

# *LUPHAWU LWELI PHASIIKA*

 Kuyinhlanhla impela kuba lapha manje ekuseni, kulolusu ku lwekutalwa lwemkhandlu walabakhulu belisontfo lwabo SomaBhizinisi beFull Gospel lapha ePhoenix, nekwati kutsi iNkhosi inginike incenye lencane yako, kutsi ngibe yincenye yalenhlanganyelo. Ngifuna kubingelela uMnaketfu Carl Williams nemkakhe, uMnaketfu Stromei, nani nonkhe lapha ngembili, uMnaketfu Shores, uMnaketfu Outlaw, bafundisi, nani nonkhe bantfu labahle.

<sup>2</sup> Niyati, be—benginelusuku lwekutalwa evikini leliphelile, nami. Futsi nje ngitsite kuba mdzadlana kancanyana kunalomkhandlu walabakhulu belisontfo. Ngikholwa kutsi utsite, “Isihlanu ne...iminyaka budzala, yalomkhandlu walabakhulu belisontfo.”

<sup>3</sup> Lomunye utsite, ngalelelinye lilanga, watsi, “Uneminyaka lemingakhi, Mnaketfu Branham?”

<sup>4</sup> Ngatsi “Emashumi lamabili nesitfupha.” Ngase ngitsi, “Sengayesula leminyaka lengemashumi lamabili nesihlanu ye kucala. AngiYikhontanga kahle kangako kuyo.” Ngatsi, “Ngiyetsema kutsi Iyakwenta, nayo.” KuYenta kutsi ikwente kutokwehluka.

<sup>5</sup> Kodvwa kuhle kuba lapha. Futsi manje sifuna kutsi singatsatsi lesinengi sesikhatsi senu. Ngoba si...Ngi—ngi hlala ngesaba njalo, emvakwekutsi ngive ngalobufakazi lobuhle, netintfo leyentekako, kutsi ngi...nemaculo, kutsi ngitokwenta lokutsite lokutophatamisa loko. Futsi bengifuna kwengeta kuko, uma bekungabakhona noma yini lebengingayengeta kuko. Labodzadzewetfu...

<sup>6</sup> Lowomnaketfu lohlabele liculo manje ekuseni, umnaketfu lolikhatalsi, ngilitfokotele lelo, *Liso KuNcedze*.

<sup>7</sup> Nalabodzadzewetfu labahlabele leliculo, loko bekungulokunye kwelusito lwami kusukela ngilapha kwe kucala. Nginalo lelo. Nginalo lelo erekhodini, futsi ngisandza kulidlala nje, *Ngingatsandza Kucoca Ngako NaYe*. Futsi ngicele uMnaketfu Dawson Riley lapho, umngani wami, uma angakwenta, labanye babo, uma batobona uma batotfola labobodzadze, uma bebasolo basekhona lapha emhlabeni, kutsi balihlabele futsi manje ekuseni. Futsi ngiyetsema kutsi Terry unalo. Futsi ngicabanga kutsi ukwentile. Ngifuna kulisusa lelo lapho, mhlawumbe, liye erekhodini noma lokutsite, ngoba ngilitsandza sibili leloculo. Naleso sami...sifiso sami kucoca ngako naYe. Ngicabanga kutsi sonkhe sifuna kwenta loko. Kungako silapha manje ekuseni.

<sup>8</sup> Manje, imihlangano letako, evikini lelitako. Ngabe kulungile kukusho na? [Lomunye umfo utsi, "Impela."—Umhl.] Ngi—ngifanele kutsi ngibe sekhaya kuleliviki leli lelitako, etabernakeli, ngeliSontfo lelitako, ngentele inkonzo yeliPhasika; ngeMgcibelo ebusuku, ngeliSontfo, nangeliSontfo ebusuku. Bese-ke ngibuyela emuva eCalifornia. Nonkhe nine bantfu emacentselweni aseCalifornia, ngitojabula sibili kuba nani emhlanganweni lapho. Futsi ngiyacabanga Billy utfumele satiso lesingesiso. Ngabe...Utsite, "eHhotela i-Biltmore," ngiyakholwa, "utoba lapho." Kuse...[Lomunye utsi, "Alikatfolakali."] Alikatfolakali. Futsi use-Eastmont na? ["Embassy."] E-Embassy, eHhotela i-Embassy. Ngako noma ngubaphi bantfu beFull Gospel lapho bayonatisa, uma ningalapho.

<sup>9</sup> Bese-ke siyabuya lapho, bese ngiya eNingizimu Africa ke. Inyanga yinye nje kusukela namuhla, sintjweza siya eNingizimu Africa, sibheke sikhatsi lesihle kakhulu eNkhosini, cishe tive letintsatfu entasi lapho. Ngako si—siyayincusa imikhuleko yenu. Mhlawumbe ngeke ngikhone kuphindze nginibone, uma iNkhosi ichubeka ngatsi kutsi sihambe, ngite ngibuye. Futsi ngiyetsembar kutsi ngitoba nembiko lomuhle kakhulu wenu uma sesibuya.

<sup>10</sup> Ngesikhatsi ngisentasi lapho kwekugcina, ngicabanga kutsi iNkhosi yanginika umhlangano lomkhulu kunayo yonkhe lengake ngaba nayo. Futsi ngesikhatsi sinye, sekubitela e-altari...Manje, loku kuphuma kubemdzbabu lucobo. Ngekwati kwami, kwakukhona tinkhulungwane letingemashumi lamatsatfu letemukela Khristu ngesikhatsi sinye. Futsi sacabanga kutsi mhlawumbe bebaondze kophiliswa ngekwemtimba, ngoba lapho kwakukadze kukhona tinkhulungwane letingemashumi lamabili nesihlanu letaphiliswa ngesikhatsi sinye. Futsi ngelusuku lolulandzelako, umphatsi-dolobha wase—waseThekwini, lokunguSidney Smith, watsi, "Yani efasitelweni lakho, ubuke labetako behla ngesitaladi." Futsi kwakukhona emaveni ngemaveni lebeketfwele, nje legcwete incumbi yetimboko letindzala netintfo, nje tilakanyene; lebebeta ngemuva, bemdzabu, lebebakadze balwa bodywa, beta behla ngetitaladi telidolobha, bahlabela *Kholwa Kuphela* ngelulwimi lwakubo lwemdzbabu.

<sup>11</sup> Ngijyanitjela, inhlitiyo yami yajabula kakhulu. Njenge... Uma ubona intfo lenjengaleyo, Mnaketfu Shores, wena utivela kutsi umsebenti wakho awusilo ke lite. Uyabona, utamile. Futsi ngiyetsembar kutsi Nkulunkulu utokuphindza futsi, hhayi ngoba—ngoba siya entasi lapho, kodvwa ngoba sibuke kuBuya kweNkhosi.

<sup>12</sup> Futsi njengoba liculo lishito, sifuna leyo lencane, imvu lelahlekile, loko kutsi, leyo...Yena—Yena ngeke ete ize leyomvu ingene. Yonkhe ifanele ibesesibayeni. Angeke awuvale umnyango ize leyekugcina ingene. Ngako, banaketfu

lababafundisi, ngikanye nani impela, manje ekuseni, ngekutama kutingela leyomvu yekugcina. Ingahle ibesePhoenix, manje ekuseni. Angati. Kodvwa uma leyekugcina ingena, khona-ke uMelusi uyovala umnyango.

<sup>13</sup> [Lomunye umfo utsi, “Mnaketfu Branham?”—Umhl.] Yebo? [“Ngingalisho yini livi linye nje?”] Ungalisho impela. [“Kukhona lengikukhohliwe. Besikadze sikhuluma nge...” Akucoshwanga etheyiphini.] Loko kulunge ngalokuphelele. [“Futsi ngiyati, wonkhe umuntfu kukhona lakukhohlwako, kanye ngesikhashana.”] Angikhohlwa. [“O!”]

<sup>14</sup> Ngimi lengifanele ngibhale lengitokusho, cishe impela. Ngi... Njengoba sengiguga, ngikutfola kumatima kakhulu kukhumbula, ngibhala imiBhalo yami phansi, nakanjalonjalo. Ngangivamisile, ngangelakanyisa cishe imiBhalo lengemashumi lasihlanu emcondvwensi wami, ngingalokotsi ngisho... ngendlule ngco kuwo, kodvwa senginencumbi yemamayela lalukhuni emvakwaletotinsuku.

<sup>15</sup> Ngako, sibuke kuBuya kweNkhosi. INkhosi inibusise nonkhe!

<sup>16</sup> Bese-ke wenyukela lapha, futsi ucabange... Uhlale phansi lapha bese uva labantfu laba bafakaza. Uyacabanga, “Yebo-ke, uma ngifika ngembili, ngitosho lokutsite ngaloko.” Ngako-ke, kunengi kakhuIlu lokufanele kushiwo, ungabe lusuku lonkhe ukusho. Kodvwa, nginitfokotela impela nonkhe. Kwangatsi lomkhandlu lomncane walabakhulu belisontfo ungachubeka nje ukhula. Kwangatsi lonkhe libandla ePhoenix lingachubeka njalo likhula Jesu ate abuye, ngumkhuleko wami locotfo.

<sup>17</sup> Manje, ngiyacabanga, nje kutsi sitiphumute nje kancanyana, asime sisaba nemkhuleko. Nitokwenta na?

<sup>18</sup> Nkulunkulu Somandla, Babe weNkhosi yetfu Jesu Khristu, LowaMvusa kulabafile, futsi uMuphe tsine njengemhlajelo, neNkhosi neMsindzisi. SiKubonga kakhuIlu ngalenhlanhla lesinayo manje ekuseni, kuma eBukhoneni baKho, nebantfu baKho lohengiwe futsi lababheke kuBuya kwaKhe kwesibili lokuyinkhatimulo, kutsi asemukele kuYe. Uma kukhona sono emkhatsini wetfu, Nkhosi, sihlambulule ngehisophu yaKho. Futsi siyakhuleka, Babe loseZulwini, kutsi Utophilisa wonkhe umuntfu logulako losemkhatsini wetfu.

<sup>19</sup> Futsi uma bekungabakhona, ngelitfuba, labo longaKwati, kulombhabhatiso lomkhulu waMoya loNgeweIe lesiwulwela ngekukhutsatela, futsi sitsi kungulokufanele, ngekwemBhalo ngalolusuku lwekugcina, siyakhuleka, Nkulunkulu, kutsi Utokwehlela etikwetfu sonkhe, namuhla, futsi usibhabhatise kabusha singene eMtimbeni, futsi uletse labo labangaphandle, bangene, nabo, Babe.

<sup>20</sup> Sibusise njengoba sifundza Livi laKho futsi sikhutsalele kukhuluma loko lokuliCiniso leLivi laKho. Vala imilomo yetfu kuloko lokungesilo liciniso, futsi uvule tinhltiyo tetfu nemilomo kuloko lokuliCiniso, njengoba sitinikela kuWe. Sebentisa imilomo yetfu kutsi ikhulume, netindlebe tetfu kutsi tive, netinhltiyo tetfu kutsi temukele. Ngoba sikucela eGameni laJesu, Lokumisele kutsi kubenjalo. Amen.

<sup>21</sup> Ngitsanza kufundza eVini leliNgcwele, tindzawo letintsatfu eBhayibhelini. Futsi uma nitsanza kubhala lena, futsi nifuna kuchubeka nayo, kuyifundza nentele lwati loluchubekako, ngitojabula kakhulu uma ningayibhala phansi. Letindzawo lengitofundza kuto nguMatewu 28:1-10, bese-ke kuba Sambulo 1:17-18, kubaseRoma 8:11. Angiyiphindze futsi. Futsi manje Matewu 28:1 kuya kule 10, Sambulo 1:17 kuya kule 18, nakubaseRoma 8:11.

<sup>22</sup> Manje sisondzela ePhasikeni. Futsi njengoba nisatfola tindzawo tenu, futsi nikubhala phansi. Ngicabanga kutsi leliviki lelitako liliviki lemalandvo lelikhulu kakhulu nalelikhulu kwendlula onkhe kunawo onkhe emaviki emnyaka. Ngicabanga kutsi yintfo lenkhulu kwendlula tonkhe lesitoyigubha kuleliviki, leliviki lelitako, kwakusentakalo lesikhulu kwendlula tonkhe letake tenteka emhlabeni. Angicabangi kutsi noma yini beyingasendlula. Wena utsi, “Yebo-ke, ku—kubetselwa kwakukukhulu.” Kodvwa emadvodza lamanengi ifile, emadvodza lamanengi beyibetselwa, ngisho nasetinsukwini letifanako teNkhosi yetfu. Kodvwa kwakukhona Munye kuphela wabo Lowavuka kulabafile. Loko kwabeka luphawu.

<sup>23</sup> Manje ngifuna kufundza. Futsi lolu luhlobo loluncane lolwandvulela umlayeto weliPhasika, iNkhosi itsanza, cishe imizuzu lengemashumi lamane. Manje asifundze eVangelini laMatewu loNgcwele, sahluko 28, sicale.

*Ekupheleni kwelisabatha, lapha sekucala kusa kutoba lilanga lekucala leliviki, kweta Mariya Magdalena nalolomunye Mariya kuyobona lithuna.*

*Futsi, buka, kwabanekutamatama kwemhlabo lokukhulu: ngoba ingelosi yeNkhosi yehla ezulwini, futsi yeta yase igicita litje yalisusa emnyango, yase ihlala etikwalo.*

*Kubonakala kwayo kwakunjengembane, nesembafo sayo sasimhlophe njengelichwa:*

*Futsi ngekumesaba lalabagedletelako ba . . . labogadzi (ngiyacolisa) batfutmela, futsi bafana nemadvodza lafile.*

*Nengelosi yaphendvula yatsi kulabesifazane, Ningesabi nine: ngoba ngiyati kutsi nifuna Jesu, lobekabetselwe esiphambanweni.*

*Akekho lapha: ngoba uvukile, njengoba asho. Wotani futsi nibone lendzawo lapho iNkhosi beyilele khona.*

*Futsi hambani masinyane, nitjele bafundzi bakhe kutsi uvukile kulabofile: futsi, bukani, uyanendvulela kuya eGalile; nitombona khona: bhekani, seNginitjelile.*

*Base bayesuka ngekushesha bahamba ethuneni banekwesaba nekutfokota lokukhulu; futsi bagijima futsi bayobikela labafundzi lelivi.*

*Futsi lapho basaye kuyobikela bafundzi bakhe, buka, Jesu wahlangana nabo, watsi, Sanibonani. Basondzela babamba tinyawo takhe, futsi bakhuleka kuye.*

*Wase ke Jesu utsi kubo, Ningasabi: hambani nitjele bomnaketfu bami kutsi abahambe baye eGalile, futsi batongibona khona.*

<sup>24</sup> NeSambulo, sahluko 1, nelivesi le 17 nele 18.

*Futsi ngatsi nangimbona, ngawa ngasetinyaweni takhe njengalofile. Wase ubeka sandla sakhe sesekudla etikwami, atsi kimi, Ungesabi; Mine ngiwekucala newekugcina:*

*Nginguye lophilako, futsi ngangifile; futsi, buka, seNgingulophilako kute kube phakadze naphakadze, Amen; futsi nginetikhya tekufa nesihogo.*

<sup>25</sup> NaseNcwadzini yebaseRoma, sahluko se 8, futsi sicale ngelivesi le 11.

*Kodvwa uma uMoya walowo lowavusa Jesu kulabofile uhlala kini, yena lowavusa Khristu kulabofile uyoniphilisa nemitimba yenu lefako ngawo uMoya wakhe lohlala kini.*

<sup>26</sup> Manje ngiyetsema kutsi iNkhosi Jesu itowengeta tibusiso taYo ekufundvweni kwalamaVi. Sibona kutsi, liPhasika, ngilifake sitembu enhlitiyweni yami lucobo njengemhlangano lomkhulu kwendlula yonkhe, noma sentakalo lesikhulu kunato tonkhe se—semnyaaka.

<sup>27</sup> Ngifuna kunicela kutsi ningicolele umzuzwana. Loku yini ngatsi kunibangela umsindvo lapho kini, kutsi kubhonsa na? Ngabe kulungile? Niva kahle kanjalo na? O! Anikuva. Ngabe sekuncono, kulungile kanjalo na? Bingingafuni kusondzela kakhulu.

<sup>28</sup> Manje, lokwenta ngisho loku, kungenca yekutsi, liPhasika, Wakufakazela lokwakushitiwo liBhayibheli. Wonkhe umBhalo lowawubhalwe ngaYe kutsi awente, Wabeka lumphawu buMesiya baKhe ngesikhatsi Avuka kulabofile, lumphawu lweliPhasika. Sinalokunengi kakhulu kwalo namuhla lesikhulumu ngako, loko, sitsenga lumphawu lweliPhasika. Yebo-ke, ngifuna kukhulumu manje ekuseni ngekutsi: *LuPhawu LweliPhasika.*

Luphawu lolwehlukile kunalolo lesilutsenga ngemali yetfu, njengeluphawu loluya etincwadzini lwentelwa, ngicabanga kutsi, iNhlangano yesifo seSifuba sengati noma mhlawumbe balubita ngekutsini. Ngi—ngicabanga kutsi loluphawu lolu luluphawu lolwehlukile kancane. Futsi njengoba liPhasika lilusuku lolukhulu lwemnyaka lwetfu tsine maKhristu lesitisho kutsi sibantfwana baNkulunkulu, ngifuna kutama kubhobokela kulo futsi ngibone kutsi sifanele sihlanganyele kanjani naalentfo lenkhulu Khristu lasentela yona.

<sup>29</sup> Livi laNkulunkulu lakhulunywa kulamanengi, lamanengi emakhulu eminyaka ngaphambi kwekuBuya kwaKhe, ngekubetselwa kwaKhe, nangekuropa kwaKhe, nangekuhlupheka kwaKhe, nangekuvuka kwaKhe ekufeni futsi. Sitokwendlula kuletinkonzo leti, mhlawumbe, evikini lelitako, njengoba silalele tinhlelo tetfu—tetfu temsakato; nasemabandleni etfu, nebelusi betfu, nakanjalonjalo, kuleliviki lelitako.

<sup>30</sup> Kodywa kutotonkhe tinsuku nangatotonkhe tintfo Jesu latentako, futsi impela sitfokotela konkhe kwekucinisekiswa kwaKhe kweLivi laNkulunkulu naloko Lakwenta kuLigcwalisa: kwekulphiswa kwalabagulako, avusa labafile, akhipha emadimoni, ashumayela liVangeli kulabaphuyile, futsi agcwalisa lonkhe Livi Nkulunkulu latsi Uyokwenta uma Efika; bese-ke futsi uyahlupheka ngenga yetono tetfu, esikhundleni setfu, kutsi abe yinhlawulo yesono, esiphambanweni, lapho kungekho lomunye futsi lobekangakwenta ngaphandle kwaKhe. Kodywa ngetulu kwako konkhe loko, ngicabanga kutsi liPhasika labeka luphawu yonkhe intfo.

<sup>31</sup> Ngoba, kwakukadze kukhona baprofethi emhlabeni, lebebaprofethile ngaphambi kwaKhe. Kwakukadze kunebaprofethi emhlabeni, lebebaphilise labagulako, bavusa ngisho nalabafile, futsi benta tibonakaliso letifanako Jesu latenta.

<sup>32</sup> Kodywa liPhasika lakufakazela. Labeka luphawu Livi laNkulunkulu kute kube-phakadze, ekholweni leliciniso. Wonkhe umnyama nekungabata kwacitfwa, ngaloko kusa lokubusisiwe. Umuntfu bekavalelwé, njengoba kwakunjalo, endlini yelijele, ngisho nakubantu benkholo ngaphambi kwalolusuku, ngoba bebakadze ba...bone iminyakato yetinkholo letinkhulu, nekunyakata kwaMoya loyiNgcwele, nakanjalonjalo. Kodywa ngesikhatsi umuntfu afa, kwabonakala kukucatulula. Kodywa ngesikhatsi kufika Lona, futsi watsi, “Nginemandla ekubeka kuphila kwaMi phansi; Nginemandla ekubuye ngiKutsatse futsi,” wase-ke uyahamba akufakazela loko Lakusho, kimi, lolololo luphawu lwalo, uma—uma intfo letsite ishiwo bese-ke ijika futsi ifakazelwe.

<sup>33</sup> Uma umuntfu asho, njengaColumbus, bekakholwa kutsi umhlabu wawuyindingilizi, futsi wabukisisa imikhumbi,

njengoba sitjelwa, kutsi ingena kanjani, futsi bekakhona kubona shimela asesekhashane ngaphambi kwekutsi akhone kubona umkhumbi. Futsi kwamfakazela kutsi umhlaba wawuyindingilizi. Bantfu bebangakukholwa loko ngalolosuku, kodvwa bekayindvodza yembono. Wahlala kutsi afakaze mbamba kutsi bekanembono wani, lelo kwakuliciniso.

<sup>34</sup> NaNkulunkulu wahlosa kufakazela Livi laKhe, liCiniso. Ngako U... Kwakukhona uMuntfu munye lobekangenta loko, nalowo kwakunguJesu. Futsi Uyafika wase uyakufakazela loko kutsi kuliCiniso. Kwakubeka luphawu. Naloko kwephula tonkhe timphawu tebumnyama, futsi kwahlakata tonkhe ti—tinkholoze taletinye tinkholo, nakanjalonjalo, lapho emadvodza lamakhulu yayivukile futsi asho letinkhulu, tintfo letimangalisako; kodvwa wona, onkhe, asethuneni. Kodvwa inkholo yetfu yemaKhristu nguyona kuphela lenelithuna lelingenalutfo. Naloko kuyafakazela kimi kutsi UnguNkulunkulu walabofile, naNkulunkulu walabaphilako, kutsi Bekangavusa labofile, babuye baphile futsi. Futsi ngi... lamandla laphilisako, uMoya waKhe lophilisako, ufakazile eminyakeni kutsi NguYe Longaphilisa labofile, babuye baphile futsi.

<sup>35</sup> Futsi ngesikhatsi Afakaza ngesetsembiso saKhe, lamandla lamakhulu lancobako Lebekanawo, ngeliPhasika Wafakazela kutsi Bekangakuncoba kufa, sihogo, nelithuna. “NginguLowo lobekafile, futsi sengiyaphila futsi, futsi ngiphila kute kube phakadze naphakadze; futsi ngenetikhiya te—tekufa, sihogo, nelithuna.” I—inkhulumombiko lenje pho kutsi ingentiwa ngunoma ngubani. Futsi akusiko kutsi Wayenta nje kuphela, kodvwa Besavele akufakazele kutsi Be—Bekanako loko Lebekatisho kutsi unako.

