma kuwa na chawanangwa chinu chakumise, ndipo pamanyuma rutirirani na sumu yinu yachiwiri, ndipo ntheura kurutirizga ichi. Ntheura torani sumu yinu yaumaliro apa, torani sumu yinu yaumaliro, wonani, yiwe yakumuchemera mliska. Ndipo para nyimbo yaumaliro

yira yayimbika, rekani chitoliro chiyambe na yinu—yinu—yakudangirira yinu, mliska winu wakwiza. Wonani, chirichose mu dongosolo. Waliyose wali chete. Paliye chinyakheso chakuti chiyowoyeke. Dikoni waliyose wali pa malo ghakhe gha ntchito. Mliska wayimirira apo.

¹⁹⁰ Wakwiza, wakutauzga gulu lakhe, wakutora Buku lakhe ndipo wakuti, “Usikuuno, ise tikuwazga kufuma mu Baibolo.” Wonani, pamanyuma pakuti iyo wanozgekera, “Ise tikuwazga kufuma mu Baibolo.” Ndipo ndi chinthu chiweme nyengo zinyakhe usange iwe ukuti, “Mu kupereka ntchindi ku Mazgu gha Chiuta, tiyeni tiyimirire pa marundi ghithu apo ise tikuwazga Mazgu.” Wonani, nthaura wەرengani, “Usikuuno, ine nkhuwەرenga kufuma mu Buku la Masalmo,” panji lililose lingawako. Panji torani munthu munyakhe wawەرenge ichi, mrongozgi wa sumu, panji wachiwiri, munyakhe kula pamoza na iwe, rekani iyo wawەرenge ichi, waliyose; kweni ichi chingawa chiweme chomene usange ungapwەرenga ichi iwewekha, usange iwe ungapfiska. Nthaura wەرengani ichi ngati nthaura, nthaura torapo makani ghako. Mukuwona? Mu nyengo yose iyo, imwe mwagwiriska ntchito pafupifupi maminiti sate, iyi nthaura yiri pafupifupi eyiti koloko.

¹⁹¹ Ndipo kufuma eyiti kufika pafupifupi kota tu nayini, pamalo panyakhe pakatikati pa maminiti sate na sate-fayivi, khazikapo Mazgu apo umo Mzimu Mutuwa waperekera ichi kwa iwe, wonani, ngati waka nthaura, khazikapo waka igho nkhanira mwenemumo umo Iyo wakuyowoyera chita ichi, wonani, pasi pa kuzozga.

¹⁹² Pamanyuma wachemerani ku guwa, yowoyani, “Usange munyakhe muno uyo wakukhumba kuti wamuzomere Khristu ngati Muponoski, ise tikumufumbani imwe, kumuchemerani imwe ku guwa sono nthena, yimirani waka pa marundi ghinu.” Mukuwona?

¹⁹³ Ndipo usange—ndipo usange paliye munyakhe wayimirira, yowoyani, “Kasi walipo munyakhe muno wanozgekera ubapatizo, uyo warapa kale, ndipo wakukhumba kuti wabapatizike mu maji kuti zakwananga zakhe zigwokereke? Usange iwo wakukhumba kuti wafike, ise tikumupasani imwe mwaŵi sono. Kasi imwe mungiza apo chitoliro chichali kwimba?” Imwe mukuwona?

¹⁹⁴ Kulije wakwiza, nthaura yowoyani, “Kasi walimo munyakhe muno uyo wakukhumba. . . uyo nthu wali kupokera Ubapatizo wa Mzimu Mutuwa ndipo wangakhumba kuchita nthaura usikuuno, wangakhumba kuti ise timurombere iyo?” Inya, panji munyakhe mbwenu wayimirira, nthaura rekani wawiri panji watatu wawike mawoko pa iwo, kuwarombera iwo. Watumizgani iwo nkhanira kunyuma mu chimoza cha vipinda vira, munyakhe mwenemula pamoza na iwo, wawanjirikize iwo

kumalo kunyakhe umo iwo wángathaskikira na ubapatizo wa Mzimu Mutuŵa. Gulu lose liri kutali na iwo.

