

UKHALELANI? KHULUMA!

 INkhosi inibusise! Asichubekeni nekuma nje umzuzwana, lapho sikhotsamisa tinhloko tetfu. Ngabe sikhona sicelo lesikhetseskile na? Uma ningaba naso, asatiswe njengoba nisaphakamisela tandla tenu kuNkulunkulu futsi nitsi, ngaloko, “Nkhosi, Uyasati sidzingo sami.”

² Babe loseZulwini, sibantfu la—labanenhlanhla sibili manje ekuseni, kutsi sihlanganiswe endlini yaNkulunkulu, uma sati kutsi kunalabanengi kakhulu labatofuna kuba sendlini yaNkulunkulu manje ekuseni, futsi usetibhedlela nasemibhedzeni yekugula. Futsi Wena usiphe lenhlanhla kutsi siphumele lapha namuhla. Futsi asiteli nje, Nkhosi, kutsi sibonwe ngulomunye nalomunye, naloku nje siyitsanza inhlanguyelo yetfu lomunye nalomunye; kodvwa besingakwenta loko emakhaya etfu. Kodvwa site lapha kutohlanganyela naLoyo Losiletse ndzawonye njengebantfwana labatsandzekako nebazalwane.

³ SiyaKubonga manje. Nendlela lekuphela lesiyatiko lokungiyo yekuhlanganyela naWe ingaseVini laKho. Livi laKho liliCiniso. Sibutsene lapha kutfola emandla akamoya. Siyawadzinga, Nkhosi. Sifanele sibe nemandla ekukhutsatelela tiphambo lesititfwalako. Futsi sikhulekela kutsi Utositfumelela uMoya loyiNgcwele lomkhulu namuhla, futsi utosicinisa sonkhe. Siphe ticele tebantfu baKho lapha basebutsene futsi baphakamisele tandla tabo kuWe, kutsi banesidzingo setintfo letinjalo. Phendvula ngasinye, Nkhosi.

⁴ SiyaKubonga ngekusindzisa imphilo yaDzadzewetfu Ungren itolo ebusuku, engotini yemgwaco enyukela lapha. Wena ubenemusa kubo, Nkhosi, futsi siyaKubonga ngaloko. Futsi manje siyakhuleka, Babe loseZulwini, kutsi Utocchubeka ube natsi futsi usisite lapho sisahamba sichubeka, ngamunye nangamunye wetfu. Siphe emandla aKho labophela ngaphansi neku—nekukholwa kwekwati kutsi Bukhona baKho lobungehluleki butoba natsi. Ngalelo-awa nasingasakhoni kutisita, siyati “tiNgelosi taNkulunkulu time ndzawo tonkhe kulabo labaMesabako, futsi Titosetfwala funa noma nini sikhutjwe ngelunyawo lwetfu etjeni.” Futsi siyakhuleka manje kutsi Utosipha kwetibusiso taKho teLivi, futsi ukhulume ngatsi, nakitsi, eGameni laJesu Khristu. Amen.

⁵ Ngingulobongako kutsi kukhanya kwelilanga kwangaphandle, lilanga lemisebe, liyakhanya. Bekukubi kabi manje ekuseni. Futsi ngicabanga kutsi, kulelive, ikakhulukati, sinalesiwhalele kakhulu, simo selitulu lesikhatsatako. Futsi kubona lilanga likhanya, liphuma, kuhle kakhulu.

⁶ Kuhlangana kwemndeni lomncane namuhla, ngihlangane nebanaketfu, futsi basenhla endlini yadzadzewetfu, futsi naletinye tetihlobo tefu cishe khona lapha kulelidolobha nemacentselo. Kunesicumbi lesikhulu sebakaBranham. Uma bonkhe bebangahlangana bavela eKentucky, ekhatsi lapha, ngiyacabanga kutsi besingadzingeka sicashe lelidolobha; kunalabanengi kakhulu babo. Kodvwa kuta nje ekhaya lokuncane. Sasivame kutsi sonkhe sihlangane endlini yamake, futsi bekayinsika lendzala lebeyisibamba sibendzawonye, ngaleyondlela. Kodvwa Nkulunkulu watsatsa lensika wayiyisa eZulwini, futsi ngiyetsema kutsi sonkhe siyohlangana lapho ngalelinye lilanga.

⁷ Futsi manje ngakhulumma ngalolunye lusuku, ngatsi, “Niyati, ngikholwa kutsi ngito—ngitojuba imilayeto yami yangeliSontfo ibe cishe yimizuzu lengemashumi lamabili, futsi—futsi, noma emashumi lamatsatfu, bese-ke ngikhulekela labagulako.” Futsi ngicabangile ngaloko manje ekuseni.

⁸ Futsi ngicabange itolo ebusuku, ngesikhatsi Dzadze Downing angibita futsi washo kutsi, wabita Billy futsi yena naDzadze Ungren basenyuka ngemgwaco, bashelele ngesheya kwemgwaco futsi baba nekushayisa. Futsi ngesikhatsi Billy asesefasitelweni, ngakhona, angati kutsi bekungubani sikhatsi; mhlawumbe manje ekuseni, ngalesinye sikhatsi. Bengikadze ngilele kancanyana impela. Ngabuka entasi kaMnaketfu Wood, emalambu belicishile. Ngase nje ngiyaguca kutsi ngikhuleke, futsi ngesikhatsi ngenta njalo, Intfo letsite yatsi nje kimi, “Konkhe kulungile.” Ngako-ke ngatjela Billy, “Mtjele, ‘Yonkhe intfo,’ ngacabanga, ‘itolunga.’” Ngijabula kakhulu kubabona manje ekuseni, futsi bahleti endlini yeNkhosi, emuva lapha kamuva emgwacwensi.

⁹ Bantfu labakutsanza kangaka, kutsi bete bavela emakhulwini emamayela kutokuva liVangeli, ngase-ke ngiyacabanga, “Umlayeto loyimizuzu lengemashumi lamabili, futsi njengoba nginesa kanjena, ingeke isite ngalutfo.” Ngako ngacabanga kutsi ngitovele nje...kadze kangako.

¹⁰ Ngako-ke, ngiva uMnaketfu Ungren, indvodzana yalowesifazane, manje ekuseni, ihlabela, “UMkhulu Kangakani pho Wena.” Une...Usho lokukhulu kuye manje ekuseni kunaloku bekangiko itolo ntsambama, ngoba loNkulunkulu lomkhulu waseZulwini usindzise lowakhe loligugu, make lotsandzekako nadzadze.

¹¹ Manje, namuhla, silangatelele sikhatsi lesihle kakhulu eNkhosini. Futsi benginaletimbili noma letintsatfu tihloko letehlukene lapha lebengitibuka, futsi angitange, angikakhoni nje kutfola kutsi ngumuphi lebengingakhulumma ngaso manje ekuseni. Lesinye sato besikutsi, “Phonsani tinkhatsato tenu

Kuye, ngoba Uyanikhatsalela. Manje, uma Akukhatsalela, anikwenti ngani nine na?”

¹² Ngako-ke lesinye, Billy Paul, noma hhayi Billy Paul... Lelenye indvodzana yami, Joseph, wangiletsela lesihloko kadzeni. Bekahleti ekamelweni ngalelinye lilanga, wase utsi, abuka etulu ngakulesitfombe, naBilly... Noma, Joseph uyatitsandza kakhulu tikebhe, njengebafanyana; tikebhe nemahhashi, niyati. Wase utsi kimi, “Babe, Jesu unaso yini sikebhe?”

Ngase ngitsi, “Angati.”

¹³ Ngako manje-ke emvakwekuba sekasukumile futsi waphuma, kwenteka ngacabanga, “Ngabe Unaso sikebhe?” Ngase ngitsatsa sihloko kuloko, ngase nje ngisimaka phansi lapha ebhukwini lami, “Ngabe Jesu unaso yini sikebhe?” Kwase kuyenteka kutsi ngicabange, “Ngesikhatsi Alapha emhlabeni, Wadzingeka aboleke sinye kutsi atalelwe kuso, lithuna kutsi angcwatjwe kulo, sikebhe kutsi ashumayele kuso, kodvwa UnguMshayeli wemkhumbi lomdzala waseSiyoni.” Impela, Unaso. Kodvwa, futsi nalesosihloko lebengisicabanga, ngicabanga kutsi mhlawumbe ngingasitfola kamuva, singakahambi kutsi sibuyelevemuva.

¹⁴ Niyati, ngiyatsandza kukhuluma latabarnakeleni lapha, ngoba libandla letfu lucobo. Sitvela sikhululekile kutsi shisho noma yini Moya loyiNgcwele layishoko. Kuletinie tindzawo, ngisho nomangabe umuntfu afuna kukwenta wemukelekile, utivela utsi awube nekungakhululeki kancane nganca yekutsi—yekutsi usebandleni lalomunye umuntfu, futsi ufuna kuba ngumnumzane lohloniphekile ngalokwenele kuhloniphaimicabango yabo—yabo nemfundziso yabo.

¹⁵ Ngibe nesikhatsi lesimnandzi kuleliviki entasi endzaweni yeMnaketfu Burcham lapho. Ngase ngiyongena efemini lapho benta khona shizi. Ngibona yena nemkakhe, nendvodzana nabo, bakhona nanyalo ekuseni. Futsi bengicabanga njalo kutsi ifemu yashizi iyoba yintfo letsite njengaletinie tindzawo lengike ngaba kuto, o, itsi ayibe ngulenganakekeleki nekungcola. Hhe, ngingasho intfo yinye, ungaphumula uciniseke leyondzawo kutsi ayikangcoli. Leyo bekuyindzawo lehlanteke kunato tonkhe lengake ngaya kuto, futsi ikakhulukati efemini. Futsi angicondzanga. Ngacabanga, “O, mhlawumbe batokwenta emaphawundi lalikhulu ashizi ngelusuku.” Futsi benta emathani lasitfupha lisuku nelusuku, nalamatsatfu emafemu asebenta. Ngacabanga, “O, hhe, ngubani lodla bonkhe laboshizi?”

¹⁶ Kodvwa iNkhosi iyibusisile lendvodza. Ngibe nenhlanhla yekuba sekhaya layo, likhaya lelitsandzeka kakhulu, umkayo longcweliswe kahle. Futsi asikho sizatfu sekutsi kungani bangaphileli Khristu lusuku nelusuku, njengoba benta.

Ngahlangana nemadvodzana akhe, futsi babantfwana labakahle kakhulu. Sibonga kakhulu ngalenhlanganyelo lesinayo lomunye nalomunye.

¹⁷ Ngatfolia kutsi umelusi wabo wangaphambilini bekayi—yindvodza lengiyatiko, uMnaketfu Gurley, indvodza lekahle kakhulu yelukholo lwe-United Phentekhostali, lengahlangana nayo eminyakeni leyendlulile, eJonesboro, e-Arkansas. Futsi ngangingati kutsi beba . . . loyo kwakungumelusi wakhe, noko.

¹⁸ Manje nikhumbule tinkonzo manje kusihlwa. Bese-ke, iNkhosi itsandza, ngeliSontfo lelitako setsema kutsi sitokhulumma futsi. Bese-ke ngicabanga kutsi ngeliSontfo lelilandzelako ke ngitodzingeka ngiye eChicago. Ngiyobese-ke sengihamba sikhashana, Ngitodzingeka ngibuyisele umndeni emuva ekhaya, emuva, noma ngibuyele e-Arizona kute kutsi bona, labantfwana, batokwati kungeniswa esikolweni futsi. Bese-ke siyekele kukhatsata umelusi, sitsatsa tinkonzo takhe.

¹⁹ Ngako, ngako sinekutfokota kakhulu kuMnaketfu Neville ngemphatfo kuletivakashi, niyati, nge—ngekungimema. Futsi unjalo, cha . . . Ngitsandza, mnaketfu, indvodza lenjalo, lapho kungekho nkohliso khona, akunabugovu, buKhristu nje belucobo. Ngiyakutsandza loko.

²⁰ Manje sitofundza lomunye umBhalo bese-ke ngendlulisa kuphawula. Futsi angati nje kutsi ngubani sikhatsi lesitophuma ngaso, kulemiLayeto lemidze, kodvwa ngicabanga kutsi . . . Bengikhulumma ngalolunye lusuku ngekukhulumma sikhatsi lesidze kangaka, nalomunye watsi, “Yebo-ke, manje, uma u—uma nje ukhulume imizuzu lembalwa; futsi ukhuluma ngeluhlobo lwekutsi kuba setimfihlakalweni, noma kunjalo,” watsi, “besi—besingeke sikhone kukucondza.” Watsi, “Chubeka nje ukhulume, futsi emvakwesikhashana kuyaphuma,” washo. Ngako mhlawumbe iNkhosi ifuna sikuwente ngaleyondlela.

Asikhotsame nje futsi.

²¹ Nkhosi, Livi laKho libekwe livulekile etikwalepulpiti, futsi ngicondza kutsi ngalolunye lusuku Liyovalwa kube kwekugcina, khona-ke Livi liyoba yinyama. Futsi-ke si—sinekutfokota ngalesikhatsi nyalo ekuseni. Futsi sivulele, ngaMoya waKho loNgewe, lokucuketfwe nguleLivi lesitolifundza. Kwangatsi Moya loyiNgewe angasifundzisa namuhla tintfo lesifanele sitati. Futsi kwangatsi tsine ke, ngekuphendvula, silalelisise kulo lonkhe Livi, siLikale ngalokujulile. Futsi-ke kwangatsi labo labalalele ngendalela yetheyiphu, kwangatsi bangalalelisisa. Futsi kwangatsi singakhona kubamba loko Moya loyiNgewe latama kusembulela kona. Ngoba siyacondza, uma Angahle asigcobe, khona-ke lugcobo alusilo lwelite nje. Lulwenhlosso, kute lusebente lube ngulokuhle, eNkhosini. Futsi kwangatsi tinhilitiyo tetfu nekucondza kungavuleka, Nkhosi.

²² Kwangatsi singaba nenkhululeko yekukhuluma, nenkhululeko yekuva, nekuba nekungena ekukholweni, kutsi sikholve lesikuvile, njengoba kuvela eVini laNkulunkulu; kute kubalelwe kitsi, kuPhila lokuPhakadze, ngeluSuku lolukhulu lolutako. Sibusise namuhla. Sisole uma sisephutseni. Satise emaphutsa lesinawo. Futsi sibusise ngendlela lelungile, kute sati kutsi siyengakuphi, nekutsi sente kanjani kulelive lamanje; kute siletse kuhlonipheka, ekuhlaleni kwetfu lapha, kuJesu Khristu, Lowafa kutsi asiphe kuPhila lokukhulu emvakwaloku. Sicela loku eGameni laJesu. Amen.

²³ Manje ngifuna kufundza nje etindzaweni letimbili temiBhalo, manje ekuseni. Nalomunye wawo utfolakala nje ngale eNewadzini ya-Eksodus. Ecinisweni, yomibili iphuma eNewadzini ya-Eksodus. Munye, sahluko se 13, nelivesi lema 21 nele 22. Nalolandzelako sahluko se 14, emavesi le 10, 11 ne 12. Manje ngitofundza kusukela ku-Eksodus 13:21.

Futsi iNKHOSI yahamba embikwabo emini ngensika yelifu, kubahola endleleni; nasebusuku...insika yemlilo, kubakhanyisela; kutsi bahambe imini nebusuku:

Akayisusanga insika yelifu emini, kanjalo nensika yemlilo ebusuku, embikwebantfu.

²⁴ Manje ku-Eksodus 14, nelivesi le 10:

NaFaro uma sekasondzela, bantswana baka-Israyeli baphakamisa emehlo abo, futsi, buka, baseGibhithe bebabalandzela; base besaba kakhulu: nebantswana baka-Israyeli bakhala kuyo iNKHOSI.

Futsi base-ke batsi...Mosi, Kungoba beku... (ngiyacolisa).

Base batsi kuMosi, Ngoba bekute yini emathuna eGibhithe, usikhipehe kutsi sifele ehlane na? ngako-ke usentelani loku, kusetfvala usikhipe eGibhithe?

Leli alisilo yini livi lesalikhuluma kuwe eGibhithe, sitsi, Siyekele, sikhonte labaseGibhithe na? Ngoba bekuyobancono kitsi kutsi sikhonte emaGibhithe, kunekutsi sifele ehlane.

²⁵ Ngitofundza lamanye emavesi lambadlwana:

NaMosi watsi kulabantfu, Ningesabi...lutfo,...

Manje lalelisansi lapha.

...Mosi watsi kulabantfu, Ningesabi, manini sibindzi, futsi nibone insindziso yeNKHOSI, latonenta niyibone... nine namuhla: ngoba labaseGibhithe lenibabonile namuhla, anisayuphindze nibabone naphakadze.

iNKHOSI itonilwela, futsi nitawuthula nine . . . iNKHOSI yatsi kuMosi, Kungani ukhala kimi? khuluma kubantswana baka-Israyeli, kutsi bahambe bayembili:

Kodvwa wena phakamisa indvuku yakho, welulele sandla sakho etikwelwandle, ulwehlukanise: nebantswana baka-Israyeli batawuhamba emhlabatsini lowomile ekhatsi nekhatsi nelwandle.

Futsi mine, buka, Ngitawutenta likhuni inhilityo yemaGibhithe, kutsi babalandzele: futsi ngitawudvunyiswa nguFaro, nangemphi yakhe yonke, nangetincola takhe temahhashi, nangebagibeli bemahhashi bakhe.

NemaGibhithe atokwati kutsi ngiyiNKHOSI, uma sengitfole kudvunyiswa nguFaro, nangetincola takhe, nangebagibeli bemahhashi bakhe.

Nengelosi yaNkulunkulu, leyayihambe embikwemphi yaka-Israyeli, yesuka yahamba emvakwabo; nensika yelifu yasuka . . . embikwebuso babo, yase ima emvakwabo:

Futsi yaba semkhatsini wemphi yemaGibhithe nemphi yeka-Israyeli; . . . kwakukhona lifu lebumnyama kubo, kodvwa laletsa kukhanya ebusuku kulaba: kute timphi tingakhoni kusondzelelana busuku bonkhe.

NaMosi welula sandla sakhe etikwelwandle; neNKHOSI yenta lwandle lwabuyela emava ngemoya lonemandla wasemphumalanga busuku bonkhe, futsi yagucula lwandle lwaba ngumhlabatsi lowomile, nemanti ehlukana.

Nebantswana baka-Israyeli bangena ekhatsi nelwandle etikwemhlabatsi lowomile: nemanti abalubondza kubo ngesekudla, nangesencele sabo.

NebaseGibhithe babacosha, bangena emvakwabo ekhatsi nelwandle, nemahhashi onkhe aFaro, tincola takhe temahhashi, nebagibeli bemahhashi bakhe.

Kwase kuyenteka ke, kutsi ngalokokusa iNKHOSI yalunguta phansi kulemphi yemaGibhithe isensikeni yemlilo ne . . . lifu, yase idvunga imphi yemaGibhithe,

Yase ikhipha emasondvo etincola, kutsi tibahambise kalukhuni: kuze atsi lamaGibhithe, Asibaleke ebusweni ba-Israyeli; ngoba iNKHOSI iyabalwela kanjalo futsi imelene nemaGibhithe.

²⁶ Livi leNkhosi likhulu kakhulu, lihle kakhulu, akukhondlela nje yekuyekela kuLifundza. Liba kuPhila nje, lapho sisalifundza. Ngiyacabanga, kulombhalo manje ekuseni, noma nje itheyiphwa, ngifuna kusho loku ngisacala, iyatfola, ngititfola

mine lucobo. Nesizatfu sekutsi ngi... Itolo, ngisadadisha, futsi ngifikasi etikwalesihloko, ngase-ke ngiyacabanga, "Ngiyahamba nje, uma iNkhosi itsandza, kukhulumela etikwaleso, ngoba singifucela phansi nje." Futsi ngiyetsema kutsi sisifucela phansi sonkhe, kute sibone, futsi kusibangele sibuke etulu; nekudadisha kancanyana, ekucatsaniseni nelusuku lolwalungalesosikhatsi, i... kute kube lusuku lolumanje.

²⁷ Ngifuna kutsatsa emagama lamatsatfu kulombhalo, naloko kutsi: *Ukhalelani? Khuluma!* Nkulunkulu washo kuMosi, lapha evesini le 15, "Ukhalelani kiMi? Khuluma kulabantfu, kutsi bachubeke bayembili." Futsi: *Ukhalelani? Khuluma!*

²⁸ Manje, sinesifundvo impela, futsi ngitotama kusheshisa ngicedze ngalokukhulu kushesha, njengekuhola kwaMoya loyiNgewe. Futsi ngifuna kucabanga nga...ngalombhalo, waMosi akhala kakhulu kuNkulunkulu, ngesikhatsi senkhatsato; naNkulunkulu wamphendvula Mosi ngekumkhuta, lapho ngco inkhatsato ya—ya yayichubeke njalo. Futsi kuyimvelo nje, kubonakala kwangatsi kunjalo, kwemuntfu kutsi akhale kakhulu. Bese kutsi-ke kukhuta lo—lokunje pho kuNkulunkulu kutsi ajike bese uyamkhuta ngekukusho, ngekukhala kakhulu kuYe. Kubonakala kwangatsi kuyintfo lelukhuni kabi.

²⁹ Tikhatsi letinengi uma sibuka imiBhalo, ngendlela yetfu lucobo yekubuka, kubonakala kulukhuni kakhulu. Kodvwa uma siWudadisha sikhashanyana, sitfola kutsi Nkulunkulu lohlakaniphe ngako konkhe uyati nje kutsi Wentani. Futsi Uyati kutsi tentiwa kanjani letintfo leti nekutsi usebentana kanjani nemuntfu. Uyakwati lokukumuntfu. Yena—Yena uyamati. Asimati. Sati kuphela ngaseluhlangotsini Iwekuhlakanipha. Uyati kutsi yini impela lekumuntfu.

³⁰ Mosi watalwa kulomhlabo, nemfana lonesiphwi. Watalelwaa kutsi abe ngumprefethi, umkhululi. Watalwa anesikhali sekuhloma sikuye, njengoba wonkhe umuntfu lofika emhlabeni utalwa analesikhali sekuhloma, njengoba ngalokugciligile ngikholelwa e—ekwatini ngaphambili kwaNkulunkulu, kumiselwa ngaphambili.

³¹ "Akusiko kutsi Nkulunkulu uyatsandza kutsi kubhubhe namunye, kodvwa kutsi bonkhe bete ekuphendvukeni." Kodvwa, loku anguNkulunkulu, Wadzingeka ati, futsi uyati, "wati kuphela kusukela ekucaleni." Niyabona na? Uma Angati, khona-ke Akasuye longenasipheto; futsi uma Angesuye longenasipheto, Akasuye ke Nkulunkulu. Ngako Bekangatsandzi, impela, kutsi kubhubhe namunye, kodvwa Yena—Yena ati kutsi ngubani loyobhubha nekutsi ngubani longayubhubha. Ngulesosizatfu, yona kanye nje lenhoso Jesu layitela emhlabeni, yayikusindzisa labo Nkulunkulu, ngekwati ngaphambili kwaKhe, wambona lobekafuna kusindziswa,

niyabona, ngoba umhlaba wonkhe walahlwa ngelicala. Futsi angiboni kutsi besingakufundzisa kanjani nganoma nguyiphi lenye indlela kunekwati ngaphambili kwaNkulunkulu, neliBhayibheli ngalokusobala liyasho kutsi Uyati kuphela kusukela ekucaleni, futsi angakusho.