<sup>36</sup> Futsi ngicabanga kutsi, Nkulunkulu usheshisa lusuku kutsi uma tsine, njengemaKhristu lakholwa nguleliBhayibheli, singafakaza kutsi sikhulumga ngani. Niyabona na? Nguloko lokwenta, njengoba kushitiwo esikhashaneni lesendlulile, “Luswayi lwemhlaba,” lodzadze ushito. Kunjalo. Live lifuna loluswayi. Futsi uma singafakazela ngetimphilo tetfu, nangeliBhayibheli, kutsi timphilo tetfu ticingisekisa leloLivi kutsi liyaphila namuhla, kutsi lolo lusuku lesilubukile.

<sup>37</sup> Livi... “LoMoya,” baseRoma 8 lapho le :11 latsi, “Uma loMoya lowavusa Jesu Khristu akini, uyophilisa nemitimba yenu lefako.” Akusiko kutsi Wafakaza kuphela kuYe, kitsi, kutsi BekanguJehova uMhlensi futsi anemandla etikwekufa, sihogo nelithuna, kodvwa futsi Usinike kutsi sibe nekungena eMoyeni lofanako, kutsi tsine lucobo singaba nesiciniseko kutsi natsi futsi siphiliswa ngulowoMoya. Ngoba loMoya lowavusa Jesu kulabofile uhlala emitimbeni wenu, Uyophilisa nemitimba wakho lofako. Manje, leligama *kuphilisa* lisho “kwentiwa uphile emvakwekufa.” Emvakwekuba sewufile, khona-ke utophiliswa.

<sup>38</sup> Live belivalelwé ekungabateni, tikhatsi teminyaka leminengi kwate kwaba ngulesosikhatsi. Loku kwafakazelwa, hhayi kutsi kukhulunywe ngako kuphela, kodvwa kwafakazelwa. Ngicabanga kutsi noma yini lenelusito...

<sup>39</sup> Njengoba Jesu atsi, "Ngako hambani ke, nifundzise tive tonkhe; futsi nibakhombise, ngekubonakalisa emandla aNkulunkulu kuto. Letibonakaliso leti titobalandzela labaholwako." Labo labatsembisako futsi batsi bayaholwa, Usinika kucondza lokunguncamlajucu kwako, kutsi, "Letibonakaliso leti titobalandzela labaholwako." Kuyoba sifakazelo sebufakazi babo. Manje, sesingasho kutsi siyaholwa. Kodvwa site sibe nesibonakaliso lesifakazelwe Latsi siyobasetikwetfu, khona-ke siyavuma nje kutsi singemakholwa, futsi akusiko lokungekwawo emakholwa.

<sup>40</sup> Ngoba, khumbulani... Etinsukwini letimbalwa letendlulile, bengilalele lu-luhlelo lwemsakato ku-KAIR entasi eTucson. Nalomfundisi bekavune luhlangotsi lolumelene natsi, kutsi, "Inkholo yephentekhostali yayingesilutfo kodvwa nje kweukukhohliisa. Kwakune... Kutsi ingalalelwá. Yayingakatinti." Futsi watsi, "Nomangumuphi umuntfu lokhulumbe ngetilimi, naletintfo leti, futsi atisho kutsi u, philisa labagulako, nakanjalonjalo, ngemkhuleko, kutsi kwakufanele kusukwe kuko. Nekukhulekela labobantfu labaphuyile labaluphele, ngenza yekutsi bebaseku—kukhohlisweni, kutsi kwakukhona lokwakungalungi kubo." O, ngangingatsanda kanjani kucoca nalowomnaketfu sikhashana nje! Futsi watsi i... "Kutsi, loko kwanikwa kuphela baphostoli ngeluSuku lwePhentekhosti, futsi kwakunguloko kuphela."

<sup>41</sup> Ngitfola kutsi, eminyakeni lengemashumi lamatsatfu kamuva, Pawula bekagcoba letiphiwo leti eBandleni. KubaseKhorinte bekuCala 15, kutsi, "Wabeka eBandleni siphwi sekukhulumbe ngetilimi, imimangaliso. Nato tonkhe leti letinye tiphiwo tabekwa eBandleni."

<sup>42</sup> Jesu wakusho loko. "Hambani niye eveni lonkhe futsi nishumayele liVangeli kuko konkhe lokudaliwe." Kute kufikephi na? "Eveni lonkhe." Kubobani na? "Konkhe lokudaliwe." Abakaze baLemukele namanje. "Naletibonakaliso leti tiyobalandzela labaholwako." Kuze kube ngunini? "Eveni lonkhe." Kubobani na? "Konkhe lokudaliwe. Letibonakaliso leti tiyobalandzela, kulolonkhe live, nakuko konkhe lokudaliwe. Letibonakaliso leti tiyobalandzela: ngeliGama laMi bayokhipha emadimoni; bakhulumbe ngetilimi letinsha; uma baphetse lokubulalako, noma inyoka, noma banatsa lokubulalako, akuyubalimata; bayobeka tandla tabo etikwalabagulako, futsi bayosindza." Loko kwakukutfuma kwaKhe kwekugcina eBandleni, Makho sahluko se 16.

<sup>43</sup> Pawula agcoba letiphiwo leti eBandleni, eminyakeni lengemashumi lamatsatfu kamuva. Futsi watsi, kubaseGalathiya 1:8, “Uma iNgelosi levela eZulwini ishumayela kini noma nguliphi lelinye liVangeli kunaLeli leselivele lemukelwe,” niyabona, lebeselivele lishunyayelwe, “ayibe ngulecalekisiwe.” Ngikholwa kutsi iphentekhosti yacala ingenasiphetfo. Ngikholwa kutsi itofanele ibe kuko konkhe lokudaliwe, ngato tonkhe tikhatsi, kuto tonkhe tindzawo, leyophentekhosti ifanele ihlale ikhona njalo. Tibusiso tephentekhosti tifanele tibesetikwebantfu.

<sup>44</sup> Futsi manje, siyini lesibusiso sephentekhosti na? Sikuciniswa kwekuvuka. Akumangalisi liVangeli covo lwaLo lichaza kutsi “tindzaba letinhle.” Tindzaba letinhle tani na? Uvukile kulabafile. “Futsi ngoba ngiphila Mine, nani niyaphila.” Nine lenanifile esonweni nasetiphambekweni, Nkulunkulu usiphilisile kanyekanye, ngalowoMoya lowavusa Jesu kulabafile. Futsi manje sihleti etindzaweni taseZulwini kanye naYe, sicocisana naYe, sikhuluma naYe. Injabulo lenje pho yekutjela bantfu leyondzaba, lokholwa kutsi iliCiniso!

<sup>45</sup> Ngiyatibuta, namuhla. Kunguloko lokwentekako. Ngabe empeleni siyisa bantfu kuNkulunkulu, noma nje sibayisa esontfweni na? Sifanele sibayise kuKhristu, lapho kunalamanda laphilisako khona. Kuhle kuya esontfweni. Impela. Uma sihamba sigcine lapho, akusikhashane khashane ngalokwenele. Uma uta esontfweni, loko kuhle; kodvwa chubekela kuKhristu, usuka esontfweni, ngoba sifanele semukele lamanda laphilisako, uma siyoke silindzele kutsi sibe kuloko kuvuka kwebantfu bonkhe, ngoba nguyonantfo kuphela leyoke ite isiletse siphume kulabafile. “Ngoba uma loMoya lowavusa Jesu kulabafile ahlala kini, Uyophilisa futsi, wente, uletse ekuphileni imitimba yenu lefako.” Setsembiso lesinje pho kitsi!

<sup>46</sup> Manje caphelani. Yona kanye nje lengcikitsi yalokuvuka loku ukutjela nekubonisa, nekufakazela kutsi Jesu uvukile kulabafile. Akafi. Ungulophilako. Uphila lapha. Ukitsi. “Ngiyoba nani, ngibe ngisho nakini. Kusesikhashana nje nelive lingke lisaNgibona. Noko, nine nitoNgibona, ngoba Ngiyoba nani, ngisho nakini, kute kube sekupheleni kwelive.”

<sup>47</sup> Manje, njengemaKhristu, sonkhe sisho kutsi Uyaphila, noma siphilisiwe e—siphilisiwe ekuphileni...ekufeni saya ekuPhileni, ngaMoya waKhe. Futsi uma singakaphiliswa, khona-ke asikentiwa saphila.

<sup>48</sup> Manje sitobhobokela kulesifundvo, iNkhosi itsandza, nekutsi kukufundzisa imizuzu lembalwa, kutsi: siphilisiwe yini, futsi singaciniseka yini kutsi leli liCiniso na?

<sup>49</sup> Manje, lena yimphilo yakho lucobo, lena yimphilo yami. Ngulapho i...Uma loku kungesilo liCiniso, lelengilungiselela

kukusho, khona-ke ngingulomunye webantfu labatiwula letinkhulu kunato tonkhe eveni. Nginikele imphilo yami entfweni lokungekho lutfu kuyo, futsi nente kanjalo nani. Kodvwa uma kuliCiniso, khona-ke ngikweleta yonkhe intfo lengingiyo. Ngikweleta yonkhe intfo lebengingaba ngiyo, esizatfwini, saloko lesikumele. Futsi ngicabanga kutsi asikafaneli kulahla umdlandla wetfu.

<sup>50</sup> Futsi njengoba sibona liPhasika lisondzela, kwenta lokutsite nje phansi kimi, njengoba nga—ngati kutsi lolo lusuku lentfo leyabekwa lumphawu kute kube-phakadze, ebusweni baNkulunkulu.

<sup>51</sup> Manje, siyacaphela, nguMoya lofanako lowaMvusa ethuneni, lohlala kitsi. Manje, loko bekungenteka kanjani na? LoMoya lowavusa, Nkulunkulu, Jesu kulabofile, unekuhlala kitsi.

<sup>52</sup> Manje, manje, nguMoya lophilisako. Akusilo Livi leliphilisako. NguMoya lophilisa Livi, noma unika Livi kuPhila, uLinika timphiko kutsi lindize, uLiniketa kungena. NguMoya lowenta loko.

<sup>53</sup> Manje, kolo, yedvwa, ungukolo nje; kodvwa uma kuphila lokuphilisako kungena kuwo, kungene kukolo, khona kumnika kuphila. Futsi tsine lesasifile, sentiwe ngemfanekiso waNkulunkulu, kepha noko sifile esonweni nasesiphambekweni, kunendlela tsite Ņkulunkuu lokwadzingeka afake lokuPhila lokuphilisako emitimbeni yenu lefako. Ngikhuluma ngemtimba wakho.

<sup>54</sup> Manje, Jesu bekaLivi. Niyakukholwa loko, anikukholwa na? [Libandla litsi, “Amen.”—Umhl.] “Ekucaleni...” Johane loNgewe 1, “Ekucaleni bekakhona Livi, Livi bekakuNkulunkulu, Livi bekanguNkulunkulu. NaLivi waba yinyama wakha emkhatsini wetfu.”

<sup>55</sup> Manje, njengaMesiya lowetsenjiswa, Waphilisa lonkhe Livi lelaprofethwa kutsi Uyolenta; aphilise labagulako, nekutsi Bekatotalwa kanjani yintfombi ntfo, konkhe loko, wakwenta. Kuliciniso. BekaLivi, libonakaliswa lapha emhlabeni, kodvwa Bekangeke akwente loku njengeMuntfu nje. Kubite uMoya waNkulunkulu, lohlala kuYe, kophilisa letetsembiso leti kuYe. Ngiyetsema kutsi siyakutfola loku kucace sibili manje. Jesu, anguMuntfu, cobo lwaKhe, lomtimba, kodvwa kwabita loMoya lokuYe, uMoya. “AkusiMi lolowenta imisebenti. NguBabe waMi lohlala kiMi. NguYe lolowenta lemisebenti.” Niyabona na? Jesu lucobo lwaKhe bekaLivi, ngoba Beka... Ngaphambi kwaNkulunkulu...

<sup>56</sup> Leli ligama lelibi kulisebentisa, futsi ngiyetsema kutsi nilitsatsa kahle, phambi kwalesicuku. Kodvwa Wamiselwa ngaphambili ngekwati ngaphambili kwaNkulunkulu, kutsi licebo laNkulunkulu lalitoba njani, kutsi Bekatotfumela uMhlensi, naloMhlensi bekangaba kuphela yiNdvodzana yaKhe

luCobo. Ngako, ke, leso kwakusetsembiso saNkulunkulu, kusukela le ensimini yase-Edene, kutsi Jesu bekatoba lapha. Bekalapha njengeMuntfu, atalwa yintfombi, kodvwa kubite uMoya waNkulunkulu kophilisa leloLivi kuYe. Futsi BekaLivi, leliphilisiwe, Livi liphilisewa lelo-awa. Sikhatsi sasesifikile lapho kwase kudzingeka nibe neMhlengi. Umtsetfo wawehlulekile. Letinye tintfo tatehlulekile. Manje, kubita uMhlengi, futsi BekanguMhlengi lotsenjisiwe. Waphiliswa Livi laNkulunkulu.

<sup>57</sup> Futsi manje uma lowoMoya lofanako lowawusetikwaKhe kutsi abe nguMhlengi kulowomnyaka, kutsi sesemukele manje setsembiso saletinsuku leti tekugcina, kutsi kutokwentekani; uma uba yincenyne yaleloLivi, uhlgengwa kanye naYe, ngoba loMoya lofanako lowawuhleli kuKhristu uhlala kuwe, uphilisa kophilisa kwakho kulomnyaka. Kantsi Utotsi futsi, esikhatsini sekugcina, uphilise imitimba yenu lefako, uyivuse ekufeni, uyikhuphule futsi. Loko kususa lobumnyama uma sikubuka. Futsi lelo—futsi lelo liCiniso. Niyabona na?

<sup>58</sup> BaseRoma lapha, Pawula sewukufakazele kitsi. Niyabona na? “Uma uMoya walowo lowavusa Jesu kulabafile ahlala kini, Uyophilisa nemitimba yenu lefako.” Lona nguMoya lofanako lowaMvusa, lowaphilisa likholwa leliciniso ekuPhileni lokuPhakadze. LoMoya lowavusa Jesu kulabafile uhlala ekholweni, uphilisa likholwa ekuPhileni lokuPhakadze.

<sup>59</sup> Kunye kuphela kuPhila, munye uMoya loPhakadze, kuPhila lokuPhakadze kunye, nalowo nguNkulunkulu. Nkulunkulu, munye, uPhakadze. Bese-ke tsine, sibantfwana baKhe, siyincenyne yaKhe, lokukutsi, tincenyne tekucabanga kwaKhe. Nemcabango uyavakaliswa bese uba livi. Ngako-ke, umuntfu ngamunye ekhatsi lapha, lonalokuPhila lokuPhakadze, bekakhona ngaphambi kwekusekelwa kwemhlaba, ekucabangeni kwaNkulunkulu. Nguyona ndlela kuphela lokwakungaba ngayo, ngoba wena uyincenyne. Loko kuvakaliswa kwemcabango, sewube Livi; neLivi litsetse kuPhila, futsi liPhakadze. Kungalesosizatfu sinekuPhila lokuPhakadze. Esimisweni lesifanako iNdvodzana yaNkulunkulu lenkhulu, uMhlengi; siba ngemadvodzana nemadvodzakati aNkulunkulu, ngalowoMoya lofanako, ngekwatiphambili kwaNkulunkulu lokufanako.

<sup>60</sup> Bukan tigidzi emhabeni lettingaLemukelanga ngesikhatsi Jesu alapha. Kodvwa sifanele kubonga kanjani manje ekuseni, kwati kutsi sinebufakazi lobubonakalako lobucondzile netimfakazo teliBhayibheli, kutsi sibaliwe kuloko kusa kwekuvuka lokukhulu lokutako, leloPhasika lelikhulu. Sinesibambiso sako, khona manje emitimbeni yetfu lefako. Labamiselwa ngaphambili babekucala, kusobala, kutsi baphiliswe, uma Moya loyiNgcwele seketa kutotsatsa baKhe lucobo.

<sup>61</sup> Manje, kukhona inkhulomo-mbiko lenkhulu, futsi ngifuna banaketfu lababafundisi kutsi betame kukucondza loku. Niyabona na? Ekucaleni, Nkulunkulu, uMoya lomkhulu, Bekangesuye ngisho “Nkulunkulu” ngalesosikhatsi. BekaNguloPhakadze. *Nkulunkulu* “yintfo lekhontwako.” Bekangenalutfo lwekuMkhonta. Kwakungekho—kwakungekho tiNgelosi, kungekho salutfo. KunguNkulunkulu yedvwa nje, Yena yedvwa, loPhakadze. Kodvwa, kute abe nguNkulunkulu, kwakufanele kubekhona intfo yekuMkhonta, ngako Wadala tiNgelosi, netiDalwa, nemaKherubhi, nakanjalonjalo, kutsi kuMkhonte. Licebo laKhe lelikhulu licala kusombuluka.

<sup>62</sup> Kodvwa khumbulani, nine, e—emumeni lenikuwo, manje ekuseni, uma beningekho ekucabangeni kwaKhe ngalesosikhatsi, anikho namanje. Ngoba nine, kunencenyе letsite lekini, lePhakadze, nalokuPhakadze kukwaNkulunkulu kuphela. Futsi kuNkulunkulu kwakukucabanga kwaKhe ngawe uhleti khona lapha ukhona manje. Ekucabangeni kwaKhe, ngime epulphi manje ekuseni, ngoba Ungulongenasisiphetfo futsi wati tintfo tonkhe. Ngako-ke Wakhona kusho kuphela kusukela ekucaleni, ngoba UPhakadze. Futsi wena, ngekuba yindvodzana yaNkulunkulu noma indvodzakati yaNkulunkulu, khona-ke wawusekucabangeni kwaKhe ekucaleni.

<sup>63</sup> Bese kutsi-ke uma kufika Moya loyiNgcwele, futsi wena usemhlabeni, uhambahamba lapha njengesoni, phansi le emphilweni yakho kunentfo letsite. Awati kutsi kwentekani, kodvwa ulambile. Ngeva umnaketfu loyiPresbyterian; ngeva u—umBaptisti akhuluma ngekutsi, emuva lapho, bekayi—yiBaptisti iFreewill, ashumayela lapho angakhona khona. Umnaketfu wakitsi, kutsi wena, kukhona lokutsite kuwe, intfo letsite longatange uyifake lapho. Kuyintfo letsite lobewungeke ufise kutsi ibe sekhatsi lapho. Kuyintfo letsite lephambene nemvelo yakho lucobo. Kwatiphambili kwaNkulunkulu, kwenteka, Livi laNkulunkulu.

<sup>64</sup> Futsi Jesu watalwa ayiNdvodzana yaNkulunkulu, kutsi abe ngu-Emanuweli, kuvakalisa kwaNkulunkulu lokugcwele kuMuntpu. Futsi WaMtfola asekulaleleni lokuphelele, entasi eMfuleni waseJordan, abhabhatiswa ngulowomprofethi. Futsi watsi nje AngaMlalela, futsi waphuma emantini, emaZulu avuleka kuJohane. Wase ubona Moya loNgcwele ehla avela eZulwini, atsi, “Lo uyiNdvodzana yaMi letsandzekako.” Niyabona na? Kulalela lokuphelele, uMoya wawuMfunisisile, ekulaleleni.

<sup>65</sup> O, silisa lesintengantengako noma sifazane, manje ekuseni, uma uhleti lapha, futsi kukhona intfo letsite kuwe lekutjela kutsi Luku kuliciniso, nguMoya loNgcwele ukufunisia, kukuletsa ekwatini liCiniso laleli-awa lesiphila kulo manje, hhayi lelinye li-awa lelendlula, li-awa manje.

<sup>66</sup> Kwakukhona tinkhulungwane lapho letatikadze titfobela li-awa lelendlula. Kodywa kwakukhona li-awa lesikhatsi samanje, lelo kwakuli-awa Jesu lebekatochamuka ngalo, futsi nako kume Livi. Nako kume bantfu. Futsi lapha kwakukubonakalisa kwaNkulunkulu kwenteka, kucinisekisa loko lokwakuliCiniso.

<sup>67</sup> Futsi njengebantfu bephentekhostali, namuhla, asengisho loku, kutsi sime kuletinsuku leti tekugcina lapho Nkulunkulu etsembise khona kutsi Uyotfulula uMoya waKhe etikwayo yonkhe inyama, nemadvodzana aKhe nemadvodzakati afanele aprofethe. Ngoba Watsi, “Letibonakaliso leti tiyobalandzela labakhholwako.” Senguleli-awa. Nguloko lokwenta loko lokudaliwe ngekhatsi kuwe.

<sup>68</sup> Njengoba ngikhulumile lapha, esikhatsini lesingesidze lesendlulile, kuvakale njenekungahloniphi intfo lengcwele; kodywa ngiyetsema kutsi akukwenti, kini, manje ekuseni. Umlimi lowabeka lukhozi, noma wabeka sikhukhukati, futsi bekanelicandza lelukhozi. Labanengi benu uyayikhumbula lendzaba yelukhozi loludzala lutala le-leli... Noma, sikhukhukati sitala lapha kulelintjwele, noma—noma—noma licandza lelukhozi ngaphansi kwetimphiko talo tenkhukhu. Niyabona na? Simo sendzawo nje.

<sup>69</sup> Libandla lePresbyterian, libandla leMethodisti, libandla leBaptisti, nomanguliphi lawo lingaveta letinkhozi. Impela. Simo sendzawo lesikwentako. Njengoba Dr. Bosworth bekavamise kutsi, “Ungalitsatsa licandza lesikhukhukati bese ulibeka ngetulu...ngaphansi kwemdlwane, bese uwubophela phansi, lomdlwane utolichobosela lintjwele.” Leni na? Simo sendzawo. Futsi uma nomanguliphi libandla noma mhlawumbe nguliphi licembu leliyobutsana ndzawonye, futsi likhuleke baze balahle tivumokholo tabo netintfo, futsi babuke ngco ebuswemi baNkulunkulu, liyoveta tinkhozi ngalokungikko impela nje njengoba ngime lapha nje.

<sup>70</sup> Nguloko lengicabanga kutsi lelicembu labosomabhizinisi likwentile, litama kucitsa simo sendzawo. Sitfola umoya webucembu kakhulu. Lomunye uwaleli nalela. Asicitse simo sendzawo bese singenisa simo sendzawo ekukhonteni kwaseZulwini. Sitfole simo sendzawo kahle, tinkhozi titotalwa, futsi—futsi kunomanguliphi libandla, nomakuphi.

<sup>71</sup> Nalolukhozi loluncane lwahamba nalesikhukhukati sikhatsi lesidze, kodywa lo—lokukukuta kwakutsi kungejwayeleki. Lwalungacondzi kutsi lesikhukhukati sasisho kutsini uma sichwandza e—e—etaleni letincumbi temcuba e—emabaleni. Futsi loko kwakungesiko kudla, kulo. Futsi sidla tilokatana, nakanjalonjalo, lolukhozi lolungatidli. Ngako kwakubonakala kungakejwayeleki, konkhe, kulo. Futsi lwalulintjwele lelidada lelibi; lwalungilo, ngingasho loku kungahloniphi lokungcwele,

mhlawumbe lwaluyi Freewill Baptisti, futsi, kodvwa intfo lets iayifane naloko, noma iPrebyterian.