¹⁹⁵ Usange munyakhe wakwiza kuzakaŵa . . . wakukhumba kuti wamuzomere Khristu ndipo wayimirira apo pa guwa kuti wapempherereke, pangani linu . . . rekani iwo wápemphere. Ndipo para iwo wáchita, yowoyani waka, “Sindamiskani mitu yinu sono, ise tipempherenge.” Ndipo yowoyani, “Kasi imwe mukugomezga?”

¹⁹⁶ Usange kanthu kanyakhe kachoko kangamanya kuchedweska gulu mu nthowa yiriyoŵe, wátumizgani iwo nkhanira mu chipinda cha kupemphereramo, ndipo rutani mwenemula na iwo, panji tumizgani munyakhe mwenemula na iwo. Ndipo rekani gulu lirutirire waka, wonani, ngati nthaura, iwe nthandaŵachedweske iwo pa chirichose nthaura. Mukuwona?

¹⁹⁷ Ndipo nthaura para . . . pambere . . . Mu a—mu ghachoko . . . nthaura usange iwo, mwachiyerezgero, usange paliŵe waliyoŵe wakunyamuka, nthaura yowoyani, “Kasi walipo munyakhe uyo wakukhumba kuti wazozgeke na mafuta usikuuno, chifukwa cha urwari wawo? Ise tikurombera wárwari muno.”

¹⁹⁸ “Inya, ine nkukhumba kuti ndikumane namwe pamwekha, M’bale Neville.”

“Inya, iwe ukumane nane mu ofesi. Kumana na yumoza wa madikoni, iwo wáchitenge ichi, wonani.” “Ndipo ine ndiri na chinyakhe icho ine nkukhumba kuti ndiyowoye kwa iwe, M’bale.”

“Inya, yumoza wa madikoni muno wakuperekezeŵe iwe ku ofesi, ndipo ise . . . Ine ndikumaneŵe nawe malinga chisopo chamara waka.”

¹⁹⁹ “Sono, apo ise tikwimirira sono kuti tifume.” Wonani, ndipo imwe nthanda mundajumphiske pafupifupi ora na maminiti fote-fayivi mu chinthu chose. Mukuwona? Wonani, ora na maminiti sate, chisopo chinu chamara. Imwe mwanguŵa na uchoko, kuwupereka mwachangu; imwe—imwe perekani icho uwo wachita; imwe mwachita . . . ndipo waliyoŵe wakhorwa, ndipo wakuruta kunyumba wakupulika makora. Mukuwona? Usange imwe nthanda, nthaura, imwe wonani, usange imwe mukuzomezga . . . Wonani, imwe—imwe—imwe mukuchita makora, wonani, kweni wonani . . .

²⁰⁰ Imwe mukumanya, ichi ndi pafupifupi virimika sate-firi pa gome ili kwa ine, virimika sate-firi, na charu zingirizge. Iwe ukusambira chinyakhe chichoko mu nyengo yikuru yantheura, nadi. Mukuwona? Usange iwe watondeka, ntchiweme iwe uleke. Ntheura pamanyuma, wonani, ine ndiri kusanga ichi. Sono, usange iwe ukuchita na Wátuŵa pera pamoza, wánthu, iwe ungamanya kutchezera usiku wose usange iwe ungakhumba. Kweni iwe . . . Wonani, iwe nthanda ukuchita na iwo ndendende,

iwe ukuyezga kukopa aŵa ŵali kuwaro uku. Apa pali ŵeneawo iwe ukukopa, iwe ukwenera kukatumikira ku malo kwawo. Mukuwona? Ndipo nthā . . . Muŵachemere kuno ndipo rekani Mazgu ghafike, ndipo pamanyuma, wonani, palije chirichose chakuti chingadandauliska. Usange chiripo chinyakhe iwo ŵakukhumba kuti ŵakumanirane nawe, inya, ntchiweme, ŵaperekezgani iwo nkhanira ku ofesi ngati nthēura, kwēni nthā mungachedweskanga gulu.