³² Ngako-ke, uma u—umuntfu atama kuba yintfo letsite labangesiyo, benta kuphela kulingisela labanye, futsi masinyane kakhulu noma kamuva kutonitfola. Tono tenu tiyonifumana. Ningke natisibekela. Sinye kuphela sisibekelo sesono, leso yiNgati yaJesu Khristu, futsi ngeke Ibhocwe ngaphandle uma Nkulunkulu akubitile kusukela ekusekelweni kwemhlaba. Yacitselwa loko-ke leNgati; hhayi kutsi igcotjwe ngetinyawo, futsi kuhlekiswe ngayo, futsi—futsi ibeyekwakha imali, futsi—futsi kukhulunywe kabi ngayo, na—nalokunye kanjalo. Kwakukwenhoso lecondzile. Kunjalo. Hhayi kutsi kudlalwe ngayo, hhayi kutsi kufaniswe nalabanye bantfu, ngekusho kutsi tono tisibekelwe tibe tinganjalo. Futsi kute umuntfu longaba netono takhe tisibekelwe ngaphandle uma ligama lakhe lafakwa eNcwadzini yekuPhila yeliWundlu ngaphambi kwekusekelwa kwemhlaba. Jesu watsi, cobo lwaKhe, “Akekho umuntfu longeta kiMi uma Babe waMi angamdvonsi. Nako konkhe loko Babe lanako,” sikhatsi lesendlulile, “laNgiphe kona, kuyokuta kiMi.” Kunjalo. Ngako ungeke wenta emaVi acambe emanga. Akhona lapho ngeliCiniso nekulungisa.

³³ Futsi Mosi watalwa nesiphiwo sekukholwa; kukholwa lokukhulu Mosi lebekanako. Siyakubona, emvakwesikhatsi, kuphuma kuye. Futsi watalwa emndenini lomkhulu, njengoba sati kutsi ukajani babe wakhe namake wakhe, futsi bavela emndenini waLevi. Lokukutsi, indzaba lapha, ngalokusemuva kuloku, eNcwadzini ya—ya—Eksodus, ngalokuhle kakhulu kuniketa kuphila kwalomlingiswa lomkhulu. Futsi bekangulomunye weba—balingiswa labakhulu kunabobonkhe beliBhayibheli, ngoba bekangumfanekiso macondzana ngco weNkhosi Jesu.

³⁴ Watalwa ekutalweni lokuyincaba kakhulu, njengeNkhosi Jesu. Watalwa ngesikhatsi sekuhlushwa, njengeNkhosi Jesu. Watalelwu kutsi abe ngumkhululi, njengeNkhosi Jesu. Wafihlwu batali bakhe, khashane nesitsa, njengeNkhosi Jesu. Futsi ufika esikhatsini sakhe senkonzo, njengeNkhosi Jesu. Bekangumholi, njengeNkhosi Jesu. Bekangumprofethi, njengeNkhosi Jesu. Futsi bekangumniketi wemtsetfo, njengeNkhosi Jesu.

³⁵ Futsi siyatfola kutsi wafela eDvwaleni, futsi kufanele kutsi wavuka futsi nayo yonkhe intfo, ngoba, eminyakeni lengemakhulu lasiphohlongo kamuva bekeme eNtsabeni yekuGuculwa simo, akhulumu neNkhosi Jesu. Niyabona na? TiNgelosi tamtfwala tamsusa. Akekho lowatiko kutsi ungcwatjwe kuphi. Ngisho nadevali akakwatanga loko. Ngalokusobala, angikholwa kutsi wake wangcwatjwa. Ngi—

ngikhola kutsi Nkulunkulu wamtfwala wamsusa, futsi—futsi wafela eDvalweni lebekalilandzele tonkhe tinsuku tekuphila kwakhe.

³⁶ Futsi bekangumfanekiso lophelele waKhristu. Bekayinkhosí etikwebantfu. Bekangumniketi wemtsetfo. Bekangu—bekangu—umsekeli kubantfu. Bekangiyo yonkhe intfo, e—emfanekisweni, Khristu bekangiwo.

³⁷ Manje, ke, niyabona kutsi watalwa nalesi tiphiwo letinkhulu nelicophelo ngekhatsi kwakhe, khona—ke kutsetse kuphela Intfo letsite kumanyata kuwelele kuloko, kuletsa leyontfo ekuPhileni.

³⁸ Niyabona, imbewu yaNkulunkulu ibekwa impela kitsi kusukela ekusekelweni kwemhlaba. Futsi ngesikhatsi loko kuKhanya kucala kushaya leyombewu, Kuyiletsa ekuPhileni, kodvwa kuKhanya kucala kufanele kufike etikwembewu.

³⁹ Njengoba ngifundzisile tikhatsi letinengi ngewesifazane lomcane emtfonjeni, yena kulesosimo. Nanoma bekakadze a—angumuntfu lonesimilo lesibi, nanoma imphilo yakhe—yakhe yayonakele, futsi bekakulesosimo ngoba emasiko bekangakaze amtsintse, kodvwa, naloku nje, ngesikhatsi loko kuKhanya kucala kumshaya, ngekushesha waKucondza, ngoba kwakukhona lokutsite lapho lokwakudzinga kusabele Kuko. “Uma kujula kumemeta kuJula,” kufanele kube nekuJula ndzawanatsite kutsi kusabele kuloko kubitá.

⁴⁰ NaMosi lapha watalwa angulomprofethi, kodvwa wakhuliswa esikolweni sekuhlakanipha nesigodlo saFaro. LoFaro Sethi, lakhulisewa ngaphansi kwakhe, bekangumuntfu lobekasolo anekuhlonishwa, futsi wamkholwa Josefa angumprofethi weNkhosi. Kodvwa lapho kwavela Ramsese emvakwaSethi, futsi Ramsese akabanga nandzaba ngaJosefa. Futsi ngako, ngako—ke, ngulapho ke ngesikhatsi inkhatsato icalakhona, manje, ngesikhatsi lapho kuvuka Faro lobekangamati Josefa.

⁴¹ Kodvwa letimpawu tebuholi leti letinkhulu, lesikhulume ngato kwesikhashana nje, futsi, ngaphambi kwekutsi sifike kulencenyé lenguyona yalesihloko. Nginendlela leyincaba yekuhlela sihloko, bese—ke ngakhela etukwaso, futsi iNkhosi isisite manje ekuseni njengoba sakha kuwo.

⁴² Mosi, atalwe nalesiphiwo lesikhulu sekukholwa. Khona—ke, wagcotjwa futsi watfunywa esihlahleni lesivutsako, kukhulula bantfu baNkulunkulu. Manje, ubona kutsi lendvodza yayinetimpawu letinkhulu kanjani tebuholi! Watalelwa intfo letsite. Nkulunkulu bekanenhloso kuko.

⁴³ Nkulunkulu unenhloso ngawe yekuba lapha. Niyabona na? Uma kuphela ungaba njalo, ufinyelele kuleyondzawo, yinkhulu kangaknani inhlupheko longeke sombangele yona Nkulunkulu nawe cobolwakho, futsi.

⁴⁴ Asatelwe Mosi, futsi-ke beka, kamuva, waletfwa e-endzaweni lapho agcotjwa khona. Futsi, caphelani, imbewu ilele lapho nemcondvo wekuhlakanipha, nako konkhe kukholwa kutsi watalelwa kukhulula labantfu laba, futsi noko ayitange ite ekuPhileni kwate kwatsi loko kuKhanya lokuvela esihlahleni lesivutsako kwamanyata ngesheya kwako; wate wabona, hhayi intfo letsite lafundza ngayo, kodvwa intfo letsite layibone ngemehlo akhe; Intfo letsite leyakhulumka kuye, futsi wakhulumka waYiphendvula. O, kutsi loko kwatiletsha kanjani tintfo ekuPhileni!

⁴⁵ Ngicabanga kutsi noma nguyiphi indvodza le...noma wesifazane, umfana noma intfombatane. Futsi ngiyacabanga, emcondvweni wekuhlakanipha lowaloko labacabanga kutsi Livi lingiko, futsi nalokunjalo akusoze kube nesisekelo lesigewelesimile kute kutsi bahlangane naloko kuKhanya lokuletsa leloLivi liphatseke.

⁴⁶ Ngicabanga kutsi kute libandla ekwenteni kwalo, akunandzaba kutsi lingaba ngulelihlakaniphile nalelicave kanjani, lelobandla angeke likhule kute kutsi lokungeTulu kwemvelo kwatiswe emkhatsini walababantfu, futsi bayakubona. Intfo letsite labangakhulumka kuyo, letokhulumka ibaphendvule, lokucinisekisa leLivi lelibhalive.

⁴⁷ Manje khumbulani, ngesikhatsi Mosi ahlangana nalesihlahla lesivutsako, leloLivi lalicinisekisiwe impela. KwakuLivi. Mosi akadzingekanga kutsi akhatsateke, "Limayelana nani lonkhe leliPhimbo? Yini lesiDalwa lesi laphana?" Ngoba, Nkulunkulu bekasavele abhalile emBhalweni, kuGenesisi, kutsi, "Bantfu bakho bayohlala kwesikhashana kulelive lebetive, kepha bayobuyiselwa emuva emvakweminyaka lengemakhulu lamane, bayobuyela kulelive futsi, ngoba lolobubi bema-Amori abukagewaliswa kwamanje." Manje, emakhulu nemakhulu eminyaka ngaphambili, Nkulunkulu bekakushito kutsi Israyeli uyohlala kwesikhashana futsi aphatfwe kabi eveni lebetive, futsi bekayohlala lapho iminyaka lengemakhulu lamane. Kodvwa Nkulunkulu, ngesandla lesinemandla, bekayobakhipha. Ngako, niyabona, ngalesihlahla lesivutsako...

⁴⁸ Mosi wakwati loku, ngekuhlakanipha. Nembewu leyatalwa kuye, yayile enhlitiywani yakhe. Futsi watama, ngelwati lwakhe lwekuhlakanipha neLivi, kutama ku-ku-kubakhipha, kubakhulula, ngoba bekti kutsi watalelwa leyohloso. Bekakwati loko, sikhatsi. ImiBhalo yonkhe yatsi besebavele bakadze balapho iminyaka lengemakhulu lamane.

⁴⁹ Njengoba nje sati manje, njengoba indvodza ingibutile emizuzwini lembalwa leyendlulile, ngekuFika kweluHlwitfo. Siyati. Sesisiphilile sikhatsi saphela, esikhatsini seluHlwitfo lesisedvute, futsi sibheke kukholwa kweluhlwtfo

lokungadvonsela liBandla ndzawonye futsi kuLinike emandla latsite langetulu kwemvelo, langagucula lemitimba lesiphila kuyo. Uma sibona Nkulunkulu longavusa labafile phansi esiyilweni noma ngaphandle kweligcke, futsi ambuyisele ekuphileni futsi ametfule embikwetfu, uma sibona Nkulunkulu longatsatsa umdlavuza lodla umuntfu abe sitfunti futsi amvuse abe ngumuntfu lophilile locinile, loko bekufanele kuniketa kukholwa kweluhlwitfo kubantfu. Loko, uma loko kuKhanya kumanyata kuvela esibhakabhakeni, nelicilongo likhale, uMtimba waKhristu ngekushesha uyobutsela ndzawonye, futsi uguculwe ngemzuzwana futsi uyiswe emaZulwini. Yebo, kufanele kube nentfo letsite lenjalo leyentekako. Futsi tikolwa tetfu tesayensi yetenkholo atiyuze takukhicit loko, noko bona ngekwekuhlakanipha bakahle. Kodvwa ufanele uhangane naloko kuKhanya! Ufanele uyitfoleyoNtfo letsite.

⁵⁰ Futsi lapha Mosi, asekela kubitwa kwakhe lokukhulu etikweLivi, futsi kwakukukhulu, kwaze kwatsi ngalelinye lilanga wahlangana nalokuKhanya, futsi lona impela Livi cobolwalo lakhulumalampwendvula. Khona-ke watfola kugcotjwa kwakhe. Loko kwagcoba loko lebekanako kuye, loko lokungekhatsi, le—letinhlakaniphi letakukholwa, kukholwa lokwakusekelwe etikwenkholelo yakhe kuNkulunkulu, lokwamehlukanisa namake wakhe. Futsi manje uma ashaya eBukhomeni balokuKhanya, Kwagcoba loko bekakukholwa. Niyabona na? Lugcobo lolunjeph! Futsi watfunywa.

⁵¹ Manje, siyati, ngekuhlakanipha bekamvile make wakhe. Bekati kutsi kwakutokwentekani, futsi bekati kutsi bekaphila kululosuku. Kodvwa lapha watfola kutsi bekasehluleki, ngako angahle kube bekakadze...kukholwa kwakhe kungahle kube kwehlela emuva kancanyana. Kodvwa-ke ngesikhatsi efika esihlahleni, Nkulunkulu watsi, “Ngikuvile kukhala kwebantfu baMi, futsi Ngiyasikhumbula setsembiso saMi kubobabe babo, Abrahama, Isaka, naJakobe, futsi seNgehlide.” “Ngi,” lapho, le—lesabito selucobo, “Ngehlide kutsi ngebakhulule.”

⁵² Futsi manje, futsi kwangatsi nje ngingengeta loku uma ku...Nkulunkulu angitsetselele uma kuvakala kukwedzelela lokungewe. “Angisebenti etikwalomhlaba, ngemuntfu kuphela. Ngi—Ngi—NgingumVini; nine ningemagala. Futsi Ngitimemetela Mine kuphela uma Ngingatfola umuntfu. Futsi Ngikhets wena, futsi Ngifuma wena entasi kutsi ubakhipe.” Niyabona na? Manje caphelani, “Ngiyoba nemlomo wakho, futsi Ngi...wena tsatsa lendvuku.”

⁵³ NaMosi watsi, “Ngingabubona yini bufakazi lobubonakalako kutsi Utongitfuma, futsi Ungigcobile, futsi Utokwenta letintfo leti na?”

Watsi, “Unani esandleni sakho na?”

Watsi, “Indvuku.”

Watsi, “Yiphonse phansi.” Yagucuka yaba yinyoka. Wabaleka.

⁵⁴ Watsi, “Yitsatse.” Yabuye yagucuka yaba yindvuku. Watsi, “Faka tandla takho esifubeni sakho.” Wasikhipha, futsi sasinebulephelo. Wasibuyisela emuva, futsi sase siphilile. Watsi...

⁵⁵ Wabona inkhatimulo yaNkulunkulu. Kwakungasekho umbuto, kuMosi. Nike nacaphela, akaphindzanga wabalekela ehlane futsi na? Bekati kutsi bekagcotjiwe. Bekati lapho, tonkhe letintfo leti letatikadze tisenhlitiyweni yakhe, letimpawu tebuholi letinhle letinkhulu, futsi u...tase tigcotjiwe manje. Ye—yena ulungele. Ulungele kuhamba. Ngako nangu ehlela eGibhithe ahamba.

⁵⁶ Nkulunkulu bekatsite, “Ngiyoba nawe,” ngako loko-loko kuyakucatulula. Uma, “Ngiyoba nawe,” nguloko kuphela Mosi lebekafanele akwati. Ngalolubito lolukhulu enhlitiyweni yakhe, futsi manje Nkulunkulu watsi, “Ngiyoba nawe.”

⁵⁷ Manje, Nkulunkulu bekacinisekile kwakhe...kutisho kwaMosi. Kutisho kwaMosi, “Ngihlangene neNkhosi. Futsi Yatsi ngikutjele, ‘NGIKHONA’ ungitfumile.” Niyabona na?

⁵⁸ Manje batsi, “Nayi indvodza, lelinye liJuda, mhlawumbe labanye baletinhlanya lobelisolo lita ngaso sonkhe sikhatsi ngalo lonkhe luhlobo lwelichinga kusikhipha ebugciliini.” Futsi niyati kutsi bantfu banjani uma batigcila, noma basebugciliini ngentfo letsite, kuhlala njalo kuneluhlobo lolutsite lwelisu loluta ngakhona, niyati, kulenta.

⁵⁹ Ngako, Mosi, Nkulunkulu wetsembisa Mosi, “Ngiyoba nawe. Ngiyoba kuwe. EmaVi aMi ayoba ngemaVi akho. Khulumma emaVi aMi futsi nje usho LeNgikushoko.”

⁶⁰ Futsi manje ngesikhatsi Mosi ehla futsi kubanika lolubito, futsi wema embikwaFaro, futsi wamtjela, “INkhosi Nkulunkulu wemaHebheru yatsi, ‘Khipha labantfwana,’” futsi bekangabavumeli bahambe, ngako we—wenta sibonakaliso embikwemalunga lamadzala nasembikwaFaro. Netibonakaliso Nkulunkulu latenta: Watsi, “Manje, kusasa, cishe ngalesikhatsi lesi, lilanga litoshona, kutoba nebumnyama konkhe etikweGibhithe,” futsi kuyafezekwa impela nje. Wase-ke utsi, “Ku—kutawukuta tibawu etikwe—etikwelive,” wase welula intfonga yakhe wase ubita tibawu, netibawu tefika. Futsi waprofetha, nayo yonkhe intfo layiprofetha yenteka impela ngendlela nje. KwakungaNkulunkulu. Niyabona na?

⁶¹ Nkulunkulu bekambitile kusukela ekutalweni kwakhe, wafaka timphawu tebuholi kuye, tekukholwa lokukhulu, bese-ke uyehla neBukhona baKhe bese wagcoba leyontfo letsite lenkhulu kuye, wase umtfumela entasi neLivi laKhe, futsi wacinisekiswa ngalokufanelekile ngekutisho kwakhe. Akunandzaba kutsi bangakhi bomampumpane

lebebavukile, kutsi tingakhi leti letinye tintfo lebetentekile, Nkulunkulu bekakhuluma e... Mosi bekakhonjiwe. Mosi, lokwakushiwo nguMosi, Nkulunkulu bekakuhlonipha. Ngifuna ningalikhohlwa nakancane leloLivi. Lokwashiwo nguMosi, Nkulunkulu bekakuhlonipha, ngoba Livi laNkulunkulu lalikuMosi. "Ngiyoba nemlomo wakho; uyokhuluma tintfo letifanele." Manje, lokushiwo nguNkulunkulu—lokushiwo nguNkulunkulu, Ukhuluma ngaMosi, futsi kwacinisa futsi kwacinisekisa latsi kutokwenteka.

⁶² Futsi, watjelwa nangumake wakhe, ngekutalwa kwakhe lokuyimfihlakalo, nekutsi sikhatsi sesandla sisondzele kanjani e-aweni kutsi kwakutoba khona kukhululwa. Amramu na-naJokhebedi, emadvodzana nendvodzakati yaLevi, bacala kukhuleka kuNkulunkulu kutsi atfumele umkhululi. Futsi kutsatsa...uma ubona sikhatsi sesetsembiso sisondzela, sibeka bantfu kutsi bakhuleke nekutsi balambele. Futsi akungabateki kutsi—kutsi Jokhebedi bekamtjеле kanengi, make wakhe; njengoba bekangumfundzisi wakhe, futsi, njengoba siyati lendzaba. Futsi bekamtjelile kutsi bekakhuleke kanjani. "Futsi, Mosi, ngesikhatsi utalwa, ndvodzana, wawungumntfwana lokahle. Wawehlukile. Kwakukhona intfo letsite leyenteka ekutalweni kwakho."

⁶³ Nganiketa lokusamlalo wasesiteji ngako ngentela labantfwana, kungesiko kadzeni, futsi ngatsi, "Ngesikhatsi Amramu asekamelweni lekukhuleka, wabona iNgelosi ihoshula inkemba yaYo futsi iyikhomba ngaseNyakatfo, futsi yatsi, 'Utoba nemntfwana, futsi uyotsatsa labantfwana baseNyakatfo abayise eveni leletsenjisive.'" Nginiketa lokusamlalo wasesiteji ngentela labafo labancane kute batokwati kukucondza; kutsi inhlakanipho yabo ayikafinyeeli endzaweni nine labadzala, futsi ningabamba ngci tintfo njengoba Moya loyiNgcwele akwembula kini.

⁶⁴ Manje, nakuba make wakhe amtjеле letintfo leti, futsi bekakwati loku, noloko bekadzinga lokunye kutsintsas. Ku-kufundzisa kwakukahle, kodvwa bekadzinga kuchumana sicut sakhe.

⁶⁵ Nguloko umhlabo lokudzingako namuhla. Nguloko libandla lelikudzingako namuhla. Nguloko wonkhe umuntfu lakudzingako, loko ngemadvodzana nemadvodzakati aNkulunkulu. Kute ube nguloko, udzinga kuchumana sicut sakho, niyabo, Intfo letsite. Akunandzaba, uyati Livi liliciniso, uyati Licinisile; kodvwa-ke uma lichumana, bese-ke ubona intfo yentiwa, khona-ke uyati kutsi usemgwacweni longiwo. Uyabona? Futsi, bukisisa, kuyohlala njalo kungekwemBhalo. Kuyoma kahle ngemBhalo, ngoba loku kwenta.

⁶⁶ Umkhuleko waAmramu wawuhambisana nje nciamashi nemBhalo. Imikhuleko yabo yayikanye neLivi lelitsenjisive.

Nkulunkulu wetsembisa ngaleso sikhatsi kukwenta. Bakukhulekela, futsi nangu umntfwana lokahle watalwa. Futsi ba...

⁶⁷ Bukisisani! O, ngikutsandza kanjani loku! Niyabona, ngeli-awa lapho Faro bekabulala ngalo bonkhe labantfwana, niyabona, bekababeka ku—kulenkemba, inkemba yemhloli; ba—ba—babagwaza labantfwana labancane bafa, babapha tingwenya, imitimba lemincane, tingwenya mhlawumbe tate takhuluphaliswa yimitimba yalabantfwana bemaHeberu. Kodvwa liBhayibheli lasho, kutsi, “Labatali abawesabanga umyalo waFaro wekubulala labantfwana.” Abatange. Babengesabi, ngoba bebabone intfo letsite kuloluswane, kwase kucaleni nje. Bakubona, kutsi lena kwakuyimphendvulo yemkhuleko.

⁶⁸ Futsi manje Mosi bekanako konkhe loku njengesendlalelo, ngako Mosi wati kutsi bekatfunyelelwe yona impela inhlos o yekukhulula labantfwana bakaIsrayeli.

⁶⁹ Niyabona, sonkhe sendlalelo siyancwabelana nje. Uma utfola noma yini, futsi ungaletsa liBhayibheli, litsi, “*Loku kutokwenteka*,” futsi naku kwenteka; “*naloku kutoba ngaleso sikhatsi lesitsite*,” naku kwenteka; “*naloku kutoba ngaleso sikhatsi*,” nako kwenteka; khona-ke konkhe kuncwabelana ndzawonye futsi kusidvwebela sitfombe.