<sup>72</sup> Kodvwa, niyati, ngalelinye lilanga unina bekati kutsi bekatalele licandza. Kwakufanele kubenemntfwana ndzawanatsite. Ngako wajika timphiko takhe letinkhulu emimoyeni, wase uyafunisia uyafunisia, akhala kakhulu ngeliphimbo lakhe lonkhe. Futsi ngalelinye lilanga, wendlula etikwelihhoko. Futsi ngesikhatsi lolukhozi loluncane luva loku kukhala lokwejwayelekile, lwalungakaze lukuve ngaphambili, kodvwa lwacondza kutsi kulilingana kahle nje njengeliglavu esandleni. Futsi lwati kutsi lowo kwakungunina. Wati kutsi leyo kwakuyindvodzana yakhe. Bekafuna yona.

<sup>73</sup> Wentenjalo ke naNkulunkulu, kuwo wonkhe umnyaka, ugcobe liBandla laKhe lalowomnyaka, uMlayeto walowomnyaka. Futsi bebangaba nemitsetfo nanoma yini labayifunako. Kodvwa uma kufika lelo-awa, Moya loyiNgewelee waNkulunkulu, lowatsi ekucaleni wacabanga futsi wakhulumka kwalowomnyaka, lowoMoya utingela lelocandza. Futsi uma luva lowoMlayeto, akukho hlelo lelibandla lelitolubamba. Lutophakama luyetulu. Lufanele. Luyinyoni leyejhukile. Lusidalwa lesihlukile. Lulukhozi, futsi luyokuva kukhala kakhulu. “Timvu taMi tiyaliva liPhimbo laMi.”

Njengalomunye watsi, uMnaketfu Williams, “Kudla kweTimvu.”

<sup>74</sup> “Timvu taMi tiyaliva liPhimbo laMi. Umfokati tingeke timlandzele.” Akunandzaba kutsi libandla beletsemebe kangakanani, nekutsi ligama lalo likhulu kangakanani lelinalo. “Uma timvu taMi tiva liPhimbo laMi,” lokuLivi, “umfokati tingeke tize timlandzele.” Tiyohamba ticondze ngco kuleloLivi, futsi tingakwenta. Kunjenge—nge—ngemagnethi.

<sup>75</sup> Ngalelinye lilanga, enhla e-Indiana, bengivakashele leyomishini yetinsimbi, kwase kakhala imfengwane. Futsi wonkhe umuntfu bakhumula tidziya tabo tekuvikela, base bacala kutsanyela i...baphuma emishinini yabo yekugicitia insimbi, kuhela ekhatsi nendzawo phansi, tincetu tetinsimbi lebebantentile elusukwini. Futsi ngangihambisana nemuntfu lobekangikhombisa, wase utsi, “Bukisisa loku.” Futsi ngako wonkhe umuntfu bekabeke kwekumbonya libhentji lakhe—lakhe etikwe—etikwelitafula, esuke ahambe.

<sup>76</sup> Emuva le ngemuva, watsintsa likinobho lelincane. Futsi naku kuta i-magnethi lenkhulu yendlula, futsi yakubutsa konkhe lokuncane kwaleyonsimbi lokwakujutjiwe kuletotincetu, manje, kwase kuyaphuma. Wakuyekelisa kubayimagnethi; kwawela ebhodweni letinsimbi. Futsi kwancibilikiswa, kwentelwa lolunye lucetu lwe—lwetidziya, intfo lefanako, ema-ekseli noma ngabe mhlawumbe yini lebebayakha.

<sup>77</sup> Futsi ngema lapho futsi ngikubuka loko, ngaze nga—ngavele ngalahleka mine lucobo. Ngase ngitsi, “Ngitibuta intfo letsite.”

Watsi, “Iyini, mnumzane?”

Ngase ngitsi, “Ngiyacaphela kutsi lokunye kwaloko akubutsekanga.”

<sup>78</sup> Watsi, “Yi aluminiyamu, ne-magnethi ayikakhelwa kubutsa i-aluminiyamu.”

<sup>79</sup> Ngatsi, “Ngiyabona.” Wase utsi... Ngase ngitsi-ke, “Yebo-ke, uyacaphela, *nalo* lucetu lwensimbi lusele laphaya.”

“Kodvwa, uyabona, mnumzane, lubholelwe phansi.”

<sup>80</sup> Ngatsi, “Ngiyabona.” Futsi ngesikhatsi akukhipha, ngatsi, “Manje kwentekani, loko lokungaphandle *laphaya*?”

<sup>81</sup> Utsi, “Kubuyela ngco emshinini, kutfululelwe ebhodwени letinsimbi, bese kuyabuyangco futsi kwente lelinye lisondvo.”

Ngatsi, “Ayibongwe iNkhosi!” Nguloko-ke. Niyabona na?

<sup>82</sup> Kukhona imaginethi lenkhulu lehleti esibhakabhakeni, Nkulunkulu ngalelinye lilanga layoyitsintsia ngemino yaKhe. Akukho muntfu lowati sikhatsi LaYokuta ngaso, hhayi ngisho netiNgelosi taseZulwini, atati. NguNkulunkulu yedvwa lowatiko. Kodvwa kubekhona kuncolwa lokutsite lokuphumē eBhayibhelini, emaKhristu eliBhayibeli, emakholwa aleli-awa. Lomunye wawo angahle kube bekakadze ali-eksela emuva kulolunye lusuku. *Lona* angahle kube unguenyē incenye letsite. Kuyachubeka kutsi kwente umbuso lomkhulu waNkulunkulu. Kodvwa kutobunjwa kube libhodo ebhodwemi letinsimbi lelikhulu laNkulunkulu, bese kubuye kutfululelwa emifanekisweni yaNkulunkulu. Futsi labo nje lababutseka kuyo bayophakanyiswa. O, kukanjani ku... Inhlanhla lengaka pho, kwati kutsi kuhona lokutsite ekuvukeni lokuphat selene natsi!

<sup>83</sup> Manje, caphelani, condzani kubita kweLivi laNkulunkulu, lokuyincenye yalo. Futsi lukhozi elukhozini. Manje, uma lowomake bekakhale kakhulu njenga—ngaloklebe, lwalungeke lukwati. Lwaluyovole nje lutihlalele kahle ehhokweni. Kodvwa kwakukukhala kakhulu kwelukhozi. Kwakukhona lokutsite ngekhatsi kulowomfo lomncane, kutsi bekati kutsi bekalukhozi.

<sup>84</sup> Futsi lentfo lefanako ikulo lonkhe likholwa leliciniso. Uma kushunyayelwa kweLivi laNkulunkulu kuvela, futsi kucinisekiswa futsi kufakazelwa kutsi Livi laNkulunkulu laleli-awa, khona-ke kuhona lokutsite ngekhatsi kwelikhholwa. Angikhatsali kutsi uyise bekatsembeke kangakanani ebandleni, noma make wakhe beketsembeke kanjani, noma bomkhulu nagogo bakhe, futsi uma libandla lifundzisa lokuphambene naleli-awa lembhabhatiso walomMayeto waMoya loNgcwele. Kuhona lokutsite kuye lokukhala kakhulu. Utolishiya lihhoko. Ufanele akwente. Letinkhukhu tingahle kube take taba kahle ngalelinye lilanga, kodvwa leli li-awa lelukhozi.

Niyabona na? Ku—kungulokwehlukile. Kukhona lokutsite, kutsi, ufanele asishiye lesiminyaminy futsi asuke andize ayongena esibhakabbakeni. Khona-ke lomtimba wasemhlabeni uyaphiliswa bese uyaletfwa, nguMoya lophilisako, ekulaleleni Livi laNkulunkulu.

<sup>85</sup> Manje, uma loMoya loyiNgcwele, umelelwe njengelukhozi lundiza etikwelive, bese utfola likholwa. “Kute umuntfu longeta kiMi, kute umuntfu longeta kiMi ngekufuna kwakhe. Bonkhe labo Babe laNgiphe bona batokuta kiMi, kodvwa kute umuntfu longatitela yena.” Akusiko kucabanga lokungekwakho, kudvonsa lokungekwakho. NguNkulunkulu, advonsa. Niyabona na? “Bonkhe labo Babe laNgiphe bona batokuta kiMi.”

<sup>86</sup> Manje, Moya loyiNgcwele ulapha emhlabeni, ufunisia labobantfu ngamunye Nkulunkulu labamisele kuPhila kulomnyaka. Futsi kutawutsi nje ungaKutfola, Wenta njengoba nje Wenta kuJesu Khristu, iNDvodzana yaNkulunkulu lenkhulu lephakeme Leyasihlenga sonkhe. Uyehla bese Utsatsa indzawo yakhe yekuhlala emphilweni yemuntfu, manje, caphelani, waletsa emandla ekuphilisa. Manje, lawomandla ekuphilisa lefika etikwaJesu aMphilisa kutsi abonakalise sonkhe setsembiso seLivi langalolosuku. Wenta kanjalo naMoya loyiNgcwele lofika etikwetfu kulolusuku, uma kungesiwo umoya longcwele lohhatalatisako, uma kungesuye develi ahhalatisa Moya loyiNgcwele, kodvwa nguye sibili, Moya loyiNgcwele weliciniso. Uyobonakalisa setsembiso saleli-awa.

<sup>87</sup> Ngesikhatsi Wehlela etikwaLuther, Wabonakalisa lesosetsembiso salelo-awa. Ngesikhatsi Wehlela etikwaWesley, Wabonakalisa setsembiso salelo-awa. Uma Wehla kulolusuku, Ubonakalisa setsembiso saleli-awa. Ngesikhatsi Wehlela etikwaMosi, Wabonakalisa setsembiso salelo-awa. Wehlela etikwaNowa, Wabonakalisa setsembiso salelo-awa. Ngesikhatsi Wehlela etikwaJesu, Wabonakalisa setsembiso salelo-awa. Niyabona na?

<sup>88</sup> NguMoya loyiNgcwele wehla, kutophilisa, upholisa labobantfu logcotjwe ngaphambili nguNkulunkulu kutsi babe seluHlwitfweni. Caphelani. Loko kutsi, uma alukhozi lweliciniso, utowucondza uMlayeto weli-awa uma alukhozi lweliciniso. Manje, lukhozi loluncane cishe, ehhokweni, lwaludla kahle, kodvwa lwa—lwalwati kutsi nje kwakungasikahle hle. Kodvwa-ke ngesikhatsi luva liCiniso, khona-ke lwalemukela leliCiniso. Manje, kuJohane 14...

<sup>89</sup> Johane 5:24, njalo, Jesu watsi, akhulumu ngalendllela, “Loyo lova emaVi aMi, futsi akholwe NguloNgifumile, unekuPhila lokuphakadze, futsi angeke aseta ekwahlulelwensi, kepha wendlulile ekufeni wangena ekuPhileni.” Cabangani nje kutsi kulula kanjani, “Loyo lokholwako.” Manje, indlela lengiyio yekusho loko kutsi, “Loyo locondzako.”

<sup>90</sup> Manje, uphumela lapha esitaladini bese utsi kulengwadla lena, “Uyakholwa na?”

“Impela.”

“Uyakholwa kutsi UyiNdvodzana yaNkulunkulu na?”

“Impela.”

“Ubhabhatisiwe na?”

“Impela.”

<sup>91</sup> Wehlele esidzakweni, utsi, “Uyakuva Loko na? Uyamuva lowomshumayeli ashumayela na?”

“Ya.”

“Uyakukholwa Loko na?”

“Impela.” Niyabona na?

<sup>92</sup> Kodvwa, “Loyo locondzako, loyatiko indzawo yakhe kuleli-awa, loyo lova Livi laMi akholwe NguloNgitfumile, une” (sikhatsi samanje) “Kuphila lokuPhakadze. Akasayi ekwaHlulelwani, kepha sewuvele wendlulile ekufeni wangena ekuPhileni.” Bese-ke uma lokuPhila lokuPhakadze lokusha kuhlala kini, Kungulokucalile, noma sibambiso senu niphiliswa ekufeni niye ekungafini.

<sup>93</sup> Angikusho loko futsi. Uma LoMoya sewunitfolile, umuntfu ngamunye, futsi sewufike etikwakho, Sewungulokucalile kwelifa lakho laPhakadze Nkulunkulu lalicabanga ngawe futsi walentela wena ngaphambi kwekusekelwa kwemhlaba. Loko kukwakho losekucalile.

<sup>94</sup> Njengekutsi uma ungicele sihlahla sem-okhi, futsi ngikuniike sitselo i-akhoni. Manje, lo-lo-lokuphila kwem-okhi kulasitselweni se-akhoni manje, kodvwa utofanele ulindze site sikhule.

<sup>95</sup> Sinjalo ke natsi. Uma wemukela Moya loyiNgcwele waNkulunkulu, Ungemandla aNkulunkulu ahleti kuwe, loko sekuvele kukuvumile. Futsi ubekwe lumphawu ngaMoya wesetsembiso, waNkulunkulu, eMtimbeni waKhristu. Ngesikhatsi Nkulunkulu abuka phansi eKhalvari futsi wabona Jesu afa, Akasiko kuphela... Wafela uMlobokati waKhe, uMtimba, lolibandla leliLivi, liBandla lelikholwa Livi laNkulunkulu lemnyaka, nomangabe tinyawo, umtimba, inhloko, noma ngabe yini. Niyabona na? Yi... Khristu bekopha futsi afa. Futsi Nkulunkulu, aMbuka, wabona kuvuka kwaKhe, neliBandla lavuka naYe ngeliPhasika.

<sup>96</sup> Manje, ngifuna nikuhlanganisse konkhe loku ndzawonye, ngoba nginalokutsite lapha esikhashanen i lesincane, lengifuna kukusho, iNkhosi itsandza.

<sup>97</sup> Manje caphelani. Sibambiso, noma losekucalile. Emandla laphilisako ekuvuka kwenu, uma nemukela Moya loyiNgcwele, kubese kuhlala kini, losekucalile kwavo.

<sup>98</sup> Caphelani, seni—senisendleleni yenu manje, nikhula niya ekuvukeni lokugcwele. Akukho sihlahla lesivela ngebusuku nje. Sifanele sikhule, njengoba sikhula emseni nasekwatini kwaNkulunkulu. Nibhabhatiselwa kuMoya loNgcwele. Manje, njengeliBandla lasephentekhosti, libhabhatiselwa kuMoya loyiNgcwele, Licala kukhula. Emagala lifile. Bebawaphundla. Kodvwa leSihlahla sisasolo sikhula, sisasolo sichubeka, ngoba Sitofanele sifike ekuvukeni.

<sup>99</sup> Baholwa nguMoya, kophilisa Livi kini nine leningemakholwa. Livi lisolo liphilisa nje, njengoba nita egaleni lekucala, ligala lesibili, ligala lesitsatfu, kwenyuke njalo. Lichubeka nekophilisa. UMoya waNkulunkulu uchubeka aphilise kini.

<sup>100</sup> Kucapheleni loko, iPhentekhosti, imitimba yabo yaphiliswa kuPhila lokusha labakwemukelako. Loko kungenta ngitive ngikholwa. Cabangani. Manje, lapha kwakungemadvodza, badwebi, batselisi, besifazane labancane labatitfobile be... futsi nje bangemakhosikati emiti lajwayelekile, emantfombatane lamancane lastintfombi ntfo. Bebangemakholwa. Bebakholwa kutsi leli kwakuliCiniso. Bebakukholwa loko, ngesikhatsi Jesu afia (Bebakholelwa kuYe.) futsi waphindze wavuka futsi, kulabafile, bebakukholwa loko kutsi kwakubufakazi baNkulunkulu belucobo, kutsi BekaMphilisele ekuphileni.

<sup>101</sup> Manje, bayenuka, baya eluSukwini lwePhentekhosti, kutsi bemukele incwadzi yabo yebufakazi. Niyati kutsi incwadzi lebufakazi iyini na? Kungesikhatsi incwadzi yebuniyo seyiphasisiwe. Benyukela lapho kutsi bemukele incwadzi yabo yebufakazi. Base bayaphiliswa, noma kujabula lokunje pho! Besebalitsengile live; lalitsengelwe bona. Bebalemukelile.

<sup>102</sup> Ngabe kuliciniso noma akusilo na? "SiMbonile avuka, kodvwa manje tsine-ke? Sibofakazi. Sema futsi sambona uMuntfu abetselwa. Sabona emafu efika etikwemhlabo futsi enta tibhakabhaka tabamnyama. Nem—nemhlabo watamatama futsi wanyakata; waphelelwa ngemandla emizwa yawo. Kwase kutsi ngesikhatsi... BaMfaka ethuneni. BaMgwaza enhlitiyweni, ngesikhali, base batsatsa umtimba waKhe bawehlisa base bawulalisa ethuneni laJosefa wase-Aramathiya."

<sup>103</sup> Base-ke bayatfola, kutsi, ngelusuku lwesitsatfu, Wavuka futsi. Futsi njengoba umfundzi watsi, "Sibofakazi baloku. SiMbonile avuka futsi. Siyati kutsi Uyaphila."

<sup>104</sup> Manje loko kwentani na? Loko kwakhipha konkhe kwesaba. Akumangalisi Jesu atsi, "Ningesabi. NginguYe lobekafile, futsi sengiyaphila kute kube phakadze." Niyabona na? Kukhiphe konkhe kwesaba, ngesikhatsi benta loko.

<sup>105</sup> Manje, kodvwa ngesikhatsi benyukela ePhentekhosti, lapho bemukela emandla laphilisako, emandla labenta baphila.

<sup>106</sup> Manje ngulapho langicabanga khona kutsi, nine bazalwane bePresbyterian nebeMethodisti, nemukela kona nje ekukholweni iNkhosi Jesu Khristu, kodvwa incwadzi lebufakazi isengakefiki noko. Loko kuphasiswa kwencwadzi yebuniyo.

<sup>107</sup> Nkulunkulu waniketa Abrahama setsembiso. Abrahama wamkholwa Nkulunkulu, futsi kwabalelwa kuye kutsi kukulunga. Kodvwa Wanamatselisa ngeluphawu sivumelwano ngeluphawu lwekusokwa.

<sup>108</sup> NaNkulunkulu uniniketa setsembiso, ngekwakhona nje, kutsi nitosemukela, futsi nitovuswa, lomtimba utokhatimulisia kanye naYe ngesikhatsi sekugcina. Kodvwa, niyabona, nitofanele nitfole kuphasiswa kwencwadzi yebuniyo. Nalokuphotfula kungesikhatsi yonkhe intfo lemelene nayo seysisusiwe, bese nitfolo incwadzi lebufakazi kuyo. Nineluphawu. Lwenu. Yonkhe intfo lekuyo ingeyenu. Amen.

<sup>109</sup> Futsi uma sikhola kuJesu Khristu anguMsindzisi wetfu, futsi siphendvuke futsi sibhabhatiswe, bese senyukela ekuMkholweni; Nkulunkulu uvuma kuphendvuka kwetfu nekukholwa kwetfu lokubheke kuYe, bese wehlisa incwadzi yebufakazi. Nalencwadzi yebufakazi iseciniseko. Sifakazelo kutsi, yonkhe intfo lenake nagoddelwa yona, niphendvuke ngalokungiko sibili. Haleluya! Nalemphahla seyitsengiwe, futsi niphetse incwadzi yebufakazi besiciniseko.

<sup>110</sup> Ake lomunye etame kukususa emhlabeni, atsi wakhe, futsi wena unencwadzi yebuniyo esandleni sakho. Ake etame. Akukho mtsetfo eveni longakwenta, ngoba uphetse incwadzi yebufakazi.

<sup>111</sup> Futsi akukho develi, akukho bandla, noma ngabe nguyiphi isayensi yetenkholo, lengake yece imincele yebufakazi baNkulunkulu nencwadzi yebufakazi, kutsi umbhabhatiso waMoya loNgeweles usivumile tsine kuJesu Khristu. Sineseciniseko mbamba kutsi sivuke njengoba Avuka, ngoba sesivele sikucalile kuvuka kuYe. Amen.

<sup>112</sup> Tintfo letindzala. Kwentani emitimbeni yetfu lefako na? Kugucula umbono wetfu, kuntjintja umcabango wetfu. Kubeka tintsandvo tetfu letinkhulu etintfweni letiNgetulu. Nekubhema, kunatsa, kugembula, tintfo lenanivamise kutenta, kufile. Kungaphansi kwenu.

<sup>113</sup> Futsi niyaphiliswa. Nalamandla laphilisako aletsa umtimba wenu ungene esimeni lesihlwitsiwe, vele. Caphelani bantfu bephentekhostali etulu lapho, ngesikhatsi baphiliswa nguMoya loyiNgeweles. Ngilaleleni. Ngesikhatsi lelocembu lephentekhostali etulu lapho, ngeluSuku lwePhentekhosti, bemukela incwadzi yabo lesibopho yencwadzi yebufakazi levela kuNkulunkulu, impela, yakhatimulisa imiphefumulo yabo. Bampompolota. Babona tilwimi teMlilo lwehlukana etikwalowo nalowo wabo. Futsi kwaphilisa kakhulu umtimba

wabo, bate bangasakhoni ngisho nekukhuluma ngelulwimi lwasemhlabeni. Kwaphilisa umtimba wabo waya elulwimini lwaseZulwini, iNDzawo labaya kuyo. Emandla laphilisako aNkulunkulu ashukumisa imitimba yabo lefako kanjalo, lwaze lonkhe lulwimi lwabo lolufako lwaguculwa simo, lwaguculelwia elulwimini lolungafi. Emandla laphilisako lanje pho! Ini? Intfo lengeyabo.

<sup>114</sup> “Uma loMoya lowavusa Jesu kulabafile, ahlala emitimbeni yenu lefako, Utophilisa nemitimba yenu lefako.” Siyaphiliswa ke ngemandla aNkulunkulu lophilako.

<sup>115</sup> Tilimi, tiphiliswa tibe lulwimi lolusha lwaseZulwini, kukhuluma nabo; kuhlwtiselwa etulu, bavuswe bangene esimeni sendzawo lesehlukile kunalapho bake bahlala khona. Futsi, nekuPhila lokusha lokuphilisako kubo, lokungena kubo, Kwaphilisa lulwimi lwabo. Bakhuluma ngetilimi letinsha. O, yebo!