²⁰¹ Nthēura, imwe mukumanya, ŵanthu ŵanyamukenge ndipo ŵayowoyenge, “Inya, ine nkhumuphalirani imwe, tiyeni tiŵe na ungang’uweme wa maukaboni.” Mukuwona? Ine nthā nkhang’anamura kususka kulikose pa ichi, ine nkhang’anamura waka kumuphalirani imwe Unenesko. Ine nkhang’anamura kumuphalirani imwe Unenesko. Mukuwona? Ine ndiri kusanga maungano gha maukaboni kuŵa chomene . . . igho—igho ghakuchita uheni ukuru chomene nyengo zinyakhe kuruska uweme. Wonani, nadi igho ghakuchita.

²⁰² Sono, usange munyakhe wangaŵa na ukaboni wa kuchenuska chomene mu nyengo ya chisisimuso, imwe mukumanya, imwe muli na chisisimuso chikuchitika, imwe mukumanya, ungoro, ndipo munyakhe waponoskeka waka ndipo wakukhumba kuti wayowoyepo mazgu, inya, watumbike Chiuta, murekani iyo wakhutire uzima wakhe. Imwe mukuwona? Usange iyo—usange iyo wakukhumba kuti—usange iyo wakukhumba kuchita icho, wonani, nkhanira mu nyengo ya chisisimuso, wayowoye, “Ine nkukhumba kuti ndiyowoyepo waka, ‘Kuwonga Fumu pa icho Iyo wandichitira ine.’ Iyo wakandiponoska ine sabata yamara, ndipo mtima wane ukugolera na uchindami wa Chiuta. Viwongo virute kwa Chiuta,” wakukhala pasi. Amen! Icho ntchiweme, kurutiriranga. Wonani, icho chiri makora.

²⁰³ Kwēni para imwe mukuti, “Sono zanginge. Kasi munyakhe ndinjani? Kasi munyakhe ndinjani? Sono tiyeni ise tipulike mazgu, tiyeni ise tipulike Mazgu gha ukaboni.” Sono, usange imwe mwanozga kuŵa na ungoro, usiku unyakhe wa icho, wonani, imwe muchitenge: “Usikuuno . . . Chitatu chikwiza usiku, m’ malo mwa ungoro wa mapemphero, uwu uzamkuŵa ungoro wa maukaboni. Ise tikukhumba kuti waliyose wafike, ndipo uwu uzamkuŵa ungoro wa maukaboni.” Ndipo nthēura para iwo ŵafika ku—ku malo kuti ŵapereke ukaboni, ŵerengani Mazgu, muŵe na lurombo, ndipo pamanyuma yowoyani, “Sono, ise talengeza uwu ndi usiku wa maukaboni.” Nthēura rekani ŵanthu ŵachite ukaboni ora lira panji maminiti fote-fayivi, panji maminiti sate, panji yiriyose iyo yingawako, ndipo pamanyuma—pamanyuma rutirizgani ngati nthēura. Mukuwona icho ine nkhang’anamura? Ndipo ine nkughanaghana kuti ichi chivwirenge gulu linu, ichi chivwirenge chirichose, pamoza, usange imwe mukuchita icho munthowa iyo.

204 Sono, ichi ndi...Ine nkhuŵika ku umaliro, nthaura... Wabale—wabale, ivi ndi kumanya kwane kwapachanya chomene. Ine nkhuwona icho chiri pa mtima winu, ichi ndi kumanya kwane kwapachanya chomene mukazgorero ka mafumbo agho imwe mwandifumba. Sono, kufuma sono na kunthazi imwe mwamanya. Ndipo usange ichi chiri mu malingaliro ghinu, pulikizgani tepi. Fumbani icho... Tegherezgani ku tepi. Usange ichi ndi madikoni, mathrastii, panji waliyose wangaŵako, rekani tepi yijurike. Rekani iyi yijurikire ku gulu uko usange iwo ŵakukhumba kuti ŵayipulike iyi. Viri makora. Ndipo icho ndi—icho ndi kumanya kwane kwapachanya chomene ku khumbo la Chiuta pa kachisi uyu apa pa Eighth Penn Street, ndipo umo ndimo ine nkhumutumirani imwe wabale kuti muchite ichi pasi pa urongozgi wa Mzimu Mutuŵa, na chisungusungu chose na chitemwa, kurongoranga uchizi winu panthazi pa ŵanthu kuti imwe ndimwe Ŵakhristu. Ndipo *Mukhristu* ntha chikung'anamura bonda uyo wangamanya kung'anuzgikira kulikose, icho chikung'anamura “munthu uyo ngwakuzura na chitemwa, kweni ndipouli, wakuzura waka na chitemwa pa Chiuta umo iyo waliri ku gulu.” Mukuwona icho ine nkhung'anamura?