⁷⁰ O, kanjani lelitabernakele manje ekuseni, kanjani tsine bantfu baleli-awa, Mnaketfu Neville, njengoba sibona bumphunga bushaya tinwele tetfu, nemahlombe etfu agobana, uma sibona umhlabu utsandzeleka futsi unjombita njengoba unjalo, nekutsi singacalata kanjani bese sibona sitsembis sisondzela! Si, si... Ngicabanga kutsi, tikhatsi letinengi, uma lomunye bekangavele nje agcumele kuLo kanye, futsi angeke aLicondez, noma angaLicondfa, njalo, futsi angene kuLo kanye, cishe impela belingakutfumela eliPhakadzeni, ngentof nje yeluhlwitfo ngempela! Futsi angakwati neze, futsi nje, o, ugcutfule tintfo lesitibonile nalesitatiko kutsi nalesiticondzako, nako konkhe kugcumele ekhatsi ngesikhatsi sinye. Lowesilisa, noma lowesifazane, umfana, noma intfombatane, bangavele nje mhlawumbe baphakamise tandla tabo bese batsi, “Asihambe, Nkhosi Jesu,” niyabona. O, lisondzele kakhulu kanjani li-awa!

⁷¹ Mosi ati kutsi bekatalelwe leyohnreso, futsi bekalunguta ngemafasitelo futsi abuke lawomaHeberu lapho ashikashikeka; wabuka emuva lapha emBhalweni, futsi watsi, “Futsi bayohlala sikhashana lesiminyaka lengemakhulu lamane,” niyabona, “kodvwa Ngiyobakhipha ngesandla lesinemandla.” Manje-ke uma sekabuya, emvakwekuthunywa, agcotjiwe, wati kutsi watalwa... Nekukholwa kwakhe kwabuka, ngekukholwa wababona labobantu futsi wati kutsi babantfwana baNkulunkulu, ngoba umhlabu... u—uMhlaba washo njalo.

Babengesibo balomhlaba, futsi bekangafani nabo bonkhe labanye. Bebahlukile. Futsi bebangulabakhola lokungesiko netinhinya, e—ebukhatikhatini lobuphakeme beGibhithe; futsi bekatoba yindvodzana yaFaro, angamela lombuso, nalokulandzelako. Kodvwa, yena, kwakukhona intfo letsite phansi kuye, ku—kukholwa kwangempela lokungabukanga letotintfo, bukhatikhati labekatobutfola belifa. Wabuka setsembiso saNkulunkulu, futsi wati kutsi sikhatsi sase sisondzela. Nekutsi leyondvodza ifanele kutsi yacabanga ngani!

⁷² Ngifuna kucocisana naye ngako, ngalolunye lusuku, umangihlangana naye ngale ngesheya. Wena utsi, “Kuhlanya, mnaketfu!” Cha, akusiko. Ngitohlangana naye, ngemusa waNkulunkulu. Yebo, mnumzane. Ngiyokhuluma kuye, ngalolunye lusuku, Mosi cobo lwakhe. Futsi ngingatsanza kanjani kumbuta, nje kanjani, ngesikhatsi abone kulungiselela kwakhe!

⁷³ Kutsi tingcaki tinjani, develi atsi, “A, labantfu angeke bakukholwe. Huh-uh. A—akukho lutfo kuloko.”

⁷⁴ Kodvwa ngesikhatsi leyombewu yentiwa iPhila etulu lapho, intfo letsite yamshaya, futsi wati kutsi kwakukhona intfo letsite letokwenteka. Bekati. Wabuka li—liwashi lakhe lelikhulu futsi wabona kutsi kwakusikhatsini, futsi wati, futsi kufanele kutsi wacabanga kanjani ngesikhatsi abukisia. Manje ngesikhatsi asahlanganise konkhe loku, yonkhe lentfo lenkhulu layibonile; sikhatsi semBhalo, umkhuleko wamake wakhe nababe wakhe, futsi watalwa ngekutalwa lokutse pheceleti, umntfwana longakejwayeleki. Futsi, ngasosonkhe sikhatsi, kwakukadze kukhona intfo letsite le phansi kuye.

⁷⁵ Futsi manje uphuma atsi shelele futsi utama kucabanga kutsi utotsatsa kuceceshwa kwakhe kwetemphi esikolweni sakhe, futsi akhulule labantfwana, naloko kwehluleka.

⁷⁶ Manje—ke wenyukela ehlane futsi ushada i—intfombi letsandzekako lengumTopiya, futsi baba nemfana lomncane ligama lakhe linguGereshomu.

⁷⁷ Futsi ngalolunye lusuku aseluse umhlambi, khona masinyane wabona sihlahlala lesivutsako etulu esicongweni sentsaba, sivutsa. Futsi wenyukela lapho. Futsi hhayi ngekuhlakanipha kwakhe, hhayi nge—ngekuticabangela, hhayi inkohliso, inkohliso yemehlo, kodvwa ekhatsi kuye... Nango bekakhona Nkulunkulu waAbrahama, ekuKhanyeni, iNsika yeMlilo emuva esihlahleni, lowoMlilo, njengemagagasi aphuma, kodvwa akusikhatsatanga sihlahlala. NeliPhimbo lemBhalo, liPhimbo laNkulunkulu, lakhuluma liphuma lapho, lase litsi, “Ngikukhetsile. Nguwe lendvodza. Ngakuvusela lenhloso. Ngikuyafakazela lapha, ngetibonakaliso, uyehla kuyokhulula labantfwana ngoba Livi laMi litofanele ligwaliseke.”

⁷⁸ O, Livi laKhe lalolusuku litofanele ligcwaliseke. Siphila e-aweni. Akunandzaba kutsi noma ngubani lomunye utsini, Livi litofanele ligcwaliseke. Kuyondlula emaZulu nemhlaba, kodvwa hhayi Livi laKhe.

⁷⁹ Manje, ngesikhatsi Mosi ahlanganisa konkhe loku, futsi wabona ngato tonkhe ticondziso, kwagcoba kukholwa kwakhe. Amen! O, hhe! Umcabango lonje pho! Loku, lomine, cobolwawo ubona umBhalo ucondza ukhomba ngalokucondze ngco kuloko lokwakungiko, nekukhuluma kwaNkulunkulu, nebufakazi lobubonakalako bako lapho, kwagcoba loko kukholwa labenako kuye, kutsi ayosebenta.

⁸⁰ Kwakufanele kwenteni kitsi na? Sidzinga kuphendvuka. Sidzinga imvuselelo. Ngisho mine lucobo lwami. Niyabona na? Ngidzinga kushukuma. Ngidzinga intfo letsite. Ngitsite bengikhuluma nami cobo lwami manje ekuseni, noma ngami cobo lwami. Ngi—ngi—ngidzinga ku—kuphaphama.

⁸¹ Futsi uma ngicabanga ngalobo bufakazi lobukhulu lobubonakalako, yonkhe intfo yendlalwe ngephandle lapho ngalokuphelele, futsi kwagcoba kukholwa kwaMosi. Futsi, hhe, ubonile kutsi kwakungekho lutfo...

⁸² Lapha, wabaleka asuka eGibhithe, ne, empele, bekangacala ku—kuvukela umbuso noma lokutsite, futsi bekanga—bekangavuka futsi acale umbhejazane eGibhithe, futsi bekangatsatsa imphi futsi alwe, kodvwa, niyabona, futsi bekanetinkhulungwane letinengi tingakuye. Kodvwa esikhundleni saloko, bekasaba ngisho nekukwenta loko, netimphi tingakuye.

⁸³ Kodvwa manje nangu abuya, iminyakeni lengemashumi lamane kamuva, iminyaka lengemashumi lasiphohlongo budzala, anendvuku kuphela esandleni sakhe. Ngani? Yini lokwakukadze kuvutsa phansi enhlitiywani yakhe lokwase kuba ngulokuphatsekako. Bekasagcotjiwe-ke, futsi bekti kutsi bekana ISHO KANJE INKHOSI. Yayingasekho intfo letomvimba manje. Bekangadzingi imphi. Nkulunkulu bekanaye. Nguloko kuphela labekakudzinga: Nkulunkulu anaye.

⁸⁴ O, uma watu kutsi Nkulunkulu ukutfumile kutsi wente lenye intfo letsite, futsi uyayibona inyakata etulu lapho, a—akukho lutfo nje lokungatsatsa indzawo yakho. Nguloko kuphela.

⁸⁵ Ngiyakhumbula tikhatsi lapho iNkhosi ingitjela ngetintfo letitsite leyayitokwenteka, bese kutsi-ke ngenyu ke bese ngiyibona ilele khona lapho, kanjani...O, kuva lokunjeho! Simo sesivele siphansi kwekulawula, nguloko kuphela, niyabona, ngoba Nkulunkulu washo njalo.

⁸⁶ Ngiyakhumbula, labanengi benu bayakhumbula, ngemfana lomncane luwatuswa eFinland, kwase kutsi-ke kulabafile, kadze abulewe yimoto. Futsi ngema lapho eceleni kwemgwaco,

ngase ngicala ngihamba ngisuka kulowomntfwana, ngase ngyajika ngase ngibuka emuva. NeNtfo letsite yabeka sandla ehlombe lami, futsi ngacabanga kutsi kwanguMnaketfu Moore, futsi kwakungekho muntfu lobekadvute nami. Ngase ngibuka emuva, kwase kutsi-ke ngabuka etulu entsabeni ngabona. Ngatsi, “Yebo-ke, ngyibonile leyontsaba ndzawanatsite, kodvwa asikhuphukanga ngalapha. Site ngalenye indlela. Ikuphi leyontsaba na?”

⁸⁷ Ngase ngyabuka futsi ngabona leyomoto entasi lapho, ifahlatekile; ngambona lowomfana lomncane lapho nekwakhe... alele lapho ne—netinwele letihhuliswe kwelicudze, njengoba besingakubita kanjalo lapha. Emehlo abheke emuva, njengoba eMnaketfu Way abenjalo ngalolwasuku ngesikhatsi awa. Nalolunyawo loluncane lubhoboze lisokisi, lapho titfo takhe letincane sasiphuke khona. Nengati iphuma emehlwemi akhe, nasekhali, etindlebeni. Futsi ngisibonile lesincane sakhe, sikhindi; futsi lesiboshwe ngemakinobho, sakhe, *lapha* nangaseluhlangotsini lwasekhalo lwakhe loluncane; nemasokisi lamadze akhe lamancane enyukile, njengemasokisi lamadze njengoba sasiwagcoka eminyakeni leminingi leyendlulile.

⁸⁸ Ngase ngyiyacalata, futsi kwakungukhona nciamashi, nciamashi ngendlela uMoya loyiNgewe lowawungitjele ngayo eminyakeni lemibili ngaphambili, ngesikhatsi nonkhe nikubhale emaBhayibhelini enu esiveni sonkhe, kutsi kwakutokwenteka. O, lapho, khona-ke, simo sesisondzele. Akunandzaba kutsi ufe kangakanani, akunandzaba kutsi lomunye umuntfu utsini, sekuphelile. Utofanele abuye!

⁸⁹ Ngatsi, “Uma lomntfwana angavuki kuloku kufa, khonake ngingumprefethi wemanga, ngingulomelele Nkulunkulu ngalokungesiko. Ngoba, eveni lekudzabuka, iminyaka lemibili leyendlulile, Bekangitjelile kutsi loku kuyokwenteka. Futsi lapho labafundisi laba, nabo bonkhe, kubhaliwe ephepheni lelingakabhalwa lutfo eBhayibhelini letfu, futsi naku nciamashi. Kufundzeni ephepheni lelingakabhalwa lutfo, kutsi kuyoba ‘kanjani eveni, emadvwala lalakanyanako, kanjalokanjalo, abulawe, nase...abe ngasekudla semgwaco.’” Ngatsi, “Nako. Akukho lokungakuvimba. Simo sesivele siphansi kwekulawulwa.”

⁹⁰ Kukholwa lokwakusekhatsi enhlitiywени yami kwagcotjwa. O, uma kuphela bengingakuchaza loko! Lokukholwa Nkulunkulu...Lenganganako kuNkulunkulu, lokwangitjela, futsi akutange kwehuleke, kwangitjela, “Simo siphansi kwekulawulwa manje. Naku impela leNganikhombisa kona eminyakeni lemibili lendlulile, futsi naku kulele ngalokuhlelekile impela nje. Info kuphela lotofanele uyente kukhuluma livi.” Nemfana lomncane wavuka kulabofile. Niyabona na?

⁹¹ Bengicabanga, futsi ngibuka emuva kuMnaketfu Fred Sothmann lohleti lapho, neMnaketfu Banks Wood nabo. Ngalololunye lusuku, enhla e—eMgwaceni lomkhulu waseAlaska, kutsi ngema kanjani lapha ebandleni futsi nganitjela nonkhe ngesilwane lessasibukeka sifana netimphondvo tenyamatane indluzele, ema intji langemashumi lamane—nakubili, nelibhele lelimphunga lelinetihloko letisasiliva. Ngangingakaze ngibe lapho ngaphambili, nekutsi kanjani i...nekutsi ngangitotfola lesi, nekutsi sasitoba njani, nekutsi babetoba bangakhi labanami, nekutsi babetobe begcoke kanjani. Niyakwati, nonkhe, emaviki nemaviki ngaphambi kwekuba kwenteke.

⁹² Futsi lapho ngesikhatsi ngingena lapho, ngingakwati, nako kulele lesosilwane. Ngase ngihamba, futsi—futsi u... kwakungulokungeke kwenteke. Uma umtingeli atokwati, noma alalele kuletheyiphu, kutsi ungeke kanjani wenyukela ebusweni besilwane, siyogcuma futsi sibaleke. Kodvwa asitange.

⁹³ Futsi naso silenga endlini yami yekuphumula. Nako kulenga lesisasihloko lesisasiliva, ngayo impela nje indlela. Ne—nerula lebekwe lapho, itheyiphu yekukala, kukhombisa lokungiklo kwaso. Neluphondvo lokungenani lutoshwaphana ema intji lamabili noma ngetulu, uma lulusha esilwanen nalapho seloma, kodvwa lolu alutange lushwaphane. Luseloku lukhona nciamashi ekhaleni lema intji langemashumi lamane—nakubili. Niyabona na? Nako kubekwe lesisasihloko lesisasiliva, singemafidi lasikhombisa budze, nje nciamashi, nayo yonkhe intfo ingendlela nciamashi, leyayingayo, kubekwe lapho manje.

⁹⁴ Kodvwa ngesikhatsi lendvodza itsi kimi, “Manje, buka, Mnaketfu Branham, sinalesilwane lesi lowakhulum ngaso, kodvwa wangitjela kutsi uyotfola lesimphunga lesinesihloko lesisasiliva ngaphambi kwekutsi uye phansi ekugcineni kweligcuma, emuva ngale kuya lapho labafana bakhona, lowo nelihembe leliluhlata satjani.”

⁹⁵ Ngatsi, “Ngu ISHO KANJE INKHOSI. Nkulunkulu washonjalo.”

⁹⁶ “Kodvwa, Mnaketfu Branham,” watsi, “ngibona konkhe etikwayoyonkhe intfo lapha, emamayela, akukho lutfo. Sichamuka kuphi?”

⁹⁷ Ngatsi, “Loko akusiko kwami kutsi ngibute. Nkulunkulu washonjalo! Futsi UnguJehova-Jire. Angaliletsa libhele lapho. Angalibeka linye lapho.” Futsi Wenta. Futsi nango. Simo siphansi kwekulawulwa.

⁹⁸ Futsi ngesikhatsi Mosi abona kutsi wavuselwa lenhlosa, futsi bekadibene buso nebuso, loNkulunkulu lomkhulu Lobekente lubito, futsi bekamgcobile futsi wamkhomba, futsi watsi, “Lolu lubita Iwakho, Mosi. Ngiyakutfuma, futsi Ngitokukhombisa inkhatimulo yaMi. Futsi Ngilapha, esihlahleni, lesivutsako.

Yehlela lapho! Ngiyoba nawe.” Akadzinganga ngisho nendvuku. BekaneLivi, Livi lelicinisekisiwe, futsi waya lapho. Kwagcoba kukholwa lokwakukuye.

⁹⁹ Futsi kuyasigcoba uma sibona kutsi siphila etinsukwini tekugcina, kutfola kutsi tonkhe letibonakaliso lesitibona tenteka, lokukhulunye ngato emBhalweni, tiyokwenteka ngetinsuku tekugcina; kusukela le eZulwini, kuya emandlemi etembusave, nemvelo yebantfu, nekukhohlakaliswa kwemhlaba, nasekhatsi kubesifazane,nekutsi bayokwenta kanjani ngetinsuku tekugcina, nekutsi labesilisa bayokwenta kanjani, nekutsi emabandla ayokwenta kanjani, kutsi tive tiyokwenta kanjani, nekutsi Nkulunkulu uyokwenta kanjani. Futsi siyakubona konkhe kubekwe khona lapha etikwetfu.

¹⁰⁰ O, kugcoba kukholwa kwetfu. Kusikhiphela ngephandle kwetiyingiliti letinkhulu. Niyabona na? Ku—ku—kusehluhanisa naletinye tintfo telive. Niyabona na? Akunandzaba kutsi sibancane kanjani, noma kutsi siyingcosana kangakanani ngesibalo, kutsi sihlekwa kangakanani, kuhleksiswe ngatsi, akwenti nalomncane umehluko. Nguloko kuphela. Siyakubona. Kunentfo letsite ekhatsi kwetfu. Samiselwa ngaphambili kutsi silibone leli-awa, futsi akukho lutfo lolotosivimbela ekuliboneni. Amen! Lapha Nkulunkulu ukukhulumile. Seku—sekuvele kwentekile. Siyakubona. O, simbonga kanjani Nkulunkulu ngaloku! O, manje-ke, kukhipha kukholwa kwakho umasibona letintfo leti tenteka lapha.

¹⁰¹ Manje, lapha futsi sifundza kutsi, “Mosi atsi kwetfukwa ngenca yaKhristu kuyimfuyo lenkhulu kunengcebo yaseGibhithe.” Manje, watsi ku—kwetfukwa ngenca yaKhristu.

¹⁰² Manje khumbulani, “kwetfukwa ngenca yaKhristu.” Niyabona, kunekwetfukwa ekukhonteni Khristu. Uma utsandvwaa kakhu bantu nemhlaba, khona-ke ungeke wakhonta, awukhonti yena Khristu. Cha, ungeke. Ngoba, niyabona, kunekwetfukwa lokuhambisana Nako. Lomhlaba uhlala njalo anekutfuka.

¹⁰³ Emuva le lapho, tinkhulungwane timinyaka leyendlula, kwakukhona kwetfukwa lokwakuhambisana naLo. NaMosi kutsi abe ngufaro, bekangufaro lolandzelako, indvodzana yaFaro. Futsi bekangufaro lolandzelako, lonekutsandvwa emkhatsini webantfu, futsi noko wa “tsatsa ngekutsi...” *Esteem* kusho kutsi u—u “kutsatsa ngekutsi.” “Watsatsa ngekutsi kwetfukwa ngenca yaKhristu kutintfo letinkhulu kunako konkhe loko iGibhithe yayingakhona kumnika kona.” IGibhithe yayisetandleni takhe. Kodvwa, noko, bekati kutsi kutsatsa indlela yaKhristu kwakukwetfukwa, kodywa bekajabule kakhu bantu kutsi kwakukhona intfo letsite ekhatsi kwakhe, loko kwamenta kutsi atsatse ngekutsi loku kusondzela kwaKhristu, kwetfukwa ngenca yaKhristu, njalo,

kukhulu kunabo bonkhe bukhatikhati la—labutfola belifa. Bekanelifa ngekhatsi kuye lelalilikhulu sibili kunaloko lifa lelingaphandle lelalimnike kona.

¹⁰⁴ O, uma besingaba njengaloko namuhla, futsi sivumele uMoya loyiNgcwele agcobe loko lesinako ngekhatsi kwetfu, loko kukholwa, ekuphileni kwekumesaba Nkulunkulu, lokwahlukaniselwe Khristu!

¹⁰⁵ Manje, nekukholwa lokunje njengaloku bekanako, wacaphela, futsi watsatsa loko kwetfukwa ngekutsi kuludvumo.

¹⁰⁶ Namuhla, lomunye umuntfu angatsi, “Hheyi, unguIomunye walabo bantfu, labo na?”

“Uh, uh, yebo-ke, uh.” Utsi nje kubanemahloni lamancane ngako.

¹⁰⁷ Kodvwa wakutsatsa ngekutsi kuyingcebo lenkhulu kunawowonkhe lomhlaba, ngenca yekutsi kwakukhona intfo letsite kuye lebekangayikhuluma ivakale futsi atsi, “Yebo, ngi—ngitsatsa kutsi kunjalo *loku*. *Loku* kuhlonishwa kakhulu. Ngiyajabula kuba ngulomunye wabo.” Niyabona na? “Ngiyajabula kutibala njengemHebheru futsi hhayi umGibhithe.”

¹⁰⁸ EmaKhristu namuhla kufanele asho intfo lefanako. “Ngiyajabula kutitsatsa ngekutsi ngingumKhristu, kutsi ngititsibe etintfweni telive nenchubo yelive. Hhayi njengelilunga lelibandla nje, kodvwa njengemKhristu lotelwe kabusha lophila ngekwemBhalo. Noma ngabe ngingabitwa, ngisho nangemalunga elibandla, ‘luhlanya,’ noko ngi—ngi—ngiyitsatsa leyontfo njengalenkhulu—lenkhulu kunekutsi bengingaba ngumuntfu lotsandvwa kakhulu impela bantfu edolobheni noma esiveni. Nginganconota kuba nguloko kunekuba nguMengameli weUnited States, noma—noma inkhosI yatikwalomhlabo. Niyabona na? Ngi—ngikutsatsa loko kungulokuphakeme kakhulu, ngoba Nkulunkulu emuseni waKhe, ngaphambi kwekusekelwa kwemhlaba—kwemhlaba, wangibona, futsi—futsi wabeka imbewu lencane ekhatsi lapho, kutsi kukholwa kwami kuyondiza ngetulu kwaletintfo leti temhlaba. Futsi manje Ungibile, futsi ngi—ngiyayatisa indzawo yami.”

¹⁰⁹ NjengaPawulu watsi, wasatisa sikhundla sakhe ngalokuphakeme...niyabona, futsi, o, kutsi Nkulunkulu bekambitile asuka ekubeni nguthishela lomkhulu njengaGamaliyeli. Kodvwa Pawulu bekakadze abitelwe kuba ngumhlatjelo waKhristu. Niyabona na? Manje intfo lefanako.

¹¹⁰ Caphelani, nekukholwa lokunje, akatange atsembele ekuboneni kwakhe, kuloko labengakubona. Manje, akabonanga lutfo ngephandle lapho kodvwa sigejane se—sebantfu labaphatsa ludzaka, tigcila, ejele, babulawa nsuku tonkhe, bashaywa ngetiswebhu, kuhlekiswa ngabo, tinkholelo tabo tetenkholo, kwaku “tinhlanya.” Futsi kwakukhona faro

lobekahleti esihlalweni sebukhos, lobekangamati noma atise noma yini ngenkholo yabo. Bekangati lutfo ngako. Bekangumhedeni, ngako uvele nje... Sitfombe lesinje pho sanamuyla! Futsi nako, inkholo lehlukile. Nekutsi kanjani uma—uma loMosi, noko akuso impela sihlalo namengamel, noma i—noma indvodza lenkhulu, Faro, kutsatsa indzawo yakhe ekufeni kwakhe, futsi bekayindvodza lendzala. Futsi noko Mosi wacabanga kutsi lolobito... Wabuka ngephandle lapho, ngelisatelo lelifanako Faro bekabuka ngephandle kulo, ngoba bekasekhaya lakhe.