<sup>116</sup> Manje bacapheleni. Kwakuhlelelwie kubanika, emvakwalencwadzi lebufakazi, kwakuhlelelwie kubanika sonkhe setsembiso lesasisemihlabatsini. Sonkhe setsembiso emihlabatsini yeLivi laNkulunkulu, leyatsenjiswa eBhayibhelini, lawomandla laphilisako labanika sona, kuphilisa lesosetsembiso kubo. Ngako-ke, babeka tandla tabo etikwalabagulako, baphiliswa. Bakhuluma ngetilimi letinsha. Benta tibonakaliso lettinkhulu netimanga, ngoba loko kwakusesetsembisweni saNkulunkulu. Futsi ngesikhatsi Jesu afa, kuhlenga loko kutsi kubuye kubo, imihlabatsi leyayingeyemadvodzana aNkulunkulu, Wabonakalisa ngekwenta loko Nkulunkulu lebekangiko.

<sup>117</sup> Sinesibindzi lesingakanani pho kutsi tsine sente loko kube kwekuyotichaza futsi sikufake enhlanganweni na? Asinamalungelo ekwenta loko.

<sup>118</sup> NguMoya loyiNgcwele, namuhla, utingela tinhlitiyo leticotofо letitokholwa ngulowoMlayeto. Yonkhe intfo eBhayibhelini, leyetsenjiswa, iya kulelokholwa. Futsi uma nikuvuma ekugcwaleni kwako, naNkulunkulu uyati kutsi nitokwenta, Uninika incwadzi yebufakazi kuloko. Bese-ke sonkhe setsembiso lesentiwako siphetfwe ngini, naMoya loyiNgcwele ulapho kuphilisa loko kini. O, hhe! Nhloboni yebantu lelesifanele sibe ngiyo na? Kumangalisa kanjani nje kubona Moya loyiNgcwele lomkhulu waNkulunkulu lapha kutsi ente lawomandla! Kucabangeni. Ngesikhatsi, Moya loNgcwele cobo Lwakhe, alapha kutsi afakazele leli-awa. Jesu washo njalo. Unguye itolo, namuhla, naphakadze.

Ngumuphi longaba nesibindzi sekutsi esule loko akukhiphe Lapho na?

<sup>119</sup> “Lemisebenti lengiyentako Mine nani nitoyenta.” Johane 14:12. “Letibonakaliso leti tiyobalandzela labaholwako.” Leso

siciniseko. Uma sibona licembu lebantfu lihleti ndzawonye, naletotibonakaliso titibonakalisa, leso siciniseko sekutsi incwadzi lebufakazi ikhona kucinisekisa kutsi leyo yimphahla yaNkulunkulu. Amen.

<sup>120</sup> Ngako, siliPhasika, natsi. Amen. Manje sisePhasikeni letfu. Sesivele sivusiwe, haleluya, sisuke etintfweni telive, saya etintfweni tesetsembiso saNkulunkulu. Hhayi kutsi siyovuswa; sivusiwe. Kungemandla.

<sup>121</sup> Setsembiso saNkulunkulu. Uyotfulula uMoya waKhe ngetinsuku tekugcina, futsi nguloko labayokwenta. Caphelani, babeka tandla tabo etikwalabagulako; yonkhe intfo leyayisesetsembisweni saNkulunkulu. "Ngiyotfulula uMoya waMi etinsukwini tekugcina, etikwayo yonkh'inyama. Labadzala benu bayophupha emaphupho. Tinsizwa tenu tiyobona imibono." Nato tonkhe letetsembiso leti letehlukene Latenta, yonkhe intfo ibekwe khona lapho esetsembisweni saNkulunkulu. Jesu wakuhlengela tsine. Futsi uma siba...

<sup>122</sup> Noma, tsine, uma simiselwe kulowomhlabatsi, uma simiselwe kutsi sibe kulowomhlabatsi; njengelukhozi luhamba esidlekeni senkhukhu. Uma nimiselwe kulowomhlabatsi, Moya loyiNgeweule ulapha kutsi anitfole. Futsi uma Anitfola, niyakucondza kubita kwaKhe. Niyalati li-awa leniphila kulo. Niyati kutsi letintfo leti tifanele tenteke. Masinyane nihlwitselwa etulu kuMhlangabeta, futsi manje nihleti etindzaweni taseZulwini kuKhristu Jesu. O, setsembiso lesinje pho! Babe loseZulwini lonje pho, Longasinika letintfo leti!

<sup>123</sup> UMoya upholisa inhlanganyelo yabo naNkulunkulu, kuze babite labafile babuye baphile, ngalolosuku. Babeka imitimba yabo etikwalabafile; baphila. Lalelisansi. Bente tintfo letifanako Jesu latentako ngoba uMoya lofanako, wawusetikwaKhe, wawusetikwabo. Uma uMoya munye wenta umuntfu ente kanjena, wenta lomunye ente kanjalo. Uma munye...

<sup>124</sup> Angeta kanjani Lona etulu, atsi unaMoya waNkulunkulu, kepha aphike imisebenti yaNkulunkulu na? Ngeke sekakwente.

<sup>125</sup> Caphelani. KuPhila kwaNkulunkulu, lokukutsi esiGrekin kubitwa ngeZoe, kuhamba kubo nangekhatsi kubo, kwaphilisa tingcondvo tabo eVini laKhe. Manje, ake ngikusho ngekuthula sibili manje. UMoya waNkulunkulu lohamba emkhatsini webantfu, upholisa ingcondvo yemuntfu esetsembisweni saNkulunkulu. Niyabona na? Uyakwenta. Bukan. Futsi ngitama kunikhombisa i—i... futsi nginente nicondze kutsi ngikhuluma manje ngeliBandla, kantsi futsi waphilisela ekuPhileni, kuYe.

<sup>126</sup> Naloku nje, bebatincenye taKhe nje kuphela, kwekucala nje. Kodvwa uma Nkulunkulu atsi, "Ngalolosuku *lolu*," emuva ekucaleni, "John Doe uyoba yinceku yaMi," tigidzi teminyaka leyendlula. Manje, John Doe utalelwéesonweni,

wabunjelwa ebubini, ufika eveni ukhuluma emanga, ngoba ungulofako. Kodvwa, mhlawumbe, utfola kuva lukholo loluncane. Uyohamba ayojoyina libandla. Mhlawumbe uyojoyina libandla lemaPhentekhostali. Angati. Angahle ajoyine noma yini. Kodvwa ake angene ngaphansi kwesimo sendzawo saNkulunkulu, kanye. Niyabona na? John Doe ubophelelekile kutsi amcondze kutsi Ungubani Babe wakhe, njengoba nje lolokhozi lwacondza kutsi bekangubani make. Lufanele lukucondze. Niyabona na? Kuphela, kutsi John Doe uyincenyenyaNkulunkulu lesayibe livi, lelikhulunyiwe, bese kutsi-ke Moya loNgcwele ufunisia lelolivi. Nali. Uyambita, umupha kuPhila lokuphakadze, bese umletsa eBukhoneni baNkulunkulu, Livi laNkulunkulu.

<sup>127</sup> Bukani. Nkulunkulu bekanalokufananako ngesikhatsi Abona Jesu. Kwakungu—kwakungumsebenti lose ufeziwe Nkulunkulu lawufeza ngajesu, ngesikhatsi Atsi, “Kufeziwe.” Lonkhe licebo lafezwa.

<sup>128</sup> Futsi ngesikhatsi uMoya waNkulunkulu ufika etikwakho, futsi wena ngeliciniso unguenyetincenyetaNkulunkulu Lakhulume ngato. Manje, uma ungesiyo, uyozulazula futsi ukhatsateke, futsi ugijimele *lapha nalaphaya*, nako konkhe lokunye, futsi ungfiki ekulatini liCiniso. [Akucoshwangatheyiphini—Umhl.] Uma unguolumunye walabo, tintfo letindzala tendlula masinyane nje, niyabona, bese uba musha, nelicebo lensindziso selifeziwe. Sewulungele kulalela lonkhe Livi Nkulunkulu lake alikhuluma ngawe, niyabona, kutsi wena ulente. Utfobela Livi laKhe. Sivumelwano, impela, incwadzi yebufakazi kulesosivumelwano, incwadzi yebuniyo ingeyakho. Tikweleti tonkhe setibhadelwe. Sekususwe konkhe, futsi njengoba kwakunjalo ngeluSuku lwePhentekhosti.

<sup>129</sup> Manje ake sicaphele lokuphilisa, loMoya lophilisako kulabanye bantfu.

<sup>130</sup> Manje, nginitjelile kutsi ngeke ngikhulume sikhatsi lesidze kakhulu, futsi nje nginemizuzu lengemashumi lamabili kutsi ngigcine livi lami, uma ngenta loko, caphelani, kugcina lesosikhatsi lengisishito, cishe—cishe li-awa.

Caphelani manje emandla laphilisako. Lawo efika kuphela...

<sup>131</sup> Manje, kunencumbi yekuhhalatiswa kwaWo. Kunencumbi yebantfu labacabanga kutsi impela banaWo, babe bete. Incumbi yebantfu iyakwenta ngoba banemcondvo lotsite longemanga ngalabakubone ngalamanye emaKhristu akwenta. Sathane angalingisa nanoma ngukuphi kwaloko. Siyakwati loko. Futsi njengetitfunywa tenkholo, ningakubona kulingiswa: kumemeta, kudansa, kukhuluma ngetilimi, tonkhe letintfoleti. Ningakubona kufaniswa nomakuphi. Impela. Emkhatsini wemahedeni nebantfu labaphikako kutsi ikhona intfo lekutsiwa

nguJesu Khristu ayiNdvodzana yaNkulunkulu. Niyabona na? Futsi benta tonkhe letotintfo, ngesingabo.

<sup>132</sup> Kodvwa wona mbamba, uMoya lophilisako weliciniso lota ekholweni, uliphilisela eVini laNkulunkulu, loko kubuyela ekuDleni kwelukhozi futsi, kubuyela ngco kuye lapho aphila khona. “Umuntfu ngeke aphile ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi lelip huma emlonyeni waNkulunkulu.”

<sup>133</sup> Asicaphele manje loMoya lophilisako lapho Ufika etikwalabanye bantfu, njengoba Wenta nge—ngeluSuku lwePhentekhosti.

<sup>134</sup> Asicaphele iPhentekhosti, kutsi benta kanjani, futsi sibone kutsi ngabe baphiliswa yini ngulamandla laphilisako lesikhulumu ngawo. NgeluSuku lwePhentekhosti, bonkhe bebalindze etulu lapho. Kubo lucobo, bebesaba. EmaJuda, loko nje lebekatokwenta, ngako besaba. Kodvwa kwentekani na? Ngesikhatsi lamandla laphilisako ehla avela eZulwini, kwabakhona sibindzi lesahlala etikwabo. Kwakukhona lokutsite, kucondza, lapho bebangakaciniseki kakhulu kangako ngako ema-aweni lambalwa ngaphambili. Bebatu kutsi Beka—Bekafile.

<sup>135</sup> Bebatu kutsi Bekavukile. Bebakulumile naYe endleleni. “Kodvwa ngabe leyontfo kwakungeyabo, noma nje yayiyalesosikhatsi, yaJesu lucobo lwaKhe na?”

<sup>136</sup> Kodvwa lapha ngeluSuku lwePhentekhosti, Moya loyiNgcwele, incwadzi yebufakazi yehlela etikwemakholwa. Leyawenta aba yincenye yekuvuka kwaKhe, yalenta laba yincenye yenhanganyelo yaKhe. UMoya loyiNgcwele wefika futsi wacinisa kuwo kutsi bekatovuswa, ngoba besacalile kuvuswa ngalesosikhatsi, esuka ekubeni magwala aya ekubeni ngemadvodza lanesibindzi.

<sup>137</sup> Beke—bekesaba lona kanye Livi lebekacabange ngalo. Ningakuvumeli loku kwendlule etikwenu. Bekesaba. Bekati kutsi BekanguleloLivi.

<sup>138</sup> Ngisho nemaJuda akuvuma. Nikhodemu watsi, “Rabi, siyati kutsi Unguthishela lovela kuNkulunkulu. Kute umuntfu lobekangenta letintfo lotentako uma Nkulunkulu angekho naYe. Manje, siyakwati loko. Siyakucondza loko.”

<sup>139</sup> Ngako bafundzi...Petro bekaze wafunga ngisho naseBukhoneni baKhe. Bonkhe besebaMshiyile ekubetselweni.

<sup>140</sup> Kodvwa naku lapho bakhona manje etulu kulelikamelu lelingenetu, eBukhoneni baNkulunkulu. Kwase ke, khona masinyane nje, naku kufika loMoya loyiNgcwele wehla uvela eZulwini, futsi Wabaphilisa. Nalokuphilisa kwenteka, bebangesabi kwenta bufakazi beMlayeto lebebawukholwa futsi bawati kutsi uliCiniso. Ngaphandle kwaloko, bebaWesaba.

<sup>141</sup> Mangakhi emaPresbyterian, mangakhi emaMethodisti, mangakhi emaBaptisti, eveni namuhla, mangakhi emaPhentekhostali, lelati liCiniso kepha besabe kwenta sincumo kuLo na? Ngiyaphoceleleka kutsi ngitibute kutsi, yini lena leyehlela kini na? Ngabe niyincenye yekuvuka kwaKhe na? Beningaba nesibindzi sekusuka nimpongolotele kuticabangela nje lokutsite kwemuntfu nembono na? Noma, ninaso yini sibindzi mbamba nebū—budvodza mbamba lokububitako, kuma ebaleni futsi nibite lokungiko ngekutsi “kungiko,” nalokungesiko kutsi “akusiko”? Ngabe uyincenye yekuvuka kwaKhe, noma usikhonti semcukutfu wetivumokholo na? Ngabe ungumhambi welisontfo, unalo ligama lakho lapho, futsi ufile esonweni nasetiphambekweni na?

Loyo longakhola Livi laNkulunkulu leligeweles usoni.

<sup>142</sup> LabobaFarisi bebakholelwa etintfweni letinengi, kutsi tiliCiniso. Batsi, “Sibantfwana baNkulunkulu.” Futsi bebangibo, kwate kwashunyayelwa leloLivi. Kodvwa ngesikhatsi sekushunyayelwa leloLivi futsi lacinisekiswa, khona-ke baba toni, ngekwencaba Lentfo lebebatu kutsi yayiliciniso, futsi bakubona ngemehlo loko. “Siyati kutsi Unguthishela lovela kuNkulunkulu, ngoba kute umuntu lobekagenta letintfo leti Lotentako uma Nkulunkulu angekha naWe.”

<sup>143</sup> Ngiyamangala namuhla, sikuphi na? Ngiyanibuta. Kusitfola sikuphi lokuvuka loku? Ngabe unesibindzi sekuphuma na? Ngabe unesibindzi sekutsatsa Nkulunkulu eVini laKhe na? Uma umiselwe kuPhila, utokwenta impela nje. Uma ulukhozi, awukwati kuhlala ungakwenti, kukhona Intfo letsite kuwe. Noma, ufunu nje kukhonta sivumokholo ndzawanatsite, utsi, “Ngiyasontsa. Ngifana nawe nje”? Niyabona na? Uma ungakaphatsi butibulo, ungeke ukubone, ungeke ukhone kukubona. Kodvwa uma uphetse lifa lalobutibulo, awukwati kuhlala ungakuboni, ngoba kuyincenye yakho nawe uyincenye yako.

<sup>144</sup> Beningamphika kanjani make lowangitala? Beningamphika kanjani babe, kutsi ingati yakhe lucobo ikimi na? Beningamphika kanjani Charles Branham kutsi ungubabe wami na? Beningeke ngakwenta. Ngiyavuma kumela lihlazo lakhe noma ngabe yini lenye, ngoba ngiyindvodzana yakhe. Haleluya!

<sup>145</sup> Manje-ke ngekuba yindvodzana yaNkulunkulu, futsi BekaLivi laNkulunkulu, ngingaliphika kanjani leloBhayibheli kutsi liliCiniso, kutsi Jesu Khristu akasuye itolo, namuhla, naphakadze na? Futsi ngibona li-awa lesiphila kulo, sidzinga liPhasika ebandleni. Kuvuka ekufeni! Sidzinga kuvuka ekufeni, lokutonika kukholwa emandla, besilisa nebesifazane kutsi beme ebaleni ngaloko lokuLivi laNkulunkulu lelicinisekisiwe.

<sup>146</sup> Utsi, "Yebo-ke, tsine siNensha yaKhristu." Loko kulungile. "Libandla letfu linemhlangano. Sifuna emalunga *langaka*." Akukho lokuphikisana naloko. Loko kulungile. Kodvwa loko kusimo sendzawo kuphela. Loko kungahle kube tinsiba tesikhukhukati lesidzala. Kodvwa uma nitongena esimeni sendzawo lesifanele lapho, siyochobosela lukhozi uma ulicandza lelukhozi. Futsi uma wamiselwa ngaphambili nguNkulunkulu kutsi ukubone, awukwati kuhlala ungakuboni, uyavela ekuvukeni. Nguleyondlela iBaptisti leyatalwa ngayo, nguleyondlela iMethodisti leyatalwa ngayo, ekuvukeni kwangalolosuku, kodvwa baphambukela esikhukhukatini esikhundleni selukhozi.

<sup>147</sup> Futsi njengoba ngishito esikhatsini lesingesidze lesendlulile, ngehla ngivela eTucson, ngabukisisa intfo lengakejwayeleki mbamba. Ngabona loklebe ahleti eluhwayeleni entasi lapho. Loyo loklebe bese akadze walahlekelwa bunguye bakhe. Bekavamise kuba yinyoni lesedvute nelukhozi. Wawungeke ululandzele lukhozi; cha, lutfo. Akukho lokungalandzela lukhozi. Kodvwa bekanguloklebe.

<sup>148</sup> Khristu uluKhozi, nelibandla belifanele lokungenani libe nguloklebe. Bangandizela etulu bendlule noma ngutiphi tato tonkhe letinye tinyoni. Kodvwa loyo loklebe sewugucuke watsamba. Ulahlekelwe ngulokukhombisa bunguye. Uhlala etikwetihwayela telucingo bese ulindzela logwaja lotsite lofile. Ucocoma njengelingce, esikhundleni sekundiza njengaloklebe.

<sup>149</sup> O, mnaketfu, dzadze, nine bantfu bePhentekhostali, lokubantfu bami lucobo labatsandzekako! Libandla lilahlekelwa kutibona bungilo. Liyehla futsi lincike kulesinye sivumokholo lesifile sekugcina umtsetfo ngemehlo nje, esikhundleni sekundizela kukwasemaZulwini, ngaleyela, lifune imana lensha.

<sup>150</sup> Loklebe bekavamise kutitingelela imana yakhe, kodvwa namuhla utsatsa lokufihlitwe timoto naloko lokudliwa mangce. Ucocoma njengalo. Ubukeka njengalo.

<sup>151</sup> Sitihlobisa tsine kakhulu eveni lesimanje, besifazane betfu bahhula tinwele tabo, futsi bagcoka tikhindi, besilisa betfu bangenalo litsambo lemagogodla lelenele kutsi beme epulpiti futsi bakhulume liciniso. Kadze satsamba eVini.

<sup>152</sup> O Nkulunkulu, tfumela Moya loNgewe bese ufunisia letotinkhozi ndzawanatsite, lolulungele kuma ngaleyela, kungenandzaba kutsi kwentekani, lolutontjweza luyongena kulokungatiwa, hhayi kutsi luhlale etikwetihwayela telicingo futsi lubuke incwadzi yekufundza yaSontfo sikolwa letsite kutsi ingene. Angibe neLivi, nasebusheni bemandla ekubonakaliswa kwaMoya loNgewe. Sidzinga liPhasika, kuvuka lokungemandla. Mngani wami, uma wenelisekile ngaleyongcuba lenjalo yelive, kukhona lokungalungi.

<sup>153</sup> Dzadzewetfu, mnaketfu, ake ngisho kini, loku, ngekumesaba nkulunkulu, ngati kutsi ngingahle ngingabe ngisaphila kutsi ngibone leliney liPhasika futsi. Kodvwa yinye intfo lecinisekile, uma indvodzana leyamiselwa ngaphambili yelucobo yaNkulunkulu, ngeLivi laNkulunkulu, iva leloPhimbo laNkulunkulu, iyovuka futsi ihambe iyoLihlangabeta. Ngemandla, kutsi itohlangabetana neLivi leliphilako sibili. Njengoba Bekangilo, uMlobokati uyohlangabetana neMyeni. Uyincenye yeMtimba waKhe.

<sup>154</sup> Caphelani, kudzala tsine, silahlekelwa bungitsi betfu. Sita ngaLesitsatfu ebusuku, labanye betfu. Labanye bahlala ekhaya kutsi babukele luhlelo lolutsi *Ngubani Lotsanza Susie*, bomabonakudze, tonkhe tinhlobo tetintfo telive, tonkhe tinhlobo tekutijabulisa, kunikhweshisa ebandleni. Kadze sabulahla.

<sup>155</sup> Emasemina etfu, tikolwa tetfu, tikhrapha sicuku saboRikhi nencumbi lenkhulu yesayensi yetenholo, ne-nekutijabulisa nayo yonkhe intfo ebandleni, kutsi kutsatse indzawo yenkonzo yemkhuleko. Sitsetse ingubo futsi setama kugewalisa loko wesimodeni letama kukwenta, sibangenisa. Angeke nibazuze ngaloko. Banalokunengi kwaloko kunaloko leninako. Anikahlangani ngalutfo emhlabatsini wenu...emhlabatsini wabo. Abete kuwenu, lapho umbhabhatiso sibili ukhanya khona, lapho emandla sibili ekuvuka akhona. Ningatami kwakha lisontfo lelinjengelabo. Ningatami kuba nemelusi lonjalo. Ningatami kwenta *loku, lokwa, lokunye*, noma nibambisane nelive. Bacwebetela neHollywood.

<sup>156</sup> LiVangeli sibili likhatimula ngemandla. Tinkhozi tiyakuva loko. Atibuki kucwebetela. Tibuka kukhatimula. Tikhitimula ngentfobeko, tikhatimula ngelutsandvo, tikhatimula ngemandla, lutingela loko-ke lukhozi mbamba. Ungeke wachwandza ehhokweni bese uyalutfokotisa. Lungeke lukhone kukwenta. Ungeke ulutjele kona, ngoba alukukholwa.

<sup>157</sup> Yekela leloPhimbo limemete kakhulu lelivela eZulwini, "NginguYe lobekafile, futsi sengiyaphila futsi." Kukhona lokwentekako. "Nginguye itolo, namuhla, naphakadze. Futsi kuyokwenteka kutsi ngetinsuku tekugcina, Ngiyotitfulula Mine lucobo etikwayo yonkhe inyama." Ludvumo kuNkulunkulu! "Ngiyophilisa lulwimi lwenu lolufako. Ngiyophilisa tilwimi tenu letifako. Ngiyoninika bufakazi lobubonakalako kutsi Ngitoniletsa ekuvukeni kanye naMi." Tinkhozi letinenhlitiyo lelambilte tiya kuloko ngawo onkhe nje emandla ato. LiParele lelinentsengo lenkhulu, kutsi titsengisa ngako konkhe lokunye, kutsi tihambe tiyotsenga. Amen.