205 Kasi liripo fumbo? Tepi yiri pafupi kumara apa, ndipo ine ndiri na munyakhe wakulindizga ine kumtunda uko. Kasi iyo wanguyenera kuŵa kula nyengo uli? [Billy Paul wakuzgora, “Sono nthena.”—Munozgi.] Sono nthena. Iyo wafikenge pa iyoyekha? [Billy Paul wakuzgora, “Ine ndirutenge kukamutora iyo.”] Viri makora. Viri makora, bwana.

206 Sono, ine nkhumanya kuti ise tifumenge kuwaro sono usange ntha pali—ntha pali lizgu linyakhe lirilose. Nhu? Sono, usange palije, tiyeni tifume. Inya. Ntheura, M'bale Collins? [M'bale Collins wakuti, “Chingaŵa chiweme usange matepi ghangajarika.”—Munozgi.] Viri makora. [Pa tepi palije mazgu.]

207 Inya, wabale, ine ndawonga kuŵa kuno pamoza na imwe usikuuno, na M'bale Neville, na ku madikoni, na mathrastii, na mulara wa Sande sukulu, mose imwe. Ise tikugomezga kuti Fumu yimovwiraninge imwe sono kuti muchitirenge marango agha ku Ufumu wa Chiuta. Chifukwa icho ine ndayowoyera ichi ndi chifukwa chakuti ine nkhuhanaghana kuti imwe mwakura kufuma ku wanichi kufika ku ulara. Para imwe mukaŵa mwanichi, imwe mukayowoya ngati mwanichi, ndipo imwe mukapulikiska ngati mwanichi. Kweni sono imwe ndimwe mulara, nthaura tiyeni tichite ngati ŵalara mu nyumba ya Chiuta, kujikoranga taŵene, na kuchindikanga maofesi ghithu, na kuchindikanga ofesi yiriyose. Chawanangwa chirichose icho Fumu yiri kutipa ise, tiyeni tichiŵike ichi mu dongosolo, ndipo timuchindike Chiuta na vyawanangwa vithu na maofesi ghithu.

Tiyeni ise tipemphere.

208 Wadada Wakuchanya, ise tikumuwongani Imwe usikuuno chifukwa cha kukumana uku pamoza kwa wanthu awo wali kuwikika mu maudindo muno kuti wachite ntchito ya Fumu yeneiyo yikuchitika muno mu Jeffersonville mu mpingo uwu. Chiuta, nkhuromba kuti woko Linu liwe pa iwo, nkhuromba kuti Imwe muwavwire iwo na kuwatumbika iwo. Nkhuromba gulu na wanthu wapulikiske na kumanya kuti ichi ntchakuti tinozgekere Ufumu wa Chiuta, mwakuti ise tingazgoka wanthu wakupulikiska na kuwumanya Mzimu wa Chiuta, na kumanya chakuti tichite. Perekani ichi, Wadada. Tifumiskani ise sono na vitumbiko Vynu, ndipo nkhuromba Mzimu Mutuwa utilindirirenge ise na kutirongozga ise, na kutivikirira ise, ndipo nkhuromba kuti ise nyengozose tisangikenge wakugomezgeka pa malo gha ntchito. Mu Zina la Yesu Khristu, ine nkhuromba. Amen.



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