¹¹¹ NaFaro wabuka ngephandle futsi abone labantfu lababephakamisa tandla tabo, futsi bebatsatsa siswebhu futsi babashaye baze bafe ngoba bebakhuleka. Bebebabboboza ngenkemba ngoba bebahiluleka ngisho, kungalaleli nganoma ngusiphi sikhatsi, futsi babenta basebente imitimba yabo lemildzadlana ite iwele ngephandle, futsi babanike hhafu lowenele kutsi badle. “Yebo-ke, bebangesilutfo kepha sigejane setinhlanya, bangesibo impela bantfu.”

¹¹² Futsi noko Mosi, loko kukholwa lokukuye, wabuka etikwabo, wase utsi, “Babantu lababusisiwe baNkulunkulu.” Amen. Ngiyakutsandza loko. Anekukholwa lokunjalo, emehlo akhe akatange atsatfwe bukhatikhati baseGibhithe, atsatfwa setsembiso saNkulunkulu. Liso lakhe lwelukhozi lweukuholwa libone ngale kwebukhatikhati baseGibhithe. Yena, khumbulani, uba lukhozi manje. Ungumprofethi, neliso lakhe lwelukhozi liphakamela ngetulu kwaletotintfo. O ngikutsandza kanjani loko! Huh! Hhe!

¹¹³ Kukangakhi namuhla, namuhla, emaKhristu atsembela emizweni yawo, nakuloko langakubona, noma loko langakuondza, esikhundleni sekukholwa kwabo, kwetsembela kuloko lokubona ngeliso lakho nebukhatikhati. Njengani nine besifazane, njalo ngikhuta nine, ngekutsi nifanele niyekele tinwele tenu tikhule, anikafanele nitipende buso, nifanele nitiphatsise kwabodzadze nemaKhristu. Nibuka ngephandle emgwacweni bese nibona labesifazane namuhla begcoke ngalokungenasimilo, Yebo-ke, niyacabanga, “Yebo-ke, unguwalelisontfo, angikwenti ngani loko mine na?” Niyabona na? “Futsi uhhula tinwele takhe, kungani angi—angikwenti leni mine loko na? Yebo-ke, ubonakala anemoya lomuhle nje futsi ahlaniphe kakhulu, nebuntfu lengingenabo ngisho nanami. Yebo-ke, angikwenti ngani mine loko na? Bengifanele ngikwente.” Uma wenta loko, ukhubata kukholwa kwakho. Niyabona na? Awukuniketi kukholwa kwakho litfuba kutsi kukhule. Cala kuloko, njengoba ngishito.

¹¹⁴ Lomunye watsi, “Mnaketfu Branham, lelive, labantfu, bakutsatsa ngekutsi unguwalelisontfo. Awukafanele kubhavumulela labesifazane kanjalo, nebesilisa ubakhipha,

ngaletintfo leti. Wena, ufanele kubafundzisa kutsi ku—kuprofethwa kanjani nekwemukela tiphiwo.”

¹¹⁵ Ngatsi, “Ngingabafundzisa kanjani bongwaca babebangabati ngisho bo-ABC babo na?” Niyabona na?

¹¹⁶ Manje nje cala kuloko. Tihlante wena kuze kutsi uma uphuma uhamba emgwacweni ubukeke njengemKhristu, noma kanjalo, uyabona, bese-ke uhamba utiphatsise kwakhe. Niyabona na? Futsi ungeke wakwenta ekhatsi kwakho lucobo. Kufanele kube naKhristu lofika ekhatsi kwakho. Futsi uma leyombewu ilele ekhatsi lapho, naloko kuKhanya kuyishaya, itoPhila. Uma ingaPhili, kwakungekho lutfo lapho kutsi kuyente iPhile. Ngoba, yakufakazela impela kulabanye, niyabona, iPhila masinyane kuKhanya kungayishaya.

¹¹⁷ Loko kukukhutwa kwebesifazane, ngiyati, lolalele kuletheyiphu, noma loyoilalela. Kukukhutwa kuwe, dzadze. Kufanele. Kufanele, ngoba kuyakhombisa. Angikhatsali kutsi wenteni; ungahe cube bewungulokholwako, yonkhe imphilo yakho, ungahe cube ubengulohleti enkonzwensi, babe wakho angaba ngumfundisi, noma indvodza yakho ingaba ngumfundisi; kodywa uma uloku nje ungalaleli li-liVi laNkulunkulu, kukhombisa kutsi akukho kuPhila lapho. Uma ubona intfo ikhishwa, nekuPhila kwaMoya loyiNgewe, Kubukisise uma Kushaya labanye, buka kutsi bentani, uma Kukuletsa etikwabo, akumangalisi kutsi...Kungani...?

¹¹⁸ Lokunje ku—kukhutwa pho kulabo baFarisi, lababita Jesu, ngesikhatsi Akwati kubona imicabango yabo, Wababita nga, “Belzabule.”

¹¹⁹ Naleyongwadla lencane yatsi, “Ngani, loMfo unguMesiya. UmBhalo utsi Uyokwenta loku.” Niyabona, leyombewu lemiselwe ngaphambili yayilele lapho. Futsi ngesikhatsi kuKhanya kuyishaya, yentiwa iPhile. Ungeke wayigcina phansi. Ungeke wafihla kuPhila.

¹²⁰ Ungatsatsa futsi utsele khonkolo etikwetjani, futsi ububulale ngesikhatsi sasebusika. Ngentfwasahlolo lelandzelako, bukuphi tjani bakho lobunengi kakhulu na? Khona lapho ngco emphetfweni wakhonkolo. Sizatfu, leyombewu lechumile ngaphansi kwalelolitje, uma lilanga licala kukhanya, ungeke wayibamba. Iyotfumbeletela indlela yayo igege iphumele lapho bese ita ngco iphumele emphetfweni waloko bese imisa mpo inhloko yayo enkhatalimulweni yaNkulunkulu. Niyabona, ungeke wakufihla kuphila. Uma lilanga lishaya imphilo yesitfombo, itofanele iphile.

¹²¹ Futsi uma uMoya loyiNgewe ushaya kuPhila kwangekwemBhalo lokukumuntfu, kuveta sitselo sako khona lapho. [UMnaketfu Branham wachumisa umunwe wakhe—Umhl.] Niyabona na?

¹²² Ngako kungakhatsaleki kutsi ucinise futsi ucotfo kangakanani, kutsi usho kanjani kutsi awunjalo, futsi ukhuluma, utsi beba...Laba besifazane labagcoka leti—letimpahla letimbi netintfo ngephandle lapho, nje kujayiva lokujwayelekile kweukhumula timphahla, kwesitaladi. Nomangabe, ungakholwa kutsi unguye, ungeke watenta ukholwe. Ungatifakazela kutsi umsulwa ngekuphinga, kodywa, eNcwadzini yaNkulunkulu, uyaphinga. Jesu watsi, “Noma ngubani lobuka wesifazane amkhanuke, sowuvele uphingile naye enhlitiyweni yakhe.” Futsi utivete wena ngaleyondlela. Niyabona, ungeke wakubona ngaphandle uma loko kuPhila kulele lapho.

¹²³ Ubuka lomunye umuntfu, uyabuka bese utsi, “Yeboke, ngiyamati Dzadze Jones. UMnaketfu Jones uyi... Ungumfundisi. Umkakhe wenta *loku* futsi wenta *loko*.”

¹²⁴ Angikhatsali kutsi *loko* kwentani; Leli Livi. Jesu watsi, “Onkhe emavi emuntfu akabe ngemanga, newaMi abe liciniso.” LiBhayibheli. Futsi uma loko kuKhanya ngempela kuyishaya, itofanele iPhile. Itofanele iPhile.

¹²⁵ Manje, liso lelikhulu laMosi, liso lakhe lelikhozi, labuka ngale kwebukhatikhati baseGibhithe.

¹²⁶ Likholwa lelingumKhristu wangempela namuhla, akunandzaba kutsi libandla litsini, kutsi lomunye umuntfu utsini, uma loko kuKhanya kushaya, futsi babona kona impela kucinisekisa kwaNkulunkulu, leyonsika yeMlilo ilenga lapho, netibonakaliso netimanga lokwatsenjiswa, umBhalo ubekwa, futsi uyaPhila; akunandzaba kutsi kuncane kangakanani, nekutsi bangakhi elidlanzaneni, Licembu laNkulunkulu njalo lilidlanzana. Niyabona na? “Ungesabi, mhlambi lomncane—lomncane, kuyintsandvo lenhle yaBabe wenu kunipha loMbuso.” Niyabona na? Bayakubamba. Nkulunkulu ubophelelekile kubatfumelela ekhatsi labavela kuwo onkhe emahlelo, lonkhe luhlelo, ndzawotonkhe, kuWubona, uma bamiselwe kuPhila.

¹²⁷ Bukan Simiyoni lomdzala, lomiselwe kuPhila. Ngesikhatsi Mesiya angena ethempelini, ngesimo seluswane etandleni tamake wakhe, Simiyoni, emuva ekamelweni ndzawanatsite, afundza, UMoya loyiNgcwele wamphakamisa, ngoba bekalindzele. Loko kuPhila kwakukuye. Watsi, “Angiyukufa ngite ngibone loKhristu weNkhosi.” Futsi nako loKhristu weNkhosi bese alapho ethempeleni. UMoya loyiNgcwele wamhola esuka emsebentini wakhe, waphuma, futsi wahamba wehlela lapho wase utsatsa loluswane, wase utsi, “Sale—sale ihamba inceku yaKho ngekuthula, ngoba emehlo ami abona insindziso yaKho.”

¹²⁸ Kwakukhona wesifazane lomdzala loyimphumphutse ekoneni, ligama kungu Ana, lowakhonta iNkhosi imini nebusuku. Bekabiketela futsi, aphindze atsi, “Uyeta

Mesiya. SengiyaMbona eta.” Noko, bekayimphumphutse. Ngalesosikhatsi lesifanako, ngesikhatsi Alapho...Loko kuPhila lokuncane lokwakukuye, lokwakubiketela, “Kuyobakhona! Kuyobakhona! Kuyobakhona!” Manje-ke, loko kuPhila lokufanako, kuKhanya kungena kulesakhiwo, ngesimo seLuswane, njenge “mntfwana lotalwe ngephandle kwemshado,” agocwe ngetimbeleko taKhe, eta adzabula lesakhiwo. NaMoya loyiNgcwele washaya loyo wesifazane lomdzala loyimphumphutse, futsi uta ngaMoya, aholwa endlula kubantfu, wase uyema engama loLuswane, wase ubusisa lomake, wase ubusisa loLuswane, wase usho kutsi luyobayini likusasa lwaLo. Niyabona, amiselwe kuPhila! Niyabona na?

¹²⁹ Babukeni, yayingekho idazini yabo. Kwakukhona kuphela imiphefumulo lesiphohlongo leyasindziswa ngelusuku IwaNowa, bebangesibaningi kakhu, kodvwa wonkhe loyo lobekamiselwe kuPhila ungena ngalesosikhatsi. Niyabona kutsi uMoya loyiNgcwele usebenta kanjani kungamunye umnyaka, udvonsa bantfu.

¹³⁰ Manje sitfola kutsi kukholwa kwaMosi kwamholela kutsi abhekisise lokwakutoba ngiko, hhayi lokwakungiko. Buka likusasa esikhundleni sanamuha. Buka setsembiso esikhundleni sebukhatikhati. Buka labantfu esikhundleni senhlangano. Niyabona na? Nkulunkulu wenta loko.

¹³¹ Loti bekangabubona bukhatikhati bemphumelelo entasi eGibhithe, noma entasi eSodoma. Loti bekangakubona lokunekwenteka kwe—kwe—kwencwaba ye—yemali. Loti bekangakubona lok—...lokunekwenteka kwangesikhatsi labuka ngaso ngale eSodoma futsi mhlawumbe bekangaba... Loku bekangumHebheru, bekangahle abe yindvodza lenkhulu lapho, ngoba bekangumfanekiso wekuhlakanipha lokukhulu, nemshana wa-Abrahama, ngako wakhetsa kuya ngaseSodoma. Kuhlakanipha lokunengi kwaLoti kwamholela ekubeni abone bukhatikhati be—bemphumelelo. Kuhlakanipha lokunengi kwaLoti kwamholela kutsi abone sibusiso se—bukhatikhati. Kodvwa, kukholwa kwakhe kwakhutjatwa kakhulu ngiko, akawubonanga umlilo lowawutobhubhisaloholobo lwekuphila.

¹³² Naleylo yindlela labantfu labangiyo namuhla. Bayakubona kuba nekwenteka kwekuba senhlanganweni lenkhulu, bayakubona kuba nekwenteka kwekuba nesikhundla kubantfu belidolobha, kodvwa abakuboni lokunge...Ababoni kutsi kukholwa kwabo kukhubatekile. Ake ngikuphindze loko kute kungabi ngulokungacondzisiswa kahle. Besifazane namuhla, bona, njengoba ngisho, bafuna ku—bafuna kutiphatsisa kwetingcweti temafilimu. Labesilisa namuhla bafuna kutiphatsisa kwebahlekisi bamabonakudze.

¹³³ Labashumayeli namuhla babonakala bafuna kwenta emabandla abo njengalelinye lidlangala lesimodeni lweluhlolo lolutsite, bulunga nakanjalonjalo. Babona kuba nekwenteka kwekuba mhlawumbe ngumbhishobhi noma umbonisi lomkhulu, noma intfo lefana naleyo, uma bayohambisana nelibandla; bashiya imiBhalo, ube Ubekwe ngco embikwabo, unekucinisekiswa ngempela ngeMandla aNkulunkulu, nangeLivi laNkulunkulu leliphilako liphila kubantfu. Noko, abaLifuni. Batsi, “Asifuni kucubana nentfo lenjengaLeyo.” Kungabemuka likhadi labo lenhlanganyelo. Kungabemuka inchubo yabo yelihlelo. Noko indvodza lecotfo, njengaLoti, lohleti entasi eSodoma, ati kutsi loko akukalungi. Niyabona na? Niyabona na? Bentani uma benta loko na? Bakhubata kukholwa lokuncane lababenako. Ngeke kwasebenta.

¹³⁴ Manje, Mosi wendlulisa loko, futsi wabeka... kukholwa kwakhe kwakhubata umhlabo.

¹³⁵ Mhlawumbe kukholwa kwakho kuyokhubata bukhatikhatti, noma kutsi bukhatikhatti buyokhubata kukholwa kwakho. Manje, ufanele utsatse lokukodvwa noma lokunye. Futsi uyabona liBhayibheli aligucuki. Nkulunkulu akagucuki. UnguNkulunkulu longaguculeki.

¹³⁶ Futsi manje siyatfola, namuhla, kutsi labantfu balolusuku, niyabona, babuka tintfo letinkhulu, inhlangano lenkhulu. “Ngiwaka S’bani-na-sibani.” Niyabona na? Futsi behlela lapho, futsi, bukani, akukho kwehluka kubantfu basesitaladini. Atikho letinye tintfo. Banentfo letsite lencane lehlakaniphile, bese bayachubeka. Uma ukhuluma ngekuphilisa kwaNkulunkulu, iNsika yeMlilo, kuKhanya kwaNkulunkulu, batsi, “Loko kwengcondvo.”

¹³⁷ Indvodza yatsatsa sitfombe seNgelosi yeNkholosi, ngalololunye lusuku, umfundisi loyiBaptisti, waSihleka. Niyabona, loko ku-loko kuhlambalata. Niyabona na? Akukho ntsetselelo ngaloko.

¹³⁸ Nguloko Jesu lakusho, niyabona. Kukuhlambalata; uma uKubona kwenta yona impela imisebenti Khristu layenta. Futsi Watsi... Ngesikhatsi, bayibonile leyomisebenti kuKhristu, BekanguMhlatjelo, futsi baMbita nga “Belzabule, develi,” ngoba, ngoba Bekakwenta. Futsi manje batsi... Watsi, “Ngiyanitsetselela ngaloko. Kodvwa uma Moya loNgcwele efika kwenta intfo lefanako, nakhulumma livi lelimelene naYe, anisoze natsetselelwa kona, kulelive noma live lelitako.” Niyabona na? Livu lelilodvwa nje ngilo kuperha lotolisho lelimelene naYe. Niyabona na? Bese kutsi-ke...

¹³⁹ Ngoba, uma loko kuPhila, uma bewumiselwe kuPhila lokuPhakadze, khona-ke loko kuPhila kuyochuma kuvele uma uKubonile. BewuyoKucondza, njengewesifazane lomncane emtfonjeni, na—nalabanye labehlukene. Kodvwa uma kungekho

lapho, kungeke kwentiwe kuPhile, ngoba akukho lutfo lapho lokungenttiwa kuPhile nako. Njengoba make wami lomdzala bekavame kutsi atsi, “Ungeke wayitfola ingati kuthenipihu,” ngoba akukho-ngati kuyo. Manje, leyo yintfo lefanako.

¹⁴⁰ Futsi kukhubata loko kukholwa lokuncane lonako. Loti bekakwati kubona bukhatikhati, kodvwa bekangenako kukholwa lokwenele kubona umlilo lowawutobhubhisa bukhatikhati lobunjalo.

¹⁴¹ Angati noma ngabe sinako yini namuhla. Angati noma tsine, yebo-ke, njengebesifazane lofuna kutsandvwa bantfu, lofuna kutiphatsa njenga—ngabobonkhe labanye besifazane ebandleni, uma babona kutsi bafuna ku—kutiphatsa njengabo bonkhe labanye. Ba—bangakubona kuba nekwenteka kwekuba ngu—ngu—nguksesifazane lomuhle kakhudlwana, ngekupendwa. Bangambona lowesifazane lomuhle kakhudlwana ngekuba nekubonakala amusha kakhudlwana, ngekuhhula tinwele tabo futsi batiphatsisa kwalabanye labatsite, noma ingcweti yemafilimu. Kodvwa angati noma loko akukukhubatanga yini kukholwa kwabo, kwati kutsi liBhayibheli liyasho kutsi, “lowesifazane lowenta loko ungu lo...lowesifazane lotihlaziso,” futsi, “wesifazane logcoka ingubo lephatsele newesilisa, usinengiso embikwaNkulunkulu,” emabhluluko, nalokunye nalokunye, netikhindi labatigcokako. Futsi—futsi nje kuba ngulokunesikofu kakhulu kute kube yindlela leyejwayelekile yebantfu labakwentako. Angati noma abakhubati yini kona impela lokukholwa lokuncane lobe unako, ngisho nekuya enkonzwemi, niyabona. Nguleyo intfo lokuyentako.

¹⁴² Loti wakwenta loko, futsi kwamkhubata, futsi kwakhubata bantfu bakhe entasi lapho. Abakwatanga kukubona.

¹⁴³ Kodvwa Abrahama, ane—anekukholwa lokucinisekisiwe, malume wakhe, akabukanga bukhatikhati, bekangafuni lutfo lokutihlanganisa nako, noma bekadzingeka aphile kalukhuni futsi atiphilele yena. NaSara waphila ngephandle ehlane lapho kwakuluhambo lolulukhuni, emhlabatsini lophuphile lutfo. Kodvwa ababubonanga bukhatikhati noma kuba nekwenteka kwekutsi utsandvwe bantfu.

¹⁴⁴ Sara, wesifazane lomuhle kunabo bonkhe eveni, liBhayibheli lasho njalo. Bekamuhle, lomuhle kunabo bonkhe besifazane. Futsi manje waze wahlala ngisho futsi wahloniphia indvodza yakhe, kuze ngisho nekutsi wambita nge “nkhosi” ngubani liBhayibheli lelibhekisa kuye, kuyotsi ngcu ngale e—eThestamentini leLisha; latsi, “Nine leningemadvodzakati akhe, kuphela nje uma nilalela kukholwa.” Niyabona, wabita indvodza yakhe nge “nkhosi.”

¹⁴⁵ NeNgelozi yeNkhosi ivakashela lithempeli labo ne...noma lithende labo lelincane ngephandle lapho, futsi yabatjela.

Bebangenayo ngisho nendlu kuba bahlale kuyo; bahlala ngephandle emihlabatsini lephuphile. Futsi nako lapho ukhona. Uyalubona lusuku lolwentiwe iphethini lubuya futsi, impela nje njengoba lwalunjalo ngalesosikhatsi na?

¹⁴⁶ Manje, Mosi nekukholwa kwakhe lokukhulu, futsi, bekangatsi “cha” etintfweni tamanje telive lamanje, futsi ente kukhetsa lokulungile. Wakhetsa kuhlupheka letinhlupheko nebantfu baNkulunkulu. Wakhetsa kuhamba nako. Ngani na? Kukholwa kwakhe! Wabona setsembiso. Wabona sikhatsi sekuphela. Wabona ngale kulikusasa, futsi wadedela kukholwa kwakhe. Futsi akakunakanga loko emehlo akhe lakubona kunekwenteka lapha, kutsi bekangufaro futsi bekatoba ngufaro. Wabuka wayotsi ngcu ngale kulikusasa.

¹⁴⁷ O, kube bantfu bebangenta loko kuperhela, akawubonanga umhlaba wamanje. Uma ubuka umhlaba wamanje, uyatikhetsela ngawo. Fihla emehlo akho kuloko, bese ubuka setsembiso saNkulunkulu, ngale kulikusasa.

¹⁴⁸ Ngekukholwa kwakhe wakwati kukhetsa. Wakhetsa kubitwa ngendvodzana yaAbrahama, futsi wala kubitwa ngendvodzana yaFaro. Bekangakwenta kanjani, lapho wonkhe umbuso jikelele... IGibhithe yayibhacabule umhlaba. Bekayinkhosи yemhlaba, futsi bekayinsizwa leneminyaka lengemashumi lamane budzala, lapha alungele kutsatsa sihlalo sebukhosi. Kodvwa akazange abuke lokwakhe kuhl...

¹⁴⁹ Buka labesifazane lebebangacambalala ngakuye, lusuku nelusuku, titsembu tabo. Abuke bukhatikhati; ahiale futsi anatse liwayini, futsi abukele labajayivi labatingcunula tingubo embikwakhe, lapho bajayiva, futsi bamphephetsa nge... Nebesifazane labavela emhlabeni wonkhe jikelele, nebulcwabe nemagugu, imphi yakhe ngaphandle lapho. Intfo kuperhela ladzingeka ayente kuhlala futsi adle kudla kwakhe lokukahle, futsi atsi, “Tfumelani i...tfumelani sibalo *lesitsite-futsi-lesitsite* semabutfo lahindze incaba yemphi entasi ku *sibani-na-sibani*, atsatse lesosive. Ngikhola kutsi ngiyasifuna nje.” Nguloko kuperhela layedzingeka akwente. Ahlale lapho, futsi bona bamphephetsa, futsi avule umlomo wakhe; adedele lababatsandzekako, labajayiva batingcunula tingubo labahle bangalolosuku, batsele liwayini emlonyeni wakhe, bamphakale kudla kwakhe bamgacile, bonkhe labesifazane labahle kunabo bonkhe emhlabeni. Bonkhe bukhatikhati lobabukhona, babuhleti ngco lapho ngakuye.