<sup>158</sup> Nkulunkulu asisite, mngani. Emabandla etfu alahlekelwa bungiwo.

Asisheshise manje kutsi siye kulokunye.

<sup>159</sup> Bukisisani umnyakato walabobafundzi, betfukile. Bebat i kutsi Jesu bekaliCiniso, kodvwa, niyabona, Lalimelene nemcondvo lotsandvwa bantfu, inkholo letsandvwa bantfu yeli-awa, inkholo leyayinesandla lesicinile kunato tonkhe, iSar-...BaFarisi, baSadusi, nakanjalonjalo, tinkholoze tabo, emacembucembu, nemahlelo. Beba—bebamelene naloko “kweduka.” Kodvwa Jesu bekaLivi lelikhonjiwe.

<sup>160</sup> NaJesu unguMoya loNgcwele, kuMoya. “Kusesikhashana nje nelive lingeke lisaNgibona. NitoNgibona nine,” hhayi umtimba; lokuPhila lokwakukuYe. Nkulunkulu usetikwelBandla, kubita emadvodzana njengoba Enta ngalesosikhatsi, kulalela.

<sup>161</sup> “Ngihlala njalo ngenta loko lokutfokotisako kuBabe waMi. Ngumuphi kini longaNgilahla ngesono na?” Ngalamanye emagama, *sono* ku “ngakholwa.” “Litsiteni Livi ngaMi, leNgingakakwenti?” Nako ke. “Ngikhombiseni lokwashiro Livi kutsi Ngiyokwenta, leNgingakakwenti. Ngumuphi loNgangilahla na? Ngumuphi longabeka imino yakho kiMi, futsi utsi aNgikaligcwali Livi laBabe waMi na?” O, uma libandla lePhentekhostali lifika kuleyondzawana! “Ngubani longaNgimangalela ngekungakholwa na?”

<sup>162</sup> O, maKhristu, musani kukhonjwa njengaloklebe, kodvwa lukhozi. Lowo loklebe utsambile, uyokwehla. Awuluboni lukhozi lwenta loko. Angeke lukwente loko. Lutitingelela kudla kwalo, le esibhakabhakeni. Nkulunkulu walulungissa kute lukhone kukubona. Lutfolia imana leseyinsha, hhayi intfo letsite lefile.

<sup>163</sup> KumaHebheru, ngesikhatsi badzabula ehlane, bekadla, atama kudla imana lefile. Yase ikhuntsile. Yase inayo—yase inabomantjikitane kuyo. Niyati kutsi sisho kutsini. Seyonakele, seyibolile. Timphetfu setikuyo.

<sup>164</sup> Ngingakudlelani kudla losekuyiminyaka leyendlula kwafa na? Kungahle kube sesimeni nase kubukekeni, kodvwa akusesiko kusha. Sifanele sitfole kudla sonkhe situkulwane, lokusha. Kanjalo nelukhozi lubuka loko kudla, sonkhe situkulwane, njengoba besiseluhambeni lwetfu. Caphelani.

<sup>165</sup> Manje akesitsatse labanye bantfu futsi. Ake sitsatse labanye bebaprofethi beliThestamenti leLidzala, sibone kutsi bentani.

<sup>166</sup> Akesibuke kucala Stefano, kutsi Stefano wentanjani ekhatsi kwalowoMkhandlu weSanhedrin. Ngesikhatsi lowomkhandlu umenusela lapho, lowombsano lomkhulu wemakholwa lapho, noma lokwakufanele ngabe makholwa, bamenyusa futsi betama kumlahla ngelicala. “Leni,” watsi, “nine bontsamo-tilukhuni, leningakasoki enhlitiywani nasetindlebeni, nimelana njalo naMoya loNgcwele.” Loko nguloko kuPhila lokuPhakadze. “Njengoba kwenta bobabe benu emuva ngaleyaa ngebaprofethi, nani niyakwenta namuhla.” Futsi bambhashela ematinyo. Bebangafuni kuva loko. Bekamelene nesivumokholo sabo.

Bekamelene nelihlelo labo. Futsi bamgcoba ngematje lomuntfu waze wafa. Futsi waphakamisa tandla takhe, wabuka ngaseZulwini, watsi, “Ngibona emazulu avulekile, naJesu ume ngesekudla.” Leni na? Bekanekuvuka, emandla laphilisako ngekhatsi kuye, lamtsatsa amyisa etifubeni taJesu.

<sup>167</sup> Caphelani, masinyane manje. Bukani Filiphu, entasi lapho emvuselelo lenkhulu. Anemvuselelo lapho lebekakadze angenandzaba nanoma ngumuphi umuntfu, leni, kutsi bekakadze anelubambiswano lolukhulu emkhatsini wemabandla nako konkhe entasi lapho. Bekanemvuselelo lenkhulu. Nemandla laphilisako aNkulunkulu akhulumaya, atsi, “Stefano...” Angahle kube Asho loku, “Unemvuselelo lenkhulu, kodvwa nginemuntfu munye lengifuna ukhuluma naye.”

<sup>168</sup> Futsi Stefano uyalalela, akunandzaba kutsi yini, kutsi kungakanani kugcekwa. “O, boStefano, ungeke ushiye.”

“Kodvwa, ngingashiya. Nkulunkulu ushito njalo.”

<sup>169</sup> Wase uphumela elugwadvule, futsi ngephandle lapho watfola lomtsenwa. Futsi kwentekani na? Watsi, “Ngabe... Uma ukholwa ngenhlitiyo yakho yonkhe, kutsi Jesu uyiNdvodzana yaNkulunkulu, ngitokubhabhatisa.” Ngesikhatsi ambhabhatisa...

<sup>170</sup> Bukani. Waphiliswa ngulamandla laphilisako, kutsi ashiye imvuselelo yetinkhulungwane tebantfu, kutsi aphumele elugwadvule, kumuntfu munye. O, loko bekungaphikisana nayo yonkhe imizindlo. Niyabona na? “Ngani, kunetinkhulungwane letilishumi letikufunako *lapha*.” Kodvwa munye lolokufunako, ngephandle *lapho*. Niyabona na? Nalamandla laphilisako amtfumela endzaweni leniketwe nguNkulunkulu. Haleluya!

<sup>171</sup> Besilisa nebesifazane, Atonenta nime ngetinyawo tenu. Atonenta nente tintfo Nkulunkulu lafuna nitente. Angikhatsali kutsi lomunye umuntfu utsini ngako. Makhelwane utsi, “O, lowomuntfu ulahlekelwe yingcondvo yabo. Bakhuleka busuku bonkhe; bafundza liBhayibheli.” Angikhatsali kutsi batsini. Kunguloko Nkulunkulu lakubitele kutsi ukwente. Kunjalo. “O, batsi ngeke saba naleti letiyifashini lendzala, timvuselelo tePhentekhostali.” O, yebo, singaba nato, futsi. Ungaba nayo kuwe lucobo. Futsi wena ulinengi, kuNkulunkulu, akunandzaba kutsi bonkhe labanye bacabangani.

<sup>172</sup> Caphelani, kamuva, ekulaleleni. Lalelisisani manje. Emvakwekulalela Nkulunkulu, eVini laKhe, ngesikhatsi agcwalisa umsebenti wakhe lebekatfunywe wona, lawomandla laphilisako lawemukela ePhentekhosti amhlwitsa, aphilisa umtimba wakhe. Emamayela ngemamayela khashane, watsatfwa eMoyeni, futsi watfolakala ngale kulelinye live ndzawanatsite. Emandla laphilisako aNkulunkulu! Futsi uma singemaphentekhostali, “Lawomandla lapanako lavusa Jesu

kulabafile, uma Ahlala emitimbeni yenu lefako.” Niyabona na? Kulungile. Caphelani.

<sup>173</sup> Asitsatse lomunye umuntfu nalamandla laphilisako. Kwakukhona umuntfu kadzeni le, ligama lakhe ngu-Enoki. Uma kufika intfo lensha, uma kufika intfo letsite itsi, “Yebo-ke, manje sifanele sibuyelesikolweni lesidzala, noma *loku, lokwa*, noma *lolokunye*,” Enoki wahamba naNkulunkulu. Noma yini Nkulunkulu lebekatsi akayente, Enoki akazange aphutselwe nangulelilodvwa Livi. Wahamba naNkulunkulu. Bekayini na? Bekayindvodzana yaNkulunkulu. Bekalukhozi lolwalukadze lubitelwe kululosuku.

<sup>174</sup> Futsi lapho kufika sikhatsi, bekagcwele kakhulu lawomandla laphilisako! Khumbulani, bekahambe iminyaka lengemakhulu lasihlanu, noma ngetulu, embikwaNkulunkulu, futsi akazange nakanye ageje Livi laKhe. Akazange nakanye ake atiphatse kabi. Akazange nakanye ente noma yini kodvwa wagcina bufakazi. Yonkhe intfo Nkulunkulu lamtjela kutsi ayente, wahamba futsi wayenta. Akukho mphikiswano ngako, wavele nje wahamba futsi wakwenta. Akunandzaba kutsi noma ngubani lomunye bekacabangani, wahamba futsi wakwenta. Leni na? Bekagcwele lawomandla laphilisako. Futsi lapho sekufika sikhatsi sekutsi indvodza lendzala ife, Nkulunkulu watfumela liladi walehlisa wase wenyukela eKhaya. Wamphilisa, futsi watsatsa umtimba wakhe lofako wawenyusela eluhlwitfweni. Amen. Lawo ngulawomandla laphilisako.

<sup>175</sup> Bukanji Eliya, emvakwekuba umsebenti wakhe sewuphelile emhlabeni. Bekagcwele kakhulu lawomandla laphilisako, wakusola loko kuhhulwa kwetinwele kwaJackie Kennedy ngelusuku lwakhe. Bekakhulumile ngaJezebeli lomdzala kutsi bekacabangani ngaye. Wabatjela labobashumayeli nebaphristi kutsi ngukuphi lokwakulungile nekutsi ngukuphi lokwakungakalungi, futsi abamkholvanga. Kodvwa wabasola labo besifazane labapende buso netintfo, kabi kabi. Futsi yena agcwele kakhulu lawomandla laphilisako kwaze kwangabikhona kwasalutfo lokwakungamlimita. Nkulunkulu bekamondlile ngalokuvela emazulwini, wamkhipha wase umhlalisa eceleni. Bekagcwele kakhulu emandla laphilisako, kufika sikhatsi sekutsi afe, iJordan yavuleka, futsi wavele nje wahamba, watfumela phansi incola wase umkhuphulela eKhaya, agcwele kakhulu lawomandla laphilisako. Uba nguyeliciniso, indvodzana yaNkulunkulu yelucobo. Ya.

<sup>176</sup> Caphelani, bekanalowalandzela esikhundleni sakhe, neligama lakhe bekangu-Elisha. Na-Elisha bekanalokuphindvwe kibili, kwemandla laphilisako. Niyabona na? Bekanalokuphindvwe kibili kwawo. Manje, washumayela cishe iminyaka lengemashumi lasiphohlongo, noma cishe bekaneminyaka lengemashumi lasiphohlongo

budzala. Wagula wase uyafa. Manje. Akatfolanga kutsi aye eKhaya njengoba kwenta Eliya. Niyabona na? Bobabili bamelelwe lapho eBandleni; labanye labangcwele bayahamba, nalabanye baphumulile. Kodvwa caphelani ngesikhatsi Eliya akhushulelw a eluhlwitweni; khona-ke Elisha wahamba wayolala, kuNkulunkulu, agcwele emandla laphilisako. Bukani siprofetho sakhe ngaphambi nje kwekutsi afe. Niyabona na?

<sup>177</sup> Manje, ake ngnikhombise. Angikhatsali noma ufile, noma ukuphi, lawomandla laphilisako awasuki. Iminyaka ngeminyaka emvakwekuwa kwakhe, inyama yakhe yase kadze yabola, tibungu tesikhumba tase tisidlime. Kodvwa bebefwеле umuntfu lofile, ngalelinye lilanga, bamphonsa etikwalawomatsambo, futsi kwakunemandla laphilisako lamanengi kakhulu lapho umuntfu wate wavuka futsi. Haleluya! Amyusa kulabafile, ngoba lawomandla laphilisako bekasetikwalowo longcwele waNkulunkulu, akazange asuke kuye, ahlala kulawomatsambo ngco.

<sup>178</sup> O, khumbulani, siyinyama yenyama yaKhe, litsambo lematsambo aKhe, uma singuMlobokati waKhe. Kufa ngeke kuwakhatsate lawomandla laphilisako nhlobo. "Noma tibungu tesikhumba tibhubhisa lomtimba, noko enyameni yami ngiyombona Nkulunkulu." Ludvumo kuNkulunkulu! Ini... Angati kutsi ngitsini. Litsema lelinje pho lendvodza lese iyindzala njengami, ngati kutsi ngibona sikhatsi sami sekuphela khona ngaleya masinyane, njengeminyaka lengemashumi lasihlanu nesitfupa budzala.

<sup>179</sup> Kusukela ngisengumfana lomncanyana ngime lapha, ngitama kumemetela Loku. Kodvwa ngiyati, loko kimi, akukho lokuhle lenginako, akukho lengikwentile, kodvwa kimi ngulawomandla laphilisako, langiphilisa ngalelinye lilanga ngisuka etintfweni telive, njengensizwa, ngaya ekuPhileni lokuPhakadze. O, tintfo leyentekile! Ngibone imibono, ngasho tintfo tingakenteki. Akavumeli lutfo kutsi yehluleke namanje. Ngikhulumile ngaletinye tilwimi. Ngiprofethile. Ngente letotintfo ngaMoya waNkulunkulu lohleli kimi. Lawo mandla laphilisako. Ngiyati kutsi ngalelinye lilanga...

<sup>180</sup> UMHlengi wami uyaphila manje. Futsi ngalelinye lilanga uma Efika, lamatsambo lawa ayovuka futsi, kutsi ayoMhangabeta emoyeni. Ungangingewaba elwandle, uwushise, noma kuphi la ufuna khona. Lawomandla laphilisako aPhakadze. Whuu! Ngiva liPhasika khona manje. Yebo, mnuzane. Ngibe nalo iminyaka. Likimi.

<sup>181</sup> Likini. Uma, nine, loMoya lowavusa Jesu kulabafile uhlala emitimbeni yenu lefako, Uniphilisile etintfweni telive, naya eVini laNkulunkulu kuphela. Uniphilisile kulokuphila loku naya ekuPhileni lokuPhakadze. Nina lenanifile esonweni nasetiphambekweni manje uniphilise ndzawonye, kutsi nihlale

etindzaweni taseZulwini naKhristu Jesu, nitondla ngeMana levela ngeTulu, nibona sandla saNkulunkulu sibonakaliswa, sifakazela setsembiso salolusuku.

<sup>182</sup> “Njengoba kwakunjalo emihleni yaNowa, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu. Bebadla, banatsa, bashada, bendziswa. Futsi njengoba kwakunjalo emihleni yaLoti, kuyobanjalo ngema-awa iNdvodzana yemuntfu leyokwembulwa ngawo emhlabeni,” hhayi iNdvodzana yaNkulunkulu, akusesiko. “INdvodzana yemuntfu,” ibuya njengeMlayeto webuprofethi welusuku lwekugcina lapho lolokhozi luyobe lundiza; hhayi ingwenyama; hhayi inkhabi emnyakeni wemhlatjelo. Niyabona na?

<sup>183</sup> Ngaso sonkhe sikhatsi, emandla etenkholo bekaphuma kuhlangabetana nensayeya yemandla etembusave elive. Uma kuvuka ingwenyama, emandla etenkholo, yahamba kuyohlangabetana nemandla eRoma.

<sup>184</sup> Futsi ke uma kufika li-awa lemhlajelo, kwahamba inkhabi, ngoba iSilwane semhlatjelo weNkhosi.

<sup>185</sup> Kwase kufika baguculi, phansi kusukela eminyakeni, kufika buso bemuntfu. Nalabaguculi bebakadze bakhona kusukela kuLuther, Wesley, o, Calvin, kwehle njalo, kwehle, umnyaka wephentekhostali.

<sup>186</sup> Kodvwa eMlayetweni wekugcina lowaphuma, nako kufika lukhozi lolundizako. Sikhatsi selukhozi, sikhatsi sekwembula, Livi laNkulunkulu libonakaliswa, Livi laNkulunkulu lafakazela. O, bantfwana, hambani kulombhabhatiso waMoya loNgcwele. Ngenani futsi niWukholwe, ngayo yonkhe inhlitiyo yenu, Nkulunkulu utonigcwalisa.

<sup>187</sup> Bukan lapha manje. Siyatfola manje, khumbulani, “Siyinyama yenyma yaKhe, nelitsambo lematsambo aKhe.” Njengoba Nkulunkulu avusa ematsambo aKhe nenyama ethuneni, bangeke bamfiile umuntfu losanawo lamandla. Kufa kungeke kumtsatse. Jesu watsi, “Wonkhe loyo Babe laNgiphe yena uyokuta kiMi. Ngiyobavusa ngemhla wekugcina.” O, hhe! LiPhasika! Leni, sisePhasikeni ngco. Ngesikhatsi Avuka, savuka naYe. Watfumela incwadzi lebufakazi wayibuyisa. Siyiphetse, njengembhabhatiso waMoya loNgcwele. “Uyaphila kute kube phakadze; nguye itolo, namuhla, naphakadze.” EmaHebheru 13:8 ayakufakazela loko. Unguye.

<sup>188</sup> Bumesiya baKhe, labagcotjiwe bayakukholwa loko. Yini mesiya na? Yini mesiya na? *Mesiya* ngu “Logcotjiwe.” Futsi manje uma BekanguMesiya, ngekuba Ngulogcotjiwe walolosuku, kugcwalisa Livi laNkulunkulu, kutsi abe nguMhengi naloGcotjiwe, naNkulunkulu wavusa lowomtimba; uMlobokati waKhe ungulogcotjiwe walolusuku. Sewuvele uvusiwe kanye naYe ekuvukeni, ngoba, “Laba lababili bamunye.” Amen.

<sup>189</sup> Ngi—ngifisa kwangatsi bengingakusho ngendlela lengikubona ngayo. Ngifisa kwangatsi ngabe benginemfundvo bengingakwenta ngayo. Niyabona na? Nge—ngiyetsema kutsi niyakubona. Ngiyetsema, Nkulunkulu, Moya loNgcwele wehlela lapho futsi ufake loko enhlitiywani yenu, kubona kutsi ngisho kutsini.

<sup>190</sup> Kuvuka ekufeni, manje sesisekuvukeni ekufeni. Sihleti naYe ekuvukeni ekufeni, kodvwa labo kuphela labanekuPhila.

<sup>191</sup> Hhayi labo lebete kuPhila. Bangeke baKwati. Abayuze baKwati. Bayochubeka ngeo bacabanga kutsi batfola Moya loNgcwele, ngekusindziswa, neluHlwitfo luyobe selwendlulile futsi seluhambile. Watsi, “Eliyase sewefika, futsi benta ngaleyondlela, futsi anizange nikwati.” Niyabona na?

<sup>192</sup> Caphelani. Kufa akuwamisi emandla aNkulunkulu laphilisako. Caphelani. Kufa ngeke kwawamisa.

<sup>193</sup> Wena utsi, “Yebo-ke, make wami bekanguwesifazane logcwaliswe ngaMoya. Babe wami, angikaze ngimbone umuntfu logcwele emandla kangaka njengababe wami. Kodvwa wafa, Mnaketfu Branham.” Impela. Loko akuwamisanga emandla laphilisako.

<sup>194</sup> Mosi bekanalawomandla laphilisako. Niyakukholwa loko na? [Libandla litsi, “Amen.”—Umhl.] Bekangakaze abekhona umuntfu lonjengaye emhlabeni, kwate kwaba nguJesu. Ngoba akabonanga imibono kuphela, wakhulumu buso-nebuso naNkulunkulu.

<sup>195</sup> Ngisho nemprofethikazi, Miriyamu, waphikisa livi lakhe ngalelinye lilanga. Watsi, “Awumesabi Nkulunkulu na? Buka inceku yami, Mosi. Akukho muntfu eveni lonjengaye, kuleli-awa. Akukaze kubekhona noma ngumuphi umuntfu lonjengaMosi. Ngikhuluma naMosi. Wake watsini, leyayingesilo liciniso na? Niyabona na? Ngikhuluma naMosi. Awumesabi Nkulunkulu na? Ungasho kwasalivi lelimelene naye.” Futsi ngaso lesosikhatsi washaywa bulephelo futsi—futsi bekafa. Akaphilanga sikhatsi lesidze kakhulu, kamuva. Mosi wamkhulekela.

<sup>196</sup> NaMosi wakhuphuka intsaba, eminyakeni lelikhulu nemashumi lamabili yenkonzo, noma iminyaka lengemashumi lasiphohlongo yenkonzo; iminyaka lelikhulu nemashumi lamabili yekuphila, wakhuphuka intsaba wase uyafa, futsi wangcwatjwa esigodzini. Kodvwa lawomandla laphilisako bekasetikwakhe. Cishe eminyakeni lengemakhulu lasiphohlongo kamuva, nangu,eme eNtsabeni yekuGuculwa simo. Amen. Bekayini na? Bekabaliwe kuloko kuvuka. Impela, bekabaliwe. Bekenemandla laphilisako aNkulunkulu. Nangu bekakhona, emile.

<sup>197</sup> Bukani Jobe, Abrahama, Isaka, labangcwele ngelusuku lwekuvuka, loko kusa lokukhulu Jobe nabo bonkhe labanye bebatu kutsi kuyofika. Ngesikhatsi, atsi, "Ngiyati uMhlensi wami ukhona," emakhulu ngemakhulu eminyaka ngaphambi kwaKhristu. Kukutsi, ecinisweni, iNnewadzi yaJobe yabhalwa ngaphambi kwaGenesisi, basho njalo, yiNnewadzi lendzala kunato tonkhe eBhayibhelini.

<sup>198</sup> Futsi etivivinyeni takhe, futsi njengoba sendlula kuto manje. Nemkakhe, ngisho, intfo lesondzele kakhulu kuye emhlabeni, watsi, "Ungeke wametfuka yini Nkulunkulu bese ufa kufa na?"

<sup>199</sup> Watsi, "Ukhuluma njengemfati losiwula. INkhosi iphile, iNkhosi itsatsile, alibongwe liGama leNkhosi."

<sup>200</sup> Kwase-ke ngesikhatsi uMoya waNkulunkulu ufika etikwakhe, futsi wacala kuprofetha, watsi, "Ngiyati uMhlensi wami ukhona, futsi ngetinsuku tekugcina Uyokuma etikwalomhlaba. Noma nje tibungu tesikhumba tibhubhisa lomtimba, kepha noko enyameni ngiyombona Nkulunkulu." Futsi wenta indzawo yekutingewaba yena. Watsi, "Sitoyitsenga lendzawo." Watsenga lapho wase uyatingewaba.

<sup>201</sup> Kamuva, kufika umuntfu lotsiwa ngu-Abrahama. Libandla liyakhula, liyeta. Abrahama, yebo-ke, manje, bekasanawo emandla aNkulunkulu, naye, kuPhila lokungunaphakadze, lokuPhakadze, ngoba Nkulunkulu wambita. Manje caphelani. Ngesikhatsi afa, noma Sara afa, watsenga sicephu sendzawo ePhalestine, edvute nelithuna laJobe, wase ungewaba Sara. Abrahama wafa naye futsi wangcwatjwa naSara. Abrahama watala—watala Isaka.

<sup>202</sup> Na-Isaka, ngesikhatsi afa, walala na-Abrahama, esicintsini lesifanako sendzawo. Manje, ngesikhatsi, Isaka watala Jakobe...

<sup>203</sup> Jakobe wafa, entasi le eGibhithe. Kodvwa ngekutsi unggumprofethi, manje, manje nemandla, lamandla laphilisako, watsi, "Ungangimbeli entasi lapha, Josefa. Wota lapha, ndvodzana yami lengumprofethi. Beka sandla sakho etikwalengculu Nkulunkulu layichwalisa. Funga kuNkulunkulu waseZulwini kutsi ungeke ungingewabe entasi lapha." Kwakunanani kulowomuntfu na? Yayingeyinhle ngani nje iGibhithe njenganoma nguyiphi lenye indzawo na? Bekangumprofethi. Uyati kutsi loko kuvuka ekufeni kwakutoba kuphi. Kwakungeke kubeseGibhithe; kwakutoba sePhalestine. Watsi, "Beka tandla takho etikwengculu yami lekhubatekile, bese ufunga loNkulunkulu lengimkhontile. Uyindvodzana yami lengumprofethi, kutsi, awunawuwangcwabela ematsambo ami entasi lapha. Ngitsatse uye nami ngaleya bese uyangingewaba."

<sup>204</sup> Josefa, angumprofethi, naye, wabeka tandla takhe etikwababe lokhubatekile. Watsi, "Ngifunga Nkulunkulu

wa-Abrahama, Isaka, waJakobe, anginakungcwaba lapha.” Bamtsatsa bamngcwaba kulelive. Leni na? Leni na?

<sup>205</sup> Ngesikhatsi Josefa afa, watsi, “Ningangingcwabi entasi lapha. Ningangingcwabi entasi lapha.” Leni na? Nkulunkulu unguNkulunkulu ndzawo tonkhe, kodvwa Unelicebo. Josefa bekangumprofethi. Watsi, “Ngalelinye lilanga,” lalelani, emavi akhe, “iNkhosi Nkulunkulu uyo re-vis-...uyonihambela, futsi iyonikhapha kulelive. Futsi uma senihamba, nitsatse ematsambo ami.”

<sup>206</sup> Lawomandla laphilisako bekakulawomatsambo. O! “Uma uMoya waLowo lowavusa Khristu kulabafile, ahllala kini, Uyovusa nemitimba yenu lefako.”

<sup>207</sup> “Ningabeki ematsambo ami entasi lapha. Wangcwabeni enhla lapho nalabo besetsembiso.”

<sup>208</sup> Ngesikhatsi kufika Jesu, lapha, nginemBhalo lapha, Matewu 27:51. Ngesikhatsi Jesu avuka kulabafile, Jobe wakubona loko kuta, watsi, “Ngiyati uMhlengi wami ukhona. Tinsuku tekugcina, Uyoma etikwalomhlaba. Noma nje tibungu tesikhumba setibhubhise lomtimba, kepha noko enyameni yami ngiyombona Nkulunkulu. NgiyoMbona.” Bebat. Lowo kwakungumprofethi. Abrahama bekangumprofethi. Isaka bekangumprofethi. Jakobe bekangumprofethi. Josefa bekangumprofethi. Futsi bebanesambulo saNkulunkulu, ngekwelivi laKhe. NgaleloPhasika ekuseni, ngesikhatsi Lowo efika futsi wahlenga bonkhe labo lebebakholiwe kuYe, bavuka, nabo, ngekweliheli.

<sup>209</sup> Lawomandla laphilisako afika angena ethuneni laJobe, lapho kwakungekho ngisho lutfulli lolungagcwala sipunu lwematsambo akhe lasasele. Emvakwawo onkhe lawomakhulu, ngemakhulu, ngemakhulu eminyaka, ematsambo akhe besabolile. La—lase libuyele emuva, futsi lagucuka laba magesi emhlabo, futsi lutfulana nje lulele lapho. Kodvwa, noko, ngesikhatsi lawomandla laphilisako, ngekwelivi laNkulunkulu, esetsembisweni, emakhulu ngemakhulu, yebo, tinkhulungwane teminyaka kamuva, ngesikhatsi lawomandla laphilisako aletfwa avela ethuneni; Jobe, Abrahama, Isaka, Jakobe, bonkhe, baphuma ethuneni kanye naYe.

<sup>210</sup> LiBhayibheli lasho njalo. Matewu loNgewe, sahluko sema 27 nelivesi lema 51, latsi, “Labanengi balabangcwеле labebalele elutfulini lwemhlaba, bavuka futsi baphuma ethuneni kanye naYe, ngesikhatsi Avuka ngeliPhasika ekuseni.” Leni na? Bebanalawomandla. Bebanalawomandla laphilisako, niyabona, futsi bavuka kulabafile, futsi bayo naYe ekuvukeni. Bajabulela kuvuka ekufeni kanye naYe, ngoba bebagcwеле lawomandla laphilisako. Bebanalolophawu lweliPhasika lelucobo.

“Yebo-ke,” wena utsi, “Ngifisa kwangatsi ngabe ngaphila emuva eThestamentini leLidzala.”

<sup>211</sup> Awume kancane. KubekuCala baseThesal-... Thesalonika, sahluko 4, livesi lema 16, ngifuna nikufundze loko. "Angitsandzi kutsi ningabi nakwati, bazalwane, ngalabalalako, kute ningadzabuki, njengalabanye labangenalo litsemba. Ngoba uma sikhola kutsi Jesu wafa, wavuka ngelusuku lwesitsatfu," hhayi kutentisa, kodvwa siyakukholwa, "ngalokunjalo nalabalele kuYe Nkulunkulu uyobaletsa kanye naYe."

<sup>212</sup> Labangcwele beliThestamenti leLisha banalawomandla laphilisako, bayovuka, nabo, ekuBuyeni kwaKhe kwesibili; ngalokuciniseke impela nje njengalabangcwele beliThestamenti leliDzala nawo onkhe lawomandla laphilisako etikwematsambo abo, nekuguculwa nemandla, nakanjalonjalo, loko kwakukhombisa Nkulunkulu. Labobaprofethi leleta kubo Livi laNkulunkulu, bavuka naYe ngaloko kusa kwekuvuka; nangesetsembiso saNkulunkulu kutsi wonkhe lokuKhristu Jesu uyofika kanye naYe futsi ekuvukeni kwaKhe, emandla aNkulunkulu laphilisako etikwematsambo.

<sup>213</sup> Akumangalisi, sibeka tandla etikwalabagulako. Akumangalisi, sitsandzana. Sibobhuti nabosisi. Asikafaneli sitondzane ngoba sicondziswa Livi laNkulunkulu. Sifanele sitsandzane, futsi sihloniphane. Niyati, uma ningahloniphani, ngeke kunisite.

<sup>214</sup> Kukhona umfo lomncane lohleti khona lapha, kutsi, ngaphansi kwalelibandla manje. Etinsukwini letimbalwa letendlulile... Leyondvodza iyakhholwa. Umfana lomdzadlana bekanemdlavuza endlebeni yakhe, futsi bekangasho lutfo ngako. Bekasebenta enhla lapho endlini. Ngangikadze ngiseluhambeni lwekuyotingela naye, enhla lapho etelamanini takaMoseley, neMnaketfu Dawson lapha. Sasisenhla lapha sitingela, indvodzana yeMnaketfu William. Futsi kwenteka ngabuka ngale endlebeni yakhe, ngayibona indlebe yakhe yonkhe ivuvukile. Ngatsi, "Yin'indzaba, Donavon, leyondlebe?"

<sup>215</sup> Watsi, "Mnaketfu Branham, sekusikhatsi lesidze. Angati."

<sup>216</sup> Ngavele nje—nje ngambamba ngesandla lapho. Lowo kwakungumdlavuza lomkhulu endlebeni yakhe. Angizange ngisho nalelilodwva livi; ngayibamba, futsi ngacabanga, “Mnaketfu!” Elusukwini noma letimbili emvakwaloko, kwakungasekho ngisho sibati lesisele kuyo. Kwakukuhloniphakwakhe kuNkulunkulu waseZulwini, ngemandla aKhe laphilisako, abulala lowomdlavuza futsi asindzisa imphilo yaDonavon Weerts emuva lapho. Kunjalo.

<sup>217</sup> Tiyini letintfo leti na? Bukan lapha, bantfu lapha ePhoenix. Bukan nine bantfu lokholelwé kuloku. Bukan labantfu lonaloku, lobeka tandla tabo etikwenu. Bukiisisani kutsi kwentekani. Ngemandla laphilisako. "Letibonakaliso leti tiyobalandzela labakholwako." Uma babeka tandla tabo etikwalabagulako, lawomandla laphilisako, lukhozi elukhozini,

kukhona lokutokwenteka. Manje, lukhozi kulohheya, ngeke kusebente. Lukhozi elukhozini, luvuka ehhokweni, luye kukwasemaZulwini. “Letibonakaliso leti tiyobalandzela labakholwako,” uma bobabili basetinkholweni.

<sup>218</sup> Niyawabona lawomandla laphilisako lafanako aNkulunkulu ameletwe kulabaprofethi laba lababili, Eliya na-Elisha. Caphelani, ligama lelifanako; lomunye wabo *uyahlwitsa*, lolomunye *uyahlwitfwa*. *Kuhlwitsa* nekuhlwitfwa. Niyabona na? Wahlwitfwa. Siyohlwitfwa; sihlwitfwe kanye nabo, sihlangabetane nabo emoyeni. “Sihlwitfwe kutsi sihlangabetane nabo emoyeni.”

<sup>219</sup> Caphelani, inyon i fanele ibe netimphiko letimbili, kute ikhone kutisimela. Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.] Eliya bekaluphiko loluguculako, Eliya. Elisha bekaluphiko lwekuvuka. Niyabona na? Bobabili, kanyekanye, bamelele labangcwele labaphilako nalabangcwele leseshashona.

<sup>220</sup> Khumbulani, baphiliswa kutsi babone ngale, kwemakhethini. Kutsi labantfu laba baphiliswa kanjani emuva lapho kutsi babuke ngale kwelikhethini futsi babone phansi kulesikhatsi lesi; labobaprofethi!

<sup>221</sup> Bukani Pawula, washo ngetinsuku tekugeina kutsi labantfu laba bayoba njani, bente futsi batibite ngemaKhristu. Bekangumprofethi, agcwele emandla laphilisako, wabona kusengakenteki kufezeka. Siyakukholwa loko. Asikukholwa na? [Libandla litsi, “Amen.”—Umhl.] Wemukela emandla laphilisako.

<sup>222</sup> Bukani emandla laphilisako namuhla, asho letintfo leti tingakenteki, kungekho nalesisodvwa sentakalo lesigejako. Asehluleki ngisho nakanye. Emandla laphilisako; hhayi emandla emuntfu; emandla aNkulunkulu. Emandla, incwadzi yebufakazi yeliPhasika, Jesu lovukile lowabuyisa incwadzi lebufakazi, kusicinisekisa kutsi sesivele siphilisiwe kanye naYe.

<sup>223</sup> Caphelani. Niyayikhumbula lencwadzi lencane, boSomaBhizinisi lapha, *KuBuka Ngale KweliKhethini Lesikhatsi?* Ngicala kuba mdzala, ngati kutsi tinsuku tami tiya ngekuba timfishane. Ngitfolia impela...

<sup>224</sup> Ngidlala leyongoma lencane labodzadze labayihlabelile esikhashaneni lesendlulile. Sengibe nayo cishe iminyaka lelishumi nesiphohlongo, emashumi lamabili eminyaka manje. *Ngifuna KuCoca Ngako, Nkhosi.* Bese ngiphumela lapho ngiyokhuleka, bese-ke kufika lawomandla laphilisako. Ngiphumule. Ngabuka Etulu lapho. Ngitsi, “Buka ngaleya.”

<sup>225</sup> Ngiyakhumbula ngaloko kusa, ngibanjwa ngiya ngale. Nemkami, ahleti emuva lapho, alele embhedzeni munye nami ngaloko kusa. Ngavuswa, ngase ngibuka etulu. Nango, atumekile. Ngatsi, “Uma ngitokwenta nomayini ngentela

iNkhosi, kuncono usheshe, mfana. Sewendlulile emashumini lasihlanu.” Wase ke uMoya loyiNgcwele uyangihlwitsa, ngase ngibuka khona Laphaya. Ngababona labo labangcwеле, impela nje njengoba ngime lapha ngakulelideski, naleNcwadzi lengcwеле ibekwe lapha, nemshumayeli weliVangeli.

<sup>226</sup> Ngake nganitjela yini nomayini eGameni leNkhosi ngaphandle kwaloko lokwentekako na? Uma ngake, ngifuna ningitjela ngako. Ngaso sonkhe sikhatsi, ngabe bekungulokuphelele, langembili na? Ngaso sonkhe sikhatsi, ngabe kwentekile njengoba Ashito nje? [Libandla litsi, “Amen.”—Umhl.] Lona bekungu ISHO KANJE INKHOSI.

<sup>227</sup> Ngema lapho, ngalunguta kulesosikhatsi. Ngabona emashumi etinkhulungwane letiphindvwe katinkhulungwane eta, tinsizwa nebesifazane, bagijima, bangigaca, bamemeta. Ngabuka emuva ngco futsi ngatibona ngilele embhedzeni. “O Nkhosi, angibuke ngaleya kwelikhethini lesikhatsi.”

<sup>228</sup> Kuyini na? Ngemandla laphilisako layosihlwitsa. Lawomandla lamakhulu laphilisako. Emandla laphilisako ayeta kulolu tinsuku tekugcina.

<sup>229</sup> Nguloko lengikutele e-Arizona, khona manje. Kunebantfu labanengi labahleti khona lapha, labema khona lapha ePhoenix, futsi bangiva nginitjela ngilangembili, “ISHO KANJE INKHOSI.” Bangakhi lokukhumbulako na? “Manje hambani. Kukhona intfo letokwenteka.”

<sup>230</sup> Ngabona tiNgelosi letisikhombisa tita. Alikucukatsanga yini liphephabhuku *iLife*, lapho lifu laKo lintanta livundle lapha, emamayela langemashumi lamabili nesikhombisa kuphakama, nemamayela langemashumi lamatsatfu kuvundla na? Ngabe akusuye Fred Sothmann, laba labanye, Gene Norman, bona, bahleti emuva lapho na? Bema khona lapho ngesikhatsi letotiNgelosi letisikhombisa tibonakala khona lapho egcumeni. Kwanyakatisa emagcuma, emamayela kutungeleta, kanjalo. Nako kume tiNgelosi letisikhombisa. Tase tiphonza inkemba esandleni sakho, tatsi, “Hamba uye ekhaya bese uvula letiMphawu letisiKhombisa letiniketwako.” Futsi nati, imfihlakalo yeliciniso yemshado nedivosi, nentalo yenyoka, nato tonkhe letinfo leti lobekuphikiswana ngato. Ngu ISHO KANJE INKHOSI.

<sup>231</sup> Kuyini na? Emandla laphilisako eta eBandleni, alenta Lime ngemumo, leli-awa lesiondzela kulo. Emandla laphilisako!

O Nkulunkulu, sisite kutsi siWemukele. Sisite kutsi siWakholwe.

<sup>232</sup> Niyabona, nje kuya ngekutsi uWatsatsa ngasiphi simo, noma kutsi Atokusita yini, noma ngeke, noko. Niyabona na? Ufanele ukukholwe Loko. AwuKukholwa, Kungeke kukusite nakancane.

<sup>233</sup> Wema kanjani Samuweli lomdzala lapho ngaphambi kwalabobantfu, wase utsi, “Ngake nganitjela yini noma yini eGameni leNkhosi ngaphandle kwaloko lokwenteka na? Ngake ngacela imali yenu, kutsi ngiphile ngayo na?”

“Cha, kodvwa sifuna inkhosи, nomakunjalo.”

<sup>234</sup> Lingaleyondlela libandla namuhla. Bafuna imibono yabo. Ngeke bakunake nakancane. Bahamba ngco lapho nje. Yebo-ke, kuyakhombisa nje kutsi, lamandla laphilisako awekho lapho.

<sup>235</sup> “O,” wena utsi, “Yebo-ke, ngakhulumа ngetilimi. Ngagcuma futsi ngamemeta.” Konkhe loko kuhle.

<sup>236</sup> Kodvwa uma lawomandla laphilisako alapho, uyocondza. Njengalolokhozi loluncane; lowo ngumake walo. Lelo Livi. Lowo ngu ISHO KANJE INKHOSI. Nguloko Nkulunkulu lakwetsembisa. Nguloko lokwashiwo kungakenteki. Nguloko impela lokwenteka. Sesendlulele ngaleya kwanoma ngusiphi sitfunti, sekungashiwo kutsi sesisekuvukeni khona manje, labangcwеle balungiselela kuyiswa etulu emoyeni.

<sup>237</sup> Ngako, Jesu, agcwele kakhulu lamandla laphilisako, watsi, “Uma ningadzilita lelithempeli; lelanitsatsa iminyaka lengemashumi lamane, nanicabanga, kulakha; Ngitolivusa ngetinsuku letintsatfu.”

<sup>238</sup> Leni na? Kungani Jesu ashо loko na? Ngifuna kunibuta. Kungani Jesu ashо intfo lenjengaleyo na? Bekati Kutsi BekanguYe. Amen. Ngifisa kwangatsi loko bengingawkwenta kunamatsele. Bekati kutsi BekanguBani. Bekati kutsi, lonkhe Livi, Nkulunkulu lebekalibhale lapho ngaYe, Bekaligewalisile. Bekati kutsi Bekangulowo Davide lakhuluma ngaye.

<sup>239</sup> Niyati yini kutsi ningulabo liBhayibheli lelikhuluma ngabo na? [Libandla litsi, “Amen.”—Umhl.] Niyati kutsi indzawо yenu ikuKhristu na? Uma nikuKhristu, nisidalwa lesisha. Niyati kutsi leLivi lifana nje nekuphila kwa onkhe malanga, kini na? Ngani, impela. Lingelenu. Nilukhozi. Loko Kudla kwenu.

<sup>240</sup> Bekakwati kutsi, ngemandla aNkulunkulu, Bekatokwenta, ngoba kwakuprofethiwe kutsi Bekatokwenta. Kungalesosizatfu Bekangesabi kutsi atsi, “Dzilitani lelithempeli. Ngitolivusa ngetinsuku letintsatfu, ngoba Davide watsi, ‘Angiyushiya umphefumulo waKhe esihogweni, Angiyuvuma kutsi longcwеle waMi abone kubola.’” Bekati kutsi akukho ngishо nasinye sakhi-mtimba semtimba wakhe lebesiyobola. Futsi ubola emaaweni langemashumi lasikhombisa nakubili. Watsi, “Dzilitani lelithempeli. Ngitobuye ngilivuse futsi, ngetinsuku letintsatfu.” Ngani na? Bekagcwеle kakhulu lawomandla laphilisako laphilisa lonkhe Livi. Wabuka emuva futsi wabona lonkhe Livi laNkulunkulu lelalibhalwe ngaYe, nemprofethi watsi Waligcwalisa. Bekati kutsi loko kwakutogewaliseka, nako.

<sup>241</sup> Manje, lonkhe Livi Nkulunkulu lalisho, umoya wakho utsite “amen” kuLo, Ligcwalisekile yini emphilweni yakho, njengelikholwa na?

<sup>242</sup> Ngabe ubalela emuva entfweni letsite, utsi, “Yebo-ke, libandla lami lifundzisa lokwehlukile na”? Khona-ke caphela, loklebe.

<sup>243</sup> Caphelani. Tinkhozi tiyakhholwa. Akukho mbuto, kuto. TiyaLikhholwa nje. Caphelani.

<sup>244</sup> Manje, Bekati kutsi kwakutokwenteka ngoba Livi latsi Kwenteka. Futsi lonkhe Livi lelibhalwe ngaYe lalifanele ligcwaliseke. Bekati lelo Lalibhalwe ngemandla aNkulunkulu, ngebaprofethi labangcwele lebebaprofethile kutsi Bekatokwentanjalo.

<sup>245</sup> Nesiprofetho asehluleki. Singeke. Livi laNkulunkulu lingekе lehluleke. Futsi kubhaliwe e...ngaMoya kutsi...Futsi manje, futsi, loMoya lowavusa Jesu kulabafile, uma Ahlala kubuntfu bakho, umtimba wakho, Uyovusa nemtimba wakho lofako. Manje-ke, wudubule, uwushise, yenta noma yini lofuna kuyenta, hlekisa ngawo, uwudzabule, wale, yenta loko lofuna kukwenta. Nkulunkulu uyowuvusa, ngoba Watsi Uyokwenta. Futsi wonkhe longeweles waNkulunkulu unalesosetsembiso kuye, uyati kutsi lelo liCiniso. Ngako, ungesabi, mnaketfu, sesivele sisePhasikeni.

<sup>246</sup> Bukani manje ekuguculweni simo, ngaphambi nje kwekutsi sivale. Kugucula simo, kuguculwa simo, sonkhe simelelwе lapho ekuguculweni simo. Bukani kutsi sibonani namuhla. Caphelani nje kutsi sibonani namuhla, emandla aNkulunkulu laphilisako. Sonkhe sasilapho. Kwakunalabangcwele labafile, bamelelwе kuMosi; kwakukhona kuvuka ekufeni; naJesu Khristu wakhatimuliswa. Elisha...Mosi, Eliya, naJesu, bonkhe beme entsabenи; labangcwele labafile, labangcwele labahlwitsiwe; naJesu akhatimulisiwe. O, hhe!

<sup>247</sup> Yebo-ke, wena utsi...Ngeva umfo asho. Bayotsi, “Ninebantfu, leni, kube beninaloluhlobo lwemandla, benifanele niphume futsi nitjele bantu kutsi ningentani.” Akube khashane nemKhristu weliciniso, kutsi asho intfo lenjengaley. Niyabona na? Impela, asitisho kutsi sinemandla. Ku...