¹⁵⁰ Kodvwa wentani na? Wasusa emehlo akhe kuloko. Bekati kutsi umlilo wawulapho ulungele loko. Bekati kutsi kufa kwakulele kulowomugca. Niyabona na? Wati kutsi kwakungiko. Futsi wabuka ngale esigejaneni lesidzelelekile nebantfu labalahliwe, futsi ngekukholwa wakhetsa kuhlupheka kwekfukwa kwaKhristu, futsi watibita

ngekutsi, “Ngiyindvodzana yaAbrahama. Angisiyo indvodzana yaFaro. Noma ungenta umbhishobhi, noma lidikhoni, noma umbhishobhi lomkhulu, noma papa, angisiyo indvodzana yaalentfo. Ngiyindvodzana yaAbrahama, futsi ngitehlukanisa netintfo talomhlaba.” Amen, amen, futsi amen! Ngekukholwa, wenta loko!

¹⁵¹ Wasusa bukhatikhati. Watsatsa lokwakunekwenteka kwekutsi abe ngumbhishobhi lolandzelako, watsatsa le-lelitfuba lekwenteka kutsi abe ngumbhishobhi lomkhulu lolandzelako, noma umbonisi lomkhulu lolandzelako lokhetsiwe lolandzelako, noma ngabe kwakuyini, wakususa loko. Wala kukubuka.

¹⁵² “Manje, uma ngiba ngumbhishobhi, ngitohamba ngingene futsi neabantfu batsi, ‘Fada Longewe,’ noma—noma ‘Dokotela sibani-na-sibani,’ noma—noma—noma—noma ‘Lunga lelidzala sibani-na-sibani.’ Bayoba kanjani, bonkhe labafundisi lembutsanweni, bayongibhambatsa emhlane, futsi batsi, ‘Awusho, mfana, loyomfo unentfo letsite, ngiyakutjela. O, sh-sh-sh, thula dvu, nangu umbhishobhi eta, niyabona. Lakushoko, loko kungumtsetfo. Niyabona, naku kuta sibani-na-sibani.’” Bantfu bayondiza etikwelive kutsi babe yi... babone papa, futsi bacabuze lunyawo netindandatho, nalokunye nalokunye. Kanjani, lokunje lokunekwenteka pho kuKhatolika, lokunekwenteka lokunje pho kuProthestane, kuba ngumbhishobhi noma umbonisi lomkhulu, noma lokutsite, indvodza letsite lenkhulu enhlanganweni.

¹⁵³ Abuka, noko, kodvwa, uyabo, liso lekukholwa libuka ngale ngetulu kwaloko. Futsi ubona kuphela kwako entasi lapho, lokungukutsi, Nkulunkulu utsi yonkhe intfo itobhujiswa. Kukholwa, leloliso lwelukhozi, likuphakamisela ngetulu kwaloko, futsi ubona likusasa, hhayi linamuha, futsi ukhetsa kuba ubitwe ngendvodzana yaAbrahama.

¹⁵⁴ Faro, angenakukholwa, ubone bantfwana baNkulunkulu njenge “tinhlanya.” Akukho kukholwa, wabenta tigcila ngoba bekangakwesabi lakushito. Bekangamesabi Nkulunkulu. Bekacabanga kutsi bekangunkulunkulu. Bekacabanga kutsi labonkulunkulu bakhe—bakhe labakhonta, kutsi bekangumbhishobhi, bekayinhloko yembonisi lomkhulu, labonkulunkulu bakhe nguye lowakwenta. “Akukho lutfo kuLentfo lapha,” ngako wabenta tigcila. Wabahleka, wahlekisa ngabo. Njengoba nje bantfu bentile namuhla, intfo lefanako impela.

¹⁵⁵ Kukholwa kwaMosi kubafake eveni lesetsembiso, bantfu lababusisiwe. Kungahle kube kulwa lokulukhuni kubayisa esetsembisweni, kodvwa Mosi wakhetsa kuhamba nabo. Beningagcila kanjani kuloko, kodvwa sikhatsi sami siyabaleka. Niyabona na?

¹⁵⁶ Caphelani, kungahle kube yintfo lelukhuni kujikisa labantfu. “Utofanele uhambe uphile nabo, utofanele ube ngulomunye wabo, futsi sebavele bahlakaniphe kakhulu ngangokutsi ngeke wabanyakatisa. Niyabona? Kodvwa kutofanele kubekhona intfo letsite leyentekako ngephandle lapho. Kutofanele kube nekubonakaliswa kwalokungetulu kwemvelo embikwabo. Kutoba yintfo lematima. Tinhlangano titokwala, nato tonkhe letintfo leti titokwenteka. Ku—ku—kuyesabeka, lotofanele ukwente, kodvwa noko tikhetsese wena.”

¹⁵⁷ “Ngingulomunye wabo.” Ya. Kukholwa kwakhe kwakwenta loko. Kukholwa kwakhe kwachuma tinhlanse. Yebo, mnumzane. Wakubona. Kwakuyintfo lelukhuni kubayisa kulesosetsembiso, kodvwa watikhetsela yena kutsi ahambe nabo, noma kanjalo. Kungakhatsaleki kutsi bentani kuye, nekutsi bamalelani, wahamba noma kanjalo. Bekaphuma nabo.

¹⁵⁸ Manje ngiyetsema kutsi niyafundza. Kulungile. Hamba nabo, noma kanjalo. Yenta, yiba ngulomunye wabo, kunjalo, ngoba ngumsebenti wakho lomiselwe wona. Kungahle kube kulwa lokulukhuni, nencwaba lofanele wendlule kuyo, kodvwa hamba noma kanjalo.

¹⁵⁹ Kodvwa kukholwa kwakhe kwamhola kuba akhetse kweLivi, futsi hhayi bukhatikhati. Watsatsa Livi. Nguloko kukholwa kwaMosi lokwakwenta. Uma kukholwa kubuka lokubi kunako konkhe kwaNkulunkulu...Khumbulani, naku kwakukhona bukhatikhati manje, live, lelipakeme kunawo onkhe, inkhosи yemhlaba. Futsi bekukuphi kwetsenjiswa nguNkulunkulu na? Emgodzini weludzaka, babhuci beludzaka.

¹⁶⁰ Kodvwa uma kukholwa, uma kukholwa kubuka lokubi kunako konkhe kwaNkulunkulu, kukutsatsa ngekutsi kukhulu kakhulu futsi kunelinani lelikhulu kwendlula konkhe lokuncono live lelingakukhombisa. Yebo, mnumzane. Uma kukholwa kukubuka, uma kukholwa kungakubona,uma kukholwa eVini kungabona Livi libonakaliswa, kungetulu kubo kunebukhatikhati nebubhishobhi lobukhulu nayo yonkhe leny intfo longakhuluma ngayo. Kukholwa kuyayenta. Niyabona na? Ungabona lokubi kunako konkhe, lokudzelelwе, lokulahliwe, lokungahle kube noma yini; akube ngulokubi kunako konkhe kwako, futsi noko kukholwa kutsatsa lokongekutsi kuphakeme emakhilomitha latigidzi kunaloko lokuncono lokwendlula konkhe umhlaba longakuveta. Amen! Nguleyo indlela lesihlabela ngayo leloculo, “Ngitotsatsa indlela labayingcosana labadzelelekile beNkhosi.” Niyabona na? O, hhe!

¹⁶¹ Ngoba, niyabona, kukholwa kubona loko Nkulunkulu lafuna kwentiwe. O, ngiyetsema kutsi loku kuyangena. Kukholwa akubuki sikhatsi samanje. Kukholwa akuboni loku lapha. Kukholwa kubuka kubone kutsi Nkulunkulu ufunani, futsi kusebenta ngalokufanele. Nguloko lokwentiwa kukholwa.

Kubona lokufunwa nguNkulunkulu, naloko Nkulunkulu lafuna kwentiwe, nekukholwa kusebenta ngaloko.

¹⁶² Kukholwa ngumbono lobuka khashane. Akukwehlisi kubona kwako. Kubambelela kulenkoyoyo. Amen! Noma ngumuphi umdubuli lokahle uyakwati loko. Niyabona na? Loko ngukutsi, budze lobudze. Kusi—kusipopo sekubuka lokukhashane. Kusipopo sekusondzeta lokukhashane, kutsi awubuki lokukhona *lapha*. Awusebentisi tipopolo tekusondzeta lokukhashane kutsi ubone kutsi sikhatsi ngubani; niyabona, awukusebentisi loko. Kodvwa usebentisa tipopolo tekusondzeta lokukhashane kubuka kudze le.

¹⁶³ Nekukholwa kwenta loko. Kukholwa kutsatsa tipopolo tekusondzeta lokukhashane taNkulunkulu, totimbili, nhlangotsi totimbili, liThestamente leLisha naleLidzala, futsi kubona tonkhe tetsembiso Latenta. Nekukholwa kusibona ngaphandle le, nekukholwa kukhetsa loko kungakhatsaleki kutsi sikhatsi samanje sitsini *lapha*. Ubuka ekugcineni. Akukumisi kubona kwakhe phansi kutsi abuke ngalapha. Ubuka ngephandle le. Ugcina lusinga lwekubuka lume ngco ekhatsi eVini. Kwenta loko-ke kukholwa. Nguloko kukholwa lokukumuntfu lokwenta letotintfo.

¹⁶⁴ Manje bukisisani. Loko Faro lakubita, ngekubita, loko Faro lakubita ngekutsi *kukhulu*, Nkulunkulu wakubita “ngesinengiso!” Faro bekangatsi, “Buka, Mosi, lapha, kungani, ungufarololandzelako. Ngi—ngikunika lendvuku yebukhosí uma sengihamba lapha. Nginiketa lendvuku yebukhosí. Kwakho. Niyabona? Manje, loku kukhulu. Utoba ngumuntfu lomkhulu, Mosi. Utoba ngumbhishobhi. Utoba nguloko, *loko*, noma *lokunye*. Ungasishiyi. Wena hlala lapha.” Kodvwa, niyabona, wakubita loko ngekutsi *kukhulu*, naNkulunkulu watsi “kwakusinengiso!”

¹⁶⁵ Manje, nine besifazane cabangani umzuzu, kanjalo, nine besilisa. Loko live lelikubita ngekutsi *kukhulu*, Nkulunkulu ukubita “ngemanyala.” Alisho yini liBhayibheli kutsi, “Kusinengiso kutsi wesifazane agcoke ingubo lengeyewesilisa”? Futsi nicabanga kutsi nihlakaniphile ekukwenteni. Niyabona na? Niveta ebeleni nje inyama yewesifazane nentele lidimoni, futsi nguloko kuphela. Ngako, ningakwenti.

¹⁶⁶ Nani besilisa leniphila ngetintfo telive, futsi nifucane futsi ninamatsele emvakwa loku! Nani nine besilisa leningenaso sibindzi lesenele ngani kutsi nente bomkenu netintfo bayekele kwenta loko, aninamahloni! Futsi nitibite ngemadvodzana aNkulunkulu na? Kubukeka njengebasesodoma kimi. Niyabona na? Kungesiko kulimata imizwa yenu, kodvwa kunitjela liCiniso. Lutsandvo luyacondzisa. Luhlala lunjalo. Make longeke anakekela umntfwana wakhe, futsi amcondzise futsi amushaye,

futsi amente acabange, akanako lokungako kwekuba ngumake kuye. Kunjalo.

¹⁶⁷ Manje, futsi bukisisani kutsi kwentekani manje. Mosi wakubona loku, ngembono wakhe. NaFaro washo kutsi, “*Loku* kukhulu.” Nkulunkulu watsi, “Kusinengiso.” Ngako Nkulunkulu...Mosi wakhetsa loko lokwashiwo nguNkulunkulu.

¹⁶⁸ Manje, caphelani, kukholwa kubona loko Nkulunkulu lafuna ukubone. Niyabona na? Kukholwa kubona lokubonwa nguNkulunkulu.

¹⁶⁹ Nekuzindla nemizwa kubona loko live lelifuna ukubone. Caphelani kuzindla, “Ngani, kungumuzwa wemuntfu kuphela. Kungiwo kuphela—kuphela umzindlo wekutsi *loku*...*loku* ku... Yebo-ke, *loku* akukuhle yini nje nako na?” Niyabona na? Loko ngiko nje impela, uma usebentisa leyomizwa lephambene neLivi, niyabona, khona-ke nguloko live lelifuna ukubone.

¹⁷⁰ Kodvwa kukholwa akubuki loko. Kukholwa kubuka loko lokushiwo nguNkulunkulu. Niyabona na? Niyati, ulahla phansi imizindlo.

¹⁷¹ Imizindlo, umuzwa wekuzindla, ubona loko live lelifuna ukubone: lihlelo lelikhulu. Yebo-ke, ungumKhristu na?

“O, ngi—ngiyiPresbyterian, iMethodisti, iLuthela, nePhentekhostali, noma ngumaphi lamanye. Nginguloku, *loko*, noma *lokunye*, niyabona.”

Loko, loko yimizwa.

“Ngisontsa ebandleni lokucala, niyabona. O, ngiyiKhatolika. Ngi—nginguloku, *loko*, niyabona.”

nisho loko. Manje, loko, loko yimizwa. Nitsandza kusho loko ngoba lihlelo, intfo letsite lenkhulu.

“Yebo-ke, si—si—sinalamanengi emalunga, cishe, kunanoma nguliphi libandla emhlabeni, niyabona. Si...”

¹⁷² Kodvwa linye kuphela liBandla langempela, futsi awuLijoyini. Uyatatalwa kuLo. Niyabona na? Futsi uma utalwa kuLo, Nkulunkulu lophilako utisebenta Yena lucobo ngawe, futsi Atenta atiwe. Niyabona na? Uhlala lapho-ke Nkulunkulu, eBandleni laKhe. Nkulunkulu uya eBandleni nsuku tonkhe, nje uhlala eBandleni. Uhlala kuwe. Wena uliBandla laKhe. Wena uliBandla laKhe. Wena uliTabernakele Nkulunkulu lahlala kulo. Wena uliBandla laNkulunkulu lophilako, wena lucobo. Futsi uma Nkulunkulu lophilako ahlala esidalwemi saKhe lesiphilako, khona-ke kwenta kwakho kwaNkulunkulu; uma kungesiko, khona-ke Nkulunkulu akekho ekhatsi lapho. Bekangeke akwente wente kanjalo, uma Asho eVini lapha, iplani yaKhe, “Ungakwenti,” futsi uhambé ukwente. Niyabona, loko akukalungi. Uma ukuphika, khona-ke loko kukhombisa kutsi kuPhila akukho ngisho nakuwe. Niyabona? Kunjalo.

¹⁷³ Kukholwa kwaholela Mosi endleleni yekulalela. Caphelani, Mosi wenta . . . Nango Faro losemncane, nango Mosi losemncane, bobabili benelitfuba. Mosi ubone kwetfukwa kwebantfu, futsi wakubala ngekutsi kuyingcebo lenkhulu kunayo yonkhe iGibhithe lelalinayo. Futsi yena, waholwa ngekukholwa, walanzela loko kukholwa kwakhe lokwakusho eVini, futsi kwamholela endleleni yekulalela, futsi ekugcineni kuya eNkhatimulweni, longasayukufa, kutsi angabe asafa neze, eBukhoneni baNkulunkulu. Kubona nemizwa, kwahola, nebukhatikhati, kwaholela Faro ekufeni kwakhe, nemubbhiso yaseGibhithe, sive sakhe, futsi asikaze sibuye kusukela lapho.

¹⁷⁴ Nako lapho ukhona. Buka *loku*, uyafa. Buka Loko, uyaphila. Manje tikhetsese wena. Leyo yintfo lefanako Nkulunkulu layibeka embikwa-Adamu na-Eva, ensimini yaseEdeni. Niyabona na? Ngekukholwa, ufanele utikhetsese wena.

¹⁷⁵ Manje caphelani, kubuka ngemehlo kwaholela Faro ekufeni kwakhe, nasekubhujisweni kwelidolobha lakhe.

¹⁷⁶ Mosi, nekukholwa kwakhe, akuzange kumesabe Faro. Niyabona na? Bekangakhatsali kutsi Faro watsini. Bekangakhatsali ngaFaro, kungetulu kwekutsi make wakhenababe wake babengakhatsali ngetinsongo tabo. Ngesikhatsi Mosi aciniswa kuye, futsi bekanguloyomuntfu lowakhulula leGibhithe . . . noma wahola Israyeli aphume eGibhithe, bekangakhatsali neze kutsi Faro watsini. Bekangamesabi. Amen, amen, amen! Niyabona kutsi ngichaza kutsini na?

¹⁷⁷ Akukho kwesaba ekukholweni. Kukholwa kuyati ngako. Kukholwa, njengoba bengihlale ngisho, kunemamasela lamakhulu, netiboya esifubeni. Kukholwa kwatsi, “Thula!” futsi wonkhe umuntfu uyathula. Nguloko kuphela. “Ngiyati lapho ngikhona!”

Bonkhe labanye babo batsi, “Yebo-ke, manje, mhlawumbe uyati.” Niyabona?

¹⁷⁸ Kodvwa utofanele usukume futsi ukhombise emamasela akho. Nguloko kuphela. Kukholwa kuyakwenta.

¹⁷⁹ Caphelani, Mosi akatange amesabe Faro emvakwekuba Nkulunkulu asacinisekise lubito lwakhe. Ngesikhatsi Mosi akholwa kutsi wabitelwa loko, kodvwa ngesikhatsi Nkulunkulu amtjela etulu lapho, “Kunjalo,” futsi wehla futsi wakhombisa embikwaFaro, nabo bonkhe labanye babo, kutsi bekatfunyelwe kukwenta, Mosi akatange amesabe Faro.

¹⁸⁰ Caphelani, Faro wasebentisa kuhlakanipha kwakhe kuMosi, noko. Bukisisani. Watsi, “Ngitokutjela kutsini, ngi—ngitokwenta sivumelwano nawe.” Emvakwekuba tinhlupheko setimudlile tamcedza, watsi, “Ngitokwenta sivumelwano nawe. Hamba nje wentele kuyokhonta lokuncane, tinsuku letintsatfu. Hamba uye kudze kangaka nje, futsi ungachubekeli

embili.” Kodvwa, uyati, lo...Loko kwakuyimizwa yaFaro leyamtjela loko, niyabona, “Hamba nje uye kudze kangaka, futsi ungachubekeli embili.”

¹⁸¹ Asinalo yini lolohlobo namuhla na? “Uma nje ujoyina libandla, loko kulungile.”

¹⁸² Kodvwa, niyati, kukholwa Mosi bekanako kwakungakholelwa “kulekhashane kangako” inkholo. Watsi, “Sonkhe siyahamba. Sihamba yonkhe indlela.” Kunjalo. “Siya eveni lesitsenjiswe lona. Asiphumeli nje lapha bese senta lihlelo, bese siyema. Sihamba siyachubeka.” Amen. “Ngichubekela eveni lelitsenjisive. Nkulunkulu wasetsembisa.”

¹⁸³ Bangakhi boFaro lesinabo namuhla labamile epulpiti, tinhloko tetinhlangano! “Manje, uma nje nenta *loku* futsi nente *loko*, nguloko kuphela. Yebo-ke, niyabona, kudze kangaka nje.”

Kodvwa Mosi watsi, “O, cha! Cha, cha! Cha, cha!” Niyabona na?

¹⁸⁴ Faro watsi, “Yebo-ke, kungani ningakwenti na? Uma nitoba nalolohlobo lwenkholo, ngitonitjela kutsi yentani ini: wena nje nemalunga lamadzala hambani nikhonte, niyabona. Wena nje nemalunga lamadzala hambani nikhonte. Ngoba, nine nonkhe ningaba nalo lolohlobo lwenkholo, kodvwa ningayifaki ekhatsi kulabantfu.”

¹⁸⁵ Niyati kutsi Mosi watsini na? “Angeke kubekhona ngisho nenselo leshiywa ngemuva. Sihamba yonkhe indlela. Sonkhe siyahamba! Angihambi ngaphandle uma bahamba. Futsi, kuphela nje uma ngilapha, ngisetandleni takho.” Amen. “Angihambi ngaphandle uma bangahamba nabo, futsi nguloko kuphela.” O, inceku lelichawe kanje pho! Amen. “Ngifuna kuhamba nabo. Ngoba nje ngingako, futsi ngihlala phansi futsi ngitsi, ‘Yebo-ke, manje, *loku* kulungile?’ Cha, mnnumzane. Sifuna labantfu, futsi. Sonkhe siyahamba.” Amen. Watsi, “Asinawushiya ngisho tonkhe timvu, noma yini, ngemuva. Angeke kubekhona inselo lesala ngemuva. Sonkhe siya eveni lelitsenjisive.” Amen!

¹⁸⁶ “Tsine sonkhe! Noma ngabe ungumake welikhaya, noma ngabe u—uyincekukati lencane, noma ngabe usalukati, noma insizwa, noma likhehla, noma ngabe uyini, siyahamba, noma noma kanjalo. Angeke kubenamunye wetfu losalako.” Amen. “Sonkhe siyahamba, futsi asinawumela lutfo lolunye.” Kunjalo. Hhe! Letotinkholo yayisekuphikisaneni ngempela lapho, yayingekho na? O, hhe!

¹⁸⁷ Cha, Mosi akakholelwanga kulena lapha “nje lekudze kangaka” inkholo. Cha, akakholelwanga kuleyo. Huh-uh. Yebo, mnnumzane. O, hhe!

¹⁸⁸ Besingahlala lusuku lonkhe kuloko, kodvwa ngifanele ngingene embhalweni wami emva kwesikhashana futsi ngicale kushumayela.

¹⁸⁹ Caphelani, caphelani loku, kuhle kanjani! O, ngiyakutsandza loku. Niyati, ekugcineni, Faro watsi, "Phuman!" Nkulunkulu wamhlupha ngetinhlupho nje, ngeliphimbo laMosi. Washaya yonkhe intfo. Wente yonkhe intfo leyayikhona kuba yentiwe. Wamisa le...washonisa lilanga, ekhatsi nemini. Wente yonkhe lenye intfo. We—wenta tinsuku tabamnyama. Waletsa ticoco, emazeze, tintfwala, yonkhe lenye intfo, umlilo, intfutfu, nekufa emindenini wakhe, nako konkhe lokunye. Wente yonkhe intfo kwate kwatsi, ekugcineni, Faro waze watsi, "Phuman! Tsatsani konkhe leninako, futsi nihambe." O, hhe! Akadvunyiswe Nkulunkulu!

¹⁹⁰ Ngijabula kakhulu kutsi umuntu angamkhonta Nkulunkulu kakhulu ngalokuphelele ate atsi yena, develi, angati kutsi utokwentani ngaye. Kunjalo. Nje wamlalela kakhulu Nkulunkulu ngalokuphelele develi waze watsi, "O, hhe, sukan! A—angisafuni kuphindze ngikuve loko futsi." Kunjalo. Ungakwenta, ngalokuphelele kakhulu.

¹⁹¹ Niyabona manje, kube—kube Nkulunkulu bekangamesekelanga Mosi, khona-ke bekangagucuka inhlekisa. Kodvwa Nkulunkulu bekakhona lapho, acinisa. Yonkhe intfo layisho, iyafezeka.