<sup>248</sup> Kodvwa senta intfo yinye. Ngesikhatsi bacalata, nawo onkhe emandla lakubo, “Babona Jesu yedvwa.” Nalelo langempela, likholwa leliciniso alikhatsali nomangabe lesekela lihlelo, noma lutfo ngako. Lifuna intfo yinye kuphela, kutsi wena ubone lowo Khristu lokhatimulisiwe, kwenta nomangumuphi umehluko. Lweliciniso, lwati mbamba lwaseNtsabeni yekuGuculwa simo kuphela lukhatimulisa Jesu Khristu. Alumkhatimulisanga Mosi, alumkhatimulisanga Eliya, alubakhatimulisanga bona lucobo, alukhatimulisanga lutfo lolunye, kodvwa babona Khristu lokhatimulisiwe. Futsi noma nguliphi likholwa leliciniso,

nguloko lokusenhlitiyeweni yalo, kukhatimulisa Jesu Khristu. Nguloko lelikutamako lenta bantfu kutsi babone.

<sup>249</sup> Lingasho kutsi, “Yebo-ke, uma uta utojoyina emacembu etfu, uma uta wente *luku* noma wente *lokwa*.” O, ungakwenti loko. Ungakwenti loko.

<sup>250</sup> Bona Livi laNkulunkulu, lelinguKhristu, lentiwa likhulu; futsi ligcwaliswa setsembiso salolusuku, kuleli-awa lelikhulu lekuvuka. Caphelani. Futsi kubanika injabulo, kwati kutsi sina Ye, inyama yenyama yaKhe, nelitsambo lematsambo aKhe. Injabulo lenje pho! Nguleyontfo kuperhela likholwa leliciniso leliykhatsalelako.

<sup>251</sup> Abanendzaba nelihlelo. Abanendzaba nenhlangano. Abanendzaba kutsi labanye besifazane bacabangani. Abanendzaba. Impela cha. Bangeke batente letintfo leti e... laba labanye besifazane labatentako. Ba...Laba besilisa bangeke batente letotintfo. Bangeke balenge futsi batototisane nenhlangano letsite, babalekela kukhishwa, futsi besabe kutsi bangeke babenelithikithi lekudla. Abanandzaba naletotintfo. Ingumbhedvo kubo.

<sup>252</sup> Sinye kuperhela sifiso senhlitiyo, sikutsi, kubona Jesu Khristu akhatimuliswa. Kutiphatsa kwabo kufanele kube naNkulunkulu. Kufanele ngekwelucobo, akukho lokunye, kodywa nje inkhatimulo yajesu Khristu. Futsi yini Jesu na? Livi. Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.] Manje, caphelani, futsi sibona indlela yakhe lefanako icinisekisiwe, afakazela kuvuka kwaKhe. Manje kuyini na? Ubona kuphila kwakho, ngeLivi laKhe leletsenjisiwe Atsi, “Unguye itolo, namuhla, naphakadze,” afakazela kutsi Usaphila.

<sup>253</sup> Anginandzaba noma wonkhe umnyango eveni uvaliwe kimi. Kutsi, ngi...Njengoba ngishito, nganginemashumi lasihlanu nesitfupha, ngalololunye lusuku. Beningaganyulwa. Ngisemnyakeni wekuhlaselwa yinhlitiyo. Ngikuwo wonkhe lona lomunye umnyaka, nako konkhe lokunye. Yebo-ke, mehluko muni? Akwentanga mehluko kimi ngesikhatsi ngisengumfanyanya. Akwenti mehluko manje, kutsi awa lini inombolo yami lebitwa ngalo, nelikhadi lami lelikhishwa ngalo eshelufini. Anginandzaba noma bake batu kutsi ngake ngaphila emhlabeni. Akungenteli mehluko. Abadzingi kutsi babenematje esikhumbuto lamakhulu netakhiwo letinkhulu kutsi basho kutsi ngangilapha emhlabeni.

<sup>254</sup> Kodvwa yinye kuperhela intfo lengifuna bayati, kutsi batu kutsi “Jesu Khristu unguye itolo, namuhla, naphakadze.” Futsi enhlitiyeweni yami ngiphetse incwadzi yaKhe yebufakazi. Futsi ngiyati kutsi ngalelinye lilanga...Naloku nje, ngingamitiswa elwandle. Ngingabulawa e-Africa. Angati kutsi kuyokwentekani kimi. Kodvwa yintfo yinye lengiyatiko, ngiphetse incwadzi lebufakazi. Haleluya! Yonkhe iminyango

ingavalwa. Loko akwenti nalomncane umehluko kimi. Angitami kudvumisa umuntfu lotsite noma inhlangano letsite, noma mine lucobo, noma ngangumaphi emacembu, noma lutfo lolunye. Ngifuna bantfu babone kutsi Jesu Khristu uvusiwe kulabafile, neMoya wakhe uyaphila. “Unguye itolo, namuhla, naphakadze.”

<sup>255</sup> Akumangalisi, Jesu atsi, “Ungesabi. NginguYe lobekafile kodywa seNgiyaphila kute kube phakadze.”

<sup>256</sup> “Ngoba manje sihlengwa nguYe, futsi sivuka naYe, futsi manje tsine (hhayi kutsi siyobe) sihleti etindzaweni taseZulwini kuYe.” Manje, uma sinaloMoya kitsi, incwadzi lebufakazi, ikhombisa kutsi konkhe kwekungabata sekususiwe. Ini na? Khristu uyaphila. Akusimi *Lengiphilako*; akusimi. “Khristu uphila kimi.” Akusuwe *lophilako*, kodywa Khristu uphila kuwe. Ngoba Livi laKhe leliphilako liphila kuwe, likhombisa kutsi tonkhe tikweleti tayoyonkhe iMethodisti yakho, neBaptisti, nemicondvo yemaPhentekhostali, konkhe lokunye, kususiwe. NaJesu Khristu . . .

<sup>257</sup> NjengaseNtsabeni yekuGuculwa simo, bonkhe baprofethi nako konkhe lokunye sekufeziwe. Tonkhe tinsuku teLuthela, iMethodisti, iPresbyterian, tonkhe tikahle, kodywa, “Lona uyiNdvodzana yaMi letsandzekako. Yiveni Yona,” Livi laleliawa, li-awa letiMphawu. Ngesikhatsi, tonkhe letimfahlakalo emuva ngaleya, lebeyifihliwe yonkhe leminyaka, futsi leto si . . . Leso sivivane lesikhulu sesikhatsi sasuswa, litje leliyinhloko, lilolongeke lehla kute kutsi inkhanyeti yaDavide iyohlala endzaweni yaYo. NeliBandla lelikhulu laNkulunkulu lophilako liyophakanyiswa njengetimphiko telukhozi, litfwalwe liyiswe ngaleya liyongena eNkhatimulweni. Yebo.

<sup>258</sup> Ekhatsi manje, ekhatsi manje, emitimbeni yetfu: nekukhuluma ngetilimi letinsha; nekuprofetha, nekubona kungakenteki; sibeka tandla kulabagulako, futsi bayaphila; live, lifile, natotonkhe tintfo telive. Sendlulile ekufeni sangena ekuPhileni, futsi manje siphetse emandla. Haleluya!

Ngaloko kusa kwekuvuka,  
Lapho timphawu tekufa tidzabulwa,  
Siyovuka, (Haleluya!) siyovuka. (Amen!)

<sup>259</sup> Abekho bodeveli labenele esihogweni kutsi basivimbele kutsi sikkwente. Samiselwa ngaphambili nguNkulunkulu ngaleli-awa. Livi laNkulunkulu Litibonakalisa ngco ngatsi. Futsi siphila eBukhoneni baNkulunkulu, ngelivi leletsenjiswa nguNkulunkulu. Akukho develi esihogweni longangivimbela ekuvukeni. Akukho mnyango langawuvala ebusweni bami, ngaloko kusa. Timphawu tidzatjuliwe. Haleluya!

<sup>260</sup> Ngikhululekile. Ngilukhozi. Angisekho kuhhodle, kodywa ngikhululekile. Ngivukile kulabafile, ngangena ekuPhileni lokusha kwaJesu Khristu. Akusimi kuphela, kodywa wonkhe wesilisa, wesifazane, intfombatane noma umfana lohleti lapha,

logewaliswe wangena kulowoMoya waNkulunkulu, usidalwa lesisha kuKhristu. Futsi ulukhozi.

<sup>261</sup> Siyaphila, namuhla, futsi sjabulela kuvuka kute kube phakadze. Ngoba Uyaphila, siyaphila, natsi. Futsi Uphila kitsi, asenta siphile. NaMoya lowaMvusa kulabafile, uhlala kitsi, uyovusa imitimba yetfu lefako, ngaleloPhasika lelikhulu laPhakadze. Ludvumo kuNkulunkulu!

<sup>262</sup> O, tsatsa live, tsatsa nom a yini lofuna kuyitsatsa, kodvwa ngingike Jesu. Amen. NgiyaMtsandza. Ungilonlonkhe live, kimi.

<sup>263</sup> Futsi ngenga yekutsi uyincenye yaKhe, ngiyincenye yakho, nawe uyincenye yami. Futsi, sisonkhe, siyincenye yaKhe.

<sup>264</sup> O, mKhristu, litfuba lelinje pho lesinalo! Sinematfuba Pawula loNgcwele langazange aphuphe ngekuba nawo. Sinematfuba lawo Enoki, na-Eliya, nabo bonkhe labangatange babenawo, lamatfuba lesinawo manje.

<sup>265</sup> Futsi kunemu lencane yinye ngephandle ngaley a ndzawanatsite, futsi Angeke eneliseke ite leyo yinye ingene esibayeni. Ngelusito lwaNkulunkulu, nangembono, na ISHO KANJE INKHOSI, ngibuyela ngesheya kwelwandle. Leyomvu lencane yekugcina ingahle ibemnyama entasi lapho, ngako konkhe lengikwatiko, lapho bangacabangi ngisho kutsi inawo umphefumulo. Kodvwa Nkulunkulu wati lokwehlukile. Ngitofuna kute cube lusuku lwekugcina lwemphilo yami, kutsi ngitfoleyo yinye, nom a ngabe ikuphi.

<sup>266</sup> Ngiyetsema kutsi angikaze ngikhube nomangumuphi webazalwane bami ngekusho letintfo leti letinemitsetfo lecinile. Ngi... Akusiko njengekungatsi angifuni kutsi niye ebandleni. Impela, ngiyafuna kutsi niye ebandleni. Yani ebandleni nom a kuphi lapho uya khona. Kodvwa nje ungakuvumeli loko cube litsema lakho, utsi, "Yebo-ke, ngiwaleli, nom a ngiwa lela." O, mnaketfu, dzadze, bani waKhristu. Hamba uye ebandleni, kodvwa bani waKhristu. Amen.

<sup>267</sup> Akutsi leso—akutsi lesosicalo, uma leso singekho kuwe, sikuphilisele khona manje ekuPhileni. Ungeke waKwemukela manje na?

<sup>268</sup> Lendlu igcwele Kona. NgiKuva yonkhe indzawo kimi. Ngiyati kutsi Kulapha, emandla aNkulunkulu, uMboni lomkhulu wemibono, Mbiketeli lomkhulu longasho tintfo futsi kungehluleki, Lowo lomkhulu longakhulum a futsi akukho muntfu longatsi kungu "cha," uMuntfu longavula futsi akukho muntfu longavala. Lowo lobekafile manje sewuyaphila, futsi uyaphila, namuhla, lapha ePhoenix, ahamba emkhatsini wetimbali letitalwe kabusha.

<sup>269</sup> Akumangalisi, ngaleloPhasika ekuseni ematfonsi etinyembeti lamancane ematolo alele kuto tonkhe tihlatsi temnduze nayoyonkhe imbali. Leni na? Bewati kutsi wakhuliswa

emhlabatsini, futsi ndzawanatsite kukhona imbali yaPhakadze lechakazako. Iyotsatsa indzawo yayo ngalelinye lilanga. Kunjalo.

<sup>270</sup> Akumangalisi, tinyembeti tenjabulo tingehla etihlatsini tetfu. Akumangalisi, tinhlitiyo tetfu tiyatfutmula futsi tichachatele uma singeva lawomandla lafanako laguculako eta angene etimphilweni tetfu futsi asigewalisa, ngisho nekusivumela sikhulume ngelulwimi loluvela eZulwini.

<sup>271</sup> Siphiliswa kakhulu siyongena eBukhoneni baKhe lapho, siprofethe, sibone tintfo tingakenteki, sisho tintfo tingakenteki, nayoyonkhe intfo ishaya ngalokuphelele neLivi. Uma kuprofetha lokuphambene naLelo, ningakukholwa. Kodvwa uma kukanaye neLivi, Selivele litsite, ISHO KANJE INKHOSI.

<sup>272</sup> “Ningesabi. NginguYe lobekafile, futsi sengiyaphila kuze kube-phakadze.” Lolo lumphawu lweliPhasika laNkulunkulu lolunameka ngeluphawu yonkhe incwadzi yaleLivi enhlitiywensi yakho. Yini lumphawu na? “Nitincwadzi letibhaliwe, letifundvwa bantfu bonkhe.” Niyakwati loko. Kodvwa uma Nkulunkulu sekatsite uwakhe, Wakubeka lumphawu ngeluphawu lweliPhasika, kutsi uvukile kanye naKhristu, futsi usidalwa lesisha.

<sup>273</sup> Uma ungakabekwa lumphawu manje ekuseni, yentanjalo sisakhotsamisa tinhloko tetfu.

<sup>274</sup> [Lomunye umfo ucala kukhuluma ngalolunye lulimi. Akucoshwanga etheyiphini—Umhl.]...Nkhosi. Niyakuva loko na? [Libandla litsi, “Amen.”]

<sup>275</sup> Cabangani manje, tinhloko tenu tikhottseme. KubaseRoma 8:11, “Uma kanjalo kukutsi loMoya lowavusa Khristu kulabafile ukini, Uyophilisa nemitimba yenu lefako.”

<sup>276</sup> Yini lesingayibuka, bantfu na? Yini lapho lesele na? Bukani iFormosa nalo lonkhe live. Netinjumbane te-athomu nayoyonkhe lenye intfo seyilungele kugadla nje eveni, futsi nje kuneluvalo lolukhulu, nekwesaba, nekumpongolota. Nalabalingisi laba babobhayisikobho uyachubeka, ngephandle lapho, nje basho lonkhe luhlobo lwemahlaya, njengemfana lomncane nje ahamba endlula ngasemathuneni, ashaya inkwela ebusuku, atama kwenta bantfu bakholwe kutsi yonkh'intfo ihamba kahle. Ungakhohliswa. Kubuya kweNkhosi sekusedvutane.

<sup>277</sup> Niyacaphela, ngalololunye lusuku, umdwebi weta wase uyangitjela, ahleti phansi ngaleya endzaweni yaselwandle lenematje, kutsi, luhlobo lolutsite lweliphoyinti leseligugile noma lenye intfo letsite entasi lapha. Nekutsi kanjani, kutsi, kusekudze ngaphambi nje kwekutsi loko kutamatama kwemhlaba kutamatame etikweGreece, tonkhe letinhlanti ngalokwejwayelekile ledlako cishe ngalesosikhatsi ekuseni,

atidlanga. Kwakuyini na? Tatingekho ngetulu. Sikhatsi sesibili kwenteka, intfo lefanako yenteka. Wati ngaso lesosikhatsi ke kutsi kukhona lokutokwenteka. Letotinhlanti yayingadli ngalesosikhatsi.

<sup>278</sup> Nato tonkhe tinyoni ema-gulls netintfo letidla tinhlanti, tayekela kudla. Leyontsatsakusa ekuseni, tidla ngalesosikhatsi. Tavele nje tahlala elugwini, tasuka kuleto timfa temadvwala netintfo. Ngoba, emizuzwini lembalwa nje, tihlahla taselwandle ticala kucubuka tipuma emhlabatsini, tisuka ekujuleni kwelwandle. Niyabona na? Letotinhlanti takwati kungakenteki.

<sup>279</sup> Ngiyongena eNdiya, ngafundza liphepha, latsi, "Kutamatama kwemhlaba kufanele kutsi sekuphelile." Tinsuku, letinyoni letincane tatingabuyeli etidlekeni tato emadvwaleni. Tinkhomu tatingemi edvute netibaya ngaphansi kwe... etfuntini, ngekushisa kwemini. Timvu tema taphumela ngco ekhatsi nelidlelo, teyamana. Tatingenyukeli tiye ngakulawomadvwala, tinsuku letimbili noma letintsatfu ngaphambi kwekutsi kwenteka kutamatama kwemhlaba.

<sup>280</sup> Leni na? Letotimvu takwati. Betati kutsi kukhona lokwakutokwenteka. Letotinyoni tatati kutsi kukhona lokwakutokwenteka. Letotinyoni ema-gulls betati kutsi kukhona lokwakutokwenteka. Letotinhlanti betati kutsi kwakukhona lokwakutokwenteka. NguNkulunkulu lofanako lowaholela letotilwane kutsi tingene emkhunjini.

<sup>281</sup> Aniboni yini, bantfu labagcwaliswe ngaMoya, kutsi kukhona intfo lelungiselela kwenteka na? Ningabuki *intfo* letsite lenkhulukati yemhlaba wonkhe ishanyela; kute lokunye kuphela nje kuBuya kweNkhosi Jesu. Khumbulani, khumbulani nje lamaVi nesetsembiso seNkhosi.

<sup>282</sup> Ningke neta masinyane na? Sukani kuletotindvonga letinkhulu. Kuvuka sekusondzele edvutane manje. Uma akhona lapha longati kutsi bayoya yini kuloko kuvuka, futsi bangakaciniSEKI kutsi banawo lawomandla ekuvuka laphumule kubo!

<sup>283</sup> Noma tibungu tesikhumba tiwubhubhisa, ngekuchuma kwebhomu ye-athomu khona impela ekhatsi nekhatsi kuwe, ingeke iwabhubhise lawo laphilisako, emandla ekuvuka. Cha, cha. Dzadze, mnaketfu, ligama lakho leliligugu lifakwe eNcwadzini yekuPhila yeliWundlu etulu ngaleya. Akukho muntfu longalesula. Akukho emakhatsakhatsa ekwesulalenele, eveni, kutsi esule ligama lakho eNcwadzini Lapho la iNgati yaKhe ilitsenge khona.

<sup>284</sup> Uma ungakaciniSEKI ngaloko, unga—ungatsatsi litfuba kuko manje. Niyabona na? Ungahle utsatse litfuba wendlule esivimbeweni ndzawanatsite futsi ungakutfoli kubulawa, kodvwa ungeke uze wendlula kulesivimbelo lesi. Cha, cha. Utokutfola. Ungeke udzingeke kutsi ukwente. Kukhona lilambu

lelibovu lelibhanyatako manje. Gega, gega imibono yakho lucobo, gega tintfo telive.

<sup>285</sup> Wotani. Asivuswe kanyekanye ePhasikeni lelihle kakhulu, umgubho lomkhulu weliPhasika. Ungaligubha enhlitiywemi yakho kuleliviki na? Uma ungeke, ungasiphakamisela nje sandla sakho kuNkulunkulu na?

<sup>286</sup> Utsi, “Nkulunkulu, anginasiciniseko ngako. Angati noma ngingakwenta nje konkhe loko noma cha. Ungangisita na? Ngitophakamisela sandla sami kuWe, Nkhosi. Ngisite.” Nkulunkulu akubusise. Nkulunkulu akubusise. Kuhle loko. “Ngi—ngi—ngifuna Wena, Nkhosi. Ngisite. Ngi—ngifuna—ngifuna kuvuswa. Ngi—ngiyakufuna. Ngifuna kuba nemandla khona manje. Ngifuna kwati kutsi kucinisile. Ngifuna kwati kutsi kuliciniso, Nkhosi. Ngiyati, ngingeke ngente kwasa mist...” Awufuni saphutsa ngalesosikhatsi. Ngeke kube... kutawube sekwephutekile kakhulu. Manje ngulolusu. Hhe! Manje ngulolusu. Ungalindzi.

<sup>287</sup> Kungesiko kadzeni, bengishumayela. Kwakukhona indvodza lelikhalatsi lebuja emuva lapho ngemuva kwalessakhiwo, yahlangana nami. Yatsi, itsi “Mfundisi lohloniphekile, ngifuna kukutjela. Ngitsi wena ucinisile.” Yatsi, “Sengivele ngiyitjelile iNkhosi, kadzeni kutsi, ngifuna lithikithi lami libe sesandleni sami ngaloko kusa. Ngifuna kwati kutsi libhalwe kahle.” Yatsi, “Kutoba nenkhatsato lenengi entasi lapho emfuleni.” Yatsi, “Ngi—ngi—ngiyeta ngehlela, kulowomfula.” Yatsi, “A—angifumi nhatsato lapho. Ngifuna konkhe kucondze khona lapha.” Kunjalo.

<sup>288</sup> Unayo yini i-visa yakho na? Uma ungenayo i-visa yakho... Ungahle ube ne-phasiphothi, kodvwa, uma ungenayo i-visa yakho, ungeke ungene kuleLive. Uyakwati loko. Unayo yonkhe intfo yakho ime ngemumo na? Uma ingakemi, khona manje sikhatsi sekukwenta.

<sup>289</sup> Un gesabi, uma wesaba kancanyana. Manje, kukhona cishe tandla letilikhulu letiphakanyisiwe ekhatsi lapha. Ngako uma unekwesaba lokuncanyana nje, asikulungise nje.

<sup>290</sup> Manje, ngiyati sinetindlela letehlukene. Lamanye emadvodza atsi “Yenyukela lapha, angikuchawule.” Lomunye utsi, “Yenyukela, uguce e-altare.” Manje, labo ulungile. Anginalivi ngisho linye kulisho kumelana nako, nhlobo, akukho lutfo, noma yini labatoyisho.

<sup>291</sup> Kodvwa nje ake nginitjele indlela yami. “Labanengi labakholwa, labanengi...” Kuta e-altari ngeke kukwente ukholwe. Kuchawulana nemfundisi ngeke kukwente ukholwe. Kodvwa uma ubitwe nguNkulunkulu, futsi ulukhozi, kwasekucaleni, kukhala kakhulu nje kuyakutjela. Utokholwa. Uma ukukholwa sibili, ngitokhuleka kanye nawe.

<sup>292</sup> Ungake ucabange nje lolokhozi loluncane lube lusahlala ehhokweni na? Cha, cha. Huh-uh. Cha. Ungabe usahlala lapha, mngani. Asi—asihlwitfwe manje. Umusa waNkulunkulu ulapha kutsi ukwente.

<sup>293</sup> Babe loseZulwini, siyacondza kutsi siyeta sehlela e-aweni lekuvala. Asinaso sikhatsi lesidze kakhulu kutsi sibe lapha manje. Hhayi njengebudzala betfu, kodvwa ngesikhatsi. Siyakholwa kutsi banengi umuntfu lomusha lohleti lapha, utobe aphila uma loku kwenteka. Kusengenteka nanamuhla. Asiawati umzuzu noma li-awa. Kodvwa, Nkhosi, Wena wasitjela kutsi, “Uma nibona letintfo leti tenteka,” futsi betisolo tenteka manje sikhatsi lesidze.