¹⁹² NaFaro wadzingeka abambe sikhundla sakhe, ngoba bekangumbhishobhi, niyati, ngako wa—wadzingeka ahlale lapho. Bekangeke aphike. Bekangeke asho kutsi cha, ngoba kwase kuvele kwenteka. Niyabona na? Bekanga—bekangeke akuphike, ngoba kwase kuvele kwenteka. Ngako ekugcineni watsi, "O, phuman! nje! Angisafuni kuphindze ngikuve. Phuman! lapha! Tsatsani konkhe leninako, futsi nihambe!" O, hhe!

¹⁹³ Manje sitfola Mosi, lapha, emvakwekuba Nkulunkulu amentele lokukhulu kakhulu, futsi bekambonise tibonakaliso letinengi kakhulu netimanga. Manje, emizuzwini lelishumi nasihlanu lelandzelako, asendlale loku lapha. Futsi sibukisise ngalokusondzele ngempela. Mosi ufika kulendzawo lapho e...

¹⁹⁴ Nkulunkulu bekatsitse, "Nginawe. Emavi akho Livi laMi. Ngikufakazele kuwe, Mosi. Wena, ngesikhatsi kwakungekho tibawu eveni, kwakungesiso sinkhatsi sato, futsi wena watsi, 'akubekhona tibawu,' futsi nako kufika tibawu." Loko ngulokudaliwe. Ngubani longaletsa bumnyama etikwemhlabu, ngaphandle kwaNkulunkulu na? Watsi, "akubekhona bumnyama," futsi kwabakhona bumnyama. "Wena watsi, 'akubekhona neticoco,' netococo tate tangena ngisho nasendlini yaFaro, emibhedzeni, futsi ngesikhatsi batibutsanisa batenta tindvundvuma letinkhulu." UMDali! "Futsi Ngikhulume

ngawe, Mosi, futsi—futsi ngenta Livi laMi lidale ngemlomo wakho. Ngikwente empeleni nkulunkulu embikwaFaro.” Yebo, mnumzane. “Ngente konkhe loku.”

¹⁹⁵ Futsi naku lapha befika endzaweni, kuvivinywa lokuncane kwavela, naMosi ucala kukhala, “Ngitokwentenjani na?”

¹⁹⁶ Ngifuna nicaphele. Lesi sifundvo lesikhulu lapha manje. Ngiyakutsandza loku, niyabona. Niyabona, Mosi, uma sifundza lapha kahle, kutsi Mo-... Ngesikhatsi, labantswana bacala kwesaba, bebabone Faro etangemuva, asemgenci wemsebenti.

¹⁹⁷ Nkulunkulu bekente yonkhe intfo ngalokuphelele. Manje Wabacalisa eluhambeni lwabo. Unelibandla lindzawonye. Babekadze babitelwe ngaphandle. Bavela kuwo onkhe emahlelo. Bonkhe bahlangana ndzawonye. Mosi bekabuyele emuva lapho, wase utsi, “Nkhosi, ngifanele ngentenjani na?”

¹⁹⁸ Bekangatsi, “Yebo-ke, hamba wente *luku*.” Kulungile, chubeka. “Manje, Mosi, uyati Ngikubitele kuba wente loku.”

“Yebo, Nkhosi.”

¹⁹⁹ “Kulungile, hamba ukhulume *luku*, futsi kutoba njalo,” naku kufika tibawu. “Khulumela *luku*,” futsi naku kufika. “Yenta *luku*,” naku kufika. Yonkhe intfo yayingu ISHO KANJE INKHOSI, ISHO KANJE INKHOSI, ISHO KANJE INKHOSI! Manje ungena enkhatsatweni...

²⁰⁰ NaNkulunkulu watsi, “Manje seNgibacalise eluhambeni lwabo. Bonkhe sebabitelwe ngaphandle. Libandla lindzawonye, ngako Nginabo baseluhambeni lwabo. Manje, Mosi, batsatse uchubeke ubawete. Ngikutjelile kuba ukwente. Ngitohlala phansi bese ngiphumula sikhashana.”

²⁰¹ Mosi watsi, “O Nkhosi, buka kuta, nangu Faro eta! Bantfu bonkhe ba... Kufanele ngentenjani na? Kufanele ngentenjani na?” Niyabo lapho, akusiko yini nje loko tidalwa letibantfu na? Yebo, mnumzane. Ucala kukhala, “Kufanele ngentenjani na?”

²⁰² Lapha sibona Mosi ngekuvakalisa, imvelo yemuntfu ngalokugcwele, njalo ufunu Nkulunkulu kutsi abe semuvakwakho futsi akufucele etikwentedfo letsite. Manje, ngitsi labo namuhla. Ufunu Nkulunkulu, emvakwekuba sesibone konkhe lesikubonile, noko ufunu Nkulunkulu akufuce kuba wente intfo letsite. Niyabona na?

²⁰³ Mosi bekatsandza kuhamba ancena nje, watsi, “Nkulunkulu, ngitohamba ngiKucele, ngibone kutsi Utsini. Ya, ya, Wenakusho. Yebo-ke, kulungile, ngitokusho, nami.” Niyabona na?

²⁰⁴ Kodvwa lapha Nkulunkulu bekamumisele umsebenti, wafakazela kutsi Bekenaye. Futsi nangu, kucubuka inkinga, futsi wacala kukhala-ke, “Ngingentanjani na? Nkhosi, ngingentanjani na?”

²⁰⁵ Manje niyakhumbula, bekasavele aprofethile lapha, ngoba watsi, "LamaGibhithe lenibabonako namuhla, anisayu phindze niwabone." Futsi manje-ke masinyane bacala kukhala kakhulu, "Nkulunkulu, singentanjani na?" Niyabona na? Emvakwekuba asente umsebenti lomuhle impela ekuprofetheni lapho. Niyabona, nasekabatjelile lokutokwenteka. Uma Livi laNkulunkulu lalikuye, Lalikuye. Futsi ngesikhatsi ashlo loko, empeleni kuyafezeka. Lakusho kwase kuvele kutofezeka, futsi lapha bekakhala kakhulu, "Ngitokwentanjani na?"

²⁰⁶ O, uma loko kungesito tidalwa letibantfu! Uma loyo kungesimi! Uma loyo kungesimi! Niyabona na?

²⁰⁷ Bekasavele akufakazele, "Lokushoko kutokwenteka. Nginawe."

²⁰⁸ Futsi lapha kwavuka simo lesitsite ngemzuzwana. "Ngifanele ngentenjani na? Ngifanele ngentenjani, Nkhosi na? Hheyi, Nkhosi, uKuphi na? Hheyi, Uyangiva na? Ngifanele ngentenjani na?" Futsi Bekasavele amumisele, futsi wamcinisekisa, futsi wafakaza futsi wasebenta yonkhe intfo ngaye. Futsi lapha, "Nkulunkulu?" O, hhe! Avakalisa ngalokugcwele, umuntfu ufuna kuphumula futsi adedele Nkulunkulu ente kufuca.

²⁰⁹ Futsi, noko, bekati kutsi Nkulunkulu bekamgcobele lomsebenti, kwenta loku, naNkulunkulu ngalokusobala bekaticinisekisile tisho takhe. Kwakusikhatsi sekutsi bantfu bakhululwe. Nkulunkulu, ngetimangaliso takhe netimanga, bekabadvonse bonkhe kanyekanye ecenjini lelilodvwa. Niyangilandzela na? Wabaletsa bonkhe kanyekanye ecenjini lelilodvwa, wacinisekisa tisho takhe. UmBhalo washonjalo; lapha kwakusibonakaliso, lapha kwakubufakazi lobubonakalako lapha, yonkhe intfo layisho. Khona-ke ufika ekhatsi kwabo njengemprofethi. Seloku, noma yini layisho, Nkulunkulu wayihlonipha, ngisho nekudala nekukhuphula tibawu, futsi waletsa tintfo taba khona. Futsi yonkhe intfo Labemetsembise yona, lapha Uyentile.

²¹⁰ Kodywa bekafuna kulindza ku ISHO KANJE INKHOSI. Niyabona na? Bekafanele ati kutsi kona impela kucinisekiswa kwelubito lwakhe kwakungu ISHO KANJE INKHOSI. Umsebenti wakhe lowo layewumiselwe wawungu ISHO KANJE INKHOSI. Ningakutfola na? Mm! Kungani bekalindzela ku ISHO KANJE INKHOSI na?

²¹¹ Bekafuna, "Nkhosi, ngingentanjani na? Lapha ngibakhophile lababantwana lapha, kwaze kwaba ngulapha. Nati timo letitsite, Faro uyeta. Bonkhe batokufa. Ngifanele ngentenjani na? Ngifanele ngentenjani na?" Mm! Mm!

²¹² Bekasavele akubiketele labebatokwenta. Bekasavele akushito nje impela ini, kukwenta. Wabiketela kuphela kwaso impela sive lakhuliselwa kuso. Ngiyetsembe niyacondza. Huh?

Mosi bekasavele ashito, "Aniyuphindze nibabone. Nkulunkulu utobabhubhisa. Sebahlekise ngani ngalokwenele. Nkulunkulu utobabhubhisa." Bekasavele akubiketele lokwakutokwenteka kubo.

²¹³ Khona-ke, "Nkhosi, ngifanele ngentenjani na?" Niyayibona imvelo yemunfu lapho na? Niyabona na? "Ngifanele ngentenjani na? Ngitolindza ISHO KANJE INKHOSI." Yebo, mnumzane. "Ngitobona kutsi iNkhosi itsini, khona-ke ngitokwenta." Huh!

²¹⁴ Khumbulani, kwakukhona faro lobekavukile lobekangamati Josefa, niyati, ngalesosikhatsi, ngaso lesosikhatsi ngco. Niyabona na? Niyabona na? Futsi Mosi wasukuma ngco futsi wabiketela kuphela kwalesosive.

²¹⁵ Futsi lapha bekasendzaweni ngco lapho lokwakufanele kwenteke khona, khona-ke ukhala kakhulu, "Ngifanele ngentenjani, Nkhosi? Ngifanele ngentenjani na?" Niyabona na? Ngabe leto akusito tidalwa letibantfu na? Ngabe loko akusiyonje yini imvelo yemunfu na? "Ngitokwentedjeni na?" Huh!

²¹⁶ Bekasavele, aprofethile. Nkulunkulu bekasayihloniphile yonkhe intfo layisho, futsi wabitelwa lomsebenti, ngako kwakungani bekafanele atsi, "Ngifanele ngentenjani na?" Kwakukhona sidzingo; kwakukuye nje kutsi akukhulumele. Nkulunkulu bekafuna kutsi Mosi abeke lesosiphiwo sekukholwa, Lamniye sona, ekusebenteni. Nkulunkulu bekasicinisekisile. SasiliCiniso.

²¹⁷ Futsi Nkulunkulu bekafuna Mosi, bekafuna labantfu babone kutsi BekanaMosi.

²¹⁸ Futsi yena, emuva lapho, walindza: Utsi, "Manje, Nkhosi, ngiluswane nje, ake Ungitjele manje. Ya, ngitohamba ngenteloku. Nginga ISHO KANJE INKHOSI."

"Mnaketfu, ngabe loyo ngu ISHO KANJE INKHOSI na?"

"Yebo, yebo, Mnaketfu Mosi, loyo ngu ISHO KANJE INKHOSI. Ya."

"Okheyi, sinaye manje, ISHO KANJE INKHOSI."

²¹⁹ Futsi kwenteka. Akukaze kwehluleke nakanye. Akutange kwehluleke.

²²⁰ Futsi naku lapha kulesimo lesitsite, kuyenyuka futsi. Manje Unaye kuloluhambo. Libandla selivele libitelwe ngephandle, waba nabo kuloluhambo, futsi bayenyuka. NaMosi wacala kukhala kakhulu, "Nkhosi, ngabe ngulo ISHO KANJE INKHOSI na? Ngifanele ngentenjani na?" Kulungle.

²²¹ Nkulunkulu bekafuna Mosi abe nekukholwa, labekakufakile, esiphiweni labe—labekasicinisekisile ngalokusobala. Nkulunkulu bekakufakazele ngalokusobala kuMosi nalabantfu kutsi kwakunguYe, ngeLivi nangetintfo

letashiwo tifezeka. Kwakhonjwa ngalokusobala. Sasingekho sidzingo sakhe sekutsi aphindze akhatsateke ngako. Niyabona na? Kwakungasekho lokwakhe kucabanga noma yini ngako, ngoba kwase kuvele kucacisiwe. Bekasavele atentile letintfo leti. Futsi bekasavele akufakazele, ngetibawu nemazeze, kutsi wakhulumta tintfo tadaleka, kutsi Livi laNkulunkulu lalikuye.

²²² Ngako lapha utobuta manje kutsi enteni, ngesikhatsi timo letitsite tilele ngco embikwakhe. Niyabona na? O, hhe!

²²³ Ngiyetsema loku kuyohamba kwehlela le phansi kitsi, futsi singabona kutsi sikuphi. Niyabona na? Akunenti nitive nitsi anibe bakhulu *kangaka* na? Kucabanga ngaMosi acoca ngemaphutsa akhe, futsi sibuka etfu. Ya. Niyabona na?

²²⁴ Nangu bekalapha, eme lapho, niyabona, wati kutsi imiBhalo yasho kutsi lelo kwakuli-awa nelusuku lwaloko kutsi kwenteke, futsi wati kutsi Nkulunkulu bekahlangane naye eNsikenye yeMlilo. Futsi Yehlela phansi ngco embikwebantfu futsi yenta lemimangaliso. Nayo yonkhe intfo layisho, yafezeka, ngisho nasekuletseni tintfo ekudalweni. Enta tintfo letatingentiwa nguNkulunkulu kuphela, kukhombisa kutsi liphimbo lakhe laliliPhimbo laNkulunkulu.

²²⁵ Futsi lapha kwakusimo lesitsite ngalabobantfu labavusa, abaletsa eveni lelitsenjisiwe, futsi khona-ke bekemile, akhala, “Ngifanele ngentenjani na?” Leso sidalwa lesingumuntfu, sifuna nje . . .

²²⁶ Njengoba uMnaketfu Roy Slaughter, ngikholwa kutsi uhleti ngaphandle kwemnyango lapho, wangitjela ngalesinye sikhatsi, ngalomunye umuntfu enta intfo letsite kimi. Futsi ngatsi, “Yebo-ke, ngenta *luku*, futsi manje nguloko.”

²²⁷ Watsi, “Mnaketfu Branham, ase basime ehломbe lakho namuhla, futsi kusasa uyabatfwala.” Futsi nje nguleyondlela tidalwa letibantfu lesingiyo. Basima ehломbe lakho namuhla, futsi kusasa uyabatfwala.

²²⁸ Nguloko, nguloko Mosi bekakwenta. Nkulunkulu wadzingeka amtfwale ahambe naye emvakwekuba Bekamgcobile futsi wakufakazela kukwenta. Nebantfu bebefanele batsi, “Mosi, shano livi. Ngikubonile ukwenta *laphaya*. Nkulunkulu wakuhlonipha laphaya, futsi unguye lofanako namuhla.” Amen. Niyabona na? “Kwente!” Amen. Bekafanele akwati, kodvwa akakwatanga. Kulungile. Njengoba nje kwakunjalo ngalesosikhatsi, kunjalo namanje. Siyatfola, loko. Ngako Watsi, “Mo- . . .”

²²⁹ Nkulunkulu ufanele kutsi nje bekanalokwanele kwako. Nkulunkulu ufanele kutsi bekasanengiwe ngiko. Watsi, “Ukhalelani kiMi ngako na? Ngabe angikayifikazeli yini inkhomba yaMi na? Angikutjelanga yini kutsi Ngakutfumela umsebenti na? Angikutjelanga yini kutsi uhambe wente loku na? Angitsembisanga yini kutsi Ngiyokwenta loku, kutsi

Ngiyoba nemlomo wakho, futsi Ngiyokhuluma ngawe futsi Ngiyokwenta loku, futsi uyokhombisa tibonakaliso netimanga na? Angitsembisanga yini kukwenta na? Angentenga yini nje nciamashi, futsi ngabhubhisa tonkhe titsa ngakuwe na? Futsi lapha umile ngephandle lapha manje, eLwandle loluBovu, khona ngco emgceni wemsebenti lowumiselwe, leNgakutjela kutsi uwente, futsi khona-ke usaloku umpongolota futsi ukhala kiMi. AwuNgikhola na? Awuboni yini kutsi Ngikutfumele kwenta loku na?" O, uma leso kungesiso sidalwa lesingumuntfu! Hhe! Ngako Ufanele kutsi Bekasanengiwe ngalokwecile impela ngako.

²³⁰ Futsi Watsi, "Uyati kutsi unesidzingo sako. Uyati uma utotsatsa labantfwana ubawetele kulelive lelitsenjisiwe, Nguloko impela, uvalelwé ekoneni lapha, ayikho lenye intfo longayenta. Ngako kunesidzingo. Ukhalela ini kiMi na? Ungibuka kutsi Ngenteni na? UNGibitelá ini na? Angikufakazelanga yini kulabantfu na? Angikufakazelanga yini kuwe na? Angikubitanga na? Akusiko ngekwemBhalo na? Angitsembisanga yini kutsatsa labantfu ngibayise kulelive na? Angikubitanga yini futsi ngikutjele kutsi Ngitokwenta na? Angikubitanga yini futsi ngitsi Ngikutfumile kutsi ukwente, kutsi kwakungasuwe, kwakungiMi na? Futsi Ngitokwehla futsi Ngiyoba netindzebe takho, nekutsi noma yini loyishito, Ngiyoyicinisekisa futsi ngiyifakazele. Angikwentanga na?

²³¹ "Manje-ke, uma noma nguyiphi intfo lencane icubuka, kungani utiphatsise kweluswane na? Ufanele ube yindvodza. Khuluma kulabantfu," amen, "bese-ke uya embili!" Amen. Nako lapho ukhona. "Ungakhali. Khuluma!" Amen. O, ngiyakutsandza loko. "Ukhalela ini kiMi na? Khuluma kubantfu nje bese uya embili enjongweni yakho. Noma ngabe kuyini, uma kukugula, kumbe noma kuyini, kuvusa labafile, kumbe noma ngabe kuyini, khuluma! Ngikufakazele. Khuluma kulabantfu."

²³² Sifundvo lesinje pho! Sifundvo lesinje pho, o, hhe, kulesigaba seluhambo lapho sime khona. Bukani kutsi sikuphi manje, yebo, mnumzane, eMdvonsweni wesiTsatfu. Caphelani, sikhona lapha emnyango, wekuFika kweNkholosi.

²³³ Wagcotjelwa lomsebenti, futsi usaloku alindzele lo ISHO KANJE INKHOSI. Nkulunkulu ufanele kutsi bekasanele ngiko. Watsi, "Ungasabe usakhala. Khuluma! Ngakutfuma."

²³⁴ O Nkulunkulu, leliBandla lebelifanele kuba ngiko manje ekuseni! Nekucinisekisa kwaNkulunkulu lokuphelele, neNsika yeMlilo netibonakaliso netimanga, yonkhe intfo nje njengoba yayinjalo ngetinsuku taseSodoma. Watsi iyobuya emuva.

²³⁵ Nali live esimeni salo. Naso sive esimeni saso. Nango besifazane esimeni. Nango besilisa esimeni. Nalo libandla esimeni salo. Nayo yonkhe intfo. Imisuka, tibonakaliso, emasoso landizako nayo yonkhe intfo etibhakabhakeni, nalo

lonkhe luhlobo lwetintfo letiyimfihlakalo, nelwandle lubhodla, emagagasi lamakhulu, inhliyo yemuntfu yehluleka, kwesaba, kuphatamiseka kwasikhatsi, lusizi ekhatsi kwetive, libandla liwa.

²³⁶ Nemuntfu wesono lovukako, lotiphakamisa etikwako konkhe; lokutsiwa nguNkulunkulu, lowo lohleti ethempelini laNkulunkulu, atikhombisa yena lucobo, o, hhe, futsi ufikile kulesive. Nelibandla lihlelile, nawo onkhe abutsana ndzawonye, njengetingwadla tiya kulengwadlakati, nayo yonkhe intfo impela ngendlela yobugwadla.

²³⁷ Bugwadla, buyini na? Kutjela besifazane kutsi bangatihhula tinwele tabo, kutjela besifazane kutsi bangatigcoka tikhindi, kutjela besilisa kutsi bangenta *luku* futsi bangenta *loko*; nebashumayeli, benta *luku*, nelivangeli lenhlaliswano netintfo. Aniboni yini, kukuphinga neLivi laNkulunkulu lelicinisile!

²³⁸ NaNkulunkulu usitfumelele Livi laKhe lelicinisile, lelingekho ngaphansi kwelihlelo, kungekho tintsambo letiboshelwe kuLo, futsi usinika iNsika yeMlilo, Moya loNgewe lobewunatsi manje iminyaka lengemashumi lamatsatfu. Nayo yonkhe intfo Layibiketele futsi wayisho, ifezeka ncamashi ngendlela Layenta ngayo.

²³⁹ Khuluma kulabantfu, futsi asiye embili. Amen. Sinenhoso, leyo yiNkhatimulo. Asiye kuYo. Sibheke eVeni lelitsenjisiwe. “Konkhe kungenteka kulabo labakhholwako.” “Khuluma kulabantfu. Angikufakazelanga yini? Beningenaso yini ngisho nesitfombe saMi lesentiwe emkhatini wenu, nayo yonkhe lenye intfo, futsi ngenta yonkhe intfo lebeyingentiwa, kufakaza kutsi Nginawe na? Alikwenti yini emaphephabhuku, emavikini lambalwa nje lendlulile, licuketse indzaba, ngesikhatsi usho lapha epulpiyi kutsi kuyokwentekani ngaphandle lapha, netinyanga letintsatfu kungakenteki, futsi lapho kwaya kwenteka futsi kucinisekisa na? Ngisho nesayensi iyati ngako. Nayo yonkhe intfo leNgyientile, futsi usaloku ulindzile. Khuluma kulabantfu futsi uye embili enhlosweni yakho.” Amen.

²⁴⁰ Akatange yini Nathani atjele Davide na? Nathani, umprofethi, ngalesinye sikhatsi ahleti, abona Davide inkhosu legcotjiwe, watsi, “Yenta konkhe lokusenhlitiyweni yakho, ngoba Nkulunkulu unawe.” Watjela Davide, “Yenta konkhe lokusenhlitiyweni yakho. Nkulunkulu unawe.”

²⁴¹ Joshuwa bekagcotjiwe kutsi atsatsele Nkulunkulu live nalabantfu bakhe. Lusuku lwalulufishane. Bekadzinga sikhatsi lesenetiwe semsebenti layegcotjelwe wona futsi watfunyelwa kutsi awente. Joshuwa, umuntfu, bekagcotjiwe. Nkulunkulu wamtjela, “Njengaloku NganginaMosi, Ngiyoba nawe.” Amen. “Lelolive, Ngitobanika lona. Futsi Ngifuna wena uye laphaya futsi ucotfule ema-Amaleki, ne—nemaHit... Bonkhe—bonkhe labanye, emaFilisti ne—nemaPheresi, nabo bonkhe labehlukene,

bacotfule. Nginawe. Ngito...Akukho muntfu loyokuma embikwakho, tonkhe tinsuku tekuphila kwakho. Akukho muntfu longakukhatsata. Chubeka ungene lapho."