<sup>294</sup> Siyati sesendlulele khashane le, ngekwabososayensi. Sitfupha, iminyaka lesikhombisa leyendlulile, besisalelw yimizuzu lemitsatfu kushaye likhatsi nebusuku. Asati kutsi leso sikhatsi lesingakanani, lutsi luhamba, kodvwa siyati kutsi sikhona khona lapho.

<sup>295</sup> O Nkulunkulu, kuba nalesosiciniseko: kubona kutsi inhlitiyo yetfu igcizelela sonkhe setsembiso saNkulunkulu nga “amen,” kubona kutsi uMoya cobo lwaWo, longene kitsi, uphilisa bungitsi.

<sup>296</sup> Nkulunkulu, vumela bazalwane bami bakubone loko, manje ekuseni. Vumela bazalwane bami bakubone loko, kutsi lowoMoya uyangena futsi uphilise eVini. Vumela bodzadzewetfu babone lentfo lefanako, Nkhosi. Bese ke, uma babona intfo letsite lengeke ibavumele baphiliswe kuleloLivi, O Nkulunkulu, kwangatsi bangayiyekela masinyane impela. Siphe kona, Babe. Konkhe kusetandleni taKho manje. Ngiyati ngehlulekile etintfweni letinengi, futsi ngiyachubeka nekwehluleka, kodvwa, Nkhosi, ngente konkhe lengatiko kutsi kwentiwa kanjani. Manje sekusetandleni taKho. BangebaKho. EGameni laJesu, bamukele, Babe.

<sup>297</sup> Manje kuwe lolapha nalodzinga kophiliswa kwemtimba wakho. Mangakhi emakholwa lalapha na? Phakamisa sandla sakho. “Ngilikholwa, ngekwati inhlitiyo yami.” Bangakhi lesebanako? Uyati, ngale kwelitfunti lekungabata, kutsi enhlitiyweni yakho, khona manje, sewuvusiwe kulabafile na? Uyati? O, hhe! Kungentekani emhlanganweni lonjengalona ke? Ngiyati sengendlulewe sikhatsi, kodvwa kungentekani khona manje na? Cabanga nje kutsi bekungentekani. Emakhono alele kuwe ngco. Uyabona na? Wena, lophakamise sandla sakho, utsetse njenge—njengesifungo, kuNkulunkulu, kutsi, “Ngiyati kutsi kukhona lokwenteke kimi. Ngingahle ngingabi kahle lapho bekufanele ngibe khona.”

<sup>298</sup> Kanjalo nami. Cha, mnumzane. Ngikudze nalapho ngifanele ngibe khona. Kodvwa ngati nayintfo yinye, ngendlulile ekufeni ngangena ekuPhileni. Ngiyati kukhona lokwenteke kimi.

Leminengi... Hhayi njengendvodza lendzala manje, kodvwa leminengi, nengi iminyaka leyendlulile, kwenteka.

<sup>299</sup> Futsi ngiyati, ngalolosuku ngesikhatsi ngihamba ngiyongena kulesosibhedlela, ngesikhatsi nginensayeya yami lenkhulu. Ngambona umkami afa; mine ngibita kuphila kwakhe. “Futsi ngenteni ngaphandle kwekutsi ngime ekoneni lesitaladi futsi ngishumayele, futsi ngikhulekele nalabagulako?”

Wase utsi-ke Sathane, “Yebo-ke, ngeke Awuphendvule umkhuleko wakho.”

<sup>300</sup> Ngambona afa, kodvwa ngiyati kutsi kuye kwakungulawo mandla ekuvuka. Lawomatsambo lebekayovuka futsi.

<sup>301</sup> Ngambona umntfwanami lomncane alele lapho. Ngase ngimbeka sandla sami, ngitsi, “Nkulunkulu, ungamtsatsi.”

<sup>302</sup> Kubonakala kwangatsi Wadvonsa likhethini wavala, watsi, “Ngingeke ngisho ngisakuva.”

<sup>303</sup> Sathane watsi, “Nako lapho. Livi linye nje...” Bekati kancono kunekutsi angangitjela kutsi kwakute Nkulunkulu, ngoba ngangikwati loko. Kodvwa watsi Akangitsandzi, Akangikhatsaleli. Niyabona na? Yonkhe intfo lehlutile engcondvweni, yatsi, “Useyinsizwa nje, noko leneminyaka lengemashumi lamabili budzala. Nako kulele umkakho entasi lapha emoshali. Futsi nangu nemntfwanakho uya lapho. Futsi-futsi nje... Utsite BekangumPhilisi lomkhulu, futsi Ungiko konkhe *loku*. Futsi, buka, Wenteni na? Livi linye, Bekangeke ngisho adzinge kutsi alikhulume, abuke phansi nje lapho bese uyasho. Alekutise inhloko yaKhe nje, nguloko kuphela lobekungenteka, futsi bekatophiliswa. Kodvwa, uyabona, Akakutsandzi. Akakukhatsaleli. Ayekela umntfwanakho afe khona lapho manje, futsi wala ngisho nekuva umkhuleko wakho kuleli-awa lelimnyama.”

<sup>304</sup> Yonkhe intfo layisho yayiliciniso mbamba. “Ngako wenteni ke? Usebenta lusuku lonkhe, kute kube lukhuni ngisho nekutsi ukhone kusukuma. Bese-ke uhlala busuku bonkhe, kute kube yinsimbi yelishumi nakibili neyekucala nco. Ume emakoneni esitaladi, ushumayela. Ushaya tincingo letiya esibhedlela. Ungene nje bese uhlala phansi, situlo, uhlale lapho futsi ulale li-awa nomu lamabili, bese ubuyela emsebentini futsi. Ngebusuku lobulandzelako, yintfo lefanako. Futsi naku lapho ukhona, cishe iminyaka lengemashumi lamabili nakunye, emashumi lamabili nakibili eminyaka budzala. Wonkhe umngani, yonkhe intfombi, yonkhe insizwa lowake watihlanganisa nayo, yayikubita ngeluhlanya lolungakabhadli enhloko. Wenteni na? Wawutenta silima. Awukuboni na?” Ngase nje cishe ngilungele kuvumelana naye.

<sup>305</sup> Futsi Intfo letsite phansi kimi, loko kwakungulawomandla laphilisako. Ngatsi “INkhosi iphile, futsi iNkhosi itsatsile. Alibongwe liGama leNkhosi.”

Lapho onkhe ematsemba ami akhwesha,  
 Khona-ke Ungilo lonkhe litsemba lami  
 nekuhlala.

Ngoba kuKhristu, i . . .  
 [Akucoshwanga etheyiphini—Umhl.] . . .  
 sihlabatsi lesibishako.

O, Uyofika ngemsindvo wekuncoba,  
 Ngako-ke ase-ke ngi—ngitfolwe kuYe,  
 Ngigococwe ngetingubo tekulunga kwaKhe.

<sup>306</sup> Hhayi ngekwami; anginako. Kwami kunguletenyanyekako, tidvwedwve letingcolile. Bengiyokutonda kutama kuya eZulwini ngekushumayela kwami. Ngikutondze kutama kuya eZulwini ngemibono yami. Ngiya eZulwini ngoba ngiphetsese umusa waKhe enhlityweni yami. Umusa waKhe, kungako ngihamba. Sihamba kanjalo-ke.

<sup>307</sup> O, mngani, uyincenyelaloMtimba. Nibantfwana labancane baNkulunkulu. Manje, ngisho loku kutsi ngakhe litsemba lenu. Uma nitfole . . .

<sup>308</sup> Uma ngitfole umusa kini, nganitjela liCiniso . . . Naloko lenginitjele kona, ngulo—ngulokwashiwo ngumprofethi, kweminyaka leyendlula. Ngingatenti umprofethi waKhe. Cha, mnumzane. Kodvwa nginitjela liCiniso. Ngabe wake Washo nomayini ngaphandle kwaloko lokwakungiko na? Senginati manje iminyaka letsibyibe ngemashumi lamabili netfo, lapha ePhoenix, kusukela kube nguleloculo, *NgiTsandza KuCoca NgaKo NaYe*, ngale ebandleni leMnaketfu Outlaw, ngikhholwa kutsi kwakukukhona, neMnaketfu Garcia. Ngake nganitjela yini nomayini eGameni leNkhosi ngaphandle kwaloko lokwenteka na?

<sup>309</sup> Khumbulani, linye kuphela litsemba. Tfolani lamandla laphilisako. Atonibamba. Uma yonkhe intfo seyikhweshile, Atonibamba.

<sup>310</sup> Labanye babo batsu, “Wayigcina inkholo yakho, Mnaketfu Branham na?”

Ngatsi, “Cha. Yangigcina.”

<sup>311</sup> Iyangigcina. Cha angiyigcini. Akusiko kutsi ngabe ngiyabambelela, noma cha. Kukutsi ngabe Wabambelela, noma cha. Unguloko lokwabambelela kimi.

<sup>312</sup> Bekangadzingi kutsi akwente. Tingelosi letatihleti kusosonkhe sihlahla, tatsi, “Khulula imino yakho. Khomba nje; awudzingi nekuwususa esiphambanweni. Khomba ngemuno wakho nje, bese uyabona kutsi kwentekani.” Niyabona, lesosicuku lesihhalatisako. Kodvwa kube Bekakwentile loko, beningeke ngibe nabo lobufakazi lobu namuhla; beningeke nibe nabo. Kodvwa ngoba Wahlala esiphambanweni, Wabambelela lapho, kungako ngibambelele naYe.

KuKhristu, liDvwala lelicinile, ngiyema;  
 Yonkhe leminye imihlabatsi itihlabatsi  
 letibishako.

<sup>313</sup> Manje, uma nigula, ningabeka tandla tenu etikwalomunye nalomunye. Asikhuleke. Bekani nje tandla tenu kulomunye losedvute nawe. Kungakhatsaleki kutsi yini lengalungi kuwe, bani nekukholwa manje. Uma ngake nganitjela liCiniso, ngyanitjela manje. Niyabona na? Jesu watsi, “Letibonakaliso leti tiyobalandzela labakholwako.” Futsi ningemakholwa, vele nje niphakamise tandla tenu. Ningangabati. Kunemuntfu lotsite lohlaselekile logulako tatane lobeke tandla takho etikwakhe. Lomunye babeke tandla tabo etikwenu.

<sup>314</sup> Khumbulani lawomandla laphilisako, lawomandla lavusa Jesu ethuneni. Manje banini nekukholwa kuloku lonako emtimbeni wakho—wakho lucobo. Kutosita lowomuntfu lobeke tandla takho kuye. “Uma Ahlala kini, Atophilisa nemitimba yenu lefako.”

<sup>315</sup> Nkulunkulu lotsandzekako, njengoba ngime lapha manje ekuseni, kusondzela esikhatsini sasemini, ngesikhatsi kutsi akube nguleli-awa lelusuku ngesikhatsi Jesu amemeta, “Nkulunkulu waMi, Nkulunkulu waMi, UNgishiyeleni na? Ngomile.” Akumangalisi, umprofethi wakubona kungakenteki, wase utsi, “Onkhe ematsambo aMi, ayaNgibuka nje. Babhoboze tandla taMi netinyawo taMi.” “Kodvwa Yabalwa kanye netephulamtsetfo. Kepha Yalinyatwa nganca yetiphambeko tetfu. Yahubulwa nganca yebubi betfu. Sijeziso sekuthula kwetfu sasisetikwaYo, nangemivimba yaYo siphilisiwe tsine.” Sikubita kube kwetfu loko, manje ekuseni, Nkulunkulu. Sikubita kube kwetfu loko.

<sup>316</sup> Ekuseni kwalokuvuka loku, caphelani, leliCiniso lelicinisekisiwe lengilishito, Nkhosi, eVini laKho, eBukhonemi baNkulunkulu. UngumeHluleli, futsi sibofakazi kutsi Usihlengile. Futsi kitsi kulele, ngemusa waNkulunkulu, lawomandla ekuvuka. Nebangani betfu bayagula, lowo lokubekwe tandla etikwakhe.

<sup>317</sup> O Nkulunkulu, siphonsela develi insayeya, emkhatsini wekukholwa kwetfu manje ekuseni, netandla tibekwe etikwebantfu, nami netandla tami telulelwé etikwebantfu. Akutsi sonkhe sifo, yonkhe inhlupheko letama kubamba labantfu, ebukhoneni baleliCiniso lelicinisekisiwe, phuma. EGameni laJesu Khristu, kwangatsi labantfu laba bangakhululwa namuhla. Kutsi, liBhayibheli, emaVi aNkulunkulu wetfu atsi, “Uma babeka tandla tabo etikwalabagulako, bayosindza.” Netandla tetfu betisetulu emoyeni, tibheke ngakuWe, Nkulunkulu.

<sup>318</sup> Njengoba, sonkhe sihlahla semhlaba sinatsa emtfonjeni waKho. Futsi njengoba siciniseke njengalesosihlahla,

lesimilako, sinatsa emtfonjeni waKho, sicala kwakheka. Sicala kukhula. Sicut semmbila, imbali, nomangabe yini lenatsa emtfonjeni waKho, ikhula ibheke ngakuWe.

<sup>319</sup> Namanje ekuseni, sikhulile, ngema-intji, Nkhosi. Singafinyelela etulu kakhulu. Sinatsa emtfonjeni waKho. Sitidalwa taKho, nemandla ekuvuka ngekhatsi kitsi, Nkhosi. Futsi sikhulekela kutsi Utowuva umkhuleko webanaketfu nabodzadzewetfu. Futsi kwangatsi konkhe kuhlaseleka, lokuvimba labantfu laba labatsandzekako lapha lonalamandla, Nkhosi, bakhulule, kute bakhone kukhonta Nkulunkulu. Futsi kutoba kahle, Nkhosi. EGameni laJesu Khristu. Amen.

<sup>320</sup> NiyaMkholwa na? [Libandla litsi, “Amen.”—Umhl.] Nishiye intfo lenjengale na? Ningakwenta kanjani? Nifanele, kubukeka kwangatsi, nje utihoshule wena lucobo. Niyativela kanjalo na? [“Amen.”] Ngi—ngi—ngi...Kungahle kube ngimi nje, kutsi ngi...Kodvwa benginemuzwa, nje kuva lokungakejwayeleki uma ngita emkhatsini webantfu, lapho nihlala khona ndzawonye kanjena. Ngiyati, ndzawanatsite, leningabonakali lapha; njengemsakato nje, mabonakudze, nomangabe yini, yendlula kulendlu; Khristu ukulendlu. Cabangani nje, uMhlenyi wetfu! Tony, Urapha. Amen.

<sup>321</sup> Futsi ngubani lobekangajabula kakhulu kunebantu labanako, nebufakazi beliBhayibheli balo lonkhe Livi laNkulunkulu libonakaliswa, kubona ngisho tiNgelosi nebunguYe baKhe, njengoba babanako kuyoyonkhe le—leminyaka! Futsi lapha, emaVi ebaboni, babiketela futsi kwenteka njengoba nje. Futsi naku sisembikwekuBuya kwaKhe. O, sikhatsi lesihle kanje pho!

<sup>322</sup> SitoMbona. Ngalolunye lwaletinsuku leti, Utoba lapha. Ate Efike, nitongikhulekela na? [Libandla litsi, “Amen.”—Umhl.] Nginetintfo letiyingoti embikwami. Ngiyakwati. Niyabona na? Futsi ngidibana nemahedeni langakudubula, lokufanako nje njengekunatsa emanti, futsi uyabhadalwa nje. Uta enkhundleni yabo, bodeveli labayokuphonsela insayeya ngeliBhayibheli, kalula nje. Kodvwa angikaze ngisibone sikhatsi ngaphandle kwekutsi Nkulunkulu wetfu azuze kuncoba. Ngihamba ngeliGama laKhe, eGameni leNkhosi Jesu Khristu, litsema lekuPhila lokuPhakadze, kuvuka nekuPhila. “Loyo lophila akholwe ngiMi, nomabesafile noko utawuphila. Nomangubani lophila futsi akholwe ngiMi angeke aze afe.” Ngikukholwa loko kutsi kuLivi laPhakadze laNkulunkulu. Nikholwa ngalokufanako na? [“Amen.”] Nitongikhulekela na? [“Amen.”] Ngitonikhulekela. Kwangatsi Nkulunkulu angasigadza site sibonane futsi.

<sup>323</sup> Manje asisukume sime ngetinyawo tetfu, umzuzzwana nje. (Kukhona leninako lenifuna kukusho na?)

Asikhotsamise tinhloko etfu.

<sup>324</sup> Bekungeke kube kuhle nje kitsi kutsi singalihlabeli leliculo lelincane, bekungeke na? Niyalikhumbula liculo letfu, *NgiyaMtsandza*, ngabe lelo likuyo yonkhe inhlitiyo na? Asilihlabele nje. Dzadze, lotsandzekako, unga... Ngifuna kusho, ngyakutfokotela kndlala kwakho, futsi, dzadze. Kulungile.

NgiyaMtsandza, NgiyaMtsandza  
Ngoba Wangitsandza kucala  
Futsi wangitsengel'insindziso  
Esihlahleni saseKhalvari.

Manje sitolintjintja leliculo.

Lukholo lwami lubuka etulu kuWe,  
Wena Wundlu laseKhalvari,  
Msindzisi lomkhulu  
Manje ngive ngisakhuleka,  
O, susa lonkhe licala lami,  
O, akutsi mine kusukela namuhla  
Ngibe waKho ngalokuphele!

<sup>325</sup> Loko akwenti yini intfo letsite kini na? Bangakhi lokutsandzako loko impela inhlitiyo... Ngi—ngi—ngiyawatsandza emaculo ejubhili. Impela, ngyawatsandza. Kodvwa uma nisemoyeni wekudvumisa, aniwatsandzi lawomahubo lamadzala lamnandzi na? Ngikholwa kutsi Moya loyiNgewe bekahamba etikwa-Eddie Perronet nabo lababhalala lawomaculo lamadzala lamahle kakhulu. Anikukholwa loko na? Fanny Crosby, ngesikhatsi abhala.

Mawungangendluli, O Msindzisi wami,  
lomnene,  
Vani kukhala kwami kwekutitfoba;  
Lapho Ubabita labanye,  
Mawungangendluli.

Wena Ungumfudlana wayo yonkhe indvuduto  
yami,  
Ungetulu kwekuphila kimi,  
Ngubani lenginaye emhlabeni ngaphandle  
kwaKho?  
Noma ngubani eZulwini ngaphandle kwaKho?

<sup>326</sup> Akumangalisi loko na? Loko kusenta sifune kuhlabela lelitsi *NgiyaMtsandza*. Akwenti na? [Libandla litsi, "Amen."—Umhl.] Manje, sisahlabela kulesikhatsi lesi, *NgiyaMtsandza*, asi... Siyatsandzana. Uma singatsandzani, khona-ke ngeke saMtsandza. Manje asichawulane nje. Sime nje, futsi nje sifinyelele etafuleni ndzawanatsite, sichawule, lomunye nalomunye.

Ngi...[uMnaketfu Branham uyesuka  
 embobheni futsi ukhulum  
 nalomunye—Umhl.]...?...  
 Futsi wangitsengel'insindziso  
 Esihlahleni saseKhalvari.

Asikhotsamise inhloko yetfu manje.

<sup>327</sup> Ngitocela uMnaketfu Williams, uMnaketfu Williams lomncane, kutsi ete lapha umzuzwana nje. Ngitomcela kutsi angeke yini akhulule letetsameli ngemkhuleko.

<sup>328</sup> Ngiyamtsanda uMnaketfu Williams, umKhristu lomncane, lengcabanga kutsi uyinceku yaKhristu ngekweliciniso, umndeni wakhe lomncane. Nginenhlanganyelo lenenginengi nalaba. Nalabobafana labaligugu bakaMoseley nabo bonkhe, besisolo sindzawonye, nalabanengi kakhulu bebangani bami labatsandzekako lapha ePhoenix, lengibatsanza ngenhlitiyo yami yonkhe. Ngiyacabanga, ngaloko kusa kulowombono, Watsi, “Konkhe loko lowake wakutsandza, nako konkhe loko lokukutsandzako, Nkulunkulu ukuphe kona.”

<sup>329</sup> Ngikholwa kutsi lomunye lapha baphendvuka esonweni sabo, phansi lapha, intfombi lekhalako.

Asikhotsamise tinhloko tetfu nje umzuzwana sentele yena.

<sup>330</sup> Nkulunkulu lotsandzekako, ngabe leyo nguleyomvu lencane lebeyisele ePhoenix na? Angati, Nkulunkulu. Wena uyati. Kodvwa, ngalelinye lilanga, kuyoba ngiyo. Kodvwa, Babe, lena, akungabateki, ngiyo. Ngako ngiyakhuleka kutsi Utoysisita, njengamanje. Ngebumanndzi vula lisango, utsi, “Wota, mntfwanaMi. Ngena uvela kulokhatsele, umgwaco lokhandlanako. Bewusolo ukhubatela lapho ebunmyameni. Ngiyaphuma, namuhla, kutokutfolo. NguMoya waMi lolokhuluma nawe nekukuletsa kutsi ungene lasibayeni manje.” Siphe kona, Nkulunkulu. Kwangatsi lentfombi...nje lesemahlukana ndlela ekuphila lapha. “Loyo loyova emaVi aMi, futsi akholwe NguloNgitfumile, unekuPhila lokuphakadze.” Phani kona, Nkulunkulu lotsandzekako, kulomKhristu lomncane. “Loyo loyokuta kiMi, Angeke ngize ngimlahlele ngephandle.” Labangcwele basemile bengamele lentfombi, bakhuleka.

<sup>331</sup> Khumbulani, ngisho naPawula, lowagcotjwa ngematje kabi kakhulu ngangekutsi bekafa, futsi ngesikhatsi labangcwele bema futsi bakhuleka, kuphila kwabuya. Ngoba, kuleyomitimba yalabo labangcwele kwakukhona lawomandla laphilisako abuyisela umoya wekuphila kuPawula loNgcwele. Nkulunkulu, impela bekungakhulekwa umkhuleko, wekuifa kuphume e... noma kufa kuphume kumuntfu, ngemkhuleko wekukholwa, ekuphileni. Siphe kona, Nkulunkulu lotsandzekako.

<sup>332</sup> Sibusise manje njengoba silindzela Wena. EGameni laJesu Khristu, siyakhuleka.

<sup>333</sup> Manje tinhloko tenu tikhotseme, ngitocela uMnaketfu Williams.



*LUPHAWU LWELIPHASIKA* SSW65-0410  
(The Easter Seal)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekulala wetfulwa ngesiNgisi ngeMgcibelo ekuseni, ngenyanga yaMabasa 10, 1965, wetfulelwu kudla kwasekuseni kweFull Gospel Business Men's Fellowship International eRamada Inn ePhoenix, eArizona, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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