NaJoshua wahoshula leyonkemba wase utsi, "Ngilandzeleni!"

²⁴² Futsi wawelela lapho, futsi nangu bekalwa. Futsi kwakuyini na? Wacosha sitsa. Bebatigejane letincane *lapha* netigejane letincane *lapho*. Uma sekufika sikhatsi sasebusuku, bebabutsana bonkhe ndzawonye futsi bebangemabutfo lalindze incaba ndzawonye, futsi bafika ngemfutfo lomkhulu bamelene naye. Nelilanga lase liyoshona. Bekadzinga kukhanya lokwengetiwe. Lilanga lase liyoshona. Akatange awe ngemadvolo akhe bese utsi, "Nkhosi Nkulunkulu, ngitokwentenjani na? Ngitokwentenjani na?" Wakhulum! Bekanesidzingo. Watsi, "Langa, mani unganyakati!" Akakhalelanga lutfo. Wayala, "Langa, mani unganyakati! Nginesidzingo saloku. Ngiyinceku yeNkhosi, ngigcotjelwe lomsebenti, futsi nginesidzingo. Mani unganyakati, futsi ungakhanyi...Futsi, nyanga, wena lenga lapho ukhona" waze walwa imphi wayicedza futsi wabhacabula yonkhe intfo wayilahla phansi. Nelilanga lamlalela.

²⁴³ Akukho kukhala kakhulu. Wakhulum nelilanga, watsi, "Wena mani unganyakati. Langa, lenga lapho! Futsi, nyanga, wena hlala lapho ukhona." Akakhalanga kakhulu, "Nkhosi, manje ngingentanjani na? Nginike lokunye kukhanya kwelilanga lokwengetiwe." Bekanesidzingo sekukhanya kwelilanga, ngako waliyala, nalelilanga lamlalela. O, hhe! Wayala lilanga kutsi lime linganyakati.

²⁴⁴ Samsoni, agcotjiwe, wasukuma, amiselwe nguNkulunkulu, wanikwa siphiko semandla, wamiselwa kutsi abhubhise sive semaFilisti. Wagcotjwa, watalwa emhlaben, wagcotjwa nguNkulunkulu, kutsi abhubhise emaFilisti. Futsi ngalolunye lusuku bambamba ngephandle ensimini, angenankemba yakhe, angenasikhali sakhe. Nenkhulungwane yemaFilisti lahlomile agijimela etikwakhe ngesikhatsi lesisodvw. Ngabe waguca yimi wase utsi, "O Nkhosi, ngilindzele umbono. O, Nkhosi, ngifanele ngentenjani na? Ngicondzise manje kutsi ngenteni"? Bekati kutsi bekanesidzingo. Akatfolanga lutfo kodvwa umhlatsi lomdzala wemnyuzi, futsi washaya walahlaphansi inkhulungwane yemaFilisti. Amen!

²⁴⁵ Akatange akhale kuNkulunkulu. Wasebentisa siphiko sakhe lesigcotjiwe. Bekati kutsi bekatfunyelwe umsebenti. Bekati kutsi bekatalelwe loko. Bekati kutsi bekagcotjwe ngesiphiko, futsi washaya walahlaphansi emaFilisti layinkhulungwane. Akakhalanga kuNkulunkulu. Nkulunkulu wammisela futsi wamcinisekisa kutsi bekanguye, ngaletinye tintfo latentile. Futsi bekakucinisekisa, inceku yaNkulunkulu legcotjiwe,

kubhubhisa emafilisti, futsi wakwenta. Akunandzaba kutsi kwakutimo tini, wakwenta. Akatange abute lutfo. Lowo kwakungumsebenti wakhe, loko, Nkulunkulu bekasebenta ngaye, watsatsa lelotsambo lalomnyuzi futsi washaya emafilisti. Kanjani i . . .

²⁴⁶ Ngani, kukhotsa lokukodvwa ngaleyontfo, kuvundla lokulodvwa kwaletotingebehze tetinhloko telitfusi letili intji nahhafu *kanjalo*, kwakungavitsita lelotsambo libe ticucu setisigidzi. Futsi washaya inkhulungwane yawo wayilahla phansi, futsi wawabulala, futsi bekaloku eme nawo usesandleni sakhe.

²⁴⁷ Akabutanga mibuto. Akakhalanga kakhulu. Wakhulum. Wawacosha. O, hhe! “Ngitsatse emafilisti, ngingawatsatsa emafilisti, Nkhosi na? Ngi—ngiyati kutsi Wangitfumela kutsi ngikwente, Nkhosi. Yebo, Nkhosi, ngiyati Wangitfumela kutsi ngibhubhise lesive semafilisti. Manje lapha, inkhulungwane yawo ingitungeleatile, futsi anginalutfo. Ngi—ngitokwentanjani manje, Nkhosi na?” O, hhe! Ayikho intfo letomkhatsata. Ugcotjelwe umsebenti. Akukho lutfo lolungakulimata. Cha, akukho neleyodvwa intfo. Haleluya! Wavele nje watsatsa loko lanako futsi wawashaya ngako. Kunjalo.

²⁴⁸ Ngesikhatsi sitsa simbiyela ngelutsango ekhatsi, satsi, “Manje, simtfola etindvongeni, sesimtfolile manje. Simtfolie ngekhatsi lapha nalona wesifazane. Manje siwuvalile umnyango, ndzawo tonkhe, futsi angeke akwati kupuma. Simtfolile.”

²⁴⁹ Samsoni akakhalanga kakhulu, “O Nkhosi, bangibiyele ngelutsango konkhe ekhatsi ngalelihlelo.” Huh! “Uh, ngitokwentanjani na? Ngijoyinane nawo. Ngitokwentanjani na?” Akazange akwente loko.

²⁵⁰ Wavele waphuma nje, wadvonsa ligede waliwisa, walibeka ehlombe lakhe, wasuka wahamba nalo. Amen! Bekagcotjelwe lomsebenti. Bekabitwe nguNkulunkulu. Abambiyelanga ekhatsi ngelutsango. Lutfo, nhlobi! Wahamba nemagede. Akakhulekanga ngako. Akabutanga Nkulunkulu kutsi akwente yini noma cha. Kwakusemgceni wemsebenti lawumiselwe ngco. Amen, amen, amen! Emgceni wemsebenti lawumiselwe ngco. “Ukhalelani kiMi na? Khuluma, futsi uchubeke!” Amen! “Ungakhali. Khuluma!” Bekasakuyekele kunswininita nekubibitseka manje. Bekafanele kubamdzala ngalokwenele kutsi akhulume. Kunjalo. Bekati kutsi siphiko sakhe semandla lesigcotjiwe sasingabhubhisa noma ngumuphi umFilisti lobekema embikwakhe. Amen.

²⁵¹ Kodvwa asikwati loko, niyabona. Sisaloku sitinswane letincane, nelibhodlela emlonyeni wetfu.

²⁵² Bekakwati, bekati kutsi Nkulunkulu wamvusela leyonthoso, futsi kwakungekho lutfo lolwalutoma embikwakhe, tonkhe tinsuku tekuphila kwakhe. Akukho lutfo lolwalungambhubhisa.

Wakhuliselwa leyonthoso, njengoba Mosi bekanjalo. Akukho lutfo lolutomvimba. Akukho umAmaleki noma lutfo lolunye lolungamvimba. Usendleleni leya eveni lelitsenjisiwe. Samsoni wat i kutsi bekasendleleni.

²⁵³ Joshuwa uyati bekatsatsa live. Bekangulocinisekisiwe. Livi laNkulunkulu lakwetsembisa, naMoya loNgcwele wawulapho kucinisekisa.

²⁵⁴ Bekasemgwacweni wakhe, ngako kwakungekho lutfo lolwalutokuma endleleni yakhe. Cha, mnumzane. Emgceni wemsebenti lawumiselwe ngco, naNkulunkulu, kwakungekho lutfo lolwalutoma endleleni yakhe. Ngako wavele nje wacukula emagede wase uwabeka ehломbe lakte, lesindza cishe emathani lamane noma lasihlanu, wabese wenyukela esicongweni seligcuma wase uhlala phansi etikwawo. Akukho lutfo lolutoma endleleni yakhe. Bekanesiphiwo lesigcotjiwe lesivela kuNkulunkulu. Bekangadzingi kukhala kakhulu, “Nkhosi, ngifanele ngentenjani manje na?” Bekasavele agcotjelwe kukwenta. Loko kwakungu ISHO KANJE INKHOSI, “Basuse!” Haleluya! “Basuse! Ngikuvusele leyonthoso.” Amen.

²⁵⁵ “Ngifanele ngentenjani, Nkhosi na? Kukahle, ngitokwentenjani lapha eLwandle loluBovu na?”

²⁵⁶ “Angikutjelanga yini kutsi Ngakunika intsaba ibe sibonakaliso ngaphandle lapha na? Ubuyela kuleyontsaba, futsi utotsatsa labantfwana baye kulelive. Angikubitelanga yini leyonthoso na? Kungani ukhatsatwe ngunoma yini lenye intfo lema endleleni na? Khulum, bese ucala kuhamba!” Amen futsi amen! “Ya, Ngakubitela lenhoso.”

²⁵⁷ Davide, bekati kutsi bekagcotjiwe, futsi bekacinisekiselwe kuba ngumnembi lokahle. Bekati kutsi bebatu kutsi bekangumnembi lokahle. Davide bekagcotjiwe. Uyakwati. Futsi ngesikhatsi ema embikwaGoliyadi, akatange akhale, “O Nkulunkulu, ngifanele ngentenjani manje na? Lindza, ngabe ngi—ngi... Ngiyati kutsi Wentani etikhatsini letendlulile. Wena, Wangivumela ngibulale libhele, futsi Wangivumela ngibulale libhubesi. Kodvwa kutsiwani-ke ngaloGoliyadi ngaphandle lapha?” Huh! Akatange akwente loko. Wavele wakhulumna nje. Watsini na? “Utoba njengoba bebanjalo...?...” Wakhulumna futsi waya embili.

²⁵⁸ Akatange akhuleke umkhuleko. Akatange anikele ngalutfo. Bekati kutsi bekagcotjiwe. Amen. Bekagcotjiwe, nalesosidubulelo sesifikazile ngeluhlobo lolufanele lwentfo. Bekanekukholwa elugcobeni lwakhe. Bekanekukholwa kutsi Nkulunkulu bekangalicondzisa lelodvwala licondze ngco emkhatsini walesosigcoko sesivikelo lapho, lapho indzawo kuphela leyayingashayeka. Bekeme lapho.

²⁵⁹ Bekati kutsi bekangumnembi lokahle. Amen. Bekati kutsi Nkulunkulu wamenta loko. Amen. Bekati kutsi bekabulele

libhubesi, bekati ukutsi bekabulele libhele, kodywa loko kwakunelifa lababe wakhe wasemhlabeni. Nali lifa laBabe wakhe waseZulwini! Amen. Akagucanga, “Kufanele... Ngifanele ngentenjani manje, Nkhosi na?” Wakhuluma wase utsi, “Uyofana nelibhubesi nelibhele, futsi naku ngiyeta.” Amen! Ludvumo kuNkulunkulu! Yebo, mnumzane. Wakhuluma futsi waya embili kuhlangabetana naloGoliyadi. O, hhe!

²⁶⁰ Kungakhatsaleki ngebukhulu bakhe! Bekangulomncane, umfo lobukeka abovana, niyati. Bekangasimkhulu kakhulu. Bekangabukeki amuhle kakhulu, umfo loluhlobo loludvonseke kancanyana. LiBhayibheli latsi bekabovana. Manje, kungakhatsaleki ngebukhulu bakhe naloko lokubitwa ngekutsi likhono lakhe lekwenta njalo.

²⁶¹ Niyati, um—umbhishobhi wamtjela, watsi, “Manje buka lapha, ndvdzana, leyondvodza ingusiyazi wetenkholo. Niyabona, usilwi. Yatalwa isilwi futsi iy... Beyisolo isilwi, kusukela ebusheni bayo; futsi awuchatsaniseki nayo.” Nabomnakabo batsi, “O, wenantfo lengeva, uphumele lapha kuba wente intfo lenje njengaley, buyela ekhaya.”

²⁶² Loko akumkhatsatanga. Ngani na? Bekati kutsi bekagcotjiwe. “Nkulunkulu lowangikhulula kulelobhubesi, Nkulunkulu lowangikhulula etiddadleni talelobhele, Uyoba ngetulu kwaloko, angikhulule kuloyomFilisti. Naku ngiyeta. NgikuLangabeta eGameni leNkhosi Nkulunkulu waIsrayeli.” Amen. Akakhulekanga acedze; bekasavele akhulekelwe kwacedvwa. Nkulunkulu wamkhulekela wacedza ngaphambi kwekusekelwa kwemhlab. Wagcotjewa lomsebenti. Wadzingeka akhulume futsi aye embili. Nguloko kuphela lokwakukhona kuba akwente ngako, akhulume nje futsi aye embili. O, nguloko kuphela lokwakukhona kuko. O! Akazange...

²⁶³ Mayelana nabomnakabo bemahlelo, labo baphukuti beme lapho, nabo, niyati. O, yebo. Bebeme lapho basho, baphukuta futsi bahlekisa, futsi batsi... Bomnakabo, niyati, futsi batsi, “Ah, ah, ah, ungeke. Wena, awuva nje.” Loko akumnyakatisanga nakancane. “Ufuna kwehluka kulomunye umuntfu. Ufuna kubukisa nje.” Kube loko kwakukadze kukubukisa, kwakuyoba njalo. Kodvwa babuka nje kuphela ngaseluhlangotsini lwetihlakaniphi.

²⁶⁴ Davide bekati kutsi emafutsa okugcoba abesetikwakhe. Amen. Akwentanga noma ngumuphi umehluko kuye. Watsi, “LoyomFilisti uyoba njengelibhele nelibhubesi, ngako naku ngita.” Wakubiketela kungakenteki. Wentani na? Wabulala libhele. Wabulala libhubesi. Washaya libhubesi walilahla phansi nge... Ngani na? Nge—ngesidubulelo, wabese utsatsa umukhwa, kwase-ke kuba libhele. Libhubesi, wabulala libhubesi ngemukhwa. Nguleyo intfo lefanako layente

kuGoliyadi. Wamshaya wamlahla phansi ngelidvwala, wase uhoshula inkemba yakhe, wase ujuba inhloko yakhe lucobo, khona lapho ngaphambi kwako. Waubiketelani ngaphambi kwekutsi kwenteke na? “Futsi uyoba njengoba tinjalo.” Ngani na? Wakhulumu livi kutsi kuyobanjalo, wabese-ke uya embili kukwenta kugcwaliseke. Amen. O, mnaketfu! Wakhulumu, wase wengamela lesimo ngalolosuku.

²⁶⁵ Uma sake saba khona sikhatsi umuntfu lafanele akhulume ngaso, kumanje. Sengivala, imizuzu lembalwa nje lelandzelako uma ningavele nje nibeketele imizuzu lembalwa lemildzana. Nginaletinye futsi tintfo letibhalwe phansi lapha, leminye imiBhalo lengifuna kufinyelela kuyo.

²⁶⁶ Petro akatange akhale, ngesikhatsi atfola indvodza leyayinekukholwa lokwenele kuba iphiliswe, ilele esangweni lekutsiwa Lihle. Akatange aguce futsi abe nemkhuleko webusuku bonkhe, futsi, noma umkhuleko wemini yonkhe, lomkhulu, umkhuleko lomudze, futsi watsi, “Nkhosi, ngyiyakhuleka kuWe manje kutsi Utosita lendvodza lemphofu lephuke inyonga. Ngiyabona kutsi inekukholwa. Ngiyati ilikhholwa. Futsi ngiyibutile, futsi i—i... Ngi—ngi—ngi... Itsite inekukholwa, itokukholwa lengiyitjele kona. Futsi ngiyitjele nga...ngaloko Lowakwenta, futsi ngi—ngiyacabanga nje manje, Nkhosi, kutsi—kutsi... Unganginika yini ISHO KANJE INKHOSI ngayo na?”

²⁶⁷ Cha, bekati kutsi bekangumphostoli logcotjiwe. Bekati kutsi Jesu Khristu wamtsuma: “Philisa labagulako, uvuse labafile, uhlambulule labanebulephelo, ukhiphe emadimoni. Njengoba umukelisiwe ngesihle, phani ngesihle.” Watsi, “Petro, hamba wente loko!” Bekangadzingeki kuba akhuleke acedze. Wayetfunyiwe.

²⁶⁸ Watsini na? Watsi, “NgeliGama likaJesu Khristu!” Wakhulumu liGama laJesu Khristu, nendvodza ilele lapho nje. Futsi wayiphakamisa ngesandla, wase utsi, “Sukuma ume netinyawo takho!” Futsi wayibamba lapho ematsambo ayo emacakala ate atfola kucina, yabese icala kuhamba. Ngani na? Akatange abe nemhlangano wemkhuleko webusuku bonkhe. Akatange akhale kakhulu kuNkulunkulu. Bekati ngalokungiko, lokuvela etindzebeni tajesu Khristu, bekagcotjelwe lomsebenti. Ya. Wakhulumu futsi wayivusa, ngoba bekati kutsi bekangumphostoli logcotjiwe ngenhlosso.

²⁶⁹ Bantfu lebebalele esitfuntini sakhe abazange batsi, “O, wota, mphostoli Petro, futsi ukhale tikwetfu, futsi usikhulekele umkhuleko wekukholwa, kuNkulunkulu.” Cha, cha, abazange bakusho loko. Bebatu kutsi bekagcotjiwe futsi angumphostoli locinisekisiwe waNkulunkulu. Ngako batsi, “Nje asilale esitfuntini sakhe. Awudzingi kusho livi. Siyakwati. Siyakukholwa.” Kukholwa ekhatsi kwabo! Umphostoli

bekangenakufinyelela kubo bonkhe. Futsi bona, cobo lwabo, bayingcnye yakho.

²⁷⁰ Mosi watsi, “Akusimi nje lengihambako. Sonkhe siyahamba.” Sonkhe sinentfo letsite lesitoyenta. Sonkhe sitodzingeka sigcotjwe.

²⁷¹ Futsi bambonile loyomphostoli eme lapho, futsi bambonile aphilisa indvodza legulako futsi wenta tintfo latenta. Bayati kutsi bekangenakufinyelela kubo. Batsi, abatange batsi, “Petro, wota futsi—futsi unikele umkhuleko, futsi ulindze manje ute utfole ISHO KANJE INKHOSI, bese uyeta uyangitjele. Ubone kutsi iNkhosi itsini.” Batsi, “Uma kuphela singalala esitfuntini sakhe, ngoba yena impela Nkulunkulu lobekakuJesu Khristu kuye, futsi sibona intfo lefanako yenta. Ngako batsinta umphetfo wengubo yaJesu futsi balala esitfuntini saKhe, futsi naJesu ukulendvodza. Uma leso sitfunti singabonisa tikwetfu, sitophiliswa.”

²⁷² NeliBhayibheli latsi bonkhe baphiliswa. Akukho mhlangano wemkhuleko webusuku bonkhe, atsi, “Nkhosi, uma ngihamba ngilale etitfuntini talomphostoli na?” Cha, bakwati. KuKhanya kwakubashayile. Tinhlitiyo tabo yayigcwele. Kukholwa kwabo kwadedelwa. Amen. Bakukholwa. Bebakubonile. Emaduku aPawula, indlela lefanako.

Manje, sengivala.

²⁷³ Jesu akazange akhale ngesikhatsi baletsa umfana loluhlanya kuYe, lobekanesifo sesitfutfwane, awela emlilweni. Akazange atsi, “Babe, NgiyinDvdovdzana yaKho, futsi manje Wena Wangitfumela lapha kuba ngente *kutsi-ne-kutsi, nekutsi*. Ngingamphilisa lomfana na?” Akazange asho. Watsi, “Phuma kuye, Sathane!” Wakhulum, nalomfana wasindziswa.

²⁷⁴ Ngesikhatsi Ahlangana naLegiyoni, anemadimoni latinkhulungwane letimbili kuye, kwakungesuye Jesu lobekakhala. Kwakungemadimoni akhala, “Uma Utosikhiphia,” o, hhe, “sivumele kutsi singene kulowomhlambi wetingulube.”

²⁷⁵ Jesu akazange atsi, “Manje, Babe, ngabe Ngiyakwati kwenta loku na?” Watsi, “Phumanu kuye,” nemadimoni abaleka. Impela, Bekati kutsi BekanguMesiya.

²⁷⁶ Ethuneni laLazaru, bekakadze afile tinsuku letine. Batsi, “Uma Kube bewungaba lapha, Nkhosi, ngabe akafanga.”

²⁷⁷ Watsi, “Ngikuvuka nekuPhila.” Amen! Hhayi kutsi kuphi, nini, noma kanjani. “Loyo lokholwa ngiMi, noma besafile, noko utawuphila.” Amen. Bekati kutsi BekanguBani. Bekati kutsi Bekayini. Bekati kutsi Bekangu-Emanuweli. Bekati kutsi Bekakuvuka. Bekati kutsi BekakuPhila. Bekati kutsi kuYe kwakuhlala kugcwala kwebuNkulunkulu ngekwemtimba. Ubabonile labobantfu labancane lapho, futsi Bekakadze

akubonile loko Nkulunkulu laMtjele kona ngalesosikhatsi kutsi akwente, futsi nango Bekalapho. Wehlela lapho.

²⁷⁸ Akazange atsi, “Manje, lindzani, Ngitoguca phansi lapha. Nonkhe gucani phansi futsi nikhuleke.” Watsi, “Niyakholwa kutsi Nginemandla ekwenta loku na?” Amen. Wakubuta.

²⁷⁹ KwakungesuYe; kwakungibо. “Ya, Nkhosi, ngiyakholwa kutsi Wena uyiNdvodzana yaNkulunkulu lebeyitokuta eveni.” O, hhe! Nango Akhonjwa. Ikhona intfo lefanele yenteke.

²⁸⁰ “Lazaru, phuma!” Wakhulum, nendvodza lefile yaphuma. Hhayi kutsi, “Ngingakhulum na?” Wakhulum nje. Ngesikhatsi kukholwa kwahlangana nako, intfo yenteke.

²⁸¹ Wakhulum, Wakhulum, netimpumphumphutse tabona, tinyonga tahamba, tihhulu teva, emadimoni adazuluka futsi aphuma, lofile wavuswa, yonkhe intfo. Ngani na? Akakhulekanga wacedza. BekanguMesiya logcotjiwe. BekangulowoMesiya. Bekati kutsi Bekanguye. Bekayati indzawo yaKhe lenguyonayona. Bekati kutsi Bekatfunyelwe kutokwentani. Bekati kutsi Babe bekaMkhombele kutsi abe nguMesiya, ekholweni. Futsi ngesikhatsi ehlangana nalelokholwa lelinekukholwa, Wavele nje wakhulum Livi. Emadimoni ahlakateka. Yebo, mnumzane. “Khulum! Umgakhali. Khulum!” Amen.

²⁸² Futsi Bekawati emalungelo aKhe lawaphiwa nguNkulunkulu, kodvwa asiwati. Bekati kutsi Bekayini. Asati.

²⁸³ Mosi bekasakhohliwe. Samsoni wacondza. Labanye bacondza. Joshuwa wacondza. Mosi wakhohlwa. Nkulunkulu kwadzingeka aletse kunaka kwakhe kuko. Watsi, “Ukhalelani kiMi na? Ngakutfumela kutsi wente lomsebenti. Khulum, futsi uchubeke uye empokophelweni yakho. Ngakutjela kutsi uyofika kulentsaba. Tsatsa labobantwana futsi ubahole uchubeke. Khulum nje. Angikhatsali kutsi yini lesendleleni yakho, yigudlule iphume endleleni. Ngikunika ligunya kutsi ukwente. Ngakhulum... Ukhulume kwabakhona tibawu nemazeze, nalokudaliwe, netintfo letinjalo. Manje ungimpongoloteleleni Mine na? Utelani kiMi, umpongolotela letintfo leti na? Khulum nje futsi kubukisise kuhamba, nguloko kuphela.” O, hhe! O, ngikutsandza kanjani!

²⁸⁴ Lapha, Jesu, yonkhe intfo Layisho, Wavele nje wakhulum Livi, futsi kwabanjalo. Nkulunkulu ngalokungiko bekaMcinisekisile kutsi uyiNdvodzana yaKhe. “Lo uyiNdvodzana yaMi letsandzekako leNgitfokotile ngaYo. Yiveni.”

²⁸⁵ Mbukisiseni. Ngiyakutsandza loku. Kunesibindzi kanjani, kutsi Wema kanjani ngalobukhosи embikwebagceki baKhe. Amen. Watsi, “Bhidlitani lelithempeli, futsi Ngiyakukhuleka kuBabe futsi ngibone kutsi Wentani ngalo”? “Bhidlitani lelithempeli, futsi Ngiyakubuye ngilivuse, ngetinsuku

letintsatfu.” Hhayi kutsi, “Ngiyetsema kulivusa; Ngitotama kulivusa.” “Ngiyokwenta!” Ngani na? UmBhalo washo njalo.

²⁸⁶ UmBhalo lofanako lowatsi Bekatovusa umtimba waKhe, usinika ligunya, laMandla. Amen! “NgeliGama laMi bayokhipha emadimoni, bayokhuluma ngetilimi letinsha; uma batsatsa tinyoka, noma banatse lokubulalako, akunawubalimata; Uma babeka tandla tabo etikwalabagulako, bayosindza.”

“Ukhalelani kiMi na? Khuluma, futsi uye embili.” O, ngesibindzi ngi... .

“Bhidlitani lelithempeli, Ngiyobuye ngilivuse.” O!

²⁸⁷ Futsi khumbulani manje, (sesiyavala.), kwakungulowo lofanako Yena. KwakunguYe lowatsi, kuJohane 14:12, lo... . “Lokholwa ngiMi, imisebenti lengiyentako Mine naye uyakuyenta.” Kunjalo na? KwakunguYe lowasho njalo.

²⁸⁸ KwakunguJesu, kuMakho 11:24, lowatsi, “Uma utsi kulentsaba,” hhayi, “kutsi uma *ukhuleka* kulentsaba.” “Uma utsi kulentsaba, ‘Cukuleka,’ futsi ungangabati enhlitiyweni yakho, kodvwa ukholwe kutsi lokushito kutofezeka, ungabanako lokushito.” Manje wena, uma ukusho ngekucabangela nje, akuyukwenteka. Kodvwa uma intfo letsite kuwe, loko kutsi u—uwugcotjelwe umsebenti, futsi utokwati kutsi yintsandvo yaNkulunkulu kukwenta, futsi utokusho, kutokwenteka. “Uma ni... .”

²⁸⁹ KwakunguYe lowasho loko. “Uma nihlala kiMi, nema Vi aMi ahlala kini, celani lenikutsandzako futsi nitakwentelwa kona.” O, hhe! O, hhe! Niyabona kutsi ngichaza kutsini na?

²⁹⁰ Ngiyacolisa ngaloku, kodvwa nje kukhuphuka kimi. Ngifanele ngikusho. KwakunguYe lowatsi, lolosuku etulu lapho, ngekhatsi kwalawomahlatsi, “Awunanyamatane.” Futsi Wadala tikwireli letintsatfu time lapho embikwetfu. Kwakuyini na? Kukhuluma livi nje, utsi, “Titoba *lapho, nalapho, nalapho*,” futsi tatalapho. KwakunguYe lowenta loko.

²⁹¹ Charlie, Rodney, KwakunguYe entasi lapho eKentucky; naNellie, Margie, nani nonkhe. KwakunguYe, loyoNkulunkulu lofanako lobekasemuva lapho futsi wakhuluma kuMosi, watsi, “Ukhalelani kiMi na? Khuluma livi!” KwakunguYe lowatenta tabakhona. NguYe. NguYe. O, hhe!

²⁹² KwakunguYe loniketa umbono cishe sekwendlule unyaka, lowatsi siyoya laphaya, naletiMphawu letisiKhombisa, nekutsi uyobakhona kanjani u—u—u—umdvumo lomkhulu loyocala kukususa, futsi tiyoba sesimeni sesivivane. Futsi lapho i-Look mag-... . liphephabhuku i-Life lalikucuketse, kulenga ebondzeni ekhatsi lapho. KwakunguYe lowasho loko.

²⁹³ KwakunguYe, ngalobobusuku ngesikhatsi ngangehla ngalowomgwaco futsi ngabona leyonyoka imamba lenkhulu leyayitofola umnaketfu. Futsi Watsi, “Unikete... . uniketwe

Emandla ekutsi uyibophe, kumbe noma nguyiphi yato tonkhe letinye.” KwakunguYe lowasho loko.

²⁹⁴ Kumkami lomncane losanenhloko lemphunga lohleti emuva lapho: KwakunguYe ngaloko kusa, lowangivusa lapho ekamelweni, futsi wema ekoneni, watsi, “Ungesabi kwenta noma yini, noma uye noma ngukuphi, noma usho noma yini, ngoba Bukhona lobungehluleki baJesu Khristu bunawe nomakuphi lapho uya khona.”

²⁹⁵ KwakunguYe etulu ngaleya eSabino Canyon, cishe etinyangeni letintsatfu letendlulile, ngesikhatsi ngikhuleka, ngimangala kutsi kwakutokwentekani. Ngangime lapho, nenkemba yacatsakela esandleni sami, wase utsi, “Lena yiNkemba yeNkhosi lucobo.” KwakunguYe.

²⁹⁶ KwakunguYe lowatsi kimi, “Njengaloku NganginaMosi, kanjalo Ngitofuma wena.”

²⁹⁷ KwakunguYe lowatsi kimi, eminyakeni lengemashumi lamatsatfu lendlulile, entasi letikwemfula ngaleya, njengemfanyana. Ngimi lapho njengemshumayeli lomncane, emfuleni, eminyakeni lengemashumi lamatsatfu lendlulile, ngime lapho ngesikhatsi loko kuKhanya, iNsika yeMlilo lefanako, yehla ivela emazulwini futsi yema lapho, futsi yatsi, “Njengoba ngatfuma Johane umBhabhatisi kwandvulela kufika kwekulala kwaKhristu, uMlayeto wakho uyokwandvulela kuFika kwesiBili,” kuwowonkhe umhlaba. Kwakungaba kanjani, lapho umelusi wami lucobo ahleka futsi wahlekisa ngako na? Kodvwa kwenteka nje impela ngaleyondlela. KwakunguYe lowakusho. Yebo, mnumzane!

²⁹⁸ O, kutsi kwakunguYe kanjani lowasho kulesiprofetho, embonweni, “Kuyawufezeeka.” KwakunguYe lowatsi, “Uma lomunye ekhatsi kwenu aprofetha, noma abona umbono, futsi akusho, futsi kufezeke, khona-ke khumbulani akusuye, ngiMi. Nginaye.” O, hhe! Beningachubeka kanjani, futsi ngitsi nguYe, nguYe, nguYe!

²⁹⁹ NguYe lowehlako, ngesikhatsi ngibatjela kutsi iNsika yeMlilo yayisentasi lapho etikwemfula, futsi abakukholwanga. KwakunguYe entasi lapho ekhatsi, ngesikhatsi loyomshumayeli loyiBaptisti, embikwebantfu labatinkhulungwane lettingemashumi lamatsatfu ngalobobusuku, eSam Houston Colosseum, ngesikhatsi leyoNgelosi yeNkhosi yaYitsetfwе sitfombe, ime lapho. KwakunguYe, longuye itolo, namuhla, naphakadze.

³⁰⁰ KwakunguYe lowasho embili lapho letintfo leti tattitobakhona. KwakunguYe lowasho loku. KwakunguYe lowente letintfo leti. Unguye itolo, namuhla, naphakadze. Wente yonkhe intfo impela nje njengoba Atsi Uyoyenta. Amen.

³⁰¹ Kungani ngifanele ngilindze na? Nkulunkulu ucinisekise leLivi. LiliCiniso. Asihambe luhambo. Asihambe. Asihambe

ekuhambeni kweNkhosi, sibeka eceleni konkhe kungabata, tonkhe tono. Sihlante indlu, siyikolobhe.

³⁰² Njengoba kwasho umbono waJunior Jackson, kwakungekho lutfo lolwalusele kodywa tibane; noma liphupho lakhe, uma ahleti lapha. Kungekho lutfo lolusele kodvwa tibane, futsi tatinemabhande eligolide atitungeleatile, ephusheni langinika lona ngalobunye busuku. O, hhe!

³⁰³ Mnaketfu Collins, ungakhatsateki ngaleyonhlanti. Yayimhlophe. Wawungakwati nije kutsi ibanjwakanjani.

³⁰⁴ Beka eceleni yonkhe lenye intfo lephambene naLo. Khumbula, leli liCiniso, kungakhatsaleki kutsi libonakala Libuhlanya kanjani, nayo yonkhe lenye intfo, ngaletinye tikhatsi. Chubeka ngco naLo. NguMoya loyiNgcwele. Nkulunkulu lofanako lowavusa Jesu Khristu kulabofile, loyo loFanako longakhulumta tintfo tibekhona, loyo loFanako lobekaphila etinsukwini taMosi, uya fana namuhla.

³⁰⁵ Lubito lwakhe ngalolu lusuku lwekugcina, Ulucinisekisile. “Njengoba kwenteka emihleni yaseSodoma, kuyobanjalo ekufikeni kweNdvodzana yemuntfu.” Wentile... Nayo iSodoma entasi lapho. Nango Billy Graham naOral Roberts ngephandle lapho. NeliBandla liyachubeka, ngetibonakaliso letifanako Latetsembisa, tindzawo totimbili, futsi nabo balapho. NguYe lowakusho.

³⁰⁶ O Nkhosi, ngiphe sibindzi, ngumkhuleko wami. Ngisite, O Nkhosi Nkulunkulu.

Ngifanele ngiyekele lapha. Sesishaywa sikhatsi.

³⁰⁷ “Ukhalelani kiMi na? Ukhalelani kiMi, ngibe Ngifikazile kuba nawe na? Angibaphilisanga yini labagulako bakini,” Bekatotsi. “Angikakutjeli yini tintfo letenteka ncamashi na? Umelusi wakho angeke akwente loko. Mine! Angeke akwente; unggumuntfu. NgiMi, iNkhosi,” Lebengingasho. “NginguYe lowenta loku. NginguYe lomtjela letintfo leti kutsi atisho. Akusuye. LiPhimbo laMi. NginguYe lovusa labofile bakho uma bawa phansi. NginguYe lophilisa labagulako. NginguYe losho letintfo leti tingakenteki. NginguYe lowenta kusindzisa. NginguYe loniketa setsembiso.”

³⁰⁸ Nkulunkulu, ngiphe sibindzi kuba ngitsatse leyonkemba yeLivi Layibeka esandleni sami cishe eminyakeni lengemashumi lamatsatfu nakutsatfu leyandlula, futsi ngiyibambe futsi ngimashe ngiyephambili eMdvonsweni wesiTsatfu, ngumkhuleko wami.

Asikhotsamise tinhloko tetfu.

³⁰⁹ Babe loseZulwini, li-awa liya ngekuhanjewa sikhatsi, kodywa Livi liya ngekuba ligugu. Njengoba silibona, Nkhosi, tikhatsi ngetikhatsi, Bukhona baKhristu lobungahluleki njalo buhlangana natsi. NgiKubonga kanjani ngekulunga kwaKho!

Kutsi Usisindzise kanjani futsi waba...futsi wasibusisa, siKubonga kanjani ngako!

³¹⁰ Njengoba ngiphetse lamaduku ngesandla sami, Nkhosi, bantfu lonekukholwa, lokukholwako Luko. Kwangatsi bonkhe bodeveli, konkhe kugula kungasuka kulabantfu. Futsi ngiyala bonkhe bomoya labasekhatsi lapha, lababi, futsi labangesibô baNkulunkulu, bonkhe bomoya bekugula, tonkhe tifo netinhlupheko. Asikalali esitfuntini semuntau, lokungaba kahle, kodvwa sisesitfuntini seliVangeli, liVangeli lelicinisekisiwe.

³¹¹ Njengoba iNsika yeMlilo lenkhulu iya emuva nasembili kulesisakhwiwo, leYo lefanako Nkulunkulu labuka phansi ngayo, neLwandle loluBovu luyekela umzila walo, naIsrayeli wendlula. Kodvwa manje lapho Abuka, kufafatwe ngeNgati yeNdvodzana yaKhe luCobo, lapho sihawu nemusa. Kwangatsi singaba ngulabalalelako. Kwangatsi tsine namuhla singayekela kusho, kukhala kakhulu. Kwangatsi singaondza kutsi Usibitele lomsebenti. Leli nguleli-awa. Ngikukhuluma eGameni laJesu Khristu, makutsi konkhe kugula kusuke kulendzawo.

³¹² Kwangatsi wonkhe wesilisa newesifazane, lobita liGama laJesu Khristu, bangatehlukanisela kuphila kwabo kabusha namuhla. Ngitehlukanisela kwami, Nkhosi, etikwe altari lemkhuleko. Ngitendlala phansi, futsi nginemahloni ngami lucobo futsi ngiphendvulela inhloko yami ngasemhlabatsini lolapho Wangitsatsa khona. Nkhosi Nkulunkulu, nginemahloni ngebutsakatsaka bami nekungakholwa kwami. Kutsetselele, Nkhosi. Ngiphe sibindzi. Siphe sonkhe sibindzi.

³¹³ Ngiyeva, njengaMosi, sonkhe sisemgwacweni wetfu siphuma. Asifuni kushiya munye. Sifuna kutsatsa wonkhe umuntfu, Nkhosi. BangebaKho. Ngibabitela Wena. Busisa labantfu namuhla, Nkhosi. Siphe kona. Futsi busisa mine, kanye nabo, Babe, neliGama laKho litodyvunyiswa. Inkhatimulo yaKho itoba ngeyaKho. Siphe loku kukholwa lokuPhakadze, Nkhosi, njengoba sitehlukanisela Wena manje.

³¹⁴ Mine, etikwaleliBhayibheli nasetikwalesikhwelo, ngiKunika kuphila kwami, Nkhosi. Ngitsembele kutotonkhe titsembiso Lotiniketako. Ngiyati titociniswa. Ngiyati tiliCiniso. Ngiphe sibindzi kutsi ngikhulume lamaVi. Ngiphe sibindzi, Nkhosi. Ngicondzise kuloko lengitokwenta futsi ngikusho. Ngitinikela kuWe, nalelibandla, ngekuhambisana nalo, Nkhosi, eGameni likaJesu Khristu. Amen.

Lukholo lwami... Etulu kuWe,
 Wena Wundlu laseKhalvari,
 Msindzisi webuNkulunkulu;
 Manje ngive ngisakhuleka,
 Susa tonkhe tono tami,
 O, akutsi mine kusukela namuhla
 Ngibe waKho wonkhe!

³¹⁵ Manje asisukume, ngekuthula ngempela, njengoba silihamisha. [UMnaketfu Branham nelibandla bacala kuhamisha lelitsi, *LuKholo lwaMi Lubuka Etulu KuWe—Umhl.*]

...kuWe,
Wena Wundlu...

Asiphakamisele nje tandla tetfu kuYe manje.

O Msindzisi...

Tehlukaniseleni Nkulunkulu manje.

Manje ngive ngisakhuleka,
Susa konkhe kungabata kwami,
O, makutsi mine kusukela namuhla
Ngibe waKho wonkhe!

³¹⁶ Manje kanyekanye, netandla tetfu tiphakeme. [Libandla liphindza lomkhuleko, emvakweMnaketfu Branham—Umhl.] N'khosi Jesu, mine ngitehlukanisela Wena manje, imphilo yenkonzo, ngalokumsulwa kakhulu, kukholwa lokunye futsi, ngiyakhala, kutsi mine ngibe yinceku lemukeleka kakhulu ekuphileni kwami lokutako, kunoma benginjalo ekuphileni lokwendlulile. Tsetselela kungakholwa kwami, futsi ubuyisele kitsi iNkholo leyanikelwa kanye kulabangcwele. Ngitinikela kuWe, eGameni laJesu Khristu.

³¹⁷ Manje njengoba sikhotsamisa tinhloko tetfu.

Lapho nginyatsela ekudidekeni lokumnyama
kwemphilo,
Nelusizi lwanda ndzawotonkhe kimi,
Bani Wena nguMholi wami;
Yala bumnyama bube lilanga,
Hlanta konkhe kwesaba kwami,
Ungangivumeli nanini ngiduke
Ngisuke eceleni kwaKho.

³¹⁸ Njengoba sikhotsamisa tinhloko tetfu manje. Niva kwangatsi uMlayeto wasekuseni unentele lokuhle na? Unipha sibindzi na? Uma niva, phakamiselani tandla tenu nje kuNkulunkulu, nitsi, "Nkulunkulu, ngiyaKubonga." Ngiphakamise tandla tami totimbili, ngoba nje ngiva kanjalo kutsi u—ungisitile. Ungipha sibindzi.

³¹⁹ Letinye tintfo lengitishito, bengingacabangi kutsi bengitokusho, kodvwa sekuvele kushiwo. Bekukusolwa kimi. Ngititfole ngingekho endleleni lebengicabanga kutsi ngikuyo, kodvwa ngititfole ngingelicala lekukhala kakhulu ngaso sonkhe sikhatsi, esikhundleni sekukhulumta.

³²⁰ Nkulunkulu, ngisite, kusukela kuleli-awa kuchubeke, kutsi ngitoba yinceku letehlukanisele kakhulu.

³²¹ Akusimi kuphela lengitikhulekelako. Ngikhulekela nani, futsi, kutsi, kanyekanye, njengeMtimba waKhristu, lobitelwe

ngaphandle uvela eveni, ulungiselela liVe lelitsenjisiwe, kutsi Nkulunkulu utongipha sibindzi kutsi ngikhulume indlela, ngente indlela icace kutsi ningalahleki. Ngitonitjela, ngemusa waNkulunkulu, ngitolandzela etinyatselweni letineNgati taKhe Lowachubeka embikwetfu.

Nalesiphambano lesi lesehlukaniselwe
ngitosetfwala,
Kuze kube nguleso sikhatsi ngikhululwa kufa,
Bese-ke ngiya eKhaya, kuyotfwala umchele,
Kunemchele wami.

³²² Sinika loku kuWe, Babe, kutehlukanisela kwetfu, eGameni laJesu Khristu, iNdvodzana yaKho. Amen.

³²³ [Umnaketfu lotsite ucala kukhuluma ngalolunye lulimi. Akucoshwanga etheyiphini—Umhl.]

³²⁴ Sibonga iNkhosi ngaloku. Hamba imphilo lehlukaniselwe. Tinikele uwele, ebumnandzini, kutehlisa. Hamba eMoyeni. Hamba, ukhulume, ugcoke, nitiphatsise kwemaKhristu, nitifobe futsi nibe mnandzi. Ningakuvumeli loku kwehluleke manje. LiPhimbo laNkulunkulu likhuluma ngeLivi, likhuluma ngetiphiwo. Lapho siphiko lesisodvwa sifika, lesinye siyasivakalisa, kufika lesinye siphiko futsi sivakalisa intfo lefanako. Niyabona, loko kukahle impela neLivi futsi kukahle neli-awa. Nkulunkulu unatsi. SiMbonga kanjani ngako! Manje uma lokwetfu...

³²⁵ Netinhloko tetfu tikhottseme, uma dzadzewetfu atosinika indlela yalelitsi:

Hamba neliGama laJesu,
Njengelihawu kubobonkhe bosochaka;
Futsi uma tilingo tikutungeleta,
Vele nje uphefumule leloGama lelingcwеле
ngemkhuleko.

³²⁶ Kwe—kwenteni nje loko, khulumani Livi, nikhulume liGamalaKhe. Asicule manje njengobasi—njengobasikhishwa.

Hamba neliGama laJesu,
Njengesihlangu... newelusizi;
Liyokunika injabulo nendvudvuto,
O, litsatse noma uyaphi.

Gama leliligugu...

³²⁷ Manje asichawulane, futsi sitsi, “Ngitokukhulekela, mnaketfu, futsi wena ukhulekele mine.”

...Zulu;
Gama leliligugu, Gama leliligugu, O limnandzi
kangaka!
Tsembo lemhlaba nekwetsaba...

³²⁸ Manje netinhloko tetfu tikhotseme, asicule lelivesi lelilandzelako.

Hamba neliGama laJesu,
Njengelihawu kubobonkhe bosochaka;
Uma tilingo tikutungeleta,
Phefumula leloGama lelingcwele
ngemkhuleko.

Gama leliligugu, Gama leliligugu; O limnandzi
kangaka! O limnandzi kangaka!
Tsembo lemhlaba nekwetsaba kweliZulu;
Gama leliligugu, O limnandzi kangaka!
Tsembo lemhlaba nekwetsaba kweliZulu.

³²⁹ Netinhloko tetfu tikhotseme manje, netinhltiyo tetfu nayo, nekucondza kutsi Jesu watsi, “Loyo lova emaVi aMi futsi akholwe nguloNgitfumile, unekuPhila lokungunaphakadze futsi akayukukhuphukela ekwaHlulelwani, kodvwa wendlulile ekufeni wangena ekuPhileni.” Sati kutsi tsine, ngemusa waNkulunkulu, sinako loko ekhatsi esifuba setfu; nekutahlukanisela kuYe manje ekuseni, kutsi timphilo tetfu titogucuka, kusukela kulolusu kuchubeke, kutsi sitoba ngulabavumako kakhulu ekucabangeni kwetfu. Sitotama kuphila ngalobukhulu bumnandzi nekutehlisa, kutsi, sikholwa kutsi lesikucela Nkulunkulu, Nkulunkulu utokupha loyo naloyo. Futsi asinawukhulumu lokubi ngalomunye, noma ngemuntfu. Sitokhulekela titsa tetfu futsi sititsandze, sente lokuhle kulabo labenta lokubi kitsi. Nkulunkulu ungumeHluleli wekutsi ngubani locinisile naloneliphutsa. Ne . . .

³³⁰ Tikwetisekelo taloku, netinhloko tetfu tikhotseme, ngitocela umngani wetfu lolungile, uMnaketfu Lee Vayle, uma atokhulula letetsameli ngelivi lemkhuleko. Mnaketfu Vayle. 

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